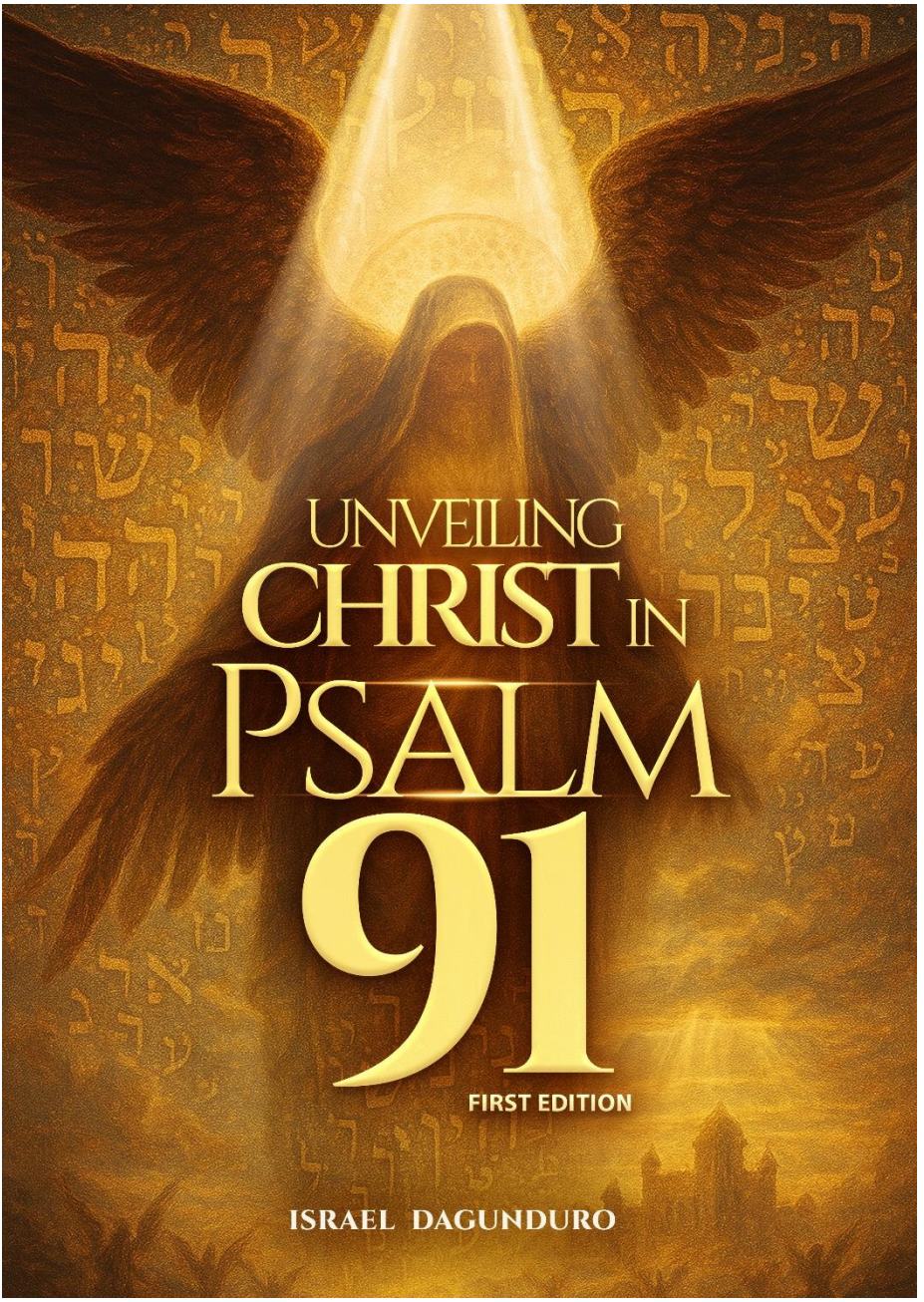

UNVEILING
CHRIST IN
PSALM
91
FIRST EDITION
ISRAEL DAGUNDURO

Copyright © 2025 Israel Dagunduro

All rights reserved. No part of this publication may be reproduced, distributed, or transmitted in any form or by any means, including photocopying, recording, or other electronic or mechanical methods, without the prior written permission of the publisher, except in the case of brief quotations embodied in critical reviews and certain other non-commercial uses permitted by copyright law.

THIS BOOK IS NOT FOR SALE

ISBN:978-978-115-612-0

Unless otherwise stated, all scriptures are taken from the King James Version (KJV) Bible.

Scripture quotations marked (NIV) are from the New International Version Bible

Published by Full Bloom Books Email:
fullbloombooks@gmail.com

CONTENTS

DEDICATION 5

ACKNOWLEDGEMENT 6

PREFACE 7

INTRODUCTION 9

CHAPTERONE 12

KEY LESSONS 23

CHAPTER TWO 24

KEY LESSONS 28

CHAPTER THREE 29

KEY LESSONS 35

CHAPTER FOUR 36

KEY LESSONS 43

CHAPTER FIVE..... 44

KEY LESSONS..... 48

CHAPTER SIX..... 49

KEY LESSONS..... 52

CHAPTER SEVEN..... 53

KEY LESSONS..... 56

CHAPTER EIGHT..... 57

KEY LESSONS 62

CHAPTER NINE 63

KEY LESSONS..... 66

CHAPTER TEN 67

KEY LESSONS..... 71

CHAPTER ELEVEN 72

KEY LESSONS..... 79

CHAPTER TWELVE..... 80

KEY LESSONS 85

CHAPTER THIRTEEN 86

KEY LESSONS 92

CHAPTER FOURTEEN 93

KEY LESSONS 99

CHAPTER FIFTEEN 100

KEY LESSONS 106

CHAPTER SIXTEEN 107

KEY LESSONS 111

CONCLUSION 112

DEDICATION

This book is dedicated to God Almighty who gives wisdom and revelation.

ACKNOWLEDGEMENT

First and foremost, I return all glory to God Almighty, the One who gives inspiration, strength, and grace. Without Him, this book would have remained an idea. His guidance through moments of doubt, His encouragement through people, and His unfailing presence at every step made this journey possible.

I want to especially acknowledge my wife, Pastor Sophie Israel, whose prayers, encouragement, and unwavering support kept me going. At a point when I considered cancelling this first edition to focus solely on the second, she stood her ground and insisted that I must publish it. Her faith in this project gave me the strength to move forward. I deeply appreciate our resident pastor, Pastor Jude Rato, for consistently standing in the place of prayer with me. Your spiritual support meant more than words can say.

To my diligent proofreader, editor, and publisher, Mrs. Queen Esther; thank you for the sleepless nights and tireless commitment. Your dedication played a vital role in bringing this book to life.

I'm also grateful to many other ministers of God whose names I may not be able to mention here. Your encouragement and prayers have not gone unnoticed.

May God continue to bless you all richly. Amen.

PREFACE

Over the years, believers across the world have turned to the book of Psalms for comfort, strength, and direction in times of need. Among its many powerful chapters, Psalm 91 has stood out and is widely recognised and recited as a declaration of protection, refuge, and warfare.

For many Christians, it is the go-to scripture in seasons of fear, danger, or spiritual battle, and without mincing words, the verses in Psalm 91 have indeed served as a covering for believers who conscientiously engage with them.

However, the word of God is dynamic, layered, and full of revelations waiting to be uncovered. Although Psalm 91 is indeed a stronghold in times of trouble, it is much more than a spiritual shield. It is a prophetic portrait of Christ.

From Genesis to Malachi, the writings of the prophets have consistently pointed toward the coming Messiah. The Psalms, particularly those penned by David, are not excluded from this divine thread. The Psalmist was a prophetic worshipper and a warrior, whom the bible likened to a king and a priest in the temple.

The utterance that birthed all those poetic but revelational sounds and lyrics came from God's dealings with his weakness, spiritual experiences while pleasing God, and his encounters with the LORD on the battlefields and in the temple.

This book invites you to look beyond the surface of Psalm 91 so that you do not just see it as a weapon in warfare, but as a revelation of the person, presence, and ministry of Christ. It is a journey into the heart of God’s promises, seen through the lens of the finished work

of Jesus.

The aim of this book is not to strip Psalm 91 of its protective power, but to deepen your understanding and appreciation of why it protects, who it points to, and how it unfolds Christ in mystery.

Because God would have you read this book with illumination, this first edition is written to unveil the prophetic codes hidden within Psalm 91. It sheds light on certain revelations that speak of eternal protection and divine covering.

However, in the subsequent edition, the focus will shift deeper. It will unveil the mysteries of Christ within and how internal security is established through communion with Him.

INTRODUCTION

This book in your hand began as a chapter inspired by one of the books of the Bible.

Over the years, especially through my spiritual experiences, I've come to understand that until a person walks on the path of righteousness, they may never truly grasp the revelation of righteousness. You can listen to the Word of God as it is preached and even apply certain principles as precautions to guide your life, but unless it is rooted in your heart, it remains surface-level.

There are three dimensions to reading Psalm 91: In letters, spirit, and life. In this book, we will begin with the first and second dimension, that is the letters and the spirit, as a foundation. Then the second edition will focus on the life dimension.

The first edition aims to illuminate what it truly means to be in Christ, and how we can learn His ways as we take our seat with Him in heavenly places, far above principalities and powers. The second edition will unfold what it means for Christ to dwell in us, that is, His purpose, power, and presence expressed through our daily lives.

There is a divine distinction between us in Christ, which this first edition will reveal, and Christ in us, which the second edition will open our eyes to understand.

As you read through this timeless treasure in your hands, may the Spirit of wisdom guide you into all truth.

Your brother in Christ, Apostle Israel Dagunduro.

PSALM 91 (KJV) (THE LETTER)

1. ***He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.***
2. ***I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.***
3. ***Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.***
4. ***He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.***
5. ***Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;***
6. ***Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.***
7. ***A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.***
8. ***Only with thine eyes shalt thou behold and see the reward of the wicked.***
9. ***Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;***
10. ***There shall no evil befall thee, neither shall any plague come nigh thy dwelling.***
11. ***For he shall give his angels charge over thee, to keep thee in all thy ways.***
12. ***They shall bear thee up in their hands, lest thou dash thy foot against a stone.***
13. ***Thou shalt tread upon the lion and adder: the young lion***

and the dragon shalt thou trample under feet.

14. ***Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.***

15. ***He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.***

16. ***With long life will I satisfy him, and shew him my salvation.***

CHAPTER ONE

Psalm.91.1:

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Psalm 91 is one of the most powerful chapters in the Bible on divine protection and assurance, but many quote its promises without fully understanding the conditions laid out in the very first verse. This opening verse is not just an introduction, rather it is the foundation upon which every promise in the rest of the chapter is built.

We will explore the key phrases in Psalm 91:1: He, The Secret Place, The Most High, and Abide Under the Shadow.

‘HE’— THE INDIVIDUAL WHO DWELLS

The verse begins with ‘He.’ This is not a generic statement but a personal, individual, and an intentional one. ‘He’ refers to the one who makes a choice. The verse did not say *they who occasionally visit or those who know about the secret place*. It says, ‘He that dwelleth…’ meaning the promise is reserved for the one who chooses to live, remain, and settle in God's presence. However, it is essential to recognise that not everyone who has accepted Christ automatically dwells in the secret place.

When the scripture says, ‘*He that dwelleth*...’ this means that a person who is saved and has an intimate relationship with God needs to make a choice to dwell in the secret place. Dwelling in the secret place is a choice; it is not an automatic experience for all believers. It requires intentional pursuit.

THE SECRET PLACE OF THE MOST HIGH

What exactly is this ‘secret place,’ and who is the ‘Most High?’ The Most High refers to God, the supreme and sovereign Creator of all things. The secret place is the Word of God. In John 1:1, we read:

> ***“In the beginning was the Word, and the Word was with God, and the Word was God.”***

This shows us that before anything ever existed—before the heavens, the earth, or mankind—the Word already existed with God. The Word is God. So, what beginning is John talking about? It is the beginning of God’s works, the unfolding o f God’s creative process. God is not just a Creator; He is an entrepreneur. He is the first and

most excellent one. He brought something out of nothing.

Let's look at some scriptures that show us God's excellent entrepreneurship:

"The heavens declare the glory of God; and the firmament sheweth His handywork." Psalm 19:1.

"For by Him were all things created... all things were created by Him, and for Him." Colossians 1:16.

The above text reveals God's craftsmanship. He works with His hands, and we know that the hands of God are filled with power. Everything we see and even what we cannot see, thrones, dominions, spiritual realms, were all created through Him.

THE WORD AS THE FOUNDATION OF CREATION

Proverbs 8:22 states:

"The LORD possessed me in the beginning of His way, before His works of old."

This shows that the Word of God predated creation, serving as the foundation of all things. In John 1:1, we see that God and His Word are inseparable: the Word was God Himself. Thus, the secret place of the Most High—that is the Word—is the dwelling place where divine potential and power are discovered.

The Word of God not only reveals His creative power but also unlocks the potential within us. The potential I'm referring to is not the typical one we are used to. Potential, when broken into its components,

reveals a deeper meaning:

Po: Power

Ten: Intention

Tial: Essential

Together, 'potential' embodies the power of God's intention that is essential for life and purpose in man, in God, in Jesus. Christ, as the school of the spirit, is the place where we will learn the ultimate embodiment of this potential of God. Through Christ, we find the essence of life:

Power: Christ is the power of God.

Intention: Christ fulfills God's purpose for humanity.

Essential: Christ is the essence of all creation.

CHRIST THE POWER AND WISDOM OF GOD

The scripture in 1 Corinthians 1:24 identifies Christ as the embodiment of both the power and wisdom of God. The 'power' mentioned here, as described in Romans 1:16, refers to the knowledge of God, which is a transformative force that brings salvation. Christ is both the source and teacher of this knowledge, and the Spirit of wisdom reveals this power to us.

Proverbs 8:1–21 sheds more light on wisdom.

Doth not wisdom cry? and understanding put forth her voice?

She standeth in the top of high places, by the way in the places of the paths.

She crieth at the gates, at the entry of the city, at the coming in at the doors.

Unto you, O men, I call; and my voice is to the sons of man.

Ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

For my mouth shall speak truth; and wickedness is an abomination to my lips.

All the words of my mouth are in righteousness; there is nothing froward or

perverse in them.

They are all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold.

For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Counsel is mine, and sound wisdom: I am understanding; I have strength.

By me kings reign, and princes decree justice.

By me princes rule, and nobles, even all the judges of the earth.

I love them that love me; and those that seek me early shall find me.

Riches and honour are with me; yea, durable riches and righteousness.

My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

I lead in the way of righteousness, in the midst of the paths of judgment:

That I may cause those that love me to inherit substance; and I will

fill their treasures

Proverbs 8:1–21 presents wisdom as more than just knowledge. Wisdom is portrayed as a divine revelation of God's power and presence, available to those who seek it. We see this perspective reflected in 1 Corinthians 1:30, where Paul explains that Christ Jesus "has become for us wisdom from God, that is, our righteousness, holiness, and redemption."

"It is because of Him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption." Corinthians 1:30 (NIV)

In the scripture above, Apostle Paul redefines wisdom in the context of the New Covenant. Here, wisdom is not merely an abstract concept or a philosophical wisdom that the Greeks pursued, but a person—Christ Himself—and wisdom is broken down into three aspects: righteousness, holiness, and redemption.

This implies that the work of Christ in us produces righteousness—right standing with God; holiness — a life set apart; and redemption — freedom from sin. These are not distant ideals but practical and transformative realities that form the foundation of a life rooted in God's truth.

CHRIST: THE SCHOOL OF THE SPIRIT

Christ can be likened to a divine university where the Spirit of wisdom (the lecturer) instructs us in the ways of God's power. In this school, the Spirit of wisdom teaches us God's power through the lessons of righteousness, holiness, and redemption.

In Christ, the knowledge of God as power and the wisdom of God as the revealer, come together. We can find this truth in Romans 1:16, where the power of God is described as the means of salvation, granting us an understanding of its depth and significance.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that

believeth; to the Jew first, and also to the Greek."
Romans 1:16

DWELLING IN THE SECRET PLACE

To dwell in the secret place of the Most High means to immerse oneself in the Word of God, allowing it to transform and direct every aspect of life. This dwelling leads to a life that mirrors His creative power, intention, and essence. It is through this abiding relationship that we discover and live out our God-given purpose. Since Christ is the Word and the Word embodies God's essence, we are invited to:

- Meditate deeply on the Word until it becomes like rivers of living water within us.
- Envision and plan with divine inspiration.
- Create and live in alignment with God's original intent.

Dwelling in the secret place of the Most High connects us to God's power and purpose, enabling us to fulfil our destiny and live as reflections of His glory.

ABIDING UNDER THE SHADOW OF THE ALMIGHTY

"He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."
Psalm 91:1 (emphasis mine)

To abide under the shadow of the Almighty signifies a profound connection with God. A shadow represents proximity, intimacy, and influence, but in this scripture, the shadow specifically symbolises Christ.

When God instructed Moses in Exodus 25:9,40, He told him to build the tabernacle according to the pattern shown on Mount Sinai. The tabernacle Moses built was not just a worship tent. Everything in it pointed forward. The altar pointed to Christ's sacrifice. The priesthood pointed to Christ our High Priest. The Holy of Holies pointed to access through Christ. This establishes a divine truth that God uses shadows in the Old Testament to point to Christ as the fulfilment.

In Colossians 2:16–17, Paul says the feasts, Sabbaths, and sacred observances were "a shadow of things to come; but the substance is Christ."

In Hebrews 10:1, the law is described as "a shadow of good things to come, not the very image of the things."

Therefore, when Psalm 91 speaks of abiding under the shadow of the Almighty, it is not merely poetic imagery of protection; it prophetically points to Christ the visible manifestation of the invisible God. So, to dwell under the shadow of the Almighty is to dwell in Christ, for He is the true tabernacle God has established within us (Colossians 1:27). That is to say, the secret place of the Most High is the Word of God who is also God. The shadow of the Almighty is Christ, the manifestation of God's presence and powerful covering.

John 15:4-11 provides insight into the concept of abiding:

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Abiding in Christ means living in close fellowship with Him and allowing His Word to dwell richly in us. This intimate connection enables us to:

- Bear spiritual fruit.
- Align our desires with His will.
- Experience answered prayers and divine guidance.

To abide in Him, we must immerse ourselves in the Word of God and

learn from the life of Christ. This process transforms us from inside out, allowing Christ to dwell within us and guide our thoughts, actions, and decisions.

Dwelling in the secret place of the Most High grants us the privilege of abiding in Christ, who is the shadow of the Almighty. This integration signifies an active, living relationship with God through Christ. This living relationship empowers us to walk in His light and fulfil His divine purpose.

KEY LESSONS

- Dwelling in the secret place is an intentional pursuit
- The word of God reveals His power and unlocks our potential
- The work of Christ in us produces righteousness, holiness, and redemption.
- Abiding in Christ connects us to divine power, purpose, and transformation

CHAPTER TWO

Psalm 91:2:

"I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust."

This verse captures the testimony of King David, who, as both a king and priest in the order of Melchizedek, speaks prophetically about his trust in God. His declaration resonates with those who follow Christ today, as believers also walk in the spiritual lineage of this priestly order.

This chapter reveals an intentional and vocal affirmation of faith. David was not just thinking or feeling trust; he declared it aloud. Speaking is powerful in the realm of faith, and by verbalising his trust, David sets a spiritual precedent for believers to follow.

For today's believer, this is a reminder that declaring God's character over your life invites His presence and power into your situation. Faith is not silent; it speaks (2 Cor. 4:13)

REFUGE

The term refuge refers to a place of shelter or protection from danger or distress. For example, refugees often find safety in temporary shelters, but such places are not their permanent home. Similarly, in Psalm 91:2, refuge represents a temporary and initial level of security for those coming to Christ.

In this context, the refuge is likened to the outer court of the spiritual temple. In this phase, believers experience God's protection but lack the full revelation of His kingdom. This stage is characterized by a limited understanding of the gospel and reliance on 'outer court ministers.' These ministers provide foundational teachings of faith, often called the milk of the Word.

"For every one that useth milk
is unskilful in the word of
righteousness: for he is a babe."
Heb.5.13

At this stage, believers depend heavily on God for physical and material needs. They may still face challenges such as illnesses or attacks, yet they learn to call upon the name of the Lord for deliverance. God demonstrates His capability to provide, nurturing their faith in His sufficiency. However, this phase is a stepping stone toward deeper spiritual growth.

FORTRESS

A fortress is a permanent stronghold. It is a place of complete security and defence. Spiritually, it represents a higher level of

maturity in Christ, where believers transition from the outer court to the Most Holy Place.

At this stage, believers gain a full revelation of the kingdom of God. They discern between the goodness of God and the goodness of the world, as described in Hebrews 5:14:

"But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

This discernment enables them to reject the works of the flesh and fully align with God's will. A mature believer steps into the dual role of king and priest, as David did. This means living with spiritual authority and serving God with wisdom and discernment.

LIVING IN THE ORDER OF MELCHIZEDEK

In the order of Melchizedek, Christ is both our High Priest and eternal King. As believers grow in faith, we embody these roles and declare with confidence that God is our fortress. We become bold in declaring God as our source of ultimate security and provision.

At this stage:

- Believers move beyond seeking material blessings and seek the kingdom of God above all else.

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matthew 6:33

- Believers trust in God's strength, not their own, to face challenges.

- Believers are empowered to teach others, discern spiritual truths, and walk boldly in their purpose.

At every stage of our faith journey, God provides what is needed: protection, provision, and revelation. Ultimately, abiding in Him leads to a life of spiritual authority and unshakable confidence in His power and purpose.

KEY LESSONS

- Faith is not silent; it speaks.
- God demonstrates His capability to provide, which nurtures the believers' faith in His sufficiency.
- At every stage of our faith journey, God provides what is needed: protection, provision, and revelation.
- Believers are empowered to teach others, discern spiritual truths, and walk boldly in their purpose.

CHAPTER THREE

Psalm 91:3

"Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence"

This verse holds deep spiritual insights into God's deliverance for His children. Let us explore its meaning in detail, beginning with the terms 'snare' and 'fowler.'

THE SNARE OF THE FOWLER

A snare is a trap used to catch birds, which symbolises spiritual entrapment. A fowler is one who sets such traps. Spiritually, these traps represent the subtle and strategic attempts of the enemy to ensnare God's people.

Let us examine this by way of scriptures:

"For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, He hath also rejected thee from being king." 1 Samuel 15:23

This message came through the prophet Samuel to King Saul after Saul disobeyed God. His rebellion against God's instructions became a spiritual trap, causing him to forfeit God's best plan for his life.

Rebellion is equated to witchcraft here, as both are rooted in a refusal to submit to God. When Satan sets snares, they often involve rebellion, arrogance, or pride that lead to separation from God.

"Hearken; Behold, there went out a Sower to sow: And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up... These are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts." Mark 4:3-4,15

In the parable in Mark 4 above, the birds symbolize Satan's agents, including witchcraft, which actively work to snatch God's Word from the hearts of believers.

King Saul's rebellion (equated here with witchcraft) reflects the snare of the fowler mentioned in Psalm 91:3. This rebellion represents the spiritual traps and sins God seeks to save us from.

THE NOISOME PESTILENCE

The phrase 'noisome pestilence' can be broken into two parts:

- Noisome refers to destructive desires, adversities, and engulfing forces of wickedness that attempt to ruin lives and derail destinies.
- Pestilence represents diseases or plagues that devour and corrupt both spiritually and physically. These are the soul-infections that seek to separate people from God.

A pest is anything that works to destroy or disturb you, whether in your body, your emotions, or your spiritual life.

In a spiritual sense, pests can be likened to demonic influences, witchcraft, or any spirits that eat away at a believer's peace, joy, faith, or destiny. They draw believers away from God, cause confusion, and hinder faith. They represent sin, temptation, or deception. Just as physical pests devour crops and destroy harvests, spiritual pests attempt to destroy the seed of God's Word planted in a believer's heart.

Physically, pests are things that weaken or damage the body, like sickness, addictions, or unhealthy habits. Emotionally, they are things that disturb your inner peace, joy, or stability, like fear, anxiety, or bitterness.

The word 'noisome' points to disturbance, unrest, or anything that creates confusion and distraction. This is not just about physical noise but an inner noise. These are the thoughts, fears, temptations, and pressures that unsettle your spirit.

So, when Psalm 91:3 speaks of the noisome pestilence, it can be understood as those destructive spiritual forces that come with restlessness and disturbance. They whisper lies, sow seeds of doubt, stir up disobedience, and push you away from the peace of God. They are evil influences that unsettle the soul and hinder obedience to God.

Let us examine the root of these destructive tendencies:

"Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."
Ezekiel 28:15

In the above scripture, the iniquity mentioned refers to the pride and rebellion of Satan, which led to his fall. This sin is more than mere outward actions; it is a deep-seated spiritual wickedness. What began in heaven as a proud uprising has since infected the earth, manifesting in countless forms of corruption and destruction. Also, in Ephesians 6:12, we read:

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Noisome pestilence corresponds to these high-level spiritual forces that aim to corrupt the hearts of God's people. These are not just external attacks. They seek to infiltrate hearts and spread lies. However, the beauty of this verse lies in its certainty of deliverance: ***"Surely he shall deliver thee..."*** There is no ambiguity. God, in His mercy and might, provides a divine escape from every destructive force, be it a hidden snare or a raging spiritual plague.

This divine escape from the snare of the fowler and the noisesome pestilence is assured for those who dwell in His secret place.

Iniquity is the root cause of rebellion and mischief. It allows Satan to turn hearts away from God, as seen in the fall of one- third of the angels and the rebellion of mankind. Let us consider the transformation of Saul of Tarsus (later Paul) in Acts 26:16-18:

"But rise and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness... To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Paul's mandate was to deliver others from the power of Satan, rooted in iniquity. Before he fulfilled this mission, Paul himself was delivered from rebellion and spiritual blindness. His transformation from persecutor to witness emphasises the essence of God's deliverance mentioned in Psalm 91:3.

This brings us to say that when we dwell in the secret place of the Most High (Psalm 91:1), God provides deliverance:

- From the snare of the fowler (spiritual traps, rebellion, and witchcraft).
- From the noisome pestilence (destructive desires, iniquity, and affliction).

God's refuge transforms us into people who cannot be moved, like Mount Zion (Psalm 125:1). To experience this deliverance, we must submit to God's Word and allow it to take root in our lives without being snatched away by the enemy.

"For the wrath of man worketh not the righteousness of God." – James 1:20

Only through consistent communion with God in His secret place can we overcome rebellion and the destructive desires that ensnare us.

KEY LESSONS

- When Satan sets snares, they often involve rebellion, arrogance, or pride, which lead to separation from God.
- God, in His mercy and might, provides divine escape from every destructive force, whether hidden snare or a raging spiritual plague.
- Iniquity is the root of rebellion and mischief; it allows Satan to turn hearts away from God.
- God's refuge transforms us into people who cannot be moved, like Mount Zion (Psalm 125:1).

CHAPTER FOUR

Psalm 91:4

"He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler."

This verse presents a profound revelation of God's nature and His protective grace. Through the imagery of feathers, wings, and truth, we see a deeper unveiling of Christ as our refuge and strength.

HE SHALL COVER THEE WITH HIS FEATHERS

The term 'feathers' symbolise the thrones (a throne is a representation of divine authority and sovereignty). When Scripture says God will 'cover you with His feathers,' it refers to the angelic beings, the sons of God, known as 'thrones' in Colossians 1:16. This imagery signifies that you are surrounded and shielded by the very authority of God's throne, placed under His divine rulership and glory, not merely protected from outward danger. We see a vivid description in Revelation 4:2;

"And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne."

The throne is central to God's rule. It is the control room of the universe and not merely a seat, as seen in Acts 7:49;

"Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?" "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne." Ezek.10.1

So, when we are covered with His feathers, we are being drawn out from under the control of earthly or demonic thrones (what the Bible calls the 'throne of iniquity' in Psalm 94:20) and brought under the dominion of Christ's eternal throne. We are no longer ruled by sin,

fear, or darkness, but instead, we live under the shadow of divine rulership.

This is the very throne where Christ sits today, exalted at the right hand of the Father, and reigning with all power. To be covered by His feathers is to be hidden in His authority and to live under the influence of His kingdom, not the chaos of this world.

UNDER HIS WING SHALL THOU TRUST

The wings of God represent His overarching presence, His garments of righteousness, and His ability to overshadow and protect. In this verse, trust is an act of surrender, placing our confidence in His ultimate authority.

Prophet Isaiah spoke of the magnificence of God's throne in Isaiah 6:1,

"In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple."

The imagery of wings also connects to the seraphim. These are celestial beings who dwell in the presence of God. These beings, full of light and insight, assist in delivering God's truth and covering. Wings are the lights that each of the seraphim are made to discharge to anyone who's in their coverage (Hebrews 1:14).

"Above it stood the seraphims: each one had six wings; with twain he covered his face, and with

twain he covered his feet, and with twain he did fly." Isaiah 5:2-3

HIS TRUTH SHALL BE THY SHIELD AND BUCKLER

The truth of God is not just information. It is His revealed Word, His unchanging nature, and the very light that leads us out of darkness. It becomes our shield (broad protection) and buckler (close-range defence), meaning God's truth guards us both from afar and up close as we seek this truth to save our souls from filthiness.

Seraphim, as messengers of divine truth, dispense insights from the throne of God in powerful dimensions—lightnings, thunders, and voices—as described in Revelation 4:5:

"And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

These are not random events; they carry symbolic weight. Let us see how each one reflects the way God communicates and protects us through His truth:

LIGHTNING

Lightning symbolises divine illumination. It is sudden, powerful, and impossible to ignore. It also represents the illumination that comes from God's truth.

"In him was life; and the life was the light of men." John 1:4

When the truth in Christ shines into our lives, it reveals what is hidden, exposes deception, and grants spiritual clarity. That light becomes our first layer of defence in a dark world. It shields our weaknesses and, like divine lightning, judges the thoughts and intents of the heart, purifying us into people of clear minds and clean hearts.

"For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" – Heb.4.12

THUNDERS

Thunders represent the resounding power of God's Word. Psalms 19:4 declares,

"Their line is gone out through all the earth, and their words to the end of the world."

This speaks of the universality and authority of God's Word—it travels far and strikes deep. When God speaks, creation listens; His thunderous Word cuts through confusion and builds faith. God's truth is both a sword and a shield.

Man is the portal by which God can reach or deliver every other

creation. When men yield their lives to His will, they become gateways through which His Word is released to all creation.

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope... because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." – Romans 8:18-21

VOICES

There is a connection between thunders and voices. Voices symbolise the majesty and authority of God. This voice is not ordinary. Let us see Psalms 29:3-4;

"The voice of the LORD is upon the waters: the God of glory thundereth... The voice of the LORD is powerful; the voice of the LORD is full of majesty."

In this passage, 'waters' represent fallen humanity—those yet to receive Jesus. The 'voice of the Lord' that walked in the garden was Christ Himself, sent to restore fallen humanity. The purpose of that voice was to bring freedom from the bondage of sin that enslaved humanity.

The voice of the LORD carries the authority to break, build, direct, and deliver. Together, these elements—lightnings, thunder,

and voices—form the practical outworking of God's truth in your life. They illuminate, speak, and govern. That truth becomes your shield and buckler.

KEY LESSONS

- You are established under God's divine authority and glory, and not just shielded from external harm.
- The voice of the Lord holds power to destroy, create, guide, and set free.
- When Christ's truth illuminates our hearts, it uncovers what's hidden, exposes lies, and brings spiritual understanding.
- Being covered by His feathers means living under His dominion and protection, governed by His kingdom rather than the confusion of the world.

CHAPTER FIVE

Psalm 91:5

"Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day."

Psalm 91:5 offers reassurance to believers against both unseen and evident dangers. They are not to live in fear of hidden threats that arise in the dark, nor of visible dangers that strike in broad daylight. The verse speaks of the terror that comes at night and the arrows that fly during the day, revealing a divine promise of security and peace for those who dwell under God's shadow.

THE TERROR BY NIGHT

What is terror? Terror refers to God's judgment. This is a dreadful and unavoidable event (a day of reckoning), as emphasised in 2 Corinthians 5:10:

"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

The Bible likens this terror to the sudden and unprepared nature of the days of Noah.

"But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." – Matthew 24:37-39

In this context, night symbolises a time of unpreparedness when tribulation strikes unexpectedly. The story of the tenth plague in Egypt is a striking example of such a night. At midnight, the Lord smote all the firstborn of the Egyptians, from Pharaoh's household to the cattle.

"And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle." Exodus 12:29

Yet those who dwell in close communion with God, need not dread this terror. When the Lord is your stronghold, His divine covering spares you from the impact of such judgment terror, though dreadful for the unprepared, becomes a means through which God avenges His people, as seen in the destruction of Sodom and Gomorrah (Genesis 19:24-29) and the flood in Noah's time (Genesis 6:5-7, 11-13; 7:21-23).

God initiates judgment to bring justice to His people, but His promise to His children is clear, *"You will not share in this terror."*

THE ARROW THAT FLIETH BY DAY

The arrow symbolises instruments of destruction. It is the tool God uses to execute His judgment. In Egypt, the arrow took the form of the spirit of death; in Sodom and Gomorrah, it was fire and brimstone; and in Noah's day, it was the flood.

"Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven;

And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground." Genesis 19:24–25

"And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth." Genesis 7:17

The day represents the appointed time, a moment of divine preparation when God's judgment unfolds. For believers, there is no need to fear these arrows. Those who abide in fellowship with the Lord remain under His divine shelter, covered by His wings and feathers.

DAY AND NIGHT

For unbelievers, 'night' represents the unprepared moment when the spirit of terror strikes, while the arrows that fly by 'day' signify spirits that bring confusion. For believers, 'day' is the place of dwelling and illumination, while 'night' becomes sacred for meditating on God's Word (Genesis 1:5).

These forces hold no power over those who dwell under the shadow of the Almighty. The Lord becomes their refuge, shielding them from tragedy and judgment.

KEY LESSONS

- When the Lord is your stronghold, His divine covering spares you from the impact of His judgment.
- Those who remain in fellowship with the Lord abide under His divine shelter.
- God initiates judgment to bring justice to His people, yet His promise is sure.

CHAPTER SIX

Psalm 91.6

"Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday."

This verse speaks powerfully about the confidence and peace that comes from dwelling in the presence of God. It shows that when we live under His divine shelter, we can face any form of danger (seen or unseen) without fear.

THE PESTILENCE THAT WALKS IN DARKNESS

Pestilence refers to deadly diseases or disasters, and the Bible shows us that God sometimes uses these events as a way to bring judgment. For example, in Exodus 7–11, God sent ten plagues on Egypt to show His power and free the Israelites. These plagues were not random but were part of God's plan.

God told the Israelites to sprinkle the blood of a spotless lamb on their doorposts. This act was a sign that they belonged to Him. The blood protected them from the angel of death that night. Had any Israelite ignored this instruction, they would not have been spared, even though they were God's people.

What this teaches us is that staying in God's safe place requires obedience to His instructions. Christ calls us to walk faithfully, not out of fear, but as a way to stay within the boundaries of His preserving hand.

GOD'S JUDGMENT THROUGH PESTILENCE

Isaiah 45:7 says that God creates both light and darkness, peace and chaos.

"I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things." Isa.45.7

Pestilence, like the plagues in Egypt, is one way God brings judgment. Such events cannot be stopped by prayers; rather, remind us to align our lives with God's will and trust in His plans. The 'pestilence that walks in darkness' represents hidden dangers from which only God can shield us.

THE DESTRUCTION THAT WASTES AT NOON DAY

Destruction here refers to more than physical harm or death. It can also mean spiritual harm, separation from God, or the loss of purpose and peace. It is the kind of chaos that strikes when all seems well– sudden loss, public failure, spiritual collapse.

As believers in Christ, we do not need to fear attacks or dangers, whether they come at night or during the day. Just as Adam and Eve were covered by God in the Garden of Eden, we can live under His care and protection today.

DEATH BEYOND PHYSICAL MEANING

While destruction can mean physical death, it also represents anything that separates us from God or threatens our faith and peace. The 'destruction that wastes at noonday' is a visible and obvious danger. But for those who trust in God, even these threats will not overcome them for God Himself is their refuge and strength.

KEY LESSONS

- When we live under His divine shelter, we can face any form of danger (seen or unseen) without fear.
- As believers in Christ, we don't need to fear attacks or dangers, whether they come at night or during the day.
- Christ calls us to live in obedience, not out of fear, but as a way to stay within the boundaries of His preserving hand.
- Staying in God's safe place requires obedience to His instructions.

CHAPTER SEVEN

Psalm 91:7

"A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

This assurance is not based on optimism alone but on a deep awareness of God's protective nature. When you realise that you are not merely part of this world but fashioned in the very image of God, you understand that His image is your dwelling place. It is both your refuge and shield. As a believer, your life is aligned with the reality of God's kingdom here on earth, and His divine presence surrounds you as a covering.

CREATED IN HIS IMAGE

In Genesis 1, God distinguished humanity from all other creations. While animals and other forms of life were brought forth from the earth, man was uniquely created in God's image— the image of His Son, who is the visible representation of the invisible God. This image is not just a reflection; it is a sacred dwelling place, a temple of the Holy Spirit.

You are, therefore, a threefold being:

The Physical Man – your earthly existence.

The Spirit Man – your connection to God's image and divine nature.

The Divine Man – your position in Christ, seated with Him in heavenly places.

This divine image acts as a spiritual 'glass' that surrounds you (a barrier of light and protection). Though you walk physically on this earth, you are spiritually covered by this image, ensuring that no harm can penetrate. This glass, the image of God, illuminates your path and reflects His glory wherever you go. Isaiah 60:2 reminds us of the profound distinction between the world and God's people:

> ***"For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and His glory shall be seen upon thee."***

THE LIGHT OF GOD IN YOU

In Isaiah 60:2, we see a sharp contrast between the darkness of the world and the radiance of God's people. As darkness deepens in the world, God's light shines brighter in His children. The more you become aware of this light within, the more you are transformed into a carrier of His glory. When you are fully united with His image, your life becomes one with His light. With this light in you, you no longer strive for blessings, rather, they flow naturally toward you because within you dwells the light of the Kingdom—the wealth, wisdom, and wonder of God's presence.

The more you dwell in God's secret place, the more you unveil the mysteries of His kingdom. These mysteries, once hidden, become tangible riches. They become spiritual blessings that manifest as solutions for others. Your life becomes a sanctuary (a secret place) where those in need can find rest.

When you walk in this light, you reflect the stature of Christ. You carry His glory and become a source of transformation in a world overshadowed by darkness. This is the essence of Psalm 91:7, a divine assurance that no matter how many falls around you, you are divinely protected and empowered to thrive.

To 'unveil' Christ in this verse (Psalm 91:7) is to recognise that your life is hidden in Him. As you abide in His secret place, His light shields you and empowers you to live as a testimony of His glory. You attract blessings and dispel darkness wherever you go.

KEY LESSONS

- The more you dwell in God's secret place, the more He reveals the mysteries of His kingdom.
- When you understand that you are fashioned in the very image of God, you realise that His presence is your dwelling place.
- As a believer, your life aligns with the reality of God's kingdom on earth, and His divine presence surrounds you as a covering.
- As you abide in His, you are transformed into a carrier of His glory.
- As you abide in His secret place, His light shields and empowers you to live as a testimony of His glory.

CHAPTER EIGHT

Psalm 91:8

"Only with thine eyes shalt thou behold and see the reward of the wicked."

This verse reveals yet another deep truth about the covering and privilege that believers enjoy under the abiding presence of the Almighty. To grasp the depth of this promise, let us delve deeper into the imagery and spiritual truths this scripture reveals, using metaphors and examples from scripture to illuminate our understanding.

THE GLASSHOUSE: A PICTURE OF DIVINE COVERING

In an earlier discussion, God's protection was likened to a glasshouse. Although this metaphor is not the complete image of God, it helps us grasp spiritual truths through tangible, earthly images. This method mirrors Jesus' use of parables, where He described men as trees (Mark 8:24) and leaders as shepherds (John 10:11).

The 'secret place of the Most High' (Psalm 91:1) and 'the shadow of the Almighty' are like this glasshouse. Imagine being surrounded by an invisible fortress that follows you wherever you go. This is the kind of divine covering that Psalm 125 describes.

As the mountains surround Jerusalem, so the LORD surrounds His people both now and forevermore. – Psalm 125:2

When you dwell in this glasshouse, you become immovable, like Mount Zion. This does not take place in your physical body, but in the spirit.

They that trust in the LORD shall be as Mount Zion, which cannot be removed but abideth forever. – Psalm 125:1

CREATED IN THE IMAGE OF GOD

The truth that we are created in the image of God is both powerful and deeply personal. Unlike animals or any other part of creation, humanity was uniquely fashioned to reflect divine likeness. This divine nature sets humanity apart, giving us purpose and the

capacity for an intimate relationship with our Creator.

"So God created mankind in His own image, in the image of God He created them; male and female He created them." Genesis 1:27

As children of God, we are called to be lights in a dark world. The light we bear is not of human origin; it is Christ Himself.

"Ye are the light of the world. A city that is set on a hill cannot be hidden. Let your light so shine before men, that they may see your good works and glorify your Father in heaven." Matthew 5:14-15

"God is light, and in Him is no darkness at all." 1 John 1:5

"In Him was life, and the life was the light of men." John 1:4

Our responsibility is not just to carry this light but to shine it in the darkness. Light is most effective where darkness prevails. Therefore, our presence as God's children in a fallen world is both purposeful and transformative. We are sent to illuminate, to reflect the character of God, and to bring hope where despair reigns. This is the calling of every believer: to live as mirrors of our Maker, and to draw others to the Source of true light.

SHINING IN THE GLASSHOUSE

When you dwell in the glasshouse of God's presence, you radiate His light. This light enables you to discern spiritual realities. It reveals the reward of the wicked mentioned in Psalm 91:8. Scripture identifies the wicked as those who persist in iniquity and rebellion against God. For example, king Saul chose disobedience over God's commands (1 Samuel 15:23); Cain, allowed sin to rule over him and became the first murderer (Genesis 4:7-8).

These examples show that iniquity aligns one with wickedness in God's eyes. However, for those who remain in Christ, the light of God exposes and separates them from such darkness.

SEEING THE REWARD OF THE WICKED

As believers dwelling in God's presence, we are given a vantage point from which to witness God's justice. This does not mean we celebrate the downfall of others; rather, it reminds us of God's unwavering holiness and His commitment to uphold righteousness as we see in the scripture below.

"The Lord is known by the judgment He executes; the wicked is snared in the work of his own hands." Psalm 9:15

In other words, God's justice often reveals itself not only in divine intervention but also in the natural consequences of sin. What the wicked sow, they eventually reap (Galatians 6:7). Witnessing this does not make us spectators of vengeance, but

witnesses of truth. We are privileged to watch as God's Word proves faithful time and time again.

The ability to 'behold the reward of the wicked' is a spiritual discernment granted to those who walk in the light. This light, which is Christ Himself, exposes what is hidden in darkness and reveals the difference between good and evil, truth and deception. As Jesus said in John 8:12,

"I am the light of the world. Whoever follows Me will never walk in darkness, but will have the light of life."

Seeing the reward of the wicked is about gaining insight into the righteous ways of God.

KEY LESSONS

- We are sent to illuminate, reflect the character of God, and bring hope where despair reigns.
- As children of God, we are called to be lights in a dark world. The light we bear is not of human origin, it is Christ Himself.
- Our calling is not merely to carry His light but to let it shine boldly in the darkness.
- When you dwell continually in the glasshouse of God's presence, you radiate His light and gain spiritual discernment.

CHAPTER NINE

Psalm 91:9

"Because thou hast made the LORD, which is my refuge, even the most High, thy habitation."

This verse is a revelation of a life that has shifted from simply seeking God to fully dwelling in Him. It shows us what it means to not only run to God for safety but to remain in Him as our permanent home. The verse also reflects two dimensions of faith: being in the house and the house being in you. Let us explore these truths in a way that resonates deeply with your walk with God.

THE LORD AS YOUR REFUGE

To make the Lord your refuge is to choose Him intentionally. This is not a casual decision, but a concrete choice grounded in faith and trust. You've come to understand who God is, to love Him, and to establish a relationship with Him. This is about communion, walking with God, journeying with Him, and allowing Him to guide your life.

In the earlier verses of Psalm 91, we hear the conditional statement, *"He that dwelleth…"* and *"Surely He shall deliver…"* these are invitations, offering promises to those who will draw near. However, verse 9 speaks with certainty, ***"Because you have…"*** This signifies a transformation. You have moved beyond simply being in Christ to having Christ firmly established in you.

FROM REFUGE TO HABITATION (THE JOURNEY TO INTIMACY)

Imagine being in a house yet knowing little about its essence. Now, think of a situation where the essence of that house lives in you—its values, its identity, its purpose. That's the journey this scripture describes. This journey takes you from the outer court (a place of safety) to the holy place, where intimacy with God deepens. Here, you embrace the cross and its challenges with love and resolve. No one needs to persuade you to seek God; your heart yearns for Him naturally.

When you make God your habitation, your relationship with Him becomes unshakable. Communication flows freely; the channel of your spirit is open and vibrant. God's Word speaks to you consistently, and you meditate on it day and night. You become more

than just a believer; you become a companion of God. The Holy Spirit becomes your closest confidant. Every decision you make aligns with His will. Your choices are no longer your own because you've surrendered entirely to God.

TRANSFORMATION THROUGH HABITATION

Habitation means abiding, making the Most Holy Place of the Most High your dwelling. To dwell in God is to live a life of openness, without resistance. You have access to the riches of His glory because you have made yourself fully available to Him. When heaven moves, you move; when God speaks, you respond— your spirit in perfect harmony with His will. Revelation flows to you, and you act with immediate obedience. Your connection to heaven becomes so real that through your life, His will finds expression on earth as it is in heaven.

Because you have made the Lord your refuge, your life is transformed. The portal to heaven is open for you, and you live in constant fellowship with God. Your heart, will, and power are surrendered to Him. You do not just dwell in His presence; His presence dwells in you.

Habitation is more than a place. It is a state of being. You carry the essence of the Most High wherever you go, while living as a reflection of His glory.

KEY LESSONS

- To dwell in God is to live transparently and yielding fully to His will and without resistance.
- When you make God your habitation, your relationship with Him becomes steadfast and unshakable.
- To make the Lord your refuge is to choose Him intentionally and it must be a deliberate choice grounded in faith and trust.

CHAPTER TEN

Psalm 91:10

"There shall no evil befall thee, neither shall any plague come nigh thy dwelling."

This verse carries a divine assurance of preservation for those who abide in His presence. It is not just a poetic declaration but a spiritual reality for every believer who chooses to live in close communion with the Most High. When you dwell in the secret place of the Almighty, you enter into a realm where evil loses its power over you and where plagues have no access to your dwelling. This is more than just physical protection; it is a spiritual immunity rooted in your covenant with God.

THE KINGDOM OF LIGHT

The Apostle Paul, writing in Colossians 1:13, reveals a key spiritual truth:

> ***"Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son."***

This is our present reality. The moment you accept Christ, a supernatural exchange takes place. You are transferred, literally moved, from the domain of darkness into the Kingdom of Light. This deliverance is not partial or gradual; it is complete and immediate. Although the transfer is instant, the understanding of what it means unfolds progressively.

The kingdom of God, also referred to as the kingdom of light, is a continual journey of spiritual growth and deepening understanding. Believers start in a lower dimension of light (what they can spiritually handle at the moment) and gradually move into the fullness of God's light. This means that while you are spiritually positioned in light the moment you're born again, you grow in the experience of that light through intimacy with God and continued revelation of His Word. This spiritual growth ensures a steady unveiling of divine truths and revelations.

THE SECRET PLACE AND THE MYSTRY OF LIGHT

The 'secret place of the Most High' is not a hidden location, but a dimension of deep spiritual intimacy with God. It is the inner chamber of fellowship where fear cannot enter, and evil cannot prevail.

The secret that sustains this place is light, which is God's divine truth and presence. It exposes, corrects, heals, and empowers. Where there is light, darkness must retreat.

This light is not just intellectual knowledge. It becomes powerful in your life when it transitions from mere head knowledge to heart experience. This transition happens through faith. Every time you believe and act on God's Word, what was once hidden becomes revealed. This is how you grow in light, and as you grow, your covering thickens, and your immunity deepens.

However, those who remain spiritually stagnant or who walk after the flesh become vulnerable to the enemy's attacks. Such Christians, unaware of their authority in Christ, find themselves as targets for the arrows of darkness.

MOVING FROM REFUGE TO FORTRESS

Many believers remain in a place of refuge but never advance into God's fortress. This transition requires spiritual alignment with Christ, obedience to God's direction, and commitment to grow in the light. It is a journey from lower dimensions of light to higher dimensions, from veiled understanding to revelation.

PRACTICAL STEPS FOR GROWTH IN CHRIST

Pursue Growth: Do not remain stagnant. Seek to grow spiritually and progress in your journey with Christ.

Align With Christ: Align your life with Christ's teachings and follow God's directions.

Meditate on the Word: Study God's Word diligently, and allow it to unveil truths.

Exercise Faith: Mix faith with the Word you hear and apply it faithfully in your daily walk.

Seek Revelation: Move beyond the surface (letters of the Word) to uncover deeper truths (the spirit of the Word).

REVELATION THROUGH LIGHT

As believers explore the light of Christ, the mysteries of the kingdom of God are unveiled layer by layer. These truths transition from being veiled secrets to becoming personal revelations that shape how we think, how we live, and how we respond to God.

Revelation is more than the mere acquisition of spiritual information. It is the moment when what was once a concept in Scripture becomes a living reality in your spirit. It is when the Word of God ceases being a verse you quote and becomes a truth you live out. This kind of revelation births experiential knowledge, and it is a level of understanding that is not secondhand or theoretical but becomes alive and active in your life.

As a believer, when you receive light from the Word, you do not merely recite Psalm 91:10, you begin to walk in the authority and peace that the verse promises, "***There shall no evil befall thee, neither shall any plague come nigh thy dwelling.***"

KEY LESSONS

- Believers who remain spiritually stagnant or live according to the flesh become vulnerable to the enemy's attacks.
- Study the Word of God diligently and allow it to unveil hidden truths.
- Move beyond the surface (letters of the Word) to uncover deeper truths (spirit of the Word).
- Every time you believe and act on God's Word, what was once hidden becomes revealed.
- The 'secret place of the Most High' is not a physical location, but a realm of deep spiritual intimacy with God.
- When you dwell in the secret place of the Almighty, you enter into a realm where evil loses its power over you and where plagues have no access to your dwelling place.
- To dwell in God is to live a life of openness, without resistance or restriction.
- When you make God your habitation, your relationship with Him becomes unshakable.

CHAPTER ELEVEN

Psalms 91:11

"For he shall give his angels charge over thee, to keep thee in all thy ways."

This scripture reveals God's commitment to His people by assigning angels to protect and guide them in their daily walk.

MESSENGERS OF DIVINE ASSIGNMENT

God has an abundance of angels; each charged with specific tasks to minister to His people. These heavenly beings are constantly sent forth to accompany and guide God's children on earth. They function as carriers of divine intervention, sent to shield you from unseen dangers, guide your path, and deliver blessings aligned with heaven's agenda.

One of the unique ways to recognise their presence is through spiritual sensitivity. Your entire being—eyes, ears, mouth, and even your sense of smell—acts as a channel through which you connect with the spiritual realm. Your eyes are gateways to supernatural insight, visions, and spiritual encounters. Your nose can discern the spiritual atmosphere; sometimes, you may perceive the fragrance of God's presence in a room. Your mouth is designed to release declarations, prophecies, and words of life. Your ears are instruments to hear the whispers of the Spirit and discern divine instruction.

There are moments in deep prayer where words are unnecessary. Your heart begins to receive directly from the Spirit of God. This indicates that even without uttering a word, you can receive from Him.

THE HOLY SPIRIT AND ANGELIC GUIDANCE

The Holy Spirit is the one who directs the angels. As described in Ezekiel 1, the angels move in unison, never acting apart from the Spirit of God. When you have the Holy Spirit dwelling within you, He not only command the angels but also empower you to align with God's will. Although you may not have the authority to command

angels directly, through prayer and communion with God, He issues directives to His angels on your behalf. For instance, when you pray in tongues or meditate on God's Word, the Spirit of God moves and commands angels to act in your favour.

Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. – Ezek.1.20

You may only command angels effectively when you pray according to God's will for your life. Often, God's will lead you towards selflessness. In many cases, this happens when you pray in tongues or intercede for others.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. – Romans 8:25–27

This may also occur when you pray with an understanding of God's will for your life, even if your physical reality appears to contradict it.

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we

ask, we know that we have the petitions that we desired of him. – 1 John 5:14–15

However, if you pray purely from emotions, without understanding the Father's will, His plans, and the season He has placed you in, you may end up praying amiss. And when you pray amiss, the angels will not respond to you, no matter how much you try to command them.

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. – James 4:3

WALKING IN GOD'S WAY

In Psalm 91:11, God promises that His angels will 'keep thee in all thy ways.' This assurance means that whether you're navigating relationships, facing challenges in your work or personal life, or encountering adversities in a dark world, God's angels are there to guide and protect you. However, this protection requires that you remain aligned with His path and obedience to His guidance.

The righteousness of God is the foundation for angelic protection and guidance. As you walk in righteousness, angels act as light- bearers, illuminating your path through the truth of His Word. They stand as sentinels, shielding you from spiritual traps and physical threats in dark and dangerous environments. They release divine counsel that enables you to navigate situations influenced by unseen principalities and powers.

THE THRONE OF GOD AND ANGELIC HOST

In the presence of God are beings of immense glory and divine purpose. The cherubim and seraphim are angels with unique roles and eternal assignments.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

And every one had four faces, and every one had four wings.

And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

Their wings were joined one to another; they turned not when they went; they went every one straight forward.

As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.

As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

And the living creatures ran and returned as the appearance of a flash of lightning." Ezekiel 1:4-14

The Cherubim are symbolic of God's omniscience. They are full of eyes, representing divine discernment and awareness of every movement on earth and in the heavens. Nothing escapes their gaze as they witness the unfolding of God's will.

The Seraphim, blazing with fire and adorned with six wings, continually cry 'Holy, Holy, Holy' before God's throne. These angels are not only worshippers, but they are also carriers of God's glory. They bring divine fire, light, and revelation into your life. They not only shield you from harm but also, they stir you toward holiness and draw you closer to the heart of God (Isaiah 6:2-4, 6- 7).

These angelic hosts serve in direct communion with God's throne. Their very presence in your life shows that God is not distant. His glory and direction are available to you.

SITTING ON THE THRONE

To 'sit upon the throne' signifies a spiritual position and authority. Jesus exemplified this while on earth. Though He walked among His disciples on earth, He was spiritually seated on the throne of God, interceding as the mediator between God and humanity. For you, to sit upon the throne means embracing the power and authority granted through Christ. It reflects your spiritual alignment with God's intentions and purpose for your life.

As a believer, you can have countless angels assigned to you. These angels are drawn to those who love the throne of God and walk in alignment with His ways. Their primary task is to guide you in righteousness, shield you from darkness, and help you fulfil God's purpose. The Word of God serves as their directive. When you treasure the Word in your heart and allow it to illuminate your life, the angels are empowered to act on your behalf.

At the centre of it all is Christ, the embodiment of divine direction and the fulfilment of your purpose. Psalm 91:11 is a call to walk in alignment with God's ways. Remember, the key is to remain connected to the Holy Spirit, whose presence ensures that you are always surrounded by divine help and guidance.

KEY LESSONS

- Keeping God's Word close to your heart enables angels to act powerfully on your behalf.
- Your eyes, ears, mouth, and even your sense of smell act as channels to connect with the spiritual realm.
- When you walk in righteousness, angels become light-bearers, illuminating your steps through the truth of His Word.
- When the Holy Spirit dwells within you, He not only command the angels but also empowers you to align with God's will.

CHAPTER TWELVE

Psalm 91:12

"They shall bear thee up in their hands, lest thou dash thy foot against a stone."

In the previous chapter of this book (which is verse 11 of Psalm 91) we are assured that God would assign His angels to walk beside you, to uphold you, and to steer you along the path He has ordained. But Psalm 91:12 speaks of the ministry of angels. Not only are angels positioned to walk with you, but they are also commissioned to sustain you in moments of weakness, lift you when you're weary, and keep your steps steady, especially when you face hidden or hostile spiritual terrain.

In this chapter, we will delve into the angelic ministry promised in verse 12 of Psalm 91, especially regarding the 'stone.' Does it refer to literal stones we see on streets and fields? Let us delve deeper into scripture for understanding, beginning with the significance of the 'stone.'

THE MEANING OF THE STONE

To grasp the spiritual depth of the 'stone' in Psalm 91:12, we must look beyond its physical meaning. Does it refer to literal pebbles on a path? Let us look at Ezekiel 28:14, which describes Lucifer before his fall. He was created and adorned with ten precious stones as his coverings.

"Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." Ezekiel 28:14

Here, 'stones' symbolise higher rankings of angelic beings, particularly those who surrounded God's throne. Lucifer, as the anointed cherub, walked among these fiery angels (Ezekiel 28:14).

Some of these angels were created as 'burning fire,' reflecting the consuming fire of God Himself. However, when Lucifer rebelled, he and the angels who followed him were cast out of heaven (Revelation 12:7-9).

These fallen angels became spiritual wickedness in the high places, losing their heavenly status yet retaining their original power and abilities, now expressed in ungodliness and corruption, as the gifts of God are without repentance (Romans 11:29).

THE ROLE OF ANGELS IN OUR JOURNEY

Psalm 91:12 gives us an assurance that God's angels bear us up so that we do not stumble into traps laid by these fallen spiritual powers. The 'stone' in this verse can therefore be seen as symbolic

of obstacles, demonic forces, or territorial powers. These are agents of darkness that seek to derail believers from their divine assignment. As children of light walking through a dark and fallen world, we face spiritual resistance.

We are reminded in Isaiah 60:2…

> ***"For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and His glory shall be seen upon thee."***

It is precisely in this gross darkness that angels are sent to uphold us, to carry us when we falter, and to shield us from unseen snares. They strengthen us during seasons of transition, warfare, and spiritual growth, ensuring that we remain steadfast in faith.

THE SPIRITUAL BATTLE AND LEARNING OBEDIENCE

The phrase 'lest thou dash thy foot against a stone' speaks to the fallen angels who now operate as spiritual wickedness in high places (Ephesians 6:12). These high-ranking demonic forces, though corrupt, retain their original wisdom and power. They oppose God's purposes and seek to hinder believers.

In this journey of knowing God, suffering is inevitable. Hebrews 5:8 says of Jesus, ***"Though He were a Son, yet learned He obedience by the things which He suffered."*** Likewise, as we learn to embody God's light and truth, we encounter resistance from spiritual forces. During these times, God's angels "bear us up" by protecting and sustaining us.

THE MODERN STONES

In today's world, these 'stones' appear as entrenched demonic influences within systems, governments, ideologies, and communities. Though these forces push through ungodly laws and resist righteousness, God, through angelic assistance, guards His people from being overpowered.

When you walk in God's will, you are not left to fight alone. The angels, empowered by His Word, lift you over stumbling blocks, giving you the endurance to stand firm and the wisdom to move forward.

THE PATH TO LIGHT AND IMMORTALITY

1 Timothy 6:16 describes God as dwelling in unapproachable light. As we grow in our understanding of God, we transition from learning about His light to embracing immortality. This process requires endurance and patience, especially as we confront darkness within and around us.

The angels bear us up to ensure we do not falter in this process. They guide us as we move from spiritual infancy to maturity. They also equip us to stand against the highest ranks of spiritual wickedness.

VICTORY THROUGH CHRIST

Ultimately, Psalm 91:12 points us to Christ, the Son of God, who is our mediator and means of access to the Father. Through His obedience and sacrifice, He overcame all forces of darkness, paving the way for us to know God and reign with Him. As we embrace His light, we are empowered to conquer the spiritual battles before us,

upheld by the ministry of angels and the truth of God's Word.

KEY LESSONS

- In every season of spiritual growth, trials are part of the divine process.
- As we embrace Christ's light, we are empowered to conquer the spiritual battles before us, upheld by the ministry of angels and the truth of God's Word.
- When you walk in God's will, you are not left to fight alone.
- The angels, empowered by His Word, raise you above obstacles.
- We are lifted above every danger that threatens to pull us down.

CHAPTER THIRTEEN

Psalm 91:13

"Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

This verse talks about the believer's God-given ability to overcome and subdue all ranks of evil forces that threaten their destiny and spiritual progress. These are not merely wild animals but representations of demonic entities operating at various levels of spiritual influence, as described in Ephesians 6:12. These are the rulers, powers, principalities, and spiritual wickedness in high places.

MAN'S ORIGINAL MANDATE

From the beginning, God designed man to walk in authority and dominion on the earth (Genesis 1:26). However, for man to fulfil this divine mandate and tread upon such spiritual forces, he must attain the stature of Christ. To achieve this, man must be transformed into the likeness of Jesus—the Son of God—and grow in the knowledge and fullness of God. Without spiritual transformation and alignment with divine life, man cannot effectively exercise authority over darkness.

SYMBOLS OF SPIRITUAL OPPOSITION

THE LION

In nature, the lion is often called the king of the jungle due to its strength and dominance. The lion, known for its boldness and strength, symbolises aggressive, territorial evil powers that rule in lofty places of influence. These are rulers of darkness that intimidate and seek to devour destinies. To subdue such forces, one must carry the divine authority of the Lion of Judah—Jesus Christ—whose authority surpasses all spiritual dominion.

THE ADDER (COBRA)

The adder, also known as the cobra, represents subtle and deadly deception. Like the serpent in Eden, the adder is subtle, manipulative, and often undetected until it strikes. These spirits work through confusion, lies, and hidden traps. Overcoming such

deception requires divine wisdom and the light of God to discern and resist the enemy's lies.

THE YOUNG LION

The young lion signifies untamed power and growing spiritual threats. Unlike the mature lion, the young lion symbolises developing yet dangerous threats, rising spiritual battles, and fresh demonic agendas. These may appear immature or small at first but have the potential to become destructive if not discerned. Treading upon them demands spiritual maturity, sharp perception, and consistent growth in faith and character.

THE DRAGON (SERPENT)

Revelation chapters 12 to 14 describe the dragon as representing the power of Satan. This represents rebellion, spiritual wickedness, and opposition to God's order. The dragon symbolises Satan's irredeemable nature and his role as the accuser and adversary. Overcoming the dragon is only possible through the light of God and His deliverance, as stated in Acts 26:18, ***"...to turn them from darkness to light, and from the power of Satan unto God."***

HOW TO WALK IN DOMINION

To tread upon these spiritual adversaries, one must possess a higher dimension of light that comes from understanding God's wisdom and power. This journey requires:

Learning God

Jesus Himself learned obedience and grew in wisdom to fulfil His mission (Hebrews 5:8). Similarly, believers must grow in the knowledge of God to gain dominion. This involves a transformation through the fruit of the Spirit (Galatians 5:22-23).

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law."

These are not mere virtues; they are tools of warfare and signs of spiritual strength. Each virtue repels darkness and reinforces your capacity to reign in life.

Endurance and Long-Suffering

Treading upon the lion and the adder often involves long-suffering and endurance. These trials refine your character, aligning your will with God's will. Just as Christ endured the cross and despised the shame, believers must face seasons of hardship with grace, refusing to respond carnally. Every moment of endurance is a moment of advancement.

Practical Spirituality

Spiritual battles are fought in daily life through practical actions. The battlefield is not always in visions and dreams; it is often revealed in how we respond daily. Keep your calm in conflict, refuse to retaliate,

love difficult people, and pray for those who wrong you. These are acts of treading upon serpents.

WALKING IN THE LIGHT OF CHRIST

The ultimate example of victory is Jesus Christ. He endured immense suffering without reacting, fulfilling His mission with humility and obedience. The Bible reminds us that the foolishness of God is wiser than the wisdom of the world (1 Corinthians 1:25).

To walk in victory, you must embrace the dimensions of light revealed through the mysteries of God's kingdom. These mysteries enable you to become a ruler and master over spiritual forces.

What practical lessons can we draw from Psalm 91 verse 13?

Pursue Peace: Strive for peace in all situations, even when misunderstood.

Practice Quietness: Silence can be a powerful weapon against provocation.

Embody Patience: Patience matures into endurance, which is necessary for spiritual dominion.

Cultivate the Fruit of the Spirit: These virtues are both your defense and offense in spiritual battles.

BECOMING LIKE CHRIST

Treading on the lion, adder, young lion, and dragon is not about physical battles, but more about spiritual posture that reflects transformation, such that darkness loses its grip on your life.

As Jesus Himself said,

"I will not say much more to you, for the prince of this world is coming. He has no hold over me" – John 14:30 (NIV).

When your personal will and desires remain unyielding against God's will, the gateways for Satan remain open. He always looks for something within you to exploit, and whatever he finds, he will use to get a grip on your life. But as you become more like Christ by dying to self and aligning fully with God's will, the enemy finds nothing in you to hold on to, and his power over your life is broken.

The process of overcoming spiritual forces requires transformation. As you grow in obedience and manifest the fruit of the Spirit, you dispel darkness and embody the light of God. Just as Jesus learned, suffered, and overcame, so are you called to walk in His footsteps.

KEY LESSONS

- Christ gives us authority over Satan and all his forms.
- For man to fulfill this divine mandate and tread upon such spiritual forces, he must attain the stature of Christ.
- Just as Christ endured the cross and despised the shame, believers must face seasons of hardship with grace, while refusing to react in the flesh.
- Every moment of endurance is a moment of advancement.
- We walk in victory when we act in faith.
- Keep your calm in conflict, refuse to retaliate, love difficult people, and pray for those who wrong you. These are acts of treading upon serpents.
- When your personal will and desires are still strong and active against God's will, the gateways for Satan remain open.

CHAPTER FOURTEEN

Psalm 91:14

"Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

This verse reveals the reward of a heart-to-heart, unwavering relationship with Christ. This relationship is not about surface- level religion, fleeting emotions, or a mere verbal confession of faith. Rather, it speaks of a love that consumes the soul, a steady flame of devotion that draws the believer deeper into divine communion. In this chapter, we will explore the distinction between being in Christ and Christ in you.

SETTING YOUR LOVE UPON CHRIST

To set your love upon Christ is not a one-time emotional response. Setting your love upon Him is a decisive act of positioning the heart. It is the deliberate act of anchoring your affection, trust, and loyalty in Him above all else. It is not merely about striving to love; rather, it is about surrendering fully, allowing Christ to completely possess your heart.

This love is not reactive but intentional. It transforms your motives, fuels your obedience to His leading and instructions, and keeps your heart steady even in adversity. True love for Christ births a living relationship where your desires begin to reflect His own, and your life becomes an altar of worship.

THE DIFFERENCE BETWEEN "BEING IN CHRIST" AND "CHRIST IN YOU"

There is a sacred distinction between you being in Christ and Christ being in you. Being in Christ means being spiritually situated within His presence and favour. It is like residing in the secret place of the Most High, being enveloped in divine atmosphere, covered by His grace, and surrounded by the reality of His covenant.

Christ in you, on the other hand, signifies the internal operation of His Spirit within your heart. This is where transformation occurs. Here, His nature, wisdom, and character take root in your being. Colossians 1:27 describes it as ***"Christ in you, the hope of glory."***

DWELLING AND ABIDING IN CHRIST

There is a sacred distinction between you being in Christ and Christ being in you. Being in Christ means being spiritually situated within His presence and favour. It is like residing in the secret place of the Most High, being enveloped in divine atmosphere, covered by His grace, and surrounded by the reality of His covenant.

Christ in you, on the other hand, signifies the internal operation of His Spirit within your heart. This is where transformation occurs. Here, His nature, wisdom, and character take root in your being. Colossians 1:27 describes it as ***"Christ in you, the hope of glory."***

When you abide in Christ, the spiritual blessings and mysteries of God cease to be external concepts and become living realities within you. As you engage with Christ's revelation and apply it, it transforms your life. Romans 1 warns of those who have access to knowledge but refuse to act on it. Abiding means walking in obedience to divine truth until it reshapes your character and destiny.

DELIVERANCE THROUGH LOVE FOR CHRIST

"Therefore will I deliver him…"

The deliverance mentioned here is not limited to physical or situational rescue, such as casting out demons. It is a deeper form of deliverance that comes through love and obedience to Christ. Jesus said in John 14:15, ***"If you love me, keep my commandments."*** Love compels obedience, and obedience unlocks the flow of divine

deliverance.

This deliverance includes victory over the works of the flesh (conquering sinful behaviours and carnal habits), freedom from iniquity (breaking loose from generational patterns and hidden bondages), and deliverance from darkness (stepping out of ignorance, confusion, fear, and spiritual blindness).

Such deliverance is not achieved through prayer and fasting alone but through a lifestyle of righteousness, love, and obedience to Christ.

ASCENDING TO THE HILL OF THE LORD

"I will set him on high..."

Elevation comes as the reward of intimacy and obedience. To be set on high is to be raised to a place of spiritual maturity, favour, and dominion. It is a realm in which your life carries divine weight and eternal significance.

"Who shall ascend into the hill of the Lord? Or who shall stand in his holy place? He that hath clean hands and a pure heart..." Psalms 24:3-4

To ascend to the hill of the Lord means walking in righteousness and holiness, attaining purity and alignment with God's will, and moving from the acceptable will of God to the perfect will of God (Romans 12:1-2). When you reach this level, you become perfected in Christ—fully aligned with His purposes and ready to fulfil His perfect will.

KNOWING THE NAME OF THE LORD

"Because he hath known my name..."

To know the name of the Lord goes beyond merely calling on Jesus for miracles or deliverance. It means comprehending and experiencing the essence, authority, and revelation embedded in His name. In John 17:6, Jesus says,

"I have manifested thy name unto the men which thou gavest me out of the world."

He didn't just teach about God; He revealed the secrets of God's glory, which are God's character, love, nature, and eternal plan. Jesus manifested the name of God by revealing His glory, immortality, and eternal life (John 17:3).

The mysteries of God's name include eternal life, light, glory, and a relationship with Him. So, when Psalms 91:14 says, "I will set him on high because he hath known my name," it signifies that those who truly know God's name have received the revelation of eternal life and now live in its light.

To truly know His name is to be transformed by it. It means living with spiritual awareness and walking in the authority that comes from understanding who God is and what He has placed within you.

GLORY, SUFFERING, AND DELIVERANCE

Romans 8:18-19 says,

> ***"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.***
>
> ***For the earnest expectation of the creature waiteth for the manifestation of the sons of God."***

This passage connects suffering with glory. The process of deliverance involves unlearning the ways of the world, removing darkness from the heart, and embracing the light of Christ. This transformation may involve trials, but the result is the revelation of God's glory in your life. Jesus prayed in John 17:1;

> ***"Father, the hour is come; glorify thy Son, that thy Son also may glorify thee."***

This glorification is the manifestation of eternal life and the mysteries of God's kingdom. This is the divine exchange. Your life becomes a vessel for God's glory to be revealed.

As you love Christ and practice His revelations as revealed in Psalm 91:14, you experience true deliverance, you are given the ability to ascend to spiritual heights, and to come to know the mysteries of eternal life.

KEY LESSONS

- To know the name of the Lord is more than calling on Jesus for miracles or deliverance.
- Elevation comes ss the reward of intimacy and obedience.
- Abiding means walking in obedience to divine truth until it transforms your character and destiny.
- When you abide in Christ, spiritual blessings and mysteries of God ceases to be external concepts but living realities within you.
- As believers, it is not enough to taste the presence of God. We must remain in it, be rooted in it, and draw our life from it.
- True love for Christ births a living relationship in which your desires begin to reflect His own, and your life becomes an altar of worship.
- Love compels obedience, and obedience unlocks the flow of divine deliverance.

CHAPTER FIFTEEN

Psalms. 91:15

"He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."

In the previous chapter, we explored the mysteries hidden within the name of the Lord. The power in calling upon the Lord is distinct from simply knowing His name. To call upon Him means to place a demand on His person and essence, expecting His very being to respond to our situation; however, knowing Him goes deeper still. Knowing Him is tied to comprehension, growth, and revelation.

What we know about God shapes our choices, and our choices, in turn, reflect our will. Yet sometimes, the greatest hindrance to God's will is our own. The will of man can become an enemy to the purposes of God when it resists His plan.

Knowing God is essential because He Himself is the embodiment of His glory. His name represents His identity, His authority, and His purpose, but His person is greater than a name. It is His very essence. John 1:9 reminds us that Christ is the true Light, but His glory, that is, the fullness of His divine nature, is revealed as we grow in the knowledge of Him. Before the reality of verse 15 in Psalm 91 can manifest, we must first embrace verse 14. It is the knowledge of the Name that enables us to be immersed in his essence, as described in verse 15. That is to say, the knowledge of His name—revealed by Him—ushers us into His being.

KNOWING HIM

The pattern established by God is that before we call upon Him for intervention, we must first understand who He is. Knowing Him aligns our hearts with His will so that when we cry out, we are not simply asking from a place of desperation but from revelation. As Scripture says:

> ***"But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord." – Jeremiah 9:24***

The unveiling of God's glory in our lives is tied to knowing Him and aligning our will with His. As believers, our struggles often stem from the conflict between our will and God's will. The will resides in the soul, and how we yield it determines whether we submit to God or resist Him. When our will aligns with His, it becomes a channel through which His power flows freely.

THE POWER OF KNOWING AND CALLING UPON HIM

The promise in Psalm 91:15 is deep:

> ***"He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."***

Notice carefully that it does not say *"he shall call upon my name,"* but ***"he shall call upon me."*** This distinction is powerful (Psalm

138:2b). To call upon Him means to place a demand on His very person, His essence, and His being. Though God and His name are inseparable, the emphasis is that when you reach out to Him, His very nature responds to you.

The calling here is not limited to moments of crisis or desperation for miracles. While it is true that God responds when we cry out to Him for help (Psalm 91:15), the purpose of this calling goes beyond rescue. Scripture reveals that calling on the Lord has different dimensions. There is a call for miracles or help in trouble. We see this in the life of David. David often cried out to God in distress.

"In my distress I called upon the Lord, and cried out to my God; He heard my voice from His temple" – Psalm 18:5.

"For 'whoever calls on the name of the Lord shall be saved'" – Romans 10:13.

This call draws God's intervention into specific life challenges. However, there is a higher dimension of calling on the LORD. This is a call for revelation and deeper intimacy with God. We find that in Jeremiah 33:3:

"Call to Me, and I will answer you, and show you great and mighty things, which you do not know."

This kind of calling is not merely about deliverance but about accessing the mysteries, secrets, and depths of God's nature. Why is

this considered higher? Because revelation itself is deliverance. When God unveils 'great and mighty things,' what He reveals transforms you, delivers you, and brings a dimension of victory no external miracle can replace. Therefore, calling on the Lord progresses from salvation to intervention, and ultimately to revelation. Yet, seeking to know the depths of God sustains every other aspect of our Christian journey.

A name signifies identity, but a person is greater than his or her name. So, when God says, *"he shall call upon me,"* He assures us that our cry touches His essence directly, and His person rises to answer. This goes deeper than merely invoking a title. It involves engaging the living God Himself.

We see this reality in the lives of men such as Abraham, called the friend of God (James 2:23), and David, described as a man after God's own heart (Acts 13:22). Their intimacy with God went beyond knowing His name. They knew who He was. This depth of relationship granted them access to the secret things of the kingdom.

"The secret of the LORD is with them that fear him; and he will shew them his covenant." – Psalm 25:14

"The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever." – Deuteronomy 29:29

This means that when you know Him, you gain confidence to call upon Him both in times of peace and in times of trouble. God does not promise that trouble will never come, but He assures His presence in the trouble. He will deliver and honour you because you have engaged Him personally, and not merely recited His name.

"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." – Romans 8:18

The Scriptures show us that the revelation of God's glory, His name, and His very essence within us not only sets us free and brings us into full liberty, but also empowers the life we breathe out to bring freedom to others. (See especially verses 19–23.)

ALIGNING OUR WILL WITH HIS

Transformation begins when our love for Him reshapes our will. We no longer approach Him from a place of striving; instead, our surrendered will becomes a gate through which His purposes are accomplished. Jesus Himself modelled this in Gethsemane when He prayed:

"Not my will, but thine, be done." – Luke 22:42

When we call upon Him from this posture, heaven responds. Our prayers are no longer empty words but spiritual transactions that draw His essence into our situations. This is why Scripture says:

"And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us." – 1 John 5:14

To set your love upon God, therefore, is to live from a place of intimacy, alignment, faith, and trust. Out of this intimacy flows the boldness to call upon Him and the assurance that He will answer you, deliver you, and honour you. When you have known Him, you would have conquered sins, understood his laws and defeated death.

KEY LESSONS

- Relationship with God is the foundation for divine protection.
- Knowing His name gives access to His power.
- When you have known him, you would have conquered sins, understood his laws and defeated death.
- To call upon Him means to place a demand on His person, essence, and being.
- The will of man can become an enemy to God's purposes when it resists His plan.
- When you truly know His name, you gain the confidence to call upon Him in times of trouble.

CHAPTER SIXTEEN

Psalm 91:16

"With long life will I satisfy him, and show him my salvation."

At first glance, this verse may appear to focus solely on physical longevity or many years on earth. But God's definition of life goes beyond the ticking of time. When He promises 'long life,' He speaks of a quality of life that transcends calendars and clocks. It is not just about how long you live, but how well and how purposefully you live, particularly in alignment with His will. Ultimately, this promise leads to eternal life, a life spent in His glorious presence forever.

The true satisfaction of life is not in how many birthdays we celebrate. The true satisfaction of life is in experiencing God's salvation, which brings peace, joy, purpose, and eternal communion with Him.

GOD'S PROMISE OF LONG LIFE AND SALVATION

Psalm 91:16a says, *"With long life will I satisfy you..."* This goes far beyond living many years on earth alone. It points to dominion, the authority God gives to His sons to rule as immortal beings. Long life here means stepping into the realm where death loses its claim, and the believer begins to taste the original design—life without end, life without limitation, life expressing the fullness of God. It is the promise of reigning on earth with the consciousness of eternal life.

Verse 16b continues, *"...and show you my salvation."* This means God revealing the light, depth, and revelation of His eternal life. This is the very life we will use to rule from our thrones. Salvation is not just escape from danger; it is the unveiling of divinity at work in a human vessel. This revelation becomes the believer's strength, wisdom, and authority for dominion.

When we connect both parts, we see that being satisfied with long life is the reward of salvation, and the end of salvation is immortality, that is, God restoring man to His original intention.

The salvation God promised to 'show' us is revealed in the New Testament, particularly in Ephesians.

> ***"That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus." – Eph.2:7***

"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us- ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places," – Eph.1.18-20

This is the fullness of the salvation the Old Testament saints longed for, but we now experience in Christ.

THE CONNECTION BETWEEN THE OLD AND THE NEW TESTAMENT

In the Old Testament, the spirit of man remained dead because Christ had not yet come to bring the new birth. Yet, they could know God through their souls, because the soul is the seat of knowledge, understanding, and learning. This is why Scripture says:

"The fear of the Lord is the beginning of wisdom" – Proverbs 9:10.
"The fear of the Lord is the beginning of knowledge" – Proverbs 1:7.

We who are now in Christ with our spirits made alive have not yet stepped into some of the dimensions of light that the Old Testament sons and prophets walked in. Through the Holy Spirit, the Lord desires to open our eyes to these blessings. That is why this book was

written: to bring us into fuller revelation through the Spirit of wisdom and revelation.

KEY LESSONS

- True satisfaction in life is found in experiencing God's salvation, which brings peace, joy, purpose, and eternal communion with Him.
- God is not impressed by the number of years we live but by how faithfully we use them.
- You can live many years and still miss the reason for which you were born.

CONCLUSION

Psalm 91 is not merely a poetic chapter of warfare and protection. It is a prophetic unveiling of Christ our refuge, our fortress, and our deliverer. For us as new creations in Christ, this chapter is not a mere promise to claim; it is a reality we live in. We no longer strive to enter the secret place. We are seated with Christ in heavenly places (Ephesians 2:6), far above every plague, fear, and power of the enemy. Our lives are hidden in Him (Colossians 3:3), and in Him, we are kept, preserved, and empowered to fulfil divine purpose.

In this first edition, we have seen Christ as our refuge and protector, but there is more. More depths that only the Spirit can reveal. This edition has addressed the first dimension of this chapter by unveiling the codes within the written letters through the Holy Spirit. In the second edition, we will explore Psalm 91 through the lens of Spirit and life. We will unveil mysteries hidden in codes, typologies, and shadows that reveal Christ, not just as a shield, but as the very life within us.

CONNECT WITH ME VIA

TELEGRAM CHANNEL:
Apostle Israel Dagunduro

YOUTUBE CHANNEL:
Insight Inside Int'l Networks

FACEBOOK PROFILE:
Apostle Israel Dagunduro

INSTAGRAM PROFILE:
Apostle Israel Dagunduro

THREAD:
@apstisraeldagunduro

TIKTOK:
@israeldags1

SOUNDCLOUD:
Apst Israel Dagunduro

OUR TEACHING APP ON PLAYSTORE:
Insight Inside

FOR FURTHER ENQUIRES:
Jesus is Love Jesus is Lord Church Contact:
+44(0)7353861178
insightinside5@gmail.com
or send a message via WhatsApp only
+447389809808 (Apostle Israel)