

Part 3 – A New Heart and Right Spirit

In part 2 we learned more about what a good repentance is all about. And the first step is acknowledging that we've sinned (broken God's Laws), transgressed (rebelled) against the Most-High God and that our spirit (heart and mind) has been corrupted, which means we have iniquity that we need to be cleansed from. We also saw David make an excellent point that: when we sin, while it certainly does hurt other people, it's truly a sin against our Heavenly Father, because it's *His* Laws that we break. And, when we hurt His children, we're truly hurting Him because they are *His* children, for all souls belong to Him (Ezek 18:4), because He's our creator. And we also saw David admit that he succumbed to sin, just as all people eventually do when living in the flesh. While we're born innocent, and don't come to the ability to recognize sin for what it really is until around the age of 11-12 (give or take), we do all eventually sin. And we're 'shapen in iniquity' simply because the people we're around while growing up also sin, even if they try hard not to – because we all fall short of God's glory (Rom 3:23). And then David pointed out what Psalms 50 also said: our Heavenly Father really wants *inward* worship, not only outward worship. That means He wants us to put truth (His Word) in our 'inward parts' (heart and mind) and allow His righteous wisdom (from His Word and Holy Spirit) to guide us in our daily life, instead of the worldly (satanic) wisdom that teaches us how to sin. So, when we are sincere in our repentance (truly sorry and remorseful for our sins) and do confess and acknowledge them, then we must strive to clean our spirit (heart and mind) by putting truth in our 'inward parts'. And that's where we pick up with this great Psalm...

Psalm 51

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

This is a beautiful verse indeed. The word '**purge**' here is actually the same word that was translated as 'sinned' back in verse 4. And it can mean **to miss** (as in missing the mark of righteousness) as well as **to sin** but it can also mean to **expiate** sins (#2398). So, David is asking to be to be expiated of his sins by the blood of a sin offering. Back in those days they were still to offer blood offerings for their sins (as the book of Leviticus details) but the blood of those sacrifices was merely a 'type' for the precious blood of Jesus Christ which has now been shed for the sins of all people (regardless of their race or gender) for all times (Heb 10:10). As Heb 10:4 says, *it's not possible that the blood of bulls and of goats should take away sins*. Again, the blood offerings for sin were only given to people as a 'type' of what was to come because, as Lev 17:11 says, *the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul*. Therefore, when they gave the sin offerings (or any other offering) they had to believe in the Messiah (Jesus Christ) that **would** come if they wanted their sins to be forgiven - just as we now must believe that the Messiah (Jesus Christ) **has** come, in order to have our sins forgiven. And, as Hebrews also says...

*12 Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having obtained **eternal** redemption for us.*

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

*14 **How much more shall the blood of Christ**, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works to serve the living God?***

*15 And **for this cause he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions that were under the first testament, **they which are called might receive the promise of eternal inheritance.***

Heb 9:12-15

Jesus Christ's blood indeed fulfilled all blood Sacrifices for all times. And that's what we must believe upon, just as those before us believed that Jesus Christ *would* come to pay for our sins. But it's *always* (back then as it is now) faith in Jesus' blood (shed for our sins) that expiates our sin. John explained this so beautifully in his epistle...

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

*7 But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.***

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

*9 **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.***

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 1:5-10

When we believe that Jesus Christ is God's only begotten son, that He lived a sinless life and therefore was able to pay for our sins (once and for all, Heb 10:10) then indeed, His blood atones for our sins. When we sincerely repent for them as David did, then our Heavenly Father does forgive us *totally* – He *completely* 'erases' (blots out) our sins (that we repent for) in His 'book'. And He also cleanses us from unrighteousness as we study His Word and put truth in our 'inward parts'. And we also have the blessing of the Holy Spirit to help cleanse our 'inner man' because the Holy Spirit helps us to understand His Word, so we can learn *how* to do what's right and *want* to do it - which is what brings forth good fruit of righteous works (not fake ones). And the reason David asked to be cleansed with 'hyssop' was because that was, at times, mixed with the blood back in the days when blood sacrifices were given. For example, it was used at Passover (Ex 12:22), in the cleansing of a leper (Lev 14:2-7) and to purify the people when they had become physically unclean for any reason, such as coming in contact with a dead person (Num 19:5-7). This is why David then says that, after the Lord purged him with hyssop (expiated his sin) that he would be 'clean'. The word '**clean**' here means ***to be bright***; i.e. (by implication) ***to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy*** (#2891) and has also been translated as cleanse and purify.

Now, the word ‘**wash**’ in this second part of verse 7 – which says: *wash me, and I shall be whiter than snow* – is the same word translated as ‘wash’ back in verse 2. It means *to wash, as by stamping with the feet*, which is how they washed clothes back then (#3526). We learned that this is why our Heavenly Father chastises us (symbolic of the ‘stamping of the feet’ when washing) because His chastisements *are for our good* as they help to cleanse our inner man and bring forth the fruits of righteousness (Heb 12). And David uses the term ‘whiter than snow’ to explain how thorough God’s spiritual cleansing really is; because there’s nothing whiter than pure snow when it first falls. This same analogy (white as snow) was used in Matt 28:3 when explaining how Jesus looked when He was ‘transfigured’ on the mount, as well as in Rev 1:14 when John was explaining how Jesus looked when John saw him ‘in the spirit’ (John 1:10). And this terminology was also used in Isa 1:16-20 when God was calling Israel to repent sincerely. He promised that, if they would just repent of their sins and turn back to Him that He would cleanse them inwardly so they would be ‘as white as snow’. And this terminology of white symbolizing spiritual purity is also in Rev 19:7-8 when Jesus revealed to John that the spiritual bride of Jesus Christ will be *arrayed in fine linen, clean and white* – and that’s because *the fine linen is the righteousness of saints*. So, white linen is symbolic of righteousness, which is why Aaron and his sons (who were the priesthood back in the day) were to wear fine linen (Ex 39:27-28). This ‘fine linen’ (white and clean) is also the clothing of those who serve in Jesus Christ’s army (Rev 19:14).

Psalms 51

8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

David’s now beginning to speak of the joy and gladness that comes from a true repentance. The *Companion Bible* says that the words ‘make me’ should be rendered as ‘*Thou will make me*’, thus showing that David understood that, after he was forgiven, he would indeed be joyful and glad. And truly, once our Heavenly Father has forgiven us, there is *much* to be happy about. And, as we learn His Word (through sincere, diligent and consistent study of His Word) we are filled with *great* joy at learning, and understanding, *the truth*. And the second part of this verse, which speaks of his bones being broken by God, is simply an analogy (as we’ve learned from past Psalms) that speaks of the great pressure David had in his ‘inner man’ from a guilty conscience. Thus, David is simply saying that after the Lord forgives him, he’ll no longer feel that soul crushing guilt and will finally be able to have peace of mind and joy in his heart again. And this is true now as much as it was back in David’s day. When our Heavenly Father forgives us, we should be *free* from our guilty conscience. If we’re not, then we either don’t believe He forgave us (which comes from lack of faith) or we have something else to repent for. That again is why studying God’s Word is so very critical. When we study His Word, our faith in Him increases because our knowledge and understanding of Him grows. And studying God’s Word also helps us to see our sins (if we’re really studying it sincerely), as Hebrews tells us...

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 4:12

Only God's Word can 'quicken' us, which means to cause us *to live* (#2198) *spiritually*. As Jesus said in John 6:63, His Words (the Word of God) gives us spiritual life. And, it's also the *only* thing that help us to see *who we really are* inside our 'inner man'. It helps us to evaluate our thoughts, desires, intentions and motivations so we can understand if we're *really* being sincere or not, and it helps us to see the sin we need to clean out. While, it's impossible to see all our sins at once, as we continue to study God's Word sincerely, He'll help us to see our sins. And, as we learn to kick the ones we *do* see out, we'll likely see more! But, that should not cause us to give up or be depressed. It's a very good thing. Simply repent sincerely and strive to stop sinning, from the heart. As you continue to do this, the Word of God (and Holy Spirit) will indeed cleanse you inside and *that's* what gives us the peace of mind and joy in our heart that we truly desire. As Isaiah expresses so very well...

*3 Thou wilt keep him in perfect peace, **whose mind is stayed on thee:** because he trusteth in thee.*
4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:
 Isa 26:3-4

Indeed, when we stay focused on our Heavenly Father, we will have peace of mind, as Paul also points out in Phil 4:6-7. And David also beautifully expressed the joy and gladness that comes from trusting in, and being close (spiritually) to, our Heavenly Father in another Psalm...

8 I have set the LORD always before me [studying His Word and remembering it is how we do this]: because he is at my right hand, I shall not be moved.
9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.
10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.
 Ps 16:8-11

Indeed, how precious is the presence of God! When His Holy Spirit touches our heart, there is *nothing* better in life. Being a part of the Body of Christ – at the right hand of God – truly *does* brings pleasures forevermore! Peace of mind *cannot* be bought; it only comes from having a good relationship with our Heavenly Father, which comes through putting His Word in our 'inner man' and accepting (and following) His Holy Spirit.

Psalms 51

9 Hide thy face from my sins, and blot out all mine iniquities.

David continues to beseech the Lord (YHVH) for forgiveness, but it's important to remember that God won't 'hide' His face from our sins *unless* we repent *wholeheartedly*, as David is doing here in this Psalm. The word '**sin**' here is also different than was used in verse 2 and 3, and it means *a crime* or it's *penalty* (#2399). And the words '**blot out**' is the same word in verse 1

when he was asking the Lord (YHWH) to ‘blot out’ his transgressions (breaking God’s Laws). It means **to stroke, rub** or even **to erase** (#4229), similar to how you would erase a writing on paper or, with the stroke of a key on the keyboard, erase what was written. Again, our Heavenly Father keeps excellent records of all our works, good or bad. And the only way you can have the ‘bad’ erased (blotted out) is to repent *sincerely*. Which, again, means you must be willing to change your sinful ways. And that requires a sincere (*real*) change of heart (desires, emotions) and mind (thought process), which is why David goes on to pray...

Psalms 51

10 Create in me a clean heart, O God; and renew a right spirit within me.

Now, the word ‘create’ here is quite enlightening because it doesn’t mean simply to change. We change our mind when we repent for our sins because we decide we don’t want to sin anymore and instead want to obey God. But, David is asking for the Lord (YHWH) to actually ‘create’ a clean heart and ‘right’ spirit within him. The word ‘**create**’ does mean **to create**, but it also means **to cut down, select** and **feed** (#1254). And the word ‘**clean**’ means to be **pure** (#2889) while the word ‘**heart**’ means, indeed, **the heart** but it is also used to express **the feelings, will** and even **intellect** (#3820). While our heart is a part of our mind, it’s the part of us that *feels and wants* and *desires* – it’s our ‘will’. And that is how God has given us ‘free will’. He gave us the ability to choose (will, want, desire) to obey Him or to disobey Him. That’s why our heart is also called the ‘carnal’ mind (as in Rom 8), because it’s the part of us that causes us to go astray from our Heavenly Father by *wanting* to sin. And that’s the part that *we first* off have to change by deciding we don’t *want* to sin anymore. But to actually have a clean (pure) heart, we must have help from our Heavenly Father because it requires ‘creating’ a new heart... which is something only our Heavenly Father can do!

Note that this same word ‘create’ is used in Gen 1:1 when it says that “*In the beginning God **created** the Heaven and the earth*”. It’s also the same word as in Gen 1:28, which says that *God **created** man in his own image, in the image of God **created** he him; male and female **created** he them*. And again, in Isa 45:12 when He said: *I have made the earth, and **created** man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded*. And again, in Isa 45:18 when He said: *For thus saith the LORD that **created** the heavens; God himself that formed the earth and made it; he hath established it, **he created** it not in vain, he formed it to be inhabited: I am the LORD; and there is none else*. So, ‘creation’ is something we need our Heavenly Father’s help with. Again, while it’s our job to change our heart, by turning it back to Him, it is He that helps us to actually ‘create’ a new heart, as He promised He would do to those who sincerely repent...

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Ezek 36:24-28

So, the purpose of ‘creating’ a *new* heart (and a ‘new spirit’) within us is to *enable us to obey Him* (His Word/Voice) so we can live forever with Him – so He can be ‘our God’ and we can be ‘His people’. Truly, the only good ‘thing’ in us is the Word of God and the Holy Spirit. That’s why, if we don’t want to receive the cursings that the wicked people get (and eventually, be blotted out of existence), we must put off our ‘old man’ *which is corrupt according to the deceitful lusts* (Eph 2:22), and *not serve sin any longer* (Rom 6:6). We do this by *renewing in the spirit of your mind* (Eph 4:23) **through studying God’s Word** (Col 3:10) so the Holy Spirit will help us put on the ‘new man’, *which is created in righteousness and true holiness* (Eph 4:24).

Notice also that David uses the ‘title’ of ‘God’ here in Ps 51:10, which again is **‘Elohiym** (#430), which means *the Supreme God*, who is our *Creator*. ‘Elohiym (or ‘Elohim) is God the Creator putting His omnipotence (‘*El*’) into operation. It’s only with our Creator’s help we can have a new heart ‘created’ within us. And, in the later part of this verse 10, David also implores the Lord to *renew a right spirit within me*. The word ‘**renew**’ here means *to be new* or to **rebuild** (#2318). And the word ‘**right**’ here (in vs 10) means *to be erect* (i.e. stand perpendicular); hence (causatively) **to set up**, in a great variety of applications, whether literal (*establish, fix, prepare, apply*), or figurative (*appoint, render sure, proper or prosperous*) (#3559). And the word ‘**spirit**’ here (in the context of the verse) means *the spirit of a rational being* but it’s means *wind* (#7307). That’s because, our spirit cannot be seen with our flesh eyes, as Jesus pointed out in John 3:8. And He also told us, in John 6:63, that it is the spirit (meaning God’s Holy Spirit) that ‘quickeneth’ - which means, *only* the Holy Spirit can give life to our spirit, which truly is our intellect – it’s our heart (desires and emotions) and mind (thought process). He further explained that the words He spoke (which is the Word of God) ARE spirit, and they are therefore *what gives life to our spirit*. In other words, the Holy Spirit is the ‘Spirit of truth’, as Jesus also told us in John 14:16-17, 15:26 and 16:13. So, God’s Holy Spirit is the *only thing* that can relay truth to our spirit, and that’s also the only thing that can give life to our spirit – which also means that’s (the truth) the only thing that can cause our spirit to continue to live... forever. And this also means that God’s Word is also His Holy Spirit, but *in written form*. It relays the truth to us through the written Word and (again) *that’s* what gives life to our spirit (heart and mind). And that’s why it’s so very critical to study God’s Word *for yourself* – sincerely, diligently and consistently. You’d probably not go a day without eating, drinking or even bathing your flesh body, right? Well, why starve yourself spiritually?

So, what this verse also teaches us is that, in order for our Heavenly Father to ‘create’ a clean (pure) heart (carnal mind) in us we also have to let Him ‘renew’ (to rebuilt) our spirit. And we

also must be willing to ‘tear down’ all the idols in our heart for Him to do this. Idolatry is defined as covetousness in Col 3:5. So idols are simply things we lust (long for) after. And they can be anything we put in our heart above God’s Word. From lusting, pride, sexual pleasure, riches, entertainment and so forth, idols are many. Simply put, anything that is the ‘desire of your heart’ – other than our Heavenly Father – is an idol. Now, that doesn’t mean we can’t love *anything* else. We can, so long as it is within the boundaries of God’s Law. He very much wants you to love your family and we’re even supposed to ‘love’ all His children too. But that doesn’t mean we necessarily have to have that ‘love feeling’ in our heart for *everyone*, but we are supposed to treat them according to God’s Laws and *not* hold negative emotions against them in our heart (Rom 13:10). So, this is a *very* important verse to remember, and it really stresses the importance of studying God’s Word; for truly, if you reject God’s written Word, then you are really rejecting His Holy Spirit... which means you are rejecting God Himself. And that’s what leads to spiritual death. Just as our body decays with time (as we age) so too does our spirit **if** we don’t continue to study God’s Word and truly absorb it into our ‘inner man’. This is why Paul says that *though our outward man perish, yet the inward man is renewed day by day* (2 Cor 4:16). That is, of course, only **if** we diligently and sincerely study God’s Word each day, and let His Holy Spirit guide us in our studies *and* in our daily life. To ‘walk in the Spirit’, as Paul terms it in Gal 5 simply means to *follow* His Holy Spirit... which also means to follow (as in obey) His Written Word because, His written Word IS His Holy Spirit (John 6:63).

Psalms 51

11 Cast me not away from thy presence; and take not thy holy spirit from me.

While the Holy Spirit was not given to ‘whomsoever’ believed upon Him back in the days before Jesus Christ died for us, He did give His Holy Spirit to some people at times. Particularly, those who were leaders of the nation such as priests, prophets, judges and even kings. This is actually what the physical anointing with oil (olive) represented [**Oil Needed; Be Sure You’re Ready** <https://t.me/BibleStudyDownload/286>]. 1 Sam 16:13 tells us that when the prophet, Samuel, anointed David to be king of Israel (when he was yet a very young man) *the Spirit of the Lord came upon David from that day forward*. And David quite obviously knew this. That’s why he is now beseeching the Lord *not* to remove His Holy Spirit from him, because he had sinned. He likely made this prayer because he knew that the Lord had also anointed king Saul, with His Holy Spirit, but had *removed it* after Saul had sinned (over and over) against Him. In fact, 1 Sam 16:14 even tells us that after *the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him*. David didn’t want this to happen to Him!!! So, he humbly prays that the Lord (YHVH) would not cast him away from His presence by taking His Holy Spirit away from him.

And, while we’re now living in the age of ‘grace’ instead of the age of the ‘Law’ that David was living in, this is still a viable threat to us. For the Scriptures tell us we can indeed fall out of ‘grace’ with our Heavenly Father **if** we turn back to rebelling against Him *willingly*. In John 14:15-16, Jesus told us that IF we love Him, we *must* keep His Commandments *and then* He’ll send us the Holy Spirit (the Comforter) **that will abide with us forever**. And so long as we

continue to follow Him – and repent sincerely as David did here – then the Holy Spirit will indeed abide within us forever. **But** we cannot go back to sinning, as a lifestyle, and think we can keep God’s Holy Spirit within us; because when we *willingly* sin and *refuse* to repent, the Holy Spirit *will* depart from us. Many Scriptures in the New Testament tell us this: Rev 2:5, 21-25, 3:3-4, 14-16, 14:9-11, 22:18-19; Mk 2:28-30, Mth 7:2-23, 25:1-13; John 15:1-2; Lk 12:42-46, 13:6-9; 2 Pt 2:20-22, and especially is Heb 6:4-6 and 10:23-27. To learn more about this, check out the study on: **Once Saved** - <https://t.me/BibleStudyDownload/420>. And this is why the Bible so clearly tells us to guard our heart [<https://t.me/BibleStudyTruth/943>] because that’s the part of us that can be deceived into following other (false) gods and idols. That’s also why it’s so very critical for us to continue to study God’s Word; because faith in His truth (Word) is our shield and buckler that protects us from lies that cause us to go astray from Him, which is what causes Him to remove His precious Holy Spirit from us (Ps 91:4, Eph 6:16).

And this is also why we have to be aware (and prepare for) the arrival of Satan (the antichrist), because he **is** coming to earth *before* the true Jesus Christ returns (Rev 12). And when he is here, he’s going to be trying to convince the whole world (*especially* Christian’s) to worship him – he’ll claim he is the true God (and Savior) who has returned to earth with his ‘holy angels’. But the reality is - they are all *evil* (fallen) angels *pretending* to be righteous (2 Cor 11:13-15). This is why Jesus gives us strong admonitions *to take heed that no man deceive you*. For many will come in His name claiming they are His representatives and Satan will claim he is the real Christ (Matt 24:4-5). Jesus further warns...

21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*
 22 *And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*
 23 *Then if any man shall say unto you, Lo, here is Christ, or there; **believe it not.***
 24 *For there **shall** arise false Christs, and false prophets, and shall shew great signs and wonders [Rev 13:13]; insomuch that, if it were possible, they shall deceive the very elect.*
 25 *Behold, I have told you before.*
 26 *Wherefore if they shall say unto you, Behold, he is in the desert; **go not forth:** behold, he is in the secret chambers; **believe it not.***
 27 *For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*
 Matt 24:21-27

Jesus warns us *emphatically* not to believe *anyone* who claims Jesus Christ has returned. Because, when He *really* does return, He’s going to be *taking over the earth*. And His arrival (with His holy angels) will be an earth changing event that *everyone* sees, like lighting that goes all across the world – everyone will see it. Scriptures such as Isa 24:17-23, Matt 13:47-50, Matt 24:29-31, Mark 13:24-27, Matt 13:40-42 and Rev 20:1-5 also tells us that, when the *true* Jesus Christ returns, His angels will gather all people and separate the ‘good’ from the ‘bad’. And, in 1 Cor 15:51-52, Paul goes further to tell us that when Jesus Christ (the true one) returns, all people

be changed into a *different* kind of body (like they had before the flesh). *But* those who *have* been faithful to the *true* Jesus will receive an *everlasting* body, as Paul tells us in Phil 3:21. But those who don't make the 'first resurrection' will still change bodies, albeit their body will still be liable to die, as will their spirit [to learn more about this 'change', check out the special study on: **Spiritual and Material Dimensions** - <https://t.me/BibleStudyDownload/263>].

So, David's prayer request for God to *not* take His Holy Spirit away from him was a wise thing to pray for. David knew he had sinned *terribly* and he didn't want the Lord to remove His precious Holy Spirit from Him. And while we today don't necessarily need to pray this (because Jesus promised His Holy Spirit wouldn't leave us if we continue to follow Him and repent when we fall short) we should make dang sure that our repentance is sincere and that we're faithfully following Him. After all, Paul advises us to '*Quench not the Spirit*' (1 Thess 5:19). So, we shouldn't reject the Holy Spirit when He convicts us of our sins or when He chastises us. Learn from David and take it humbly and patiently, and continue to seek the Lord through His Written Word because - so long as we don't forsake Him, He'll *never* forsake us...

27 Depart from evil, and do good; and dwell for evermore.

*28 For the LORD loveth judgment, and forsaketh not his saints; **they are preserved for ever**: but the seed of the wicked shall be cut off.*

Ps 37:27-28

We'll pick this up in part 4...

AMEN.