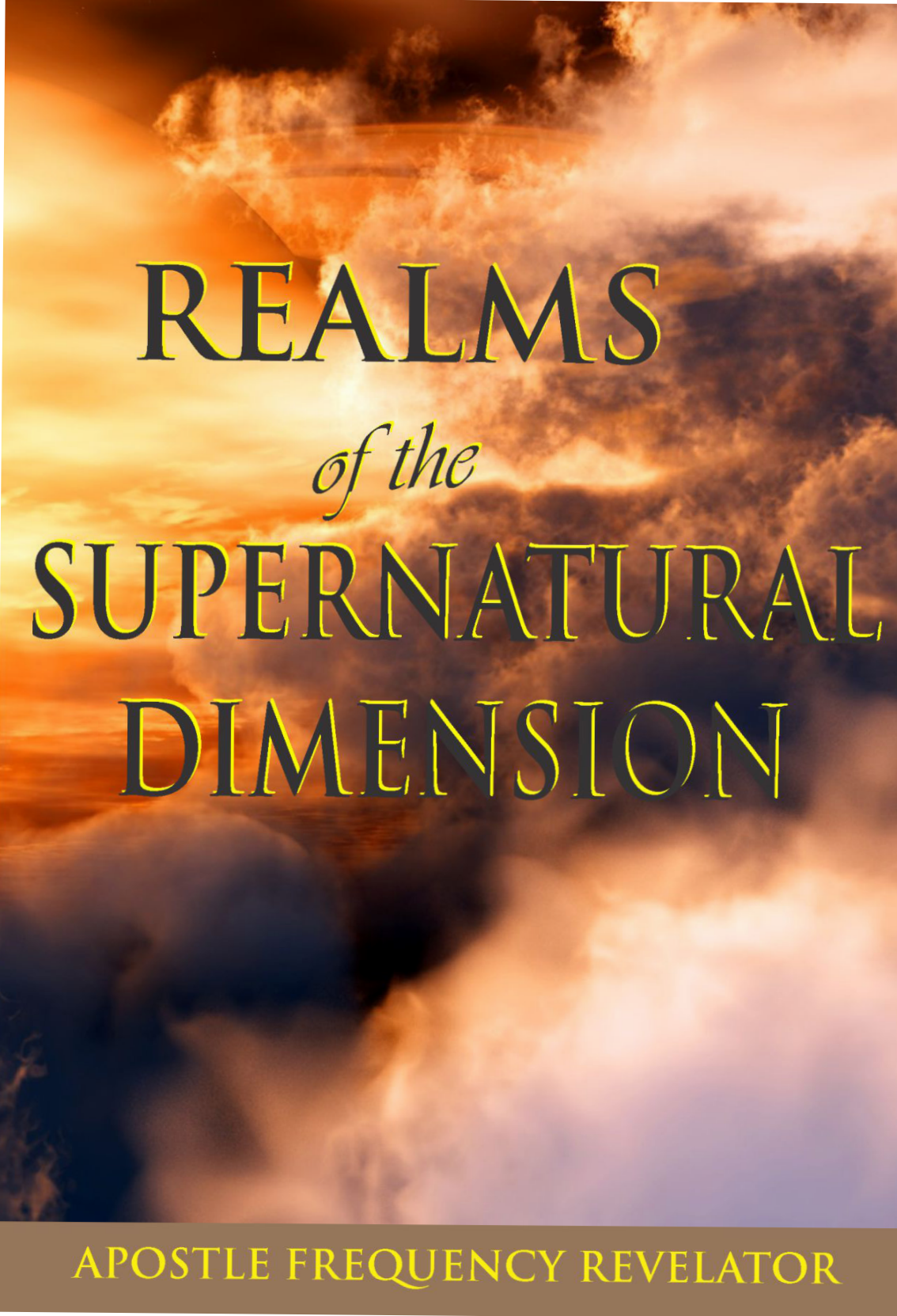
REALMS
of the
SUPERNATURAL
DIMENSION
APOSTLE FREQUENCY REVELATOR

7 REALMS *of the* SUPERNATURAL DIMENSION

APOSTLE FREQUENCY REVELATOR

GLOBAL DESTINY PUBLISHING HOUSE

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Rain of Revelations Daily Devotional Concordance

DEDICATION

This publication remains an exclusive property of Heaven as it has been given birth to by the Holy Ghost in the Throne Room of Heaven. As a product of the fresh breath of God released in the deepest territories of the glory realm, it is geared at propagating deeper revelations of God's Word, Divine presence of the Holy Spirit and Glory from the Throne Room to the extreme ends of the World. Therefore, this book is dedicated to millions of believers, whom through these revelations, shall move and operate in higher realms of the Supernatural, to the glory of God the father!

ACKNOWLEDGEMENTS

This publication is primarily dedicated to the Holy Ghost, who is the author and the finisher of the deep revelations encapsulated in this publication. This insightful, refreshing, profound and biblically sound revelation awakens the believer to the reality of the prophetic move of the Holy Spirit, one of the most important aspects of the God-head. It is chiefly the Holy Ghost who trained me in matters of operating in the deeper realms of the Spirit, hence it is my passion that the reader will see Him throughout the pages of this book and not any man. I would like to express my deep and unparalleled gratitude to my mentors: Dr. Peter Tan of Eagle Vision Ministry for his anointed teachings on the supernatural realm and Pastor Chris the President of the Believers' Love World International Ministry for his deep revelations of the Word of God. I would like to express my deepest and most heartfelt gratitude to my most beautiful and adorable wife Delight Nokuthaba Mpofu who is the love of my life, my life coach and business partner, for having supported me in every way in my ministry as a renowned global author. She is indeed such an amazing blessing that I will forever be grateful to have received from God. I owe a special gratitude specifically to one of my best spiritual sons, Paramjeet Singh Makani from the nation of India, who inspires me a lot through the demonstration of undefinable, uncharted and unrecorded miracles, signs and wonders in this very hour.

I would like to extend my gratitude to my ministry partners for creating such a conducive platform and spiritual climate for me to move in greater depths, higher realms and deeper dimensions of the anointing to shake the nations and touch multitudes around the globe. It is for such a reason that I have been used by God as a vehicle to propagate the new waves of God's anointing to the furthest territories across the globe, to accomplish God's divine plans at such a time as this. Allow me to extend a hand of appreciation to Great men and women of God all around the world who have been an inspiration to me: Dr Yana Johnson (London), Prophetess Nomsa M. Maida of New Breed ministry, Apostle Chris Lord Hills of the Supernatural Church, Dr Franklin (South Africa), Prophet Mathew B. Nuek (Malaysia), Tarsha Howard (USA), Prophetess Menezes (USA) and Prophet Samuel Njagi, for being instrumental in creating a conducive spiritual climate for the birthing forth of the revelations which God has laid in my spirit. Words fail to capture the gratitude I have for my own staff at *Global Destiny Publishing House* (GDP House), who have typified a new type of man coming forth on the earth, rising beyond the confines and dictates of the realm of time, to access higher realms of the Spirit: Further thanks goes to my ministry partners all over the world who have supported me tremendously by demonstrating an unquestionable thirst, perennial hunger and an insatiable appetite to read my books. I command the blessings of the Lord to abundantly marinate every sphere of your life with the rain of the anointing in Jesus Name! Further thanks goes to my siblings namely, Caspa, Kaizer, Target, Keeper, Colleter and Presence Nkomo for their love and support in every way.

- Apostle Frequency Revelator

THE SEVEN REALMS OF THE SUPER-NATURAL DIMENSION

THE FIRST REALM: The Realm of Trances & Manifestations

THE SECOND REALM: The Realm of Operating In an Open Visions

THE THIRD REALM: The Realm of Taping into God's Omni-presence

THE FOURTH REALM: The Realm of Divine Transportation the Realm of Disappearance in the Natural Realm

THE FIFTH REALM: The Realm of Transfiguration

THE SIXTH REALM: The Realm of Visitation to the Throne Room (Being Caught up To God's Throne) Inside the Body and outside the Body Experiences

THE SEVENTH REALM: The Realm of Translation

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PREFACE

DEGREES, DEPTHS & REALMS OF OPERATING IN THE REALM OF THE SPIRIT

In retrospect to the Realms and Dimensions of the Supernatural, this publication is a continuation of the book titled, "**7 DIMENSIONS OF THE SUPERNATURAL REALM**". This is because it explores divine strategies on how these seven supernatural dimensions can be accessed in the realm of the spirit. The *dimensions* speaks of the scope, depth and magnitude of operation while the *realms* speaks of the flavours available for exploration. The greater truth is that there are new realms, higher dimensions and greater depths in God which are available for exploration and discovery by the new creation believer. There are pivotally important revelations the Lord gave me while in the midst of prophetic worship pertaining how we could constantly move or migrate to higher realms of glory. The abundance of these revelations shared in this publication has a lot to do specifically with continuous, progressive and heightened spiritual momentum. It is disheartening to note that multitudes of Christians have not yet discovered the deeper realms of the spirit world. In other words, they are not aware of the limitless opportunities available for them in the realm of God. As aforementioned, it is undeniably evident that there are new realms, higher dimensions and greater depths in God which are available for exploration in this critical season which marks the conclusion of God's master plan for the earth. When Paul articulated in 1 Corinthians 2:9 that *no eye has seen nor has it*

entered into the heart of man what He has prepared for those who love Him, he spoke of these new realms of glory which mankind have not yet fully comprehended in this end time season. This concurs with God's call in Jeremiah 33:3 that, *"Call unto me and I will answer thee and show you great and mighty things which you knowest not*." This speaks of the availability of boundless opportunities which God has prepared for us in the glory. Moreover, the riches in Christ glory described by Paul in Philippians 4:19 speaks of these realms, depths and dimensions of glory.

It is a divine truth that Christianity is characterised by a progressive spiritual momentum and drive, heaven-ward in Christ Jesus. According to the scripture, our lives are programmed to move progressively from one realm or level of glory to a higher one. The greatest challenge facing believers is that many tend to overstay their time in the outer court, or refuse to migrate into the glory of the Holiest of all, hence they potentially become a people of multiple personalities failing to see beyond the confines of this limited dimension. For example, in the principle of the Ark of the Covenant as it crossed over Jordan, the Israelites were instructed to follow in progressive spiritual momentum with the ark, for they had not passed this way before (Joshua 3:4). The word of God tells us that we migrate from glory to glory, from faith to faith and I believe from realm to realm. This implies that according to God's original plan and purpose for humanity, we are designed to constantly change in every sphere of our spiritual endeavours and never stay stagnant. We are constantly evolving into the image and likeness of God, moving into the next realm of glory. However, it must be expressly understood in this regard that our old nature cannot take us into the places and territories of the spirit God wants us to walk in. In order to move into the next season or realm of glory, we must let the old traditions, methods and mentalities to fall away so that we can step into newer and deeper territories of glory in Christ. That is why in this end time season, there is a new company and unique breed of people arising, who shall move in the dimension of the Spirit to unreservedly exhibit the glory of God like the abundance of clouds releasing rain. There is a greater dimension of glory that God has called us to walk into but we must learn to step out of the boat and trust God that He will lead us to a place called, *"there"* so that we can bring *"there"* which is the glory into "*here",* which is the present. The Bible further unveils the divine truth that *in Him we live, move and have our being* and this implies that to *"move*" is the call of living the God kind of life. There are pivotally important revelations the Lord gave me while in the midst of prophetic worship pertaining how we could constantly

move or migrate to higher realms of glory. The abundance of these revelations shared below has a lot to do specifically with continuous, progressive and forceful spiritual momentum, the active rhythm of the Spirit in remaining still or moving forward with the *cloud* and not with the *crowd,* going forward without distraction and despair, hence with this type of knowledge, nothing will either deny, defy, delay or dismay God's eternal purpose in your life.

This section dwells on the degrees of depth in the spirit world and entering the spirit world. We talk about experiencing the spirit world. There are different degrees of experiencing the spirit world. You could be sitting there comfortable in your chair and just pray in tongues. And you would be experiencing the spirit world. There are different degrees that we experience the spirit world. Sometimes some people experience the spirit world with different kind of experiences. Sometimes these experiences raise doubts in the minds of many logical thinking, rational, intellectual Christians. See we are not just talking about experiences in the spirit world. We are talking about degrees, depths of experience .The degree and the depth of your encounter of the spirit world determines the side effect or no side effect on your physical body, or your mind, or your spirit. It depends sometimes upon the type of revelation that you received. It sometimes also depends upon the encounter that you have. Praying sometimes they feel that they are caught up and they are just about to move into the realm. But half way through they got fearful. The moment they got fearful they would drop down, not physically but spiritually. They felt themselves getting back into the natural. Does it mean that even when we are experiencing the spirit world we have a degree of controlling its depth, yes we have. How much we enter into the spirit world is still in the jurisdiction of our free will and our openness to the encounter that we have. If we open ourselves more there seems to be a greater depth of experience. If we withhold we experience the same thing but at a lower level of depth.

- **Falling Into A Trance**
- **Operating In An Open Vision**
- **Taping Into God's Omnipresence**
- **Transfiguration**
- **Divine Transportation**
- **Throne Room Visitations**
- **Translation**

CHAPTER ONE

THE FIRST REALM:

THE REALM OF TRANCES & DIVINE MANIFESTATIONS

This is an entry level experience and encounter in the realm of the spirit. These are what I call provocations into the spirit realm. They mark the first point of contact with the realm of the spirit. This realm is for people who are learning how to express themselves in the spirit realm, hence it is a realm of manifestations. In the realm of trances, the curtain that separates the natural realm from the spirit realm gets closed so that the person only sees what is in the supernatural. As the spirit rises or soars and leaves the body, and enters into the spirit world, the body becomes unconscious or oblivious of what's going on in the physical realm. That means all the natural senses are suspended or switched off to enable the person to have a concentration on the vision of the supernatural. Such a phenomenon is usually prevalent when then anointing upon is intensely manifested upon a vessel. At this level, as people enter the realm of the spirit for the first time, usually they experience different manifestations, for example some may start trembling hysterically or shaking profusely in their bodies, some fall under the power, some scream uncontrollably, some groan and travail in the spirit and

some get to the extent of being totally unconscious. All these manifestations are what characterises the realm of trances. They are a result of contact with the spirit world. That is why it is called a realm of manifestations. Laughing, dancing, singing and travailing in the spirit are also common manifestations that might occur in this realm. It must be expressly understood that certain spiritual exercises and sacrifices such as fasting and prayer are required to necessitate our entry into this realm. This is scenario is evidenced in the Word of God in Acts 10:1-11 whereby, Peter felt hungry and as they were preparing food, he fell into a trance and saw the visions of God.

Do you notice that it says Peter became hungry and in that state, he was catapulted into the realm of trance? This tells me that fasting is what provoked or triggered that manifestation. Fasting is a vitamin for your soul. It propels your spirit into the realm of the spirit much like the rocket boosters and the enormous power that propels a space shuttle into orbit. Once in that realm, you tend to hear God better and you are attuned to the frequency of the Holy Ghost as the power and the presence of God increases upon you and your faith deepens. At that level, your spirit is totally focused on the spirit realm and distractions tend to lose their grip. The reason why we fall into trances is because the nature of the spirit realm is such that it needs to be activated, cultivated, and provoked, hence our physical bodies have to yield to a certain degree so that we can enter that realm. A deeper dimension or depth in prayer can actually trigger entry into this realm. Yielding to the spirit can actually provoke the Holy Ghost to launch us into this realm. It is worth exploring the truth that these spiritual experiences were not for Peter only but are a grace which the Holy Spirit has made available for exploration in the realm of the spirit in these end times. You too can tap into the greater heights in the spirit dimension and experience a trance. It will shape and align your spirit for greater exploits and change your destiny forever. Although it's an entry level experience in the realm of the spirit, it will usher you into the greater depths of the miraculous.

DIMENSIONS OF SPIRITUAL MANIFESTATIONS

Vibrations Of The Spirit

This is part of the matter of what. I believe that sometimes when you enter into the strength of prayer there is a strength that comes from the spirit man of each one and there is a wave of the Spirit. And everyone just sense that awesome vibration in their body like a wave going through them so they move

in that manner. What is that? That is spiritual music. Music is a vibration of sound waves in harmony. The bible say let all that have breath praise the Lord. How do you expect all that have breath to praise the Lord? Through vibrations. Atoms are moving and oscillating all the time. When spiritual energy contacts the natural world there is a certain vibrations. I know that the occult uses such a term. Occult healers use terms like I sense the vibrations. What they are saying is a fact in the spirit realm. Except that they don't know the truth that there are 2 spirit realms: one evil and one good. How does the spirit of cancer work? Cancer can be caused by exposure to certain types of radiation. Consuming preservatives that break down body cells can also cause cancer. Those are natural causes. We know that cancer can also be caused from deep within a person's soul. There is something within the soul that somehow affects the mutation in their physical body. An evil spirit can also cause cancer. I mean deafness may be caused by accident. But there is deafness that can be caused by a deaf and dumb spirit. Now we are only talking about the evil spirits causing the diseases.

How does the spirit of cancer work? This is what I believe. They will attach themselves to a physical body and cause their own perverted and dark life and vibrations to come into that person. Now when a person is suffering from cancer that is caused by a spirit of cancer, the doctors can look at the cancer and see it but cannot see the spirit. I mean the evil spirit is intangible. How can a spirit being cause something in the natural? I believe what the cancerous spirit does is to attach itself to the physical body; usually right at the part where the cancer is. Then it causes the natural cells to vibrate according to its synchrony or vibrations. Remember Satan is now out of tune; demons are out of tune. But out of tune doesn't mean they don't have vibrations. The earth is out of tune; Paul says the earth is groaning. But what the evil spirit does is channel this disharmonic vibration into a person's body. And slowly the cells that are vibrating in harmony in health and life gets perverted and slowly twisted and begins to respond to the wrong song. The song of the devil starts mutating and cancer results in a tangible form. Try to understand what happens in the spiritual realm. There are vibrations that come from God. Remember we touched on the song of the Lamb, the song that is in every one's heart and in every one's body and soul. There is a song in our soul. When that song dies you die. When that song grieves you become grieved. That song in our life and that vibration that is in harmony with God in our life vibrate into other peoples' lives as we contact them and drive out the disharmony out of their lives.

I received a note from a man in one of my meetings. When I went back to the hotel room and read that note, he says that he was having this pain in his jaw and toothache and yet he came to the meeting. When he came to the meeting he was just claiming God's Word and fighting it off. In that note he made a very strange statement. He says the moment I stepped up at the platform and looked at the congregation every pain in him just disappeared. And I was not even praying for healing. How did that happen? It is because of the vibrations that flow from our spirit man. We all need to understand that the state of our spirit man determines the state of our soul. If your soul is down and discouraged, it is because your spirit man is not functioning properly. Either it lacks food or air. Food is the Word and air is prayer and worship with God. Our soul man can be so occupied with worldly affairs that we neglect the spirit man.

Trickle-Charging the Human Spirit

The most common type of manifestation is falling under the power. Sometimes God try to charge our body at the maximum possible. Even those who have never been slain in the power do experience a trickle charge. Sometimes those who have been slain in the power have reached a point where they have full charge. In case some of you think that you are peculiar or strange because you have never been slain in the power while others were slain easily, let me explain. I was in that way myself in the early days of my ministry. In fact for some time, I never really knew what being slain in the Spirit was like. I have seen other people slain in the Spirit when I pray but I never knew what it was like. And at the back of my mind I was always asking, "Why, Lord?" Then it dawned on me that you don't have to be slain to receive the blessing of God; God can trickle-charge you until you are slowly charged up. Part of it also depends on your co-operation in your yielding to God.

Even those who had not been slain under the power have times in their prayer or when others are praying for them or in their own private worship when they feel their body move or shake. Whether it is in a slow motion they feel their body moving or hands wanting to shake and they slowly take control again. Or whether their legs want to shake or the head wants to shake or some part of their being wants to shake. Even though I have never been slain in my early days but sometimes during prayer my hands felt like shaking. Sometimes during prayer I could feel my body involuntarily wanting to move in a certain manner. The strange thing about it was that it was up to me whether to let go or not. It was me and yet not me -I never fully understood that. Then I began to realize that when our spirit man is trickle-charging our

physical body there is a vibration taking place. Sometimes it is so great that you feel it in your natural body.

Do you know that all over the world whether they are American or African or Asian that when they pray deep in the spirit and in tongues a lot of people sway although some don't? Who taught them that? Who taught people to pray that way? Now those who pray short hours don't enter into that. But when you enter long hours of prayer all these are happening. And you enter a prayer meeting where Koreans are praying they would be on their knees and their bodies would go up and down -who taught them that? Why must their bodies go up and down? A sceptical professor of theology could easily come and say that it is not necessary to pray that manner. All you have to do is to just look up to God and say, "Gracious Heavenly Father." I know that I don't have to move that much when I pray as long as I mean it with my heart. He could say it is not necessary and the people know that it is not necessary. But why does it still happen? I have been in prayer meetings with Americans, and with Australians and both of them also pray that way. So it is not cultural; it is international. Where did it come from?

CHAPTER TWO

THE SECOND REALM:

THE REALM OF AN OPEN VISION

(ABILITY TO SEEE INTO THE SPIRIT WORLD OF HEAVEN AND HELL)

This is a much deeper realm or level of walking in the realm of the spirit. In this realm, both the natural realm and supernatural realms are open or visible such that a person gets to move in both realms of existence at the same time. In other words, in this realm, both the spirit world and the natural world are open to you. It is a realm beyond trances or manifestations. In a trance, your body has to yield or be unconscious in order for you to have a supernatural experience or see in the spirit world but in an open vision, you are able to see in the spirit world without any accompanying manifestation. In an open vision, you are able to see spiritual subjects in both the realm of the natural and the realm of the spirit concurrently.

Under normal circumstances, there are three dimensions in the realm of visions that is a spiritual vision, a closed vision and an open vision. A spiritual vision is the one experienced when only when the human spirit leaves and enters the realm of the spirit, but the body still remains in the physical realm.

A closed vision is the one in which the physical body has to give way in order for one to have a spiritual experience and in some instances you may have to fall into a deep sleep, be unconscious or fall under the power for some time so that the spirit will leave the body and enter the realm of the spirit. But the spiritual experience that I'm talking about in this context is that of an open vision whereby the spirit realm and the natural realm are meshed together as one. It's as if a veil has been opened or lifted off you to enable you to see beyond the realm of senses. It's like moving back into the Garden of Eden the experience of which if God comes, you see Him clearly. In that realm, there are no more spiritual secrets in the supernatural and you begin to openly see spiritual subjects such as angels, demons and other spirit beings. The spirit world is opened to you such that Heaven and Hell are exposed to you as you are catapulted right into the Throne Room in Heaven. This is the realm which Stephen taped into in Acts 7:55-56, when the mob was busy stoning him. It is said that and Heavens were opened and he began to see God sitting on the throne and Jesus standing at His right hand such that he began to publicly announce what was going on in the Heavens despite the beatings. In other words, he was conscious of the people who were stoning him in the physical realm while at the same time watching a movie going on in Heaven. In actual fact, Stephen saw the Lord and had communion with the Lord while he was still conscious of what was happening to him in the physical realm. What a spectacular display of supernatural power! This tells me that you have authority over death. Even death itself cannot dictate how you should behave during the moments of your departure to Heaven.

The realm of open vision transcends the realm of discernment or any spiritual gifts. For example you get to a level where the spirit world is clearly open to you such that if you look into the sky, you could see angels parading the spirit realm in all their splendour and dazzling appearance and if you were looking out at people and a demon came across the room, you also see the demon there. If you look out into the sky you could actually see where the thrones of the demons are and you could actually see angels flying up and down. Under normal circumstances, one would see spiritual subjects like demons and angels through the gift of discernment of spirits but in the case of an open vision, it's as if a movie is brought right in front of your eyes. Through the enablement of the gifts of the spirit, some people see visions in the flash or for a while and then the vision disappear and they are back to their natural sight. But living in an open vision is to see all the time. It is a realm beyond discernment and beyond any gift of the spirit. I am not talking about a short vision that lasts for few minutes. I am talking about living in an

open vision; living in all dimensions all the time.

The greater truth is that when you are in an open vision all the time and you look out of the window, you are not sure which is of the physical world and which is not of the spirit world. When you are driving a car then suddenly you see the highway disappearing in front of you and you see something else and you can't drive. You can't even walk normally. As you walk, suddenly there could be this vision of a valley as you turn to the next road. As you turn, you fall into the drain in the natural realm. In that realm it is literally impossible to separate the natural from spiritual. In other words, the spiritual becomes as real as the natural. Therefore, it is not easy to live in that realm all the time because everywhere you keep seeing pictures. It's very hard to differentiate between what is real and what is spirit. No wonder God doesn't let it happen all the time otherwise you cannot live a natural life. If a person starts talking to me and I began to see a picture, that picture is as real as that person. Then as the person is talking, I can see a car coming and I think it's a real car yet I'm seeing it in the spirit. It's not a real car but a visualized car.

Exhilarating as it might sound, the truth is that it's impossible to live a natural life in that realm. Which is why God doesn't permit it all the time otherwise we cannot be human any more. In that realm, it's even very difficult to pay attention to logical conversation. While someone is talking about his house, or where they are from, you are not paying attention to what they are saying. Instead, you are paying attention to the pictures that keep coming out. In this realm, people's thoughts are opened and made plain before you. It makes you uncomfortable in the natural when you move too much into that realm because what people think, you can sort of see the picture coming out of them. And if a person is demon possessed, you could straightaway tell as there is no way the demon can hide. In fact, the demon looks at you eyeball to eyeball.

In the spirit realm when you mature in the realm of open vision, you cannot avoid the pictures. Say, for instance I were to read Matthew 6:6, as I begin to read it, when the anointing of that realm is there, I would began to see Jesus walking into the synagogue. It would be just like a person is talking about anything, all you see is not that person. You cannot read that person's mind but one clue from that person is enough to tell you all that is on his mind. It's just like a forensic expert or a criminologist. They could go to a place where a crime has been committed. The average human being would say we couldn't tell what the crime is since everything is burned. We can't tell how the crime was committed. But the forensic experts take a few samples here and a few samples there and examine them under a microscope. They come back and

say this person died at about midnight. This person died in this manner. They are able to draw some conclusions just from those small samples. This is how it is like in the realm of open vision. What a spectacular and phenomenal display of supernatural power! The good news is that this deeper realm is available for exploration by believers living in this critical end time. It's time that you stop clinging on the snowline and delve into the river of God's glory as there are deeper territories to explore in the realm of the spirit.

There was a time I prayed 48 hours in tongues just to see what it was like. And I just briefly mentioned that after that it was like living in an open vision, where it looks like if you were looking out at people and if a demon came across the room you also see the demon there. Usually some people would see it through the discerning of spirit. And they see it in the flash or for a while and then the vision disappeared and they are back to their natural sight. But living in an open vision is to see all the time. It is a realm beyond discernment, beyond any gift of the spirit. I am not talking about a short vision that lasts for about 5 minutes. I am talking about living in an open vision; living in all 4 dimensions all the time. Most of the time we live in this 3 dimension. This was what it was like. It was very strange to live in that realm. And it didn't just suddenly go off. See we have barely touched the fringe of what God wants. When I saw the benefits of praying in tongues for 8 hours, it stirred my desire to see what happens if you go further. That was when I went for 2 days without sleep and for 48 hours I just went on in tongues. And you would have to have a big jar of water. You will get pretty thirsty in the natural. But at the end of those 48 hours something snapped. It was like a veil was opened. It was like moving back into the Garden of Eden where if God comes you see God. You look out into the sky you could actually see where the thrones of the demons are. And you could actually see angels flying up and down. It was like living in an open vision. But it slowly began to fade and I realized it has to be maintained. There is a certain realm that is there. It's not easy to live in that realm all the time because everywhere you keep seeing pictures. It's very hard to differentiate between what is real and what is spirit. No wonder God doesn't let it happen al the time otherwise you cannot live a natural life. If a person starts talking to me and I began to see a picture, that picture is as real as that person. Then as the person is talking I see a dog coming and I think it's a real dog. But its not; it's a visualized dog. It's impossible to live a natural life in that realm. Which is why God doesn't permit it all the time. Otherwise we cannot be human any more.

When you are in an open vision all the time you look out of the window you

are not sure which is of the physical world and which is not of the physical world. When you are driving a car then suddenly you see the highway disappears in front of you and you see something else and you can't drive. You can't even walk normally. As you walk suddenly there could be this vision of a valley as you turn to the next road. As you turn you fall into the drain in the natural. In that realm it is literally impossible to separate the natural from spiritual. In other words the spiritual becomes as real as the natural. Slowly as I faded off in that condition I was a bit dazed. All you want to do is to just sit down on a chair like a prophet and just prophesy. And it's very difficult to pay attention to logical conversation. For example you know what its like when you talk to people and they are not listening to you. When you are in the spirit realm you will be giving that same impression. While someone is talking about his house, or where they are from, you are not paying attention to what they are saying. You are paying attention to the pictures that keep coming out.

What about thoughts? It makes you uncomfortable in the natural when you move into that realm. What people think you can sort of see the picture coming out of them. And if a person is demon possessed you could straightaway tell it. There is no way the demon can hide. In fact the demon looks at you eyeball to eyeball. Now in the spirit world when you become very strong in that you cannot avoid the pictures. Like if I read chapter 6:6 as I read it when the anointing or that realm is there I would began to see Jesus walking into the synagogue. As I said its very easy to express the spirit realm. It would be just like a person is talking about anything all you see is not that person. You cannot read that person's mind. But one clue from that person is enough to tell you all that is on his mind. It is just like a forensic expert or a criminologist. They could go to a place where a crime has been committed. The average human being would say we couldn't tell what the crime is since every thing is burned. We can't tell how the crime was committed. But the forensic experts take a few samples here and a few samples there and examine them under a microscope. They come back and say this person died at about midnight. This person died in this manner. They are able to draw some conclusions just from those small samples.

CHAPTER THREE

THE THIRD REALM:

THE REALM OF OMNIPRESENCE

Did you know that the Holy Spirit has the same divine attributes as the father and Jesus Christ hence has the ability to be everywhere at the same time. This is what we call *omnipresence of the Holy Spirit*, which is a deeper realm of the Spirit. This kind of manifestation is applicable in instances whereby someone dies in a far place, country or continent and a believer is not able to travel to such a place due to transportation problems or is busy handling some other critical ministerial duties of the kingdom. Under the circumstance, the believer can tap into God's omnipresence and conduct the death operation in the spirit realm. Because the realm of the spirit knows no distance, you can bring the body of the dead person in question, right in front of you wherever you are and command life to enter it and the person would be raised from the dead instantly even if he is thousands of kilometres away. This is called *resurrection by omnipresence*. The difference between the *resurrection by omnipresence* and resurrection by *divine transportation* is that in the case of divine transportation, your spirit travels and is carried away by the tidal waves of the spirit to where the dead body is but in the case of omni-

presence, you just tap into a realm where the dead body appears right where you are. Omnipresence is the realm in which God operates and it is through omnipresence that He governs, controls and administers all the affairs of the universe. The reality of God's omnipresence is unveiled in Jeremiah 23:24, where God asked prophet Jeremiah a rhetoric question: *Can a man hide himself in hiding places so I do not see him? Do I not fill the heavens and the earth?* David concurs with this divine truth and thus said of God:

"Where can I go from your Spirit? Where can I flee from your presence? If I make up my bed in Sheol, behold, you are there. If I take the wings of the morning and dwell in the utter most parts of the sea, even there your hand shall lead me, and your right hand shall hold me" (Psalms 139:7-12).

Note that in the context of the above scripture, the word, *"Sheol"* refers to hell, the place of the dead. This is to tell you that the presence of God can infiltrate right through the corridors of the spirit world, even into every extreme quarter of hell, to bring the departed spirit of a death victim back into its body. The greater truth is that not only is God Omnipresent but He is also Omniscient (*All knowing*) and Omnipotent (*All powerful*). Omnipresence is God's characteristic of being present to all ranges of both time and space. Although God is present in all time and space, He is not locally limited to any time or space because He lives outside the time dimension. He is everywhere and in every now. No molecule or atomic particle is so small that God is not fully present to it, and no galaxy is so vast that God does not circumscribe to it. This is to tell you that God is totally immersed in the fabric of creation and fills all things with His presence (Colossians 1:17) and upholds everything by the Word of His power. Hence, in its purest form, omnipresence also incorporates the *transcendence* and *immanence* of God.

In view of the above, it is therefore unequivocally evident that God is omnipresent in the sense that everything is immediately in His presence. In the context of resurrection, operating in the realm of God's omnipresence therefore implies tapping into a deeper realm of resurrection whereby the dead in any part of the world are being made visible right in front of us, to raise them up in the same way everything is immediately in God's presence. It is of paramount importance however, to highlight the divine truth that although we are not omnipresent, the father who lives in us by the Holy Spirit is. Therefore, in our capacity as sons of God, we have the authority to tap into the knowledge of the father and get what we want. This implies that we can tap in and operate in God's omnipresence whenever we decide to

although there are degrees, levels and dimensions of operating in that realm. Believers must not think that only God can tap into that realm because the Bible says *we are gods* (Psalms 82:6) hence, we have the same divine nature as God and can do exactly as God does - we can talk like God, think like God, see like God, act like God and virtually operate like God on earth. We can therefore freely tap into the realm of His omnipresence because *as He is* (*Omnipresent*)*, so are we in this world* (1 John 4:17). Note that although our bodies can be restricted to be at a particular place at a time, our spirit is not earthly bound. Instead, it can operate in the realm of God's omnipresence and conduct resurrections while in that realm. For example, say you want to raise a dead person in Australia while you are in the UK; you can just tap into God's Omnipresence and make a prophetic gesture by stretching out your hand towards him in the spirit, as though he is right in front of you in the UK. By so doing, you will provoke the release of the *resurrection power* and the swift movement of *Angels of Resurrection* such that his spirit will instantaneously be brought back into the body. Since in the realm of God's Omnipresence, everything is immediately in your presence, while in the UK, you can command the dead in Australia to rise as if he is right next to you and there will be an instant manifestation of resurrection. In other words, your prophetic actions will release such a supernatural influence that will magnetise the departed spirit from the spirit world and bring it back into the body in Australia. This is the operation of *resurrection by God's omnipresence.*

To cement this divine truth with reference to a practical example, during my ministerial sessions, there are times when I stepped into the realm of God's omnipresence and telephonically commanded healing over the critically sick and mentally retarded patients on the verge of death and they received instant recovery. How did that happen when they were not even physically there? The secret is in tapping into God's omnipresence. What matters most is a revelation of how the realm of the spirit operates especially its attributes or properties of distance, time and space. For example, there is no distance in the spirit, time is not of essence since God lives outside our time dimension and space is inconsequential as there are no limits or boundaries in the spirit. In view of the above realities of the realm of the spirit, it is therefore possible for you to be catapulted into a dimension where you visibly see a dead person in another country, town or continent and then command the spirit of death to loosen its grip on the victim and reinstate his spirit back into the body and results will manifest instantaneously as if you are right there where the dead person is. This is the essence of operation of *the resurrection by omnipresence.*

CHAPTER FOUR

THE FOURTH REALM:

THE REALM OF DIVINE TRANSPORTATION IN THE SPIRIT

This is the most spectacular and peculiar realm in the spirit dimension. It is a much higher realm than the realm of trances and open vision in that in this realm, not only do you see visions and associate with angels, not only is the spirit world revealed to you but you begin to explore the whole spirit world. It is a realm of exploration and discovery. As an introductory perspective to this revelation, lets refer to a popular scripture in Isaiah 5:8: "They that wait upon Lord shall be renewed of their strength. They shall rise of the wings like eagles, they shall walk and not faint, they shall run and not get tired". In most cases, people who interpret this scripture usually emphasize a lot on the aspect of waiting and they hardly get to catch a revelation of what it says one would be able to do after the waiting process. In essence, this scripture gives a revelation and insight of the dimensions of divine transportation in the realm of the spirit. It provides a foundation and background for understanding how transportation takes place in the realm of the spirit. In essence, when the scripture says those that wait upon the Lord will walk, run and fly, it's not talking about physical walking, running and flying. God has nothing to do with your physical walking and running since physical exercise profits a little but Godly exercise profits unto all things. Instead, what the scripture is talking about are dimensions of the spirit whereby one walks, runs and flies

in the realm of the spirit, not in the natural realm. Based on the revelation from the scripture above, when someone is moving in the realm of divine transportation, it's either he is flying, running or walking in the spirit. This implies that in the Christian journey or race, there are different class of people, that is; there are those who are walking, then there are those who are running and there are those who are flying. The question is, in which category do you belong? I know it might sounds a little bit quizzical or bizarre but you got to experience it. There are different ways and means of Holy Ghost transportation. In the physical realm, there are different modes of transportation such as cars, bikes and planes. As it is in the natural realm, so it is in the spirit realm. It is of paramount importance therefore to highlight at this stage that due to its diverse nature or form, this realm has THREE different dimensions.

THE DIMENSIONS IN THE REALM OF DIVINE TRANSPORTATION

FIRST DIMENSION:

The Dimension Of Walking In The Spirit

In a view to unfold the mysteries of divine transportation, Paul admonishes us in Galatians 5: 16-19 that, *I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other to prevent you from doing what you would. But if you are led by the Spirit you are not under the law.* If you do a cross referencing of scriptures, you would notice that in verse 25 of the same chapter, Paul proceeds to say, If we live by the Spirit, let us also walk by the Spirit. By so doing, he unveils an exciting dimension in the realm of divine transportation. This is a dimension in which your spirit is no more earth-bound or pulled by gravitational force of the law of sin and death. Instead, the spirit begins to soar into the heights of the Heavenly realm. The experience in this dimension is like a leap of faith into the spirit realm. In the natural realm, we start by walking before we could run. The spirit realm is just like the physical realm in comparison. When a person is born and is a little child, they don't know how to walk yet. They learn to walk. They toddle at first, they stumble and fall, but after sometime your child learns to walk. In the spirit realm, it is the same way. When a person's spirit is newly born, they are like spiritual babies. The sad thing is, many people remain spiritual babies

for ever. But when our spirit man grows, it grows to the extent where it is not limited by this physical body. I'm not talking about astral travelling or forcibly doing things that are outside of God. I am not talking about desiring it either or purposefully trying to protect yourself. I am talking about fellowshipping with God and yielding to God to the extent that your spirit ascends to the greatest heights of the Heavenly realm. When you pray, suddenly your spirit is there, and you know what is going on in the Heavenly realm.

To cement this divine revelation with reference to further scriptural evidence, the Bible unveils the reality of this dimension in 2 Kings 5, whereby Elisha the prophet healed a man called Naaman from Leprosy. Naaman then offered some gifts to Elisha but he refused. It happened that Gehazi, Elisha's servant was covetous and went after those gifts and collected them from the man. After that he then went in and stood before his master, and Elisha said to him, "Where have you been Gehazi?" And Gehazi said, "Your servant went nowhere." But he said to him, "Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants? Wait a minute here! Do you notice that Elisha says, "Did I not go with you in spirit?" This means that Elisha followed Gehazi in the Spirit. Elisha was taken up right at the moment as Gehazi was turning back not as he was going. The moment the man was turning back, Elisha was there in the spirit and he saw the whole thing and heard the whole conversation except they could not see him for he was in the spirit world. His body was at home but it's only his spirit that followed them. This is what we call an out-of-the-body experience. In the context of the scripture, Elisha says, "Was I not with u when you went?" Since Gehazi and Naaman were not running but walking, this implies that even Elisha's spirit might have walked with them

In the realm of the spirit, there were times when in prayer the Lord can take us into various places, and homes of people, usually for certain purposes and reasons, to pray for them or just to show something and it is through this realm that you get to be enlightened on what happens in the lives of other people behind the scenes. For instance, Kenneth Hagin had an experience where one day he was transported in the spirit and he got into the car with a young girl and a young boy. And he was seated in the car behind them and went with them all the way as they drove into the park committed sin and drove back. All the time Kenneth Hagin was sitting there. This implies that you might be in a certain country and want to go and see how thing are like in another country and you can just go and peep and then come back

and on the following day people will be shocked when you call them and update them concerning how things are in that country when in actual fact you have not been physically there for the whole year. I remember the day I was divinely transported in the realm of the spirit to America. I had never been to America before but I was caught up into the spirit such that i went and prayed for people and actually stopped someone who was about to have a medical operation. This is how powerful this dimension is in the area of ministry.

Sometimes it is possible for our spirits to leave our bodies and enter the spirit realm to impart other lives just like in the experience of Paul in Colossians 2: 5 where he was divinely transported to monitor the activities in his churches. He testifies: "For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ." Do you notice that Paul says "My spirit is with you", and it is not just a figure of speech because a figure of speech does not have the quality or the ability to see what is going on. Do you also notice that he says: "I can see you and I can behold what you are doing." This implies that his spirit was divinely transported into the Colossian churches and he could see, understand experience and know what they were going through. There are times when God gave him to know what is happening in the church of Colossae by a supernatural visitation. So there are times in the spirit that you are transported like Paul where you are able to watch in the human level not so high up just like Paul could behold the order of the Colossians. I have heard some people testifying that when they were in trouble they dreamt that the pastor came and prayed for them at night. In reality, the pastor was divinely transported in the spirit and was actually there praying for them although they could not see him in the natural realm.

The Second Dimension:

The Dimension Of Running In The Spirit

Did you know that just like walking, running is another dimension in the realm of the spirit, which is of a level a bit higher than that of walking? The Bible records an incident in 1 Kings 18:41 whereby Elijah declared in the hearing of the masses saying, "I hear the sound of heavy rain". And it happened that as rain was approaching he ran faster than King Ahab although the King was riding on a horse, which was probably the fastest and best fed in the whole of Israel. How possible is it that a man can overtake a horse in the natural realm? The truth is that this was not a physical run but a dimension

of the spirit in which Elijah was catapulted into. There is no record in the Bible of Elijah being an athlete yet he physically outran the King's horse which by nature was probably the fastest in the country. How do you explain that phenomenon? This was not a physical run, it was a dimension of transportation in the spirit which Elijah tapped into. This is a realm and dimension in the spirit which Elijah entered and moved into and was carried by the wings of the spirit. I have heard a testimony of two man who were coming from a crusade and on their way home rain caught up with them and the younger one ran faster ahead of the older one leaving him far behind. But then the Holy Spirit caught up with the older man who could not run physically and was instantaneously catapulted into that realm of transportation and began to run extremely faster in the spirit such that he was home in few seconds. The distance of ten miles that could have taken an hour to reach, he actually covered it in seconds. The younger brother was shocked when he found him already home. This is the dimension of running in the spirit which I'm talking about.

The explanation is that when a person is transported in the dimension of running in the spirit, it is just his physical body tagging along with the spirit. But when your spirit is so used to that, the day will come when the revival of God will move so powerfully that people will be transported from different corners of the earth to various places to preach the gospel and then be transported back. But that will be a normal consequence because the spirit would have been travelling a lot. When you are an intercessor and you pray deeply, your spirit can travel into a different realm, into a higher realm, and you do battle with spiritual forces. That is happening all the time. When you have grown in God and your spirit has developed, it is not limited by any earthly boundaries; it moves and travels.

THE THIRD DIMENSION:

The dimension of flying and disappearance in the spirit

The highest and most profound dimension in the realm of divine transportation is what we call flying or disappearance in the spirit. There is something about the development of our human spirit when it attains a certain quality and ability. The Bible gives an account of an incident in Acts 8:26-40 whereby, Immediately after baptising the Ethiopian Eunuch in water, Philip was carried by the spirit to Azotus such that the Eunuch saw him no more.

Do you notice that it says, "the eunuch saw him no more?". What do you think happened here? In simpler language, Philip disappeared into the spirit realm. In other words, he was carried by the waves of the wind in the spirit all the way to Azotus. In other words, his physical body was transported along as he flew in the spirit. This is what we call an out-side-the-body experience. But how do you explain this phenomenon? When Philip was transported physically; his body had to take on a different physical quality in order to break the force of gravity. This is something that is physically not possible. So under this dimension, the body takes on a very supernatural quality. There is a realm your body crosses the line of the spirit. If your body doesn't cross that line, it's just subject to the spirit. But when your body crosses that line and enters into the spirit world, it takes on a different quality. This is a migration that takes place in the spirit when the Holy Spirit wants His job to be done with a sense of urgency. This is the quintessence of the realm of divine transportation. Such a realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed just before the Master closes the curtain shortly at the end of age.

How Is Transportation In This Dimension Possible?

In this type of divine transportation, your physical body has yielded to a certain extent. It has more to do with our relationship between your spirit, soul and body. The challenge is that some of you are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these spectacular divine experiences. You see, you have to have a right relationship with your physical body. To strike a balance, you don't necessarily need to persecute your body but you just have to focus on developing the quality of your spirit and stretching your spiritual capacity so that your spirit is capacitated to carry your body along into the realm of the spirit. When you have developed that greater weight or supernatural mass, it will lift your body up into the atmosphere. So when your physical body knows its place and is much yielded to the realm of the spirit, it can reach a stage where your spirit carries or tags it along. The truth is that the glory of God coming upon you exerts a greater weight of glory on your body that just lifts it off the ground. At that time, your physical body seems to take on a peculiar quality, which was never there in the natural realm. That explains why the size of the blessing which a man can receive is equivalent to the size of his spirit because the larger the spirit, the greater the blessing.

How Does One Enter This Dimension Of The Spirit?

In the occult realm, which is a non-Christian realm, they have what you call astral travelling. Those who yield themselves to the occult state of spirit realm seem to be able to travel into that realm. But there is a realm that even the unbelievers who yield themselves utterly to the realm of the spirit seem to be able to move into. And for the unbelievers and the occult people to do that, they need a certain level of freedom from their body. There are different levels in which our body is related to our soul and our spirit. Let's say this Bible is the body and your human spirit is the hand. Your body can be under the dominion of your mind and your spirit or your body can be dominating your soul and your spirit. The spirit, soul and body are in different types of relationship. It's just like a husband and wife relationship. There are some wives who are dominates their husbands. And there are some husbands that dominate over their wives. There are some who have a perfect relationship of equality and consultation. And you could see many couples have different types and degrees of relationship. In a similar comparison, there is a relation between our spirit, soul and body. And some people have their body and soul control them so much that they are never able to move into the spirit realm whether they are unbelievers or Christians. Even the unbeliever who wants to move into the realm of the spirit and experience astral traveling has a price to pay. They either go on a vegetarian fast or they try to seclude themselves from worldly activities. They give themselves to concentration of what they call meditation in order to enter that realm. The principle behind it is the isolation of the body from the soul so that the soul is free. In the same way, if you try to concentrate after a heavy meal, your body seems to be enlarged and your soul reduced and your spirit is absent. If you have been on a long fast, you will notice that you feel very light. It is just not physical lightness although you will lose a few pounds. But there is another realm of lightness in which your spirit and soul are related to the body but not so firmly gripped by the body. It's like your spirit and soul are floating above your body. That kind of lightness is necessary in order for a person to move into the spirit world. This explains why it is important for a Christian to live a fasted life.

On the extreme end of the scale, there is also a dimension or level whereby one completely disappears in the realm of the spirit in the same way it was a common experience for Elijah to disappear into the spirit realm and reappear in the natural realm. In this realm, your whole body disappears from the natural world as if it was never there. In other words, you become invisible

in the natural world but only those in the spirit world will be able to see you. It must be expressly understood that disappearance did not originate with witches or astral travelling. It originated with God and the devil copied. The fact that the devil is copying does not make it his. It's a pity that whenever people see power being demonstrated to a heightened degree in the natural realm, the human mind has a tendency to conclude that it's the devil yet the devil does not have any power except that he pollutes and counterfeits God's power. The truth is that it's not only witches who are able to move in the dimension of flying in the spirit for that's a counterfeit. They even use tools and equipment to hinge on when they move in that realm but if witches think they can fly, wait until they see you fly higher in this end time season. In this last dispensation of time, many people are going to experience deeper dimensions in the spirit. You will be walking with some brethren to a crusade and all of a sudden you disappear. By the time they are looking for you, you will be preaching the word of God and moving in the power.

I heard of a man whom God wanted to go and preach in a certain country but did not have enough money for transportation. So, God instructed him to carry his luggage and head for the airport where he was given further instructions to enter a certain room and when he did, suddenly he appeared in that country where he was supposed to go and preach. There, he ministered powerfully and held great crusades but when the time came for him to go back home, the Holy Ghost instructed him again to go to the airport and enter the same room he had entered before and all of a sudden, he appeared in his living room carrying his luggage. This is the essence of the realm of divine transportation. Such a realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed. You might not have entered this realm but wait until the day God wants to use you and you urgently require a plane to go for a crusade in a distant place but it's not available. These testimonies are not chronicled so that you may just know how powerful some men of God are. No! They are for you to be so invigorated such that you may develop a perennial hunger, insatiable appetite and unquenchable thirst to launch deeper into the spirit realm. In this end time season, you just have to develop the quality of your spirit through meditation on the word, praying in tongues, ministering to people so that your spirit is in an upper room position to enter the greater depths of divine transportation in the spirit. The question is: Are you ready to enter these realms?

As we pray we enter into the spirit world. And it's important for us to understand what the spirit world is like. The bible has some principles and guide-

lines as to what the spirit world is like. However many times we are just left with our experiences with the spirit world. Which is why I dare not being a theologian call something as laws of the spirit world unless I can really know that they are laws and that they are revealed in the Word. If it's a subjective area that the Word is silent upon we can only call it as common experiences. First of all the spirit world has no distance. That we know in principle. But the experience of it can be astounding. And as we began to explore this realm, we understand that the spirit world needs a lot of interpretation. But the realm of the spirit has no distance. That means that as you pray as you enter into the depths of the spirit some of the things you see and experience could be from another place or another land. Or it could be nearby. So geographical distance is never there in the spirit world. When we talk about geographical distance we also want to include the distance between the heavenly realm and the natural realm here.

Let's look at the book of 2 Kings. And we see some statements made by Elisha that give us a clue of the spirit realm. And we not only share those experiences, we also want to share about the how and the what in the spirit world. In the book of 2 Kings. 5 the background is how Naaman has been healed. And Naaman offered some gifts to Elisha who refused the gifts but Gehazi, Elisha's servant was covetous and went after those gifts. 2 Kings. 5:20-27 Gehazi the servant of Elisha the man of God, said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the Lord lives, I will run after him, and get something from him." So Gehazi followed Naaman. And when Naaman saw someone running after him, he alighted from the chariot to meet him, and said, "Is all well?" And he said, "All is well. My master has sent me to say, "There has just now come to me from the hill country of Ephraim two young men of the sons of the prophets; pray, give them a talent of silver and two festal garments." And Naaman said, "Be pleased to accept two talents." And he urged him, and tied up two talents of silver in two bags, with two festal garments, and laid them upon two of his servants; and they carried them before Gehazi. And when he came to the hill, he took them from their hand, and put them in the house, and he sent the men away, and they departed. He went in, and stood before his master, and Elisha said to him, "Where have you been Gehazi?" And he said, "Your servant went nowhere." But he said to him, "Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants? Therefore the leprosy of Naaman shall cleave to you, and to your descendants for ever." So he went out from

is presence a leper, as white as snow.

Elisha was taken up right at the moment as Gehazi was turning back not as he was going. The moment the man was turning back Elisha was there in the spirit. And he saw the whole thing and heard the whole thing except they cannot see him for he was in the spirit world. In the occult realm, which is a non-Christian realm, they have what you call astral traveling. Those who yield themselves to the occult state of spirit realm seem to be able to travel into that realm. They thought that everything in that realm is good not realizing there are also evil spirits out there. But there is a realm that even the unbelievers who yield themselves utterly to the realm of the spirit seem to be able to move into. They even might have what you would call a word of knowledge. I read some accounts by Christians who researched into both Christians and non-Christians astral traveling. They call it astral from secular definition. And some of these non-Christians who move into that realm talk about areas of walls that they come to meet or demon spirits (they don't call them demons but they call them creatures) that they saw outside. And for the unbelievers and the occult people to do that, they need a certain level of freedom from their body.

There are different levels in which our body is related to our soul and our spirit. Lets say this bible is the body and your human spirit is the hand. Your body can be under the dominion of your mind and your spirit. Or your body can be dominating your soul and your spirit. The spirit, soul and body are in different types of relationship. It's just like a husband and wife relationship. There are some wives who are dominates their husbands. And there are some husbands that dominate over their wives. There are some who have a perfect relationship of equality and consultation. And you could see many couples have different types and degrees of relationship. In a similar comparison there is a relation between our spirit, soul and body. And some people have their body control them so much and their soul control them so much that they are never able to move into the spirit realm whether they are unbelievers or whether they are Christians. Even the unbeliever who wants to move into the realm of the spirit and experience astral traveling has a price to pay. They either go on a vegetarian fast or they try to seclude themselves from worldly activities. They give themselves to concentration of what they call meditation in order to enter that realm. The principle behind it is the isolation of the body from the soul. So that the soul is free. In the same way if you try to concentrate after a heavy meal, your body seems to be enlarged and your soul reduced and your spirit absent.

If you have been on a long fast, you will notice you feel very light. It is just not physical lightness although you will loose a few pounds. But there is another realm of lightness like your spirit and your soul are related to the body but not so firmly gripped by the body. Like your spirit and soul are floating above your body. That kind of lightness is necessary in order for a person to move into the spirit world. Which is why a Christian needs to have a fasted life. Now verse 26 a sentence that has been used by Elisha is did not my heart go out with you. In some of the older translation the translators put did not my spirit go out with you? Elisha's spirit went and saw all the things that took place. In the book of II Cor. 12:3-4 And I know that this man was caught up into Paradise whether in the body or out of the body I do not know, God knows -and he heard things that cannot be told, which man may not utter. Now here Paul says he reached a point, we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So we know it was him in the end. But here is an experience in the spirit world where Paul was not sure whether he was just there in the spirit or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where only our spirit is able to transcend geographical distance.

I would classify such transportation in the spirit realm into 3 categories. The first is where those geographical places you see in your visions come to you, like over a phone line or satellite transmission in the natural. When you look into a television and see a satellite transmission let say of a live Olympic games, you are not there but yet you know what is happening there. All those things that are happening there are transmitted through electro magnetic waves and they bounced off the satellite. They come right down to where you are even though you could be on the opposite side of the earth. It could be the picture or the places coming into your living room.

The second degree is where like Elisha where his spirit actually goes to the place itself. Does it come slowly or does it come instantly? Usually such traveling could be quite fast. But there are times where some people have experienced it as a slow motion. If you are new in the spirit world, when you are praying you may have a very interesting sensation of rising up. But when you check your body you find that it is still down there. This is the second realm. And as they are rising up they may get very frightened. The first time where I experienced it was in a Baptist seminary. We did our students' devotion after we come back from our fieldwork and each one of us took turns to lead. It

was my turn that night. That night I closed my eyes, which I usually do to lead in prayer before the devotion. As I was praying I felt a floating sensation. Although my voice was still speaking I felt as if my spirit was on the ceiling. It was a very odd and queer sensation. The reason we share this thing is that in case some of you experience the same things you won't think that is queer, peculiar or strange. Sometimes it helps to hear another person's experience. It encourages you not to be frightened.

Then there were a few times when in deep prayer I had a sensation of being lifted into the heavenly. I know it was the second realm where my body didn't go up. That was when we were sharing in a church about the second coming of Jesus. When in prayer it was like I was taken out and I reached a certain distance where I saw the curvature of the earth. Suddenly I was being moved into an area where I could see Europe, India and Asia. That was quite high up. In the spirit realm that was when I saw demon forces that looked like warriors. They look like intelligent looking human beings. A group of them were coming in a South Easterly direction down towards India and South East Asia. This happened before the walls of communism came down. And I saw these warriors coming downwards and the Lord told me that these are warring demons and that they have come to create war. Subsequently after that you read in the papers about things that happened in India. The Lord was speaking about praying against them coming to this direction. It seems that they were being moved out of Eastern Europe to create trouble in India and South East Asia. When demons are cast out from a place they do not become unemployed. They look for work somewhere else. They look for things to do. So they just shift their place of work or create new trouble.

Then there are times I experienced things like what Paul mentioned in Col. 2:5 For though I am absent in body, yet I am with you in spirit rejoicing to see your good order and the firmness of your faith in Christ. So there are times in the spirit that you are transported like Elisha where you are watching in the human level not so high up. Paul was saying here that he could behold the order of the Colossians. There are times when God gave him to know what is happening in the church of Colossae by a supernatural visitation. So there were times when in prayer the Lord has taken me into the homes of people, usually for certain purposes and reasons in order to show something. I have not had the kind that Kenneth Hagin had where one day in the spirit he got into the car with a young girl (whom he was interested in) and a young boy. And he was seated in the car behind them. And he was with them all the way as they drove into the park committed sin and drove back. All the time

Kenneth Hagin was sitting there.

When you have the first type you are physically aware of your physical body. Just like you are watching the Olympic games on T.V. You could be conscious of what you are doing physically. Conscious of what is happening in front of you. But when you are having the second category you completely loose consciousness of your physical body. All your consciousness gets into your spirit. And sometimes when you get back into your body you suddenly feel cold. Because your body was cold all the time but you never felt it. Or you feel your knees having those familiar needles sensations for kneeling too long. But you only feel it after you get back into your body. Before you get back into your body all those sensations that you have are not there. You are only conscious of the spirit world. Possibly what Paul experienced in II Cor. 12 is the second type, where he was not aware whether he is in the spirit or in the body. By the time you reached the third category you are physically transported. There is a total awareness that your body has been taken up. You won't be in the zone where you are thinking was it in the spirit or in the body.

The third type of transportation is where even your physical body is transported like Philip who was transported. Your body has yielded to a certain extend. It has to do with our relationship with our spirit, soul and our body. Some of us are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these differences. We have to have a right relationship with our physical body. So when our physical body knows its place and is very yielded to the realm of the spirit it can reach a stage where your spirit carries your body along. The Spirit of God coming upon you carries your body along. And at that time your physical body seems to take on a peculiar quality, which was never there in the natural. For example lets look over to the book Ezek. 3:1-3 In the sixth year, in the sixth month, on the fifth day of the month , as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord God fell there upon me. Then I beheld, and lo, a form that had the appearance of a man; below what appeared to be his lions it was fire, and above his lions it was like the appearance of brightness, like gleaming bronze. He put forth the form of a hand, and took me by the lock of my head; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.

If you read carefully you will notice that in verse 3 although the word visions is mentioned that there was a physical catching hold of Ezekiel. He was

caught by the hair and taken in the midst of the people he was sitting with and transported to Jerusalem. And even though he was physically taken to Jerusalem the people there could not physically see him. The physical body may take on a special quality of invisibility in the third category of transportation that is not naturally there all the time. Even in Acts 8 as Philip was translated physically, his body had to take on a different physical quality in order to break the force of gravity. This is something that is physically not possible. So under the third category the body takes on a very supernatural quality. Which explains why when Moses was with God for 40 days and 40 nights he didn't have to eat. His stomach must have taken on a special quality. Some of you try to fast 7 days on water already knows what it is like. Moses went 40 day and 40 nights without food and water. The bible especially mentioned without food and water. How could he stand that in the natural? Your stomach will be protesting. Your physical body will feel weak.

There is a time during a 40 day fast that your body crosses the line of the spirit. If our body doesn't cross that line our body is just subject to the spirit. But when our body crosses that line and enter into the spirit world the body takes on a different quality. I believe when Moses came down from the 40 days fast he didn't come skinny. Moses walked down and he was so strong that he took the tablets and he broke it. He still got all his strength and he looks the same. Not a single pound lost after 40 days and 40 nights. It was because he was in the depths of God's strong presence. So we need to reach a stage to understand that the spirit realm really over rules the natural. And there are times when God permits you to get into that realm so deep that your natural body is just simply overruled. And the higher laws start working. It doesn't age it doesn't feel hungry it doesn't need any physical sustainer. And it can go through walls even in its natural state if he is suspended under the spirit realm. It can do things which normally only people who are very well trained, skillful, circus actors can do. They tie their hair to a lorry and pull the lorry. When they do it takes great concentration on their part. But for a person like Ezekiel, he was just caught by the hair and pulled like a rocket up. Even when those guys who pull the lorry by the hair do it by slow motion. God just caught Ezekiel up. under natural circumstances, something you could never do it on your own. Your hair can never carry the body weight. But the spirit realm rules the natural body in this third realm.

We need to have an awareness that is there. Even if some of you have not experienced the first, second and third realm be aware that its there. And who know that tonight as you are praying you may suddenly experience the first

realm. Then the second realm is when you feel floating. As you pray you feel like you are walking on the ceiling. Maybe second realm is opening just be open to that. In the second realm we still need our heart to be in the right attitude for the experience to continue. Do you know that a spiritual experience can be cut short by natural event, especially in the second stage. But the third stage is you are gone already. The second stage is possible where you are just about to take off into the spirit and you are praying and somebody comes to you and say hey, hey, you are sort of wake up from the spirit world and all that you are getting into suddenly is cut short. It is possible in that realm. But there is a stage where you will never be disturbed. But there is a stage in twilight zone where you can be disturbed, can be called back and that is the stage which can be very critical. When we move into this area we may have to put a do not disturb sign.

The second area of experience in the spirit world is what I call spiritual material, spiritual food, spiritual creatures that are there in the spirit world. The spirit world doesn't just have spirits. They also have real spiritual tables, spiritual bread, spiritual food, spiritual books and things out there in the spirit world must not be taken lightly. Each one of those spiritual materials has a quality to impart certain thing. This is what I believe. When God made the tree of life. When you eat it, what do you get? You get life. If God make a tree of wisdom, and you eat it you get wisdom. When God makes a tree of knowledge of good and evil, when you eat it you get a knowledge of good and evil. If God make a tree called holiness, and you eat it you get holiness. Just as in the natural we eat different type of food, and we get different substances from different type of food. There is in the spirit world qualities that are acquired through partaking. If you would to have an opportunity in the spirit world to see some of the things in the spirit, if you ever partake of it they impart a quality into your spirit and into your soul sometimes into your physical body in ways that we cannot explain in the natural. They have a certain quality of impartation that affect spirit, soul and body.

Charles and Frances Hunter wrote about Roland Buck in Angels On Assignment and his daughter wrote the other book about him in The Man Who Spoke To Angels. He met Gabriel the angel. He met Michael the Archangel and spoke to them. And had visions and conversation with them which are recorded in those books and all of them are very good. But there was one particular thing that happened one night. One of the angels appeared to him with a ladle. In that ladle was a liquid that looks like a golden colored liquid. Then the angel said tonight I have gift from Father God to you. He was a

slightly overweight man. After he ate eat that food from heaven, instantly he felt a sound on his physical body. He was wondering what was it. Then he realized that all the fat was burned up. So if after tonight you saw somebody coming here overweight and went back reduced to ordinary weight, that may have taken place while they were praying. But of course it was just one special gift the God gave. And he felt stronger and he felt 30 to 40 years younger. All these sound strange to many people.

Once you are aware of the fact that the spirit world is very real, you will find that it is as real as the natural world. There are foods up there. Sometimes God gives you an opportunity to partake of it. And when you partake there is an impartation in spirit, soul and even physical. There is a positive side effect upon your life. I Kgs. 19:4-6 But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked hat he might die saying, "It is enough; now, Lord, take away my life; for I am no better than my fathers." And he lay down and slept under a broom tree and behold, an angel touched him and said to him, "Arise and eat." And he looked and behold, there was at his head a cake baked on hot stones and a jar of water. But it was no ordinary cake. This would have been really genuine angel's cake. And there was a jar of water. So he ate and drank and laid down again. Verse 7 the second time the angel said arise and eat because the journey is too great for you. Verse 8 he arose and ate and drank. And he went in the strength of that food for 40 days and 40 nights. These two meals lasted for 40 days and 40 nights. For it scientifically to happen that meal has to have natural and molecular effect on his physical stomach and body. It has to be something physically imparted for him to carry on like that for 40 days and 40 nights. So here are scriptures that tell that there are times God does give us heavenly food. The Israelites tasted manna, which the book of Psalms tells us its angels' food.

Why do they have to eat in the spirit world? The only reason for eating in heaven is impartation as well as pleasure. So that every thing we eat impart something into our spirit, soul and body. The pure need for eating in the natural today is mainly to sustain our body, to keep our body in good shape and form. But in the spirit world the spirit food has tremendous impartation value. I heard the testimony of a Christian who went up to heaven and visited some members of her church there. In one home that she visited, she was offered a glass of water to drink, which she found refreshing and soothing. She also ate some fruits offered by her host. Her host in heaven told her that in heaven they eat to remain young looking. The process of eating the heav-

enly food is part of the system like we have like laying on of hands. Laying on of hands today is besides baptism in the Spirit, healing, deliverance or ordination is also for impartation. We lay hand to impart. In heaven part of the impartation is received through the food itself.

Lets look at the book of Deut. 2:7 For the Lord your God has blessed you in all the work of your hands; he knows your going through this great wilderness; these forty years the Lord your God has been with you; you have lacked nothing. Then chapter 8 :4 Your clothing did not wear out upon you, and your foot did not swell, these forty years. The book of Psalms records and tells us that there was not a single weak or sick person in their midst for 40 years. How was that possible? The answer was in verse 3 of chapter 8. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord. It is connected to the manna in some way. There is a tremendous impartation in that spirit world and that spirit food. While you are praying the spirit world opens itself to you and suddenly you see the cup filled with liquid in front of you, you rub your eyes and pray and its still there. Why do you think God shows you a cup? Take it, drink it, something will take place in your life. There will be an impartation. It will not only impart physical changes in your soul, in your physical body. But it will impart sometimes even an actual gift. You could in the spirit world if there is such a tree let say a tree of music. You partake it even though you are a non musician straight away you can play music. In the spirit world that's how things are imparted. Or if there is a tree call fruit of prophecy. You have never prophesied before, but when you ate it suddenly you prophesy.

In the book of Revelation, John saw this huge angel coming down from the heaven above. Rev. 10:8-11 Then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land." So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be biter to your stomach, but sweet as honey in you mouth." And then I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten I my stomach was made bitter. And I was told, "You must again prophesy about the many peoples and nations and tongues and kings." That book was an actual impartation of the Spirit of prophecy. It took place through eating in the spirit world. The same thing also happened to Ezekiel in chapter 12:17-19 "Son of man, eat your bread

with quaking, and drink water with trembling and with fearfulness; and say of the people of the land. Thus says the Lord God concerning the inhabitants of Jerusalem in the land of Israel; they shall eat their bread with fearfulness, and drink water in dismay because their land will be stripped of all it contains, on account of the violence of all those who dwell in it.

Now there is here an actual eating. But as he was eating in the natural there was something that took place in the natural. He was shaking as he ate it. Now the Spirit of prophecy was working through the natural substance as well. Now the real spiritual one is in chapter 3 :1-3 "Son of man, eat what is offered to you; eat this scroll, and go, speak to the house of Israel." So I opened my mouth, and he gave me the scroll to eat. And he said to me, "Son of man, eat this scroll that I give you and fill your stomach with it." Then I ate it; and it was in my mouth as sweet as honey. Same like John the apostle. And after that the Lord says you go and you speak. Now these two experiences of Ezekiel come quite close. One is completely similar to John the apostle. The other is Jesus Christ taking the cup and the bread. And saying this bread is my body and this cup is my blood. Now the partaking was like the turning point. When they partake they were his. But when he partook wrongly like Judas it says after that very moment the devil came into him.

The apostle Paul mention in the book of Cor. 11 it says that the Lord's Supper is partaken wrongly by some and because of it they died. But if partaken correctly it brings tremendous blessings. That is the reason why Christians practice saying grace. Not only as a thanksgiving to God. But by saying it we could experience the anointing of God on the food. Sanctify it by word and prayer and partake it and have some sort of a impartation also in the spirit world as a release of our faith. In the ways spiritual things are imparted up above. As there is a realm there it may happen in your dreams, it may happen in your prayer. I was having a 3 days fast without food and water many years ago. And I was in the third year of seminary. On the second night I had a very peculiar dream. In that dream I was in my old house. And there was this man who came to the house. That man looks very like my father. And the man was carrying many layers of round type of food that looks like pancakes. In that particular dream I was sitting in front of the house like waiting. When he came by the man said eat all of this its for you. So I took it and I ate it one by one. After I ate it I woke up. When I got up I felt the presence of God. And that night the Lord said I have given to you what you have asked. And that night I realized something was imparted to me. And I knew in my spirit that I have actually eaten something. When I woke up I still felt the

thing in my stomach. Remember I have not eaten because it was the second day of my total fast without food and water. I knew that there was something that was imparted. Each time something was imparted it seems that even my personality changed. It seems to affect your soul totally. So that the more you receive this kind of thing in that spirit and it gets into you the more you move into the spirit realm and partake of the spiritual thing.. Just like Roland Buck his physical body was changed.

You will not believe in 10 years' time the person you will become. You could be the most introverted person ever. But through a series of partaking certain type of heavenly food, you could be the most explosive personality. This is something which is quite impossible in the natural. For the heavenly food transform our personality, transform our mind, and transform our being. And I know that something that took place inside. Of course I didn't understand it fully in those days. But through time there have been many more things that have been partaken. You ask, "Can dreams be so real?" Yes, what about Solomon. Remember that it was in a dream that the Lord asked him, "Ask of me what you want." He may have slept let say with an I.Q. of 150. And he woke up with an I,Q. of 400. So something does take place in the spirit realm. In your prayer sometimes you see a light. And you want to run from that light. Even the light that shines can transform us. John G. Lake was fasting for the baptism in the Spirit in his early days. One day as he was praying he felt a ray of light came and shone around him. That one ray of light was what he held to for the rest of his life. The purity of that light has continued to transform his life even onto the late days of his ministry.

In the book Scenes Beyond The Grave there was a scene in which they saw Jesus Christ in the children's paradise and all the scene was being reacted. And after that there was a scene of a preacher going out preaching. Then there was this person who did not accept Christ yet. Right at that moment what they saw in all the 5 dimensions including time and the spirit dimension was a ray of light came right down from heaven and came into this man's heart. Something physically was imparted. There was a real light that shone on that person. And there has been many times in my prayers I have seen light sometimes flashes of light. And I have been opened to them. And when I am opened they went out. Not all that we see in the spirit is necessary of God. Satan can also appear as an angel of light. I want to be balanced here not to frighten you but to be balanced. Otherwise people will yield to every funny kind of manifestation without having the Word. If you yield to the spirit realm minus the Word is the most dangerous thing you could ever do.

Without the Word there is no protection in the spirit realm. There is no guidance in the spirit realm. It is just like driving a car when everybody has no rules. You can drive on any side of the road and there is no traffic light. It will be a mess. In the spirit world the Word is the protection. As long as you know your conscience is clear, your spirit is right in the sight of God. Usually all those disturbances do not come. And many of those manifestations are from the Lord. And when they are from the Lord we still have to yield to them.

Let me recount an incident from Kenneth Hagin's life. Before Hagin had the vision of the angel. In one of the visions he saw both Jesus and the angel. As he was talking to Jesus he saw the angel next to Jesus. And every time he turned around to look at this angel, the angel opened his mouth like he wanted to talk. But when he looked back at Jesus the angel closed his mouth and did not talk. He did that several times. Then when Jesus had finished talking to him, Jesus said, "The angel here has a message for you." And of course Hagin being like many intellectual said, "Lord if you are here why don't you give me the message. Why must it be him?" So the Lord has to show Hagin all the scriptures that didn't my word say the angel will be ministering to you. Finally Hagin turn to the angel. The moment he turned to the angel. The angel said these words: "I have been wanting to speak to you about your finances." And the angel said, "Some finances are on the way. By the way that man has offered to do all your things here. You are not supposed to give it to him because that is not God's will for you." But there is one funny part. The angel said I have tried to come and tell you before. That means that before the first encounter with the angel, the angel had tried to talk to Hagin. And he mentioned that incident sometime back. And that incident was before this incident when Hagin was living in a trailer. He remember one night that the angel recounted. When he was in his trailer and that night he felt like somebody came into the trailer stood right near to him. You know the feeling like somebody had just entered the room. But this is the statement he gave me. The angel said, "Because you did not open yourself to the spirit world, l could not speak to you." The angel told him, "I have come to talk to you earlier because you didn't open to the spirit I could not speak to you." And between that trailer experience and the time the angel appeared to him next to Jesus, he went into financial difficulty and financial problem. All because he didn't open himself to the ministering spirit who came to minister to him, he ended up with financial problems. Angels are working with us. Jesus is working with us. Holy Spirit is working with us. And we need to be open to all.

I know some Christians are critical spiritually. O we have Jesus why we need Holy Spirit. We have Holy Spirit why we need angels. There are others who say we have Father God. God doesn't want us to play favorites like that. He wants to learn to relate to God the Father, to Jesus the Son, to the Holy Spirit and to the angels. He wants us to learn all these different relationships. But there is a realm in the spirit where unless we open ourselves to it we cannot move in. And they cannot manifest. But through sharing experiences like that in the spirit we become more familiar with them, we become more aware of them and we become more in a state of realization of the possibility when they do happen. So that when God so chooses we could just go into that realm. Sometimes a spiritual manifestation take a choice involved. You choose to yield you choose not to. Sometimes some of you have the experience when you pray, pray it looks like if you just pray a little more and you stay a little longer you are going to break into something but you stopped. And in the end you are the loser and you loose out on what God has for you. And I have learnt that it is not only important when to pray, what to pray and how to pray is important where to pray. God can be quite strict. If God want to appear to you on a mountain and you are not there He is not going to appear to you. Which is why I can understand when God tells Moses to meet Him on the mountain. If Moses were to meet anywhere else He won't appear. Why many times Jesus had to climb all the way up to the mountain? Why didn't God talk to Him down in the valley? Besides being quietness there are reasons behind God's manifestation.

Why Elijah should go all the way to the mountain in I Kg. 19. Is God only there? No God is everywhere. But God has His workings, His requirements to discipline us, to check our hunger for Him, our desire for which all works out to physical areas of where, how, which every thing which becomes our total expression of our seeking for God. If God so chooses to manifest to you and say tonight I want you to be in such and such a prayer meeting. And you are not there you may miss out. We need to be open in the spirit realm where God has a peculiar way, a particular way of manifesting in the spirit world. And that is how the spirit world runs and is like. The first area we have said that there is no geographical barrier. And there are 3 realms of moving into that area where you transcend geographical barrier. The second we said that there are spiritual materials. And there is an impartation when we partake of spiritual substances and spiritual materials that have a tremendous effect on our physical bodies and on our souls.

Prophetically speaking, you might have toiled in your Christian walk for years

but not had any spectacular spiritual experience but as you take the command from the Holy Ghost and launch into the deep, you will reach levels, depths, degrees and dimensions you have never tapped in your life before such that you are penned as a wonder in this world.. Therefore shake off the shackles of your sleep and get ready to enter into these amazing, spectacular realms in God. The reason why I'm presenting this revelation is that in case some of you experience the same things, you won't think that is queer, peculiar or bizarre but you will just yield and flow along with the experience. Sometimes it helps to hear another man of God relating his own experience in the glory realm. It encourages you not to be frightened but creates in you a hunger and an insatiable appetite to launch further into the depths of the supernatural realm.

CHAPTER FIVE

THE FIFTH REALM:

THE REALM OF TRANSFIGURATION

Transfiguration is a spectacular change in the countenance of either a human or physical object into a glorious spiritual form under the influence of the glory. In its original context in Greek, the word for transfigure imply that whatever is inside has come out and the true essence has been expressed. This is a higher realm of glory which believers can enter into especially in this end time dispensation. Jesus made a physical demonstration of how we can be elevated into this realm through His appearance in glory with Elijah and Moses. The Bible records in Mathew 17:2-3 that,

During Jesus's transfiguration, His face shone like the sun, and His clothes became as white as the light. And behold Moses and Elijah appeared to them, talking with him. Behold a bright cloud overshadowed them and suddenly, a voice came out of the cloud saying "This is My beloved son, in whom I am pleased, listen to Him".

It must be expressly understood right form the onset that transfiguration was not just a once off spiritual phenomenon as some believers presume, but a realm which is available for believers in the New Testament to tap into. If it was a secret, then Jesus would not have dared showing the glory

publicly to His disciples. Multitudes of people across a broad spectrum of charismatic faith inadvertently presume that transfiguration is a once in a life time experience which only Jesus encountered and non-one else can tap into that realm. But, the question is: If this realm was not for us, then why would Jesus let his disciples to see or have a divine experience which never concerned them? The greater truth is that such an overwhelming divine experience was pointing to the unimaginable rays of God's glory which believers would be able to practically display to the nations of the world hence, Jesus had to allow them to catch a glimpse of what they were about to do.

I never understood how Jesus would take Peter, John and James to the Mount of Transfiguration. You would think Jesus would want them to evangelise with what they had seen and experienced. Peter was caught up in the height of that glory when Jesus came out and said, "*Tell no man*" (Marks 9:9). Why? Because Peter saw the realm but he had not conceived the realm. This is evidenced by his immature remark that, *"Lord, let us build three houses, one for you, one for Elijah and one for Moses"*. The secret of it is, when you have conceived a realm, your voice carries that realm. Peter could have said, "*Lord, let the same dimension of glory that is upon you, Elijah and Moses come upon us*" and it could have been granted. But Peter had not yet received that realm and that is why Jesus told him not to say anything. You see, you have to catch the realm. A day has come when you will not necessarily have to minister what you have studied, instead, you have to catch the flow of the river to know the stream of God.

Moreover, when Jesus declared to us that, "*Greater things than these shall you do*" (John 14:12), transfiguration is one of those greater things which Jesus manifested on earth and that realm of Glory is available to be explored by believers in this season. As a matter of fact, when Jesus declared in the first part of this verse that, "*The things which I do, you shall do them also*", He was not just talking about healing the sick and casting out devils. Instead, that portion of the scripture also incorporates His divine experiences in the glory, one of which is the transfiguration.

What was the purpose of Jesus's transfiguration?

Firstly, to manifest the glory of God publicly, unreservedly and unconditionally, as a way of granting access to humanity in all extreme quarters of life, to experience God's glory. At the moment of transfiguration, the disciples were able to see who Jesus was on the inside in a physical, visi-

ble and tangible way. Likewise, the expression of transfiguration reveals the fact that what is contained within us, the glory is not a secret hence, can no longer be hidden or held back, but must explode, burst forth and overcome the flesh. His transfiguration demonstrates what we can experience in Him. In other words, He has opened a way for us to walk in the glory. Secondly, until the moment of transfiguration, Jesus had operated under the *anointing* of the Holy Spirit but through this manifestation, He showed three of His disciples *the glory that was available for them to explore.* In other words, He ushered a paradigm shift and drastic transition *from the realm of the anointing into the realm of glory.* When they were transfigured they were able to see Moses and Elijah with Jesus. Metaphorically speaking, Moses represents the *law,* which is the logos or written word; Elijah represents the church or God's power; Jesus represents the Kingdom of God while the cloud represents the glory. Therefore through this revelation and manifestation, Jesus revealed to His disciples that He would bring or usher His kingdom, His power and His glory in abundance. *But, how did his disciples know that the two figures standing next to Jesus were Moses and Elijah?*. This is because in the presence of God people are known as they are regardless of the time that may have separated them. In other words, in the glory, things are not learnt but revealed. In the spirit, we do not learn things. Instead, we supernaturally know things. This is revelation knowledge which automatically comes from the spirit realm as an impartation into our spirit without any study.

The truth is that the glory of God has a traceable progressive record of impact since its unveiling in the Garden of Eden till transfiguration. Now, throughout the Old Testament, God had been calling men to operate in His glory progressively in divergent ways. Initially, His glory came in the garden, then it came on the face of a man in Mount Sinai, then it came in a tent in the wilderness, then it came in a building or temple in Jerusalem and finally He sent out His glory in abundance and without measure and this time He sent it in the form of a man, His only Son, and when Jesus Christ came into the world, He was the glory of God in a body and that is why the bible proclaims in John 1:14 that *the Word became flesh and dwelt amongst us and* that, *"We beheld His glory."* So during transfiguration, Jesus pulled back His flesh and He revealed the effulgence of His glory. In other words, He showed that He was none other than the Shekinah, the same glory, the same essential reality of God revealed in light in the Old Testament that dwell in the temple, that dwell in the tabernacle, that shone in the face of Moses and that came in the garden and walked with man. That glory was now back and God in Christ was saying, *"Will you receive my glory?* That is why God cried out, "*This is My beloved*

Son, in whom I'm pleased, Listen to Him." By these words, God figuratively meant that, *"I have released My Glory for you in fullness, receive it, walk in it and demonstrate it".*

This is the same measure of glory which God has made available for every believer in this end time season, to unreservedly exhibit, propagate and proliferate to the nations of the world on behalf of the kingdom. That is why in this end time season which marks the conclusion of God's eternal plan for the earth, many believers across the globe are going to have divine experiences of transfiguration as God unreservedly manifests His latter glory on planet earth.

CHAPTER SIX

THE SIXTH REALM:

THE REALM OF VISITATION TO THE THRONE ROOM

Visitation is a spectacular divine experience in which man is caught up or catapulted into God's Throne Room in the Third Heavens (either in the body or outside the body) for a specific purpose or on a study tour to explore the glory of the Heavenly realm, so as to update the inhabitants of the earth concerning the current happenings of Heaven. This is a realm that we can tap into when we have walked, fellowshipped and communed with God so much to the extent that by His grace, He grants us permission to temporarily visit His Throne in Heaven in order to get a foretaste or glimpse of how things are like at His throne. Prophetically speaking, this is a characteristic feature of the end time dispensation and in this season of Throne Room visitations, multitudes of believers will be catapulted right into the Throne Room on a study tour to explore the glory of God and the new territories of the glory realm. This is the realm that Paul tapped into in 2 Corinthians 12:2, in what he penned as, "Being caught up to the Third heavens". We also have testimonies of some believers around the world who

are still entering that realm as God pleases like the seven Columbian youths whom Jesus took to both Heaven and hell to see what is happening there.

In a view to unfold the mystery of visitation to the Throne Room, Paul spoke about his own experience of Throne Room visitation, although using the third person figure of speech in 2 Corinthians 12:1-4 saying,I know a man in Christ who fourteen years ago was caught up to the third heaven, whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise, whether in the body or out of the body I do not know, God knows and he heard things that that cannot be told, which man may not utter.Note that Paul was a very educated man and he would not be short of words to describe his experience of visitation to the Throne Room as far as the average man is concerned. So, you could imagine the impact of what he is saying. This is not just an ordinary man who lacks the vocabulary talking here, but an intelligent and well educated man. To provide a background on the man's academic profile, Paul was brought up under the tutelage of Gamaliel, one of the most renowned and highly educated scholars in his days. So, for him to make a statement that he had been in the spirit realm, and that when he came back, he could not describe what it was like, imagine the impact of that! It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. This implies that there is a spirit realm, which is quite hard to comprehend, and there is something in that area that could motivate us deeper into that realm.

To fully comprehend this revelation, let's explore some few details. When Paul says "I know of a man", we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So, we know it was him in the end. He is of course referring to himself because in verse 7 he wrote that, "Unless I should be exalted above measure by the abundance of revelations". So, we know that he is speaking about himself in the third person and of the abundance of the revelations that has come into his life. You see, if you just grab a slice of a verse and run with it as is the norm in the modern day church, it might cost you a revelation, but it's when you cross reference to other scriptures that all of a sudden you begin to secure a full revelation. Do you also notice that he made use of a phrase, "things that are inexpressible for man to tell". Note that it doesn't mean that Paul heard things and then was told not to tell any-

body. No! It means he heard them, however he did not have the vocabulary to punctuate and code them in such a way that he could meaningfully explain or relate them to the natural mind. The explanation is that the spirit world is a realm that doesn't operate on logic as is the case in our natural world. The spirit is a realm where our natural logic breaks down. Do you also notice that Paul twice repeats the phrase, "Whether in the body or out of the body I do not know, God knows". It's not just playing with words as we know him Paul is unveiling the two dimensions of Throne Room visitation which are, inside-the-body experience and outside-the-body experience. An inside-the-body experience is a dimension whereby you are catapulted to the Throne Room of God in Heaven whilst inside your body. In other words, the body tags along with the spirit and appears before the Throne of God. On the other side of the coin, outside-the-body experience is a dimension whereby your spirit vacates the body and rises into the realm of the spirit and enters the Throne Room of Heaven, leaving the body in the natural realm. There is an experience in the spirit world where Paul was not sure whether he was just there in the spirit or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where only our spirit is able to transcend geographical distance.

How And When Do We Qualify To Visit The Throne Room?

The most important thing about visitations of God is the timing. It is not just in preparations alone, which is important for we need to have a right heart before God. It's not how holy you are, or spiritual or how much good works you have done for God but it's the fullness of the timing of God that determines the visitation of God upon your life. God has a place and time for it. At times, there is some spiritual knowledge which God wants us to be built up first before He could reveal the Throne Room. It is to make the visitation more permanent in our lives. That is what I mean by proper timing. We cannot afford to be anxious about the visitations of God upon our life in any way. We need to tell Him, "Lord, it doesn't matter how you manifest or when you do it, we just want to be in the perfect will of God to receive the right things at the right time." If it is not God's time for your visitation and if it happens the impact and the effect of that visitation would not be permanent.

THE REVELATION OF THE THRONE ROOM OF HEAVEN

What Is A Throne Room?

It must be understood that God the Father, the Lord Jesus and Holy Spirit does not have a mansion or a place to stay unlike the saints in Heaven who have mansions to live in. The Throne Room is God's house. This is where He lives. God's Throne Room is actually His house. We know all of Heaven is His habitation, but the Throne Room is where He lives. In John 14:1, Jesus said in my Father's house are many mansions. Heaven is God's house. You never read anywhere in the Bible where it says that Jesus has a mansion or the Father has a special place where He goes in to retire from time to time or do whatever things He wants. The Throne Room is actually where He resides. It is His living room, office, bedroom and work place, where He permanently dwells. In the Throne Room, God is the source of all light in the whole Heavens. In reality, there is no sun in heaven for the glory of God lights up all of Heaven. We read in the Word that angels radiate light and their presence has shininess about them. In heaven, angels have different degrees of brightness of the glory of God. At the Throne Room, the life of God is in everything. It's because of the constant pulsating river of life that keeps flowing out from the Throne of God that lights up every life in Heaven. Glory and life are one in Heaven. To have life is to have glory. To have glory is to have life. In the Throne Room, angels do not have the same garments but garments are constantly changing for different purposes and there are different types of clothing that are won and they are a reflection of God's glory. In the Throne Room, the past, present and the future disappear. It is a realm where you entered into where everything in the past and everything in the future is just like the present, everything is already done, completed and finished. There is no time. The cloak is not ticking. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass and Jesus and the Father need not to lift just one finger to make the word of God come to pass. The power and impact of the spoken word of God even if it was spoken ages ago is so powerful. It is like looking into infinity. You cannot see the end.

Then within Heaven itself, there are different planes or realms of glory. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a Throne of God for each plane. There is only one plane where the Throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently

from the way I see it. Believers could reach to the Throne of God and see different parts of the Throne. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things are also being issued forth. The Throne Room of God is not static. It's always on the move. It does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. Sometimes the manifestation of the glory of God is so powerful in the Throne Room that it feels like one is in a furnace and could not even see the face of God. Paul says in 2 Corinthians 12:1-4:

I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -whether in the body or out of the body I do not know, God knows -and he heard things that that cannot be told, which man may not utter.

Now, Paul was educated and he would not be short of words as far as the average man is concerned. So you could imagine the impact of what he is saying. This is not an ordinary man who lacks the vocabulary. Paul was brought up at Gamaliel's feet. He is one of the most highly educated people in his days. And for him to make a statement that he has been in the spirit realm, and that when he came back he could not describe what it was like, imagine the impact of that. It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. So there is a spirit realm, which is quite hard to comprehend, and we want to talk about something in that area that could motivate us deeper into that realm.

At the Throne of God, the past, present and the future disappear. It's like a position you enter into where everything in the past and everything in the future is just like the present. There is no time. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass. There is an awareness that Jesus and the Father need not to lift one finger to make the word of God come to pass. The power and impact of the spoken Word of God even if it was spoken ages ago is so powerful. You could feel the awesome power of it in heaven and on the Throne seat of Jesus. You know the spoken Word of God has come to pass or would come to pass. There is

an awareness that it was done, completed and finished. The consciousness of that power that emanated on the Throne of Jesus that could cause the fulfilment of the spoken Word of God was acute.

The power of the Word that is issued forth like a royal command is such that all Jesus has to do was to sit on the Throne and reign and it would come to pass. Hebrews 1:5-8. There is an authority that flows out from the Throne, a power that seems to compel everything, to conform to its reign. In 1 Corinthians 15: 25-27, 'For He must reign till He has put all enemies under His feet and the last enemy that will be destroyed is death.' For 'He has put all things under His feet.' But when He says 'all things are put under Him,' it is evident that He who put all things under Him is excepted. His being on the Throne puts an intense pressure on all things to come under His feet. Jesus said in Mark 11: 23-24, that if you have faith in your words and do not doubt in your heart, the mountain will be removed when you speak to it. This verse is talking about believing in what you say and when you speak to the mountain and believe it, it will put pressure upon the mountain to be removed. That is what it was like in the Throne Room. The intense and awesome power of Jesus reigning upon the God made me unable to stand it for long.

There is another aspect of the Throne. We tend to think that all the things surround the Throne of God. And there is a glassy sea like crystal before the Throne. It is not quite like that. You could not see what was behind the Throne of God. If I take a chair and sit on it, you could see what is behind the chair and around it. It was like some sort of glory or life flowing out from it. It was like the Throne was connected in infinity. Behind the Throne is infinity. You could see as far as you wanted to see, further than the natural. Yet there was no limit to the life that issued forth from the Throne. It was like looking into infinity. You cannot see the end. I believe there is possibly some other universe that Almighty God has created in His greatness and we are only one small tiny part of the universe. It is like infinity times infinity of the worlds God has created. It was awesome to know how powerful and great our Almighty God is like I was aware that the manifestation of the Throne Room is to different degrees. I could hardly comprehend it. It was like if there was another universe somewhere with a different world, then the Throne Room of God which is linked up to infinity would also be linked to this universe and to many, many other universes. And God is conscious of what is here and what is further out there even to the furthest reaches of the entire universe. Seeing infinity is like putting two mirrors opposite each other and you can see as far as you want to see and there is no end to it. And there

are many manifestations of the Throne of God to every universe connected to it in infinity.

VISITATION TO THE THRONE ROOM OF GOD

I want to touch two things that are peculiar in the Throne Room so that you could flow into that realm and understand how we pray from that realm. Firstly, in that realm of the heavenly place all things have been completed. There is nothing that is not finished. When you leave that realm, it is when you experience things that are not completed yet. But in that realm, everything is completed. To God our future and the future of all that is to be done is past tense. When Jesus intercedes for us at the right hand of God He is interceding that plan for us as completed. He is interceding not because it has not been completed. He sees it as completed and He intercedes for us to enter that realm. It's a powerful realm. Let's take note of some things that were mentioned to give you an idea of what that realm is. In the book of Revelations 5 when no one could open that seal. In verse 5 One of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals. In verse 6 the Lamb came as though it has been slain having seven horns, seven eyes, which are the seven spirits of God sent out to all the earth. So when the Lamb of God opens the seals all those things and the revelations were released. Have you notice that some of those things took place in chapter 6,chapter 7 etc. are in that seal. And a lot of those things have not taken place yet. It was in a book and that book has already completed. It was not written at the time when Jesus the Lamb opens the seals. It was in a book. It was past tense. Its future to us, future to John the apostle, but it was past tense. It was even written down. But its not opened to release it to take place on this earth. I want you to consider the fact that in that realm the heavenly place at the right hand of God at the throne of Jesus everything is completed. There is nothing that has not been completed. It's a different realm that operates at the throne of God.

Let's refer to Ephesians. 1:4 Just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will. You and I were not even created yet but God has already seen us at His throne. I pray that you open your eyes to understand what the throne room of God is like. Everything of existence or creation is past tense. When it says that He was, He is and He is to come, that in God past, present and future are in Him, what does it mean? Every-

thing is past to Him. Everything is completed. It's all in one book. You have a book that has recorded your life some time ago and therefore which is past tense to you. It's completed in God before there was even an idea of your existence. Before Adam and Eve were created, you were already in the mind of God.

In Revelations. 13:8 now you begin to have an idea of why Jesus talked about His glory up there in heaven before the foundation of the world. There is something in that realm that is peculiar to our finite mind on this earth. Revelation. 13:8 All who dwell on the earth will worship him (that is the anti-Christ), whose names has not been written in the Book of Life of the Lamb slain from the foundation of the world. Who can be slain from the foundation of the world? We know that Jesus died on the cross of Calvary around A.D. 27 to A.D. 30. How was He slain before the foundation of the world? He was not slain physically yet but He was already slain before the foundation of the world because in the mind of God in the throne room it's all done, all completed. That is the first thing that we need to understand. Why do I share this? Because if you are praying and you cannot see what you are praying for has already been completed, you haven't entered the throne room yet. How can you know that you are in the throne room when you don't know what the throne is like? How can you say that you have been downtown if you didn't see the cars, the people, the traffic lights, the shopping malls, the post office, the hotels and restaurants? When you go downtown and see such places, then you know that you are in that place. It is possible to enter the throne room based on Eph. 2:6, and raised us up together, and made us sit together in the heavenly places in Christ Jesus and based on Hebrews 4: 16, Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. How do you know spiritually you are functioning from the throne room, when you haven't seen the finished work from the point of view of the throne room? When you don't know what is like in the throne room, you have not entered the throne room yet. Remember this if you really prayed through, you would have entered the throne room and seen the end results in the spiritual realm.

We are so used to living on this planet earth that our consciousness of time is linear, that future means future, the present means present and the past is past. But in heaven all present, past and future is past. That is why in Ephesians. 1 when he introduces the subject he says He has blessed us with all spiritual blessings in the heavenly places -not will but has. Whatever you are praying for, if it's in the will of God but you can't see the end result and can't

see what it will be like, you are not in the throne room yet. You are still somewhere in the Outer Court. But when you reached the throne room, it's done. I don't mean that when you are in throne room that in the physical sense it's done. But you can see it done. Then when you pray you can feel it is done. Then it may take some time before physically it is manifested and done. Let me make this statement: all prayers that never gain access to the throne room will never be answered. Because Christians don't understand what the throne room is like and how to bring their petitions to God, they are always struggling in the Outer Court and they can never have the picture in them that it's being done. And all the time they are out there, they are always struggling. Every prayer must be directed to the throne room. That is why Jesus teaches us to pray to the Father in His name by the power of the Holy Spirit. That is why Jesus does not want us to pray to the Holy Spirit or pray to Him. He wants us to direct our petitions right to the Father God's throne.

When some people say, "I have entered into the throne room," what they mean is they have experienced the presence of God. But there are other side manifestations beside the presence of God. Sometimes the feeling of the presence of God is subjective. If you are regular in a spirit-filled church and you have got used to the presence of God, you may not feel the difference. But visitors that come in and worship the Lord in the same church, immediately the hairs on their hands would stand up; they would cry from the beginning to the end of the service because the presence is too strong. But if you are constantly in the presence, you may be so used and acclimatized to that presence, you may not feel the difference. Or if it's a manifestation that you have never experienced before and you enter into that realm where the manifestation is going on you will feel the difference and have a sense of the presence of God but it's a subjective feeling. See our ability to feel the presence of God is subjective and it is developed by our private devotional life. The presence of God is always there. Sometimes I can feel the presence of God when people don't feel anything. If you go to any church service and start criticizing and having hurt feelings, you would never feel the presence of God in any place even though the presence of God is there. Our attitudes can affect us in the presence of God. Or in our plain laziness, we have taken things of God for granted and it affects our feeling of the presence of God. I am saying that one of our senses is to feel the presence of God when we enter the throne of God. But strong feeling is subjective. When you live in the presence of God you are used to a certain level of presence all the time.

But there are some other manifestations where you see those things that have been done in the past, even though they would only take place in the future. In the book "Angels on Assignment," it was written that when Roland Buck went to heaven, God showed him many specific things that would come to pass, among which the election of Karol Wyotila as Pope John Paul II was. Before that event took place, Roland Buck had already seen it happening. This is an example of what it means when you see some things that have been done in the past but will occur in the future. When this happens, you know you have entered that realm. Whatever you are praying about as long as you can't see it, you are not there yet. You got to pray until you see it, which is a journey from the Outer Court into the Holy place and into the Most Holy place. That journey may mean that you got to give thanksgiving and observe the other principles of prayer. Then you got to pray after you see it until you feel it. And you know on your inside you have prayed through. You have released something about those things to God. Sometimes it takes more than one release. Then it will come by itself into the physical manifestation.

I need to give the second point because it balances up the first point. Nothing except what is the perfect will of God can exist in the throne room. This means that if you have your own plans, your own ideas that you want God to fulfil you can never enter into the throne room. The throne room is not a place where we come to God just to bless our plan. The throne room is a place where you come to God and ask Him for His plan for you in that area. So, in our first point we say when you pray you need to see it. But in the second point, it checks you. You cannot simply come with your covetousness, with your own personal desire that may be out of line with God's will, and try what I call visualizing because in the throne room is no more visualizing you go beyond that point. Visualizing is exercising your spirit man. But in that realm you die to any of your own vision, you die to all your desires, and you ask God to show you His will and how He sees your present situation from His point. All you have is yieldedness to Him. And you pray until you see not what you want to see and what you want to visualize but what He can see. That is the second important point. No one can make a plan better than God made. All the plans of God on this planet earth until Jesus comes again are in the books of God. He knows all the details of your life, whom you will meet, whom you will marry, what you will do, who your parents are and what name they will give to you, all the faults, all the temptations in your life, all the mistakes you made, and many other things are in that book. It is amazing to know that God has all the knowledge about us. As we go into God's throne, let us seek His knowledge not bringing our knowledge and ask Him to reveal

what He really sees in that situation.

Tonight as we go into prayer, I want you to very carefully meditate on these truths that are shared. Here is a marvelous thing. He doesn't allow you to know everything. But as you seek His face and pray He may be in His good pleasure reveal some of those things to your life. Maybe you have many prayer requests and some desires in your life that God could enable you to know what He has written in His book. When you pray from the throne room it is a matter of more yielding first. That is why I never believe in the supermarket request form. I don't believe in just getting a form and filling it and saying, "God this is what I want." If you want to pray in the throne room you get into the throne room first not with a prayer request but with thanksgiving and worship. Then when you are in His presence you began to ask God, "Lord, what is your mind in this area?" Help me to pray. Only the Holy Spirit knows and helps us to pray what is in the mind and the will of God. Praying in tongues helps because when we are praying in tongues the Spirit knows what we ought to pray.

What qualifies one to experience a Throne Room Visitation?

Everything that you desire if you pray constantly and believe God's word and do not let doubt and fear steal it from you, God will answer. Sometimes it takes time for the answer to come but it will come. The most important thing about visitations of God is the timing. It is not just in preparations alone, which is important for we need to have a right heart before God. It is not how holy you are, or spiritual or how much good works you have done for God but it is the fullness of the timing of God that determines the visitation of God upon your life. God has a place and time for it. We need to tell Him, "Lord, it doesn't matter how you manifest or when you do it, we just want to be in the perfect will of God to receive the right things at the right time." If it is not God's time for your visitation and if it happens (which would not) the impact and the effect of that visitation would not be permanent.

MYSTERIES OF THE THRONE ROOM

There Are Varying Degrees And Realms Of Glory In Heaven.

There are different planes of glory in heaven. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a throne of God for each plane. There is only one plane where the throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne

of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently from the way I see it. I was intensely aware that believers could reach to the Throne of God and see different parts of the Throne from what I saw. That was what really astonished me. It is like if we have many layers of glass in different degrees of transparency. Suppose I put a light bulb in front of the different glasses. You could see the light bulb in different degrees according to the different degree of transparency of the glasses. If you were on the lower plane you could still see the light bulb but it is not just a reflection but it is like seeing it in a hologram. In the earth you would see it like a reflection. But in heaven if you approached the Throne on the lower plane, it is like seeing the light is there but you know it is not but from a different plane. Because it has passed the different degrees of glory and you are seeing it from the lowest plane you will see the Throne of God differently. People could approach the Throne at these different levels or planes. When you are at the highest plane, you can begin to understand seeing the Throne from other different planes. So in the Children's paradise, they will also have the manifestation of God's Throne Room too, only at a different level.

The Throne Room Of God Is Not Static.

The Throne Room does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. After the experience of sitting with Jesus, I was allowed to stand and watch all those things. When Elijah said, "I stand in the presence of God" I began to understand what he meant. It meant standing in the presence of God and being able just to watch all the activities taking place in heaven. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things were also being issued forth. Whenever people on earth worshipped God and sing how great is our God and Jesus our King and Commander in Chief, there is a type of glory that reflects His kingship, His authority and power in the kingly sense, and each with its different shades. And if people are singing about the God of love, the Fatherhood of God, then the Throne Room would have a different light that shines out and you could see the soft warm love flowing out from the Throne. God is who we say He is. And what God manifest to us at the Throne is what we see and say of Him on earth. When you know Him as Jehovah Jireh and call Him Jehovah Jireh, He becomes Jehovah Jireh to you. When you call Him Jehovah Shammah, He becomes Jehovah Shammah to

you, and you will have the nearness of His gentleness. When you call Him Jehovah Tsidkenu, the Righteousness of God begins to come forth. Whichever attribute you call God by, His manifestation changes accordingly.

The Throne Of God Goes Into The Many Different Manifestations Of Glory According To The Worship Of His People.

Did you know that the Throne of God goes into the many different manifestations of glory? That is why He revealed His Name as I AM that I AM. When you begin to add whatever you perceive to I AM, He begins to manifest accordingly because He is the Alpha and the Omega. Whichever name you use to say and speak about God according to your revelation that is what He is, because it contains all of the Alpha and the Omega you could understand of, even beyond what you can see and think. Revelation 4: 11, "You are worthy to receive glory and honour and power; for you have created all things, and for your pleasure they are and were created." The Lord Jesus appeared as a Lamb of God. This was the Throne Room. We know Jesus is in the form of a glorified Man. But look, He appears differently in Revelation 5: 6, "And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth." Notice Jesus was representing something else. He was not just representing man seated on the right hand of God, but He was doing something different now for the destiny of nations and it was a full manifestation that was like a lamb.

In Revelation 5: 12, it describes the worship of the Lamb. Whatever we sing about, the heavens begin to manifest and the glory of the Lord begins to shine forth according the The Great I AM that I AM. Not that we change Him for He changes not, but what we receive from Him according to what you see and say of God. Do not say of God according to your limited mind. Say what the Word says He is and He will be all that He is unto you. Sometimes the manifestation of the glory of God was so powerful in the Throne Room that I felt like I was in a furnace and I could not even see the face of God. The sun is constantly having solar flares all the time and according to scientists, there is an 11 year cycle where more sunspots take place in the sun during these cycles. This is only a small illustration of the fiery things that are constantly taking place at the Throne of God. Hallelujah! Somehow what we do spiritually on the earth, does bring some manifestation from the Throne of God. In heaven, one of the busiest times is when there are various activities going on with the saints on earth. Sunday is not only a very busy day on

earth whereby many believers all over the world worship God. It pleases God when there are spiritual activities that go on in the earth.

There are things coming out from the earth to heaven. Those things are substances of our praises, prayers, sacrifices, giving, right attitudes of our hearts described earlier that go up to God in worship.

It is not just a one-way thing upward, but a two way traffic -the rays of light that come upwards to heaven and rays of light going downwards. These rays are substances going up to heaven creating an activity in heaven and the angels of God were bringing the substances of the saints and bringing them to God like real offerings before Him. Oh, the awesomeness of the things of God. One of the most beautiful things that God shared with me on the Throne was He gave me a glimpse of what my work would be in heaven. It is already so wonderful if you discover what God's will for you on this earth. It was so glorious God doesn't just want us to visit His Throne. He wants the Throne Room to be our home. And I began to realize what He was saying -that we do not go to visit God in heaven once in a while and then we come back to earth to do our earthly duties and responsibilities. But Ephesians 2: 6 says the opposite, "we have been raised up and seated with Christ in the heavenly places." The most wonderful message that God gave was that heaven is our home now. Ephesians 2 is in the past perfect tense. It is not, "we shall be", though our physical bodies are on this earth. Our spirits can actually remain there. God gave me the understanding that my spirit can remain there, while my body can be down here on earth. From time to time our spirits have to descend to this earth to fulfil our earthly responsibilities but we need to go back there.

Nothing except what is the perfect will of God can exist in the throne room.

This means that if you have your own plans, your own ideas that you want God to fulfil you can never enter into the throne room. The throne room is not a place where we come to God just to bless our plan. The throne room is a place where you come to God and ask Him for His plan for you in that area. So, in our first point we say when you pray you need to see it. But in the second point, it checks you. You cannot simply come with your covetousness, with your own personal desire that may be out of line with God's will, and try what I call visualizing because in the throne room is no more visualizing you go beyond that point. Visualizing is exercising your spirit man. But in

that realm you die to any of your own vision, you die to all your desires, and you ask God to show you His will and how He sees your present situation from His point. All you have is yieldedness to Him. And you pray until you see not what you want to see and what you want to visualize but what He can see. That is the second important point. No one can make a plan better than God made. All the plans of God on this planet earth until Jesus comes again are in the books of God. He knows all the details of your life, whom you will meet, whom you will marry, what you will do, who your parents are and what name they will give to you, all the faults, all the temptations in your life, all the mistakes you made, and many other things are in that book. It is amazing to know that God has all the knowledge about us. As we go into God's throne, let us seek His knowledge not bringing our knowledge and ask Him to reveal what He really sees in that situation.

As you seek His face and pray He may be in His good pleasure reveal some of those things to your life. Maybe you have many prayer requests and some desires in your life that God could enable you to know what He has written in His book. When you pray from the throne room it is a matter of more yielding first. That is why I never believe in the **supermarket request form**. I don't believe in just getting a form and filling it and saying, "God this is what I want." If you want to pray in the throne room you get into the throne room first not with a prayer request but with thanksgiving and worship. Then when you are in His presence you began to ask God, "Lord, what is your mind in this area?" Help me to pray. Only the Holy Spirit knows and helps us to pray what is in the mind and the will of God. Praying in tongues helps because when we are praying in tongues the Spirit knows what we ought to pray.

Dimensions of visitations to the throne room

Inside the body and Out of Body Experiences

Have you ever seen your spirit man? Let me ask another question. Have you ever had an out of body experience? Knowing what the spirit is like and experiencing what the spirit man looks like sometimes takes what I call an out of body experience. This section focuses more on the experiential side of the spiritual world than on the theological side. I want to touch on things that from time to time you may experience and you wonder how to handle it. I will also teach how to grow with the experiences that you are having and how to understand what you have been experiencing. The first time I ever saw my

spirit man was years back when I was very new in the ministry. I remembered as I was lying down sleeping -it must have been in the middle of the night or early morning -I was in a state of between being awake and being asleep. I was fully aware of what is going on around me. But yet it was like a dream like state. I was conscious of what was happening, unlike in a dream where the consciousness is not that strong. Suddenly I saw around me thousands and thousands of demons. They were so many that all I could see were their faces. In the dream or vision or experience whatever you call it, I felt that I was in a little room and I had to move out of that room. And I found myself coming out of my body and I could consciously feel that my body was still lying there. And a part of me got up which at that time I didn't know was my spirit man. And as I was walking towards a certain direction out of that room, I could feel the spiritual pressure. I did not experience any of the demons touching me. But all I felt was that spiritual pressure. The spiritual pressure was so intense that I felt that it was very difficult to walk. As I was going about 10 to 15 feet away from my body, in that weak state I felt myself suddenly being pulled back into my body. And I got up. Then I realized that I had experienced my spirit man.

I was a Christian but my spirit man was so weak. I was desperate to deal with that deficiency in my life. I was desperate enough to say, "God here I am. I better find the solution to get more energy in my spirit." This was when God began to teach me the principle of meditation and confession. And I began to build up my spirit. Subsequently about a year later I had a vision of my spirit and it was able to fly. And I know that was good. Recently I had another out of body experience. My spirit man came put of my body and this time it was for about 45 minutes. I spend time praying and fellowshipping with the Lord from about 3 a.m. to 6 a.m. At about 6.15 am on a Sunday, I wanted to take a little rest before going to church. We leave the house normally at about 7.30 am. Knowing that I had been exerting my physical body since I had been praying that long, I just wanted to rest just lying down and take 40 winks. And within a few seconds my spirit left my body. I was not seeking for it for all I wanted was to just let my body rest a while.

My spirit went and visited different people. A lot of people do not know that their spirits sometimes leave their body while they are asleep. I saw the spirits of my children and I also went and prayed for them. When I went and prayed for them I put something like a white substance on them to wear. Then for some reasons I saw the spirits of two of my sisters. Their spirits were in a room upstairs in my house. All through those 45 minutes I knew my body

was still lying there. So I knew it was not a dream. Then I approached one of them. It was as if their spirits were there to be blessed and prayed for. One of my sisters was kneeling down in a state of prayer. And as I approached her to pray for her, her spirit looked up. Now her spirit looks exactly like her. As I approached her she looked up and asked me, "Why are you shining?" Then I realized that I was shining. It was when she said that, that I notice myself, otherwise I didn't notice it. Then I notice there was light coming out from every part of me. I was wearing a certain type of clothes, but somehow it was not a robe. It was like a loose kind of pants and there were also shoes. Then there was a fitting garment. The whole garment was very loose and there were no buttons and the whole garment was shining. In the spirit realm in my spirit I felt the energy flowing through. It was like liquid fire going through you all the time. In another incident I saw my spirit was when I went to minister to one of the church members. I was no more in my house. I saw my spirit man putting my hand out as if to receive something, then putting my right hand into that person's spirit in the abdominal area. I saw my spirit hand actually enter that person's spirit. Then my spirit began to lift upwards and as my spirit lifted upwards I saw my spirit man taking a whole bundle of black substance out. Looks like my spirit man was ministering some sort of healing to that person.

When I got back into my body, it was like my spirit was quite far away and then suddenly I heard a sound. It was 7 a.m. and my alarm clock was ringing. In that state I suddenly realized I must get back. I could feel my spirit man going into my body. I was conscious for 45 minutes in what the spirit man was doing. When my spirit man stepped into my body I did not for one second lose consciousness. It was not a dream. I was fully conscious. At that time I wanted my physical body to be recharged and strengthened. This body of ours needs constant care and treatment and recharging in order to do what we want to do in the spirit realm. Even Jesus Christ in the garden of Gethsemane prayed and prayed till His body sweated blood. And the bible says in the gospel of Luke that the angel came and strengthened Him and then He prayed some more. And I could feel the energizing force of the spirit man. Then for the next 29 minutes I was just sitting down in a state of ecstasy enjoying the experience. I wanted to make my physical body yield to that which was within me. And as I consciously yielded I could feel the energy flowing into my body. Then my body started to shake. And every time I am conscious of that my body starts to shake. It seems as if our physical body can only take that much of spiritual power. We cannot take it all at once. We got to take it a bit at a time.

CHAPTER SEVEN

THE SEVETH REALM:

THE REALM OF TRANSLATION TO HEAVEN

This is a temporary or permanent movement of earthly objects specifically humans under the influence of God's glory, from the realm of the natural into the realm of the spirit without reversing backwards. This is the highest level of operation in the realm of God. It is the 7th dimension in the realm of God. This realm is not for everybody, which is why very few people have tapped into it. To provide a quintessential example of this scenario, the Bible testifies in Genesis 5:24 that Enoch walked with God and was caught up to Heaven. Deriving the revelation from this scripture, this tells me that you start by walking with God and when you have matured in that realm, God can translate you straight to the Heavenly realm. The question that you are probably asking yourself is: Why was Enoch translated? It's because when he reached that realm, his whole physical body transformed. He found he was no more breathing in the natural. Instead, he was now breathing in the spiritual just like angels. Colloquially speaking, he no longer needed the polluted oxygen of the natural world to breathe but an

atmosphere of glory to sustain him just like spirit beings. In other words, he lived like a spirit being on earth and that was when the translation took place.

Elijah is another man who walked so closely with God and he operated so much in the spirit realm to the extent that he closed and opened Heavens at his own discretion and reached a certain quality of the spirit which qualified him to be catapulted into the Heavenly realm, hence chariots of fire came and took him. Elijah walked so close with God to the extent that angelic visitations were like contact with human beings. Even at the end of his life, in 2 Kings 1 and 2; he seemed to be always with God. Do you remember his popular statement of address: "I am Elijah who stands in the presence of God" This was just not a religious cliché used by prophets in his days. Instead, it was a declaration of authority, an affirmation of identity and power. To stand in the presence means to operate in an office; to constantly attend to God. That was a legal statement which had far reaching spiritual repercussions in the realm of the spirit. It sent signals in the realm of the spirit that power and authority was being exercised. It also notifies spiritual subjects of his constant presence in the spirit world. From that statement flow signs and wonders because he understood who he was on earth in relation to God's eternal plan. Elijah fully understood that the business of Heaven was his own business and God's agenda was his own agenda. Elijah stood in such a high degree of God's presence that earthy mortals could not reach. When he was lonely, God sent His angels because there were not many saints in the Old Testament who had entered that realm. There was a level he reached whereby he walked so close with God that when he was about to complete his ministry, the Lord said: "Elijah Come straight home" and chariots of fire came and whisked him straight to Heaven.

Jesus is another quintessential example of someone who was translated to Heaven after His resurrection and the Bible records that as they looked up, they saw Him enter a cloud until he was no more. This is undoubtedly the highest realm that a man will ever enter in God. It's the 7th dimension in the realm of God. In this realm you don't taste death or decay but you are taken to Heaven straight away. This tells me that, although death has been known to be ravaging humanity since time immemorial, it is possible not to taste death or the grave at all. The truth is that if Old Testament folks walked with God without the regenerate spirit to the extent of being translated straight to Heaven, how much more us the new creation with the indwelling presence of Christ Himself. If only you could catch this revelation, you can be the next wonder in this world to be translated to God's Throne. The difference

between the realm of visitation and translation is that visitation is temporary while translation is permanent. In both realms the will of God is paramount for no one can encounter such an experience in his own devise. Paul spoke about the abundance of revelations in the 6th dimension which is the realm of visitation but in this last dispensation, we will talk about the abundance of revelations of the 7th dimension which is the realm of translation.

How Translation does takes place?

This is a product of divine orchestration in the spirit realm where God allows believers through His grace to have a foretaste of His glory. It is of paramount significance to highlight right from the onset the fact that translation can either be *permanent* or *temporary* depending on God's sovereign will and purpose. In order to unveil an in-depth understanding of the concept of *translation,* it is best that we illustrate it with reference to natural phenomenon because the realm of the natural is an exact representation of the spiritual realm. According to the law of gravity, if you throw an object for a limited distance upwards into the atmosphere, it will always come down due to the force of gravity. However, if the same object is thrown upwards and reaches a certain distance into the atmosphere, it does not come down to earth. Instead, it continues to migrate upward and forward only. The same applies to the glory. If you stay in the glory for a limited time period, you may always bounce back to your earthy realm and senses. However, if you stay constantly or long enough in the glory, there is a breakthrough line or point which you can reach in the spirit dimension whereby you just get caught up into the glory of God to such an extent that it becomes like your second nature. In that realm, you continue to migrate heavenward and you might not come back to the natural realm anymore. Enoch was catapulted right into God's throne room this way. In other words, he walked into the glory of God and was caught up. Elijah was also caught up in glory in a similar fashion as he stood in the presence of God 24/7. Likewise, Jesus was caught up in the cloud, which represents God's glory, right into heaven after His resurrection from the dead. Therefore, believers are cautioned never to put God in a box because in the atmosphere of glory, it is possible for anybody in this end time season to be caught up in the like manner, glory to God!

In fact, the glory of God is such that if there is a great measure of it upon our lives, it will cause a transformation and a lifting up. I believe one of the things that will happen in the last days is that God will place His glory in a greater measure in the church until the church is so full of God's glory that the very glory of God causes us to be translated into His presence. The first was Enoch who walked with God and he was translated. The second was Moses because he had tasted God's glory so much that even though he died, the Bible says in Deuteronomy 34 that God buried him. God specially sent an angel to bury Moses because of the dimension of glory that he had operated in. We even see in this context, the devil contending over the body of Moses because he wanted an impartation of glory form Moses's body. The book of Jude recorded how Michael, the Archangel came to collect Moses' body. Now that was unusual. It was special. In the Old Testament, there is no record of God collecting the corpses of any saints besides Moses. The Old Testament saints who died were kept in a place until Jesus came. Moses went there but because he had tasted and touched the glory of God so much, God sent an angel Michael to set him free, took him out from Hades, resurrected his body and raised him up again. This is why in Matthew 17: 2-3, we see him talking to Jesus on the mount of Transfiguration. He was translated into God's glory. Why did God do that for Moses? Because Moses had partaken of God's glory to a level that provoked elevation and promotion in the dimension of the spirit, by God Himself. God's glory can cause the dead to rise again and become living. The third person is Elijah, who was caught up in a chariot of fire and his mantle fell on Elisha.

Prophetically speaking, in the last days, many believers will be translated, some permanently while others temporary. Many shall be catapulted right into the throne room of God to explore the glory of the heavenly realm. This dimension of glory is already surfacing in the Body of Christ in this season. For example, in our ministry, almost every Sunday, we send some of our members on study tours to heaven. During these ministerial sessions, some people are translated into the future where they see God's plan and purpose for their lives. Since we are fast approaching the end times, the Holy Spirit wants to accelerate our learning. These study tours of heaven will reveal many secrets for our times. Under the direction of the Holy Spirit, the minister randomly picks a few members who were chosen by the Holy Spirit to make a trip to heaven. He asks them to prepare by confessing their sins and asking for grace. Once they are ready, the minister points his forefinger at them, one by one, and they fall to the ground like dead men and women. He asks the ushers to examine them and roll them on the floor and there

is no response from them. Their breathing and their heartbeats even slows down considerably. They are then carried to the stage for some time before the minister claps his hands to wake them up. They then go to the mike to make their reports to the congregation about their experiences in the spirit world.

This is the highest level of operation or life in God's glory. The Bible says in Genesis 5:24 that *Enoch walked with God and was caught up to heaven.* In other words, you start with walking with God first and when you have matured in that realm, God can translate you straight to heaven. *Why was*

Enoch translated? Because he functioned so much in the realm of God's glory to the extent that his whole physical body got transformed. In other words, he found he was no more breathing in the natural. He was breathing in the spiritual just like angels. He lived like a spirit being on earth and that was when the translation took place. Elijah was another man who walked close with God and there was no one who moved and functioned in the realm of God's glory like he did. Elijah walked with God, performed miracles, closed and opened heavens at his own discretion and reached a certain quality of the spirit which qualified him to be catapulted into this glorious realm and chariots of fire came and took him.

Elijah walked so close with God that angelic visitations were like contact with human beings. You see him at the end of his life, in 2 Kings 1 and 2; he seemed to be always with God. He even made a remarkable statement: *"I am Elijah who stands in the presence of God."* This is to tell you that he stood in such presence of God's glory that earthy mortals could not reach. When he was lonely, God sent His angels because there were not many saints in the Old Testament who had entered that realm. There was a level whereby he reached, he walked so close with God that when he was about to complete his ministry, the Lord said*, "Come straight home".* Jesus was translated to heaven after His resurrection and the Bible records that as they looked up, they saw Him enter a cloud until he was no more. *This is the highest realm that a man will ever enter in God.* In this realm, you don't taste death or decay but you are taken to heaven straight away. Unknown to multitudes of believers, it is possible not to taste death or the grave. If Old Testament folks walked with God without the regenerate spirit but functioned so much in the glory to the extent that they were translated to heaven, how much more us, the new creation with the indwelling presence of God's glory in our spirit? If only you could catch this revelation, you will be the next wonder in this world. The difference between the realm of visitation and translation is that visitation is

temporary while translation can be both temporary and permanent. In both realms, the will of God is paramount for one to encounter such a divine experience. Paul spoke about the abundance of revelations in the *6th dimension* which is the realm of visitation but in this last dispensation, we will talk about the abundance of revelations of the *7th dimension* which is the realm of translation, glory to God!

THE AUTHOR's PROFILE

Frequency Revelator is an apostle, called by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil consistent streams of fresh revelations straight from the Throne Room of Heaven. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Resurrection Embassy (*The Global Church*), Christ Resurrection Movement (CRM) (*a Global movement for raising the dead*), the Global Apostolic & Prophetic Network (GAP) (a *Network of apostles, prophets and fivefold ministers across the globe*), Revival For Southern Africa (REFOSA) (*a Regional power-packed vision for Southern Africa*) and the Global Destiny Publishing House (GDP) (*the Ministry's publishing company*). The primary vision of this global ministry is to propagate the resurrection power of Christ from the Throne Room of Heaven to the extreme ends of the world and to launch the world into the greater depths of the miraculous. It is for this reason that Frequency Revelator Ministries (FRM) drives divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), Global School of Kingdom Millionaires (SKM), Global Campus Ministry as well as Resurrection Conferences, Seminars and Training Centers. To fulfil its global mandate of soul winning, the ministry spearheads the Heavens' Broadcasting Commission (HBC) on television, a strategic ministerial initiative that broadcasts ministry programmes via the Dead Raising Channel *(a.k.a Resurrection TV)* and other Christian Television networks around the world.

Presiding over a global network of apostolic and prophetic visions, Apostle

Frequency Revelator considers universities, colleges, high schools and other centers of learning as critical in fulfilling God's purpose and reaching the world for Christ, especially in this end-time season. As a Signs and Wonders Movement, the ministry hosts training sessions at the Global School of Resurrection (GSR) which includes but not limited to, impartation and activation of the gifts of the Spirit, prophetic declaration and ministration, invocations of open visions, angelic encounters and Throne Room visitations, revelational teachings, coaching and mentorship as well as Holy Ghost ministerial training sessions on how to practically raise the dead. This global ministry is therefore characterized by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising cripples from wheel chairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and raising the dead, as a manifestation of the finished works of the cross by the Lord Jesus Christ. The ministry is also punctuated with a plethora of manifestations of the wealth of Heaven through miracle money, coupled with the golden rain of gold dust, silver stones, supernatural oil and a torrent of creative miracles such as the development of the original blue print of body parts on bodily territories where they previously did not exist, germination of hair on bald heads, weight loss and gain, as well as instantaneous healings from HIV/AIDS, cancer, diabetes and every manner of sickness and disease which doctors have declared as incurable.

The author has written a collection of 21 anointed books, which include *The Realm of Power to Raise the Dead, How to become a Kingdom Millionaire, Deeper Revelations of The Anointing, Practical Demonstrations of The Anointing, How to Operate in the Realm of the Miraculous, The Realm of Glory, Unveiling the Mystery of Miracle Money, New Revelations of Faith, A Divine Revelation of the Supernatural Realm, The Prophetic Move of the Holy Spirit in the Contemporary Global Arena, The Ministry of Angels in the World Today, Kingdom Spiritual Laws and Principles, Divine Rights and Privileges of a Believer, Keys to Unlocking the Supernatural, The Prophetic Dimension, The Dynamics of God's Word, The Practice of God's Presence, Times of Refreshing and Restoration, The Power of Praying in the Throne Room, The End Time Revelations of Jesus Christ and Rain of Revelations,* which is a daily devotional concordance comprising a yearly record of 365 fresh revelations straight from the Throne Room of God.

Apostle Frequency Revelator resides in South Africa and he is a graduate of Fort Hare University, where his ministry took off. However, as a global minister, his ministry incorporates prophecy, deliverance and miracle healing

crusades in the United Kingdom (UK), Southern Africa, India, Australia, USA, Canada and a dense network of ministry visions that covers the rest of the world. As a custodian of God's resurrection power, the apostle has been given a divine mandate from Heaven to raise a new breed of Apostles, Prophets, Pastors, Evangelists, Teachers, Kingdom Millionaires and Miracle Workers (*Dead raisers*) who shall propagate the world with the gospel of the Lord Jesus Christ and practically demonstrate His resurrection power through miracles, signs and wonders manifested in raising people from the dead, thereby launching the world in to the greater depths of the miraculous. To that effect, a conducive platform is therefore enacted for global impartation, mentorship, training and equipping ministers of the gospel for the work of ministry. Notable is the realization that the ministry ushers a new wave of signs and wonders that catapults the Body of Christ into higher realms of glory in which raising the dead is a common occurrence and demonstrating the viscosity of the glory of God in a visible and tangible manner is the order of the day. Having been mightily used by God to raise the dead, in this book, Apostle Frequency Revelator presents a practical model of how one can tap into the realm of God's resurrection power to raise the dead, impact the nations of the world and usher an unprecedented avalanche of billions of souls into the Kingdom, Glory to Jesus! May His Name be gloried, praised and honored forever more!

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Powered by Christ Resurrection Movement (CRM)

(Contact us in South Africa, United Kingdom, USA, Germany, Canada, Australia, India, Holland & Other nations of the world).

As a Global Vision, The Ministry of Apostle Frequency Revelator is present in all the continents of the World. You may contact us from any part of the world so that we can refer you to the Resident Ministry Pastors and Associates in respective nations.

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Christian products:

You may also purchase DVDs, CDs, MP3s and possibly order all of the 21 anointed books published by Apostle Frequency Revelator, either as hard cover books or e-books. E-books are available on amazon.com, Baines & Nobles, create space, Kalahari.net and other e-book sites. You may also buy them directly from the author@ www.gdphouse.co.za. You may also request a collection of all powerful, revelational teachings by Apostle Frequency Revelator and we will promptly deliver them to you.

Ministry Networks & Partnerships:

If you want to partner with Apostle Frequency Revelator in executing this Global vision, partnership is available through divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Christ Resurrection Movement (CRM), Resurrection TV (a.k.a The Dead Raising Channel), the Global Apostolic & Prophetic Network (GAP), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM), Global Campus Ministry and other avenues. By partnering with Apostle Frequency Revelator, you are in a way joining hands with God's vision and thus setting yourself up for a life of increase, acceleration and superabundance.

ABOUT THE AUTHOR GLOBAL MISSIONS, PARTNERSHIPS & COLLABORATIONS:

If it happens that you are catapulted into a higher realm of the supernatural following the reading of this book, please share your testimony with Apostle Frequency Revelator at the contacts above, so that you can strengthen other believers' faith in God all around the world. Your testimony will also be included in the next edition of this book.

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