

PRAYERS AND DECLARATIONS FOR BREAKTHROUGH

Accessing the Awesome Power of God from the Courts of Heaven for Your Spiritual Healing and Deliverance

Cameron Nolan



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INTRODUCTION

THE RESISTANCE OF THE ENEMY AND THE BREAKTHROUGH POWER OF GOD

The new and the resistance of the enemy

From the word of God we can see that mostly at the times when God did something new in or among his people, it was linked to the resistance of the enemy who did not want the Kingdom of Heaven to spread on earth.

This principle has not changed, so that today, as God's people, we face opposition from the enemy when God wants to do something new.

It is therefore important that we move forward with God in the facet as God, the breakthroughs, because breakthroughs can only take place when there are obstacles.

God uses obstacles to reveal His breakthrough by breaking through them.

Breakthrough of the Lord

The Hebrew word for "breakthrough" is "pāraṣ" and means "tear down, break through, break off, spread out" (note: partial extract from the Elberfeld study Bible, Hebrew language key number: 6690).

This explanation of the word makes it clear that the LORD precedes his people as a trailblazer

and, from his prophetic perspective and his final victory, urges us to ruin the enemy, so that the powers of darkness break away in the respective regions (cf. Micah 2,13). .

Micah 2,13:

13 He will go up before them as a breakthrough; they will break through and go out through the gate, and their king will go before them, and the Lord at their head.

The woman with blood flow and her breakthrough

On the subject of the breakthrough, I would like to use the example of the blood-fluid woman at the time of Jesus, where he was surrounded by many people and was on the way to Jairus' twelve-year-old daughter, who was ill and later died to be through Jesus of to be raised from the dead.

The woman, who suffered from twelve years of blood flow, was at a point in her life when she met Jesus where she wanted and believed in her personal breakthrough. Through her faith in Jesus Christ, she acted strategically and received her personal breakthrough (cf. Luke 8: 41-48).

Luke 8.41-48:

41 And behold, a man named Jairus, who was the head of the synagogue, came and fell at Jesus' feet and asked him to come into his house; 42 for he had a single daughter of about twelve, who was in the final stages. And when he went, the people crowded around him.

43 And a woman had had blood flow for twelve years; she had everything she had to live for the doctors and could not be healed by anyone.

44 She came up to him from behind and touched the hem of his robe; and her blood flow stopped immediately.

45 And Jesus asked, Who touched me? But when everyone denied it, Peter said: Master, the people are pressing and oppressing you.

46 But Jesus said, Someone touched me; because I felt that a power came from me.

47 But when the woman saw that it was not hidden, she came with trembling and fell down before him and told all the people why she had touched him and how she had recovered immediately.

48 And he said to her, My daughter, your faith has helped you. Go in peace!

The sick woman had enough faith by being confident that if she broke the wall of flesh (symbolized by the encirclement of people) she would experience her healing through Jesus Christ.

She did not let the condition of her flesh or her soul (note: her feelings / weakness / tiredness =>when there is a lack of blood, the person is tired and weak) and does not dissuade them from the urgent circumstance in their eyes from getting their breakthrough from Jesus Christ.

The woman broke through the crowd surrounding Jesus by pushing it through and touched the hem of the robe or the tassels of the tallit with her hands so that she was healed.

The process leading to the apostolic order

I would like to go into the words of Apostle Chuck D. Pierce, who wrote about this process in his book "Redeeming The Time."

It was no coincidence that Jesus healed a woman with blood flow for over twelve years and, after this process, raised a twelve-year-old girl from the dead.

On the way to the twelve-year-old girl, the blood-fluid woman grabbed the tassels of Jesus' robe and was healed.

The number 12 is related to the apostolic order and the new administration.

In relation to the above passage, this means that the next generation or administration representing the twelve-year-old girl was asleep, while the old leadership, which symbolizes the woman with blood flow, has pushed through to the new life of the apostolic order to preserve and increase the fresh life in their temple.

The touch of the hem or the tassels by the blood-fluid woman was an indication that she was in accord with the apostolic order of God, which means that the woman remembered God's instructions (cf. Numbers 15:37, 41).

Numbers 15,37-41:

37 And the LORD said to Moses: 38 Speak to the Israelites, and tell them that they and their descendants will make tassels on the ends of their clothes and blue cords on the tassels of the ends.

39 And this is what the tassels are to serve you: whenever you look at them, you should think of all the commandments of the Lord and do them so that you do not let your heart or your eyes deceive and idolize you, 40 but you should mean all to me Think the commandments and they do that you are holy to your God.

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41 I am the LORD your God, who brought you out of the land of Egypt to be your God, I the LORD your God.

With this touch, the blood-fluid woman maintained the true life in her body (cf. Genesis 9.4; in conjunction with Acts 15.20; John 6.53-54).

Genesis 9:

4 : 4 Do not eat the flesh alone with its blood in which its life is!

Acts 15:20:

... 20 but tell them to abstain from defilement by idols and from fornication and from suffocation and blood.

John 6,53-54:

53 Jesus said to them: Truly, truly, I tell you, if you do not eat the flesh of the Son of Man and drink his blood, you have no life in you.

54 He who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day.

Since the flow of blood stopped due to the healing power of Jesus, the woman received the increase in life because the blood increased again in her.

The Prophet Jeremiah and the Anointing of the Breakthrough

Furthermore, in connection with the breakthrough, I would like to deal with the Prophet Jeremiah, who was authorized by God at a young age to appear publicly in Israel in the prophetic office.

The Lord supernaturally empowered Jeremiah to establish his heavenly breakthrough on earth through the prophetic word and prophetic acts (cf. Jeremiah 1: 4-10).

Jeremiah 1,4-10:

4 And the word of the LORD came to me: 5 I knew you before I prepared you in the womb, and separated you before you were born from the mother, and called you a prophet for the nations.

6 And I said, Oh, Lord GOD, I am not fit to preach; because I'm too young

7 And the LORD said to me: Do not say: "I am too young", but you shall go wherever I send you and preach everything that I command you.

8 Do not be afraid of them; for I am with you and will save you, says the Lord.

9 And the LORD stretched out his hand and touched my mouth and said to me, Behold, I put my words in your mouth.

10 Behold, today I put you above peoples and kingdoms, that you should tear out and tear down, destroy and destroy, and build and plant.

From this passage, it can be seen that Jeremiah pioneered the god of Israel as his pioneer and acted in the anointing of the LORD OF BREAKTHROUGH, as revealed by the above-mentioned Hebrew word "breakthrough" and the passage from Jeremiah 1:10 .

It was no coincidence that God first touched the prophet Jeremiah with his hand on his mouth to let him know that from then on Jeremiah bore the words of God in his mouth.

The secret of the hand of God and the mouth of the Prophet

On the basis of the biblical passage from Jeremiah 1: 9-10, a secret was revealed to me that until then had been hidden in Jesus Christ.

The Hebrew word for "hand" is "jād" and means, among other things, "power and violence" .

This word has the numerical value "10".

The Hebrew word for "mouth" is "pah". Among other things, it also means "opening, access or mouth" and has the numerical value "80".

When I found this out, the Lord let me know that behind the added two numbers was a numerical result with a revealing strategy.

The result of the two added numbers of "10" and "80" is "90" , which refers to the Hebrew letter "ṣādê" , which has the same numerical value and, among other things, "hunting, chasing hostile, being devastated, destroying, just, innocent, pious, just " means.

The pictographic representation of the letter is that of "a fish hook or a kneeling righteous person with arms raised".

The entry into the united breakthrough

These explanations above mean that if we want to enter into a united breakthrough as God's people, it is imperative that the Lord's prophets, who are led by the hand of God, have their say in order to demonstrate his breakthrough power through prophetic decrees in the victory of the Lord only righteous person who is Jesus Christ.

When we bow under the strong hand of God in worship, his prophetic instruction is released, which goes so far as to remove the hidden plan of Leviathan from our field, so that God's blessing and inheritance are removed revealed in our

lives so that many in the kingdom will be blessed or relieved (cf. Job 40,25-26 in connection with Matthew 17:27)!

Job 40, 25-26:

25 Can you catch Leviathan with a fishing rod and catch his tongue with a fishing line?

26 Can you put a rush rope on his nose and pierce his cheeks with a hook?

Psalm 74:14:

14 You smashed the heads of Leviathan and gave him to feed on the wild animals.

Matthew 17:27:27

So that we do not offend them, go to the lake and cast out the fishing rod and take the first fish that comes up; and if you open its mouth, you will find a piece of twigs; take that and give it to them for me and you.

Who is leviathan

It is an agile animal.

A ruling principality of the snake family, which has its spiritual rule in connection with the dragon.

A dragon-like creature of the old, which represents the devil and symbolizes mystical intelligence and brutal action. The Old Leviathan was a being living in water, representing the cruel and absolute powers of nature.

Furthermore, it is equated with chaos and is spiritually the compilation of "Dracos", which

was adopted as spiritual authority over the old Babylon. He was also recognized in the old world as the "lady" of the sea in connection with Revelation 17: 1.

In the spiritual realm, Leviathan cooperates with the region on the water (cf. Job 41,23-24; Revelation 12,3; Revelation 13,1). The Leviathan treatise from Job 40:25 - Job 41:26 represents a sphere of spiritual power and human experience where pride as Leviathan rules over the children of pride. Wrong religion, illusion and delusion are collaborative aids of this "demonic" power creature.

It is also closely related to the proximity of the water. Dinosaurs, lizards and crocodiles are other forms of this menacing, seductive being.

The Leviathan was also called Lotan in Old Canaan, which reflected Tiamet, the goddess figure (demon) of chaos. The fugitive serpent is also called Leviathan in Scripture.

Leviathan was also an ancient Ugarite dragon. It is the symbol of sea monsters and water chaos.

It is a symbol of the deep abyss.

He is the spawn of the Zodiak (Note: "Zodiak" is the word for the worshiped twelve stars and the planets through the unlit astrology.).

The Hebrew word for snake beings in the Bible is "tanniym" and describes the dragon.

Crocodiles (alligators) can also symbolize evil from the past (note: original sin), danger or destruction. (Partial excerpt from the "Prophet`s Dictionary by Dr. Paula Price; pages 308 and 309

It is Jesus Christ who answers the prophetic decree based on divine revelation with force by piercing the Leviathan in his mouth with his victory on the cross (note: "Angel and hook") and

thereby into one Brings a shock situation that pulls the Leviathan out of the way of the saints so that they can receive the inheritance in Jesus Christ for this time.

Because, all things have to serve those who love God and who are called after his decision (cf. Romans 8:28)!

Romans 8:28:28 But

We know that those who love God do everything for the best, those who are called after his decision.

Amen and amen.

PRAYERS FOR PROSPERITY AND FINANCIAL BREAKTHROUGH

"I crush all the tasks of the enemy against my finances in the name of Jesus." I break all the curses of poverty, lack, duty and defeat in the name of Jesus. First of all, I am looking for the kingdom of God and its righteousness, and everything else is attached to me. (Matt. 6:33)

"I forbid the spirits of locusts, worms, bugs, and caterpillars that eat my blessings in the name of Jesus." (Joel 2:25)

- Lord, teach me what is useful (prosper) and lead me along the path that I should follow. (Isa. 48:17)

--You - Jehovah-Ire - my provider. (Genesis 22:14)

--You are El-Shaddai, God, who always has in abundance (more than necessary). The abundance and wealth in my house, because I am afraid of You and find great pleasure in Your commandments. (Psalm 111: 1-3)

- The blessing of the Lord on my life enriches me. I am blessed upon entering and blessed upon leaving. I am God's servant and He finds pleasure in my prosperity. (Psalm 34:27)

--Jesus, You have become impoverished, that through Your poverty I will become rich. (2 Cor. 8: 9).

"I meditate on the word day and night, and all I do is flourish, succeed." (Psalm 1: 3) continued

PRAYERS FOR PROSPERITY AND FINANCIAL BREAKTHROUGH (Part 2)

"Lead me into the earth without poverty and lack of anything." (Deut. 8: 9)

- Enrich me with all grace in abundance, so that I, always and in every way having every contentment (wealth), be rich in every good deed. (2 Cor. 9: 8)

- Anoint my head with oil and let my cup be full (pour over the edge). (Psalm 22: 5)

"Grant me wealth and honor in abundance." (Par. 18: 1)

"Let the rock exude oil streams for me." (Job 29: 6)

- Give me to dip my foot in the fir. (Deut. 33:24)

- Grant me to see your piles. (2 Chronicles 31: 8)

- I love wisdom and inherit a substantial blessing, and my treasures are filled. (Ex. 8:21)

"I accept wealth and glory, a treasure that does not perish, and righteousness." (Ex. 8:18)

"Come honey from the rock for me." (Psalm 80:17)

- Feed me the perfect grain (this verse is not in the Synodal translation). (Psalm 146)

- Yes, my teeth will be white with milk. (Gen. 49:12)

--Wash my steps with butter (cream). (Job 29: 6)

--Yes, I will set gold as dust. (Job 22:24)

- Give me a lot of silver. (Job 28: 1)

--Yes, your river leads me to gold. (Genesis 2: 11-12)

- Grant me inherit the land. (Psalm 36:29)

"I refuse to let the angel of blessing leave him, without first blessing me." (Genesis 32:26)

May peace be within my walls and prosperity in my palace. (Psalm 121: 7)

"I will prosper through the prophets and the prophetic ministry." (Ezra 6:14)

- I believe the prophets, and I have success (prosper). (2 Chronicles 20:20)

"I am Your servant, LORD, give me prosperity." (Neh. 1:11)

- God of heaven will give me success and prosperity. (Neh. 2:20)

--I live in the prosperity of the King. (... I will restore David to a righteous branch, and the King will reign and prosper. (Jer. 23: 5)

--Through your grace (favor, disposition) I will be successful in business, I will be a prosperous person. (Genesis 39: 2)

- Lord, You have called me and my path will be prosperous (in prosperity). (Isa. 48:15)

- I pray in secret, and you reward me explicitly (reward openly, publicly). (Matt. 6: 6)

- I will fast in secret, and You are giving me clearly. (Matt. 6:18)

--You reward me (reward), because I diligently seek you. (Jer. 11: 6) I

"Lord, give into my hands the riches of the wicked." Lord, bring me to freedom (in a rich place of plenty). (Psalm 65:12)

- I give and it is given to me: a good measure, settled down, pumped up and overflowed. (Luke 6:38)

"Open the heavens over my life, and I accept more than I can accept the vaults." (Mal. 3:11)

"Yes, every hole in my purse in the name of Jesus will be closed." (Ag. 1: 6) ||

Forbid me to devour for me. (Mal. 3:11) I;

- All nations will call me blessed, and I will be the land coveted (tempting, desirable). (Mal. 3:12)

- My gates are always open, so that the wealth (wealth) of the peoples will be brought to me. (Isa. 60:11)

- I have an alliance with field stones. (Job 5:23)

- Let Your rains of blessing be upon my life. (Ezekiel 34:26)

- Yes, my subfill (large tanks, such as barrels) will overflow. (Joel 2:24)

--Yes my granaries will be filled to excess, and my sharpeners will be overflowed with new wine. (Ex. 3:10)

"Let your blessings come to my store." (Deut. 28: 8)

- May my granaries be full, rich in all kinds of bread; let my sheep breed in thousands (and tens of thousands, my oxen be fat (strong for work.) (Psalm 143: 13,14)

- A farmer will still find a reaper in my life, and a trampling grape is a sower, and I live in a constant, never-ending harvest. (Amos 9:13)

- And my threshing floor will be filled with bread, and the vessels will be filled with grape juice and oil. (Joel 2:24)

- Do wonderful with me, let me eat and be full. (Joel 2:26)

"Make peace with my borders and fill me with a perfect grain (this verse is not in the Synodal translation). (Psalm 146)

- Let me saturate with honey and selected grains. (Psalm 80:17)

--Bring me into a good and spacious land, where milk and honey flow. (Exodus 3: 8)

"Lead me into the earth without poverty and lack of anything." (Deut. 8: 9)

"Lead me into the earth without poverty and lack of anything." (Deut. 8: 9)

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Your breakthrough may be around the corner

We may pray or we do not pray, but in the manifested material world shows that what we ask God. The most important question is: are we asking him for the right thing? God wants to give us everything that is good for us. No money is not good for us because in this world money is so important to buy food, have the car repaired, pay the rent. So money is ok (greed is bad).

How do we know if we're asking for the right thing? We read God's Word. God speaks to us daily in the Bible. And we ask God for guidance and wisdom; He is happy to give us both of them in abundance.

God hears our prayers.

And God always wants the best for us

We pray, but nothing manifests in the material world. Yes and? Does that mean that "behind the scenes" God is not powerful and benevo lent for you? We don't see what is going on in the spiritual realm. Perhaps God wants to help you through someone else, but that someone is not yet ready and God is still "working" on him, knowing that he can still ask you a little "wait" because your belief is strong enough so that you don't move away from God.

"Let us not get tired of doing the good; because if we do not let up on it, we will reap as soon as the time has come. "(Galatians Chapter 6, Verse 9)

So never give up. Your breakthrough can literally be waiting for you around the next corner. Be patient. And have confidence in your creator, who loves you and - after he has already sacrificed his own son for you so that you do not have to go to hell - certainly does not want to withhold anything that is good and beautiful for you.

Do you just have to wait? No. We all had to wait and always wait. This does not mean that sometimes the prayer is answered immediately and immediately. But the fact that a prayer is not answered immediately does not mean that God has not heard it or that he does not want to fulfill it for you.

Why did the prophet Daniel have to wait?

Think of the prophet Daniel. He prayed and prayed for an explanation from God because he did not understand the revelations that God had

given him. It could easily have been tempted to assume that God simply does not answer.

But what was it really like? The angel who finally reached Daniel to explain the revelation to him as he wished: "From the very first day when you tried to understand and therefore bowed to your God, your words were heard and I came for your words." (Daniel chapter 10, verse 12)

So God is not concerned with anything else, but our omnipresent and omnipotent Creator always hears and always hears when we turn to him.

God is not our problem. The devil is our problem

Then why the delay? With Daniel it was like this: "The angel prince of the Persian Empire opposed me for twenty-one days, but Michael, one of the first among the angel princes, came to my aid. That's why I was not needed there with the kings of Persia. And now I've come to make you understand ... " (says the angel in Daniel chapter 10, verses 13-14)

In the spiritual realm, the angel who had been sent to help Daniel had to fight the demonic "angel prince of the Persian Empire". The forces of evil tried to stop the angel who is supposed to bring help to Daniel (in this case wisdom and explanation). But of course God's powers always win.

And so it is in our lives. The devil and his demons try to steal and withhold from us what God, our heavenly Father, gives us in his glorious goodness and grace. The devil is a thief and murderer who, because God loves us, hates us abysmally and wants to harm us.

"We do not have to fight against flesh and blood, but against the princes and powers, against the rulers of this dark world, against the evil spirits of the heavenly realm." (Ephesians chapter 6, verse 12)

Stay on the ball

So stay tuned. It is usually like this: the darker the clouds hang over you, the less likely the situation appears to be, the closer the rescue is. So don't give up. Just tell your Heavenly Father that he may give you strength and patience until His help arrives.

"God is our refuge and strength that helps us in times of need. Therefore we are not afraid, even if the earth trembles and the mountains plunge into the sea, if the oceans rage and foam and the mountains tremble with their force!" (Psalm 46, Verses 2-4; New Life. 2002)

The special power tip

So let the devil, who wants to steal God's blessing, jump in a triangle: No matter what your situation is, praise God. With tears in her eyes and with a bank account attached praise God. God is your loving Heavenly Father. He is good and kind and kind to you. He will never let you down. He always wants the very best for you. Praise him for it.

The devil who throws clubs between your legs wants to take you away from God. He wants you to doubt God's love for you. Do not play the game

of the devil, but praise your heavenly Father, who loves you and will lead you through all the miserable valleys, especially when the earthly-worldly circumstances are not appropriate. The devil then despairs because with nothing he can make you move away from God. And he first looks for another victim (which does not mean that he will always come back later to try his game).

THE POWER OF PRAYER: THE PRAYER FOR HEALING

Every Christian is allowed to pray for the healing of a patient and to put his hand on his head or shoulder if both want it. Asking God with confidence for the healing of sick people and leaving it to him whether and how he heals - this is the area of tension that must be endured in the healing prayer.

Pray for healing

The Bible tells of many healings by Jesus and that Jesus also sends his disciples to heal the sick. "Not only the disciples, we are all called to do it.

When God heals, He shows people what is meant by the Kingdom of God. "God wants the salvation of man. The salvation of the soul, but also of the body. He wants salvation for all of creation, all of our relationships, our relationship with him and with creation. "

The theologian has no question that God heals people when people ask him to do so. "For me, this goes without saying: If God is present in his creation, he can also initiate healing processes."

There are many documented healing miracles, as well as certain places where such miracles happen more often "and certain people who have

something like a healing charism. Such people have been reported over the centuries."

New attention to old treasure

The traditional place where prayer for healing is prayed is in the Catholic Church anointing the sick. "Anointing the sick is not just about healing, but also about strengthening that what cannot be changed can be worn."

There would also be measurement forms for the sick, various prayers of blessing and of course the opportunity to pray for the sick at the inter cession on Sunday. "It is nice when you not only pray for all the sick in general, but specifically for the neighbor who has cancer/ serious infections.

In recent years, various renewal movements have given new impulses to perceive the prayer for healing more clearly. "This treasure in the church, which Jesus entrusted to us, is given new attention today." When people in a prayer or house group pray together and share their lives with each other, it is natural to pray for healing for one another.

God is not a miracle machine

Katharina Dominic says that she feels called to prayer for healing. "I like doing it so much and I am available for it in the prayer group. But I also believe that everyone can do it, "says the Viennese.

How and whether God heals must be left to him "I see myself as the one who asks for it. It is up to him whether healing happens. "This is a field of tension that has to be endured.

Alfred Justin sees it similarly: "God is not a mir acle machine. Jesus also did not heal everyone.

The danger is that there will be a miracle addiction and that praying is only about getting better and not about meeting God."

Ultimately, we wouldn't know why God doesn't heal everyone. "God sometimes asks us something. He is a God who knows suffering himself. One thing is certain: He doesn t leave us alone in these situations."

Prayers for healing

God, our creator, in the beginning you created

heaven and earth, out of silence you

created language, out of darkness you brought out

light, out of chaos you

made order.

You have created diversity and uniqueness . You have

shaped man and with your breath he has become a living being.

You not only watched your creation, you not

only admired the work of your hands , you were not only caring and kind from a distance. You

also came to us, you lived among us, you

accepted our humanity , you were flesh from our flesh, bones from our

bones, you felt our pain and you bled like us. You wanted

to restore the community between us and you so that we can

experience healing .

You care about us, you listen to us. You have given us criticism and approval.

Sometimes you intervene; sometimes you leave us alone so that we can learn and mature. Sometimes you stretch out your arm and touch us with your hand to heal us.

You are also the god who is hidden beyond the visible world. We cannot try to dispose of you. But you hear our screaming and you have promised us your spirit. It is your breath of life that can restore and heal us .

For this we praise you,

God, the Father - creator of life

God the Son - a partner in our weakness

God, the Spirit - healing power.

Jesus Christ, our Lord, even earlier not all sick and suffering people found their way to you by their own strength, but were carried by the hands, or they were carried to you, or their names brought to you. That is why we trust in your kindness and bring people to you that we know. As you have seen the companions' faith in earlier times and subsequently brought peace and healing to those who passed out, look at our faith even if it is weak.

We call you people who are plagued by pain, who are so shaken by torment that everything else has become secondary for them, who shout at night: 'God, let it be tomorrow!" And ask in the morning: "God, I wish it was night! "

We call you people with mental suffering; haunted by the nightmares of her past, intimidated by the ghosts of her future, captivated by neuroses, paralyzed by depression, pursued

by delusions, possessed by addictions, overwhelmed by stress, tormented by fears.

We'll tell you people who are upset because a loved one died, or because a relationship broke up, or because they lost their jobs.

They are paralyzed in their soul and perceive the silence as a threat. They don't know where or whom to contact; they do not know whether and what to pray ; they don't know if their lives still make sense.

Omniscient God, you alone know what has to happen so that the whole person - body and soul together is healed. You alone know when the promise will be fulfilled that all people in you will experience salvation and healing.

For those who care for the sick, advise the suffering, accompany the dying or

promote medical research, we ask for your blessing: Let them

serve your will in caring for the people.

We ask for your help for everyone who works in the social and health service:

that the value of human life is respected and that the possibilities of help are

fully exploited. We also ask you to set limits when

medical or genetic research projects humiliate or

deify human lives.

We ask all of this in the name of Jesus Christ, who through his presence in this

world testified that the whole of creation is not intended for corruption but for healing, whose flesh and blood testified that all people are for eternal

life - and not for impermanence and annihilation - are consecrated.

Keep God, everyone who lies awake or cries tonight.

Your angel protect all the sleeping,

Lord Jesus, lean towards the sick, refresh the tired, bless the dying, calm the tortured, give your mercy to the suffering, and protect the happy - all for your love's sake.

God of hope, fill us with all joy and peace in the belief that we can count on you through the power of the Holy Spirit.

Expect miracles:

Rules for prayer for healing

I had said that there is only one miracle healer for Christians, namely Jesus Christ. However, it usually heals through believers. We can make it easier or more difficult for people to count on his healing presence, especially since the whole area is still hotly contested. The following 7 rules should also help that trust gradually grows.

1. See the whole person

Those who pray for the sick are at risk of unilaterally addressing the symptoms. Because it is the symptoms that give the sufferer pain or disability in his life. He wants to get rid of her, and that is understandable. From a purely medical

point of view, it is simply not advisable to simply make disease symptoms disappear. An existing symptom can be a sign of an underlying disease problem.

For decades, psychosomatics have made it clear that psychological problems affect physical functions. We know today that a difficult to estimate but huge part of all health ailments is psychological. But it is not just the psyche that passes unresolved problems onto the body, mental crises can also make you sick. If you find no meaning in your life, your health is also at risk (Viktor E. Frankl). For the Christian perspective, there is also the fact that a disturbed relationship with God can have a detrimental effect on the body. What does this mean for spiritual healing? We always have to see the whole person when we pray for the sick. In other words, it is not about repairs of sick parts of the body, but about the recovery of the person. I would like to admit that this insight does not exactly make healing easier. But the reality is never "simple".

2. Don't make promises

Two things have to be differentiated: God's willingness to give healing. It has been manifested once and for all by the mission of Jesus, for without exception Jesus healed everyone who came to him or was brought ill; then the promise that God would heal a certain person by a certain prayer until a certain time. I do not deny that God can in principle give a prayer the certainty: "I will heal this sick person on the spot", and that the prayer may then also say this to the sufferer. Only negative examples speak an eloquent language! If the prayer interrogated (because he wanted so much in his love for the sufferer) that the patient becomes healthy) and the patient remains sick or dies, the worst consequences are foreseeable. It is best to say: "We are now asking

Jesus Christ for healing. What happens after that is in his hands. "

3. Do not apply pressure

The problem is not intentional! Certainly, nobody who prays for the sick as a Christian wants to oppress the suffering in any way. In practice, however, this can happen. After presenting the four gospels, Jesus very often showed a connection between experienced healing and the expected faith of man. I am alluding to sentences such as: "It will happen to you according to your belief" or "Your belief saved you." It is therefore not appropriate to simply contest this connection, for example by saying that God in his wisdom does what he does anyway consider correct; therefore the belief of man plays practically no role here. Depression arises, however, when a person who has been repeatedly prayed for healing but who is (still) sick is reproached: If you had believed (more) you would be healthy now. In such a case, instead of the original "simple" one has to speak of a triple suffering of the patient: he still suffers from his illness, but secondly has to cope with the disappointment that the prayers have not (yet) helped him and should not third, feel guilty about what happened often enough.

The prayer for healing can only grow healthy if invitations to trust in the healing power of Jesus Christ are constantly made, but if a guilty demand is not derived from it. is secondly, he has to cope with the disappointment that the prayers

have not (yet) helped him, and should now also - thirdly - feel guilty about what happened often enough. The prayer for healing can only grow healthily if invitations to trust in the healing power of Jesus Christ are constantly made, but if a guilty demand is not derived from it. is secondly, he has to cope with the disappointment that the prayers have not (yet) helped him, and should now also - thirdly - feel guilty about what happened often enough. The prayer for healing can only grow healthy if invitations to trust in the healing power of Jesus Christ are constantly made, but if a guilty demand is not derived from it. is On the contrary, the sick must be surrounded with warm love, "carried".

4. Don't restrict God

From a Christian perspective, spiritual healing is not exercise of power, as we have already seen, but prayer service. Prayers are answered confidently by a sovereign God: sometimes immediately, sometimes suddenly, but at a later point in time, sometimes step by step, sometimes not at all. It is important to leave the how of an answer to prayer in this area to God.

5. Work with doctors

Occasionally Christians say: "I don't go to a doctor anymore. My only doctor is Jesus Christ. "From this point of view, the service of doctors is only for the unbelievers. I cannot find such a view in the New Testament. I also have the basic suspicion that people who speak such slogans have psychological problems (including fear of doctors). What if people who have been given

such instruction then die prematurely? I am not primarily thinking about the legal problems (accusation of failure to provide assistance). For theological and practical reasons, I have always advocated the interplay between medical and spiritual healing services and have had extremely good experiences with it.

The healing prayer can only grow healthy if it does not lead to a guilty demand.

This is especially true if the doctors are Christians and recognize the spiritual healing service itself or are even involved in it. I hate to pray for people who consciously avoid a previous medical diagnosis for healing. Conversely, it can only help everyone involved if medical certificates subsequently confirm a healing of the faith.

6. Be honest

The way in which believers tell of healings they have experienced must be precisely precise. Every decoration, all exaggeration does not increase the expectation of God, but sooner or later arouses suspicion. We should "put the cards on the table" at all times. Non-cures must also be honestly admitted. In such a climate of sincerity, growth can happen. Even critical questions from skeptics need not embarrass us. We know that God accepts His children as they are, including us beginners in healing!

7. Learn from experience

The whole area is huge. All theories that have not been subjected to the practical test have no very high utility here. It is important to continue learning - most of all, to trust God more and more. Today, countless healing miracles are happening again in Christian communities and

communities: from noticeable but medically unexpected accelerations of "natural" healing processes to spontaneous healing of terminally ill patients. The quality of the New Testament healing experience is still ahead of us.

Prayer for liberation from curses

Lord Jesus Christ, I believe that you are the Son of God and the only way to God.

I believe that you died on the cross of Calvary for my sins and rose from the dead.

I believe that on the cross you became a curse for me - and with it every curse that was ever pronounced against me; I was released from the curse and released for God's blessing.

Lord Jesus, I confess my sins committed by myself or my ancestors and ask your forgiveness.

I also forgive anyone else who has ever hurt me or wronged me.

I forgive them as God forgave my sins and I forgive myself.

In the name of Jesus I renounce all contact with occultism (in whatever form and in whatever way) and I promise that I will separate myself from every occult object, books, etc.

And now, Lord Jesus, after receiving your forgiveness in faith, I release myself and everyone for whom I have responsible authority - because of the authority that I have as a child of God - from every curse over my / our life.

In the name of Jesus I declare liberation from all curse and claim it

Amen.

Liberation Prayer - Prayer for Protection

Lord Jesus Christ, seal me with your precious blood.

With your precious blood and your - precious blood of me deliver it from all evil, I seal up against evil, and protect me from all evil.

With all my heart I repent of my sins. I ask you to ban everything from me that could be the cause of evil; break all chains that still bind me and purify me internally and externally with your pre cious blood.

Lord Jesus Christ, seal with your precious blood my spirit, my soul, my heart, my mind, my body, even my whole being. Seal your family with your precious blood, each and every one of us. Protect us from the machinations of the evil enemy, from those of his helpers and helpers and even from all those who can harm us or who want to harm us.

Seal with yours. Precious blood all of our endeavors today and all the people we deal with or who we will meet today.