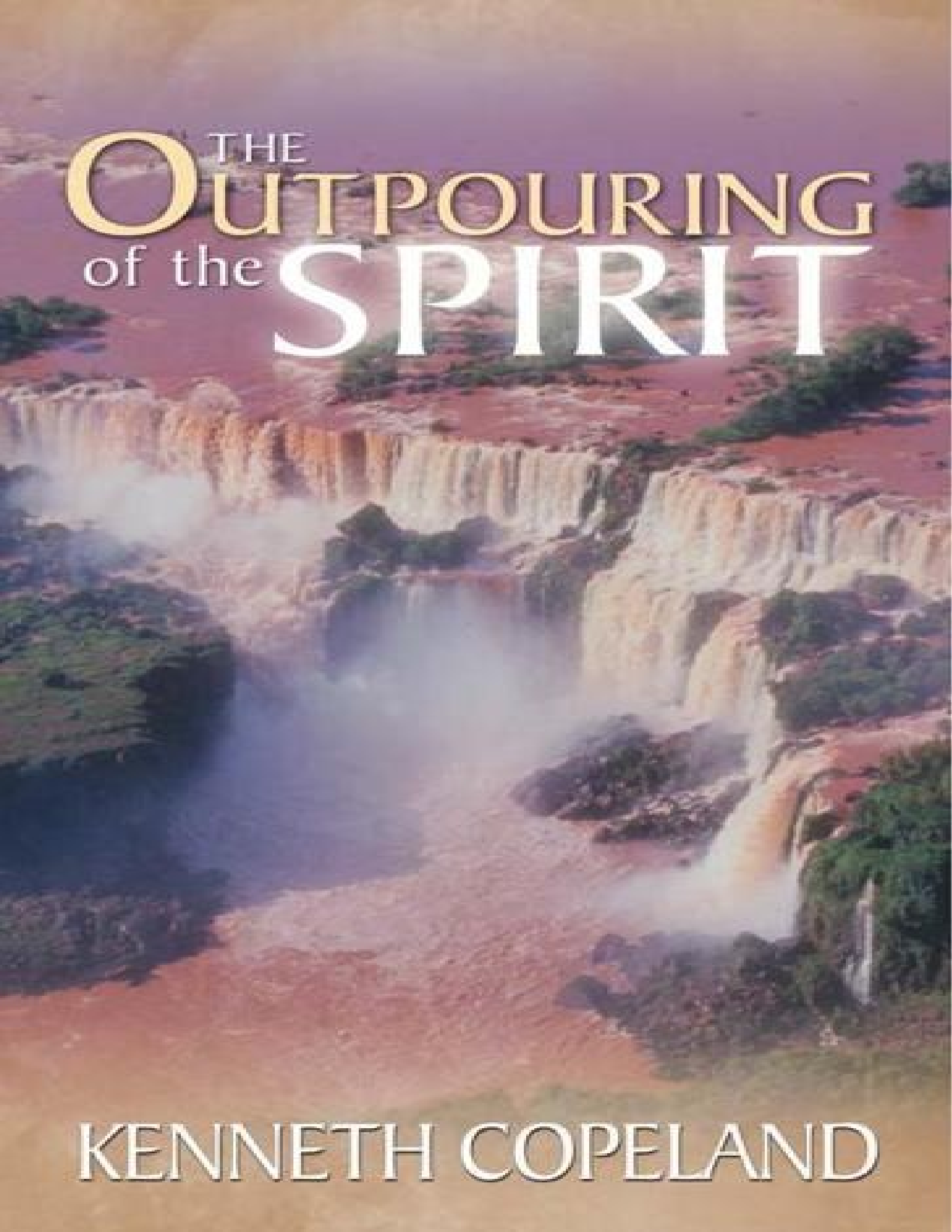
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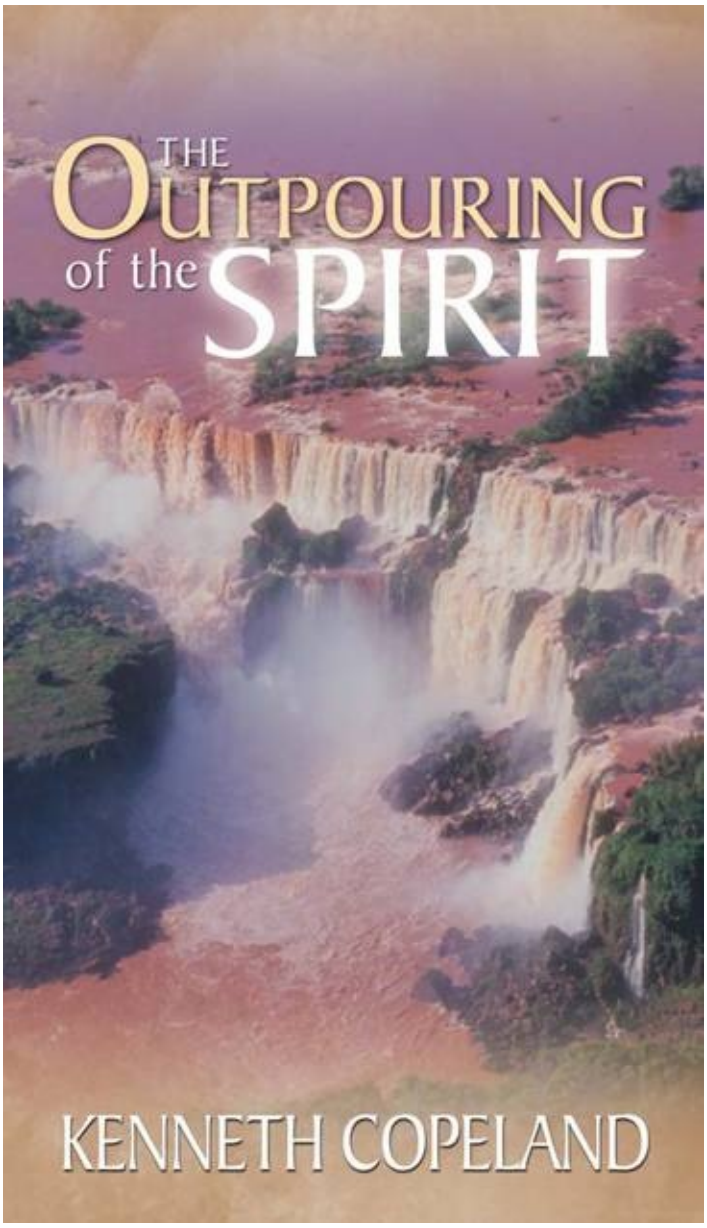
of the SPIRIT
KENNETH COPELAND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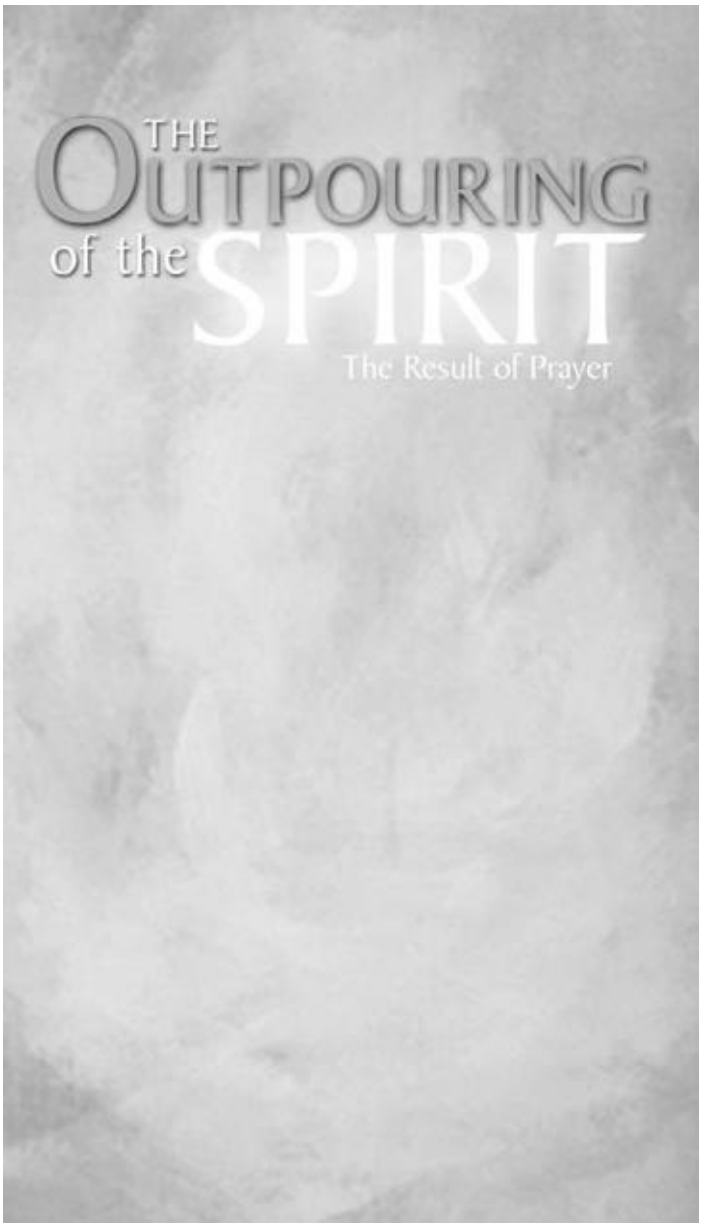

JESUS IS LORD

KENNETH COPELAND

K e n n e t h

C o p e l a n d

P u b l i c a t i o n s

Unless otherwise indicated, all scripture quotations are from the *King James Version* of the Bible.

The Outpouring of the Spirit—The Result of Prayer ISBN 0-88114-297-2

30-0021

07 06 05 04 03 02

9 8 7 6 5 4 3 2

© 1985 Kenneth Copeland

Kenneth Copeland Publications

Fort Worth, Texas 76192-0001

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THE OUTPOURING of the SPIRIT

In January 1983, God instructed me to share a very timely message of the outpouring of the Holy Spirit in the former and the latter rain with the Body of

Christ. This message concerns

the responsibilities that are upon us as the children of God. This is a

This is a most

most critical hour

critical hour

in the history of

in the history

the Church.

of the Church.

6

I am going to share with you

what the Holy Spirit dealt with

me about during an extended

period of time in prayer and fasting and fellowship with God.

God revealed to me that He

is calling the Body of Christ to

rally around the prayer of intercession. He is calling us to call on Him to pour out of His Spirit great and unusual manifestations

of His power. *God is about to bring forth the God is about to*

grand finale. It

bring forth the

will be the great-

grand finale.

est production by

the Spirit of God in the history of the human race as we know it.

7

Think about it! We are going to

have the glorious privilege of

not only witnessing the move of God's Spirit in these last days but we are the vessels through which this mighty power will flow!

You and I are privileged to

be the generation of the Holy Spirit. God has raised up a people who will know the life and ministry of the Holy Spirit more

than any before us. Even the

generation who witnessed the

ministry of Jesus in the earth did not experience it in the intensity that we will. Jesus said, *"The works that I do shall ye do also; and greater works than these* 8

shall ye do; because I go unto my Father" (John 14:12). We have a great commission and tremendous responsibility. *Now* is the time for these greater works.

This is the finest hour to be alive in the history of the human race! More people *Now is the*

are exercising faith

time for these

in Jesus Christ

greater works.

today than ever

before! We are blessed above all

other generations because of the

excellence of God's Word that we

have. We are experiencing revelation knowledge through televi—

sion, radio, churches everywhere

(teaching the full counsel of God's 9

Word), books, cassette tapes,

CDs, videotapes, satellite and

Internet around the world. We

have the foundation and experience of almost 2,000 years of

faith and prayers of the mighty

saints of God that have gone

before us. We will be held

responsible for what we do

with the treasure house of

equipment that God has given

us to communicate the gospel

of Jesus Christ.

I believe we are at the end

of what began on the day of

Pentecost. The Apostle Peter

said, “this [Pentecost] is that

which was spoken by the

10

prophet Joel.” In the original text, as well as in other translations, it means, “This is the beginning of that.” He was quoting the prophet Joel who said:

And it shall come to pass

afterward, that I will pour

out my spirit upon all flesh;

and your sons and your

daughters shall prophesy,

your old men shall dream

dreams, your young men

shall see visions: And also

upon the servants and

upon the handmaids in

those days will I pour out

my spirit. And I will show

11

wonders in the heavens

and in the earth, blood,

and fire, and pillars of

smoke. The sun shall be

turned into darkness,

and the moon into blood,

before the great and the

terrible day of the Lord

come. And it shall come

to pass, that whosoever

shall call on the name of

the Lord shall be delivered: for in mount Zion

and in Jerusalem shall be

deliverance, as the Lord

hath said, and in the

remnant whom the Lord

shall call (Joel 2:28-32).

12

When the Word says “all flesh”

it means *all*—

When the

the sinner, the

Word says

saint, everyone!

God will pour

Peter quoted

out His Spirit

on all flesh....

Joel a little

differently. I

believe he did so by the unction

of the Holy Spirit. He said, *"And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke"* (Acts 2:18-19). Notice the distinction between all flesh and the servants 13

and handmaidens. The servants

and handmaidens are people

who have committed themselves

totally to God. Their prophesy—

ing and God showing signs and

wonders are directly connected.

"They shall prophesy and I

will show…."

Prophesying, in this instance,

does not just mean the ministry

of the prophet or the gift of

prophecy (although they are

included). Actually, it is speaking in the spirit, and praying and interceding in the spirit, and act-ing in the spirit in obedience to God. God said as the servants and handmaidens intercede in

14

the spirit, He will do the signs

and the wonders. God is saying

He *needs* you and me! We have our definite part to play in the outpouring of the signs and wonders.

When a person is born again,

he does not become a servant of

God, he becomes a child of God.

For a *son* to become a *servant,* he must make a choice, “I *will* serve God.” Too many people have accepted Jesus as Savior and have never made Him Lord.

I have made this decision.

I want to be involved in what

God is doing in this hour! I have become His bondslave, available to do His bidding 24 hours a day.

15

I desire to be used of Him and

to serve Him in any way I can.

Those who have become

His servants and handmaidens

will experience this great outpouring of His Spirit. They say

what He says to say. Then He

does what they say!

He needs those who won't

hold back. He needs those who

will cut every cord and burn

every bridge behind them that

ties them to this natural world.

If He calls on them in the middle of the night

for prayer, they

God needs

those who won't

get up and do it,

hold back.

no matter how

tired they may be. This is the

quality and depth of dedication

this kind of relationship with God requires. *Those who give themselves totally to*

His service in this final hour will be God's mouth-piece in the earth, and the vehicles of His Spirit and mighty power.

The signs and wonders

God is talking about are not judgment, wrath and destruction!

The outpouring of the Spirit is

for *revival—* not destruction! The result is: *"And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved"* (Acts 2:21). The signs and wonders will influence people to 17

call upon His Name!

In order to be saved, one

must be born into the family of

God. Jesus said, *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

He was speaking of spiritual

rebirth which is the result of the incorruptible seed of the Word of God. For seeds to produce

a harvest there must be rain.

James 5:7 says, *"Behold, the*

husbandman [Who is the heav-

enly Father, according to John 15:1] waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." The 18

fruit of the earth is the harvest of souls. When the Word of God speaks of natural rain, it can be applied to the out-The fruit of pouring of the

the earth is the

harvest of souls.

Holy Spirit.

19

The Former and the

Latter Rain

Hosea 6:3 tells us that He

will come to us as the rain, as

the former *and* the latter rain unto the earth. The former rain is the power of the Holy Spirit

upon the ministries of the old

covenant—on the prophet, the

king and the priest. The latter

rain is the outpouring of the

Holy Spirit in the new covenant.

As born-again believers, we are

all kings and priests. This generation is beginning to receive both the power of the former

20

rain and the latter rain combined.

Joel said, *"…the former rain, and the latter rain in the first month"*

(Joel 2:23). That's a flood of outpouring of spiritual power.

In the natural realm, the former rain is in the fall and the latter rain is in the

spring. God told the Israelites the promised land would not have to be watered by

treadmill and the sweat of their

brow as it was in Egypt. He said

their harvest would come by rain

and not by their toil.

The time is *now* to reap the harvest of the souls of the earth into the family of God. In order to do it, God has promised the

21

former and the latter rain of the Spirit. Hallelujah! Whosoever shall call upon the Name of the

Lord shall be saved! That is the

bottom line. The outpouring

of the Holy Spirit is not just to make it easier to get healed or easier to stand in faith. These

things are all part of one thing: to bring in the lost.

One of the things that has

hindered great moves of the

Spirit in the past is taking the

wave of God and making a

denomination out of it. Selfishness stopped it from being

spread to the world. That *will not* happen this time. You may 22

rest assured that when we begin

trying to do that, the Spirit of God will overwhelm us. He will keep going even if He has to raise up

someone else or another group to

do it!

This planet will not stand any more sin. God is cutting it short. It will be a quick work.

It is happening already. It is

beginning to erupt and split at

the seams because of the sin that is running rampant. The earth has erupted at least twice with

water, once with fire at Sodom

and Gomorrah and it is about to

erupt again. Sin causes death and everything in the natural realm 23

wants to LIVE. Romans 8:22

says that *all* of creation *groans* for the manifestation of the sons of God.

Revival stops sin and cuts it

off! We are going

Revival stops

to see millions

sin and cuts

upon millions,

it off!

yes, billions born

again. The Word of God says

whole nations will sweep into

the kingdom of God in these

last days. Heaven is already

reverberating 24 hours a day

with the prayers of God's people crying out for the outpouring of His Spirit.

We have had the idea that

24

God pours His Spirit down from

heaven and that it falls on all flesh from above. This image comes from the comparison of the outpouring to rain and to gravity.

We have formed a picture in our

minds of God having a big pitcher in heaven and His pouring down on us. We have even said, "Send

the power down, Lord." But the

power is already down. The Spirit of God came on the day of Pentecost. He is not pouring *down*— He's pouring *out.* There is no gravity in the spirit realm. He can pour in *any* direction.

25

The Source of This

Outpouring

The Spirit of God is not in

heaven, He is here in the earth.

He is in all of us! Jesus said,

"…whosoever drinketh of the

water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:14).

John 7:38 says, *"He that*

believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." The outpouring of the Spirit is a flow 26

of the rivers of living water coming from the believer. That is the source of all the signs and wonders and miracles! All of these signs and wonders are in the Holy Spirit and He is in us. Prayer, then, is going to play *the* major role in this outpouring.

Prayer, based on the Word, is the doorway into the mightiest release of power known to man.

It brings the presence of God to

and upon men in any part of the

world. That power operates as

believers pray in faith, allowing those rivers of living water to gush toward the dry and thirsty.

The torrential outpouring of the

27

Spirit will cause life to spring

forth in those who receive the

seed of God's Word and they

will be born again. This is the whole reason and purpose for this wave of the Holy Spirit in our day. Prayer causes the spiritual new birth and that's what God is after.

God has been teaching His people to walk by faith and not by sight. He has been training us to use our faith in receiving healing, prosperity and victory in our personal lives—and we will continue to do that—but now the time has come to direct our faith primarily toward this

great outpouring of revival and harvesting of souls like never before. It's time for a tidal wave of God's power to flood the entire earth.

Rivers of Living Water Overflowing Their Banks

How will this flood come?

Zechariah 10:1 says, *"Ask ye of the Lord rain in the time of the latter rain; so the*

Lord shall make bright clouds [lightnings], and give them showers [torrents] of rain, to every one grass in the field." We are in the latter rain. It is harvest 29

time! He said "ask", didn't He?

Intercessory prayer will cause

the rain of God's Spirit. It will harvest the human race into the family of God. It is happening

right now all over this world.

God is bringing the Body of

Christ into unity. Rivers of living water—flowing from believers joining together —will become a

flood of spiritual power in the

earth. This flood constitutes the power of the former rain and the latter rain, plus the intensity of our generation at the closing of this age!

Some years ago, I heard

Oral Roberts say, "Prepare

30

yourself. There's a flood coming—

not a trickle, not a stream, not a river, but a flood." That statement, along with *"There's a flood coming—* something

not a trickle, not a stream,

one of my

not a river, but a flood"

—Oral Roberts

associates at

the time

said, has changed my compre—

hension of a very important scripture: *“So shall they fear the name of the Lord from the west, and his glory from the rising of the sun.*

When the enemy shall come in

like a flood, the Spirit of the Lord shall lift up a standard against him” (Isaiah 59:19). A trickle, a stream, a river...each of these is 31

containable, but a flood cannot

be contained. The water over—

flows its banks. This verse looks like Satan comes in like a flood.

He can’t do that. He has been

contained. He has been stopped

by Jesus.

At the discretion of the

translators, they have placed a

comma after the word “flood.”

We have just as much privilege,

by revelation from the Holy Spirit, to move that comma because there is no punctuation in the

original Hebrew. We cannot do

that arbitrarily, but if the Word confirms it out of the mouth of two or three witnesses, then we

32

have the right. Let’s back up to

verse 16 and find out who is

coming in like a flood. *“And he*

[God] saw that there was no...

intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak” (Isaiah 59:16-17). Can you see what this scripture is saying? God is the One Who is mov-ing in. Not the devil! Jesus came as an intercessor, with the whole armor of God. This is the same 33

armor described for the believer

in Ephesians 6. Verse 19 should

read: *When the enemy shall come in, LIKE A FLOOD the Lord shall raise up a standard against him!*

Look at this scripture in *The Amplified Bible. “So [as the result of the Messiah’s intervention] they shall [reverently] fear the name of the Lord from the west, and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord will lift up a standard against him and put him to flight—for He will come like a rushing stream which the breath of the Lord drives.”*

34

The breath of the Lord is

the wind of God which is His

Spirit. The wind of God will drive the flood until the enemy has to run in front of it to keep from

being crushed!

God showed me that now is

not the time for Christians to be

“sitting on the fence” with one

foot in the devil’s territory and the other foot in God’s. The flood of God’s Spirit will wash that fence away. If you are on the fence, you will get washed right along

with it. You cannot stand in front of a flood to resist it. It will crush you. But you can ride the crest of that flood and it will carry you to 35

high ground. That is where this

move of God is headed.

The Role of

Intercession

Let’s go back to our founda—

tional scripture in Joel 2. Before the Sprit of God is poured out upon all flesh, verse 12 says,

“Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning.”

Mourning is an old covenant picture which describes the prophets taking the sin of a

whole nation on their shoul—

ders. They interceded and cried

out to God until it was lifted.

Jesus said, *"Blessed are they who mourn for they shall be comforted."* Who is the comforter? The Holy Spirit. What is the comfort?

It is the relief that an intercessor knows when he has prayed through the barriers in the lives of those for whom he is interceding. In past generations, we have misinterpreted "praying through." We thought

that was when we finally got God's attention. That couldn't be true.

In the Name of Jesus we've always had His ear. It was the hindrances in the lives of others that had to be prayed through! We use our armor to push back the forces of

darkness surrounding them.

An intercessor goes before

God and reaches out for His

mercy and compassion on the

sinner, on the sick, on this down-cast world. He never demands justice. That is vengeance. He

cries for mercy—a true intercessor sticks with it until he has the assurance inside, in his spirit, that the hindrance is broken.

He prays through every harass—

ment of Satan and every area of

bondage. He will fast if neces—

sary, according to Isaiah 58, to

break every enslaving yoke.

Certain things will never

happen in this earth if we do

38

not pray. Things which happen in

this natural realm must first be

given birth in the spiritual realm through prayer. Joel 2:15-17 tells us that *everyone Everyone must*

must be involved

be involved

in prayer. The

in prayer.

result is verse 28:

God will pour out of His Spirit

upon all flesh. This is a manifestation in the natural.

That is what happened on

the day of Pentecost. The Bible

says that after Jesus ascended

into heaven, the disciples were

in Jerusalem awaiting the Holy

Spirit. He instructed them and

they continued daily in prayer.

39

The result of their obedience

was the Holy Spirit's coming to

them as He was promised.

Not even the birth of Jesus

came without prayer. God

had spoken of the Messiah in

Genesis 3:15. His coming was

already promised. The day this

beautiful little baby was brought into the temple on the eighth day to be circumcised, a man

named Simeon was there praying. He had been praying until

the Spirit of God spoke to him

and promised that he would not

die until he saw the Redeemer.

He really had to have been quite

a prayer warrior to receive a

promise like that! He stepped into the middle of that holy ceremony and took Jesus into his arms and

said, "I have seen the Messiah,

now I am ready to die!" He knew

Who that child was. God revealed

it to him in prayer.

The prophetess Anna was also

in the temple praying day and

night, crying out to God for the

Redeemer. When she saw Him, she

recognized Him. An intercessor

knows God and His works better

than anyone on earth. When they

see a manifestation in the natural, they know it is what they have already seen in the spirit, in prayer and intercession. The birth of 41

Jesus was promised, but the

manifestation came through

prayer and intercession.

God has told us that He

would give the manifestation of

His Spirit in combination with

the former and the latter rain.

But the only way it is going to

come is through the prayers of

the saints.

How Does

Intercession Work?

All through Isaiah 58, the

Word of God is speaking of the

fast that God has chosen. This

fast is to loose the bonds of

42

wickedness, to undo heavy bur—

dens, to let the oppressed go

free and to break every yoke. You may ask, “Isn’t that intercession?”

We said that a true intercessor

prays through every hindrance in

the life of another until the Spirit of God can manifest Himself to him. This is a fast of intercession.

We enter into the spirit realm and tap into the power source which will set others free of the devil’s deception and oppression.

Verse 8 says, *“...and thy righteousness shall go before thee....”*

Righteousness is a breastplate that is part of the armor of God for the intercessor (Ephesians 6:11-18).

43

Then verse 8 goes on to say,

“…the glory of the Lord shall be thy rearward,” or rear guard.

One translation says, the glory

of the Lord shall encamp round

about you. The glory of the

Lord is the pres-

God is ready

ence of God.

to do this, but

Hallelujah! Can

He needs us!

you see the connection between the manifestation of God and intercession?

God is ready to do this, but *He needs us!* We have the armor.

We have been given the author—

ity and the assignment to cast

out the devil!

The Holy Spirit is living

in *us.* Verse 11 says, *"…the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat [strong] thy bones: and thou shalt be like a watered gar-den, and like a spring of water, whose waters fail not."* The intercessor keeps his own well pump-ing all the time. There may be spiritual drought in the land but he is drawing from his own well.

He is living by faith with signs and wonders in his life continually.

Verse 12 says the intercessor

will build old waste places. He

tears down the timber of lives

wasted on drugs, alcohol and sin

and rebuilds them into temples of 45

the living God! The intercessor

shall raise up the foundations of many generations. He will pull out the old foundations of many

broken homes, rebellious children, divorce, etc., and rebuild

them on the foundation of Jesus

Christ. God says, *"…and thou*

shalt be called, The repairer of the breach, The restorer of the paths to dwell in." Intercession helps to bring forth the spiritual new birth in others. The intercessor helps restore the *way* for men to walk with God. Jesus said, *"I am the way and the*

truth and the life" (John 14:6).

Right now, the Spirit of God

46

is calling on the Body of Christ to give themselves totally in service to Him. We are being called to pray. God told me that when His

servants and handmaidens yield

to Him as His voices, He would

pour out of His Spirit upon all

flesh like never before. He said,

"You will see it when the cloud

of glory will be so thick that the sun will not shine through it. The moon will look blood red because My cloud will be so thick. The

sun and the moon will not shine

through it.” It is the greatest outpouring of the Holy Spirit in the history of the human race.

The Lord has said for us to

47

admonish the Body of Christ to

be prepared for criticism. The

world will not criticize this move as much as in the past. They have been looking for signs and

wonders all along. It will be the religious fools. It will be the same kind who crucified Jesus.

They didn’t know God. They

could not recognize Jesus as the

Messiah. Your theology may be

one and mine my be another

but we can agree that it is time

for the rain. We, as the unified

Body, must cry out to God for

this mighty outpouring.

The Lord then said we must

rid ourselves of every ounce of

sin and selfishness. My spirit is stirred even now when I remem-ber it. I can still hear His voice.

For He said, “The Ananias and

Sapphira incident will be reenacted all over the world.” God’s heart is grieved because He said, “I’m not going to kill *We cannot resist*

them. But if

this flood! We

someone gets

must flow with it.

out in the middle of the road and gets run over, then they have just had it.” We cannot resist this flood! We must flow *with* it and respond to the Holy Spirit. We must purge ourselves of sin, walk in love and not return evil for evil. We *must* 49

get the sin out of the camp.

The result of all of this thrills my heart! The Spirit of God has been manifest in the earth as

fire—the day of Pentecost.

Habakkuk said the hiding place

of God’s power was in the

lightning-like flashes that came

out of His hands. He has been

manifest as the cloud, as wind

and as rain. God said, *“I have never been manifest as all four of those phenomena at one time in one place. That is what I am going to do in these last*

days!”

What is rain and cloud and

wind and fire? It is a storm! A

flood of spiritual power is

50

coming! God is about to manifest

Himself as a cyclone of sweep—

ing spiritual power!

Let’s join together as the Body,

as God’s army of believers. Let’s intercede for the outpouring of the Spirit of God upon all flesh

as never before. God will hear

our prayers

God will hear

and manifest

our prayers and

Himself among

manifest Himself

among us in great

us in great and

and mighty ways.

mighty ways.

We can’t even

imagine what is about to happen.

I am looking forward to out—

standing manifestations of the

Holy Spirit. Make this great

51

outpouring of God’s Spirit first

priority in your prayer life. It

will cause you to break through

into the realm of power of the

former and the latter rain. Glory be to God!

53

My Prayer of

Intercession

Intercession is the key to this

outpouring of the Holy Spirit.

God needs your cooperation in

order to bring His will to pass

in the lives of others. Commit

yourself to join

Intercession is

with the Body

the key to this

of Christ to

outpouring of the

intercede and

Holy Spirit.

give God the

opportunity to pour His Spirit

upon all flesh.

“Father, in Jesus’ Name, I

pray for the outpouring of Your

Spirit upon all flesh. I realize

that as I stand in the gap and

pray, You will cause the former

and the latter rain to come upon

all men.

“I am so grateful to be alive at

this tremendous time of history in the Body of Christ and I am willing to do my part to see that You have every liberty through my prayers. Show Yourself strong in

behalf of Your people and estab—
lish Your Word in the earth.
“Father, I know that in order
for You to move effectively by
Your Spirit among men, You
need yielded vessels, willing to
give of themselves and their
time to prayer.
55
“I want You to Know that
I am willing, Father. I yield
myself to You. Use me to birth
new citizens into Your kingdom, to bring healing to the
sick, to cause finances to come
to those in need and to bring
Your compassionate love to the
brokenhearted. I will stand in
the gap. I will make up the
hedge, so men, women and
children will have the opportunity to come to the knowledge
of the Truth. They will recover

themselves out of the snare of

the devil and walk in the light

of Your Word, discovering daily

the riches of the glory of their

inheritance in the saints.

“Father, thank You for reveal—

ing to me, in a personal way, the value of prayer and the important part I have in bringing the outpouring of Your mighty Spirit and ultimately the return of our

coming King—Jesus our Lord!

In Jesus’ Name.

“Amen.”

Even so, Lord come quickly!

Prayer for Salvation and

Baptism in the Holy Spirit

Heavenly Father, I come to You in the Name of Jesus. Your Word says, "Whosoever shall call on the name of the Lord shall be saved" (Acts 2:21). I am calling on You. I pray and ask Jesus to come into my heart and be Lord over my life according to Romans 10:9-10. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." I do that now. I confess that Jesus is Lord, and I believe in my heart that God raised Him from the dead.

I am now reborn! I am a

Christian—a child of Almighty God!

I am saved! You also said in Your Word, "If ye then, being evil, know how to give good gifts unto your children: HOW MUCH MORE shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13). I'm also asking You to fill me with the Holy Spirit. Holy Spirit, rise up with-in me as I praise God. I fully expect to speak with other tongues as You give me the utterance (Acts 2:4). In Jesus' Name. Amen!

Begin to praise God for filling

you with the Holy Spirit. Speak

those words and syllables you

receive—not in your own language, but the language given to

you by the Holy Spirit. You have to use your own voice. God will not force you to speak. Don't be concerned with how it sounds. It is a heavenly language!

Continue with the blessing God

has given you and pray in the spirit every day.

You are a born-again, Spirit-filled believer. You'll never be the same!

Find a good Word of God

preaching church, and become a

part of a church family who will

love and care for you as you love and care for them.

We need to be connected to

each other. It increases our strength in God. It’s God’s plan for us.

About the Author

Kenneth Copeland is co-founder and president of Kenneth Copeland Ministries in Fort Worth, Texas, and best-selling author of books that include *Managing God's Mutual Funds—Yours and His, How to Discipline Your Flesh* and *Honor —Walking in Honesty, Truth and Integrity.*

Now in his 35th year as a minister of the gospel of Christ and teacher of God's Word, Kenneth is the recording artist of such award-winning albums as his Grammy nominated *Only the Redeemed, In His Presence, He Is Jehovah* and his most recently released *Just a Closer Walk.* He also co-stars as the charac-ter Wichita Slim in the children's adventure videos *The Gunslinger, Covenant Rider* and the movie *The Treasure of Eagle Mountain,* and as Daniel Lyon in the *Commander Kellie and the Superkids* videos *Armor of Light* and SM

Judgment: The Trial of Commander Kellie.

With the help of offices and staff in the United States, Canada, England, Australia, South Africa and Ukraine, Kenneth is ful-filling his vision to boldly preach the uncom-promised Word of God from the top of this world, to the bottom, and all the way around.

His ministry reaches millions of people worldwide through daily and Sunday TV

broadcasts, magazines, teaching tapes and videos, conventions and campaigns, and the World Wide Web.

Learn more about

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