PROPHETIC THEOLOGY : AN HAND BOOK (1)

BY

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PREFACE

I write this book to beset the myraid of problem among which is applicated to the wrong practice of Prophetic ministry done on the field. The low level performance of practice can be equally traced to the non - professional which go against the code of conduct of Prophetic profession according to biblical principles of Prophetics. This book is an attempt to correct failure in this area .

The book looks at the meaning and scope of Prophetic theology, Prophetics, School of Prophetic interpretation, The realms of Prophetics, Prophecy and How to prophesy accurately over Nation and geographical region .

In sum , there is no doubt that the book will be of immense assistance to the readers.

Seun E. Afolabi.

April, 2024

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DEDICATION

This book is dedicated to Almighty God who grant me wisdom and understanding.

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ACKNOWLEDGEMENT

I humbly acknowledge those authors whose works are grea source of inspiration in writing this material.

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CHAPTER ONE

AN OVERVIEW PERSPECTIVES OF PROPHETIC THEOLOGY

THE CONCEPT OF PROPHETIC THEOLOGY.

Prophetic theology is the study of God's mind about prophetics . It seems to explain the relationship between theological terms and the prophetic ministry. It serves a foundationOn which true prophetics must be built. As Prophetic science, prophetics is total differentFrom other fields in the ministry. It deals generally on the affairs of men, it ensures thatman understand the main message of God in any terms that was been addressed forms.Or to..

In another round way, Prophetic theology is view as s way of interrelation to spiritualrevelation. This aspect means that Prophetic ministry involves in a wide focus mostly.In terms of Prophecy. Prophetic theology seek to answered the prophetic questions that can not be answered naturally or carnally.

Prophetic theology is the analysis of processes involved in the prophetic ministry. This area evolved out the field of Prophetics. Also, it seeks to explore the various relationship between prophetics and the church. It deals with such general concepts as society, community, family, state and nation. In nutshell; prophetic theology deals with the process of how receiving the revelation is been given to the prophets of God under the following:..

I.stages

Ii levels

Iii actions

THE SCOPE OF PROPHETIC THEOLOGY

In the study of various relations between theology and prophetics some Concept as Bibliology (Bible), pneumatiology (Holy Spirit), Anthropology (man),and Demonology (demons) are concerned. In addition, It is involved in all aspects of life that it touches to bring total liberation etc in revealing the truth and realty of heaven intothe earth by puttingJesus Christ on display.

Prophetic theology is involved in consideration between the prophetics and God, Bibleand prophetics, false and true prophecy,Authority and revelation.For better understanding of the prophetic theology is considerable to write out the conceptswhich can guide our reading which are in below;

-God: A God is the source of all prophetics that is out to the world through His Spirit upon His prophets.


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-Bible: is the full revelation of all prophetics to know that are already fulfilled, yet to be fulfilled and mysteries.

-Demons: this is Set here to understand the heretical operation of the prophetics carried out by the evil forces.

-,Man: the instrument used to carried out the assignments or missions.

-Tools: these are sets of role used to describe or identify the kind of message (I.e. Prophetics to the people as it been preformed to understand the message of God Jeremiah 19:1-11).

PROPHETIC THEOLOGY AND PROPHETIC MINISTRY

The both quietly are the applied field basically on the aspects of Prophetics. Prophetictheology refers to the application of theory and practice of Prophetics carried out by theProphet. While the prophetic ministry is done through the use of Prophetic gifts.It is quite clear that Prophetic theology and Prophetic ministry are similar to each otherbasically on the main actual things of the spirit to be revealed out freely given by God; to edify, encouraged, and exhort the believers- for strengthing, encouraging, and comforting, for billing and stirring up, and cheering up.

Prophetic theology remain one of the aspects of revelant significant in the aspects of ministerial theology. It is central on God's word to the world.

SIGNIFICANT OF PROPHETIC THEOLOGY/NEED FOR STUDY

Below are some of the important or need for study of Prophetic theology as follows:

1.To promote biblical prophetics

2.'To enhance relevant methodologies

3. To enlighten career prophets

4. To avoid mediocrity /reduce false hood in the procession

.5.,To develop Prophetic gifts

6. To make the truth of the Gospel continue.

DIVISIONS OF PROPHETIC THEOLOGY

The divisions of Prophetic theology are as follows

1.prophetic science

2. Prophetic exegesis

3. Prophetic hermeneutics and typology

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4.prophetic synthesis

5. Prophetic criticism

1. PROPHETIC SCIENCE: This is the art of study prophecy and dealings with the way it wasbeen done.It is an act of study God's agenda or plan having for the entire world through His Prophetics to bring all human race back to Him self, so as not to be in the eternal doom but in the eternal life.

2. PROPHETIC HERMENEUTICS AND TYPOLOGY.

Prophetic hermeneutics is the art of interpreting the biblical prophecy or interpretation cof the prediction. It also a science of that deals with the principles of exegesis or where by the meaning of Prophecy is to be asserted.

Prophetic Typology: is similar to the hermeneutics butIt is the study of interpretation of the prophetics came in forms Of TYPES, FIGURES,and SYMBOLS.

3. PROPHETIC EXEGESIS: Prophetic exegesis is an explanation Of prophetic text of Scripture or passages that are in the Bible. It also defined as a deeply concerned critical interpretation of a prophetic text used to elicit the true meaning and importance of the reading odiscovering the meaning of a passage of Prophetic Scripture.

4. PROPHETIC SYNTHESIS: is s way of emphasizes that God alone ithe author of Prophetic testimony.

5.PROPHETIC CRITICISM: was concerned with a strict historical aimseeking , in fact ,to reveal authentic prophetic word.

SOURCE OF PROPHETIC THEOLOGY

On this aspect, there are sources that really aid to understand the view of the prophetic theology. Those sources are entirely sufficient to whatever we need to know about of Prophetics, on how it was been done in any form.

There are criticims that opposed the tendency of Prophetics that is been carried out in different ways. Some have seemed reluctant to concede any source of Prophecy, lest they might jeopard the strongest ground of defense against the prophecies maybe it really come from the true source through the art of TEST.

However , there are two source of Prophetic theology. There are very contrast and well cleared of understanding the concept of Prophetic theology.

The followings are the sources of Prophetic theology include;

(1) NATURE


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Nature is the main number One identity to know. By this, we seek to view prophecies in theterms of the traditional emphasizes and priorities. Also, by nature we here mean all things and events are distinctively revealed in any mode or degree manifest through the will or any other Truth which is properly in its content . Whether such truth (Prophecy) is the primary reason, or a product of the moral consciousnesses, It is a truth through the light of nature.

There is a sense I which all prophecies is from God. He is the source of the crenelations that came through the form of nature to the knowledge of the human faculty. In other its immediate communication by the divine agency.The in tuitions of truth are exception. This source is valid and not available for prophetics and of relations to future enquiry. So, this source fails understanding the pure Prophetics.

In other form, it is proper positively in one case at the particular sense that prophetics in the concept of nature can be fully known or recognize

Finally, the nature operates it's Prophecy through it's own power by the form of flesh and demonic realm that sink sense to man when it's really brought the Prophecy out abnormally but correctly to man.

(2) REVELATION

The pure prophecy(ies) communicated through a supernatural agency of God which is a revelation. In this view the supernatural agency is the defining fact of revelation, and will fully answer for the present requirement. The mode of this agency in the communication is to its definitive function is by sign, or word, or immediate inspiration, the agency is equally divine revelation .it follows that revelation ,(prophecy) has no necessary biblical limitation. However, the source of the reached heathen truth . it lack no seal of a divine original, and the certainty and authority necessary to the value.

The revelation of the pure prophecy (,ies) is (are)one source, by all pre-eminance the source, of Prophetics whether divine or not. Let a comparison be made with all the prophetics be relation to the sacred books that will clear light of all matters. I.e all prophecies will be tested whether it is valuable to the divine.

LIMITATIONS OF PROPHETIC THEOLOGY

Although the prophetic theology derives its prophetics from God-revealer.We now, examine it's limitations . prophetic theology has its limitations.

a)Language:This is the particular difficulty in understanding the main meaning of the prophetics. It is the medium through which Oracle is expressed and formulated through the speech. Language is s barrier when tongue of Prophecy is limited in which the Prophecy is unknown to bwho is not understood such.

b) The imperfect nature: This is what that gives rise to mystery. God gives whatever pertains

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man to know according to his knowledge.

c) The incompleteness of the Scriptures: since it is not the mere Scriptures that constitutes the all prophetics, it is dependant upon pneumatiology (Holy Spirit of God). However, the spirit of God is the origin and connections to the prediction.

d) The silent of God: This is another aspect of the limitation of Prophetic theology. Much of things to be known are probably hidden which can not be comphend.

e) Spiritual blindness: Sin is the cause of what that affected the Prophecy not to be accurate, perfect and valid. It is a hindrance to the proclamation of the prophetics.

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CHAPTER TWO

PROPHETIC

CONCEPT OF PROPHETIC

Prophetic is traceable to the Greek word " PROFITIKOS" meaning predicting. Like wise in Latin is PROPHETICUM or PROPHETARUM.

Generally associated with the concept of the prophetic is the act of proclamation the thought of God through a form of oeophesy by the prophet. It more than prediction. It deals with the study of God's primary goal.

SCOPE OF PROPHETIC

Prophetic is the act or art of dealings with the declaration through forth telling or fore telling by divine inspiration. Also Prophetic deals with the art of relation to the aspects of the past,present and future events. It is a unique feature that can not be overemphasize with the phenomenon of human faculty. The prophetic is a special means that deliberate on the divine communication that come through the form of poetry,drama, parable/proverb, plain,nature,inspiration, revelation, France, vision or dream, Scripture (Bible), Music and sermon.

Prophetic involved in all spheres of life E.g culture, education (knowledge), occupation, relationship, society, ethnic groups, nation. However, Prophetic is a wide range that can not be known all things through the philosphy of human faculty but through the gradual process of divine revelation .

In addition prophetic involved in all aspects of the ministry such as evangelism, pastoral, teaching, and apostolic.

AREAS OF PROPHETIC

prophetics is made up of many areas. These can be grouped into five areas. Each are as follows

1. Prophecy

2. Deliverance

3. Intercession

4.Evangelism

5.:Discernment

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1 PROPHECY

It deals with the declaration of something to come, a foretelling, a prediction.

2.:DELIVERANCE

It deals with the act of delivering or freeing from restraint, captivity or peril.

3. INTERCESSIONS :

It deals with the act of interceding, mediation, interposition between parties at variance, with view to reconciliation,prayer, petition.

4. EVANGELISTIC

It deals with the promoting the preaching and dissemination of this Christian Gospel.

5. DISCERNMENT

It deals with the act of the mind by which it distinguishes one thing from another or the mental ability to understand and discriminate between relations.

THE LEGITIMACY OF THE PROPHETICS

1 It is a continuous exercises I.e the Bible can not contains all information of God .

2. The Holy Spirit is the source of Prophetics that sent to speak till the day of our manifestation.

3. There is need for prophetic guidance daily for Rhema and clarification purposes in times of confusion.

4. N.T ministry does not put on end to Revelations. It is open ended in vActs .

5.The book Revelation that ends the Bible

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CHAPTER THREE

MAJOR SCHOOLS OF PROPHETIC INTERPRETATION

The major schools of interpretation is here simply refers to different aspects of interpretation of Prophetics. The school of interpretation are as follows: preterist, historist,idealist and futurist.

Attempt will be made to state the basic positions of each on what prophecies would look like under the influence of the school of thought. The below are the discussion of the interpretive schools they includes;

1.PRETERIST believes that context of the prophecies must be determined in accordance to the intent and argue that the intent is given at the beginning and at the end, where it clearly states that prophecies in the book “mustsoon take place." The preterist notes the many similarities between prophecies in the book of Revelation and those given by Jesus in Matthew 24-events that Jesus said would occur during the time of those present that day (Matt 24:34). As to whether or not any of the prophecies remain to be fulfilled is the dividing point of contention between the Orthodox preterist and the modified preterist.

.The modified view holds that the second coming is literal and is yet to happen,

.While the purist believers that the coming of Christ has already taken place (figuratively) through the growing Kingdom of grace as advanced by the church.

Conclusion: this is stating that all of Prophecies were to be fulfilled in their time.

2. HISTORICIST: This is an ancient perspective. It is that the major storylines point to major events in unfolding story of the Christian Church from the time of the Apostles until the return of Jesus. In other way around, the method of historicism has been rigidly applied by thousand of adherents over the centuries, it has failed to produces mean.

Conclusion: Historicist method never produced a sure consensus as to the meaning of specific elements of Prophecy.

3.IDEALIST: Deals that the prophecies do not point to any specific thing,rather they are to be seen as highly Symbolic' stories from which we can draw the spiritual lesson needed for own Christian experience. The idealist believers that we should stop try to tie the prophecies to specific events in either the past or the future, and notes that such efforts have always generated more than the light.

Conclusion: The idealist sees spiritual lessons and encouragement in the language. Those lessons are surely there, and we are poorer if we refuse to see them.



4. FUTURIST: This believe the events will sure come according to its contents.

Conclusion: The futurist sees the final of all events play in form of drama of man's days as God brings all to an end.

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CHAPTER FOUR

THE REALMS OF THE PROPHETICS

INTRODUCTION

Prophetic realms is the act of being carryout the prophetic activities though it's means of speaking the agenda of God to the church and the world. Prophetic realm operated by the power of God. The way on how prophetics is done today is not accurately to the standard of God. It is performed “turned in to a prophetic drama, dragging a church theatrics that provides Google answers instead of heaven solutions"stated by Frequency Revelator (2017). He also added “that humanity in the extreme quarters of life desperately cooking for answers for answers to major worldwide crises while the church is satisfied with their prophetic gifts staying confined with their Church premises, home groups or special conferences,blessing each other with enticing words. In stead of functioning as divine connectors, Prophecy has become predictive and confined to the local church, ignoring the world outside the church walls,thus leaving the interest in the supernatural to be handled by psychics and other spiritual vultures. There is dramatic upsurge of interest in supernatural phenomena in our world as people are looking for authoritative answers to the challenges and problems of life hence they have in the process turned to astrologers, psychics, and magic wonders."

LEVELS OF PROPHETIC OPERATION

There are deeper and higher dimensions in the prophetic ministry. Contrary to how the world has stigmatized, the prophetic ministry moves beyond just prophesying. It is lifestyle of bringing God to man and carrying man to God. The prophetic realms of operate through the HolySpirit.

In dimensions there is what be called LEVELS and DEGREES. Levels speak of strength, measured in one volts of spiritual power. While Degres, are about the current of the spirit. Notable that the gift of the Prophecy and an office of Prophet are all different. Each of them is from the same spirit but they are at different levels and degrees of strength.

There are four dimensions of Prophetic realms which are as follows;

1. Spirit of Prophecy

2.Gift of Prophecy

3. Prophetic Grace

4. Prophetic office

Belows are the explanation of the four dimensions of Prophetic realms;


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SPIRIT OF PROPHECY

The spirit of Prophecy is the simplest entry level. It is not a gift. It is not an office. It is an anointing arising from Christ. It manifests when there is a special Prophetic anointing in an area , service or place. Joel 2;17;Exodus 20:19; RevelationRevelation19;10. Because it is a spirit, it comes and goes. The person is not in possession of the spirit. God uses who ever available to do what He wants to do.

Spirit of Prophecy is poured out upon everyone in the church to upon Jesus Christ. The spirit of Prophecy is simply the HolySpirit willingly to manifest Himself in every believers who cares to testify about Jesus Christ. John 15:26. Be yield to the spirit of Prophecy, CIT help to freely speak the word of God by faith and HIS Word will glorify Jesus and efify the hearers.when be gathered in group or Fellowship etc the spirit of Prophecy moves strongly when be allow, anybody in the meeting can oeophesy to glorify the gathering. However, this does not mean that someone is a Prophet just because they oeophesy, or even that they exercising the gift of Prophecy. When we (us) receive a prophetic impartation or the ability to see and hear in the spirit and operate as a Prophet. The spirit of Prophecy can be imparted when one joins the company of prophets or the mantle of an anointed Prophet is present in s geographical location. The spirit of Prophecy is the atmatmosphere of prophetic. 1Sam 10:9-20;19:21-24,:Act 2:14-18, ,ROM 12:6.

HolySpirit is a spirit of Prophecy. This prophetic spirit is what is exemplified in Numbers 11:25. When the spirit of Prophecy is present, th people who don't normally oeophesy may do so because under the influence of the HolySpirit, prophesying was a task that could not be avoided . it is unstoppable when it is pours out to the extent that even the enemies prophesy when the spirit comes upon them.

GGIFTOF PROPHECY

The second level of the prophetic realm is the gift Prophecy. There are levels of strength of the gift, depending upon the measure of graced. It is an ability be quened upon to receive and communicate divinely inspired messages of God. It is the supernatural manifestation of the mind of God by the inspiration of the HolySpirit and not the human mind. It is an act of speaking out the Word Of the HolySpirit through to another individual or the body of Christ. It is not an office, it is a gift. It moves higher than the spirit of Prophecy. 1Cor 12:10. The gift of Prophecy is subject to the recipient of the gift. It is often the vehicle for the operation of the other gifts. It is not for foretelling the future and not predictive by nature. If it becomes predictive, it has blend with the word of wisdom or word of knowledge. The gift of Prophecy is a spontaneous supernatural message from God that strengthens, encourages,and comforts. All spirit filled believers may move in the gift of Prophecy from time to time as the spirit wills. But note that there is no prediction, no announcement of future events, and mo correction in the simplest gift of Prophecy. Gift of HolySpirit.1Cor 12:8-10. The gift of Prophecy is activated by the HolySpirit Himself. This gift is limited to the church. This gift is given as a spirit wills and it is only given to


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some and not to everyone. Those move in the gift of Prophecy will frequently prophesy in the local church and they are able to move above the realm of simple Prophecy that people generally can offer under the spirit of Prophecy.

PROPHETIC GRACE

Prophetic ministry is the prophetic grace which bestowed upon a believer to enable him to prophesy efficiently and effectively according to God's supernatural ability. Believers who operate at this level uses the prophetic anointing to the prophetic realm of God and speak Hfis mimd. 1cor 12:6. It is an function of the HolySpirit that gives access into the plans and will of God. An individual with a prophetic grace prophesy frequently, bit not with the same level of influence, authority and power as compared to those called into the office of the Prophet.

Standing in the office of the prophet goes beyond just seeing and hearing. It is the ability to interpret what one is seeing. Believers with prophetic grace are people who receive DREAM, VISION, and IMPRESSIONS consistently. The grace of Prophecy is usually in the lives of fruitful ministers. Those with the anointing will exercise prophetic anointing in addition to their specific offices. Their Prophecy carries more authority , power, depth and clarity than someone who operates with the gift of Prophecy only. Communication in the spirit can not be attained with the partnership of the HolySpirit, the HolySpirit is a prophetic spirit. In essence, divine communication and divine inspiration and illumination is the work of the prophetic spirit, and therefore is prophetic in nature.

OFFICE OF A PROPHET

The office of the prophet is a calling from God. It is not a gift of the spirit. It is an extension of Jesus government over HIS Church. Prophets are trained by God via disappointmts, trial. This office touches on are as such as GUIDANCE. INSTRUCTION, REBUKE. JUDGEMENT and REVELATION. The Prophet is the custodian of divine secret and mouthpiece of God, who speak with divine inspiration. The Prophet has the responsibility to equip the saints to discern God's voice and understand HIS plans and purpose individually and cooperately. Prophet don't operate with the gift of the spirit, they operate with the gift of the Prophet. Prophets are not made or trained, they are called by God. You don't desire to become a Prophet. You can desire to operate with the Prophet unction. When God calls man into the office of the Prophet, He equips him to operate in that office .

A Person in the office of the Prophet has power to utter judgement to individuals or Nations. He has power over every creature, unbelievers, believers, animals and every created things. He carries the burden of the Nation and the entire world. Jeremiah 1:10. The office of the Prophet is not limited like the gift of Prophecy. A Prophet is limited by the borders of the church. This is one of the five fold leadership ministry the Jesus set up in the church in Ephesians 4:11.

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The office of the Prophet carries the greatest anointing ,Authority and responsibility in the realm of the spiritic. A Prophet has a stronger utterance and has a grace to go beyond the realm of edification ,exhibition and comfort. This office is s gift extension of Christ Himself as the Prophet. The office the Prophet is anointed and authorized to operate in higher realm than the one who is endowed with the HolySpirit's gift of oeophesy and operates on the level of Prophetic spirit. Because the prophetic ministry is often very dramatic, there is also a tendency in the body of Christ to exhort this gift above the other ministries of Ephesians 4. This is critical error. All these gifts are needed to bring truth , power, balance, shipping and maturity! The ministry anointing of this office may differ from Prophet to Prophet, in the actual administration of the gift; some prophets are stronger in certain areas than others. They had different administration while some were stronger on deliverance , other in the area of discernment. The Prophet is called to use all his visions and wisdom to draw the people into maturity in Christ. he or she is minister of love and compassion who reveals God's plan and purpose for people's lives in agreement with the word out God.

NOTICE: Prophets are used to perfect the till the Lord's coming. new testament prophets are not to provide revelation that contradict the Bible and they are not be people of bad temperant , cursing and calling fire on people. Elijah shouldn't be their role model but Jesus Christ who is the perfection of compassionate. 2Kings 1:10; Luke 9;54-56.

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CHAPTER FIVE

PROPHECY

What is Prophecy?

Frequency Revelator (2017) defined Prophecy is a divinely inspired utterance or revelation from a yield human vessel aimed at communicating God's thoughts to HIS people.

Proohecy is prediction of what will happen in the future. Prophecy is a message that has been communicated to a person (typically called a Prophet) by a supernatural entity. Prophecy is a statement in which someone says strongly believe that a particular thing will happen. Prophecy is also defined as the expressed thought of God, spoken in a language that no man is his natural gift of speech could ever articulate. The substance and nature of Prophecy exceeds the limits of what the natural mind could conceive. 1Cor2:9-16 analy see that the gift of Prophecy is articulated through the mouth of man, but it comes from the mind of God - spiritual thoughts in spiritual words.

In another way, Prophecy involves a process one or more messages are communicated by God. Such typically involve inspiration, interpretation, or revelation of divine will concerning the prophet's social World and events to come. So Prophecy is a truth declared about the future that is recieved personally from God. In its essence Prophecy is a salvation message from God to all of mankind. Job 33:30.

REALMS OF PROPHECY

The realms are the kinds of Prophecy that how Prophecy were been carried out in accord by the dictation, description, art, experience, signs and symbols. They are as follows;

1. Forensic Prophecy

2. Dramatic Prophecy

3. Dual Prophecy

4. Artistic Prophecy

5. Typological Prophecy

FORENSIC PROPHECY

Forensic Prophecy is the realm of Prophetic which an individual operating in the prophetic


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dimension reveals accurate , precise and astonishing, secretive or microscopic details of people, cities, nations, and geographical teriories.Example found in vActs 9:10.

DRAMATIC PROPHECY

This is a dimensions that requires the human vessel giving the Prophecy to exhibit a prophetic action, perform it or act it out as in a drama, even without a single word uttered. Example found in Ezekiel 4:1-9;: Isaiah 20;7, vActs 11:27;21:10.

DUAL PROPHECY

This is a double edged Prophecy that speaks the current event which are unfolding in the natural realm while at the same time it points to events that are going to take place in the future. While Prophecy usually addreses the future, present and past separately, dual Prophecy cover both the present and future simultaneously. Psalms 22 saying " MY GOD, MY GOD, WHY THOU FORSAKE ME " Under the inspiration Of the HolySpirit describing those things actually occurring in the life and then as he spoke It in song, it is pointed to the suffering of the Messiah.

ARTISTIC PROPHECY

This refers to Prophecy that is symbolic, or metaphorical as it is presented in a variety of ways such as sculpturing, lottery, drawing, carving, painting, crafts, photography and graphic design. Prophetic art can be symbolic, or metaphorical, can also be a literal rendering of something. The prophetic at is someone who was a spiritual gift of Prophecy and who is also gifted and called by God to minister through art.

A well known prophetic symbol in the Bible was crafted in bronze. Instructed by God, Moses crafted the image of a snake on a pole. When God's people, having repented for their sin, look at the image of the serpent, raised the image of the serpent brought healing was also prophetic-representing Christ's work on the cross. John 3:14. Bible speaks of two artistic prophets, Bezalel and Oholia were instructed by Moses vto tapping into the realm of Prophetic art and contract the Ark of the covenant. In Exodus 35:30 pointed that Bezalel was called by God, meaning he had a calling as an Artist Prophet. Since the Ark of covenant was a prophetic symbol and representation of the structure of the throne of heaven, it means that Bezalel and Oholiab where actually called to be artistic prophet.

TYPOLOGICAL PROPHECY

This is a unique form of Prophecy in the hermeneutics of biblical Prophecy which allows for very direct and practical application of Prophetic texts to the situations in which God's people find themselves in the real world. Example of typological Prophecy is found in illustration of Paul in Rom5:14 where he calls Adam " type of Christ. " He contrast Adam and Christ both in Rom 5 and in 1Cor 15.


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CHAPTER SIX

HOW TO PROPHESY ACCURATELY OVER

PEOPLE AND GEOGRAPHICAL REGIONS

There is a dimensions in the realm of the spirit called prophetic accuracy which God is elevating all believers in to. Therefore, to prophesy accurately, there is important to follow to the following mandatory steps.

STEP 1: REVELATION

This could come in a way that you see a vision when you look at someone or hear a particular word or get a revelation. Since the realm of the spirit operates according to pictures, codes, and symbols, a revelation might come in diverse ways, for example as a picture, vision, a number or a word. Revelation came in a variety of ways- flashes of pictures, Scripture verses, statement fragment or impression. How revelation come might also depends on how God chose to communicate to you. Seers usually receives revelation as pictures in the spirit realm. While the Nabi might receives revelation as a word upwelling to form which the inner resources of their spirit.

STEP2: INTERPRETATION

It is important that after receiving the revelation, the next step should be to get the interpretation. Interpretation refers to the spiritual experiences of security the meaning of the revelation. After securing a revelation from the HolySpirit , it is important that you know what it means because revelation alone without interpretation might not solve a spiritual problem.

NOTICE: Ask the HolySpirit give you the interpretation or meaning and it will instantly drop in to your spirit depending on how the Lord chooses to speak to you.

STEP3: APPLICATION

This refers to how the person is to use the particular word of Prophecy or how that word applies to the situation at hand. This could include whether you tell that person that issue in secret or whether or not you even tell him. Receiving a prophetic word is one thing and knowing the art of how to handle or say it is another thing. The distinguishing factor is wisdom. That is why it is important that we secure wisdom to be handle the messages that we received from God.

SEVEN PRINCIPLES ON HOW TO PROPHESY ACCURATELY

OVER PEOPLE AND NATION


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There are things that can hinder and block accuracy such as prejudices, misconception, bitterness, rejection, doctrinal obsession, lust, secretsrian views. We need to guard our hearts against things that can block our prophetic flow and the accuracy of the word of God.

DO'S AND DON'T'S PROPHECY BY FREQUENCY REVELATOR

1 To prophecy accurately you must be completely rested in your spirit.

2. Every word of Prophecy should be directed at edification, exhortation and comfort 1Cor14:3.

3. You must Prophecy according to the grace that God has given to you.

4. It is important you do not focus on the natural realm but the spiritual.

5. Learn the art of how to move at the same pace as the spirit of Prophecy that is flowing.

6.To Prophecy accurately during prophetic administration, it is important that you be constantly attuned in the frequently of the spirit realm as you might at times have to speak in prophetic tongues so as to allow greater prophetic revelation to flow into your spirit.

7. To Prophesy accurately, it is important that you listen clearly before you speak.

TIPS ON HOW TO PROPHESY AND SEE CLEARLY IN THE

CLEARLY IN THE REALM OF THE SPIRIT BY FREQUENCY

REVELATOR

1. Deeply plung and soak yourself in to HIS presence.

2. Keep your eye pure from any dstraction and vicissitudes emanating from the natural realm.

3. Train your spirit to recognize the voice of the Lord.

4. Get imitate and constantly tune spirit to hear from God.

5.:Learning the art of how to deeply worship God.

6. Active your Faith in God and prophesy according to the measure of faith and granted to you.

7. Ascribe unto God all the Glory due his name.

8. Dive deeply into the dimension of God's word since every Prophecy is based on God's word. 2PeterPeter1:19-21.

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ABOUT THE AUTHOR

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