

## Seeing God In Everything

Seeing God in everything actually is involving Him in every little things in our lives, listening to know what He has to say and to rely fully on His word to know Him more. To the extent we know God, we discover our purpose in Him and the power to execute them.

To see God in everything, we must begin to see through the eyes of Faith, what God sees, and no longer through the flesh I.e. by our senses. In everything, God is always speaking, He is constantly speaking to our hearts, we only need to take our time to listen. God's temple ( our heart ) shouldn't be a place of buying and selling, but of prayers. When our hearts becomes too noisy we'll always fail to see God in the little things in our lives and in others, thereby hindering our hearing God.

When we desire to see God in everything by inviting the Holy spirit in every little thing, our hearts groans eagerly, truly desiring to know Him in a more profound way, not expressed and perceived by the human minds, but by the holy spirit within us which searches all things. To know God is to know God's purpose.

Inviting the holy spirit in every little thing, even when we seem not to realize His presence, is desiring a close relationship with God. God is not a stiff and stern God. He's like to us, a good friend who would casually joke around with His good friends. We not only fellowship with God by talking with Him always, but also, by listening to Him, not only in His written or spoken word, but more importantly through His word dominating our hearts.

Seeing through the flesh cuts ones heart off from relationship with God, not utterly, but a pause as it would a building, because whenever we see through the flesh, we're clearly neglecting to hearing God speak to us.

When men seems to have wronged or hurt us, our hearts doesn't get hurt immediately, only the flesh does, unless we let it get to our heart. We should rather learn to listen, to see what God is saying concerning that hurt, rather than contemplating the pain. When men hates or persecutes us because of Jesus' sake, we ought to learn to look inwardly and allow the holy spirit access, to see in whatever area we're weak or lacking. Is it in love? Are we still lacking in love to see beyond their flesh and see the spirit working through them, praying for them rather.

We should learn to listen always even if we're been given a sack latter or our finances hits rock bottom. Don't despair, rather seek the holy spirit's opinion on what He's saying concerning the situation. It doesn't matter if we're sick, when we spill a drink on the carpet, when we see a dead flower in the garden, when someone says something good about us, anything, just anything. Always take time to listen to the holy spirit's opinion, what He's saying, invite Him into your heart conversation.

In all these, we'll not only have a heart of acknowledgement, but also a heart that draws and attracts God's attention. To the extent we listen, we not only fix our weaknesses, maturing our fruits of the spirit, but also, being conformed to the very image of God.

Like fallen buildings we are, because of sin, "death" working in us through flesh until we attained salvation. God has given man to will, choosing either to remain or to build on the foundation of the word ( Jesus ), becoming even more than He has already created and designed him in His master plan, just as the master gave an extra talent to the faithful servant who made good use of his five talents in parable of the talents.

It takes maturity of Faith ( spirit ) to have a heart of humility, a heart that even when in the right, still learns to listen from God, saying,

" Lord, in what way do i still need to improve to mature my fruits of the spirit to be more of you?"

We all are not right, even when we're right. One might say he isn't selfish, but when we look deeper in our hearts by the light of God's word ( the holy spirit ), we look deeper into Jesus, discovering that we really are selfish. We all are selfish, even the greatest generals of God, we only need to become more selfless as Jesus. For example, if I cannot sacrifice my time to pray for others because I'm too tired or occupied, I'm selfish.

Jesus said to the rich young man,

" Why do you call Me good? No one is good but One, that is, God."

[ Matthew 19:17 ]

By saying this, He was not referring to the flesh He wore. Even when we're in the right and in the right path, still we need a heart of humility to know that that's not all there is to it, because Jesus is the one we look up to. By looking up to Jesus, we realize we're still lacking in His spirit to walk more in His nature through this earthen vessel. Our flesh becomes a great deal of hindrance to express fully the nature of God in us.

However, when we come to God in humility, seeing through the eyes of Faith, our weaknesses needed to be strengthened, we grow in spirit as His spirit acts in us to swallow up our fleshy tendencies to become less of flesh, less of self and more of God. Our weaknesses are simply a denature in our fruits of the spirit. Until we put aside this earthen vessel, we'll continue to grow in maturity to express naturally the nature and likeness of God.

As earlier said, we can be right, but even in our being right when seen through the eyes of Faith, we're not. Not that we're wrong, but because there's still room for improvement. We're called to be more of Jesus in spirit even while our flesh are of imperfections and limitations. Only God's spirit in us is perfect, and unless God's spirit in us swallows up our flesh, our

fruits of the spirit wouldn't mature enough to qualify us to bear the weight of God's building on our foundation. A man who reflects more of Jesus, is one whom the spirit of God has grown within, swallowing up more of His flesh as He becomes more and more like Jesus.

When we allow it, our flesh becomes a hindrance from entering into all God has called us, our original place in God's kingdom. It is our throne we ascend in God's kingdom we seat upon spiritually to establish His government on earth, restoring creation and building His kingdom.

No man establishes God's kingdom unless he's ascend into kingship, a royal priesthood and unless we deal with flesh we cannot access and take our place in God, we'll remain children who ask only for material bread, things that are already provided by the Father which perishes in time, having no lasting eternal value. Who asks for bread when there's already bread freely provided in a house? Asking only for temporary things is to please and satisfy the flesh, ignoring God's word, His will which declares,

"Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things

But seek first the kingdom of God and His righteousness, and all these things shall be added to you."

[ Matthew 6:31-33 ]

not food, not clothes. No, surely they all will be provided for. But rather, "all things" the spirit needs to fulfill God's will, the required gifts of the spirit, strength, everything needed, including materials, used in accordance to God's will, will be added in abundance as we grow in love, to complete God's project in and through us.

"Seeking first the kingdom." It is a command, but also a choice, because it is given to man, "will" to choose. The will of man is such a great gift, but also as dangerous as a double pointed dagger which can wound not only us, but also others critically when not used by the holy spirit.

We only need to be contented. Failing to be content remains one of the biggest hindrance to finding our purposes in God, because it is reciprocal to having little to zero trust in God and also a reflection of so little love we have.

The eyes through which we see Jesus matters. It'll determine our sacrificial love and our position in Him. Do we see Him as one who only saves from hell and supply our material demands? Or do we see Him as one who laid down His life in order for us to be restored back to our original place in God to fulfill His divine will and purpose, living eternally in His master plan?

Contentment becomes one of the very basis of our of Christian life, ushering us into complete restoration. A contented life sees what God sees, our eternal purpose and divine destiny in God before we were sent here to put on death ( flesh ). it is a life that believe that; come what may, sunshine or rainfall, like the birds of the air of so little worth which God takes care of, how much more will He not care for us.

One thing many fail to know is this;

“ Our light afflictions are not unto death, because God has a purpose for us to be restored back to our original place in Him. Like Job's, they're allowed by God for His glory, when we let it, that is.”

Now, God wouldn't want us to die untimely when He knows we still have to become more conformed to His very image. Unless He sees our future and finds us not bearing fruits, and so it becomes His will take us home.

We ought to be thankful to God, desiring to know His purpose in our lives. When we recognize that our light afflictions as God's children are not unto death, we'll acknowledge God in all things, finding our purpose in God.

The opposite is what the evil one puts in our heart through the flesh when we begin to see through the flesh.

“ Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in Christ Jesus for you.”

[ I Thessalonians 5:16-18 ]

When we begin to see through the flesh rather than seeing God in everything ( seeing what He sees ), we are being controlled by the flesh to live only to satisfy, gain and die in the flesh, disregarding the spirit, ( reality ) and more importantly, the real self.

Seeing God in everything is a life of trust, and a life of trust resting on God's word is a life of acknowledgement, a heart not responding to the thorns of the world and of flesh, a free heart which walks constantly in relationship with God, knowing God's will and willing to walk with Him through the valley of death to see His divine purpose completed in and through us.

Such a heart, In the face of uncertainties, experiences peace and certainties in Christ Jesus, believing that He'll always keep us, not necessarily to stay alive and go to heaven, but to stay on this earth at our appointed time, given dominion and authority over powers, principalities, over all creation, that through us God will build His kingdom.

When we're conscious always to listen to the holy spirit in everything we'll not wind up fighting the wrong battle.

- Here's a real story.

A man had once had the devil ferociously spoken to him through the flesh of someone he loved.

“Get out of this world,” he said. “We’ve had enough of you, you’ve caused us much trouble, destroying us and laying our kingdom in ruins to build God’s kingdom rapidly. Just go to heaven where you’ll no longer be in our way. God, why wouldn’t you just take Him home?”

Actually, that wasn’t how it went verbally, but that’s the interpretation of the devil’s conversation with him through the flesh of the one he spoke through. The devil was right in what he said, but still, laying a trap for him to see the flesh talking, rather than the spirit behind the scene so, he would fight the wrong battle.

You know, flesh is death, the only way the evil one can speak to us is through death, “flesh,” your mind, because he’s the manifestation of death. When we listen to flesh, not seeing through to the eyes of faith, what God is saying, we literally converse with and relate with death, “the devil” which can eventually deter our faith, distort our relationship and even makes us fight the wrong battle by taking up offences or saying wrong, criticizing our neighbors rather than praying for them.

You know, demons can’t help but admit to honor one who is full of God, it’s the same reason the demons in the demon possessed man asked the seven sons of Sceva,

“Jesus I know, and Paul I know; but who are you?”

[ Acts 19:15 ]

Now he took what the devil said to him as a compliment and turned it for the glory of God for being used as a tool in God’s hands, rather than seeing through death ( flesh ), which would have caused great damages not only to him, but more importantly, to the one being used as a medium for the devil to speak. Because, by the authority in the words in his lips when wrongly used, he can curse that person from having salvation on time or not at all.

When we ignorantly say wrong about someone being impossible or unfit for salvation, or whatever wrong. Who made us judges in the first place. To the measure of authority we attained in Christ Jesus to bless and recreate, to that measure we can also curse and destroy when corrupted by the flesh. There’s power in our mouth, this is why we don’t gossip or say wrong about others without blessing them to change the bad or weaknesses we see.

When we listen to the flesh, the senses, although our hearts, born of God’s spirit, still the flesh deters and hinders our relationship with God, our restoration and most likely wound the hearts of others by fighting the wrong battle ( flesh ). But, when we see God in everything, even though the flesh speaks, God turns it for His glory.

The flesh is corrupt, it always speaks death, but God’s spirit in us overrules and subdues the thorns and corruption of the flesh, making us to think, act, talk, will as God wills, turning into a greater weight of glory. The more we speak or listen in

the spirit to God's spirit in us, the more the flesh is silenced and neutralized. This paves way for more of God to be manifested in and through us.

When we begin to walk in what God has originally created us for, we become cornerstones that cannot be crushed, but rather crushing any degree of darkness in the measure of how much of God is built in us.

It takes humility to see that we're still lacking in love even when we're growing in love, it takes humility to see that we're lacking being a tool in God's hands even while His spirit is working in and through us greatly, it takes humility also, to see we're wrong even when we're right. Therein, the holy spirit helps us to mature our fruits of the spirit. To the extent in which the fruits of the spirit mature in us, to that extent they become foundations, pillars to bear the weight of God's anointing, restoring us into our original position in Christ Jesus, i.e. our position in the government of Jesus to rule and reign with Him for all eternity.

We are created, destined for a kingdom government, not an earthly one.

"If in this life only we have hope in Christ, we are of all men the most pitiable."

[ 1 Corinthians 15:19 ]

When we fail to live a contented life, we fail in a life of acknowledging God, thereby failing to work on our intimacy to become more like Jesus, it becomes another essence of pride, ignorantly living a life of self sufficiency. Our hearts becomes blurred by the flesh and the world hindering us from seeing God's view, and what is God's view?

"Our heart,"

what He always sees when He had us in Him before we came into this fallen world. And God's view when He sees our heart, ( the real self ) He sees a king, a royal priesthood, a stakeholder in His kingdom over all creation created and yet to be. It is truth, but it's not enough to merely declare by mouth, but to live as it is written,

" But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;"

[ 1 Peter 2:9 ]

God always sees perfection, He sees what He already made us, not the fallen nature. However, we're given will to choose either to walk in it or not.

God is more interested in our heart, than our physical being. Surely we need our physical being to remain on earth for God's divine will and purpose, but when God sees us, His view is the perfect spirit being He created through the word, fit for a position in His kingdom. He only awaits us to allow Him restore us completely.

Jesus is the path of life, the moment we wore flesh we were cast out of the path of life ( Jesus ) and through the blood of Jesus, we're brought back in, not to the end, but at the beginning of the true path of life to continue our journey further into where we've fallen from.

Seeing God in all things becomes one of our spiritual basis as Christians.

See God in every little thing, when we do, we desire to listen to and hear more distinct and clearly from God. And hearing from Him fixes all our weaknesses, destroying the fruits of the flesh, strengthening, building us into maturity, knowing God, for knowing God is knowing our purpose in God. Our building material remains, "love."

To see God in everything, is to see from God's perspective, not the flesh. To see from flesh is to see from and into death. However, seeing through the eyes of God is to see into Life ( Jesus ), restoration.

See God in everything.