YOU DID IT TO ME

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God bless you,

Oluwatobi S. Adewuyi

Coordinator

Topic:

YOU DID IT TO ME

Key Texts: Matthew 25:31-46

Teacher; Oluwatobi S. Adewuyi

Prayer

Our heavenly Father, we give you all The Glory, for you are good and Your Mercies endures forever, Lord, David says "Thy word is lamp unto my feet and a light unto my path, Lord, as we are about to study Your Word, I pray we do it in Your own understanding and diligently In the name of Jesus. I pray Lord that may we be the practicer of Your word and partake in the blessings thereof in the name of Jesus, I pray Lord, that this word we are about to hear, may it not stand against us at the Judgment day but rather justify on that day. In Jesus' most merciful name I pray. AMEN

Study

Can someone help us with the texts? **Matthew 25:31-46 KJV**

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: [32] And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: [33] And he shall set the sheep on his right hand, but the goats on the left. [34] Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: [35] For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: [36] Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. [37] Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee ? or thirsty, and gave thee drink? [38] When saw we thee a stranger, and took thee in? or naked, and clothed thee ? [39] Or when saw we thee sick, or in prison, and came unto thee? [40] And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. [41] Then

shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: [42] For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: [43] I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. [44] Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? [45] Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. [46] And these shall go away into everlasting punishment: but the righteous into life eternal.

In these verses of the scriptures, we can see The Lord talking about His second coming and the judgment day in a very clear way, those who deny His second coming and the judgments that would follow it are not wise. The Lord did not speak as if He was not sure of what He was saying but He stated it as a true fact which must surely come to pass, giving the description of it. He is coming not only by Himself but with Angels. **Matthew 25:31 KJV** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: The Lord would not come as a mortal man the way He was seen by them when He was giving them this word. He is to come with glory, Amen! and sitting on His throne. It is a king that sits on the throne, He would come as a King in full regalia. And His coming also is to execute judgement, everyone must then gather before Him, this talks about His supremacy and sovereignty over all Nations and tribes. It is He that we must all give account of ourselves to, as we are all subjected to His authority. **Romans 14:12 KJV** So then every one of us shall give account of himself to God. And then there would be separation. Just like the separation between the wheat and tares has grown together for long and now is the time of the harvest to clearly separate the wicked from the righteous. It would also be a time to gather together those who refuse to separate themselves with the world. Since they all were allowed to grow together to maturity before that day. There cannot be any form of mistake as the most wretched sinner cannot find himself in the congregation of the saints.

Psalm 1:5 KJV Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. No form of pretense can make a man find

himself at where he is not supposed to be. The sheep are those who have the nature of Christ and then the goats who are of the devil's nature would be carefully separated just as a shepherd will never make mistake in the separation of his flock. Now, the position of these two animals really matters as to the right and the left. Those who are to be placed at the right are those who are in right standing with God in living uprightly, as such they are to be placed at Christ's right hand which is of power and judgment, those in the left are those who went astray and shunned a righteous and Holy living way of life for the superfluities of life.

The reward

Those who live worthy of the kingdom of God would at the end find themselves compensated with the kingdom as their everlasting inheritance. This they would get in great joy for it has been well prepared for them since the foundation of the world. How did they get to that point? they preferred others more than themselves, they had nothing to do with the vanities of life. All they did was born out of their love for God and for one another. Although, they did not pay attention to themselves when they were doing it but they did because of the nature of Christ already at work in them. "One of the least of these my brethren" simply means those who are of no estimation according to men, those regarded as unimportant, those whom the world views as irrelevant and insignificant. The Lord then is making it clear that He cares so much for the poor and He does not in any way despise them or turn His ears away from their cry. Those who turn their ears away from the cry of the needy around them would one day find out that the wickedness they committed are not only done against the poor and insignificant but indirectly done to The Lord Jesus Christ. Those who care for the needy now are not aware that all they do are well taken note of by Heaven's camera but at the end no labour of Love would go unrewarded.

Proverbs 19:17 KJV He that hath pity upon the poor lendeth unto the Lord ; and that which he hath given will he pay him again. In the same way the righteous are not aware of their sacrifice to the Master when it was done, that is the same way the wicked are not aware that their wicked acts are not actually done to the despised people around them but done to The Lord Jesus Christ Himself, therefore, they are cursed and expelled forever into the everlasting fire prepared

not initially for them but for the devil and his angels but they are also fit for the same condemnation because they lived the same way those ones did. It should be noted that those who neglect the poor around them, refusing to help them are already cursed! It must have been that this set of people gave gifts to the rich and the reputable elites in their days and these things were done in other to gain favor from them but shut their eyes and ears to the cry of the poor. As such, they were partial and esteemed, one person better than the other, this can also point out at ministers of the gospel who give attention to the rich than to the poor, they pray seriously for the rich, to the point of going to their houses to pray for them coupled with doing series of vigils with them because of what they stand to gain, but would never give attention to the pains and afflictions of the poor under them. It's not that it's bad to pray for the rich but the poor should not be neglected or counted as irrelevant because of the rich. These ministers honor these set of people and despise others.

James 2:2-4 KJV For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **[3]** And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool**: [4]** Are ye not then partial in yourselves, and are become judges of evil thoughts? They behave like the pharisees, which the Lord hates. This also applies to members who sees the needs of their leader but shut their eyes and ears from it, the leader placed over them are seen as those who do not need to be blessed by them, there are many pastors going hungry because they stand for the truth of the gospel and would not extort money from their members despite that they are seriously in needs because the wicked members they are labouring over closed their eyes and ears against their needs. Are you not also a wicked member? Although these ministers keep watch over their souls yet they would never give them anything but would rather go and bless someone who did not labor over them. Those whom The Lord referred to here are called my brethren**. Matthew 25:40 KJV** And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these MY BRETHREN, ye have done it unto me. Which means it can also be anyone in the faith, in as much as they are hungry, thirsty, in danger, naked, sick and in prison, for they are joint heirs with Christ and a member of One body, that is, Christ's.

Many are only concerned about their own selves and family, and not about others, this set of people would not make it into everlasting life. For all the wrong things they are doing against their fellow humans are directly against Christ and Christ would not hold them guiltless on the day of judgement. Remember that your attitude towards your brethren in Christ is done to Christ indirectly. If you backbite about His brethren, you have done it to Christ. You see your pastor's children walking bare-footed because of lack and you did as if you did not see it, you have done it to Christ. You have more than three cars and your brother in Christ does not have any, and you cannot give him one, you are part of whom The Lord is talking about. A church member is wearing only one cloth every week and you have clothes you don't wear for months in your wardrobe, but you choose not to give him, or you gave him the ones that have faded, you are doing it to The Lord Jesus Christ. Remember that every thing you do to your brethren is done to The Lord Jesus Christ, and the rewards are inevitable, get set!

Prayer Point

1. Lord Jesus Christ, help me to always know that anything I do to the needy is indirectly done to you

2. Father, help me not to close my ears to the needs of the needy around me in Jesus Christ name. Amen

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