

In Remembrance

Well, we're coming upon the time of year that many Christians will celebrate 'Easter'. So, it is befitting that we take some time to think about just what this time is really all about. Shortly before He died for our sins, Jesus taught us to keep Communion 'in remembrance' of *Him* (Lk 22:19). So, how should we do this? By going to Church? Going to a 'sunrise' service? By hiding eggs and watching our kids try and find them? By having a Church supper? What's interesting is that, when we study God's Word to try and 'remember' what Jesus did for us... *we don't find any of these things in there*. And what's even more interesting, is that when you search God's Word (as we are to do, 1 Tim 2:15), you'll only find the word 'Easter' in the Word of God once...

*1 Now about that time Herod the king stretched forth his hands to vex certain of the church.
2 And he killed James the brother of John with the sword.
3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)
4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.
5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.*

Acts 12:1-5

When you look up the word '**Easter**' in a *Strong's Concordance*, you'll find that it is the Greek word #3957 **pascha** (pronounced as: pas'-khah) and it means **the Passover** (the meal, the day, the festival or *the special sacrifices connected with it*). Importantly, this one place in Acts is the **ONLY** time the word #3957 **pascha** is translated as **Easter**... the *only* time. **All** other times it is translated as **Passover**. Further, this Greek word is of Aramaic origin which is comparable to the Hebrew (Old Testament) Word for Passover, #6453 **Pecach** (pronounced as: peh'-sakh) which means **a premission**, i.e. **exemption**; used only technically of the Jewish **Passover** (the festival or the victim). So then, why do so many Christians 'celebrate' Easter? Simply put, it is the *traditions of man*. Somewhere along the line the 'Church' brought heathen traditions into it (to gain more members) and something totally different than what Jesus Christ taught us to observe became of it. You learn more about the origins of Easter, and how it became a 'tradition of man', in this special study [**The Truth About Easter** - <https://t.me/BibleStudyTruth/975>].

And, because Easter has become such an ingrained tradition in most all Christian Churches, if you do not 'celebrate' it, many Christians think you are a 'heathen'. And if you tell them you celebrate Passover instead, they automatically think that means you kill a lamb instead of taking Communion. Now, without a doubt, we are **no** longer to offer blood sacrifices *ever again*; for Jesus Christ fulfilled **all** blood sacrifices (and ordinances) *once and for all times*, when He died for our sins (Heb 10:10, Col 2:14, Eph 2:15). **BUT, Jesus did NOT teach us to 'celebrate'**

Easter. He **only** taught us to observe Communion *in leu of* offering blood sacrifices. And, He taught us to do so *at Passover*. However, that does not mean Communion can only be taken at Passover; indeed, it can be taken at the other feasts (if we want) and any other time in which we feel the need to. But, for sure, Passover was when Jesus taught us to take Communion. To learn more about the spiritual significance of the Feast Days (what it means for us today), check out the following studies...

Should We Celebrate the Feast Days? <https://t.me/BibleStudyDownload/329>

Feast Days of Israel <https://t.me/BibleStudyTruth/1001>

And this study is quite interesting...

Biblical Feasts Parallel with the Gestation of a Baby <https://t.me/BibleStudyDownload/402>

Just read the accounts of the first Communion in Mth 26:17-30, Mk 14:12-26 and Luk 22:7-39. In all three accounts Jesus taught us to take *Communion* (eating unleavened bread and drinking the wine (real wine) at Passover. And then they also ‘sung a hymn’ [**The Great Praise** - <https://t.me/BibleStudyDownload/215>] before they went to the Mount of Olives where Jesus prayed *very* intensely. It was at this time He prayed that ‘the cup’ would pass from Him. And this too has been greatly misunderstood by many. To learn more about what Jesus was really praying for, check out the following studies...

Jesus’ Agony Over ‘the Cup’ - <https://t.me/BibleStudyTruth/1215>

Remove This Wrath - <https://t.me/BibleStudyDownload/484>

Then, of course, Jesus was arrested, the apostles scattered and the rest ‘is history’, as we say today. Jesus was eventually condemned to death and hung on the cross, paying the price for the sins of all mankind... those who would believe upon Him, that is. There’s nothing written about sunrise services, hunting easter eggs, making cakes (or other goodies) or even about having a potluck supper afterwards. ‘Playing Church’ is simply not something that pleases our Heavenly Father [**Church is Not Christianity** <https://t.me/BibleStudyDownload/212>], as Jesus quite clearly pointed out in Mth 23 (among many other Scriptures). But then, in the book of John, we’re given further details of the first Communion that Jesus gave shortly before He *became* the Passover for us (1 Cor 5:7-8). While the Gospel of John doesn’t directly cover the ‘Last Supper’ (i.e. Communion) itself, it does provide an astonishing amount of details that the other Gospels don’t tell us. For, it share with us Jesus’ last teachings before His death. Teaching that are really, quite vital for us to understand. If you’d like to study these ‘last teachings’ (chapters 13-17) by our Lord and Savior (Jesus Christ), you can do so with the link below. You’ll find the subsequent chapters underneath it [https://t.me/BibleStudyBooks_John_and_epistle/203]. But, let’s take a look at chapter 13 to see another action that’s not recorded in any of the other Gospels...

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, **If I wash thee not, thou hast no part with me.**

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For **I have given you an example, that ye should do as I have done to you.**

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, **happy are ye if ye do them.**

John 13:4-17

[To learn more: **The Foot Washing Example** <https://t.me/BibleStudyTruth/1244>].

Jesus laid aside His garments (priestly and holy) and put on the garments of a slave; and then proceeded to wash the disciples' feet... even that of Judas Iscariot who betrayed Him. To be clear, this was the job of a slave. Which is why Peter initially refused. But, Jesus told Him an astounding truth that still rings true to this very day: if we don't let Jesus 'wash' us, we can have no part with Him. Again, there's nothing about rolling eggs, sunrise services or gorging ourselves on goodies. And then He went on to say that we should follow His example and wash one another's feet. Of course, the foot washing was symbolic of how the truth (God's Word) cleans our heart and mind (Titus 3:4-7; John 15:3, 17:19; Acts 26:18; 1 Cor 6:11). So, we spiritually 'wash' one another's 'feet' by sharing the truth with those who don't know it, or even helping others understand it better. And we also 'wash' each other simply by using the gifts that God has given us (Eph 4:4-16). So, by sharing truth with others (in one way or another) we 'wash' each other's feet because that's what truly washes our 'inward parts' (heart and mind) from the filth of the world, which are lies, lusts, pride and so forth (Mth 15:10-20, Mk 7:14-23). And that's why – after Jesus told Judas Iscariot to 'That thou doest, do quickly' (John 13:27), [which was effectively telling Judas to get on with the betrayal, which he did so and left the group] - Jesus goes on (in vs 34-35) to tell the disciples, who were left (after Judas Iscariot left; note these

precious teachings in chapters 13-17 were *not* done in Judas' presence), about a 'new' commandment from Him...

*34 A **new** commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.*

*35 By this shall all men know that ye are my disciples, **if** ye have love one to another.*

John 13:34-35

But... how is this a 'new' Commandment? It's 'new' because the Law of Moses said we are to '*love thy neighbour **as thyself***' (Lev 19:18) ... but Jesus 'raised the bar' and said we are to love one another **as He loves us**... and IF we do so, that means we're *really* His disciples. He then proceeded to tell them He was going to leave them (dying, raising again and then ascending into heaven to be at the right hand of God) but that the Comforter *would come* [which is the Holy Spirit, John 14 - **The Comforter** - <https://t.me/BibleStudyTruth/1262>]. And then, He gave them more incredibly important information by telling them about the 'Vine' and how we *must* 'abide in Him' and 'He in us' if we're truly going to be His followers (John 15) ... the alternative, by the way, is to be cut off from the vine, which means you'll have 'no part with Him' (i.e. no eternal life!). You can learn more about 'the Vine' in the following studies...

The Vine – Part 1 <https://t.me/BibleStudyTruth/992>

The Vine – Part 2 <https://t.me/BibleStudyTruth/993>

Dwelling In Jesus Christ and His Dwelling In Us <https://t.me/BibleStudyTruth/1265>

The True Vine and Pruning <https://t.me/BibleStudyTruth/1271>

Abiding in the Vine <https://t.me/BibleStudyTruth/1273>

And then Jesus *reiterated* the 'new' commandment *and* explained it further...

12 This is my commandment, That ye love one another, as I have loved you.

*13 **Greater love hath no man than this, that a man lay down his life for his friends.***

*14 Ye are my friends, **if ye do whatsoever I command you.***

*15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; **for all things that I have heard of my Father I have made known unto you.***

John 15:12-15

So, Jesus defined what He meant about loving others as He does... He died for us, literally. He gave the 'ultimate price' to show us that He loves us and, as He said, there is truly **No Greater Love** than that [<https://t.me/BibleStudyTruth/1279>]. To learn more, check out this special study on: **How Much Does God Love Us** [<https://t.me/BibleStudyTruth/1344>]. And *thank God* He did so because it's *only* by His precious blood that our sins are forgiven (atoned for), so we can live

forever with our Heavenly Father. But Jesus' precious blood shed also rent the 'vail' that separates us from God (Mth 27:51, Mk 15:38, Lk 23:45). [Learn more: **The Veil Was Rent** <https://t.me/BibleStudyTruth/1010>]. Which is why He then sent the Holy Spirit to the apostles on the first Pentecost day (Acts 2), as well as other believers (Acts 6:5, 8:14-17, 9:17, etc.), even the Gentiles (Acts 10). And He still does so today, to all those who believe – and obey – Him (Acts 5:32, Heb 5:9, John 14:15-18). To learn more about **How to Get the Holy Spirit of God** check out this study [<https://t.me/BibleStudyTruth/1220>]. And to learn how to truly hear the Holy Spirit (how to know you are not hearing evil spirits, or your own carnal mind) check out the study: **Hearing God** [<https://t.me/BibleStudyAudios/39>].

So clearly, if we truly love our Heavenly Father, Jesus Christ and our fellow mankind, we *must* share the truth (including the Gospel of Jesus Christ) with others, as the opportunities arise (Eph 5:15-16, Col 4:5-6). But, we've also got to be willing to give our life for the sake of sharing that truth as well. And, sometimes, this might mean giving our flesh life. After all, Christians have been killed all over the world, *for thousands of years*, for refusing to renounce their faith in Jesus Christ. And we certainly are no better than them. And Rev 6:11 tells us there will still be martyrs in the 'latter days', which we're now living in. But, there's also another 'level' to Jesus' teaching about being willing to give your life up for Him. And, we know this because Jesus also explained this to us...

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

*23 And he said to them all, **If any man will come after me, let him deny himself, and take up his cross daily, and follow me.***

*24 **For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.***

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

*26 **For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.***

Luke 9:18-26

So, there's definitely no room whatsoever to deny Jesus Christ. Not in public, private and not even in our own heart and mind. But notice what Jesus said in verse 3 - He said IF we will follow Him then we must deny our 'self' and take up our cross **daily**... now, to be clear, taking up one's

cross was done for one reason only: to go to be killed on a cross. But you cannot die a flesh death more than once, let alone *every day*. So, how can we take up our cross *daily*? Well, Jesus answered that by telling us to deny our ‘self’. The Greek word for ‘**deny**’ here in Luke 9:23 means **to deny utterly**, i.e. **disown, abstain** (#533). And thankfully, we don’t have to guess what He was talking about because Paul laid it out for us very clearly...

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

*4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.***

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

*6 Knowing this, that **our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.***

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

*10 For in that he died, he died unto sin once: but in that he liveth, **he liveth unto God.***

*11 Likewise **reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.***

*12 **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.***

*13 Neither yield ye your members as instruments of unrighteousness unto sin: but **yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.***

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rom 6:1-14

So, we must ‘die daily’ by denying our ‘old man’ (the carnal mind within us, Rom 8:5-8), which is the part of us that *wants* to sin. As Paul wrote in Rom 8:6: *For to be carnally minded is **death**; but to be spiritually minded is **life and peace***. So, once we accept Jesus Christ as our Savior and King, our duty is to study His Word (Mth 11:29) so the Holy Spirit can help us put off the ‘old man’ (our carnal mind, which is the part of us that wants to sin, Rom 8) and put on the ‘new man’ which is created (by studying His Word and allowing the Holy Spirit to help us change our heart and mind) in the image of God’s righteousness and holiness (Eph 4:24). And *though our outward man perish, yet the inward man is renewed day by day* (2 Cor 4:16) by knowledge of Jesus Christ (Col 3:10). Truly, **the only good ‘thing’ in us is the Word of God and the Holy Spirit**. That’s why, if we don’t want to receive the cursings that the wicked people get (and eventually, be

blotted out of existence), we must put off our ‘old man’ *which is corrupt according to the deceitful lusts* (Eph 2:22), and *not serve sin any longer* (Rom 6:6). We do this by *renewing in the spirit of your mind* (Eph 4:23) *through studying God’s Word* (Col 3:10) so the Holy Spirit will help us put on the ‘new man’, *which is created in righteousness and true holiness* (Eph 4:24).

And these things – Jesus’ teaching us to love one another and to ‘die daily’ (etc.) - were all things He taught us shortly before He died for our sins. **They are all things we *should remember and strive to do each day, from the heart*.** But no where do we read anything about easter eggs, sunrise services, potluck suppers or any of the other traditions that are tagged onto celebrating Jesus’ death and resurrection for us. To reiterate: when Jesus was giving the very first Communion to the disciples (those who were being taught in His Word and were soon to become apostles, ‘the sent forth ones’ to share the Gospel) *He taught us to keep Communion*. Now, there is one other place in the Scriptures that speaks of this precious event, and it’s in Paul’s first letter to the Corinthians, in the 11th chapter. And in that chapter, he chastises the Corinthians for taking ‘the Lord’s Supper’ (Communion) ‘unworthily’. You can learn more about this in the insightful study on: **What is Unworthily** [<https://t.me/BibleStudyDownload/396>]. Essentially, some of the Corinthians were taking Communion ‘unworthily’, which means *irreverently* (#371). In other words, it means to take Holy Communion without proper respect, or due reverence, for the reason we take it; without proper esteem for the Lord, Jesus and for what He’s done for us by giving His body, and blood, for *our* sins and transgressions. **We’re supposed to take communion as a demonstration of our faith in Jesus Christ and to remember the purpose of His crucifixion, death and resurrection** - which brings us healing (both spiritual and physical) and salvation through the redeeming blood payment for our sins. So again, in Paul’s time (and in our day as well) some folks were just showing up for the free bread and wine, and the feast the early Christian church members might have afterwards. So, they were participating in the communion service for purposes other than what it’s designed for. They weren’t coming **“to shew [proclaim/memorialize] the Lord’s death till he come,”** but instead, to play church with everyone and to get some free food out of the deal (sound familiar?). *Their focus wasn’t on what the Lord has done for us* in giving His life on that cross, and then taking it back up again in the resurrection, giving us the right (through faith in Him) to be resurrected (in our own heart and mind) as well, when we pass on (depart the flesh body). Instead, their focus was on playing church and getting fed.

In **Luke 22:19**, when Christ is distributing the bread and wine to the disciples, at the last supper, He told them, **“...this do in remembrance of me.”** That means, when we take communion, we’re doing so in remembrance that His blood was shed for the forgiveness of our sins (“*he bare the sin of many* - Isaiah 53:8-12), and His flesh was broken for our healing (“*with His stripes, we are healed*” - Isaiah 53:5; I Peter 2:24). And, what this also means, in order to ‘remember’ Jesus Christ, and all He has done for us, *that also means we must know what He has truly done for us*. So, it’s also a good time to study His Word, in regards to the Scriptures that explain *who* Jesus

Christ really was, *what* the Passover was and is now, and the great Sacrifices Jesus Christ made for us. The following studies below explain these things...

The Trinity <https://t.me/BibleStudyTruth/1013>

Two Separate People <https://t.me/BibleStudyGodsWord/460>

John 1, The Word Made Flesh https://t.me/BibleStudyBooks_John_and_epistle/28

What Is Passover: <https://t.me/BibleStudyTruth/1172>

Exodus 12, Part 1 https://t.me/BibleStudyBooks_Exodus/43

Exodus 12, Part 2 https://t.me/BibleStudyBooks_Exodus/46

Exodus 12, Part 3 https://t.me/BibleStudyBooks_Exodus/49

Sacrifices <https://t.me/BibleStudyTruth/1091>

Sacrifice <https://t.me/BibleStudyTruth/1062>

The Different Blood Sacrifices and What they Mean to Us Today...

<https://t.me/BibleStudyTruth/1094>

Further, our Lord and Savior Jesus Christ had *very* good reason to tell us to keep (observe) Communion ‘in remembrance’ of Him *until He returns*. The stark reality is that, ***if we don’t take time to remember*** – at least once a year, if not more often – then ***we will forget***. That’s just our human (carnal) nature. And what happens when we forget? Remember the admonishment from Moses?

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye

would not be obedient unto the voice of the LORD your God.
Deut 8:11-20

In other words, if we don't 'remember' Jesus Christ (and our Heavenly Father) we *will* walk after other gods, serve and worship them... all things that cause God's wrath to come upon us! And worshiping false gods and idols doesn't just mean bowing down to some graven image. As Paul warned...

*1 If ye then be risen with Christ, **seek those things which are above**, where Christ sitteth on the right hand of God.*

*2 **Set your affection on things above, not on things on the earth.***

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

*5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and **covetousness, which is idolatry:***

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

*9 Lie not one to another, **seeing that ye have put off the old man with his deeds;***

*10 And have **put on the new man, which is renewed in knowledge after the image of him that created him:***

Col 3:1-10

So, covetousness (along with all other 'works of the flesh, as Gal 5 also outlines) are indeed walking after other gods and idols, even if we don't physically bow down to them. So, it's *very* important to keep Jesus Christ 'in remembrance' (in our heart and mind) each and every day, as well as when we're taking Communion in Passover. That is, after all, how we 'abide in Him' and 'He in us' (John 15, Rom 8). In other words, that's how we remain *spiritually* close to Him. It's how we 'knit' our heart to His. And there is no better way to do this than to study His precious Word each and every day and meditate (think upon) it throughout the day. While we shouldn't be fanatical about it (we don't have to literally quote Scriptures to people all the time), God's Word should be on our heart and mind – He should be the 'object of our desire' in life. *And that's how we keep Him in remembrance.* Paul also admonishes us about 'forgetting' the truths we have been taught in 2 Peter 1:3-11.

But when we come to take Communion at Passover, it's particularly good to remember the many, and the *ultimate*, Sacrifices Jesus Christ made for us. Isaiah 53 is one such chapter that *beautifully* foretold of the great Sacrifices Jesus went through; and, of course, the New Testament Gospels document His great Sacrifice for us all. To study up on these, check out the links below...

Isaiah 53 https://t.me/BibleStudyBooks_Isaiah/1386

Luke 22 https://t.me/BibleStudyBookof_Luke/452

Luke 23 https://t.me/BibleStudyBookof_Luke/454

Luke 24 https://t.me/BibleStudyBookof_Luke/456

Mark 14 https://t.me/BibleStudyBooks_Mark/18

Mark 15 https://t.me/BibleStudyBooks_Mark/19

Mark 16 https://t.me/BibleStudyBooks_Mark/20

Not only was Jesus Christ *brutally* beaten, cruelly mocked and spit upon, but He also hung, for hours, on the cross in *excruciating* pain... all for us. But, there's also a deeper level to this than just the physical pain He went through. After all, Isa 53:11 says: *He [God] shall see of the travail of his [Jesus'] soul, and shall be satisfied: by his [Jesus'] knowledge shall my righteous servant [Jesus] justify many; for he shall bear their iniquities.* So, if you really think about how much spiritual pain, we (and truly, all of God's children) have given Him throughout the years of our existence (even from the first earth age at Satan's rebellion <https://t.me/BibleStudyTruth/1288>), you'll come to realize that Jesus' physical pain was only a *manifestation of the spiritual pain* that we inflict upon our Heavenly Father when we sin. Especially when our sin was *willing* and *habitual*, as in rebelling against Him. So, as we get ready to observe Communion during Passover, **let us remember** to keep our Lord and Savior 'in remembrance' – both now during Communion at Passover - and truly, each and every day...

23 Jesus answered and said unto him, ***If a man love me, he will keep my words:*** and my Father will love him, and *we will come unto him, and make our abode with him.*

24 He that loveth me ***not keepeth not my sayings:*** and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the **Comforter**, which is **the Holy Ghost** [Spirit], whom the Father will send in my name, **he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

27 **Peace I leave with you**, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:23-27

17 But, beloved, **remember** ye the words which were spoken before of the apostles of our Lord **Jesus Christ;**

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Jude 17-25

AMEN.