

CamScanner

Bahir Dar University

Faculty of Social Sciences

Department of Political Science and International Studies

Moral and Civic Education course (MCED1011) mid-term exam for regular freshman students (30%)

Time allowed: 40 minutes

Student's name ----------**Id.** ----------**Section**----**dep't**----------

Instruction I: Write True if the statement is correct and False if the statement is incorrect in the provided answer sheet (1 pt. each=7%)

1. Social hedonism is a consequentialist ethical theory focusing on outcomes and the attainment of collective welfare.
2. Applied ethics deals about the origin and meaning of ethical terms.
3. Ethical relativism is considered as a bed-rock of multiculturalism.
4. Virtue ethics focuses on what kind of person should we be instead of what should we do.
5. According to the Divine command theory, the only justification for obeying God's law is because it results in a reward after death.
6. For Socrates, the virtuous person cannot be harmed, as the only real harm is the loss of virtue.
7. The central point of categorical imperative is treating of human beings as a means to your own end.

Instruction II. Match an appropriate word or phrase from column "A" to related ethical theories of column "B", on the provided answer sheet (1pt. each =5%)

'A'	'B'
1. Evaluates particular and controversial moral issues	A. Applied Ethics
2. Human beings have a natural dignity of to be treated as an end.	B. Utilitarianism
3. Moral judgments are dependent on individuals and societal norms.	C. Ethical Absolutism
4. It focuses on building of constructive attitudes and character traits.	D. Ethical Relativism
5. An ethical action advances collective interest of the people	E. Meta Ethics
	F. Categorical Imperative
	H. Virtue Ethics

Instruction III Write the correct alternative from multiple choices on the provided answer sheet. (1.5pt. each =16.5)

1. Under ethical _____ objective moral principles can be rationally determined, while under ethical_____ morality is both contexts dependent and subjective.
   A. Normativity, Relativism
   B. Relativism, Absolutism
   C. Absolutism, Relativism
   D. Absolutism, Normativity
2. In _____ political culture citizens are endowed with low cognitive, affective, and evaluative orientation towards the political system. This contrasts with _____political culture where citizens have both the competences and the will to engage in politics.
   A. Parochial, participant
   B. Participant, subject
   C. Subject, parochial
   D. Subject, participant



3. Deontological theories define a morally right action in terms of:
   A. Its consequences.
   B. Its conformity to certain moral rules.
   C. The virtuousness of the agent.
   D. The costs and benefits of the action.
4. According to Socrates, virtue is_____
   A. Knowledge B. Excellence of a thing C. Justice D. Avoiding extremes
5. In judging the conduct or action of human beings, we have to take in to consideration all of the following, **except:**
   A. The moral situation of the agent B. The consequences C. The means D. None
6. Among the following ethical theories one holds that internal and mind pleasure as better than bodily pleasure.
   A. Epicureanism B. Psychological egoism C. Cyrenaicism D. none
7. One is **not** an applied ethical issue?
   A. Abortion B. Euthanasia C. Establishing School D. Owning Weapon
8. In Bentham's hedonic calculus, the term **extent** refers:
   A. How near at hand pleasure is C. The number of people affected by pleasure
   B. How likely pleasure is to occur D. Its freedom from pain
9. Which ethical theory adopts the principle of 'the means justifies the end''?
   A. Altruism B. Utilitarianism C. Egoism D. Categorical imperative
10. One is **not** the objective of teaching civics and ethical education
   A. The need for democracy C. The need for religion
   B. The need to build peace D. all
11. When J.S. Mill advocates "*greatest balance of happiness for the greatest number of people*" the term *greatest* refers: A. The best B. the most C. The least D. too much

Instruction IV: Fill the Blank space on the provided answer sheet (1.5%)

1. Virtuous citizens freely adhere to the fundamental rules required for the maintenance of a system of constitutional government without requiring the imposition of external authority. This refers to ----------

ASWER SHEET

Name ----------Id----------section ------dep't----------

TRUE/FALSE =7%	MATCHING =5%	MULTIPLE CHIOCE =16.5%	
1.	1.	1.	8.
2.	2.	2.	9.
3.	3.	3.	10.
4.	4.	4.	11.
5.	5.	5.	Blank space (1.5%)
6.		6.	1._____
7.		7.	