

OTUA OROGBE

ESE IFA

Ire taipejamoja
Adifafun alaba owo
Omo osungbedu
Igba ti n momi oju so gbere ire
Ebo won ni o se
O si gbebo nibe orubo
Nje, osun de
Omo ogbele kowo si.

ASE

Ifa pere fun eni to da ifayi ko rubo nitori ola ifa pe ki eleyi o
rubo ki ara o le baro ko si lole boo sun.

EBO

Eyele
Opolopo owo

TRANSLATION

Ire taipejamoja
Divine for Alaba owo
Being the child of osungbedu
When he was crying for the blessing of goodness
He was asked to offer the sacrifice
And he complied
Therefore, Osun has really comes
Being the child of the person that keeps money at home

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice because of wealth and says he's to offer the sacrifice in order for him to be comfortable and says he's to go and feed the osun deity in order for him to be blessed

SACRIFICIAL ITEMS

Pigeon
Plenty of money

ESE KEJI

ESE IFA

Okofurupo

Adifafun alagbamun

Ti won ni o rubo arun ori

Ebo won ni o se

O si gbebo nibe o rubo

Kee pe kee jinan

E wa bani laiku kangiri.

ASE

Ifa pere fun eni toda ifayi ifani ki eleyi orubo arun ori ki o si
rubo arun ara ko fi fila pupa kun ebo ru.

EBO

Akuko adie

Opolopo owo

TRANSLATION

Okofurupo

Divine for Alagbamun

That was asked to offer the sacrifice because of the problem
of head or mental problem

He was asked to offer the sacrifice

And he complied

Not quiet long

Nor too soon

Come and rejoice with me for the blessing of immortality

MESSAGE

Ifa says there is blessing for this person and says he's to
offer the sacrifice of diseases of the head or mental disorder
and to offer the sacrifice and to include a cap with his
sacrificial items

SACRIFICIAL ITEMS

Cock

Plenty of money

ESE KETA

ESE IFA

Ori koku awo won lode egba
Sunbola awo won lode ijesa
Abusundaji ni sawo won lekoto iwerejeje
Adifafun ori
Ori nlo le ko fun ku
Ebo won ni o se
O gbebo nibe orubo
Nje ape ori ori o je
Konko meji ni dun hohoho.

ASE

Ifa pere fun eni to da ifayi. If ape awon kan won sa inkan
buruku si eleyi ifa ni ori re ni bele yin ti o je ki inkan ti won
nsa ole ran kobo ori re ko fi konko bo ori ati obi, oti.

EBO

Akuko adie
Konko lopolopo
Opolopo owo

TRANSLATION

The destiny dislikes death their priest in the town of Egba
Sunbola their priest in the town of Ijesa
Abusundaji is their priest in ekoto iwereje
Divine for the destiny
That was going to reject death
He was asked to offer the sacrifice
And he complied
Therefore, we called on the destiny but he did not answer
It was a frog that has been making sound that were coming
in a mysterious way from a place far away

MESSAGE

Ifa says there is blessing for this person that some people have been sending an evil message unto him that its been his destiny that has been making him victorious over them and says he's to offer the sacrifice and to offer the frog in propitiating his destiny with kola nut as well as wine.

SACRIFICIAL ITEMS

Cocks

Plenty of frogs

Plenty of money

ESE KERIN

ESE IFA

Ori ko ku awo won lode egba
Sunbola awo won lode Ijesa
Abu sun daja ni sawo won ni kotewerenjeje
Adifafun ***omowunmi***
Omo ataso gbomo lowo won
Igba ti n momi oju sogbere omo
Ebo won ni o se
O si gbebo nibe o rubo
Kee pe
Kee jinan
E wa bani ni jebutu omo.

ASE

Ifa pere fun eni toda ifayi, ifa ni gankan yi toju omo n pon
ifani aso kan nbe ninu ile eleyi ito filo ifani ko fi rubo nitori
omo tabi oun ati awon kan jo fera aso kana won yo kuno ri
owo oun nikan lo lodara ifani ko firubo tori ko leba bimo.

EBO

Agbebo adie
Opolopo owo

TRANSLATION

The destiny dislikes death their priest in the town of Egba
Sunbola their priest in the town of Ijesa
Abusundaji is their priest in kotewerenjeje
Divine for **Omowunmi** I love child bearing
Being the child of the person that spreads clothe before
taking babies from everyone
When he was crying for the blessing of child bearing
He was asked to offer the sacrifice
And he complied
Not quiet long
Nor too soon
Come and rejoice with me for the blessing of child bearing

MESSAGE

Ifa says there is blessing for this person and says he's in need of the blessing of child bearing and says there is a clothe in his house that was kept and says he's to offer it as sacrifice in order for him to be blessed that they bought the cloth together with some set of people that he should offer the cloth as sacrifice

SACRIFICIAL ITEMS

Hen
Plenty of money

AKOSE AWURE OLA

Ewe inabo a o lopo mo iru isebo ati iyere a o wa fi se eran elede ti a ge si merindinlogun (16) lepo niyo ti o ba tijinan a o koje ni gbigbon.

TRANSLATION

The inabo herbs will be grinded with locust beans and **iyere** and use it in cooking a pork meat that was cut into sixteen pieces with both palm oil and salt and after the cooking, the person will eat it in the hot condition

AKOSE ISEGUN OTA

Odo ewe peregun meta eru Alamo meta a o gun pomo ose a o ko ose yi sori okuta ako a o ma fiwe laro laro.

TRANSLATION

Three peregun herbs, three **eru Alamo** will be grinded together with local black soap and pack the soap unto a good and solid stone and one will be bathing with it every morning.

OTUA YEPIN

ESE IFA

Iteku asa

Adifafun otua

Tio fowo yepin

Ebo won ni o se

O si gbeso nibe orubo

Kee pe

Kee jinna

E wa bani laiku kangiri

Ope aiku kangiri la ba ni lese oba orisa

ASE

Ifa pere fun eni to da ifayi if ape ki eleyi orubo fun iyawo re
nitori iku.

EBO

Oruko

Opolopo owo

TRANSLATION

Iteku asa
Divine for Otua
That will take things with levity hand
He was asked to offer the sacrifice
And he complied
Not quiet long
Nor too soon
Come and rejoice with me for the blessing of immortality
Its in blessing of immortality that we meets someone at the
feet of the great king of deities

MESSAGE

Ifa says there is blessing of goodness for this person and
says he's to offer the sacrifice for his wife because of the
problem of sudden death.

SACRIFICIAL ITEMS

A he-goat
Plenty of money

ESE KEJI

ESE IFA

Gegenge lawo gengenge gee

Geengee lawo geegeengee

Ka tidi ogan bomi

Ka tidi okoo bomi

Adifafun aridegbe

Omo oni ju mun nanki

Omo odo idea bon e la komun rele

Ijumun ile baba re oye wo ni mun lo ni dere apa.

ASE

Ifa pere fun eni toda ifayi ifa ni oju omo pon enikan legbe

e;eyi ifa ni korubo ko sib o osun ati ifa leku leja labo adie yo fi

adie agada boo sun.

EBO

Agbebo adie

Eja

Ekú

Eyele

Opolopo owo.

TRANSLATION

Gegenge is the priest of gengenge gee
Geengee is the priest of geegeengee
To get water using the back
To get water using the front side
Divine for Aridegbe
Being the child of Onijumun inaki (Donkey)
Being the child of the one that goes with the other
Ijumun its time for you to go to your father's house

TRANSLATION

Ifa says there is blessings for this person and says there is someone very close to him that he's in need of blessing of child bearing and says he's to offer the sacrifice and to feed the osun deity and ifa with rat, fishes with an hen and also feed the osun deity with an hen

SACRIFICIAL ITEMS

Hen
Fishes
Rat
Pigeon
Plenty of money

ESE KETA
ESE IFA

Otua buye
Oni a mori mobonu aso ni baba aja
Adifafun orunmila
Baba o da kengbe iye bori
Nitori iku
Ebo won ni o se
O si gbebo nibe o rubo
Kee pe kee jinna re
E wa bani laiku gbanhin gbahin.

ASE

Ifa pere fun eni to da ifayi ifa ni oun pere aiku fun eleyi ko
ruba iye ni won o fir u ebo yi o ki o po dada ki won o bu si
eni naa lori dada

EBO

Akuko adie
Opolopo owo

Otua abused Iye
He says that the father of dogs is useless
Divine for Orunmila
That will cover his head with ifa powder guard
Because of the problem of sudden death
He was asked to offer the sacrifice
And he complied
Not quiet long
Nor too soon
Come and rejoice with me for the blessing of immortality

MESSAGE

Ifa says there is blessing of immortality for this person and says he's to offer the sacrifice and the sacrifice should be done using ifa powder and which should be a large quantity and to be poured unto the person's head very well.

SACRIFICIAL ITEMS

Cock
Plenty of money

ESE KERIN

ESE IFA

Ore ayanyanju
Ni mun won yan ore ekore
Ayanyanju
Ni mun won yan oore o dale
Adifafun akuko ti se ore kolokolo
Ebo won ni o se
O si gbebo nibe orubo
Ero ipo
Ero ofa
Eyin o fi rina fa kan nin ti jo won.

ASE

Ifa pere fun eni to da ifa yii ifa ni ki eleyi o rubo if ape koma fi
inu han ore ko ma ba pa ifa ni oore kan ni yi ti won jo feran
ara won tiwon jo wa arawon ifa ni ore yi ma n беру re pelu in
kan to n fi se agbara if ape ore yo wa b ape ko se idi agbara
naa fun oun komo so o fee pa ni.

EBO

Oruko
Opolopo owo

TRANSLATION

Excessive friend making
That leads to choosing of wrong friends
Excessive friend making
That makes one to choose a traitor friend
Divine for Cock being a friend to ***kolokolo*** predator
He was asked to offer the sacrifice
And he complied
Pilgrims of ofa
Pilgrims of ipo
Don't you know that too much of friend is dangerous

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice and warns him never to disclose any of his secret to his friend in order for him not to be killed and says he's having a friend whom they were intimate that he scares the friend so much as a result of his special possession and says the friend will like to know his source of power and warns him never to say it that he intends to kill him.

SACRIFICIAL ITEMS

He-goat
Plenty of money

AKOSE AWURE OLA

Ewe ina ewe esisi ewe arangba ewe oloyin a o lopomo iyere a o fi se eyele kan ti a ge si merindinlogun (16) leponiyo ti o ba jinna a o je.

TRANSLATION

The ina herbs, the esisi herbs, the anragba herbs, the oloyin herbs will all be grinded with iyere and use it in cooking a pigenon cut into sixteen pieces with both palm oil and salt and when its fully cooked, One eill eat it all.

AKOSE ISEGUN OTA

Koronfo eyin adie ibile ti o pa fun rare a o lo ti yo kunna a o wa pomo ose a o ma fiwe laro laro.

TRANSLATION

The shell of a locally raised hen that laid itself will be grinded to complete powdery form and mix with local black soap and one will be bathing with it every morning

OTUA WORİ
ESE İFA

Otua wo wo wo
Iwori naa wowo wo
Adifafun arugbo
Ti n loko yanrin
Ebo won ni o
O si gbebo nibe o rubo
Nje arugbo tin loko yanrin
Odun ni lodun ola wa pe.

ASE

Ifa pere fun eni toda ifayi ifani ojo ire gbogbo ni pon eleyi ko
rubo ifa ni yo la ni odun yi.

EBO

Akuko adie
Agbebo adie
Eyele
Opolopo owo

TRANSLATION

Otua wo wo wo

Iwori naa wowo wo

Divine for aged person ***arugbo***

That was going to pack sands

He was asked to offer the sacrifice

And he complied

Therefore, the old one that was going to pack sand

This year is our year of excessive blessings

MESSAGE

Ifa says there is blessing for this person and says he's in need of blessing of all goodness that he should offer the sacrifice that he will be blessed this year.

SACRIFICIAL ITEMS

Cock

Hen

Pigeons

Plenty of money

ESE KEJI

ESE IFA

Otua ganga

Iwori naa gangan

Kokunrin ganga mo dido bale fo kunrin ganga mo

Adifafun liase

Ti se aya agbonniregun

Igba ti n momi oju sogbere omo

Ebo won ni o se

O si gbebo nibe o rubo

Nje isu ale seje laja

Oyun la se nya.

ASE

Ifa pere fun eni toda ifayi ifani ki eleyi o fun ra si iyawo re
nipa irinkurin ifani iyawo eleyi oun rin awon irin ti o da oun
ni ko je ki o ni oyun ifa ni iyawo eleyi gba inkan lowo okunrin
miran o wa mun wole inkan to gba yen lo fa ti o fi loyun.

EBO

Agbebo adie

Oruko

Opolopo owo

TRANSLATION

Otua ganga

Iwori naa gangan

That a tall and huge man should not prostrate for another
tall and huge man again

Divine for Liase being

Being the wife of Agbonniregun

When she was crying for the blessing of child bearing

She was asked to offer the sacrifice

And she complied

Therefore, its easier to eat

Than get oneself in working

MESSAGE

Ifa says there is blessing for this person and says he should be vigilance with his wife that he's being engaging in a foul acts and behaviour that is blocking him from getting pregnant that she's being bringing things that she has collected from another man into the house and which is disturbing her from getting pregnant

SACRIFICIAL ITEMS

Hen

He-goat

Plenty of money

ESE KETA

ESE IFA

Okete wure

Adifafun won lode ibon

Igba ti won raye alaini ku

Ebo won ni won o se

Won si gbebo nibe won rubo

Nje awa ti gbe kureju

Awa o ku mo

A ti sebo oketewure

ASE

Ifa pere fun eni to da ifayi ifa ni ki eleyi o rubo ayo bi ki
ajogun bi o ma ba wole to ifa ni oke kan wa niwaju ile awon
eleyi ifani oke yen ni ko rubo si ifa ni ebo ti won ru yi ibi oke
yen ni won o gbe lo ifa ni ki eleyi ko rubo nitori iku.

EBO

Oruko

Opolopo owo

TRANSLATION

Okete wure
Divine for the people of the town of Ibon
When they were going to the earth with immortality
They were asked to offer the sacrifice
And they complied
Therefore, we have taken death into the forest
And we are no longer dieing
We have offered the sacrifice of okete wure

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice in order for heirs of evil not to befall him and says there is a hill or mountain opposite their house and says he should offer take the sacrifice there and says he's to offer the sacrifice because of sudden death.

SACRIFICIAL ITEMS

A he-goat
Plenty of money

ESE KERIN

ESE IFA

Otua ganga

Iwori naa ganga

Okunrin ganga ko mo dido bale fun okunrin ganga mo

Adifafun orunmila

Baba n sawo rode isan

Ebo won ni o se

O si gbebo nibe o rubo

Nje ijowon buo ni san

Ifa emi o si nibe.

ASE

Ifa pere fun eni toda ifayi ifa ni ara koro eleyi ko rubo ifa ni
eleyi o se ore fun enikan yow a fibu su ifa ni ko mo ba eni naa
if ape oun loun ogbija eleyi kobere oun ti fa o gba ko si bo ifa
dada.

EBO

Agbebo adie

Ekú

Eja

Eyele

Akuko adie

Opolopo owo.

TRANSLATION

Otua ganga

Iwori naa gangan

That a tall and huge man should not prostrate for another
tall and huge man again

Divine for Orunmila

That was on priesthood mission to the town of isan

He was asked to offer the sacrifice

And he complied

Therefore, the day they were abusing you

I was not there

MESSAGE

Ifa says there is blessing for this person and says he's not feeling fine and says he's to offer the sacrifice that he will do a favour to someone and he will not appreciate him and warns him never to fight with the person and says he will revenge for him and says he's to ask for whatever ifa will take from him and to feed ifa very well.

SACRIFICIAL ITEMS

Hens

Rat

Fishes

pigeons

cock

plenty of money

OTUA ODI
ESE IFA

Otua di
Kanhin kanhin di
Adifafun ehoro
Tii se ore ala
Ebo won ni o se
O si gbebo nibe orubo
Ero ipo
Ero ofa
Eyin o rifa awo ki bi tin se.

ASE

Ifa pere fun eni toda ifayi ifani ore re kan yi ko year fun ore
naa ko ma ba fa le aye lo. Ifa ni awon kan nso lati mun. Ifa ni
ipase orere ni won fegba mun korubo ko si yera fun.

EBO

Akuko adie
Opolopo owo

TRANSLATION

Otua di

Kanhin kanhin di

Divine for the rabbit

Being the friend Ala

He was asked to offer the sacrifice

And he complied

Pilgrims of ipo

Pilgrims of ofa

Don't you see the word of ifa has its coming to reality?

MESSAGE

Ifa says there is blessing for this person and says there is one of his friends that is not good that he should avoid him in order for him not to put him into trouble that they will want to get rid of him through that his friend that he should offer the sacrifice that he will be blessed.

SACRIFICIAL ITEMS

Cock

Plenty of money

ESE KEJI

ESE IFA

Ojumomo aladi ni o nan ja oorun

Adifafun nini

Omo ere lapa

Ebo won ni o se

O si gbebo nibe o rubo

Nje, e mapa

Eran abohun ni

Eyan topojoia

A ba ojolarin.

ASE

Ifa pere fun eni toda ifayi. Ifa ni korubo ija araye ko si rubo ki owo o leje fun asore kan nbe mola mola lori ko firu ebo ni o.

EBO

Akuko adie

Aso mola mola

Opolopo owo

Abo adie

TRANSLATION

Ojumomo aladi ni o nan ja oorun
Divine for Nini
Being the child of Anaconda **snake**
He was asked to offer the sacrifice
And he complied
Therefore, don't kill it
It's a forbidden animal for you
Anyone that attempt such
Will die with it suddenly

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice in order for him to be honoured and says he's having colorful clothe with a good patterns that he should include it with his sacrificial items

SACRIFICIAL ITEMS

Cock
The colourful clothe with good pattern
Plenty of money
Hen

ESE KETA

ESE IFA

Otuadi Kanhindi
Adifafun benbe
Ti n gbogun lo ile liki
Ebo won ni o se
O si gbebo nibe orubo
Nje benbe a ni oun sebo
Otuadi kanhindi.

ASE

Ifa pere fun eni toda ifayi ko rubo iyii, ifa ni ibi kan leleyi nlo
korubo ko le ba gba yi nibe korubo isegun ota

EBO

Oruko
Eye Etu
Igbin
Eyele
Opolopo owo

TRANSLATION

Otuadi Kanhindi

Divine for ***benbe***

That was waging war with the town of ***Iliki***

He was asked to offer the sacrifice

And he complied

Therefore, benbe will say he has complied

And offered the sacrifice of Otuadi Kanhindi

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice of fame and says he's intending to go somewhere that he should offer the sacrifice in order for him to be famous there and says he's to offer the sacrifice in order for him to be victorious over enemies

SACRIFICIAL ITEMS

He-goat

Guinea fowl

Snail

Pigeon

Plenty of money

ESE KERIN

ESE IFA

Opara osun ni yake
Adifafun orunmila
Tori tin talogbere ki
Ebo won ni o se
O si gbebo nibe orubo
Nje owo mitewe olajuwere temi
Bori awo baju were ajana

ASE

Ifa pere fun eni toda ifayi ki eleyi o rubo ifani oun ti eleyi da
si o tidamundamun loree o ti was u ifani korubo ki ara o le
baro

EBO

Eyele
Agbeboadie
Opolopo owo

TRANSLATION

Opara osun ni yake
Divine for Orunmila
That his destiny was disturbing him from making progress
He was asked to offer the sacrifice
And he complied
Therefore, I have gotten the olajuwere herb
If the destiny of the priest is working
It will be working for goodness

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice and says he's not feeling comfortable that he's being struggling for long and he has fed up and says he's to offer the sacrifice that in order for him to be comfortable .

SACRIFICIAL ITEMS

Pigeons
Hen
Plenty of money

AKOSE AWURE OLA

Ewe olajuwere ori okete ao gun pomo ose ao fi iyerowu te
odure ni otua do ao pe ifa si ao po mo ose ao ma fiwe larolaro

TRANSLATION

The olajuwere herbs, the head of a big rat will all be grinded
with local black soap and print the sign on ifa powder and
chant the verse to it and mix with the soap and the person
will be bathing with it every morning

AKOSE ISEGUN OTA

Opolopo ekolo abo adie funfun kana o pa adie yi si orifa
gbogbo iye re sinu odo ao wa la inu adie yi ao ko gbogbo
unkan inure sinu odoo epo obo ao ko si ekoloyi ao ko sinu
odoo ao gun gbogbo re pomo ose dudu ose pupa ose funfun
ao ko ose yi sinu ikefunfun ao mo we ao wa fi adie yi pa ese
fun awon iya mi ao wa bere ibi ti won o ti gba ao wag be lo
fun won.

TRANSLATION

Plenty of earthworm, a white hen, one will kill the hen unto
the top of ifa and pack all its feathers into the mortal and
pack all its intestines and other component in the mortal, **the
epo obo**, will all be packed unto the earthworm and get them
all pounded together with local black soap, red soap and
white soap and pack the soap into a white plastic container
and one will be bathing with it and offer the hen in offering
special meal for the witches and ask of where its to be placed

OTUA IROSUN

ESE IFA

Oganjigiri awo ile onipo
Adifafun onipo oyin sin na n ki
Ebo won o ni o se
O si gbebo nibe orubo
Nje ki lo bi wa ba won yi bere
Eje agbo lo bi wa ba won yi mo re

ASE

Ifa pere fun eni to da ifayi ifa ni agan niyi ti oju omo n pon
korubo ko le ba bimo ko fi agbo kun ebo ru

EBO

Agbo
Eyele
Pepeye
Opolopo owo

TRANSLATION

Oganjigiri the priest of the house of onipo

Divine for Onipo the good one

He was asked to offer the sacrifice

And he complied

Therefore, who gave rise to us all

Its ***Eje Agbo*** that gave rise to us all

MESSAGE

Ifa says there is blessing for this person and says this is a barren that is intending to give birth and says she's to offer the sacrifice in order for her to give birth and to include a ram with his sacrificial items

SACRIFICIAL ITEMS

A ram

Pigeon

Duck

Plenty of money

ESE KEJI

ESE IFA

Otuaro

Irosunro

Adifafun moje

Tii se omo onipo

Igba ti momi oju sogbere aje

Ebo won ni o se

O si gbebo nibe orubo

Nje osi o ta moye

Komori egbaa taayonan

ASE

Ifa pere fun eni toda ifayi ifa ni oju aje no pon eleyi korubo ki
ire aje o le ba de fun ko si rubo ki ara o le ra

EBO

Eyele

Agbebo adie

Akuko adie

Eye Etu

TRANSLATION

Otuaro

Irosunro

Divine for Moje

Being the child of Onipo

When he was crying for the blessing of wealth

He was asked to offer the sacrifice

And he complied

Therefore, Moje could not be too poor

To the extent of not be able to flow in millions

MESSAGE

Ifa says there is blessing for this person and says he's in need of blessing of wealth and says he's to offer the sacrifice in order for blessing of wealth to come his way

SACRIFICIAL ITEMS

Pigeon

Hen

Cock

Guinea fowl

ESE KETA

ESE IFA

Igun nungun ba lorule
Oju igun tole oju guntoko
Adifafun amosunlaka
Tii se omo orunmila
Ebo won ni o se
O si gbebo nibe orubo
Ero ipo
Ero ofa
E wa wo amosun bin ti lekulo

ASE

Ifa pere fun eni to da ifa yi if ape oun pere aiku fun eleyi ifa ni
omo re ni ko bo ori re ifa ni ori omo yi ni yo ba le ajogun lo

EBO

Akuko adie
Abo adie
Eyele
Pepeye
Opolopo owo

TRANSLATION

Vulture drop unto the roof
And was able to see both near and distance
Divine for Amosunlaka
Being the child of Orunmila
He was asked to offer the sacrifice
And he complied
Pilgrims of ipo
Pilgrims of ofa
Come and see how Amosun is chasing death away

MESSAGE

Ifa says there is blessings of goodness as well as blessing of immortality for this person and says he's to propitiate the destiny of his child that he's the one that will chase evils away from him.

SACRIFICIAL ITEMS

Cock
Hen
Pigeon
Duck
Plenty of money

ESE KERIN

ESE IFA

Otutu owu ni bagba leru
Adifafun onipa alaelu
Omo ala alujoba
Igba ti n momi oju sogbere aje
Ebo won ni o se
O si gbebo nibe orubo
Nje aje mose nile onipo
Ogere ero, aya mose nile onipo
Ogere ero
Omo mo se nile onipo
Ogere ero
Iregbogbo mose nile onipo
Ogere ero

ASE

Ifa pere fun eni toda ifa yip e oju aje nip on eleyi ko rubo ki
aje o le bato lowo ifani ko ko fi oju da eyan o ifa pe ire gbogbo
yo to eleyi lowo

EBO

Akuko adie
Abo adie
Eye Etu
Eyele
Opolopo owo

TRANSLATION

Its cotton wool that scares the old one
Divine for Onipa alaelu
Being the child ala alujoba
When he was crying for the blessing of wealth
He was asked to offer the sacrifice
And he complied
Therefore, blessing of wealth has come unto the Onipo
Quickly and easily blessing of new wife has come unto the
Onipo
Quickly and easily
Blessing of child bearing is coming unto the Onipo
Quickly and easily
Blessing of all goodness has come to the way of onipo
Quickly and easily

MESSAGE

Ifa says there is blessing for this person and says he's being in need of the blessings of wealth and warns him neber to overlook anyone that he will receive the blessing of all goodness.

SACRIFICIAL ITEMS

Cock
Hen
Guinea fowl
Pigeon
Plenty of money

AKOSE AWURE OLA

Okan ajiyo kana o lo tiyo kunna ao fi se eja Ojiji kan tutu
lepo niyo ti o bajin wa ao so ka ilele ao wada si ilele ni ori
sanmoti ao wo se adua si ao wa ma fi enu koje ao nifiowo kan
o titi ao fi je tan

TRANSLATION

A cowry will be grinded to powdery form and use it in
cooking an ***ojiji fish***, with both palm oil and salt and after
the cooking, one will pour it unto a cemented floor and one
will mouth eat it without using the hand till it finishes

AKOSE ISEGUN OTA

Igi orupa ao sun ninu ina ao wa ma kan edure si oju olo ao
wa lo tiyo kun nan dada ao wa fi sin gbere yipo orun owo
mejeji

TRANSLATION

The orupa stick will be burnt and one will be put cutting its
charcoal unto the grinding stone and grind it to powdery form
very well and use it in making incision round one's two hand
wrist

OTUA OWANRIN

ESE IFA

Karojoye

Kabebejoye

Obaba nba orobenikan moyo osooro kun lawo eti opon

Adifafun ojolugogogo

Tii se akora eru elerigi tesi

Ebo won ni o se

O si gbebo nibe o rubo

Nje, ba tedu ewaretu edu waderu

Rere ape sin

ASE

Ifa pere fun eni toda ifayi ifa pe ibi kan leleyi wa tin gbe si se
korubo ki ola o le bade fun nibe ko sib o fa dada

EBO

Eyele

Akuko adie

Agbebo adie

Eye Etu

Opolopo owo

TRANSLATION

To gain chieftaincy by wealth

To gain chieftaincy by lobbying

Obaba nba orobenikan moyo osooro kun is the priest of the
divining board side

Divine for ojolugogogo

Being the good servant of elerigi tesi

He was asked to offer the sacrifice

And he complied

Therefore, if one works for blessings he will be blessed

And be someone worthy of serving

MESSAGE

Ifa says there is blessing for this person and says he's in
somewhere where he walks that he should offer the sacrifice
in order for blessing of fortune to come his way and says he's
to feed the ifa very well

SACRIFICIAL ITEMS

Pigeon

Cock

Hen

Guinea fowl

Plenty of money

ESE KEJI

ESE IFA

Ewe le olele le
Ole mi alelee le wure
Adifafun orunmila
Baba o lele le gbogbo ebi re o ko
Ebo won ni o se
O si gbebo nibe orubo
Nje lile ni mole ti mo fi laje
Lope lope olemi elee mi alelele wure
Lile ni mole ti mo fi laya lopo lopo
Elemi ole mi allele lewure
Lile ni mole ti mo fidi oni re gbogbo
Lope lope ole mi ole mi alelelewure

ASE

Ifa pere fun eni toda ifayi ifa ni won bu eleyi pe o le ifa ni
awon ebire ati awon orere won foju pe kole dafun wo ko rubo
ko sib o ifa dada ko si mo ba yan ja rara

EBO

Akuko adie
Agbebo adie
Eyele
Opolopo owo

TRANSLATION

Ewe olele le

Ole mi alelee le wure

Divine for Orunmila

Who will be very tough to the extent that all his family members will be afraid of him

He was asked to offer the sacrifice

And he complied

Therefore, it was due to my toughness that I was able to be blessed with wealth

Thanks to my good priest olele le ole mi alelee le wure

It was due to my toughness that I was able to receive blessing of all goodness

Thanks to my good priest olele le ole mi alelee le wure

MESSAGE

Ifa says there is blessings for this person and says people have been abusing him of been too tough and that all his family members and friends believe he could not be blessed that he should offer the sacrifice and to feed the ifa very well and warns him never to fight anyone

SACRIFICIAL ITEMS

Cock

Hen

Pigeon

Plenty of money

ESE KETA

ESE IFA

Toro toki

Adi fafun alamola ketu

Igba tin momi oju sogbere ire

Ebo won ni o se

O si gbebo nibe orubo

Nje iya osi baba o si torotoki

Ope gbigba mo gba mi komo senikan san

Toro toki opa gbigba ni ogba mi

ASE

Ifa pere fun e ni toda ifa yi korubo ire gbogbo ifani ko si eni

tole feyin ko si alanu fun ifa ni oun ni ko mo fo gbogbo

ororele lowo ko ma fi opolopo amola bofa

EBO

Akuko adie

Agbebo adie

Eyele

Igbin

Opolopo owo

TRANSLATION

Toro toki

Divine for Alamola ketu

When he was crying for the blessing of goodness

He was asked to offer the sacrifice

And he complied

Therefore, in the absence of the mother things have always been very hard for the father

Ope gbigba please be with me and not living me alone

Toro toki opa please accept and be with me

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice for the blessing of all goodness that there is no one that can assist or bless him other than him ***ifa*** that he should put his life unto him and says he's to feed ifa with plenty of cooked yam flour.

SACRIFICIAL ITEMS

Cock

Hen

Pigeon

Snails

Plenty of money

ESE KERIN

ESE IFA

Ewe le olelele ole mi ale lelewure

Adifafun eegungun

Ti n toroun bowaye

Ebo won ni o se

O si gbebo nibe o rubo

Ruru ebo

Eru atuka esu

Ewa bani nijebutu ire ope

Jebutu ire labani lese oba orisa

ASE

Ifa pere fun eni toda ifayi ifa ni ko rubo ki o leba mo gba iyii

ifa si ni oun pere omo fun eleyi

EBO

Agbebo adie

Akuko adie

Eyele

Opolopo owo

TRANSLATION

Ewe le olelele ole mi ale lelewure
Divine for the masquerade
That was coming from heaven to the earth
He was asked to offer the sacrifice
And he complied
Offering of sacrifice
The complete offering
Come and meet me in blessings of goodness of ifa
Its in goodness dominion that we meets someone at the feet
side of the king of deity

MESSAGE

Ifa says there is blessings for this person and says he's
to offer the sacrifice in order for him to always be famous
and says there is also blessing of child bearing for him.

SACRIFICIAL ITEMS

Hen
Cock
Pigeon
Plenty of money

AKOSE AWURE OLA

Ewe akisan ewe ire ewe omini ewe oju saju ao lo ao fi se eran elede ti a ge si merindinlogun lepo niyo ao ko abaa meji si ti o bajina ao so ao ma fi abayimuje ti aba ti jetan ao ko abaa yi si ori esu tabi orifa

TRANSLATION

The akisan herbs, the ire herbs, the omini herbs, the oju saju herbs will all be grinded together and use it in cooking pork meat cut into sixteen pieces with both palm oil and salt and put two ***abaa*** on it and after the cooking, one will put it down and eat it with this abaa and after eating, one will return the abaa unto the top of ifa

AKOSE ISEGUN OTA

Egbo legun oko pupo ao jomo odidi atare kana o fi sin gbere yipo orun owo mejeji

TRANSLATION

Plenty roots of legun oko will be burnt together with a complete alligator pepper and use it in making incisions round two hand wrists.

OTUA OBARA

ESE IFA

Woroko woroko lalagbede

Roko wooroko wooroko lalagbede ro

Ada lejida lejida ni won ro agogo nde ni morun aiku

Adifafun abiba ti n lole pon atiipon lorun

Ebo won ni o se

O si gbebo nibe o rubo

Nje oti timoni o tobi obiba e fenu ba fun mi te ba fenu ba

Amolaje obiba

E fi enu bafun mi te bafenu baa mo

Bi mo nayin obiba e fenu ba fun ni

Te ba fi enu baa mo nire gbogbo

Obiba ewa fenu ba fun mi

ASE

Ifa pere fun eni toda ifa yi ifa ni ki eleyi o se ase fun irun mole
ko si se ounje fun awon eyan tin be niagbegbere ki inkan re o
le ba da ifani awon kan lesi koko ti won n inkan reje korubo

EBO

Eyele

Agbebo adie

Akuko adie

Eye Etu

Opolopo owo

TRANSLATION

Woroko woroko lalagbede

Roko wooroko woorooko lalagbede ro

Ada lejida lejida ni won ro agogo nde ni morun aiku

Divine for Abiba that was going to back etipon ola in heaven

He was asked to offer the sacrifice

And he complied

Therefore, my wine is very big, obiba taste it because when you taste it for me

I will be very blessed with wealth

Taste it for me because when you taste it for me

I will be blessed with blessing of all goodness

Obiba please taste it for me

MESSAGE

Ifa says there is blessings for this person and says he's to prepare a special meal for the irunmoles and to cook food for people in his area to eat in order for his life to be good that there are some people who were wishing him evil that he should offer the sacrifice

SACRIFICIAL ITEMS

Pigeons

Hen

Cock

Guinea fowl

Plenty of money

ESE KEJI

ESE IFA

Adade adape

Adifafun akan

Tii se omo onibu

Ebo won ni o se

O si gbebo nibe o rubo

Nje adade o adape

Eeri e momo kun ko pa omo akan so

ASE

Ifa pere fun eni toda ifayi korubo ki won o mo bale ku ro ni bi
eru re ifani ki eleyi orubo ki aiku ole je fun pe won foju koti
ku wo

EBO

Akuko adie

Agbebo adie

Pepeye

Opolopo owo

TRANSLATION

Adade adape
Divine for crab
Being the child of the one that owns water
He was asked to offer the sacrifice
And he complied
Therefore, Adade adape
Water could not be too full and kill the crab

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice in order for him not to be sent away from his place of sit or property and says he's to offer the sacrifice in order for him to be blessed with immortality that people were looking at him as if he should have died

SACRIFICIAL ITEMS

Cock
Hen
Duck
Plenty of money

ESE KETA

ESE IFA

Odo timo fingun etu
Emi o je figun orunla
Ate timo fipa te ileke
Emi o je fi pate egusi
Adifafun kerensele omo olodumare
Omo ateni lege lege fori sapeji omi
Igba ti n torun bowaye
Ebo won ni o se
O si gbebo nibe o rubo
Awo lotura awo lobara
Kerenseleru seye meji

ASE

Ifa pere fun eni toda ifayi korubo ki ire o le ba to lowo ifa ni
omo kanniyi tin se oju meji ki won orubo fun ki won o sib o
ebo fun ifani awon egbere ni da lamun ki gbogbo nikan kole
badi ire ki won o bo egbe ni gbogbo oun ti enuje

EBO

Akuko adie
Agbebo adie
Igbin
Gbogbo oun tenuje
Opolopo owo

TRANSLATION

The mortal that I used in grinding the *etu*
I could never use it in grinding the dried Okro
The tray I used in displaying beads
I could not use in displaying melon
Divine for kerensele being the child of Olodumare
The child of the person that lays the mat on the water surface
When he was coming from heaven to the earth
He was asked to offer the sacrifice
And he complied
Otura is a priest and obara is also a priest
Kerenselu should not doubt at all

MESSAGE

Ifa says there is blessings for this person and says he's
to offer the sacrifice in order for him to receive blessings that
there is a child that is not feeling fine that they should offer
the sacrifice for him that it's the bush babies that were
disturbing him that for things to be fine that they should feed
the fraternity with all edible foods

SACRIFICIAL ITEMS

Cock
Hen
Snail
All edible foods
Plenty of money

ESE KERIN

ESE IFA

Ewon bale

Kowojo wojo

Adifafun otua

Omo araba le domo

Ebo won ni o se

O si gbebo ni be o rubo

Omo ti mo bi morabaledeo

ASE

Ifa pere fun eni to da ifayi ko rubo ifani alaboyun kan niyi ki won o rubo fun pe alagbara omo ni o ifani ki omo naa o moba ku ki won o rubo fun

EBO

Akuko adie

Igin

Eye Etu

Opolopo owo

TRANSLATION

That things should fall down
And get scattered the way it happens to be
Divine for Otua
The child araba le domo
He was asked to offer the sacrifice
And he complied
The child that I have given birth to is left to be blessed

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice that this is a pregnant woman that sacrifice should be offered for him that the child is a destined to be blessed child that we should offer the sacrifice for him in order for him not to die.

SACRIFICIAL ITEMS

Cock
Snails
Guinea fowl
Plenty of money

AKOSE AWURE OLA

Ewe seroyo ora ewure ti won fibo ifa, ori eru Alamo egun ori elede ao gun pomo ose ao fi eegun ori ajiyo tele igba olomori ao ko ose yile ao ma fiwe larolaro dada

TRANSLATION

The sereyo herbs, the fat from goat that was offered as sacrifice, the shea-butter, eru Alamo, the skull of pig will all be grinded with local black soap and put the bone of the head of **ajiyo** firstly into a covered calabash and put the soap on it and one will be bathing with it every morning.

AKOSE ISEGUN OTA

Orogbo ori sango pipo odidi atare kana o jo po ao ma fi fo eko tutu mun

TRANSLATION

Plenty of bitter cola find on the top of sango, a complete alligator pepper will all be grinded together and be taking it with cold pap till it finishes

OTUA KANRAN

ESE IFA

Eesin were ni fi ide were soju
Adifafun orunmila
Ifa n sawo relu ekun
Ebo won ni o se
O si gbebo nibe orubo
Nje ki a ki ewu ku ewu ana
A kii ki obi ki ewu ana
A kii ki atare ki ewu ana
Wereke ni n o ma sun wereke ni ma dide

ASE

Ifa pere fun eni toda otua tiku ki eleyi orubo ajinde ara kosi
ma ni eyan sinu ko mo se bi ti fa ti ojumo bati mo ko ki fa re
ti ko ba ni ifa komodun lowo orire

EBO

Akuko adie
Igbín
Eye etu
Opolopo owo

TRANSLATION

Eesin were ni fi ide were soju
Divine for Orunmila
That was on priesthood mission to the town of ekun
He was asked to offer the sacrifice
And he complied
Therefore, instead of saying how waa yesterday
No one could greet the kola nut how was yesterday
No one greets the alligator pepper how was yesterday
I will be sleeping and waking with ease

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice of good health recovery and never to have bad intention for anyone and to always be in the path of ifa and be chanting ifa at all time and if he has not gotten the ifa that he should always hold unto his destiny.

SACRIFICIAL ITEMS

Cock
Snail
Guinea fowl
Plenty of money

ESE KEJI

ESE IFA

Asa korongbo opeda

Adifafun okanbi

Tii se omo bibinu agbonniregun

Ebo won ni o se

O si gbebo nibe orubo

Nje okanbi iwo loseun

Okanbi iwo loseyan

Iwo pafati oun lo le noko

ASE

Ifa pere fun eni toda ifayi ifa ni korubo ki ire ole ba to lowo ko
si maso pe oun ko sin ifa mo o ko si ma da oko

EBO

Akuko adie

Eyele

Agbebo adie

Opolopo owo

TRANSLATION

Asa korongbo opeda
Divine for Okanbi
Being the child of Agbonmeregund
He was asked to offer the sacrifice
And he complied
Therefore, Okanbi you have done well
Okanbi you are just man
You abandoned ifa for another farming

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice in order for him to be blessed and never to say he's no longer interested in ifa again and never to go on farming.

SACRIFICIAL ITEMS

Cock
Pigeon
Hen
Plenty of money

ESE KETA

ESE IFA

Eyi n mo kora egbeje

Ara kan yin ni egbefa kan na nkan nan mija sonu un o ri mo

Adifafun gbogbo okanle ni irunmole

Nijo won nlo salade orun

Adifafun orunmila

Nijo ti baba n lo sode orun

Ebo won ni won o se

Orunmila nikan nibe leyin tin rubo

Nje otua tiku

Ao ku mo

Oun e ba ri emo se

Otua motitilekun

ASE

Ifa pere fun enitoda ifayi ki eleyi orubo nitori iku kosi
mo ra inkan atuta ko si mo oun ti babare o gba to won ba sip
e in bi kan komo lora kotode ise

EBO

Akuko adie

Agbo kan

Eye Etu

Opolopo owo

TRANSLATION

Eyi n mo kora egbeje
Ara kan yin ni egbafa kan na nkan nan mija sonu un o ri mo
Divine for all numbers of spirits ***irunmoles***
On the day they were going to the heaven
Divine for Orunmila
On the day he was going to heaven
He was asked to offer the sacrifice
It was only the Orunmila that complied
Therefore, Otu blocked death
We are no longer dieing
All you like you may do
Otua has already blocked the way

MESSAGE

Ifa says there is blessings of goodness for this person and says he's to offer the sacrifice because of the evil of sudden death and to know what his father will take from him in order for things to quickly be fine with him.

SACRIFICIAL ITEMS

Cock
A ram
A guinea fowl
Plenty of money

ESE KERIN

ESE IFA

Ide ni ojo birin
Irin ni o jo bi ide agbalako
Agaolako ki inu alako o baje
Adifafun folubisi
Ti won ni won o nigbo isire mo laye
Ebo won ni o se
O sigbebo nibe orubo
Nje ifa moje ki won o fohun mi ku laye
Kanran kanran lagboun alagogo

ASE

Ifa pere fun eni toda ifa yi ifa ni oun ri ire aiku ki a rubo ki ire
aiku o le jale ifa ni won kan robi si ni bikaku bikaku sini
karubo kasi fi agogo kun ebo

EBO

Agogo
Akuko adie
Igbin
Opolopo owo

TRANSLATION

Ide ni ojo birin

Irin ni o jo bi ide agbalako

Things will not be getting better and the owner gets angry

Divine for Olubisi

That they says they will not hear of him for goodness again
on earth

He was asked to offer the sacrifice

And he complied

Therefore, ifa don't let them take me for granted on earth

Its loudly that we hears the sound of the bell

MESSAGE

Ifa says there is blessing for this person and says there is blessing of immortality for him and says he's to offer the sacrifice in order for him to be blessed that they have been thinking of evil of death to him and says he's to offer the sacrifice and to include a bell with his sacrificial items.

SACRIFICIAL ITEMS

A bell

Cock

Snail

Plenty of money

AKOSE AWURE OLA

Eso konun koho awoo ejo eyi keyi ewe aje toni inalori dada ao lopo ao fi se eyele meji leponiyo ti o bajinan dada ao wa se adua si ao wa koja

TRANSLATION

Eso konun koho, the snake's skin, the aje herb with flowers will all be grinded together and use it in cooking two pigeons with both palm oil and salt and after the cooking, one will say the prayer to it and eat it all.

AKOSE ISEGUN OTA

Oromoadie kan ewe abirikobo odidi atare kana o jo po mo arawon ao wa po ose dudu mo ao ma fi we pelu kanhin kanhin tutu laro laro

TRANSLATION

A chick, the abirikobo herbs, a complete alligator pepper will all be burnt together and mix with local black soap and one will be using sponge in bathing with it every morning

OTUA OGUNDA

ESE IFA

Otua rera beni o dera
Akoke rajo beni o bo
Ooto inu laje ku
Ooyo ni ojuiro lo
Adifafun ire wo sasa
Ti n gbogun rode orun
Ebo won ni o se
O si gbebo nibe orubo
Nje mo jogun o jorun
Irawo sasa mojogun o jo run

ASE

Ifa pere fun eni toda ifayi ki o rubo ni tori ogun ifani Ibi kan
ni eleyi fe lo ki o rubo ifa ni o fe loda bo boa won kan nibi kan
ko rubo kole ba se see fun

EBO

Akuko adie
Eye Etu
Pepeye
Opolopo owo

TRANSLATION

Otua is looking cool but not dense
Akoke traveled but could not return
It's the truth that one should always say
Its blessings that it brings
Divine for ire wo sasa
That was waging war to the heaven
He was asked to offer the sacrifice
And he complied
Therefore, I have worked towards blessings
Irawo sasa, I am expecting blessings

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice because of war that he's intending to go somewhere that he should offer the sacrifice that he intends to go and do something that he should offer the sacrifice in order for it to be fruitful.

SACRIFICIAL ITEMS

Cock
Guinea fowl
Ducks
Plenty of money

ESE KEJI

ESE IFA

Otua rera beni odera
Akokerajo beni o bo
Ooto inulajeku
Oyoo ni oju ounje lo
Adifafun osupa rogodo
Ti o niyi kaye
Ebo won ni o mo se
O si gbebo nibe orubo
Nje ifaje kin ni yi kalele o tole o
Balele bale osupa ani egberin irawo

ASE

Ifa pere fun eni toda ifa yi ki eleyi o rubo apesin ifa ni won
nifi ojudi eleyi ifa ni yodi olopo eyan ifa ni awon kan tinro pin
pe ko le ni lari ko rubo

EBO

Eyele
Pepeye
Igbin
Opolopo owo
Aso funfun
Ori lopolopo

TRANSLATION

Otua is looking cool but not dense
Akoke traveled but could not return
It's the truth that one should always say
Its blessings that it brings
Divine for the round moon
That will be famous through out the world
He was asked to offer the sacrifice
And he complied
Therefore, ifa let me be famous before my old age
When its night time, the moon we have uncountable numbers
of children

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice in order for him to be someone worthy of conjugal service and says they have been taking him for granted so much that he will be someone who people will be serving that he should offer the sacrifice for him to be blessed.

SACRIFICIAL ITEMS

Pigeons
Ducks
Snails
Plenty of money
White clothe
Plenty of shea-butter

ESE KETA

ESE IFA

Otua rera beni o dera
Ako ke rajo beni o bo
Ooto inu lajeku
Oyoo ni oju ounje lo
Adifafun molara monibi ebio ni alagboro dun
Ebo won ni o se
O si gbebo nibe o rubo
Nje, molara monibi
Emi o lalagborodun
Alagborodun biifa o si o
Ikin eni lalagborodu eni

ASE

Ifa pere fun eni toda ifa yi ko rubo ki ire ole bato lo wo ifa ni
ko si oluranlowo fun ko sisi eni tole foro lo ifani gbogbo oun ti
dun oun ifa ni ko mo so fun pe oun osi ba gbo gbogbore

EBO

Akuko adie
Eyele
Agbebo adie
Opolopo owo

TRANSLATION

Otua is looking cool but not dense
Akoke traveled but could not return
It's the truth that one should always say
Its blessings that it brings
Divine for Molara monibi ***one's family is one's well-wisher***
He was asked to offer the sacrifice
And he complied
Therefore, Molara monibi ***one's family is one's well-wisher***
I don't have any well-wisher
No well-wisher is as good as ifa
One's ifa sacred nut is one's well-wisher

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice in order for him to receive blessings that there is no helper or well-wisher for him that all his problem that he should be telling ifa that he will make life comfortable for him

SACRIFICIAL ITEMS

Cock
Pigeon
Hen
Plenty of money

ESE KERIN

ESE IFA

Araa aara baba lawo ile
Lodifafun ile
Igba ti n be nirangun ota
Ebo won ni kose
O si gbebo nibe orubo
Elu babalawo oja
Lodifafun Oja n bale sota
Yokun babalawo ona
Lodifafun ona
Igba ti n balesota
Nje awo lelu awo niyokun
Won lawon opale baba ewa loda

ASE

Ifa pere fun eni toda ifa yi ifa ni awon kan ba eleyi se ota
korubo ko le ba segun won

EBO

Akuko adie
Agbebo adie
Eye Etu
Opolopo owo

TRANSLATION

The dwarf one the priest of the land
Divine for the land
When he was in the midst of enemies
He was asked to offer the sacrifice
Elu the priest of Market side
Divine for the Market side that was waging war with land
Yokun the priest of the road
Divine for the road
When he was waging war with the road
Therefore, Elu is a priest, Iyokun is also a priest
they both says they want to kill the land

MESSAGE

Ifa says there is blessings for this person that there are some set of people that were waging war at him that he should offer the sacrifice for him to be victorious over them.

SACRIFICIAL ITEMS

Cock
Hen
Guinea fowl
Plenty of money

AKOSE AWURE OLA

Ewe wawa ewe saworopepe ewe ikanjije ede pupa ao gun papomo ose dudu ti aba gun tan a o toju oruko kan a o pa si ose a o po gbogbo. Eje oruko yi mo ose a o fi ori oruko yi tele igba funfun toni omori a o wa ko ose le a o fi omo riredede a o ma fiwe laro laro.

TRANSLATION

The wawa herbs, the saworo pepe herbs, the ikanjije herbs, red cray fish will all be grinded together with local black soap and later get a he-goat and kill unto the soap and mix them all together and put the head of the he-goat firstly into the white covered calabash and put the soap unto it and be covering it with the cover and be bathing with it every morning.

AKOSE ISEGUN OTA

Ewe Abo a o ja ti yopo dada a o wa jo pomo odidi atare kan ti aba ti jo tan a o ro sinu a to a o ma fi epo pupa lo ninu awo amo.

TRANSLATION

Plenty of abo herbs will be gotten and burn them together with an alligator pepper and after the burning, one will pour it into a guard **ato guard** and one will be taking it with palm oil in a clay made glass plate

OTUA OSA

ESE IFA

Awodi awo o sin eni kan
Ologberi n so
Ogberi o mo pe eni awo sin oju olowo lo
Adifafun awodi owosa
Ti n lo lee wofa okin ni karo
Ebo won ni o se
O si gbebo nibe orubo
Nje ekini ewu loni ekini
Eeku ewu ina kii pawodi
Awodi o ku ewu.

ASE

Ifa pere fun eni to da ifayi ko rubo atimoki mun enu lele ko
rubo akoba ko fi opolopo iko de rubo ati omirin aka kole be
segun.

EBO

Akuko adie
Eyele
Opolopo IKode
Omirin ake
Opolopo Owo
Ori lopolopo.

TRANSLATION

Awodi the priest of the good
That does not give regard to the novice
The novice do not know that he who the priest honored is
more than wealthy
Divine for Awo owosa
Hat was going to see the peacock ifa in karo
He was asked to offer the sacrifice
And he complied
Therefore, congratulate me
The congratulation do not harm someone but it's a greeting of
success
Congratulation to you the Awodi

MESSAGE

Ifa says there is blessing for this person and says he's
to offer the sacrifice of implication and warns him from being
too talkertive and says he should include plenty of parrot
feathers with his sacrificial items with ***omirin ake*** in order
for him to be victorious over his enemies.

SACRIFICIAL ITEMS

A cock
Pigeon
Plenty of parrot feathers
The metal piece of the axe
Plenty of money
Plenty of shea-butter

ESE KEJI

ESE IFA

Egbe roro babalawo odugbe
Lodifafun odugbe
Odu n lole ba won da oko eba ona
Ebo won ni o se
O si gbebo nibe o rubo
Nje mo pa buke osin
Mo fire ra
Emi pa abuke osin
Orisa lami
Mo pa abuke osin
Mo mun rera.

ASE

Ifa pere fun emi to da ifayi. If ape oun pere ola fun eleyi amok
o je ki enu o mo nun ifa ni yo soore fun eni kan eniyan ni o la
ko rubo akoba ifa ni ore re kan be ti won jo sise kan naa yo fe
se akoba fun nibi kan ko rubo.

EBO

Eyele
Igbin
Abo adie
Opolopo owo

TRANSLATION

Egbe roro the priest of Odugbe
Divine for Odugbe
That was going to embark on road side farming with them
He was asked to offer the sacrifice
And he complied
Therefore, I have killed a special spirit
And I posed at it
I have killed a special spirit
Deity please come to my aid
I have killed a special spirit
And I posed at it

MESSAGE

Ifa says there is blessing for this person that there is blessing of fortune/wealth for him but warns him to always mind his speech and to be keeping his secret and says he will help someone and the person will bless him and says he's to offer the sacrifice of implication and says there is one of his friends whom they work together that will want to implicate him somewhere that he should offer the sacrifice

SACRIFICIAL ITEMS

Pigeon
Snail
Hen
Plenty of money

ESE KETA

ESE IFA

Awodi ni o para ira igaja

Awo ile onijan

Adifafun alukutu

Tii se ayo onijan

Ebo won ni o se

O si gbebo nibe orubo

Nje eri bo tiriju ku juku

Omo awodi.

ASE

Ifa pere fun eni to da ifayi ki eleyi o rubo ki o le ba bimo ifa si
ni ki eleyi o ma fibi su olore.

EBO

Agbebo adie

Ekú

Eja

Akuko adie

Opolopo owo

TRANSLATION

Awodi ni o para ira igaja
The priest of the house of Onijan
Divine for Alukutu
Being the best wife of the Onijan
He was asked to offer the sacrifice
And he complied
Therefore, don't you see how it looks like
The child of Awodi

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice in order for him to be able to give birth and warns him never to return goodness with betraying or let anyone that helps him to regret

SACRIFICIAL ITEMS

Hen
Rat
Fishes
Cock
Plenty of money

ESE KERIN

ESE IFA

Apoporo oju oloko
Adifafun olodi amojinan
Ebo won ni o se
O si gbebo nibe orubo
Ero ipo
Ero ofa
Eyin o ri fa awo ki
Bi ti n se

ASE

Ifa pere fun eni toda ifayi ki orubo egbo adajinna ifa ni ese
kan nidu eleyi korubo ki ese na o le san

EBO

Oruko
Akuko adie
Opolopo owo

TRANSLATION

Apoporo oju oloko
Divine for Olodi amojinan
He was asked to offer the sacrifice
And he complied
Pilgrims of ipo
Pilgrims of ofa
Don't you see the words of ifa
Has its coming to reality

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice of big sour problem that he's been having a problem in his leg that he should offer the sacrifice in order for it to heal up.

SACRIFICIAL ITEMS

A he-goat
Cock
Plenty of money

AKOSE AWURE OLA

Igba ewe ewuro (200) a o gun pomo ora ewure ni ilele a o wa gun pomo ose dudu a o ko sinu ike funfun a o ma fiwe laro laro pelu kanhin kanhin tutu

TRANSLATION

Two hundred pieces of bitter leaf will be grinded with fat from the goat on the ground and grind with local black soap and pack into a white covered plastic and one will be bathing with it every morning with sponge

AKOSE ISEGUN OTA

Ere sile ewe aje o bale epo obo a o gun pomo ose a o ma fi we dada laro laro pelu kanhin kan tutu

TRANSLATION

The aje o bale herbs, the ***epo obo*** will be grinded with local black soap and one will be bathing with it every morning with a sponge

**OTUA KA
ESE IFA**

Ekun onile eni fada
Adifafun bale ni seke
Omo a fi ebo segun
Igba ti n be lagbaka omo araye
Ebo won ni o se
O si gbebo nibe orubo
Nje iku lemibo wa
Sogbo seke gba mi kale
Arun ni n le mi bowa
Sogbo seke gba mi kale
Gbogbo ajogun ni n le mibo wa
Sogbo seke gba mi kale.

ASE

Ifa pere fun eni toda ifayi korubo kole ba segun ifa ni osa ka
wa ni idile awon eleyi ko lo le bo osa na ifa ni orisa yen wa
leyin re ni ko je ki ogun o ti mun ifa ni komo gbokanle ogun
o etutu mi komo se dada.

EBO

Akuko adie
Igbin
Eye etu
Owu dudu
Owu funfun
Owo eyo ti o luju

Opolopo owo.

translation

Ekú onilé eni fada

Divine for the chief of Iseke land

Being the child of the one that uses the sacrifice in getting
victorious

When he was in the midst of people

He was asked to offer the sacrifice

And he complied

Therefore, its death that has been chasing me down

Sogbo seke please help me

Its diseases that has been chasing me down

Sogbo seke please help me

Its all evils that has been chasing me

Sogbo seke please help me

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice in order for him to be victorious that there is a deity in his family that he should go and feed the deity that deity has always been standing by him that he's being protecting him and warns him from depending on medicine but to always be sacrificial at all time

SACRIFICIAL ITEMS

Cock

Snails

Guinea fowls

Black thread

White thread

The cowry that never broken anywhere at all.

Plenty of money

ESE KEJI

ESE IFA

Otua kaka ka
Adifafun kokoja
Ti n lo lee fe mo lodo kokokun
Ebo won ni o se
O si gbebo nibe orubo
Nje agbo o koja
Beni abe o kori
Omo araye oniko un enu mi.

ASE

Ifa pere fun eni to da ifayi ko rubo ki omo araye o ma ba
konu re ifa ni obinrin ni eleyi fefe yi ifa ni awon to fefe omo
won won yii ju lo ko rubo kole ba fe omo na.

EBO

Agbebo adie
Akuko adie
Opolopo adun
Eyele
Igbin
Aso funfun
Opolopo owo

TRANSLATION

Otua kaka ka
Divine for Kokoja
That was going to marry a child of kokokun
He was asked to offer the sacrifice
And he complied
Therefore, without one the other could not work
The blade could not reject the head
People will not reject me and my voice

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice in order for people not to have the say over him and says he intends to marry a lady that the lady's family were too powerful for him to comprehend with that he should offer the sacrifice for him to be able to marry her.

SACRIFICIAL ITEMS

Hen
Cock
Plenty of ***aadun***
Pigeons
Snails
White clothe
Plenty of money

ESE KETA

ESE IFA

Otua kun ka dagbo

Ologbe ri o mo

Ologberi iba mo

Iba fi le ka sododo

Adifafun Ajee

Ti n torunbo waye

Ebo won ni o se

O si gbebo nibe orubo

Nje aje de oniso

Fiso sile awo

Ajede oniso fi so sile awo

Omode oniso fi so sile awo

Ire gbogbo de oniso fi so sile awo.

ASE

Ifa pere fun eni to da ifayi korubo ifa ni oju ajeni pon
eleyi korubo ki aje o le ba to lowo ko si rubo komo bari
idamun.

EBO

Eye etu

Eyele

Pepeye

Opolopo owo

TRANSLATION

Otua kun ka dagbo

The novice do not know

Had the novice known

He would have being very much straightforward

Divine for Aje ***wealth***

That was coming from heaven down to the earth

He was asked to offer the sacrifice

And he complied

Therefore, wealth has, come the good security

Come and secure the house of the priest

Wealth has come the one that secures, come and secure the house of the priest

Child bearing has come the one that secures, come and secure the house of the priest

Blessing of all goodness has come the one that secures, come and secure the house of the priest

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice that he's been in need of blessing of wealth that he should offer the sacrifice for in order for blessing of wealth to come his way and for him not to be suffering.

SACRIFICIAL ITEMS

Guinea fowl

Pigeons

Duck

Plenty of money

ESE KERIN

ESE IFA

Otuakunka o firoko sonan
Adifa fun oluwoo oduro
Ti o tule fun olowuroko
Ebo won ni ose
O si gbebo nibe orubo
Kee pe
Kee jina
Kawa bani bola ba pere n gede

ASE

Ifa pere fun eni toda ifa yi ifa ni eleyi fe se oore fun orere
kan koma se ki oore yi ma bajulo tabi ofe kowole nkan kan ki
won o fi iranse bi fa ti fa bani o se ni ko se o tifa ba ni o ma
se ko mo danwo.

EBO

Akuko adie
Eyele
Opolopo owo
Eye etu

TRANSLATION

Otuakunka o firoko sonan
Divine for the high priest of Oduro
That will establish up a land for Oluworoko
He was asked to offer the sacrifice
And he complied
Not quiet long
Nor too soon
Come and rejoice with me for the excessive blessing of wealth

MESSAGE

Ifa says there is blessing for this person and says he want to help of his friend and warns him from doing it for him not to regret it or he intends to buy something that before doing anything that he should always consult the ifa if he's to do it or not.

SACRIFICIAL ITEMS

Cock
Pigeon
Plenty of money
Guinea fowl

AKOSE AWURE OLA

Egbo meruwa afara oyin ipe oore ao da oti sile ao fi pa eesin ti
yo po dada ao wa gun po mo ose ao ma fiwe laro laro

TRANSLATION

The root of meruwa, the bee's house, the ipe oore, one will
pour wine down to get plenty of housefly killed and get them
grinded with local black soap and one will be bathing with it
every morning

AKOSE ISEGUN OTA

Egbo emina egbo efinrin alupaida ao jo pomo odidi atare
kana o ma fi fo eko tutu mun laro laro

TRANSLATION

The root of emina, the root of efinrin plant, the alupaida
herbs will all be burnt with an alligator pepper and one will
be taking it with cold pap every morning

OTUA OTURUPON

ESE IFA

Ipade ona ni yo so
Adifa fun imolajo
Omobogun boja
Ebo won ni ose
O si gbebo nibe orubo
Nje eni de suru oroya
Ifa mo mo je won ni hin hin Pataki

ASE

Ifa pere fun eni to da ifayi ifani arin ota ni eleyi wa korubo
koba ogun ati yak o be re oun ti won o gba

EBO

Akuko adie
Igbin
Opolopo owo

TRANSLATION

It's the meeting point of roads that looks somehow
Divine for Imolajo
Being the child of bogun boja
He was asked to offer the sacrifice
And he complied
Therefore, he who is suffering knows the implication of
suffering
Ifa don't let me be put to shame

MESSAGE

Ifa says there is blessing for this person and says he's in the midst of enemies that he should offer the sacrifice and to know what the ogun and the witches will take from him.

SACRIFICIAL ITEMS

Cock
Snail
Plenty of money

ESE KEJI

ESE IFA

Obatua kebaturupon
Adifa fun okababa
Abi omo yoyo
Igba ti ko morede agbaramisala
Ebo won ni o se
O si gbebo nibe orubo
Kee pe
Kee jinna
E wa bani nijebutu omo

ASE

Ifa pere fun eni toda ifayi ko rubo omo kosi rubo ki araye o
mo ba palomoje ko si rubo isegun ko fig bon gbo kun ebo ru

EBO

Agbebo adie
Akuko adie
Gbongbo
Opolopo owo

TRANSLATION

Obatua kebatuupon
Divine for millet
The one with excessive numbers of offspring
When he was crying for blessings
He was asked to offer the sacrifice
And he complied
Not quiet long
Nor too soon
Come and rejoice with me for the blessing child bearing

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice in order for people ***witches*** not to be killing his children and to also offer the sacrifice of victory and says he's to include ***gbongbo*** with his sacrificial items

SACRIFICIAL ITEMS

Hen
Cock
Big stick
Plenty of money

ESE KETA

ESE IFA

Eeyin fun sese awo ile onitede
Adifa fun onitede
Egun hin erigi da mi yoyo
Awo okere
Adifa fun okere mindagba
Eeyin okankan kan ti koko lokun
Awo ile oni san boo ye
Adifafun oni sanbo oye
Omo aganju orota
Onitede won pa ka leyin re
Okere agbe won paka leyin
Eni rubo leboda fun oni sanbo oye

ASE

Ifa pere fun eni toda ifa yi ifa ni ki eleyi o rubo nitori iku ifa ni
awon meta kan nbe ti won rin won si jo fe se inkan kan ki
won orubo ko mabaja si iku ko majepe eniketa won nikere
gbogbore ifani ire ifaa nbo wa fun eleyi

EBO

Akuko adie
Eyele
Opolopo owo

TRANSLATION

The one with whitish teeth the priest of the house of Onitede

Divine for Onitede

The one with much saliva in the mouth

The priest of the okere

Divine for okeremindagba

The fore front teeth that shows up

The priest of the house of onisanboo ye

Divine for Onisanbo oye

The child of aganju orota

Onitede blessings are coming your way

Okere agbe blessing are coming your way

Its only someone that offers the sacrifice that receives its
blessings

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice because of the evil of death that there are some three or they were three in number doing things in common that they even intends to do something that they should be careful for it not to lead to their death and for it not remain only one person among them alive and says blessing of luck is coming their way.

SACRIFICIAL ITEMS

Cock

Pigeon

Plenty of money

ESE KERIN

ESE IFA

Akeke kegi moya nan
Ola lagi bidi wuke wuke
Adifa fun oko ribi duro tolowu
Abu fun obo pete omo aleyo osu
Igba ti won n momi oju sogbere omo
Ebo ni won ni won o see
Won gbebo nibe won rubo
Nje atoko ribi duro tolowu atobo pete omo aleye osu
Ki la n wa o ?
Omo omo la n wa o, omo

ASE

ifa pere fun eni to da ifayi ki eleyi rubo ifa ni won meji kan be
toju omo npon ki won o rubo ki won le badi olomo ki awon o
ba fa nije ni won dada

EBO

Ekú
Eja
Agbebo adie
Akuko adie
Eyele
Igbin
Opolopo owo

TRANSLATION

Akeke kegi moya nan
Ola lagi the one with soft buttocks
Divine for the penis that is unable to give birth staying with
the great one
Together with a very dull virginal the child of the aleyo osu
When they were both crying for blessing of child bearing
They were asked to offer the sacrifice
And they complied
Therefore, both the penis that is unable to give birth and the
dull virginal the child of the aleyo osu
What are we both really looking for?
Its blessing of child bearing that we are all after

MESSAGE

Ifa says there is blessing for this person and says he's to
offer the sacrifice and says there are two set of people that
were intending to give birth that they should offer the
sacrifice in order for them to be able to give birth and for
them to be blessed

SACRIFICIAL ITEMS

Rat
Fishes
Hen and cock
Pigeons
Snails
Plenty of money

AKOSE AWURE OLA

Ewe ewuro ewe roro ao ki bo inu okete lati ni ao wa jo po mo
ara won ao ma fi fo eko tutu mun larolaro

TRANSLATION

The bitter ***leaf herb***, the roro herbs will be put into a big rat
and burn them all together and one will be taking it with cold
pap every monrning

AKOSE ISEGUN OTA

Ewe irawole ewe segun sete ewe alupaida ewe omo ni se se ki
ao gun pomo ose ao ma fi we laro laro

TRANSLATION

The irawole herb, the segun sete herbs, the alupaida herbs,
the omo ni seseki herbs will all ne grinded together with local
black soap and one will be bathing with it every morning.

OTUA REKA

ESE IFA

Igba lagun erebe ni beru a laa
Adifa fun seselode
Tii se iya agbe
Adifa fun seselode
Tii se iya aluko
Adifafun seselode
Tii se iya odidere
Adifa fun seselode ti se iya akuko
Ebo won ni ko se
Ipin aisebo
Igba aiteru
Erifa awo ki bin tin se

ASE

Ifa pere fun eni to ada ifa yip e ki eleyi oma roro mo awon
omo ifa ni awon omo re kano fan ka ibi ti won bawa okiki won
yo kan

EBO

Akuko adie
Igbini
Opolopo owo

TRANSLATION

Igba lagun erebe ni beru a laa

Divine for seselode

Being the mother of Agbe **bird**

Divine for seselode

Being the mother of Aluko **bird**

Divine for seselode

Being the mother of parrot **bird**

Divine for seselode

Being the mother of Cock **bird**

They were asked to offer the sacrifice

The portion of the refused

The portion of non attempted

Don't you see the words of ifa has its coming to reality

MESSAGE

Ifa says there is blessings for this person and warns him never to be too harsh with his children says some of his children will be out of his side that anywhere they were that they will be very popular for goodness

SACRIFICIAL ITEMS

Cock

Snail

Plenty of money

ESE KEJI

ESE IFA

Yun yun dudu awo abe iti

Okun gidigba awo ale ode

Adifa fun oka baba

Ti n lo lee te ada nifa

Ebo won ni o se

O si gbebo nibe orubo

Nje ada o gbofa o

Etutu ladamo

Awo rere ni n mo etutu

ASE

Ifa pere fun eni to da ifayi ifa ni ki won o mo enikan tio te ifa

ki eleyi osi moju to ifa dada

EBO

Ekú

Eja

Agbebo adie

Eyele

Eye etu

Agbo

Opolopo owo

TRANSLATION

Yun yun dudu the priest of the underneath
Big rope the priest of the water underneath
Divine for the millet
That was going to initiate the cutlass
He was asked to offer the sacrifice
And he complied
Therefore, cutlass do not know the chanting
Its only offering of sacrifice that he knows
It's the good priest that know how to offer the sacrifice

MESSAGE

Ifa says there is blessings for this person and they should know someone who's to be initiated and says he's to take good care of the ifa very well that there is blessings for him

SACRIFICIAL ITEMS

Rat
Fishes
Hen
Pigeon
Guinea fowl
Ram
Plenty of money

ESE KETA

ESE IFA

Otua lalemun
Irete lalera
Adifa fun aransan
Ti o munti kan amun lowo
Ebo ni won ni ko se
O si gbebo nibe o rubo
Nje oti ola lawo o mun
Aransan lomunti kan
Amun lowo
Oti ola lawa o mun

ASE

Ifa pere fun eni to da ifa yi ifa ni oju aje ni pon eleyi ko rubo
ko lo fi opolopo oti bofa ki oun na ko si mo mun oti dada ifa
ni inkankan nib a eleyi ni nu je korubo ki o le ba di ayo

EBO

Eyele
Eye etu
Pepeye
Opolopo oti
Opolopo owo

TRANSLATION

Otua lalemun

Irete lalera

Divine for Aransan

That will take a wine that will aid blessing of wealth

He was asked to offer the sacrifice

And he complied

Therefore, the wine we shall take will aid blessing

It was Aransa that took a wine

And was blessed with wealth

Its wine that will bring blessings that we shall take

MESSAGE

Ifa says there is blessing for this person and says he's in need of blessing of wealth and says he's to offer the sacrifice and to go and feed the ifa with plenty of wine and to also be taking wine very well that there is something baffling him that he should offer the sacrifice for it to be settled completely.

SACRIFICIAL ITEMS

Pigeon

Guinea fowl

Duck

Plenty of wine

Plenty of money

ESE KERIN

ESE IFA

Atelewo ni o riri

Omo olota ni o ri pete pete

Adifa fun orunmila

Baba n raye leko ifaa

Ebo won o se

O si gbebo nibe orubo

Ewe tipon mo lase temi poro

Timodaye poronioma jifa

ASE

Ifa pere fun eni to ad ifa yi ko rubo ifaa ifa ni oun o je ki ara
oro eleyi korubo

EBO

Eyele

Eye etu

Pepeye

Opolopo owo

TRANSLATION

It's the palm of the hand that could not be too dirty
It's the child of olota that could not be shameful
Divine for Orunmila
that was going to the earth with luck
He was asked to offer the sacrifice
And he complied
Etipon mo lase come and bless me excessively
Till my death, I will always be lucky

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice and says he will let him be comfortable that he should offer the sacrifice.

SACRIFICIAL ITEMS

Pigeons
Guinea fowls
Duck
Plenty of money

AKOSE AWURE OLA

Ewe eti pon ola ao gun mo ose ao fi iye osun te odu re ao po
pomo ao ma fi we

TRANSLATION

The etiponola herbs will be grinded with local black soap and
print the sign with iyerosun and mix with local black soap
and the person will be bathing with it.

AKOSE ISEGUN OTA

Ao wa efo yanrin ao gun mo ose lori sanmoti ao ma fi epo
pupa gun tio fi kunnan dada ao wa ma fi we laro laro

TRANSLATION

One will get the yanrin vegetable and get it grinded with local
black soap on a cemented floor and be grinding it with palm
oil till it fully grinds well and one will be bathing with it every
morning

OTUA SE
ESE IFA

Otua bere nkosese
Adifa fun ada
Olori ole lafin
Ebo won ni kose
O si gbebo nibe orubo
Kee pe
Kee jinna
Kawa bawa nijebutu ire

ASE

Ifa pere iyii fun eleyi korubo iyii ro si rubo ki ara olero

EBO

Akuko adie
Eyele
Agbebo adie
Opolopo owo

TRANSLATION

Otua bere nkosese
Divine for the cutlass
Being the head of the weak ones in palace
He was asked to offer the sacrifice
And he complied
Not quiet long
Nor too soon
Come and rejoice with me for the blessing of goodness

MESSAGE

Ifa says there is blessing of fame for this person and says he's to offer the sacrifice in order for his life to be at ease and for life to be conducive for him.

SACRIFICIAL ITEMS

Cock
Pigeons
Hen
Plenty of money

ESE KEJI

ESE IFA

Omo olowo ni tanna woju omi
Ko to mun mi
Alaworo sa ni robi niyo sese
Agoro okeyo awo won nirosun koto
Adifafun egunbiyi
Omo abegun jeun koto bimo
Ebo won ni ose
O si gbebo nibe orubo
Nje odi igba toba begun jeun
Ki o to bimo

ASE

Ifa pere fun eni to da ifayi ifa ni oun pere omo ki eleyi o lo le fi
eko ati ose bo egun ko si je ni be tio base eleyi kan yo tun fi
akuko adie bo won o si tun yanlere yotunje ni be

EBO

Agbebo adie
Eku
Eja
Akuko
Oti
Obi
Opolopo owo

TRANSLATION

It's the child of the rich that looks into the water
Before drinking in the rural area
Alaworo sa ni robi niyo sese
Agoro okeyo their priest in irosun koto
Divine for Egunbiyi
The child of the one that eats with masquerade before giving
birth
He was asked to offer the sacrifice
And he complied
Therefore, its until you eat with the masquerade
Before you can give birth

MESSAGE

Ifa says there is blessings for this person and says there is blessing of child bearing for him and says he should go and offer pap and soap as offering to the masquerade and to eat out of it and after that he should also offer a cock and the he will still eat out of that as well.

SACRIFICIAL ITEMS

Hen
Rat
Fishes
Cock
Wine
Kola nuts
Plenty of money

ESE KETA

ESE IFA

Oore ti a se fun mi

Loni ko kere oore nla nla ni fa se fun mi

Adifa fun omo oloro

Tii se ore otosi

Adifafun otosi

Ti n bomo oloro sare

Ebo won ni ki won o se

Won si gbebo nibe won rubo

Nje otosi n lowo

Oloro lowo

Aye ifa o lee run

ASE

Ifa pere fun eni toda ifayi ki eleyi o rubo ki ire ifaa ole de fun
ifa ni eleyin ba eni kan rin ifa ni olowo ni eni naa korubo kole
bari fa ja lara re.

EBO

Akuko adie

Agbebo adie

Eyele

Opolopo owo

TRANSLATION

The blessing given to me today
Should mark the beginning of blessings
Divine for the child of the rich one
Being the friend of the poor
Divine for the poor
That was competing with the child of the rich
They were asked to offer the sacrifice
And they complied
Therefore, the poor is getting rich
The rich one is getting wealthier
The life of the ifa could not get distorted

MESSAGE

Ifa says there is blessings for this person and says he's to offer the sacrifice in order for him to be lucky and says he's being walking with someone that is very rich that he should offer the sacrifice in order for him to be lucky with him.

SACRIFICIAL ITEMS

Cock
Hen
Pigeons
Plenty of money

ESE KERIN

ESE IFA

Atirira wa pe onan lojin
Onan lojin lodifa biodi be wo
Adifafun ekule ati eku oko
Ebo won ni won o se
Won si gbebo ni be won rubo
Nje atekule ateku oko
Awa mo rirawa
Awa nyo
Ifa oni bayo waje

ASE

Ifa pere fun eni toda ifayi ki eleyi o rubo ifa ni eni kan yi ti
won tiri tipe ki won o rubo ki won o le barii

EBO

Akuko adie
Eye etu
Alabahun
Opolopo owo

TRANSLATION

We have seen ourselves despite the distance
It's the distance that kept us all away
Divine for the house rat and the bush rat
They were asked to offer the sacrifice
And they complied
Therefore, both the house rat and that of the bush
We have seen ourselves
we are all happy
Ifa will not distort our joy

MESSAGE

Ifa says there is blessing for this person and says he's to offer the sacrifice that there is someone whom they have seen for a long time that they should offer the sacrifice for him in order for them to see him again

SACRIFICIAL ITEMS

Cock
Guinea fowl
Tortoise
Plenty of money

AKOSE AWURE OLA

Ao fa gbogbo irun ori wa tan popo odidi atare kan oga gbigbe kan ao wa fi fo eko tutu odidi kan mun ni ekan nana o lo bo ewe naa mole ti a ba ti lo ebu ifa yi tan

TRANSLATION

One will barb all the hair on ones head and get a complete alligator pepper with dried chamellion and then use it in taking cold pap at once and one will go and bury the herb after grinding the ifa powder

AKOSE ISEGUN OTA

Ewe apa tiore dale ao sa ao jo po mo odidi atare kan ao ma fi fo eko tutu mun laro laro

TRANSLATION

The apa herb that fell or dropped down will be sundried and get it burn together with a complete alligator pepper and one will be taking it with cold pap.