

THE PROPHETIC MOVE *of the* HOLY SPIRIT

A DIVINE REVELATION OF HOW TO PERSONALLY WALK WITH THE HOLY SPIRIT, DEMONSTRATE HIS CHARACTER AND IMPART HIS DIVINE PRESENCE UPON OTHERS

APOSTLE FREQUENCY REVELATOR

The Prophetic Move

of

THE HOLY SPIRIT

In the contemporary Global Arena

A PRACTICAL GUIDE OF HOW TO RECEIVE HIM, DEMONSTRATE HIS CHARECTER, AND IMPART HIS PRESENCE UPON OTHERS

APOSTLE FREQUENCY REVELATOR

GLOBAL DESTINY PUBLISHING HOUSE

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DEDICATION

This publication remains an exclusive property of Heaven as it has been given birth to by the Holy Ghost in the Throne Room of Heaven. As a product of the fresh breath of God released in the deepest territories of the glory realm, it is geared at propagating deeper revelations of God's Word, Divine presence of the Holy Spirit and Glory from the Throne Room to the extreme ends of the World. Therefore, this book is dedicated to millions of believers, whom through these revelations, shall move and function in higher realms of the Spirit, to the glory of God the father!

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This Topical compendium is primarily dedicated to the Holy Ghost, who is the author and the finisher of the deep revelations encapsulated in this publication. This insightful, refreshing, profound and biblically sound revelation awakens the believer to the reality of the prophetic move of the Holy Spirit, one of the most important aspects of the Godhead. It is chiefly the Holy Ghost who trained me in matters of operating in the deeper realms of the Spirit, hence it is my passion that the reader will see Him throughout the pages of this book and not any man. I would like to express my deep and unparalleled gratitude to my mentors: Dr. Peter Tan of Eagle Vision Ministry for his anointed teachings on the Holy Spirit; Pastor Chris the President of the Believers' Love World International Ministry for his deep revelations on the ministry of the Holy Spirit and Pastor Benny Hinn of the World Healing Centre Church, who have immensely coached me in the direction of moving and operating in the deeper realms of the Holy Spirit. I would like to express my deepest and most heartfelt gratitude to my most beautiful and adorable wife Delight Nokuthaba Mpofu who is the love of my life, my life coach and business partner, for having supported me in every way in my ministry as a renowned global author. She is indeed such an amazing blessing that I will forever be grateful to have received from God. I owe a special gratitude specifically to one of my best spiritual sons, Paramjeet Singh Makani from the nation of India, who inspires me a lot through the demonstration of undefinable, uncharted and unrecorded miracles, signs and wonders in this very hour.

I would like to extend my gratitude to my ministry partners for creating such a conducive platform and spiritual climate for me to move in greater depths, higher realms and deeper dimensions of the anointing to shake the nations and touch multitudes around the globe. It is for such a reason that I have been used by God as a vehicle to propagate the new waves of God's anointing to the furthest territories across the globe, to accomplish God's divine plans at such a time as this. My thanks also goes to Author House Publishing (UK) for making my dream of writing a reality and for enabling me to fulfil God's dream for propagating the world with the revelations of God's word. Allow me to extend a hand of appreciation to Great men and women of God all around the world who have been an inspiration to me: Dr Yana Johnson (London), Prophetess Nomsa M. Maida of New Breed ministry, Apostle Chris Lord Hills of the Supernatural Church, Dr Franklin (South Africa), Prophet Mathew B. Nuek (Malaysia), Prophetess Menezes (USA) and Prophet Samuel Njagi (Kenya), for being instrumental in creating a conducive spiritual climate for the birthing forth of the revelations which God has laid in my spirit. Words fail to capture the gratitude I have for my own staff at *Global Destiny Publishing House* (GDP House), who have typified a new type of man coming forth on the earth, rising beyond the confines and dictates of the realm of time, to access higher realms of the Spirit: Further thanks goes to my ministry partners all over the world who have supported me tremendously by demonstrating an unquestionable thirst, perennial hunger and an insatiable appetite to read my books. I command the blessings of the Lord to abundantly marinate every sphere of your life with the rain of the anointing in Jesus Name! Further thanks goes to my siblings namely, Caspa, Kaizer, Target, Keeper, Colleter and Presence Nkomo for their love and support in every way.

-Apostle Frequency Revelator

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CHAPTER ONE

THE DIVINE REVELATION OF THE HOLY SPIRIT

Who is the Holy Spirit?

The doctrine of Jesus and God is to clear to many people but not everyone fully understands the doctrine of the Holy Spirit yet He is the most important person of the Godhead. From time to time, He is referred to as the *Holy Ghost*, but they are both the same word in the original Greek language. The most important thing in being in God's perfect will is to know the person of the Holy Spirit. This is because it is not possible to do anything right in this life without the Holy Spirit. There is no five-fold ministry without the Holy Spirit. There is no church planting without the Holy Spirit. Whenever God plans to do something, He first sends his Spirit, followed by His word. Before God initiated the process of creation, He sent forth His spirit to set up a camp with his energy, and glory in order to make creation possible. In the midst of a chaotic earth, when the Spirit of God was hovering over the surface of the deep, when God declared, *Let there be light*, it is the Holy Spirit who went forth and caused those things which God spoke into tangible and visible manifestation in the natural realm. The Holy Spirit is a point of contact with the realm of the spirit. There is no way you

can contact the spirit world of Jesus and the Father without going through the Holy Spirit. Even though at times you don't realize it was the Holy Spirit who was working. Even when it seems that you have a direct contact with Jesus, it is because the Spirit was working invisibly. Whenever someone had a vision, prophecy or a gift from Genesis to Malachi, it was the work of the Holy Spirit on the Prophets, Priests or Kings that enabled them to perform those divine operations. It was the work of the Spirit of God in their life that brought them to the position where they could contact God and make an impact on the destinies of the masses.

The only way you can relate to Jesus and the Father is through the Holy Spirit. Jesus said that *no man can come to the Father but by Me. I am the way, the truth and the life.* You can never know God the Father without knowing Jesus. By knowing Jesus we get to know God the Father. The only access to the Father is through Jesus even though it seems like sometimes we are relating directly to the Father. By the same token, there is no way you can contact Jesus without the Holy Spirit. It has to be ingrained in your understanding that on this earth there is no way that anything can be done and any contact made with God without understanding the Holy Spirit. You need to learn to relate to the Holy Spirit in order to contact Jesus. It is virtually impossible to do anything significant in the realm of the spirit without the person of the Holy Spirit. Have you ever wondered why Jesus said you can say anything against the Father and the Son and be pardoned but any sin committed against the Holy Spirit is unpardonable? It's because if you go against the Holy Spirit, you are lost eternally because you have lost complete contact with the other two persons of the Godhead. It is not because the other two have rejected you. It's simply because these two persons of the Godhead depend solely 100% on the Holy Spirit to make contact with your life on the earthly realm. This is to tell you that there is no way you can contact God without the person of the Holy Spirit.

The Holy Spirit is a revealer of mysteries as He reveals the deep secrets and mysteries of Jesus and the Father and makes them own to you. In John 16:13-14 Jesus said, *When the Spirit of truth comes, He will guide you into all the truth; for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. He will glorify Me, for He will take what is mine and declare it to you.* Do you notice that because all things that Father has are Jesus, Jesus says the Holy Spirit will take what is mine and declare it to you. Do you realize that the Holy Spirit now comes and stand

between you and Jesus? This is evidently clear that there is no way you can contact Jesus without the Holy Spirit. He comes with a divine personality that enables you in the earthly realm to reach out to Jesus. You cannot contact Jesus without going through the Holy Spirit in the same way you cannot reach out to God without going to Jesus. He is the only person who bridges the gap between the spirit realm and the physical realm. That is why before we do anything we have to have a relationship with Him, we need to check up with Him, we need to confide and counsel with Him in every single thing that we want to do. And that applies not just to the ministry but also to the business world, to worship, to prayer. You can't preach and minister without the Holy Spirit. You can't pray for the sick without the Holy Spirit. You can't lead worship without the Holy Spirit. You can't really be that kind of Christian businessman that God wants you to be without the Holy Spirit. We can't do anything without the Holy Spirit. In fact without the Holy Spirit you can't even understand the Word of God because He is the Spirit of truth. You can't pray without the Holy Spirit because it is the Spirit of God who helps us to pray. Therefore, before we do anything to fulfil His destiny and His will in our lives, we must yield to the Spirit, check with Him. He is a real person whom we can relate to.

The greater truth is that you can never worship God accurately and unreservedly without the Holy Spirit. It is for this reason that the scripture says those who worship God must worship Him in truth and in spirit, meaning through His *Word* and the *Holy Spirit*. Every time you worship God you can never make contact with Jesus or the throne of God or to the Father without the Holy Spirit. Every time when people come into the presence of God there are different effects of the Holy Spirit. The Holy Spirit brings into our lives the experience of Jesus. Sometimes He does it so well we didn't realize that He was the one working. But it's always the Holy Spirit who works in our life and flows through our life and does different things to each one of us. Behind every greatest miracle, signs and wonders and achievement in this world is Holy Ghost residing in a man. Behind every principles of church growth, behind all those revivalists that ever lived, there was one person who was a common denominator in all these lives, which is the Holy Spirit. Behind John G. Lake, Smith Wigglesworth, Maria Woodworth Etter and many others who exploded this world in signs and wonders, was the person of the Holy Spirit.

He is the operator behind the scenes.as He operates mightily in the invisible realm to bring about a manifestation in the visible realm. The Holy Spirit

is the secret of success for every believer. Having Him in your life means you're set up for an extraordinary life of excellence and the supernatural. He's the One to lead you through life, and direct your steps in victory, glory, dominion and power. The only asset that I have in my ministry besides the Word of God is the person of the Holy Spirit. Without listening to Him and without doing what He wants nothing else can take place. Sometimes we forget the person of the Holy Spirit because we are looking at the man of God. Now thank God for men and women of God who yield to the Holy Spirit because through their lives we can see the Holy Spirit and understand the working of the Holy Spirit? Let's not forget that behind every ministry is the Holy Spirit. That is why He is branded as the operator behind the scenes. It's just like sometimes some things were done without you realizing who was doing it. But the day you realize who does it, you see a bigger picture. Some people may not have organized a function or a meeting yet they don't know the details and work involved behind the scene. But those who have done it, appreciate what's going on behind the scene. The more we are aware of what's going on behind the scenes, the better position we are to appreciate what actually happened. And you appreciate it because you understand the process. A lot of times we don't see the process hence we only relate to the Lord Jesus Christ and the Father yet the Holy Spirit was doing all kind of operations in the invisible arena. In fact all the work to bring us to a point of deep relationship with Jesus and the Father is done by the Holy Spirit. We get a lot of blessings through the work of the Holy Spirit. And it makes a difference when you understand the process. When you understand the person behind all the manifestations, who brings you to the Father and who brings you to Jesus, and you understand how He works and how He does it, it makes His work easier.

It can therefore be deduced that any ministerial task performed outside the context of the Holy Spirit is worthless. And many times when we ministers go to a conference or we are attending a meeting, what many people seek for are solutions and principles. Although they play a role in helping us to discover more and more things to apply to do what God wants to do but without the Holy Spirit, everything is in vain. When a ministry is taking place and if ever you don't make contact with Him, everything is in vain. It is for this reason that God declared through the voice of Prophet Zechariah in in Zechariah 4:6 *not by might, not by power, but by my Spirit.* This is to tell you that every sphere of ministerial endeavour is grossly dependent on the Holy Spirit. Whatever we say, whatever we do has no value unless you make contact with the Holy Spirit. And He is a real person, invisible but very real. But the

secret is how to make contact with Him. In any place, in any meeting you can make contact with Him. As long as you make contact with Him something develops. Jesus knew the Holy Spirit intimately. That's the secret of Kathryn Khulman, Benny Hinn, Pastor Chris and other giants in the spiritual realm who learnt the art of how to relate intimately to the Holy Spirit. If you knew the Holy Spirit intimately the Holy Spirit will give keys in your lives. I realize that each man of God or woman of God will discover specific keys that they will demonstrate in their lives. But all of us got it from the same source.

THE DIVINE NATURE OF THE HOLY SPIRIT

(What Is the Nature of the Holy Spirit)

The Holy Spirit is God. He is the third person of the Godhead. He is a person just like Jesus Christ and God the father. He does not have a physical body of flesh and bones like Christ but he does have a spirit body. His spirit body has the same likeness and features of a person because we are made in His image and likeness. Just like Jesus and the Father, the Holy Spirit is omnipresent (everywhere at once time), omniscient (all knowing) and omnipotent (all powerful). Being the third person of the Godhead does not mean he is lesser. In divinity, He is equal to God the Father and Jesus although they are different in operation. He possess the same divine attributes, genetic make-up, characteristics and nature as Jesus and God the Father. When we relate to the Father, the Son and the Holy Ghost many of us have a wrong theological view that sometimes relate to Jesus Christ, sometimes we relate to the Father and sometimes with the Holy Spirit. When we pray, we pray to the Father in Jesus' name through the Holy Spirit. Some folks have a wrong theological picture of Trinity which I would like to completely erase from your mind. In the understanding the doctrine of trinity, some Christians struggle because when you teach on Trinity, they are not sure how they are going to spend their time with God. And so they are afraid of displeasing God, hence they spend half an hour with the Holy Ghost, half an hour with Jesus and half an hour with the Father. That is wrong theological view of God. The Bible says in Philippians 2 that *every knee shall bow and every tongue confess that Jesus Christ is Lord to the glory of God the Father.* Which means that in your experience of spending a lot of time with Jesus, you are glorifying the Father and you are yielding to the Holy Spirit. And if you are glorifying the Father, Jesus is also glorified and the Holy Spirit is pleased. So, there is no rivalry among them. And at each point in our relationship with God, we learn to relate to

the blessing of each person in the Godhead. The first person you probably met was the Lord Jesus Christ. Although it was the Holy Spirit who brought you to Jesus you didn't know Him for He is invisible. Slowly you began to discover about God the Father and the Holy Spirit and ultimately you relate to God the Father.

THE PERSONALITY OF THE HOLY SPIRIT

(What Is His Personality)

The Holy Spirit has a distinct personality just like a natural person. He has intellect, emotions and will. Because of His unique personality, it is important that we relate to Him as a person and be sensitive to His presence. When we say that the Holy Spirit is a person, some might misinterpret it to mean that the Holy Spirit has hands and feet and eyes and nose, and so on, but these are the marks not of personality, but of corporeity. When we say that the Holy Spirit is a person, we mean that He is not a mere influence or power that God sends into our lives but that He is a Being who knows, feels and wills. These three characteristics of personality, knowledge, feeling and will, are ascribed to the Holy Spirit over and over again in the Scriptures. The Holy Spirit has feelings for He is a personality. It is for this reason that Paul admonishes us not to grieve the Holy Spirit. The fact that he can be grieved indicates that He possesses the attributes of emotion. There are two ways you can offend Him. The first is by *grieving* Him and the second is by *quenching* Him but if you allow Him to move in your life He will move to the point you can't block Him anymore. Some people have no respect for the Holy Spirit when He moves or when He is present. If you don't give respect and honour to the presence of the third person of the Godhead then He is grieved. When He is grieved, He doesn't move very smoothly. That is why before we do anything we have to have a relationship with Him and confide with Him in every single thing that we intend to do whether it's in ministry, business world or any other personal endeavour.

It is also important that we address the Holy Spirit as a He, and not *it*. As aforementioned, He is a person with feelings, emotions and a will that we have to relate to just like a human being. It is for this reason that you should never see him as an ethereal force, wind or a thing but a divine personality. Therefore, you need to contact Him every time to find out what He wants. Ask Him, "*Holy Spirit, what do you want to do*?" because He has a mission to pursue every time He shows up. You may not voice it out but in your heart and mind you are relating to Him as a person. One excruciating truth is that

He cannot be forced to do something He doesn't want to do. How do you sense Him? The key is that He will be with you and He shall dwell in you. He is on your inside stirring, perambulating and moving forth. The truth is that you need to relate to the person of the Holy Spirit. The question you are probably asking yourself is: How do I relate to someone whom the book of Revelation portrays Him as the *Seven Spirits of God* flowing from the Throne of God? Although He is not related to the physical body of flesh and bones, He is a Divine personality that flows like a wind, tongues of fire, rivers or any other form. When He moves, you can feel the different effects taking place. When He moves, you will sense His move although you cannot see Him. Some people may not see or hear clearly yet there is always a side effect of the manifestation of the Holy Spirit. To point you to the manifestation of His presence in the natural realm, the Holy Spirit may give you promptings, sensations and vibrations. You have to come to the level where you sense the Spirit of God tangibly. When you have the tangibility, the second thing you need to know is to understand what it for is. Unless you understand, you cannot move into greater depths of the Spirit of God. When you are new in moving in the anointing of God, you can feel the tangibility in a different way as there are certain tangible sensations you might not understand. There are many forms of tangibility and manifestations and until something happens and the result is seeing the *emphanizo* or the manifestation, you got to understand the purpose of the Holy Spirit in each tangible sensation. Its only when you understand it that you can yield to the Spirit of God and let Him do whatever He wants you to do.

There are two aspects of His personality that we must learn to be very careful. One is *grieving the Spirit* and the other is *quenching the Spirit*. The apostle Paul admonished us in Ephesians 4:30 saying *do not grieve the Holy Spirit of God, in whom you were sealed for the day or redemption*. The Greek word for grieve is a word that conveys sadness and sorrow. So, the Holy Spirit can be saddened. He can be filled with sorrow. He lives inside of us and we can cause Him to be sad. He has a personality so gentle that like a bird resting on branch, if you are a restless branch, He cannot rest. He is in you but He does not really have a grip over your life. It's only when you are still that the Holy Spirit comes and rests on you as a dove. Whenever you move out of rest into restlessness, the Holy Spirit will take off again. He is so gentle that He is the gentlest personality in the whole universe. We can cause Him to be sad just like you can cause your loved one to be sad. By the words you speak and by your actions the Holy Spirit can be grieved. It is for this reason that the apostle Paul admonished us in I Thessalonians 5:19 saying *do not quench the Spirit*. The Greek

word quench is the same word that is used as in quenching a fire. The context of that verse says do not despise prophecy. So, quenching in the Greek gives a picture of a fire coming up and someone taking a pail of water and pouring it over the fire. That is the same picture the Greek gives of quenching the Spirit. These two aspects speak from different angles: the grieving comes from a sin of commission whereas the quenching comes from a sin of omission. You grieve the Holy Spirit when you do something or say something or even when you think something that is wrong. He straightaway becomes sad. When your attitudes, actions or words are wrong or are damaging to the Body of Christ or to a servant of God the Holy Spirit starts being grieved. When you begin to move into a wrong attitude, speak a wrong word or do a wrong action that the Holy Spirit is not pleased with and if it's not His will which He did not ask you to do and you went ahead and did it you grieve the Holy Spirit. The opposite of it is that when the Holy Spirit has asked you to do something. He has asked you to speak words of love. Asked you to do something to show God's love to somebody, and you didn't do it when the fire was coming out from you, you have quenched the Holy Spirit. So, on one side is doing what He doesn't want to be done. On the other side is when He wants you to do something and you didn't do it. Sometimes it could mean that He wants to operate a gift in your life and you didn't operate it, He is quenched. So, these two extremes speak about the gentleness of the Holy Spirit. We must be obedient to do what He tells us to do and be obedient not to do what He did not ask us to do.

What you will need to do now is to start to establish a direct, personal, one-on-one relationship with the Holy Spirit Himself just like you have with God and Jesus. Seek to establish a Father-child relationship with God the Father, and a best friend relationship with both Jesus and the Holy Spirit. The apostle Paul tells us that we can enter into a good personal relationship direct with the Holy Spirit Himself. Here are two good verses giving us this revelation: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all." (2 Corinthians 13:14). In a related scripture, he ascertained: "*Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit …*" (Philippians 2:1). These two words above –"*fellowship and communion*" – tell us that we can enter into a personal relationship direct with the Holy Spirit Himself! The word "*communion*" means to have a direct partnership with someone, to share with someone, to have fellowship with someone. These two words spell one thing – personal relationship! What will really kick this gift into full operation is for you to start to establish a direct, one-on-one, personal relationship with the Holy

Spirit Himself. Simply start talking to Him like you would a best friend. He is right there on the inside of you glory to God!

THE CHARACTER OF MANIFESTATION OF THE HOLY SPIRIT

(What is His Character)

The Holy Spirit has a character of His own which depicts how He manifests. Just like the other two personalities of the God-head, He is gentle, intelligent, peaceful, patient, kind, immanent, immutable and understanding. These characteristics of personality, knowledge, feeling and will, are ascribed to the Holy Spirit over and over again in the Scriptures. The Holy Spirit is not merely an illumination that comes into our minds, but He is an intelligent Being who Himself knows the deep things of God and who teaches us what He Himself knows (1 Corinthians 2:10, 11). As an intelligent Being, Paul unveils in Romans 8:27 that, "*He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.*" Here the word "*mind*" is ascribed to the Holy Spirit. It is a comprehensive word, which includes the ideas of thought, feeling and purpose. Contrary to how some folks have portrayed Him, the Holy Spirit is not a mere influence or power which we are to use according to our own will, but a Divine Person who uses us according to His will. This is a thought of fundamental importance in getting into right relationship with the Holy Spirit (1 Corinthians 12:11).

It is important to note that although the Holy Spirit is gentle in character, He is forceful in operation. To portray an accurate reality of the character of His manifestation, let us refer to an incident in In John 3 where Nicodemus came to Jesus by night recognizing that God was with Jesus. And Jesus made a statement to him in that conversation and said in verse 8 *the wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither is goes; so it is with everyone who is born of the Spirit.* This explains the character of manifestation of the Holy Spirit. That is the first point, the wind blows where it wishes. The Holy Spirit moves when He wants. No one can force the Holy Spirit to do something He doesn't want. No organization, church denomination, or minister can put the Holy Spirit in a box. The Holy Spirit is greater, bigger, more powerful, and more intelligent than any one of us. In fact, all the human race put together in all the generations from Adam up to

the end this age cannot compare to the intelligence of the Holy Spirit. That's what He wishes and its far better to listen to what He wants to do than try to do our own thing. The wind blows where it wishes. Secondly, when He moves, you hear a sound. All these are spiritual sounds; I am not talking about physical hearing. You hear the sound of it. Some people are so natural that they need some natural influences to help them to believe in it. Thirdly, it says you cannot tell where it comes from or where it goes. When He moves, you cannot tell where He comes from and where He goes. You just know that He is doing something. No prophet, apostle or any great man has a copyright to the Holy Spirit. When He comes, He moves the way He wants. We just need to co-operate with Him. Jesus said in John. 14:16 *I will pray the Father, and he will give you another Counsellor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; you know Him, for He dwells with you, and will be in you*. You notice that I didn't take the last part of the verse in John. 3:8 where it says so is everyone who is born of the Spirit. Jesus is saying when you are born of the Spirit of God, we will understand some of those things of the Holy Spirit and how He moves. We will be a seed that moves the way He moves. He does what He wishes and the Spirit within us who is born of the Spirit will move as the Spirit wills. You will see some results, hear the sound but you don't know where it comes from or where it goes. That is why the world doesn't see the Holy Spirit nor knows Him but you know Him for He dwells in you and will be in you.

In Job 32:8, the Holy Spirit is introduced in the word as the *"Breath of Understanding": But there is a spirit in man: and the inspiration of the Almighty giveth them understanding*. The Hebrew word for "*inspiration*" is "*neshâmâh,"* which means wind or breath. Therefore, contextually, the verse above should read, "*But there is a spirit in man: and the wind or breath of the Almighty giveth them understanding."* It brings to mind what the Master did in Luke 24, when He appeared to His disciples, after His resurrection. The Bible says, "*He opened their understanding that they might understand the scriptures*" (Luke 24:45). The Apostle John eventually lets us know how He did it: "… *he breathed on them, and saith unto them, Receive ye the Holy Ghost*" (John 20:22). Realize that at that time, the dispensation of the Holy Spirit hadn't begun. So, what did Jesus give to them? He gave them the Spirit of understanding; for the fullness of the Spirit was yet to come. But now that the Holy Spirit has been poured out upon us, He gives us understanding of spiritual things. He's your teacher; He lives in you to bless you, strengthen you, and makes you aware of your inheritance in Christ; the things that are freely given to you of God (1 Corinthians 2:12). Such supernatural understanding granted you by the Holy Spirit causes you

to function in higher dimensions of the Spirit. It brings you into the place of maturity in Christ, where everything you do is in line with the will and character of your heavenly Father. This is the grace which the Holy Spirit brings us; to know exactly what to do, what to say, and how to deal wisely in the affairs of life. Moreover, not only does He grant you such quickness of apprehension, and the penetrating insight into the deeper mysteries of God, He also causes you to do the Word: "And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them" (Ezekiel 36:27).

THE OPERATION AND MOVE OF THE HOLY SPIRIT

(How Does He Operate?)

The move of the Spirit speaks of the dynamic operation and prophetic movement of the Holy Ghost from the spirit realm into visible and tangible manifestation in the natural realm in such a way that geographical territories, people and the environment in the natural realm are transformed, impacted and revived. How does the Holy Spirit move? The book of Revelation talks about the 7 Spirits of God enumerated in Isaiah 11, *the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.* These are the Seven- fold aspects of the Holy Spirit, namely; t the Spirit of the Lord, the Spirit of wisdom, understanding, counsel and might and the spirit of knowledge and the fear of the Lord. When the Spirit of God moves, there are different effects on our lives. All these operations are expounded in John 14 to 16. John. 14:17 *Even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; you know Him, for He dwells with you, and will be with you.* The Spirit of the Lord always works into the indwelling and the revelation of God inside us the revelation of Jesus.

It is worth exploring the divine truth that the Holy Spirit moves through a manifestation. Sometimes when the Spirit of God is moving upon some people, you see the side effect. Sometimes people shake, fall and tremble. The trembling is not the Spirit of God but an effect of the Spirit of God. It helps some people who are in the natural believe that God is there. The manifestation of laughter and drunkenness are not an end to itself. They are the side effects of the work of the Spirit. So, you don't look at the symptoms and side effects and say that's it. Instead, you look behind it and say it's the Holy Spirit. Remember you cannot minister unless you sense Him. There

must be tangibility. If He is not tangible to you, you are not in a position to minister. If you cannot perceive or sense Him as a Divine personality, then you can't minister. That means that you are in a training area and you must keep growing in that area and open yourself to it. The other option is to pray by faith, which is what quite a lot of ministers do. And sometimes if the Holy Spirit doesn't move any more then you got to pray by faith and they will still get healed by the Word of God.

When the Spirit of God is in our midst and He moves, He flows and does different things. At times when I'm standing it seems as if I'm having a sensation on my leg. It is like somebody touched my legs and held it for some time. You can't see whether somebody is holding my legs. You can't see because He is invisible. But at that time I stand very still and I don't know why I have to stay there but He says stay until the whole sensation goes off. As He moves, I feel somebody hold my leg. I can't see that person but what I felt is an actual person holding my leg. I know that it is the Holy Spirit telling me that there is a person having a leg problem. When you are yielding to the Holy Spirit, you are yielding to every sensation that He gives to you. As aforementioned, things are not the way they looks in the natural, hence you have to free yourself from the natural mind into the spiritual mind. My only asset besides the Word of God and my time spent with God and the growth in God is that I have faith in that Person. I listen to Him as a person. I draw what He wants to do whether I be leading a worship or prayer meeting. There is no such thing as a program when you are with the Holy Spirit. You just listen to Him and do what He wants. At times I sense my right hand shake hysterically and burning very hot. When my hand is burning I must use it to lay hands on the people. I cannot use my left hand otherwise it will not work.

When He moves, sometimes the Holy Spirit works with great noise. Sometimes He works very quietly. How does the Holy Spirit come upon you? There is a way the Holy Spirit comes upon you and there is a manifestation when He comes upon you. There are many symbols of the Holy Spirit in the Bible. But the most precious symbol of the Holy Spirit was when He came upon Jesus like a dove at His baptism. We shall use that symbol of the Holy Spirit as a dove to understand how He comes upon us. The Holy Spirit is so gentle that even though He is within you, if you are not at rest in the Spirit, in the inner man, He cannot come upon us. There must come a stillness in the inner man before the Holy Spirit comes upon you. If your inner man is not at rest, if you harass yourself with worry, doubt, anxiety, fear, sadness, the Holy Spirit cannot, will not come upon you. I am not talking about physical

rest. In fact, physical relaxation is only the result, it only comes about when your mind is at rest, when your soul is at peace. Physical rest does not come from the outside but from the inside. And so, when there is a genuine resting in the spirit, a freedom from all worrying and doubt and anxiety and an openness, a readiness to respond to the movements of God's Spirit within us; then the Holy Spirit will come upon us and when He comes He will fill us with His power.

Many times we have entered into that quietness but there is no manifestation because He hasn't come upon you. But the moment He comes upon you there is a manifestation. It is not every time we are at rest that He comes upon us and manifests Himself. But we must be ever ready and be in a position of rest all the time. It is important to remember that it is the Holy Spirit who leads us. All that we have to do is to follow. It is not they who lead the Holy Spirit but are led by the Spirit who are the sons of God. But when the Holy Spirit comes upon us and manifest Himself He does something. He does not waste time. Every time God's Holy Spirit comes upon us He wants us to do something. He is anointing and manifesting Himself for a work. The Spirit comes upon us for a purpose. The power is available only for a purpose. When the Holy Spirit comes upon us manifestations take place. But remember that He is the one who tells us what to do not we who tell him what we want Him to do. But whatever the circumstances, whatever the situation, whatever may or may not happen, one thing we must do, one thing is needful -we must be in a position of rest all the time so that when the Holy Spirit want to come upon you He is free to come.

We are all like trees before the Lord and we lift up our branches to the wind of the Lord. But our branches are moving when they are blown by the wind of the circumstances of this life. The Spirit of the Lord looks upon all these trees in the garden of the Lord and see some of their branches moving because the wind of the circumstances of this life are blowing them to and fro. And the Spirit of the Lord does not reach them. He will look only for those trees which are still and ready to welcome Him. And then He blows His own gentle breeze, stirring them to action. When He does this, then there is power moving and flowing upon us, into us. Philippians 4:7ff *and the peace of God which surpasses all understanding will keep your hearts and minds in Christ Jesus.* This scripture shows us how we must get into that position of resting in the Lord. Peace is the stillness and the love of your heart and your mind. And when the peace of God comes into you it is like the voice of God coming inside us and saying to us peace be with you. And it is then that the

Holy Spirit comes and moves in you. I have seen many who have committed everything to God and cast all their cares and burdens on Him, coming to God with all their hearts, pouring out their very lives before God until there is no more to pour. And it is then that the peace of God descends upon them and the power of God electrifies them. It is only when there is this stillness in you that the Holy Spirit can make His power flow. If you really want God to use you for His work, if you have committed yourself to do what He has planned for you to do, this is what you must do in order to discover His plans for you, in order to have the strength you need to do what He has planned and wants you to do. Your spirit and your soul and your body must be at rest in the Lord. There must be this stillness and restfulness and peacefulness in your soul. And when that happens you avail yourself to Him.

DIVINE EXPERIENCES IN THE HOLY GHOST

(How Does He Manifest)

1. New birth

When an individual receives Jesus Christ as his Lord and personal saviour, there is a regeneration that takes place in his spirit. God removes the sinful nature that was implanted in your spirit and gives you a new divine nature which looks like God's own nature. That is why we call this experience of *regeneration or new birth* because this nature is birthed in the spirit of a believer. This is what we mean by being born again. Being born again of water and the Spirit is to be born of the word of God and the Holy Spirit. Water is symbolic of the word of God: *The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved* (Romans 10:8-9). I've heard people say to sinners who want to give their hearts to Christ, "*Confess all your sins, and pray to God to forgive you, and then you'll be saved*." That's not scriptural. Most people say this, using 1 John 1:9 as a basis. That verse doesn't address the non-Christian, but the Christian. It says, "*If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness*." The Christian is the very offspring of God. He has the life and nature of God; therefore, he always has the tendency to do right. That's the reason as a Christian, you're pricked in your heart whenever you do something wrong. It's at that point that the Word says to repent and confess your sins. To repent is to change your mind, change your way of thinking, and

turnaround from the wrong way. Only the Christian has the power to do that.

On the contrary, the natural man (the man who's not born again), no matter how morally upright or "*religious*" he may be, is still a sinner. Therefore, what he needs is a rebirth; not repentance or a "turnaround" from the wrong way of life; he needs a new life altogether. A sinner isn't someone who has committed a sin, for sin is not just an act; it's a nature! Every one born into this world is born with that sin nature. However, the sin nature is completely supplanted by the life and nature of God when you're born again. The true altar call to the sinner isn't to forgiveness, but to a new life. It's pointless to tell the sinner to confess his sins in order to be saved; he'll never be saved that way. What he needs is to confess the Lordship of Jesus; that's the confession that saves: "…*if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved*" (Romans 10:9). That pronouncement immediately severs him from damnation. Jesus then becomes the Lord of his life and reigns in him. That way, he can be sure of a great life with Christ, both now and all eternity.

2. Baptism in the Holy Ghost

Let me show you exactly what this gift of Baptism of the Holy Spirit is and how to properly receive it. Many have tried to receive this gift at an altar call at their local churches, but they have failed to receive it. They then walk away thinking that maybe there was something wrong with them or they were not worthy enough to receive this gift from the Lord. I believe the number one reason why some Christians do not properly receive this gift when they try the above approach is because they have not been properly prepared to receive it. To really receive this gift the first time you try asking and pressing in for it, you have to know exactly what it is you are receiving, and then you have to properly prepare yourself to receive it. Once those two things have been properly done, then it becomes very easy to receive this gift the first time you ask and press in for it. This is a gift that God wants all of His children to have, just like His gift of eternal salvation through His Son Jesus Christ. I will first start off by explaining exactly what this gift is, and then I will show you how to properly prepare yourself to receive it. Once those two things have been done, I will then show you exactly how to receive it once you are ready for it. What is the Baptism of the Holy Spirit? The first thing that you will need to know is exactly what this gift is. The Bible tells us that we will all receive the Holy Spirit at the moment of our salvation with

the Lord. The Bible also tells us that we are "sealed" with the Holy Spirit the minute we accept Jesus Christ as our personal Lord and Savior. So if we have already received the Holy Spirit at the moment of our salvation with the Lord, then what is this "second" baptism of the Holy Spirit that the charismatics are talking about? The Bible tells us that there is only one baptism.

To fully understand what is meant by the baptism of the Holy Spirit – you have to know what the difference is between your body, soul, and spirit. The Bible tells us that we have three distinct parts to our being – body, soul, and spirit. Here is the verse specifically telling us this: "*Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.*" (1 Thessalonians 5:23). Your body is your natural, physical, flesh body. Your soul is located on the inside of your body. Your soul is who you really are. It is your total personality – it is your mind, will, emotions, and intellect. Your soul is spirit in form, which means it cannot be seen by any natural means. It is completely invisible to the naked eye. On the inside of your soul is your spirit. The Bible refers to our human spirit as being our "innermost being." I believe another word for our human spirit is "heart." When people refer to having had a broken heart in a romantic relationship that has been dissolved, a broken heart is really a "wounded spirit." I also believe Jesus gives us a clue as to where our human spirits may be located at in our beings in the following verse. The New King James Version uses the word "heart", but the Original King James Version uses the word "belly." "He who believes in Me, as the Scripture has said, out of his heart (BELLY) will flow rivers of living water. But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified." (John 7:38)

When we receive Jesus Christ as our personal Lord and Savior, the Holy Spirit comes and enters into our human spirits. Our spirits are thus baptized with His actual presence at the exact moment of our salvation with the Lord. This is the baptism that the Bible is talking about when it says that there is only one baptism. However, what the charismatics are referring to is a second experience where the Holy Spirit now comes up and enters into your soul. Your spirit has already been baptized with the Holy Spirit at the moment of your salvation with the Lord, but now God wants to take it one step further. He now wants to baptize your soul with his Holy Spirit. Another word that can be used for the "baptism" of the Holy Spirit where He will now enter your soul area is the "release" of the Holy Spirit into your soul. The Holy Spirit will release from your spirit to come up and enter into your soul. I

believe this is what Paul was referring to when he commands us to be "filled with the Spirit." If our spirits are already filled up with the Holy Spirit at the moment of our salvation with the Lord, then what else needs to be filled up? It is our souls. When you have received the second gift of the Baptism of the Holy Spirit, you are now considered "Spirit-filled." Both your spirit and your soul are now filled with the presence of the Holy Spirit. When Jesus tells us in the above verse that out of our "belly" will flow rivers of living water, I believe that He may be telling us that our human spirits are located in our belly areas. For those of you who have ever felt any kind of heart pain in a broken love relationship – if you will recall, the pain you were feeling was in your belly area. It feels like there is a knife on the inside of your belly area just tearing you up. Again, a broken heart is really a wounded spirit, and when your heart or spirit has been wounded and hurt, you will literally feel physical pain in your belly area.

It is important that we clarify the difference between indwelling and infilling of the Holy Spirit. Every born-again child of God has received the *indwelling* of the Holy Ghost. This is not to be confused with the *infilling* or the *baptism* of the Holy Spirit which is a completely separate experience - but every born-again believer has received the Spirit of God. "Now we have received, not the spirit of the world, but the spirit which is of God; ...." (1Corinthians:2:12) ".... but ye have received the Spirit of adoption, whereby we cry, Abba, Father." (Romans: 8:15). In John 20:22, Jesus said to His disciples *Receive ye the Holy Ghost.* Notice that Jesus was talking about the Holy Spirit coming upon people who were already born again. It was then that the apostles received the Holy Spirit in them. But many weeks later the Lord promised them in Acts 1 that the Holy Spirit will come upon them. There is a difference between the Holy Spirit coming within and the Holy Spirit coming upon. In Ephesians 1:17 Paul prays that God may grant the Ephesians the spirit of wisdom and knowledge of revelation even though the Holy Spirit is already within them. Even though you may already have the Holy Spirit, there is still more of the Holy Spirit which God can give you. He is a person but just like any other person He has and can give a greater measure of Himself to us. Acts 1:8 is talking about the Holy Spirit being upon you. He may be within you but He is not always upon you all the time. He cannot be upon you all the time because when He is upon you He manifests Himself to make us perform a work or a task. The Spirit within is building us and conforming us into the image of Christ. Acts 1:8 tells us that the apostles receive power at the precise moment when the Holy Spirit came UPON them. That is when the power of God is released into us when the Spirit of God rests upon us.

DEGREES OF MANIFESTATIONS OF THE HOLY SPIRIT

1. Manifestations

This refers to the diverse movements of the Holy Spirit from the spirit realm into visible and tangible manifestation in the natural realm. The word manifest is the Greek word *emphanizo* which means to make visible, to appear tangible and that is the promise that is fulfilled through the Word of God and through loving Jesus. A manifestation is the first level or point of contact with the realm of the spirit. It depicts a tangible presence of the Holy Spirit in the natural realm. This could come in divergent forms such as hysterically trembling under the power, laughing in the spirit, dancing in the spirit and falling under the power. The greater truth is that manifestations are prophetic. This implies that there is always a purpose behind every move in every manifestation. It has to do with a manifestation of a truth or a revelation that God is bringing to the attention of the body of Christ that it has neglected. The Charismatic movement brought the church's attention to the gifts of the Holy Spirit. The Word of Faith movement brought the church's attention to the integrity of God's Word. Every move is calling our attention to something. Let us not miss what God is calling us to. Into each different realm and each move tap on what God is actually doing. Since revelation precedes manifestation, it is imperative that we not only seek for a manifestation but let God bring you into the revelation that He is bringing forth.

2. Gushings

These relate to the movement or upwelling of streams of the Holy Ghost from the inner recesses of your being or innermost part of your being into the atmosphere. When the Bible says *out of your belly shall rivers of living waters flow*, it connotes to this divine experience of the Holy Ghost. The belly is the centre of your spirit because the Holy Spirit is domiciled in there. It is of paramount significance to unveil the divine truth that as a new creation, you have the latent or inherent power locked within your spirit. It is only when this inherent power or divine energy is activated, stirred and vitalised that it has the ability to ooze out like a river or a flood of waters, causing the dead to rise up in a flip of a moment when commanded to. Remember that He is not in you as a dead Lake but a river of living waters that should flow out to precipitate life on the dead. Neither is He in you as a *lamb* but as a *lion*.

He is done being a lamb, which is why at His second coming, He will come as a lion. By virtue of the indwelling presence of the Holy Ghost in you, that means you have a *lionic anointing* inside you to raise the dead. And since it is genetically the nature of lions to roar, the Lion of the tribe of Judah, resident in the extreme quarters of your spirit wants to roar against the spirit of death, sickness and decay, from within you. It is this thunderous voice of the Almighty roaring from within you that will cause the dead to jump up and start running. This is how the glory of God is made manifest through resurrection.

Notable is the realisation that the Holy Ghost is no longer an external force or power but He has been internalised and now perambulates or works from within you and flows out to bring life to the dead when released from within. It is disheartening to note how multitudes of believers have accepted Christ into their hearts yet they are unconsciously underestimating the power of the Spirit whom they have received. Oftentimes, not only do believers doubt the efficacy of the power of God's Spirit in them; but they're also lost at sea as to how to activate that power and take advantage of it in their personal lives. The greater truth is that the indwelling presence of the Holy Ghost implies that He predominantly occupies all your human faculties and perambulates in the extreme quarters of your spirit. He is not a part of you but He is mingled with your spirit because the Bible says *whoever is joined with the Lord, becomes one spirit with Him* (1 Corinthians 6:17). And since the original Greek word for spirit, "*neuma*" means the same things as "*wind"* or *"air",* it therefore follows that the spirit is present in every sphere of your life where air can possibly infiltrate, whether it's in your hands, lungs, feet, hair or even skin. This implies that the Holy Spirit is resident in every fibre of your being, in every cell of your blood, in every bone of your body and in every pigment of your imagination. He is in your mouth, that is why by speaking and commanding the dead to rise up, the Holy Spirit oozes like a river out of your belly and is released into the atmosphere, piercing through the corridors of the air and dismantling satanic powers detaining the spirit of the dead. Ultimately, He is in every system of your blood that is why by registering your presence at the death scene, you can communicate or send signals though the waves of the air such that just by passing next to a coffin, a dead man can rise up and start running. This is the same manner in which the healing anointing was reflected from the shadow of Peter and released through the air waves such that it rested on the sick and led to a breakout of a healing revival in the city.

3. Outpourings

This refers to the rain of the Holy Spirit from the atmosphere into visible manifestation in the natural realm. This is what we also refer to as *supernatural rains*. This involves the precipitation of showers of rain from the spirit realm into the natural realm. By supernatural rains, we are not referring to the normal rain which comes during the rainy season. Instead, we are talking about the rain that comes from the spirit and is manifested in the natural realm as if it is natural. The difference between the rain of the spirit and natural rain is that natural rain comes from the clouds while the rain of the spirit comes from heaven. Rain has a dual implication in the word of God. Firstly, as refreshing where there has been dryness and barrenness (Joel 2:23-29). Secondly, as restoration where there has been loss (Isaiah 28:11-12). The "*pouring out*" of the Holy Spirit Peter refers to at Pentecost (Acts 2:17) is not an abstract use of the word; it has to do with the "*latter rain*" that brought about the hastening of the harvest and fruitful crops. The Lord is saying that He will send rain to fields [people] that are totally barren as a promise of hope. Needing to be refreshed doesn't mean that I've backslid or sinned. When the lawn endures a hot day, it dries up and needs the refreshing of rain. The Holy Spirit, coming as rain, comes to bring refreshing and restoration Rivers are channels or conduits to places where the refreshing of water is needed. John pinpoints that the work of the Spirit as "*rivers of living water*" was to become available after Jesus' ascension (John 7:37-39). The Holy Spirit is manifest in rivers in order that the rain not only be a refreshing upon you, but also that the Lord would make you an overflowing tributary of His Holy Spirit fullness, life, and love to others. The Lord wants people to get in touch with who He is, and that takes people who will let the rivers of living water be awakened in them and then gush out of their lives. So the Holy Spirit is manifest in rivers.

There's what God calls the *rain of the spirit*. As much as natural rain falls on the earth, so the rain of the spirit falls on the church of Christ. The physical natural rains comes from clouds in the sky above. But the rain of the spirit comes from heaven. It's a great programme of heaven to open its window for the rains to fall. In Isaiah 32: 15-18 it says: "*Until the spirit he poured upon us from on high and the wilderness be a fruitful field, and the fruitful field be counted for a forest*". The prophet saw the pouring of the spirit upon Israel and what looked as a wilderness became a fruitful field. A fruitful field soon became a forest. Everything changed from wilderness to forest. Today the church is receiving the same. We as the church have our wildernesses and places in

our lives which could never change for any reason but with the supernatural rains, anything is possible.

HOW TO RECEIVE THE HOLY SPIRIT

How Do I Receive The Holy Spirit

It is imperative for every believer in Christ to receive the Holy Spirit. God desires that we receive the infilling of the Holy Spirit, so we can experience and demonstrate His power as He imparts our spirits with the divine enablement, to live the victorious Christian life. There're several ways to receive the infilling of the Holy Spirit. Firstly, you can receive the Holy Spirit through impartation of the breathing anointing. When imparting the gift of the Holy Spirit upon His disciples, Jesus breathed on them and *said receive yee the Holy Ghost.* And the Bible says they receive the Holy Spirit. This tells me that the Holy Spirit can be received through impartation. Breathing on the disciples is an act of impartation which we describe in spiritual language as the *breathing anointing*. Secondly, you can receive the Holy Spirit through impartation by laying of hands. Walking in the footsteps of the Lord Jesus Christ, Paul came across some of Jesus' disciples, and said unto them, *have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost* (Acts 19:2). This took place during the Apostle Paul's missionary journey through Asia, where he met twelve men in Ephesus who had not received the Holy Spirit. The Bible records that "…*when Paul had laid his hands upon them, the Holy Ghost came on them; and they spoke with tongues, and prophesied*" (Acts 19:6). This is one of the ways to receive the infilling of the Holy Spirit. Those men had to have someone else, who had received the fullness of the Spirit, lay hands on them, and pray over them. This is to tell you that if you have not received the infilling of the Holy Spirit, you can have someone (who's full of the Spirit) lay hands on you, and you'll receive.

Thirdly, you can receive the Holy Spirit by asking in prayer. The Lord Jesus said in Luke 11:13, "…*how much more shall your heavenly Father give the Holy Spirit to them that ask Him?"* That means you can ask the Father in faith, in the Name of Jesus, and receive the Holy Spirit. It is important to note that at times one can receive the Holy Spirit through television, webcasts, internet and other various forms of media which are used to transmit the power of the Holy Spirit. It is possible for one to receive the Holy Spirit while watching television, praying in the church, singing in the church choir or simply studying the Bible or simply praying alone at home. No matter where you are, you

can receive not only a miracle of healing or any other kind of miracle, you can receive the Holy Spirit!

HOW TO RECEIVE THE POWER OF THE HOLY GHOST

How Do I Receive The Power of The Holy Spirit

It is important to highlight the divine truth that there is a difference between receiving the infilling of the Holy Spirit and receiving the power of the Holy Spirit. The former takes place at new birth when a believer receives Jesus for the first time into his spirit while the latter happens later when the believer is ready to be elevated to a dimension of moving in signs and wonders. Concerning the endowment of power of the Holy Ghost, Jesus said to His disciples: *But ye shall receive power, after the Holy Ghost has come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth* (Acts 1:8). Do you notice that power comes after the move of the Holy Spirit? As Christians, we're not ordinary people; we have a supernatural life of power. You received this extraordinary power when the Holy Spirit came into your life. The Lord Jesus said in our opening verse, "…ye shall receive power, after that the Holy Ghost is come upon you…." What kind of power was He talking about, and what can we do with it? The word "power" in this verse is translated from "*dunamis*" (Greek), and it means dynamic power or ability to cause or effect a change. It refers to miracle working ability; the ability to make supernatural things happen; power and ability that're beyond yourself! It refers to what we call a "doing-power," or "working power"; it's sometimes translated, "might." It also means the power of excellence; the extraordinary ability to be efficient and effective in all that you do. This is the life we have in Christ—a life of super productivity and ever-increasing glory.

In a literal sense, the word "*powe*r" means the possession of controlling influence, superiority or authority. When you study in the King James Version of the Bible, two different words are translated "*powe*r" in the Greek. The first is "*exousia*," and the second is "*dunamis*." In Mark 6:7, the Bible says "And he called unto him the twelve, and began to send them forth by two and two; and gave them *power* over unclean spirits." The Greek word for "*power*" here is "*exousia,"* and it means "*authority*." So, Jesus gave us authority over unclean spirits. Then in Acts 1:8, another Greek word: "*dunamis"* is translated "*power."* Let's read it: "*But ye shall receive power, after that the Holy Ghost is come upon you*…." "*Dunamis*" refers to divine energy, might, strength for wonderful

works, efficiency, or miracle-working ability. It means inherent power, or the dynamic ability to cause changes. This power is what you received when the Holy Spirit came to live in you.

From the foregoing passage, we see that the Christian has both "*exousia"* (authority) and "*dunamis*," the dynamic ability to cause changes. Thus, you can do supernatural things (power to do), and you can make supernatural things happen (power to effect changes). Now that you're born again, Christ lives in you, and He has empowered you for the transcendent life. He's given you the spirit of power, of love, and of a sound mind (2 Timothy 1:7). In Luke 10:19, Jesus said "*Behold, I give unto you power* (Greek: 'exousia,' authority), *to tread on serpents and scorpions, and over all the power* (Greek: 'dunamis,' ability) *of the enemy: and nothing shall by any means hurt you*." You have the authority to control and tame Satan and his cohorts; you can put them in check! You've been empowered with authority to do the impossible, and filled with the dynamic ability to cause changes as you desire. This power will work anywhere, and under any circumstance: put it to work in your family, finances, job, and health or in your business. We're never to be victims in life. If you've found yourself in a predicament, a precarious or desperate situation, don't cower; don't give up! There's something in you: the life and power of the Spirit to effect changes. You can change any unfavourable situation with this power in you. This is Christianity; it's a life of dominion. You don't need to go from place to place looking for help and seeking power, because the power to effect the changes you desire, lies within you.

HOW TO ACTIVATE THE POWER OF THE SPIRIT

As a believer in Christ, not only is it imperative to receive the Holy Spirit but it is also mandatory to activate the power of the Holy Spirit that is domiciled in your spirit. It is important to highlight the fact that the power of the Spirit is not automatic. It needs to be stirred, activated and provoked into manifestation through a series of spiritual exercises. Oftentimes, people have no doubts as to the efficacy of the power of God's Spirit; but they're at sea as to how to activate that power and take advantage of it in their personal lives. To activate the power of the Spirit is very simple. The first thing is to recognize that you have the Holy Spirit within you, who's the source of God's power (Acts 1:8). He's the one who imparts you with the divine enablement to accomplish the extraordinary. Hence, you must recognize his divine presence within you. Secondly, you must learn to do whatever the Holy Spirit

tells you to do. Typically, He speaks to you through the Word. He also ministers specific words directly to your spirit. But, no matter how He chooses to communicate with you, act on His Word. That's the secret. When you do what He tells you to do, He'll confirm it with His power, and that surely will produce divine results.

Recall when the Lord Jesus turned water into wine at the wedding ceremony in Cana of Galilee. Before the miracle, Mary, the mother of Jesus had given the servants a wise counsel; to do whatsoever the Lord Jesus instructed them to do (John 2:5). The Master then instructed the servants to fill the water pots with water. When they had done so, He told them to draw from the pots and serve the master of ceremony. When the man tasted the drink, he asked the celebrant why he had kept the best wine until the end. A miracle had happened! When exactly did the water turn into wine? It happened when the servants acted on the words of Jesus (John 2:1-10). As you study the ministry of the Lord Jesus, you'd find there was always a miracle whenever anyone acted on His Word. Therefore, the key to activating the power of God's Spirit in your circumstances is acting on the Word. When you decide to take steps in the light of His written or spoken Word, His divine power comes upon you and enables you to lay hold on the results you desire. The following are the most powerful ways of activating the power of the Holy Spirit in our lives:

Speaking In Other Tongues

Speaking in other tongues is one of the ways of activating the power of the Spirit in you. This is what we describe in spiritual language as *Praying in the spirit.* Praying in the Spirit is mentioned three times in Scripture. First Corinthians 14:15 says, "*So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.*" Ephesians 6:18 says, "*And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.*" Jude 20 says, "*But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.*" So, what exactly does it mean to pray in the Spirit? The Greek word translated "*pray in*" can have several different meanings. It can mean "*by means of*," "*with the help of*," "*in the sphere of*," and "*in connection to*." Praying in the Spirit does not refer to the words we are saying. Rather, it refers to how we are praying. Praying in the Spirit is praying according to the Spirit's leading. It is praying for things the Spirit leads us to pray for. Romans 8:26 tells us, "*In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit Himself intercedes for us with groans that words cannot express.*"

It is for this reason that based on 1 Corinthians 14:15, we equate praying in the Spirit with praying in tongues. Discussing the gift of tongues, Paul mentions "*pray with my spirit*." 1 Corinthians 14:14 states that when a person prays in tongues, he does not know what he is saying, since it is spoken in a language he does not know. Further, no one else can understand what is being said, unless there is an interpreter (1 Corinthians 14:27-28). In Ephesians 6:18, Paul instructs us to "*pray in the Spirit on all occasions with all kinds of prayers and requests*." How are we to pray with all kinds of prayers and requests and pray for the saints, if no one, including the person praying, understands what is being said? Therefore, praying in the Spirit should be understood as praying in the power of the Spirit, by the leading of the Spirit, and according to His will. There is an exhortation in Scripture to pray—and sing—with our spirit and our understanding. "*I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding*," Paul says in 1 Corinthians 14:15. Singing and praying with our spirit implies using the gift of tongues. This can help release the mysteries of God and ignite our hearts with passion for Him. Praying in the spirit is powerful and enjoyable. However, many people misunderstand the purpose of the gift of tongues and the scriptures that describe it.

In a ministerial context, when praying for the sick or raising the dead, in some instances, you might be given a prompting by the Holy Ghost to speak in other tongues as a way of effectively settling matters in the realm of the spirit. In some cases, the sick or the dead can be raised just by speaking in tongues, without uttering any word in your understanding. This is because as you utter tongues, there is a high level of spiritual communication that is effected in the spirit realm as your spirit is sensitised to God and gets attuned to His frequency. Tongues help your spirit to become a dependable receptacle of God's signals and promptings. That is why it is possible for you to command the dead to rise through speaking in other tongues, which is a heavenly language of the Spirit. The Bible speaks of *diversities of tongues or divers kinds of tongues* (1 Corinthians 12:10), meaning there are of different kinds. As much as ther are *warfare tongues*, *worship tongues* and *prophetic tongues*, there is another flavour of tongues which I call *Tongues of Resurrection or Resurrection Tongues*. When you speak in this type of tongues, while in the natural realm, you might be heard speaking in other tongues, in the realm of the spirit, you are actually commanding angels to perform certain divine tasks such as healing or resurrection. And since speaking in tongues is the highest level of communication in the spirit, spiritual subjects such as the *spirit of sickness, spirit of death*, and *demons of death* or any other *satanic cohorts* which manipulates

hell as their playground, shall respond swiftly by releasing the captured soul back into its body. This is because when you speak in tongues, you embolden your spirit; you charge up your spirit with a high voltage of resurrection power. Your spirit, at that point, rises like a giant from within you and dominates the outward man—the body with its senses and the prevailing atmosphere at the death scene. Thoughts of fear of death are at once dispelled, while boldness and faith are stirred within you. This alludes to the fact that praying in tongues is an effective means of spiritual communication with the Lord; it transcends the natural mind or intellect (1 Corinthians 14:14). In a practical sense, you're stirred when you speak in tongues; the resurrection anointing wells up like currents from your spirit such that you're transported to the higher realms of the supernatural. That is why it is possible for one to just step into a mortuary and without saying any word in your understanding, just burst forth in other tongues and the dead will rise up one by one from their caskets. However, when you decide to pray in your understanding, speak only the Word of God into the death situation because the only language which spiritual subjects understand besides tongues (*the language of the Spirit*), is the word of God.

Singing In The Spirit

As much as there is *praying with our understanding* and *praying with our spirit*, there is also a deeper dimension of *singing with our understanding* and *singing with our spirit*. It only seems logical, though, that if one can speak and sing in his native language and one can speak in tongues, he should be able also to sing in tongues. If one can speak, one can also sing. Praying in the spirit sensitizes our hearts to the things of the Spirit (Jude 20). We may not feel anything when we pray in the Spirit, but we should not seek to measure what is happening by what we feel in that moment, Both *singing with our spirit* and *singing with our understanding* is important in our spiritual life. Paul taught that if we sing to God from our hearts, we would experience God's grace and the Spirit's presence: *Let the word of Christ dwell in you richly, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.* (Colossians 3:16). One way we are filled with the Spirit is by singing spiritual songs in our heart to the Lord. "I have discovered the power of spontaneously singing Bible passages to God and intermittently singing in tongues, which often results in the Holy Spirit's touching the deep chambers of my heart," "Singing the Word impacts our hearts more than just speaking it or hearing others speak it. God designed our heart to be touched deeply by music and singing. As we sing the Word and sing with our spirit, we receive

mysteries (impressions from the Holy Spirit) and gain insight from the Word. The Spirit will give us more and more if we will sing the Word and sing with our spirit consistently."

Walking With The Spirit

Did you know that there is a dimension of operating in the spirit realm called walking in the spirit? *The Bible records that Enoch walked with God: and he was not; for God took him* (Genesis 5:24). Hebrews 11:5 further enlightens us on how Enoch walked with God; it was by faith: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." Hebrews 11:6 states that without faith, it's impossible to please God. Religious Christianity teaches that you have to struggle to please God, and to walk with Him. However, the reality is that you don't have to struggle to please God, because the Holy Spirit helps you live the faith life that pleases Him. When people struggle and still don't seem to make meaningful progress in life you can tell they don't have much fellowship with the Holy Spirit. Real fellowship with the Holy Spirit makes a difference. He'll make you wise. He'll produce extraordinary results through you; you'll have an excellently fulfilled life. I'm absolutely fulfilled in Him. My life has only been in one direction—upwards and forward—for one simple reason: walking with the Holy Spirit. We read that Enoch walked with God, and he was translated that he should not see death. Death isn't just the cessation of biological life; it represents poverty, defeat, sickness, failure or destruction that work in men's lives: the death that works in their minds, visions and dreams! All of that will have no power over you because you've been translated above "death"—in your job, finances, education, family and ministry. When Christ came into your life, you were translated from the dominion of darkness into the Kingdom of God's dear Son (Colossians 1:13); that's where you are now! Walk with the Spirit and enjoy your glorious life in Him.

Communion With The Holy Spirit

Communion with the Holy Spirit is one of the ways of activating the power of the Holy Spirit in us. In John 14:16 AMP, Jesus said, *I will ask the Father, and He will give you another Comforter, (Counselor, Helper, Intercessor, Advocate, Strengthener, and Stand-by), that He may remain with you forever.* The tremendous miracles, signs and wonders recorded in our Ministry, and the extraordinary

impact we make around the world with the Gospel are in no ways by human efforts. They're the works of the Spirit of God. This could only be by the Holy Spirit. In John 14:16, Jesus said, "…*I will pray the Father, and he shall give you another Comforter that he may abide with you for ever*." Notice that He said "*another Comforter*"; that's because He was the Comforter. However, knowing He'd ascend to heaven after His death, burial, and resurrection, He said to the disciples "*I will not leave you comfortless: I will come to you*" (John 14:18). The Greek word for "comfortless" is "*orphanos*," from where the English word "*orphan*" is derived. The Amplified version rightly renders it: "*I will not leave you as orphans [comfortless, desolate, bereaved, forlorn, helpless]; I will come [back] to you*." You're not helpless. The Holy Spirit will make you successful in all things if you'd yield to Him and trust Him with your life. He'll make you an effective witness of the Gospel. The Master instructed the disciples to wait in Jerusalem until they were filled with the Holy Spirit (Luke 24:49), because He knew they needed the divine enablement to accomplish the task of making disciples of the nations (Matthew 28:19). Hence, after they received the Holy Spirit, they became effective witnesses and preached the Gospel with miracles, signs, and wonders. In Acts 19, we read how the Apostle Paul affected the city of Ephesus with the gospel; as a result, the Word of God grew mightily and prevailed in a region that was hitherto dominated by idolatry (read Acts 19:11-20). You become a man or woman of great influence and impact when you learn to live by and through the Spirit. He's your secret of success. With Him, you're certain to make a lasting impact in ministry, business, academics, or any aspect of your life.

CHAPTER TWO

THE MINISTRY OF THE HOLY SPIRIT: WHAT THE HOLY SPIRIT CAN DO IN YOU

The Holy Spirit Perambulates In The Inner Corridors Of Your Spirit.

It is imperative that every believer understands the dynamic operations of the Holy Spirit within a believer. Human flesh is the best conductor of the anointing of God. The apostle Paul thus contends: *what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people* **(**2 Corinthians 6:16**).** A careful reading of this scripture would reveal that God in fact lives in your physical body. It says, "…*ye are the temple of the living God; as God hath said, I will dwell in them, and will walk in them*…." Notice God's choice of words; He said, "*I will dwell in them*," that means settle down in them! He's talking about setting up His headquarters in you. However, what I'll like you to particularly take note of is the phrase "*walk in them*." Walk here is the Greek word "*emperipateo*" and it means to perambulate. To peram-

bulate means to walk up and down the bounds of a property in a supervisory manner. It refers to an official assigned to the border, who keeps moving up and down that border, looking to see if anything has gone wrong so he can fix and replace any damaged parts or notify of any trouble. In other words, God, through the Holy Spirit perambulates in you!

Now, if He's perambulating in you, then where is the border? Your body of course! His work in perambulating in you is to ensure that anything that goes wrong in your body is fixed. If it needs to be renewed, He'll renew it. He's perambulating in your body to keep it perfect; that's part of His work and ministry in your life. You may ask: "*So why am I in this condition if the Holy Spirit has this ministry in me? Why is my body ravaged with sickness*?" The answer is simple; it's because you haven't given Him liberty to function in your life; you haven't activated His power in your life. You can activate that power today through faith in the Word of God, and speaking in other tongues. Become conscious that the Holy Spirit lives in you in all His power, therefore, no sickness or disease can thrive in your body, which is His temple. His presence in you and with you, shields you against the vices of the evil one.

In John. 14:23 Jesus said *if a man loves Me, he will keep My word, and my Father will love him, and We will come to him and make our home with him*. Do you note that the word, *we,* is sued in the openings scripture, meaning that the Father and Jesus will make a home with him? In other words we are the temples of the Holy Spirit since the Holy Spirit dwells in us. Do you note that concerning the Father and the Lord Jesus Christ, John didn't say that they are coming to live inside us? I know that through the Spirit we sense their presence in us. Let's acknowledge you and I are too small for God. Imagine God the Father whom the universe could hardly contain coming to live inside us. But there is a spirit being who specializes in living inside. He is God, the third person of the Godhead the Holy Spirit**.** By virtue of the indwelling and abiding presence of the Holy Spirit in you, you are infused with supernatural ability and wisdom to live triumphantly today and always, over and above all situations.

The Holy Spirit makes intercessory Ministry Of The Spirit as He intercedes for you

There're times when we don't have enough details or information about a situation we want to pray about. *Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit Himself maketh intercession for us with groanings which cannot be uttered* (Romans 8:26). Sometimes,

we may even know the details, but don't know the right words to use in prayer. At such times, you can trust the Holy Spirit to help you pray rightly and effectively! However, He doesn't do this in spite of you. His intercessory ministry for you is through you; He doesn't pray for you by Himself! He has to do it through you or through some other believer. The Holy Spirit carries out His intercessory ministry on your behalf with intense, wordless groaning; deep sighs that can't be expressed in articulate speech. This isn't the same as speaking in other tongues. When you speak in other tongues, though your mind doesn't understand what you're saying, you're speaking a heavenly language in articulate speech. But when the Holy Spirit intercedes through you in this way, there're no words uttered; all you have are groanings, deep sighs, sobs and moans.

At such times, you're enraptured in heavenly bliss; you're entranced in divine ecstasy as the Holy Spirit intercedes through you. When the Spirit moves on you like this, become excited and encourage it; He's doing something supernatural through you! He's making intercessions for you or for some other believer or for the Church through you. What a glorious ministry of the Spirit! Through this kind of intercessory ministry of the Spirit, the Lord guides and keeps guiding many of His children away from misadventures, mistakes, mishaps and troubles! Whenever you feel those uncontrollable urges or prayer twinges in your spirit, respond quickly. The Holy Spirit, at that time, wants to intercede through you and settle matters in the realm of the Spirit concerning you, your loved ones or even those you don't know.

The Holy Spirit Has A Divine Ministry Of Raining The Presence of God Upon Those You Are Ministering To

The Holy Spirit breeds the divine presence of God in geographic territories where the Word is being ministered into the atmosphere. Acts 10 gives us an account of how Peter was led by the Spirit to the house of Cornelius, the Centurion, in the city of Caesarea to bear testimony of the Gospel. *While Peter yet spake these words, the Holy Ghost fell on all them which heard the word (*Acts 10:44).The Bible says, as Peter was preaching, the Holy Ghost fell on Cornelius and the members of his household. This happened as they heard Peter speak the Word of God. This experience clearly underlines the power and spirituality of the ministry that has been committed to us as Christians. We're not alone; the Lord assured us of His presence in us, and with us (John 14:17), at all times (Matthew 28:20). In Mark 16:20, after the ascension of the

Master, the disciples *"...went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following...."* Observe that they were not alone; the Lord was with them, confirming their words with signs, wonders and miracles. Each time you go out to preach the Gospel, be conscious of the Lord's presence and His power that's manifested through the preaching of the Word.

It makes no difference whether you're on street evangelism or you're preaching in a bus or in an office or a mall. Be assured that the Holy Ghost "will fall" on them that hear the Word, because you're not alone. The word, *fall* gives a picture of the rain of the spirit falling upon those who are connected to God's word. Therefore, be bold to preach the Gospel. Preach salvation; preach that Christ came into the world to save sinners and make them sons of God. Let the unsaved around you know that God's not counting their sins against them; rather, He has extended His grace for salvation unto all men. As you go about making these truths known, preaching the message of reconciliation to sinners, the Holy Ghost will fall on all those that hear you. Be conscious of the Lord's abiding presence, knowing that He'll never leave nor forsake you (Hebrews 13:5). The ministry of the Gospel He's committed to your trust is a divine ministry, which you can only fulfil by the power of His Spirit. You are emboldened and empowered by the knowledge of the indwelling and abiding presence of the Holy Spirit, to preach the Gospel with power, turning many from darkness to light, and from the power of Satan unto God.

The Holy Spirit In You gives Life And Vitalises Your Mortal body

It's disheartening to note how multitudes of Christians have not yet fully comprehend the power of the Holy Spirit in them. The Holy Spirit in you vitalises your mortal body, repairing any broken tissues, dissolving any viruses in your system and panel beating every fibre of your being. Consider what the apostle Paul had to say about the reality of this dovine truth: *Now if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken (vitalize, make alive) your mortal bodies by his Spirit that dwelleth in you"* (Romans 8:11). The work of the Holy Spirit in vitalizing your physical body is in the "now"; it's not something that'll happen when we get to Heaven; He's working in you now! He further said, *if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness* (Romans 8:10). In the verse above, the Apostle Paul wasn't questioning whether Christ

was in the brethren in Rome; rather, he stirred their minds to an important reality: He wanted them to know that the Healer lived within them. He said if Christ (the Healer) is in you, though your body may be weak and sickly, He'll vitalize it; therefore, refuse to be sick. Paul's conclusion, upon meditating on our transcendent life in Christ, is that when you have the Holy Spirit, you shouldn't be sick, because your body is vitalized by the same Spirit. "

The Spirit that lives in you is where the power is: His presence in you has settled the matter of sickness and weakness forever, for He "p*erambulates*" in you, to *"fix"* any anomalies in your physical body. If sickness "attacks" your body, you have nothing to fear or worry about; the Holy Spirit—the Healer—lives in you! His life in you makes you unconquerable. He's the One who made Jesus the Healer, and had enough power to raise Him back to life; and now, He lives in you. Perhaps, you've been a Christian, and your physical body has been so ravaged, messed up, destroyed, or battered by sickness or disease; what you need is the consciousness of the indwelling Healer—the Spirit of God in you. Christ in you, is your hope of healing and health. Halleluiah.

The Holy Spirit Empowers You

Did you know that it is the Holy Spirit who grants you the power to explode in the demonstration of the undefined miracles, signs and wonders? Every miracle, sign, wonder or voltage of power demonstrated in the natural realm is chiefly a product of the invisible work of the Holy Spirit. Jesus said, *ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth* (Acts 1:8). Prior to this time, the Lord Jesus had told His disciples to wait in the city of Jerusalem until they were endued with power from on high (Luke 24:49). On the day of Pentecost, when the Holy Ghost came upon them, they received and were endued (clothed) with supernatural power to preach and teach the Word of God. When that happened, they went out and began to speak, knowing that the Holy Spirit would energize their words with power to save those who heard them. Peter recognized and took advantage of that power. That was why he could tell the man at the gate of the temple called Beautiful, "*...Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk*" (Acts 3:6). When the man didn't respond, Peter grabbed him by the hand and lifted him up, and his ankle bones received strength and he began to walk. Peter knew he had power; he knew the Spirit of the Lord was upon him.

The same Spirit that was upon the Lord Jesus is in each one of us today. Like the Master, that Spirit has anointed you to preach the Gospel to the poor. He has sent you to heal the broken-hearted, to preach deliverance to the captives, and recovery of sight to the blind! He has empowered you to set at liberty them that are bruised, and preach the acceptable year of the Lord (Luke 4:18-19). You've been empowered to tell the good news; and as you proclaim it, it'll ignite faith in your hearers to receive eternal life.

The Holy Spirit Gives You Power And Supernaturally Enables You To Do Exploits

Did you know that it is the Holy Spirit who gives you power and supernaturally enables you to do exploits? Acts 1:8 says *ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth* The Lord Jesus, before His ascension, gave the Church a supernatural task. He said *"… Go ye into all the world, and preach the Gospel to every creature"* (Mark 16:15). He gave us this assignment, knowing we would need supernatural enablement to get the job done. He already said in John I5:5, *"for without me ye can do nothing."* Thus, He imbued us with power from on high to be His effective witnesses and proof-producers. The Greek word for power in Acts 1:8 is "d*unamis*," which means inherent power; the dynamic ability to cause changes. What the Lord Jesus said in earnest, is that you shall receive supernatural ability, effectiveness, and efficiency when the Holy Ghost comes into your life. The disciples of Jesus were neither the boldest nor the most intelligent men in the Israel of their day; they were just ordinary people. But after they received the Holy Spirit, they were endued with the might of the Spirit and became extraordinary men.

God isn't looking at what you can do through your own human ability; rather, He's looking at what the Holy Ghost can do in you and through you. Never look at your human weakness, limitations or physical abilities; look inwards! Look to the Holy Spirit who lives in you, and say like the Apostle Paul, *"I can do all things through Christ who strengthens me"* (Philippians 4:13). The lives of the apostles after the Spirit came upon them bore ample testimony to the extraordinary enablement they received. He made them supernatural men; efficient and efficacious ministers of the Gospel. They became mighty instruments in the hand of God. Make yourself available to the Lord, and He'll enable you by His Spirit, and work through you. There's nothing you

can't accomplish for the Gospel if you'd rely on the ability of the Spirit in you.

WHAT THE HOLY SPIRIT CAN DO FOR YOU

The Holy Spirit is The Sure Guide and provides strategic direction in every sphere of endeavour

The Holy Spirit is your guide to help you navigate your way through the crossroads of life. Isaiah 30:21 says, "*And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.*" This is the ministry of the Holy Spirit in your life. Many today are groping in the dark, completely at sea as to how, and what to do in order to enjoy their glorious inheritance in Christ. Their unfortunate predicament is premised on their ignorance of the scriptures, and failure to recognize and yield to the ministry of the Holy Spirit in their lives. The Holy Spirit is the key to a successful life. He's the one called to go alongside with you, not only to lead you into, but also to help you walk in, your inheritance in Christ. The greatest thing you could ever learn in this world is yielding yourself to the Holy Spirit; being led by Him. He alone can lead you into your inheritance—abiding health, victory, success and wealth! There's a place for you in God; a place of bliss and glory; where you have dominion over sickness, disease, poverty, lack and want! That's where I live! It's a place where failure is unknown, defeat is abrogated and death is defeated. It's our place of inheritance in Christ Jesus, where we prosper, and all our needs are in abundant supply.

The Holy Spirit Is The Key That Unlocks Every Blessing

If you're born again, and have received the Holy Spirit, no sickness, disease or infirmity should have the power or ability to ravage your body. This is the reality and it's important that you catch it. *It is the Spirit Who gives life [He is the Life-giver* (John 6:63 AMP). The Holy Spirit is the life-giver; He's the key to every blessing, and all of life in the earth. The Bible says in Psalm 104:30 (CEV) that God created all things and gave new life to the earth through the Holy Spirit. When the Holy Spirit—the life-giver—makes His abode in you, He gives life to your physical body. Even if your body had been paralyzed, His presence in you will restore you to perfect health! The Bible says

if Christ be in you, though the body be dead because of sin; that is, though it be broken because of sickness and disease, the Spirit gives it life because of righteousness (Romans 8:10). As one who's born again and have received the Holy Spirit, you don't need prayer to be healed of any infirmity. You can simply walk out of that sickness or predicament you may have found yourself.

The Holy Spirit is the Spirit of life (Romans 8:2). Not only does He give life to your body, He gives life to every area of your life—your work, academics family—etc. Also, He makes you a life-giver. He takes away the dryness and brings fruitfulness and productivity into your life. He's the one who impregnates your words with power so that when you speak, things happen. He puts you ahead of others by causing your eyes to see what they don't see, and anoints your hands so that anything you touch is blessed. There's hope for the world because the Holy Spirit lives in you; and through you He can give life to your world. Remember, you're His outstretched hands; He can only fully express Himself and bless those in your world through you.

The Holy Spirit Provides Direction

The Holy Spirit can tell you what to do in every situation for you to always win in life. *I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye* (Psalm 32:8). Many are frustrated because they never consult with Him for help, guidance, or direction. They'd rather go to a relative or friend for help when they're in trouble. Sadly, those they meet for help only provide them counsel based on human reasoning and sense knowledge; and that doesn't work! Learn to consult with the Holy Spirit for answers. Ask Him for guidance and direction concerning everything you do. When you face challenges that seem insurmountable, call on Him, and He'll tell you what to do; He'll give you the strategies to employ. The great men and women we read about in Scriptures understood this truth, which was why they never took a major step until they had consulted with the Lord.

Joshua, for one, had to rely on the Holy Spirit to tell Him how to take over Jericho: *"And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, what saith my lord unto his servant?"* (Joshua 5:13-14).The Captain of the Lord's host referred to above is the Holy Spirit. He gave Joshua a strategy no human thinking could have reasoned out. No human mind could have thought of bringing down

those monstrous walls of Jericho just by blowing trumpets and having the people shout and praise God. But the Holy Ghost said so and it happened just that way. The Bible says, *"By faith the walls of Jericho fell down..."* (Hebrews 11:30). Learn to trust the Holy Spirit; depend on Him at all times, for He's with you, in you and for you! He'll teach you, lead you and guide you into victory in everything you do, if you'd only ask Him.

The Holy Spirit Vitalises Or Quickens Our Mortal Bodies

The Holy Spirit vitalises or quickens our mortal bodies: *If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you* (Romans 8:11). Our opening verse is such a powerful revelation from the Word of God. However, many have only related to it as though it's a mere promise; but it isn't a promise. The question to ask is, "Does the Spirit live in you?" Yes, if you have received Him into your life. That means the second part has also been fulfilled in you, since the vitalizing of your mortal body is preconditioned on the Spirit dwelling in you. The day He took up His abode in you was when He quickened—gave life—to your mortal body. You don't have a mortal body anymore! The Bible says He brought life and immortality to light through the Gospel (2 Timothy 1:10). Halleluiah. Not knowing how to rightly apply the Word has made some not to see the reality of God's Word, and as a result, live in the realm of promises. It's the reason some are still subject to the elements of this world, battling with headaches, colds and fevers, instead of living the life of dominion through the Spirit.

In response to the scripture: Romans 8:11, "*...if the Spirit of him that raised up Jesus from the dead dwell in me, he that raised up Christ from the dead shall also quicken my mortal body*," begin to declare the following: "the same Spirit that raised Jesus from the dead has taken up His abode in me, and has vitalized my mortal body; He has made my body come alive with the life of God! Now I have the life and nature of God in me." This is a present-hour reality. This was what the Apostle Paul knew, that he didn't panic when a venomous viper fastened itself around his arm. He merely shook the beast into the fire and continued what he was doing. Being born again and filled with the Holy Spirit, you no longer live by blood but by the power of the Spirit. The same Spirit that raised Jesus from the dead has given life to your physical body, making you indestructible!

The Holy Spirit Convicts Believers Of Their Sinful Deeds

God wants us to rest in spirit, soul and body before His Spirit comes upon and start talking to us. Then we are at rest in Him. When the Holy Spirit has come on us then His power manifest. And this power is manifested in 3 areas. There is a power of conviction; there is a power of conviction in righteousness; and there is the power upon the works of Satan. Turn with me to Jn. 16:8-11 *And when He comes, He will convince the world of sin and of righteousness and of judgement; of sin, because they do not believe in Me; of righteousness, because I go to the Father, and you will see Me no more; of judgement, because the ruler of this world is judged.* When the Holy Spirit comes Jesus said that He would do these 3 things. There are many things that He will do but these are the 3 areas of His work that Jesus testifies. There is the conviction of sin because of unbelief. There is a conviction of righteousness because Jesus goes to His Father in heaven and we would see Him no more. Then there is the conviction of judgement because Satan is judged. Generally the first one is for unbelievers. The second is for believers and the third one is on Satan. The conviction of the Holy Spirit of the sin of unbelief does not only happen to non-Christians or unbelievers. Christians are also convicted in that area because they do not live the life that they should. Not all Christians are believers. Many Christians have unbelief in their heart. As long as there is unbelief there will be conviction when the presence of God comes. They can be unbelieving believers. There can be different degrees of unbelief. Some children of God are not living in the perfect will of God when the Spirit comes they get convicted of the sin of unbelief.

Conviction is necessary because if there is no conviction there is no genuine repentance. Without conviction there is no realization of our fault of our sin or our shortcoming. You may live your lives in a normal and reasonably good Christian way, but one day when you are praying alone or worshiping alone, the presence of God may suddenly come into your room. Suddenly you realized you have this unforgiveness and you repented. You are not obedient to what the Holy Spirit has told you. Conviction comes. It is God's perfect will for His children to be led by the Holy Spirit all the time and to be familiar with the Holy Spirit. The conviction of righteousness. The conviction of sin or unbelief make you want to cry, makes you want to repent before God. The conviction of righteousness gives you a different feeling. You don't feel the same. It's a different manifestation of His power. Suddenly there comes upon you a holy boldness. God is so gracious from time to time

He just shine a little more light on you on some dark areas in your life and then you get them right. When the conviction of the Holy Spirit of unbelief comes there is a grief that is sensed inside. It becomes easier to repent. It becomes easier to just pour your heart before God. When the Spirit of God comes and convicts you of righteousness, a holy boldness comes strongly upon you. You would do certain things, which you normally would not do when the anointing is not there.

The Holy Spirit Performs Instant Judgment On Satan's Works

The other reason why the Holy Spirit has been sent is to convict of judgement that is passed is upon Satan. Not upon believers, not upon non-believers. To unbelievers there is only one message: the Good News not the bad news. To all Christians we also have the Good News the message of God, our position in Christ. The gospel is Good News to everybody but bad news to a certain group of people only. The Holy Spirit has come to bring the power of God upon satanic forces. When the power is placed through us we sense certain thing. Acts 10:38 How God anointed Jesus of Nazareth with the Holy Spirit and with power; how He went about doing good and healing all that were oppressed by the devil, for God was with Him. He healed everyone that was oppressed by the devil by the anointing of God. Isaiah.10: 27 says *that the anointing of God breaks the yoke*. That is the purpose of the Holy Spirit coming. He brings the power that we can take and use to break the yoke of the enemy. The power of God is not just to knock people down. But the main force of the anointing of God is to break yoke, to break bondages. The power is supposed to be taken and used against the enemy. How you minister should be according to the leading of the Spirit. You can pray over a vial of oil and the oil becomes anointed. Then you can transmit the anointing through the oil. You can pray over a handkerchief and transmit healing to people. The way you minister should be directed and led by the Spirit. But behind all these things the purpose must be to channel the anointing of God to break yokes and bondages.

I John. 3:8 says *for this purpose the Son of God was manifested to destroy the work of the devil.* Every time a healing takes place Satan's work is destroyed. Every time a demon-possessed person is set free Satan's work has been destroyed. Every time a sickness or disease is overcome Satan's work has been destroyed. You can class all the great miracles, class all the great healing together and summarize it all in one word that Satan's work is destroyed. All the miracles

of Jesus in the 4 gospels and the unrecorded miracles all has been taken together and summarized in one sentence by Peter in Acts 10:28 He healed all who were oppressed by the devil. All the works of Jesus are to destroy the enemy's works. The anointing of God is for the purpose of breaking yokes. Do not take it lightly and play games with it. Because when you do you waste the power, you waste the anointing. When the anointing of God is on you and you come before demons they react to the anointing. You might not have said a single word but they react to it.

The Holy Spirit Reveals Jesus And Introduces You To The Father

The only way we could see the Father is through Jesus. Remember Philip said, "*Show us the Father*." John. 14. In response, Jesus says *I am the way, the truth and the life. No one comes to the Father but by Me*. I want you to know that God is not human. Human beings are just one dot in the expression of what God is. He is a being beyond out highest thought and comprehension. That is why there is no way you could fully comprehend the vastness of God. So, God allowed the second person of the Godhead, Jesus to come down, take on human form and human flesh live in our midst died for our sins raise up from the dead. Now we can see the Father through this expression, Jesus. Notice these words in John. 14 Jesus said to them verse 10 *Do you not believe that I am in the Father and the Father in Me. The words that I speak to you I do not speak on my own authority but the Father who dwells in Me He does the works*. The only way you could know Jesus is through the Holy Spirit. And then Jesus said I will send another Helper. That Helper is going to help you to see through. John. 15:26 *But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness of Me; and you also are witnesses, because you have been with Me from the beginning. That's the spirit of counsel and might*. To understand how this spirit of counsel and might has an effect on us, study the book of Acts chapter one and two. When the Spirit of God comes in power what happen and the effects that it has. And in John. 16:13-14 *When the Spirit of truth comes, He will guide you into all the truth; for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. That's the spirit of knowledge and of the fear of the Lord.* If you look carefully there are 7 points inside. He will guide, He hears, He speaks, He tells, He takes, He glorifies, He declares. The Spirit of God as found in Isa. 11 is found in Jn. 14, 15 and 16. There is a promise to everyone who comes to know Jesus that He will manifest. But it's the work of the Holy Spirit to reveal Jesus. Jesus was trying to get across to the disciples that they

cannot relate to Him except through the Holy Spirit. Jesus is in a different realm. The Father is in a different realm. If you happen to contact the Father, it's because the Holy Spirit would have enabled you.

In John 14, as Jesus was speaking to His disciples He was bringing them to understand this linear relationship with God. Jesus said in verse 6 I am the way, the truth and the life no one comes to the Father but by me. Now He is talking about the linear relationship between Him and the Father. He is trying to show them that through Him and Him alone can we know the Father. Then He tells them in verse 7 if you have known Me you would have known the Father. From now on you know Him and has seen Him. By seeing Jesus you can see the Father who is manifested in Jesus. In verse 8 show us the Father. Then Jesus said in verse 9 *Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say show us the Father? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in Me does His works. Believe Me that I am in the Father and the Father in Me; or else believe Me for the sake of the works themselves.*

He is saying that there was a relationship between Him and the Father, a special relationship that was manifested throughout the 3 years. And in those 3 years everything that He did in His life was the result of the Father working through His life. Every work, every miracle, every speech, everything that He taught was from His Father. And where was the Father? The Father was in Him. And the indwelling of the Father resulted in the works of Jesus. Then Jesus turned around and made this statement in verse 12. *Truly, truly, I say to you, he who believes in Me will also the works (ergon) that I do; and greater works than these will he do, because I go to the Father.* In this statement He is making a general statement that covers Jn. 14, 15 and 16. He was introducing a subject saying that there was something new that was going to be established after He goes home. John. 14 was not fully fulfilled in the church yet. And it has to be fulfilled before Jesus comes again. And I am sharing with you the secret of John. 14:12 being fulfilled in your life. So open your heart, your ears, your eyes and your spirit. John. 14:12 Jesus was going to tell us the process; just as the Father was in Him doing the works. He tells us here that you are going to do the works that He did because I go to my Father. When because He goes to the Father we can do the works. He answers because I go and He comes and He comes in you and you go and you do. In verse 14 in what I call the general promises that results from the relationship of *meno, emphanizo* and *ergon*. When that relationship is established if you ask any thing in My Name

I will do it. To walk with God and God in you, and you desire nothing but God's desire, everything you ask is done. He points to that all through John. 14, 15 and 16. If you love me keep my commandments and I will pray the Father and He will give you another helper that He may *meno* with you forever. That He will abide with you forever. Even the Spirit of truth whom the world cannot receive because they neither see Him nor know Him but you know for He dwell with you and will be in you. I will not leave you orphans I will come to you. He is talking about the Spirit coming to live in them.

What does the Spirit do when He comes in them? The Spirit of the Lord is growing Christ in us. Remember yesterday we shared the secret of how we become like Jesus. Sometimes we look at it in the mirror the opposite way. We say that we are becoming like Jesus. But it's the opposite: it is Jesus growing in us. As you see Him the seed in you grows. We are transformed from glory to glory. If you don't have the seed in the first place nothing grows. But the result of the Spirit of the Lord working is to reveal Jesus. He begins to talk about the first process of working. Verse 19 a little while longer and the world will see Me no more, but you will see Me because I live and you will live also. At that day you will know that I am in My Father and you in me and I in you. He who has my commandments and keeps them; it is he who loves Me, and he who loves Me will be loved by my Father and I will love him and *emphanizo* Myself to him. Now He talks about the second things happening. The first He is talking about is the abiding. Second is now the manifestation. Then Judas not Iscariot in verse 22 asked another question. He had a dialogue with His disciples. And they said Lord how is it that you will *emphanizo* yourself to us and not to the world? See the question how will you manifest. He says if anyone loves me he will keep my words and my Father will love him and we will come to him and make with him a home. The Father and the Son doesn't physically come and dwell in us. It's the Holy Spirit. A home for whom? A home for the Holy Spirit.

Notice the word keeping in verse 23. That word emphasize back to *meno.* The abiding process part of the abiding process is keeping. Notice the processes are being interchanged. He is talking about some secrets here. He who does not love me does not keep my words and the words which you hear is not mine but the Father who sent me. Then He talks about the Holy Spirit revealing things to them. Jn. 15 where He reverses back and talk about the abiding process again. I am the vine and my Father is the vinedresser. Every branch in me that does not bears fruit He takes away. And every branch that bears fruit He prunes that it may bear more fruit. You are already cleaned

because of the words, which I have spoken to you "*meno*" in me as I in you. As the branch cannot bear fruit of itself unless it abides "*meno*" in the vine neither can you unless you "*meno*" in me. I am the vine you are the branches he who "*meno*" in Me and I in him bears much fruit for without Me you can do nothing. If anyone who does not "*meno*" in Me he is cast out as the branch that is withered and they gather them and throw them in the fire and they are burned. If you "*meno"* in Me and My words "*meno*" in you ask what you desire and it shall be done for you.

Again He reverses back to the first process when the Spirit of God comes. Now the abiding process is the revelation of Jesus inside us. The image of Jesus growing. The growing of Christ in our life. In Jn. 14:21 I will love him and manifest Myself to him. The word I is in the singular. In other words Jesus will manifest to us. Again He manifest back the image of Jesus. It is "I" will love him and "I" will manifest to him. Not talking about the Father but Jesus. Because the Spirit will help us to see Jesus. We only see Jesus through the linear relationship through the Spirit of God. Now in Jn. 15:1-3 you have the linear relationship. Let me point to where it is. Its found in the little word there in verse 3 that says You are already clean through the word which I have spoken to you. Its from the Greek word "*kataros*". The word is the word clean. That word is repeated in verse 2. It is the word prunes. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he "*katara*" it that if may bear more fruit. You are already "*kataro*s" because of the word which I have spoken to you. Now Jesus says that you will be pruned and then He turns around in verse 3 and says you are already pruned. Even if you have grown in God you still need things to be pruned so that it can grow more, glory to glory.

The interesting thing is the word "*Kataras*" is the same word used in Matthew 5 When Jesus said blessed are the "*kataras*" in heart for they shall see God. It has been translated pure wrongly. It should be translated systematically through the bible; blessed are those who are clean. How do we get cleansed? How do we get pure? By the word of God in our lives. Like a two-edged sword, it divides the spirit and soul so that Christ's image can be seen clearly in your life. It is a "meno" process growing in our life. And as He reveals Jesus more and more to our lives. There comes a time when we will begin to have *emphanizo* the manifestation. The first work of the Spirit of God is more growing Jesus in us. At first your tangibility is not so clear. You can't really feel or sense it. Some people get born again and they have tremendous experiences. Some seem to sense easier than others. But all of

us still need to grow. There is a level of tangibility where you grow more and more and you are conscious of Ephesians chapter 3 where it is proportional to the strength to your inner man. As your inner man is strengthened more Christ dwell more. What happen if you keep that process on and on? It has to explore somewhere. It has to lead somewhere. It will lead to a point where the tangibility is very visible and the manifestation.

Blessed are the "*kataros*" in heart for they shall see God. What happens when it began to be tangible and it manifests. The second point you need to understand that *emphanizo* the manifestation of the Spirit is given to everyone. The *emphanizo* is the manifestation and under the manifestation when you reach that point the Spirit of God began to bring a different flow on you. He began to enlighten you. Just as "*meno"* deals with your spirit man, *emphanizo* the manifestation has to deal with the eyes of our understanding. Ephesians 1:17-19 That the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him, having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of glorious inheritance in the saints. Notice in verse 18 your soul starts being affected. The eyes of your "*dianoia*" the understanding come. The spirit of wisdom and understanding produces understanding. It's the second flow of the Spirit of God. And understanding come, knowledge comes, a higher realm of knowing. It comes through revelation and not acquirement. You can acquire all you want and cannot get it but when God shows you then you get it. It's a different realm altogether. When the spirit of wisdom and understanding works He comes in only after the Spirit of the Lord has completed His work. When His presence comes to a certain degree then knowing becomes automatic. You don't try to pick up things. You let His presence grow on your inside. When He grows to a certain level the knowing part is automatic. Its more the strength of His presence produces the degree of the understanding.

Let me quote from other people's experience. Some of you read John G. Lake's book. John G. Lake described an experience in his life when he was very hungry for the Holy Spirit. He cried out to God. What was he doing; abiding process? Abiding process is 2 fold love and the Word. Love for God and love for the Word. Then he says one day the Spirit of God came. It was so powerful that when he laid hands on one of the sick person and the other person who lay hand on the sick person felt the power of God flow to John G. Lake into the sick person out of the sick person into that person and he got thrown back. Then he described some of his experiences in Africa. He

says that when he laid hands on somebody he knows exactly which organ was wrong. Based on that I could substantiate what I am teaching in the word with more experiences by showing that how we know is proportional to the degree of the presence. If you know that the knowing in the spirit is proportional to the degree of His presence what should you do? You should not try to know. Knowing in the spirit realm is a different style. We are so used in this world's way. We got to educate, we got to learn, we are so used to this world's way. Knowing from the spirit realm is different. It is proportional to the degree of that person. So when you minister to somebody the higher the degree of God's presence the more details you can know. The less degree of presence the less you know.

Look at Ephesians 1:18 *Having the eyes of understanding be enlightened, that you may know what is the hope to which He has called you. According to the degree of light it will produce the same degree of understanding.* Look at those 2 words one is the word understanding the other is the word enlightened. Can you see that there is a proportion? That the more light there is the more understanding there is. It is just like a natural illustration that when you go out into a dark forest the more light there is you see more. The less light you see less. Now the degree of light is proportional to the degree of His presence. The presence of God produces the understanding. And to know is more a degree of presence than the degree of acquirement. That is why the more you seek God's presence the more intelligent you will be. In the bible there is a man name Daniel. The bible tells us because Daniel and his companions love God, sought God, and kept the Word, and "*meno*" in God, God made them 10 times wiser. Wisdom is a gift God can give. One day Solomon he offered thousands of sacrifices. God appeared in a dream and say Solomon ask what do you want. He asked for wisdom. Instantaneously God made him the wisest man in his generation. He was not born that way. He was made into that kind of wise man through the gift of God. And as the light inside us increase the understanding increase. That is why before we move into the word of knowledge or any gift you function in the degree of presence must be there. When the degree of presence comes the level of knowledge is more detail. That is why *emphanizo* must work together with the spirit of wisdom and understanding.

The third level he moves into is *ergon* or works. It began to produce works of might and power. As the degree of understanding comes the spirit of might starts flowing the healing and brings all kind of things in our lives. Since 1978 I believe God for the healing of my eyes. The first 5 years were difficult. Why do I do so because of the principle I call *consistency*. I can't pray

for someone who is blind since I myself have not exercised faith for healing of my eyes. And consistency was with persistency. But it is like deep from the inside. When it comes it stays there until I sleep. I say Lord what is happening. The Lord says the time for perfect eyes has come. Seventeen years of time. We are interested in healing but God is interested in your life. God could have healed Kenneth Hagin instantly instead of letting him be healed by his faith. Some times when God looks at your life and He knows that He can heal instantly but if He heals you through as gradual steps and use that as something to build your life He will do it. But whatever He does healing is for all. The toughness that has come to the exercising of faith against much discouragement.

The Holy Spirit Performs Mighty Works

Jesus was baptized in water and as He came up the Holy Spirit came as a dove and overshadowed His life. From that moment He walked in the miracle power of God. The gospel of John unveils a secret of Jesus' ministry to us. Jesus says He does what the Father shows Him to do. The Son can do nothing without the Father. Only what the Father shows can Jesus do. John. 14 where He promises us in verse 12 that we will do the works He did. In verses 10-11 He tells us that, "*The works that I do it is not I but my Father in Me. And if you cannot believe that the Father is in Me"* He says to His disciples, "at least believe that the Father is in Me because of the works that I do." Jesus was saying that all His works resulted from His intimate relationship with the Father. Even when He promised the greater works in verse 12 where He says, "He that believe in Me the works that I do he shall do also and greater works than this shall he do" is qualified by the condition "because I go to my Father." If you want to do the works of Jesus and greater works you better understand what the "because I goes to the Father" means. For the phrase "because I go to my Father" is important to doing the works and the greater works. Without that later phrase you can't do the rest. It is a conditional promise. The works that I do he will do also and greater works than this shall he do because I go to my Father. As we examine what He means by going to the Father, we realize that going to the Father means sending of the Spirit. Jesus said that, "It is expedient that I go, for if I don't go the Holy Spirit will not come." It is only when Jesus goes to the Father that the Holy Spirit can come.

And isn't it marvellous that when He talk about the Holy Spirit He talk about peace, joy and love in the gospel of John 14, 15 and 16. They are all interrelated together, peace, love and joy. Whenever you see peace manifest

it's the Holy Spirit as a dove. If going to the Father means the Holy Spirit coming down. And if the greater works has a relationship to going to the Father then the greater works is related to the coming of the Spirit. If A=B, B=C than A=C. When Jesus was speaking about "The works that I do you will also do and greater works than these will you do.." He was talking about the coming of the Spirit. When He comes you will do the works that Jesus did and greater works. He comes as a wind, He comes as a fire and He comes powerfully as a dove. Peace in the bible speaks about mighty works. You can see a small little pattern of that in the natural. Before peace can come on this planet earth there usually is war. The wars brought about a period of peace in the Roman Empire. The Romans conquered and ruled the land and there was peace. That is the natural peace as an illustration. Man will never have a permanent period of peace because of their unregenerate hearts. The only way to change mankind is to change man's heart first.

CHAPTER THREE

THE GIFTS OF THE HOLY SPIRIT

The gifts of the Holy Spirit are the most valuable assets the Body of Christ has since ancient times. Without the backing of these gifts, the church would not be functioning at the level of fullness of God. Paul corroborates this view and thus admonishes us in 1 Corinthians 14:1 saying *pursue love and desire spiritual gifts, but especially that you may prophesy.* The word, *'Desire'* means to be zealous for, to burn with desire, to pursue ardently and to desire eagerly or intensely. We are encouraged to passionately seek the gifts of the Spirit, but above all that we may prophesy. To fully understand the gifts of the Spirit, we must study 1 Corinthians Chapter 12, 13 and 14 together. If we do not, there is a serious danger of taking what Paul is saying out of context as many have done throughout the ages. When Paul wrote this letter there was tremendous abuse, confusion and misunderstanding in the church, very much like today. His desire was for the church not to remain ignorant concerning the expression of the gifts of the Holy Spirit. Paul responds to this problem by writing about the need for varied and multiple manifestations of the Spirit in Chapter 12. In Chapter 13 he writes about the need for loving and unselfish motives in these manifestations. He reveals the qualifying factor for the exercise of these gifts, testing the spirits to ensure that those who operate in the gifts are pursuing love. In chapter 14 he ex-

presses the need for self-control and for maintaining an orderly and edifying expression of the gifts in the corporate services.

Paul's conclusion on this matter is revealed to us in 1 Corinthians 14:38-40. *But if anyone is ignorant, let him be ignorant. Therefore, brethren, desire earnestly to prophesy and do not forbid to speak with tongues. Let all things be done decently and in order.* It is unfortunate that most of the church has only focused on the "decently and in order" portion of this scripture. God also tells us to let "all" things be done. Some scholars would like to suggest that there is no such thing as the gift of prophecy. This occurs because chapter 13 is taken out of context and one scripture is used to support this view. 1 Corinthians 13:10 *But when that which is perfect has come, then that which is in part will be done away*. Human opinion and presumption would reason that this reference of scripture refers to the closure of the canon of the Scriptures. Its completion at the end of the first century, they reason, signals an end to the continuing operation of the very powers it describes. On the contrary, the Word instructs us to welcome the Holy Spirit's gifts and ministries in our lives, to touch a needy world through the Word preached and the Word confirmed. There is no reason to believe that this verse, or chapter, is declaring that the demise of the gifts of the Spirit is Paul's intention. He is merely drawing the contrast between love (the qualifying factor) and the gifts. Love is complete, eternal, and never fails. Gifts on the other hand are partial, temporal, and can fail. (Not because of any imperfection on the Holy Spirits part, but rather as a result of the imperfection of the person who exercises them.) The purpose for the gift of prophecy is made very clear. 1 Corinthians 14:3 *But he who prophesies speaks edification and exhortation and comfort to men.*

Let's look at the sequence in which these 9 gifts of the spirit were poured over the Body of Christ in Acts. The first manifested presence was tongues with interpretation of tongues, although at that time there was tongues in languages that was understood. So there was no need for interpretation, it was supernatural, it was an interpretation given to the ears and not spoken. Tongues manifested in Acts 2. Then from tongues, you find them moving into the power gifts. Acts 2 God began to do many things after the outpouring of the Spirit and they began to gather in the hoses and in the temple, and in the porch of the temple. They began to sing and share together, look at Acts 2:42 fear case upon many souls and many signs and wonders were done through the apostles. Acts 3 there were more healings done through faith in the name of Jesus. Acts 4 God continue to work in their lives, and the other believers began to grow in their ministry of giving to and sharing

with one another. In Acts 5 the word of knowledge began to operate. That is the higher level. As the word of knowledge and the revelation gifts began to operate, you find a greater presence operating. It was when they reach the third level where the word of knowledge starts operating together with the gift of faith, speaking the Word and people being raised free the dead are the same gifts. The gift of faith is defined as the power of the spoken word. When Paul said to Elymas that he will not see the sun for a season, there was a pronouncement of judgement and he could not see the sun for two days and three nights. It is the power of the spoken word. And when these began to operate, the church began to move in the powerful energizing of God, so powerful that even the shadow of Peter could heal them (Acts 5:12). You could say that there was a tremendous energy force that was being released. Apparently that was not all the time, not every day because later on, you don't find them trying to heal by their shadows anymore. It was for a specific time, the manifested energy force of God for us to understand and flow with.

Now faith is required for all three steps, but it is a different level altogether. There is a time when you are conscious of faith, and what faith is doing in your life. But in time you will be walking in faith, and you do not realize that you are walking in faith because you are so used to it. Remember when some of you are believing God for $500, it was so hard. Now it is so comfortable and you now believe God for $1000 a month. Some of you who have business or say, projects under your ministry and you are believing God for $100,000 a month and it was so hard -but after so long believing in it, you are walking in it. You are not struggling anymore -you have passed a different stage at that level. Operating in the gifts of healing, operating in the word of knowledge and in the word of prophecy will become second nature to you. When you are used to operating in it, you move into the second nature of operation. When you operate it for some time, it becomes second nature to you. It is like playing the piano. First you learn to play with one hand, and then you play with the other hand, and they just refuse to synchronize together. Until one day you click and it becomes second nature to you. It just drops into you.

REVELATION GIFTS

- **The Gift of Word Of Knowledge**

This is a gift of knowing things about people and situations and different things through the Holy Spirit. This revelation comes through thoughts, visions and dreams. The Word of Knowledge is simply the Holy Spirit transmitting His specific knowledge to you on something that you would have no

ability or means to be able to know about with your own limited intelligence and knowledge levels. It is supernatural knowledge and insight being given directly to you by the Holy Spirit Himself, not by your own mind or your own intelligence levels. These words of knowledge that you can receive direct from the Holy Spirit can literally cover an infinite number of things in your daily life. They can cover anything from something very trivial such as where you may have misplaced your car keys at, to giving your life-saving knowledge on how to solve an impending crisis or emergency. Here are some specific examples of where you can receive a direct word of knowledge from the Holy Spirit covering just about anything and everything in your daily life:

How to solve a specific problem at your place of employment, Where you may have misplaced your money or car keys at, Knowledge on what a certain Scripture verse may mean and how it can apply to your own personal life., How to properly witness to an unsaved family member., How to solve a marital dispute, How to start up a new business, Where to look for that next new job if you have just been laid off, Who God wants you to marry in this life, How to counsel someone who has just had an impending tragedy hit them full force, What your specific calling in the Lord is going to be in this life as well as the Word of knowledge that God wants to heal someone of a specific illness. As you can see from these kinds of examples, there is literally nothing that the Holy Spirit cannot get into in your own personal life where He can then give you a word of knowledge on how to properly handle something that you are currently dealing with, or give you a word of knowledge to help someone else out with what they may be dealing with on their end.

With our own knowledge levels being so limited, so imperfect, and so incomplete, we all need words of knowledge from the Lord on some kind of regular basis in this life so that we can make it through this life in one piece and get to where we need to go in our divine destinies with Him. How exactly does the Holy Spirit transmit an actual Word of Knowledge to us? I believe the number one way that He will communicate a Word of Knowledge to us is through the inner knowing. The Bible say that the Holy Spirit will bear "witness" with our human spirits. This inner witness is what I call the inner knowing. All of a sudden, you will receive a without-a-doubt type knowing on the knowledge that He is trying to transmit to you. It can come in the form of a thought or an impression on your mind, or possibly come in the form of a vision or a picture in your mind's eye.

I have found from personal experience that the Holy Spirit loves to communicate knowledge through these pictures, which are really visions in your mind's eye. These pictures can be used to give you quite a bit of information and knowledge on what He is trying to give you knowledge on. They say a picture is worth a thousand words, and sometimes much more information and knowledge can be conveyed to you by way of a simple picture rather than Him trying to give you all words or sentences, depending on exactly what you are dealing with. The only problem with these pictures in your mind's eye is that you have to learn how to discern the difference between when a vision is coming in from the Holy Spirit and when a vision is coming in from your own natural imagination, as your own natural imagination has the power and the ability to conjure up their own mental pictures in your mind's eyes.

Over time, the Holy Spirit can teach you how to do discern the difference between the two if you would really like for Him to do this for you. This is something that you can learn how to do with Him through a process of trial and error. Think of the ramifications and the possibilities with just this one special gift alone – that the Holy Spirit Himself can transmit His own divine knowledge to you on something that you cannot solve or figure out on your own. This is why this particular gift is so important and so needed in this day and age, as most of us are always facing some kind of roadblocks or obstacles on a regular basis in our daily lives. As such, we all need the knowledge of God flowing through us so we can make it through all of these obstacles, and then get to where we need to go with the Lord and fully accomplish everything that He will like for us to do for Him in this life. That is why the Bible tells us that "without knowledge" we can perish and go into captivity in this life. And sometimes only the supernatural knowledge of God can help keep us out of harm's way in this life, since our own knowledge and intelligence levels are so imperfect and so limited

- **The Gift of Word Of Wisdom**

This involves operating in the wisdom of God when confronted with certain situation and to do the right thing and speak the right words in a particular situation. This gift also helps a believer to make the right decisions concerning the future. It can also come through revelation revealed in thoughts, dreams, and visions. The knowledge of the word of God give general wisdom for life but the git of wisdom functions when specific situations. This gift at times will work in conjunction with the word of knowledge. Sometimes all you need is a direct word of knowledge from the Holy Spirit and it will completely solve the problem or dilemma you are dealing with.

However, there will be other times that a word of knowledge will not be quite enough to solve the problem. This is where you will now need a word of wisdom. A word of wisdom will give you the ability to be able to properly apply the knowledge that you may already have on a particular situation.

There is a difference between knowledge, understanding, and wisdom. For instance, if someone gives you a car manual that will show you how to rebuild a car engine, that manual will give you all of the actual knowledge you will need to learn how to do it. But all of that knowledge will not do you any good unless you first understand what you are reading. If you can understand what you are reading, then the next and final step will be to have the actual wisdom to be able to actually rebuild a car engine out in your garage once you try and do it. All of that knowledge from the car manual, and all of that understanding of that knowledge will do you no good in real life if you do not have the wisdom to be able to apply that knowledge to a real life working situation. This is why we all need words of wisdom from the Holy Spirit in our daily life, so we will know how to handle more complex types of problems or issues that can occur at a moment's notice in our daily lives.

Here are some specific examples where we could receive words of wisdom direct from the Holy Spirit: You have just found out that your spouse has been cheating on you. You will now need God's wisdom on exactly how to handle this crisis; Your boss has just given you a new tough assignment and you are not sure on how to get the job properly done. You will now need God's knowledge and wisdom on how to get this new assignment successfully completed; Your finances have spiraled out of control and you will now need God's guidance and wisdom on how to keep yourself out of bankruptcy and You have just been named in an unjust lawsuit and you will now need God's wisdom on how to properly handle it. As you can see, there are literally an infinite number of possibilities where you will need God's wisdom to get you safely though the problem or dilemma you are now having to face. Again, since our own human intelligence is so imperfect and so limited in its ability to apply real wisdom to handle and solve some of life's real tough problems, we all need the wisdom of God flowing through our lives on a regular basis so we can handle and overcome many of life's adversities that can get thrown our way at any time.

- **The Gift of Discernment Of Spirits**

This gift enables you to discern the kind of spirit, spiritual influence or operation behind a particular situation. It enable you to discern the opera-

tion of the Holy Ghost and angels the opera ration of demons and also the ability to discern people's motives and intent. IT can also operates through thoughts, visions and dreams. This gift is one that is really needed in the dangerous and perilous times that we are now living in. The first thing to notice about this gift is that the "s" in the word "spirits" is with a small "s." This means that it is not referring to the Holy Spirit. The only other spirits that are out there that this gift is referring to are the following three kinds of spirits: Demonic spirits, God's angels and Human spirits. What happens in this gift is that the Holy Spirit will give you supernatural discernment, insight, and knowledge involving these three kinds of spirits. Many of the times, this gift will be used to fully expose what is really going on and operating behind the scenes with someone. Here is how this gift will come into play with each one of these kinds of spirits.

Demonic Spirits – with demonic spirits still being allowed to roam in the air and interact with us to some degree in this life, we really need this gift in full operation today just to handle this one type of bad evil spirit. As you know, many times demons can literally enter into a person's body if they have the appropriate legal rights to be able to do so. But once they are in someone's body, they will then try and hide and not show themselves. They know if they get caught and exposed on the inside of that person's' body, they risk that person either finding Jesus if they are not saved yet, or if it is a Christian, that this person will then seek out a deliverance from another believer. Since some demons are very good at hiding on the inside of someone once they enter in, God needs to activate this gift through some of His own so they can detect when a demon is on the inside of someone and expose its presence. Once the demon has been exposed, then you can set the person up for a deliverance. But the first thing to be able to do is to discern and detect that the demons are already on the inside of that person in the first place.

There are several ways that this type of discernment can work in this realm. First, the people who have this gift in operation from the Holy Spirit will sometimes be able to "see" the demons manifest through a person's eyes. Sometimes the demons just cannot help themselves and they sometimes will rise up and show themselves through a person's eyes. They will literally be looking directly at you through this person's eyes. When you see this kind of a manifestation happen, what you will see is pure hate and pure evil looking at you. You will be able to tell that this is not the person they are residing in. This kind of a look can also be caught on camera quite a bit, as demons sometimes like to show themselves when that person is getting their picture

taken. Again, you do need this gift of discerning of spirits from the Holy Spirit to be able to see this when it happens, but it is very easily seen by the people who do have this gift in full operation from the Holy Spirit. Another way that the Holy Spirit will help you discern and sense demons in someone is through either a sense of smell or a sense of feeling. Some people will get a real sick feeling in their stomach, like they want to vomit when they either see or get around someone who has a demon on the inside of them. I have a friend who has this special gifting on the inside of her from the Holy Spirit, and this is always one of her tells when she knows that she is sensing a demon on the inside of someone. Other people will be able to literally smell their presence, and their smell is extremely noxious and toxic. The people who have this kind of gifting say it is the worse smell they have ever smelled.

What the Holy Spirit is doing with this kind of gift is pulling back the curtains in the spiritual realm and allowing you to either see, feel, or smell the demons in the person they are residing in. Then once the demons have been exposed as being on the inside of that person, then you can move in to set that person up for a deliverance if they will be open to it. Another way you can pick up a demon being on the inside of someone is just through a strong inner knowing or a strong sensing from the Holy Spirit. You may not be able to see them in the person's eyes when they do come up and manifest, or feel them or smell them, but you can get a strong inner knowing or a strong sensing from the Holy Spirit that this person does have demons on the inside of them.

B) **God's Angels** – The Bible tells us that God's angels are also spirit beings. They are ministering spirits. Throughout history God's angels have appeared to people many times. The Bible is full of these kinds of stories from the Virgin Mary, to Daniel, to the apostle John in the Book of Revelation. However, the Bible also warns us that Satan and his demons can appear to us as angels of light. As a result, you will need proper discernment from the Holy Spirit if an angel were to ever appear to you. The false religions of Islam and Mormonism are two perfect examples of demons appearing as angels of light to the two people who started these two false religions. If those two people would have known how to properly test a spirit appearing to them, those two demon angels could have easily been stopped dead in their tracks and those two false religions could have easily been prevented from ever having started up.

If an angel were all of a sudden to ever appear to you, the first thing you will need to do is properly test it out. 1 John tells us exactly how to do this.

Here is the verse: "Beloved, do not believe every spirit, BUT TEST THE SPIRITS, whether they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the antichrist, which you have heard was coming, and is now already in the world." (1 John 4:1-4). What this means is that you directly ask the angel to identify who his Lord and Master is. He better say that it is Jesus Christ. Then you ask him to confess to you that Jesus Christ has come to our earth in the flesh. If the angel cannot make this direct confession to you that Jesus Christ has already come to our earth in the flesh, then you are dealing with a real, live, demonic spirit masquerading as an angel of light. At this point, you should command the demon to now leave you in the name of Jesus Christ. In addition to the above test, you could also receive a strong discerning of spirits direct from the Holy Spirit. You will immediately sense that something is not right with this angel, and you will then pick up with a strong inner knowing that this is not an angel from God. If it is an angel from God, you should feel a sense of peace and comfort coming in from the Holy Spirit, as He should be bearing witness that this is one of God's angels.

C) Human Spirits – in addition to angels and demonic spirits, the third kind of spirit this gift is referring to is just our own human spirits. For instance, someone could have a bad spirit of pride on them. It will not be a demonic spirit giving this person this kind of bad pride, it will just be his own natural spirit, as we are all totally capable of having bad kinds of spirits build up in our systems without the help of any kind of demonic spirits, since we have already been born into this world as corrupt sinners. Where this gift will really come into play is on discerning some of the real bad apples that are out there, especially those of the criminal type such as rapists, money scammers and swindlers. Pedophiles are especially good at seducing some of the family members so they can then work themselves into getting closer to some of their younger children. That is why parents especially have to keep a sharp eye on any new people who come into their immediate circle of influence. Just realize that this is a gift that the Holy Spirit can manifest for you and to always keep yourself open and sensitive to anything that the Holy Spirit may want to transmit your way if you ever do come across a few bad apples such as these types. God the Father is very protective over His own, and He will not hesitate to have His Holy Spirit give you major warning signals if you ever start to cross paths with a bad and evil apple who is either targeting you, or any of your close friends or family members for some kind of an evil act.

POWER GIFTS

- **The Gift of Faith**

It gives the believer the ability to believe God to do great miracles quickly. This gift normally functions with the gift of healings and miracles. It helps the gifts of healings and miracles to function easily. It's the faith that is needed for a certain miracle or healing to take place. This gift is different form the God kind of faith that we all receive at new birth. This gift, is something that comes directly from the Holy Spirit. The Bible tells us that we all have a certain measure of faith that has already been given to us by the Lord. God has to give each person a certain measure of faith or we would not be able to get saved, as the Bible tells us that we are saved by "faith" through grace. And then over the course of our walks with the Lord, our faith will continue to grow to higher levels as we continue to draw closer to the Lord in our own personal relationship with Him and increase our knowledge levels about Him through the study of Scripture.

However, there will be times that our own levels of faith in the Lord will not be enough to get the job done with what He may be asking us to do for Him. Here is an example: Say God has been manifesting the gift of healing through you from time to time to heal a few minor ailments or illnesses on a few people. Your confidence and faith levels are then starting to build up because God is now starting to use you in this manner and you now have had a few good successes on these smaller illnesses. But then all of a sudden God tells you to walk up to a paraplegic, lay hands on him, and then command him to get out of his wheelchair and start walking. All of a sudden you can immediately sense in your mind and in your spirit that your own levels of faith are not going to be good enough or high enough to try and do this, as you have never tried to heal someone of something this heavy before. And this is where the Holy Spirit will now be moving in big time so this miracle can be fully accomplished for the Lord.

The Holy Spirit will then manifest His own divine faith right up into you so you can now believe and operate on that faith – so you will now have the actual courage to walk up to this person, lay hands on him, and then tell him to get out of that wheelchair and start walking. Sometimes it will take higher levels of faith to pull down a major miracle from the Lord, and where our faith levels will not be high enough or good enough to be able to do this, this is where the direct faith of the Holy Spirit Himself will then move up in us and pick up the slack with our own imperfect faith levels so God can then

manifest the miracle that He will be looking to do through us. Sometimes God may ask you to do something that will be out of your comfort zone. Fear and panic will immediately set in because you have never done what He is now asking you to do.

If and when this should ever happen to you, just ask the Holy Spirit to manifest His faith, courage, and boldness up in you so you will have His faith, strength, and courage to do what God is asking you to do for Him. This particular gift could be a lifesaver, depending on what God may be asking you to do for Him. If God is asking you to go into a burning building to rescue a child, there will be a very good chance that the Holy Spirit will immediately manifest His faith and courage right up in you so you can take on this dangerous assignment. Firemen, policemen, and our military especially need this particular gift to help them do heroic acts, as many of them could easily let fear and panic set in on them, which would then keep them from being able to perform a major rescue operation. Again, there are just a wide variety of situations and circumstances where you will need this gift to be manifested up in you by the Holy Spirit. That is why the Holy Spirit is called the Helper in the Bible, so He can help you with a lot of different areas in your daily life where you will have trouble in dealing with.

- **The Gift of Healing**

It enables a believer to heal sicknesses supernaturally. Normally healing happens instantly when the gift of healing is in operation. And it often goes with manifestations of the Holy Spirit such as heat, vibrations, cold sensations, wind and so forth. One of the things that Jesus is wanting all of us to do for Him to is pray for the sick. And if we do, then many of the times they will "recover," which means that He is going to heal them. So it should come as no surprise that we have the gift of healing as one of the 9 gifts of the Holy Spirit. What this means is that at any time the Holy Spirit can manifest this special gift through any believer so He can then heal someone of any kind of disease, illness, or sickness. You do not have to have the gift of healing as any kind of a full time ministry to be able to have the Holy Spirit do this through you. Again, this can literally happen to any single believer at any time with the Lord.

As such, this is another gift that you will definitely want to try and stir up with the Lord, because there are just so many people who need some kind of healing due to the fact that we still have to deal with all kinds of diseases, sicknesses, and illnesses on a regular basis as a result of the Adamic curse that

is still in full operation on this earth. Not only can the Holy Spirit directly heal you with your own personal prayers to the Lord, but He can also use you as an anointed vessel to manifest His healing power through to help heal someone else – if you will only have the courage to speak out what He wants you to say to that person, and then lay hands on that person for the healing power to be transmitted into their body to the affected body part that will need the healing. Also notice that the wording being used in this verse is that this is the "gifts" of healing. The word "gifts" is plural, which means there are different kinds of healings the Lord will want to do.

What people who walk with this kind of anointing on a regular basis have found out is that some people will be more gifted and anointed in some areas than they will be in other areas. For instance, some people may have more success with healing bad back cases, where another may have a stronger anointing to heal cancer cases. In other words, the Lord will sometimes specialize on the kinds of healings He will want to do through an individual believer. Your part is to just tell the Lord that you would like to have a big part in this special gift, and then let Him decide as to how He will want to use you in this area and what areas you will be stronger in than other areas. In the Spiritual Warfare section of our site, we have an article titled, "Healing Verses of the Bible." In this article are 89 of the best healing verses in all of the Bible. If you would like the Lord to use you in this specific area, it would be our recommendation that you study and meditate on the verses that are in this article, as it will show you that both God the Father in the OT and Jesus Christ in the NT were constantly healing people on a regular basis. And if God does not change, and He is the same today as He was yesterday, then that means He will still want to continue His healing ministry in this day and age, and thus will anoint His believers with His healing power through the Holy Spirit from time to time when they will either need it for themselves or someone else they may be praying for.

- **The Gift of Working of miracles**

This gift enables the believer to perform miracle over nature and over people's bodies. Examples include a borne growing out of someone, debts cancelation, food multiplication and so forth. This gift from the Holy Spirit is where you can get into some real heavy, jaw-dropping, knock-your-socks off type of supernatural activity from Him. Some of the different Bible Dictionaries describe the word miracle as the following: An intervention in the natural universe by God. A phenomena that transcends natural laws, a divine act by which God reveals Himself to people. Good examples of actual

miracles from the Bible are the following: Jesus and the apostles healing and casting demons out of people, Jesus turning water into wine at the wedding of Cana, Jesus feeding 5000 people by multiplying 5 loaves of bread and two fish, God parting the Red Sea for Moses and the children of Israel, Daniel not being eaten by the lions in the lion's den, Peter walking on water. If you study the Bible very carefully from start to finish, it is literally one miracle after another with both God the Father and Jesus Christ. Our God is a miracle-working God and He still loves to do them for His people. The Bible says that God does not change, and if both Him and Jesus were constantly doing miracles in both the OT and NT, then God will also be wanting to do miracles in our day and age.

And with this specific gift being listed as one of the 9 gifts of the Holy Spirit, then you know that God is trying to tell all of us that He still wants to do them, even in the jaded and skeptical times that we are now currently living in. Again, do not be afraid of this heavy gift from the Lord, and do not quench the Holy Spirit with any lack of faith or belief if He ever wants to try and do one for either you, or for any other people you may be working with. Remember, the Bible tells us that absolutely nothing is impossible with God, which will include any divine miracle that He will want to perform.

VOCAL GIFTS

- **The Gift of Prophecy**

This gift enable you to reveal the heart and mind of God supernaturally through the revelation of the Holy Spirit. It can include revealing the future, present, past or whatever that God wants to reveal. Prophecy mostly edifies, exhorts (encourages) and comforts. It can function through different channels like revelation, visions and dreams. This gift may just be the greatest of the 9 gifts of the Holy Spirit. The reason I say this is because the apostle Paul, in the second verse above, purposely singles out this gift when telling you to seek after the spiritual gifts. He says in this verse to "desire spiritual gifts, but especially that you may prophesy." With him purposely singling out the gift of prophecy in comparison to the rest of the 9 gifts in this verse, I believe that this may be a tell to us that the gift of prophecy may be the greatest of the 9 gifts of the Holy Spirit. And when you think about exactly what this gift is all about, I believe that he may be right on the money. The gift of prophecy is when you get a direct Word from the Lord to usually give to someone else. And when I say a direct word, I mean the message from the Lord that will be given to you will literally be word for word. When you get one of these,

you need to try and either write or type all of it out if you are in a place to be able to do so. I do not believe there is anything greater than to be able to receive a direct, clear, prophetic Word from the Lord to be able to give to someone else in order to help edify and build them up, or to help them out with something specific they may be dealing with, with you being the actual messenger of that prophetic word to that someone. As such, they all need to be recorded and written down if at all possible.

However, there will be times that you will not be able to record it. All of a sudden the Holy Spirit will give you a direct, clear, prophetic word to give to someone else. You speak out the word to this person and then you will be done with it. It might be a very short word and it really does not need to be recorded or written down. But there will be other times that you will be in a place to properly record it. And depending on what the Lord is giving you a direct message on and how long it is, you should make every attempt to get it down on paper, as they are real trophies and treasures when they do come in from the Lord. The Bible tells us that God uses the gift of prophecy to speak edification, exhortation, and comfort to other people. Here is the specific verse giving us this direct revelation on what the main use of prophecy is all about: "But he who prophesies speaks edification and exhortation and comfort to men." (1 Corinthians 14:4). Many times prophecy is also used to help confirm what has already been given to the person earlier on by the Lord. Sometimes God will confirm for you what He has already told you earlier so you will know that it really was Him all along giving you that specific message. And one of the ways that He can confirm a previous message that He has already given you is by giving you a direct prophecy through another believer. Prophecies from the Lord can cover an extremely wide range of situations and issues, covering everything from predicting future events like they use to do in the OT, to giving someone counsel, encouragement, confirmation, instruction, and possible correction when it may be needed.

Also, all prophecy needs to be properly tested, as the Bible tells us that there will always be false prophets walking among us, along with the possibility of well-meaning believers prophesying out of their own imaginations. Here is the verse giving us this direct warning: "Do not quench the Spirit. Do not despise prophecies. Test all things; hold fast what is good." (1 Thessalonians 5:19-21). All prophecy always needs to line up with Scripture. If it does not, it should be immediately rejected. God will never go against His own Word when delivering a prophetic word to someone. Again, any believer can have the Lord manifest this gift through them at any time that He will want

to do so. You do not have to hold the actual office of a prophet in order for God to manifest this gift through you from time to time.

The Bible tells us that in the latter days God will be pouring out His Holy Spirit upon all flesh and when He does, it says our sons and daughters will be prophesying. This means that there are going to be many believers who are going to be getting this gift manifesting through them with a lot of frequency in the coming years. When Paul says in the above two verses to "desire earnestly to prophesy" and to "desire spiritual gifts, but especially that you may prophesy," you know that this is something that the Lord would really like to do more of with His children. Again, if you would like the Lord to manifest this gift through you from time to time so you can be a direct messenger for Him to someone else, just go to Him in prayer and tell Him that you would be more than happy to be a willing and yielded vessel for Him to manifest this particular gift through if He would like to do so. And then keep your radars up, always being open and sensitive to the Holy Spirit if He will want to start manifesting this gift through you so He can use it to help build others up and bring some comfort, joy, peace, or direction into their lives.

- **The Gift of Diversities of tongues**

This gift enables a believer to speak a language that has not been learnt naturally. This language can be a heavenly language that is unknown to his mind. This gift also goes with the gift of interpretation of tongues. This gift is different from the gift of tongues that is available to every believer when they get filled with the Holy Spirit in Corinthians 14. The gift of tongues is simply the Holy Spirit giving you the supernatural ability to speak in a foreign tongue that you have no knowledge or ability to speak out on your own. There are two types of tongues He can give you. One is a tongue of this earth. For instance, if your native language is English, then He can give you the ability to speak in Chinese, Japanese, or Spanish. The other type of tongue that He can give you is a tongue direct from heaven, a heavenly language that is not of this earth. The Bible tells us in 1 Corinthians 13 that there are "tongues of angels." But in either event, it will be a foreign language that you will not be able to speak out on your own, and only the Holy Spirit's supernatural transmission of this language out of your spirit will give you the ability to be able to speak this language out.

And whatever tongue the Holy Spirit will give you, you will be able to use it 24/7, whenever you want. It will be your own personal, private, prayer language between you and the Lord. The only problem with this gift is that

for the most part, you will never know or understand what you are praying about when you go into this gift. The Bible tells us that we will be speaking out "mysteries," and only God the Father and the Holy Spirit will be knowing exactly what the prayer will be about on any given occasion when you are actually doing it. So if we will not know exactly what we are praying about when using this gift, then why would God even want us to have this kind of a gift in the first place? I believe the reason is in the verse where it says that sometimes we will not know how to pray as we ought to.

Sometimes we will not be able to find the right words to use in our own personal prayers to the Lord due to our own natural imperfections in being able to properly communicate with Him. Here is the verse that will show us that sometimes we will not know how to pray as we ought, and that we all need the Holy Spirit to come and help us out in our own personal prayer life with God the Father: "Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered." (Romans 8:26). I believe the Holy Spirit is the Master Prayer to God the Father and as such, He is allowing us to have direct access into His own personal prayer life with God the Father. In other words, He is asking us to play a part of and to share with Him on His own direct, personal prayers to God the Father.

Even though you will not know what you are praying about when you do go into your gift of tongues, at least you will have the honour and privilege of being able to pray direct to God the Father with the Holy Spirit. And since the Holy Spirit knows how to present a perfect prayer to God the Father, then you can actually play a part in that perfect prayer to God the Father. Another reason that you will want this gift is for emergency type situations. I cannot tell you how may testimonies I have seen or read where the Holy Spirit will all of a sudden prompt someone to start praying in tongues, and then later on that person finds out that the prayer they were just doing in tongues was just used to save someone else's life. Since the Holy Spirit is God and Lord Himself, this means He can perfectly see into the future.

And if He sees a fatal accident getting ready to occur, He can prompt you to start praying in tongues to God the Father to stop the impending tragedy from occurring. You have no idea how many lives you may be instrumental in saving if you will only allow God to give this gift to you and then go into it whenever the Holy Spirit will prompt you to do it. This gift cannot only be used to save your own personal life from impending disaster, but it can also be used to save the lives of people who may be very close to you, such as

your immediate family members, close friends, or co-workers. For the most part, the gift of tongues will be used as your own personal, private, prayer language between you and the Lord. If it is done in a church setting by someone, then there should be someone who will have the interpretation of that tongue, otherwise no one will know what that person is praying about and it will not be able to edify the flock in the setting that it is occurring.

Now here are some additional verses on the gift of tongues: "For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries." (1 Corinthians 14:2); "I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification." (1 Corinthians 14:5) ; "Therefore let him who speaks in a tongue pray that he may interpret. For if I pray in a tongue, my spirit prays, but my understanding is unfruitful." (1 Corinthians 14:13-14); "Though I speak with tongues of men and angels, but have not love, I have become as sounding brass or a clanging cymbal." (1 Corinthians 13:1); "Therefore tongues are for a sign, not to those who believe but to unbelievers…" (1 Corinthians 14:22); "Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. Let all things be done decently and in order." (1 Corinthians 14:39-40)

Notice in the first verse that it is telling you that you are speaking mysteries when you are praying in your tongue. The 4th verse tells you that your tongue will either becoming from men or angels, which means that it will either be a language of this earth or a language direct from heaven. Notice in the 3rd verse that Paul is telling you that you pray to interpret your own tongue so you can understand what you are praying about, which will lead us right into the next gift, the interpretation of tongues. Also notice that when you are praying in your tongue, that you are praying out of your spirit, not out of your mind. You are also praying in the Holy Spirit when you are praying in your tongue. With our inability to be perfect prayer warriors with God the Father, I believe this is one gift that God would like all of His children to have.

When you find yourself wanting to pray to God, but you find yourself falling short in how you want to pray or what you want to pray about, you can just go into your gift of tongues with the Holy Spirit and then end up giving God a perfect prayer, since the prayer will becoming direct from the Holy Spirit Himself. This a very powerful prayer tool to have in your own arsenal since you are opening yourself up direct to the Holy Spirit and His ability to

perfectly pray to God the Father. You are joining forces with the third Person of the Trinity who is God and Lord Himself, who is the Master Prayer and Intercessor with God the Father. Just meditate on this mind-blowing reality, and then see if you will not want to go to God the Father and ask Him to release this powerful gift to you through the Holy Spirit.

- **The Gift of Interpretation of tongues**

This gift enables a believer to to interpret the tongues that are being spoken. The interpretation may come through the same person who is speaking in tongues or though someone else even though he was not the one speaking in tongues. This gift is not translation of tongues but interpretation meaning explanation of tongues. This gift is where the Holy Spirit will give you the interpretation of the tongues that you have either done for yourself or when they are being done by someone else in a church setting. Here are the two main verses telling you where the gift of interpretation will come into play with the gift of tongues. "If anyone speaks in a tongue, let there be two or at the most three, each in turn, and let one interpret. But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God." (1 Corinthians 14: 27-28); Therefore let him who speaks in a tongue pray that he may interpret. For if I pray in a tongue, my spirit prays, but my understanding is unfruitful." (1 Corinthians 14:13-14); the first verse has to do with others interpreting a tongue when it is done in a church service. The second verse is showing you that the Holy Spirit can give you the interpretation of your own tongue as you are praying in it all by yourself. Again, another very powerful gift that you can ask to receive from the Lord if you would like to tread into these kinds of deeper waters with Him.

THE FRUITS OF THE SPIRIT

There is a difference between the gifts of the Spirit and the fruits of the Spirit. John. 14:17 says *even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for He dwells with you, and will be in you*. Jesus is talking about the Holy Spirit whom the world cannot receive because firstly the world does not see the Holy Spirit. Secondly, the world does not know the Holy Spirit. The Holy Spirit is invisible to the world and the world has no knowledge of the ways of how the Spirit moves. The world merely thinks we are just having a meeting and they don't realize that the presence of God is here. They look at things in the outward form not on the inside. The bible tells us that you know Him and will be in you. He is dwelling with you Jesus said the Holy Spirit will be inside you. The Holy Spirit is

invisible to worldly eyes. If a Christian has worldly eyes the Holy Spirit is also invisible to him in that sense. He would have no knowledge of Him**. The works of the Holy Spirit inside us is to produce those nine fold fruit of the Spirit that we will classify as the Christ like character**. All the 9 fruits of the Spirit can be found in I Corinthians. 13 where Paul says love suffer long, love does not envy, love rejoices not in iniquity but it rejoices in the truth and you can put them side by side and you will notice that every fruit of the Holy Spirit mentioned in Galatians 5:22-23 is all tied up to one word agape. Agape love is long suffering, agape love is peace, agape love is joy, and agape love has all these characteristics. It's all tied to one word love. So the work of the Holy Spirit within produces the character of Christ, which is summarized in one word agape -the God kind of love.

It says in I Corinthians. 13:1-2 *though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.* What was Paul talking about? He is harmonizing everything together. That is the important point we want to emphasize on. Paul says the gifts of the Spirit must be operated with the fruit of the Spirit. Then when the two go hand in hand that is what we call edification. When the gifts of the Spirit work with love perfection is produced. That is edification to build up. I have studied church history for many years. It has always interested me to know how many percent of converts to Christianity lasted. Through a survey it was found out that about 90% would fall away and those who remain faithful to the Lord was only 10%. What are the reasons? These converts have not seen the true Word of God. They only saw the salvation. They may also not have received the baptism of the Holy Spirit since in some ministry or denominations they do not emphasize on this area. It is important not only to have fruit in a ministry but the fruit must remain. One day I was talking to God and asking God about this area. I wanted to make sure that the work that we do for God lasted for eternity. That the souls we win to God would enter eternity with God.

John.15: 8 says, *by this my Father is glorified, that you bear much fruit, and so prove to be My disciples*. The Father God is pleased when you bear much fruit. The Bible tells us in John. 15:4 as the branch cannot bear fruit by itself, unless it abides in the vine, neither can you unless you abide in Me. God wants you to abide in Him and bear fruit. And there is something dangerous in this too for Jesus continues, every branch in Me that does not bear fruit He takes away. Fruit bearing is based upon abiding in Jesus. If you have no fruit in

your life the place to check is your relationship with God. If the branch is attached to the vine there will be fruit. Out of your relationship with God will come forth fruit? If there is no fruit and no product in our Christian life, the place to check is our inner life with God. There are two types of fruit that are produced. One is the works the other is the word. Works demonstrates the power of God. Word demonstrates the character of God in us. If you analyse these two you will find that all that Jesus had done in His 3 years' ministry can be classified as under works, or manifestation of God's power. Jesus said that out of the abundance of the heart come forth words. The words we speak reveal our character. An evil heart produces evil words. A critical heart produces critical words. A jealous heart produces words of jealousy. The words we speak reveal our character. When you talk rough we know the type of character you are. When you talk gentle we know that type of character you are. The words we speak reveal our character. The works we do reveal God's power working on us. These two tie up to the anointing upon and within. The anointing upon produces the work. The anointing within produces the words.

It says in John.14: 12 *truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father.* Jesus talked about works. Jesus said that the works He did He does it through the Father who dwells in Him. In Jn. 14:10 *The words that I say to you, I do not speak on My own authority; but the Father who dwells in Me does His works.* You see the two areas here that Jesus mentioned: "The words that I say to you" and "The works that I do." There are two areas of Jesus' life: His works and His words. His words reveal His character and His works reveal His power. His words reveal the character of God, which is the anointing within. His works reveal the power of God in His life, which is the anointing upon. Jesus also emphasizes these two aspects of His works and His words again in John. 17:8 when He prayed, *"The words you have given Me I have given them.*" John. 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, "*Show us the Father*?" Verse .7 If you had known me, you would have known my Father also; henceforth you know Him and have seen Him. He made two astounding statements. No. 1 if you see Me you see the Father. If you know Me you know the Father. Jesus was saying that all His works and all His words come from one source: His relationship with the Father. How did He do all His mighty works? It was His relationship with the Father. The two kinds of fruit the words the character and the mighty acts come from one source: His relationship with God.

John. 15:4-5 says *abide in Me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine you are the branches.* He who abides in Me and I in him, he it is that bears much fruit. All your works and all your words come from Jesus Christ. The key to getting deeper into Him is your relationship with Him. How do I abide in Him? I want the anointing upon and the anointing within to flow from in my life. How do I get that to function strongly in Him? Jesus did not leave us without any answers. Firstly we are to abide in Him. Jn. 15: 4 Abide in Me, and I in you. Then we are to abide in His words. John15: 7 If you abide in Me, and My words abide in you. And thirdly we are to abide in His love. John15: 9 As the Father loved Me, I also have loved you; abide in My love. And that ties up with the anointing of God and the Spirit of God moving in our life. Paul says that even though you may have the gifts of the anointing upon, the building up of the anointing within would not be there until love is present. The demonstration will be there but the result will not be there. And the love of God is important. In Eph. 3 Paul prays that they may know the height, the depth, the width, the breath of God's love and that they may be filled with fullness of God. If you want the anointing of God to grow stronger your character in Christ must be developed, your love must come forth and the words of God out of the abundance of your heart must also come forth.

CHAPTER FOUR

HEARING THE VOICE OF THE HOLY SPIRIT:

DEVELOPING SENSITIVITY TO THE LEADINGS OF THE HOLY SPIRIT

How Do I Recognise The Voice Of The Holy Spirit?

It is important to know that your spirit is a point of contact with the Holy Spirit, hence when God speaks to you, he first speaks to your spirit**.** Someone once asked: "No matter how hard I fast and pray, I never get to receive any response from God; I don't even hear anything from Him. Right now, it's like I'm in a very dry land. Please what do I do?" The first thing you need to realize if you find yourself in this situation is that God is a Spirit, and He speaks to your spirit. Don't try to listen to Him with your physical ears. What you have to learn is how to listen to Him with your heart—your spirit. If you were praying, and started listening with your physical ears to hear God, you may not hear anything except the sound around you. That's because God communicates with your spirit; He ministers to your spirit. When you commune with Him, He's sure to minister back to you; but

you'll have to listen with your spirit. You might ask, "How can I listen with my spirit?"

In view of the above, it is therefore imperative that you have to train your spirit to be a sure-guide and a dependable receptacle of God's words and signals. You have to educate and exercise your spirit. The primary way to activate your spirit is by speaking in tongues. Learn to pray frequently in tongues. Do this all the time and your spirit will become sensitive to God and attuned to His frequency. That way, when God talks to you, your spirit is able to pick up the signals from the realm of the Spirit. Something else you need to realize is that Christianity is a life of faith (2 Corinthians 5:7). Faith means acting on the Word of God; living by the Word, and not by sensory perceptions. So when you pray, don't watch for physical signs or look around you to hear God's voice; rather, listen with your spirit; for He speaks to your spirit. Your spirit should be sensitised and energized to hear God's voice and receive divine counsel, signals and guidance.

A DIVINE REVELATION OF 21 DIFFERENT WAYS THROUGH WHICH THE HOLY SPIRIT SPEAKS

How Does The Holy Spirit Speak And How Do I Recognise His Voice?

As we mature in our spiritual walk we need to grow more attuned to God's voice and the way he speaks to us personally. Each of us will find ways in which we hear God more readily and more clearly. We need to develop an expectation that God will speak to all of us every day and must learn to make space in our lives to listen to God. It is important that we get acquainted with the voice of the Holy Spirit. God communicates with us in a variety of ways, and we must not try to limit Him to one certain way. Rather, we must be open to allow Him to choose the method of communication and to respond to Him regardless of which manner He chooses. We can only discern the voice of God if we are willing to listen to Him speak to us in the manner that He chooses. If we only look for pictures, we will "miss it" if he decides to speak in a still small voice. Don't miss God's voice by assuming he will only speak to you in a certain manner. Instead, invite the Holy Spirit to teach you how to

recognize His voice. Notice and begin to explore the method (or methods) of communication that God seems to choose most frequently to communicate with you.

Concerning the mechanics of hearing His voice, Jesus said, *behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me* (Revelation 3:20). Then He said, *"My sheep hear my voice, and I know them, and they follow me"* (John 10:27). It means if you belong to Christ, you must become acquainted with His Word because that's how you recognize His voice. Through constant meditation on His Word, His voice becomes clearer to you, and His blessings become manifest in all you do. Joshua 1:8 says, *"This book of the law shall not depart from your mouth, but you shall meditate on it day and night, that you may observe to do according to all that is written therein. For then you will make your way prosperous and have good success."* To experience true success and live an excellent life you must be acquainted with the Word. If you keep hearing and receiving God's Word, that's what will come out of you each time you speak, because out of the abundance of the heart, the mouth speaks (Matthew 12:34). Your words will inspire and not discourage; because you've become acquainted with the voice of your heavenly Father and have learnt to communicate at His level. If you store God's Word in your heart's treasury you'll always speak the right words that'll minister grace to your hearers. Decide to love and not hate; decide to build and not destroy. Decide to lift and not deflate; decide to bless and not criticise.

The question you are probably asking yourself is: "*How do I discern and hearken to the voice of the Holy Spirit*?" If as a Christian, you find it difficult to discern the voice of the Spirit, it's not because His voice is weak when He speaks. It's because you haven't trained your spirit to discern His voice. It's possible to train yourself to discern the voice of the Spirit, and here are a few thoughts that'll help you. First, you must develop a voracious appetite for the Word. Study the Word and know it for yourself. The voice of God's Spirit is made known to you through the written Word. Secondly, train your spirit to respond to God by acting on the Word quickly. When you receive instructions or counsel from God's Word, don't delay; act quickly. That's learning to train your spirit. Thirdly, praying according to God's Word is very vital. Prayer helps your spirit to become a dependable receptacle of God's ideas, visions and promptings. Pray mostly with the spirit, in other tongues. The more you do, the more sensitive your spirit will be to His voice. Finally, desire spiritual things—things that matter to God—from your heart and pursue them. The proof of desire is pursuit. Engage yourself with activities that'll

edify your spirit such as soul winning, participation in church meetings and services etc. Commit your resources; time, money and attention to the things that matter to God.

The prophetic ministry speaks of the divergent ways through which the Holy Spirit speaks or communicate to us. Jesus said his sheep knows His voice (John 10:14, 27-29). The voice of God is in two parts, the written word (*logo*s) and the spoken word (*rhema*) which can come in different ways such as dreams and visions, revelation, prophesy, fruit and gifts of the Holy Spirit. Every believer has to walk in the revelation of both the spoken word and the written word if he wants to hear God's voice clearly. If anybody confesses never to have heard the voice of God in his life that means there is something seriously wrong because there are more than 21 ways through which the Holy Spirit speaks to us. At times you don't need to be too spiritual or to have fasted 40 days in order for him to speak. Just by attuning yourself in the spirit realm and sharpening your spiritual senses, you can hear the voice of God 24 seven.

How Does The Holy Spirit Speak?

- **Prophecy (Prophetic preaching, prophetic presbytery, prophetic talk, prophetic counselling).**
- **Dreams**
- **Visions**
- **Audible voice**
- **Sensations/promptings**
- **Written word (*Logos*)**
- **Spoken word (*Rhema*)**
- **Divinely Orchestrated Situations and circumstances**
- **Conscience**
- **Conviction**
- **Revelation**
- **Prophetic actions**

- **Prophetic presbytery**
- **Manifestations**
- **The Inner Witness – The Inner Knowing**
- **Leadings**
- **Check in your Spirit**
- **Quickenings**
- **Gifts and signs**
- **The leadership of the church**
- **Wise Counsel**
- **Other people who are not believers**

1. The Holy Spirit Speaks Through The Written Word (Logos).

The Holy Spirit primarily uses the word in the sense that when a believer reads or study the word, the God is talking to him. The written word is God talking. At times when you read certain verses in the word, they speak directly to you or point directly to your situation thereby bringing life to your spirit and paving a way to solve your problems. The Word is the highest level of prophesy. It is the prophecy of God's Word-the Bible (2 Peter.1:19-21). The Bible is the only infallible prophet in the Word! Everything that is in it is complete. In the book of Revelation the apostle John saw a scroll (little book) written both on the front and back side which is symbolic of the completeness of the Bible and how that no one is allowed to remove or add to it (Rev.5:1). Every other levels of prophecy are only true to the degree to which they agree with the prophecy of the Bible. The Bible judges every other levels of prophecy but the Bible itself is judge by none. It is the absolute truth! If you know anyone who is moving in any prophetic operation or giving any prophetic words, the best way to judge what they say is to see if it agrees with the Bible because if it disagrees with it, then it is either from a human being or a demon spirit but never from God. God does not contradict Himself. He doesn't say one thing in the Bible then say another through a modern

prophetic voice. Some people think that God no longer talks through people in prophecy again since the Bible is complete. It makes it sound as if God wrote a book then went mute but that isn't true because God is a Father and the Bible is the Book of life which He gave to guide us through life. However, He also speaks personally to us today both on the inside (through the personal revelations we have in dreams, visions, impressions, inward witness and so on) and also through all the levels of prophetic ministry in the church. However, whether God said what or not can only be proven through the Word and the Holy Spirit with time. Even after reading this some will still not believe God speaks personally to us today, for such I will leave the words of St. Thomas Aquinas who says "For those who have faith, no explanation is necessary. For those without faith, no explanation is sufficient".

The way that the Holy Spirit will communicate knowledge to you is sometimes by giving you a direct verse from Scripture. All of a sudden, you will see a Scripture verse float up right in front of your mind's eye. And when you see this particular Scripture verse, you will see the meaning of the verse and how it will answer the particular problem or dilemma you may be dealing with. The Bible is just loaded with an unbelievable amount of spiritual truths, and many of these spiritual truths will be the answer to many of life's problems that we will all encounter. And if there is a particular Scripture verse that will answer a problem you may dealing with, then there is a very good chance that is how the Holy Spirit will help you solve the problem – by giving you the actual Scripture verse that will solve the problem. I cannot tell you how many times over the course of my life that the Holy Spirit will bring back up to my remembrance a certain Scripture verse that will solve or answer the problem I may dealing with. I have actually come to the conclusion that if there is an actual verse from the Bible that will solve the problem, that will be the first thing the Holy Spirit will want to give you. This is why it is so important for each and every Christian to spend as much quality time as they can in loading up their mind with the Word. If you do, then the Holy Spirit can bring back up to your remembrance certain Scripture verses when you may need them because you have already done your part by getting the Bible verses "in you."

2. The Holy Spirit Speaks Through Prophetic Dreams

Dreams are mental pictures of impossibilities implanted in the soul of a believer. Dreams are normally truths depicting what is happening in the spirit realm. They may sure you your spiritual status. For example if you are weak spiritually because of lack of prayer, a dream can show you clearly that weakness so that you can fix it. Dreams can sow a seed of God's plan in your

life. You might dream praying for people and they are healed yet you have never prayed for anyone. That dream can sow a seed of praying for people in your spirit such that eventually you will end up praying for the sick. Solomon dreamt God giving him wisdom for wealth and when he woke up, he had the wisdom and the wealth that he had received in the dream- 1 kings 41; 15-34. At times you might dream being prayed for and wake up healed or having received that which you had been prayed for in the dream. At times it might appear as if you are not dreaming but as if the thing you are dreaming about is really happening- 1 kings 3;15. Dreams can either show the past, present and future but the plan is always to give a bright and better future. When a dream comes repeatedly, it could be an indication that God is emphasizing that what he told you is going to happen.- genesis 3; 5-15.

Dreams either come from God, Satan or yourself. Dreams that come from you pertain to the things you have been thinking about during the day or something that might have happened that touched your emotion or just anything that is in your mind. If your mind is constantly being preoccupied with some thoughts, those thoughts might end up in your subconscious. However it's not every time that when you are thinking about something then you will dream about it. If there is something that happened to you that bothers you a lot, it might come to you dream because God wants to help you address it. ON the contrary, dreams that come from Satan brings condemnation, confusion, oppression, abuse, fear and worry. They bring false accusations and sow seed of pride and sin. A quintessential example is when you dream having sex with someone who is not your spouse.

The Holy Spirit speaks through dream because of the following reasons: sometimes believers are too busy during the day and they are not conscious of the voice of the Holy Spirit so he gets them while they are asleep. It is easy for a believer to be conscious of spiritual things when asleep rather than when they are awake. Secondly at times when messages come through a dream, they could be stronger than when one is told verbally because a dream comes as a picture and the mind understands pictures easily. Dreams that come from the Holy Spirit reveals the will or plan of God they reveal where God wants us to be, to show us what God has in store for us, , they bring a message that God may be trying to pass to us.

The next way that the Holy Spirit can use to communicate something specific to you coming from the above verse from Joel is in your dreams. In other words, you can receive a dream direct from the Holy Spirit. Another word for dreams is that they are "visions of the night." As you all know, the Bible

has many examples of people receiving dreams from the Lord. God used an angel in a dream to tell Joseph to immediately flee to Egypt right after Jesus had been born, as Herod was getting ready to kill all of the first born. King Nebuchadnezzar was given dreams on end time events, but he needed Daniel to interpret those dreams for him. Daniel himself was also given dreams and visions on coming end time events. Dreams in your sleep are nowhere near as common as closed, inner visions are, but every once in a while God can give you a dream direct from Himself. So how do you know when you are receiving a dream direct from God, since psychologists have told us that everyone dreams every single night when they are sleeping?

I do not consider myself an expert on dreams. But there are several men in the body who are considered somewhat experts in this area. Two of them are John Paul Jackson and James Goll. James Goll has written a very good book on dreams. The title of his book is, "Dream Language". Another good book is, "Understanding the Dreams you Dream", by Ira Milligan. I personally have only had about 10 dreams from the Lord over a 20 year period. But what I can give you is what God does to me personally so I know that the dream is really coming in from Him. The first thing God will do with me when He is giving me a dream from Him is the actual timing of it. I always get these God-dreams close to when I am getting ready to wake up. For instance, if I go to bed at 11 PM and I am going to be getting up at about 7 AM, the dream will be coming in between 6-7 AM.

The reason He does this with me is so the dream is basically right in my face right as I am starting to come out of that deep sleep. The second tell I will get so I know that the dream is coming in from the Lord, is that the dream will not fade away from me once I wake up. If you will notice, on most of the dreams you will have during the night, you will either have no memory of any of these dreams when you wake up, or if by chance you do remember one of them as you wake up, that dream will then fade away from you within the first 1-3 hours. After the three hours is up, you will have completely forgotten about the dream. But if the dream is coming in direct from the Holy Spirit, then the dream will not fade away on you. It will be as clear in your mind's eye 6 hours later as it was when you first woke up. It will stay with you for days, if not forever.

If you wake up with a very strong, vivid dream being right in your face and you think it may be from the Lord, what I would do is grab a piece of paper and pen and write down what the dream was all about and if need be, draw actual pictures of what you saw in the dream. Sometimes these dreams

will need some kind of interpretation and you will need to carefully examine the dream to see exactly what God is trying to convey to you. If God gave some of His people dreams back in the OT and NT, and we now have the above verse from Joel where God is telling us that once the Holy Spirit has been poured out on all flesh, that dreams from the Lord will become quite common, then you know this is one of the supernatural ways that the Lord will want to use with some of us from time to time. So again, do not be afraid if you ever receive what you think may be a dream from the Lord. If God is giving you a dream direct from Himself, then there will be a personal message in there for you.

Your job will be to get it down on paper and carefully examine and analyze it for what that personal message may be. As I said above, there are some men in the Body who are very good in this area. Some of them have written books on dreams and what certain things may mean in the dream. I have never delved that deeply in this area, so I do not have the knowledge or expertise to tell you what every little thing in the dream may mean or represent. For the most part with myself, most of the dreams I have had from the Lord have all been very straight forward. God was either giving me a heads up on what was getting ready to come my way, or He was giving me a dream to help me solve a particular problem or issue I was dealing with at the time.

3. The Holy Spirit Speaks Through Prophetic Visions

Visions are almost like dreams but the difference is that they come to a believer while he is awake. They can carry the same message and same function as a dream except that they come in a different way. There are three basic types of visions that you can receive from the Holy Spirit. In this caption, I will discuss the different kinds of visions you can receive from the Holy Spirit. One is called an "open vision." The other is called a "closed vision." Then there is an inner vision.

Inner vision:

It's when you see a picture in your spirit and not with your physical eyes. It's when you perceive something about a particular situation in your spirit. Closed Vision – the second kind of vision you can receive from the Holy Spirit is what is called a closed vision. A closed vision is when you receive a vision in your mind's eye. Another word for this is that you will receive a "picture in your mind's eye." Though a closed vision does not seem to be as heavy or as dramatic as an open vision is, do not let that fool you. They are

both visions and a closed vision is just as powerful and just as dramatic as an open vision is. Though many people will never receive an open vision in their life, not so with the closed vision. The Holy Spirit loves to give these closed visions and He will do it quite frequently to those who will be open to receiving them, since a closed vision is receiving a picture in your mind's eye. Again, you will have to learn through a process of trial and error when a vision is coming in from your own natural imagination or when it is coming in direct from the Holy Spirit. The reason the Holy Spirit loves to give these inner closed visions is because a lot more information and knowledge can sometimes be communicated to you through a vision or picture in your mind's eye. You have all heard of the saying that a picture is worth a thousand words. That saying right there perfectly describes why the Holy Spirit loves to give you these closed inner visions – because sometimes He can communicate a lot more knowledge and information to you. However, these closed visions can come in on much smaller matters as well. For example, say you just lost your car keys and you cannot seem to find them anywhere in the house. What you don't know is that your dog has just knocked them underneath your bed. If the Holy Spirit wants to tell you where they are located at since He is called the Helper in the Bible, He can either give you an inner knowing, an inner witness to look underneath your bed, or He could give you an actual closed vision, with the vision showing you that the keys are lying right underneath your bed. Many of the times, He will choose to give you that picture in your mind's eye of where the keys are located.

What I have found from personal experience is that the Holy Spirit can give you these closed inner visions on very small and trivial matters like where you may have misplaced your cars keys at, to much larger and heavier issues in your life.In other words, there is nothing He cannot give you a closed vision on to help you out with something, or if He wants to use a closed vision to communicate a specific piece of knowledge to you. What you will have to learn on this is how to discern when a picture in your mind's eye is really coming in from Him, or when it is coming in from your own natural imagination, since your own natural imagination has the power and the ability to draw up its own pictures in your mind's eye. One of the ways that you can tell when you are receiving a closed vision from the Holy Spirit is how it will come in on you. Many of the times these visions will come in out of the blue. You may not really be thinking about anything specific or you are not using your own imagination to draw up any kind of picture's in your mind's eye. And then all of a sudden it will come in very quickly and very suddenly.

Another tell you will get when one of these is coming in from the Holy Spirit is that not only will it come out of the blue, but the picture you are receiving in your mind's eye is not something that you would normally conjure up for yourself. Sometimes these visions will need interpretation, other times they will not. But if you get a picture in your mind's eye that comes in out of nowhere, and it is something that you would not naturally conjure up on your own, then examine the vision very carefully to see if it may be from the Holy Spirit and if you think it may be, try to interpret what He is trying to tell you. Another tell that the Holy Spirit will give you so you know that the vision is coming in directly from Him, is that He will give you a good, inner witness that it is coming directly from Him, which is the first way I gave you above on how He will communicate something to you. Again, you will only learn all of this though a process of trial and error with Him. After you have received quite a few of these closed inner visions, you can again become quite adept at discerning when a vision is coming in from Him, or when the vision is just coming in from your own natural imagination.

Open eye vision

This is where you see spiritual and physical things simultaneously. You see spiritual things just as you see physical things. For example you might see an angel with your physical eyes while at the same time you are seeing people and cars drive by. Open Vision – an open vision is when you receive a vision with your eyes wide open. Many of these visions will be in actual 3-D and if God should allow it, you can actually be a part of that vision itself. John the Revelator was receiving these kinds of heavy, open visions when God was giving him visions on what was going to happen at the end of times. Some of the prophets in the OT also received these kinds of heavy, open visions. But for the most part, they are very rare, and most Christians will never receive these kinds of open visions from the Holy Spirit. But please note, that could all change in the coming years as more of that verse from Joel starts to come to pass.

The three ways the Holy Spirit will communicate to you – visions, dreams, and prophecies – are all coming from this one verse out of Joel. Here is the next verse that will completely set the stage for you on these next three ways the Holy Spirit will use to communicate something specific to us: "And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also on My menservants and on My maidservants I will pour out My Spirit in those days." (Joel 2:28-29). Notice

that visions, dreams, and prophecies are all directly connected to the Holy Spirit Himself. This verse is also implying that when He is really poured out, dreams, visions, and prophecies are going to be given to many of God's people, not to just a few select saints. Many people believe that this outpouring has already begun, but that it will intensify in the coming years ahead.

Trance

In this vision, you are not aware of anything that is happening in the physical realm but you only see that which is shown to you in the spirit. Peer praying on the roof top- acts 10; 9-17 It is to be numb or unconscious to some extent physically and become very much alive and become conscious spiritually. It is to be aware of and conscious of spiritual things. It is to get our spiritual faculties/senses (spiritual ear, eyes etc) activated and sharpened. Trances referred to in the Bible are visions; such accounts are found in Acts and are God inspired. Acts 10:10-11: *And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth.* Acts 11:5: I was in the city of Joppa praying: and in a trance I saw a vision, a certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me. Acts 22:17: And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance. In these Biblical accounts though their mind was in God's Spiritual realm (placed there by God) their body was not doing other things at the same time.

4. The Holy Spirit Speaks Through Prophecy

The third way God can communicate directly to you is by prophecy. One of the 9 gifts of the Holy Spirit is the gift of prophecy. The gift of prophecy is when you receive a direct word from the Lord. And when I say a direct word, I mean a direct word. Every word that you receive in the prophecy will be direct words from the Lord. Since I have already talked about this gift at length, I will not go any further with it under this caption. If you would like to see a good, detailed explanation on what this gift is all about and how God can use it with you,I would kindly refer my book titled, *The Prophetic Dimension."*

5. The Holy Spirit Speaks Through The Inner Witness – The Inner Knowing

6.

In my opinion, this is the number one way that the Holy Spirit will communicate to us in this life. Here is the specific verse where this piece of revelation is being given to us by the Lord: "*The Spirit Himself bears witness with our spirit that we are children of God*." (Romans 8:16). "I tell you the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit …" (Romans 9:1). The first verse is telling us that the Holy Spirit Himself bears witness in our human spirit that we are children of God. And if the Holy Spirit can bear witness in our human spirits on that issue, then I believe He can also bear witness in our spirits with other things as well. And then the next verse will prove that to you. The apostle Paul gives us additional revelation when he says that his conscience was also bearing witness in the Holy Spirit. In other words, the Holy Spirit was bearing a good witness for Paul in his conscience, which I believe is part of our human spirit.

The key word in these two verses is the word "*witness*." The Holy Spirit is bearing witness to something in our human spirits. And what exactly is a good "*witness*" when we do receive one of these from the Holy Spirit? Jack Hayford, in his excellent book, Hayford's Bible Handbook, defines a witness or witnessing as the following*: Giving evidence, attesting, confirming, confessing, bearing record, speaking well of, giving a good report, testifying, affirming what one has seen or heard, presenting the gospel with evidence.* The first verse above where the Holy Spirit is bearing witness with our spirits that we are saved lines up with some of the above definitions from Mr. Hayford such as confirming, attesting, confessing, and bearing record. In other words, the Holy Spirit is confirming in our spirits that we are saved and that we are now children of God.

When you really cut into this word as it is being used in the first verse above, another word for the inner witness would be that it is an *inner knowing*. The Holy Spirit will transmit the knowledge He wants you to have on something as a strong, inner knowing. I am sure you have all heard many people say, "I had a good witness on that pastor's preaching today." Some people say that the inner witness is a "knowing without any shadow of a doubt." They will use the slang expression, "You know, that you know, that you know, without any shadow of a doubt." Other people call this inner knowing an illumination, an enlightenment. All of a sudden you receive supernatural illumination, supernatural enlightenment on what a Scripture verse may mean. I personally like the term, "inner knowing," to best describe how the Holy Spirit supernaturally communicates to us in this life.

When the Holy Spirit communicates something directly to you through this inner witness, it will be a knowing without any shadow of a doubt. When

you receive one of these for the first time, you will know that it has come directly from the Holy Spirit due to the strength and conviction of it. After you start to receive these kinds of inner knowings from the Holy Spirit, you will soon learn how to discern when one is really coming in from Him, or when one is just coming in from your own natural imagination and emotions. A true, inner witness from the Holy Spirit will come out of your spirit – it will not come out of your head, your imagination, or your emotions. That will be the first "tell" that what you are receiving is coming directly from the Holy Spirit. Some people refer to these inner witnesses as a "gut knowing or gut feeling." How many times have you heard people use the slang expression that their "gut" was telling them what they needed to do, and then later on it turned out to be right. Those "gut knowings" or "gut feelings" are many of the times the inner witness from the Holy Spirit.

If you get a strong, gut feeling not to get on a plane, and you then decide to heed that warning and hours later that plane ends up crashing, then you know that gut warning was coming in direct from the Holy Spirit since you do not have the ability to see into the future like He can. Many, many people have received those gut warnings not to do something specific, and many of the times, those gut warnings turned out to be 100% accurate, which again means that many of them were coming in direct from the Holy Spirit Himself. What I have personally found out in this realm is that the Holy Spirit will communicate knowledge to you through this inner knowing, through this inner witness. When you receive this inner knowing about something specific, you will not hear an audible voice or hear any type of inner words coming up on you. What you will receive is just a good, clear, inner knowing on the message being transmitted to you. For instance, say you have been meditating on a particular Scripture verse, but you just cannot seem to get the correct interpretation on what it may mean or how it can apply to your life. And then all of a sudden one day, the Holy Spirit gives you a strong, inner knowing as to exactly what this verse means and how it can apply to your personal life. What the Holy Spirit will do is transmit the interpretation of that verse through the inner knowing. All of a sudden you will "understand" what this verse means and you will then be able to "see" the true meaning behind the words.

This is supernatural enlightenment and illumination that the Holy Spirit can give you on many of the verses in the Bible. It is His job to actually open up the meaning of Scripture for you so you can understand what you are reading and from there, how to get some of these incredible spiritual truths

worked into your daily walk with the Lord. And not only can the Holy Spirit communicate to you the meaning of certain Scripture verses through this inner witness – this inner knowing, but He can also do this on many of the other things in your daily life as well. He can give you strong, inner knowings on the following: Who you should be marrying in this life; When you should take the next new job God will want to give you; How to solve any problems you may be having in school or at work; How to handle a problem or roadblock that may have occurred in your marriage; How to handle all of the problems that will occur if you have just lost your job; When to move in on someone to witness to them

There is just an infinite number of things that the Holy Spirit can communicate to you on so you can try and get through this life in one piece and try to handle all of the problems that may come your way. That is why it is extremely important that each Christian learn how to receive these inner witnesses from the Holy Spirit, so they can then receive actual communication from Him as to exactly what He wants them to be doing with some of the specific issues that will be occurring in their daily lives. The ability to pickup up these inner witnesses, these inner knowings from the Holy Spirit will only come to you through a process of trial and error. Your mind will receive the inner knowing out of your spirit. And if it is truly from the Holy Spirit, then you can totally depend on it and from there, act on it if any kind of action will need to be taken.

7. The Holy Spirit Speaks Through Leadings

In addition to communicating a direct message to you, the Holy Spirit can also give you *"leadings"* on what to do and what not to do. Again, here is the verse that will show us that it is the job of the Holy Spirit to lead us in this life, along with another verse showing us that Jesus Himself was also willing to be led by the Holy Spirit when He was walking down here on our earth in the flesh. "*For as many as are led by the Spirit of God, these are sons of God.*" (Romans 8:14). "Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil." (Matthew 4:1). If God is telling us that we are to be led by His Holy Spirit, and then He shows us that His own Son Jesus was also led by the Holy Spirit, there can be no other conclusion to come to other than God wants all of us to learn how to be led by the Holy Spirit in this life. When it comes to these basic leadings, some people have different terms to describe it when it does come in on them from the Holy Spirit.

Some people will say I had a "*leading*" from the Holy Spirit to take that

new job. Other people will use the terms "*unction*" or "*prompting.*" They will say they felt or sensed an unction or prompting from the Holy Spirit to do something specific. These leadings from the Holy Spirit can be anything from a very gentle nudging to something that could be much stronger. When you get a real strong leading to do something specific, it will feel like God has His big hand on the small of your back pushing you forward. You will feel the wind at your back to move in that certain direction. You will feel or sense a very strong unction, a very strong prompting to move in that direction. However, if God does not want you to move in that certain direction, then you will feel or sense no leading at all from the Holy Spirit.

When you think of moving in that direction, you will get a real flat witness from the Holy Spirit. There will be no inner witness to move forward. You will have no peace to move in that direction. If that is what you are picking up when thinking about moving in a certain direction, then that is the Holy Spirit's way of telling you to let it go and not to move in that certain direction. Again, being able to pick up these kinds of leadings from the Holy Spirit is something that you will learn through a process of trial and error with Him. After you have received quite a few of these leadings from the Holy Spirit, you can then become quite adept at being able to tell when a leading is coming in directly from Him or when it is coming in from your own natural desires and emotions.

8. The Holy Spirit Speaks Through Check in Your Spirit

In addition to the Holy Spirit leading you to go in a certain direction, He can also do just the exact opposite. He can tell you not to move in a certain direction, especially if there is going to be any kind of danger right around the corner. When He does not want you to move in a certain dangerous direction, many of the times what you will pick up from Him is a "check in your spirit." A check in your spirit is like a stop sign being put up by the Holy Spirit. It is His way of telling you to stop right where you are at and not to proceed any further. For instance, many people will get a check in their spirit when they are about ready to board a plane that is going to crash. Some people will then heed that check and not get on the plane. Others will ignore it, thinking that it is their own natural emotions and fear and that it is not really coming in from the Holy Spirit.

That is why it is so vitally important that each Christian learn how to pick up these kinds of inner warnings from the Holy Spirit – so you can keep yourself from being seriously injured, if not possibly killed. How many peo-

ple have died in car accidents and plane crashes – all because they chose to ignore that check in their spirit not to get in that car or plane that day. These checks in your spirit can also help prevent abductions, assaults, car accidents, plane crashes, taking the wrong jobs, marrying the wrong people, getting hooked up with the wrong people in this life, etc. As you can see, there can be an infinite number of situations where the Holy Spirit will tell you not to keep going in that specific direction. Here is a very good verse from the Bible where the Holy Spirit did exactly that for the apostles: "… *they were forbidden by the Holy Spirit to preach the word in Asia* … They tried to go into Bithynia, but the Spirit did not permit them." (Acts 16:6-7)

This verse tells us that the Holy Spirit forbid them from going to Asia and Bithynia. And if the Holy Spirit was forbidding some of the apostles to move in a certain direction back in the days of the early church, then He can still do the exact same thing for all us in this day and age. And one of the ways that He will let us know not to move in a certain direction is by giving us that check in our spirits. The other thing the Holy Spirit can do in this realm besides giving you a good, strong, inner check in your spirit, is that He may take it one more step further and He may then start to churn your stomach. Your stomach will start to churn, and you will feel like you have a million butterflies swirling around in your stomach. You will get a very queasy and uneasy feeling about going any further in the direction you are looking to move into. If the Holy Spirit takes that check in your spirit and moves it into an actual manifestation where He is literally churning your stomach, then it would be my very strong recommendation that you heed this kind of intense warning from Him, and immediately stop and turn away from the direction you were initially going to take.

A certain lady saved herself quite a bit of trouble as a result of heeding that check in her spirit when she was on vacation one day up in Canada. Right before they were getting ready to board the train, she said she got a very uneasy and queasy feeling about getting on this train. She said she had a strong check in her spirit not to board that train. Knowing that this could be a direct warning from the Holy Spirit, she chose to listen to it and decided not to board the train. When they got home about 4-5 hours later, they turned on the TV and saw that the train they would have gotten on had been involved in a wreck on the tracks that were up in the air. Apparently, the train somehow had got derailed and had partially come off of the tracks. It took 3-4 hours to finally rescue all of the people who were still on board. Several people were killed in the accident. Had she not listened to that uneasy feeling

and check in her spirit that the Holy Spirit was conveying to her, she would've at the least been stranded on that derailed train for 3-4 hours, not to mention the possibility of being seriously injured or even killed. These checks in your spirit can be major lifesavers depending on what the Holy Spirit is telling you not to do. Again, this is another one that you will learn through a process of trial and error with Him. As with the above other ways He will communicate to you, you can become quite adept in knowing when a check in your spirit is really coming in from Him, or when it is coming in from your own natural fear and emotions.

9. The Holy Spirit Speaks Through Quickenings

Another very interesting way that the Holy Spirit will use to communicate something to you is through an actual quickening. A quickening from the Holy Spirit is when He will "jump" something at you. For instance, if you are reading the Bible, you may find a verse or two that will jump off the pages at you and hit you right between the eyes. Whenever the Holy Spirit quickens something like this to you, this means you are to grab a hold of it and examine it to see exactly what the message is that He is trying to convey to you. If you are dealing with a specific problem, He may quicken a verse to you that will help solve your problem. You can also have words from preachers jump at you. You could be driving down the road in your car listening to a pastor teach on the radio when all of a sudden something he says jumps right out at you through the radio. And again, when this happens, this is the Holy Spirit's way of bringing you knowledge He may want you to have on something specific.

Another area where this could occur at is at your local Christian bookstore. You will be in the bookstore browsing all of the books in there when all of a sudden a particular book will jump off the shelf at you. When that happens, there is a very good chance that is the Holy Spirit quickening that particular book to you. If that should ever happen to you, you should pick up the book to see what it is all about. There may be information in there that will help you in your walk with the Lord, and the Holy Spirit may want you to buy the book so you can add it to your storehouse of knowledge in the Lord. I cannot tell you how many times He has personally done this to me over the years. And every time He does it, I always end up buying the book because there is key information and knowledge in that book that I needed to have for my own personal growth in the Lord. I know many of you have had these kinds of experiences with the Holy Spirit. Some people will use the slang expression that something really "jumped" at them when they first heard

it. And in most of these cases, that word or message that was quickened to them by the Holy Spirit was something they really needed to hear at the time it happened. Again, after you have received quite a few of these quickenings from the Holy Spirit, you can easily learn to sense and discern when it really is the Holy Spirit doing this for you. Also, do not go "looking" for these quickenings to occur. Let them come naturally to you by the Holy Spirit.

10. The Holy Spirit Speaks Through An Audible Voice.

Sometimes the Holy Spirit speaks through an audible voice just like one person speaking to another. The voice can come to you while you are wide awake or while you are seeing a vision or while asleep or awake. God's voice may also be heard as plain speaking. This may be audible but is more often with our 'spiritual ears'... an inner hearing of complete words and sentences. The words are very clearly formed and unmistakable, though not heard with bodily ear. Do you remember the account of the disciples on the road to Damascus as they heard the audible voice of God, as Mathew 17:6-7 demonstrated saying: "*When the disciples heard this, they fell on their faces and were terrified.* Each had a different perception of the vice of God as some said it thundered while some said it roared. But Jesus came and touched them, saying, '*Rise, and have no fear.*'" This is exactly what happened in the Old Testament as described in Exodus 20:18-20 after the Children of Israel heard God Himself speak to them, and they feared Him: "And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking. And when the people saw, they trembled, and stood afar. And they said to Moses, *"You speak with us, and we will hear. But let not God speak with us, lest we die."*

When Jesus was baptized, the Father spoke audibly for others to hear. "A bright cloud overshadowed them, and a voice from the cloud said, '*This is my beloved Son, with whom I am well pleased; listen to him*'" (Matthew 17:5). When Peter visited Joppa, this happened to him: "A voice came to him, '*Get up, Peter, kill and eat*!' But Peter said, 'By no means, Lord, for I have never eaten anything unholy and unclean.' Again a voice came to him a second time, "*What God has cleansed, no longer consider unholy.*' This happened three times, and immediately the object was taken up into the sky" (Acts 10:13-16). God can and does speak audibly. There is nothing in the scripture which precludes God from speaking in this way. However, it is very rare.

11. The Holy Spirit Speaks Through Revelation

The voice of the Holy Spirit came come to you as revelation. This revelation can come as thoughts with feelings or impressions. Every revelation must never be against the New Testament doctrine. Revelation knowledge is the mind of God revealed to our spirits and is received by spiritually seeing, hearing and perceiving. This is knowledge beyond mere memorisation of scriptures but spiritual perception or nuggets of spiritual truths and divine insights emanating straight from the Throne room of Heaven. It is the mind of God revealed so that mankind could exercise dominion over time, space and matter. Have you ever wondered how the apostle Paul wrote ¾ of the New Testament? It's because he received his message by revelation form the Holy Spirit. 1 Corinthians 2:10, Paul says "*No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him." But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God. 11For who among men knows the thoughts of man except his own spirit within him?* So too, no one knows the thoughts of God except the Spirit of God.

12. The Holy Spirit Speaks Through Gifts And Signs

The Holy Spirit speaks through the nine gifts enumerated in 1 Corinthians 12. When a believer operates with the gift of word of knowledge, wisdom, discerning of spirits, prophecy, tongues or interpretation of tongues, it is actually the Holy Spirit speaking through those gifts. They are a voice of the Holy Spirit because through these gifts, the Holy Spirit lets you know that He is present. An example is when you ask the Holy Spirit to manifest Himself and He answers with a certain manifestation. Hebrews 2:3-4 says, "How shall we escape, if we neglect so great salvation; which at first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?" The Lord bore witness to the accuracy of their message through miracles and gifts of the Holy Spirit.

In Mark 16:17-18, Jesus said all true believers would flow in the miraculous: "And these signs will follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." If a Christian's life isn't supernatural, it's superficial. Mark goes on to say that messages based in God's Word would be confirmed by signs following: "So then after the Lord had spoken

unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen. "Jesus even said, "If I do not the works of my Father, believe me not" (John 10:37). That's a strong statement. If we were to apply that standard to ministers today, most wouldn't be believed. The vast majority of preaching done in the name of the Lord today is without the power of the Holy Spirit manifest through the gifts of the Holy Spirit.

13. The Holy Spirit Speaks Through Divinely Orchestrated Circumstances

Sometimes the Holy Spirit speaks through circumstances. At times He might close certain doors indicating that He does not approve of what is being done. Or He might open some doors indicating that you can proceed with His plans. The most important thing is of you to have peace in your spirit even if doors are open. Do you remember that the Holy Spirit hindered Paul from preaching? When considering how God uses circumstances to guide us, we should consider the balance of two truths: first, God can and does use circumstances to guide us into His will; and second, circumstances are not always an indication of God's plan for our lives. It is probably easier to be swayed by circumstances than by any of the other keys to God's guidance. Circumstances are so real to us in the physical world. Anything that touches our person in this world is circumstance - joy, sorrow, hunger, pain, happiness, cold, heat, birth, death. When it comes to being led through circumstances, it seems that many Christians are clinging to one or the other end of the suspension bridge. Some Christians are convinced that the manifestation of the Holy Spirit, and God's willingness to speak to His children, ended with the death of the last apostle. These folks are hanging onto the anchor that God only leads through the Bible and circumstances. Then there are those who are on the other end of the bridge, believing that God leads only through supernatural signs and guidance, and not at all through circumstances.

The truth lies in a balance between both extremes. As we have already seen in our study, God does lead His children in many different ways: through Scripture, by speaking directly to their spirit, through godly counsel, and through other supernatural guidance like personal prophecy, signs, dreams, visions, and so forth. But He will also use the circumstances of our lives to direct us into His will. Many "super-spiritual" believers have walked right out of God's will because they did not want to be bothered by the circumstances.

The ramifications of this spiritual arrogance can lead to a major catastrophe in life. Other "grounded evangelicals" have ignored the voice of the Lord speaking to their heart and have focused only on the circumstances that they perceive with their natural senses. These folks are often either extremely limited in their impact for the kingdom of God, or they are completely blind to spiritual matters, like the perilous men described as having a form of godliness but denying its power whom Paul against in 2 Timothy.

14. The Holy Spirit Speaks Through The Fruits Of The Spirit

At times the Holy Spirit speaks through the fruits of the spirit namely, peace, love, joy, patience, kindness, goodness, and humility (Galatians 5:22). For example I you want to make a certain decision and you are not sure whether it's in the will of God, you have to observe if you feel peace in your spirit, whether you feel joy or depression, boldness or fear. If the Lord give you a go ahead, you will feel peace, joy and boldness. You must feel peaceful and rested in very decision you take (Colossians 3:15). The devil can counterfeit and speak through false prophesies and visions but he can't give real peace and joy.

15. The Holy Spirit Speaks Through Prophetic Actions, Gestures Or Prophetic Enactment (Or Prophetic Mime).

The Holy Spirit can influence other people to do good things for you. He can bring helpers and destiny connectors to bring the right resources you require in your life. When someone shows love to you by either paying for you, it's the Holy Spirit communicating love through that person to you.). We can hear God speaking through a prophetic enactment. God uses actions to speak to us. For example, when he turned water into wine (John 2), Jesus showed the people that it was possible for one substance (water) to be changed into another substance (wine). Immediately afterwards we read the story of Nicodemus where he was told that he needed to be born anew, to be changed from being born of flesh to be being born of spirit. The prophetic sign that this was possible had already been seen! In Acts 11 we encounter a unique prophet, by the name of Agabus who came and prophesied about Paul being in prison by taking Paul's belt and tying himself and then saying this means to whom this girdle belongs shall the same thing happen to him...". It says here in verse 28, *then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in days of Claudius Caesar.* Take note of the word *showed.* In

the Old King James, this word is signified by the Spirit, which means that the prophecy could have been delivered by non-verbal means but instead there is a character demonstration by Agabus. So he was quite a dramatic prophet. He prophesies through drama. The Bible does speak about unique gifts and ability, to each one the diversity of the Spirit of God. When the Spirit of God manifest in different ministries, there may be peculiar manifestation in each person's ministry and even individuals respond differently. We need to be open to what I call peculiarities of different anointing of ministers that will bring about different results.

16. The Holy Spirit Speaks Through Conscience

At times the Holy Spirit speaks to you through conscience which is the ability to do what is right. At times when you feel in your heart the strong desire to do what is right, it's probably the Holy Spirit leading you in that direction. (Romans 9:1). The Holy Spirit speaks to a person through his conscience, indicating what is right and wrong, and helps him to make the decisions that correspond to the will of God. Conscience is the ambit where the Holy Spirit expresses His function. In this personal and intimate realm of conscience, the Holy Spirit instructs us with good inspirations or interior lights and stimulates us to follow the good and avoid evil, attractions and inclinations of the heart.

17. The Holy Spirit Speaks Through Conviction

One of the key operations of the Holy Spirit is to convict people of their sins, iniquities and evil motives. The Holy Spirit convicts you of what is right. If you sin, it is the Holy Spirit who convicts you of the sin and the need to repent. When an unbeliever realises that he needs to be saved, it's because of the Holy Spirit would have spoken to him through conviction. In John 16:8 Jesus said the Holy Spirit would come and that he would "*convict the world concerning sin and righteousness and judgment.*" What is conviction in the biblical sense? Biblical conviction is to be absolutely convinced of something regarding God and spiritual things. Every Christian first experiences this when he or she comes to faith in Christ. We become convicted about our sinful state and who Jesus is and what he has done for us on the cross and his resurrection. If you are not convicted about Jesus then you are not a Christian. As our Christian experience continues we will have conviction from time to time about ongoing issues of sin, opportunities to share our faith in some way, and issues of obedience to Christ. This is the work of the Holy Spirit, who is working within us to make us more like Christ. Do you want to understand

what the Holy Spirit convicts us about? Read John 16:7-15. Everything you need to know is right there. When God first spoke to me about his ministry calling in my life I was deeply convicted. It was one of those experiences when I could say that I knew, that I knew, that I knew God had revealed his will to me. I then moved to the next step which was to seek confirmation through others of what God was doing.

18. The Holy Spirit Speaks Through Sensations And Impressions

God may speak to us using impressions. We sense something deep within and know that it is God speaking. It may be in the sensing of great joy, deep sorrow, compassion, strength, and so forth. It is recorded in Mathew 9:36. That when he [Jesus] saw the crowds he had great compassion for them, because they were harassed and like sheep without a shepherd. This was a deep sensation oozing out of the depth of Jesus towards those who were bound by the devil. Giving his own testimony of his experiences as a bondservant of Christ, this is what Paul had to say in Corinthians 1:4 : *For I [Paul] wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you*. The impression of anguish of the heart was a message form the Holy Spirit communicating His deep love to them through the apostle Paul.

19. The Holy Spirit Speaks Through Wise Counsel

The Holy Spirit uses people to counsel others. He gives us wisdom to counsel others in certain situations. It is important that you seek counsel of others who walk closely with God before making critical decisions. By so doing, you will not get out of the will of God easily. In the book of Acts we see God using various people to speak to others about what he was doing, or what he wanted them to do, or what would happen. Paul was used by the Spirit to convict the Apostle Peter of his sin of favouritism when he said, "*If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews?"* (Galatians 2:14). Even the great Apostle Paul sometimes heard God's will through others. In Acts 21:10-11, "A prophet named Agabus came down from Judea. And coming to us, he took Paul's belt and bound his own feet and hands, and said, this is what the Holy Spirit says: In this way the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles.

20. The Holy Spirit Speaks Through Other People Who Might Not Be Believers

The Holy Spirit can use anyone to speak to you even though you might not know it. Say you need clarification on something and out of the blue someone starts explaining everything. Or say you speak to someone about something he want to know while you are unaware that he needs to know it. Someone might ask you to come to an area and start a ministry while you have been asking God to start a church. When the church in Antioch gathered for worship, the Holy Spirit spoke to them: "Set apart for me Barnabas and Saul for the work to which I have called them. Just because someone is godly or you've heard God speaking through them to you before doesn't mean their current message is legit. Every message must be tested separately. It's always the contents of the message we examine, not the source. God speaks to us through our friends and our enemies, through the saved and the unsaved, through the holy and the satanic. We have to be open to hearing Him through anything and anyone. Do you remember that God used a donkey to speak to prophet Balaam when he couldn't hear from God? This tells me that God can use anything to convey a message to us especially in instances where we become stubborn to hear His voice.

20. **The Holy Spirit Speaks Through The Leadership Of The Church**

Sometimes the Holy Spirit speaks through the leaders that God has placed in our lives. That is why it is important that you submit to the leaders God has put in your life so that you don't sway easily from the will of God. These leaders could be those called into the fivefold ministry, parents or any other figures in your life. Every church leader is called to shape other leaders at church. So imagine you make this calling a priority: You identify gifts to be "stirred up" (2 Timothy. 1:6), deploy disciple-makers, and empower gospel-proclaimers. You pour into people through equipping classes, personal discipleship, and ministry opportunities and people grow! Knowledge of the gospel increases, doctrine becomes more robust, devotional life deepens, ministry skills sharpen.

21. **The Holy Spirit Speaks Through Prophetic presbytery**

Prophetic presbytery occurs when a time and place is set aside for two or more ministers with a gift of prophecy to bring prophetic insights and encouragement from God to an individual or group of people. The word

'*presbytery*' refers to a group of ministers. In 1 Timothy 4:14, Paul is recalling a prophetic presbytery when he says to Timothy: *'Do not neglect your gift, which was given you through prophecy when the body of elders laid their hands on you*.' We see several key elements in Paul's snapshot of a prophetic presbytery: Notable is the realisation that those who are prophesying in a prophetic presbytery setting are mature in the prophetic gift and recognised prophetic ministers.

Conclusively, when you really study each of the ways that the Holy Spirit will use to communicate to us in this life, every single one of these ways is a supernatural type of communication. To think that we are able to receive the Holy Spirit in our human spirits at the moment of our conversions to Jesus – and then to add this kind of icing to the entire cake where the Holy Spirit can literally supernaturally communicate to all of us in these different ways – it just does not get any better than this! If the Holy Spirit is going to be our personal Guide and Teacher in this life, then not only can He teach us everything we will need to know in this life so we can fully complete our divine destiny in the Lord, but He can also teach us how to hear directly from Himself in these different ways as well. We can thus fully trust Him to handle all of us in this supernatural realm. .God was always supernaturally communicating to His people back in both the OT and NT. And if God has not changed, and He is still the same today as He was yesterday, then this tells us that He still wants to supernaturally communicate to all of us in these same ways. God does not change, nor does any of His ways. And if any of His ways are not going to change, then these different ways that He has used in the past to supernaturally communicate to His people will still apply to all of us in this day and age. It is now up to each Christian as to whether or not they will want to learn how to do all of this with the Holy Spirit.

CHAPTER FIVE

THE POWER OF PRAYING IN THE HOLY GHOST:

SPEAKING IN OTHER TONGUES

What Are Tongues?

Praying in tongues is what we describe in spiritual language as praying in the spirit. Let's refer to Paul's writings in Romans 8:26: *Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered***.** Just one word in tongues is worth more than a million words in your understanding. There're times when, in spite of the nudging and prompting you might have in your spirit to pray, you're just not sure exactly what to pray about or the words with which to articulately express yourself to the Lord. Also, there're things that concern us which we don't even know about, but God knows. So, at such times, the Holy Spirit inspires us to pray; He takes charge for us. He ministers and makes intercession for you or through you, according to the will of God. How does He pray through you in such situations? That's what we read in our theme verse; He does it with deep sighs or groanings that can't be uttered in articulate speech. When you pray in tongues, you give vent to the Spirit to express Himself; your spirit is activated.

Now, who gives you the words to speak in tongues? It's the Holy Spirit. The Bible says we speak in tongues according to the utterance given to us by the Holy Ghost (Acts 2:4). The Holy Spirit puts the language in your spirit; so when you speak in tongues, they're words of the Spirit! You speak forth words that the Holy Spirit has formed within your spirit; what a way to pray without limitations. Your mind may not remember all the things you need to pray about; you may not even know what to say about them; but the Holy Spirit does, and therefore gives utterance to your spirit. Praying this way is a most effective way to effect changes and take charge of situations. Praying in the Spirit helps you deal with issues and puts things right in your life, in line with God's perfect will! (1 Corinthians 14:2; Philippians 4:6-7, Psalms 119:113-176; 1 Corinthians 7, Colossians 1:19-29; Jeremiah 7).

Types Of Tongues

Two Different Types Of The Gift Of Tongues

There are two different types of the gift of tongues explained in the Word of God which casual readers of the word don't take cognisance of. In 1 Corinthians 14:6-33, Paul explains the importance of order for the corporate gift of tongues. He even limits the number of people who can speak openly to two or three, and each in turn, so that the interpretation can come forth (1 Corinthians 14:27). "*But if there is no interpreter, let him keep silent in the church, and let him speak to himself and to God*" (1 Corinthians 14:28), meaning that believers can always pray quietly in the Spirit as long as they are not disrupting others. Sometimes in a corporate setting, the room will engage in a time of singing or praying together in the Spirit to build strength, war spiritually, or give joyful praise to God. These tongues are being spoken to God, not men, and there is no requirement for interpretation—although believers can ask God for the interpretation, since tongues speak mysteries that the Spirit wants to reveal (1 Corinthians 14:2; 14:13). In 1 Corinthians 14:18, Paul wrote, "*I thank my God I speak with tongues more than you all.*" "Why did he value this gift so much that he engaged in it more than anyone? He was a busy man, so why did he invest so much time speaking in tongues?" I have discovered that Paul is describing two different types of the gift of tongues—two expressions and two different purposes. The first connotes to *public speaking of tongues* and the other relates to *the private speaking of tongues*.

Public Speaking Of Tongues As A Prayer Language.

The first type of tongues is found in 1 Corinthians 12, which is *the gift of tongues for the corporate body*. This is a gift where a believer speaks in a corporate setting—such as a church service or small group—and then someone interprets what was spoken. This type of tongue needs to be heard by other people, so that someone with the gift of interpretation can give the meaning (1 Corinthians 12:10; 14:27). This gift edifies the body, allowing the Lord to speak to His people. Paul is clear that not all believers have this gift: "*Do all speak with tongues*?" he asks in 1 Corinthians 12:30). Yet in 1 Corinthians 14:5, he says, "*I wish you all spoke with tongues*." Let me explain the apparent contradiction: There is a difference between the gift of tongues given to a few for the profit of the corporate body when the speaker speaks to men (1 Corinthians 12:7), and the gift of tongues given to all as a devotional prayer language for the profit of the individual who speaks privately to God. (1 Corinthians 14:2, 4). The former connotes to *public speaking of tongues* and the late connotes to *the private speaking of tongues*.

Private Speaking Of Tongues As A Prayer Language.

The second type of tongues is a *personal prayer language* that edifies the one who is speaking. This is what Paul was referring to when he said, "*I thank my God I speak with tongues more than you all*" (1 Corinthians 14:18). This edification is interpretation for the speaker's own use. Before ministering to a group, I seek to pray in the Spirit to position myself to receive impressions, mental pictures, phrases, and direction from the Spirit to guide and help me. It is good to pray for the interpretation of what you are praying for (1 Corinthians 14:13). As you do, the Holy Spirit may give you insight into what is on His heart for a particular situation. It is this personal prayer tongue that Paul used frequently, praying to God with his spirit (Ephesians 6:18). This allowed him to "*pray without ceasing*" (1 Thessalonians 5:17). Jesus included speaking in tongues as one of the signs that would follow those who believe in Him (Mark 16:17). Believers can receive this gift by asking for it, and are even exhorted by Paul to ask for it, along with the other spiritual gifts (1 Corinthians 14:1). "As you pray for the release of the gift of tongues, you may simply feel the presence of God lightly, or just a gentle urge to speak out," I encourage you to speak out the words that come to you and see what the Holy Spirit does.

Tongues Of Man Versus Tongues Of Angels

Did you know that there are tongues of men (language which man uses in the natural realm) and tongues of angles (dialect which is a heavenly coded language used by angels for communication purposes). A possible reference to Jewish practices of angelic tongues is 1 Co1osians 3:1 "*If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.*" The distinction "of men" and "*of angels"* may suggests that a distinction was known to the Corinthians the uttering a series of rapidly-spoken, indiscernible syllables is alleged to reflect a "*heavenly*" tongue of an inexplicable variety event, it will be a foreign language that you will not be able to speak out on your own, and only the Holy Spirit's supernatural transmission of this language out of your spirit will give you the ability to be able to speak this language out. And whatever tongue the Holy Spirit will give you, you will be able to use it 24/7, whenever you want. It will be your own personal, private, prayer language between you and God.

HOW TO PRAY IN TONGUES:

Praying In The Spirit Versus Praying In Your Understanding

One thing you must accord prime importance in your life as a Christian, is to always put the Spirit first; give Him the pre-eminence in your life. Never allow anything take your attention or focus away from Him; put Him before everything else. Even in prayer, the Apostle Paul shows us the prime place of the Spirit when he says in 1Corinthians 14:15: "*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*" Observe that praying in the spirit came first. A good number of Christians have this in the reverse. Many who pray in the spirit at all, pray with the understanding first, and then pray with the spirit. Such believers would have their lives dominated by natural circumstances because they put their understanding first and the spirit last. Hence, no matter what they face in life, they'd respond first from their understanding. This of course, would be a response of fear, agitation, and apprehension; because they've only trained themselves to think and reason first from the standpoint of their human understanding. Their answers come from the carnal realm.

The experience of King Asa of Judah shows that it's dangerous to live this way as a Christian. Asa was a wonderful king, who experienced God's favour when he assumed the throne as king of Judah. The Lord helped him against his enemies several times because He put the Lord first. However, the Bible tells us that thirty-nine years into Asa's reign as king of Judah, he became "… diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians" (2 Chronicles 16:12). Rather than seek the Lord, Asa resorted to the doctors for help. The doctors couldn't help him, and he died of the disease. Let the Spirit always come first in your life. Make it a principle for yourself; to trust the Lord always and seek His help only! (Romans 8:14; Romans 8:6, Proverbs 14-15; 2 Corinthians 2:5-3:1-6, 1 Thessalonians 4:9-18; Jeremiah 22).

How Do I Speak Or Receive Tongues?

The Holy Spirit does not speak in tongues, we are the ones who speak. The Holy Spirit does not grab your mouth and force you to speak in tongues, you begin it (Acts 2:4). Now where are you going to get the words to say? The Holy Spirit will give you utterance. The Holy Spirit gives you the edge on the inside to speak whatever you have to speak, so you have to speak by faith. Just let the river loose, ooze from you. Now, who gives you the words to speak in tongues? It's the Holy Spirit. The Bible says we speak in tongues according to the utterance given to us by the Holy Ghost (Acts 2:4). The Holy Spirit puts the language in your spirit; so when you speak in tongues, they're words of the Spirit! You speak forth words that the Holy Spirit has formed within your spirit; what a way to pray without limitations! Your mind may not remember all the things you need to pray about; you may not even know what to say about them; but the Holy Spirit does, and therefore gives utterance to your spirit. Praying this way is a most effective way to effect changes and take charge of situations. Praying in the Spirit helps you deal with issues and puts things right in your life, in line with God's perfect will!

What are "*Tongues*?" When a person accepts Jesus Christ as Lord and Savior, he is born again which means his spirit is recreated (1 Corinthians 5:17). When this person receives the infilling of the Holy Spirit, the Holy Spirit imparts his spirit with the ability to communicate in a new heavenly language, which is generally called tongues. In Mark 16:17-18, Jesus said "….*they shall speak with new tongues*…." This is one of the New Testament realities. The people of the Old Testament didn't have this privilege. The closest reference to it is in Isaiah 28:10-12. Now, All can Receive this Ability The ability to speak in tongues is a glorious gift that is available to every child of God who

has received the Holy Spirit. If you are born again but you haven't been filled with the Holy Spirit, the Lord wants you to receive Him today. Your salvation is the only qualification you require to receive the Holy Spirit. Now you can simply ask by faith and receive Him into your Spirit.

PRAYER TO RECEIVE THE GIFT OF TONGUES:

To receive the gift of tongues, in the attitude of receiving, position yourself in the spirit dimension and say these words out loud in faith, expecting to receive:

"*Dear Heavenly Father, I thank You for the Gift of the Holy Spirit. As Your Child, I now receive Him by faith to come and dwell in my heart. I receive Him into my soul and my body. I receive Him into every fibre of my being. I am now filled with the Holy Spirit, and according to Your Word in Acts 2:4, I speak with other tongues as He gives me utterance, in the Name of the Lord Jesus Christ. Amen".*

Divine Instructions For Speaking In Other Tongues For The First Time:

Desire It

Whatsoever you desire when you pray, believe and you shall have it. So you must believe that you have receive the gift of the Holy Spirit with evidence of speaking in tongues. Paul admonished us saying desire spiritual gifts especially the gift of prophecy. It is therefore evident that speaking in tongues as one of the gifts of the spirit (2 Cori 12) comes though desire. You must develop an insatiable appetite and unquenchable thirst to speak in tongues and for long, they shall flow as rivers from within your spirit. One of the most important steps to flowing in the gifts of the Holy Spirit is to earnestly desire them. Paul said in 1 Corinthians 12:31, "*But covet earnestly the best gifts*." He repeated that thought in 1 Corinthians 14:1 when he said, "*Desire spiritual gifts."* Another way of saying this is, as long as you can live without flowing in the gifts of the Holy Spirit, you will. You have to seek these gifts with all your heart (Jer. 29:13). It's also very important to understand that the gifts of the Holy Spirit are always flowing. God doesn't turn them "on" and "off." We are the ones who are "on" or "off." That's a startling statement to many people but it's true. The Lord is always ready to flow through us in the gifts of the Holy Spirit.

Receive it

There is a deference between confession and receiving. How do you receive tongues? By believing that you have received them and then speak the words that comes out of your mouth. The apostles received and began to speak. In the house of Cornelius, the people receive d and began to speak. The Greek word for receive is *lambano*, which means to get hold of it by faith. One of the ways to receive it is by ***Acquire an impartation through laying on of hands***- however it do9enst necessarily means that you can only receive tongues though laying hands. It's possible to receive them by yourself either in your prayer closet or by nay other means which God deem appropriate.

Speak It By Faith.

The gift is called speaking in tongues, it means that there is speaking involved. However, the Holy Spirit will not speak for you but gives you the ability to speak. This is what is called *utterance.* Experiments have been conducted across a broad spectrum of Christian cycles which prove that when someone prays in tongues, the vocal code is silent, meaning it is not him that prays but the Holy Spirit.

Yield To The Experience

When we come to the point of surrender we will see the greatest manifestations of the spirit. When you speak in tongues, especially for the first time, you are enraptured….You need to understand that there is a spiritual law that states that spiritual things do not come by grabbing but by yielding to the spiritual experience. The instant you yield, you give the Holy Spirit power to rein over your life.

THE IMPACT OF SPEAKING IN OTHER TONGUES

There're those who believe you can only speak in tongues when you've attained a certain "spiritual high" or ecstasy. They believe if you pray for a long time in your known dialect – in your understanding – you'd eventually get to that spiritual moment of ecstasy, where the Holy Spirit makes you lose your mind and then you start speaking in tongues. But that's not the way it works. Speaking in tongues is as natural to me as breathing. It is the first entry point of contact with the realm of the spirit. For you to experience appreciable

spiritual growth, you must speak in tongues often. Praying in tongues is an effective means of spiritual communication with the Lord; it transcends the natural mind or intellect (1 Corinthians 14:14). You're stirred when you speak in tongues, the anointing wells up like currents from your spirit. According to our opening verse, you edify yourself when you speak in tongues. *"Edify"* derives from the Greek word "*oikodomeo,*" which means to construct or build up, much in the same sense as building or constructing an edifice. The idea given to us by the Spirit of God is that when we speak in other tongues, we build up ourselves, like an edifice, brick by brick, as you would a physical structure (Jude 1:20).

In Acts 20:32, Paul said to the brethren at Ephesus "*And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up*…." Connecting this with our text lets us know that speaking in tongues works in conjunction with the Word to build your spirit. If you want to grow stronger spiritually, not only should you study and listen to God's Word, you should also speak in tongues frequently. The Bible says, "*But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost*" (Jude 1:20). Speaking in other tongues is therefore a necessary requirement for your spiritual growth and upliftment. If you're born again and have received the Holy Spirit, you can and should speak in tongues frequently. You don't need to wait for special prayer times; wherever you are, speak in tongues. It will condition and programme your spirit for the life of success and dominion

Why Should We Pray In Tongues?

Speaking in Tongues Consistently builds your faith and edifies you

For you to experience serious spiritual growth, you must speak in tongues consistently. The apostle Paul contended, *He that speaketh in an unknown tongue edifieth himself*…(1 Corinthians 14:4).Praying in tongues is an effective means of spiritual communication with the Lord; it transcends the natural mind or intellect (1 Corinthians 14:14). You're stirred when you speak in tongues; the anointing wells up like currents from your spirit. That anointing works on your mind such that you're transported to the higher realms of the supernatural. According to our opening verse, you edify yourself when you speak in tongues. "Edify" derives from the Greek word "oikodomeo," which means to construct or build up, much in the same sense as building or constructing an edifice. The idea given to us by the Spirit of God, through the Apostle

Paul in 1 Corinthians 14:4 is that, when we speak in other tongues, we build up ourselves, like an edifice, brick by brick, as you would a physical structure.

In Acts 20:32, Paul said to the brethren at Ephesus *"And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up…."* Connecting this with our text lets us know that speaking in tongues works in conjunction with the Word to build your spirit. If you want to grow stronger spiritually, not only should you study and listen to God's Word, you should also speak in tongues frequently. Besides, when you pray in other tongues, you build your faith: *"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost"* (Jude 1:20). Speaking in other tongues is therefore a necessary requirement for your spiritual growth and upliftment. If you're born again and have received the Holy Spirit, you can and should speak in tongues frequently. You don't need to wait for special prayer times; wherever you are, speak in tongues. It will condition and programme your spirit for the life of success and dominion. *Father, I thank you for the wonderful blessing and the refreshing of the Spirit which I experience today as I speak in other tongues; my life is transformed, and my spirit is conditioned for success, dominion and victory, in the Name of Jesus. Amen.* (1 Corinthians 14:2;1 Corinthians 14:14,14:39 : Proverbs 29-31 ;2 Corinthians 11:1-15: 2 Thessalonians 3:11-18 ;Jeremiah 29

Speaking in tongues prepares a fertile ground for your inward man to show up.

Fear creates the perfect environment for satanic activities. The latter part of our opening scripture shows how you can build your spirit strong against fear. It says nin 1 Corinthians 14:3-4)., *"...He that speaketh in an unknown tongue edifieth himself...."* The word "edifieth" derives from the Greek word "oiko-domeo" which means "to build up or to make bold. "When you speak in tongues, you embolden your spirit; you charge up your spirit. Your spirit, at that point, rises like a giant from within you and dominates the outward man—the body with its senses. Thoughts of fear are at once dispelled, while boldness and faith are stirred within you! This is the solution to fear and timidity. Praying intensely and passionately in other tongues is a means of energizing your spirit for victory. In 1 Corinthians 14:18, Paul said, *"I thank my God, I speak with tongues more than ye all."* That was his secret. Through speaking in tongues, the life and power of God inherent in his spirit was activated such that it completely inundated his physical body! So much so that on a certain occasion, while on the Islands of Malta, a venomous viper fastened itself on his hand, yet Paul wouldn't respond in fear. Rather, very calmly, he shook the snake into the fire and suffered no harm (Acts 28:1-5). His spirit had gained

the ascendancy over fear.2 Timothy 1:7 says, *"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."* However, you have to activate that power from within through speaking in tongues. This makes your spirit come alive, such that your faith proclamations in crises are from a vantage position of rest and power *As I speak in other tongues today, my inner man is stirred and energized for victory and success; thoughts of fear, timidity and weakness are dispelled, and I take dominion over every adversity, walking on transcendently, in Jesus' Name.* (Act 4:31; 2 Timothy 1:7; Isaiah 54:15: Ezra 1-3;A cts 9:32-43: 2 Corinthians 7:1-8; Isaiah 8).

Speaking in tongues refreshes your spirit

It is worth exploring the divine truth that speaking in tongues refreshes your spirit. I is fr this reason that Peter declared: *Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord* (Acts 3:19). How wonderful to know that you can be refreshed, renewed, strengthened and invigorated every day, by the Holy Spirit! It's part of His ministry in your life; His indwelling presence brings refreshing and restoration, such that you're never discouraged, but rather suffused with might in your inner man for every task. Isaiah 40:31 says, *"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."* This is the work of the Holy Spirit in your life: His love, faithfulness and power can so touch and uplift you that you'll never be defeated or discontented in life. You can have times of refreshing every day, especially when you pray or study the Word of God; you can be overwhelmed by that awesome presence of the Holy Spirit!

Jesus said you shall receive power—the ability to cause changes—having received the Holy Spirit (Acts 1:8). He wasn't talking about an external power, but inherent power; that is, power that resides within you. That power, when activated, will refresh and make you produce outstanding results. This is one of the benefits of speaking in other tongues. The Apostle Paul realized this great blessing and advantage of the indwelling presence of the Holy Spirit in the believer, when he said, "*He that speaketh in an unknown tongue edifieth himself*…." (1 Corinthians 14:4). When you speak in other tongues, you're revived and refreshed; and it's the Holy Spirit who makes it possible for you to speak in other tongues. It's so important for every Christian to receive the Holy Spirit. No one can fully live the authentic Christian life without the Holy Spirit. Read Nicodemus' powerful statement to Jesus in John 3:2: *"... Rabbi, we know that thou art a teacher come from God: for no man can do these miracles*

that thou doest, except God be with him." How true! Living to your best potentials, and walking in the supernatural are only possible through the Holy Spirit. You couldn't even understand the Scriptures without Him. *Father, thank you for teaching me how to activate the power of the Holy Spirit that's in me. As I hear, study the Word, and pray in tongues, I declare that I'm refreshed, revived and renewed, with the divine strength and enablement I require to accomplish every task today, in Jesus' Name. Amen.* (2 Timothy 1:6; Isaiah 28:11-12 : Matthew 9:18-38 Genesis 29-3).

It is an evidence of being filled with the Holy Ghost

Let's refer to three scriptures to establish the doctrinal reality of this divine truth. As evidence in the word, there every time people who spoke in tongues when they were filed with the Holy Ghost, they spoke in tongues. It infers that the infilling of the spirit triggered the speaking in tongues. Acts 2: 4 and they were all filed with the Holy Ghost and began to speak with other tongues. Acts 10:44-46, as peter began to speak, the Holy Ghost fell upon all them that heard the word. And the gentiles received….How did they know that the gentile received the Holy Ghost…because they heard them speak in tongues…if they didn't not hear them speak, they would not have known. So it infers that the speaking of tongues is an evidence of an inward filling of the Holy Ghost. It's an outward evidence of an inward infilling. Paul asked have you received the Holy Spirit since you believed. And they said they have never heard of the Holy Ghost Paul laid hands on them and the Holy Ghost came upon the man they spoke on tongues and prophesied. Laying of hand is one of the doctrines for impartation or transferring of spirits from one person to the other. Paul says in Ephesians 5:15-20 he proceeds further and begins to enumerate the will of God- speaking to yourself, hymns and speaking in tongues. It is the will of God for every believer to be filled with the Holy Ghost continuously it therefore follows that it is also the will of God to be speak in tongues continuously because speaking in tongues is a sign or evidence of having been filled with the Holy Ghost.

It builds and anchors your spirit

You have received the Holy Spirit! Now open your mouth by faith and begin to utter those words of the Spirit that are coming from your innermost being. Praise the Lord! When I pray in tongues, what can I expect? In any endeavor, having an expectation positions you for better results. What can you expect when you pray in tongues? 1 Corinthians 14:4 (Amplified) says the one who prays in an unknown tongue edifies himself. The amplified version adds the synonym "improves" himself. This means that when you pray

in tongues, you can expect to be improved! Pastor phrased it as : the self-improvement program of the Holy Spirit for you! So now, there's no limit to how much you can improve. Nothing or no one can set a limitation on you. Most remarkably, Jude verse 20 (Amplified) says "make progress, rise like an edifice higher and higher….praying in the Holy Spirit". This means you can make progress and rise like an edifice as you pray in the Spirit. An edifice by any imagination is an unavoidable structure. It means you make progress till you can't be ignored! When you refer to an edifice, you don't look down for it, you always look up for it. That's how you become. Your stature in life is improved. Your influence and impact cannot be ignored, regardless of the sphere you are involved. Thanks be to God!

It is the highest level of communication in the Spirit

Praying in tongues allows you to communicate at the God level. It is communication that is out of this world. It's comparing spiritual with spiritual. It is spirit to spirit. It is communication that is beyond the throes and frailties of the earth realm. At this communication level, there are no limitations, only possibilities. You are not communing with man, but with God (1 Corinthians 14:2). What a privilege! This is fellowship of the God-kind. It is too vital and honorable to be missed. When you pray in tongues, your spirit is engaged. You are sensitive to the sublime signals of the Spirit and as Pastor taught us, you are synchronized with the accuracy of God's plans, purposes and timing. One of the New Creation realities is that the Holy Spirit dwells in us.: "The Holy Spirit doesn't want to live in us to be apart from us, but to be so mingled with us that we are one entity!" (1 Corinthians 6:17).

It activates the power of the Holy Ghost in you

When you are born again and filled with the Holy Ghost, the power of God comes to reside in you. This power is activated, triggered off or set in motion when you speak in other tongues. So as we pray in the spirit, we activate the power and increase the influence of the Spirit over our spirit, mind, body and affairs. We are subsumed under His influence so that our expressions are now under his influence and control. In this state, mistakes are impossible. You function rightly and accurately all the time! Getting more out of my Prayer Times. 1 Corinthians 14: 14-15 shows us a simple but profound truth about the pre-eminence of praying in tongues. Train yourself to always start by praying in tongues instead of praying with your understanding. The spiritual is greater than the physical. Why start with the lesser? And in most cases, the understanding is limited so if you are faced with a situa-

tion you don't understand, and you are praying in your understanding, that will be quite frustrating. Always pray with the spirit first, and then with your understanding if required, for by then your understanding would have been energized and under the influence of your spirit. This is the order. It works. When you pray in tongues, stay engaged long enough for the power to rise within you. It may take a while, as you try to keep distractions out, but stay with it. Pray until divinity takes over. You will know when this happens.

Ability to command angels to perform certain ministerial tasks

When raising the dead, in some instances, you might be given a prompting by the Holy Ghost to speak in other tongues as a way of effectively dealing with the spiritual phenomenon of death and settling matters in the realm of the spirit. In some cases, the dead can be raised just by speaking in tongues, without uttering any word in your understanding. The Bible speaks of *diversities of tongues or divers kinds of tongues* (1 Corinthians 12:10), meaning there are of different kinds. As much as ther are *warfare tongues*, *worship tongues* and *prophetic tongues*, there is another flavour of tongues which I call *Tongues of Resurrection or Resurrection Tongues.* When you speak in this type of tongues, while in the natural realm, you might be heard speaking in other tongues, in the realm of the spirit, you are actually commanding the spirit of death to loosen its grip on the dead or even commanding *Angels of life and resurrection* to bring back the departed spirit into the body. And since speaking in tongues is the highest level of communication in the spirit, spiritual subjects such as the *spirit of death*, *angel of death* and *demons of death* or any other *satanic cohorts* which manipulates hell as their playground, shall respond swiftly by releasing the captured soul back into its body.

CHAPTER SIX

THE SEVEN- FOLD MANIFESTATIONS OF THE HOLY SPIRIT

Many people do not understand manifestations; they tend to link them to evil and because of lack of revelation. To their demise, they have not been able to move or tap into the realm of God's blessings that flows through manifestations. There is always a purpose behind every move in every manifestation. It has to do with a manifestation of a truth or a revelation that God is bringing to the attention of the body of Christ that it has neglected. The Charismatic movement brought the church's attention to the gifts of the Holy Spirit. The Word of Faith movement brought the church's attention to the integrity of God's Word. Every move is calling our attention to something. Let us not miss what God is calling us to. Into each different realm and each move tap on what God is actually doing. Not just a manifestation but let God bring you into the revelation that He is bringing forth. There are seven independent manifestations of the Holy Spirit in the life of the believer, which is indicative of the fullness of the Spirit. These are enumerated in Isaiah 11:2 as *the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord.* This doesn't mean there're seven Holy Spirits. It's one Holy Spirit, but He manifests Himself in seven different ways.

The term, "*seven Spirits*" is used to portray Him in Revelation 1:4, Revelation 4:5, and Revelation 5:6. Let's refer to Revelation 1:4 (AMP): "…*from Him Who is and Who was and Who is to come, and from the seven Spirits [the sevenfold Holy Spirit] before His throne*…." Zechariah 3:9 sheds more light on this when he proclaimed: "*For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day*." Notice it says, "…*Upon one stone shall be seven eyes*." These seven eyes, in Zechariah 4:10, are the eyes of the Lord, which run to and fro throughout the whole earth.

Revelation 5:6 declares that all seven Spirits of God have been sent forth into all the earth. This means every Christian who has received the Holy Spirit actually has these seven Spirits of God dwelling in him. However, to receive the Spirit, and to have His seven-fold manifestation in your life are two different things. Until the Lord manifests Himself in your life fully through these seven Spirits, you'll never enjoy the best of Christianity, which is the life of the supernatural and the miraculous. No wonder we're charged in Ephesians 5:18 to be filled with the Spirit: *"...Be not drunk with wine wherein is excess but be filled with the Spirit*." The fact that we're instructed to be filled with the Spirit presupposes that we're not always filled with the Spirit. However, God wants us always to be filled with the Spirit. He wants us to have the fullness of the Spirit in us, and we can, because it belongs to us! Recognize and appreciate the ministry of the Spirit in your life, and give yourself to the Word of God. Learn to speak and sing the Word to yourself in psalms and hymns and spiritual songs; sing and make melodies in your heart to the Lord always, giving Him thanks for all things, in the Name of our Lord Jesus Christ! These are the ways to activate and walk in the fullness of the Spirit. The following are the Seven- fold manifestations of the holy Spirit:

MANIFESTATIONS OF THE HOLY SPIRIT

- **Falling under the power**
- **Laughing in the Holy Ghost**
- **Dancing in the Spirit**
- **Singing in the Holy Ghost**
- **Shaking under the power**

- **Drunkenness in the spirit**
- **Rising or floating under the power**

Falling Under The Power Of The Holy Ghost

Falling under the power of the Holy Ghost is one of the most spectacular divine experiences a believer can ever experience. It must be ingrained in your thinking that when the Spirit flows out, there is always a manifestation. That is why at times people may fall under the power. It is not limited to that since there could be new manifestations. Why do people fall under the power? There is an outflow of anointing. I know what it is like since I have fallen under the power before. You feel like this force comes on you and your body cannot take it. When the power touches you and goes through you that is when you fall. It is not just a matter of the anointing touching you. Sometimes, different people fall under the power differently. Some people fall forward like Daniel who falls prostrate before God and in another incident when the soldiers came for Jesus at Gethsemane, He said, "I am He," and they all fell backward. Whether you fall forward or backward does not indicate whether you are good or bad or whether it is from God or not from God.

We need to understand falling under the power. Kathryn Kuhlman calls it *slain in the Spirit*. We will first consider that falling under the power of God is a side effect of the power of God operating. Since there are different degrees of operating the anointing of the Holy Spirit, there are also different degrees of falling under the power. Let me give the natural first before we go to the spiritual. See in electricity there are different degrees of electricity and voltages. If you ever touch a high-tension wire that would be the last time you ever do so. You may find the next moment you are in heaven. That's very high voltage. But sometimes even when a lower voltage is released into your body, you may be thrown several feet away. Then some others have a different phenomenon where they touch that high-tension wire and find they cannot let go. Then their bodies slowly collapse. In the natural there are a lot of phenomena. Or sometimes people touch it they just jerk. So if such different phenomena can happen in the natural, how much more in the spiritual realm? It's an interesting realm. Don't think that falling under the power must happen in a certain way or style. You wouldn't expect that of electricity in the natural. You may be flung in a funny position in the natural. You can't control and say that this is the way to fall and that is the wrong way to fall in the natural.

In the spiritual realm, there are different degrees of anointing. And because of the different degrees of anointing sometimes people get the jerk. And sometimes, people fall in funny positions, some fall forward, some backwards, some side ways and some shake. You cannot standardize the falling into an official pattern. There is no such thing as a common pattern. You cannot make something that is a phenomenon into something dignified. Some side effects remain a side effect. And for that reason sometimes the power of the Spirit is so strong that it could just drop on the whole congregation and hundreds would fall at one time and it is too late to mobilize any catcher into action. You could knock on anything under that power. You could knock on a nail and get up and still be alright. So to a certain extent when there is a high degree anointing, the power will push a person down. Sometimes they could fall several times. But if the power is of a high degree, whichever way you fall, there will be a supernatural cushion. However there is a degree where the power is strong enough to knock you down but not strong enough to cushion you. If you fall, you will feel the full gravitational impact. You could wake up with a sore head or a back pain. You are wondering if this is the power of God, how can this pain happen? Your theology says that if it's the power of God, when you fall, you should be all right and there is no need for catchers to cushion your fall. If people fall under the power, let them fall even if there are broken glass all over the place.

That was my theology before I met Jesus in person when He taught me on the anointing of the Holy Spirit. But when the Lord began to show me that there are different degrees of the manifestation of power, I began to understand the need for catchers. You never know to what degree the power will flow. And some of you may have met some people who fall differently. Some fall and they didn't feel anything even though the whole church heard a loud thud sound. I have seen some people who have fallen and knocked on certain objects and there is a wound on their side. How do you conclude? What does theology say? Do we conclude that therefore it's not the power of God? You can't say that because there is power. There are people being healed. The answer is in understanding that there are different degrees of power that flow. Sometimes the power is strong enough to cushion you sometimes it's not. We are talking about anointing upon where there are different degrees flowing.

There are three reasons why we should encourage the use of catchers. One of them is that when a person falls, it could be that the power is not enough to cushion them. And so it's good to catch them. The second reason

is that there are unbelievers there or a person who is new in the things of the Lord and they keep hearing all kind of sounds. The unbelievers are watching all these falling over. Maybe God wants them to be prayed for. But because they see all these people falling over, they refrain from joining the healing lines. But if they see people being cushioned by catchers when they fall, they may be less fearful to come forward and they won't miss the blessing. So that is the second reason. Third reason is the usher plays a role as an intercessor. There are different laws that operate on corporate anointing. In my book, "The Anointing of the Holy Spirit," I have not touched on corporate anointing. But let me touch on it. The corporate anointing has different laws to operate on it. Corporate anointing is affected sometimes by the presence of people around. Kathryn Kuhlman understood that. In her meetings, nobody can sit on the first two rows of front seats except those she has chosen. Long ago in Singapore there was this man of God. He would walk through the corridor and people would fall right and left. He operates certain law on the corporate anointing. It requires the first two rows to be filled with intercessors to create the atmosphere. I can assure you if the expectancy level there is high and if the intercessory group covers certain spots, when we operate the anointing these spots will experience a heavier anointing than other spots. So that is the third reason -the row of catchers can serve as a buffer zone from unbelief. See the anointing can be affected by people's presence, especially people who are anti this and anti that.

In 2 King Chapter 3 when Elisha came, he said if it were not for the presence of King Jehoshaphat, he would have nothing to do with the king of Israel. It seems that the presence of certain people affects the anointing. All you have to do to affect a person's anointing from operating is put in the first two rows a group of skeptics, and anti-Christ kind of people and they will affect the anointing. Is there a solution? Yes. Put an intercessor on either side of the skeptic. If you understand this, you would know how to counter the negative faith atmosphere generated by these skeptics. You give me one thousand intercessors and you have a room full of skeptics and I will place the intercessors strategically around the skeptics. I would put the prayer warriors in the hardest places where the anointing is hard to flow. See the anointing can flow but there could be pockets of unbelief amidst pockets of faith. If there are intercessors in one area, they will pull the anointing to their direction. And when the anointing comes over a particular area, it runs into resistance created by the unbelievers there. That is the third reason why we have catchers. They create a buffer zone. The catchers should be persons of faith who can flow with the Spirit of God and they are there creating the

buffer zone. The spirit of unbelief is not affecting the meeting because there is the buffer zone of intercessors and catchers.

A catcher's role is not just to catch. There are certain ways to catch. You got to stand at a proper distance from the person. So if a person is six feet tall you don't stand seven feet away. So when the Spirit shouts, "Timber," you run forward to catch. Catchers have to be trained. You cannot stand too close or too far. If too far when they fall you catch the wrong part of their bodies. Imagine if we can train counsellors, we can train ushers but why don't we train catchers? We don't learn by instinct; we learn by being trained. Sometimes when you are under the power you are conscious but cannot move. And we are going to show some scriptures what the effect is like on people. Some people are conscious and if they are disturbed they will wake up. Some people are conscious and cannot move. We see different side effects and people need to be trained in all these things. The falling under the power is just a phenomenon but if you know how to flow with it and co-operate with it, it brings great blessings.

Let's see some scriptural aspects of the side effects that can take place. I enjoy the book of Ezekiel but he is one of those strange prophets. Ezekiel and Isaiah are two prophets I never want to be like but I admire their ministries. Isaiah had a tremendous prophetic ministry. Let me tell you something about Ezekiel. One day God asked him to cut his hair bald. Strange thing. Thank God I am not a prophet; I am a pastor. In chapter one the last verse it says *Like the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of the Lord. So when I saw it, I fell on my face, and I heard a voice of One speaking. And He said to me, "Son of man, stand on your feet, and I will speak to you." Then the Spirit entered me when He spoke to me, and set me on my feet; and I heard Him who spoke to me*. So here Ezekiel fell under the power. He fell forward. The interesting thing is God didn't keep him falling. God raised him up and asked him to stand. And the Spirit of God came into him and helped him to stand. You have seen falling under the power wait till you see raising under the power. That's the Spirit of God that raised him up. I believe this was what it was like. It was not that Ezekiel just fell under the power. And then he was under the power lying down before God. And God said stand and he climbed up and stood before Him. No, it didn't happen that way. I saw in my spirit the way he was lying down and the Lord said, "Stand," and his body was raised up. Something lifted him up. Something carried him right up. Just like they do in the cartoon. And God started speaking to him. Interesting phenomena.

We have also Daniel as he met the Lord and the angel manifested to him in chapter 8:27 I Daniel, fainted and was sick for days; afterward I arose and went about the king's business. It's not the word sick; it's the word weak. The word sick does not convey the right translation. You don't get into God's presence and get sick. You get into God's presence and you may feel a little bit weak under the power of the anointing. So that power lasted many days. We have seen that happened when people come under the power sometimes for days their bodies feel different. We are looking at the different effects of the power of God on people. Some feel weak for some time and they just don't seem to know what to do but just enjoy God's presence all the time. There are different effects on different people. Sometimes it can affect just a part of your body. It can either hold your body up or hold your body down. You remember the story in the book of Kings where the prophet prophesied about the altar that was built and he said, "This altar will be destroyed." The king said, "Arrest him." His hands couldn't come down until the man of God prayed. So what held him up? When the power of God came, he just couldn't move. So the power of God is not only a power that causes you to fall it's a power that could just render a part of your body motionless.

The power can manifest in different manners and different ways. Sometimes it affects part of your body. Let's look at the book of Ezekiel again and see some of those phenomena that came upon his life. Chapter 33:21 And it came to pass in the twelfth year of our captivity, in the tenth month, on the fifth day of the month, that one who had escaped from Jerusalem came to me and said, "The city has been captured." Now the hand of the Lord had been upon me the evening before the man came who had escaped. And He had opened my mouth so when he came to me in the morning, my mouth was opened and I was no longer mute. Verse 22 it says the hand of the Lord had been upon me the evening before. The man came. The man came in the morning and that's when he could speak. What happened was that one night while Ezekiel was just praying, his mouth fell under the power. Imagine if you came and talked to him and said, "Hello, Ezekiel." Ezekiel just kept his mouth shut. "Why don't you open your mouth and say something?" Now you understand why I don't want to be like Ezekiel. He is a prophet and strange things happen to prophets. It says the whole night. The night before the power fell on him. How would you like to fall under the power with your mouth open? And he had that the whole night. This is the power of God working. He could not talk. His mouth was slain under the power. The next morning when the man came then only he could speak. While Jerusalem was being destroyed that night he felt the effects of it in his spirit. He was a

prophet intricately linked to Jerusalem.

The reason we share all these things is some people are very skeptical. So when some things begin to happen in the spirit realm, people tend to doubt it more than to believe it. As a result of it, they shut themselves up from the manifestation of God. I do not say we become gullible so that you just absorb every doctrine that comes from the enemy. But yet I say we have to be opened to the Lord as to not to reject Him when things happen the way He wants it. Let's look at the book of Ezekiel again this time in the earlier chapters in chapter 4:1-3 You also, son of man, take a clay tablet and lay it before you, and portray on it a city, Jerusalem. Lay siege against it, build a siege wall against it, and heap up a mound against it; set camps against it also, and place battering rams against it all around. Moreover take for yourself an iron plate, and set it as an iron wall between you and the city. Set your face against it, and it shall be besieged, and you shall lay siege against it. This will be a sign to the house of Israel. Now you notice why in Ezekiel 33 his mouth opened. His whole life was focused on prophesying the destruction of Jerusalem and the redemption of God for Israel. His whole life was a picture of the prophecy. Later on in the book of Ezekiel you see how God took away his life. His whole life was a pattern of his prophecy. Verse 4 Lie also on your left side, and lay the iniquity of the house of Israel upon it.

According to the number of the days that you lie on it, you shall bear their iniquity. For I have laid on you the years of their iniquity, according to the number of the days, three hundred and ninety days; so you shall bear the iniquity of the house of Israel. And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year. Therefore you shall set your face toward the siege of Jerusalem; your arm shall be uncovered, and you shall prophesy against it. He was to lie on his left side for three hundred and ninety days. Even if you sleep on a bed, you toss and turn from time to time and sleep on different sides. Your body has a natural way of adjusting, even in the middle of the night your body can turn and adjust itself. Ezekiel had to sleep on one side for three hundred and ninety days and that is over a year. Now you know why I don't want to be like him. There is no natural way you can do it. Your body rebels against it. That's why God told him, "I will put my power there so that you will be stuck there." It's not an easy profession to be a prophet. After he finished that God said, "Lie on the right side for forty days." That is over a month.

This is the verse that I like when God said in verse 8 And surely I will restrain you so that you cannot turn from one side to another till you have ended the days of your siege. That's where His power locks in him. God's power is tremendous. Having seen that, this is the part that we are going to closely examine. On one part it is him and on another part it's the Lord. Let me show you where the scriptures are. Ezekiel 4:4 Lie on your left side. I believe that was Ezekiel; he finished making everything that the Lord made as a symbol of Jerusalem. Having finished it he would probably have wore his robes or whatever. I mean he is going to wear that robe for one year in the rain or sunshine. It says he was the one to lie down. The moment he laid down, he was locked in the power. And he was released after the prescribed number of days. God doesn't turn him nor did the power catch him and turn him around during that time. He was released and then he went to the right side and lie down and then he was locked in that position by the power of God.

What is that saying to us? When the power of God is flowing there is a part that is from us, that learns to yield, and there is a part that is from God, that gives the flow. So when the power of God is flowing, you have a choice to yield or not to yield. Now these are spiritual things. When the power is flowing there is a point of time when you could choose not to let it go. Up to the moment immediately before Ezekiel lay down, he could have chosen to disobey. He could have chosen to walk away from his call. He had a free choice. But from the moment he released and obeyed and laid down, the power was fully released and locked in. The moment he was locked in there was no way out of that. There is a moment a very thin fine line from free choice into being bound in the Spirit. Paul said in the book of Acts 20 to the Ephesian elders at a place called Miletus he told them I go bound to Jerusalem. He called it being bound. He is being bound by the Holy Spirit. This is the magnetic drawing that he chooses to yield to. Now that he choose to yield to is so strong that it is almost compelling. The same Greek word used for bondage is fully used there but not in a negative sense. He yielded so much that he is now like a bondservant to God. Not only as a servant but a bondservant. In the year of Jubilee, a servant can be free. A bondservant chooses not to be free.

In Matthew. 4 and Luke 4 it says Jesus was led by the Spirit into the wilderness. That sounds very dignified, sounds very pleasant. But wait till you read Mark chapter one and the Spirit drove Him into the wilderness. There is a point where you have a choice, and when you choose God, He understands your commitment; God understands your love for Him. God knows

the freedom He can now have with you because you love Him so much and He takes you over. You move into the bond-servanthood. As you move towards the tidal waves, you can still back off. But when you plunge yourself into the tidal waves, it is too late to back off. The tidal waves now carry you. By this time, even if you want to choose to come out you cannot. You are flowing there now.

Now this is one possible illustration that you could experience when for example, the power and the presence of God is strong. It depends on the type of that anointing that is manifesting. Sometime I could yield to the power of God that is being manifested. Not all the time but sometimes as I worship God I sense that His power wants to shake my hands. Note this: as I am shaking my hands I have full control and I can stop it anytime. But as I yield to a certain extent it reaches a point where it comes to the level of the subconscious. It can come to the point where I keep on yielding until the movements are more on the subconscious level. I could purposely move my hands this way and that but it is definitely conscious. But as I keep yielding to the anointing more and more, the hand movement comes faster and faster until it cannot be at the conscious level any more. It sends a signal to your brain and says to just keep it going. We don't have these cars here but in America you could just lock your car at a particular speed. Then you don't have to press the pedal any more. You could press the number of miles per hour you like and you could just lock it in. And you could take your legs off the pedal. To release it you just press it again. So your brain sends a signal to the automatic department and he locks it. So there is a realm where it goes into the automatic section. But that is under the power of God and not under our voluntary shaking.

Under the power of God there is a certain realm for example the Spirit of God moves into your life where you could choose to yield or not. Then as you yield there is a certain level of yielding where you still can choose to stop. But you could yield so much that you are literally caught in the flow of the current of God. At that point, even if you want to stop you have to wait till the current subsides before you could really stop. There is such a realm in the power of God in the anointing of God. Let me show with a different illustration here. There was this person who was in the ministry. When the person was yielding to God he reached a point where the power was so strong that the Spirit literally filled and possessed him. The person still has free choice but the flow of it was different. Word for word it was like the Spirit literally speaking through. And he was just a hearer of himself. His free will was still

intact. In a demon possession, the person's free will is gone. The demon just subjugates you. But when the Holy Spirit works, your free choice is intact. There are different levels of our free will. And that's the position where your free will has been surrendered to God and you say, "Lord, do anything you want with me. Send me anywhere; I will do anything." But yet you need to pray that prayer of consecration and dedication. God sees the depth of your meaning. People pray that but with different degrees of meaning.

Another illustration is like when you fall. There is a position where you could lean back a little and you could still get back and don't fall. But you reached a certain position and you start falling even if you want to get back to standing you cannot get back any more. The gravitational pull is too strong already. There is no way you could resist it. So to a certain extent, when we work with the power of God in different degrees, there are different degrees of yieldedness that you could choose to go through. Sometimes the power could be operating at fifty volts but yet there are different types of responses. Although it's fifty volts yet it's flowing in some people at fifty, some at forty, some at thirty and some at twenty. The manifestation may be at fifty volts but the degree of resistance in the people prevents the electron of the Holy Spirit from fully flowing through them. So there is what I call the phenomena of falling under the power and if you understand how it operates and what it's operating you could flow along and open yourself to the things of the Spirit of God instead of closing yourself up. For that reason some people never fall.

Now let me put all the other teachings together. It is not necessary to fall to get a blessing. Sometimes you fall and don't get a blessing. Sometimes, you remain standing, but you may still get a blessing. Falling under the power as I mentioned in the book has nothing to do with your spirituality. Some people say if you don't fall you are very resistant to the Holy Spirit. That is why you don't fall. On the other hand there is another group that says if you fall there is something wrong with you. For that kind of reasoning then the one who remains standing is a stronger Christian. The one who falls is the weaker one. It's the opposite altogether. It has nothing to do with that. God's power as I have illustrated has different ways of working. You have people who fall under the power who are very spiritual people in the Bible like Ezekiel, Daniel, and Paul. But you have other people who fall who have nothing. When Jesus came out from the Garden of Gethsemane and the soldiers came for Him, Jesus said, "*Who do you seek?"* They said, "Jesus of Nazareth." Jesus in the gospel of John said, "*I am He."* They all fell. If you read the original Aramaic text

they actually asked was He Jesus of Nazareth and Jesus answered "I AM". This is the Name of God and they reeled back collapsing under the power. The word 'He' was added in the King James. Some Bibles have the word 'He' in italics to show it was added. Nothing happened to them. They just got up and arrested Him. Their hearts were not changed.

In the book of Acts 26 Paul recounted the incident in Acts 9 where he fell from his donkey. He said he was not the only one who fell. Because in Acts 26 he said we fell. That tells us Paul and his team was going along. And when the light of Jesus came all of them fell but only one got touched and changed. So falling under the power has nothing to do with spiritual level. But I want to teach this truth on yielding for our benefit. Now you could be yielded while you are standing and open yourself to the power of God. I have a very rare book by Evan Roberts on the "Wales Revival". In it somebody was with him and he was being persecuted. He was in the street and people were throwing abuses at him and he just walked away untouched. And the person who was a minister next to him said, "How can you go through all these without being affected?" He said, "I close my spirit." And he said this type of abuse doesn't touch him at all. So there is such a thing as closing and opening something within us. Just like we could choose to close our mind. We could choose to close our physical hands. You could come to find fault with somebody. Sometimes when you open your spirit and really yield there is such an avalanche of the flow of spirit that you are just taken in and you fully yield to that. I have to learn the truth of yieldedness.

So there are many ways that God deals with our lives and it works through His Spirit taking a hold in our life and releasing a greater anointing in our life. For example, some of you have never prayed in tongues for three hours. Try doing it and you'll see the difference in your life. There are many other realms in tongues, groaning, singing in the Spirit. I mean there are thousand and thousands of ways to flow in the Spirit. I have only named a few. The Holy Spirit is so creative He could invent more things and more ways. Some of you God could be dealing with you to wake up in the early hours of the morning. It takes great effort to yield but the moment you start yielding to the Holy Spirit, you may never whisper to a single soul in the whole world, you may go about doing things the same way but the people around you can sense the difference. He is slowly breaking your internal blockages and releasing the anointing like an alabaster jar being broken before its fragrance can be released. For it's through a broken and contrite spirit that the presence of God can flow through us to others.

Rising And Floating Under The Power

As much as believers across the Body of Christ have been acclimatized to the divine phenomenon of people falling under the power for decades, during ministration sessions, a new spiritual phenomenon or divine experience called *rising or floating under the power* is being unleashed from heaven as a key characteristic feature of the last wave of signs and wonders that shall see the Body of Christ launched into greater depths of the miraculous. Under this new divine experience of glory, rather than having people falling either backwards or forward under the power as is the norm in the modern day charismatic church, the people being ministered to just spring up and float hysterically in the air. This divine phenomenon is already surfacing in the Body of Christ in some parts of the world as the glory of God is manifested intensely. I have read a testimony of a man names David Hogan, in Mexico, who is so anointed to such an extent that he can shake a handkerchief towards the congregation and all those being ministered to start floating about in the air. This is not something mysterious or spooky because after Jesus was raised from the dead, he walked in the air and was soon taken up by a cloud and since we have the same divine nature as Him, we have the ability to manifest that grace in these times.

Such a divine phenomenon shall usher multitudes of believers into the realm of raising the dead, whereby the death victims spread on beds or lying in coffins shall through this demonstration, be commanded to spring forth and stand. This is a similar fashion in which Smith Wigglesworth would command a dead body lying in a coffin to spring forth and walk. The difference is that through this divine experience, there won't be a physical dragging of the dead but a spiritual magnetic force or resurrection power shall be released that shall cause the dead to rise, even without any body contact. In some instances, believers shall walk right through the air without the law of gravity affecting or touching them. The spirit of believers shall take on a distinct level of quality that would enable their bodies to float. This will depend on the extent to which their spirit and body is synchronized or harmonised. There is state of equilibrium between the spirit and body that can enable a person to float in the air. If the weight of the spirit is greater than the weight of the body, then the person will be enabled to float in the air or rise under the power. Believers must therefore focus more on developing their spirit man than focusing on meeting the needs of their bodies since according to 1 Timothy 4:18, bodily exercise profits a little.

The same spiritual force or power that is at work when people fall under the power is the same that works when they rise or float under the power. The only difference is in the direction of the falling or rising. In the case of falling under the power, the spiritual force is exerted downwards, causing a spiritual "*push*" of gravity on the ground while in the case of floating under the power, the spiritual force is exerted upwards casing a spiritual "*pull*" into the air. Different demonstrations of people falling under the power have been done in some cases people falling either backwards or forward but in this end time season, people will neither fall backwards nor forward but upwards. The phenomenon of people rising or floating under the power shall also serve as a prophetic action, gesture or dramatic prophecy that shall depict the rise of a distinct breed of believers in this season.

Laughing In the Holy Ghost

It is an expression of the spirit man where ones gets ecstatic and laughs uncontrollably under the influence of the Holy Spirit. The Bible says *He that sits in the heavens laugh*. This is an expression of joy in the Holy Ghost by our spirit man.it is a signal of breakthrough in the spirit, I remember I had a vision where I was laughing in the Holy Ghost and on the following day, I received a massive financial breakthrough. Laughing in the spirit is an evidence of a tangible manifestation of celebration in the spirit. The Holy Spirit usually brings this kind of manifestation to those who are depressed, stressed, afflicted, enslaved, perplexed, discouraged so that they are lifted and exhorted in their spirits. As the evangelist's hands were on me, I was bent backwards. I had a warm feeling and a desire to laugh. God came right at that moment and said, "Alright you decide. Do you want to let go or not? I made the decision and said, "Yes, I let go." The laughter came out of my deepest being. The moment I let the laughter out, a few thousand others in the congregation also burst out laughing. Suddenly, I felt that warm flow – it is almost like the warmth you feel when you are next to a fire -became hot like boiling oil. It overwhelmed me. That burning boiling oil feeling lasted for three days. I knew one thing – I received the full measure of the anointing that God wanted to give me that day. I knew I had received an anointing in some particular area that I may not understand yet. knew God had put something there that no one can take away. Something was imparted to my spirit man.

Do you remember when God spoke to Abraham about having a child when he was 99 years of age? (Genesis 17: 1). There have been some failures

in Abraham's life when he fathered Ishmael. Ishmael is the type of the flesh. There have been failures in the flesh. He attempted to fulfil God's promise by the flesh and it did not work. Instead, it caused hardship to his family and God was silent. Now suddenly God appeared again and he was 99 years old. In addition, God spoke about a child. When God spoke to him in Genesis 17: 17, Abraham fell on his face and **laughed**. Then later on the Lord appeared in Genesis 18, Abraham served God, Sarah was in the tent, and she was listening in verse10 Sarah was listening in the tent. Now Abraham and Sarah were old and advanced in age and Sarah has passed the age of child bearing. In addition, God says that Sarah will have a child next year. Verse 12, Then Sarah **laughed** within herself. Finally when the child was born, Genesis 21: 1-2, The Lord visited Sarah as He had said. Now notice the Lord visited Sarah.

The move of laughter is a visitation and it is to produce something more. Laughter is only the beginning. Something else is coming forth. The Lord visited Sarah as He had promised. Of course, no one in their right mind, over the past 10 years could have conceived that God will visit His people like that. We would have thought that when God visited His people it would be something like Azusa Street's Revival. Of course, there are some of those features that are in but primarily you hear more laughing than any other visitation. I know some people can be great historians, look up in the church history and find some other visitation. However, never before do you find a worldwide movement of laughter. Occasionally, yes. God has His way of doing things. All we do is make sure it is scriptural, that is fine. If it is in the Bible then it is fine and if it is not in the Bible then it is not fine. That means that if the anointing comes on you and you start waddling like a duck, then it is not fine. It is not in the bible. Any manifestation that is not demonic is fine. If it is demonic which sometimes happen because of the Presence of God, we have to deal with those demons. Sometimes we could allow it under control for the demons to be ejected out by the Presence of God. However, we need to recognize that some manifestations are demons reacting to the Presence of God and not something to be copied. It is not in the Bible and if it distracts others, our ushers take that person into a room and let them do all that they want. After sometime, it will become stabilized. However, there is scripture for laughter. So those things that are scriptural and mentioned in the Bible are fine. Other things permit it; allow it. Do not remove the chaff beyond its time. This is not to say that people are making up. God could be doing something and that is a side effect. Isaac represents the visitation of God although Abraham had not had the land coming to his hand but took

nearly 400 years over to be fulfilled. It took even longer time before Christ was manifested, some 2000 odd years. Thank God that what God is doing in laughter is part of the blessings of Abraham. You could classify it is a visitation that God is bringing forth a prelude to something else that He wants to do.

As I studied the Bible on laughter, I found something that the laughter and the groaning seem to be tied up together. This means that when the Spirit of God is moving in this kind of meeting in holy laughter you must also permit holy groaning. As I studied the Bible, I will show you from the Word that the groaning and the laughter happen together. That means that in a meeting we must permit both to take place because each one is a different place and when the Presence of God is moving, for some they will experience the groaning and for some, they will laugh. Go ahead, groan and laugh. Look at Rom.8: 22:

For we know that the whole creation groans and labour with birth pangs together until now.' Not only that, but we also who have the first fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of one body.

Notice that Paul talks about the groaning of the Spirit. Now here we could logically put it in point form. The Bible says that the creation groans -Point one. Point two, that the groaning is part of the perfecting process of the creation, bringing us into the will of God. Point three is the work of the Holy Spirit within us, which we co-operate, that allows us to groan in the Spirit. That leads to Point four. If you do not have groaning, then you do not have perfection. Therefore there needs to be still that kind of intercessory burden and groaning and prayer to take place which will result in glorification. Verse 30, *Moreover, those whom He predestined, these He also called whom He called; these He also justified; and whom He justified, these He also glorified.* When you talk about the glory of God, part of the glory of God involves joy unspeakable. In the Presence of God is gladness of joy, fullness of joy. We consider a statement made by the apostle Peter about the working of the Holy Spirit in I Peter 1: 8:

Whom having not seen, you love. Though now you do not see Him, yet believing you rejoice with joy inexpressible and full of glory.

Now the process from groaning to glorification is under the working of the Spirit. This process will go on and on as we continue touching God. Many of us have been touched in laughter in our personal life. I remember in

the early days when we first moved here and I was knocked out while laughing. We need to see its scriptural place. One of the first points that I want to point to is the connection between the groaning and the laughter. They seem to be connected in a marvellous way. Isaiah 61 was talking about the Holy Spirit. Now we have coined a new word and called it holy laughter but the Bible call this move of the Spirit the oil of gladness and it is the oil of gladness that comes into our hearts and makes us merry. Isaiah 61:1-2 talks about the Spirit of God which Jesus quoted up to half for us too.

The Spirit of the Lord God is upon Me. Because the Lord has anointed Me to preach good tidings to the poor; He has sent me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God.

Now notice these are the parts which were not quoted. To comfort all who mourn. (See there was mourning.) To console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning. The word mourning has also been used in other ways to imply a groaning. There is groaning, there is rejoicing. It continues, the garment of praise for the spirit of heaviness that they may be called trees of righteousness, the planting of the Lord that He may be glorified. There was mourning and there was the oil of gladness. There is a groaning into glorification. There was a heavy burden and tears and there were laughter. The oil of gladness produces laughter. Psalms.126: 1 when the Lord brought back the captivity of Zion we were like those who dream. **Then our mouth was filled with laughter and our tongues with singing**. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, we are glad. Bring back our captivity, O Lord as the streams in the South. Those who sow in tears shall reap in joy.

Moreover, when God visited Abraham and promised that Isaac would be born next year, and Sarah laugh, I would say that a visitation is an answer to many cries and God is strengthening His people and filling their mouth with laughter. But you notice the same pattern again. The groaning and the laughter are connected to one another. It was not just some mad lunatic laughing. It is the result of a constant prayer in the Presence of God travailing before God, hungering and thirsting for God -crying and weeping. Sowing in tears and then there was reaping. The Lord fills their mouth with laughter. The context of the story is the Israelites captivity. They lost everything. They lost their homes. They lost their land. They lost their temple. They were an anonymous people. Then suddenly God turned their captivity around and they

were filled with joy. For them sometimes people in the early times have wept. Prophet Jeremiah who was there at the beginning of the captivity wept so much that in the Book of Lamentation it says my whole head is like running waters. My whole head is covered with waters and then when the generation that came in, they weep in joy.

Point one there is a connection with the groaning and the laughter. Some of us are asking, "Why are others laughing and I cannot laugh?" You know why? Unless you cry first you do not laugh. Some people ask, "Why is everybody else laughing and I am crying?" Its O.K. keep crying when you are soaked enough in tears, then the joy will come. Therefore, we need to understand what God is doing in this move. Do not compel anyone to have the same manifestation. It is just like give everyone time to reach into the things of God but let there be freedom and liberty and no compulsion. But in case if you do want it very much and you want a release you are so uptight, highly stressed, I think you need laughter. One thing for sure laughter is good medicine. You cannot laugh when everybody is laughing and you try to imitate. Do not imitate, all you do is to allow God to touch you and when God touches you, sometimes you weep first and you cry. When God touches, crying and weeping is very common. You get touched, you cry, and then sometimes we laugh, then we weep again then we laugh again. That is fine, just allow God to touch your heart and before you can laugh, you must be able to cry. Your heart must be soft. When your hearts become very hard, you do not weep. You cannot also laugh. Allow God to meet you first. Have a contrite spirit. Let Him touch you so that you cry and weep. As you allow God to touch and melt your heart until your heart is soft like running waters and when you have poured out all your heart to God, then He will turn your mourning into dancing, all of that gladness will come into your life and He will fill your mouth with laughter.

Laughter brings forth Healing to the body. Laughter is a healing balm in the body of Christ. For those of us who are in organization administration, corporation, you know one thing that is if you cannot have humour with your co-workers, you cannot work together. If you cannot laugh together or if you cannot share clean jokes together, you will find it hard to work together. We know that is true in corporate life. In the same way, because of the stress and the many things of doing God's works, we need that healing balm to come upon our life. Proverbs 17:22, A merry heart does good like medicine but a broken spirit dries the bones. Have you notice the other part of the verse? We all know the first part. A broken spirit dries the bones.

Now we all have to be broken and contrite. We have to have a broken spirit because Isaiah 66 did say a contrite heart is something He looks for and we need humility in the terms of a broken spirit. That is why God put the two together because if all we have is brokenness without a merry heart we will dry up. So God knows and He balances it that we are broken and yet merry so you never dry up. You remain contrite and yet refreshed so He put the two together but one thing is its healing. It is a medicine to our soul.

Laughter Breaks the Devil's Strongholds in our lives. Psalms. 2: 1, why do the nation rage and the people plot a vain thing? The kings of the earth set themselves and the rulers take counsel together, against the Lord and against His Anointed saying, 'Let us break their bonds in pieces and cast away their cords from us.' Listen to what happens in verse 4, `**He who sits in the heavens shall laugh**; the Lord shall hold them in derision.' Laughter breaks the devil's strategy against your life. Remember verse13, the people plotted against the Anointed of God, against Jesus, against God. How did God respond? God laughed and the word derision is not just an attitude that God holds against them because in the next verse He poured out His wrath but the word derision also implies that the Lord causes them to scatter. Remember the promise in Deut.28:7, The Lord will cause your enemies who rise against you to be defeated before your face; they shall come against you one way and flee before you seven ways. I could put point 3 as laughter scatters the enemy. It just upset the strategy of the enemy. In the same way like praise and worship does. When the people praise and worship God in Jehoshaphat's time, the enemies were confused. When God's people are filled with the oil of gladness and rejoiced in Him the enemies' camp got confused. They do not know what is happening because all they hear is "Ho! Ho! Ho!" In addition, the enemies got confused. God scattered the enemies as He fill His people with laughter. Here God Himself laughed!

Psalms. 126:2, says then our mouth was filled with laughter, and our tongue with singing. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad. Bring back our captivity O Lord, as the streams in the South. Those who sow in tears shall reap in joy. He who continually goes forth weeping, bearing seed for sowing shall doubtless, come again with rejoicing, bringing his sheaves with him. It is gathering time. The visitation of laughter is God telling us it's time to gather in the sheaves. See when the enemy is scattered what happens? They leave behind the spoils. It is time for harvest. Now it is easier to fight against a fleeing enemy than a confronting enemy because an

enemy that runs from you, all you do is go and pick up the spoil. Moreover, what is happening is that God fills His people with that joy. The enemy flees and you could go and gather the spoil.

You have to laugh all the way to the bank because miracle money has been released to you. Hebrews.1: 9, "You have loved righteousness and hated lawlessness therefore God, your God has anointed You with the **oil of gladness** more than Your companions." This speaks of *Holy Ghost laughter*. There is an oil of gladness, which is an anointing for laughter. Now when did that take place? The fullness of the measure of the Holy Spirit came upon Him when John the Baptist baptized Him. That is the fresh measure of the Spirit that is only available after Jesus resurrection that He shared with us. However, read Hebrews. 1, he is talking about after His resurrection. This is post resurrection because in verse 8, he has been resurrected and he says to him, "Your throne, O God," talking about Jesus whose Name is now proclaimed. Jesus Christ to whom every knee shall bow and every tongue confess that Jesus Christ is Lord to the glory of God the father (Philipians. 2). There is restoration of God's joy as God is clothing His bride and anointing His bride for His coming. He wants a cheerful bride.

Dancing in the Holy Ghost

These are spontaneous dances and rhythmic body movements manifested under the unction of the Holy Spirit. This is an expression of joy, excitement and exhilaration in the spirit manifested through a human body. In this state, the person dances under the rhythm of the spirit. 1 kings *David danced under the anointing until his clothes are torn*. This was not an ordinary dance since no one can dance until his clothes are torn under normal circumstances. So David tapped into that realm of dancing in the spirit. However, we do draw the line when it comes to dancing in the Spirit. Whether you dance gracefully like a ballerina or not, our rule here in the church is as long as you do not knock anybody down and it does not resemble any idol worship, we allow you to carry on dancing in the Spirit. By this, we are not saying that everything is 100% of the Spirit. Now let us be very analytical, when we say that something is in the Spirit, we do not mean that there is no human effort involved. When we speak in tongues, there is some human effort involved. Paul says, "I pray within my spirit," there is some human effort involved. I had to release my tongues. God does not possess me and make me to say something. Now when I dance in the Spirit, of course, I have to cooperate with what I sense. The Spirit is flowing so there is still a part that is me. The difference is for those in the flesh it began to release more of the flesh than the cooperation

of the Spirit. A person who has been brought up in an idol worshipping cult or witchcraft or religious paganism may start dancing in a pagan way resembling some idol-worshipping religion. Of course, we are going to have some of our ushers to carry you out. You can still be in your lotus position if you want but we will carry you and put you in one room. Nobody is going to scold you; we just carry you and put you there. That is the grace we would allow but there is a line that you do not cross. When it becomes what we discern to be false religious worship or it resembles the worship in other religion then we got to draw a line. So there is still a line that is flowing in the Spirit.

It is the same with the manifestation of God, you must not cross a line. There is liberty but that liberty is within the boundary of the Word of God. It does not mean that all manifestations are of God. Sometimes in our conventions, the anointing of God is so strong such that demons start coming out of people. Where it becomes disturbing, I will personally take charge, take authority over the demon and cast the demon out before everybody. But that happens only when that is a demonic manifestation. I am not saying that all manifestations are of the devil. Some of them are just from the soul. People's soul, people's character and people needed inner healing for they got hurt in their life. Moreover, when you got hurt in your life and there is something in your life, do you know even in the natural, it shows out in the way you walk and talk? And we are not even talking about the anointing of God. If you got an inferiority complex, it comes out in the way you look. Therefore, under the anointing of the Holy Spirit, the manifestation will come out faster. **Whatever is on your inside becomes reflected like a mirror in your manifestation**. It is still the Spirit of God. It can be the enemy it can be the flesh. There is no guarantee that under the anointing of God that everything is of God -that is a wrong statement to make. We have the example of King Saul manifesting the spirit of exhibitionism and possibly the spirit of lust, a wrong thing that is not of God under the anointing of the Spirit. **Some manifestations are prophetic. They could point you in the direction of God's message or plan.**

Let me say this -some of you have never danced in the Spirit. At first some of you only learn how to lift your hands. Some of you began to learn how to dance in the Spirit. It takes a freedom. It takes a losing of your dignity and a dying of self to do it. Don't think it's easy for some of those ladies to come up to the altar here to dance in the Spirit. They are not doing it for you. This is what I am going to share. God could be dealing with something in your life. It may not be the same way but in other areas of yielding. He may not

be dealing in your life to do it publicly but privately. If He is dealing in your life in the area of dancing and you are not yielding to it, you will never see a greater flow in our life. But the moment you yield to it and you flow along with it something happens. You could be a song leader for example and you are always leading in a very dignified way. But you learn to yield to it not necessarily publicly but privately. People notice something different in how you lead. Although you could lead in exactly the same way but there is a greater anointing flowing through you because you have become a wider channel of God's anointing.

Travailing And Groaning In The Holy Ghost

These are deep utterances of the spirit flowing from within. Paul describes this kind of expression when he says in Acts 3 *that sometimes we know not how we ought to prat but the spirit intercedes.....groaning and mournings which words cannot express*. Groaning and mourning which word cannot express. It is a deep expression of the spirit man. At times a person might not laugh or fall under the power as is the norm in many churches but this time enter the realm of travailing, groaning and moaning in the depths of the spirit. This manifestation is a deep expression of inner feelings of the spirit man as it comes into contact with the Holy Ghost. Some emotions, feelings of a man are hidden and not obvious to everyone. You may not know how the spirit of a man feels until the Holy Ghost comes into contact with his spirit. The people start rolling on the floor, others just can't say anything but groan, scream and lament in the spirit. Elkana's wife reached this dimension, as she prayed, words could not come out but only her lips moved, this is a sign of a deep expression of the spirit man.

I remember when I was in one of our prayer meetings here, suddenly I felt this great desire to cry and cry but no tears came yet. See it is not just a matter of emotions. No tears came because inside me was the decision maker that says to yield or not to yield. I could decide, "No, I am not going to yield to this." On the other hand, I could decide, "Yes, I am going to yield to this." God is so wonderful; He is such a gentleman He will not force it on me if I do not want it. Inside of me, I said, "Lord, I don't care what people think but I am going to yield to this." The moment I decided, the tears started to flow like a river. This time I experienced a different thing. Before the tears came and all I had was just a flicker of it, I just had a sensation of His presence. The moment I decided to let go and let the tears flow, it was literally pouring out. I understood what Jeremiah the prophet meant when he said that his head was as waters. The moment I allowed the outflow of the manifestation

of the anointing, there is an inflow of the anointing. I felt a hand with five fingers over my chest. It was there for the whole one hour while I was crying. I did not understand what I received. I knew I had received some more of that anointing. Now I learned to recognize that hand from time to time when I feel it.

The groaning and the laughter are connected and there may be a cycle of groaning and laughing that goes on in our life. Every time a move of God comes, I always ask God this question, "Lord, how do we keep it?" I am not just interested in having it. Having it is not a problem. How do we keep it? The Lord taught me that the way to keep it is to flow with this cycle of tears and laughter. Sometimes you have not laughed for the last 15 years. So your laughter may last 1 year but just remember what we want is 5 years later we still got this move. Any move of God needs to sustain and strengthen us. What God is doing is stretching our emotion so that there are periods when you will weep before God and then you rejoice before God. Then something new comes out. There is another mountain to move and you feel all stressed up again. You find hard to laugh again but easier to cry and you are in the laughter movement. You do not want to cry because now you are in the laughter movement. You felt that crying is old fashioned. There is no such thing as fashion in God's kingdom, just flow with the Spirit and cry and as you cry again there will be rejoicing that comes to you. This cycle will go on until Jesus comes again and by that time, you have become a very pliable person. You become like pure gold. Gold is the most pliable of all elements and metals. You could take one tiny little bit and stretch it so thin, flatten it so flat. In no other way that any other element can do. That is what God is doing. He is bringing out the pure gold in our life. Groaning and glorification are connected. Tears and laughter are connected. Let it continue to flow together in the cycle of God working in our life. That is point one.

Drunkenness In The Holy Ghost

It is a spiritual expression or state where the spirit man gets so overwhelmed, saturated, inundated, and drenched by Holy Ghost to such an extent that he has no control over his behaviour. It happens when a person has experienced such an avalanche or unprecedented flow or move of the spirit such that the power of God permeates every fibre of his being, saturates every cell of his blood and overwhelm every bone of his body, influences every system of his being thus, causing him to loose full control and consciousness of himself. In this state the person behaves exactly like a drunk person but the difference is that he is in the spirit. He might walk slowly, stagger un-

controllably, under the influence of the Holy Spirit. This usually takes place to those people whose spirits are wide open to receive from God. Apostles reached this dimension in Acts 2 *at Pentecost as were said to have taken new wine* in Acts 2:13. Obviously, when someone is drunk in the Spirit they cannot walk straight. That is within boundary. For me I call it half slain. You know you could be slain in the Spirit. What happens when you are half slain? You want to fall but could not fall. That is what it is like, there are different degrees of the anointing of God but then the manifestation is the side effect of the physical body contacting the power of God. Neither can you take it as proof of the power of God. Can you understand that? A side effect is a side effect. Why do people have to fall under the power is because there is a short circuit that takes place in the body when the power of God flow. Some people do not fall under the power at all. Yet, they can do God's will and be anointed of God. The dangers are when you make one experience a must for all. As much as we all have different thumbprint, we will continually experience the Presence of God differently. There will be similarity but let us be opened to differences. So there is a positive side to it but even drunkenness in the Spirit has a certain limit. If you get so drunk in the Spirit and you start pushing everybody, and if you were a man and you sit on the lap of a girl, then the pastor says, "Praise God, everything is of God," but the girl does not think so. You look at all those people who get so drunk in the Spirit. They get ushers to help those people. Why do they not say, "It is the Spirit of God. No need to help, the Spirit will do it." No there is still a boundary of Christian common sense that we do not cross.

I need to point this out in case we get some queer manifestation and we do not shut them down. In the early days of the Charismatic revival, there were a lot of strange things happening and there are a lot of queer manifestations. Then one pastor wanted to stop those things and the Lord told him this, "Do not remove the chaff until it is time to remove the chaff." Do you know what the chaff is? The chaff is the part of the wheat of the rice grain that protects the rice until it is ripe for harvest. The chaff is important. Without the chaff, insects will eat the rice before it is ripen. The chaff is the hard part that is called the husk. The husk of the rice protects the rice. Until you are ready to eat the rice, you remove the husk and then you shake it off. You separate the husk from the rice. Then you have the pure rice. The husk or the chaff is important in its early stages so sometimes peculiarity is important to the move in the developing stages. The rice is not developing yet. Whatever God was doing in their life, had not come to fullness yet. Do not remove the chaff until it is proper time. Then let God remove it or let the minister of

God remove or someone who is in spiritual authority do it. You do not just go and do it just because it looks different from yours. Because when you remove the chaff, you may end up killing the wheat. Do not remove the chaff until it is proper time. That is an important principle to observe as we look into the things of God.

Hysterically Trembling And Shaking In The Holy Ghost

Some ministers whenever they enter deep in the Spirit, both hands shake uncontrollable under the power of the Holy Ghost. It is almost like one goes into a trance, except that he is of God. People who have fasted and gone very deep in the Lord, they really go right deep in the Spirit. We know that it has happened to Daniel too. When the Presence of God came, he described the trembling of his hands in the Book of Daniel 10:9-10, Yet I heard the sound of His words; and while I heard the sound of His word I was in deep sleep on my face, with my face to the ground. Therefore, he was under the power. Verse 10, suddenly a hand touched me, which made me tremble on my knees and on the palms of my hands. See his knees were trembling and his hands were trembling. Therefore, Daniel was literally shaking under the power. So there can be peculiar responses and Daniel was a very wise man, one of the greatest intellects of that time, ten times wiser than all the wise men in that land. There is such a thing as a peculiar manifestation and peculiar anointing. I also found that different types of anointing produce different types of manifestation. Sometimes when in the intercessory meeting you may have more groaning and crying than laughter. See what God bring is more a refreshing and a kind of filling His people with unspeakable joy that causes laughter. But we do not stick to one anointing. There are diversities of anointing and different anointing produce different manifestation. We need to open ourselves to that.

Now as we conclude with all these understand and know how to move into God and yet not to be extreme but to be open to Him all the time. I encourage you to be part of what God is doing and just open yourself to God. Anything can happen and it is good and we should keep it going. Just let God move. We do not know what is going to happen and we just let God move whatever He wants to do. We want an open heart to God. At the same time, there is certain line that you do not cross of Christian decency and within certain boundary. That you can do with clothes on. If for you, the Spirit of God is so strong that you have to prophesy without any clothes, then we will probably have to find a room and lock you in. What do we look for? No. 1 is the Presence of God. You can have all the manifestation you want. Imitate

all the manifestation you want but if the Presence of God is not here it ends there. A manifestation can be counterfeited. It can be emotionally created. It can be acted out. So, remember that. It is important not just to see the manifestation. We are not people who go by sight. We are people who go by the Spirit.

Singing in the Holy Ghost

These are spiritual songs that originate in the depths of the spirit world and are bubbling from within the core of one's being. The Bible says *in the middle of the night, Paul and Silas were heard singing hymns and spiritual songs to God and suddenly the foundation of the prison was shaken and the prison doors opened* **...** As one enters this dimension, you may be shocked to hear a person who is a worst singer in the church to hear him singing melodiously. This dimension brings about a breakthrough in the spirit. It comes when the Holy Ghost wants to brings us to another level of entry in the spirit. As we sing in spirit, we join angels and start worshiping God in spirit and truth. Singing in the spirit can catapult you to the heights of worship? It enables you to sing in an angelic melody, that is pure and complete harmony. The bible says you can sing in the spirit, as well as pray in the spirit. But what does that mean? Singing in the spirit, or the song of the Lord, is a form of praise to God, which when done during your private time at home or in a congregation, it helps to tune out everything around you, and suddenly you are in His presence (1 Corinthians 14:15).

Singing in the spirit is usually followed by an intense time of praise, then worship. It is the highest point in the service when with one heart, and one spirit, we ascend to God! If you are baptized in the Holy Spirit and speak in tongues, you can sing in the spirit. Singing in the spirit can be done by anyone who is filled with the spirit. It can be done anytime, just as when speaking in tongues. It is an intimate part of your communication with the Father as the song flows effortlessly out of your spirit. This song is something that is not learned, but your spiritual song is not like anyone eases, but is compatible and blends with others singing their own song. 1Corinthians 14:14-15. The song of the Lord is inspired by the Holy Spirit and orchestrated by God. Singing in the Spirit can only be done when we have abandoned self and open our hearts to the Lord. When you are e singing in the spirit, all weights, burdens, sorrows, and worry have disappeared as your spirit soars in Praise to the awesome God! It is in this spiritual state that opened the flow of the gifts of the spirit, to bless the congregation. Many will experience, being in heavenly places, and most often it is here, where you will receive a vision, prophecy,

or something from the spirit that will minister to either you or someone else. How do you sing in the Spirit? Just begin to make melody in your heart, and sing in your prayer (tongues) language whatever comes out. The melody will rise and fall with the spirit and you will be lifted into a new place in the spirit.

SEVEN NEW MANIFESTATIONS OF THE HOLY SPIRIT

These operations demonstrate the presence of God and convince people of the reality of God's presence and existence. These are humanly induced manifestations. These one takes place when initiated by man. It is recorded in Acts 4:13 that *when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they wondered; and they recognized that they had been with Jesus.* You can't be with Jesus and not be changed. You can't spend time with God and not be changed. And you can't relate to the Holy Spirit without being changed. And you can't relate to others who are showing the things of Jesus and Holy Spirit coming out from their lives without being changed.

Action And Reaction In The Holy Ghost

This is an expression of the spirit man whereby the spirit man is brought to submission and influence of a minister such that he imitates whatever the minister does and whatever he commands the person to do, he does it. In this operation, you can make an action of faith and the Holy Spirit causes another person to do the same action apart from his will. In this dimension, it is the character of the spirit man that personifies that of the minister bas it is brought under complete submission. This is because the nature of a spirit man is such that it can submit to spiritual authority. There is protocol in the realm of the spirit where spirits of a lesser authority submit to those of higher authority. This is a spiritual law and principle by which the power of God flows in the realm of the spirit hence *Paul commanded imitate me as I imitate Christ Jesus.* In this kind of manifestation, the person does not sing, dance nor laugh but imitates exactly what you command him to do in the spirit. If you say jump, he jumps, if you command him to run, he will run, and if you command him to clap he will clap.

Holy Spirit Arrest

This operation of the Holy Spirit is used to torture demons, weaken the operation of devils and discipline criminals or those who might want to rob

people. Under this operation, you can cause the Holy Spirit to arrest people or demons until you release them. In a similar fashion in which a policeman uses handcuffs to arrest a criminal, you can demonstrate by use of spiritual handcuffs a prophetic action of faith as if you are literally handcuffing the person and he will stand still. Under the anointing of the Holy Spirit, you can also ask a member of the congregation to act as if he is a robber and ask them to act as if they are robbing you. In that case, you can command them to fall or stop or do anything that you want to see happen to them and they will froze right away. Have you not heard of how Peter cast blindness on the magician, Bar-Jesus who wanted to turn the proconsul away from faith? This was an operation of Holy Spirit arrest although taken to the extreme. Have you not heard how Peter commanded Ananias and Sapphire to drop and surrender their breath and it was so according to his word. This was also another operation of Holy Spirit arrest although taken to its highest degree.

Point Of Contact

Under this operation, you can use your body or any other object as a point of contact and the Holy Spirit will touch the other person and perform what you expect through the point of contact. Say you want to pray for someone who is ill but in a faraway place. You can use relative to stand in for that person and as you pray for him, the sick person will get healed wherever he is. This operation can also be used to cast out devils, heal the sick, impart blessings and even raise the dead even when the recipient in not present. Have you not heard of how a centurion cried to Jesus to go with him to his house to heal his daughter who was on the verge of death and Jesus used the centurion as a point of contact to perform the healing even though his daughter was miles away? Have you also not heard how aprons and handkerchiefs were taken from the body of Paul and laid on the sick and demon possessed and they were healed and evil spirits instantly left them? These objects were used as a point of contact to heal the sick and drive out devils.

Cloud of The Holy Ghost

Under this operation, you can cause the Holy Spirit to hover over a group of people like a cloud and touch a lot of people at the same time. In some cases, you might wave your hand at the congregation, or shout a word of power or merely run past them. As you demonstrate that action of faith, the Holy Spirit falls upon them at once like a heavy rain, causing a group of people to fall under the power. The *cloud* of His presence represents God's glory. God led the Israelites as a *pillar of cloud* during the day and a pillar

of fire during the night as they journeyed from Succoth. A *cloud* speaks of divine protection. It is one thing to feel the cloud of His presence in a meeting, and it is quite another thing to have that glory manifested. Miracles make the glory real to us. The glory is a cloud that hovers over our lives, and in the glory cloud, there is the greatest potential for miracles, revival and harvest. Remember what happened when the glory cloud descended upon the temple in 1 Kings 8:10. The Bible attests that *when the priests had come out of the holy place,* ***the cloud*** *filled the house of the Lord, So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.* There are multiple clouds in the realm of the spirit; you have got to discern the difference between a *personal cloud* and a *corporate cloud*. There is a *healing cloud* and a *prosperity cloud*. You need to know how to create a cloud, for without a cloud, there is no rain.

When a natural cloud hovers over a city, the weather forecasters say, "*There is a possibility of rain and thunderstorms today."* The presence of the cloud presents those very real possibilities. In the same way, when the glory cloud hovers over us, a sense of expectancy fills us, for we know that anything is possible. The Bible affirms that *if the clouds be full of heavy rains, they empty themselves on earth*. This is to tell you that when spiritual clouds are hanging over the church, miracles, signs and wonders are bound to happen. Far too many people rest in the fact that the cloud is present, and are content to wait for its manifestation - in rain, revival, miracles or unprecedented harvest. Some of these people become discouraged and wonder why the presence of the cloud has not manifested itself. In order for a cloud to produce rain, it is not enough that it be seen and felt. There must be an atmospheric pressure in the air to cause rain. This is a scientific fact in the natural, and it is true in the spiritual as well. The pressure needed is our continued hunger, unquenchable thirst and insatiable appetite to see and experience the glory. Like Moses, we must pursue the glory of God until the manifestation comes.

Gold Dust Manifestations

Taking centre stage recently in packed churches is a new phenomenon that really is not that new. It is the appearance of "gold dust" and the transformation of fillings or crowns into "gold." These transformations have been hailed as a new move of God that is sweeping the charismatic churches worldwide. Throughout ages, the wealth of Heaven and God's supernatural provision has been manifested in divergent ways, whether it be, gold dust, gold fakes or gold teeth. However, the gravity and intensity of its manifestation is heightened in these last days in what I call "a new wave of gold

manifestations". This entails the manifestation of gold dust, silver, diamond, oil, angel feathers in the physical realm. A supernatural phenomenon in the realm of God's prosperity that has been happening for quite some time in the Body of Christ is gold dust supernaturally appearing on people as a sign of the manifestation of the wealth of Heaven on earth and the unveiling of higher realms of God's glory. While paper notes are widely accepted as a measure of wealth, Miracle money doesn't always have to manifest in the form of paper notes and coins. In some instances, it can manifest in the form of gold dust, diamonds, silver stones and other precious stones, which represent the wealth of Heaven. These have the same monetary value just like any other currency in the world. This is what we call the Golden Rain. This wealth of Heaven has been manifested supernaturally in divergent ways evidenced by the appearance of gold dust, silver and diamond stones and supernatural oil soaked on people's bodies, on the ground or on buildings where saints gather for worship. The supernatural manifestation of Gold dust, silver and diamond stones is this most recent wave of glory and prosperity that is sweeping the world. We have been ushered right into the very special divine moments in the calendar of God where we are feeling the first sprinkles of the greatest revival of miracles, signs and wonders ever recorded since the Book of Acts. This is the result of the highest level of concentration of the glory of God being manifested upon the Earth.

Open Visions And Communication With The Father

Under this operation, you can cause people to communicate with the father and ask him questions and whatever they want to know from him and he answers instantly through visions, prophecy, audible voice, dreams and so forth. You can link anybody and cause them to see either heaven or hell and come back with a report on what they would have experienced while in the spirit world. This is a much deeper realm or level of walking in the realm of the spirit. In this realm, both the natural realm and supernatural realms are open or visible such that a person gets to move in both realms of existence at the same time. In other words, in this realm, both the spirit world and the natural world are open to you. It is a realm beyond trances or manifestations. In a trance, your body has to yield or be unconscious in order for you to have a supernatural experience or see in the spirit world but in an open vision, you are able to see in the spirit world without any accompanying manifestation. In an open vision, you are able to see spiritual subjects in both the realm of the natural and the realm of the spirit concurrently. The realm of open vision transcends the realm of discernment or any spiritual gifts. For example you

get to a level where the spirit world is clearly open to you such that if you look into the sky, you could see angels parading the spirit realm in all their splendour and dazzling appearance and if you were looking out at people and a demon came across the room, you also see the demon there. If you look out into the sky you could actually see where the thrones of the demons are and you could actually see angels flying up and down. Under normal circumstances, one would see spiritual subjects like demons and angels through the gift of discernment of spirits but in the case of an open vision, it's as if a movie is brought right in front of your eyes

Like Father Like Son

Under this operation, you can demonstrate the likeness of the father by doing exactly as God operates. That means thinking like God, talking like God, seeing as God sees and virtually acting as God acts and getting the same results as God. God speaks and things happen. Just by lifting a tip of his finger, great things move. Under this operation, you can just speak a word or wave a hand and get things move in the realm of the spirit. Have you not read that as the father is so are we in this world? This means that we can tap into the realm of God and move in the same dimension of power as him. Jesus spoke a lot about his relationship with the father and power flowed out of that relationship. By the same token, as we connect ourselves with the father, we are able to perform the same miracles, signs and wonders as him.

CHAPTER SEVEN

THE SEVEN SPECIAL OPERATIONS OF THE HOLY SPIRIT

This section dwells on the degrees of depth in the spirit world and entering the spirit world. We talk about experiencing the spirit world. There are different degrees of experiencing the spirit world. You could be sitting there comfortable in your chair and just pray in tongues. And you would be experiencing the spirit world. There are different degrees that we experience the spirit world. Sometimes some people experience the spirit world with different kind of experiences. Sometimes these experiences raise doubts in the minds of many logical thinking, rational, intellectual Christians. See we are not just talking about experiences in the spirit world. We are talking about degrees, depths of experience .The degree and the depth of your encounter of the spirit world determines the side effect or no side effect on your physical body, or your mind, or your spirit. It depends sometimes upon the type of revelation that you received. It sometimes also depends upon the encounter that you have. Praying sometimes they feel that they are caught up and they are just about to move into the realm. But half way through they got fearful. The moment they got fearful they would drop down, not physically but spiritually. They felt themselves getting back into the natural. Does it mean that even when we are experiencing the spirit world we

have a degree of controlling its depth, yes we have. How much we enter into the spirit world is still in the jurisdiction of our free will and our openness to the encounter that we have. If we open ourselves more there seems to be a greater depth of experience. If we withhold we experience the same thing but at a lower level of depth.

- **Translation**
- **Visitation To The Throne Room (Being Caught Up To God's Throne)**
- **Inside the body and outside the body experiences**
- **Falling Into A Trace**
- **Operating In An Open Vision**
- **Taping Into God's Omnipresence**
- **Disappearance in the natural realm**

THE REALM OF AN OPEN VISION

This is a much deeper realm or level of walking in the realm of the spirit. In this realm, both the natural realm and supernatural realms are open or visible such that a person gets to move in both realms of existence at the same time. In other words, in this realm, both the spirit world and the natural world are open to you. It is a realm beyond trances or manifestations. In a trance, your body has to yield or be unconscious in order for you to have a supernatural experience or see in the spirit world but in an open vision, you are able to see in the spirit world without any accompanying manifestation. In an open vision, you are able to see spiritual subjects in both the realm of the natural and the realm of the spirit concurrently. Under normal circumstances, there are three dimensions in the realm of visions that is a spiritual vision, a closed vision and an open vision. A spiritual vision is the one experienced when only when the human spirit leaves and enters the realm of the spirit, but the body still remains in the physical realm. A closed vision is the one in which the physical body has to give way in order for one to have a spiritual experience and in some instances you may have to fall into a deep sleep, be

unconscious or fall under the power for some time so that the spirit will leave the body and enter the realm of the spirit.

But the spiritual experience that I'm talking about in this context is that of an open vision whereby the spirit realm and the natural realm are meshed together as one. It's as if a veil has been opened or lifted off you to enable you to see beyond the realm of senses. It's like moving back into the Garden of Eden the experience of which if God comes, you see Him clearly. In that realm, there are no more spiritual secrets in the supernatural and you begin to openly see spiritual subjects such as angels, demons and other spirit beings. The spirit world is opened to you such that Heaven and Hell are exposed to you as you are catapulted right into the Throne Room in Heaven. This is the realm which Stephen taped into in Acts 7:55-56, when the mob was busy stoning him. It is said that and Heavens were opened and he began to see God sitting on the throne and Jesus standing at His right hand such that he began to publicly announce what was going on in the Heavens despite the beatings. In other words, he was conscious of the people who were stoning him in the physical realm while at the same time watching a movie going on in Heaven. In actual fact, Stephen saw the Lord and had communion with the Lord while he was still conscious of what was happening to him in the physical realm. What a spectacular display of supernatural power! This tells me that you have authority over death. Even death itself cannot dictate how you should behave during the moments of your departure to Heaven.

The realm of open vision transcends the realm of discernment or any spiritual gifts. For example you get to a level where the spirit world is clearly open to you such that if you look into the sky, you could see angels parading the spirit realm in all their splendour and dazzling appearance and if you were looking out at people and a demon came across the room, you also see the demon there. If you look out into the sky you could actually see where the thrones of the demons are and you could actually see angels flying up and down. Under normal circumstances, one would see spiritual subjects like demons and angels through the gift of discernment of spirits but in the case of an open vision, it's as if a movie is brought right in front of your eyes. Through the enablement of the gifts of the spirit, some people see visions in the flash or for a while and then the vision disappear and they are back to their natural sight. But living in an open vision is to see all the time. It is a realm beyond discernment and beyond any gift of the spirit. I am not talking about a short vision that lasts for few minutes. I am talking about living in an open vision; living in all dimensions all the time.

The greater truth is that when you are in an open vision all the time and you look out of the window, you are not sure which is of the physical world and which is not of the spirit world. When you are driving a car then suddenly you see the highway disappearing in front of you and you see something else and you can't drive. You can't even walk normally. As you walk, suddenly there could be this vision of a valley as you turn to the next road. As you turn, you fall into the drain in the natural realm. In that realm it is literally impossible to separate the natural from spiritual. In other words, the spiritual becomes as real as the natural. Therefore, it is not easy to live in that realm all the time because everywhere you keep seeing pictures. It's very hard to differentiate between what is real and what is spirit. No wonder God doesn't let it happen all the time otherwise you cannot live a natural life. If a person starts talking to me and I began to see a picture, that picture is as real as that person. Then as the person is talking, I can see a car coming and I think it's a real car yet I'm seeing it in the spirit. It's not a real car but a visualized car.

Exhilarating as it might sound, the truth is that it's impossible to live a natural life in that realm. Which is why God doesn't permit it all the time otherwise we cannot be human any more. In that realm, it's even very difficult to pay attention to logical conversation. While someone is talking about his house, or where they are from, you are not paying attention to what they are saying. Instead, you are paying attention to the pictures that keep coming out. In this realm, people's thoughts are opened and made plain before you. It makes you uncomfortable in the natural when you move too much into that realm because what people think, you can sort of see the picture coming out of them. And if a person is demon possessed, you could straightaway tell as there is no way the demon can hide. In fact, the demon looks at you eyeball to eyeball.

In the spirit realm when you mature in the realm of open vision, you cannot avoid the pictures. Say, for instance I were to read Matthew 6:6, as I begin to read it, when the anointing of that realm is there, I would began to see Jesus walking into the synagogue. It would be just like a person is talking about anything, all you see is not that person. You cannot read that person's mind but one clue from that person is enough to tell you all that is on his mind. It's just like a forensic expert or a criminologist. They could go to a place where a crime has been committed. The average human being would say we couldn't tell what the crime is since everything is burned. We can't tell how the crime was committed. But the forensic experts take a few samples here and a few samples there and examine them under a microscope. They come back and

say this person died at about midnight. This person died in this manner. They are able to draw some conclusions just from those small samples. This is how it is like in the realm of open vision. What a spectacular and phenomenal display of supernatural power! The good news is that this deeper realm is available for exploration by believers living in this critical end time. It's time that you stop clinging on the snowline and delve into the river of God's glory as there are deeper territories to explore in the realm of the spirit.

There was a time I prayed 48 hours in tongues just to see what it was like. And I just briefly mentioned that after that it was like living in an open vision, where it looks like if you were looking out at people and if a demon came across the room you also see the demon there. Usually some people would see it through the discerning of spirit. And they see it in the flash or for a while and then the vision disappeared and they are back to their natural sight. But living in an open vision is to see all the time. It is a realm beyond discernment, beyond any gift of the spirit. I am not talking about a short vision that lasts for about 5 minutes. I am talking about living in an open vision; living in all 4 dimensions all the time. Most of the time we live in this 3 dimension. This was what it was like. It was very strange to live in that realm. And it didn't just suddenly go off. See we have barely touched the fringe of what God wants. When I saw the benefits of praying in tongues for 8 hours, it stirred my desire to see what happens if you go further. That was when I went for 2 days without sleep and for 48 hours I just went on in tongues. And you would have to have a big jar of water. You will get pretty thirsty in the natural. But at the end of those 48 hours something snapped. It was like a veil was opened. It was like moving back into the Garden of Eden where if God comes you see God. You look out into the sky you could actually see where the thrones of the demons are. And you could actually see angels flying up and down. It was like living in an open vision. But it slowly began to fade and I realized it has to be maintained. There is a certain realm that is there. It's not easy to live in that realm all the time because everywhere you keep seeing pictures. It's very hard to differentiate between what is real and what is spirit. No wonder God doesn't let it happen al the time otherwise you cannot live a natural life. If a person starts talking to me and I began to see a picture, that picture is as real as that person. Then as the person is talking I see a dog coming and I think it's a real dog. But its not; it's a visualized dog. It's impossible to live a natural life in that realm. Which is why God doesn't permit it all the time. Otherwise we cannot be human any more.

When you are in an open vision all the time you look out of the window you are not sure which is of the physical world and which is not of the physical world. When you are driving a car then suddenly you see the highway disappears in front of you and you see something else and you can't drive. You can't even walk normally. As you walk suddenly there could be this vision of a valley as you turn to the next road. As you turn you fall into the drain in the natural. In that realm it is literally impossible to separate the natural from spiritual. In other words the spiritual becomes as real as the natural. Slowly as I faded off in that condition I was a bit dazed. All you want to do is to just sit down on a chair like a prophet and just prophesy. And it's very difficult to pay attention to logical conversation. For example you know what its like when you talk to people and they are not listening to you. When you are in the spirit realm you will be giving that same impression. While someone is talking about his house, or where they are from, you are not paying attention to what they are saying. You are paying attention to the pictures that keep coming out.

What about thoughts? It makes you uncomfortable in the natural when you move into that realm. What people think you can sort of see the picture coming out of them. And if a person is demon possessed you could straightaway tell it. There is no way the demon can hide. In fact the demon looks at you eyeball to eyeball. Now in the spirit world when you become very strong in that you cannot avoid the pictures. Like if I read chapter 6:6 as I read it when the anointing or that realm is there I would began to see Jesus walking into the synagogue. As I said its very easy to express the spirit realm. It would be just like a person is talking about anything all you see is not that person. You cannot read that person's mind. But one clue from that person is enough to tell you all that is on his mind. It is just like a forensic expert or a criminologist. They could go to a place where a crime has been committed. The average human being would say we couldn't tell what the crime is since everything is burned. We can't tell how the crime was committed. But the forensic experts take a few samples here and a few samples there and examine them under a microscope. They come back and say this person died at about midnight. This person died in this manner. They are able to draw some conclusions just from those small samples.

THE REALM OF TRANCES

This is an entry level experience and encounter in the realm of the spirit. These are what I call provocations into the spirit realm. They mark the first point of contact with the realm of the spirit. This realm is for people who are learning how to express themselves in the spirit realm, hence it is a realm

of manifestations. In the realm of trances, the curtain that separates the natural realm from the spirit realm gets closed so that the person only sees what is in the supernatural. As the spirit rises or soars and leaves the body, and enters into the spirit world, the body becomes unconscious or oblivious of what's going on in the physical realm. That means all the natural senses are suspended or switched off to enable the person to have a concentration on the vision of the supernatural. Such a phenomenon is usually prevalent when then anointing upon is intensely manifested upon a vessel. At this level, as people enter the realm of the spirit for the first time, usually they experience different manifestations, for example some may start trembling hysterically or shaking profusely in their bodies, some fall under the power, some scream uncontrollably, some groan and travail in the spirit and some get to the extent of being totally unconscious. All these manifestations are what characterises the realm of trances. They are a result of contact with the spirit world. That is why it is called a realm of manifestations. Laughing, dancing, singing and travailing in the spirit are also common manifestations that might occur in this realm. It must be expressly understood that certain spiritual exercises and sacrifices such as fasting and prayer are required to necessitate our entry into this realm. This is scenario is evidenced in the Word of God in Acts 10:1-11 whereby, Peter felt hungry and as they were preparing food, he fell into a trance and saw the visions of God.

Do you notice that it says Peter became hungry and in that state, he was catapulted into the realm of trance? This tells me that fasting is what provoked or triggered that manifestation. Fasting is a vitamin for your soul. It propels your spirit into the realm of the spirit much like the rocket boosters and the enormous power that propels a space shuttle into orbit. Once in that realm, you tend to hear God better and you are attuned to the frequency of the Holy Ghost as the power and the presence of God increases upon you and your faith deepens. At that level, your spirit is totally focused on the spirit realm and distractions tend to lose their grip. The reason why we fall into trances is because the nature of the spirit realm is such that it needs to be activated, cultivated, and provoked, hence our physical bodies have to yield to a certain degree so that we can enter that realm. A deeper dimension or depth in prayer can actually trigger entry into this realm. Yielding to the spirit can actually provoke the Holy Ghost to launch us into this realm. It is worth exploring the truth that these spiritual experiences were not for Peter only but are a grace which the Holy Spirit has made available for exploration in the realm of the spirit in these end times. You too can tap into the greater heights in the spirit dimension and experience a trance. It will shape and align

your spirit for greater exploits and change your destiny forever. Although it's an entry level experience in the realm of the spirit, it will usher you into the greater depths of the miraculous.

THE REALM OF DIVINE TRANSPORTATION IN THE SPIRIT

This is the most spectacular and peculiar realm in the spirit dimension. It is also known as Holy Ghost Transportation. It is a much higher realm than the realm of trances and open vision in that in this realm, not only do you see visions and associate with angels, not only is the spirit world revealed to you but you begin to explore the whole spirit world. It is a realm of exploration and discovery. Let's refer to Ezekiel's experience of Holy Ghost Transportation. *So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me* (Ezekiel 3:14). This is another interesting operation of the Spirit in the life of the believer. The Spirit sets us upon our feet to pray, and to do the works of God. The Holy Spirit can also divinely transport you, physically, just as He did to Ezekiel. A similar event is recorded in the New Testament in Acts 8:39: "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing." Remember, Philip was born again and had the Holy Spirit in him. However, this was another function of the Holy Spirit coming from outside him. The Spirit of the Lord carried Philip physically, and took him somewhere else (Acts 8:40); that's some power! That's the Spirit the Lord Jesus was talking about when He said, "*Ye shall receive power, after that the Holy Ghost is come upon you...*" (Acts1:8). One of the many glorious benefits of having the Holy Spirit live in us is His ability to divinely transport us such that He can achieve His purposes on the earth through us.

2 Corinthians 13:14 says, "*The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen*." The word translated "*communion*" is from the Greek "*koinonia*" and it means, amongst other synonyms, "Communication." Transportation is one of the systems of communication. The Apostle Paul was praying that the Church would actively experience divine Holy Ghost transportation. Such manifestations are not limited to the pages of the Bible. As you yield to the Spirit and let Him have His way in your life, there's no telling how mightily He would use you. Beyond being physically moved by Him, you can be divinely transported in the spirit to accomplish divine tasks in distant lands. Right in your closet, as

you pray by the Holy Ghost, you can touch lives and change things thousands of miles away! Don't be too weak to pray, because the Spirit desires to use you to touch people and places beyond your physical reach. To be catapulted to higher realms of divine transportation, pause little bit and say this prayer:

Father, I thank you for the indwelling and abiding presence of the Holy Spirit in my life, who transports me into the glorious and higher realms of life, far removed from death, defeat, destruction, sickness, poverty, and failure, in Jesus' Name.

As an introductory perspective to this revelation, lets refer to a popular scripture in Isaiah 5:8: "*They that wait upon Lord shall be renewed of their strength. They shall rise of the wings like eagles, they shall walk and not faint, they shall run and not get tired*". In most cases, people who interpret this scripture usually emphasize a lot on the aspect of waiting and they hardly get to catch a revelation of what it says one would be able to do after the waiting process. In essence, this scripture gives a revelation and insight of the dimensions of divine transportation in the realm of the spirit. It provides a foundation and background for understanding how transportation takes place in the realm of the spirit. In essence, when the scripture says those that wait upon the Lord will walk, run and fly, it's not talking about physical walking, running and flying. God has nothing to do with your physical walking and running since physical exercise profits a little but Godly exercise profits unto all things. Instead, what the scripture is talking about are dimensions of the spirit whereby one walks, runs and flies in the realm of the spirit, not in the natural realm. Based on the revelation from the scripture above, when someone is moving in the realm of divine transportation, it's either he is flying, running or walking in the spirit. This implies that in the Christian journey or race, there are different class of people, that is; there are those who are walking, then there are those who are running and there are those who are flying. The question is, in which category do you belong? I know it might sounds a little bit quizzical or bizarre but you got to experience it. There are different ways and means of Holy Ghost transportation. In the physical realm, there are different modes of transportation such as cars, bikes and planes. As it is in the natural realm, so it is in the spirit realm. It is of paramount importance therefore to highlight at this stage that due to its diverse nature or form, this realm has THREE different dimensions.

THE DIMENSIONS IN THE REALM OF DIVINE TRANSPORTATION

THE FIRST DIMENSION:

The Dimension of Walking In The Spirit

In a view to unfold the mysteries of divine transportation, Paul admonishes us in Galatians 5: 16-19 that, *I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other to prevent you from doing what you would. But if you are led by the Spirit you are not under the law.* If you do a cross referencing of scriptures, you would notice that in verse 25 of the same chapter, Paul proceeds to say, If we live by the Spirit, let us also walk by the Spirit. By so doing, he unveils an exciting dimension in the realm of divine transportation. This is a dimension in which your spirit is no more earth-bound or pulled by gravitational force of the law of sin and death. Instead, the spirit begins to soar into the heights of the Heavenly realm. The experience in this dimension is like a leap of faith into the spirit realm. In the natural realm, we start by walking before we could run. The spirit realm is just like the physical realm in comparison. When a person is born and is a little child, they don't know how to walk yet. They learn to walk. They toddle at first, they stumble and fall, but after sometime your child learns to walk. In the spirit realm, it is the same way. When a person's spirit is newly born, they are like spiritual babies. The sad thing is, many people remain spiritual babies for ever. But when our spirit man grows, it grows to the extent where it is not limited by this physical body. I'm not talking about astral travelling or forcibly doing things that are outside of God. I am not talking about desiring it either or purposefully trying to protect yourself. I am talking about fellowshipping with God and yielding to God to the extent that your spirit ascends to the greatest heights of the Heavenly realm. When you pray, suddenly your spirit is there, and you know what is going on in the Heavenly realm.

To cement this divine revelation with reference to further scriptural evidence, the Bible unveils the reality of this dimension in 2 Kings 5, whereby Elisha the prophet healed a man called Naaman from Leprosy. Naaman then offered some gifts to Elisha but he refused. It happened that Gehazi, Elisha's servant was covetous and went after those gifts and collected them from the man. After that he then went in and stood before his master, and Elisha said to him, "Where have you been Gehazi?" And Gehazi said, "Your servant went nowhere." But he said to him, "Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants? Wait a minute here! Do you notice that Elisha says, "Did I not

go with you in spirit?" This means that Elisha followed Gehazi in the Spirit. Elisha was taken up right at the moment as Gehazi was turning back not as he was going. The moment the man was turning back, Elisha was there in the spirit and he saw the whole thing and heard the whole conversation except they could not see him for he was in the spirit world. His body was at home but it's only his spirit that followed them. This is what we call an out-of-the-body experience. In the context of the scripture, Elisha says, "Was I not with u when you went?" Since Gehazi and Naaman were not running but walking, this implies that even Elisha's spirit might have walked with them

In the realm of the spirit, there were times when in prayer the Lord can take us into various places, and homes of people, usually for certain purposes and reasons, to pray for them or just to show something and it is through this realm that you get to be enlightened on what happens in the lives of other people behind the scenes. For instance, Kenneth Hagin had an experience where one day he was transported in the spirit and he got into the car with a young girl and a young boy. And he was seated in the car behind them and went with them all the way as they drove into the park committed sin and drove back. All the time Kenneth Hagin was sitting there. This implies that you might be in a certain country and want to go and see how thing are like in another country and you can just go and peep and then come back and on the following day people will be shocked when you call them and update them concerning how things are in that country when in actual fact you have not been physically there for the whole year. I remember the day I was divinely transported in the realm of the spirit to America. I had never been to America before but I was caught up into the spirit such that i went and prayed for people and actually stopped someone who was about to have a medical operation. This is how powerful this dimension is in the area of ministry.

Sometimes it is possible for our spirits to leave our bodies and enter the spirit realm to impart other lives just like in the experience of Paul in Colossians 2: 5 where he was divinely transported to monitor the activities in his churches. He testifies: "For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ." Do you notice that Paul says "My spirit is with you", and it is not just a figure of speech because a figure of speech does not have the quality or the ability to see what is going on. Do you also notice that he says: "I can see you and I can behold what you are doing." This implies that his spirit was divinely transported into the Colossian churches and he could see, understand

experience and know what they were going through. There are times when God gave him to know what is happening in the church of Colossae by a supernatural visitation. So there are times in the spirit that you are transported like Paul where you are able to watch in the human level not so high up just like Paul could behold the order of the Colossians. I have heard some people testifying that when they were in trouble they dreamt that the pastor came and prayed for them at night. In reality, the pastor was divinely transported in the spirit and was actually there praying for them although they could not see him in the natural realm.

THE SECOND DIMENSION:

The Dimension Of Running In The Spirit

Did you know that just like walking, running is another dimension in the realm of the spirit, which is of a level a bit higher than that of walking? The Bible records an incident in 1 Kings 18:41 whereby Elijah declared in the hearing of the masses saying, "I hear the sound of heavy rain". And it happened that as rain was approaching he ran faster than King Ahab although the King was riding on a horse, which was probably the fastest and best fed in the whole of Israel. How possible is it that a man can overtake a horse in the natural realm? The truth is that this was not a physical run but a dimension of the spirit in which Elijah was catapulted into. There is no record in the Bible of Elijah being an athlete yet he physically outran the King's horse which by nature was probably the fastest in the country. How do you explain that phenomenon? This was not a physical run, it was a dimension of transportation in the spirit which Elijah tapped into. This is a realm and dimension in the spirit which Elijah entered and moved into and was carried by the wings of the spirit. I have heard a testimony of two man who were coming from a crusade and on their way home rain caught up with them and the younger one ran faster ahead of the older one leaving him far behind. But then the Holy Spirit caught up with the older man who could not run physically and was instantaneously catapulted into that realm of transportation and began to run extremely faster in the spirit such that he was home in few seconds. The distance of ten miles that could have taken an hour to reach, he actually covered it in seconds. The younger brother was shocked when he found him already home. This is the dimension of running in the spirit which I'm talking about.

The explanation is that when a person is transported in the dimension of running in the spirit, it is just his physical body tagging along with the spirit.

But when your spirit is so used to that, the day will come when the revival of God will move so powerfully that people will be transported from different corners of the earth to various places to preach the gospel and then be transported back. But that will be a normal consequence because the spirit would have been travelling a lot. When you are an intercessor and you pray deeply, your spirit can travel into a different realm, into a higher realm, and you do battle with spiritual forces. That is happening all the time. When you have grown in God and your spirit has developed, it is not limited by any earthly boundaries; it moves and travels.

THE THIRD DIMENSION:

The Dimension Of Flying And Disappearance In The Spirit

The highest and most profound dimension in the realm of divine transportation is what we call flying or disappearance in the spirit. There is something about the development of our human spirit when it attains a certain quality and ability. The Bible gives an account of an incident in Acts 8:26-40 whereby, immediately after baptising the Ethiopian Eunuch in water, Philip was carried by the spirit to Azotus such that the Eunuch saw him no more.

Do you notice that it says, "the eunuch saw him no more?". What do you think happened here? In simpler language, Philip disappeared into the spirit realm. In other words, he was carried by the waves of the wind in the spirit all the way to Azotus. In other words, his physical body was transported along as he flew in the spirit. This is what we call an out-side-the-body experience. But how do you explain this phenomenon? When Philip was transported physically; his body had to take on a different physical quality in order to break the force of gravity. This is something that is physically not possible. So under this dimension, the body takes on a very supernatural quality. There is a realm your body crosses the line of the spirit. If your body doesn't cross that line, it's just subject to the spirit. But when your body crosses that line and enters into the spirit world, it takes on a different quality. This is a migration that takes place in the spirit when the Holy Spirit wants His job to be done with a sense of urgency. This is the quintessence of the realm of divine transportation. Such a realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed just before the Master closes the curtain shortly at the end of age.

How Is Transportation In This Dimension Possible?

In this type of divine transportation, your physical body has yielded to a certain extent. It has more to do with our relationship between your spirit, soul and body. The challenge is that some of you are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these spectacular divine experiences. You see, you have to have a right relationship with your physical body. To strike a balance, you don't necessarily need to persecute your body but you just have to focus on developing the quality of your spirit and stretching your spiritual capacity so that your spirit is capacitated to carry your body along into the realm of the spirit. When you have developed that greater weight or super-natural mass, it will lift your body up into the atmosphere. So when your physical body knows its place and is much yielded to the realm of the spirit, it can reach a stage where your spirit carries or tags it along. The truth is that the glory of God coming upon you exerts a greater weight of glory on your body that just lifts it off the ground. At that time, your physical body seems to take on a peculiar quality, which was never there in the natural realm. That explains why the size of the blessing which a man can receive is equivalent to the size of his spirit because the larger the spirit, the greater the blessing.

How Does One Enter This Dimension Of The Spirit?

In the occult realm, which is a non-Christian realm, they have what you call astral travelling. Those who yield themselves to the occult state of spirit realm seem to be able to travel into that realm. But there is a realm that even the unbelievers who yield themselves utterly to the realm of the spirit seem to be able to move into. And for the unbelievers and the occult people to do that, they need a certain level of freedom from their body. There are different levels in which our body is related to our soul and our spirit. Let's say this Bible is the body and your human spirit is the hand. Your body can be under the dominion of your mind and your spirit or your body can be dominating your soul and your spirit. The spirit, soul and body are in different types of relationship. It's just like a husband and wife relationship. There are some wives who are dominates their husbands. And there are some husbands that dominate over their wives. There are some who have a perfect relationship of equality and consultation. And you could see many couples have different types and degrees of relationship. In a similar comparison, there is a relation between our spirit, soul and body. And some people have their body and soul control them so much that they are never able to move into the spirit realm whether they are unbelievers or Christians. Even the unbeliever who wants

to move into the realm of the spirit and experience astral traveling has a price to pay. They either go on a vegetarian fast or they try to seclude themselves from worldly activities. They give themselves to concentration of what they call meditation in order to enter that realm. The principle behind it is the isolation of the body from the soul so that the soul is free. In the same way, if you try to concentrate after a heavy meal, your body seems to be enlarged and your soul reduced and your spirit is absent. If you have been on a long fast, you will notice that you feel very light. It is just not physical lightness although you will lose a few pounds. But there is another realm of lightness in which your spirit and soul are related to the body but not so firmly gripped by the body. It's like your spirit and soul are floating above your body. That kind of lightness is necessary in order for a person to move into the spirit world. This explains why it is important for a Christian to live a fasted life.

On the extreme end of the scale, there is also a dimension or level whereby one completely disappears in the realm of the spirit in the same way it was a common experience for Elijah to disappear into the spirit realm and reappear in the natural realm. In this realm, your whole body disappears from the natural world as if it was never there. In other words, you become invisible in the natural world but only those in the spirit world will be able to see you. It must be expressly understood that disappearance did not originate with witches or astral travelling. It originated with God and the devil copied. The fact that the devil is copying does not make it his. It's a pity that whenever people see power being demonstrated to a heightened degree in the natural realm, the human mind has a tendency to conclude that it's the devil yet the devil does not have any power except that he pollutes and counterfeits God's power. The truth is that it's not only witches who are able to move in the dimension of flying in the spirit for that's a counterfeit. They even use tools and equipment to hinge on when they move in that realm but if witches think they can fly, wait until they see you fly higher in this end time season. In this last dispensation of time, many people are going to experience deeper dimensions in the spirit. You will be walking with some brethren to a crusade and all of a sudden you disappear. By the time they are looking for you, you will be preaching the word of God and moving in the power.

I heard of a man whom God wanted to go and preach in a certain country but did not have enough money for transportation. So, God instructed him to carry his luggage and head for the airport where he was given further instructions to enter a certain room and when he did, suddenly he appeared in that country where he was supposed to go and preach. There, he minis-

tered powerfully and held great crusades but when the time came for him to go back home, the Holy Ghost instructed him again to go to the airport and enter the same room he had entered before and all of a sudden, he appeared in his living room carrying his luggage. This is the essence of the realm of divine transportation. Such a realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed. You might not have entered this realm but wait until the day God wants to use you and you urgently require a plane to go for a crusade in a distant place but it's not available. These testimonies are not chronicled so that you may just know how powerful some men of God are. No! They are for you to be so invigorated such that you may develop a perennial hunger, insatiable appetite and unquenchable thirst to launch deeper into the spirit realm. In this end time season, you just have to develop the quality of your spirit through meditation on the word, praying in tongues, ministering to people so that your spirit is in an upper room position to enter the greater depths of divine transportation in the spirit. The question is: Are you ready to enter these realms?

I would classify such transportation in the spirit realm into 3 categories. The first is where those geographical places you see in your visions come to you, like over a phone line or satellite transmission in the natural. When you look into a television and see a satellite transmission let say of a live Olympic games, you are not there but yet you know what is happening there. All those things that are happening there are transmitted through electromagnetic waves and they bounced off the satellite. They come right down to where you are even though you could be on the opposite side of the earth. It could be the picture or the places coming into your living room. The second degree is where like Elisha where his spirit actually goes to the place itself. Does it come slowly or does it come instantly? Usually such traveling could be quite fast. But there are times where some people have experienced it as a slow motion. If you are new in the spirit world, when you are praying you may have a very interesting sensation of rising up. But when you check your body you find that it is still down there. This is the second realm. And as they are rising up they may get very frightened. The first time where I experienced it was in a Baptist seminary. We did our students' devotion after we come back from our fieldwork and each one of us took turns to lead. It was my turn that night. That night I closed my eyes, which I usually do to lead in prayer before the devotion. As I was praying I felt a floating sensation. Although my voice was still speaking I felt as if my spirit was on the ceiling. It was a very odd and queer sensation. The reason we share this thing is that in case some of you experience the same things you won't think that is queer, peculiar or strange.

Sometimes it helps to hear another person's experience. It encourages you not to be frightened.

Then there were a few times when in deep prayer I had a sensation of being lifted into the heavenly. I know it was the second realm where my body didn't go up. That was when we were sharing in a church about the second coming of Jesus. When in prayer it was like I was taken out and I reached a certain distance where I saw the curvature of the earth. Suddenly I was being moved into an area where I could see Europe, India and Asia. That was quite high up. In the spirit realm that was when I saw demon forces that looked like warriors. They look like intelligent looking human beings. A group of them were coming in a South Easterly direction down towards India and South East Asia. This happened before the walls of communism came down. And I saw these warriors coming downwards and the Lord told me that these are warring demons and that they have come to create war. Subsequently after that you read in the papers about things that happened in India. The Lord was speaking about praying against them coming to this direction. It seems that they were being moved out of Eastern Europe to create trouble in India and South East Asia. When demons are cast out from a place they do not become unemployed. They look for work somewhere else. They look for things to do. So they just shift their place of work or create new trouble.

Then there are times I experienced things like what Paul mentioned in Col. 2:5 For though I am absent in body, yet I am with you in spirit rejoicing to see your good order and the firmness of your faith in Christ. So there are times in the spirit that you are transported like Elisha where you are watching in the human level not so high up. Paul was saying here that he could behold the order of the Colossians. There are times when God gave him to know what is happening in the church of Colossae by a supernatural visitation. So there were times when in prayer the Lord has taken me into the homes of people, usually for certain purposes and reasons in order to show something. I have not had the kind that Kenneth Hagin had where one day in the spirit he got into the car with a young girl (whom he was interested in) and a young boy. And he was seated in the car behind them. And he was with them all the way as they drove into the park committed sin and drove back. All the time Kenneth Hagin was sitting there.

When you have the first type you are physically aware of your physical body. Just like you are watching the Olympic Games on T.V. You could be conscious of what you are doing physically. Conscious of what is happening in front of you. But when you are having the second category you completely

lose consciousness of your physical body. All your consciousness gets into your spirit. And sometimes when you get back into your body you suddenly feel cold. Because your body was cold all the time but you never felt it. Or you feel your knees having those familiar needles sensations for kneeling too long. But you only feel it after you get back into your body. Before you get back into your body all those sensations that you have are not there. You are only conscious of the spirit world. Possibly what Paul experienced in II Cor. 12 is the second type, where he was not aware whether he is in the spirit or in the body. By the time you reached the third category you are physically transported. There is a total awareness that your body has been taken up. You won't be in the zone where you are thinking was it in the spirit or in the body.

The third type of transportation is where even your physical body is transported like Philip who was transported. Your body has yielded to a certain extend. It has to do with our relationship with our spirit, soul and our body. Some of us are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these differences. We have to have a right relationship with our physical body. So when our physical body knows its place and is very yielded to the realm of the spirit it can reach a stage where your spirit carries your body along. The Spirit of God coming upon you carries your body along. And at that time your physical body seems to take on a peculiar quality, which was never there in the natural. For example let's look over to the book Ezek. 3:1-3. In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord God fell there upon me. Then I beheld, and lo, a form that had the appearance of a man; below what appeared to be his lions it was fire, and above his lions it was like the appearance of brightness, like gleaming bronze. He put forth the form of a hand, and took me by the lock of my head; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.

If you read carefully you will notice that in verse 3 although the word visions is mentioned that there was a physical catching hold of Ezekiel. He was caught by the hair and taken in the midst of the people he was sitting with and transported to Jerusalem. And even though he was physically taken to Jerusalem the people there could not physically see him. The physical body may take on a special quality of invisibility in the third category of transportation that is not naturally there all the time. Even in Acts 8 as Philip

was translated physically, his body had to take on a different physical quality in order to break the force of gravity. This is something that is physically not possible. So under the third category the body takes on a very supernatural quality. Which explains why when Moses was with God for 40 days and 40 nights he didn't have to eat. His stomach must have taken on a special quality. Some of you try to fast 7 days on water already knows what it is like. Moses went 40 day and 40 nights without food and water. The bible especially mentioned without food and water. How could he stand that in the natural? Your stomach will be protesting. Your physical body will feel weak.

There is a time during a 21 day fast that your body crosses the line of the spirit. If our body doesn't cross that line our body is just subject to the spirit. But when our body crosses that line and enter into the spirit world the body takes on a different quality. I believe when Moses came down from the 40 days fast he didn't come skinny. Moses walked down and he was so strong that he took the tablets and he broke it. He still got all his strength and he looks the same. Not a single pound lost after 40 days and 40 nights. It was because he was in the depths of God's strong presence. So we need to reach a stage to understand that the spirit realm really over rules the natural. And there are times when God permits you to get into that realm so deep that your natural body is just simply overruled. And the higher laws start working. It doesn't age it doesn't feel hungry it doesn't need any physical sustainer. And it can go through walls even in its natural state if he is suspended under the spirit realm. It can do things which normally only people who are very well trained, skillful, circus actors can do. They tie their hair to a lorry and pull the lorry. When they do it takes great concentration on their part. But for a person like Ezekiel, he was just caught by the hair and pulled like a rocket up. Even when those guys who pull the lorry by the hair do it by slow motion. God just caught Ezekiel up. Under natural circumstances, something you could never do it on your own. Your hair can never carry the body weight. But the spirit realm rules the natural body in this third realm.

We need to have an awareness that is there. Even if some of you have not experienced the first, second and third realm be aware that it's there. And who know that tonight as you are praying you may suddenly experience the first realm. Then the second realm is when you feel floating. As you pray you feel like you are walking on the ceiling. Maybe second realm is opening just be open to that. In the second realm we still need our heart to be in the right attitude for the experience to continue. Do you know that a spiritual experience can be cut short by natural event, especially in the second stage? But the

third stage is you are gone already. The second stage is possible where you are just about to take off into the spirit and you are praying and somebody comes to you and say hey, hey, you are sort of wake up from the spirit world and all that you are getting into suddenly is cut short. It is possible in that realm. But there is a stage where you will never be disturbed. But there is a stage in twilight zone where you can be disturbed, can be called back and that is the stage which can be very critical. When we move into this area we may have to put a do not disturb sign.

The second area of experience in the spirit world is what I call spiritual material, spiritual food, spiritual creatures that are there in the spirit world. The spirit world doesn't just have spirits. They also have real spiritual tables, spiritual bread, spiritual food, spiritual books and things out there in the spirit world must not be taken lightly. Each one of those spiritual materials has a quality to impart certain thing. This is what I believe. When God made the tree of life. When you eat it, what do you get? You get life. If God make a tree of wisdom, and you eat it you get wisdom. When God makes a tree of knowledge of good and evil, when you eat it you get a knowledge of good and evil. If God make a tree called holiness, and you eat it you get holiness. Just as in the natural we eat different type of food, and we get different substances from different type of food. There is in the spirit world qualities that are acquired through partaking. If you would to have an opportunity in the spirit world to see some of the things in the spirit, if you ever partake of it they impart a quality into your spirit and into your soul sometimes into your physical body in ways that we cannot explain in the natural. They have a certain quality of impartation that affect spirit, soul and body.

Charles and Frances Hunter wrote about Roland Buck in Angels on Assignment and his daughter wrote the other book about him in The Man Who Spoke To Angels. He met Gabriel the angel. He met Michael the Archangel and spoke to them. And had visions and conversation with them which are recorded in those books and all of them are very good. But there was one particular thing that happened one night. One of the angels appeared to him with a ladle. In that ladle was a liquid that looks like a golden colour liquid. Then the angel said tonight I have gift from Father God to you. He was a slightly overweight man. After he ate eat that food from heaven, instantly he felt a sound on his physical body. He was wondering what it was. Then he realized that all the fat was burned up. So if after tonight you saw somebody coming here overweight and went back reduced to ordinary weight that may have taken place while they were praying. But of course it was just one special

gift the God gave. And he felt stronger and he felt 30 to 40 years younger. All these sound strange to many people.

Once you are aware of the fact that the spirit world is very real, you will find that it is as real as the natural world. There are foods up there. Sometimes God gives you an opportunity to partake of it. And when you partake there is an impartation in spirit, soul and even physical. There is a positive side effect upon your life. I Kings. 19:4-6 But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked what he might die saying, "It is enough; now, Lord, take away my life; for I am no better than my fathers." And he lay down and slept under a broom tree and behold, an angel touched him and said to him, "Arise and eat." And he looked and behold, there was at his head a cake baked on hot stones and a jar of water. But it was no ordinary cake. This would have been really genuine angel's cake. And there was a jar of water. So he ate and drank and laid down again. Verse 7 the second time the angel said arise and eat because the journey is too great for you. Verse 8 he arose and ate and drank. And he went in the strength of that food for 40 days and 40 nights. These two meals lasted for 40 days and 40 nights. For it scientifically to happen that meal has to have natural and molecular effect on his physical stomach and body. It has to be something physically imparted for him to carry on like that for 40 days and 40 nights. So here are scriptures that tell that there are times God does give us heavenly food. The Israelites tasted manna, which the book of Psalms tells us its angels' food.

Why do they have to eat in the spirit world? The only reason for eating in heaven is impartation as well as pleasure. So that everything we eat impart something into our spirit, soul and body. The pure need for eating in the natural today is mainly to sustain our body, to keep our body in good shape and form. But in the spirit world the spirit food has tremendous impartation value. I heard the testimony of a Christian who went up to heaven and visited some members of her church there. In one home that she visited, she was offered a glass of water to drink, which she found refreshing and soothing. She also ate some fruits offered by her host. Her host in heaven told her that in heaven they eat to remain young looking. The process of eating the heavenly food is part of the system like we have like laying on of hands. Laying on of hands today is besides baptism in the Spirit, healing, deliverance or ordination is also for impartation. We lay hand to impart. In heaven part of the impartation is received through the food itself.

Let's look at the book of Deuteronomy. 2:7 For the Lord your God has blessed you in all the work of your hands; he knows you're going through this great wilderness; these forty years the Lord your God has been with you; you have lacked nothing. Then chapter 8:4 your clothing did not wear out upon you, and your foot did not swell, these forty years. The book of Psalms records and tells us that there was not a single weak or sick person in their midst for 40 years. How was that possible? The answer was in verse 3 of chapter 8. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord. It is connected to the manna in some way. There is a tremendous impartation in that spirit world and that spirit food. While you are praying the spirit world opens itself to you and suddenly you see the cup filled with liquid in front of you, you rub your eyes and pray and it's still there. Why do you think God shows you a cup? Take it, drink it, something will take place in your life. There will be an impartation. It will not only impart physical changes in your soul, in your physical body. But it will impart sometimes even an actual gift. You could in the spirit world if there is such a tree let say a tree of music. You partake it even though you are a non-musician straight away you can play music. In the spirit world that's how things are imparted. Or if there is a tree call fruit of prophecy. You have never prophesied before, but when you ate it suddenly you prophesy.

In the book of Revelation, John saw this huge angel coming down from the heaven above. Rev. 10:8-11 then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land." So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be biter to your stomach, but sweet as honey in your mouth." And then I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten I my stomach was made bitter. And I was told, "You must again prophesy about the many peoples and nations and tongues and kings." That book was an actual impartation of the Spirit of prophecy. It took place through eating in the spirit world. The same thing also happened to Ezekiel in chapter 12:17-19 "Son of man, eat your bread with quaking, and drink water with trembling and with fearfulness; and say of the people of the land. Thus says the Lord God concerning the inhabitants of Jerusalem in the land of Israel; they shall eat their bread with fearfulness, and drink water in dismay because their land will be stripped of all it contains, on account of the violence of all those who dwell in it.

Now there is here an actual eating. But as he was eating in the natural there was something that took place in the natural. He was shaking as he ate it. Now the Spirit of prophecy was working through the natural substance as well. Now the real spiritual one is in chapter 3 :1-3 "Son of man, eat what is offered to you; eat this scroll, and go, speak to the house of Israel." So I opened my mouth, and he gave me the scroll to eat. And he said to me, "Son of man, eat this scroll that I give you and fill your stomach with it." Then I ate it; and it was in my mouth as sweet as honey. Same like John the apostle. And after that the Lord says you go and you speak. Now these two experiences of Ezekiel come quite close. One is completely similar to John the apostle. The other is Jesus Christ taking the cup and the bread. And saying this bread is my body and this cup is my blood. Now the partaking was like the turning point. When they partake they were his. But when he partook wrongly like Judas it says after that very moment the devil came into him.

The apostle Paul mention in the book of Corinthians. 11 it says that the Lord's Supper is partaken wrongly by some and because of it they died. But if partaken correctly it brings tremendous blessings. That is the reason why Christians practice saying grace. Not only as a thanksgiving to God. But by saying it we could experience the anointing of God on the food. Sanctify it by word and prayer and partake it and have some sort of an impartation also in the spirit world as a release of our faith. In the ways spiritual things are imparted up above. As there is a realm there it may happen in your dreams, it may happen in your prayer. I was having a 3 days fast without food and water many years ago. And I was in the third year of seminary. On the second night I had a very peculiar dream. In that dream I was in my old house. And there was this man who came to the house. That man looks very like my father. And the man was carrying many layers of round type of food that looks like pancakes. In that particular dream I was sitting in front of the house like waiting. When he came by the man said eat all of this is for you. So I took it and I ate it one by one. After I ate it I woke up. When I got up I felt the presence of God. And that night the Lord said I have given to you what you have asked. And that night I realized something was imparted to me. And I knew in my spirit that I have actually eaten something. When I woke up I still felt the thing in my stomach. Remember I have not eaten because it was the second day of my total fast without food and water. I knew that there was something that was imparted. Each time something was imparted it seems that even my personality changed. It seems to affect your soul totally. So that the more you receive this kind of thing in that spirit and it gets into you the more you move into the spirit realm and partake of the spiritual thing.. Just

like Roland Buck his physical body was changed.

You will not believe in 10 years' time the person you will become. You could be the most introverted person ever. But through a series of partaking certain type of heavenly food, you could be the most explosive personality. This is something which is quite impossible in the natural. For the heavenly food transform our personality, transform our mind, and transform our being. And I know that something that took place inside. Of course I didn't understand it fully in those days. But through time there have been many more things that have been partaken. You ask, "Can dreams be so real?" Yes, what about Solomon. Remember that it was in a dream that the Lord asked him, "Ask of me what you want." He may have slept let say with an I.Q. of 150. And he woke up with an I,Q. of 400. So something does take place in the spirit realm. In your prayer sometimes you see a light. And you want to run from that light. Even the light that shines can transform us. John G. Lake was fasting for the baptism in the Spirit in his early days. One day as he was praying he felt a ray of light came and shone around him. That one ray of light was what he held to for the rest of his life. The purity of that light has continued to transform his life even onto the late days of his ministry.

In the book Scenes beyond the Grave there was a scene in which they saw Jesus Christ in the children's paradise and all the scene was being reacted. And after that there was a scene of a preacher going out preaching. Then there was this person who did not accept Christ yet. Right at that moment what they saw in all the 5 dimensions including time and the spirit dimension was a ray of light came right down from heaven and came into this man's heart. Something physically was imparted. There was a real light that shone on that person. And there has been many times in my prayers I have seen light sometimes flashes of light. And I have been opened to them. And when I am opened they went out. Not all that we see in the spirit is necessary of God. Satan can also appear as an angel of light. I want to be balanced here not to frighten you but to be balanced. Otherwise people will yield to every funny kind of manifestation without having the Word. If you yield to the spirit realm minus the Word is the most dangerous thing you could ever do. Without the Word there is no protection in the spirit realm. There is no guidance in the spirit realm. It is just like driving a car when everybody has no rules. You can drive on any side of the road and there is no traffic light. It will be a mess. In the spirit world the Word is the protection. As long as you know your conscience is clear, your spirit is right in the sight of God. Usually all those disturbances do not come. And many of those manifestations are from

the Lord. And when they are from the Lord we still have to yield to them.

Let me recount an incident from Kenneth Hagin's life. Before Hagin had the vision of the angel. In one of the visions he saw both Jesus and the angel. As he was talking to Jesus he saw the angel next to Jesus. And every time he turned around to look at this angel, the angel opened his mouth like he wanted to talk. But when he looked back at Jesus the angel closed his mouth and did not talk. He did that several times. Then when Jesus had finished talking to him, Jesus said, "The angel here has a message for you." And of course Hagin being like many intellectual said, "Lord if you are here why you don't give me the message. Why must it be him?" So the Lord has to show Hagin all the scriptures that didn't my word say the angel will be ministering to you. Finally Hagin turn to the angel. The moment he turned to the angel. The angel said these words: "I have been wanting to speak to you about your finances." And the angel said, "Some finances are on the way. By the way that man has offered to do all your things here. You are not supposed to give it to him because that is not God's will for you." But there is one funny part. The angel said I have tried to come and tell you before. That means that before the first encounter with the angel, the angel had tried to talk to Hagin. And he mentioned that incident sometime back. And that incident was before this incident when Hagin was living in a trailer. He remember one night that the angel recounted. When he was in his trailer and that night he felt like somebody came into the trailer stood right near to him. You know the feeling like somebody had just entered the room. But this is the statement he gave me. The angel said, "Because you did not open yourself to the spirit world, l could not speak to you." The angel told him, "I have come to talk to you earlier because you didn't open to the spirit I could not speak to you." And between that trailer experience and the time the angel appeared to him next to Jesus, he went into financial difficulty and financial problem. All because he didn't open himself to the ministering spirit who came to minister to him, he ended up with financial problems. Angels are working with us. Jesus is working with us. Holy Spirit is working with us. And we need to be open to all.

I know some Christians are critical spiritually. O we have Jesus why we need Holy Spirit. We have Holy Spirit why we need angels. There are others who say we have Father God. God doesn't want us to play favorites like that. He wants to learn to relate to God the Father, to Jesus the Son, to the Holy Spirit and to the angels. He wants us to learn all these different relationships. But there is a realm in the spirit where unless we open ourselves to it we

cannot move in. And they cannot manifest. But through sharing experiences like that in the spirit we become more familiar with them, we become more aware of them and we become more in a state of realization of the possibility when they do happen. So that when God so chooses we could just go into that realm. Sometimes a spiritual manifestation take a choice involved. You choose to yield you choose not to. Sometimes some of you have the experience when you pray, pray it looks like if you just pray a little more and you stay a little longer you are going to break into something but you stopped. And in the end you are the loser and you loose out on what God has for you. And I have learnt that it is not only important when to pray, what to pray and how to pray is important where to pray. God can be quite strict. If God want to appear to you on a mountain and you are not there He is not going to appear to you. Which is why I can understand when God tells Moses to meet Him on the mountain. If Moses were to meet anywhere else He won't appear. Why many times Jesus had to climb all the way up to the mountain? Why didn't God talk to Him down in the valley? Besides being quietness there are reasons behind God's manifestation.

Why Elijah should go all the way to the mountain in I Kings. 19. Is God only there? No God is everywhere. But God has His workings, His requirements to discipline us, to check our hunger for Him, our desire for which all works out to physical areas of where, how, which everything which becomes our total expression of our seeking for God. If God so chooses to manifest to you and say tonight I want you to be in such and such a prayer meeting. And you are not there you may miss out. We need to be open in the spirit realm where God has a peculiar way, a particular way of manifesting in the spirit world. And that is how the spirit world runs and is like. The first area we have said that there is no geographical barrier. And there are 3 realms of moving into that area where you transcend geographical barrier. The second we said that there are spiritual materials. And there is an impartation when we partake of spiritual substances and spiritual materials that have a tremendous effect on our physical bodies and on our souls.

Prophetically speaking, you might have toiled in your Christian walk for years but not had any spectacular spiritual experience but as you take the command from the Holy Ghost and launch into the deep, you will reach levels, depths, degrees and dimensions you have never tapped in your life before such that you are penned as a wonder in this world.. Therefore shake off the shackles of your sleep and get ready to enter into these amazing, spectacular realms in God. The reason why I'm presenting this revelation is that in

case some of you experience the same things, you won't think that is queer, peculiar or bizarre but you will just yield and flow along with the experience. Sometimes it helps to hear another man of God relating his own experience in the glory realm. It encourages you not to be frightened but creates in you a hunger and an insatiable appetite to launch further into the depths of the supernatural realm.

THE REALM OF GLORY

This is a realm whereby one is catapulted right into higher realms of God's glory to such an extent that one walks with God hand on hand, develops the heartbeat of God, and sees things as God sees, thinks as God thinks, talks as God talks and perceives as God does. In this realm not only are you walking, running, flying in the spirit dimension but you are catapulted to the highest realms of Glory and depths of His presence. It is a realm of catapult action which is far beyond waking, running or even disappearing in the spirit. In this realm, you don't only explore the spirit world but are catapulted right into the presence of God in the Holy of Holies where God lives and you begin to walk with him hand on hand. In the realm of transportation, you can either be transported through walking, running, flying and disappearance into the outer court or Holy place but in the realm of Glory, you are catapulted right into the most Holy place, the Throne Room which is God's house and the centre of the universe. In this realm not only you experience God in measures but in His fullness. Paul earnestly prayed in Ephesians 3:14 that the Ephesians would reach this dimension so that they may know the exceeding greatness of glory.

This is the realm that Jesus tapped into during transfiguration when His countenance was transfigured or changed to dazzling white appearance on Mt Olivet and he was seen talking to Elijah and Moses (Mark 9:2; Luke 9:28). In other words, his body was transformed and took on a different quality of glory. Moses also tapped into that realm of glory on Mount Sinai where he communed with God for 40 days, 40 nights to such an extent that the glory of God permeated his being and soaked through his body such that his face was shining and no one could look at him(Exodus 34:29-35). It is in this realm where God contended that I speak to any man through dreams and prophecy but as for my servant Moses, I speak face to face with Him. The glory of God is so powerful such that when it comes into contact with an object, it transforms it to take a different quality. Hence there is such a dimension in the glory realm called transformation by the glory.

The secret of power is in walking with God in this realm. When you walk with God in this realm and the cry of souls rises up to God, they also echo through your ears. When you look at sinners, you see them with the eyes God uses to see them. In this realm, you become the eyes, hands, ears and mouth of God. This is what the Bible speaks about in Amos 3:7 when it declares that God does nothing unless He reveals it to His servants the prophets. It is in this realm that you can boldly declare it is no longer I that lives but Christ living in me because God would have gotten hold of your spirit such that you no longer have control over your own selfish desires. It is in this realm that you become a very key member of the government of God as you are elevated into the board of Heaven. God can listen to you in the same way He listened to Joshua when he commanded the sun to stop. In this realm, you can influence the activities of Heaven on earth, as you engage God at a higher and personal level and negotiate for souls in the same manner in which Abraham and Moses negotiated with God concerning the destiny of the masses and He listened to them.

This realm is the foundation for the realm of translation. Elijah and Enoch entered that realm before they were caught up or translated to Heaven Enoch walked in this realm and he was catapulted to heaven. I believe that it is possible to walk with God so closely that you get perfected spirit, soul and body. And there is a stage where you reach perhaps higher realms of glory like Enoch where you walk and walk with God and you just walk into the glory of God. There is a stage where you walk with God just like Elijah although you may have your weakness. James says Elijah had passion like each one of us. We know in 2 Kings 19 how he ran away from Jezebel. He displayed all his weaknesses but at the end of the road, he overcame his weaknesses. He changed and became a better person. Enoch did not start walking with God until later when his child was born.

It is possible to walk in different realms in God. I believe that you could be perfectly sanctified spirit, soul and body while on this planet earth. I believe that you could have a perfection of your soul and of your spirit and a certain measure of perfection in your body in terms of divine health but not in a sense of a new body yet or achieving physical immortality. There is a presence of God in the Throne Room that we go in and out in order to perform different duties. We come to the Throne Room of God and then we leave it. One day when we are out of this physical body and according to our Heavenly callings, God may have some of us working closely to His Throne. There are different works according to our developments spiritually in God.

There is a realm where you enter into the Throne Room Presence. There is a realm where you enter into the outer court presence. There are also different realms in this dimension, higher realms of glory and lower realms of glory. Walking in the realm of glory leaves a permanent mark in one's life. Elisha's bones still contained the power of the anointing four hundred years after his death because that was where the anointing resided in his life. It was within his very bones. Which explain why when he had to channel the anointing he had to put his whole body on the child who was dead. For a deeper revelation of the glory realm, I would kindly refer you to one of my anointed books titled, "The Realm of Glory".

THE REALM OF VISITATION TO THE THRONE ROOM

This is a realm that we can tap into when we have walked, fellowshipped and communed with God so much to the extent that by His grace, He grants us permission to temporarily visit His Throne in Heaven in order to get a foretaste or glimpse of how things are like at His throne. Prophetically speaking, this is a characteristic feature of the end time dispensation and in this season of Throne Room visitations, multitudes of believers will be catapulted right into the Throne Room on a study tour to explore the glory of God and the new territories of the glory realm. This is the realm that Paul tapped into in 2 Corinthians 12:2, in what he penned as, "Being caught up to the Third heavens". We also have testimonies of some believers around the world who are still entering that realm as God pleases like the seven Columbian youths whom Jesus took to both Heaven and hell to see what is happening there.

In a view to unfold the mystery of visitation to the Throne Room, Paul spoke about his own experience of Throne Room visitation, although using the third person figure of speech in 2 Corinthians 12:1-4 saying,I know a man in Christ who fourteen years ago was caught up to the third heaven, whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise, whether in the body or out of the body I do not know, God knows and he heard things that that cannot be told, which man may not utter.Note that Paul was a very educated man and he would not be short of words to describe his experience of visitation to the Throne Room as far as the average man is concerned. So, you could imagine the impact of what he is saying. This is not just an ordinary man who lacks the vocabulary talking here, but an intelligent and well educated man.

To provide a background on the man's academic profile, Paul was brought up under the tutelage of Gamaliel, one of the most renowned and highly educated scholars in his days. So, for him to make a statement that he had been in the spirit realm, and that when he came back, he could not describe what it was like, imagine the impact of that! It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. This implies that there is a spirit realm, which is quite hard to comprehend, and there is something in that area that could motivate us deeper into that realm.

To fully comprehend this revelation, let's explore some few details. When Paul says "I know of a man", we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So, we know it was him in the end. He is of course referring to himself because in verse 7 he wrote that, "Unless I should be exalted above measure by the abundance of revelations". So, we know that he is speaking about himself in the third person and of the abundance of the revelations that has come into his life. You see, if you just grab a slice of a verse and run with it as is the norm in the modern day church, it might cost you a revelation, but it's when you cross reference to other scriptures that all of a sudden you begin to secure a full revelation. Do you also notice that he made use of a phrase, "things that are inexpressible for man to tell". Note that it doesn't mean that Paul heard things and then was told not to tell anybody. No! It means he heard them, however he did not have the vocabulary to punctuate and code them in such a way that he could meaningfully explain or relate them to the natural mind. The explanation is that the spirit world is a realm that doesn't operate on logic as is the case in our natural world. The spirit is a realm where our natural logic breaks down. Do you also notice that Paul twice repeats the phrase, "Whether in the body or out of the body I do not know, God knows". It's not just playing with words as we know him Paul is unveiling the two dimensions of Throne Room visitation which are, inside-the-body experience and outside-the-body experience. An inside-the-body experience is a dimension whereby you are catapulted to the Throne Room of God in Heaven whilst inside your body. In other words, the body tags along with the spirit and appears before the Throne of God. On the other side of the coin, outside-the-body experience is a dimension whereby your spirit vacates the body and rises into the realm of the spirit and enters the Throne Room of Heaven, leaving the body in the natural realm. There

is an experience in the spirit world where Paul was not sure whether he was just there in the spirit or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where only our spirit is able to transcend geographical distance.

How And When Do We Qualify To Visit The Throne Room?

The most important thing about visitations of God is the timing. It is not just in preparations alone, which is important for we need to have a right heart before God. It's not how holy you are, or spiritual or how much good works you have done for God but it's the fullness of the timing of God that determines the visitation of God upon your life. God has a place and time for it. At times, there is some spiritual knowledge which God wants us to be built up first before He could reveal the Throne Room. It is to make the visitation more permanent in our lives. That is what I mean by proper timing. We cannot afford to be anxious about the visitations of God upon our life in any way. We need to tell Him, "Lord, it doesn't matter how you manifest or when you do it, we just want to be in the perfect will of God to receive the right things at the right time." If it is not God's time for your visitation and if it happens the impact and the effect of that visitation would not be permanent.

What Then Is A Throne Room?

It must be understood that God the Father, the Lord Jesus and Holy Spirit does not have a mansion or a place to stay unlike the saints in Heaven who have mansions to live in. The Throne Room is God's house. This is where He lives. God's Throne Room is actually His house. We know all of Heaven is His habitation, but the Throne Room is where He lives. In John 14:1, Jesus said in my Father's house are many mansions. Heaven is God's house. You never read anywhere in the Bible where it says that Jesus has a mansion or the Father has a special place where He goes in to retire from time to time or do whatever things He wants. The Throne Room is actually where He resides. It is His living room, office, bedroom and work place, where He permanently dwells.

In the Throne Room, God is the source of all light in the whole Heavens. In reality, there is no sun in heaven for the glory of God lights up all of Heaven. We read in the Word that angels radiate light and their presence has shininess about them. In heaven, angels have different degrees of brightness of the glory of God. At the Throne Room, the life of God is in everything.

It's because of the constant pulsating river of life that keeps flowing out from the Throne of God that lights up every life in Heaven. Glory and life are one in Heaven. To have life is to have glory. To have glory is to have life. In the Throne Room, angels do not have the same garments but garments are constantly changing for different purposes and there are different types of clothing that are won and they are a reflection of God's glory. In the Throne Room, the past, present and the future disappear. It is a realm where you entered into where everything in the past and everything in the future is just like the present, everything is already done, completed and finished. There is no time. The cloak is not ticking. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass and Jesus and the Father need not to lift just one finger to make the word of God come to pass. The power and impact of the spoken word of God even if it was spoken ages ago is so powerful. It is like looking into infinity. You cannot see the end.

Then within Heaven itself, there are different planes or realms of glory. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a Throne of God for each plane. There is only one plane where the Throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently from the way I see it. Believers could reach to the Throne of God and see different parts of the Throne. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things are also being issued forth. The Throne Room of God is not static. It's always on the move. It does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. Sometimes the manifestation of the glory of God is so powerful in the Throne Room that it feels like one is in a furnace and could not even see the face of God.

II Corinthians. 12:1-4 I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -whether in the body or out of the body I do not know, God knows -and he heard things that that cannot be told,

which man may not utter. Now Paul was educated and he would not be short of words as far as the average man is concerned. So you could imagine the impact of what he is saying. This is not an ordinary man who lacks the vocabulary. Paul was brought up at Gamaliel's feet. He is one of the most highly educated people in his days. And for him to make a statement that he has been in the spirit realm, and that when he came back he could not describe what it was like, imagine the impact of that. It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. So there is a spirit realm, which is quite hard to comprehend, and we want to talk about something in that area that could motivate us deeper into that realm.

THE REALM OF OMNIPRESENCE

Did you know that the Holy Spirit has the same divine attributes as the father and Jesus Christ hence has the ability to be everywhere at the same time. This is what we call *omnipresence of the Holy Spirit*, which is a deeper realm of the Spirit. This kind of manifestation is applicable in instances whereby someone dies in a far place, country or continent and a believer is not able to travel to such a place due to transportation problems or is busy handling some other critical ministerial duties of the kingdom. Under the circumstance, the believer can tap into God's omnipresence and conduct the death operation in the spirit realm. Because the realm of the spirit knows no distance, you can bring the body of the dead person in question, right in front of you wherever you are and command life to enter it and the person would be raised from the dead instantly even if he is thousands of kilometres away. This is called *resurrection by omnipresence.* The difference between the *resurrection by omnipresence* and resurrection by *divine transportation* is that in the case of divine transportation, your spirit travels and is carried away by the tidal waves of the spirit to where the dead body is but in the case of omnipresence, you just tap into a realm where the dead body appears right where you are. Omnipresence is the realm in which God operates and it is through omnipresence that He governs, controls and administers all the affairs of the universe. The reality of God's omnipresence is unveiled in Jeremiah 23:24, where God asked prophet Jeremiah a rhetoric question: *Can a man hide himself in hiding places so I do not see him? Do I not fill the heavens and the earth?* David concurs with this divine truth and thus said of God:

"Where can I go from your Spirit? Where can I flee from your presence? If I make up my bed in Sheol, behold, you are there. If I take the wings of the morning and dwell in the utter most parts of the sea, even there your hand shall lead me, and your right hand shall hold me" (Psalms 139:7-12).

Note that in the context of the above scripture, the word, *"Sheol"* refers to hell, the place of the dead. This is to tell you that the presence of God can infiltrate right through the corridors of the spirit world, even into every extreme quarter of hell, to bring the departed spirit of a death victim back into its body. The greater truth is that not only is God Omnipresent but He is also Omniscient (*All knowing*) and Omnipotent (*All powerful*). Omnipresence is God's characteristic of being present to all ranges of both time and space. Although God is present in all time and space, He is not locally limited to any time or space because He lives outside the time dimension. He is everywhere and in every now. No molecule or atomic particle is so small that God is not fully present to it, and no galaxy is so vast that God does not circumscribe to it. This is to tell you that God is totally immersed in the fabric of creation and fills all things with His presence (Colossians 1:17) and upholds everything by the Word of His power. Hence, in its purest form, omnipresence also incorporates the *transcendence* and *immanence* of God.

In view of the above, it is therefore unequivocally evident that God is omnipresent in the sense that everything is immediately in His presence. In the context of resurrection, operating in the realm of God's omnipresence therefore implies tapping into a deeper realm of resurrection whereby the dead in any part of the world are being made visible right in front of us, to raise them up in the same way everything is immediately in God's presence. It is of paramount importance however, to highlight the divine truth that although we are not omnipresent, the father who lives in us by the Holy Spirit is. Therefore, in our capacity as sons of God, we have the authority to tap into the knowledge of the father and get what we want. This implies that we can tap in and operate in God's omnipresence whenever we decide to although there are degrees, levels and dimensions of operating in that realm. Believers must not think that only God can tap into that realm because the Bible says *we are gods* (Psalms 82:6) hence, we have the same divine nature as God and can do exactly as God does - we can talk like God, think like God, see like God, act like God and virtually operate like God on earth. We can therefore freely tap into the realm of His omnipresence because *as He is* (*Omnipresent*)*, so are we in this world* (1 John 4:17). Note that although our bodies can be restricted to be at a particular place at a time, our spirit is not

earthly bound. Instead, it can operate in the realm of God's omnipresence and conduct resurrections while in that realm. For example, say you want to raise a dead person in Australia while you are in the UK; you can just tap into God's Omnipresence and make a prophetic gesture by stretching out your hand towards him in the spirit, as though he is right in front of you in the UK. By so doing, you will provoke the release of the *resurrection power* and the swift movement of *Angels of Resurrection* such that his spirit will instantaneously be brought back into the body. Since in the realm of God's Omnipresence, everything is immediately in your presence, while in the UK, you can command the dead in Australia to rise as if he is right next to you and there will be an instant manifestation of resurrection. In other words, your prophetic actions will release such a supernatural influence that will magnetise the departed spirit from the spirit world and bring it back into the body in Australia. This is the operation of *resurrection by God's omnipresence.*

To cement this divine truth with reference to a practical example, during my ministerial sessions, there are times when I stepped into the realm of God's omnipresence and telephonically commanded healing over the critically sick and mentally retarded patients on the verge of death and they received instant recovery. How did that happen when they were not even physically there? The secret is in tapping into God's omnipresence. What matters most is a revelation of how the realm of the spirit operates especially its attributes or properties of distance, time and space. For example, there is no distance in the spirit, time is not of essence since God lives outside our time dimension and space is inconsequential as there are no limits or boundaries in the spirit. In view of the above realities of the realm of the spirit, it is therefore possible for you to be catapulted into a dimension where you visibly see a dead person in another country, town or continent and then command the spirit of death to loosen its grip on the victim and reinstate his spirit back into the body and results will manifest instantaneously as if you are right there where the dead person is. This is the essence of operation of *the resurrection by omnipresence.*

THE REALM OF TRANSLATION TO HEAVEN

This is the highest level of operation in the realm of God. It is the 7th dimension in the realm of God. This realm is not for everybody, which is why very few people have tapped into it. To provide a quintessential example of this scenario, the Bible testifies in Genesis 5:24 that Enoch walked with God and was caught up to Heaven. Deriving the revelation from this

scripture, this tells me that you start by walking with God and when you have matured in that realm, God can translate you straight to the Heavenly realm. The question that you are probably asking yourself is: Why was Enoch translated? It's because when he reached that realm, his whole physical body transformed. He found he was no more breathing in the natural. Instead, he was now breathing in the spiritual just like angels. Colloquially speaking, he no longer needed the polluted oxygen of the natural world to breathe but an atmosphere of glory to sustain him just like spirit beings. In other words, he lived like a spirit being on earth and that was when the translation took place.

Elijah is another man who walked so closely with God and he operated so much in the spirit realm to the extent that he closed and opened Heavens at his own discretion and reached a certain quality of the spirit which qualified him to be catapulted into the Heavenly realm, hence chariots of fire came and took him. Elijah walked so close with God to the extent that angelic visitations were like contact with human beings. Even at the end of his life, in 2 Kings 1 and 2; he seemed to be always with God. Do you remember his popular statement of address: "I am Elijah who stands in the presence of God" This was just not a religious cliché used by prophets in his days. Instead, it was a declaration of authority, an affirmation of identity and power. To stand in the presence means to operate in an office; to constantly attend to God. That was a legal statement which had far reaching spiritual repercussions in the realm of the spirit. It sent signals in the realm of the spirit that power and authority was being exercised. It also notifies spiritual subjects of his constant presence in the spirit world. From that statement flow signs and wonders because he understood who he was on earth in relation to God's eternal plan. Elijah fully understood that the business of Heaven was his own business and God's agenda was his own agenda. Elijah stood in such a high degree of God's presence that earthy mortals could not reach. When he was lonely, God sent His angels because there were not many saints in the Old Testament who had entered that realm. There was a level he reached whereby he walked so close with God that when he was about to complete his ministry, the Lord said: "Elijah Come straight home" and chariots of fire came and whisked him straight to Heaven.

Jesus is another quintessential example of someone who was translated to Heaven after His resurrection and the Bible records that as they looked up, they saw Him enter a cloud until he was no more. This is undoubtedly the highest realm that a man will ever enter in God. It's the 7th dimension in the realm of God. In this realm you don't taste death or decay but you are taken

to Heaven straight away. This tells me that, although death has been known to be ravaging humanity since time immemorial, it is possible not to taste death or the grave at all. The truth is that if Old Testament folks walked with God without the regenerate spirit to the extent of being translated straight to Heaven, how much more us the new creation with the indwelling presence of Christ Himself. If only you could catch this revelation, you can be the next wonder in this world to be translated to God's Throne. The difference between the realm of visitation and translation is that visitation is temporary while translation is permanent. In both realms the will of God is paramount for no one can encounter such an experience in his own devise. Paul spoke about the abundance of revelations in the 6th dimension which is the realm of visitation but in this last dispensation, we will talk about the abundance of revelations of the 7th dimension which is the realm of translation.

CHAPTER EIGHT

THE SEVEN SIGNS AND SYMBOLS OF THE HOLY SPIRIT

You need to understand that God does not manifest himself in the same way every time. His manifestation is determined by the nature of work that has to be completed. Hence we need to be sensitive to what God is doing so that we will know in what form He will manifest. For example when there is a revival, God comes in the form of fire, when there is a shaking of powers or deliverance, God manifest Himself in the form of earthquake. While these manifestations can take place at once when God moves (Psalm), at times they do take place one after the other like in the case of Elijah's encounter with God on mount Horeb (1 Kings).At Pentecost, The Holy Spirit manifested in the form of fire and wind only. Wind because a revival of the word was about to begin and fire for burning the powers of darkness responsible for persecution and intimidation/fear of apostles to give way to the purpose of god to be fulfilled. Some of these symbols shall be used to manifest during times of tribulation in Revelations. God uses the picture of things that are known to us to portray how He manifests.

There are many titles and names of the Holy Spirit. But we mention six symbols: wind, fire, dove, river, seal and oil. These are symbols the Bible use

in regard to the Holy Spirit. Many people know the Holy Spirit to a certain extent but they do not fully understand His personality. But we can get to know Him more through the symbols. The Bible wants us to understand the Holy Spirit by means of symbols. The first one is the **fire**. Whenever He moves there is glory, there is light, there is fire. All these 3 are related. Where there is fire there is light. Where there is light there is the glory of God. The second is the **seal.** That seal that He gives us is a special seal. It's a seal that comes into us like a key and you use that seal as an authority to open other seals. It opens revelation to you. See a seal is a symbol of authority. In the bible kings have used seals to chop letters as authority. And a seal is something that closes up as well as it can open up. A seal in English symbolize something that closes up. At the same time seal is something that can be opened up. And that is the Spirit of wisdom and understanding. It opens up things to us. The works of the Holy Spirit like a seal and it drops into our hearts and gives us understanding. The third is **wind** the Spirit of counsel and might. When the Spirit flows in that area is like the wind moving. Sometimes it's a breeze sometimes it's a hurricane. Some times its fast and mighty sometimes it's a gentle flow.

- **Water**
- **Rain**
- **Wind**
- **Oil**
- **Light**
- **Dove**
- **Fire**

THE FIRE OF THE HOLY SPIRIT

This is a symbol of spiritual warfare. God manifest himself in the form of fire when there is a work of deliverance, spiritual warfare that needs to be done. God is a consuming fire and when there are demonic power resisting fire comes to consume them like what happened when Elijah called fire from heaven and it consumed the soldiers. That is why during spiritual warfare we send the Holy Ghost fire as one of our weapons to burn and quench demonic alters, shrines, spirits...God also manifest himself in fire when there

is a revival that needs to be ignited in a city or nation and some battles that needs to be won and breakthrough that are expected. When God was about to ignite the fire of revival to take the children of Israel, out of Egypt, he manifested himself in the form of fire and spoke to Moses.

The Holy Spirit manifests Himself as fire doing a different type of work. Acts 2: 1-3 When The Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 1 Kings 19: 11-13 Then He said, "Go out, and stand on the mountain before the Lord." And behold, the Lord passed by and a great and strong wind tore into the mountains and broke the rocks into pieces before the Lord, but the Lord was not in the wind. The wind was a manifestation of the Lord's presence. But the wind in itself is not the Lord. And after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice. So it was, when Elijah heard it, that he wrapped his face in his mantle and went out of the cave and stood in the entrance of the cave. Suddenly a voice came to him, and said, "What are you doing here, Elijah?"

Elijah was familiar with the presence of God. But he also was aware of the difference between the presence and the voice. The fire tells something of the Lord. What is God showing when He manifests Himself in the fire? This is a special part of the personality of God. Genesis 15: 17 And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. This was a manifestation of the Spirit. The fire of the Holy Spirit is a symbol of God cutting a covenant with us. A covenant is the most powerful bond a person can have. When you have a covenant relationship with God, God calls you His friend and His son. And this means that the fire of the Holy Spirit comes when you have a covenanted relationship with God. This means that a price is involved in a covenant relationship with God. There is a surrender on your part. There is an exchange between two parties.

The fire of God comes in different degrees. When you are just beginning your life in the Spirit, you are in the covenant relationship through the blood of Jesus. But this covenant relationship is not automatic. It has to be activated. The fire of the Holy Spirit begins to manifest more and more as you deepen this covenant relationship with God. For the baptism of the fire to take place we must reach a point when we can say, "God, my life is no more

mine. My talents are no more mine. My gifts are no more mine. My money and possessions are no more mine. They are yours for your use. And because they are no more mine, I make a decision no more to use my talents just for myself. I will no more consider everything mine. I will consider them all Yours." As you make this kind of commitment and covenantal relationship the Holy Spirit will begin to manifest in your life as a fire. He will come like a fire into your life in a way that He has never come before. Romans 12: 1-2 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. When you make a sacrifice of yourself God will send the fire of the Holy Spirit to seal that covenant.

And a covenant is powerful. A covenant puts you in a position of favour and grace. Everything you do exuberates and shows forth the grace of God in your life. David Livingstone, an explorer and a Christian missionary had a goat who accompanied him during his explorations in the jungles of Africa. And this goat provided him with all the milk and nutrition that he needed. One day he met a chief who liked him and wanted to make a covenant with him. This covenant had to be sealed with an exchange. The chief said he would give him his spear in exchange for Livingstone's goat. Livingstone was hesitant. But he eventually made the exchange. And wherever he went with that spear people of every tribe would welcome him and not harm him, because that spear belonged to the most powerful chief in the region. And if anyone harmed Livingstone, the chief would avenge him.

In the same manner, when people make a covenant relationship with God, they sacrifice something. They lose a part of their self. You lose your whole self. At the same time the benefits of a covenant are there in that God gives extra protection and extra grace. God activates more of His presence with you than before, more of His angels' presence. There is more of what He is giving you. There is no favouritism here. It is meant for all. God has opened a door for everybody to enter. He wants to love everyone as He loves Jesus. But He cannot love without conditions. His love is present to us without conditions. But the manifestation of blessings cannot come automatically. These come only with conditions. Only with conditions can it be fair. There is a certain favouritism only because He is pleased with them because they have met the requirements. When Abel had a relationship, Cain was very angry because he asked the Lord why He accepted Abel's sacrifice and not his. God told Cain, "If you do well, wouldn't you be accepted?" God was saying that if Cain had played by the rules and offered his sacrifice with a sincere heart,

then his sacrifice would have been accepted too.

There is no favouritism but there is an avenue for you to develop a close and intimate relationship with God. Why do God do things like that? The answer is love has to come from a free will. When God gives an opportunity to all to come into His deep presence and some choose to take this opportunity and others do not, He will know who really loves Him. You cannot really get someone to love you by force. That is why in man God has given him an element of freewill so that he can bring the fullest of love to God. When you are free and yet you choose Him you are marvellous. This covenant relationship has a role to play in that. And the fire whereby God seals this covenant is a symbol of the fact that you are now covenanted with you. This fire is the Holy Spirit, which brings a new measure of His presence. Exodus 3 God came to Moses in fire because He wanted to confirm His covenant. The fire of the Holy Spirit is a confirmation of the covenant.

In a covenant relationship you give your best. You cannot say you love somebody more than God and have a covenant with God. The moment you do you are moving out of the covenant. The covenant is potentially yours but it is not activated anymore. The covenant will only be in force if you keep your part. God is not obligated to keep the covenant with you if you do not keep your part. So God demands in the covenant, "Give Me your heart." If you love somebody more than God the fire starts to go out in your life. And the power of the Holy Spirit's presence becomes absent in your life. You cannot afford that to happen. It is too precious. The fire of the Holy Spirit will not come on those who do not want Him.

2 Chronicles 5: 11,14 And it came to pass when the priests came out of the Most Holy Place (for all the priests who were present had sanctified themselves, without keeping to their divisions. The priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of God. The glory of the Lord is the general manifestation of His presence when His people call upon Him. And He could appear to all and anyone. That glory is the manifestation of God the Father. When you taste the glory of God, something changes in your life. But you want something more that will last generation after generation. You want more than just a taste of His glory.

2 Chronicles 6: 1-2 Then Solomon spoke: "The Lord said He would dwell in the dark cloud. I have surely built You an exalted house. And a place for You to dwell in forever." Solomon wanted the temple to be a special place

for the presence of God for the future. 2 Chronicles 7: 1 When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the temple. Fire consumed the burnt offering and the glory of God was present. The glory is the general manifestation but the fire is special. The fire is the symbol of His acceptance of the covenant. God heard Solomon and from that day on the temple was in a special covenanted protection and favour of God. And whenever the people apostatised and repented and returned to God, God renewed the covenant of the temple. God sealed the covenant with fire. And there is no way you are going to get the fire of God in your life unless you pay a price. There is a price to pay for the fire of God to burn bright in our lives. When God baptized them in fire He was also invoking the new covenant. Acts 2 The wind of the Spirit was a manifestation of the creative work that He was doing. But there was a fire too and that fire was the seal of His covenant with the Church. Now they are a covenanted people.

And how do we invoke that covenant and bring ourselves to that place? 1 Kings 18: 38 Then the fire of the Lord fell and consumed the burnt sacrifice, and the wood and the stones and the dust, and it licked up the water that was in the trench. Fire descended from heaven to consume the sacrifice. The first thing you must do is mentioned in vs. 30 Then Elijah said to all the people, "Come near to me." So all the people came near to him. And he repaired the altar of the Lord that was broken. You must repair the altar of the Lord that was broken down in your life. What does the altar of God represent? Your heart. Your heart was always meant entirely for God. It is broken down by sin when people give part of their heart to money and part of their heart to the world. Revelation 2: 4 Nevertheless I have this against you, that you have left your first love. You have lost your first love. We must return to the first love. We must return to the Lord with all our heart. This may not be easy because we have become attached to so many things. But you must always come back and pray the prayer of dedication, "Lord, all that I am is still yours." Perhaps you may have said that when you were young. It is a different thing when you are thirty or forty years old because as you grow you prosper. You increase. And as you increase and become more blessed you have to pray it again. The prayer of dedication must be prayed every time you increase. It can also happen that at the start of your ministry you are full of zeal for the Lord, ready to do everything for Him. But after twenty or thirty years you become cold, you have no more compassion. What must you do? Repair the altar of your heart.

The second thing that Elijah did was (v. 31) to take 12 stones representing each of the tribes of Israel. With these he built an altar in the name of the Lord. After you bring your heart to God, you must bring all of your life. The 12 stones symbolize the whole of Israel made up of 12 tribes. Bring all of your life before God and make a covenant relationship with Him. Give God all your best, your talents. Give God your bodies now, give God your minds now. Do everything for God and not for the world. If you do all these then you are preparing a way for the fire of God to come into your life.

The third thing that Elijah did was to cut the wood and lay it on the altar. The wood represents the cross. You cannot make a perfect sacrifice until you experience the cross in the surrender of Jesus Christ. You can never experience the fullness of dedication until you do it through the cross. Paul said that his life was no longer his but it now belongs to Christ. He says to the Corinthians that their bodies are no longer theirs. They have been bought with a price. It is now a temple of the Holy Spirit. When you enter into a covenant relationship with God you must realize that it is going to touch your Isaac. It is going to touch your best. As you come you must remember that nothing we give to Him has any value as what He has given to us. God is not going to accept you on your own merits. There is no way God is going to accept because you are giving everything to God. You have to come through the cross, through the Blood of Jesus Christ. That is the only way your sacrifice is going to be accepted. It is now how big or how great the sacrifice is. It is whether the Blood has touched it. No matter how much pain, work and slog and toil, without the Blood God is not going to accept. God is not going to accept your sacrifice if the Blood has not touched it. You need to come by the Blood, the cross of Jesus Christ.

The next thing is the water which represents the Word. Romans 12: 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. Your minds must be renewed by the Word of God. Dedicate your mind to God for the Word. Jesus says if you love Me you will love My Word. You will have to spend time with the Word as an indication that you mean business with God. Sometimes God will let you remain in a position of surrender so that you may see truly what is in your heart before His fire comes down. He will see how much time you spend with the Word day in and day out. He will watch how you dedicate yourself to being with Him. He wants you to be dedicated to His Word completely.

Finally, when the water trench is full, God sent the fire from heaven to consume the sacrifice. And the people cried, "The Lord is God, the Lord is God." And God is saying right now to be intimate with the Holy Spirit. There are some things in the Holy Spirit which He will not let you do. Fire destroys. That is why the fire of the Holy Spirit cannot tolerate sin and chaff and must destroy it. There is a closeness and a place in the heart of God which is reserved only for those who were pressed into the things of God. If I knew all that it takes to do what God wants, I would have never done it. But now I have done it, I am glad. When I did all those things the fire of God came into my life and the powerful presence of God was made manifest in my life.

THE WIND OF THE SPIRIT

This is a symbol of revival. Whenever a wind blows, it sweeps across the territory causing all unwanted material to conglomerate at one place. God manifest himself in the form of wind when he wants to sweep or clean up or revive the church to give way to a new generation of people needs to be raised to replace the former generation. Wind is also a sign of provision just like God used it to carry quails to feed the Israelites in the wilderness. The east, south, north and western winds speak of revival. As wind blows, it lifts up material, to higher levels. In a like manner God manifest himself as wind to revive, uplift and elevate his people to higher realms of glory, power, breakthrough and so forth.

The Word of God compares the Holy Spirit and His movements to that of a wind. In Hebrew the word for the Holy Spirit is Ruah, which means wind, the wind of God. In the New Testament, the Greek word for Spirit is Pneuma, which means wind or breath. The Holy Spirit is like a wind. 'When He moves He is like the wind. The principal symbolism of wind is that it is all about us. You can go anywhere and the air and the wind is there. You cannot survive without air. Everywhere we are surrounded by air. And this indicates a characteristic about the Holy Spirit -His omnipresence. The Holy Spirit has the supernatural ability to be omnipresent, to be everywhere at the same time. That is a tremendous aspect of His whole being. It is the Holy Spirit who makes the Father and the Son present in the reality of our lives. It is through that invisible power and presence of the Holy Spirit that God perceives all things and governs all things. God the Father has a specific location on the Throne. Jesus is on His own right hand. There are two thrones in the chambers in the heavenly places. 2 Kings 5:26 Did not my heart go with you when the man turned back from his chariot? The word heart has also been translated as spirit. It was through the Holy Spirit that gave Elisha the

word of knowledge. Psalm 139: 7 Where can I go from your spirit and where can I flee from your presence? You see God knows all things. It is through the Holy Spirit that brings about the omnipresence of God. On the day of Pentecost the Spirit came upon them in the wind.

The second fact of the Holy Spirit as wind is that He is invisible. You cannot see the wind. You can only see dust particles or water drops. John 14:17 The world cannot receive the Spirit because it neither sees nor knows Him. The reason they do not know Him is because they do not see Him. You see the world knows the historical Jesus. But the world does not know the Holy Spirit. Jesus says they will know the Holy Spirit because they believe in him and he dwells in them. We will know Him because He is the wind. In John 3: 8 Jesus describes the wind, which is the Holy Spirit. You can't see Him but you could sense His influence, His manifestation. We can't see the wind. What you actually experience about the wind is when the wind blows on an object and the object moves. So it is the effect of the wind that tells us the presence of the wind. Jesus said the same thing about the Holy Spirit. You can't see Him but you can know Him. Because when He moves you can sense His movement. You could sense His voice.

The third point is He could manifest His presence in different degrees and different levels. It is just like the wind -sometimes it is just a breeze, light, soft and gentle. And then it can be very strong making everything move. Sometimes you call it a hurricane. Other times it is a typhoon. But you still feel the wind, no matter how light or strong it may be. The most important thing for us to know is what causes the Holy Spirit to move or not to move. What laws does the Holy Spirit follow? What actually brings forth the work of the Holy Spirit? It is the force of hunger and thirst. When you are hungry for God, He manifests Himself even more and you feel Him even more. The less a seeker of God you are, the less you feel God. When you are hungry for God and seek the truth, this creates a spiritual vacuum and it opens the way for the Holy Spirit like a wind moving in your life.

Acts 2 The apostles waited and prayed 10 days in order to grow in their hunger and desire for God. They had built a spiritual appetite. Spiritual appetites can be built up by prolonged seeking of the Lord. That is why when the Holy Spirit came He came like the wind. There was such a vacuum created that the Holy Spirit moved with such force. There must be a tremendous hunger and thirst that can bring this about. Acts 10:1 -Cornelius had the appetite for God to pray daily. And he grew in this appetite by fasting and almsgiving. And when they heard Paul preached to them, the Holy Spirit

came upon them at once. God creates the hunger and desire in our lives but natural things can dissipate them. Preoccupation with natural things to satisfy our appetites and desires will diminish our spiritual appetites. That is why we have to live as if this world doesn't belong to us. We must keep our spiritual desires intact. Otherwise we will never be able to experience the Holy Spirit anymore.

The only wind of the Holy Spirit is going to move will be in direct proportion to your hunger and thirst for Him. Those who came to Jesus were hungry in the spirit. Unless the Spirit of God moves like a wind, there will be no creation, no healing, no miracles, no signs and no wonders. It is the Spirit of God moving like the wind that brings its creative force. Genesis 1: 2 the spirit of God hovered over the waters. He had a part in creation. It was the same spirit God breathed into Adam when He made Adam. Only where there is a movement of the Spirit can there be life. Without that movement there will be no life. You know there is nothing about us that is not the work of the Holy Spirit. Everything about us is the work of the Holy Spirit. Your breath is the symbol of the Spirit dwelling in you. Into your hands, 0 Lord, I commend my spirit. What do you do when the Holy Spirit starts moving in you? Flow in the Spirit, move with the wind of the Spirit. Wind can be blocked. In many places where the land is flat, they have to plant trees to prevent the wind from picking up the topsoil and carrying it away what they need for agriculture. In the same manner, you can prevent and control the action of the Holy Spirit in your life by quenching Him, by

There are two ways you can block Him. The first is by grieving Him and the second is by quenching Him. But if you allow Him to move in your life He will move to the point you can't block Him anymore. You can't stop a tornado. The Holy Spirit can move you when He is building you up. He will just blow and move things. Don't block Him. If you allow Him to continue He will carry you. Mark 1:12 *Immediately the Spirit drove Him into the wilderness.* There is a difference between being led and being driven. When you are driven you are being carried. And Jesus flowed with the Spirit until the Spirit could carry Him. Every time Jesus moved in the Holy Spirit something wonderful happened. Mark 6: 51 Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled. The wind ceased because there was such an anointing. Wherever Jesus went the Holy Spirit was the one moving Him. Matthew 14:32-33 And when they got into the boat the wind ceased. Then those who were in the boat came and worshiped Him, saying, "Truly you are the Son

of the God." There was something that He brought into the boat. It was the presence of the Holy Spirit flowing out of Him. Luke 8: 24 And they came to Him and awoke Him, saying, "Master, Master, we are perishing!" Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm. Jesus rebukes the wind with His words: His words are more powerful then the natural wind.

John 6:63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. When He spoke the same wind of the Holy Spirit came out from Him. He was being driven by the wind of the Spirit all the time. His words contained the Spirit of God because He contained the Spirit of God. He was filled with the Spirit of God. The Spirit did not only lead him but everywhere He went the Spirit drove him. As the hunger for God increases in our lives, the Holy Spirit can take a hold of you until you are literally driven by Him to do the things of God. Paul says the love of God compels me constrains me to do what God commands Him. And when it moves in such intensity that is when signs and wonders occur. And we need to develop this hunger in our lives. The hungrier you are for God the greater His presence will be in your life. One reason why the Spirit of God moves so mightily in David's life was because he was hungry for God. As the deer panteth after the water brooks, so my soul longeth after God. 2 Samuel 23.2 The Spirit of the Lord spoke by me and his word was on my tongue. It was God's word that was stirring in his life. 2 Timothy I: 6 Therefore I remind you to stir up the gift of God that is in you through the laying on of my hands. Paul was not asking the spirit to stir but Timothy himself must stir up. How do I stir up the gift of God in my life? By allowing the wind to begin. When you release the Spirit of God in your life you begin to pray in the Spirit to sing in the Spirit. The more you pour forth the vacuum inside you is filled. As you build that into your life when we all get together, we will have a great wind stirring in our midst. Something always happens when believers get together. The Spirit moves stronger because the force of the Holy Spirit blowing in our lives begins to combine. And the corporate anointing of the wind is the Spirit of God. And we tap it by hungering after Him, longing after Him and thirsting after him. Then we shall be stirring up that gift within us.

It is recorded in Genesis 3: 8 that *they heard the sound of the Lord God walking in the garden in the cool of the day.* How did God walk? It was the wind that came. When God manifests His presence, when God moves and flows there is a wind. But the tragedy is that even after Adam entered into fellowship with

God that he could hear the sound of God and he used to respond to God after the fall, he now after the fall runs away from the sound of God. Ever since that day the world cannot know Him because the world did not see Him and understand Him. You can only know the presence John 20: 22 And when He had said this, He breathed on them, and said to them, "*Receive the Holy Spirit*." Jesus gave the Holy Spirit to his disciples by breathing on them. Ezekiel 37: 5 Thus says the Lord God to these bones: "Surely I will cause breath to enter into you, and you shall live. Then you shall know that I am the Lord. The bones come alive when the breath of God enters into them. This breath is the wind of the Holy Spirit blowing and giving new life and revival to the church. Revival is always due to the wind of God.

THE OIL OF THE HOLY SPIRIT

Oil is one of the symbols of the Holy Spirit. There are two types of oil symbolize the Holy Spirit in the bible. One is the oil of the lamp stand, which is olive oil. The other is the anointing oil, which is made up of different substances. As we look at the oil of the lamp stand, we would also need to look at the lampstand and all its parts because the oil flows to the lampstand.

Lampstand: The Holy Spirit. In Exodus. 25:31, God's instruction to Moses was that this lampstand was not to be made from a mould. In fact it would have been easier for them to mould the lampstand. But God says that you shall make this lampstand of hammered work. That means that the whole lamp stand was taken from one solid piece of gold. And Aholiab and Bezaleel would have to hammer this piece of gold until it is shaped into a lamp stand. In fact God made them do it the hard way. It was not the easy way. It would have been easier to melt the gold and pour it into a mould. But God made them do it out of hammered work for a purpose. For this whole lamp stand represent the person of the Holy Spirit. And so it is made from one piece of gold. There is only one Spirit. The amount of work that goes into it through hammering continually symbolize that the work of the Holy Spirit in our lives can only come forth when the outer man dies and when there is a crucifixion. There is no outpouring of the Holy Spirit before the cross. There is no resurrection power before the cross of Calvary. And so God is emphasizing in this lampstand all the importance of letting the Spirit of God live within us.

Olive Oil: Anointing Within. So the oil that God chose for the lampstand was olive oil. The olive plant is a symbol of salvation. It is the very hardy plant. It is also a symbol of God's covenant. If you remember that just

before Noah came out from the ark he sent a crow and it did not return. The second time he sent a dove and the dove returned with an olive branch. And olive branch today symbolized peace. But in bible times it not only symbolizes peace, it also symbolized salvation. It symbolized the covenant of the Lord that God made with His people. The olive branch is interesting in that it can grow in a place where no plant grows. It's a very hardy plant. Today science has discovered the value of the olive and its benefits. Only recently there is an article that came out about how they discovered that the olive plant has some substance in it that seems to retard the aging process. But it is symbol of the Holy Spirit. In the book of Revelation chapter 11 it talked about the 2 witnesses of God being the 2 olive trees. In the book of Romans it talked about the covenant of God and how the Israelites were the olive branch that has been cut off. And we who are Gentiles have been taken and have been placed on the olive plant. Paul talked about the Jews as well as the Gentiles in terms of salvation. So the olive represents God's salvation and God's covenant with His people.

Light on the Lampstand: Revelations. Secondly there is light on the lampstand. The light represents the revelations of the Lord that flows. Now this also symbolizes the anointing within. See the anointing within is symbolized by the hammered work of one piece of gold. The anointing within unites us with the Person of the Holy Spirit. The anointing within brings us into union with God the Father, God the Son and God the Holy Spirit. They who are in the Lord are one spirit with the Lord. Let's look at II Cor. 3:17 now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. Isn't that a marvelous statement? You see Jesus and the Holy Spirit are one. The Holy Spirit and Jesus and the Father are one. And they have what you call the divine tri-unity. They are the Trinity whom we know. In the Old Testament no man, no woman could enter into that union of God. It was only in the New Covenant when Jesus opened the veil that men and women today can enter into that union of the Holy Spirit. Through the anointing within we can truly be one with the Lord. Everything the Spirit of God feels your anointing within will feel. Everything that the Spirit of God is sensing your anointing within will sense. See the anointing within brings us to union with the Holy Spirit. Just as my hand is one with my body, so if my hand is painful my whole body senses that pain. In the same way the anointing within senses the feelings and desires of the Holy Spirit.

So No. 1 the olive oil which is working through the lampstand represents union with the Holy Spirit. No.2 there is light on the lampstand and this sym-

bolizes the anointing within that teaches us all things. The anointing within is the sole revelation you rely on. There can be visions and dreams and prophecies and all kinds of manifestation of the Spirit, but all of them have to be checked by the anointing within. That is the light that lights up the holy place. I Jn. 2:27 But the anointing which you received from Him abides in you. It's your key to union with Christ. And you have no need that any one should teach you; as His anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in Him. Notice how the word abide is emphasized several times in verse 27. So the anointing within is the key to our union with the Lord. Remember it is not the anointing upon. The anointing upon is symbolized in the other type of oil that we will consider. When we consider the oil of the Holy Spirit there are 2 types of oil. There is the olive oil, which symbolized the anointing within. And No. 1 it has brought forth union with the Holy Spirit. No. 2 it brings forth teaching. The anointing within teaches all things. It is the light and we have to keep it burning all the time.

Almond Blossoms: Authority and Resurrection Power. The third area of the lampstand is in Exodus 37:19 Three cups made like almonds, each with capital and flower, on one branch, and three cups made like almonds. Now almond blossoms represent 2 things. It represents the authority of the believer. And it represents the resurrection power of the Lord Jesus Christ. If you notice in the book of Numbers there was a time when Aaron's leadership was being challenged. And in the book of Numbers chapter 17 when all the other leaders challenged Aaron leadership, God said in verse 2 and 3 "Speak to the people of Israel, and get from them rods, one for each fathers' house, from all their leaders according to their fathers' houses, twelve rods. Write each man's name upon his rod and write Aaron's name upon the rod of Levi. For there shall be one rod for the head of each fathers' house.

Now the rod represents authority. A rod is something like the king's scepter. It represents authority. And almond blossom symbolized 2 things: the authority of the believer and resurrection power. For when they put the rod in the presence of God, the next day chapter 17:8 And on the morrow Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds, and produced blossoms, and it bore ripe almonds. That was a miracle. The rod was dead but in the presence of God resurrection life flowed into that rod and it blossomed. This symbolizes the resurrection power of the Lord Jesus Christ. The almond blossoms symbolized the authority of the believer and the resurrection pow-

er of the Holy Spirit that is working in our lives right now. John 1:12 But to all who received Him, who believed in His name, He gave power to become children of God. So everyone who is born again received the anointing within. And the anointing within brings forth authority. And it is the anointing within that brings that authority forth. So remember whenever we are tapping on the authority of a believer we are tapping on the olive oil, which is the anointing within.

Secondly in Romans 8:10-11 But if Christ is in you, although your bodies are dead because of sin, (see the flesh has to die but the spirit can live) your spirits are alive because of righteousness. If the Spirit of Him who raised Jesus from the dead dwells in you, (that is the Holy Spirit living in us that is the anointing within) He who raised Christ Jesus from the dead will give life to your mortal bodies also through His Spirit, who dwells in you. See the key to the resurrection power of the Lord Jesus Christ lies in the anointing within. The Spirit that we received is the same Spirit that raised Jesus from the dead. There is resurrection power inside our spirit man. Now spirit man cannot die because the resurrection power of the Lord Jesus is inherent within us. When you pray in tongues the inner man comes forth and strengthens the outer man. Whenever we yield to the spirit within us the inner man is becomes stronger than the outer man. See our spirit man has resurrection power within. And that is why every believer can lay hands on the sick. For every believer has resurrection life in his or her spirit. It is the olive oil the anointing within. The almond blossoms that is within that symbolize the resurrection power of the Lord Jesus Christ.

THE HOLY SPIRIT AS A DOVE

As we look at the Holy Spirit as a dove, we see that this is a powerful manifestation of the Holy Spirit binding us to God. In Gen. 1:9 And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God said let the waters be bound together, be brought together in one place. That is the word waiting, the word qavah express. When the bible says in Isa. 40: 31 But those who qavah before the Lord, the expression means being gathered in oneness with the Lord. We may be qavah together but for you to be qavah with the Lord is something else. So Isa. 40:31 takes place when you are bound together with the Lord. The Hebrew word expresses like a vine or a plant that is twined together in the Lord, like the ropes that are twined together until it becomes one solid rope. The Hebrew word for waiting on God also means to be intertwined together with Him or to be bounded together with Him. The same word wait in

Isa. 40 is the same Hebrew word where God bounded the waters together in the book of Gen. 1. Hence Isaiah 40: 31 They that wait upon the Lord shall renew their strength may also be read as They that are bounded together with the Lord shall renew their strength. This binding process takes place through our relationship with the Holy Spirit especially with the Holy Sprit as a dove.

In the Holy Spirit as a wind we see the creativity and the creative work of the Holy Spirit in the manifest form and power. In the Holy Spirit as a fire we see the Holy Spirit sealing a covenant relationship which we have with God. In the wind He shows His power. As a wind He shows His might. In the fire He comes upon our lives and embraces us as a part of Him. As a fire He places His right on our lives. But as a dove He whispers to us. And as a dove He speaks and whispers His love and works to our spirit. Matt. 3:15-17 But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, He went up immediately from the water, and behold, the heavens opened and He saw the Spirit of God descending like a dove, and alighting on Him. And lo, a voice from heaven saying, "This is my beloved Son with whom I am well pleased."

The Holy Spirit came in Jesus' life as a dove. He came to the disciples in Acts 2 as the wind and as the fire. The Holy Spirit comes as a dove after you have known the wind and the fire. So it's a deeper relationship with the Holy Spirit. Jesus knew God. He knew the wind of the Spirit and He knew the fire of the Spirit as His life was consecrated. He says in the gospel of Jn. 17 for this purpose I sanctify myself. So the main manifestation we see of the Holy Spirit in Jesus' life is incoming as a dove. Now that does not just belong to Jesus. For if we are to do the same works as Jesus we would need the same anointing as Jesus. All of Jesus' anointing came from that incident of being baptized in the River Jordan. All His mighty works came from that incident when the Holy Spirit came as a dove. Therefore for us to move into the works of Jesus we need the same relationship with the Holy Spirit as He has -the Holy Spirit as a dove.

The wind and the fire are something to consider but to move on deeper and to press on deeper, the Holy Spirit must minister to you as a dove. It transforms your life. You will begin to understand the very heart of God. The Holy Spirit as a dove speaks of several things. He speaks first of gentleness. Secondly He speaks about His peace. If you realize it will relate to His love. So these are qualities of His very person. A person is someone who has feelings. Someone who has "soul quality." And in the Holy Spirit as a dove we

will see the very soul quality of the Spirit: His gentleness, the peacefulness, and the wonderful manifestation of His voice. There is no voice as the voice of the Holy Spirit. If you understand Him as a dove you can easily pick up His voice.

Gentleness of the Holy Spirit

Lets see the Holy Spirit in the form of gentleness. There are two aspects to show forth His gentleness and the gentle ways He operates. And there are two warnings that we have to be aware when we relate to His gentle personality. See a dove symbolize gentleness. Jesus said be wise as serpent and harmless as dove. Jesus Himself uses the illustration of a dove as being innocent and gentle. The Holy Spirit as a dove can rest upon our lives like a bird resting on a branch. He is not a dove; He is as a dove -don't mistake that. He is not a fire -He is as a fire. Sometimes people imagine the Holy Spirit coming on Jesus as a small dove. They see Jesus as a man, strong and full of the glory of God. And as He came up from the waters of baptism they see a nice little dove flying from the heavens above and coming upon Him. My friends He is not that small. What I see with the eyes of my spirit is the Holy Spirit coming like a huge bird and He comes upon Jesus and He overshadows Jesus and He becomes one with the Lord Jesus. His wings are big enough to cover Jesus and the rest of His life He is on Jesus. From that moment onwards miracles took place.

Peacefulness

The other aspect of the Holy Spirit as a dove is the peace that He brings. Understand that peace is one attribute of the whole entire fruit of the Holy Spirit. We have shown that all the nine fruits of the Spirit are different aspects of the love of God. They are all different aspects of the one fruit of the love of God. Gal. 5:22 it says that the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faithfulness, meekness and temperance. All these are fruit singular and not plural. Turn with me to I Cor. 13:4-5 love suffers long, (that is, long suffering, which is one of the fruit of the Spirit), love is kind (goodness), love does not envy, love does not parade itself; is not puffed up (what is that? Peace) Love does not behave rudely (gentleness), does not seek its own (meekness); is not provoked (temperance); thinks no evil (self control) Verse 6 Does not rejoice in iniquity but rejoices in the truth (joy) Verse 7 bears all things, believes all things, hope all things, endure all things (that is faithfulness). Love never fails. So these aspects of love in I Cor. 13 are the nine fruit of the Spirit as spelt out in Gal. 5:22.

Having that background lets understand that when we are talking about the peace of God, it is the peace of God coming forth in its manifestation with all these other fruit in the background. So you cannot actually pull one fruit of Spirit out by itself as all are interrelated with one another and they are all one fruit. But when we consider peace we are talking about a powerful aspect of the peace of God. The peace of God has a certain quality about it. In the world peace is a condition of being in harmony one with another in the natural. In the kingdom of God peace directly relates to harmony with the source Himself, the Almighty God the Father. So peace in the bible is a state or a position of being in God.

Secondly in the bible peace is a substance. Peace can be imparted. In Matt. 10 Jesus says to the disciples whom He send two by two He says that when you go to a place you shall say peace to this house and your peace can come onto that house. And if the house is not worthy He says when you depart that peace will get back on you. It is a spiritual substance that seems to be transferable. Even Jesus says in Jn. 14:27 My peace I give to you not as the world give do I give to you. He says its His special peace that He gives to us. It's something that can be given. In I. Peter chapter 1 and II Peter chapter 1 it tells you grace and peace can be multiplied. If something can be multiplied it has to be something more tangible than just a state of being or condition. Peace can be multiplied and it is a substance that can be imparted. That substance of peace is the Holy Spirit as a peace. But there is a lot inside that we are going to consider and I am just laying the foundation first. After you see all 3 relate together.

The third aspect of the Holy Spirit as dove is the voice of the Holy Spirit. Lets turn to I Kg. 19:11-12 And he said, "Go forth, and stand upon the mount before the Lord." And behold, the Lord passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the Lord, but the Lord was not in the wind; and after the wind an earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice. The still small voice is the Holy Spirit as a dove. The word still is from the Hebrew word peace. What does stillness talk about? Calmness. And that's the Holy Spirit manifesting as a dove. See the wind came by, the fire came by, but when the dove shows up Elisha quickly wrapped himself and walked outside ready to hear from God. That is why the Holy Spirit as a wind will do mighty things. He will tear rocks and move things apart. Holy Spirit as a fire will seal the covenant. The Holy Spirit as a dove will whisper to your heart. In the wind He moves circumstances. In the fire He embraces you. In

the dove He speaks intimately with you. A still small voice is the manifestation of Him as a dove. And that is why it's related to all the other two aspects of His character as a dove: His gentleness and His peace.

In the gospel of Luke. 1 calls peace a way. Here we have in Jesus where God says that it is peace that will rule on this earth. Peace is a direction. All these relate to the voice of the Holy Spirit. There are some who know about the Holy Spirit. There are some who know what He has done. And they know to a certain extend a little bit of fire and spark of the Holy Spirit. But fewer still know the Holy Spirit as a dove. You only know Him as a dove if you can recognize His voice. If you cannot recognize His voice you don't know Him as a dove. You only know Him as a wind and as a fire. But you don't know Him as a dove. The Holy Spirit as a dove brings a deep relationship with the Father. Only through the Holy Spirit can you know the Father. After all Jesus said that when the Holy Spirit has come He will teach you all truth. And He will guide you into all truth. And He will show you things to come, for He shall take of Mine and show it to you. So the Holy Spirit as a dove comes to bring an intimacy to your relationship with God the Father Himself. That's why it's a special relationship.

THE SEAL OF THE HOLY SPIRIT

Turn to the book of Eph. 1:11-14 In Him, according to the purpose of Him who accomplishes all things according to the counsel of His will, we who first hoped in Christ have been destined and appointed to live for the praise of His glory. In Him you also, who have heard the word of truth, the gospel of your salvation, and have believed in Him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of His glory. It says here that having believed in Him we were sealed by the Holy Spirit. The Holy Spirit is a seal. In the early days of the bible they do not have books like you and I have. But in those days they have a scroll. And so the scroll would be rolled up and they would place a sort of seal that will glue the scroll together. If you remember in the book of Revelation there was a scroll in heaven. And there was no one who could open the seals on the scroll except the Lamb of God. And if you remember there were 7 seals on that scroll. Then as the first seal was opened, the scroll rolled until a certain part and then it stopped because there was another seal. Then the Lamb would open that seal, followed by another seal until all the seals were opened. There were 7 seals in the book of Revelation.

But there is "the" seal that God has placed in our lives and that is the seal of the Holy Spirit. And the 2 verses flow together where it is mentioned we are sealed and then it says who the guarantee of our inheritance is. The down payment of what is to come. The Holy Spirit is the down payment. The Holy Spirit is the earnest of the inheritance that God placed in our lives as an assurance of what is to come. There are greater things to come. The seal that God placed for us in the Holy Spirit is like an engagement ring. When 2 people get engaged they exchange rings. And the rings would symbolize the commitment they have made to each other. The rings also would be a testimony to the world that they are committed to one another. So there is a commitment from both sides. It is a message to both sides. It is a testimony to all who look on the rings. And it is also a seal of an engagement ring that tells us of things to come. It is not the end. An engagement ring does not symbolize the end. It symbolized the beginning of a relationship that will bring and move them deeper into the marriage. And so the Lamb of God calls us all. And God wants to marry the church and Jesus Christ together at the Marriage Supper of the Lord. And those who believe in Him, He places an engagement ring in your life. He places a seal and the seal is the Holy Spirit Himself and He comes and lives in our lives and He places a spiritual mark on our lives.

There are many reasons for that seal. First of all that seal is a promise from God to us. When 2 people get engaged they are making promises to each other. They are saying, "I promise to marry you later." They are saying, "I will keep my life for you and I will wait for you and I will prepare for you. I promise to marry you." So they exchange rings in an engagement. And when God sends the Holy Spirit to us as a seal, the first thing that is promised to us is that God promises a greater thing for us. God promises a great inheritance in the eternity that is to come. It's the engagement ring that He places on our lives. Lets look at Heb. 6:4-5 For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the goodness of the Word of God and the powers of the age to come.

It is all connected to the Holy Spirit. Jesus said when the Holy Spirit has come in Acts 1:8 you shall receive power. But what we must realize is that the power of the Holy Spirit is a power that is actually reserved for the next age. It is reserved for the next eternity, new heaven and new earth that God will make. But what we taste is only one tiny bit of what God has in store. Imagine all that Jesus did when He was on this planet earth, the works that

He did and the greater works, all He taught, all that He brought forth out of His life is one drop in the ocean of power in what is to come.

The seal of the Holy Spirit tells us that eyes have not seen nor has the ear heard the things which God has reserved for those who love Him. It tells us that God is promising more things, more powerful things. And God only gives you a drop of the ocean of His power. The Greek word the guarantee in Ephesians 1 could be translated as a earnest or down payment. When you go and buy a motorbike or a car what you do is you pay a down payment. The down payment is only a portion of what you are supposed to pay. The down payment is considered a part payment and it's not all of the payment.

And the Holy Spirit as a seal gives us the picture of more to come. We must realize that there is more to the Holy Spirit than we realized. The Holy Spirit as a seal is God's engagement ring to us. But the message behind it is that God promises things that neither the eye has not seen nor has the ear heard. There are powers of the age to come in Heb. 6. These powers will come in the next age, not this age. This age will one day pass away. The marvelous thing is Heb. 6 says that we have tasted, we have a portion, and we have a little bit of the power of the world to come. It would be just like taking a normal 2-engine airplane and transporting it through time to the days of maybe Nebuchadnezzar. Nebuchadnezzar would say, "What in the world is that?" He would be amazed at the machine. For it is from another generation. It would amaze those people. In fact when the missionaries and the explorers go to jungle places where the tribal people are still living half naked with spears and sticks, and when they saw their guns they were frightened.

And in the same way what we have of the Holy Spirit is only a drop a small portion of the great vast powers to come. That is why I constantly say we can never fully understand the Holy Spirit. We can never fully put Him in a box and say I know everything about the Holy Spirit. We must take that position of understanding in relating to the Holy Spirit as a seal. The reason we teach this series is for us to relate to the Holy Spirit as a person. The Holy Spirit as a seal brings us to the attitude where we realize we never fully understand the Holy Spirit. We only have a little glimpse of the Holy Spirit. We understand only a few of the principles of the Holy Spirit. But we can understand Him. He does not want to remain a mystery. He wants to reveal Himself.

Yet all that He can reveal to us, all that Kathryn Khulman has discovered about the Holy Spirit, all that William Branham have discovered about the Holy Spirit, all that the apostles Paul and Peter have discovered about the

Holy Spirit, all that Elijah, Elisha and Moses have discovered of the things of the Spirit are nothing compared to what the Holy Spirit has in store for us yonder there in heaven. What a humbling revelation for us to realize that the Holy Spirit is only revealing a small part of Himself which is quite a lot to us already. One reason why He cannot reveal Himself fully is because we cannot take in all that revelation. We cannot take all of His full revelation. Our minds are too finite. Our bodies are too mortal. And our spirits are still too young in relation to God to comprehend of the vastness of the person of the Holy Spirit.

When the Holy Spirit is given to us as a seal, that tells us that there are dispensations. There is one dispensation that leads to the next dispensation. And when you speak in tongues today you taste a little bit of the powers of the Holy Spirit in the age to come. It's a marvel that angels understand all languages as they serve God. It's a marvel that God understands all languages. And through the Holy Spirit we began to taste a little bit of heaven on this earth now. The Holy Spirit as a seal is bringing that experience of heaven and eternity to our lives. And God wants to bring that heavenly presence into our lives so that we would be heavenly orientated creatures with our eyes and affections set on heaven all the time. The blessing is that through our desires and love for God we will be able to taste a portion of that powers that is to come. See God does not limit individuals to the same portion of revelation. Part of how much we receive of the things to come depends on our initiative.

Turn to I Cor. 2:9 where the context of what Paul is trying to tell us is that the Holy Spirit is here to teach us things to come. He is to reveal the things of the age to come. I Cor.2: 9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love Him." That promise is for those who will relate to the Holy Spirit closely as a seal and understanding that His purpose is to show us the things of the age to come. The quotation of I Cor. 2:9 is from Isa. 64:4 which says Eye has not seen nor ear heard of the things that God has reserved for those who wait upon Him. In I Cor. 2 Paul says those who love and here in Isa. 64: 4 it says those who wait. And both convey a meaning. It's different as you look at Isa. 40:31 but those who wait for the Lord shall renew their strength. The word wait in Isa. 64:4 is different from the word wait found in Isa. 40: 31. The word wait in Isa. 40:31 is the word from the Hebrew word qavah, which means to be bound together. But the word wait in Isa. 64:4 is from the Hebrew word chakah, which means to look earnestly and expecting forward to something that is coming.

It's the same word wait as used another time in Habakkuk chapter 2:3 looking earnestly for that which is to come. See there are 2 different meanings. From being bound together with the Lord and looking earnestly to what is to come. And the teaching in Isa. 64:4 is of those who would look to that which is to come, those whose eyes are on the future, those whose eyes are on the next age to come, they would come face to face to powers that are beyond all imagination and understanding. These are the powers which eye has not seen before nor ear has heard about but you are looking for it. You are looking for that which is to come. Paul in I. Cor. 2:9 says that these will happen to those who love God. This is the meaning when you combine Isa. 64:4 with I Cor. 2:9. It is like a fiancée who is engaged and who is deeply in love with her beloved one. She is just earnestly expecting the return of her fiancé to keep his promise of marriage and looking forward to walking down the aisle together.

The earnest or the down payment of the powers to come is the seal of the Holy Spirit. When the Holy Spirit works in your life as a seal, He places a heavenly nature so that no matter where you are no matter how blessed you are you could have the best home the best car the best of life and have the best of everything. There is something in you that cry out, "I don't belong here. This world is not my home. My home is that home in eternity that I am looking for." Obviously not everybody knows the Holy Spirit as a seal because too many people are making this world their final home. This body and this world we live in is only a tent. Although God can prosper you in this world, it is not meant for you to spend your life in luxury. By all means economize on everything, just be comfortable and just thank God for His blessings. But don't live like this world is eternity.

If that is so in your life the Holy Spirit as a seal has not touched your life. When you look earnestly to that which is to come there are things that you will not cling to. There is a freedom that you keep yourself from your life. And perhaps there is that picture of the fiancée like the bride of Jesus Christ waiting for the bridegroom. Maybe there are other distractions that try to steal your love and your heart but you say, "No way. I give it for Jesus." That is what the Holy Spirit has come to do. To take a little bit of that heavenly presence as a seal, places it in our lives and that is the engagement ring in our spirits forever. The call of God and the resonance of the heavenly nature in you causes you to reach beyond your earthly life and earnestly desire the heavenly no matter what you have tasted of life. There is something in you that will desire more than the earthly and worldly desires. This is the promise

when you wait on God and loving Him.

There are so many ways of waiting on God. One is to be bound to Him Isa. 40:31. If the Holy Spirit as a seal touches you, the most comfortable place and thing you want to do is to be alone with God. And every time you leave your prayer closet you leave it reluctantly. Although you know that Jesus is everywhere with you but you leave it reluctantly. Or you just love to get on your knees and wait for the Lord. It does something to your spirit when you begin to express it out and say, "Lord I long for you." And I believe in the last few days or few weeks before Jesus' coming there will come into God's people such a hunger and desire for His coming, that literally many would be just looking out of the window with tears in their eyes and saying, "Lord Jesus, come." Not that they want to be free from this world or that they are defeated. There are a lot of people who cries out, "Lord come quickly I am in trouble." It is not that kind of cry but these are the people who are already living victoriously. They have exercised authority and dominion over this world. But there is no satisfaction in their hearts to live down here. They are crying to God, "Lord come." Like in the last chapter of the book of Revelation, the Spirit and the Bride say, "Come."

And that is part of the work of the Holy Spirit. He is going to cause us to fall more and more in love with Jesus. We missed Him every time; we missed the prayer meeting; we missed His presence; we missed His wonderful word; we long to keep getting back to God. When the Body of Christ reaches that point we realize that the Holy Spirit as a seal is working. The blessing of it is that as those who panteth after God as the hart panteth after the water brooks, those who panteth after God above their generation will taste more of the powers of the age to come; will taste more of the revelation of the age to come. You could be like Enoch living in the Old Testament. And he longed for God so much, he saw Jesus coming. In the book of Jude, he prophesied of Jesus' Second Coming. And more and more he turned to the Lord until one day the Lord just said, "Come" and 'Enoch walked with God and he was not.' You could be like Elijah who always said, "I am Elijah who stands in the presence of God." And constantly he stands in God's presence until one day God says, "Elijah I am going to send my chariot to you; you come on up." See there will be many more that will be translated even above and before the time of Jesus coming. That is the work of the Holy Spirit. Are you hungry for God? Are you thirsty for God?

The second thing about the seal of God in our lives is that it is a protection and testimony from all. That is the Holy Spirit protecting you. See half

the battle is won if you are invincible. There is nothing that the enemy can do to you if half the battle is won. Can you imagine fighting an enemy who is invincible; no possible way your weapon could touch them. And part of the seal of the Holy Spirit in our lives is that it is just like the engagement ring when it is placed on a fiancée's hand. It tells other suitors, "Hands off, she is booked by me." It is a testimony. But in the spiritual realm it is much more stronger than that. The seal of God on your life is seen and recognized by the enemy and he cannot touch you. It is moving into the invincibility of the Holy Spirit. It is a place where you are invincible with God. I know there are a lot of people that are still wounded and attacked by the enemy. But there is a place in God where when the seal of the Holy Spirit is in your life, no devil, no demon, no evil circumstances can touch you. It is a position of high favor with God. You are invincible to the enemy. There is nothing that can shake you.

Look at the book of Revelation and see the work of the seal in the lives. It is also in the book of Ezekiel but we will look at Revelation. The second purpose for a seal is for protection. Now Rev 7 talks about the tribulation period. It is not talking about our period for we are already sealed. But these servants of God will be sealed during and after that tribulation period. Just before the judgement fall God has to seal His servants. So it is not talking about us but the same principles and meaning and application of the seal applies. Rev. 7:3 Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads. It says that God has placed a seal on their lives. If you read on you will realize that the seal protects them from every judgement that comes and every demon that is released in that tribulation. These are the tribulations saints the tribulation Jews. So the seal marks you in such a way that whenever the enemy sees it they cannot come in and disturb you at all. It is just like the blood on the doorpost in Moses' time that the Angel of death will have to just move off.

The wonderful news is that when you are born again you are sealed. There is a mark placed on your life. As we all know not all the things of the spirit are automatic. It is there but its operation needs to be activated. And the seal of the Holy Spirit in our lives is in such a manner that although you and I cannot see it in the physical realm there is mark on us spiritually that the enemy recognizes. And as long as that mark is on our lives it is supposed to protect us and make us and render us invincible from all the evil present in this earth. You may be persecuted but you won't be cast down. There is a special seal and we need to acknowledge that.

Remember the 2 points are connected. The more you love God the more that seal operates. See they work together. We are talking all about the seal. The seal as an engagement ring yet at the same time it is a protection. How do I activate the protection of God in my life? How do I activate in such a way that I could be invincible. You keep your first love for God. You let that burning desire for Jesus grow day by day. You let your love for Jesus increase by leaps and bounds. And as you grow deeply in love with Jesus that seal is activated in your life. And that mark shines brighter and shinier and that protection of God is so special on your life.

Those who love God deeply seem to have a special grace in their lives. A thousand may fall on their left and ten thousands on their right but it shall never come near them. There is a grace of God on their life. What is that? It is the seal of God. Moses expresses it mightily a thousand fall on my side ten thousands on my right imagine and you are all right. Some of you don't realize it that you are protected all the time. One of the reasons I don't have to ask for journey mercies is because the journey mercies are there all the time. I don't have to say "O God please protect me as I travel from Kuala Lumpur to Los Angeles." That is not the way to activate that seal in our lives. It is to praise the Lord lift up your hands and say, "Father I thank you I am sealed by your Holy Spirit. I thank You that You send Your special angel to watch over me. I thank you Father God that I am blessed when I go out and I am blessed when I come in." That is the journey mercy. That is the better way to activate it than to pray in fear. The wonderful thing is when you spend time loving Jesus; waiting on Him and looking expectantly to Him you begin to tap on His special activity in your life.

Let me point to something happened in Daniel's life that does not happen in other lives. In the book of Dan. 9:3 I turned my face to the Lord God, seeking Him by prayers and supplications with fasting and sackcloth and ashes. And in verse 21-23 While I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. He came and he said to me, "O Daniel, I have now come out to give you wisdom and understanding. At the beginning of your supplications a word went forth, and I have to tell it to you, for you are greatly beloved.

Don't you think he has a special relationship with God? He heard so much that in the last chapter the angels had to tell Daniel, "Daniel you go your way these things are sealed up." He heard to the limit of the things to come. I do not think that it is reserved for him because he is a prophet. One of the

reasons Daniel saw so many things and heard so many things was because he fasted, he prayed, he sought God, he loved God. He kept at it as if Isa. 64:4 and I Cor. 2:9 were his chief motives. In the Old Testament sense he loved God. And there are a lot of things eye have not seen nor ear heard in his generation that he got a chance to see and hear. The key part is he loves God. He is greatly beloved of God. God gave him such a nice title, "O Daniel you are greatly loved." God treats him special. As I said God treated him special not because He practices favoritism. But those who want to be treated special will need to go by the same principles. Just like Cain and Abel. You follow the same thing that pleases God and you will be treated special. It is only favoritism if it is not opened to others. The problem is that it is opened to all and few go in.

Daniel 10:11 O Daniel man greatly beloved. Do you know what they say of David? He is a man after God's heart. And those who are after God's heart God places a special grace on their lives. You will rise up in life naturally but it is actually supernaturally. Look at Daniel in his life. Don't you think he had a good life? He went into Babylon as a slave. But from the beginning you see he loved God. And because of his love for God, God placed a special grace sealed on his life. So that when there is danger he is always not in danger. That seal protects you. In the book Ezekiel is even more astounding when Ezekiel prophesied the destruction that is coming on Jerusalem. And God said those that are sealed won't die. What happens during a war is that the seal is on your life the favor of God is on your life and you will never suffer during the war. We must realize that to have a good defense is half the battle won. And that is the seal of the Holy Spirit to protect us.

And Daniel went through some hard times. There was a time when Nebuchadnezzar wanted to kill all the wise men, which included Daniel. But the grace was on his life and he always mentions these words. Lets look from Daniel chapter 1:9 And God gave Daniel favor and compassion. It was not by accident. It is not because you look cute. It says God did it. God brought him into favor. God brought him into grace. Why? It was because he loves God. As we have mentioned, one of the keys to financial prosperity is to tap on grace. When the grace of God is on your life people don't know what makes them do it. But they see the grace of God on your life and they just love you. You may not look cute. The bible didn't say the cute shall be blessed. For some reason the caretaker over the boys like Daniel treated Daniel special. From the outward it looks like Daniel became special. It is the seal of God on Daniel.

No 1 Daniel activated the seal of God on his life by loving God and No. 2 the protection of God was then activated on his life. When this big general of Nebuchadnezzar was going out and taking the wise men to be killed for failing to interpret the king's dream, Daniel came to the rescue. Daniel 2: 16 and Daniel went off to ask the king for a stay of execution to give him the opportunity of revealing his interpretation to the king. The seal of the Holy Spirit will protect you, will protect your life, will protect your possession, will protect your love ones, will protect you in war, will protect you in peace, will protect you in adverse times. And it will be like it was all a good time. When they threw Daniel into the lion's den he had a good time that night. In every situation he just went through easily whether it was the lion's den, war, peace, difficulties, jealousy, any situation he just seems to be floating all along. Because the bible tells us that Daniel was greatly beloved of God. And God says those who love Me I will love them. He loves everybody but He is talking in specific sense of the special grace that He places on such people His seal.

THE RAIN OF THE SPIRIT

This is a symbol of the anointing and fullness of God's blessings. Whenever he wants to pour out his anointing to elevate people to greater depths of his presence, to bless people, he uses rain. Rain is a symbol that the flood gates of heaven are opened hence people can be ready to receive the blessings of God. Rain brings about growth, increase and prosperity hence God uses this symbol as a sign of a season of blessings. The rain of the Holy Ghost came pouring down on the day of Pentecost, changing 120 lives in such a drastic way they revolutionized the known world of their day. Only on the believers, the dedicated, consecrated, those who had gone beyond the traditions of men and were seeking Jesus, that rain of the Spirit fell. Those who were hungry, thirsty for the deepness of the Lord, those who wanted to be filled with the righteousness and holiness of God found these desires answered in the rain. On the day of Pentecost when the Holy Spirit rained down in such a great way that people were totally possessed by Him, Peter told the onlookers: These are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel (Acts 2:15,16). They were not intoxicated with strong drink; their exuberance was because of the rain, the rain of the Holy Spirit. And they were speaking in other tongues, in probably sixteen languages at least. It was all in the rain. This is that which was spoken by the prophet Joel; this is that for which their parched souls had waited so long. They didn't understand about the latter

rain when Jesus walked with them, but now the rain fell; now they had understanding. The Holy Spirit came to tabernacle with them. Before Jesus left them, the Holy Spirit would move in and out; but at Pentecost He moved in to stay. With Him came understanding of their hour, of why Jesus was born, what He was born for.

THE CLOUDS OF THE HOLY GHOST

This is a symbol of conception and preparation in the spirit. Clouds are a sign or indication that a spiritual revival is about to begin or unleasghed. it is assign that something has been given birth in the spirit and about to be brought forth, it is a sign of pregnancy of the spirit realm with possibilities of God. In the natural realm, whenever we see clouds, that heralds that rain is coming. That is why Elijah warned Ahab that I hear the sound of abundant rain and in a short while rain came. Elisha's servant says I see a cloud as small as man's hand and that was a sign that rain was coming. Before any revival could start over a city or nation, God uses signs to announce its forthcoming so that people will prepare.

The Bible says if cloud be full of rain, they empty...Manifestation of cloud is a sign that something is being conceived in the spirit and is about to break loose. It speaks of God's readiness to provoke a blessing upon his people. God led children of Israel as a pillar of cloud during the day and fire during the night. The fire was not to provide light nor the cloud a sign of rain as some people may think. Instead these manifestations were prophetic and symbolic of what God was doing in the spirit. Cloud because he was giving a sign that a breakthrough is about to be unleashed in their destinies to Canaan and fire as a sign that their emeries would be consumed. While one manifestation spoke grace to them (cloud) the other spoke war or curse to their emeries (fire).

THE LIGHT OF THE SPIRIT

It is a symbol of Gods glory. Wherever God manifest himself in the form of a light it is a reflection of His glory. That why Isiah alerted us" arise, shine your light has come and the glory of God is risen upon thee. It is a symbol that the ways are opened hence we need to walk in the glory of God. In our consideration of the Holy Spirit as Divine character for Divine testimony, we now move round to another angle, to view Him as Light. We have seen Him as Truth and Holiness; we have now to consider Him as Light. "God is light" (1 John 1:5). Jesus is the Light of men and of the world, it is stated

(John 1:4, 8:12, etc.). The Holy Spirit is called the 'Spirit of Revelation'. God dwells in the light (1 Tim. 6:16). The City, which is the last presentation in the Bible, has the light of God (Rev. 21:11). The Word of God is a light, a lamp (Ps. 119:105). Christians are said to be 'children of the light' (Eph. 5:8). So, everything related to God is light: 'in Him there is no darkness at all' (1 John 1:5). It is Satan who is the prince of darkness; his works are 'the works of darkness'; his children are the 'children of darkness'. These are the two contrasted and conflicting kingdoms: the Kingdom of Light; the kingdom of darkness. The Holy Spirit is the Spirit of Light. We recall those further words of the Lord Jesus: "When he... is come, he shall guide you into all the truth... He shall take of mine, and shall declare it unto you" (John 16:13,14).

SPIRITUAL EARTHQUAKE OR SHAKING OF GEOGRAPHICAL TERRITORIES IN THE NATURAL REALM

This is a symbol of shaking and stirring in the spirit. This is the most powerful, dangerous, destructive, forms of manifestation. God manifest in this form usually when there is a shaking that needs to be done and God forces the demonic power to loose or give way for his plan to be fulfilled. There are many instances in the bible where the power of God is made manifest through an earthquake. When Paul and Silas were in prison, an earthquake shook the foundations of prison doors and broke the chains in their hands. This was a time of deliverance where some power had to be broken loose to release apostles for the work of ministry. Do you remember when the disciples of the early church were under persecution and gathered in prayer? The Bible records that the place where they were meeting was shaken. This was a sign of manifestation of the Holy Spirit. There was a shaking which started in the spirit and was manifested in the natural world. While there was a physical shaking it actually stated in the spirit where some demonic forces hindering the move of God had to be removed to give way to the Gospel to be preached?

This shaking is usually accompanied by thunder & lightning in the realm of the spirit. This is a symbol of signs and wonders. Thunder and lightning goes hand in glove with rain. It is a sign that rain is falling. God manifest himself this way as a sign that his power is at work during a revival. Thunder and lightning are a display of God's power hence their manifestation in the spirit world is a sign that the power of God is being demonstrated. When the power of God has to be demonstrated through signs and wonders, miracles

and mighty deeds, God uses thunder and lightning to demonstrate His might as GOD

CHAPTER NINE

HOW TO CULTIVATE DEEPER FELLOWSHIP AND COMMUNION WITH THE HOLY SPIRIT

Fellowship is the direct contact between your spirit and the Holy Spirit. It is the drinking together of spirits-direct contact between your spirit and the Holy Spirit It is like a conception process. For one to conceive in the spirit, a seed has to be deposited, the womb has to conceive and incubate…By the same token, in order that you may give birth to the visions of the spirit, you need to be in contact with the Holy Spirit. ***How do I fellowship with the Holy Spirit*****?** *And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God* (Ephesians 5:18-21). There're certain things you must do to be full of God's Spirit and enjoy the spiritual benefits it provides. The Apostle Paul, in our opening scripture, enumerates four vital points. First, he says, "speaking to yourselves in psalms and hymns and spiritual songs." This means I'm talking to myself, in Psalms and hymns and spiritual songs. For example, you say, "...The Lord is the strength of my life, of whom

shall I be afraid? He's strengthened me and made me a success. Yeah! I walk in the light of God; therefore I'm the light of God." The next thing to do is, *"...Singing and making melody in your heart to the Lord...."* Here, he's talking about singing in the spirit; making spiritual melodies in your heart to the Lord. It doesn't have to be melodious to anybody else; you just go on singing in the spirit, all by yourself. The most important thing is that your spirit is stirred and you're blessed as you do so.

Next, he says, *"...Giving thanks always for all things unto God and the Father in the Name of our Lord Jesus Christ...."* That means you give thanks to God for all He's done. You confess beautiful things about Him and testify to His wondrous works in your life. Say, "In the Name of Jesus, Father, I bless your holy Name; I thank you for your kindness, love, grace and mercy! I thank you for promoting me in life, and granting me all spiritual blessings in heavenly places, in Christ Jesus." Instead of complaining to God about your job, family, finances, etc, learn to give Him thanks like this. When your life is full of praise and thanksgiving, you'll have a triumphant life. Now, when you have this kind of extraordinary life, you could easily be pompous or high-minded; so very quickly, he says*, "Submitting yourselves one to another in the fear of God."* That's the next point; submission. Though you're so blessed, yet you're humble; you're submissive to the authority and Lordship of the Word. Consciously practice these steps and get yourself filled with the Spirit every day, and your life will be an unending stream of the supernatural.

- **Practising the presence to be provoke the Holy Spirit into manifestation.**

- **Developing the character and fruit of the Spirit**

- **Hearkening to His voice and Taking heed to His instructions**

- **Sensitivity to the move of the Holy Ghost and Acknowledgement of His presence**

- **Demonstrating actions of faith in His presence**

- **Moving in the direction and frequency of the Holy Spirit]**

- **Channelling the Holy Spirit**

- **Activating the presence of the Holy Spirit**
- **Cultivating and building an atmosphere of His presence**
- **Incubating a culture of the Spirit or train your spirit by spending time in prayer and fasting in order to prepare the ground for the Spirit to move.**
- **Conscientious study of the word of God**
- **Meditate on the word of God in order to take the Word into your spirit**
- **Deep elevated worship by creating an atmosphere for the presence of the Holy Spirit to operate**
- **Engagement in Ministration activities: preaching activates the power of the Holy Spirit**
- **Securing a High degree of consecration**

Practice the presence of the Holy Spirit by being conscious of His Presence

It is important that you develop a consciousness with the presence of the Holy Spirit. Jesus ascertained…*Be sure of this—that I am with you always, even to the end of the world* (Matthew 28:20 TLB). The Lord Jesus, through the statement above, assures us of His everlasting presence with us. Thus, it makes no difference where you find yourself, who or what may come out against you; be sure of one thing: your victory is guaranteed because the Lord is with you. This has nothing to do with whether or not you "feel" that He's with you; feeling is not faith. By faith you know He's with you and in you because the Word says so. The consciousness of the presence of God in you and with you will go a long way in determining the quality of life you'll live. When you're conscious of the Lord's indwelling and abiding presence, it stirs faith, courage, and boldness in your spirit. That consciousness will give you the giant-killer mentality; because you know that greater is He that's in you, than he that's in the world. Like the Prophet Elisha, you're fearless and unperturbed by the number or size of your adversaries; because you've come to know that 'they that be with you, are more than they that be with them' (2 Kings 6:16).

Live every day with the consciousness of God's presence; whether you're alone or in the company of others. Completely eradicate from your vocabulary such statements as "I'm so lonely and alone in this world; there's nobody to help me." Rather, boldly say, "The Lord is my strength, comfort and refuge; He's in me and with me always!" Refuse fear, worries, stress and doubt; take advantage of the Lord's presence in you and with you! He's there to lead, guide, protect and strengthen you; therefore be bold, strong, and courageous!

Strengthen Your Inner Man

It is also important that you strengthen your spirit if ever you want to cultivate a deeper relationship with the Holy Spirit. It is for this reason that the apostle Paul confessed: *For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man* (Ephesians 3:14-16). Remember that man is a spirit and he dwells in a body. That spirit or inner man is the real you. As the body or outward man can be weak, so can the inner man be weak if not properly nurtured spiritually. Your inner man must be strengthened with might—miracle-working ability—at all times for you to be able to deal effectively with the crises of life. Food is to the physical body what the Word of God, prayer, and meditation are to your inner man. Your inner man is strengthened as you spend time studying and meditating on the Word, and praying in the spirit, in other tongues. You also develop the right character and are able to do the things of God more effectively.

Christians who vacillate, not being able to do the things they should do, or strong enough to refuse those things they shouldn't do, demonstrate an inner weakness. When the inward man is energized, he'll make the body do what it's supposed to do, and refrain the body from doing what it shouldn't do. You need that divine inner fortitude and strengthening in your spirit to forge ahead in life. You may say, "*I like to pray, but sometimes I just can't get myself together to do it";* or *"I want to win souls, but somehow I feel too shy and intimidated to speak*." Such things happen when your spirit is not energized. When your inner man is strengthened, you become fervent in the things of God all the time. You'll love to pray and praise God; studying the Word will become an exhilarating experience for you! It won't be hard for you to talk to somebody about Jesus; because you're energized for the Gospel from within; you're on top every day, bubbling for the Lord!

Walk With the Spirit

Your whole life ought to be based on nothing else but your walk with the Holy Spirit; that's the secret to a life of absolute and unlimited success. Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God (Hebrews 11:5). When you spend quality time in fellowship with the Holy Spirit, He lifts your vision and enables you to see like God. You'll see what He sees that other men don't see. You'll find yourself living in a realm that the world doesn't think is real; an arena they probably only dream of. So many people chase after the wrong things in life. They think of life only in terms of material things or about money, but life isn't about material gains. The Bible says, *"...A man's life doesn't consist in the abundance of his possessions*" (Luke 12:15 RSV). Life isn't about anything in this world. What matters is your walk with the Holy Spirit. Look at Jesus; the Bible says about Him, "*How God anointed Jesus of Nazareth with the Holy Ghost and with power…*" (Act 10:38). That was His secret…the Holy Spirit! No wonder, He lived as a master over everything. He didn't live in a big palace like Caesar or King Herod, and He didn't dress in the most expensive clothes. But He definitely wasn't a pauper, and He never showed Himself to be that way. He was princely in every way, yet He showed us that life was more than material things.

Life is more about the victory inside you through the Spirit. It's your response to circumstances; your ability to control and dominate the forces of nature and the world around you to live above circumstances and have a relationship with the Father that the world can't influence. That's the life God has called us into: a joyful life, twenty-four hours a day, where nothing moves you because you're bigger than the world. It's a life where you get anything you want, not to keep it wasted, but to use it for His glory. In your walk with the Holy Spirit, ensure you speak in tongues regularly; don't be lazy about it. It'll catapult your life to higher realms of glory in a way you never imagined.

Focus Your Attention On Developing Your Spirit

As much as you might spending time on your diet developing your physical body, it is important that you also focus on developing your spirit man. It is for this reason that Paul ascertained: *For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life, that now is, and of that which is to come* (1 Timothy 4:8). All the schools and colleges of the world merely provide knowledge and information relevant to the development of the mind and the senses, which, at best, will only make you a mental giant.

Many, through some form of physical training have also been able to develop their physical body to keep fit and raise their overall fitness levels. However, there're not many schools that teach on the development of the human spirit. Incidentally, that's the most important; you ought to give primacy to the development of your spirit, for that's the real you. In 1 Thessalonians 5:23, the Apostle Paul, by the Spirit, penned a beautiful prayer for the saints, saying, "…*and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ*." Notice the order: The spirit first, then the soul, before the body. Unfortunately, many are only concerned about what takes place in their physical bodies, or how their minds function, losing sight of the most important—the spirit.

Your spirit is where the "*issues of life*"—prosperity, health, blessings, victory and joy—emanate from. Training to be an intellectual giant is okay; likewise, the training of your physical body to gain physical strength, agility and stamina is commendable. However, all the physical and mental training you could ever get will only profit your body and the senses. Training your spirit, on the other hand, is useful and of value in everything and in every way—for it holds promise for the present life and for the life that is to come. Keep training your spirit through the study and meditation on the Word, fasting and prayer—especially praying in other tongues. Other spiritual exercises that energize your spirit include fellowshipping with other believers, soul winning, and acting swiftly on spiritual instructions; being quick to act on the Word.

Learn To Be Controlled By The Spirit

It is imperative that not only should you be filled with the spirit but you should be so inundated such that the Spirit literally controls you. It is for this reason that Paul admonished us saying: *And be not drunk with wine, wherein is excess; but be filled with the Spirit* (Ephesians 5:18). The Greek term used in the above verse expresses much more than being full of drink. It actually means to be full of it until it controls you. The focus here is not on the drink. For some people, that's where they want to stop; they'll say "*Yea, the Bible says don't be full of drink until it controls you. That means I can drink, so long as I don't get drunk and lose control of myself."* That's not the point of emphasis; the focus is not on the drink, but on what should replace it. God is saying, "*Don't be controlled by wine; rather be full of the Spirit; yield to His leading and let Him control you*." He wants you to be full of the Spirit always! Many Christians live ordinary lives because they're not continually filled with the Spirit; they dabble in and out of it. Meanwhile, the Spirit's admonition is for you to be continually filled with the Spirit; be perpetually high on the Holy Ghost! That way, your life

will be an unending stream of the supernatural. When we talk about a life of constant victory, this is what we mean; it's a life that's Spirit-ruled and Spirit-controlled.

When you're constantly filled with the Spirit you'll continually see things God's way; you wouldn't operate at the carnal level of the ordinary man. At the ordinary realm of life, they think wrong, talk wrong and act wrong. But when you're controlled by the Spirit, you walk in the will of the Father. You'll function from a higher realm. Learn to yield to the sway of God's Spirit; abandon yourself to Him to be controlled by Him. That's the secret to a life of unending victories and ever-increasing glory.

Walk in the Fullness of God

In order to operate in the greater depths of the Spirit, it is important that you walk in the fullness of God. The apostle John had this t say concerning the reality of this truth: *For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him* (John 3:34). 2 Kings 2 tells the story of the great prophet, Elijah, and how he was transported via a chariot of fire to heaven. But before that time, Elisha, one of the prophets that served him entreated *"…I pray thee, let a double portion of thy spirit be upon me"* (2 Kings 2:9). Today, there're Christians who take a cue from Elisha and pray that the Lord would grant them "*a double portion*" of the anointing. That's a wrong prayer. The new creation doesn't require any double portion of the anointing because He's got all of it! When you were born again and the Holy Spirit came into your life, He didn't come in bits and fragments; He came to dwell in you in His fullness. What Elisha meant by "*double portion*" is understood from Moses' instruction to the Israelites about the rights of the firstborn in Deuteronomy 21:17: *"…he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."* What this means is that, if for example, a man had six sons, he'd have to divide his entire inheritance into seven places, such that the firstborn gets a double share, as the right of the firstborn, while the remaining five sons get one each.

This was what Elisha requested for; the right of the firstborn. He wanted to assume the position of leadership amongst the other prophets in Israel, who at that time were under the tutelage of the prophet Elijah. And because of his spiritual perception, he got it and became the leading prophet over them (2 Kings 2:1-25). It's a misapprehension to say that Elisha wanted twice what Elijah had; there's no way that could have happened because it would

mean Elisha asking Elijah for what he (Elijah) didn't have. You don't have to ask God for a double portion of the Spirit, because the Bible says *"And of his fullness have all we received, and grace for grace*" (John 1:16). Just as the Lord Jesus had the Spirit without measure, because He was sent of the Father, you also have the Spirit without measure (John 3:34) because Jesus said, *"... as my Father hath sent me, even so send I you*" (John 20:21). So, all you need do is to continually get yourself filled with the Spirit to overflowing as the Apostle Paul admonished in Ephesians 5:18-19. Through the gift of the Holy Spirit whom you've received in His fullness, as He is fully operational in you; you can stir up the anointing in you, and be enabled to change circumstances and impact the lives of those around you with the power of the Spirit (John 20:21; Ephesians 5:18-20: 1 Samuel 18-19; Luke 20:1-19: Romans 15:1-9; Psalm 119:129-176).

Be conscious of The Headquarters of The Holy Spirit In You

Did you know that you are the Head office of Heaven because the Holy Spirit operates in you? I knew a long time ago that wherever I am is God's headquarters, because Jesus said He and the Father would make their abode in the heart of the one who loves Him and keeps His Word. In John 14:23, Jesus answered and said unto him, *if a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.* As I meditated on this several times in prayer, loving Jesus became so real to my spirit, and I understood what Paul meant when He said, "*For the love of Christ constraineth us…*" (2 Corinthians 5:14). What He meant was that our love for Christ compels us. Colossians 1:26-27 says, "*Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory*." This is the secret of the ages. This is the key: Christ in you. This was what Jesus meant when He said, "*when a man loves me, my Father will love him, and we will come and make our home with him*." You become a Christ-in-you person. Christ takes up His abode in the quarters of your heart. Where will that take you?

To cement this revelation with reference to scriptural evidence, let's refer to Colossians 1:28-29: *"(Christ) whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Whereunto I also labour, striving according to his working, which worketh in me mightily*." The Apostle Paul understood this and acknowledged that he functioned and operated by the working of God that worked in him mightily. No wonder he said, "*I can do all things through Christ which strengthens me*." With this con-

sciousness, you realize that certainly, nothing is impossible, because anything is possible. It's all about Christ in you, working in, and through you. You'd never have to struggle for anything, because He's working mightily in you, causing everything you do to succeed. The secret, however, is loving Him. When you do, He'll set up His headquarters with you, and your life will be from glory to glory; you'll become fruitful and productive in all things. Begin to declare: *Father, I thank you for setting up your headquarters in me, and making me your centre of operation.* (Romans ***5:8; 2 Corinthians 5:15***: Romans 12:17-13:1-14 Psalms 89: Philippians 1:23-30 Isaiah 62).

Walk In Union With The Father

It is important that we walk in the footsteps of our Lord Jesus Christ and walk in union with the Father. Jesus said, *Believest thou not that I am in the Father, and the Father in me? the words that I speak to you, I speak not of myself: but the Father that dwelleth in me, he doeth the works* (John 14:10). In Matthew 1:18, the Lord Jesus; while still in the womb of the Virgin Mary, was called the child of the Holy Spirit. Then in our opening verse, we read that the Lord Jesus called the Holy Spirit the Father that dwells in Him, identifying Him (the Holy Spirit) as the One who does the miracles. Furthermore, in John 8:38, He said, "*I speak that which I have seen with my Father*…." It's thus clear that Jesus walked in union with the Father in an extraordinary way. He did nothing independent of the Holy Spirit. He said in John 5:19, "…*Verily, verily, I say to you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*" He was always conscious of His inseparable oneness with the Father. No wonder He was so inspiring, and was such an outstanding success in everything He did.

If you have received the Holy Spirit into you, your body is His temple (1 Corinthians 16:19). It's therefore important that you walk in union with the Father that lives in you. Become conscious that you're not alone. All the while you were trying to "*reach out*" to the Father, thinking your prayers weren't "*going above the ceiling*," He was in you. You never needed to cry or yell for Him to hear you. Everywhere you go, you go with the Father who lives permanently in you. Relate with the Holy Spirit as your Father for real, and not as a mere influence. Understand that He knows you more than you know yourself. He can effectively handle you; you're not a mystery or a surprise to Him at all. There's nothing about you that's strange to Him. He's more passionate about your success than you could ever be. Simply accept what He sees you to be, and say "*yes*" to Him; that's when you're ready to walk in union with Him. (1 Corinthians 6:17; Galatians 4:6 : 1 Corinthians 10:14-11:1, : Colossians 3:1-11

Jeremiah 12).

Acquire Revelation Knowledge Through The Spirit

Did you know that there is vast knowledge that comes through the spirit? It's called *revelation knowledge*. The Bible records that *the spirit of man is the candle of the LORD, searching all the inward parts of the belly* (Proverbs 20:27). A clear and fundamental truth revealed to us in the Word of God is that man is primarily a spirit being; he's not a mind or a physical body. God enlightens man primarily through his spirit; He intended that man should receive his basic knowledge through his spirit. Man's most fundamental "*informations*" (mark the expression, "*informations*," meaning, the different categories and types of information) should come to him through his spirit. Many philosophers have theorized against this, positing that man's enlightenment should be only through his mind, and they're wrong. In fact, empiricist philosophy teaches that something is unreal except observable or provable to the five senses. Therefore, by limiting true knowledge to man's senses, Empiricism denounces belief, because believing has to do with things your senses can't perceive or prove.

Man however has the capacity to believe. Romans 10:10 says, "*For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation*." Man believes with his heart or spirit, not his mind. This was the missing link for the philosophers, who had no idea that the spirit of man is where the light of God shines for him to receive spiritual enlightenment. Romans 4:3 says, Abraham believed God and it was accounted to him for righteousness. He believed the unseen with his spirit, not with his mind, because only the spirit can receive spiritual information and insights from God. The transcendent life we have in Christ is life beyond the ordinary level of perception; it's life beyond the comprehension of man's mentality (Romans 8:14; Job 32:8 : Hosea 7-10; Ephesians 3:1-21).

Renew Your Mind With The Word Of God

Real Christianity is not the inclusion or impartation of another nature, but an actual recreation of the human spirit. When you were born again, your spirit was actually recreated of God. …*Put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind* (Ephesians 4:22-23).The life with which you were born of your mother has been supplanted with a new life in Christ. Some Christians tend to be more body-ruled or conscious of their physical senses than they should

be, not realizing that man is a spirit, and not a physical body. Your spirit came alive to God when you were born again, and has exactly the same nature as your heavenly Father; you're one with Him now. It's a new life altogether: "*Therefore if any man be in Christ, he is a new creation: old things are passed away; behold, all things are become new*" (2 Corinthians 5:17). However, your mind has to be renewed with the Word of God: "*And be not conformed to this world: but be ye transformed by the renewing of your mind...*" (Romans 12:2). Your soul houses your mind—your emotions and your will—your reasoning faculty, where you make decisions.

If your mind isn't renewed with the Word you'll be sense-ruled and unable to make the right decisions. Romans 8:8 says, they that are in the flesh cannot please God. To be in the flesh is to be dominated by your physical senses. Sometimes people wonder why they still do some things they shouldn't do after they're born again. Really, those things don't come from their human spirit, but from the *"unrenewed"* mind; the senses. Therefore, it's possible to be born again and live as though you're not. This is the reason it's so vital that you develop your human spirit by learning, meditating and acting on the Word. That way, you'll train your spirit to rule over your senses. It's your responsibility.(Romans 8:7-9; Colossians 3:9-10; Hebrews 5:14 : Isaiah 3-5 ;Ephesians 5:3-21=: 2 Timothy 4:1-10; Jeremiah 47).

Discern The Right Timing For The Flow Of The Spirit

Acts 2: 1 said when the day of Pentecost had fully come suddenly there was a sound like a rush of a mighty wind. The word suddenly can be misleading because the word suddenly looks as if is something unexpected, something that is a surprise. But they were up there in the upper room praying for the outpouring of the Holy Spirit. It is not something they did not expect. They expected it. They wanted it. This was what they were praying for. This was what they were travailing for. This was what they were weeping and crying for in one accord together waiting on God. What happened is when the fullness of time came, the timing of God came and it just birthed forth. It may take a long time for God to build the imagination area. But the day you could receive it into your heart and you see it in great detail, it is going to be so encoded in you that nothing can take it and change it. Come what may, come flood, come storm, whether you have to climb over, whether you have to go under, whether you have to sink or swim, when its encoded inside you, you are like a bulwark before the devil. You are unshakable. Jesus was that way. He saw what the Father wanted Him to do. He never turned to the left or to the right. The book of Hebrews 12: 1-2 tells us Jesus saw the

joy that was set before Him. It was encoded within Him. He knew what He has to do. He had no time to waste. Come what may He will follow what God has encoded within Him. God Spirit is at work in our lives. We have the destiny in our hands, or more accurately, in our imagination.

CHAPTER TEN

THE PROPHETIC MOVE OF THE HOLY SPIRIT IN THE GLOBAL ARENA: DIVINE REVELATIONS ON HOW TO FLOW IN THE MOVE OF THE HOLY SPIRIT

The Energizing of the Holy Spirit

It is important that you understand that in God everything revolves around power. God has tremendous energy flowing all the time and unless He works and energizes in our life we cannot bring it out. In Ephesians.1: 19-20, Paul taks about the exceeding greatness of His *dunamis* toward us who believe, according to the His mighty power which He worked (*energes*) in Christ. The Greek word *energes* is the outworking of all these energy forces of *ischus, kratos, dunamis* and *exousia* flowing out. Ephesians 3: 20 says now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power (*dunamis*) that energizes (*energes*) in us. See, God is able to do above all that we ask or think but many people stopped there. They say, "Oh God is able to do above all that we ask or think" and they put a full stop. The Bible doesn't put a full stop. The Bible says God is able to do above

all that we are able to ask or think according to the *dunamis* that is energizing in our life. In other words, the measure of His ability to work in our life is according to the force that flows from our spirit. That energy can be at different levels flowing at different times. The more energy God imparts, the more the energy will flow forth. We know there are many forms of energy today and each form of energy can do different specific works. There is a certain degree of energy that remains in our life because of our born again experience. It's the first step -the seed but then it can grow stronger in our life. We need to be sensitive to the energy level that the Holy Spirit is releasing.

Flowing With The Energy Of The Holy Spirit

When the Holy Spirit is moving at different levels of energy, there is a point of energy level that cannot stay long. That is the level that we must quickly obey and flow with the Spirit of God, especially the notable miracles or powerful miracles. It takes a lot of energy to make the blind see, or to see creative miracles. It is a different level of energy from healing a flu or a simple headache. The energy level to make creative miracles is so strong that it cannot remain long, that when it comes we must tap into that. This is because when it comes strong and we don't tap into that, we doubt it away and do other things, it then goes away. Why doesn't it remain long? It is because our physical bodies cannot stand it for long. Our physical bodies are still in its mortality. It is still being preserved. It cannot stand it for long. There is a certain amount of time that it can stand within our physical body. And even our physical bodies need to be trained to withstand the amount of energy force.

Electrical wires are designed to conduct electricity. But if you put one thousand volts of electricity through the wires, they will burn. It is not designed to carry one thousand volts. There will be a short circuit. There will be a fire that catches on. Our physical bodies are not designed to carry these high energy levels. Some of us, our bodies can carry more energy levels than others. What is the thermometer for measuring that? If you cannot fast, your body will carry less energy. If you cannot contain your passions, or your body's sexual drives, you will not be able to carry the higher energy levels. The body's desire for food is the other energy force that should be harnessed.

The more you can take the desires of your bodies, the passion of your lust, the desire for food, the more your body is adapted to take in the higher energy levels. You go from one phase wiring to three-phase wiring. In electricity you put in more wires to carry more load. But in our bodies we take

away the energy that comes from sin and lust so that it is cleaned up. That is why the more you spend time with God, the more you lead a fasted life, the more you pray in the spirit, and in your mind and in your heart and in your being you are absorbed in God's presence every half an hour, the more you train yourself in that the more energy level you can contain comfortably. Otherwise you cannot withstand the energy level. For most people, there is a general level depending on the maturity of the group and how close they walk with God. The more they walk with God, the more God can release the energy levels that is comfortable for the group. The day will come when the group will live close to God, and God will release notable miracles. There is a certain awe, a certain presence that when we walk in, that we know that it is the presence of God.

You see, we operate according to the energy level that God releases. And according to that level, we flow along. And when you walk into a place, you would know the energy level that is going on. In Kathryn Khulman's meetings, when there is a great expectancy for healings and miracles, there is a greater level of energy that is being released. And God can work many miracles. When the day comes when our faith has increased, as we understand the energy levels, we will constantly see notable miracles and the energy levels can remain longer on us. But generally when you have a mixture of people who walk with God and people who do not walk with God, there is an energy level that reaches to a highest level, and at that level it stays, it is at that level that you have to quickly launch into it. Remember it is not the same as when you are praying over a sick person in an ordinary setting. I mean, when you have a normal prayer for the sick, you give him ten volts everyday so that he recovers gradually. But when the anointing of God is flowing, you cannot afford to doubt, you cannot afford to question. You can only be receptive.

7 RIVERS OF THE HOLY SPIRIT

The Holy Spirit is the only manifestation of God where the Bible does not record His form like a man as it records of the Father and the Son sitting at His right hand. But it does tell us something that is manifested in heaven from the very throne of God. One fine day when we are back to be with God we will see the seven rivers that flow from the throne of God. And the seven rivers are the rivers of the Holy Spirit. They represent the presence of the Holy Spirit. Revelations. 4:3-6 say *He who sat there appeared like jasper and carnelian, and round the throne was a rainbow that looked like an emerald. Round the throne were twenty-four thrones, and seated on the thrones were twenty-four elders clad in white garments, with golden crowns upon their heads. From the throne issue flashes of lightning,*

and voices and peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God; and before the throne there is as it were a sea of glass, like crystal. And round the throne, one each side of the throne, are four living creatures, full of eyes in front and behind. So, we have the seven lamps that represent the seven spirits of God. And they are actually also rivers that flow forth from the throne of God. From beneath the throne flows a mighty river. That river flows forth in the 7 fold manifestations that we will call the seven spirits of God, or actually the seven manifestations of the Spirit of God. And these seven spirits of God form into four rivers in the book of Revelation. In Revelation, you see four rivers in the Garden of Eden and that symbolized the Holy Spirit. Rivers have always been a symbol of the Holy Spirit. The Bible says of the Holy Spirit that He is a river. In John. 4 it talks about living waters springing up from wells. And the well exists only because there is an underground river. So, the symbol of the Holy Spirit is a river. In John 7, Jesus said *let him who is thirsty come and drink and out of his belly shall flow rivers* (plural). There are seven rivers of living waters that flow through such a person.

In the book of Ezekiel, you read about that river and in the book of Revelation right towards the end, we read about the river that flows from the throne of God and that river brings healing wherever it goes. These seven rivers manifest the qualities of the Holy Spirit and they are different manifestation from the wind, fire and dove. They are special workings of the Spirit. All the seven rivers manifest the redemption and the fullness that Christ has redeemed for us. Just as the Holy Spirit as a dove reveals the Father, the Holy Spirit as a river reveals all the redemption of Jesus Christ. That's part of the work of the Holy Spirit to reveal the Father and the Son. The Holy Spirit as a river reveals the fullness of the inheritance that is found in Christ Jesus. All these seven fold spirits is found in Isaiah. 1:1-2 *There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.* So, you have No. 1 the Spirit of the Lord. No. 2 you have the spirit of wisdom. No. 3 you have the spirit of understanding. No. 4 you have the spirit of counsel. No. 5 you have the spirit of might. No. 6 you have the spirit of knowledge, and we are going to examine that word it's different from wisdom. No. 7 you have the spirit of the fear of the Lord. There we have the seven fold spirits of God that Revelation 4 talks about. And this 7 fold spirits of the Lord flow forth and converge into the four rivers. The Spirit of the Lord remains one of the major rivers.

You can tie this to the four rivers of the book of Genesis. You examine the names of the four rivers in the book of Genesis and you find that each river represent one of the four convergences of river that reaches the planet earth. So, there is the Spirit of the Lord. And then there is the river that converge wisdom and understanding together. The Bible always links the two together and calls it the spirit of wisdom and understanding. Then we have the third river that converge on this planet earth as the spirit of counsel and might. The fourth convergence of river is the spirit of knowledge and of the fear of the Lord. So, knowledge and the fear of the Lord are together. Counsel and might are together. Wisdom and understanding are together. The reason is because wisdom and understanding work together; counsel and might work together; knowledge and the fear of the Lord work together. But in heaven they remain the seven spirits that Revelation talks about. And as the seven-fold manifestation reaches down to the planet earth, it forms into four major distributing points.

First River: New Birth

The Spirit of the Lord speaks about the work of the Holy Spirit in giving new birth. That is the first river you and I get into. The Spirit of the Lord comes into our lives and the bible tells us no man can call Jesus Lord accept the Spirit of God is the one who does it through them. In I Cor. 12: 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. That is the first river we experience that is the born again experience. That is the first river that flows from God on high. We understand about the rivers that come in the baptism in the Spirit. But the baptism in the Spirit covers a major realm. And here we divide it into three other rivers, which are actually six spirits together because they are in twins. These seven spirits are also represented by the seven colors of the rainbow. It starts with red, goes to orange, yellow, green, light blue, dark blue and purple -the seven colors of the rainbow. The other colors we can't see. So we see the 7 major colors. The color red represent the river of God the Spirit of the Lord. Then we have orange and yellow, which represent the colors of revelation. And orange and yellow are symbolized by the Spirit of wisdom and understanding. Then we have green and light blue, which symbolized the Spirit of counsel and might, which is also healing. Green speaks about health. Then we have dark blue and purple. Purple the royal color which we will see is the Spirit of knowledge and of the fear of God. So these are what we call different symbols of the Holy Spirit manifesting to us.

And sometimes just like colors, when the river of God flows you cannot differentiate between them. Sometimes a portion of the river of God flows more abundantly than another. You tap on one river and then you flow to the next river. In a similar way when we see life we don't see it in the seven colors. We see them all combined together and our eyes interpret them as white. That is the Spirit of God. And to understand what each river represents it also ties up to the seven lamps that we see in Revelation chapter 4 and it also ties up to the seven churches and what Jesus said to them. So lets see what Jesus said to the 7 churches in the book of Revelations chapter 2 and 3. Each of the word that Jesus spoke to the churches contain promises which are different because all of them are representing one aspect of the inheritance in Christ. Seven is the number of perfection. In the first church in Revelations. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will grant to eat of the tree of life, which is in the paradise of God. The tree of life represents the life of Jesus. It represents the plan of salvation in Christ. And that represents the Spirit of the Lord. That is the first river. When you are born again you eat of the tree of life. Jesus is the tree of life. You partake of His life when you were born again by the river of the Lord. The Spirit of the Lord came upon your life and you were born of the Spirit of God. It's the river of God manifesting in your life.

Second and Third River: Wisdom and Understanding

The 2nd and 3rd river is mentioned in the next 2 promises to the next churches. You notice that the seven lamps represent both the seven churches and they also represent the seven spirits for they both are one. The seven spirits and the seven lamps flow forth as a revelation of Jesus Christ. Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who conquers shall not be hurt by the second death. That is the river that I will call the spirit of wisdom. See wisdom and understanding flow together. Then you go to chapter 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone with a new name written on the stone, which no one knows except him who receives it. Three things that the Lord says you would have in this river of understanding. He says No. 1 you have the hidden manna. No. 2 you will have a white stone and No. 3 a new name. Hidden manna speaks about the spiritual revelations of the Lord that are unfolded onto us. A stone is always a memorial symbol and a stone speaks about being founded on the revelations of the Lord. And on the stone is written a new name. Name symbolized your character. Jesus Christ

gave Peter a new name. He calls him Peter, which mean a rock. A new name symbolized a new call. And the name speaks about your future too, a new work or new vocation. See with revelations comes foundation and it comes direction. Hidden manna and then you have the stone and then a new name and new direction to move into. For in heaven we will receive a new work. It will be different from down here. There are plenty of things to do in heaven. Here it also speaks about the river of understanding.

So we have the two rivers flowing together the spirit of wisdom and understanding. Paul in Eph. 1:17 calls this river the spirit of wisdom and revelation. The word understanding can be interpreted as revelation. Let's examine it very carefully and see what it does. Wisdom is the ability to utilize knowledge for the purposes of life, either a spiritual life, soul life or natural life. Knowledge or understanding in itself is only the first part. However you have to have understanding before you can have wisdom to utilize it. Understanding or revelation alone will give you what I call spiritual knowledge. Revelation is spiritual knowledge. Education brings natural knowledge but revelation brings spiritual knowledge to us by the Spirit of God. To understand something is only half done. The other part is to apply it and that takes wisdom. A person may have knowledge but no wisdom. But people who have wisdom normally have knowledge. For it was the knowledge that was formed and applied and became wisdom. It starts with knowledge. The young sometimes have knowledge but no wisdom. The old have wisdom but this will increase more knowledge and more wisdom. That is why sometimes the young sees new things in a new realm. They have fresh revelation, new things, new knowledge and new ways but they don't know how to put them together. Sometimes in the natural world you have someone who has come up with a new idea. But the idea doesn't mean a thing until somebody else takes it and makes it into an invention that blesses humanity. Then there is a demand for that idea. Until the idea combined with wisdom is applied to the needs of humanity it remains valueless.

So wisdom and revelation flow as two rivers together. Paul did not prayed just for the spirit of revelation. He says, "I pray that God may give you the spirit of wisdom and revelation." For some times people have revelation but no wisdom. Some times people see new revelations but they have no wisdom to apply them. So the two must flow together. The 2nd and 3rd river must flow together. They are like the orange and the yellow light. They are very close to each other flowing together as one. So that is the river that flow forth and it does a different thing altogether from the other river of the spirit of

counsel and might. The rivers of wisdom and revelation bring forth to our lives an ability that is supernatural and a revelation that is supernatural. Remember it is not just an acquired wisdom. It is imparted wisdom. You can acquire wisdom through experience. Knowledge with experience sometimes produces wisdom if the person is teachable. We acquire wisdom through our experience. But in the spiritual world wisdom can be imparted. Remember wisdom is the ability to apply the knowledge. And that wisdom is imparted. So God impart the two things. He imparts the ability to perform and He imparts the revelation to understand. Two things flow together. You are able to have the ability and the revelation at the same time.

See some people have something revealed into their lives but they don't have wisdom to apply it. Others may pray to the Lord to give them the spirit of wisdom and then they are able to apply the revelation that somebody saw but could not bring it into manifestation. Wisdom and revelation are aspects of the Holy Spirit bringing what is in Christ to us. The bible talks about how in Christ is hidden all the treasures of wisdom and knowledge. That is brought to us through the river call wisdom and revelation. It does not mean that when you are born again it automatically flows in your life. If it had Paul would not have prayed for the Ephesians, "I prayed for you that God may give you the spirit of wisdom and revelation." They were already born again. When we were born again we received a measure of wisdom and revelation. But there are much more measures of wisdom and revelation that we can receive. The spirit of wisdom and revelation can be imparted through prayers or through laying on of hand.

In Deuteronomy 34 we read about Moses and Joshua. The bible tells us here in the book of Deut. 34:9 And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands upon him; so the people of Israel obeyed him, and did as the Lord had commanded Moses. See Moses had the Spirit of God on him. He had the spirit of wisdom and revelation on his life. And when Moses laid his hands on Joshua the same spirit came on Joshua. And it was the same spirit that helped Joshua lead the Israelites into the land of Canaan. We are talking about the Joshua generation. When Benny Hinn was in Singapore he spoke about the Joshua generation. How the Moses generation one by one has died and gone home to be with God. In the 90s and beyond the Joshua generation will lead God's people into greater works to possess the land to wipe out the giants. The Joshua generation must be filled with the Spirit of wisdom. It's the spirit of wisdom that equipped Joshua. He was powerful because of the Spirit of wisdom. If there was no

Spirit on him he will not have been able to do all that he did. He crossed the river Jordan. As Moses parted the Red Sea the Jordan River parted before them. They walked across; he commanded the sun and the moon to stop. And all these powerful exploits came forth because of the Spirit that was on Joshua. And the bible tells us as a revelation into what kind of Spirit is that. It was the spirit of wisdom. The spirit of wisdom is very important when you are moving into a new era. And it's even more important in this generation of the 90s that we lived in.

There is another man the bible records besides Jesus who had the same Spirit. And he moved the Israelites into a new era. Solomon had the Spirit of wisdom and understanding placed upon his life. And that same Spirit equipped him to build the temple and brought the Israelites into a new era with the temple as a central point as their worship from that time onwards. So lets look into the book I Kings and see what God placed upon his life. I Kings. 3:5 At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what shall I give to you." Solomon basically asked for wisdom. In verse 9 it says Give thy servant therefore an understanding mind to govern thy people, that I may discern between good and evil; for who is able to govern this thy great people." And in verse 12 the Lord answered, Behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none shall arise after you. There you have it wisdom and understanding.

In the book of 2 Chronicles. 1:12 Wisdom and knowledge are granted to you. Let me explain in 2 Chronicles chapter one the word knowledge is not the same word knowledge found in Isaiah. 1l: 2 This word knowledge in 2 Chronicles 1:12 is the Hebrew word "mudush" which 4 times is translated as knowledge and one time is translated as science in the Old King James. In the New King James it is translated as literature as is found in Daniel 1: 4. And one time it has been translated as thought. This word in 2 Chronicles 1:12 strictly should have been translated as intelligence. Understanding is another word that describes it. So these words are different from Isaiah. 11:2 that says the spirit of knowledge and of the fear of the Lord. The word knowledge is a special word in Isaiah. 11:2 that is from the word "daath" which talks more of the knowledge of the holiness and the glory of God. One points to the knowledge that applies to this life. The other applies to the knowledge of God.

So here we see that Solomon received the spirit of wisdom and understanding. The spirit of wisdom and the gift of supernatural revelation and

understanding that he could into. And Isaiah says all these are rivers. When you move into a river you flow in it. But as you move into the river you slowly move into it. In the spirit realm you walk into the river and let the river submerge you and you flow into it. We have to be sensitive that when you minister for the Lord, you should know the various rivers of the Holy Spirit you are moving in. So ministering in the Spirit requires a lot of flowing with the Spirit of God and the rivers of God. And the rivers of God that flow is rivers of the Spirit of the Lord. Wisdom and revelations and wisdom and understanding flow together.

Sometimes if you begin to minister for example into the realm of revelation its just like stepping into the river. And as you step into the river more revelations come. When the spirit of wisdom and revelation flows it sometimes reveal other areas too. So sometimes you could as the Spirit allows you move into a river and the more you move the deeper it becomes. When you begin to move into the river of revelation, all the revelations gifts come under this river, the word of wisdom, the word of knowledge and the discerning of spirits. Sometimes when you open yourself to the river of revelation the force of the river begins to open you more and more to the things of God. If you begin for the first time to see visions and revelations it becomes easier for you to see more. Sometimes as you enter into a place in a prayer or in worship you enter into the realm so deep that you begin to see visions and revelations. And when you begin to have these revelations you begin to have the whole pile of them. The rest begins to flow easily.

If I begin to move into the river of revelation, it's not the Spirit of God fully. It's part the Spirit and partly my spirit. So as I move I allow my spirit to perceive. And as my spirit perceive I began to see a picture of my brother here and I hear some of his prayers. He is praying for his family. That is the word of knowledge. And as I flow it begins to gush out. Then as I began to flow in the river I began to see other rivers. See as I open myself to part of the river the rest of the river flows. If I move in it deep enough and long enough there will be astounding things that may be revealed out of people's life. As I flow once in it, it becomes easy for me to flow one to another. As you minister to one person it becomes easier to minister to the next person. And the river gets stronger and stronger until amazing things happen. It is a river that flows. As I minister there is still that flow coming out. And as that flow is coming out whoever just comes to be ministered that same revelation just flows to them. When there is a special anointing for a certain thing that may not be there all the time and you quickly go in and tap on that. That

same revelation flows to you. When there is a river that flows a revelation that flows you move into that river and open your heart out. Sometimes people think others are silly. They say I am all right. I just need the Lord. I don't need anybody to minister to me. And they look around at some people who sometimes are hungry for the anointing of God. When there is a special anointing manifesting and there are some people hungry for God, they quickly come on and tap on the anointing. What they were doing is that there is a river flowing and that person is jumping into the river. They may be able to tap into the same revelation that flowed in that river.

Lets say that if Paul Cain comes and minister under the anointing of revelation. And as he move into that remember whosoever is willing can enter into that kind of anointing. And as he ministers in that area and you come right at that place the anointing also hits you. If you say, "I will wait until everything is over and then I will come", it may be too late. When the anointing is lifted up from Paul Cain and everything is over and he is about to walk off, you come and ask, "Could you pray over me?" He may have no word from the Lord for you. But if you have come in earlier when the river is still flowing he may have a word. There is a river that flows. We flow with God and not God flow with us. God flows through us. We are to flow with God.

Lets say you chicken out of the things of the Spirit. God wants to move in something in your life. God began to reveal that there is somebody here who needs such-and-such a thing. You say, "No it couldn't be it's just my imagination." And you chicken out of it you may never realize what is in store for you. And you constantly are waiting on God whereas God was waiting on you. Then sometimes these very people will sit down and say well I like to be more specific. I know there are some people who like to move into the word of knowledge and they want to be specific. They say every time I have a word of knowledge it's so general. Like somebody here have a backache. And you don't even move into that river. You say God give me more details before I move. The problem is you may not have any more details until you move. And only as you bravely and boldly move into that river and nobody respond. Then at the next meeting here comes the Spirit of God again. Somebody here has a backache. You say you told me that earlier. See the flow over. Just give it out. He wants to move but you quenched it. Then at a different meeting again He tells you something. You don't want to move you chicken out. You could go your whole life that way. And wondering why you missed out on so many good things of God while others keep moving on.

Let say another person comes up I mean this person is eager. And God began to reveal something. He doesn't care whether he loses his face. So he said somebody here have a backache. Nobody respond. Then he say, "Praise God I know you have it and you want to be healed you just come up here." People are beginning to wonder whether you are imagining all these things. But you tangibly felt an anointing. You were just giving out what you sensed. You kept at it and slowly somebody responds. And lo and behold before long as you move into that area you began to get some other details. See when you start moving into that river the whole river moves and takes over. And you become more daring to move into a new realm of revelation.

The most powerful flow of revelation is when I have been moving into it in several individuals. As I move in it, it gets stronger. At its strongest point I could tell very specific details of a person's life. But if the river is finished and you come again I can't tell you anything. See it is only as the Spirit wills. So there is a river that flows and as the river flows you tap into it more, and more will increase. I will prophesize to you that a day will come, as God's people are bolder in the Joshua generation, as they move into the river of revelation they will begin to say some astounding things. They will predict some astounding things. They will reveal the secrets of a person's heart. They will reveal specific details of a person's life. Move into the arena of revelation that God has for your life. And of course God will not put you to shame. God will not take a sin that you put under the Blood of Jesus and reveal openly. Any prophet or so called prophet who does that is not a prophet of God or a man of God. Prophecies are still subject to all the laws of prophecy.

You can see that it takes time to move into those things. As you flow into one and you flow into others it becomes easier to flow more and more in specific details. It is very important to take the first step in. We have just demonstrated the New Testament perspective. The river will flow in revelation. He will give you ideas in things to do in this life. It could be in the ministry, it could be in the business. That river of wisdom and revelation is important to you. And once you flow into that river witnessing is easy. Sometimes when I talk with Christian businessmen I could sense some of them flowing in that river and some of them don't. In Singapore recently I was talking to one businessman and God started working mightily in his life. This man was filled with the spirit of wisdom in a practical way. And his business expanded and grew. He told me of an incident how he went into a departmental store to get a wedding grown for his wife. The Lord gave him an idea of what to do in that store. He told the owner of the store do this thing and you will

prosper. And after that he told her where the idea came from. And she came to know the Lord. Businessmen can also move into the flow of the wisdom and revelation; its not only for ministers it's for every believer. And if you are in the Joshua generation move into that river. It's that river that will bring us into the land of Canaan.

Fourth and Fifth River: Counsel and Might

Then we have the other 2 rivers as you see in the book of Revelation. The next part is the spirit of counsel and might. Rev. 2:26-28 He who conquers and who keeps my works until the end, I will give him power over the nations, and he shall rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received power from my father; and I will give him the morning star. That is the spirit of counsel. Then in chapter 3:5 He who conquers shall be clad thus in white garments, and I will not blot his name out of the book of life; I will confess his name before my Father and before his angels. So there are two aspects of the spirit of counsel and might. The spirit of might is mentioned in chapter 3 clothed with the garment of righteousness. If you studied the word counsel and the word might, the word counsel always speaks about counsel in authority. It talks about the counsel of the Lord. Its only when some one has more skill in certain area or more knowledge in another area that you seek counsel from them.

In the bible when it talks about the spirit of counsel, it especially talks about the Spirit of God manifesting the authority of the Lord Jesus Christ. That is why it's tied up to the rod. The rod represents authority and it flows together with might. Might talks about the healing virtue, the power to break bondage, the power to bring healing. If you read in Mk. 6 when the hometown folks of Jesus saw Him, they make this exclamation, "From whence comes this wisdom." So they saw the Spirit of wisdom on Him. See it is the Spirit of might that produces the work of Jesus Christ. It's the Spirit of might that brings forth healing virtue. That is the river of healing that we talked about the Spirit of might. And it flows together with counsel. The interesting thing in the book of Revelation is that might is revealed as a righteous garment. And that is one of the forces that people missed. Healing is tied up to holiness. Jesus ties them together when He said 'Which is easier to do, to forgive sin or to say, "Rise up take up your bed and walk" '? He tied up the 2 rivers together. He tied up holiness and healing together. That is when many people missed it. There are some situations where a healing takes place and repentance comes later. But in other situations God requires repentance first and the healing comes. But in both cases repentance must come whether

before or after for the healing to be permanent.

The other factor people don't understand is that sometimes sinners just come or people who don't seem to live their life right with God. They come in an anointed atmosphere they received all kinds of marvellous miracles and healing. Like for example Kathryn Khulman's ministry a lot of unbelievers just receive healing. And people say it's the grace of God. Let me tell you holiness was present. Somebody must pay the price to be sanctified. See if somebody received it free somebody else pay the price. The reason people could receive it easier was because she sanctified herself. She gave herself up for the Lord. I you read her biography you remember she made a mistake in life. She married somebody else who was already married. And the Lord dealt with her life and she could not have any peace until she left and went on the road again. And many time when people interview her she would share from the bottom of her heart with tears running down her eyes she would say if people knew the cost of the ministry.

The river of healing is also a holy river. May be those people who come and get healed, people who looked like rascals and robbers and people who are sinners but somebody paid the price that the healing river can touch them. There is always holiness that is demanded before the river flows. Jesus said in Jn. 17 I have sanctified myself. See Jesus sanctified Himself that is why when He moves His healing ministry flows forth easily. It became easier for others to receive. You claim healing by personal faith but God requires holiness before healing flows forth. Under the anointing upon sometimes a person has not repented for his sin gets healed is because somebody else paid the price. And if they go back to their old ways they may loose their healing. It flows together. Sin and sickness came in together. It was because of sin that sickness finds an open door in the Garden of Eden. Therefore healing which is a relief from sicknesses and eradication of sickness when it takes place must also deal with the other factor of sin. Which opposite will be holiness? And these two rivers flow together in a marvelous way. That is why if you want to minister under a healing anointing you have to pay the price in some way, for the river of might flows in righteousness and holiness.

The river of counsel speaks about authority. Healing takes place because of the authority of the Lord. That is why if you want to flow in that river you have to flow also in wisdom and revelation. If you began to have a few people healed in any meeting the river will increase and it becomes easier for another person to be healed. For one person's healing leads to another person's healing. And the healing just flows forth. You notice counsel and might work

together. Counsel in authority. There has to be a realm of authority you move into. Notice when Jesus gives a command, He would command; He wouldn't say, "Please rise." If you want to move into the realm of powerful healing you have to move into counsel. If God speaks to me something supernaturally He will back it up. I am a vessel a messenger if God says something then I would be empowered with His authority to declare it. And we have to speak God's word boldly. Authority and might go together.

Sixth and Seventh River: Knowledge and the Fear of the Lord

Finally we have the 6th and 7th. Rev. 3:12 He who conquers I will make him a pillar in the temple of my God; never shall he go out of it, and I will write on him the name of my God; the new Jerusalem which comes down from my God out of heaven and my own new name. That is the river of knowledge as found in Isa. 11:2. Finally in chapter 3:21 He who conquers, I will grant him to sit with me on my throne, as I myself conquered and sat down with my Father on his throne. Both these rivers are similar. They are like the blue and the purple colors. There is one that says you shall be a pillar in the temple of God. The other that says you will sit on the throne of God. Both convey a depth of fellowship of God's presence. One is the spirit of knowledge and the other is the spirit of the fear of the Lord. One of God's names is the Fear. In the book of Genesis 31 it talks about God as the Fear of Isaac. It is not a negative fear in a sense for I John says that perfect love cast out fear. So he is not talking about the natural fear. But he is talking about the awesomeness. The word fear in the Hebrew is not just the English word fear. It is what I call the awesomeness of God. The closest word you can find will be the Spirit of the awe of the Lord. Just to see the relationship between these two turn to the book of Proverbs. 1:7 The fear of the Lord is the beginning of knowledge. Can you see the relationship? The fear of the Lord is the beginning of "daath" knowledge, knowledge of the Lord, knowledge of His presence. Then we have in Prov. 9:10 The fear of the Lord is the beginning of wisdom and the knowledge of the Holy One is insight.

HOW TO FLOW IN THE MOVE OF GOD

Being With The Right People Or Connection (The Law of Contagious Experience)

There is a spiritual law called the law of the contagious. In any move of God, all it takes is one person to contact the manifestation and the mani-

festation becomes a shared experience. All it takes is for one person to start laughing. Some will go heehaw, hee-haw. We have to pray for them whether this is a new holy donkey. We do not mind being holy donkeys for God but we do not want to be a donkey. All it takes is one person to catch the experience and many others will catch it too. All it takes is just one person to cry and everyone will cry. When the anointing of God starts touching one person and begin to have a manifestation, the others will be opened to it and have the same manifestation. Experiences are not taught. Experiences are caught and that encourages you. It can be a positive thing. If you are not able to laugh all the time I mean all the time, you go to church and for the first 20 years, your face is as long as a horse. After 10 years, you loosen up but you still need your smile being dealt with and when you look at people laughing, you said, "What kind of sickness is this?" Moreover, you are just not open to it. It is very easy, you say, `God I want it.' Then you sit next to a person who has this holy laughter in the next meeting. It is important for us to understand that experiences are caught.

Now that applies to all other things. It also applies to, let us say vision, all it takes in a meeting is one person who has seen a vision. When one person sees a vision, many others will start seeing visions. When the person who sees the vision shares about that vision, everybody else will open up to it and start catching the vision. If one person sees angels, other people will start seeing angels. It becomes an angel's meeting. Who knows a new revival of seeing angels? Remember the law of contagious. It is caught, more than taught. That also gives you a safety valve. If you do not feel comfortable with the manifestation, you do not want it. Just do not hang around. It gives you a safety valve. Some manifestations are based on our soul quality. When there is an anointing to dance, not everybody will dance the same way even though it is the same anointing. This is just like none of our tongues are the same. When the same Holy Spirit moves we all may dance in the Spirit. We really feel like dancing in the Spirit but we end up dancing in different styles. Why, because our personalities are different! God works differently through us. He is touching us differently. Some of us may be healed by some way. Maybe for some of us we have been like a mouse all the time. I mean we have been oppressed from the time we were born. We are always neglected and oppressed. When we graduate, we work under a dominating boss. We experienced such oppression until our very voice is quivering and then, we need some sort of touch in our life to change us. We need the Holy Spirit to fill us. When the Holy Spirit comes into your life, 25 years of quivering voice is released at one go. So there are different responses to the manifestations of the Spirit.

Remember, experience can be caught. For example, if you have an anointing upon your life and when you associate with different people, the same gifting will start operating through some of these people. It is a law of association. In this teaching, I put it as a law of contagious experience and we need to understand that law is working all the time. It can be working positively or negatively. Nevertheless, when something is going on and you need to be touched, you need to have the experience, hang around that group. Hang around people with that experience, it will rub off you. If in your life, you want to experience the word of knowledge frequently or discerning of spirits or a vision in God, hang around people who do. It will rub on you. This is the law of contagious experiences and that law is operating all the time. On the positive side if you do not have that experience and you know that experience is good for you, hang around with people with that kind of experience. Join them; be next to them in the prayer meeting.

In I Samuel, when he was first anointed in 1 Samuel 10:10-11, When he came to there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him and he prophesied among them. And it happened, when all who knew him formerly saw that he indeed prophesied among the prophets, that the people said to one another, "What is this that has come upon the son of Kish? Is Saul also among the prophets?" Now again those soldiers he sent to catch David, they were not prophets but they came into the atmosphere of people prophesying. I do not know what it was like but I could imagine some of them were playing the timbre and harp when the soldiers came looking for David. They were not enrolled in the school of prophets. They were those with swords in their hands looking for David. When they came, they heard the prophets prophesying and they too began to prophesy. Again, the law of contagious experience and then they go into a place where people gather and the anointing soaks into the place. The Presence of God was still very strong in that place but what Saul did was not right. The Spirit was right. The experience was right. Even the prophecy was of God but what he did was in the flesh. That is just an example to show that when the Spirit of God moves it does not mean that all the experiences can be of God. However, not all manifestation needs to be of God because all of us have different soul needs.

Being Strategically Positioned At The Right Place

Secondly, to receive a move of God and experiences of God, sometimes, we need to go to a right place. There are sometimes experiences that are common to certain places. If you look at I King 19, in the life of Elijah when

he was down and discouraged, God sent him to Mount Horeb. If you recall, Mount Horeb is when Moses was down and discouraged and when Moses began to meet the Lord and has an encounter with the Lord. That place speaks a lot about experiencing God. It is just like in Jerusalem, there is a sickness called the Messianic sickness because Jerusalem is a city of Messiahs, a religious place. Some tourists who go there end up thinking that they are the Messiah, and go around proclaiming themselves as such. A few of them have been locked up in the mental asylum. It happens frequently in Jerusalem. They have even identified it as a sickness. The atmosphere is such that everyone is looking for the Messiah. Sometimes they lock 3 or 4 people up in the same asylum and each think that he is the Messiah but it only happens to them when they enter Jerusalem. It is a kind of atmosphere over the place. Sometimes there is a place. It is just like if some of you take a trip to Israel and if you were to walk through the shore of Galilee. Who knows, you may be moved to tears while another person may not. It depends on your background, your experience as you visualize and see all the experiences of Jesus and you relate to that. So there is something about certain places. Sometimes a place becomes synonymous with an experience. Toronto has become synonymous with the experience of holy laughter and people go from all over the world looking for that experience. So what happen? When you exercise faith for something, you get it. The journey and that place bring them to a position to receive an experience. It is not only happening in Toronto. God is doing it all over the world.

Back in the early 1980s when God's presence was very strongly felt, and the Spirit was moving, there were already the manifestation of holy laughter and these things were new. The only difference was that the Western world has the power of the media, so most of us assume that these kinds of manifestations originated from the West. Now here is where the danger is: when you publicize an experience, everyone starts counterfeiting. When you identify and label a problem, then people could begin to identify it. It may be there or it may not be there but that is what can happen. Sometimes we need to go to the right place to get the right experience. Just remember you need to base everything on the Word of God. It also answers to those who say that you do not need to go anywhere to get the experience. You could get an experience in your own closet but if God told you to go to some place to get an experience, then go. God told Elijah to go to the mountain. Why should God tell him to go to the mountain? He was under the tree complaining. In I Kings 19, he was complaining to God, Jezebel was after him, and he thought nobody was left. God sent an angel and fed him. For 40 days and 40

nights, he traveled all the way to Horeb. Why could God not speak to him under the broom tree? He could, but God did not want to. God wants him to experience all the travel. When he reached the mountain, there were the 4 manifestations of God, the fire, the earthquake, and the wind and then in the end a still small voice. So sometimes, we have to be in the right place to get the experience and God has ways of bringing us to the right place, the right group, and the right fellowship to get the experience.

Being Positioned at The Right Time and Season

Thirdly, the right time. There is timing for all experiences. It must not be hastened. I believe if someone is born again, immediately he can receive the baptism in the Spirit. However, sometimes, for some people, they need to get things sorted out first before they are ready to be baptized in the Holy Spirit and we say no problem. Just yield to God. We cannot make it a must and say that before you leave today because you accepted Christ, you must say something in tongues. That would become artificial. We know that the average gestation period of a human being is 9 months but there are many variations. There is a variation of 7 months to 1 year. Moreover, it is not right for us to say, it must be exactly that. It is important for us to understand that there is an average time. However, for some people it may take longer to reach certain point of revelation experience than other people and to each one of us there is a rightness of time. It must not be induced. It must be natural for each one of them that they come to a point of their life experience where they require that. That is why in our church we worship, we dance, we sing, we jump but we do not make them compulsory. You see, it becomes wrong when you make it compulsory. Any experience and manifestation becomes wrong even when it is right if you make it compulsory.

Neither does it mean that when you have a manifestation, you are more spiritual than other persons. It does not mean that. I can show you people who fall under the power who are yielded to God. People like Daniel when the angel appeared to him; the Presence of God was so strong that he fell in the power forward. He fell before God. I can show you in John 18 when the people and Judas and all the temple soldiers came for Jesus and they asked for Jesus. Jesus said, "Who do you seek?" They said, "Jesus of Nazareth." Jesus said, `I am He.' They all fell under the power but they did not change. They fell under the power. John 18: 5-6, They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. Now when He said to them, "I am He," they drew back and fell to the ground. It was the Presence of God. Jesus was just in Gethsemane. The

Presence of God was so strong in His life. All He said was, "I am He," and they fell under the power. They were not converted. They were not spiritual people. When they got up, they still wanted to arrest Jesus. Whey they got up, they still wanted to put Jesus and carry out all they intended to do to Jesus.

However, there are positive results like we see Daniel. For Daniel the Presence of God was so strong, Daniel fell under the power. Moreover, when we read the Book of Acts 9, When the great light came upon Saul, Saul fell from his donkey.' So there are good incidents. Paul when he got up he was converted. Therefore, the experience itself does not prove anything. We are so natural. We keep looking with our physical eyes. We forget that the important spiritual experience comes from within. It is what goes on within. Sometimes we see no manifestation but the healings and conversions are awesome. It is just like demonology and the deliverance. One decade ago, a group was so extreme that when they cast out demons, they must have the manifestation. That is not true. Demons can come out without much manifestation either. See it is when you begin to make a rule that everybody must follow, that's when a truth can become an error. You apply Old Testament laws to New Testament blessings, then it becomes wrong. Therefore, we can worship in the Spirit, we can laugh in the Spirit, no problem but when you start imposing restrictions, then that is also wrong. That is the other extreme. The other extreme is to exclude all kinds of diversity and you only allow a certain type of experiences. That is being very narrow. You cannot do this; you cannot do that -you are quenching the Holy Spirit. That is wrong and it is always important to just be open and in every move of God, let us be mature.

Being Positioned In The Presence of God

The thing behind it is what is causing the manifestation, not the manifestation itself. Go for that. Let the Presence touch you, fill you and envelop you. Let it saturate you. Is that the Presence of God? It can also be very thick even in a healing service. The healing anointing is so thick. You feel you could reach out and cut apiece out and is a different anointing. It is the same Presence but a different anointing. Do you realize you can have different meeting but the same Presence because it is God showing Himself? God said, "I will manifest Myself." Jesus said, "I will manifest Myself to those who love Me." So I think that you cannot escape the Presence of God. Oh, let the Presence of God flow. It does not matter if you did not laugh, you did not cry but you will just soak in the Presence of God. Just worship softly even though the one on your right or left is laughing, the one behind is crying and another one is jumping up and down but not disturbing anybody. Moreover, you are

just enjoying the Presence. Fine, the moral of the story is that the Presence touches everybody. That is what we want -that everybody sense God. Everybody have a greater passion for God and everybody love Jesus even more and everyone wants to serve God more and everyone want to yield more to God. That is what we want. The purpose of everything is that we all will have our hearts filled with God. Love Him that is no. 1, the Presence of God.

I have been to places where it is just a put on. I do not sense the anointing of the Presence of God. I have been to meeting where there is not much of anointing and the preacher is shouting until he got sore throat but there is not much anointing. There is but a little bit. At some other meetings, sometime I found there is a soft-spoken preacher and there is such power that flows. It is the Presence of God. You cannot replace the Presence of God. Neither can the Presence of God and the Presence of the Holy Spirit be artificially produced. It is more that something that comes and we just yield to it but it must have the Presence of God. That is No. 1.

READINESS FOR THE MOVE OF THE SPIRIT

How Do I Get Ready To Move In The Same Direction And Dimension As The Spirit Of God?

In this section, we are going to look into God's Word and see what causes revival and how to move with God when God moves. There are laws and principles in the bible that we have to flow along when God moves. A revival is a manifestation of God's presence that He gives to us so that we could continue to walk on from there. The move of the Spirit can never replace the teaching of His Word or being established in His Word. Neither does the workings of His Word replace the move of the Spirit. We need to always combine the Word and the Spirit. Let's look in the book of Leviticus 9:1-4 It came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel. And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before the Lord. And to the children of Israel you shall speak saying, "Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish as a burnt offering. Also a bull and a ram as peace offerings to sacrifice before the Lord, and a grain offering mixed with oil; for today the Lord will appear to you."

It's interesting here that Moses is speaking to Aaron about a special manifestation of the Lord. We know that these are the times of the tabernacle

where every day they can see God's presence over above the tabernacle of the Lord. For it was a pillar of cloud by day and a pillar of fire at night. So every day they can see God's presence over above the tabernacle of meeting where the ark of God was and where it was laid. But God was speaking to Aaron about a special manifestation. And surprisingly even though God promised a manifestation, there is an order by which you still have to approach God. Moses said to Aaron that God is going to appear to him, but before He does so He wants him to do some things and he gave all the instructions. I wondered how many of us have heard the Spirit of God or perhaps a prophecy that came in your prayer meeting that said, "The Lord is going to meet with you. The Lord is going to appear to you. The Lord is going to do something." I remember that months before the Lord appeared to me, I had a sort of feeling in my life that God was going to manifest something. You know that God is going to manifest. You sort of know that something special manifestation of God is in store. In the same way before God manifest, before God gives His special appearance and presence like He gave to Aaron over and above what He normally does, there are some indications of what He wants to do. He told Moses in advance and He will speak to your spirit. Sometimes you sensed that something special is going to happen in your prayer meeting. Sometimes you sensed something is going to happen in your home fellowship. But remember this just because you sensed it alone doesn't mean it's going to happen. What you sensed is only the first part.

God told Moses, *"I am going to appear to Aaron. I am going to show My glory to him*." But He is not going to automatically appear. Don't confuse the word automatic with a revival. A revival has something to do with man and something to do with God, not just only all of God or only all of man. Perhaps God has been dealing in your family and saying, "I am going to do something special in your life. I am going to manifest My grace upon your life, something good is going to happen." When you know that something good has to do with some special blessing, some special manifestation, don't sit back and relax. It's the worst thing you could ever do. Don't sit back on your laurels and say, "Well, God said it, I believe it and that settles it. I am doing nothing about that." You will receive nothing. I wonder how many people have missed God because of that attitude. I wonder how many promises of manifestation have been missed and aborted because the people had sat back and relaxed when that's the time they were supposed to do more for God. What did they do? God will speak to your life from time to time.. God will not allow you to evade your natural responsibilities, your work and your calling that you have to do. After He appeared to Aaron, the glory of God

withdrew and he has to go about doing his work. But there is something that he kept -a greater presence of God. Every time God manifests, do you know what happen? You have a greater presence of God. There is something that cannot be taken away from my life ever since Jesus appeared. The awareness of His presence is everywhere I go. The more you have a manifestation of Jesus in your life the greater your sense of His presence. Every one of us carries inside us an inward sense of His presence. But we carry that sense to different degrees. Some of us sense His presence to that much perhaps one volt some of us two volts, some of us as hundred volts. There are different degrees of His presence and consciousness we carry.

The wonderful thing about balancing the Word and the Spirit is this. If all you have is the Word, do you know what you lose? You lose that freshness. You lose that touch. And all you have is a lot of knowledge boiling up but the acute sense of His presence is missing. The other extreme is when you are aware of His presence but you seldom read the Word. Or if you are aware of His presence but you are weak in the Word, you will grow to a certain extend but you will find that at a certain point you become stunted. Even common experience becomes stale. Christmas turkey tastes nice once a year. But if you have it every day, you will be so sick of turkey that you never want to see a turkey again. Good food tastes nice but you can't have it every day. I know sometimes just out of an expression people says, "I could have that every day," but you know in our heart that's not what you mean. If you have that every day, you would get sick of it. I read about how one father wanted to get his children off ice cream. He got ice-cream every day, ice cream for lunch, ice cream for dinner. And for one week, all they ate was ice cream. After a week, the children said, "Please, no more ice-cream." And good food that tantalizes all your sensory organs is not good anymore when you have it all the time.

In the same way, the manifestations of God are periodic. They are periodic to freshen us up and then we go back to the Word. Then we go to His manifestation and then we go back to the Word. So, in the same measurement God will manifest to you from time to time. Do you know that even though He appeared in a vision to you last year or two years ago He still wants to appear to you. He still wants to meet and talk with you. Even recently, when He talked to me after my New Zealand trip, He talked to me about what He wanted to do in Asia. He continues to talk to you. He tells you what He wants to do and you flow along with His plan. Yesterday's manna is no good for today. But yesterday's manna can give you some lessons, some principles

that will be good for today. So in the same way remember there will be an ongoing experience.

When was the last time you had an experience with God? When was the last time you wept in His love? That was about twenty years ago. When was the last time that you sang with all your heart privately to God with tears running down your cheeks to commit to Him? You do not commit yourself to Christ only once. The prayer of dedication is a prayer you have to say every day. But there special times where He draws you with His presence. And those must not be too few and far apart. It is just like lovers who meet each other too infrequently. Absence can make the hearts grow fonder but out of sight, out of mind. Every English proverb has its opposite. So there is a certain separation where you don't contact or write to even your loved one, your friend, your husband, your wife, see what happen. You contact each other to let the love blossom. We realize that there is such a thing as a period of separation that does make your heart grow fonder. But then there is a certain too much of it doing the same thing every day it becomes no more special. So there is a balance between the special occasion and the normal occasion to keep the fire of love burning.

In the same way, when God has His relationship with us He balances between the Word and the Spirit. We need to understand that God wants to have a meeting with you from time to time. I do not think that it's going to be once in your lifetime. Neither do I think that it's going to be once in ten years. Possibly several times a year if not several times a month, God wants to have a meeting with you where He rekindles your love and your spirit in Him to keep the fire burning. So, if you have not had one for the last twenty to thirty years than afterwards when we sing a song you come right up and repent. You may possibly be in a backslidden condition. So that's the first thing we see God will make a special appointment with you or give you special times when He witnesses in your spirit.

When God says, "*I am going to appear to you,*" some people take it lightly. When God says that, one of the things that we have to do to prepare for His meeting is to do more of the spirit realm and clothe ourselves in the Spirit. Get ready for what He is about to do. So that when He comes, you are ready. If you show up with mud all over you, God takes one look at you and says, "You are not ready for My meeting at all." And what God has promised He couldn't fulfill because it was conditional. You didn't meet His condition when you meet with Him. If He ever manifest in your condition He will burn everything up that is imperfect including you. So, that is why in His mercy He

withheld Himself even though He has said He will meet with us. Notice that when He has said that to Aaron about what He wants to do, Aaron and the children of Israel had to do special offerings. It says in verse two he has the sin offering, the burnt offering. Then in verse three that day all the children of Israel also have to give special offering. Now Aaron and the children of Israel in that context are related. In other words, Aaron was going to establish the priesthood for the first time. For the first time God is going to manifest the priesthood. And so, the priesthood is for the benefit of the Israelites. And so, the Israelites and Aaron were like one big family.

When God speaks to you that He is going to meet you and perhaps, you are the father of the house. You know what you should do. Get the rest of your family members ready. They are the children of Israel in our context. When God speaks to you as a mother or as a wife He is going tell you to tell your husband, tell your children that God says He is going to meet with me at such and such a time. We all get ready for that. Otherwise, your own family members may hinder you to get that touch from God because a distraction will come right at that time. If you remember Anthony's son, Eugene was sharing how when Jesus appeared to him in his room, He was sitting on his bed talking to him. Right at that time the mother came and knocked on the door, "Eugene go and hang up the clothes." Jesus was right there and the mother wants Eugene to hang up the clothes. What is Eugene going to say, "Jesus wait for me. Wait for me to hang up the clothes." You know what happened. Eugene didn't reply, didn't say anything. She knocked several times and didn't know what was happening inside. I talked to the mother and she said, "I didn't know what was going on." Praise God Eugene didn't go and hang the clothes. God continued to talk to him and prepared him for the ministry. That was just an incident that was not so bad. At least there was no interruption. But it could be worse. Good thing the door was locked. I wonder what would have happened if the door was not locked.

How many of you when you are so deep in God in His presence and the voice of God is so clear it's just like someone sitting next to you and talking to you. You are talking to God, God is talking to you and there comes this phone call. Usually if I am praying I will tell my family to tell them, "I am praying; please, no disturbances at all." My family understands what happen if somebody doesn't understand and the phone start ringing. Urgent, very urgent. We found out that some of the very urgent calls were not urgent at all. The interruption comes when you are in the presence of God. So that is why it's important that when God speaks to you, tell it to those who are

close to you. Get them to be a part and parcel like getting the children of Israel ready. So that when God manifest you won't be interrupted. In the same way if you know that you have rented an auditorium and you know God is going to move that day, what must you do? Tell the people whom you rented the auditorium from, "Please on that day we may want to go on and on for several hours after that." Otherwise, you know what may happen. At ten sharp, they switch off the lights just when Jesus was about to appear. You did not get those floor managers and technicians involved in what God wants to do at the meeting. So prepare, tell, and get it organized for God to show up. Most of us are caught that way. It should never be that way. You would sense in your spirit that God is going to do something. And you will be able to prepare. You could pull the phone off the hook or tell your loved ones, "I sense or I know or I perceive that God is going to say something to me during this time. Please see that I am not disturbed." People will be most willing to co-operate with you. But you need to get them organized.

That was what Moses got all the Israelites. The Israelites all have to give special offering that day. They also had to give a sin offering, they had to give a burnt offering. Do you notice there are two things sin offering and burnt offering? Sin offering represents those things that are not lawful. Burnt offering represents those things that are not expedient that you got to give to God. A burnt offering is voluntary, a sin offering is involuntary, and it's compulsory. When God says He wants to appear to you it doesn't mean you sit back and do nothing. It means you have to examine any area that you have broken God's laws. Get that sin offering the blood of Jesus to cover you? Secondly, get rid of those things that are inexpedient. Perhaps you are due for a vacation. Right at the same time, that Jesus wants to appear to your life. Cancel that vacation. Your burnt offering is going to wake you up more than ever before. Or it will wake you up in the middle of the night to spend time with God. Or going aside during a certain in your daytime and getting prepared in God. A lot of gifts, a lot of signs and a lot of wonders have been missed when people didn't prepare themselves.

So the second thing they did was prepare. Send a burnt offering plus several others special offering as in verse 4 also a bull and a ram as peace offerings. The bull and the ram represent those things that you do during that time that God wants to manifest to you. Just like if you know beforehand that God wants to do something in your life so you began to prepare yourself for a month. Finally, it came to the D-day that God and you are to meet. Perhaps you fasted for forty days and forty nights. And you know God called

you to that fast. And so, for thirty-nine days you fasted and went about doing your work. And this was the fortieth day you have to do something that is likened to the bull and the ram. In other words, take that day off if you can. It is a special day and gives the entire day to the Lord. Some people fasted for forty days and forty nights and everyday was the same. No, it's not the same. Your beginning and conclusion are always special. Because when you do something for God, the beginning and the conclusion are always special. Your first day of the fast is most important and the rest of the way is battle. And the last day of your fast is vitally important. Now all that you have been doing for thirty-nine days have been very good, very dedicated, you really have been sacrificial. But what you do on your fortieth day must be super sacrificial. In other words, every day you have been working and spending about four hours every day with God. Then on that day, you take leave and you consecrate your whole life to God morning till night. Then some of you who have been saying that God did not speak to you in that fast begin to find He does speak to you.

But the difference is that you didn't know these principles. And you got the burnt offering and the sin offering done but the bull and the ram offering represent what you do during that time He is going to meet with you. The others are the background. Now we are talking about the very day He is going to meet with you. Remember God is very particular about that. He told Moses to come out early and meet with Him on the mountain. He told Elijah to go to a certain mountain and meet with Him. Elijah also knows that God sometimes make His meeting place at this mountain, at that mountain. Perhaps on the last three days of your fast you took leave to go out to a mountain away from your family, away from everything to be alone with God. You remember the sins offering, you remember the burnt offering but you forgot the bull and the ram offering what you are supposed to do during the time He is going to meet with you. Do you expect God to meet with you in the supermarket? On the fortieth of your fast, you went to the supermarket to do shopping because on the forty first day you are going to eat. Of all days that is the day He planned to meet with you and you are out there in the supermarket. He is not going to appear to you while you are going around the supermarket.

What you want to do is to offer your bull and ram offering. You know that is the conclusion. That's the time you get yourself ready for Him to appear. Just like one housewife, I call her Mrs. J. She told me of this experience one day. How she was really hungry and thirsty for God. One day she got up

early and then she set a table as if Jesus was going to come that day. I don't encourage that every one of you do the same method. That was the method she happened to use. So, that day she woke up early. She cleans the house as if Jesus was going to walk into the house physically. She cooks the best meal ever as if Jesus was going to come. After she set everything she knelt down and said, "Dear Lord, this is the day for Your welcome." She said she felt a cold wind starting to blow. And she felt a presence like she never felt before and she wept and cried, she wept, she cried. The only thing she didn't do is eating.

Like I said if you got experiences, it will remain with you all your life. If you know you are going to spend time with God, where do you want God to appear to you? Do you have a suitable place and time? Are there going to be physical logistic problem in Him meeting you. Set it apart as if He is going to meet you physically. Then you will never ever say again He didn't keep His appointment. He always does. But we must do our part. Ask the Holy Spirit to lead you. Notice here when Aaron had done everything as required of him in verse 8, 9, 10 etc. Then verse 15 he brought the people's offering. Do you know how much work was done from verse 8 to verse 22? So, they went to great trouble to have the Lord meet with them. Have you gone to much trouble to have the Lord meet with you? Or do you have a couldn't-care-less attitude. The Lord wants to meet with me, so what? That kind of attitude will not engender a good relationship with the Lord. After all those hard work, God rewarded him in verse 23 Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the Lord appeared to all the people.

Every time before I minister, I ask the Lord what He wants to do. Sometimes He had shown me exactly what He wants to do in the service. There is nothing like the Lord keeping His appointment with you. There is nothing like a revival God promised to your life. I sensed in my spirit that God wants to deal with your life and want to make an appointment in your life. Of course, we do meet with God while we gather together every Sunday but there are some things that can only come between you and God. There are some situations that only you and God can get together and be alone together. No one, no human vessel should stand between you and Jesus Christ.

THE AUTHOR'S PROFILE

Frequency Revelator is an apostle, called by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil consistent streams of fresh revelations straight from the Throne Room of Heaven. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Resurrection Embassy (*The Global Church*), Christ Resurrection Movement (CRM) (*a Global movement for raising the dead*), the Global Apostolic & Prophetic Network (GAP) (a *Network of apostles, prophets and fivefold ministers across the globe*), Revival For Southern Africa (REFOSA) (*a Regional power-packed vision for Southern Africa*) and the Global Destiny Publishing House (GDP) (*the Ministry's publishing company*). The primary vision of this global ministry is to propagate the resurrection power of Christ from the Throne Room of Heaven to the extreme ends of the world and to launch the world into the greater depths of the miraculous. It is for this reason that Frequency Revelator Ministries (FRM) drives divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), Global School of Kingdom Millionaires (SKM), Global Campus Ministry as well as Resurrection Conferences, Seminars and Training Centers. To fulfil its global mandate of soul winning, the ministry spearheads the Heavens'

Broadcasting Commission (HBC) on television, a strategic ministerial initiative that broadcasts ministry programmes via the Dead Raising Channel *(a.k.a Resurrection TV)* and other Christian Television networks around the world.

Presiding over a global network of apostolic and prophetic visions, Apostle Frequency Revelator considers universities, colleges, high schools and other centers of learning as critical in fulfilling God's purpose and reaching the world for Christ, especially in this end-time season. As a Signs and Wonders Movement, the ministry hosts training sessions at the Global School of Resurrection (GSR) which includes but not limited to, impartation and activation of the gifts of the Spirit, prophetic declaration and ministration, invocations of open visions, angelic encounters and Throne Room visitations, revelational teachings, coaching and mentorship as well as Holy Ghost ministerial training sessions on how to practically raise the dead. This global ministry is therefore characterized by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising cripples from wheel chairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and raising the dead, as a manifestation of the finished works of the cross by the Lord Jesus Christ. The ministry is also punctuated with a plethora of manifestations of the wealth of Heaven through miracle money, coupled with the golden rain of gold dust, silver stones, supernatural oil and a torrent of creative miracles such as the development of the original blue print of body parts on bodily territories where they previously did not exist, germination of hair on bald heads, weight loss and gain, as well as instantaneous healings from HIV/AIDS, cancer, diabetes and every manner of sickness and disease which doctors have declared as incurable.

The author has written a collection of 21 anointed books, which include *The Realm of Power to Raise the Dead, How to become a Kingdom Millionaire, Deeper Revelations of The Anointing, Practical Demonstrations of The Anointing, How to Operate in the Realm of the Miraculous, The Realm of Glory, Unveiling the Mystery of Miracle Money, New Revelations of Faith, A Divine Revelation of the Supernatural Realm, The Prophetic Move of the Holy Spirit in the Contemporary Global Arena, The Ministry of Angels in the World Today, Kingdom Spiritual Laws and Principles, Divine Rights and Privileges of a Believer, Keys to Unlocking the Supernatural, The Prophetic Dimension, The Dynamics of God's Word, The Practice of God's Presence, Times of Refreshing and Restoration, The Power of Praying in the Throne Room, The End Time Revelations of Jesus Christ and Rain of Revelations,* which is a daily devotional

concordance comprising a yearly record of 365 fresh revelations straight from the Throne Room of God.

Apostle Frequency Revelator resides in South Africa and he is a graduate of Fort Hare University, where his ministry took off. However, as a global minister, his ministry incorporates prophecy, deliverance and miracle healing crusades in the United Kingdom (UK), Southern Africa, India, Australia, USA, Canada and a dense network of ministry visions that covers the rest of the world. As a custodian of God's resurrection power, the apostle has been given a divine mandate from Heaven to raise a new breed of Apostles, Prophets, Pastors, Evangelists, Teachers, Kingdom Millionaires and Miracle Workers (*Dead raisers*) who shall propagate the world with the gospel of the Lord Jesus Christ and practically demonstrate His resurrection power through miracles, signs and wonders manifested in raising people from the dead, thereby launching the world in to the greater depths of the miraculous. To that effect, a conducive platform is therefore enacted for global impartation, mentorship, training and equipping ministers of the gospel for the work of ministry. Notable is the realization that the ministry ushers a new wave of signs and wonders that catapults the Body of Christ into higher realms of glory in which raising the dead is a common occurrence and demonstrating the viscosity of the glory of God in a visible and tangible manner is the order of the day. Having been mightily used by God to raise the dead, in this book, Apostle Frequency Revelator presents a practical model of how one can tap into the realm of God's resurrection power to raise the dead, impact the nations of the world and usher an unprecedented avalanche of billions of souls into the Kingdom, Glory to Jesus! May His Name be gloried, praised and honored forever more!

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To know more about the ministry of Apostle Frequency Revelator, his publications, revelational teachings, global seminars, ministry schools, ministry products and Global missions, contact:

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Powered by Christ Resurrection Movement (CRM)

(Contact us in South Africa, United Kingdom, USA, Germany, Canada, Australia, India, Holland & Other nations of the world).

As a Global Vision, The Ministry of Apostle Frequency Revelator is present in all the continents of the World. You may contact us from any part of the world so that we can refer you to the Resident Ministry Pastors and Associates in respective nations.

Our offices and those of the ministry's publishing company (Global Destiny Publishing House (GDP House), are ready to dispatch any books requested from any part of the world.

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You may also purchase DVDs, CDs, MP3s and possibly order all of the 21 anointed books published by Apostle Frequency Revelator, either as hard cover books or e-books. E-books are available on amazon.com, Baines & Nobles, create space, Kalahari.net and other e-book sites. You may also buy them directly from the author@ www.gdphouse.co.za. You may also request a collection of all powerful, revelational teachings by Apostle Frequency Revelator and we will promptly deliver them to you.

Ministry Networks & Partnerships:

If you want to partner with Apostle Frequency Revelator in executing this Global vision, partnership is available through divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Christ Resurrection Movement (CRM), Resurrection TV (a.k.a The Dead Raising Channel), the Global Apostolic & Prophetic Network (GAP), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM), Global Campus Ministry and other avenues. By partnering with Apostle Frequency Revelator, you are in a way joining hands with God's vision and thus setting yourself up for a life of increase, acceleration and superabundance.

GLOBAL MISSIONS, PARTNERSHIPS & COLLABORATIONS:

If it happens that you are catapulted into a higher dimension of the power of the Holy Ghost following the reading of this book, please share your testimony with Apostle Frequency Revelator at the contacts above, so that you can strengthen other believers' faith in God all around the world. Your testimony will also be included in the next edition of this book.

If you want to invite Apostle Frequency Revelator to your church, city or community to come and spearhead Resurrection Seminars, Conferences, Dead Raising Training Sessions or conduct a Global School of Resurrection (GSR), whether in (Europe, Australia, Canada, USA, South America, Asia or Africa), you are welcome to do so.

If you want to start a Resurrection Centre or establish the Global School of Resurrection (GSR) in your church, city or community under this movement, you are also welcome to do so. We will be more than willing to send Copies of this book to whichever continent you live.

If you want your church or ministry to be part of the Christ Resurrection Movement (CRM) and join the bandwagon of raising the dead all around the world, you are welcome to be part of this Heaven-ordained commission.

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