

Part 3 – The Lord Remembers, and So Should We

In part 2 we learned how to seek the Lord (YHVH), *and* His strength, evermore (continually); for that's what the Psalmist called the people to do, i.e. those who attended the 'great event' of the Ark of the Covenant being brought to Zion (in Jerusalem) for the first time (which is symbolic of the Second Advent of Jesus Christ). And, of course, this 'call' *still* applies to us today. Therefore, if we really are serious about seeking the Lord (YHVH) we **will** study His Word sincerely, diligently *and* consistently. As Isa 34:17 says: ***Seek ye out of the book of the LORD, and read.*** And 2 Tim 2:15-16 says: ***Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*** And, as Jesus taught us (in John 6:63), God's Word (not traditions of man, or fake outward worship) is the *only thing* that profits us *because* God's Word **is** His Holy Spirit *in written form* - and thus, His Word is what gives life to our spirit (heart and mind). In other words, **the Word of God relays God's heart and mind** (the truth, John 17:17), **to our heart and mind**. And that's what we *really* need, i.e. that's our *spiritual* 'food' we need each day in order to be strong and healthy - both spiritually and physically. For, God's Word not only tells us how to take care of our flesh body, and get along with others; it also teaches us *how to control* our feelings, thoughts and desires *so they don't control us*, which is what causes us to sin. As Paul so well explained: *For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace* (Rom 8:5-6). So, the bottom line is that, our Heavenly Father *doesn't like a fake*. He wants our *sincere* love and, **God's 'love language' is obedience.**

And then we also learned that, to seek God's 'strength' means **to seek His help**, for He truly is 'mighty to save' (Isa 63:1). And, for His salvation, He truly does deserve our praise! And then, we also learned that we should *seek the 'face of the Lord' evermore*, which simply means to seek HIM *continually* (constantly), i.e. seek to get to know Him (every day) and have a *true, intimate* and *good* relationship with our Heavenly Father. And then we also learned that, part of this precious Psalm 105 (verses 1-15) is actually a part of the first Psalm David wrote, and then delivered to the chief musicians to sing, at that 'great event', when the Ark of the Covenant was first brought to Zion, in Jerusalem. So, we know **for a fact**, that *part of* this Psalm 105 **was** (indeed) **written** by David (just as Ps 96 was), even though it's not accredited to him, in a subscription (as some other Psalms were). And, even though we only covered one verse (4) in the last study, we learned *really well* how incredibly important it is to 'seek the Lord' (YHVH) *and* His 'strength' (His help) evermore (continually); for, that's not only what gives us eternal life (John 17:3) but it's also a vital part of worshiping Him! However, the Psalmist is 'just getting started' in this great Psalm! So, let's see what else we can learn...

Psalm 105

5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

First off, this verse lines up with 1 Chron 16:12; in fact, it is *identical* to this verse! So, while the Psalmist has previously called the people (a call which *still* applies to us today) to give thanks to the Lord (YHVH), call upon His name, sing unto Him, seek Him (and His strength), talk of His wonderous works, and to make them known to others... he now advises us to *remember* them as well. The word ‘**remember**’ here means *to mark* (so as to be recognized), i.e. *to remember*; and, by implication, it can even mean *to mention* (#2142). So, if we don’t continue to ‘revisit’ (read about and speak about) something we know, it’s far too easy to forget (as Ps 78:11, 42 pointed out). That’s *another* reason why studying God’s Word is so important; it helps us to *remember* it! Therefore, even going ‘back to the basics’, of God’s Word, is incredibly important for us to do, from time to time [<https://t.me/BibleStudyTruth/1070>]. For often times, after you’ve learned more, and then go back and study the ‘basics’, you’ll understand the ‘basics’ *much* better! And then, the words ‘**marvellous works**’ means *to separate*, i.e. *distinguish* (literally or figuratively); and, by implication, it can also mean *to be* (or, *make*) *great, difficult, wonderful* (#6381) while the word ‘**wonders**’ simply means *a miracle*; and, by implication, *a token* or *omen* (#4159). And the word ‘**judgments**’ means *a verdict* (favorable or unfavorable) *pronounced judicially*; especially *a sentence or formal decree* (human or [participant's] *divine law*, individual or collective), *including the act, the place, the suit, the crime, and the penalty*; and, abstractly, in can also mean *justice*, *including a participant's right or privilege* (statutory or customary) (#4941). And the word ‘**mouth**’ here refers to *God’s Word*, i.e. what He has *said* (#6310).

So again, it’s important we remember (by continuing to study, and speak about, when the opportunities arise, Eph 5:15-16; Col 4:5-6) the many ‘marvellous works’ (great and wonderful), wonders (miracles), and judgments of the Lord (YHVH) - because that’s a part of how we get to know Him, i.e. seek Him. But, it’s also a part of *truly worshipping* Him. Why? Because, when you learn of (and remember), **all** He’s done for us (in the past) you cannot help but be *grateful* for Him. And it also helps us to remember *why* we should obey Him, faithfully and sincerely. As our Heavenly Father has said (after promising to forgive us for our sins if we’re truly repentant): ***Put me in remembrance***: *let us plead together: declare thou, that thou mayest be justified* (Isa 43:26). The word ‘remembrance’ here in Isaiah, is the same word ‘remember’ in this Ps 105:5 (#2142), which means *to mark* (so as to be recognized), i.e. *to remember*; and, by implication, it can even mean *to mention*. So, not only should we *remember* God’s Word (and all He’s done), but we should remember to talk to Him (in prayer) about it. Not only in asking for help to understand His Word, but also to remind Him of His promises.

Now, our Heavenly Father really does not (ever) need to be reminded of His promises, nor of what *we’ve* done (good or bad). But His point is that: He *wants* us to come to Him *and remind Him* of His great promises, *especially* when we feel as though we’re not getting the help we

need, or the blessings we think we ‘deserve’. And this is for several reasons. First off, it shows we know His promises, which shows we’ve been *seeking* Him. Secondly, it shows we believe in His promises, which shows we *believe* in Him. Thirdly, it shows we feel like we are doing what is required to get His promises. And this is really what ‘knocking’ to the Lord (YHVH) is all about (Lk 11:19), which is also how you get ‘closer’ Him [<https://t.me/BibleStudyTruth/2600>].

Psalms 105

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

Now, this verse is *nearly* identical with 1 Chron 16:13. The only differences are: in 1 Chron it’s written the ‘seed of Israel’ and ‘chosen ones’ instead of ‘Abraham’ and ‘chosen’. So, the Psalmist now reminds the people (who were at the ‘great event’, when the Ark of the Covenant was first brought to Zion, in Jerusalem) that they were the ‘seed of Abraham’ and the ‘children of Jacob, his chosen’. Now, the word ‘**seed**’ here does mean *seed* but, figuratively, it can also mean **posterity**, which is how it’s being used here (#2233). And the word ‘**chosen**’ means **to select** (#972). So, the Psalmist is reminding Israel that they were God’s ‘chosen’ (selected) people. But why? Because of the promises He made to Abraham, Isaac and Jacob; and He made those promises to those men, [<https://t.me/BibleStudyTruth/1122>] because of their love, and loyalty, to Him. As He said, in Gen 18:19: *For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.* And so, hundreds of years later, the Lord (YHVH) was faithful to bring Israel out of bondage (as He had promised Abraham, in Gen 15:13-14). And, when they got to Mount Sinai, the Lord said to Moses...

3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel:

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

*5 Now therefore, **if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:***

*6 And **ye shall be unto me a kingdom of priests, and an holy nation.** These are the words which thou shalt speak unto the children of Israel.*

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Ex 19:3-8

So then, *before* God made a national (and *conditional* covenant) with Israel (after He freed them from Egyptian bondage) the Lord (YHVH) called Moses and told Him to ‘lay out’ the conditions

for the *national* covenant to Israel. (To reiterate, this covenant was *conditional* while the promises to Abraham, Isaac and Jacob/Israel were *un-conditional*). **If** they obeyed His ‘voice’, **and** ‘kept’ (#8104) His covenant, **then** they would be a ‘peculiar treasure’ to Him, above all people. The words ‘**peculiar treasure**’ simply means *wealth, as closely shut up* (#5459). And why would the Lord (YHVH) value Israel so much as to call them His ‘wealth’? Because, IF they obeyed His voice, *and* kept His covenant (His Laws) then they would indeed be a ‘holy nation’ and a ‘kingdom of priests’. And that’s important because only then could **God use them to spread knowledge of Him** (*and* His salvation, even the promise of the Messiah, Jesus Christ) **to the world**. In other words, God planned to shed the light of truth (John 8:12; John 17:17) to the world, by Israel’s example of obeying God’s Word (and Laws). Thus, the heathen nations would be able to see how blessed Israel was *for obeying the Lord*. And, in time, that would help *other* nations to see that Israel’s God (YHVH) really is the one, and only, *true* God; and perhaps turn to worship the Lord (YHVH) too. After all, the heathen nations worshiped *false* gods, and idols (which *do not* profit us); but, our Heavenly Father wants them to worship *Him* (alone) so they could be blessed too (and obtain eternal life). Never forget that the purpose of this earth age is *to save as many of God’s children as possible* (3 Pt 3:9). That’s *why* He came to earth (as Jesus Christ) to die for our sins (Heb 2:14; Acts 26:18) [<https://t.me/BibleStudyTruth/1347>]. Truly, our Heavenly Father loves us *deeply* [<https://t.me/BibleStudyTruth/1344>]. And thankfully, even though not all of God’s children will accept Jesus Christ, while in a flesh body, there’s still the Millennium (Rev 20) wherein they can be ‘saved’ [<https://t.me/BibleStudyDownload/421>].

So, *making Israel His ‘wealth’ nation was truly a part of His plan of saving the heathen nations too*. That’s why He said to Abraham, Issac and Jacob/Israel that: *in thee shall all families of the earth be blessed* (Gen 12:3, 18:18, 22:18, 26:4, 28:14). Through Israel’s obeying God’s Laws, the entire world would be blessed by God *because* they would give others an example of *how wonderful life is when we love, and obey, the true God* (YHVH). And, this was indeed how it was during the days when David, and Solomon (in his early years), were king. Many rulers came to hear Solomon’s wisdom and even the Queen of Sheba did so; and she marveled at all of God’s blessings, especially of the wisdom which God (YHVH) had given Solomon. Further, the nations surrounding Israel also had peace when these men ruled (during David’s latter years anyhow); that’s *why* God gave them victory over their enemies. And that had the impact of other nations ceasing to war with each other as well; because they were *all* tributaries of Israel, and were not allowed to war with each other.

However, the *biggest* blessing of all (concerning God promising that, *in thee shall all families of the earth be blessed* - Gen 12:3, 18:18, 22:18, 26:4, 28:14) is in the fact that, the Messiah (Jesus Christ) came through the ‘seed’ of Abraham, Issac and Jacob. Paul explains this very well in Gal 3:16-29, which you can study via this link [<https://t.me/BibleStudyBooksEphesiansGalatian/12>]. But, the bottom line is, if we believe in (love and serve) Jesus Christ, we are considered the *spiritual* children of Abraham, Issac and Jacob/Israel (vs 27-29). So, that means we are also the

‘heirs’ to the promises God gave them, as well. Paul explains this really well in Rom 8 too [which you can study via this link: https://t.me/BibleStudyBooks_Romans/39]. And, in his letter to Titus, Paul summarizes it really well...

*11 For the grace of God that bringeth salvation hath appeared to **all** men,
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13 Looking for that blessed hope, and the glorious appearing of the **great God and our Saviour Jesus Christ;**
14 Who gave himself for us, that he might **redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.***

Titus 2:11-14

So, the blessing that Abraham’s (and Issac’s and Jacob’s) ‘Seed’ (Jesus Christ) brings to Israel is thus *the same for all races **who accept Him***, i.e. salvation by paying for our sins (which is what redeems us from iniquity) and purifies us by helping us to deny ungodliness, and worldly lusts, and instead live soberly, righteously, and godly, in this present world. Peter speaks of this as well in 1 Peter 2:7-12 [https://t.me/BibleStudyBooks_Peter/265].

Psalms 105

7 He is the LORD our God: his judgments are in all the earth.

So, after reminding Israel that they were the descendants of Abraham, and Jacob (whom God gave the promises too), he now reminds them that their God is the God of Abraham, Issac and Jacob (a.k.a. Israel). The word ‘**Lord**’ here is God’s sacred (and covenantal) name **Yehovah** [<https://t.me/BibleStudyTruth/946>] which means (the) *self-Existent* or *Eternal* (#3068). So, His name *reveals* that our Heavenly Father (Yehovah) is the *only* one who has *always* existed and *always* will, which is why He is *eternal* (Rev 1:8, 4:9, 11:17, 16:5, 22:13). And then, the Psalmist also uses a ‘title’ of the Lord (YHVH), which is rendered as ‘**God**’ but, in the Hebrew, it is ‘**Elohiym**’ (#430) - which means *the Supreme God*, who is our *Creator*. ‘*Elohiym*’ (also spelled as ‘*Elohim*’ at times) is thus, ‘God the Creator’, *putting His omnipotence* (‘*El*’, #410) *into operation*. It’s first occurrence (Gen 1:1) connects it with creation, and gives it its essential meaning as ‘the Creator’. It indicates His relation to mankind *as His creatures* (in contrast with Yehovah [#3068], which indicates a *convent relationship*). So, the Psalmist is not only addressing our Heavenly Father by His Sacred, and covenantal name (Yehovah #3068, i.e. YHVH), he’s also addressing Him with the title of ‘**Elohiym**’ (#430), which means he’s drawing attention to our Heavenly Father’s *eternality* (#3068) and His *supreme power* (omnipotence) as the Creator of all things, *even* our own soul (#430) (Rev 4:11; Ezek 18:4).

And then the Psalmist says that: *his judgments are in all the earth*. The word ‘judgments’ is the same as it was in verse 5: so, it means **a verdict** (favorable or unfavorable) **pronounced judicially**; especially a sentence or formal decree (human or [participant's] **divine law**, individual or collective), *including the act, the place, the suit, the crime, and the penalty*; and, abstractly, it can also mean **justice**, *including a participant's right or privilege* (statutory or customary) (#4941). And then, the word ‘earth’ means **the earth at large**, or **partitively a land** (#776). In the context of this verse, the Psalmist is definitely speaking of **the earth ‘at large’**, meaning the *entire* earth. As Ps 11:4 says: *The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men*. And also, in Ps 113:4-6: *The LORD is high above all nations, and his glory above the heavens. Who is like unto the LORD our God, who dwelleth on high, Who humbleth himself to behold the things that are in heaven, and in the earth!* So, even though our Heavenly Father is in the heavenly/spiritual dimension [<https://t.me/BibleStudyDownload/263>] He still watches closely what goes on earth.

And, Ps 14:2 and 53:2 both explain why: *The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God*. So, our Heavenly Father is closely watching His children (on earth) to see if any of them were seeking Him. And, if they are, He certainly hears their prayers *and* helps them (Ps 145:19). As Ps 102:19-20 also taught us: *For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death*. While our Heavenly Father does know those who are physically in prison (*especially* when they it's for sharing the Gospel of Jesus Christ), this is speaking mostly of those who are *spiritually* prisoners to Satan (Heb 2:14). As it is written: *To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me*. And, **because our Heavenly Father keeps a close eye on what's going on in the earth, that's why His ‘judgments are in all the earth’**. When mankind fails to enforce righteous judgment, our Heavenly Father still keeps records (Ex 32:33; Deut 32:34; Mal 3:16-17; Ps 69:28; Phil 4:3; Rev 3:5, 5:8, 8:3-4, 13:8, 17:8, 20:12-15, 21:27, 22:19) and (at the right time, and in the right way) **will** bring forth ‘judgment’ for those who are oppressed (Ex 22:22-24; Ps 9:9, 10:18, 103:6, 146:7, etc.). This fact was summarized really well by Moses...

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

14 Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

17 For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

Deut 10:12-22

So, these verses (in Deut 10) well summarize what the Psalmist (David) has been saying in these first seven verses of this beautiful Psalm 105!

Psalm 105

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

So, this is another verse where 1 Chron 16 differs a bit, for (in vs 15) it says: *Be ye mindful always of his covenant; the word which he commanded to a thousand generations.* So, perhaps the Psalmist, of this Psalm 105, adjusted it to fit this Psalm. But either way, both are true statements. For we *should* be mindful (remember) of His Covenant (with us) because He *always* is! However, we should understand (and remember) that God made *two different* Covenants (in the Old Testament). The Covenant He made with Abraham, Isaac and Jacob/Israel is an **un-***conditional* covenant. That means, *regardless* of what the children of Israel did (or did not do) ***these promises would come to pass*** [<https://t.me/BibleStudyTruth/1122>]. And He promised these three men that, their ‘seed’ (descendants) *would* be fruitful and multiply, become a great nation and kings would come from them (Gen 12:2, 17:6, 26:3, 35:11). And He also promised their ‘seed’ (descendants) would be **so** numerous they’d be *uncountable*, i.e. they would be as innumerable the ‘dust of the earth’ (Gen 13:16, 28:14), as the ‘stars of the sky’ (Gen 15:5) and even as the ‘sand that’s by the seashore’ (Gen 22:17, 26:4). Yet, He also promised that, through their descendants (‘Seed’) *all* nations would be blessed, which refers - not to just how Israel would bring His Laws (the light) to all nations - but (more so) to how their ‘Seed’ (Jesus Christ) would bless all nations with *salvation* (Gen 12:3, 22:18, 26:4, 28:14). And, He also promised them that their descendants would inherit the “Promise Land”, which was the land of Caanan

(Gen 14-15); and later He broadened this (when speaking to Jacob/Israel) to the whole earth (Gen 28:14). And truly, the Lord has made good on these promises [which you can learn more about here: <https://t.me/BibleStudyTruth/782>].

But, the Covenant He made with Israel (on mount Sinai) was a *conditional* Covenant, which means they would **only** be blessed **if** they obeyed Him. However, **if** they did *not* obey Him, they would be cursed. So, even though He would still perform what He said (the cursings or blessings, Lev 26, Deut 28) Israel would only obtain the blessings *if* they obeyed Him. As the Lord said, after giving them the first two Commandments: *for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments* (Ex 20:5-6). In other words, each generation had the choice to obey the Lord (YHVH) or to disobey Him (which Moses testified to in Deut 30). And, as long as each generation kept disobeying Him, He would continue to pour out the cursings... even to a ‘thousand generations’, which is another way to say ‘forever’, because there haven’t even been a thousand generations since the time of Adam to now. But, when a generation came along that turned their hearts back to Him, repented sincerely, and earnestly worked to obey Him, He would then bless them. This can be seen in the generations that were ruled by the kings Abijah, Asa, Jehoshaphat, Hezekiah and Josiah.

But, the point here is that, the Lord (YHVH) *always* remembers His Covenants. As Ps 111:5 states: *He hath given meat unto them that fear him: he will ever be mindful of his covenant*. This word ‘**mindful**’ actually means **to remember** (#2142). So, our Heavenly Father **always remembers** to do ‘His part’ of the Covenant. But Israel has not been so good at remembering to do ‘their part’ of the Covenant (to obey Him), which is needed to secure His blessings (throughout all generations). The 17th chapter in 1 Kings gives an excellent summary of Israel’s failure (over many generations) to obey God’s Laws. And, in Jeremiah 3, the Lord explained that’s *why* He had to ‘divorce them’ (vs 8), which referred to how He let them be taken captive; first by the Assyrians (the northern ten tribes) and later by the Babylonians (Judah and Benjamin). And that’s *why* God then made a ‘New Covenant’ with Israel (yea, with all people of all races, and nations, *who believe in Jesus Christ*) *with the condition* that they accept His ‘Savior’, i.e. Jesus Christ (Jer 31:33; Heb 8:10; 10:16, Gal 3:27-29, etc.). And so, God’s Laws (*except for* the blood sacrifices, which have been fulfilled by Jesus Christ, Col 2:14; Eph 2:15; Heb 10:10) are *still to be obeyed today*, by anyone who has accepted Jesus Christ. That’s why Jesus said He didn’t come to destroy the law, or the prophets but to *fulfill* the blood sacrifices (Matt 5:17). Therefore, *Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled* (Mth 8:18). That’s why Jesus also said: ***If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.*** Further, the Lord (YHVH) also promised the Holy Spirit would be given to all those who keep His ‘New Covenant’ – and He made this promise even clear back in the Old Testament! [<https://t.me/BibleStudyTruth/1186>].

So, our Heavenly Father truly has been faithful to His Word; it's we who fail to be faithful to Him (Rom 3:23). But, *because* Jesus Christ has shed His righteous blood (to atone for our sins, Rom 3:24; 5:11, etc.) we can be forgiven *when* we repent sincerely, work to change our sins (from the heart) and earnestly strive to obey Him...

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Rom 8:1-17 [https://t.me/BibleStudyBooks_Romans/39]

We'll pick this up in part 4...

AMEN.