

Part 7 – The Blessed verses the Cursed

In part 6 we learned that our Heavenly Father well knows who His faithful servants are (the ‘upright’ in heart) and looks upon them with affection and favor because, they not only truly love Him, but they also strive to learn of His ways, *and* obey Him. And because of that, He promises us that our inheritance will be *forever*. This means that, we’ll not only have eternal life (when the true Jesus Christ returns) but all of the promises in God’s Word, to us who are faithful, will also be *forever*. And, our Heavenly Father also promises that we won’t be ashamed (or disappointed) in the ‘evil day’ and during the ‘days of famine’ we’ll be fully satisfied. This looks forward to the ‘great tribulation’ when Satan, the antichrist, is kicked out of heaven, to earth, with his fallen angles. Because he’ll come claiming to be the ‘Savior’ of mankind who has come to ‘save’ us from all our problems, *many* will flock to him and literally worship him, and his evil ‘beast’ governing system. But, they’ll do so because they are spiritually *starved*. They are not saved from the ‘famine’, as those who are upright in heart (the righteous), simply because they do not study God’s Word with understanding. They either ignore it all together or listen to ‘traditions of man’ which make God’s Word confusing and hard to understand. And this confusion (deception) is what will make them ‘ashamed’ in the ‘evil time’, for *they will worship Satan*. But all those who do *not* worship Satan, or the ‘beast’, are promised they *won’t* be ashamed (or disappointed) when the true Jesus Christ returns. For He will *only* tell those who worshipped Satan to get away from Him because He doesn’t know them (Mth 7:21-23). But, the faithful will be given eternal life and allowed to reign with Him from that point onward - *forever*. And we also learned what the ultimate fate of the wicked is, *after* the Millennium. Like the fat of lambs goes up in smoke when it hits the fire – and *dissipates into nothing* after it’s consumed by the fire – so too will the wicked be utterly consumed by the ‘lake of fire’ (Rev 20). *They’ll never exist again*; they’ll simply dissipate into *nothing*. They’ll be *totally blotted out*. That’s the fate of those who *don’t* read, and obey, the beautiful ‘instructions’ in God’s Word. And that’s why we are studying this great book of Psalms; for indeed, while they are historical, and also prophetic, they are also very instructive; they give *so much* wisdom. So, let’s continue to listen to the ‘instructions’ and ‘promises’ found within this great Acrostic Psalm...

Psalm 37

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

Why do the wicked borrow and not pay again? Because they control the monetary system of the world, which is an unsound system of debt, specifically designed to enslave the world... *to them*. They literally print money ‘out of thin air’... or simply create digits in the computer and then charge people interest for something that *literally* cost them *nothing*. Thus, they literally are stealing all the wealth of nations *worldwide* and of course, from the individuals as well. They love to indebt (enslave) others for their own benefit. And the leaders of the nations are ‘in on’ this deceptive scheme. After all, any government can simply make their own monetary system; they *could* print their own money *without* being indebted to the ‘money changers’. But they choose to enslave their country, and themselves, to this wicked system. So, they ‘borrow’ the money, and the poor taxpayers have to pay it back over many generations. But contrarily, the

righteous (which is to say, the just or lawful ones) don't heap debt on anyone, physically or spiritually. They bestow mercy (kindness and favor, #2603), and are happy to give to others. As Ps 112:4-5 says: *Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous. A good man sheweth favour, and lendeth: he will guide his affairs with discretion* [learn to discern when helping is ok here: <https://t.me/BibleStudyDownload/292>].

And while this certainly applies physically (they lend without usury or even expecting anything in return when someone *really* needs help), this also applies spiritually. The wicked ones of this world work to keep everyone tied up with religious rules, regulations and traditions - which they themselves ignore. As Jesus Christ Himself said in Luke 11:46: *Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers*. And a large part of why the wicked love their unsound monetary system is because, it not only enslaves people physically (allowing them to easily steal the wealth of the world and gain complete control over all nations) but it also enslaves people *spiritually* through the 'love of money' (1 Tim 6). Their wicked financial system causes people to fall away from loving our Heavenly Father, and follow Satan's system instead, because it encourages, instigates and even tries to force people to lust, covet (which is idolatry, Col 3:5), be proud and all other things that corrupt our heart and mind. They don't want people to love the true God (YHVH) and follow Jesus Christ (to the saving of their soul); they want people to love money *so they can control them* and continue to steal from them physically and spiritually, *without resistance*.

But, the righteous work to free the people from spiritual (and physical) bondage, by working to share God's Word of truth to others; they try to make it easily accessible to them and help others be able to study, and understand, God's Word *for themselves*. They don't try to get 'a following' nor do they try to soak people of their hard-earned money. They sincerely love the Lord (YHVH) and try hard to share His Word (the truth) with others so they too can find peace, and salvation, through Jesus Christ. So, while the enemy seeks to take the people captive, the righteous strive to help free them from both spiritual and physical bondage by making the Word of God available to 'whosoever will' (John 13:20, Rev 22:17). As Jesus said in John 8:31-32: *If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and **the truth shall make you free***.

Psalm 37

22 *For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.*

We now see an eternal truth stated in such beautifully simple words. Those who are blessed of the Lord (YHVH) *will* inherit the earth but those who are cursed of Him *shall* be 'cut off', which means (in this case) *they will die*. As we learned in the last study (vs 20) the wicked shall perish *spiritually*. After the Millennium teaching period, any incorrigible criminals will be *totally* blotted out, *never to exist again*. So, it's *very* important to be blessed by God rather than cursed. The word '**blessed**' here (in the context of this verse) means *for God to bless man as a benefit* (#1288) while the word '**cursed**' (in the context of this verse) means *to be (or make) light*,

literally (swift, small, sharp, etc.) or figuratively (easy, trifling, *vile*, etc.) (#7043). As we learned a few Psalms back...

*5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: **this shall be the portion of their cup.***

Ps 11:5-6

So, good things (blessings) are reserved for the righteous (those who love and serve God and depart from evil). As Ps 116:13 says: our ‘cup’ from the Lord (through Jesus Christ) is *salvation*. Eph 1:3 tells us that our Heavenly Father has (through Jesus Christ) *blessed us with all spiritual blessings in heavenly places in Christ*. We are given wisdom and understanding of the truth, which help us learn how to do what’s right, so we can be given ‘good things’ from the Lord, both physically *and spiritually*. And never forget that peace of mind is the *biggest* blessing of all; and it can be gotten no other way than having peace with our Heavenly Father, through faith in Jesus Christ (Isa 26:3-4). As Ps 2:12 said, *blessed are all they that put their trust in him*, as did Ps 34:8. And Ps 32:2 also said that *blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile*. Being forgiven of our sins is a huge blessing indeed. And Ps 40:4 says that *blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies*. Again, when we trust in God’s Word, we will be blessed because we’ll work to do the things our Heavenly Father tells us we should (i.e. depart from evil and do good, Ps 34:14). And Ps 41:1-2 says *blessed is he that considereth the poor: the LORD will deliver him in time of trouble. The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies*. Certainly, being helped out of all our times of trouble (spiritually as well as physically) is a huge blessing!

Ps 103:1-6 also gives a list of wonderful blessings from the Lord for loving and serving Him, as does Matt 5:3-11. And in Matt 13:16, Jesus Himself said that understanding God’s Word is a blessing all in itself; that’s simply because we have peace of mind and eternal salvation through Jesus Christ... but the wicked don’t have either. And Ps 33:12 also said that *blessed is the nation whose God is the LORD: and the people whom he hath chosen for his own inheritance*. Even entire nations can be blessed **if** they obey God’s Laws. Psalms 2 and Jer 17:7-10 also explain the differences between being blessed by God verses cursed by Him. The righteous are likened to a tree that’s planted beside an eternal water source while the wicked are like the useless chaff which blows away with the wind, as well as a plant in the dessert that has no source of water. The wicked are truly foolish because they are willingly cutting themselves off from the only source of life they have: Jesus Christ, who is God Himself (John 1:1,14, Col 1:15, etc.).

James 1:12 also tells us that *blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him*. When we learn to resist temptations (to sin) we are indeed blessed because the Holy Spirit is helping to get stronger inside. And we’ll eventually be given the ‘crown’ of eternal life for our wholehearted obedience to our Heavenly Father. And in verse 25, James said that *whoso looketh into the*

*perfect law of liberty, [God's Word] and continueth therein, he being **not a forgetful hearer, but a doer of the work**, this man shall be blessed in his deed. Only if we actually obey God's Word, from the heart, will we be blessed. Moreover, Rev 19:9 says, *blessed are they which are called unto the marriage supper of the Lamb*. This is because they are given eternal life, as Rev 20:6 says: *blessed and holy is he that hath part in the first resurrection: **on such the second death hath no power**, but they shall be priests of God and of Christ, and shall reign with him a thousand years*. And lastly, Rev 22:14 says *blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city*.*

So indeed, the 'blessings' of the righteous are *many*, and ultimately it means we will inherit the earth while (again) the wicked will be 'cut off'. And when Jesus Christ returns, the wicked will really begin to feel their cursings. So many Scriptures in the Word of God warn of the 'cup' (of God's wrath) that awaits the wicked, when Jesus Christ returns to 'take vengeance' upon them - Isa 24, 34, 51:17; Jer 23, 50; Rev 14:9-11, 16:19, 18; 2 Thess 1:6-12 and more – the Scriptures clearly (and emphatically) explain what 'cursings' the wicked will receive. But this one short verse in Psalms 37:22 really sums it up well: *those who are blessed (the righteous) will inherit the earth while those who are cursed (the wicked) will be 'cut off'*. And (to reiterate) this means they'll be blotted out of existence, consumed in the lake of fire – never to exist again at the end of the Millennium. Simply put, the Lord (YHVH) curses those who are evil (those who disobey Him) but He blesses those who love Him and sincerely strive to obey Him. Therefore, we truly 'make our own bed' through our own actions, *for we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad* (2 Cor 5:10).

Psalm 37

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

While, at first glance, this verse seems pretty easy to understand, it really 'comes to life' when we 'dissect' it (2 Tim 2:15) by looking at the words in the Hebrew. For starters, the word '**steps**' in the Hebrew means indeed *a step* but, figuratively, it means *companionship* (#4703) and it's even been translated elsewhere as 'going'. Next, the words '**good man**' are one Hebrew word that means *a person* but also can mean a *valiant man* or *warrior* (#1397). It comes from a prim root that means *to be strong* or even *to prevail* (#1396). And the word '**ordered**' is also important to understand the Hebrew of, because it means *to be erect* (i.e. *stand perpendicular*); hence (causatively) *to set up*, in a great variety of applications, whether literal (*establish, fix, prepare, apply*), or figurative (*appoint, render sure, proper or prosperous*) (#3559). So, the word 'ordered' would be better rendered as 'established' or 'prepared' or even to be 'made firm'. It's been translated elsewhere as 'set aright', 'be stable' and 'stablish'. Further, the word '**delighteth**' in the Hebrew means *to incline to*; by implication (literally but rarely) *to bend*; figuratively, *to be pleased with* or even *desire* (#2654). And lastly, the words '**his way**' is one you should recognize by now. It's *derek* (#1870) and means *a road* (as trodden); figuratively, *a course of life* or *mode of action*. It's the way you think, the way you desire (what you desire), and the way you live your life. It's the course of your life, which can be good or bad. But, in this case, it's speaking of

living your life according to God's Word, which is the only 'way' to live because it's the only path that leads to eternal life.

So, when we make God's Word our companion (keep it in our heart and mind), and follow His guidance within it, He indeed establishes (and prepares, even 'makes sure') our path (or course) of life. When we study God's Word sincerely, and keep it as top priority in our life (not regarding man's traditions or crooked values) then it literally changes the way we live, from the inside out. God's Word changes the way we think, what we desire, how we speak and what we do – to reflect the Light of Jesus Christ, which is the truth – God's Word. And truly, those who are righteous *enjoy* obeying God. They realize the *many* benefits that come from doing so; first and foremost is the precious peace of mind that can be found no other way than loving and obeying God's Word, and keeping our mind, and heart, steadfastly upon Him (Isa 26:3, Phil 4:7). But there are so many other blessings, as we've covered earlier in this study, both physical and spiritual. And once you've put off your sins, *you don't want to go back* because you realize how much they truly were 'tearing you down' – again, both physically and spiritually.

And in Ps 119:133, the Psalmist explains this too when praying to the Lord (YHVH): *Order my steps in thy word: and let not any iniquity have dominion over me.* When we faithfully cleave to God's Word, ***He will establish our heart*** (desires, emotions), ***mind*** (thought process) ***and course of life***. And He won't allow any iniquity to have dominion over us because we're trying hard to obey Him wholeheartedly. Ps 85:12-13 also explains this when it says: *Yea, the LORD shall give that which is good; and our land shall yield her increase. Righteousness shall go before him; and shall set us in the way of his steps.* The Lord will give us that which is good because He establishes us in 'the way of His steps' which IS His righteousness. He teaches us how to do what's right so we can be blessed by Him. And in Ps 44:18 we're told that if our heart does not turn back to sin (Satan's rebellion) then our steps won't decline from His way. And the New Testament also explains this beautifully...

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

*23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but **committed himself to him that judgeth righteously**:*

*24 Who his own self bare our sins in his own body on the tree, **that we, being dead to sins, should live unto righteousness**: by whose stripes ye were healed.*

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 2:21-25

Jesus Christ truly is the Shepherd and Bishop (superintendent, #1985) of our soul. He alone knows how to lead us through the 'dark valley' of this life and bring us to the lush green pastures, and Living waters, by the guidance of His Holy Spirit (Ps 23). After all, He's sitting at God's right hand, *continuously* making intercession to help us with our weaknesses so we don't

fall back to sin (Rom 8:26-39). Simply put, when your heavenly Father establishes your steps (your life) you will be well-pleased with the results.

Psalm 37

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

The subject is still a ‘good man’ who is mighty because he (or she) cleaves to God’s Word and not to Satan’s deceptive lies. When we stick with God’s Word (through faith in Jesus Christ) then we’ll never be ‘**utterly cast down**’, which means *to pitch over* or *reel*; hence *to cast down or out* (#2904). And that’s because the Lord (YHVH) ‘upholdeth’ us with His hand; meaning, He takes hold of us to prop us back up again (#5564), just as a parent does with their child who is learning to walk. And, like sportsmen on a playing field, we will all ‘take a fall’ (#5307) every now and then. Sometimes we even take a hard fall. After all, we are engaged in a spiritual warfare with a very nasty enemy who doesn't play by the rules (Eph 6). As an earlier Psalm reminded us, speaking of the wicked...

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor; when he draweth him into his net.

10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

Ps 10:8-11

The wicked truly are working very hard to get all people to fall for their deceptive lies. *For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall* (Prov 4:16). And *those who do mischief are those who devise to do evil* (Prov 24:8). And their entrapments work very well on those who are ignorant of God’s Word. For, as Prov 11:14 says, *where no counsel is, the people fall: but in the multitude of counsellors there is safety*. You can get no better counsel than our Heavenly Father’s Word, for the wisdom found therein is *better than rubies; and all the things that may be desired are not to be compared to it* (Prov 8:11). And Prov 11:28 also tells us that those who trust in riches *shall fall: but the righteous shall flourish as a branch*. Prov 22:14 also warns that *the mouth of strange women* [i.e. a strange religion, Rev 17] *is a deep pit: he that is abhorred of the LORD shall fall therein*. Those who don’t love the Lord Jesus Christ will fall for strange religions and thus, they cause the Lord Himself to abhor them from their sinful ways they refuse to repent for.

But, let’s not remember the timeless truth: those who strive to cause the righteous to fall to sin (Satan’s rebellion) will fall into the same snares and pits they have made for the righteous. As Prov 28:10 says: *those who cause the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession*. That’s why those who fear God always are happy while those who harden their hearts to the truth shall fall into mischief (Prov 28:14). And, as Prov 28:18 also says, *those who walketh uprightly shall be saved: but he*

that is perverse in his ways shall fall at once. So, even though we might occasionally ‘fall’ and sin sometimes, we won’t be totally ‘cast down’ forever. We won’t go back to habitual sinning **if** we keep our heart and mind firmly on our “Rock”, which is God’s Word – Jesus Christ (1 Cor 10:4). After all, Ps 145:14 also promises us that *the LORD upholdeth all that fall, and raiseth up all those that be bowed down.* It is our Heavenly Father’s policy to always help us who love Him to ‘get back up’ after we’ve sinned. That’s why He chastises us (Heb 12). He loves us and knows how to help us back up with a good spiritual ‘spanking’. Further to this, Peter also gives some excellent advice in how to keep from falling to the point we are spiritually ‘cast down’, so we don’t apostatize...

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue [courage]; and to virtue knowledge;

6 And to knowledge temperance [self-control]; and to temperance patience; and to patience godliness [doing what’s right];

7 And to godliness brotherly kindness; and to brotherly kindness charity [love].

*8 For **if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.***

*9 But **he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.***

*10 Wherefore the rather, brethren, give diligence to make your calling and election sure: **for if ye do these things, ye shall never fall:***

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2 Peter 1:3-11

*17 Ye therefore, beloved, seeing ye know these things before, **beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.***

*18 But **grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.** To him be glory both now and for ever. Amen.*

2 Peter 3:17-18

So, while we all ‘fall short’ every now and then (we all sin, no matter how hard we try not to) our heavenly Father *promises* we will **not** stay down for long. We’ll never fall to the point of being cast down, which (again) means to apostatize from faith in Jesus Christ. So long as we cleave to Him, trust in Him and keep trying to learn, and obey, His Word, He’ll continue to props us up with His *right* hand, the Lord Jesus Christ (Rom 8:26-34).

Psalms 37

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

So, David was apparently in his latter years when he wrote this beautiful Acrostic Psalm. And his experience (throughout his whole life) had taught him that the righteous won't ever be forsaken, nor will their seed be begging bread. As Ps 112:1-2 also says: *blessed is the man that feareth the LORD, that delighteth greatly in his commandments. His seed shall be mighty upon earth: the generation of the upright shall be blessed.* In other words, those who are righteous – who love and obey God's Word wholeheartedly – will also teach their children to do so, as is commanded in the Law (Deut 4:9-10, 6:7, 11:19). That's why their kids won't be begging for bread (physically or spiritually). As Ps 112:2 said: *the generation of the righteous shall be blessed.* Just look at how blessed Solomon was due to his father's instructions (1 Chron 28:9). Many times, when people are starved *spiritually*, they will believe anything they are told. That is, sadly, why so many people believe in the 'traditions of man' that actually make God's Word 'void' (useless) (Mth 15, Mk 7). But, when you teach your children (or anyone else for that matter) how to study God's Word *for themselves* (2 Tim 2:15) then indeed, they won't have to 'beg' for spiritual food. They'll be able to 'belly up' to the very full 'table' (Ps 23:5) of God's Word and feast for themselves.

Psalm 37

26 He is ever merciful, and lendeth; and his seed is blessed.

The subject is still the 'good' and righteous man; and we're told that he (or she) is ever (meaning, all the day long) merciful (kind, #2603) and charitable; and for that, his 'seed' is blessed. Psalms 112 echo's this truth when it says that *a good man sheweth favour, and lendeth: he will guide his affairs with discretion.* And for that, *he shall not be moved for ever: the righteous shall be in everlasting remembrance* (Ps 112:5-6). And, while it's important to help others, it's just as important to learn to discern when they *truly* need help. Learn more in the special study on: **Isn't It Okay to Help; What's the Difference** [<https://t.me/BibleStudyDownload/292>]. Because, sometimes 'helping them' is not really 'helping them' at all. For example, if you give an alcoholic, or a drug addict, money (or even 'things') *you'll just prolong their problem*. The same goes with someone who wastes their money on foolish things and then doesn't have enough money to buy food. And the same also goes for someone who doesn't want to work to support themselves, or their family. As 2 Thess 3:10 tells us: *if any would not work, neither should he eat*. So, it's important that people put out the effort to sustain themselves, or your 'charity' won't really help them. In fact, it will actually aid their laziness. As the old saying goes: 'feed a man a fish, feed him for a day; teach a man to fish, feed him for a lifetime'. And that applies as much spiritually as it does physically. People need to learn to study God's Word for themselves because that is what truly convicts them of the truth. If they go to the Scriptures and read the Word of God, for themselves... that 'sticks with them' much better than if they are simply told something... which may or not may be the truth. And we truly *need* to be **deeply** convicted by God's Word. Not only so we'll obey it, but also so we can allow it to show us our sins so we can repent and change them sincerely (from the inside out). As Heb 4:12 says, God's Word helps us

to discern what our thoughts, intents, desires and emotions really are. It helps us to differentiate between our carnal mind and are true self (Rom 8). We simply can't get that without studying Gods' Word *for ourselves*, even if we do study with others.

And lastly, if there is truly someone in need (physically or spiritually) we *should* help them, but it should still be done with discernment, and discretion, from the Holy Spirit and the Word of God. As the Lord Jesus Christ pointed out in Mth 25, those who 'feed' and 'cloth' His children truly are 'taking care' of Him because we're helping **His children**. Wouldn't you be grateful (and happy with) someone who took care of (or protected) your child if you were not around to do so? That's why Prov 19:17 also says that *he that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again*. When we help each other out (with discernment) then we are truly helping our Heavenly Father, for all people are His children. And He wants all to be saved from spiritual death (2 Pt 3:9), even those who are still rebellious (Ezek 18, 33). The only exceptions are Satan and the fallen angels because their fate of death is already sealed (Ezek 28, Jude 6, Rev 29). So, we are not to even mess around with them but rebuke them away from us (and our family) in Jesus' name (Zech 3:2, Mth 4:10, 16:23, Jude 9). And as Paul said in Eph 5:11-12: *we are to have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret*. But to those who sincerely need help (and are not evil) we are to be kind and helpful to them. Most importantly, this means giving them a cool drink of the Living Waters of God's Word (John 4, Mth 25:34-40, Mk 9:41) and helping them grow spiritually (1 Pt 2:3, 2 Pt 3:18) so they can handle the 'meat' (deeper truths) to God's Word (John 4:34, 6:27, 55, Heb 5:12-14), which matures them into a warrior for the Lord, Jesus Christ (2 Tim 2:3-4).

*20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 **Keep yourselves in the love of God**, looking for the mercy of our Lord Jesus Christ unto eternal life.*

22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Jude 20-25

We'll pick this up in part 8...

AMEN.