

Part 2 – Trust in, and Commit Your Way, to the Lord

In part 1 we learned how important it is for us to ‘fret not’ because of evildoers, nor to be envious of the ‘workers of iniquity’. While we are to have righteous indignation concerning things that our Heavenly Father tells us to (such as not allowing anyone to coerce us into sinning), we are not to get angry to the point of boiling up inside and allowing our anger to cause us to act with misguided, even sinister, zeal - at the seeming success at the wicked. Because (if we study God’s Word) we *know* that it’s part of God’s plan. He has told us (in His Word) that our people (and nations) are chastised by His allowing the wicked to ‘get ahead’ so they can experience the consequences of refusing to obey Him. And we also should not desire to ‘join in’ with the wicked just because they seem to be ‘getting away with it’; because God’s Word also warns us that all evil doers (and workers of iniquity) will be punished. Only the faithful to Jesus Christ will be rewarded when He returns (or when you die; whichever comes first). After all, we all die in the flesh - the wicked and righteous alike. And no one can take anything with them when they go back to the heavenly dimension. So, in the end, wickedness ‘does not pay’, but faithfully obeying our Heavenly Father *does*. And this is just the first ‘instruction – promise’ in this beautiful Acrostic Psalm. There are many more to come...

Psalm 37

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

This is another ‘instruction’ and ‘promise’ from the Lord. And note that the word LORD is God’s Sacred name: *Yehovah* (#3068, i.e. YHVH) which means (the) ***self-Existent*** or ***Eternal***. This is also His ‘covenant’ name, which means that IF we obey the condition (instruction) He sets forth then He will reward us with His promise. While Lev 26 and Deut 28 both give a list of the cursings (for disobeying God) versus the blessings (for obeying God), this Psalm gives a very concise list of important promises from God *and* instruction on what we must do to obtain the promises. And really, it’s pretty simple. **If** we trust in the Lord - *and* do good - we’ll dwell in the land and be fed. The word ‘**trust**’ here is a prime root that means ***to hide for refuge*** as well as ***to trust, be confident*** or ***sure*** (#982). It’s used in so many places in the Old Testament. For example, Ps 91:2 says: *I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust*. As we’ve learned previously, trusting in the Lord **is** our ‘refuge’, our ‘pavilion’, and our ‘secret place’ we *spiritually* flee to when we’re in trouble and/or scared (Ps 27:5, 31:20, 91:1). And in Psalms 62 we’re told...

7 In God is my salvation and my glory [Jer 9:24]: the rock of my strength, and my refuge, is in God.

*8 **Trust** in him at all times; ye people, pour out your heart before him: God is a refuge for us.
Selah.*

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

*10 **Trust** not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.*

Ps 62:7-10

The word ‘trust’ in both verse 8 and 10 are both #982 which (again) means *to hide for refuge* as well as *to trust, be confident or sure*. So, we see clearly here that we must learn to put our confidence in our Heavenly Father, and *not* in wickedness such as described here: oppression, robbery, or riches. When times get tough, people who don’t trust in the Lord (YHVH) will resort to robbing others to get what they need. And others are so greedy they do so even if they have a lot of money. But, as Jesus promised in Matt 6:33, if we seek (first and foremost) the kingdom of God (and His righteousness) then our Heavenly Father will indeed make sure we have the things we need in life; albeit that promise does not include ‘wants’ or ‘lusts’ because, as Paul tells us in Col 3:5, *covetousness is idolatry*. Jesus also warned that riches often prevent people from entering into the kingdom of God simply because they trust in them instead of our Heavenly Father (Mark 10:24). Which is why verse 10 in Psalms 62 (above) says not to set your heart upon riches if they come to you. Meaning, even if you get a better paying job, where you make ‘a lot’ of money (legitimately), you’d *better not* ‘set your heart’ upon them (the ‘riches’) because *that* will corrupt your spirit. Paul warns about this in 1 Tim 6 too. And then Ps 115:11 also says, *Ye that fear the LORD, trust in the LORD: he is their help and their shield*. So, fearing, and revering in the Lord means we must *wholeheartedly* trust in Him to be our ‘help’ and ‘shield’; to protect us from destitution and from the oppression and affliction of the wicked. Ps 31:6 also tells us that, instead of believing (and trusting in) lying vanities (vain and lying promises of mankind) we *must* put our trust in the Lord if we want to be taken care of. Which is why Ps 146:3 says, *put not your trust in princes, nor in the son of man, in whom there is no help*. And Jeremiah also pointed this out...

5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jer 17:5-8

Trusting in anyone (or anything) other than our Heavenly Father care for our daily needs (spiritually and physically) is like trusting in a plant that’s in the dessert to provide food for you. Because it has no access to water, you’ll be very disappointed. But, when we trust in our Heavenly Father (*hide for refuge, to trust, be confident or sure, #982*) then we will be like a well-watered tree because only our Heavenly Father is the ‘fountain’ of Living Waters (Jer 2:13, John 4). Which is why Prov 14:27 says that *the fear of the LORD is a fountain of life, to depart from the snares of death*. That’s why Prov 29:25 says, *the fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe*. Which is why Prov 3:5 also tells us to *trust in the*

LORD with all thine heart; and lean not unto thine own understanding. And earlier in the Psalms we were also told...

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

*10 And they that know thy name will put their **trust** in thee: for thou, LORD, **hast not forsaken them that seek thee.***

Ps 9:9-10

Our Heavenly Father won't forsake us when we seek Him (with all our heart, mind and soul, Deut 4:29) *and* trust in Him; because when we do so, *we know His name*; which means *we know His Word and we also believe it*; therefore we know that He's always 'good for His Word'. He is able to take care of us because He owns everything, and knows everything as well. There's nothing He can't do. After all, He was able to feed and water Israel when they were in the wilderness. And He also took care of His servant Elijah with a miraculous feeding on several occasions (1 Kings 17:4-16). And Jesus also miraculously fed over five thousand people (Mk 14:14-21). He also provided an abundance of fish for His disciples when they had been fishing all night and caught nothing (John 21:1-6). These are but a few examples of how our Heavenly Father can provide for us; and they should be reminders for us not to fret, or worry, but to do all we can do (work to provide for yourself and family) and He'll always help you, so long as you remain faithful and obedient to Him. And this also very much applies spiritually too. He'll always feed us good spiritual food (the truth, John 6) when we do our part to study His Word, diligently and sincerely, to find it (Lk 11:9-13, John 6:63). But, we've also got to remember that *not* having enough to eat (spiritually or physically) is also a punishment for turning our heart away from Him (Jer 17:5), and trusting in flesh man (even 'self'). That's why we must diligently trust **in Him** *wholeheartedly*. And to truly trust in Him also means studying His Word so we know *what* to trust in!

But we're also supposed to 'do good' in order to obtain the promise of being fed and allowed to dwell in the land. To 'do good' simply means to do what's right. And we can only understand how to do what's right when we know God's Word; for His Word clearly explains what is right versus what is wrong. As Rom 13:9-10 explains: *For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. **Love worketh no ill to his neighbour: therefore love is the fulfilling of the law***. God's Laws teach us, not only how to love each other but also how to 'do good' so that we may dwell in the land. The word 'dwell' here means *to reside or permanently stay* (#7931) in the land (as opposed to being uprooted). What's more, you can rest assured that you will be well-pastured, to boot. The word '**verily**' (as in 'verily' thou shalt be fed) means **firmness, security or morally fidelity** (#530) showing us that 'of a truth' you'll be fed if you trust in the Lord and do good. Remember what Psalms 23 promised?

*1 The LORD is my shepherd; **I shall not want.***

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.
Ps 23:1-6

Indeed, just as a ‘good’ shepherd (which Jesus Christ is for us, John 10) leads his sheep to the best pasture land, and clean water, so too does our faithful Shepherd (Jesus Christ) do. And Jesus explained this using a figure of speech that confuses people even to this day...

*53 Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.***
*54 Whoso eateth my flesh, and drinketh my blood, **hath eternal life; and I will raise him up at the last day.***
*55 **For my flesh is meat indeed, and my blood is drink indeed.***
*56 He that eateth my flesh, and drinketh my blood, **dwelleth in me, and I in him.***
*57 As the living Father hath sent me, and I live by the Father: **so he that eateth me, even he shall live by me.***
*58 **This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.***
John 6:53-58

Even though using physical food to explain how we must ‘digest’ words was a very common figure of speech in His day, the people who heard Jesus give this analogy were quite perplexed. In fact, some of them were even outright offended because they thought He was talking about cannibalism! Which proves that carnally minded people cannot discern spiritual teachings (1 Cor 2:14). Sadly, some people today still struggle with this analogy, even though Jesus explained this forthrightly to His disciples a bit later when He said: *It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life*** (John 6:63). Indeed, His Words (all of God’s Word) are our *spiritual* food because it gives us the truth. Note also that He said His Words are His (Holy) Spirit and *that’s* what gives us life (*eternal* life). So, when we faithfully follow our ‘good’ Shepherd (Jesus Christ), He’ll lead us to the lush green pastures and Living waters *in His Word*. This means we must study His Word daily in order to get our ‘daily bread’ (Mth 6:11). And when we do so sincerely, the Holy Spirit *will* help us to understand it; meaning to ‘digest’ *and* ‘absorb’ it into our spirit – which is our heart (emotions, desires, intentions) and mind (thought process). After all, Jesus Christ is God incarnate (John 1:1,14, Col 1:15) and our Heavenly Father is the *only* God of truth (Deut 32:4). And, Jesus only taught what His Father’s Word (the Old Testament) taught as well (John 7:16) so He (Jesus) too taught the truth, which is our spiritual food we need to live forever. Which is why Ps 100:5 says that *the LORD is good; his mercy is everlasting; and **his truth endureth to all generations.***

Another important point is that which Prov 12:17 brings out: *He that speaketh truth sheweth forth righteousness: but a false witness deceit.* So, God's Word (which teaches us truth) also shows us what doing 'good' (being righteous and doing what's right) is all about. So long as we faithfully follow our Shepherd, He'll always lead us to the lush green pastures and Living waters in His Word; so we can understand how to trust in Him, do good and be able to dwell in the land and forever be 'well fed'. As Rom 14:17 also points out: *the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.*

Psalms 37

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Herein we see another 'instruction' and 'promise'. In the Hebrew, the word '**delight**' means to be '**soft**' or '**pliable**' (#6026). God has to be able to work with you. This means you must be 'teachable' – i.e. you must be willing to learn of Him (Mth 11:29) *and* obey Him. The words 'soft' and 'pliable' also refer to the fact that our Heavenly Father is the one who created us, just as a potter forms clay. And He actually uses this analogy in Jer 18 when He says: *O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel* (verse 6). And Isaiah uses this too, in Isa 64:8, when he says: *But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.* Paul does as well in Romans 9 when he states the question: *Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour* (Rom 9:21). And again, in Eph 2:10, when he says: *For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

Again, the point is that our Heavenly Father is our Creator. And not only of our flesh body, but also of our soul (spiritual body; the essence of who we are) and our spirit (our intellect; i.e. our heart and mind). And it is our 'inner man' (soul and spirit) that He's working on creating into a person that can live forever, just as Jesus Christ does. But again, we *must* be moldable, like soft clay. He can't work with the stiff-necked...the know-it-alls...or the self-righteous. He works with those who bend toward His Word and His Will, when properly instructed. So, in other words, to delight yourself in the Lord means **your will becomes as one with the Father's will** and you'd never do, or ask, for anything that's **against His Will**. If you are truly 'in tune' with him (His Word), and doing his work here on earth, then he'll give you what you ask for, as Jesus said...

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter; that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

John 14:12-18

Notice how there's also a lot of stipulations weaved within the promises in these Scriptures. IF we ask for something, it must be in line with His Commandments (the Word of God; God's will) and it *must* be to glorify our Heavenly Father in Heaven (not our 'self'). And the basic premise for receiving what we need to serve Him better comes from being given the Holy Spirit, which is also called the Comforter and the Spirit of truth. Truly, as we study God's Word, and grow in understanding of His Word, one cannot help but grow *spiritually mature*. And when that happens you will learn that God's Will is much better than our own carnal, and very selfish, will (desires). Those who truly absorb God's Word are changed from the inside out. Their desires, emotions and thoughts change to be like our Heavenly Father's (i.e. righteous); and that's why they don't ask for anything out of selfishness or greed, lust or pride. As John said in his epistles...

*14 And this is the **confidence** that we have in him, that, if we ask any thing according to his will, he heareth us:*

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

1 John 5:14-15

Again, it's important to remember the stipulations. We must have faith that He will hear us and we must be asking according to His Will. As Paul reminds us in Heb 11:6: *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him*. So, if we do believe in Him, and that He's righteous, then we will also trust He hears us. Further, we'll also diligently seek Him (His Will) in His Word and strive to obey it. Always remember, your Heavenly Father is not an idiot; He's more intelligent than anyone else in the Universe; after all, He created everything. So, He well knows what we need even before we ask Him but, He does like to hear from us, just as much as He sees us trying to understand (and obey) what information (truth) He's already given us in His Word. It pleases Him that we study His Word to see what He's already told us and ask for help to understand it. Notice also that Jesus told us that we would do greater works than He did when the Holy Spirit (the Comforter, the Spirit of truth) came. Why? Well, simply because of technology. We can now spread the Gospel of Jesus Christ quicker than Jesus or the apostles simply because we can upload a study (written or orally spoken) and send it to thousands (even millions) of people in nearly an instant. That is a 'greater work' indeed; yet it's still only possible because of the workings of the Holy Spirit. After all, we don't 'save' anyone. Only Jesus Christ can. But it's our job to share the Gospel of Jesus Christ (which is truly all of God's Word) so that people have an opportunity to hear God's Word taught (explained) correctly (Rom 10:13-21) *and not perverted*, as the 'traditions of man' do (Mth 15, Mk 7).

Further, the word ‘*delight*’ (in Ps 37:4) can also mean *delicacies*, or even *luxuries* (#6026). In other words, Father is stating that you need to find Him, and His Word, *just as delightful and appealing* as your favorite delicacies or luxuries – truly, even more so. His Word is that ‘*pearl of great price*’ (Mt. 13:46) that we value, above all other things (Prov 8:11). Once you receive peace of mind, and joy in your heart, that comes from the touch of His Holy Spirit (and understanding the truth) then, indeed, you will delight yourself in Him. For, as David so beautifully expressed it in Ps 16:11: *in thy presence is fulness of joy; at thy right hand there are pleasures for evermore* – and that’s all because He indeed ‘shows us the path of life’ (Ps 16:11). So, when you delight yourself in Him, you’ve ‘got it made’. He hears your petitions, and grants you the things you desire because you no longer live for the lusts of the flesh but *to the will of God* (1 Peter 4:1-2). That’s His PROMISE, beloved; and one you *can* ‘count on’!

Psalms 37

5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

Aside from not fretting about (or being envious of) the wicked, trusting in the Lord (YHWH) and delighting in Him (and His ways, His Word) we are now told to ‘commit’ our way to Him. The word ‘**commit**’ here is a prime root that means ‘**to roll**’ (#1556) as in ‘roll over’ your fears, worries and anxieties (as well as letting go of your carnal desires) to Him because you know His Will is truly best. And the word ‘**way**’ is one we’ve learned of already. It means **a road** (as trodden); figuratively, **a course of life** or **mode of action** (#1870). And the word ‘**trust**’ (which is another stipulation, just as ‘committing’ your way to Him is) is the same as it was in verse 3, which means **to hide for refuge**, to **trust**, be **confident** or sure (#982). And lastly, the words ‘**bring it to pass**’ are all one Hebrew word that simply means **to do or make**, in the broadest sense and widest application (#6213).

In plain simple words, this simply means our Heavenly Father is able to answer your prayer requests in whatever way is best for you *and* His plan of salvation. If you ask for something that will hurt you (such as many riches could do, 1 Tim 6), *He’s not going to give it to you*. But if you ask for Him to help you clean out your heart (i.e. your desires that are not good) then He will indeed help you. Or, if you need something to further share His Word (spiritual gifts or even physical things) then, naturally, He’ll give that to you as well... IF you trust that He will. Never forget Heb 11:6: *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him*. We not only have to diligently seek Him (to do HIS will, not our own) but we also must truly trust that He will give us what we need. And truly, our Heavenly Father is so very gracious; He oftentimes gives us *so much more* than we really need simply because, *He enjoys blessing His children*; more so even than we enjoy giving our children ‘things’. And remember also that we make our Heavenly Father our ‘place of refuge’, by making His Word our ‘place of refuge’ – we’ve got to trust in it *wholeheartedly*. And, to reiterate, that means we must understand His Word in order to trust in it, as well as to *obey* it.

So, essentially, our Heavenly Father is simply telling us to include Him (His Word and the guidance of His Holy Spirit) in everything you do. Consult with Him. Place your thoughts, decisions and deeds in His hands, and *accept His will*. And He will be faithful to make good things happen for you. Remember, these are good instructions for life. But they are particularly important instructions for that soon-coming time of Jacob's trouble (i.e. the 'great tribulation' when Satan's kicked out of heaven to earth, Rev 12), when everything is going to seem to be a 'mess'. If you think the recent Covid10 debacle has turned things in the world upside down, you haven't seen anything yet. That was just a 'practice run' for the wicked; they have more plans ahead. So, be sure to take lesson from it. And be sure to apply what you are learning from this great Psalm to your everyday life, particularly if the 'ways of the world' have prevented you from obtaining peace of mind. As Paul reminds us...

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Cor 4:16-18

Even though we can't see our Heavenly Father, He's manifested (shown) Himself to us through His Written Word. And, when we study it daily, believe in it, and trust in it *wholeheartedly*, we indeed are trusting in something that can't be seen. But, like the wind, the touch of the Holy Spirit *can be felt* upon your heart, which is what gives us the strength to get through it all...

*16 That he would grant you, according to the riches of his glory, **to be strengthened with might by his Spirit in the inner man;***

*17 That **Christ may dwell in your hearts by faith**; that ye, being rooted and grounded in love,*

*18 **May be able to comprehend** with all saints what is the breadth, and length, and depth, and height;*

*19 And **to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.***

*20 Now unto **him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,***

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end.

Amen.

Eph 3:16-21

As we study God's Word, the Holy Spirit does indeed strengthen our 'inner man' (our spirit, which is our heart and mind) because the Holy Spirit dwells *within us*. And that's what causes us to know **how much God loves** [<https://t.me/BibleStudyTruth/1344>] us because His strengthening our 'inner man' daily (as we study His Word daily, strive to obey it, and share it with others) proves that He is real and He does love us. There is no way to obtain peace of mind without His

Holy Spirit in us. And Paul also leaves us with a beautiful thought in verse 20: our Heavenly Father is not only able to ‘bring it to pass’ (meaning, He’s able to answer our prayers) but He’s able to do ‘exceedingly abundantly’ above all that we ask, or even think to ask! How? *By the power of the Holy Spirit working within us.* Just think about it. The same Holy Spirit that created all things, that rose men (including Jesus Christ) from the dead... that same Holy Spirit is inside YOU... so what do you have to fear or worry about? Our Heavenly Father knows how to answer our prayers. And when we fall short and sin, He even knows how to turn our mistakes into blessings through the chastisement He gives us (Heb 12). And consider this thought: although Satan rebelled and caused many of God’s children to rebel against Him [learn more in the study on: **The Rebellion** - <https://t.me/BibleStudyTruth/1288>] the Lord turned that into something wonderful. *How?* Well, what did our Heavenly Father do after He deposed Satan and destroyed the first earth age? He instituted this second (flesh) earth age which is part of His great Plan of Salvation. So truly, we have a lot to gain from the mess Satan created. Before then, we didn’t have eternal life, nor did we govern the earth (Satan did, Ezek 28). Now, *we have that possibility.*

Further, we also were not able to come into this dimension without a material body [learn more about here: **Spiritual and Material Dimensions** - <https://t.me/BibleStudyDownload/263>]. But, the eternal Body Jesus Christ has is the *same* as He will give us (Phil 3:21) **if** we remain faithful to Him. And, after Jesus rose from the dead, He was able to ‘come and go’ into this dimension *without* having to walk through doors; yet He was still able to eat physical food (Lk 24:31, 35-43, John 20:9-28). So, Jesus has a *real* body that can eat food and do things in this dimension; *but* He can also vanish in a moment (Lk 24:31) and appear out of nowhere (i.e. the doors were shut when He suddenly appeared to the disciples, John 20:9-28). So, essentially, Jesus Christ now has an eternal (everlasting) body... one that is also *interdimensional*, that can ‘go and come’ as He pleases from this dimension to the next. And that is what He’s offering to you. So indeed, while Satan’s fall and deception was a horrible thing, the Lord (YHVH) has turned it into something wonderful... to all those who accept His Son, Jesus Christ as their King and Savior. Further, He will also totally destroy all the incorrigible rebels at the end of the Millennium; *so, we won’t ever have to live with evil anymore in the eternity* (Rev 20). Truly, our Heavenly Father has made something wonderful come out of that great evil that Satan perpetrated upon the world. And *that’s* why we should have absolutely no reservations about committing our way (our life) to Him, and trusting in His Word. For He is indeed able to answer our prayers, and do so in a way far beyond (better) than what we could have ever even *thought* to ask for!

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. [quoted from Isa 64:4]

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

*12 Now **we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.***

1 Cor 2:7-12

If those who crucified Jesus Christ had known what they were really doing - helping God's plan of Salvation *and* helping Jesus Christ to conquer Satan, who is death (Heb 2:14) - then they surely would not have had Him crucified. But God has ordained eternal life for those who accept His Son, Jesus Christ - since before this earth age (world) began - because His plan of Salvation was implemented shortly after Satan rebelled, which was before this earth age began. And further, Jesus Christ has also told us that our Heavenly Father has many 'mansions' in His 'house' (John 14:2), which means a *staying* or *residences* (#NT:3438). So indeed, we know not how many other wonderful places the Lord has for us to explore in the eternity. But what we do know for sure is that: what He has planned for us is going to be *beyond* our wildest expectations, or imaginations, IF we trust in Him *and* commit our way to Him *wholeheartedly*...

1 And I saw a new heaven and a new earth: for the first heaven and the first earth [age] were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

*3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and **God himself shall be with them, and be their God.***

*4 And **God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.***

*5 And he that sat upon the throne said, Behold, **I make all things new.** And he said unto me, Write: for **these words are true and faithful.***

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

*7 **He that overcometh shall inherit all things; and I will be his God, and he shall be my son.***

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

We'll pick this up in part 3...

AMEN.