
VOR

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Minister: Ogaga.. IN CHRIST

The Teaching Ministry of the Holyghost.

Isaiah 28:9-10

"Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little."

In the bible school of the holyghost;

1. The teacher is the holyghost

John 14:26

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

1 John 2:20, 27

But ye have an unction from the Holy One, and ye know all things.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1 Corinthians 2:13

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy

Ghost teacheth; comparing spiritual things with spiritual.

The teacher is the holyghost. He is the unction from the Holy one. He is the anointing that teaches.

2. The message is Christ. Nothing else but Christ Jesus.

John 15:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

The holyghost testifies of Christ. He reveals Christ unto us. It is the holyghost that reveals to us the revelation knowledge of Christ. Jesus Christ came and revealed the Father. The holyghost has come to reveal Christ.

Apostle Paul says in Colossians 1:28 "Whom(i.e Christ) we preach..."

The message is Christ. The holyghost reveals Christ unto us from the scriptures. He reveals Christ unto us from it. The message is Christ.

3. The teaching Aids the Holyghost uses

a) The major teaching aid he uses is The bible authored by the Holyghost.

b) Other teaching aids he uses are books written by saints of Christ which are also inspired by the holyghost.

The holyghost uses Audios, Videos and teachings of anointed ministers to reveal Christ to us.

2 Timothy 3:16-17

All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

The Scriptures is authored by the Holyghost hence it is the major teaching aid. Other writings of saints are meant to break open the scriptures further unto us.

4. Knowing God is eternal life:

John 17:3

And this is eternal life, that they might know thee the only true God, and Jesus Christ which thou has sent.

The holyghost who is the spirit of life eternal is given unto us that we might know the Father the only true God and Jesus Christ whom he has sent.

If you have received Jesus into your heart, you are entitled to the teaching ministry of the holyghost because you have the unction from the holy one to know all things.

Some have received the holyghost when they gave their life to Christ but are not enjoying the teaching

ministry of the holyghost. A few are enjoying the teaching ministry of the holyghost.

The ones not enjoying the teaching ministry of the holyghost rely heavily only on the light which is coming from outside-in to know Christ like Audios of ministers, Videos, live messages, Books written by saints of Christ etc. Those who enjoy the teaching ministry of the holyghost rely heavily on the light which is coming from inside out which is of the holyghost.

Yes you may be studying books, listening to audios but if you lack that light that comes from inside out, it will not yield fruit. It is the light that comes from inside out that fertilizes whatsoever light coming from outside in. This is the light that brings transformation to a life.

Let us see the reason why some enjoy the teaching ministry of the holyghost and others though have received the spirit of Christ but are not benefitting

from the communion(i.e common union) of the holyghost.

Isaiah 28:9

"Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk and drawn from the breasts.

This scripture reveals the requirement to be launched into the teaching ministry of the Holyghost. This reveals those whom the holyghost find it easy to teach knowledge.

Some have enrolled into the bible school of the Holyghost, others have not because they lack this major requirement to be admitted into the teaching ministry of the Holyghost.

Let us begin to peep into the requirement to launch into the teaching ministry of the holyghost.

Whom shall he teach knowledge? Whom shall he make to understand doctrine?

You know that the knowledge the holyghost teaches is what is called revelation knowledge. Even various doctrines that seem hard to understand will be shattered open by the holyghost.

These are the students of the holyghost:

1. Them that are weaned from the milk.

2. Them that are drawn from the breasts.

The holyghost is ready, eager to teach you but he can only pass revelation across to you when you are first weaned from the milk and drawn from the breasts.

You know that before you begin to feed a child with solid food, the child for some month is placed on breast milk diet. Only breast milk is required. So also for new born Christians, they are placed on breast milk of the holyghost but a time is coming

when the holyghost will desire to launch you to begin to chew meat(mysteries of the kingdom), this is the time when he weans you from milk that he may begin to give you the mysteries of the kingdom.

This was the problem of the Corinthians Church. Let us look at that place

1 Corinthians 3:1-2

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

Did you see that the holyghost through Apostle Paul began to feed them with milk but milk is to grow your teeth to a point where you would begin to chew meat. But these believers remained babies in Christ hence the holyghost could not feed them

with meat (mysteries of the kingdom which are the deep things of God).

If you are not able to bear meat, you are not positioned to be taught directly by the holyghost. This is why the holyghost first weans you from drinking milk so that you would start chewing meat.

Those who avoid this weaning process of the holyghost remain babies in Christ. Those who encountered the holyghost in the scriptures were those who were weaned from the milk and drawn from the breasts.

What is this milk we are talking of and what is the breasts the holyghost draws us away from?

Milk is seen as Letter/ Literal translation

Breast is seen as Context of the letter

The milk the holyghost weans you from to encounter him is the letter of the scripture. Why? The letter killeth it is the spirit that giveth life.

2 Corinthians 3:6

Who has made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth but the spirit giveth life.

The letter is the literal translation. The spirit is that which is between the lines of the letter.The Spirit is the one between the lines. The meat is that which is between the lines of the letter. It is the spirit that gives life. This spirit of the scriptures is only revealed by the holyghost. That is called the meat.

When you are taught by the holyghost, you become an able minister of the spirit not a disabled minister of the letter.

1 Corinthians 2:9-16

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

But he that is spiritual judgeth all things, yet he himself is judged of no man.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

We have received the spirit of God that we might know the things that are freely given unto us of God. He reveals unto us the things freely given unto us of God. There is no revelation that comes from the holyghost that you need to buy. He reveals them unto us because they are freely given unto us.

Note: see the reason why the holyghost must wean you from the milk and draw you from the breasts in verses 13

Which things also we speak not in words which man's wisdom teaches but which the holyghost teaches comparing SPIRITUAL THINGS WITH SPIRITUAL

The holyghost does not compare spiritual things with literal but rather with spiritual. He explains

spiritual realities with spirit taught words not literally taught words. The holyghost weans you from the milk and draws you away from the breasts that he may launch you into the context of the spirit where you begin to compare spiritual things with spiritual. He teaches you spiritual things with spirit taught words. The definitions come from him. If you follow the definition of the letter alone, you would not touch God.

See what verses 14 says

"But the natural man receives not the things of the spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned".

They are spiritually discerned not literally discerned. This is why God weans a person from the letter(literal translation) and draws him or her from the breasts(context of the letter) so that he may launch you into the context of the spirit and mysteries of the kingdom. The first lesson the

holyghost taught me is that the scriptures are seen as what I open your eyes to see it as.

The definitions and spirit taught words of the holyghost are foolishness to a person who has not been weaned from the milk and drawn from the breast. He or she will be unable to receive them because they did not pass through this weaning procedure and drawing process. The person who is weaned is the one who begins to encounter the stone cut out without hands. He encounters a text taken out of the context of the letter by the Holyghost into the context of the spirit. This is why it is called the stone cut out without hands.

Let us take some examples:

One of those days while we were privilege to encounter the holyghost, he spoke this word to me and gave me the spirit taught interpretation.

Of his fullness have we received grace for grace. John 1:16

The literal definition of fullness means state or quality of being full. But since I know the holyghost I waited to know the spirit taught definition because they are spiritually discerned not literally discerned. He said, fullness means Unlimitedness, infiniteness, inexhaustibleness etc.

Such definitions are foolishness to the natural man who discerns the scriptures literally not spiritually. He said, when you draw out of my fullness (unlimitedness), you will never run dry. He said, you are drawing out of my fullness so don't be scared of running dry of grace.

Do you know sometimes we are waiting upon God not for anything but just to define one word for us according to the spiritual definition.

Let us take another example: As a lamb led to the slaughter. Isaiah 53:7

Slaughter can be seen as death trap. Do you know slaughter there may mean death trap but to a

person who is not weaned from the milk, it would be foolishness to him or her.

When you want to murder someone as they murdered Jesus, they only lead the person as a lamb to the slaughter.

So when you pick up scriptures and what you only see in the scriptures are the literal meanings, you are not yet weaned from the milk and drawn from the breast. You must begin to look between the lines to touch the holyghost.

Let us pick another Scripture

Colossians 4:17 "And say to Archippus, Take heed to the ministry which thou has received in the Lord, that thou fulfill it"

A person not weaned from the milk will be saying, God is speaking to Archippus but Archippus has died and gone to heaven. You may be the one that God is speaking to but using the scripture of Archippus. God may be talking to you through that scripture.

So when we read scriptures, we engage the Holyghost to take us to in between the lines of the scriptures. That is where you touch God. And say to Archippus (signifying you and i), Take heed to the ministry which you have received of the Lord.

Note that the spiritual things are compared with spiritual not first with literal dictionary. They are compared with the dictionary of the holyghost. You can use literal but you cannot touch God with literal but first with the spiritually taught words.

While I was waiting on God to break open the meaning of Possessing the gates. I needed him to define gates for me so that we would know what it means to possess gates. Brethren I was waiting on God o. The literal definitions were not satisfactory so I pressed before God.

He dropped one definition that I resisted squarely. The holyghost said, gates means he that let, will let. (2 Thessalonians 2:7). Two times this was the definition that came but it was utter foolishness to

me. Anytime I still come before him, the holyghost will still tell me gate means he that let. It was as God showed me mercy and granted me understanding that I saw the eternal wisdom of the holyghost. I was so amazed.

Gates simply means One which let. Whether let in or let out. Anybody that lets into a place or lets out of a place is called gate. The difference between a gate and a door is that Gate is the generic one which let while Door is Specific one which let. Gate are generic in nature while doors are specific in nature. Gate is the first entrance and last exit into a building. The holy ghost went further to define keys. Key simply means Pass to Pass. Example of keys are gate pass, password, door pass etc. The password to your phone is the key to gain access to the passlock or screenlock you installed in your phone. The screen lock is called gate.

Key is the pass to pass in and out of a gate and/or door. These definitions were utter foolishness to me

because it is foolishness to the natural way of thinking.

Brethren who remembers when God spoke unto us about gathering up the fragments that remains that nothing be lost.

The day the holyghost spoke that word. I began engaging him what it means to gather up fragments that remained and the holyghost said, fragments means pieces of the hole of a whole. What foolishness!!! That is what is called the foolishness of God which is wiser that men. It was a depth of foolishness of God. It was indeed foolishness to me.

God was just weaning me from the literal definition of fragments into the spirit taught definition of fragments.

When I study the scriptures I have up to three different dictionaries with me with my Old king James bible but I don't rely upon them but wait

upon God. When he drops the word, I go to my dictionary to check the meaning and why it is that.

So you would see most of the definitions I give are foolishness to some of us that are not weaned from the milk and drawn from the breasts. Some may even try to correct what I preached back to the literal definition, I only shake my head. It is foolishness to the natural man

In my little walk with God I see that where I encounter the holyghost is between the lines of the letter called the spirit of the scriptures. The letter killeth, it is he who is between the lines of the letter that gives life. So the holyghost weans you from the milk(letter/ literal translation) and draws you from the breasts (context of the letter).

Breasts can be likened to a feeding bottle. It is like the container of milk. And we know containers also mean Context. So Breasts means context of the letter. The holyghost draws you away from the context of the letter into the context of the spirit.

This drawing may take days, months, even years according to our level of spiritual understanding.

Them who are weaned from the milk and drawn from the breasts are the ones taught by the holyghost.

The cry which I still continue to cry unto God is wean me from the milk and draw me from the breast that you may unveil Christ unto me in your word. That is the cry we would be crying unto God day by day as we approach the scriptures. If the holyghost does not remove the veil over our hearts, we would only be seeing the letter and not the spirit that gives life.

Good day everyone.

We thank God for another time of fellowship and privilege to share the word of God. May His name be praised.

Last week we spoke about the Teaching Ministry of the Holy Ghost and saw that them that are weaned from the milk and drawn from the breasts are the people who are positioned aright to experience the teaching ministry of the holy ghost. We rounded up with a prayer that God would wean us from the milk and draw us from the breasts so that he may launch us into intimacy with Himself.

Today we would be looking further at the difference between Personal bible study and Quiet time.

If He is drawing us away from the milk(letter)? Is it that we don't need the letter of the scriptures? How does this weaning process occur? These and many more questions I believe arose in your hearts after last week teaching, will be answered today by God's grace.

Personal bible study deals with studying the letter and context of the letter while Quiet time deals with trekking out of the letter of the scriptures and

context of the letter to touch the life of God in the spirit of the scriptures.

Personal bible study is a time of study to receive knowledge of the word of God while Quiet time is a time to receive the life of the word of God.

Personal bible study deals more with knowledge (light) while Quiet time deals more with the life of light.

While in bible study we are only seeking more knowledge (light) but in Quiet time we are seeking the life who is the source of all light.

Simply put, Personal bible study is a time to touch knowledge(light) while Quiet time is a time to touch God who is life.

Personal bible study deals more with partaking of the tree of knowledge while Quiet time deals with partaking of the tree of life.

2 Timothy 2:15

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Bible study involves studying with the original texts which are: Greek translations, Hebrew translation, Concordances, Dictionaries, Bible Commentaries, Christian books written by fellow saints, Listening to Audio messages of Pastors and Believers in Christ,Watching videos and live messages of fellow Believers in Christ, Enrolling in a Balanced bible school etc.

This act of pursuit of God is very necessary. **God requires that we study to show ourselves approved not prove to show we have studied.** Some of us only want to prove to show we have studied something instead of studying to show yourself approved.

In order to rightly divide the word of God it is necessary for us to actively engage in crucial study of the letter and context of the letter. Knowing that

people perish for lack of knowledge there is need for study. The man who rightly divides the word of God cannot be careless with the letter of the scripture. Every word in the bible is weighty and is God-breathed.

But the end result of bible study is knowledge (light). Your eyes are opened more and more. You can touch light(knowledge) yet you have not yet touched the life-God. You may have a full head but an empty heart. You can quote all the scriptures but you lack the reality of it. You are abreast with the letter and context of the letter but you lack life. You know all the Hebrew and Greek meanings but you can still lack the life of the word of God that makes it a reality.

Bible study is good. Reading through the bible is good and very excellent but it produces good Christian religious knowledge if you don't encounter God who is the life therein. You can involve in such yet still lack life. If you only come to

the bible and leave with head knowledge, then you would have a full head but an empty heart hungry for life eternal. You can even sit under many teachings of great men but without touching life, you have not yet touched God.

To touch life, God must wean you from the external to touch the eternal.

In bible study you touch knowledge and more knowledge as you intra-meddle with the letter and context of the letter but in Quiet time you touch life as you inter-meddle with the spirit of the Scripture and context of the spirit of the Scripture.

Brothers and Sisters, bible study is necessary for every child of God. Gain knowledge but that is not the utmost. The utmost is life. It is God (life) you must touch. Bible study is to gain knowledge while Quiet time is for life.

We should involve ourselves in much study of Christian literatures that we may rightly divide the word of truth.

The bible says in him was life and the life was the light of men. In him (Christ) is life John 1:4. Touch life, don't just touch knowledge and go away.

Quiet time

For your quiet time, you only need the bible to abide in Him who dwells in your inner man so that he may abide in you more and more. You don't really need concordance, Hebrews translations, Greek translations, and so on and so forth. You just need a good hymn book (if you have any) and your bible and then come before God who dwells in your spirit man for those who are born of God.

Quiet time is a time where you trek out of the letter of the Scripture into the spirit of the

scripture thus positioning you for head to head collision with the holy ghost. The holy ghost dwells in the spirit.

First he dwells in your spirit if you are born of God. And he dwells in the spirit of the Scripture not the letter of the Scripture. To touch the holy ghost, you must touch the spirit realm of the scriptures.

Quiet time is a time created for head to head collision with the holy ghost where you abide in him and He abides in you.

In Quiet time you are not talking of knowledge, you need life. You need to soak in the life in Christ.

We spoke earlier that where you touch the holy ghost is not in the letter but in the spirit and this is why the holy ghost weans you from the letter of the Scripture. To touch the holy ghost you need to trek out of the letter of the Scriptures into between the lines of the letter where the holy ghost dey lie down dey observe.

This is why the bible says, the letter killeth because you do not touch the holy ghost in the letter. You must trek out of the letter into the spirit of the Scripture. That is the weaning process and it begins in your quiet time. So when you approach the scriptures in your quiet time, you are not talking of knowledge or the correctness of the letter, you are coming to touch life.

So how do you touch the life of God in your quiet time? This brings us to the term called Pray-Reading or what the early monks called Lectio divina.

Pray reading means mingling your praying with your reading of the scriptures. Lectio Divina is slowly and deliberately praying the Scriptures, thereby allowing God to speak to you through them. In so doing, His Spirit connects to your spirit, and in that interior connection transformation accelerates. In some parallel spiritual way, God once again breathes the light of His Word into our spirit. That which was dormant comes alive. That which was

languishing becomes vibrant once again. Praying the Word of God, is one way of entering into communion with God. When we slow down and pray through the Scriptures, we encounter revelations of the Lord we may not have seen before, such as His joy over us.

When the inspired, God-breathed verses of the Bible become our prayer, something powerful occurs. We are praying the anointed words of God. These prayers will release the move of God's Spirit in our lives in a more precise and effective way than our own random vocabulary. As you pray the Word of God more and more, you will find yourself more attuned to the Holy Spirit, who will lead you to read one passage or another.

QUIET TIME WITH THE LORD

We all must personally ask ourselves this question: "How much time do I spend daily with the Lord?"

The most prevailing need among Christians today is to spend a certain amount of time every day reading and praying in the presence of the Lord. In the physical realm we need to spend time daily to obtain physical nourishment by eating physical food. How much more time we need to spend to obtain spiritual nourishment by eating the spiritual food. According to the present situation nearly all Christians know how to study, memorize, meditate, and search the Scriptures for knowledge, but very few know how to come to the Word of God to enjoy the Lord and to receive spiritual nourishment. As people who have God living within us, we need to set aside some time each day to come to the Word of God to enjoy Him, to feed upon Him, and to receive spiritual nourishment. From the experiences and testimonies of others, it is clear that we need to spend at least thirty minutes with the Lord each day to contact Him and be strengthened by Him. During this time we need to read and to pray, and this cannot be done adequately in ten minutes. A longer

time is necessary in order to read and pray properly. Even half an hour for reading and praying is too short, but surely we can spend half an hour with the Lord every day to pray-read His Word, and the best time for this is in the morning. During this thirty minutes we must forget about knowledge, a message, a movement, or a work, etc. All this must be forgotten and our whole attention given to spending proper and adequate time in the Lord's presence. As sons of God this is the first and primary daily experience into which all Christians must be brought.

For at least thirty minutes each day, we must learn not to exercise our mind too much, but simply to exercise our spirit in pray-reading. It is impossible for any Christian who spends less than thirty minutes daily in the presence of the Lord to be adequately spiritual and healthy. This is a fixed principle. Can anyone be healthy who does not eat daily?

By what means can we touch the Word of God for nourishment and enjoyment? We must learn to do only one thing—we must mingle our reading with our praying. We must contact the Lord by mingling our reading of the Bible with prayer, and by mingling our prayer with reading. This is why a new word, pray-read, has been used. We must pray-read the Word. First, begin by spontaneously offering a short prayer to the Lord. Then open your Bible and start to read. While you are reading, spontaneously respond to the Lord with what you read. Do not read too many verses, such as a long paragraph or a long section, before praying. While you are reading, respond to the Lord by praying. Do not try to pray long sentence prayers, and do not pray for many things, asking the Lord to do something for you.

Simply learn to pray with the words you read. The valuable prayer, the prayer which contacts the Lord, is to utter or express what is responding within you as you read the Word. This thirty minutes daily

should be spent not asking the Lord to do many things, but simply staying in communion with Him and enjoying Him. The more we enjoy Him, the more He will be pleased.

We must learn to come to the presence of the Lord not just to ASK BUT TO BASK IN HIS PRESENCE.

To gain nourishment from the Word, just come to the Bible to pray-read. There is no need to close your eyes. Keep your eyes on the Word as you pray. In all sixty-six books of the Bible we cannot find one verse which says that we should pray with our eyes closed. But there is a verse which says that Jesus looked up to the heavens, saying, “Father.” (John 17:1). He was looking at heaven while He was praying! We would not argue in a doctrinal way, but we must realize that there is no need for us to close our eyes to pray.While we are pray-reading there is no need for us to compose any sentences or create a prayer. Just pray-read the Word. Pray the words of the Bible exactly as they read. Eventually, you will

see that the whole Bible is a prayer book! Not only is the “Lord’s Prayer” a prayer, but the whole Bible is a prayer. Open to any page, any line, any word of the Bible, and start to pray with that portion of the Word. If you will continue to pray-read in this way in the presence of the Lord for thirty minutes, you will see what kind of enlightenment, watering, nourishment, refreshing, strengthening, and satisfaction you will obtain. From these thirty minutes, you will have a spiritual breakfast which will last the entire day! Although you may not understand a certain passage, you still are nourished, because there is really something of God in His Word. The Word of God is His very breath. (2 Timothy 3:16 in the Greek is, “All Scripture is God-breathed.”)

Do not try only to learn the Bible. We must realize that this is a book of life, not a book of knowledge. This book is the divine embodiment of the living Spirit, and He is life. The right way is not just to

study or learn, but to contact the Word by exercising our spirit to pray-read. Thousands have proven that this is the right way. This way of coming to the Bible has revolutionized their lives. If you would try it for five mornings, you also will be changed. Your whole concept about the Bible will be radically altered. It may not work so well at first, but with practice, you will touch the living Spirit. What the church needs today is not more knowledge and teachings, but nourishment, and the way the Lord nourishes His Body is by His Word. The Lord is eagerly waiting for a way to nourish us and become our enjoyment. Pray-reading gives Him that way. By this kind of prayer all the riches of Christ will be brought into us and even wrought into us. No teaching, doctrine, or knowledge can work Christ into us to such an extent; it is only by this way of prayer. Therefore, we all must learn to pray in this way. Eventually, we will be brought out of ourselves, saturated with Christ, and permeated with the Spirit.

HOW TO PRAY-READ

Simply pick up the Word and pray-read a few verses in the morning and in the evening. There is no need for you to exercise your mind in order to squeeze out some utterance, and it is unnecessary to think over what you read. Just pray with the same words you read. On every page and in every verse there is a living prayer.

There is no need to close your eyes when you are pray-reading. Keep your eyes on the Word as you pray. In all sixty-six books of the Bible, we cannot find one verse which says that we must close our eyes to pray, but there is a verse telling us that Jesus lifted up His eyes to heaven, saying, "Father…" (John 17:1).

For example, in pray-reading Galatians 2:20 simply look at the printed page, which says, "I am crucified with Christ."

Then with your eyes upon the Word and praying from deep within, say: “Praise the Lord, ‘I am crucified with Christ.’ Hallelujah! ‘Crucified with Christ.’ Amen! ‘I am.’ O Lord, ‘I am crucified.’ Praise the Lord! ‘Crucified with Christ.’Amen! ‘I am crucified with Christ.’ Hallelujah! Amen! ‘And it is no longer.’ Amen. ‘No longer.’ Amen. ‘I who live.’ O Lord. ‘I who live.’ Hallelujah! Amen! ‘But it is Christ who lives in me,’ etc.” Then perhaps you will turn to John 10:10 and read, “I have come that they may have life.” Then with your eyes still on the Bible you can pray: “‘I have come.’ Amen! ‘I have come.’ Hallelujah! ‘I have come that they may have life.’ Praise the Lord! ‘May have life.’ Hallelujah! ‘Life.’ Amen! ‘Life.’ O Lord, ‘Life.’ ”

Our prayers must be fresh, not old. The best way to be fresh is not to pray with our own words, but with the words of the Bible. Every part and every line of this book can be used as a prayer, and it will be the

freshest prayer! Thousands have proven that this is the right way to come to the Word of God. It has revolutionized their lives. It may seem awkward at first, but with practice and a sincere heart, you will touch the living Spirit.

Let us take some examples before we call it a day.

It is in your quiet time that God deliberately weans you from the letter and draw you from the breast to have head to head collision with Him.

Assuming this early morning I come before God to have my quiet time and the scriptures I am pray reading is Isaiah 60:20-22.

You do not need so much verses to touch the life of God. Every scripture is God-breathed.

Isaiah 60:20

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light and the days of thy mourning shall be ended.

I begin to pray read.

Read the scriputure out: Thy sun shall no more go down neither shall thy moon withdraw itself.

Pray the scripture you are reading out: Oh lord I thank you that my sun shall no more go down neither will my noon withdraw itself. Thank you lord.

Trek out of the letter of the Scripture: Though the letter of the Scripture is saying "sun" will no more go down but you are to trek out of the letter into the spirit of the Scripture.

You realize that your patience normally goes down but now you would be praying saying, my patience shall no more go down. Halleluyah. The glorious victory God has given me shall no more go down neither will the life of God withdraw itself.

You begin to see beyond the letter and start seeing in between the lines of the letter.Instead of sun, you would be seeing my love would no more wax

cold, my hunger for righteousness would no more go down. My business will no more go down etc.

Sun is anything that expires at night and moon is anything that expires at day. Sun expires before the end of the day while moon expires before the end of the night. Does your patience expire? If it does then it is a sun that goes down. If your holiness and righteousness goes down after some time then you have a sun that goes down.

You are trekking out of the letter into the spirit of the scripture. This is the weaning process. As you continue like this, one of the days, you would have head to head collision with the holy ghost. Here you are not looking at the correctness of the letter but placing yourself into the spirit of the scriptures. You are abiding (i.e making an habitation) in Christ by placing yourself into the spirit of the scriptures. Then God would abide in you. You must pour your burden out as you pray read the scriptures, you begin to soak in the life of God.

Trekking out of the letter into the spirit involves turning a constant translation of a word into a variable translation of the word. So you leave all else constant and make one word a variable until you have head to head collision with the holy ghost.

Letter means literal translation of a word, Constant Translation of a word; Constant meaning of a word.

Spirit means One between the lines of the letter, That which is between the lines; Variable Translation of a word; Variable meaning of a word.

So let us continue pray- reading the Isaiah 60:20

Read out the scripture: For the Lord shall be my everlasting light.

Pray the Scripture you read out.

Yes, my sun will not go down because the lord will be my sun, my patience will not go down because the lord will be unto me my patience. My victory

will not go down because the lord will be unto me my victory.

You have begun piercing the spirit realm of the scriptures and you have begin soaking in the life of God unknowingly. Sometimes I can be on only one scripture or even one phrase, pray reading it and squeezing out the juice therein in prayers. It is lovely. This is how God weans you from the milk(letter) and draws you from the breasts(context of the letter) into the spirit and context of the spirit.

John 1:4-5 In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

Life begets light (knowledge) not light begetting life. In our pursuit for light(knowledge) and more knowledge by studying, going for conferences even coming to this voice of revival page, we must realize that it is life that begets light not light beget life. It is the God you must touch not any other. The more you touch him, the more you showcase Christ. The

light that life begets is called revelation knowledge. In him was life and the life was the light of men. Just soak in the life of God in the scriptures. This life is light. It would shine forth through your life consuming darkness. It is a life that shines consuming darkness of sin, sickness, the devil, the world, the flesh, oppression etc. This life of God is a shining light not a shouting light. We have shouting light. So much head knowledge yet darkness of sin, sickness, the flesh and the world is still hovering over us. The moment you encounter the life of God, He is a shining light that consumes darkness.

We need the shining(I.e darkness consuming) light not just the shouting(I.e noise making) light.

As ministers, we should not be ministers of the letter. We should not just minister only what we drew from our bible study. We should not just come to pour knowledge without life into the people. Let us minister the spirit. Let us minister what we touched of God in our quiet time. That is

what quickens. We should minister the life that is light. We should not feed the church from the tree of knowledge but rather from the tree of life as we touch God in between the lines of the letter. This has been our burden all through.

I pray that if we catch this truth and begin to touch God in the scriptures, it would be a great victory for us.

May God bless his word in our hearts.

Treasures of darkness are for those who sit in darkness

Isaiah 45:3

And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest

know that I, the LORD, which call thee by thy name, am the God of Israel.

Matthew 4:16

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Who are the ones to whom God gives the treasures of darkness and hidden riches of secret places? The people that sit, walk and stand in darkness.

I kept asking myself, why did this treasure called great light appear only unto the people that sat in darkness, it is then God began opening my eyes to see that those who encounter the treasures of darkness must sit in darkness and put on seat belt there. You must sit in darkness to encounter the treasures of darkness.

What is this darkness we are talking about?

"Darkness" is seen as "Between the lines".

"Between the lines" is the darkness you must sit in and put on seat belt. Where you sit in determines what you see.

Reading between the lines means read what is implied but not expressed on the surface.

An early method of transmitting written coded messages was to write the secret information in invisible ink between the lines of a document. The recipient would then learn the information by reading between the lines. The phrase came to mean gaining an insight in the context of reading something into another person's words or behavior—and often both.

Read between the lines mean to try to understand what is meant by something that is not written explicitly or openly. It is to infer or understand the real or hidden meaning behind the superficial

appearance of something. It means to perceive or detect a hidden meaning.

Reading between the lines mean to understand what someone really means or what is really happening in a situation even though it is not stated openly. It is to find or look for a hidden or extra meaning in something a person says or writes usually their real feelings about something.

Read between the lines means to perceive or detect an obscure or unexpressed meaning. It means to deduce hidden meaning from what is actually said or written.

It is those who sat in darkness (I.e between the lines) that encounter great light. The deeper the darkness, the greater the light. This is because the great light who is our Lord Jesus dwells in between the lines. The holyghost dwells in the Spirit of the scriptures.

After God opened my eyes to this truth, I prayed a fresh prayer, sit me down o Lord in darkness and sit me down O Lord in the region and shadow of death (i.e absolute surrender)

Listen!!! the other part of the scripture is rich. For the light to spring up and sit upon a person, that man must dwell in the region and shadow of death (absolute surrender).

The corn of wheat must fall into the ground and die (absolutely surrender) to bear much fruit. A dead man is a man absolutely surrendered.

Absolute surrender is the way to God's blessing.

The Life-light breaks forth upon those who sit in the region and shadow of death(absolute surrender).

"Death" is seen as "Absolute Surrender"

"Die" is seen as "Absolutely Surrreder"

"Dead" is seen as "Absolutely Surrendered".

"Death" is seen as "Separation"

Death is a separation not an extinction and the end result of this separation is death(I.e absolute surrender).

He must pass through the death of the cross. He must rest from his own works. He must know what it is to come to the end of yourself where you realize that it is no longer I that can live out this Christian life but Christ. Such one has come to realize that man cannot, only God can do this and thus absolutely surrenders and absolutely depends upon God and the finished works of Christ. Absolute surrender goes hand in hand with Absolute dependence because Jesus is the vine and we are the branches.

Absolute surrender manifests the death of Christ in our lives while absolute dependence manifests the resurrection life of Christ in our lives. Since

death is a separation, then resurrection is a connection.

Such one has come to the place of death to his own good works. Such one has come to realize that man cannot but God can, God will and much more God has accomplished it IN CHRIST.

He must deny himself, take up his cross daily and follow Jesus to know the light of God springing upon Him. The death, resurrection and exaltation of Christ must become a reality in you to know the Lord of glory sit upon you in glory and power.

Did you see why it is necessary to be weaned from the milk because only those who are weaned from the milk see a great light. The ones weaned from the milk are the ones sitting in between the lines.

May God bless His Word in our hearts... Amen.

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