

Part 5 – The Waters

In part 4 we learned how important it is to rightly divide God's Word when we come across a verse that doesn't make sense by looking the words up in the *Strong's Concordance* - even back to the prim root - because it helps *a lot* in understanding what's really being said. As such, we learned that verse 11 tells us that God uses clouds (which can be dark) and other kinds of weather (such as rain or fog) to hide (cover) His flying vehicle ('secret place') while in this dimension. While He can easily go to the other dimension if He wants, when He has 'business' in this dimension (such as helping His faithful followers like David) He indeed uses clouds, and other weather systems, to cloak His flying vehicle because it is indeed very bright. And we also learned more about our Heavenly Father's 'weapons of war'. He uses lightning, hail and 'coals' of fire to fight with; in other words, forms of weather – which He is in full control of. And He even has access to them in His flying vehicle ('transportable throne') so it's not hard for Him to cause a great storm cloud and then send lightning, hail or other forms of fire out of it! We now move on to learn more about how God responded (at times) to David's pleas for help...

Psalm 18

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

This verse has two levels to it: physical and spiritual. And let's remember that David is telling us how God delivered him from all his enemies throughout his life. As such, let's also remember that David has been telling us how, at times, God Himself comes to this dimension to fight by flying in His vehicle of highly polished bronze and that He uses weather formations (clouds, rain, fog, etc.) to cloak His vehicle when He wants to remain unseen. And He also uses the weather (lightning, hail and such) to fight with. So now, David is explaining how our Heavenly Father has power over the 'waters' too. Now, let's also remember that, back in verse 7, David wrote: *Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.* Now David speaks of the 'channels of the waters'. The word '**channels**' here means: *a tube*; also *a bed or valley of a stream*; also *a strong thing or a hero* ('aphiyq #650). The word '**world**' is *tebel* (#8398), which does mean *the earth* (as moist and therefore inhabited) and, by extension, *the globe* and even, by implication, *its inhabitants*. However, it can also mean *a particle of land* (as Babylonia or Palestine). And this is important because it's not necessarily speaking about the entire globe. And the word '**discovered**' can mean *to denude* (especially in a disgraceful sense) or, by implication, *to exile* (captives being usually stripped) but figuratively, it can mean: *to reveal* (*galah* #1540). Further, this verse tells us that *at the blast of the breath of thy nostrils* were these things done. The word '**blast**' means: *a puff*, i.e. *wind*, *angry or vital breath*, *divine inspiration*, *intellect*. or (concretely) *an animal* (*neshamah* #5397) and '**breath**' means *wind*, or, by resemblance: *breath*, i.e. *a sensible (or even violent) exhalation* and figuratively, *life*, *anger*, *unsubstantiality*; by extension, *a region of the sky*; by resemblance spirit, but only of a rational being (including its expression and functions) (*ruwach* #7307). And '**nostrils**' of course can mean *nose or nostril* but also *the face*, and occasionally *a*

person; also (from the rapid breathing in passion) ire ('aph #7307). It comes from a prim root that means **to breathe hard**, i.e. **be enraged** ('anaph #599).

So clearly, our Heavenly Father can change even the course of the waterways, and the depths of the seas, when He wants to and many times He does this when He is angry: such as when responding to David (or any of His faithful followers) being persecuted by the wicked. As such, He did this is a *very mighty* way at the destruction of the first earth age (as Gen 1:2, Jer 4:23-26 and 2 Pt 3:5-6 describe) and *will do it again* at the end of this earth age (as Isaiah 24, Heb 12:25-25, 2 Pt 3:10-13 and the Revelations describe). We also have the example of how He parted the Red (Reed) Sea for Israel to cross over it and then caused the waters to come back and drown the Egyptian army in Exodus 14. And He also parted the waters again when the army of Israel crossed the Jordan river to 'take' the Promise Land (Joshua 3). 2 Kings 2:8-14 also tells us that both the prophet Elijah and Elisha 'parted' waters so they could go over them and this was done by *for them by our Heavenly Father at their request*. Rev 16:12 even tells us this sort of thing will happen again, to fulfill His will and purpose in the days of the 'great tribulation' when Satan and his fallen angels are on earth fooling the world into worshipping them. So, it is not at all hard for the Lord (YHVH) to change the course of the waters to fulfill His will. And, while God has, at times, changed the course of the waters many times (to help His faithful servants) this also has a spiritual application for us. For in several Scriptures (Jer 46:6-8, Jer 47:1-3; Amos 8:8, 9:5 and Nah 1:8, for a few examples) God uses the term 'flood' to describe the way the Babylonians would come upon the nations and take them captive. And in Isaiah, He also used this analogy...

12 Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Isa 17:12-13

Therefore, the waters and flood can also be used as an analogy. This is certainly the case in the book of Revelations...

*7 And **there was war in heaven**: Michael and his angels fought against the dragon; and the dragon fought and his angels,*

8 And prevailed not; neither was their place found any more in heaven.

*9 And **the great dragon was cast out**, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth**, and his angels were cast out with him.*

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

*13 And when the dragon saw that he was cast unto the earth, **he persecuted the woman which brought forth the man child.***

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

*15 And **the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.***

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Rev 12:7-17

This enlightening chapter tells us that the waters (flood) are also used in a spiritual sense for indeed, the Devil (Satan) casts water **as a flood out of his mouth** to the ‘woman’ (the spiritual ‘virgin bride’ who are those faithful to Jesus Christ – the Body of Christ) to cause her to be ‘carried away’ by the flood, which means **he will lie a lot to try and cause all those who are resisting his reign to be deceived into accepting (and worshiping) him as the Messiah (Savior) of the world.** But, thankfully, it won’t work, for the ‘earth’ will ‘open’ her mouth and ‘swallow’ up the flood (which came out of the dragon – Satan) and thus protect the ‘woman’ (faithful followers). This in turn angers the dragon (Satan) so much he makes war with those who *keep the commandments of God, and have the testimony of Jesus Christ*. So, the Scriptures very clearly use the waters as an analogy in several ways. Not surprisingly then, Jesus also used this analogy...

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

*38 For **as in the days that were before the flood** they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,*

*39 And **knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.***

Matt 24:34-39

Jesus also explains Satan’s deception by using the analogy of a flood of lies. And He warns us that, just as the people in Noah’s days were unaware that the flood would come (until it came and swallowed them up to their death), so too will most people be unaware of Satan’s flood of lies that’s coming, even when he himself is on earth trying to deceive the world into worshiping him.

And, because they were unaware of what is coming, ***they'll fall for his 'flood' of lies 'hook, line and sinker'***. And this was not the only time Jesus used this analogy...

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

*48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and ***when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.****

*49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which ***the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.****

Luke 6:47-49

Jesus again uses water to explain the 'flood of lies' Satan will pour out upon the world and warns that only those whose heart and mind is firmly upon the Rock of Jesus Christ (1 Cor 10:4) will be able to withstand the 'flood of lies'. These are warnings we should take great heed to and continue to prepare our heart (desires, emotions, intentions) and mind (thought process) to resist the lies, by studying God's Word and learning how to listen (and obey) His Holy Spirit. As Peter also told us, using this same analogy...

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

*5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, ***bringing in the flood upon the world of the ungodly;****

6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2 Peter 2:4-9

Peter also makes the point that the physical flood of Noah was an example (as was the fire and brimstone upon Sodom and Gomorrah) that we should strive to prepare for the 'flood of lies' that Satan is bringing. We also must have the faith to know that God knows how to help us through the great 'flood of lies' that is coming *because* He indeed knows how to deliver us (the godly, those who cleave to Jesus Christ in faithfulness) out of all temptations while punishing the ungodly for their wicked and hardened hearts. The book of Daniel even uses the analogy of a flood to warn of the coming 'flood of lies' by Satan in Scriptures such as Dan 9:25-27 and Dan 11:21-24 – so indeed we have been warned by *many* Scriptures in the word of God that a 'flood of lies' (the like which the world has never seen before) are coming when Satan (and his fallen angels) are cast out of heaven, *to earth*. That is why God won't allow the four winds to blow

(which bring in the events leading up to, and including, the ‘great tribulation’ when Satan is here on earth) before the ‘elect’ are sealed (with truth); they *must* be ready to fight this ‘flood of lies’ which will be so *very* powerful, it’s likened to a *mighty* flood. This gives us a very vivid ‘picture’ of what Satan’s (and his fallen angels) ‘flood of lies’ will be like. And that’s all the more reason we must set our ‘house’ (heart, mind and soul) firmly on the Rock of Jesus Christ (1 Cor 10:4) so we cannot be shaken from our faith in Jesus Christ. For, as Isaiah prophesied...

18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

*19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. **When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.***

20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isa 59:18-20

When Satan and his fallen angels are on earth pouring out their ‘flood of lies’ to the world (with flattery and promises of peace, as Dan 8:25 and 11:21 warn) God will lift up a ‘standard’ against them *by the power of the Holy Spirit*. This will be done when His Holy speaks through His faithful servants to ‘tear down’ (expose) their ‘flood of lies’. We’re told the two witnesses (in Rev 11) will be ‘spearheading’ this spiritual attack on Satan’s ‘flood of lies’ but there will be others who the Holy Spirit uses, as Mth 10:18-22, Mk 13:9-13, Lk 21:12-19 declare. And, as verse 20 says, after their testimonies are done, the Redeemer (Jesus Christ, of course) *will return* to Zion (Jerusalem) and turn away ‘Jacob’ (i.e. the children of Israel) away from sin. And He does this through His righteous reign during the Millennium (Rev 20) [learn more about the Millennium in this study on **Enhances and Magnifies** - <https://t.me/BibleStudyDownload/421>]. Moreover, the likely reason David adds this portion in this Psalm is (once again) due to his own experience. Consider what David said in the following account...

17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold.

18 The Philistines also came and spread themselves in the valley of Rephaim.

19 And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

*20 And David came to Baal-perazim, and David smote them there, and said, **The LORD hath broken forth upon mine enemies before me, as the breach of waters.** Therefore he called the name of that place Baal-perazim.*

21 And there they left their images, and David and his men burned them.

2 Sam 5:17-21

David himself used the waters in a symbolic form (analogy) to explain how the Lord (YHVH) gave him the victory over his enemies. He a dam being broken and the flood waters gushing

through to how God helped David (and his army) overrun the enemy. Indeed, it will be like this at the *end* of the ‘great tribulation’ too; for our Heavenly Father will cause witness after witness to speak against Satan and his ‘flood of lies’ because they will be delivered up to ‘councils’, ‘synagogues’, ‘rulers’ and ‘kings’ for His sake and for a testimony against their wickedness and rebellion against God and His Son, Jesus Christ (Mth 10:18-22, Mk 13:9-13, Lk 21:12-19).

Psalm 18

16 He sent from above, he took me, he drew me out of many waters.

David continues on with this analogy of ‘waters’ and declares that God ‘sent from above’ and ‘took him’ and ‘drew him’ out of ‘many waters’. It’s worthy to note that in Rev 17:15 God likens people to waters. So, here again the term ‘waters’ is an analogy (figure of speech) explaining the many troubles David had by the ungodly who persecuted him. And how did He ‘sent from above’? He simply sends out the orders *from His throne*, which is truly ‘above’ us in so many ways (Isa 55:9, Ps 97:9, 99:2, 103:11, 113:4). We also have a beautiful example of how God can draw us out of the spiritual waters of lies and deception (or physical troubles too) in the record of how God saved Moses from being killed by the pharaoh of Egypt’s wicked order to have all male babes of Israel be killed. Moses’ mother put him in a basket and set him in the Nile River (which had many crocodiles in it!) *in faith* that God would save her baby from such a horrible fate. Indeed, God did so through the daughter of the pharaoh himself, for she was the one that (by God’s hand) found Moses and literally ‘drew him out of the water’ (which is what the name ‘Moses’ means). Her compassion upon seeing the poor babe (who probably cried in an adorable way when she found him) caused her to adopt Moses as her own son and thus, God saved Moses from certain death (Ex 2). So, there is no trouble too hard for our Heavenly Father to help us out of. *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God* (Eph 2:8).

Psalm 18

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

David again reiterates that God is able to deliver us (physically and spiritually) from even the strongest of enemies (and there is no stronger enemy than Satan himself). No matter how strong their hatred is for us, God can deliver us from them. In Luke 18:27 Jesus said that *the things which are impossible with men are possible with God*. This is why Jesus told us...

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

*5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **for without me ye can do nothing.***

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:1-7

Without our Heavenly Father we are indeed helpless as a sheep. Without their shepherd sheep have *no defense*. But, **if** they faithfully follow the Shepherd, he always protects them. David was a good example of this for he even killed a bear and a lion to defend his sheep (1 Sam 17:34). This is why Jesus said...

*11 **I am the good shepherd:** the good shepherd giveth his life for the sheep.*

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

*14 **I am the good shepherd, and know my sheep, and am known of mine.***

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

*16 And other sheep I have, which are not of this fold: them also I must bring, and **they shall hear my voice;** and there shall be one fold, and one shepherd.*

John 10:11-16

Jesus clearly explains that He **is** the ‘good’ Shepherd because He was willing to give His life for us (to save us from our sins and from Satan’s deception through the power of the Holy Spirit that is given to us because of the blood He shed). But contrarily, He warns that a ‘hireling’ (false prophets and pastors, including Satan himself) don’t care at all about the sheep (only themselves) and thus, they won’t stand up against the ‘wolves’ (Satan and his followers). Instead, they use the sheep to get rich and leave them spiritually undefendable against Satan’s lies. And Jesus explains how He saves His sheep a few verses later...

*27 **My sheep hear my voice,** and I know them, and **they follow me:***

*28 And **I give unto them eternal life;** and **they shall never perish,** neither shall any man pluck them out of my hand.*

John 10:27-28

So, all we have to do is come to Jesus Christ (sincerely) and *remain* faithful to Him, to be delivered from the ‘hirelings’ of false prophets, pastors and even from Satan himself, who is likened to a roaring lion in 1 Pt 5:8. And, while Jesus is now at the right hand of God in heaven (Rom 8), **He has not left us alone** (without our Shepherd), as He said...

25 These things have I spoken unto you, being yet present with you.

26 *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, **he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.***

27 **Peace I leave with you, my peace I give unto you:** *not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.*

28 *Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.*

John 14:25-28

5 *But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?*

6 *But because I have said these things unto you, sorrow hath filled your heart.*

7 *Nevertheless I tell you the truth; It is expedient [#4851 to our advantage] for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.*

John 16:5-7

Shortly before Jesus was crucified, He prepared His disciples for His departure from this world. And He comforted them by explaining that, while He was physically going to be gone, *they would not be alone* because, after He died and rose again, the Holy Spirit would then be given to them (Acts 2:33). ***And it is far greater to have Jesus Christ within us (through the indwelling of the Holy Spirit) than to have Him only physically with us.*** So, even though Jesus Christ has not yet returned to the earth, He is still ‘with’ us because His Holy Spirit is within us. As such, His Holy Spirit protects us both physically and spiritually. That is, of course, so long as we remain faithful to Him and continue to study His Word and work to obey it from the heart. And He warned us about false prophets in Scriptures such as Matt 7:15-20 and 10:16 so that we can be on guard against those ‘hirelings’ who seek to use us for their own selfish gain. As Jesus said in Mth 7:15-20, *we’ll know them by their fruits.* True Christian leaders will *always* teach the truth; they won’t beg for money or put you on guilt trips for not ‘tithing’ enough. Nor will they teach ‘traditions of man’ that make God’s Word ‘void’ (confusing or useless to help you). They’ll feed you the *truth* and (more importantly) teach you how to glean the truth from the Bible *for yourself*, so you learn to depend Jesus Christ for spiritual nourishment, not them. In other words: ***they’ll teach you how to have a personal relationship with Jesus Christ so you can always have the strength and spiritual understanding (and wisdom) needed to prevail against the enemy*** (Satan and those who follow Him). [Learn more in the special study on: **Church is Not Christianity** - <https://t.me/BibleStudyDownload/212>]. As Paul said so very well...

31 *What shall we then say to these things? ***If God be for us, who can be against us?****

32 *He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?*

33 *Who shall lay any thing to the charge of God’s elect? It is God that justifieth.*

34 *Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.*

35 *Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

36 *As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.*

37 *Nay, in all these things we are more than conquerors through him that loved us.*

38 *For I am persuaded, that **neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,***

39 ***Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.***

Rom 8:31-39

If we keep our faith in the *true* Jesus Christ (the truth in His Word) strong then there is *nothing* that can come against us successfully. No matter how strong the enemy seems, the power of Christ Jesus is *always* stronger. We just have to learn how to *use that power from faith* in Jesus Christ and His Word. As Paul said in 2 Tim 3:11, *what persecutions I endured: but out of them all the Lord delivered me.* He then warns us (in vs 12) that *all that will live godly in Christ Jesus shall suffer persecution* - so we must prepare for it mentally and spiritually (in our heart and mind) by continuing to study His Word and obey the Holy Spirit when He speaks to us. [Learn how to hear the Holy Spirit here: **Hearing God** - <https://t.me/BibleStudyAudios/39>].

42 *And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?*

43 ***Blessed is that servant, whom his lord when he cometh shall find so doing.***

44 *Of a truth I say unto you, that he will make him ruler over all that he hath.*

45 *But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;*

46 *The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.*

47 *And **that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.***

48 *But **he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.***

49 ***I am come to send fire on the earth; and what will I if it be already kindled?***

Luke 12:42-49

We'll pick this up in part 6...

AMEN.