Kitaab at-Towheed – LIVE – Saturdays @ 2PM EST – www.wiziq.com/islam



Kitaab at-Towheed

by Shaykh Muhammad ibn ʻAbdil-Wahhaab

Just give us a minute to finish setting up, we'll be starting momentarily, in shaa' Allaah…

Chapter:

Showing Off (*Riyaa'*)

Explanation by Moosaa Richardson, based on *Al-Mulakh-khas* by Shaykh Saalih al-Fowzaan

The Verse

Chapter: Showing Off (*Riyaa'*)

(قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَى إِلَيَّ
أَنَّمَا إِلَـٰهُكُمْ إِلَـٰهٌ وَاحِدٌ)

(Say: I am merely human like you, (except that) it has been revealed to me that your object of worship is only One object of worship)

The First Hadeeth

Chapter: Showing Off (*Riyaa'*)

((قَالَ اللهُ تَعَالَى: أَنَا أَغْنَى الشُّرَكَاءِ عَنِ الشِّرْكِ،
مَنْ عَمِلَ عَمَلًا أَشْرَكَ مَعِي فِيهِ غَيْرِي تَرَكْتُهُ وَشِرْكَهُ.))

((Allaah, the Exalted, has said: I am the least in need of partners! Anyone who does an action for Me and someone else, I shall abandon him and his (act of) *shirk*.))

The Second Hadeeth

Chapter: Showing Off (*Riyaa'*)

((أَلَا أُخْبِرُكُمْ بِمَا هُوَ أَخْوَفُ عَلَيْكُمْ عِنْدِي مِنَ المَسِيحِ الدَّجَّالِ؟)) قَالُوا: بَلَى! ((الشِّرْكُ الخَفِيُّ! يَقُومُ الرَّجُلُ فَيُصَلِّي فَيُزَيِّنُ صَلَاتَهُ لِمَا يَرَى مِنْ نَظَرِ رَجُلٍ!))

((Shall I not inform you of what I fear more for you than the False Anti-Christ?)) *"Of course!"*
((Hidden *shirk* – When a man prays, beautifying his prayer because someone is watching him.))

Explanation by Moosaa Richardson, based on *Al-Mulakh-khas* by Shaykh Saalih al-Fowzaan

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Chapter:

From the Kinds of *Shirk* is Seeking Worldly Benefit (From Actions that are Supposed to be for Hereafter Exclusively)

Explanation by Moosaa Richardson, based on *Al-Mulakh-khas* by Shaykh Saalih al-Fowzaan

The Verse

Chapter: Actions of Worship Done to Gain Worldly Benefits

(مَنْ كَانَ يُرِيدُ الحَيَاةَ الدُّنْيَا وَزِينَتَهَا
نُوَفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لا يُبْخَسُونَ)

(Whoever seeks the life of this world and its decorations, We shall give them all the worth of their actions in it, and they shall not be shortchanged in it...)

The First Part of the Hadeeth

Chapter: Actions of Worship Done to Gain Worldly Benefits

((تَعِسَ عَبْدُ الدِّينَارِ، تَعِسَ عَبْدُ الدِّرْهَمِ، تَعِسَ عَبْدُ
الخَمِيصَةِ، تَعِسَ عَبْدُ الخَمِيلَةِ، إِنْ أُعْطِيَ رَضِيَ، وَإِنْ لَمْ
يُعْطَ سَخِطَ، تَعِسَ وَانْتَكَسَ، وَإِذَا شِيكَ فَلَا انْتَقَشَ...))

((Exhausted is he who worships the *deenaar*. Exhausted is he who worships the *dirham*. Exhausted is he who worships clothes. Exhausted is he who worships the *khameelah* (another kind of clothing). He is happy (only) if he is given something, if not, he is upset. Exhausted and hopeless, if he steps on a thorn he can't even remove it…))

Explanation by Moosaa Richardson, based on *Al-Mulakh-khas* by Shaykh Saalih al-Fowzaan

The Second Part of the Hadeeth

Chapter: Actions of Worship Done to Gain Worldly Benefits

((...طُوبَى لِعَبْدٍ آخِذٍ بِعِنَانِ فَرَسِهِ فِي سَبِيلِ اللهِ،
أَشْعَثَ رَأْسُهُ، مُغْبَرَّةٍ قَدَمَاهُ، إِنْ كَانَ فِي الحِرَاسَةِ كَانَ
فِي الحِرَاسَةِ، وَإِنْ كَانَ فِي السَّاقَةِ كَانَ فِي السَّاقَةِ، إِنِ
اسْتَأْذَنَ لَمْ يُؤْذَنْ لَهُ، وَإِنْ شَفَعَ لَمْ يُشَفَّعْ.))

((…Glad tidings to a servant who grabs hold of his horse's harness in the Way of Allaah, with disheveled hair and dirty feet. When given guard duty he's on guard, and when placed in the back leg of the army he's in the back leg. When he tries to visit someone, he is turned away, and when he tries to intercede for someone, it is rejected.))

Explanation by Moosaa Richardson, based on *Al-Mulakh-khas* by Shaykh Saalih al-Fowzaan