THE DICHOTOMY OF ETHIOPIAN FEDERALISM PERSPECTIVE AND THE QUERY OF WELKAIT ,TEGEDE AND RAYA AZEBO:

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Ethiopian federalism point of view was first drilled and organized by the routine of Emperor Haile Selassie I, 1952 when Ethiopia confederation with Eretria. Be that as it may, Ethiopia government framework turns out to be completely work after 1991: this this based ethnic identity bestows popular sovereignty on ethnic groups and endows self-determination rights including “the right to secessions” is mentioned to be the best and worst trend. Some scholars arguing for two consecutive decades; that federalism perspective is ethnicity-based federalism rather than geographical location based that all around drove the nation to contestation and defragmentation instead of enhancing solidarity and assorted variety. In any case, the opposite side doesn't acknowledge this allegation rather contended federalism point of view of Ethiopia brings grow solidarity and decent variety, great soundness, invest and regard distinctive country and nationalities assorted variety, give a due insurance law and requirement for natives, allow to display diverse complexity and by most it due secure and grasp diverse religious practice. even those with the currently observed situation federalism become worst scenery and nation ask ethnicity- based subject to the federal government: especially the Amhara and Tigray, Oromia and SNNPR identity and demarcation issue still there after all these decades; also not answered still right now. As of " before the current Ethiopians democratic practice regarding demarcation and ethnicity-based federalism-related inquiry can be the cause for imprisonment, confiscation, and predisposition for human rights" {Dr, Sisay

Mengiste, 2011). Especially people of Welkait ask this matter for the last 27years by saying " we are Amhara need to be united with the Amhara nation". Also, Raya Azebo Ask the same subject but the difference is the issue doesn't represent in a conjugated manner by the commission; the demarcation of welkait and Raya Azebo community has a problem by itself demarcate inside the Tigray which implement post-1991 Political Transformation and Continuity political period. Even in the post-1991 Political Transformation and Continuity political period the people did not vote and give a suggestion to be Tigray specially Welkait. Within the period of the 1980s, TPLF rebels' popularly moved time to time at this region and know that Welkait is a preferable good environmental friendly place to live for and cultivate anything and also geo-strategic place easily connect with Sudan. By then the TPLF didn't wish for to misplaced these benefits, so that concludes the Welkait to demarcate inside Tigray region. Even those, after the demarcation there were many human contestation and conflicts. Within the period of 1990s Selti Woreda proclaimed and announced that they are not "Gurage" also have their own language and culture; starts a struggle and to be known autonomous at federation council also give a chance to administrate its self. As per the constitution "the constitution grants a choice to ask an ethnicity-based matter. If it allows this issue then how to implement it that will be the query. But, it accepts the suggestion if anyone came up with it. Then, are these issues treated right coincide with the constitution or considered to a threat matter to the existence of the country. With the experience of the last two decades, the matter is thought to be oversight at the first place." (Daniel Aregawi,2011).

inside this year at the district of Amhara ethnicity-based undertaking took an excessive number of lives of Welkait and Qemant individuals likewise in Tigray area Raya Azebo people group ask ethnicity-based worry by showing an open rally and innumerable life are lost. These all request are sent to the Federation Council and speaker of Ethiopian House of Federation W/ro Keria Ibrahim and give the reaction to the journalist; says " we are a present reaction dependent on Federation standards and declaration. In this way, Raya Azebo issue doesn't accompany this bearing yet Welkait, Tegede still in Tigray region and should pose the issue to the state. At that point, if Tigray district answer and the case couldn't react; the issue takes steps to go to the Ethiopian House of Federation. So as a conclusion, we all should guide by the principle and proclamation of the Ethiopian House of Federation ought to interpret otherwise the subject takes it accusation with contradicted and undemocratic manner." As of concerning the identity matter, the responses should be adjusting otherwise this led to unnecessary conflicts and make the federal regulation to unavoidable quarrel. Giving the remedy in these situations Amhara region considered a role model with regarding settling the issues of Agew, Kemise Oromo and Argobba without no conflicts and give all self-determination power to them. When it came to Qemant the region has its own mistrust and led to miscommunication and conflict; these emanate from the undemocratic political identities of the Amhara region leaders otherwise the situation could be win-win. Regarding presenting answer with the law and order should enforce the matter easily or should not create the situation in the first place.