

## Part 2 – The Voice of the Lord

In part 1 we saw David call on the ‘mighty’ sons of God, who are the angels in heaven, to give the Lord (YHWH) strength and the glory due His name, as well as to worship Him in the ‘beauty of holiness’. So, in this Psalm, David is explaining the power the Lord (YHWH) has over His creation; and he specifically calls on the angels confirm this with their praise to the Lord (YHWH). And we learned *why* he called on the angels (instead of flesh man) to praise the Lord (YHWH) this way. They, like David had seen the Lord’s mighty power upon the earth. When did David see this? When did the angels see this? When the Lord brought His holy army of angels to *earth* to fight for Israel. So, David was an *eye witness* to this, *as were the Lord’s angels* – obviously because they are part of the Lord’s mighty army (2 Kings 6:17). As Psalms 18 speaks of this with more details, as David describes what he literally saw when the Lord (YHWH), and His holy angels, flew in the air in superior flying vehicles, at times when they (God and His army of angels) literally fought for David, and the army of Israel. And that’s why David said the ‘voice’ (meaning the sound of His vehicles) of the Lord (YHWH) was upon the waters (the earth and all the inhabitants). He also explained that those mighty vehicles sounded like thunder as they flew over, which is why David went on to declare that His ‘voice’ is powerful and full of majesty. David was recalling the awe he felt when witnessing the awesome flying vehicles (which are far superior to anything we have, even today). This would be an awesome sight for us to see today too, even with all our ‘modern technology’. But to someone who lived in David’s day, it would have been ever more so because all they saw flying in the sky were birds! So, it’s understandable why this made such a great impression on David. That combined with the fact that He literally saw the Lord (and His holy angelic army) fighting *for him* and ‘discomforting’ the enemy with His ‘arrows’ of lighting... indeed, it left quite a lasting impression on David, which he again expresses in this beautiful Psalm that explains the Lord’s glory and strength. We also learned that the primary reason for understanding just how powerful our Heavenly Father really is - is so we *depart from evil*. Those who don’t think they’ll never be punished for their sins *don’t fear to do evil*. And expressing the might of our Heavenly Father – our Creator – is therefore the main point in this Psalm. Therefore, David continues on to do so...

### *Psalm 29*

*5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.*

Again, the word ‘**voice**’ here *qowl* or *qol* (#6963), which means ***to call aloud; a voice or sound***. So again, David is speaking of the great sound that the Lord’s mighty flying vehicle makes when it flies over the earth. And when there are a lot of them together, they do sound like thunder (vs 3). Just ask Israel, for they heard many of these vehicles when the Lord came down to give them the Ten Commandments back in Moses’ day, as it is written...

*16 And it came to pass on the third day in the morning, that there were **thunders** and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that **all the people that was in the camp trembled**.*

*17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.*

*18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and **the whole mount quaked greatly.***  
Ex 19:16-18

*18 And **all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking:** and **when the people saw it, they removed, and stood afar off.***

*19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, **lest we die.***

*20 And Moses said unto the people, Fear not: for **God is come to prove you, and that his fear may be before your faces, **that ye sin not.*****

Ex 20:18-20

The Lord was upon Mt Sinai in His flying vehicle (which has His mobile throne, as Ezek 1 tells us), but He was not alone, as he explained years later ...

*1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.*

*2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and **he came with ten thousands of saints:** from his right hand went a fiery law for them.*

*3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.*

Deut 33:1-3

So, the Lord had His army of angels with Him on that great Mountain of Sinai, when He came down to give Israel His Holy Law. As such, the combination of all the vehicles running made great sounds of thunder; so much so that the *whole mountain* quaked. In addition, these vehicles made quite a ‘light show’ of lightning and the Lord even had a trumpet blowing that sounded louder and louder. At another point in time, we’re told that ***the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel*** (Ex 24:17). So, when the Lord (YHVH) and His army are on earth, they indeed are very impressive. Their vehicles can be silent at times, when they are waiting to see if they are needed (2 Kings 6:17). But, when He wants, the army of the Lord can cause quite a lot of noise and even much light too. Naturally, to the Israelites in the wilderness (who had never heard a loud speaker, never seen electrical lighting and never saw flying vehicles, much less *heard* them) this was quite frightening. Yet, Moses told them not to be afraid because the Lord was not going to hurt them. He wanted to give them a ‘show’ of His power and might so that they would *fear to disobey Him*. Remember, they had *already* been rebellious to the Lord at this point in time, and He wanted to ‘put the fear of God into them’. But, they were so afraid they asked that Moses to intercede with God for them, so they would not have to hear, or see, the ‘frightening’ ‘storm of the Lord’ anymore. This request is actually what led the Lord to prophesy of the ‘great’ Prophet, Jesus

Christ, coming to them many years later (Deut 18:18-19). And what these accounts in Exodus, and Deuteronomy, teach us is (as these Psalms), ***the Lord can truly manifest Himself*** (along with His army of holy angels) ***in quite a mighty, even frightening, way.***

As such, David now explains that the ‘voice’ of the Lord (or, the sound of the flying vehicles the Lord and His angels are in) can even break the cedars of Lebanon due to intense noise. And we need to understand what the cedars in Lebanon are to grasp what’s being said because these cedars were well known to be the largest, and strongest, cedars in all the known world at the time. They were so large and strong that Solomon would use no other cedars than the cedars of Lebanon in his building projects (2 Chron 2) and even David uses those cedars to build himself a house (1 Chron 17:1). Now, the word ‘**breaketh**’ means ***to burst*** (#7665); so this tells us that the Lord’s vehicles can cause such a loud noise that it is able to do damage to even the largest cedar tree, which are known for the tenacity of their roots (#730) as being very strong and difficult to root up. This certainly gives us a graphic picture of the Lord’s strength, especially that of His flying vehicles. This is in line with what 2 Peter 3:10 tells when he wrote that *the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.* The word ‘noise’ here means ‘whizzingly’, or ‘with a crash’ (#4500).

But what we should also understand is the *spiritual* significance of the cedar tree. In Hosea 14:8, the Lord tells us that He is like a green fir tree, in that from Him is where we are able to obtain ‘good fruit’. This means that obeying His Laws is how we are able to produce good spiritual fruit. As Jesus told us in John 15:5, if we are not ‘rooted into’ Him (the Vine) then we can do nothing (i.e. cannot produce good spiritual fruit of righteousness). And even though the ‘fir’ tree here in Hosea is not a cedar tree, it still reveals that there is a spiritual significance that the Lord uses trees for. And He has done so since the beginning. After all, our Heavenly Father is the ‘tree of life’ (Gen 2:9, Rev 2:7, 22:2,14) and Prov 11:30 tells us that *the fruit of the righteous is a tree of life; and he that winneth souls is wise.* However, there’s also a bad tree that produces very rotten fruit called *the tree of knowledge of good and evil* (Gen 2:9), who is Satan himself. That’s why we are not to partake of it (Gen 2:17), unless we want to die... as Adam and Eve found out the hard way. You can learn more about the figurative use of trees in the Bible with the following studies...

**People likened to Trees in the Bible - <https://t.me/BibleStudyTruth/984>**  
**Are You a Well-Watered Tree or the Chaff - <https://t.me/BibleStudyTruth/1376>**

And because the Lord (YHWH) is our ‘tree of life’ (which is why He likened Himself to a great fir tree in Hosea 14:8), those who are ‘rooted into’ Him (through faith in Jesus Christ) are also likened to trees, as it is written...

***12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.***  
*13 Those that be planted in the house of the LORD shall flourish in the courts of our God.*  
*14 They shall still bring forth fruit in old age; they shall be fat and flourishing;*

*15 To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.*  
Ps 92:12-15

*1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;*

*2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;*

*3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; **that they might be called trees of righteousness, the planting of the LORD**, that he might be glorified.*

*4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.*

Isa 61:1-4

Indeed, the righteous (those who believe in the Lord, YHVH, and His Son, Jesus Christ) are likened to cedars of Lebanon (in Ps 92) because those cedars were the strongest, largest and had deeper roots than all other trees (Lk 8:15). And in Isaiah, we're told that those who remain faithful to the Lord will be called the 'trees of righteousness' and the 'planting of the Lord' to explain their ability (through Jesus Christ) to abundantly produce good spiritual fruit (righteousness). In Eph 5:9, Paul declares that the fruit of the Holy Spirit being within us *is in all goodness and righteousness and truth* and in Gal 5:22-23 he further explains our 'good fruit' to be: *love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.*

Moreover, just as the Lord can literally break, even the great cedar trees of Lebanon, so too can He break the wickedness that's in the world. For in Ezekiel 31 and Isaiah 14 the Lord also uses the cedar in Lebanon to figurative speak of the Assyrian king (Ezek 31) and then the king of Babylon (Isa 14). But these are both types for Satan himself. And so, the promise that the Lord would break them (even though they were strong and mighty nations) also applies to how the Lord Jesus Christ will bring Satan down to the pit (Isa 14, Ezek 28) when he is arrested by the Lord's angels when Jesus Christ returns (Rev 20:1-3). As Paul explains in 2 Thess 2:8, when Jesus Christ returns Satan (that wicked one) will be consumed with the Spirit of Jesus' mouth and destroyed (meaning, to render entirely useless #2673) by the brightness of Jesus' return. 2 Pt 3:10 tells of this too when he says that *the elements* (Satan's means of deception, #4747) *shall melt with fervent heat, the earth also and the works that are therein shall be burned up* [[https://t.me/BibleStudyBooks\\_Peter/277](https://t.me/BibleStudyBooks_Peter/277)]. So, in every way (physically and spiritually) the Lord (YHVH) is able to break the cedars in Lebanon. There is *nothing* in the Universe that is more powerful than Him (Heb 4:12, Mth 28:18, Lk 10:19).

*Psalm 29*

*6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.*

David continues to explain the power of the Lord. And His power is felt on earth when He chooses to come here with His mighty angels. As such, David now explains that the Cedars of Lebanon ‘skip’ (to spring about, #7540) like a calf from the power emanating from His mighty flying vehicles. Likely this is from their sound, which sounds like thunder, as well as great many waters (Ezek 1:24, 3:13). If you’ve ever experienced an intense thunderstorm, you’ll understand what David is saying here for thunder can shake not only your house, and your windows, but *you* can also ‘feel’ the thunder ‘bomb’ when it’s very loud. And then David says the powerful noise from the Lord’s vehicles even makes ‘Leabanon and Sirion’ to skip like a young unicorn. Of course, unicorns are not real. This is therefore a bad translation. It actually means *a wild bull* (#7214). And ‘Sirion’ is a peak of the Lebanon (#8303). Dt 3:9 says this was land that was taken from the Amorites from the Armon river to Mt Hermon. So, the Lord (YHVH) can make the entire earth to dance like a calf when He wants to. And, while He often uses nature to fight against His enemies, there are times He Himself does so with His mighty angelic army, as we’ve seen from the account in 2 Sam 5. But, there were actually quite a few times the Lord fought for Israel over the years - Ex 14:9-31, Deut 9:1-6, 2 Sam 5:17-25, 2 Kings 19:32-37, 2 Chron 13:7-20, 2 Chron 14:9-15, 2 Chron 20:12-30, 2 Chron 32:16-22, Judg 4:4-24, Judges 5:18-23, Judg 7:15-25, Josh 6:12-21, 10:1-14, 1 Sam 7:7-13, 2 Kings 6:6-23, 2 Kings 7:3-11 – just to cite a few examples!

*Psalms 29*

*7 The voice of the LORD divideth the flames of fire.*

Now we see that the ‘voice’ (sound or noise) of the Lord also ‘divideth’ the flames of fire. The word ‘**divideth**’ here means *to cut or carve* (wood), stone or other material); by implication, to *hew, split, square, quarry, engrave* (#2672). And the word ‘flames’ means *to gleam; a flash*; figuratively, *a sharply polished blade or point of a weapon* (#3851). The *Companion Bible* notes that this could (or should) be rendered as the voice of the Lord (YHVH) “cleaveth [with] flames of fire” – i.e. meaning *lightning*. **In other words, the Lord’s voice can direct and command lightning bolts to hit wherever He wants them to.** As we learned back in Psalms 18...

*12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.*

*13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.*

*14 Yea, he sent out his arrows, and scattered them; and **he shot out lightnings, and discomfited them.***

*15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.*

Ps 18:12-15

These verses in Psalms 18 vividly describes what David is saying here in this Psalms 29 also. The ‘arrows’ of the Lord are lightning bolts, which He can control with deadly precision. This is spoken of elsewhere, of course. Consider just a few places...

*15 For, behold, the LORD will come with fire, and **with his chariots like a whirlwind**, to render his anger with fury, and his rebuke with flames of fire.*

*16 For **by fire and by his sword** will the LORD plead with all flesh: and the slain of the LORD shall be many.*

Isa 66:15-16

*6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;*

*7 And to you who are troubled rest with us, **when the Lord Jesus shall be revealed from heaven with his mighty angels**,*

*8 **In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:***

*9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;*

*10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.*

2 Thess 1:6-10

The Word of God does warn us how powerful our Heavenly Father is. He is not one to rebel against. So, we would be wise to reject all of Satan's attempts to get us to apostatize against our Heavenly Father (and His Son, Jesus Christ); because those who do so *will be punished* and their punishment will not be good!

*Psalms 29*

*8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.*

Again, David is explaining the effects that the Lord, and His mighty army, has on the earth. The word 'shaketh' (in the context of this verse) means *to writhe in pain* from fear (#2342). The *Companion Bible* points out that this 'Kadesh' here is not Kadesh-barnea but Kadesh-Naphtali that was near Lebanon. And we can conclude this because David has been speaking about Lebanon (vs 6). Indeed, the Lord can cause the earth to shake and in a big way. In Genesis 1:2, we're told how the earth was shaken quite ferociously due to the Lord's anger over Satan's rebellion in the first earth age [[https://t.me/BibleStudyBooks\\_Genesis/21](https://t.me/BibleStudyBooks_Genesis/21)]. Jer 4:23-27 speaks of this as well as 2 Pt 3:4-13 [learn more in **3 Word Ages**: <https://t.me/BibleStudyGodsWord/453>]. And because the Lord has 'shaken' the world before (to destroy the first earth *age* after Satan rebelled, and caused 1/3 of God's children to rebel against Him too, Rev 12) we know He is able to do this. Yet, as Peter says in 2 Peter 3:5, *many people are willingly ignorant of this*. They don't understand what Gen 1:2 actually says and they ignore the warnings in Jer 4 and 2 Pt 3 (and elsewhere) that teach us what happened after Satan rebelled in the first earth age. Therefore, they don't realize that the Lord is *again* going to shake this earth, to depose Satan and his fallen angels, after he comes to earth (with his fallen angels) to deceive the world (again) into following, and worshiping him (2 Thess 2). But, we are warned about this...

*6 For thus saith the LORD of hosts; Yet once, it is a little while, and **I will shake the heavens, and the earth, and the sea, and the dry land;***

*7 And **I will shake all nations**, and the desire of all nations shall come: and **I will fill this house with glory**, saith the LORD of hosts.*

Hag 2:6-7

Through the prophet, Haggai, the Lord warns that He will *again* shake the earth and that this shaking will be when the ‘desire of all nations’ – meaning, Jesus Christ – returns. But this time, He won’t only shake the earth but *also* heaven, as Paul also explained...

*25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:*

*26 Whose voice then shook the earth: but now he hath promised, saying, **Yet once more I shake not the earth only, but also heaven.***

*27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.*

*28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may **serve God acceptably with reverence and godly fear**:*

*29 For our God is a consuming fire.*

Heb 12:25-29

Not only did the Lord shake the earth to destroy the first earth age (deposing Satan and instituting His plan of salvation) but Paul explains that the children of Israel also refused the Lord (YHVH) when He shook the mountain of Sinai when He came to give them His perfect Law system (Ex 19-20). They did so when they asked Moses to ask the Lord not to speak to them anymore but for Moses to be an intercessor. And Paul quotes Haggai to point out that we should not refuse the Voice of the Lord (His Holy Spirit) *because the next time He ‘shakes’ the earth, He’ll also shake out heaven too*. This means that, even in heaven there will be a ‘shake up’, which is revealed to us in Rev 12, when we’re told there was war in heaven - and Satan and his fallen angels are kicked out of heaven to earth. They lose their right to remain in heaven and are forever confined to earth. So, when Jesus Christ does return, He will govern *all* of heaven and earth and *all* of God’s children (even Satan and his fallen angels) will be under Jesus’ control. Paul warns us that we should get spiritually ready for this so we are not able to be ‘shaken’ when Jesus Christ returns. Not ‘being shaken’ means, we will be *happy* to see the return of Jesus Christ, not shaken or fearful. While it will be an awesome sight to see Jesus Christ, and His holy angels return the earth and ‘round up’ (gather) all the people (good and bad, Mth 13:47-50), this shouldn’t be upsetting to us because, as Jesus said in Luke 21:28, *your redemption draweth nigh*. When Jesus Christ returns, with His Holy angels, in those mighty ‘whirlwind’ (flying) vehicles to take full control over heaven and earth – it is at that time we’ll be rewarded for our faithfulness to Him. He will give us eternal life and allow us to help Him reign on earth over *all* of God’s children. So, we shouldn’t be ‘shaken up’ at all when Jesus Christ returns. But, in order not to be ‘shaken’ - even when the earth does shake (due to Jesus’ flying vehicles) - we must be *spiritually grounded upon our Rock*, Jesus Christ. This is vital, so we don’t cave to the

pressures and worship Satan when he's on earth trying to deceive the world into worshiping him as God, the Savior of mankind (2 Thess 2). As Jesus said...

*46 And why call ye me, Lord, Lord, and do not the things which I say?*

*47 Whosoever cometh to me, and heareth my sayings, **and doeth them**, I will shew you to whom he is like:*

*48 He is like a man which built an house, and digged deep, and **laid the foundation on a rock**: and when the flood arose, the stream beat vehemently upon that house, **and could not shake it**: for it was founded upon a rock.*

*49 But he that heareth, **and doeth not**, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, **and immediately it fell**; and the ruin of that house was great.*

Luke 6:46-49

Those whose faith in Jesus Christ is not strong enough to withstand the vehement flood of lies (Rev 12) that Satan will pour out upon the world, at that time, will *spiritually* fall (be corrupted) and worship Satan and accept His 'mark' *in their heart and mind*. That's why they'll be so terribly shaken *in their soul* when the *true* Jesus Christ returns. As Isaiah 2:17-22 and Rev 6:14-17 explain, instead of being happy that Jesus Christ has returned, they'll cower in fear with such an intense inner fright, and pain, that they'll even hope the rocks fall upon them so they do not have to face the Lord (Jesus Christ) that they now realize they rejected. Jesus warned about this too in Mth 7:21-23. Rev 18 also describes the way that the leaders of the world will weep for the destruction of their beloved 'beast system' that is utterly destroyed at Jesus' return, which 2 Pt 3 also describes it as being utterly 'dissolved'. So, again, it's important for us to get our faith firmly planted upon the Rock of Jesus Christ (2 Cor 10:4) so we are not spiritually shaken from our faith in Jesus Christ and 'fall' for Satan's lies.

*Psalm 29*

*9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.*

The Lord's 'voice' (sound of His mighty flying vehicles) is so loud that it can even cause a 'hind' (a female deer, a 'doe') to calve, meaning to give birth – out of fright for the awesome noise (like thunder) that the Lord's vehicles make. And David again refers to impact that this great thundering noise has upon the forests. The word '**discovereth**' here means *to strip off*, i.e. generally **to make naked** (for exertion or in disgrace), **to drain away or bail up** (a liquid) (#2834). The noise they make is so loud it can strip bare, or lay open to view, even through the thickest of forests. This, spiritually, implies to us that it does not matter how strong of a coalition that Satan and the world leaders make against the Lord and His anointed (Jesus Christ) their evil works will be 'laid bare' when Jesus Christ returns. As Jesus said in Mark 4:22, *there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad*. Paul explains this also, Heb 4:13, when he says that there is no creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we

*have to do. And this is because we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad (2 Cor 5:10). So, there is no hiding from Jesus Christ when He returns, not even in underground bunkers (Isa 2:17-22, Rev 6:14-17, Zeph 1:12).*

Now, David also says, in this verse 9, that *in his temple doth every one speak of his glory*. So, he is pointing out that, just as the ‘angels’ in heaven - the good ones, who are allowed to serve Jesus Christ in His Temple - know His power and might (and speak of His glory), so too will the earth know the Lord’s might when Jesus returns. And this is a promise from God. As it is written...

*But **as truly as I live**, all the earth shall be filled with the glory of the LORD.*

Num 14:21

*I am the LORD: that is my name: and **my glory will I not give to another**, neither my praise to graven images.*

Isa 42:8

*And **the glory of the LORD shall be revealed**, and **all flesh shall see it together**: for the mouth of the LORD hath spoken it.*

Isa 40:5

*For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.*

Hab 2:14

*23 **I have sworn by myself**, the word is gone out of my mouth in righteousness, and shall not return. That **unto me every knee shall bow, every tongue shall swear**.*

*24 Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.*

*25 In the LORD shall all the seed of Israel be justified, **and shall glory**.*

Isa 45:23-25

*11 For it is written, **As I live**, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.*

*12 **So then every one of us shall give account of himself to God**.*

Rom 14:11-12

When the Lord swears by His own name, that’s a promise that *cannot be broken*. And so it is, that all flesh will indeed see the Lord’s glory, when it’s revealed through the return of Jesus Christ. All those who spoke so insolently against Him (like Satan, his fallen angels and the leaders of the earth) will be put to shame – so much so that they’ll want to die. But, they won’t be able to die, spiritually (yet), because no one will die spiritually until the end of the Millennium (Rev 20). So, they’ll have to suffer the shame and humiliation of being proven how

very wrong they were (for worshiping Satan) and be taught God's Word (whether they like it or not) for a thousand years. Hopefully many will turn back to God and accept His gracious amnesty; but if not, then they will be blotted out of existence, never to be thought of again (Rev 20). However, there is no salvation for Satan or his fallen angels. They'll be stuck wallowing (tormented spiritually) in their shame and disgrace for a thousand years till they are finally blotted out too (Jude, Ezek 28, Rev 20).

*Psalm 29*

*10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.*

This word 'flood' is the Hebrew word *mabbuwl* (#3999) and means: **a deluge**, or **flood**. And it comes from a prim root *yabal* (#2986), that means **to flow**, or causatively, **to bring** (especially with pomp, which means *a show of magnificence* or *splendor*). The only other time this word is used is in Genesis 6-10 when Noah's flood is being spoken of. So, as the *Companion Bible* points out, this verse is likely saying that the Lord sat on His throne when He executed Noah's flood. And why would David point this out here? Because Noah's flood is another warning, to the ungodly, of God's mighty power to punish the wicked as Peter explains...

*4 For if God spared not the angels that sinned [Gen 6], but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; [Jude 6]*

*5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;*

*6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;*

*2 Peter 2:4-6*

Now, the account in Ezekiel 1 reveals to us that God also has a 'mobile throne' on His mighty flying vehicle. So, what this Psalm is points to, is that our Heavenly Father was on His throne, in His flying vehicle, *as he executed Noah's flood*. Lest this seem odd to you, consider how He was 'in the cloud' that protected Israel from the Egyptians. And 'in that cloud' He actually *warred against* the Egyptians (Ex 14:19-30). Several verses here are quite enlightening...

*24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,*

*25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.*

*Ex 14:24-25*

The Lord then told Moses to *stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen* (vs 26). So, indeed, the Lord (YHWH) is able to execute warfare on His enemies (all the while protecting His faithful servants) from His 'mobile throne', in His flying vehicle. And He has control over all the elements of this earth *because He created it*. And David also points out that *the LORD sitteth King for ever*. So,

not only was He sitting on the throne, executing Noah's flood - He will always be King, and sit on His throne *forever* (Isa 9:6-7, Dan 8:27, Ps 145:13, 2 Pt 1:11, Rev 20:11-15, 21:5-8). Even when the 'flood' of lies will be spewing out of Satan's filthy mouth (Dan 7:25, 2 Thess 2:4, Rev 12:15, 13:6), our Heavenly Father is still King, Lord and God of all the heaven and earth (Deut 10:17). *And* He has given His Son, the Kingdom (Mth 28:18-19), which is why Jesus Christ is also called the King of kings and Lord of lords (1 Tim 6:15, Rev 17:14, 19:16).

*Psalm 29*

*11 The LORD will give strength unto his people; the LORD will bless his people with peace.*

David ends this unique Psalms by proclaiming that the Lord (YHVH) will give strength to his people and bless them with peace. What's neat about this is that - just as a rainbow appears after a storm (to remind us of God's promise not to destroy the earth with a flood ever again [Gen 9:12-16] – letting us know that Satan's flood of lies won't succeed) - so too is David closing this Psalm with a 'rainbow of peace' in asking the Lord (YHVH) to give His people strength and bless them with peace. After all, the reason He flies around in His 'mobile throne' (as this chapter has been speaking to us about) is to protect His people *by waging war on His enemies*. The *Companion Bible* also notes that, since our Heavenly Father is the only one that has the strength over all His creation, He's the *only one* who can give His saving strength to His children. And He only does so to those who love and obey Him. If you've ever felt the touch of His Holy Spirit, you *know* how powerful our Heavenly Father is. But this strength only comes when we do our part to seek Him, and learn to truly (sincerely) put our trust in Him, as it is written...

*3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.*

*4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:*  
Isa 26:3-4

Indeed, only when we cleave to our Heavenly Father will we be blessed and strengthened. That's why we must put out the effort to seek Him by learning of Him (Mth 11:29) through consistent, diligent and sincere studying of His Word (the Bible) each day, as well as thinking upon it through out the day (meditating on it) so we can spiritually digest it because *that's* the only thing that helps us to truly understand it. And we *must* truly understand what His Word says if we are to believe upon it. Because, without sincere faith, we won't act upon (obey) His Word. And without obeying the Word of God (the best we can) then we'll never obtain peace or blessings...

*6 Be careful [anxious] for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.*

*7 And the peace of God, which passeth all understanding, shall **keep** [guard, protect] **your hearts and minds through Christ Jesus**.*

Phil 4:6-7

So, the Lord (YHVH) does indeed give His people (who are now all those of any race, or gender, who come to Him through faith in Jesus Christ, Gal 3) spiritual peace, and inner strength - when we seek Him with all our heart, mind, soul and strength. And the main way we are to 'seek Him' is to *seek ye out of the book of the LORD, **and read*** (Isa 34:16) and **study** it to *shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth* (2 Tim 2:15). **This is how we are strengthened in our 'inner man'**, as Paul speaks of in Eph 3:14-21.

So, even though we are living in tumultuous times, which are only going to get worse and worse (like birth pains, Mth 24:8, Mk 13:8), we should remember this unique Psalm. For if our Heavenly Father can move the waters, and shake the earth, so much that the deer give birth from fright and the cedars of Lebanon skip like calves in the pasture... we know that Jesus Christ is well able to take perfect vengeance upon the wicked when He returns, all the while making sure we are kept safe and blessed. Christianity is not a religion – it's reality. And one day soon, the entire world will 'wake up' to that fact...

- 1 But of the times and the seasons, brethren, ye have no need that I write unto you.*
  - 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*
  - 3 **For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.***
  - 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.*
  - 5 **Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.***
  - 6 **Therefore let us not sleep, as do others; but let us watch and be sober.***
  - 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.*
  - 8 **But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.***
  - 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*
- 1 Thess 5:1-9

AMEN.