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ISL202 GDB No 1 Spring 2023

ASSIGNMENT QUESTION:

In hadith sciences, two major types of Ahadith have been mentioned; Accepted Ahadith and Rejected Ahadith. One of the different types of Accepted Ahadith is

Hadith "Sahih Lizatihi **(صحیح لذاتہ)**" which must have five specific characteristics**.**

In this GDB; students will write any four characteristics/conditions of Hadith "Sahih Lizatihi (صحیح لذاتہ)" in the light of Usul ul-Hadith.

Solution:

In the field of Usul ul-Hadith, "Sahih Lizatihi" (صحیح لذاتہ) refers to a category of Hadith that possesses certain characteristics or conditions indicating its authenticity. Here are four characteristics/conditions of a Hadith classified as "Sahih Lizatihi":

- **Authentic Chain of Narrators:**

The Hadith should have a chain of narrators (isnad) that is free from any major defects or inconsistencies. Each narrator in the chain should be reliable and known for their integrity, memory, and accuracy in transmitting Hadith. The chain should be connected without any missing or unknown narrators, ensuring a continuous transmission.

- **Reliable Narrators:**

All the narrators in the chain should be trustworthy individuals who are known for their uprightness and adherence to the principles of Islam. They should be free from any major moral or religious shortcomings, as their credibility and reliability play a crucial role in determining the authenticity of the Hadith.

- **Clear and Unambiguous Text:**

The text (matn) of the Hadith should be clear, free from contradictions, and not conflicting with established principles of Islamic theology or law. It should be linguistically sound and convey a coherent and meaningful message. The wording should not be vague or open to multiple interpretations that could lead to confusion or ambiguity.

- **Consistency with Established Hadith Sciences:**

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The Hadith should be consistent with the principles and criteria set forth in the science of Hadith, such as the absence of any hidden defects (ʿillah) or contradictions with other authentic Hadiths. It should also align with the broader body of Islamic knowledge, including the Quran, consensus (ijma'), and legal principles (qiyas), without contradicting or violating them.

It's important to note that the determination of a Hadith being "Sahih Lizatihi" requires an in-depth analysis by scholars well-versed in Usul ul-Hadith, utilizing various tools and methodologies to assess its authenticity.

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