

Part 3 – All People Will See His Glory

In part 2 we learned more about how our Heavenly Father (via Jesus Christ) will return to earth (i.e. Jesus' Second Advent). And, He's coming back, with a *fiery* vengeance, to execute judgment upon His enemies, which is *what saves* His faithful servants. And thus, we learned that the Lord (YHVH, i.e. Jesus Christ) has a 'fire' that goes before Him, when He's flying in His magnificent flying vehicle, in this fleshly dimension (realm). And that fire is not only the brilliant light that radiates from Him (Rev 1:16; 10:1) but it's also the lightning that He uses, as a weapon of war, against His enemies. And we also learned that, when Jesus Christ returns, the *entire* world will be 'lit up' when the heavenly dimension opens up (revealing a brighter light than even the sun itself) and Jesus (and His angelic army) come flying through it, making instant warfare with God's enemies and gathering *all* people (good and bad) up for judgment. So truly, all the people on earth *will* see Jesus' return (with thousands upon thousands of His servants, *also* in flying vehicles) and *tremble greatly* because of it. And even those who have been faithful to Jesus Christ (and are thus, *glad* to see His return) will still 'fear', in that they'll be filled with a *profound* awe, and reverence, for Jesus Christ. But those who were not faithful to Jesus Christ (along with those who worked against Him) will be 'shaking in their boots' from fear, for they'll know (at that point) that they are in *big* trouble... But, the Psalmist isn't done explaining Jesus' return...

Psalm 97

5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

Again, this verse is still speaking of Jesus Christ's return, but we're given more details about *another part* of His return. First off, the fact that 'the presence of the Lord' is repeated *twice*, is done for **great emphasis** (apx 6). And the Hebrew of this verse also indicates there's (yet again) a physical and spiritual application to it. For example, the word '**hills**' here means **a mountain** or **range of hills**, but *sometimes used figuratively* (#2022) - as in Isa 2:2-3, 11:9; Jer 51:25; Ezek 6:1-3, 17:22-23, Ezek 36:1-9, Ezek 38:8, 18-23, Ezek 39:1-4; Dan 2:35,44-45; Zeh 4:7, 8:3 and Rev 17:9-11 – when mountains are likened to large nations and hills to smaller nations. And then the word '**melted**' means **to liquefy**, but figuratively, it can also **mean to waste** (with disease) or **to faint** (with fatigue, fear or grief) (#4549). So, this can also refer, spiritually, to the way people will react when Jesus Christ returns. However, there's only one meaning for the word '**wax**' and that does indeed mean **wax** (#1749). So, it's being used, as an analogy, to explain how the mountains, and hills, will be made flat, just as wax melts when a candle is burning. And, in the spiritual sense, it also refers to how people (those who don't love and serve Jesus Christ) will 'melt' *with fear* when Jesus Christ returns. So, it really gives us a *vivid* description of another part of Jesus' return.

And then the word ‘**presence**’ means (both times it’s used in this verse) **before** (when used as a preposition) but also **the face** (as the part that turns) (#6440), which is why it’s rendered as *presence* here (and back in Ps 95:2). The face is often used, as a figure of speech (apx 6), to explain *the presence* of someone, which is why it’s also been rendered as ‘before’ as here in this Psalm 97 (verse 3). And then, the first word ‘**Lord**’ is God’s Sacred (and covenantal) name, **Yehovah** (#3068) which means **self-existent** and **eternal** [<https://t.me/BibleStudyTruth/946>], because *it describes* our Heavenly Father. For indeed, He is the only one who is self-existent and eternal *because* He’s the *only* one who has *always* lived and *always* will (Rev 1:8, 4:8, 11:17, 16:5, 22:13). And then, the second time the word ‘**Lord**’ is used in this verse is actually ‘**Adown**’ or (shortened) ‘**Adon**’ (#113), which simply means **sovereign**, i.e. **controller** (human or divine). Apx 4 iii (1), in the *Companion Bible*, tells us that ‘**Adon**’ (or ‘**Adown**’) is **the Lord (YHVH) as Ruler in the earth**. It’s been used in Joshua 3:11,13, 5:14 and Zech 6:5 (etc.) in reference to our Heavenly Father (YHVH) but is also used, at times, in reference to men (Gen 23:6,11,15, 24:18, 31:35, 32:4-5, etc.). Clearly, here in Ps 97:5, it’s referring to our Heavenly Father (YHVH) and is used to point out (stress) that, when Jesus Christ returns, He will be the (head) Ruler in the earth!

And then the word ‘**whole**’ (in the latter part of this Ps 97:5) means **the whole**; hence, **all, any or every** (#3605) while the word ‘**earth**’ means **the earth** (at large, or partitively a land) (#776). So, indeed, when Jesus Christ returns, He will be the top ruler in all of the earth, which is why He has *on his vesture, and on his thigh, a name written, KING OF KINGS, AND LORD OF LORDS* (Rev 19:16). Mic 1:3-4 gives us a second witness to the physical application of this Ps 97:5, i.e. that the hills, and mountains, will ‘wax’ (which means they’ll go into the earth) when Jesus Christ returns, for it states: *For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth. And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.* But... WHY do the hills (and mountains) melt like wax at the ‘presence of the Lord’ (YHVH) (i.e. Jesus Christ - <https://t.me/BibleStudyGodsWord/460>)? Naturally, there are other Scriptures that answer this question for us (as we’ve learned in past Psalms too); so, we know (in the physical sense) it’s because of the ‘great shaking’ of the earth that accompanies Jesus Christ’s return. For example, in the last chapter (Ps 96:10), we were promised that, when Jesus Christ returns, the earth would never again be ‘**moved**’, which means **to waver, slip, shake, fall** (#4131). And then, Psalm 93:1 also told us that *The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.* As we learned when studying these two Psalms (and now this 97th one as well), this meaning is twofold. First off, it means that a righteous worldwide government will be set up when Jesus returns, and that it’ll last forever (praise be to God). That’s the spiritual application, but *there’s more to it than that*. You see, the earth is currently not set erect (upright); it’s actually *tilted*, i.e. *it’s off its original axis*. And that ‘tilt’ is what causes the jet streams, and storms, that give us some rather bad weather at times. But, as Genesis 1:2 tells us, the earth was *not originally created this way*. It became ‘void and without form’ (which means a

wasted land, i.e. an undistinguishable ruin). And that's because God 'shook' the earth *so greatly* that the earth was knocked off its *original* axis, which is why magnetic north and truth north *are different, to this very day*. To learn more about this (and get Biblical *documentation* for it), check out the studies below...

Genesis Chapter 1 https://t.me/BibleStudyBooks_Genesis/21

In The Beginning, The World That Then Was <https://t.me/BibleStudyDownload/496>

The Three World Ages <https://t.me/BibleStudyDownload/488>

So, when Psalms 96:10 and Ps 93:1 spoke of the world being '(e)stabilised' (set upright, or erect again) so it cannot be 'moved' (shaken) ever again, *God was promising that He'll never shake the world again after* Jesus Christ returns. However, shortly before Jesus Christ returns (even as He is returning) the earth *will* be shaken *again*, as it is written in Heb 12:26-27, Hag 2:6-7, Zech 14:6, Rev 6:12, 11:13 and 16:18. And Rev 16:18 describes this earthquake as one that is *so mighty* and *so great* that, there's never been an earthquake like it, since flesh man has been on the earth (i.e. since the 'great shaking' that destroyed the first earth age). So, that 'shaking' (the great worldwide earthquake) will be *so great* that it'll put the earth *back upright again* (i.e. it'll be moved back to its original axis). And truly, many other Scriptures speak of the 'great shaking' (physically and spiritually) that will come when Jesus returns, such as Isa 2:9-22, Isa 13:9-14, Isa 24:1-4, 18-23; Ezek 38:19-20; Hag 2:6-7, 2:20-22; Heb 12:25-29 (etc.) speak of. And thus, that is what this Ps 97:5 is speaking of too: the great shaking that will happen to the earth when Jesus Christ returns. So, not only will there be a spiritual 'shake up' when Jesus returns - to depose the wicked ones and install His righteous government – but also a physical 'shake up', when He sets the earth's axis upright again. And will indeed cause the hill, and mountains, to 'melt' because the earth will be shaken so much it causes the valleys to rise and the mountains (and hill) to fall down. As Isa 40:4-5 also says: Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. And after that, there will *never* be anymore shaking of the earth, nor of governments, because Jesus Christ is finally ruling as King of kings *forevermore*.

Psalms 97

6 The heavens declare his righteousness, and all the people see his glory.

Now, this is an interesting verse; for it tells us, when Jesus Christ returns, even the heavens will declare His righteousness and, of course, all the people on earth will see His glory. But, why will the heavens declare His righteousness? Well, in Ps 19:1 we're told that *the heavens declare the glory of God; and the firmament sheweth his handywork*. It then goes on to explain how the stars, sun and moon testify (speak) of God's glory and handywork - and this is because of the Zodiac that our Heavenly Father has 'written' His plan of salvation into. For a fascinating study

on this, check out the *Witness of the Stars* [<https://t.me/BestStudyBible/14>]. So, even now, the heavens declare God's glory because *they explain* His beautiful *plan of salvation*, i.e. they prophesy of Jesus' coming as a babe to die for the sins of the world, as well as His victorious return to earth, to put down *all* evil and install a righteous government that He'll head, and rule with, *forevermore*. But, as this 6th verse (here in Ps 97) declares, when Jesus Christ returns, the heavens will also declare His righteousness. The word 'heavens' means (of course) *the sky* but also *the higher ether where the celestial bodies revolve*, which we also call 'outer space' (#8064). And the word 'declare' here means *to stand boldly out opposite* and, by implication, *to manifest*. And, figuratively, it means *to announce* (always by word of mouth to one present) and, specifically, it means *to expose, predict, explain, praise* (#5046). And the word 'righteousness' means *the right* (natural, moral or legal), *equity* or (figuratively) *prosperity* (#6664)

So, the heavens will declare God's righteousness because *that's where He's coming from* when Jesus Christ returns. And, as we've learned before in our study of the Psalms, the 'heavens' of this fleshly dimension will split (open up, Rev 19:11) to allow Jesus Christ (and His massive angelic army) to come to earth. That's why Rev 6:14 says that, *heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places*. Remember, back in verse 5 (Ps 97) we learned how the mountains and hills will melt (just as Rev 6:14 says) and Rev 16:20 describes it also as *every island fled away, and the mountains were not found*. And, because Jesus Christ's return (with His massive angelic army) will be seen all over the world (for the angels will gather up all people for judgment, Matt 13:40-42, 47-50, 24:29-31, 25:31-46; Mark 13:24-27) – brighter than lightning when it streaks across the sky (Mth 24:27) – all people will indeed 'see His glory'. The word 'glory' here (in Ps 97:6) means *weight*, but only figuratively *in a good sense*, and it also means *splendor* as well as *copiousness* (#3519), which are what this verse refers to. As Isa 40:5 declares: *And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it*. And Jesus Himself also said...

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

*30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and **they shall see the Son of man coming in the clouds of heaven with power and great glory.***

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matt 24:29-31

Mark 13:25-27 and Luke 21:25-28 also document this as well. The word ‘glory’ in verse 30 (above) means **glory, as very apparent** (#1391). Part of Jesus’ glory will be the *intensely* bright light that He returns with (Mth 24:27) as well as the *massive* army of angels who return with Him, in magnificent flying vehicles, that even Satan’s fallen angels cannot compete with, even though they too will have flying vehicles of their own [<https://t.me/BibleStudyDownload/393>]. And, while those who hate Jesus (and actively worked against Him) - as well as those who worshiped Satan thinking he was God (Mth 7:21-23) - will be *trembling with fear*, those who remained faithful to the *true* Jesus Christ (and were persecuted by Satan, and the people on earth, *because of their loyalty to the true Jesus*) will be elated. That’s why, in Lk 21:28 Jesus said, *when you see these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh*. After all, when Jesus Christ returns, that’s when those who remained faithful to Him (and didn’t worship Satan, nor take the ‘mark of the beast’) will be given *eternal* life (Phil 3:21, Rev 20:4-6), so we too will appear with Him in glory (Col 3:4) after He gathers up ‘the elect’ (His faithful servants) from all over the world (Mk 13:27; Mth 24:31, 13:43). And so, it will come to pass, as it was written in Num 14:21, where God said to Moses: *as truly as I live, all the earth shall be filled with the glory of the LORD*...

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

*28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may **serve God acceptably with reverence and godly fear**:*

29 For our God is a consuming fire.

Heb 12:25-29

We’ll pick this up in part 4...

AMEN.