

Part 1 – The Lord Reigneth, His Throne Is Established

We've now come to the *fourth* chapter in the 'Numbers Book' of the Psalms, of which the 'theme' is "*The Earth and the Nations*". And let's remember that Psalms 90 was segregated, all by itself, because it's considered the 'Prologue' of the 'Numbers Book'. So, the subject/title of it was "*Rest. Lost and Needed.*" Thus, it explained *how* rest for Israel *was lost* (due to their disobedience to God) and include Moses' pleading with God to give them rest *again* - by teaching them to appreciate the time they had left to live and work to serve Him faithfully. And then, in chapter 91 we moved into the next 'phase' of the 'Numbers Book', which are concerning *Rest for the Earth Desired* (chapters 91-94). And the subject/title of Psalm 91 was "*Rest Provided In, And For Messiah*". And, while parts of it were clearly prophetic of the Messiah (Jesus Christ), much of it is applicable to us *today* and the *spiritual* 'rest' we can have *because of* the Messiah, Jesus Christ. And then we came to Psalm 92, which had a different subject/title of "*Prayer and Praise For Sabbath Rest*". And it was a beautiful Psalm (and song) that prophesied of (and looked forward to) the 'Sabbath Rest' that is *yet to come* (during the Millennium, when Jesus Christ returns). Yet, it also taught us how we can have *spiritual* rest (peace of mind) even yet today. And now we come to Psalm 93, which is really a continuation of the last chapter, in that it still speaks of 'The Rest'. Thus, the subject/title is "*The Rest Desired*". And that's because it also *looks forward* to 'The Rest' that we *will have* during the *true* 'Sabbath', which is when Jesus Christ returns to earth and the Millennium begins. Therefore, it's another highly *prophetic* chapter. But, as the last chapter, it will also teach us how to truly 'rest' (spiritually) in our Heavenly Father (via Jesus Christ) yet today, *despite* the many 'floods' that are, *and will be*, coming against us (those who faithfully love and serve Jesus Christ). So, it's another vitally important chapter to understand *and* remember.

Additionally, this chapter has neither any subtitle nor subscription, as many of the Psalms do. So, we don't know who wrote it, nor even at what point in time it was written. But, as the apostles remind us, *no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost* (2 Peter 1:20-21). Therefore, we know that *all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works* (2 Tim 3:16-4:1). So, even though we don't know when this was written, nor who wrote it, it's still an incredibly useful Psalm to study...

Psalm 93

1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

First off, it should be noted that there's something unique about the first few words of this verse "*The Lord reigneth*". As the *Companion Bible* points out, Psalm 97 and 99 also begin with these words *and* end with the 'thought of holiness'. This teaches us that, when Jesus Christ reigns, "all will be holy" (Isa 23:18, Zech 14:20-21). This explains the 'cry' of the Zoa (Rev 4:8) because His judgments (when Jesus returns and pours out 'the cup' of God's wrath at the 'day of vengeance') *prepare 'they way' for His reign*. And that is why this Psalm's title/subject is "*The Rest Desired*", for it speaks of the Lord (YHVH) reigning despite the many 'floods' that 'lift up' their waves (voices) against Him, which Psalms 2 spoke of as well.

Next, we see that the Psalm begins with God's Sacred (and Covenantal) Name, *Yehovah*, (which is rendered as "Lord"). *Yehovah* (#3068) means (the) *self-Existent* or *Eternal*. While 'Elohim is God as the Creator of all things, *Yehovah is the same God in covenant relation to those whom He has created*. **Yehovah is thus the Eternal or Immutable One, He Who WAS, and IS, and IS TO COME**, which is *why* His Sacred name is *exclusively* used in this Psalm, i.e. there are no other 'titles' for our Heavenly Father used in this Psalm. And then the word '**reigneth**' means not only *to reign*, but also *to ascend the throne* as well as *to induct into royalty* (#4427). And the word '**clothed**' (both times) means *to wrap around*, i.e. (by implication) *to put on a garment or clothe* (oneself, or another), literally or figuratively (#3847). And the word '**majesty**' does indeed mean *majesty*, as well as an *ornament* (#1348,1346) and comes from a word that means *to rise* or (figuratively) *to be majestic* (#1342). The *Webster's Dictionary* defines '**majesty**' as *greatness or splendor of quality or character*. And then, the word '**strength**' means *strength* in various applications, such as *force, security, majesty* and *praise* (#5797). And the word '**girded**' simply means *to put a belt on* (#247).

So clearly, these things are being used, *figuratively*, to explain the *spiritual* characteristics (and outward glory) that Jesus Christ will have when He returns. As Jesus Himself said, *after the tribulation* (of the antichrist, who is Satan - <https://t.me/BibleStudyDownload/345>), He will return coming *in the clouds of heaven with power and great glory*; and *He shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other* (Matt 24:29-31). And that's the **true** 'Sabbath Rest' we (who love and obey Jesus Christ) all long for. Because, at that time, we'll be given eternal life and allowed to reign with Him forevermore (Rev 20:4-6). The word '**glory**' (in Mth 24) means *glory that is very apparent* (Greek, #1391) while the word '**power**' means *force* (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself) (#1411). But, just what 'miraculous power' will Jesus return with? Mth 24 also answers this for us when it says that Jesus' 'angels' will gather all the elect when He returns (note: Mth 13:40-42 tells us they will also gather up all the wicked ones too). Further, *no one will be able to stop them!* And **that's** the miraculous power Jesus is speaking of. He *will* return, with His holy angels (faithful Christians who have long since died and gone back to the heavenly/spiritual dimension) and *take full control over the entire earth*. And the 'angels' will gather all people on earth up and separate

them for the ‘judgment of Christ’ (Mth 13:47-50; 2 Cor 5:10). And this ‘gathering up’ also includes Satan himself, as Rev 20:7-3 points out. That’s why 2 Thess 2:8 tells us that *the Lord shall consume [Satan] with the spirit of his mouth, and shall destroy with the brightness of his coming*. The following studies helps to explain the great power, and glory, that Jesus Christ and His angels will return with; but part 2 also warns us of the coming deception *before* their return, which is *just as important* to understand...

You Will See Clouds and Wheels, Part 1 <https://t.me/BibleStudyDownload/392>

You Will See Clouds and Wheels, Part 2 <https://t.me/BibleStudyDownload/393>

So indeed, the Lord (YHVH) – via Jesus Christ (who is God, Heb 1:3, Col 1:15, John 1:1,14) – *will* reign with *great* majesty, and strength, when He finally returns to this earth. But, the latter part of this first verse also says that *the world also is stablished, that it cannot be moved*. And this is also an important point, as well see in a minute. Now, the word ‘**world**’ here does mean *the earth*, but it’s not only talking about the globe, but the *inhabitants* as well (#8398). The word ‘**stablish**’ here is a prim root that means *to be erect* (i.e. stand perpendicular); hence (causatively) *to set up*, in a great variety of applications, whether literal (*establish, fix, prepare, apply*), or figurative (*appoint, render sure, proper or prosperous*) (#3559). And the word ‘**moved**’ means *to waver* or, by implication, *to slip, shake, fall* (#4131). In a few chapters, we’ll see this reiterated (Ps 96:10) in the ‘New Song’ that’ll be sung at that time.

So, not only will the world be ‘stablished’ (set up erect) but the people too, which is referring to Jesus’ reigning with His un-corruptible government, the Body of Christ. You see, the Millennium isn’t just a time for righteous judgment to prevail, but also a time of *teaching*. As Jer 23:5 says: *Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth*. That’s speaking of Jesus’ righteous government reigning; but the prior verse also explains the teaching that will go on during the Millennium: *I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD* (Jer 23:4). And the great book of Ezekiel speaks of this too. In Ezekiel Ezek 44:15-16 we’re told that those Christians who remain loyal to the true God, Yehovah (and the true Jesus Christ), will be allowed to serve Jesus in His government. And following verses explains what they’ll be doing: *And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths* (Ezek 44:23-24). So indeed, there will be not only righteous judgment going on, but also teaching God’s Word to those who did not make the ‘first resurrection’ (Rev 20).

But, what exactly does this verse (1) mean when it says that *the world* will be established (set up a right)? While this, undoubtedly, does refer (in part) to the fact that a righteous worldwide government will be set up (via Jesus Christ) *there's more to it than that*. You see, the earth is currently not set erect (upright), for (as you've likely learned when a child) it's actually *tilted*, i.e. *it's off its original axis*. And that 'tilt' is what causes the jet streams, and storms, that give us some rather bad weather at times. But, as Genesis 1:2 tells us, the earth was *not originally created this way*. It became 'void and without form' (which means a wasted land, i.e. an undistinguishable ruin). And that's because God 'shook' the earth *so greatly* that the was knocked off it's original axis, which is why magnetic north and truth north *are different*, to this very day. To learn more about this (and get Biblical *documentation* for it), check out the studies below...

Genesis Chapter 1 https://t.me/BibleStudyBooks_Genesis/21
In The Beginning, The World That Then Was <https://t.me/BibleStudyDownload/496>
The Three World Ages <https://t.me/BibleStudyDownload/488>

So, when this first verse (in Ps 93, and 96:10 as well) speaks of the world being 'stabilised' (set upright, or erect again) so it cannot be 'moved' (shaken) ever again, *God is promising that He'll never shake the world again*. However, shortly before Jesus Christ returns (and even as He is returning) the earth will be shaken *again*, as it is written in Heb 12:26-27, Hag 2:6-7, Zech 14:6, Rev 6:12, 11:13 and 16:18. Rev 16:18 describes this earthquake as one that is *so mighty* and *so great* that, there's never been an earthquake like it, since flesh man has been on the earth. So, that 'shaking' (the great earthquake) will be *so great* that it'll put the earth *back upright again* (i.e. it'll be moved back to its original axis). So, not only will there be a spiritual 'shake up' – when Jesus returns to depose the wicked ones and install His righteous government – but also a physical 'shake up' when He sets the earth's axis up again. And after that, there will never be anymore shaking of the earth, nor of governments, because Jesus Christ is finally ruling as King of kings *forevermore*. So, there truly is *so much* written in this first verse (in Ps 93) if we only 'search the Scriptures' to find it (2 Tim 2:15, Acts 17:11, John 5:39).

Psalm 93

2 Thy throne is established of old: thou art from everlasting.

Now the Psalmist is pointing out that, despite the fact that the earth was shaken (to destroy all things connected to Satan's rebellion) - and will be again (along with heaven, Heb 12:26), when Jesus returns - our Heavenly Father has *always* remained on His throne, ruling *the entire time*. In other words, nothing can shake Him! And that's why the Psalmist says that He is '**from everlasting**', which means from *eternity* as well as *always* (#5769). As Rev 1:8 says, He is the *Alpha and Omega, the beginning and the ending... which is, and which was, and which is to come, the Almighty*. And the word '**established**' here is the same rendered as '**stabilised**' in the

first verse (when speaking of the world). So, it also means **to be erect** (i.e. stand perpendicular); hence (causatively) **to set up**, in a great variety of applications, whether literal (*establish, fix, prepare, apply*), or figurative (*appoint, render sure, proper or prosperous*). And the word ‘old’ here actually means **at that time** or **place**, as well as **therefore** (#227). So, this even looks forward to when He will (through Jesus Christ) establish His throne on earth. As it is written, when the seventh angel sounds: *and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever* (Rev 11:15).

You see, because the earth is not yet fully subjugated to Jesus Christ (we Christians are supposed to be helping Him with that, Mth 28:18-20; Lk 10:19) Satan now ‘runs’ the world (John 12:31, John 14:30). Which is why, after he’s kicked out of heaven to earth (Rev 12:9), a loud voice came from heaven, saying: *Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night*. And that’s because, Jesus Christ is currently in heaven (at God’s right hand) **waiting until all** His enemies are made His ‘footstool’ (Ps 110:1, Heb 10:13); which means He’s not only waiting for the Gospel of Jesus Christ to be shared to the entire world (Mth 24:14; Mk 13:10), but He’s also waiting for Satan to be kicked out of heaven. As the study on the **Footstool Factor** [<https://t.me/BibleStudyTruth/989>] explains, *the earth is God’s ‘footstool’ while heaven is His throne* (Isa 66:1). So, Jesus won’t come back until His enemies in heaven (i.e. Satan and his fallen angel) *are kicked out of heaven to earth*, which is (to reiterate) His ‘footstool’. And that’s because, once they are kicked out of heaven, *they can’t go back*. As Rev 12:8 points out, after Satan (and his angels) begin to fight Michael and his army (i.e. Jesus’ army) *in heaven* - and are thus kicked out because *they can’t win* – and after they lose that battle, there’s no ‘place’ for them in heaven anymore. So, when Satan arrives to earth (after being kicked out of heaven), the time is *very close* to Jesus returning to earth *and taking full control* over it. Meaning, His throne will finally be established on earth, just as it is heaven. Which is, by the way, *exactly* what Jesus told us we should pray for (Lk 11:2)!

So, while our Heavenly Father’s throne has been established, in heaven (forever), He’s not yet ruling (de facto) on the earth (via Jesus Christ). Of course, He’s still in full control of the earth, but His throne is still *not yet* established on earth, because Jesus Christ *has not returned*. In the first earth age, God ordained Satan to govern the world for Him. But, because he rebelled (and corrupted a third of God’s children too, Rev 12:4) God deposed Satan, shook the earth to clean it of his rebellion, and then established this (second) earth age where all His children have to come to earth in a flesh body, for the purpose of finding salvation through Jesus Christ (John 3:5-6). And, at first, God ordained Adam to rule the world. When He failed God promised to send someone who would finish the job (i.e. Jesus Christ, Gen 3:15). But, before that time He has chosen others to do His will, such as Enoch, Noah, Abraham, Isaac, Jacob/Israel and his descendants. And, since Jesus Christ has come to earth to pay for the sins of all of mankind, He

has now charged all Christians to ‘occupy’ till He returns (Lk 19:13). That means we, as Christians, should be ‘taking dominion’ for Jesus Christ both spiritually *and* physically. The study on **Coming Out, Have You Taken Dominion** [<https://t.me/BestStudyBible/57>] explains just what this means. But, the fact remains that our Heavenly Father is, always has been, and always will be ruling the universe(s) on His throne in Heaven (Ps 11). And that’s what will ensure that His will, will be done *on earth*, just as it is *in heaven* (Lk 11:2) ...

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

*27 And this word, Yet once more, signifieth **the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.***

*28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may **serve God acceptably with reverence and godly fear:***

29 For our God is a consuming fire.

Heb 12:25-29

We’ll pick this up in part 2...

AMEN.