

What *Signs*

Do You Have?



Les D. Crause

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What Signs Do You Have?

By Les D. Crause

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Original teaching by Les D. Crause

Chapter 01 - Why You Need Signs

I want to quickly start by sharing a couple of Scriptures with you. The first one is from Exodus 4:1 which says,

And Moses answered and said, But they will not believe me nor listen to my voice. For they will say, The Lord Yahweh has not appeared to you.

Then I want to share a passage in the New Testament from Mark 16:17 to 20. It says,

And these signs will follow those that believe; In my name they will cast out demons; they will speak with new tongues;
They will take up serpents; and if they drink any deadly thing, it will not hurt them; they will lay hands on the sick, and they will recover.
So then after the Lord had spoken to them, he was received up into heaven, and sat on the right hand of God.
And they went out, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

Signs Are Proof of Calling

We all need someone to back us. Especially as you go out into this world as a believer and you want to do any form of ministry, how do you persuade somebody that God is real?

How do you prove that you are a believer and that you know the Lord? How do you show that God has called you and has a purpose for your life?

God gave Moses a calling and a job to do, and the first thing he said was,

“Um… Lord that sounds pretty good. But if I go out there and tell them this, they will not believe that you sent me. How do I prove to them that you sent me?"

God said, "I will give you a couple of signs that you can perform in front of the people to confirm and to prove that I sent you."

Make the First Move

God will always back you up, provided you put His kingdom first. But backing up means He comes at the back. You see we have to make the first move. We tend to wait for Him to move first. We say to Him,

"Okay Lord, as soon as I see you move I'll follow."

That was great for the Israelites. When the cloud moved they followed the cloud. But we are in the New Testament now and God says,

"I am there to back you the moment you move."

You say, "Lord could just give me some small indication of this; maybe just twitch your finger or do something so that I know you are there?"

Well you are going to have to take Him at His word because He said He will be there. He may just sometimes give you a little prompt and say,

"Come on, get moving. Do it."

That is the best you are going to get. Everyone who has given a prophetic word knows that God usually just gives you one or two words. Or you may just a little picture or a nudge and He tells you to speak. You might say,

"Lord, can you give me a little bit more so I know what I am going to be speaking about?"

He says, "No, you just speak what I have given you and I will give you more."

You see we have to take the step, then God follows and moves.

Clear Orders in the Word

Sometimes the word is very clear, and God has already given us a clear commandment in the Word. He has said things like,

Go ye into all the world and preach the gospel.

Are you waiting for Him to say to you again,

"Go into all the world."

It is in His Word. He has already given the commandment.

In the army they have what they call standing orders. Standing orders means you do those without the officer having to repeat them. It is assumed that you are going to follow those orders.

You might say, "The sergeant didn't tell me that I should do that."

Well the general has already laid out the standing orders, so you don't need to wait for the sergeant to tell you anything.

You see God has already told us in His Word what to do. Now He is waiting for you to move. He has promised that He will back you, but He will only back you once you move.

A Sign to Minister

The first sign that you need to minister may come when somebody approaches you; when they ask you to minister to them.

It is wonderful when that happens. Those ones are so easy aren't they? Breaking ice with people is often very hard, but someone may come to you and say,

"Please can you pray for me? Can you help me? I have a question that I need answering."

They have now given you a sign and you know it is time to move.

So you might get a little nudge from the Lord. You may have someone asking you to minister. But if you don't get any of these the Word still says, "Go ye..." so you do not have an excuse. No matter what happens, the first move is yours.

Do Not Impose Ministry

You need to be very careful though. The Lord never imposes on anyone. He said in His Word,

Go ye into all the world and preach the gospel to every creature.

What He didn’t say was,

"Go ye into all the world and ram the Bible down the throat of every person you meet."

He doesn't work that way. He is a gentleman. He leads and He offers and He doesn’t impose on anyone. So be very careful that when you make your move you don't impose on people.

As you look at some of the ways that God can use you, and you should expect to be used, the same principle applies to all of these. You should not impose your will on someone else.

If they ask you for ministry you can give it. If they don't ask you have to wait, unless the Lord leads you to approach them and say,

"Do you want ministry?"

And even then if they say no you have no further step to take.

Yours for the Taking

All believers have the right to go and do the works of God. We can expect God to back us and to confirm the Word that we speak with signs following.

You might say to me,

"I thought that was only for the apostles."

Well there were 120 people in that room on the Day of Pentecost and there were 12 apostles out of the 120. When the Lord said, "Go ye..." He said it to the whole crowd.

There were probably even more people there when He said it at His ascension. The command is to every believer.

You might say to me,

"What about the Fivefold Ministry?"

Well they have a few extras that they can use. But what I am going to share with you in this book is for every believer.

Right now you might be saying,

"I don't really have a calling and I haven't had any training. I am not in any kind of ministry yet so I will have to wait."

No you don't need to be in the Fivefold Ministry in order to do what I am teaching here. So I don't want any excuses. If you are a believer then what I have to say to you applies to you.

Chapter 02 - Casting Out Demons and Tongues

What is a sign? A sign is a mark or a proof. These signs are for us to approve us, that when we step out to do the work of the Lord as believers, God shows it by putting a mark on us. It is a sign for everybody to see. People look at it and say,

"I see that person is definitely a believer. They are anointed of God and they definitely have the right to do what they are doing."

Dealing With Demons

The Word says,

These signs shall follow those who believe. In my name they shall cast out demons.

One of the first signs that every believer has the right to do is the ability to cast out demons. It is a sign that every one of us should manifest. In fact it is part of preaching the gospel.

You need to be careful though. Casting out of demons is something that is involved when you go out to preach the gospel to the unsaved.

Where there are demon powers in unbelievers, we as believers have the right and the authority, and we should cast those demons out. It is in order that the gospel can go unhindered to that person and they can come to receive the Lord.

Done By Using Words

Casting out of demons is always done in the name of Jesus. This is one time when you are going to do it by using words and by using the name of Jesus. You are going to speak to a demon and say,

"Demon, in the name of Jesus come out of that person and leave them alone!"

It is going to take words to do this.

Be very careful when you handle demons. Do not become demon conscious and go looking for demons.

Once you know you have authority over demons, don't think that you are so wonderful that you can walk into the middle of a seance. Don't think you can bind all the demons and spoil their show, because you are the one who will come unstuck.

Demons in Unbelievers

If demons manifest you must deal with them. If God gives you a revelation by the gift of discerning of spirits, then act on that revelation but don't go looking for demons.

You will find them in the wrong place and at a bad time. You will go unled and find yourself coming under a spiritual attack.

That doesn't mean it is because you weren't spiritual enough, mature enough or you weren't trained. Every believer has this authority. But if you do it the wrong way, I don't care if you are an apostle, you will get a backlash and an attack from that demon that will affect you because you did it wrong.

All believers can do this. It has nothing to do with your righteousness. You don't have to be afraid of demons, because in the name of Jesus you have the authority to command any demon power.

Jesus conquered them on the cross of Calvary, and we have the authority and the right to speak to any demon in the name of Jesus, command it to bow and it **must** bow. We have that authority.

You might say, "I don't feel very spiritual right now. And you know I lost my temper today and swore at someone. What right do I now have to deal with demons?"

You see it is not based on your righteousness or on how holy or spiritual you are. It is based on the fact that you are a believer and you stand in the name of Jesus.

You have the right and the authority to use that name. It is a legal standing that has nothing to do with your ability.

Demons in Believers

You need to be careful when it comes to dealing with demons in believers. We don't cast demons out of believers, although it may look the same.

There is a lot more involved. I have covered this in a lot of detail in my course on Overcoming Evil where I show you how to handle demons and how to deal with them.

All of this is available to every believer. Have you manifested this sign of casting out demons, of taking authority over demon powers and seeing them bow to the name of Jesus yet?

If you haven't perhaps you have failed to obey the first command of "Go ye..." Because if you are going to go and minister to people, it will not be long before you will come into confrontation with these powers.

When you do, you had better be ready to step forward and use that authority that God has given you.

Speaking in Tongues

The second sign is speaking in tongues. Every believer has the right to speak in tongues. Usually it only comes after we have received an experience where the Holy Spirit has come upon us after salvation. This is what we call the baptism of the Holy Spirit.

If you have been baptized in the Holy Spirit you have the right and the ability to speak in tongues. If you have battled with it you can break through. You don't need to think,

"Maybe this is not for me."

The Word says that these signs shall follow those who believer. Do you believe? Are you a born again Christian? Then you have the right to experience this sign of speaking in tongues.

When you are speaking in tongues, it is once again a sign to others that the Spirit of God is upon you and that you are really a believer.

I might look at a person and wonder if they really are a Christian or not. But when I hear them speaking in tongues I have to acknowledge that God gave them the sign. They must be a believer.

Even though I don't like the guy and he doesn't look very spiritual; even though I sometimes wonder if he is even a Christian from the way he lives, when he is speaking in tongues, trust me he is a believer.

Why We Are Given Tongues

So what exactly is tongues for? Why is it given to us? Is it just a sign?

No actually tongues is one of the most wonderful things. It is a wonderful gift that God has given for us to use for ourselves personally. Once you can speak in tongues you should use it.

You might say, "It is wonderful. Every now and then I go to a meeting and I feel the Spirit of God moving. Then I feel an urge to speak in tongues and it is so nice."

Well if you don't often get into those meetings you may never speak in tongues. Speaking in tongues has been given for you to use, not just experience.

Tongues in Prayer

You should be using tongues in prayer to the Lord. Why? Well firstly the Scripture tells us that sometimes we don't know what to pray.

What happens if you want to pray for someone? Perhaps you know a little about their circumstances but you don't know everything. You also don't know what God is planning to do in that person's life.

So how do you pray for them? You can just bring that person to the Lord and say,

"Lord, here is this person. I want to pray for him (her). I don't know what to pray, but you know what I should pray. So Lord I am asking you to help me to pray the right thing in the Spirit."

Then you go and pray for the person in tongues for a while until you sense that God is actually praying through you. It is a wonderful gift to use in prayer.

Tongues Against Satan

I use tongues to rebuke demons. It doesn't mean that speaking in tongues is automatically an attack against the enemy, because actually Satan doesn't normally understand tongues. He doesn't understand when you are communicating with the Lord.

But when I am talking to a demon in tongues he knows exactly what I am saying. I am speaking his language. So there are times when God has given me the ability to use tongues as a weapon.

When I am coming in confrontation with demon powers, whether it be in a person or in intercession in spiritual warfare, I come against that demon and I rebuke it.

When this happens my tongue usually switches to one of the tongues that I have which I tend to use most of the time to rebuke the devil with.

The trouble is when you speak in tongues you never really know what you are saying do you? The reason I know that I am really rebuking the devil is because the Lord gave me a confirmation once.

My late dad had an amazing ability at times to understand what I was saying in tongues. This took place especially when I was specifically led to either pray or to rebuke.

I remember the one night we were having a group prayer meeting and I felt an urge to rebuke the devil. My dad began to laugh and he said,

"Let me tell you what you just said to Satan."

Then he gave me the exact wording and said,

"This is what you just said to the devil in tongues."

I felt as though I was speaking to the devil, but I wasn't really sure. But now God had given me a confirmation that I really was speaking to the devil in tongues. It

is a very powerful thing to use, and trust me the devil understands it.

Praying from a Distance

Tongues is especially important when you are praying for someone else from a distance. Tongues is never for praying with a person live. I am going to explain shortly why this is the case.

You may be praying for somebody from a distance. And as I said you may not be sure what to pray, but God can lead you in intercession to pray for that person.

So as you can see, tongues is always for you to help you minister more effectively and to do what God has called you to do.

Pray Out Loud Daily

You should be praying in tongues daily and out loud. It is extremely difficult to pray in tongues in your mind, so perhaps it goes without saying that you should pray out loud.

It took me a lot of practice to eventually be able to do it in my mind. Then my mind started to stray. Do you know why? Because tongues doesn't come through your mind. It bypasses the mind, so it is very difficult to pray in tongues without praying out loud.

You might say to me,

"I spend all day at work. How do I get to pray in tongues out loud?"

Well you can pray in tongues under your breath and just mouth the words. Nobody will know what you are doing. I am often riding in the car and speaking in tongues. Sometimes a car pulls up next to me and they think I am nuts just talking to myself.

If that happens to you, you can just put your hand over your mouth, then you can speak out loud and it doesn't matter. But if you are at work and there are other people there you can still pray in tongues.

You should pray in tongues daily. Why? Because it opens the door for greater

revelation. Paul says,

"If I pray with my spirit I am building myself up spiritually."

It also means that you are learning to hear the voice of your spirit. When God gives revelation He usually gives it via your spirit. So if you have learned to hear the voice of your spirit and God drops a little word in there, it immediately pops up out of your spirit and you think,

“Wow, God just spoke to me."

If you don't practice this it is just going to be another noise around you.

God is trying to speak to your spirit but you are not listening to it. You are listening to all the other voices out there. Or you are listening to the voice of your mind and you don't hear those little promptings.

If you pray for long periods in tongues you become more sensitive to those inner promptings. Plus if you are not a person who is used to speaking, speaking in tongues is a good way to practice doing this.

You might say, "I don't know what to say when I stand up to speak."

It's easy, just speak in tongues. The Holy Spirit will give you all the words to speak.

You can practice it by walking up and down in your room and praying in tongues out loud as though you were preaching. If you want to be a preacher, while you are praying in tongues, visualize yourself standing behind the pulpit preaching fervently.

You see you are practicing your vocal abilities. It will teach you to speak a bit more clearly and loudly.

Speaking in tongues is one of the most important signs that God has given us as believers.

Chapter 03 - Healing the Sick

Let’s look now at the third sign which is this.

They shall lay hands on the sick and they shall recover.

How do we heal the sick? When Jesus sent His disciples out He told them to go and heal the sick. When He gave the Great Commission He said,

And these signs shall follow those who believe. You shall lay hands on the sick

What was He saying? He was saying,

"When you go to preach the gospel, you should be laying hands on the sick. And if you do that they will recover."

I am not speaking about a healing ministry or about an evangelist who has a healing ministry. I am speaking about every single believer who has been given the commission, the authority and the ability to lay hands on the sick.

Laying on of Hands

So how do you do it? Well firstly you are going to have to touch them, because that is what laying on of hands means.

You might say, "Well I'm a bit insecure and uncomfortable about touching people."

If you are like this then you can't heal the sick because it comes by laying your hands on people. You cannot do it from a distance. You have to actually touch them. It is very important.

So where and how do you touch them? Some people just give a quick, gentle touch and then back away. But you have power in your hands and you want to get that power into the sick person's body. So touch their body properly.

One of the best places to touch a person is on their head. Why is that? Because

that is where the brain is, and the brain connects to the whole body.

If you want to affect the body of a person, touch the part where the brain is. The entire nervous system and all the nerves are going all the way down the spine.

Actually when you release power into that part of their body you release it into every part of their being automatically. It is very powerful when you lay your hands on a person's head.

The person you are praying for may have a specific part of the body that is diseased. If that is the case then it might be better to lay your hand on that exact part of the body.

There are some parts of the body however that you cannot lay hands on without being indecent. But there are ways around that. If a woman has pain in her chest or her breasts you can't go laying your hands on her there.

So how do you do it? The way I do it is I tell her to put her hands on her chest. Then I put my hands on top of hers. In this way I can get pretty close to the bodily part without touching her indecently.

If all else fails lay your hands on the head, or put them close to where the problem is. Lay your hands on the person's back instead of touching the front. Get close if you can, but you must lay hands on the person before healing will take place.

Praying Correctly

So now that you have laid your hands on the person, what do you do? The mistake that we all do is we begin to pray for the person.

These signs shall follow those who believe. They shall pray for the sick and they shall be healed. Does it say that? No it doesn't. In fact there is only one place in the Bible that speaks about praying for the sick and that is in James 5:14 which says,

Is any sick among you? Let him call for the elders of the church; and let them pray over him, having anointed him with olive oil in the name of the Lord:

But that is not the kind of healing I am talking about here. That is a specific

ordinance that God placed in the church for believers.

This kind of healing I am talking about is for anybody - believer or unbeliever. It is for any other human. In fact you will probably use this more in ministering to unbelievers as a sign to them that God is real.

I have seen people doing this. They call people forward and say,

“Come, we are going to pray for you now."

Then they say,

"Lord in the name of Jesus we ask you to heal this person. In Jesus' name, Lord heal them now.”

This is wrong and I have never seen it work yet. Your prayers are not for the person; they are for you. If you are going to pray when you want to minister healing, then before you lay your hands on the person stand and pray.

Peter prayed for ages when he stood over the dead body, then he commanded it to rise.

The prayer is for you; it is not for them. We sometimes think that by all the words we pray and by saying the right things, it will somehow get the healing to come. But it doesn't come through your prayers. It comes through your hands.

You are also going to pray in tongues, but it is also not for them. It is for you. So don't think that to add extra power to your healing prayer, you need to pray in tongues over the person, as if that is going to add extra power. It doesn't.

Released Through External Anointing

I know that what I want to share with you now is totally contrary to what you have probably ever seen or heard before. But this is a revelation that God has given me and it is real.

I have grown up through the years and watched people minister to the sick. I have seen people pray awesome prayers without results. Do you know why this is? Because prayers (words that you speak) come out of your spirit.

You see only humans can speak words because human beings have spirits. When you pray you are actually tapping into your own spirit. The same thing happens when you pray in tongues.

I have taught elsewhere that there are two kinds of anointings that we can flow in. There is an internal anointing and an external anointing. Healing is never an internal anointing. It is an external anointing.

If you want to minister healing, stop trying to get it out of your spirit. You don't have the power there to heal. The power comes from up above. And the power is in your body, not in your spirit. That is why laying on of hands is what releases it.

The external anointing of God is upon you, not within you. It comes upon you and is always described as the Holy Ghost coming upon someone.

Releasing the internal anointing does not bring the external. Praying long prayers or praying in tongues does not bring the external because you have no power to heal out of your spirit.

But you do have the right and the sign as a believer to lay your hands on the sick. And you can expect God to move upon you, and cause that healing power to come through your body and into the body of the other person.

Seldom Instant

You have to bring the external and that comes from your body. That is why the power is in your hands. That power can vary in intensity, so don't think,

"I am going to lay my hands on this person and they are going to be healed instantly."

It very seldom happens that way. In fact the Scripture says,

They shall lay hands on the sick and they shall recover...

You see laying your hands on someone releases a healing power; a healing light that begins to radiate into that person's body. You know we go to the doctor and he gives us pills. And none of us expects that from the moment we swallow that pill everything will be gone. Nobody is that stupid.

I have swallowed a lot of pills in my life, and I have learned that it takes about 30 minutes for a pill to finally go through the threshold of the bottom valve of the stomach. It then heads into the rest of your body and you start to feel the effects.

It takes at least 30 minutes before you start to feel the effects. So if you have pain and you have taken a pain killer, it usually takes 30 minutes to an hour at least before you finally feel the effects of that medication in your body.

Now what if instead of treating that body with chemicals you treat it with radiation power? Do you expect that it will work any quicker? It might not. It may take half an hour to an hour before the effects are felt.

We don't have time to pray for that long. It is tiring standing there for an hour. We rather want to pray, "In the name of Jesus be healed," and the healing is instant. When it doesn't happen we say,

"I guess I don't have the anointing because it didn’t work."

It Takes Time

We don't take the time to let the power of God flow through us into someone. You also know that if you take medicine, after you have taken the first pill, about four or eight hours later you have to take another one. It takes a while for it to have the full effect.

So does that mean that I only have to pray once? Why can't I pray now, then give it time until the Spirit of God begins to move and something begins to happen?

You might say to the person,

"So do you feel better?"

They might say, "A little bit,"

So you think, "Oh no I have failed."

No, pray again later. Do the same thing again and again. Keep doing it again, and every time you do it you will get greater confidence in yourself and in the Lord.

The anointing within you will begin to get stronger and increase. And you know it may take 20 times of praying before you finally start to see something happening.

We are not talking about the gift of miracles here. We are talking about the inherent healing power that is available to every believer through the laying on of hands and nobody uses it.

Most people try it. They lay hands on a sick person and pray their spiritual prayer. Nothing happens and they say,

"I don't have it. It doesn't work."

The Power of Visualization

Sometimes you need to lay your hands on the person and shut up. Just keep quiet and let it work. Other times you need a bit more than that. You need the person that you are praying with to participate in the healing.

You see the person may not be ready for you to pray with them. If they don't honestly believe that God can work through you, they are going to block it off totally.

So here is one of the things you can do when you pray with somebody and lay hands on them. You can ask them to somehow visualize the healing power of God going through them.

There was a famous lady who had a very powerful healing ministry some years ago by the name of Agnes Sanford. She wrote a book called The Healing Light which is now out of print. She was flowing in some of these things before she even received the baptism of the Holy Spirit. She was Episcopalian or something and totally uncharismatic, but she would pray with people. Sometimes she would go and visit someone in hospital who had pain in their body.

I remember reading how she was praying for a young guy and she said,

"Okay I want you to help me with this. As I lay hands on you now I want you to imagine that there is like a bright light that is shining down through your knee here. It is making it warm and bringing healing power into it. I want you to do that while I do my part."

She got amazing results, but we always say,

"You know the reason they didn't get healed is because the person they prayed for didn't have faith. I have the faith but they didn't have faith."

Well let's help them get faith. And one of the best ways of doing this is for them to try and visualize it.

I remember hearing the famous preacher Yongghi Cho sharing an example of how there was a guy who was knocked over by a taxi. The taxi driver kept him in the car for hours because he didn't want to report it.

He eventually took the guy to the hospital but he was in a mess. There was little chance that he was going to live. And so Yongghi Cho went to pray with this man and he said to him,

"Listen I want to paint a picture for you. There is a man who wakes up in the morning. He gets up and greets his wife and he has breakfast. Then he gets in his car and goes to work. He has a wonderful day and comes home safely.

You see that man is you, and I want you to see yourself the way you were; the way it is meant to be. I want you to keep seeing that picture in your mind. You are healthy, and you will continue living a normal life."

Then he laid hands on him and prayed for him and God did a miracle.

We should get people to participate with us. You might say to the person you are praying with,

"You know I don't know how this works myself, but the Lord says we must lay hands on the sick. I know there is a power here, and it is going to come into your body and heal you. I want you to just participate with me in this, and I believe we are going to see God do something amazing."

Encourage them to see it. It will help to release their faith.

Act On the Healing

Once the power is flowing, encourage them to do something they couldn't do

before. You have seen all the healing evangelists doing this. In other words let them put action to their faith. Sometimes it is only when the person takes action that the healing manifests.

The man with the withered arm stood in front of Jesus. Jesus came to him and said,

"Stretch forth your arm."

He could have said to Jesus,

"But that's stupid. How can you tell me to do that?"

Jesus said to the lame man,

"Rise; take up your bed and walk."

How can you tell a guy like that to do something? You see when did he get healed? He got healed as he took the action.

Very often the final manifestation of healing doesn't only come while your hands are laid on the person. It comes when they actually release their faith through action.

Encourage them to thank God for their healing. Help the person to participate and you will be amazed what God will do through little you who has never flowed in any of these things before.

You might not have any major calling and may not have been trained for ministry. You are not anybody important in the church. You are not one of the elders and not even a deacon, but God can still use you.

Correct Words and Actions

Then if you are going to speak words, make sure that your words are not requests but commands. When you pray for the person, do not ask God to heal them. Instead you must speak healing and command it by saying,

"Be healed!"

The Lord even taught us in the Lord's prayer that our prayers should not be requests but they should imperative commands like,

"Come thy kingdom! Give us this day our daily bread."

We should be praying with authority and giving commands. Don't use repetitions. I am sure you have seen people praying like this,

"Lord, heal him in Jesus' name. In Jesus' name. In the name of Jesus."

When I hear a person saying this over and over again, I know that they are not expecting it to happen. They are trying to make it happen by saying words, but healing doesn't come through words.

Speak only when you are led. If God gives you revelation then share what you see, otherwise just speak the word of healing.

Say, "Thank you Lord. Be healed in Jesus' name."

Speak boldly and with confidence. You don't have to whisper. You also don't have to shout because your volume has nothing to do with it.

You don't have to push the person. Have you seen preachers praying for someone, shouting when they pray and shaking the sick person?

You know if the guy had a sore neck before he started he is worse now. They think they can push the healing into the person but it doesn't work.

Conclusion

Signs and wonders should be a normal part of all ministry. This is especially true when it comes to the ministry of evangelism, when we go out obeying the Great Commission and expecting that these signs will follow us as we preach the word.

We should expect God to do something once we have done our part.

You might say, "I would love to do that but I really don't have any gifts of the Spirit. I don't have the gift of healing."

There is only one gift that you need and that is the gift of boldness. You need to

be bold enough to preach the Word of God, to put Him on the spot and say,

"God will heal you and set you free."

You need to be confident enough to lay hands on them and let God heal through you. If you will have the boldness to do that, all of these signs will become a normal part of every Christian life.

Yes they will develop in time into something bigger as God calls you to different ministries. And in the Fivefold Ministry God will give you extra things.

He will give you gifts of revelation that will go with it. Sometimes you will get a revelation and will actually be able to see what is wrong with the person's body.

He will give you extra things that you can use, but you don't have to wait for that. As a believer, right now you can reach out and expect these things to be part of your ministry.

You can expect that when you preach God's Word, it will go out and God will back you. You will have signs following you and these things will be a normal part of your life.

You have reached the end of this book.

We pray this was a blessing to you

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