

☺MACE-MACEN AURE☺

(GAJEREN LABARI ME ILIMANTARWA TARE DA SANYA NISHADI□□)

DA SUNAN ALLAH MAI RAHAMA MAI JIN KAI.ALLAH YA YI SALATAI MARASA IYAKA GA SHUGABAN ANNABAWA DA MANZANNI ANNABI MUHAMMAD SALLALLAHU ALAIHI WASALLAMA AMIN

Hakika aure a wannan Lokacin/Zamanin yana taɓarɓarewa saboda abubuwa masu tarin yawa,kuma duka ba komai ya taka muhimmiyar rawa ba kamar barin hanyoyin Allah da akayi,ba'a neman mace ko miji kamar yadda Ubangiji ya tsara a musulunci,ga takaitaccen labarin Hadiza me sakin reshe ta kama ganye....

SHAFI NA FARKO DA KARSHE

Yarinya budurwa me kimanin shekara goma sha takwas,tana zaune akan wani dandamali wanda aka siminceshi irin yadda mutanen da zamanin kakanninmu suke yi domin cin abinci da makota,ba ita kadai bace ba,domin wani saurayi ne acan gefenta a zaune da alama zance suke yi.

Hira suke sosai da soyayyace me karfi a tsakaninsu kasancewar har baiko anyimusu da ita rana kawai ake jira,wayar salularsa ce tai kara wanda hakan yasa ya miƙe tsaye a gaggauce jin ɗan uwansa na masa magana kamar haka...

"Jafar duk inda ka ke kayi kofarin zuwa yanzu jikin Baba ya motsa sosai"

Abinda ya iya ji kenan aka yanke wayar.Duban Hadiza ya yi wadda itama jikinta yai sanyi dan daman ta kwana da sanin baban nashi baida lafiya,kafin ya yi mata magana tace masa ya tafi karya daɗe a hanya bai isa gida ba,haka kuwa ya tafi duk jiki ba kwari inda itama ta shiga gida.

Ajali in yai kira ko ba ciwo aje,aikuwadai haka Baban Jafar ya amsa kira,ranar sadakar uku gidansu Hadiza suka shirya sukaje suka yi musu gaisuwa.Bayan sun fito ne daga gidan wani a cikin yan zaman makoki ya biyo Hadiza yaga gidansu,aikuwa da dare yayi se gashi a gidan nasu,kasancewar baban Hadiza baya gida babarta tace ta fita,jin anƙe mutumin da

mota yazo,ko da ya shirgawa Hadiza karya se ta yarda dashi ta kuma sanya a ranta se ta rabu da Jafar ta aureshi dan ita yanzu ba ajin talaka bace ba.

Wane tudu wane gangare haka Hadiza da babarta suka kulla makircinsu na mata sukai abinda sukai aka mayarwa da Jafar kuɗinshi Alhaji Bala ya kawo kuɗaɗe masu yawa da kaya na manyan mutane sannan yace baya buƙatar komai se matarsa.

Jin wannan magana da kuma jin labarin irin kuɗin da Alhaji ke dasu yasa KATTUME mahaifiyar Hadiza ta gigice ta sanya dole MALAM mahaifin Hadizan ya yadda akai wannan aure.

Kafin auren ya faɗamata bashi da wata mace matarsa ɗaya ce kuma ta rasu lokacin haihuwar fari shiyasa bai kuma aure ba se a kanta,amma me? Hadiza na tarewa taji labarin matan Alhaji huɗu,randa aka ɗaura aurenta dashi ranar ya saki matarsa ɗaya da safe.

Iya tashin hankali Hadiza ta shigeshi amma da ke akwai dukiya haka Mama Kattume ta kwantar mata da hankali akan duk zasu koresu ita kaɗai zata ci gaba da zama a gidan.

Kwanci tashi asarar mai rai se ga Hadiza da ciki,murna a wajanta da babarta ba'a magana saboda zasu gaji Alhaji,su fatansu a yanzu bai wuce ace namiji Hadiza zata haifa ba.

Yawon yan bori da yan tsibbu shi Hadiza suka tasa gaba suke yi akan matan Alhaji da ma shi kansa,sannan kuma ga shegen makirci da sharri da ta ke kullawa kullum cikin rigima ake a gidan.

Wani shu'umin boka ta samu ya dinga yimata aiki cikin ikon Allah se da ta fitar da matan Alhaji biyu,yayinda ɗayar me suna Karimatu ko ciwon kai bataiba balle taju ciwon saki,kasancewar ita mace ce mai matuƙar tsoron Allah,inhar bata da aiki zaka taddata da kur'aninta ko carbi da Azkar ɗinta tana yi safe da yamma,babu addu'ar da ta ke wuceta,dan haka Allah ya tsayamata sharrin Hadiza baibi ta kanta ba.

Wata rana Hadiza da Babarta sunje wajan boka yace dole se sun kawo wasu manyan kuɗaɗe da kayan abinci da busasshiyar ganda me yawa wadda zata ishi aljanun da ke masa aiki sannan za'a samu nasarar fitar da Karima daga gidan.

Haka kuwa Mama Kattume taje ta ɗaga kayanta ɗakinta kaf bata bar komaiba ta siyar,ba yadda Malam baiba akan ta faɗamai me zatai amma taƙi tace...

"Malam bazaka gane ba"

Nan ta haɗa komai na abinci da Boka ya buƙata sannan ta haɗe guri ɗaya da kuɗin ta kaiwa boka,nan yai ihu yai zage-zagensu sannan ya bata wata yar kwalba da shuɗin ruwa a ciki yace ta kaiwa Hadiza,idan taje ta faɗamata ta samu ta lallaba ta asko gashin bakin da gashin Hammatarsa guda bakwai ta zuba a kwalbar a dawo masa dashi....lol.

Aikuwa tana kaiwa Hadiza se da ta girgiza,amma da ke shedan ya buga mata gangar nasara haka ta yadda zatai.

Dare nayi Alhaji ya kwanta ta tashi tana ta tunanin yadda zata ɗaga hannunsa ta yanki gashin Hammatarsa guda bakwai,wata dabara ce tazo mata,nan da nan taje ta ɗaga hannunsa sama tare da sanya kanta tsakankanin hannun nasa,saida ta tabbatar baccinsa ta yi nisa sannan ta zame kanta ta ɗakko rezarta ta sanya tafara askowa inda a karshe se ihun Alhaji taji ta yankeshi.

Cikin tashin hankali Alhaji yake ihu inda bai sani ba ya bige kwalbar gun boka ta fadfi ya taka kafarsa ta fashe,koda likita ya duba Alhaji ya bashi magani ya nutsu se ya dankarawa Hadiza saki d'ai-d'ai har uku.

Bayan ta dawo gida ne se ta mika lamuranta ga Allah ta koma zama inda babanta yake yana kara tunatar da ita abinda Allah ya fada.

Sa ke kallonta Malam yai tare da fadin...

"Daga Abu Hurairata Allah ya yarda dashi,daga Annabi (S A W) ya ce: 'Allah Madaukaki yana da kishi,amma kishin Allah Madaukaki yana motsawa ne lokacin da mutum ya afkawa abinda Allah ya haramta' (Shaikhani suka ruwaitoshi.

Kinji dai,kamata yai dukkanin wanda ya yarda da Allah da ranar lahira ya yi daga abinda Allah yace ayi,ya bari daga abinda Allah yace a bari.Amma ke anan me kika yi kenan?,kinje kin tarar da mata a gidansu kin rabasu da farin cikinsu da iyalansu.

Shin ke kina tunanin Ubangiji zai barki ne?, karfa ki manta Ubangiji da kanshi ya fada a cikin Suratu Gafir cewa...*'Allah yasan yaudarar idanu da abinda kiraza suke boyewa'*.Ubangiji ya san baki daya sha'anin aurenki baku kullashi da niyyar arziki ba,se da kuka yaudari dan marayan Allah Jafar saboda ganin kudi,yanzu ina kudin yake?,gashi uwarkima komai nata ya kare ba ku da taro bare sisi,yayin da shi kuma Jafar kinga yaje ya auri aminiyarki gashin Ubangiji yasa wani attajiri ya daukeshi aiki a Lagos yanzu hakama shirin gyaran gidansu yake yi saboda Allah ya sanyamai albarka acikin sha'aninsa.

Sannan inason ki sanya maganar da Ubangiji ya fada da kansa a Sura Alfajri cewa ...*'Lallai Allah yana nan a madakata'*. Kinji dai,kisani a yanzuma wannan abu da ya sameki bashi ke nufin Allah ya miki hukuncin laifukanki ba! A'a yana madakata yana jiran bayinsa yai musu husabi bisa al'amuransu da suka aikata,kuma a sannan ne zai hukuntaki ke da mahaifiyarki,idan kuma kinji tsoron haɗuwa da Ubangijinki kinyi nadama ingantacciya,to kije ki nemu afuwar waɗanda kika zalunta sannan kici gaba da Istigfari Allah zai yafemiki,dan Allah Gafurur'rahimu ne shi,sedai baya yafe laifi tsakanin mutum da mutum,a yanzu lokaci bai kuremiki ba tunda kina da rai suma waɗanda kika zalunta suna da rai."

Kuka Hadiza ta fashe dashi sabida bayanan Malam sun ratsata matuka,kuma ta daukar masa alkawarin lallai zata je ta nemi yafiyarsu,ita babban abinda ya tsayemata ma bai wuce arziƙin da Jafar yai ita kuma ta tsiyace ba,kenan dai yanzu a takaice ita ta saki reshe ta kama ganye.

Tammam bi Hamdillahi.