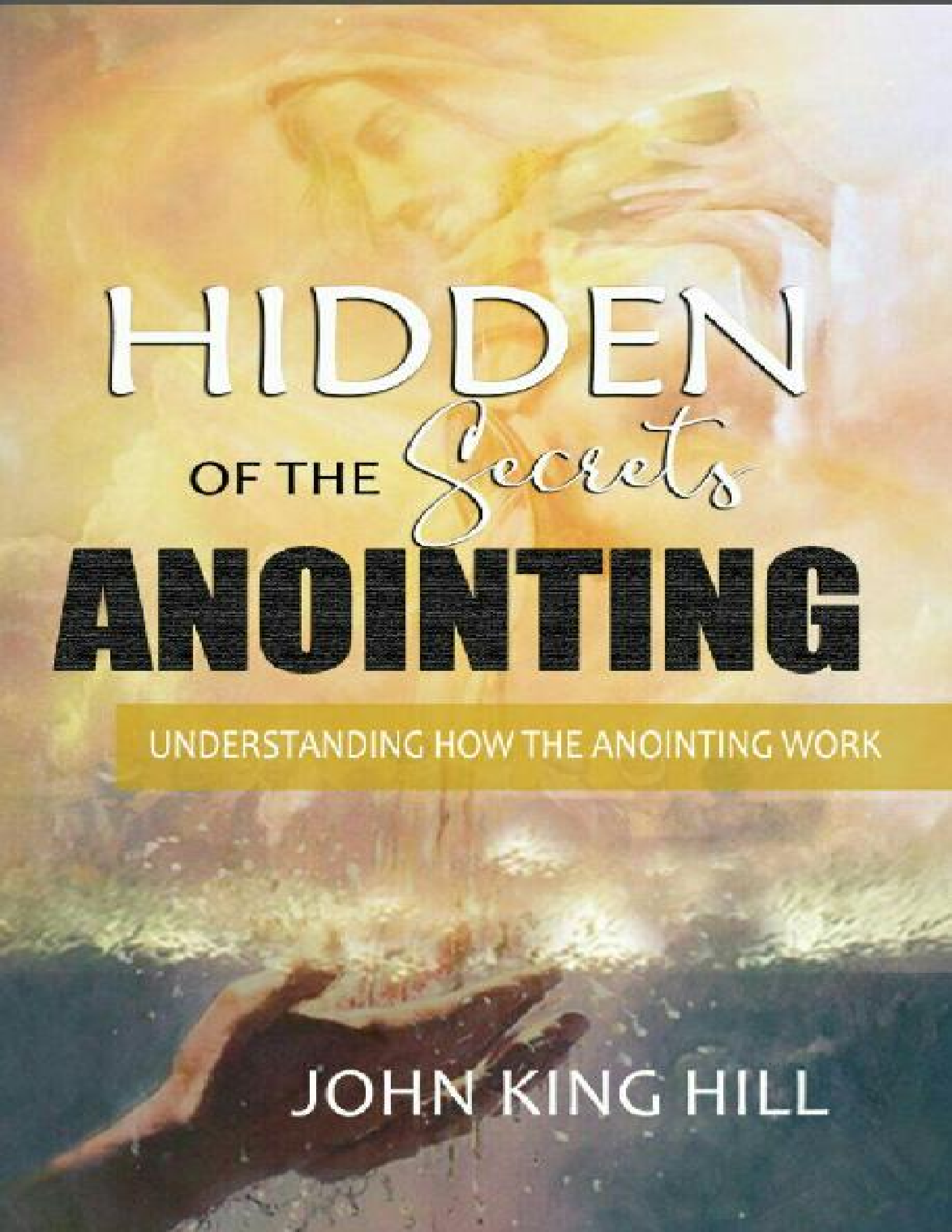




HIDDEN OF THE *Secrets* **ANOINTING**

UNDERSTANDING HOW THE ANOINTING WORK

JOHN KING HILL

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Due to the revelatory content of this material and because of the author's commitment to preserve the integrity and personal reading experience, editorial license was taken to maintain the spiritual and physical impact of the underlining subjects revealed in this book.

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PREFACE

In May 2008, I had an experience that led to the writing of this book. In this experience, God the Father, Son and the Holy Spirit were sitting in a classroom setting and I was teaching on the anointing in the realms of heaven, but it was something I had never heard before. It was so deep and profound that, although it was a vision, I knew it was something new. When I came out of the experience, I prayed. After three weeks, the Holy Spirit gave me the title “Hidden Secrets of the Anointing.” From then the work on this book began.

Understanding the hidden secrets of the anointing is the key to advancing in God's ranking of authority and power, which opens to the gate of heaven – the final position of the Saints of God. This book will focus on the life and power of God to address the relative works of the anointing and the glory. We will examine the depths to explain how they work. As we go along, please remember the following special quality and abilities that define the entire life of God because you will want to be able to draw from it often.

They are: love, joy (gladness), peace, patience (an even temper, forbearance), kindness, goodness (benevolence), faithfulness, gentleness (meekness, humility), self-control (self-restraint, continence) and also knowledge, understanding, wisdom, might, counsel, fear of the LORD and judgment. (See Isaiah 11:1-3; Galatians 5:22-23).

These special quality and abilities represent the character and power of God, so they will give you an idea of what to expect with or without the power of God. The hunger and thirst to achieve comes through the understanding of the necessity to have, and why you must have it.

The hunger and thirst for God is different from what religion or the world offers, and/or what you can do through your own means. Therefore, until you experience God beyond your daily religious devotion and other commitments, the drive and passion to sacrifice your life wholly to God will never come. The life of God houses the

special quality and abilities that make up the person of God. Having that life gives you access to those quality and abilities in God. When people think of the power of God, they associate it with what they do, but the truth is that the power of God has nothing to do with what we do, so it is all about what God needs to do and how God wants to do it. Our duty is to respond and act accordingly to benefit ourselves and others. That is where the need for training becomes a priority. To work with the anointing, you must to be trained with the anointing, and likewise to move in the glory, although the glory takes a different approach.

If you are going to advance in God to possess your inheritance, this book has all the tools you need to be successful. We are going to enter the depth of God to explore His life in such a way that will not only challenge you, but also move your life forward in God. You will need prayer and the power of God to comprehend the revelatory message in this book. Your understanding of the secrets revealed in this material will transform your life. Please pay careful attention as you open every page and read every word. I pray that the hand of God will rest on your life, and that the depth of the revelatory teaching in this book will open your spiritual understanding. I also pray for the power of God to cover and protect your life. May the LORD God release the secret keys to you today, and cause you to walk in the greater authority and power of the Holy Spirit through Jesus Christ.

**In His Love,
Apostle (Dr.) John King Hill.**

CHAPTER ONE

HOW THE POWER WORKS

People often lack the experience with the life of God, which is the key to His knowledge, understanding, wisdom, counsel, might, fear of the LORD and judgment besides His character. In God, rule and purpose bond together and until we come to divine order through spiritual experience with the LORD God, it will remain difficult for God to trust us with the key secrets to working in His great power. The power of God is creative. It can restore and raise up. The life of God is a life-giving power, and power is demonstratively active even as life is expressive.

Working power is power that is active and productive; it is not dormant. When we begin to understand how the life and power of God work, we will begin to do exploits. (See Daniel 11:32).

When the secret key to the power of God is trusted with people, they find themselves doing the impossible, because it is enabling capacity, just as life preserve. (See Isaiah 61:1-2; Luke 4:18; Acts 1:8). The fullness of life and power can also transform or create new. The power of God is transferable to some degree. The life and power of God can fit into a different life and work through that avenue. When the life of God is in one's life, the power of God is equally working. The magnitude will depend on how much God's power has affected the person, and how much of His life has gone into the person's life. The more effect the life of God has on the believer, the greater working of the power h/she will see. Achieving the power and applying it to work comes differently.

We must not only connect to the main source, which is the life, but also draw from the life until the power builds up in our own lives before we can begin to work with it. Mastering the application process is much easier, because the demonstration of the power is in the expression of the life, which is self-active rather than induced. Any life that is not practical cannot help us, no matter what we think or how we feel about it. Once we know how to open ourselves to the life of God through the outpouring of the Spirit, all we have to do is maintain the connection and the process of the outpouring. If we need to expedite the process, we can double the effort to increase the release of the measure and achieve higher levels until we experience higher and deeper dimensions. (See Joshua 6:8-15; Ezekiel 47:1-5; John 3:34).

Pain, Suffering and Anointing

The mastership of our spiritual training raises and qualifies us to work as special designated agents of the kingdom of God. Training and experience must work together. What we must not forget is that the achievements of people do not win the reward of heaven until it adopts the standard of heaven. The anointing is the practical application of the life and power of God through another source, avenue or channel. The Bible defines the nature of God as Spirit, and humans as flesh and blood. (See John 3:6; John 4:24). We are talking about very similar lives, but two different component qualities and abilities, and two different realms. Integrating these components requires work, testing, and trials.

That which is born of the Spirit is spirit, and that which is born of the flesh is flesh. (See John 3:6). In the beginning, God made man from the dust of the Earth — in His image but glorified him after his likeness. After the fall, the process of restoring humanity in God takes both spiritual and physical work and time.

Manifestation is the process through which spiritual and physical life connects — blends to operate together. This takes more time compared to when the life and power of God is released or applied by God Himself. In that case, there will be no need to go through any process to learn how things work or how to make things work. This

point here takes us right into the glory, which is the revelation God and the revelation of all things by God rather than using His manifested presence or manifestation to teach and impart. Manifestation and revelation show indirect versus direct involvement and engagement of God. Besides the process, the magnitude of the works also differs significantly. It takes a lot of patience, work and sacrifice to achieve the end goal and this is how the pain builds up to the breakpoints. It is easy to abandon the objective and look for other ways, even when there are no other ways.

The Bible says, how God anointed Jesus of Nazareth with the Holy Ghost and with power... (Acts 10:38).

It frightens me when people make the anointing look cheap and easy, because misinformation is equivalent to criminal negligence. It is injustice and disregard of our duly sworn assignment. When God manufactured Adam and put His life and power into him and overshadowed him with the glory, he stood in extraordinary power. Other elements of God's creation took notice to accord him the highest honor and respect without the second opinion of re-evaluating him. Why was it so easy for them? They were in the glory — the dimensions of the fullness of life and great power.

Understanding the anointing means learning that life that is not your way of life until you begin to fit in that life. You embrace that life to witness and experience it. The adjustment could be irritating and frustrating, but adaptation reduces the temper of confusion. This is the key to the extraordinary characteristics that compliment remarkable authority and power. The characteristics of God work together with his abilities, so we to look out for the highest expectation. Uneasiness is a part of climbing the chain of the levels of the anointing, and there is no safe way to go about it.

Therefore, what thing soever you desire when you pray... (Mark 11:24).

Advancing Through Levels of Anointing

One of the ways to advance through the anointing levels and measures is to apply more pressure to your pain and suffering. What I mean is to move forward against any problem without spending too

much time mourning or quitting. You must do everything to get from point “A” to point “B”—even if it means crawling on your belly. The pressure of pain and suffering is often not comfortable, and there is pain and suffering that people go through and they would wish they were dead. However, God does not glory in your pain and suffering, however, He works to produce patience and endurance within you. The challenge is, how do we become immune to the pain of adversity? One of the great works of the anointing is to serve as an anesthetic agent. An anesthetic is a sedative chemical. It is not applied to cause death, but to safeguard a person’s life until important work is completed. It is part of making the person whole, so the life and power of God breaks the believer to make him in God. The deeper the wound of a patient, the harder it becomes to operate without turning off the switch of his life, even if it is only temporary. Depending on the level and measure of the anointing, a person can go through hell without feeling the heat and sting of death.

This tells you that you need the greater outpouring of the Spirit in your life. Although the anointing works with feeling and senses, human feelings are gradually toned down to work within the prompting unction of the Spirit. This is part of easing the pain and suffering of the person, or he will regret his life. Submission is the answer to frustration in God, as obedience is better than sacrifice. When people ask me, “Apostle John, why am I suffering so much?” My first step is to look into their lives to see what they have been doing or not doing, to investigate whether they have been keeping their mouths shut, or if they have been crying out for God to empower them. And whether they have been in spiritual warfare. The truth is, in either case pain and suffering are inevitable. If they keep their mouths shut, pain and suffering will torture them to self-destruction, and if they cry out, the pressure will increase more to shut them up, but it is better to cry out than mourn in silence. If you allow yourself to be caught up in self-pity and the surroundings of your environment, you are bound to lose sight of any available help for you. Therefore, you will be forced to give up. This is not trying to be too strong or religiously sophisticated. You must learn to train your voice to reach the highest peak, peradventure someone might hear you and come to your rescue.

Jesus said, we should always to pray without fainting (Luke 18:1). This is crying without stopping until something happens. There are times that we give up our prayer commitments because the pressure is devastating. There is no more hope of getting any break, and we begin to faint deeper into a coma. This is an opportunity for God, but He also has to protect you from the enemy, so he will not devour you. Your adversary is like a roaring lion seeking for whom he may devour. There are relapses that often occur during a person's pressure point until h/she is able to gather him or herself back together and resume a normal life, or h/she will lay there waiting for death to carry him home in glory. The anesthetic power of the anointing serves as an alternative to death, because it raises the last hope of the people of God to be with the LORD. What they do not know is that the anointing preserves and enables their whole life; therefore, dying is just as hard as it is to live. When the anointing comes, people think that they can just call on the LORD to pick them up and take them to heaven if too many problems begin to challenge them. There is also wrong misconception that we can do all things, but the Bible said, there things which are impossible with men. What people sometimes forget is that they signed a contract that reads not my will but thine. The condition of the anointing contract obliges the anointed to stand until h/she accomplishes the will of God, irrespective of the circumstances. This is part of the routine to secure God's full trust with the anointing, as well as releasing the power of God to work.

When you hear not my will but thine, it includes times of trouble, frustration, disappointment, pain and suffering, etc. You are agreeing to achieve the will of God at all costs. God needs your life to do the work; therefore, the anointing must not only enable you with power, but also preserve you by the life of the Holy Spirit. If any part of you is wounded, infected, weak, sick, or diseased, the anointing will work to heal and restore you. Nevertheless, when you get back up on your feet, the problem will be waiting until you deal with it.

Although the anointing can lead to the doorway of death, it is temporary in nature to accomplish a certain obligation. This transitional fluctuation is what keeps the person dangling between life and death until h/she enters the glory to find rest. The anointing

works between intervals: any season or time we surrender to God, the work will go faster to achieve its purpose.

Because the anointing is the application of the life and power of God using alternative avenues, the person must not die permanently, or there will be nothing left for God to work with. Every time h/she begins to feel the pressure of dead, the anointing will raise him or her to stand and work. However, if h/she enters the glory, God will take full control and allow him or her to enter full rest, except worshipping and serving the purpose of God. The rule changes because of the positional exchange or things will continue to go through patches. Ups and downs are common in the life of the anointed because of the process involved in getting the anointing to work, and besides the anointing is a manifestation of the presence of the Holy Spirit, which is similar to using mechanical and technical means. If we are not professionally trained to use our tools effectively and efficiently, the work will take us longer.

Levels and Measures Does not Mean Having All

The anointing comes by levels and measures to serve a purpose. Therefore, you can run out by stepping over the limit. What happens when you go over the limit is that you have to pay out of your pocket, which will be costly. When you exhaust your credit limit and want additional credit, you must endure to go through a review process. The anointed may feel that h/she can face any problem until he meets a greater problem than the anointing in his life. The way to solve the problem is to ask for a contract extension. However, please be advised that it will not happen quickly. No matter how much you think that you are doing for the LORD, going over the limit of your given authority and power forces you to reduce your speed, because the fuel that is running your vehicle is about to run out, so you better start praying. Always, intercession is the secret to bridging spiritual gap. When the power suddenly disappears, you must immediately enter into prayer. It is like crying or calling for emergency help. You do not have to panic if you are stuck or shut down; all you have to do is go into neutral by entering into intercession.

Intercession is not spiritual warfare, but it is a prelude to battle. Sometimes, it progresses into a full stage battle, depending on who is conducting the exercise. The safest way is to operate within the confines of the level and measure of the anointing in your life. The only way to achieve the milestone is by carefully following the leadership of the Holy Spirit. This will save you from unnecessary frustration and embarrassment. The anointing can change into annoyance when we miscalculate the level and measure of the outpouring of the Spirit in our lives, or when we misunderstand the purpose of the release of the power. The anointing is not something you can manufacture, control, or manipulate. The anointing actually teaches you what to do. (See 1 John 2:27). If you have any personal opinion, you must ask God like any other person. Although you paid the price for the anointing on your life, violating the rules of engagement temporarily suspends your due privileges until you are reinstated. This often happens through prayer — asking the LORD to forgive you if it is sin related or simply turning back, and the sense of the presence will return. It's similar to flipping the light switch!

God is a rewarder of them that diligently seek Him (Hebrews 11:6). The temperature of the anointing can run hot or cold, but not lukewarm, because the anointing is seasonal; therefore, it is part of the structural life. When the life of God is channeled through alternative avenues, the power of God is seasonal — it works and stops periodically. (See Genesis 8:22; Matthew 4:11; Luke 4:13). We must operate within the season of the manifestation of the presence of the Holy Spirit and time of the release of the power to see its result.

Always, and I say always, prayerfully reach for the presence of God because His manifested presence is the anointing or the Spirit coming upon you. You want to keep fully aware of the movement of His manifested presence in order to know what He is doing, and what direction He is leading you to go.

The interaction of the manifested presence of the Spirit awakens the senses of the believer to communicate with God, or he will be thrown off balance. Your key to mastering the anointing is operating under the presence of the Holy Spirit. The anointing offers hands-on training exercises that serve multiple purposes to expedite the

graduation of the people of God into the work force. You can slow your progress to a crawl by taking wrong turns like the children of Israel in the wilderness, but remember that the anointing teaches you all things, so it is not a matter of God delaying your progress. The longer it takes is the more frustration begins to invade, and if care is not taken everything will be aborted. The sense of un-fulfillment and dissatisfaction destroy the love and passion to remain committed and dedicated. I must tell you that you can receive the anointing quicker than anyone if you follow some important do's and don'ts.

Dos and Don'ts of the Anointing

Anything that is purpose-driven must work according to proper order; therefore, misusing the opportunity may result in a disaster. The key to seeing the anointing work at all time is by doing those things that please God. (See John 8:29). The will of God is what pleases God, and the anointing comes to serve the purpose of the will of God. If the anointing is released for Plan A, you must understand that Plan B, C, D, E, or F are not on the menu. Personal interest and agendas may be driving forces, but the anointing does not support the weight; therefore, you are bound to crash. Do not get so carried away that your personal feelings override and overrule the sense of God's leadership direction, because you will be in trouble. If you work according to plan, you will return home rejoicing and praising God, or you will be disappointed. One thing you do not want to do is to undermine or violate governmental regulations. What will happen is that you will bear the consequences.

The operating systems of the kingdom of God and Kingdom of Heaven does not reduce their standards for humans because it is working to raise up the human standard. The anointing and the glory are part of the measuring standards of the operating systems. They are the determining factors to the position you will hold in the kingdom of God and Kingdom of Heaven. Kingdoms grade and measure everything comparably.

The Bible says: Seek the Lord while he may be found (Isaiah 55:6).

This is going through the process of the anointing until you experience the glory. As always, it is your duty to get up every day and continue to ask, seek, and knock for greater power of God in your life. If you truly know that the anointing comes by levels and measures, it should motivate you to continue to cry out to God rather than be satisfied.

There are clear outlines to receiving the anointing, and the key factor is hunger and thirst. Hunger and thirst drive us to ask, seek, and knock until we receive. The principles that govern the reception of the anointing also apply to the use or application of the anointing. There is no point when these rules disappear; therefore, the interaction of the manifested presence of the Holy Spirit trains us to adapt to the sudden changes, or our old ways will mark our daily lives. Above all, the power of the Spirit works to reduce the controlling power of sin, so that it will not become or remain our normal way of life.

Jesus has paid the price for our sins, and we have been washed in His blood. It defeats the purpose of the work of the cross, which was wrought to open the gate of the kingdom of Heaven to us. There is no doubt that we are not perfect, but this is not an excuse. Crime and punishment go together but repentance offers us another chance. True repentance brings us to a full stop, not a pause. There are always things that you will continue to struggle with, but you must continue to make every effort to deal with it. Deliberate practice of the life of unrighteousness and sin is a waiver to relinquish the privileged right of the power of God.

The Bible said, shall we continue in sin that grace (anointing) may abound? God forbid! (Romans 6:1-2).

Without embracing and maintaining His lifestyle; you cannot have the power of God. You may have the gifts of the Holy Spirit or perhaps, impartation of the anointing, but it does not make you anointed and don't forget that the anointing is not moving in the glory. Often, we mistake the gifts of the Holy Spirit or impartation of the anointing with being anointed or we misplace the anointing with the glory. God put His Spirit in you, so that His life can pour out into your life. This is the chemistry to achieving the power of God. You cannot keep your life away from God, as God cannot keep His life

away from you. Both of you have an equal interest to share, or you will never see the power of God. As the life of God begins to take over your life, you will begin to find it easier to live victoriously over sin, and that is your biggest key to seeing the greater power of God. Remember that the closer the anointing takes you to the glory, the more your life will continue to change until sin becomes your greatest enemy. Never take anything for granted, but let God see your true sacrificial effort.

CHAPTER TWO

HIDDEN SECRETS OF THE ANOINTING

There is no way you could simply know something without proper education, training and equipping, which requires both theoretical and practical experience to help you master the process. It is the same with the anointing. To know and understand the anointing, you must be trained and educated with the anointing. This is not to mean that the life of God is practiced; it is rather received and lived. Nevertheless, there is a lifetime experience waiting for you, as you journey through the process.

If the efforts that are spent on the issues surrounding the anointing are invested on mastering how to receive and apply the anointing, many people of God would be moving in the glory by now. The most difficult aspect of the anointing is how to receive it, not how to use or apply it.

Once we know what the anointing is, understanding how it works is less complex because it is a matter of receptivity — sensitivity and responsiveness. In other words, we will begin to operate with the anointing as though we were born with it. The confusion that people often face is not understanding the difference between what the anointing is, and what it is not. This leads to guesswork instead of acting based on proper knowledge, understanding, wisdom, counsel, mighty, fear of the LORD and judgment. (See Isaiah 11:1-3; Luke 4:18). This misstep is often difficult to correct. There is no part of change that is simple because it involves doing things over or eliminating what has been done.

Understanding the anointing is not something that requires much book knowledge or extra-curricular activities, because the anointing is interactive and expressive. There is no need for over dramatization or mystifying things. The anointing works by the prompting unction of the Holy Spirit; therefore, the manifestation and application are not coincidental, but orchestrated. That is why the

release is timed together with the reception. Earlier, I mentioned the words receptivity, sensitivity, and responsiveness; these are the master keys to managing the anointing — namely the ability to know and understand when the anointing comes, the purpose for the release, and to apply it rightly before the release times out. The release of the anointing can expire as the manifestation of the presence of the Spirit ceases. However, the anointed person has the anointing all the time through the indwelling and infilling of the Holy Spirit. The person on the receiving end must also receive from the anointed and apply it to his need before the release expires. There is always an announcement that comes with the manifestation and release of the anointing. Every time new releases come, God will tell you where you are and how much you have received. Nevertheless, you must always ask God concerning these important matters.

The manifested presence of the Holy Spirit coordinates between the person who is carrying the anointing and the person receiving or being ministered to, by the anointed. They are both pressing against season and time. They must act within the season of the manifestation of the presence of the Spirit and the time of the release of the power to see the expected end. The season of the manifestation of the presence of the Spirit and the time of the release of the power are timed to expire periodically; therefore, it requires diligence. (See 2 Kings 2:9-10; John 5:1-9). Once the manifestation is stirred up and the Spirit begins to move, it is the season and time to receive and apply. It is within that period that you will be free or receive your breakthrough.

The anointing does not come to stay all day and the Spirit does not move on the believer eternally, or else it would not be a manifested presence. If you know when the Spirit begins to touch you, and you understand what to do, it is time to act. If you are too busy minding other things, you are taking a big chance. Appointed or allocated time means working within a set period and operating according to a framework, and afterwards the same opportunity might not present itself. This does not mean that you should be out of order.

If timing does not permit you to act upon the prompting of the unction of the Spirit, you must look for alternative way to deliver what

you have been given. The anointing works through substitute avenues, so it is not over once you secure the release and know the purpose of the will of God. You have the Spirit always with you even as Elijah carried the mantle around with him and as Israel carried the Ark of the Covenant. You can prayerfully hold the temperature of that release by focusing on the importance of the purpose. Do not allow the frustration of the hindrance to stop you. Wait until you find the proper time to act or deliver the message. Do not abort the mission because you are angry that you are not given the freedom to act. If you are truly anointed, you can easily draw the manifested presence of the Holy Spirit to work day and night. This is the difference between the anointing and the gifts of the Spirit or impartation of the anointing. If you abort the mission you have thrown away the message, and this is not the proper way to act. In understanding the anointing, what do you really need? I am sure that by now you already have an idea. Since the anointing requires that you receive it first, the primary focus should be on how to receive the anointing before raising the concern about how to apply it. If you can master these two critical areas, you will do great. If you receive the anointing, but do not understand how to use or apply it to work, it is because you are not paying full attention.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him (1 John 2:27). If you look at 1 John 2:27 carefully, you will see that the anointing does not misinform, so it is not a matter of oversight. If you are going to learn, you must show determination and pay careful attention. The anointing by obligation must inspire and teach you, so the anointing is not lazy and tired. The problem is doing your part. Remember that the anointing is purpose driven; therefore, it has the passion to achieve. The question is do you have the passion to achieve? If you follow the leadership of the Holy Spirit, He will take you into the glory. The anointing is the stairway to the glory, but death is the doorway to enter the glory. The anointing does not waste your time. The anointing is season and time conscious; therefore, the prompting unction is to move the anointed to act within the season of the

manifestation of the presence of the Spirit because it is the time the power is available. This is why you must prayerfully wait for the movement of the Holy Spirit.

You have heard that God is on time. How does God do that? It is by the manifestation of the presence of His Spirit and revelation of His glory. He comes according to His season and time, so you can pray and ask for His schedule -- to know His manifested presence or see the revelation of His glory if you have a good relationship with Him. This is excellent management of season and time. If you pay attention with the passion to learn, you will find out that operating with the anointing is easier than receiving the anointing.

The Manifested Presence

Often, we hear that the manifested presence of God is in a place or people say, "I feel the glory." Well, you can sense and feel the anointing, but you cannot feel the glory! The most important thing is that something extraordinary is taking place which you do not want to miss. If the presence of God is in a certain place and you are there, I don't think you'd want to miss out. What does it really mean that God's presence is in a place? By answering this question properly, it will help you understand how to respond. I don't want us to get caught up in terminology; I would rather simplify and make things easy for us here. If God were present in a gathering, the challenge would be to discover God's purpose. If you could know what was happening, you would not leave empty handed. Once you get the news about God's presence, your job is to evaluate what form God is taking part in the meeting or gathering. The next step is to investigate what He is doing or what He is moving to do.

The Bible says, God is a Spirit (John 4:24).

God can also take human form or operate through a human. When God interacts with flesh and blood, it is difficult to enjoy the profoundness of the experience unless we are properly equipped to understand spiritual things. The two ways to do it is by either the inspiration of the Spirit or revelation of God. This is where the job of the anointing starts. Whenever God begins to move, people begin to sense and feel the presence. God wants to get people involved until

He takes control – in the glory. The senses become a way to retain the experiences so they can begin to respond to the move. They can know and understand what God is doing and what they must do. This is the work of the Holy Spirit to get the believers to work according to His leadership, but in the glory the believer moves by the power of revelation beyond inspiration.

That which is born of the Spirit (origin) is spirit, and that which is born of the flesh (origin) is flesh (John 3:6).

The compatibility issues of the spirit and flesh are addressed by the Holy Spirit through the indwelling, infilling and outward overflow upon the believer. The glory perfects by unifying all things as one with the LORD God. The glory moves the believer into the realms of the Spirit. Preservation and enabling of the anointing – or the restoration in the glory is not only to secure the communion of the believer with God, but also for the believer to undertake his role to do the will of God or worship and serve the purpose of God.

If God is present in a meeting or gathering, two words you must pay attention to are:

1. Manifested presence.
2. Revelation of God.

The manifested presence is when God uses alternative or substitute avenues to project His life and demonstrate His power. A perfect example would be God operating through the minister or the praise team to affect the congregation. The difference here is that the life and power of God is operating indirectly using other means to manifest the presence of the Spirit and release the power to work. When the manifestation of the presence of God is at work, the power can be released -- transferred to others by using means such as anointing with oil, laying on of hands, praying over materials and other forms of contact according to the leadership of the Spirit. If you understand when the manifestation of the presence of the Holy Spirit begins to move, your senses can pick up the gradual changes in the environment. The anointing is the combined elementary and

secondary stages in working with God because everything is about sensing or feeling besides teaching and learning.

Season and Time of Anointing

When the life and power of the Spirit are integrated with the physical life, it can work perfectly depending on two important factors:

1. Understanding the manifestation process.
2. The release of the power to work.

Spiritual problems are eternal in nature; therefore, the only way to address them is by spiritual authority and power. (See Matthew 10:1-6; Luke 10:1-8, 19). Jesus gave the disciples power and sent them out to minister. Jesus had to instruct them and send them to where He Himself would have gone. (See John 20:22; Acts 1:8). Because the spirit realms involve entering eternity, spiritual problems have no end unless they are resolved spiritually. If the life of the problem has spread to affect the physical aspect of life, the root of the problem still remains spiritual.

The manifestation of the presence of the Spirit and release of the power of God requires proper knowledge, understanding, and wisdom, in addition to counsel, fear of the LORD and judgment. (See Isaiah 11:1-3). This is why the anointing teaches to instruct, guide, and direct you. (See 1 John 2:10, 27). The manifestation of the presence of the Holy Spirit and release of the power of God works according to season and time. It marks the beginning of your breakthrough if you understand how to work with the anointing.

The season and time are not summer, winter, spring, and fall, but rather the season of the beginning of the manifestation of the presence of the Spirit — when the Spirit comes upon or starts to move on you. This period is contingent to the time of the release of the power to work. There is a similarity, but just as you cannot use the heater in the summer or air conditioner in the winter, so it is with the manifestation of the presence of the Holy Spirit and release of the power. When the manifestation of the presence of the Spirit

starts, the release of the power follows, and the same applies with the visualization of the effect of the power at work. Taking full advantage of the manifestation of the presence and release of the power to apply it rightfully to our situation or condition is the key to seeing unprecedented timely results. Any time we miss the coordinated manifestation of the presence of the Holy Spirit and the corresponding release of the power of God to act, we miss our season and time of breakthrough — to be saved, healed, delivered, restored, and made whole.

We resort to waiting for another season and time of the manifestation and release of the power to come. (Please see John 5:1-9, the healing of the impotent man at the pool of Bethesda). This is why our problems can last for so long until we know how to receive and apply the power of God to work in our lives. The delays we often experience with the anointing are the results of lack of proper knowledge, understanding, and the wisdom of God to rise up when the manifestation and release of the power goes to work and to sit down when it stops.

Although greater problems than the levels and measures of the anointing we carry in our lives can lead to delays, we can also call for more, much more and greater outpouring of the Spirit and release of the power to counter the resistance that the problem presents and solve it. (See 2 Kings 4:17-36; Act 3:6). There are problems we do not have to sit around with if we are operating in the greater authority and power of God in our lives. Instead, we can move supernaturally to address them. Deeper problems take deeper realms of God to solve. This is not dealing with the anointing, but the glory of the LORD God. If you are stuck in a traffic jam, you have no choice than to reduce your speed and wait like other people, but if you know an alternative route you can go around the traffic and leave others standing there. If your vehicle is equipped with special technology that can make it fly like a helicopter or a jet, you can rise above the traffic and fly to your destination. However, I do not want us to embark upon wild adventures: we must understand that everything works according to the will and purpose of God. With the anointing, you are going to work with what you have to make things happen, but your effectiveness and efficiency is dependent upon how much

you know and understand about receiving (ushering in the manifested presence of God), and applying the release of the power according to the will of God. (See 2 Kings 2:9; 4:2; Acts 3:6).

How to Receive Anointing

There is only one way to receive the anointing, but the release or application methods vary. To receive the anointing, the Spirit of God must enter the individual, and the life of God must fill and produce an overflow upon his life. (See John 20:22; Acts 1:4, 5, 8). To apply the anointing after you have received the anointing through the outpouring of the Spirit takes many approaches such as laying on of hands, releasing the anointing on material (object), anointing with oil, the prayer of faith and many other ways depending on the prompting unction or leadership of the Holy Spirit.

Always, the reality comes to validate—not necessarily to take away the symbolic practices, so the main key is having the anointing of the Holy Spirit. (See Acts 10:38). Missing the important process is losing the opportunity, which is why some people wait all their lives for this event. Besides connecting us to the main source of the power, God wants us to have His life to make things work properly. Having the Holy Spirit inside of a believer does not mean having the power of God, but it gives the believer the potential to receive the power. (See John 20:19-22; Acts 1:4, 5, 8). The believer is not strong and powerful because h/she has received the Holy Spirit, until the Holy Spirit fills and cloths the believer. (See Luke 24:49). Furthermore, the believer must continue until h/she enters the Spirit life in the glory. Because the spirit of the person is the person, the Spirit of God is God.

Because the power of God is part of God's life, it is not part of the believer's life until h/she goes through the process to receive God's life and power. The process is what takes us time. You must first receive the outpouring of the Holy Spirit into your life, or the power will not work. The manifested presence is contingent to the availability of the power. Please remember that the power is the power of the Holy Spirit and not your own strength or ability. (See Acts 10:38). Besides the Spirit dwelling in you, the Spirit must fill and

come upon you to release the power to work through your life. (See Acts 1:8). This is the outpouring according to Joel 2:28. If you do not have the anointing, you cannot work with the anointing. The word “receive” suggests “a portion” and not all; therefore, the anointing comes by levels of the outpouring of the Spirit and measures of the release of the power. Again, there is a difference between the “Spirit of” and “I AM.” (See Isaiah 11:1-3). The “Spirit of” shows that you are receiving a portion, but “I AM” is the revelation of who He is. You are not Him; therefore, you welcome and receive Him into your life by His Holy Spirit. The Holy Spirit pours out His life into your life incrementally and His power is released into your life by measures. The Holy Spirit is one Spirit of the Living God; however, the process of the outpouring is progressive so the anointing takes different stages. No matter how much anointing you receive, the anointing is not the glory of God.

In a work environment, two critical things win the position and earn the reward:

1. Training and Education.
2. Experience.

Our resumes usually have these two priorities on the top of the list. The anointing manifests – inspires and teaches us how to operate in the knowledge of God, understanding of God, wisdom of God, might of God, Counsel of God, the fear of the Lord, and the judgment of God. Because God is infinite, teaching His knowledge, understanding, wisdom, counsel, might, fear of the Lord and judgment will take billions of eternities! This is why entering the glory expedites the move and work of the LORD God.

The big difference is that when we move from the anointing into the glory, we enter a perfectly mature stage of life where the authority and power are applied by the LORD God personally. Personification is part of the great revelation of God beyond the anointing with the Holy Spirit and with power. God does not need to learn to live His life or work in His authority and power. God lives and manages His life perfectly. When the life of God is applied through

an alternative channel, source or avenue, it calls for training to master the manifestation of the presence of the Spirit and understanding of the release of the power of God. This is why the anointing is the preserving and enabling ability. The anointing has to keep you standing in your body, so you will keep learning and working with the Holy Spirit whether labor or spiritual warfare.

The anointing does not give you rest because God it is applying His life and power to work through a different person other than the LORD God Himself. If you are not working, the anointing is not working. If the anointing is working and you are not working, there is a problem. The work of the anointing is to preserve and enable you with power. The Spirit inspires and teaches you through the manifestation of His presence so you will learn to know and understand how to release the power to do the will of God, or you will be out of business. You practice what you learn according to the prompting unction or leadership of the Holy Spirit. Nevertheless, the anointing is not a practice because you cannot manufacture the presence and power of God. The practice only involves learning to work under the power of the Spirit. The methodology is what slows everything down.

The same way it is impossible to capture the image of a person with a recording device without the person being present, so it is with the manifestation of the presence of the Holy Spirit and revelation of God. The anointing is a visitation of God.

The anointing is contractual because it invokes the oath to remain and act within the jurisdictional boundary of given authority and power, and to do the will of God. Secondly, the anointing is used to validate and authenticate a person's appointment into a given office. The law generally limits — the laws of God, the kingdom of satan, the human laws, the laws of season and time, and the laws of manifestation and revelation, etc. Any time God takes on another form to operate, He must adapt to the laws of its nature and rules. When God operates by His Spirit person, He finds a resting position to achieve the unimaginable without the constraint of barriers or sovereignty.

Jesus Christ is the forerunner of the Holy Spirit (See Hebrew 6:20). This is the baptism of the Holy Spirit because it is an

introduction. Besides receiving the indwelling of the Holy Spirit, there is a need for the great focus on receiving the power that comes through the process of the infilling and outward overflow of the Spirit upon us.

John said, I baptize you with water, but he shall baptize you with the Holy Ghost and fire (Matthew 3:11).

The introduction is to connect the believer to the source of the power so that as h/she begins to pray for the anointing, the life of the Holy Spirit is poured out to fill and come upon him or her to release the power to work. First, we receive and welcome Jesus Christ as our personal LORD and Savior. Secondly, we welcome and receive the Holy Spirit to dwell in us. Thirdly, we start the process to receive the power. What was in question in Acts 1:8 is not whether the disciples had received the Holy Spirit, but the power. Without the power or ability, they could not materialize and actualize the provisions and promises in their lives to fulfill the will of God. (See John 3:16; 20:19-22; Acts 1:4, 5, 8).

Investigating the Anointed

When a person says, "I am anointed" and yet, lacks the knowledge, understanding, wisdom, counsel, might, fear of the LORD and judgment besides the character of God, that anointing is questionable. We must acknowledge that the anointing is the manifested presence of God, and not intellectual reasoning, thought, imaginary creativity, or the by-product of human. It is easy to confuse the anointing with theological education and religious expertise. This is why people can operate with- out the anointing and yet, they can be very religiously successful.

Human success, whether it be religious or otherwise, has nothing to do with the life and power of God; therefore, some people have no urgent need to seek after the LORD God. A person who has a hunger and thirst for God is someone that is looking to go beyond religious relics, traditions, and formalities to experience who God really is. This is the key to seeing the demonstration of the power of God. It must begin with the manifestation of His presence and escalate into the revelation of His glory. Ignorance and illiteracy do

not mix with the knowledge, understanding, wisdom, counsel, might, fear of LORD and judgment. These seven manifestations of the Spirit are God's special abilities, and it is what the power of God really mean. Therefore, the more knowledge, understanding, and wisdom of God we receive, the more we seek after His counsel with reverential fear to declare His judgment. No matter where we turn, it must lead to the same door. To be anointed does not lead to ignorance, or how then could you act promptly with God? Knowledge conveys the power of theory, which opens to understanding and wisdom — the keys to application and implementation. The truth is the product of knowledge, understanding, and wisdom, which is provable through the practical application and implementation.

When we say that we are anointed, it is an attestation; therefore, we must be evaluated in the light God's character and special abilities. Our confessions are not a heroic declaration, but rather putting ourselves on the position to be tested and proved. When God said, prove me now, it was not a call to tempt God, but to prove Him on His Word or if what He says is not true. Godly relationship is based upon truth, so when we say, "we will" God will move to prove us at our words. This is how to go from having faith to faithfulness, which is the master key to walking with God. Obedience is better than sacrifice.

Symbolic Versus True Anointing

The symbolic application or administration of the anointing using typifying objects (materials) or methods does not really mean much unless the anointing itself is there. Although the Bible recommends these practices, they are not mere rituals. The Bible outlines what makes the process effective. Whether it is laying on of hands, the use of the anointing oil, praying over materials, or the prayer of faith, it takes the anointing of the Holy Spirit and the power of God itself to make it work and not the practice or method. It is different applications or methods working through the same source of power. There is no real prayer without God's involvement or engagement.

The methods of administering prayer may differ, but prayer takes God to answer; therefore, praying in the Spirit or by the power of the

Holy Spirit is the quickest way to pray according to the will of God. The involvement or engagement of God in prayer through the manifested presence of the Holy Spirit or revelation of God equals to answered prayer. The prayer must reach God first for Him to answer. Praying by faith is praying and trusting — or having confidence in God that He will answer and like, laying on of hands, anointing with oil or praying over materials. All these are exercising or establishing points of contacts. Laying on of hands, anointing with oil, praying over materials, or the prayer of faith is not the key, God is the master key. If the anointing does not rub off on the materials used on the person; it lacks the power to achieve the purpose of the prayer regardless of the ceremonial efforts.

If believers knew that prayer begins with God and the answer to prayer is God, they would seek the involvement of the manifested presence of the Spirit or the revelation of God before they start asking. They would take the right steps before picking up the oil to anoint, lay hands on, pray over materials or pray the prayer of faith. Turning symbols into reality requires spiritual and physical exchanges. You are giving something to receive something in exchange. You take away one to replace it with the other. Although paper is used to print money, we must know that every paper is not money. The anointing takes the forms of the objects or subjects that symbolize or typify the manifestation. Therefore, the objects or subjects are not the anointing, and they do not take away the need for the presence of the Holy Spirit and the power of God. This is why if the anointing is applied through an object, it will work, but first, the object must have the release of the anointing. The Holy Spirit must cleave unto the material — the object or subject, so the presence can rub on it and release the power upon contact. The key is in the manifested presence of the Holy Spirit or there will be no release of the power of God.

The ritual may be elaborate, the ceremony may be extravagant and the oath of admission may be eloquent, however, there will be no availability of the power. Without the power, there will be no tangible or verifiable result. The release of the power on materials or objects takes the manifested presence of God. The anointing is mechanical, but it cannot be manufactured or imitated and copied.

You can only dispense it after you have received it (not before). For the weight of the ceremonial application and administration of the anointing to equal the outcome, it must take the manifestation of the presence of the Holy Spirit and the release of the power. The power comes from God but it is working through someone or an object as a conduit. The manifestation of the presence of God makes the anointing tangible, or there will be no anointing and the power will be unavailable. This has always been the proper way to make the anointing work. First, you secure it before you can apply it.

Here are important rundowns to help you see things better:

- In Matthew chapter 10, Jesus transferred the impartation of the anointing to the disciples
- In Luke chapter 10, He transferred the impartation of the anointing to the seventy
- This was after Jesus Himself had been anointed (Luke 4:18)
- In John 20:22, He breathed on the disciples and said receive ye the Holy Ghost

These separate incidents show different roles. The transfer or impartation of the anointing was a provocation to arouse their curiosity and fan their hunger and thirst for the anointing with the Holy Spirit and with power. When they received the indwelling of the Holy Spirit, it was to introduce them to the source of the power of God, so that they could now pray to receive the power.

The power was promissory until it becomes materialized and actualized through the indwelling, infilling, and outward overflow of the Holy Spirit upon them. (See Acts 1:8).

The Bible says, how God anointed Jesus of Nazareth with the Holy Ghost and with power... (Acts 10:38).

The anointing does not come from a human or other source, not even from Jesus Christ as a man; therefore, Jesus could only introduce the Holy Spirit to the disciples to anoint them. Many people think that they are anointed because acclaimed bishops, popular evangelists, and other great men and women of God have ordained them, or they are acquainted with them. There are many cases of

misunderstanding and misinformation on the issue of the anointing today. Having the Holy Spirit, the gifts of the Holy Spirit, the calling of God or the transfer — the impartation of the anointing does not equate to being anointed. This is why the body of Christ is in total chaos. Everyone is claiming and confessing to be anointed but cannot they cannot explain when, where and how. The microwave mentality of this hour has made many leaders of the people of God vulnerable rather than enabled able ministers of the gospel of Jesus Christ.

Express Versus Slow Lane

You can dictate the pace you go with God if you really know and understand the laws of manifestation and revelation. The law of manifestation works with the anointing, but revelation works in the glory dimensions. One opens up the appetite to go for the big piece or prize. What happens in the highway is different from the local roadway. The laws are reversed and things work in opposition or contrary, but it is not a sign of acrimony and confusion. You slow down where you want to go faster, and you go faster where you want to slow down. This is not confusing but a matter of understanding principle and consequence. If you pay careful attention, you will embrace the shift spontaneously.

Remember that it is all about hunger and thirst, and the anointing increases a person's drive. Each time you experience a new release, you are going higher in God. The key here is knowing when to cease from restraining yourself by learning to express the hunger and thirst more often as the drive engulfs your being. I am talking about investing time in prayers. Hunger and thirst are driving forces because they send a clear message about what to do. They are a large part of moving a person to respond. Real hunger and thirst must influence the reaction or action of a person. Remember that spiritual hunger and thirst are not the same as physical hunger and thirst. They call for a different satisfaction.

Spiritual hunger and thirst cannot be satisfied with physical food and vice versa. This balance is to sustain both spiritual and physical life with nourishment and growth. The more sensitive you become

about spiritual hunger and thirst, the more responsive you get, and that is the key to moving above the average with God. Hunger and thirst draw the move of God to satisfy the need. Some people wait on God passively, instead of applying the pressure on God to get them to their destinations quicker. The greater authority and power you see in God, the quicker you will get results. Managing the spirit and physical realms are often challenging, but the balance sets the stage for rapid growth and maturity. Because the anointing is a manifested presence, it works when you work. It is given to preserve and enable you to work, not to sit around and watch God.

The two sides of the contract of the anointing are:

1. It is given so that you will do the work not God.
2. It is for the purpose of the will of God and not your will.

As long as you are moving in the pace that the Spirit is leading, you will find the speed increasing because the levels and measures will continue to add up. Power and speed go together because they take an accurate inventory of the performance. You can choose to walk with God and you can choose to run or fly with God. Remember that with God nothing shall be impossible.

Some will do the possible, and some will aim for the impossible and go after God with great intensity. From one level and measure of the anointing to another indicates that things are progressing according to God's expectation.

In a relationship, there is always room for improvement. The relationship must go from introduction to acquaintance and friendship to intimacy. If things are not going right, the growth of the relationship will be dwarfed and so also all the expectations. In going through the anointing process, there are periods of nursing. This is to help the relationship survive until it succeeds or it will collapse. There are also season and times that relationships survive by hanging on life supports. Love instigates love; therefore, love knows love, as passion drives passion. Grace is God operating in men to affect and change them. This is wisdom because an ultimatum prepares the ground for war.

Protecting Authority and Power

Authority and power are prone to the enemy's attack; therefore, those in positions of authority and power need protection. That is why people in positions of authority and power are always surrounded by security. Although, the anointing comes to preserve and enable with power, it needs protection and the same goes for the anointed. This is part of the relationship agreement. In a relationship both care for one another.

Because authority and power are the biggest threats to the enemy, it is normal to look for ways to strip away authority and power or destroy it. Although the demons cannot fight the anointing, they can fight the anointed by picking the most opportune times to come after him or her. It is not one hundred shots that kill, but one fatal hit. The devil will capitalize on anything that will hinder the flow of the anointing to stop it from taking the anointed into the glory. (See 1 Corinthians 2:6-8). This is a way to avoid greater risk. The anointing is all about attack and counter-attacks, but the glory is about knowing what is to come and dealing with it before it comes. It is nipping the problem in the bud. (See Isaiah 14:12-15; Revelation 12:7-9). Having to look for weapons in the heat of battle is equivalent to surrendering, and to surrender is to accept defeat.

The anointing destroys the yoke and removes burdens (Isaiah 10:27). However, the anointing must be available or you really have nothing to fight with and win the battle. The yokes and burdens are the combined works of the enemy and pressures of life. The anointing can be victorious over the works of the enemy by removing them out of the way and destroying the power over our lives. The anointing drives away the presence of the demons who use their works to create problems for us. (See Luke 11:20). This is how you reclaim or regain your freedom from demonic powers. The difficult challenge with the anointing is that it does not hide your life from the demons. The reason is because it is a manifested presence. Therefore, you must stand to fight the devils including their agents and agencies, and they can fight you back when the manifested presence of the Spirit submerges or subsides. They can draw you to

step over your boundary — the limit of given authority and power so you will fall victim. They can also get very close to you when the manifested presence submerges or subsides. This is where everything turns into a great struggle. (See Ephesians 6:10-12). Because you are protected does not mean that you should be careless or expose yourself to unnecessary risks. The life of authority and power can be cut down suddenly!

You must safeguard the authority and power of God in your life like a hidden treasure, and only display it when necessary. This is why the anointing is an unction and the reason the Holy Spirit has to lead you. The great news about the anointing is that it inspires and teaches the receiver all things. Mastering the interaction is operating in degree of spiritual accuracy, and there is no way you will miss out. The manifestation of the presence of the Holy Spirit is like wearing a monitoring device; therefore, you can turn the table by monitoring every movement of the Spirit. In addition, you must learn to know and understand what is happening. It has been said that he who feels it knows it. In the case of the anointing with the Holy Spirit and with power, yes, it is a true fact. Because you are full and clothed with the Spirit, you can both sense and feel the manifested presence of the Holy Spirit — rubbing or moving on you. You can also by His abilities know and understand what He is doing or what He is leading you to do. It is not difficult to protect (safeguard) the anointing because it teaches you what to do and how. (See 1 John 2:20, 27). It is wise to be secretive — private and selective in some matters unless the LORD God has permitted or instructed you to bring those hidden things into the open.

There are things that only God knows because He keeps them secret. Besides, He watches over His words to perform them. (See Deuteronomy 29:29; Jeremiah 1:12). There are things that God will only reveal in His appointed time, and there are things that God will never reveal to angels or people. (See Acts 1:6-7). As we continue to grow in God, more secrets will be made known to us. If you will protect the anointing in your life, it will take you farther and eventually, the Holy Spirit will lead you into deeper and higher places in God. The anointing is the stairway into the glory or the ladder that

connects you to the gate of heaven so that the Father will receive you into His glory.

Power and Quickness Go Together

For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Hebrews 4:12). Some people think that God is slow to act, but people slow God down in many ways. It is faster for the life and power of God to affect the whole person than to flying from the United States to Africa. The problem is in understanding the different levels and measures versus dimensions of the authority and power of God. The application of the power of God can take a process, but the process can be bypassed or shortened. The power of God is easy to involve and engage once the life of God is received or we are received into His life.

We can go from the indwelling, infilling and outward overflow of the Spirit or we can be the overshadowed by the glory. Here are the steps:

1. The Spirit enters the believer.
2. The Spirit fills the believer.
3. The Spirit overflows upon the believer.
4. It continues until the life of the believer is overshadowed by the glory.

The difference between the overflow and overshadow is that the overflow is the excess from the infilling, which is pouring out from the indwelling of the Spirit. The overshadowing comes from the excess of the outward overflow that continues to be poured out upon until it swallows the whole believer because the Spirit is no longer given with measure. (See Ezekiel 47:1-5; John 3:34). This is unlike the infilling which takes over the inside of the believer. There is no part of man that the life and power of God cannot affect and do so quickly. The reason why the anointing comes is to get the whole believer

ready to enter the glory. The person's sensitivity, receptivity, and responsiveness are tested and checked to make sure h/she can act within the season and time of the manifested presence of the Spirit to work with the power according to the will of God. This is how we know when a person is truly anointed by God.

Jesus said, the Spirit of the Lord is upon me, because he has anointed me (Luke 4:18). The details of what that anointing came upon Jesus Christ to do was made manifest upon the release. Here, there was proper knowledge of the reception, and there was a clear understanding of the purpose. (See Luke 4:18-19). The co-ordination of the release of the anointing and the purpose coincided with the prompt response of Jesus Christ. The season and time were fully ripe for Him to step into the work of the ministry. He left from the wilderness to work environment.

Some people will do the reverse:

1. By jumping into the Ministry with the gift and calling of God.
2. By not waiting to be trained and equipped — empowered by God.

The danger is that the anointing is God's abilities to work, otherwise your resume will remain empty or perhaps full of religious and worldly credentials. Your qualification is part of working on your character to match with the person you represent. Remember that how good and how quick you can get the job done depends on how much you are trained and educated — equipped. An expert is not an apprentice. Mimicking behavior hinders character development. God's character works together with God's abilities to establish proper management and control. When you are, you do not try to become. Many people are trying to be, and every day their colors continue to change. Character does not change by itself, which is why we need the life of the Holy Spirit. Training and education only enhance our work skills. Character is the fruit of a person's life beyond the individual's skills or the abilities to do things. To try to act as or like God is misplacement and inflation of one's known capacity. Imitating or copying others is the wrong way to go about the

anointing; you call for trouble that you may not escape. (See 2 Kings 6:1-7).

Here is a piece of advice for you: never be in a hurry to act unless you know that you will act right, or you will hurt yourself in no time. This could really affect your love and passion for God and most importantly, dilute your ministry focus. God is quick, but with knowledge, understanding, and wisdom. God is quick, but with counsel, might, and judgment. Overwhelming power overwhelms obstacles to subdue it, not create more problems. It is the key to winning against the constraint of season and time. God can change and transform a whole man in a day, but the man must sacrifice his life to God. The process is what is time-consuming, however, only the processed is trusted with the anointing. You can borrow the impartation of the anointing by running to every service or following people around, but every time you get home the light will go off. What keeps the lamp burning is what is in the lamp, or you will be left in the dark. (See Matthew 25:1-13).

I must do the work of him that sent me while there is day, night cometh when no man shall work (John 9:4).

Do not miss your season and time by taking wrong inventory of your life or making wrong turns from the leadership of the Holy Spirit. High mindedness does not mean higher heights or deeper depth in God. There is zeal without knowledge. Do not reverse the season and time of God for your life, but rather wait patiently for the Spirit to lead, inspires and teaches you in all things. Teaching you is telling you when to act or remain still. The anointing contains fragments of your life in God; therefore, each level and measure brings a new piece of the puzzle. Quickness is not hastiness!

CHAPTER THREE

INDWELLING, INFILLING AND OUTWARD OVERFLOW

When we gave our hearts to the LORD, we welcomed the fullness of the Godhead in the Holy Spirit — the Spirit of the LORD God. Nevertheless, an experience with the unified members of the personified Godhead requires deeper depth. What we see in the manifestation of Jesus Christ was a different experience, and what we are seeing with the Holy Spirit is a different experience with God, the Father. The deeper depth of God is a matter of spiritual relationship and experience and not some theological concepts. There are things that are beyond academic or institutional learning. As we cultivate a relationship with the personified members of the Godhead, the experiences will take us into deeper dimensions. God anoints the believers with the Holy Spirit — through the outpouring of the Holy Spirit to release the power of God in their lives, but a deeper experience exists when everything goes from the manifested presence of the Holy Spirit into the revelation of the glory of the LORD God.

Manifestation is the stepping-stone into the revelation of the glory. With the manifested presence, the life and power of God work in and through the believers until the LORD God appears in His Spirit person. This is why we use the word personification or to appear personally. God takes absolute control after the life of the believer has fully entered the Spirit life.

The indwelling of the Holy Spirit is the pathway to the infilling of the Holy Spirit, and it is one step away from achieving the outward overflow of the Spirit upon the believer. By design, one door opens the way for the whole experience — from the anointing into the glory realms of God. What people do not often realize are these changes. Some people will settle for the indwelling of the Spirit, some will take a little step further to ask for the infilling, and some will persist until

the Spirit overfills and comes upon them. Some people will also continue to ask for more, much more and a greater anointing until they enter the glory. And will not stop to explore the glory dimensions — from glory to glory or deeper revelation after deeper revelation. The realms of glory are where you experience the persons or the personified of the LORD God. This is the key ingredient of revelation because you have to know Him by who He is, and experience the greatness of His power, as the LORD God Almighty and All-powerful. The anointing is rather a matter of experiencing levels of the manifestation of His presence and different measures of God's abilities. The same applies to the degrees of His character or fruit of the Spirit. With the anointing, the release of the power is contingent to the three levels of the outpouring of the Holy Spirit: the indwelling, infilling and outward overflow or when the Spirit comes upon you. However, we must know that we can ask for more, much more, and a greater anointing until we experience the glory. (See Matthew 13:12; Luke 11:9-13; John 14:12; 17:1-5, 22; 20:19-22; Acts 1:4, 5, 8).

The work of the cross is realized in three segments:

1. The acknowledgment
2. The embrace or acceptance
3. The materialization

First, we acknowledge the work of the cross by Jesus Christ. Secondly, we embrace it in our lives personally. Thirdly, we cooperate with God in the materialization process in our lives. Remember that process instigates process because it involves other elements to make things work. The manifestation of God involves other elements and components. Therefore, to make it work requires integration. This is to affect the whole part of the elements and components to achieve the full unity like the law of chemistry, or things will not work as supposed or expected. This is why the beginning with God takes time before expedited acceleration. A process defines technical or mechanical approach, and it is the slow answer to solving internal and external issues in all matters. If a child

of God asks to know where his life stands in the infilling process, God can show him the gauge or meter to encourage him to continue to push forward instead of thinking that he has so much. He can know when he is full, and he can know when the overflow comes. He can also know when he enters the glory. Process favors both the trainer and trainee by bringing them to mutual understanding and helps to mold their relationship.

With the anointing, the processed becomes the trusted. Therefore, when we become reluctant to change, we cease from progressing, and it is a delay to our success. The indwelling, infilling, and outward overflow of the life and power of the Spirit comes to preserve and enable the believer to do the Will of God. It is the balancing factor because it affects the spirit, soul, and body to change the believer's life — both to live a daily Christian life and to do the work of God. The indwelling of the Holy Spirit gives the believer the potential to be trusted with the release of the power of God for the work of God. Nevertheless, the process is what triggers the chain-reaction of events. The earlier h/she understands that this is all it takes, the more h/she cooperates with God to get to the bottom-line quicker, or h/she will wait in line forever.

Power and Prosperity

The prosperity of the physical man has much to do with the prosperity of the soul. The reason is that the soul that sinneth it shall die according to Ezekiel 18:22), just as Adam died spiritually. The soul keeps the body of man standing, and if the soul is separated from the body it will result in physical death — the cessation of vital functions.

The linking of the spirit, soul, and body of humans triggered life and death reaction. Therefore, what he needs is life that can protect every part, or he will lose it. God said, let us make man in our image after our likeness — spirit, soul, and body, and God gave him dominion. (See Genesis 1:26). Many people see prosperity as having material wealth and riches, but there is a greater danger because the soul can be separated from the body to cause physical death. The body can suffer great death to force the soul to be pulled

out. The spiritual death is ex-communication from the presence of glory because spirit does not die. However, all aspect of death involves separation or detachment. Death, therefore, is a bigger challenge than wealth and riches. The security that a man needs is the life and power of God. The longer the soul of man stay attached to the body, the longer his life is prolonged. The indwelling of the Holy Spirit gave the believer the permanent life of God. The infilling of the Holy Spirit is to affect the soul until the outward overflow covers the physical body to preserve and enable him to live and accomplish the purpose of the Will of God without losing his life prematurely.

The Bible says, but thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth... (Deuteronomy 8:18).

This is the description of the works of the anointing. With the anointing, it is the believer operating under the leadership of the Holy Spirit by the prompting of the manifested presence. It shows that the believer must be prepared to do whatever it takes. You are going to surrender your life to receive the outpouring of the Holy Spirit and work under submission to the leadership of the Spirit to release the power to do the will of God, or else nothing will really happen. To accumulate wealth and riches takes work and of course, time. If your life is not protected you cannot live to prosper. Wealth and riches are at the mercy of life and death. It is appropriate to ask God for prosperity but we must be wise to see God's bigger concern, which is securing your life from the danger of losing it to the power of death. The elements that attack a person's life to kill and destroy it are enemies of prosperity, so when we pray, we must be careful to ask according to the Will and purpose of God for our lives. Wealth and riches are never more important than life but it is good to be wealthy and rich. It is childish to pray for wealth and riches without asking God to equip you with His life and power through the anointing of the Holy Spirit or the glory. The more the life and power of God fill and cover the believer, the more secured and protected he will be, and that is the key to seeing God's promised prosperity in his life. The spirit, soul, and body are in danger of death. Therefore, it is a matter of priority to pray for the Holy Spirit to fill and cover you with His life and power to live victoriously above the powers of sin,

sickness and disease besides the powers of darkness. Secondly, you must do your part to avoid situations that might take away your life. When the “Will” of God changes into a “wish”, it indicates that although God expects it to happen, it might not happen as planned. (See 3 John 2).

In achieving the life and power of God, there is always a part for the believer to play, and until h/she does, nothing will really work. Prosperity is a matter of priority for God, but the people of God must play their part if they want that prosperity in their lives. The old nature of humans is vulnerable to sin, sickness, and disease. Therefore, the in- dwelling, infilling, and outward overflow of the life and power of God upon the believer is the execution of God’s written will to upgrade and update the life of the believer.

One thing many people of God do not know is that the devils have wanted to kill them from the day they became born again. (See Matthew 2:1-18; John 10:10). One of the main reasons is to keep them away from ever measuring up to the anointing and going from the anointing to reach the glory. This is how the believer can receive and accomplish all that God has for him or her in His Will or become all that God has purposed for his or her life. The devil is not running after some believers because they have done something wrong. Some people of God might think it is only jealousy, but they have to understand that denunciation and renunciation of spiritual covenants is a betrayal, which is punishable by imprisonment or death. We need to experience the depth of God, or we will continue to die without remedy. Prosperity in God is not like prosperity in the world. In God, the more we are equipped and protected, the more prosperous we become. The unsaved world may think that they are running their own lives, but the saved people of God must be careful to follow God’s lead leadership or enter God’s rulership. (See John 17:22; Romans 8:14).

The Big Key

Once you have identified the source of the power and established the fact that the anointing is the manifested presence of God, you can make a sharp decision as to how to go about receiving the

anointing and operating under the release of the power. You can decide to either achieve it yourself with God, or go after someone who has the anointing and know how the anointing works to teach you. (See 1 John 2:20, 27). This will help you accelerate your efforts to receive the anointing quicker. Elisha did not want to take chances. Therefore, he followed the master instead of tarrying or believing he could get it from someplace else. (See 2 Kings 2:1-2). He made a great decision, because if you do not know something, it is better to work with someone who does, so that h/she will point you in the right direction.

Jesus instructed the disciples to wait in prayer in the Upper Room until the Holy Spirit had filled them to overflow, to imbue them with the preserving and enabling power of God. (See Luke 24:49; Acts 1:4, 5, 8).

It was clear that they understood what to do from the instruction Jesus gave them or they would have missed the mark. Random acts never lead to a definitive outcome. Therefore, receiving and working with the anointing require careful attention and diligent effort. If Elisha had tarried, and Elijah was taken up to Heaven without showing him the secret, it would have been a big loss. Erratic chases have always been part of the ways people chase after the anointing, but there is only one place to go. The great advantage or disadvantage depends on whom you are chasing or following after. If the person you are chasing is lacking the true understanding of the anointing to help you achieve your goal, you will waste your life thinking that God will one day reward you. Although Elisha had been with Elijah, he lacked the key to receiving the anointing, but his decision to follow Elijah at all costs was a calculated adventure.

One thing that amazes me about Elijah and Elisha is that one was going after what the other was running away from. Elijah was going from place to place looking to escape, while Elisha was on hot pursuit to inherit the mantle. The anointing leaves a double taste in the mouth of people, and the big question always comes down to, "Shall I pursue or disengage?" The determination is what leads to going the extra-mile. When you could have fallen out, you find yourself staggering to the finish line. People run all over the place

when they hear about the anointing, but what is often missing is that they do not investigate.

The great catch today is the gifts of the Holy Spirit, the calling of God, the titles, and impartation of the anointing, and these four do not equal to being anointed. This is a mistake some people make. If Elisha was anointed from the day that Elijah placed the mantle upon him as his successor, why then was he following Elijah around for the anointing?

Following people that are anointed does not make you anointed, unless you pay attention to learn the secret and pray to God to anoint you. (See Acts 10:38). Coming in contact with the anointing, whether through ministering under the release of the power, stirring of the gifts of the Spirit, or prophetic proclamation does not amount to being anointed. There is no ceremonial anointing that amounts to the real anointing with the Holy Spirit and with power. The good news is that such experiences lead to genuine hunger and thirst to embark upon the enduring process to receive the anointing. (See Numbers 11:16-17; Matthew 10:1; Luke 10:1; John 20:22; Acts 1:4, 5, 8). I must tell you that this generation is the weakest. Great displays of excitement and empty ceremonies never end the need for real solutions. This is what forces people into deeper thought and drives them to look for a way out.

The anointing is the stepping-stone to greater dimensions of authority and power in God, but the key to receiving the anointing is not common among men, and has never been. There is more, much more, and a greater anointing and this is a big turn off to most people. The reason is that no matter the level and measure of the anointing that people receive, they can misjudge that they have all of the anointing and settle instead of continuing to ask, seek and knock. The portioning walls of the levels of the outpouring of the Spirit and measures of the release of the power serves as a dead end to people; however, the road continues on the other side. After one level of the outpouring is another level of the outpouring and the same applies to the measures of the release of the power. You must never stop asking, seeking and knocking until the Spirit is no longer given by measures. This is the secret of the anointing, which only

few have been able to find. The sons of the prophets told Elisha that Elijah was about to be taken away. Many great people of God leave without handing over the key because there is lack of qualified successors, and it has happened repeatedly throughout history. Running all over the place in ignorance does not impress God. Ignorance steals away the paycheck of the people of God. Religious duty is an obligation, but the anointing is a choice. It is available to whoever wants it and whoever is willing to pay the price. From the time that Elisha had the first encounter with the mantle through Elijah, the impact produced an unusual focus in his life. (See 1Kings 19:19-21). Everywhere Elijah went with the mantle he was either with or after him. This is the change that coming in contact with the real power of God brings into the lives of the people of God, and no amount of religious ceremonies will do otherwise. It is how people run after the anointed, hoping for something to happen in their lives.

The encounter left an indelible mark upon Elisha's life. When Elisha said give me the double portion of your spirit, Elijah said, you have asked for hard thing (2 Kings 2:10). In other words, the decision is not mine to give you the mantle or anointed you. This is the key to the big breakthrough with asking for the anointing. Anytime a man or woman of God helps you to make a contact with the manifested presence or encounter the revelation of the glory of God, they have advanced your life and destiny, or they will waste your life. Your challenge is to go back and begin to pray and ask the LORD God for what you have just experienced through your encounter with that man or woman of God to happen in your own life or you will continue to run after people everywhere. It is not every man (woman) of God you follow that can lead you to God. Some will just go around in religious confusion until the end. Following after Elijah was a big decision for Elisha, just like the disciples going to the Upper Room. Elisha did not know where the journey would take him, or when the power will come and neither did the disciples. When people speak one language, it is evident that they had learned it or they are from the same place. The anointing does not speak the same language with the gifts of the Spirit and impartation of the anointing even as the glory does not speak the same language with

the anointing. This is why we need to know the secrets by experience.

There are depths and heights in God. Today's common messages among the religious elites should raise people's suspicion. People are imitating and copying the famed for personal gain. They are connecting and attaching to one another to achieve influence. We also know that people will selectively heap up preachers that will approve and validate them. The big question is, who will be the next Elisha and the disciples of today to unlock the hidden secrets of the Kingdom of God so we can move forward to experience the revelation of the Kingdom of Heaven?

Blessed are they, which do hunger and thirst...for they shall be filled (Matthew 5:6).

Restoration and the Power of God

Restoration is a big part of the plan of salvation, because God was not looking to destroy the old structural human form but to redeem it. God planned to restore the old image by putting the Holy Spirit in the believer, filling and overflowing upon him or her until h/she is overshadowed by the glory. It requires changing the old mud-house into God's dwelling place again to re-establish it upon the foundation of proper order of authority and power in Christ. Restoration is the process of bringing back the value of something by adding more or greater value, and the anointing and the glory works to achieve that milestone in the believer. They serve as changing, transforming, and decorative accents to the old landmark of the human temple. A temple not built with hand is a temple made/created new in God by the great power of God.

The Bible says: God does not dwell in a house built by hand (Acts 7:46-50).

It is what drives the passion and love of God for humanity, which further reveals the uniqueness of the believer, who is made after the likeness of Christ by the anointing of the Holy Spirit.

The making of Man involved a process, and that is what the anointing and the glory are there to accomplish in the believer. The anointing is the roadway to the original position of Man in the glory. The anointing keeps the body of believers laboring in the earth, but the glory takes them home to rest in God. Other creations of God came by the force of the creative power of the glory, but God made Man and put His life into him before He glorified him.

The image aspect of man survived the fall, but the capacity to live and rule like God failed. Since Adam and Eve failed, there was no other person who had that life, authority and power to take humanity's position in God. There was none worthy. The preserving life left, and the overshadowing glory lifted and man was declared spiritually dead. Adam and Eve left behind everything they needed to live like God when they exited the presence of glory. (See Genesis 3:24). A person cannot live like God, unless h/she has the fullness of the life and power of the LORD God. (See Genesis 1: 26; 2:7; Matthew 10:1-8; Luke 10:1-19; John 20:22; Acts 1:8).

Achieving the anointing takes process, and the application also involves process. That is why when you receive the anointing, part of the work of the Holy Spirit is to inspire you by His manifested presence, and teach you all things to help you respond accordingly with the power to do the Will of God. Humans are deficient in spiritual matters; therefore, we must be trained to know and understand the life and power of God.

God is Life, and life eternal. He does not need life like humans do. God trusts the structural integrity of the human form because He took that form in the person of Jesus Christ in the earth. God has the ownership right and residency permit to dwell in the believer again through the work of the cross. (See Genesis 2:7; John 20:22).

You do not move into a property and start renovations before you purchase the property. Ownership rights give the flexibility to act with impunity without the fear of repossession or eviction. Part of defiling the temple of God is destroying or inflicting harm upon it, and God vows to retaliate. God is investing greatly on the human modification and modernization to re-establish it upon the principle order of purpose. The believer is the temple of the Holy Spirit — the dwelling place of the Living God.

The Gift and Calling of God

The anointing offers a lifetime of training and experience, but the gifts of the Holy Spirit is a survival tool. One is for emergencies, and the other is to keep you in the workforce so you can grow into eternal establishment in the glory. When you mistake the gifts of the Holy Spirit or impartation of the anointing for being anointed, you expose your life to greater risk because you will attempt to live a life you do not have. Life is expensive, whether spiritual or physical. Training and education offer what no gift can satisfy because it bestows the power of earning, which is the key to a quality of life in any society. Sometimes we think that we do not need any training to operate in God because we feel that the Holy Spirit will do everything for us. This is an error because empowerment means to equip you to do something rather than someone doing it for you. Equipping is what gives us the experience we need to do a particular work. When companies place advertisements seeking for employees, they are not looking to do the work for the employees, but for the employees to do the work for the company.

The gifts of the Holy Spirit do not require a special way of life — quality and qualifications except to make yourself available. The calling of God requires special training and education, and the key to that quality training and education is the anointing of the Holy Spirit. Working in a certain position in society requires a certain level of academic knowledge and experience, which only training and education can give. Lack of training and education results in a missed opportunity, because you are lacking the quality and qualifications that it takes to hold the job, unless it is an entry-level position where you learn and earn as you go. The gift and calling of God are not the anointing, and neither is the title or the transfer — impartation of the anointing.

There is a great difference between being trained and depending on miracles to survive. One brings a standard quality of life, but the other leads to instability. Where there is lack of control, there is absence of stability. This is why establishment is the answer to the believer's instability. Until he is established, he will continue to live in

uncertainty not knowing what tomorrow may bring. The gifts of the Holy Spirit do not make for a great believer because it is equivalent to living by hand-outs. We must know that immaturity and instability are companions. Anything that cannot lead to stability will not last. In other words, it is there to offer only a temporary solution, and temporary solutions do not amount to true freedom.

As you begin to seek for the power of God, the process turns into training and education to give you the keys of knowledge, understanding and wisdom, and together they form the core power of theory, application and implementation. In addition, we must never forget to ask for counsel, might, fear of the LORD and judgment. (See Isaiah 11:1-3).

You cannot demonstrate what you do not understand and have the wisdom to implement. The gifts of the Holy Spirit are, therefore, part of arousing the hunger and thirst — to fan the curiosity of the believer to give up the habit of waiting for everything to fall down from Heaven, and to stand up for a quality of life based upon having the life and power of God, which lead to stability and establishment. The process of achieving the anointing helps the believer to satisfy the price of the anointing, which is in embracing God's way of life, and that is how to keep and maintain the power of God. We must remember that experience is the best teacher.

As always, you do not need extra training to do what you are already trained and equipped to do. It is the reason you are employed and pay wages. This is growth and maturity because you can now act without additional help or supervision. The gifts of the Holy Spirit are for all, but the calling of God is for some, and likewise, the anointing and the glory are for those who pay the price. Regarding the gifts of the Holy Spirit, Paul said: Now concerning spiritual gifts, brethren, I would not have you ignorant. But the manifestation of the Spirit is given to every man to profit withal (1 Corinthians 12:1, 7).

The gifts are to benefit the believer, but the office is to establish the believer in the Kingdom of God according to the Will of God. Therefore, h/she needs the anointing to be successful. Ministers are to undertake the responsibility to train and raise up the believers,

and they cannot do it without being equipped first. The Bible says, ... desire spiritual gifts... (1 Corinthians 14:1a).

You can desire spiritual gifts. Again, the Bible shows how to achieve your desire through prayer.

Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them (Mark 11:24).

God calls, names, trains, educates, equips and commissions. The training and equipping are to credit the believer with the power of management, and in management is accountability. This is not a common position, because it requires a higher standard. The anointing molds the life of the believer to fit into the plan of the Will of God. Your identity is part of your life, and that is why it is required when you step into a secured and controlled environment. It also serves as a measure to keep away unauthorized persons. Besides revealing whom you are, your identity also shows your position which is the key to allowing you in or having access, otherwise you have no business being in the vicinity.

The gifts of the Holy Spirit set a boundary around the believer to limit his flexibility. The believer is not allowed to operate unless h/she is touched momentarily by the Holy Spirit; however, the anointing gives the believer management capacity to run God's enterprise. Therefore, God shares certain valuable secrets that are off-limits with the gifts of the Holy Spirit.

The anointing has the licensing authority and power, because it is a delegation of God's authority and power. Delegates are invested authority and power as recognition. God is licensing entities separate from Himself, and all the entities need to do is to abide by the contractual obligations (the terms and conditions of the agreements) or else go out of business. The licensing authority and power of the anointing gives the believer "power of appeal."

With the gifts of the Holy Spirit, the believer has to wait until God comes around. With the anointing, you can move God when God is not moving. All you have to do is prayerfully engage in the purpose of the Will of God, and the manifested presence will come pouring out to give you the release of the power to accomplish the plan of the Will of God. Please remember that this is after you have received the

power by going through the process to be anointed by God. (See John 20:19-22; Acts 1:4, 5, 8; 10:38).

Understanding Authority and Power

When we operate within the defined guidelines or rules of authority and power, it shows the depth and brilliance of the quality of our training and equipping. Extending beyond the boundaries of authority and power exposes our deficiencies, which may result in public ridicule and humiliation. It also reduces the appetite to promote us to a higher ranking of authority and power. Attempting to promote ourselves before we are ready can utterly destroy our career. When authority and power show restraint, it demonstrates uncommon character that attribute to the effectiveness and efficiency of authority and power. The restraint of authority and power is the greatest attribute of highest authority and power because it shows extraordinary quality. This is why the power of God works together with the character of God. (See Isaiah 11:1-3; Galatians 5:22-23).

When authority and powers respect their limits and boundaries, they reveal the keys required to receive a greater increase. This is why there are many trials and testing when we desire to go deeper and higher up in God. Often authority and power lack humility; therefore, it is the testing measure to determine the quality. Lack of humility is the absence of patience, long-suffering and temperament. When authority and power consult higher authority and power before acting, that loyalty raises his standard above the others. To be led by the Holy Spirit is the key to greater promotion with the anointing. When we are trusted with authority and power, we must be tested and tried to see if we are trustworthy. These are the secrets to evaluating our faithfulness. Therefore, the character of God is more important than the power of God in the process of establishing the believer. The consultation of authority and power wins the greater reward of higher authority and power because it shows that we are willing to take and follow orders.

Hebrew 11:6 says: God is a rewarder to them that diligently seek him.

When we seek after God, we are seeking to understand His Will, but we must also remember that God has an opinion – His suggestion or what we call the counsel of God. Counsel is speaking from a legal standpoint. God's promotion of increase is a compensation to reward the humble and obedient.

Peter said: For God resisteth the proud, and giveth grace to the humble (1 Peter 5:5). Pride is a dangerous mixture with authority and power, because it ignores the order of higher authority and power. Pride is the doorway to the great downfall. When we exceed the limit of given authority and power, we violate our oath of service to remain loyal to the order and commission of the higher authority and power. The manifestation of the anointing is a delegation of God's power; therefore, we must be careful not to exceed our limits. We must be careful to follow the leadership of the Holy Spirit to use the power for the Will of God. The Bible said, not my will but thine. The prompting unction of the anointing is a safeguard, authorization and power to act but not beyond.

Part of the terms and conditions to receive the anointing are:

1. Remain in prayer until you receive it.
2. Wait until you are moved on by the Spirit to act.
3. Act within given instruction or direction and no further.
4. Remain within the boundary or limit of your given authority and power.

A good student must not only listen to the teacher, but also follow his or her instruction. This is part of the making process to raise and establish the student upon academic principles.

The Centurion said, for I am a man under authority... (Matthew 8:9a).

This is submission to the leadership of higher authority and power to work within the limits of the given authority and power. A person who is under authority and power is not above a higher authority and power; therefore, experience has taught him his place. His submission is a gesture of humility, and there is the open door to

the greater reward of continued promotion. Authority and power understand authority and power. It is always on the lookout for other authority and power, and besides, it takes accurate measurement of other authority and power to define their places and extend his honor.

Taking the place that does not belong to you is giving yourself to shameful embarrassment. The blemishes of authority and power affect the rank of authority and power. When it supposes to go up, it is reduced. Knowing and understanding the anointing is in knowing and understanding the rule of delegation of authority and power. The prosperity of authority and power is in surrender and submission, obedience, and humility. It opens the door for the next level until reaching even dimensions.

Applying the Power of God

Receiving the authority and power of God is inviting and welcoming God — His manifested presence or the revelation of the glory. His manifested presence or the revelation of the glory equals His authority and power in levels and measures versus dimensions. If He does not come through manifestation or revelation to involve or engage in the operation, His authority and power will not be available. Jesus Christ is the manifestation of God in the human form. The Holy Spirit is the manifested presence of God through the believer. Jesus brought the key to the anointing of God to work in the believer. Receiving His presence is reaching out to God. It is why He is the forerunner of the Holy Spirit. (See Matthew 3:11; Hebrews 6:20).

When the manifested presence of God comes, the release of the power is activated, and those who know and understand how to receive and apply it, will not leave without their breakthrough. Remember that the word of God is the launching pad for the power of God, but the power of God is in His presence – manifested or revealed.

The way that God releases His power is by speaking and saying what He intends to do. Releasing and applying the power of God takes speaking under the prompting unction of the anointing or by

the revelation of the LORD God. This is why the Heavens declare the glory. (See Psalms 19:1). Materializing spiritual provisions and promises requires spiritual authority and power. And spiritual authority and power come with spiritual life! The power of God is part of God's life; therefore, it cannot be separate from the presence of God.

To receive authority and power you must understand authority and power, and the only way is through training and equipping, which is what the anointing offers the believer. You must undergo the relative process to learn how to work in authority and power. Most importantly, you must understand your role in making the authority and power effective and efficient through submission and obedience. No matter how we look at it, to receive from God, we always need Him even when men are conducting the choir under the anointing of the Holy Spirit. Therefore, the Ministers need training and equipping, just as all the other people. This is why it is important to train and equip the believer to know and understand the anointing through working with the anointing of the Holy Spirit. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him (1 John 2:27).

CHAPTER FOUR

SPIRITUAL AND PHYSICAL LEGAL ACTIONS

The judgment of God is not like that of humans because there is balance between righteousness and justice. The decision is not about accusation, suspicions, claims and counter-claims, but rather the supporting pillars of justice and righteousness. This is justice with equity, and it is the equilibrium of law and order. Justice must free the righteous and penalize the guilty. Therefore, the defense is the key to a legal victory where the rule of law is upheld. An accusation is one step away from legal action, which lead to claim and counter-claim. It is the beginning of endless legal battle that multiplies profit and loss depending on the winner and loser.

Salvation is worked out and not by claim and confession only, but by adhering to the terms and conditions of the agreement, or it will be invalid. It is going over the process and scenario of making plans, applying and implementing the plans to make things become realities. Training and education add the experience necessary to achieve the end goal.

Paul said: work out your own salvation ... (Philippians 2:12b).

The atoning blood of Jesus Christ guarantees the unconditional release of the believer; however, unto whomsoever much is given, of him shall be much required. This is the definition of personal obligation and responsibility. The violation of given authority and power is a breach of the shielding or protective immunity of authority and power. When the immunity of authority and power is vacated, it restores the binding obligation of the law. One of the many reasons why the devil accuses the believers is because its ways of building cases as well as establishing ground for defense against any claims or counter-claims the believers may present in their prayers — petition or request. The believer must take legal matters seriously

whether spiritual or physical, and be careful to follow every regulatory order — act within the confines of the legal boundary or limit of God's given authority and power in his or her life. H/she must resiliently practice the daily lifestyle of righteousness, repenting and forgiving one another even as God forgave him or her. This is obeying the laws of the LORD, following the leadership and inspiration of the Holy Spirit, and the heartening to the voice of God. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing (Matthew 5:23-26).

Any issue about sin must be resolved with God, not men, so also any offenses or faults with fellow men must be addressed with men and not with God. It therefore shows that Jesus Christ is God because only God can forgive sin.

Blasphemy against the Holy Spirit is retained and carried over to the life to come. (See Matthew 12:32). The Father and the Son show the manifestation and revelation of God, nevertheless, the reality of the Father and the Son are experienced through the Spirit. The Holy Spirit is not only the manifested presence but He is the Spirit of Glory. He is the one that leads you into the dimensions of the realms of glory. (See Genesis 1:2; Isaiah 61:1; Matthew 10:20; Galatians 4:6; 1 Peter 4:14). To achieve and maintain the blessing release of God in our lives, we must request the blessing through prayer and supplication according to the Will and purpose of God.

To repossess a belonging that was missing, lost, or stolen, we must know and understand how to file for legal claims or counter-claims in cases in which there are legal holds. We must know how to secure our rights to retrieve and reclaim the belongings, or the enemy will maintain possession of them.

Remember that a legal hold requires a legal process to remove and that is what delays the season and time. The anointing bestows

the power of appeal and subpoena because it is a legitimate delegation of God's authority and power.

Although authority and power are active and expressive, there are defined methods of applying or engaging them. Authority and power must work with proper protocol to be effective and efficient. Rules define the do's and don'ts; therefore, you need to know and understand where and when to start and finish — beginning and end. This is who God is. In the dimensions of the realms of God, you will begin to understand why there are extraordinary transparency and clarity. When you are talking about order, you are talking about the LORD God. To bring it home, it is the way the anointing and the glory works. Often, I hear the people of God say, confess it and claim it by the authority of the name of Jesus. They forget that the authority of the name of Jesus is executed by the power of the Holy Spirit. Saying it is simple but if they are lacking the power of the Holy Spirit, their claims and confessions in many cases are insignificant.

God wants to answer the prayers of the believers. However, they must pray in the Spirit: according to the Will and purpose of God besides the authority and power of God. The Spirit is the key to praying in the Will and purpose of God. Solving chronic problems often requires digging deep into the root, or the situation will remain. Escaping and overcoming the danger of temptation requires the leadership of the Holy Spirit to act according to the Will and purpose of God.

Understanding the anointing takes looking into the parameters that both enhance or hinder the efficiency and effectiveness of the work of the anointing. Because the anointing is season and time sensitive, the anointing does not delay the process of God but us. When we begin to receive the anointing, and the anointing begins to inspire and teach us all things, we will start to see results quicker in our lives. The reason is that we will begin to know and understand how to respond, what to do, and when to wait. We will become part of making things happen according to the Will of God within the season of the manifestation of the presence of the Holy Spirit and our lives will begin to be fruitful. Season and time are open doors to the next season and time. You build upon one to enter the other, or you will miss all. The move of the Spirit of God is what registers His

season and time from the earthly perspectives because in the spirit realms there are no season and time.

Materialization and Actualization

It is very exciting to read that Jesus Christ has given the believer authority and power, however, until the believer knows and understands how to access the release and flow in his or her life, h/she is in for dangerous struggle. I love the way Jesus taught the disciples how to receive and apply the anointing, because it yielded magnificent results. Often when people read, Behold, I give unto thee power... they jump, thinking that the power is already in their possession and that they do not need to do anything more. This is very precarious because it is like jumping off the bridge with hope that someone will rescue you. It is like mistaking yourself for a Superman!

Behold I give unto thee power... should awaken our sensible and rational thinking to make sure that we have the power before we start jumping and shouting. (See 2 Kings 2:1-15). In the world we seem to pay extra attention more than in Christ, but we should be equally careful, if not more careful. We seem to look into, and verify all things in the world; however, in God we just welcome everything, sometimes ignorantly. It is not humility but stupidity. It is not obedience but foolishness. When you are deceived, you are equally defeated no matter how you look at it.

Behold I give unto thee power... is a promise not materialization or actualization of the promise. You will not be able to use the power until you have received the power. It will require introducing and connecting you to the source of the power — the Holy Spirit to fill and clothe you with the power. (See Matthew 3:11; John 20:22; Acts 1:4, 5, 8).

Being full of the Spirit of God is being full of the special character of God that comes with the power of God. Instead of praying for only understanding for example, you should ask the Holy Spirit to fill and cover you with His life and power so that you get everything you need. (See Isaiah 11:1-3). The power of God is in the life of God because it is part of who He is. Jesus said, the Spirit of the LORD is

upon me, because He hath anointed me (Luke 4:18a). That is why it is the power of God and not your power or any other power. Running with a promise of which we lack the knowledge, understanding, and wisdom to make it a reality in our lives is like embarking on a suicide mission.

Although we are chanting the song or shouts of victory, we are losing our lives. Nothing shall by any means hurt you is a guarantee of that power working actively in your life. The immunity of that power works through the immunization of the manifested presence of the Holy Spirit upon your life. It forms a protective barrier to shield you from danger. It is the result of the working of that power in your life that saves, heals and delivers you, but first you have to receive the power through the outpouring of the Spirit. Acting on some promises is equivalent to living on credit with the hope to pay when we get our paycheck. This is where we face real danger, which shakes our mind-set or drives some of us to search for the truth even in the wrong places. We know the promise is there, but how come we are not seeing it materialize and actualize in our lives?

Baptism of the Holy Spirit

The Bible says: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence (Acts 1:4-5).

The baptism of John was a simulation of the baptism of the Holy Spirit, which was a demonstration of the process of going deeper in God, so that the life and power of God can rule the whole believer. The process begins with the born-again experience to the indwelling, infilling, and outward overflow of the Holy Spirit, and continue with more, much more, and greater outpouring of the Spirit until the overshadowing of the glory. (See John 3:1-7; 17:5, 22; 20:22; Acts 1:4, 5, 8).

The key is in remaining in prayer until you experience the infilling, and then the outward overflow, which is the excess from the infilling. Both the infilling and outward overflow are the results of the

indwelling of the Holy Spirit. The indwelling opens the door to the infilling and, furthermore, leads to the outward overflow to bring the power to the surface. When we miss these steps, it is often difficult to go back and start over because much time and effort have been invested. We can build everything based upon the text of the word or doctrinal and theological concepts without the power of the Holy Spirit. Therefore, people often keep moving hoping that they will catch up. Missing these steps is tantamount to throwing away the key, and there is no way you can unlock the flow of the power without the manifested presence of the Holy Spirit in your life.

Desire and Work

Desiring the power of God is desiring the life of God: a life that is free from self, the world and satanic influences. Humans want to live their lives, and their lives are often open to outside influences and control. When we say that we want to live for God, it is a decision that goes deeper than the confession or statement. This is where the discomfort comes, and the only comfort we have is God, if we truly embrace and welcome the life and power of God. The secret is that the working of the life and power of God is what materializes the provisions and promises of God. Therefore, it is living the Kingdom life. It is not self-neglect, but self-denial — putting your own interests and agenda on the side to achieve the Will and purpose of God for your life at all cost. It is not hatred of the world, but loving the world with the love of God to change it for God.

Giving our lives to God is not limited to our daily, weekly or monthly devotions of Bible studies, Sunday School and other Church activities. It involves a bigger choice of a much harder decision to embrace and welcome the life of God permanently. I use the word “permanently” to show a lasting commitment and dedication, so it is really what a person has to sit down and think over. You often have to deal with many decisions which uses up much time. Embracing and welcoming a life that you do not know and understand is a difficult challenge because you will lack the power to apply — live that life in the fullness. Therefore, achieving the authority and power of God after we are born again is still a major challenge. Although we

make it seem like it will happen immediately, it takes much process: season, time and hard work.

God is a rewarder to them that diligently seek him (Hebrew 11:6).

The witness of the Holy Spirit through the manifested presence and the testimony of the revelation of the glory of God are the authenticating ingredients that move God to pay high or low wages regardless of the volume of the work. The way to know fine jewelry is to test it, so the anointing records the life, work, and words of the believer on earth and the glory reveals it in Heaven. This is where things could be discouraging because many people will expect to receive great reward and yet, they offered so little or nothing. For God, success is not determined by volume of work. This is why the eleventh-hour laborer received the same wages. (See Matthew 20:1-15). It is astonishing to see that the laborer who started earlier received the same wages as the laborer who started late. I believe that it was because the eleventh-hour laborer accomplished the same amount of work in a shorter period of time; therefore, the wages measured equally.

This is where we have to see the importance of more, much more, and a greater anointing. We must also remember that the glory cuts into process: season and time to accomplish enormous work output in a moment. A job that will take a thousand years can be accomplished in one day without jeopardizing the quality of the work. (See 2 Peter 3:8). If you look at creation, you will see that it took God six days to restore the earth. If that work was to be wrought with the anointing, it would have taken thousands of years or even impossible. We have to see that with God nothing shall be impossible. (See Luke 1:37). Although God works with people, He also do things by Himself. (See Genesis 1:1). The Bible said, God is – not it! (See Hebrews 11:6). To get back to our earlier point, I want us to understand that God is Just and Righteous, and His judgment is not biased or corrupt. It is a balanced judgment anchored in justice and righteousness, integrity and credibility.

In God, management and accountability are prioritized above the volume of work. It calls for a calculated measure, which leads to a pro- posed or purposed outcome. Business and goals go together.

Because business is goal-oriented, business management requires accounting help. Embracing and welcoming the life of God, which invests the power of God, is part of establishing the groundwork for success. It is securing the assurance based upon credible proof that the Will and purpose of God will prosper.

Embracing and welcoming the life and power of God requires entering a binding contractual agreement to work within the jurisdictional right of the legal limit or boundary of God-given authority and power. We see success when God approves our work, not when we declare success. Although we are working for wages, there are special rewards that stem from our work history after we leave the earth. They are stored up and retrieved in the glory. Some people will only be paid minimum wages on earth, and in Heaven they run out of reserves. What we want to do for God, and what God needs or wants us to do for Him are both tied to the anointing and the glory.

Unless the believer achieves the anointing or the glory, h/she will begin in failure and end in failure. We must see the life of God as the greatest investment of God in the believer besides the work of salvation.

It is the place or position of the believer in God that causes him or her to be qualified for the work of God. Surrendering, submitting, and sacrificing our lives wholly to God are the keys to winning the life and power of God to live in the provisions, promises and God's supplies, or there is nothing. Turning the anointing and the glory into curses is so easy that all it takes is embarking upon those things that God has not commanded us. (Genesis Chapter 3 and John 8:29).

The believer's understanding of the anointing is an important key to advancing and expanding in God. Going through the process to receive the power of God is where the life of the believer is grinded on the wheel until h/she reaches the point of no return, and that is the secret to entering rest in God. Remember that the anointing does not give you rest, but the anointing is the stairway or the ladder that connect to your rest. Every level of the outpouring of the Holy Spirit is like climbing a ladder until you reach the gate of Heaven. With the anointing, the life and power of God are channeled and applied through your life as a believer. Therefore, the anointing preserves

and enables you to work according to the leadership of the Spirit, but when you enter the glory, you enter your rest in God. Entering the Spirit Life is the key to an abundant life in God. It is a life that is focused wholly on worshiping and serving the LORD God. To leave from the presence of God is equivalent to opening your life to a curse because it is drying up the flow of the blessing of God besides walking right into trouble.

Setting high goals does not always mean you will achieve them, and having a high expectation does not always result in reaching it. A curse is not saying, "I curse you," but rather cutting off or losing the source of blessing supply. Curses are not magic words. If you have the authority and power to stop the agency or agents that promote curses and enforce the law of curses, you can prosper where curses rule. The death of Jesus Christ on the cross was part of lifting the believer above the power of curses, however, we still need the involvement and engagement of the authority and power of God.

Cares, Worries and Power of God

When we have things that are pressing our lives, they can lead to a blockage because the avenues through which the freshness of God's life breathes to release the power are clogged. The human system is a housing facility — structured to nourish and enrich the human life. However, the life and power of God are what increases the value beyond the extraordinary. The life of God prunes the human life to enhance its functionality with power and help maintain the highest quality, integrity and credibility.

Fruitfulness is part of God's purpose for human life, so life is not about human success, but fulfilling the Will and purpose of God. The pruning of the human life to weed the excess derogatory human nature changes and transforms our life for God to use. The restructuring and realigning are to reposition it for a special role in the Kingdom of God and the Kingdom of Heaven. It is moving from the basic human interest to achieve success and enjoy life, to do the Will of God and serve the purpose of the LORD God.

Fruitfulness is the result of a healthy state of life, which takes proper care, not only physically but also spiritually. God sees a

fruitful life as valuable and important; therefore, He moves to add greater value to raise it up higher.

Purpose is so important to life that God sees the human as a fruit-bearing tree. The human life is a purpose-driven life. The burdens and pressures of great expectations do not often fall on many people's shoulders; therefore, they lack the sense of urgency to comply. When we are expected to do something, we become aware of the constraint of season and time, and we feel the need and urgency to respond. Producing according to expectation and timing gives the LORD God great joy, and it is part of the decision to continue to support the person's life rather than terminating or ending it prematurely.

A purpose-driven life — full of production and expectation has the greatest value. Living life is not enough without the awareness or consciousness of purpose, which drives the life to perform according to an expectation. Setting a goal does not carry the weight of purpose, because purpose is attached to life itself, but a goal is separate from life. Good work always leads to great support, so it is a driving force behind the increase of wages, which is a great open door to a good quality of life. Anything that hinders our freedom to produce within our season and time is a health risk because God's prosperity goes beyond the physical human life. Until we master the laws of season and time, we cannot operate in law of moment.

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth (3 John 2).

One of the many keys to great success is investment, which brings the power of saving, and it is either someone investing in us or we have the power to invest on ourselves, and both lead to increased profitability. Ignoring or undermining our obligation is a negligence of duty, and it is risking the well-being of others. (Please see my other book "Breaking the Cycle of Poverty" for deeper insight.) Fruitfulness is evidence of a productive life; therefore, the LORD God invests more, much more and greater to continue to increase the life. God profits and we profit, and that profit extends to others as well. The cares and worries of this life destroy the momentum to focus on the Will and purpose of life. Purpose calls for

the highest sacrifice, commitment and dedication, and looking the other way is shifting from priority to a secondary objective.

Life and success are meant to be embraced. The big question is, will they merge? Life and fruitfulness should flow naturally even as a river does. Unfruitfulness and purpose do not mix. When it does happen, it is evidence of failure. God invests in a fruitful life because of purpose, and any life that is fruitful draws God's greater investment to bear much fruit. The power of God and cares and worries of this life do not go together, just as faith and fear do not mix. One serves to preserve, enable and establish, but the other to destabilize. We must see purpose as a greater objective above personal life achievements.

It does not really matter who we are — religiously or otherwise, when we break the purpose of life our value or worth depreciates until it leads to the greater cost of losing our lives. Items of value are protected to secure them from destruction. The benefit of the profit is equally important as the quality and value it represents. God tends to invest more to give it longevity, security and protection, to continue to bear much fruit. Purpose is the reason for life and when we undermine it, we undermine our lives.

The reward that accompanies purpose is what makes life worth living. When we allow the cares and worries of this life to distract our focus and derail our commitment and dedication to pursue the Will and purpose of God, we put our lives in danger of losing it. As long as a product continues to serve its purpose, the commitment and dedication to continue to service and maintain it will never stop. Our lives are purposefully timed in God. If we continue to bring forth fruit, God will continue to enhance our lives to fulfill the number of our years instead of ending it sooner. A purpose-driven life must be purpose minded, or it will lose focus on priority. Cares and worries of this life block the vital areas of human life through which the life and power of God supply it with nourishment to enhance the life and increase the profitability. God wants the believer to bear much fruit and therefore, reap the reward of his labor until he retires in abundance. Herein is my Father glorified, that ye bear much fruit... (John 15:8a).

When our lives are pre-occupied, our focus shifts, affecting our commitment and dedication. This is why we need great passion and drive to focus and remain committed and dedicated, or we will give up on our pursuit. Although challenges and difficulties may exist, if we maintain our focus and remain committed and dedicated, along with the passion and drive to achieve it, we will find ourselves advancing against all odds. There are many challenges in paying a greater price to achieve a certain goal in life, and we must be careful not to fall into the pit-hole that will restrain us from our endeavor.

Receiving the Power

And it shall come to pass afterward, that I will pour out my spirit upon all flesh... (Joel 2:28).

But ye shall receive power, after that the Holy Ghost is come upon you... (Acts 1:8).

The words “afterward” and “after” indicate that something has to be done before the power will come. It is not a matter of doing whatever we want and still make it happen. Secondly, the source of the power is clearly shown so that we will focus. Thirdly, the process involved before seeing the power is also outlined. Ye shall receive power after that the Holy Ghost is come upon you.... (Acts 1:8)

There is nothing magical, suspicious, or even confusing about these scriptures. It is a matter of following simple directions and persevering until you receive the power. The good news is now that we know and understand that the power comes from the Holy Spirit, the next step is to know and understand what we must do in order to get the Holy Spirit to come upon us, so the power will be released on us without wasting any time or delaying our season. The secret is in the manifested presence of God, or getting the life and power of God to affect every part of us. An important question would be, what should I do, and how many times, or how long should I do it before the power comes? Is it something that I have to repeat continuously or periodically?

The way to look at the picture is to see process: season and time so that we will not start in a hurry and become irritated and agitated. Once we begin to go through the process to master the season of

the manifestation of the presence of the Holy Spirit and time of the release of the power, it becomes easier to work under the prompting unction of the anointing. If there is any need to ask for more, much more, and a greater anointing we will know and understand what to do and when to do it. It is very important to ask God to show us what level and measure of the anointing we have in our lives. Taking inventory of our lives can show what level of the outpouring of the Spirit and measure of the release of the power we really have. This will help us to be extremely effective. (See Matthew 4:1; Luke 4:1). We can know if we are anointed with the Spirit of knowledge, Spirit of understanding and Spirit of wisdom or the Spirit of counsel, Spirit of might, Spirit of the fear of the LORD and Spirit of judgment — or if we have all the abilities, which are the fullness. We can also know our areas of ministry focus. (See Exodus 31:2-5; Isaiah 11:1-3; Micah 3:8; Luke 4:18). One thing about the anointing is that the manifestation of the presence of the Spirit and the release of the power comes and goes. It is not something that remains upon us permanently. Therefore, it shows that the anointing is purpose-driven. It is seasonal and time sensitive.

If our job is to stay in prayer to keep the outpouring of the Spirit flowing and the release of the power running like the river, it would be unnecessary to try to make it work another way. When we know the manifestation of the presence of the Spirit, we will know the release of the power. Obedience is better than sacrifice, although sacrifice is important in serving God. Because the power has to come before we could work with it; it is wise to wait until the prompting of the Holy Spirit instead of jumping into doing things. This is where disappointment comes because of unexpected failure. Part of knowing and understanding the anointing is in knowing and understanding how to receive the manifestation of the presence of the Spirit and moving with the release of the power according to the Will of God, or you will have nothing.

The mistake that people often make is to assume that when the anointing comes pouring out, all the anointing is poured out one time, so they do not need more. The outpouring comes by levels and the power is measured per the release. Therefore, our hunger and thirst play great role in maintaining the outpouring of the Spirit on our

lives and achieving the greater power of God. Another factor is how we express that hunger and thirst. If we continue to cry out for more, much more, and a greater anointing, we will receive it. With the anointing, there is more, much and greater after we have experienced the basic infilling and outward overflow so we must never stop asking, seeking and knocking. (See Matthew 13:12; Luke 11:9-13; John 14:12; Acts 1:4, 5, 8).

Greater work requires greater power. Usually when the manifestation of the presence of the Spirit begin to move and people start to experience the release of the power, they forget they must remain in prayer. This is why everything suddenly dries up. The wind of the Spirit is fanned by the cry of the prayers of the people. Because the Spirit is poured out to come upon us, the outpouring stops when we stay silent instead of continuing to ask for more, much more, and a greater anointing and release of the power. When we stop praying, we are saying that we do not need more, much more, and greater outpouring and release of the power of God. We are telling God it is enough, and He can keep the rest. I have seen the power of God that can move the earth by staying in prayer. The escalation adds up, multiplies, increases, and abounds. After Jesus showed the disciples how to receive the anointing, the instruction and direction laid proper foundation that does not need additional explanation if we truly pay careful attention, or we will still miss it.

The Power Coming Upon Versus Overshadowing

The outpouring of the Holy Spirit preserves the life of the believer because the h/she is still alive and the power of the Holy Spirit enables him or her to embark upon doing the Will of God. This is the reason for the inspiration and teaching of the anointing. God does not need training and education to live the fullness of His own life and work in all of His authority and power. The authority and power of God are parts of His life – or who He is, and what He can do as a person. Power is qualitative; therefore, the volume of the power determines the weight of the impact.

When a person is using authority without power to back it up, it is like brandishing an unloaded weapon. It is risking exposure to

enemy counterattack. The enemy will see it as aggression and fights back and you can be wounded, injured or even dead. The power coming upon shows that the anointing does not remain upon a person all the times, but goes and comes periodically as the presence of the Holy Spirit is manifested or as the need arises according to the Will of God. It is an opportunity that the enemy carefully investigates and choose to fight or not to fight against the believer. The enemy can step away for a season and come back after the manifested presence of the Holy Spirit has submerged. (See Luke 4:1-14).

The believer must remain constantly in prayer no matter his record of success or victory against the enemy. This coming and going of the manifested presence of God is the major difference between the manifestation of the presence of the Holy Spirit and release of the power (the anointing) versus the revelation of the glory. The glory overshadows — to conceal, incubate or hide the believer inside of God instead of the Spirit hiding inside of the believer. There is no mechanical process necessary in the revelation of the glory because it is the application of the authority and power of God by God Himself so the glory suddenly appears. This is what makes the LORD God exceptionally quicker against any opponent, and it is unlike the anointing, which goes through a chain-reaction of events or process every time. If the believer is full and overflowing with the life and power of God, his or her response time will get quicker, and the time to see results will get shorter. H/she will maximize the season of the manifestation of the presence of the Holy Spirit to finish all that he has to do before everything time out. The Bible says: The word of God is quick and powerful... (Hebrew 4:12)

There is a process in achieving the anointing and process in applying the anointing. Unlimited power has an unlimited capacity; therefore, it can handle any workload, and it does not have to go through cooling or take time-out or on-and-off. It can work indefinitely without the possibility of a breakdown. This is the life of the glory as opposed to the anointing. Manifestation of the presence of the Holy Spirit and release of the power are timed to meet a specific goal at a given period or season, and afterward, cools off. The stirring up is

what causes both the manifestation and outward overflow of the release of the anointing to affect the physical surface. It shows that either God or the person carrying the anointing can initiate the action and move the other person to get involved by asking, knocking and seeking. (See Luke 11:9-13).

Upon receiving the power, you can then begin to work with the power according to the prompting unction or leadership of the Holy Spirit. To stir up the anointing, you need a quality prayer life because the outpouring of the Spirit is contingent to the release of the power. (See 2 Kings 4:29-35).

In prayer you need power: knowledge, understanding, and wisdom besides counsel, might, fear of the LORD and judgment to get results. There is no part of working with the anointing that does not requires a mechanical approach and technical ability. That is what the manifestation of the presence of the Holy Spirit and release of the power inspire — teach to enable a person to respond and act promptly to the movement of the Spirit. The two ways the Holy Spirit inspires and teaches is by referencing everything through the grid of the written word and moving upon you by His manifested presence. (See 2 Timothy 3:16). Accuracy involves taking thorough inventory so that you will not underscore or exceed your limit. We must know and understand that the anointing takes full inventory of a person's life so the person can do the same. In God, everything is pre-calculated and regulated to fit within a framework and time-frame, and exceeding the limit or boundary is walking into known disappointment. The limitation is because of the level and measure, which sets the boundary to restrain further advancement without formal authorization.

When we truly understand how to receive the anointing, and how the anointing works, we will begin to prayerfully stir up the storage room to draw the greater outflow. When it begins to pour out, we will jump into action to achieve powerful results. There is nothing magical about the anointing, except that you have to secure the manifested presence of the Holy Spirit first to see the release of the power. In the process, you learn to follow the leadership of the Spirit and work with the release of the power according to the Will of God. The reason why there is a great need for management skills in

working with the anointing is that the manifested presence of the Holy Spirit and the release of the power are seasonal and must be applied on time or according to availability. Knowing and understanding when to act, what to do, and when to wait are the keys to seeing the expected end.

Management and accountability go together, so taking a thorough inventory of the anointing of God in your life will tell you how much you have and how much you can do. It is extremely important to remember that anything that comes by levels and measures or works according to season and time has a risk factor. Unless we verify how much we really have and know and understand what to do, we will proceed to enter a forbidden zone.

The reason God wants us to respond promptly and accurately to the manifested presence of the Holy Spirit is so that we will not miss our blessing, which comes by doing the Will of God. With the anointing, it is all about accord — two people must work together. The person releasing the anointing and the person receiving the release of the anointing must work in agreement to the manifestation of the presence of the Spirit and release of the power, or it will be a waste of season and time. (See Matthew 10:12-13; Luke 10:5-6). The power coming upon to affect the surface or physical is to achieve God's Will in the natural as it is planned in the spirit, and afterwards the manifestation of the presence of the Spirit and release of the power will cease until another season and time. The problem is that until we know how to receive and apply the anointing, it will not really benefit us. This means delaying the season and time or missing the blessing of God for our lives. (See John 5:1-9).

There is a great difference between the power of God coming upon the believer versus God applying the power directly Himself. With the glory, you do not have to work yourself to death. Any time the outpouring of the Spirit comes, it is the season and time to get up and start doing what God needs or wants you to do for Him. You have to work as God is working or under the leadership of the Spirit to do what God is doing or leading you to do.

CHAPTER FIVE

OUTPOURING OF THE SPIRIT

The soul life depends on the emotions, mind, and will to sense and feel. The sense of feeling works with the soul and body; therefore, it takes a process to achieve the common union of the whole person. The heart of the person is the key part of the human life. It is the vital organ. The heart represents the seat of a person's spirit life. If the heart stops beating, the person will die physically, so also when the heart of man stops beating for God, h/she will suffer spiritual death. This is the separation that divide the union of God and the person. The mind works to develop mental pictures or visual graphic images, and the heart is the faculty of reasoning — the thought life, which leads to decision-making. That decision-making is a matter of life and death. The heart can understand spiritual language, but it needs to be taught or fed. Once it is taught, it can digest information faster, because of the Holy Spirit in the heart of the believer.

God asks for the heart of the believer because it is a key part of the human life in order to save his life. From the heart of man God can now work to affect the soul and body to preserve, enable, and protect the whole parts of man. When the heart of man rejects God, it is equivalent to death because at that point the person loses his or her sense of spiritual guidance. God sees such life as unprofitable because it lacks the touch of the reality of the purpose of life.

When the believer begins to cry out for the life and power of God, the wall of partition that separates the soul and the spirit is opened like a hatch door. The outpouring of the Spirit is ushered into the soul to affect the emotion, mind and will. Furthermore, the excess overflow spills out upon the physical surface to unite the spirit, soul, and body for the Will of God. The spirit of the believer is regenerated but the believer remains the manager of his life until the life and power of God fills and overflows upon him to bring God's change — leadership in his life. That change is necessary to achieve unity

between the spirit, soul, and body of the believer to work with God, or he will live a double life.

The wall of partition that separates the human life from the spirit life is the soul and body. When that wall comes down, the human life is open to the spirit realms. The change is progressive, but it can be expedited depending on the person's knowledge of what God is doing, or h/she will continue to resist God. When spiritual hunger and thirst are aroused in the believer, the response is part of seeking God, or he will be satisfied with self-will and self-rule. The way to achieve the power of God is union with God until the unification with God. The difference is that in "union with God" both can reach an agreement to cooperate on a project or given task and yet, remain separate persons. After the activity, both can resume their respective lives until another agreement is worked out. The Bible said, can two walk together, except they be agreed? (Amos 3:3).

If your life is not open to receive (embrace and welcome) the life of God, you will never have the power of God. You may operate with the gifts of the Spirit or perhaps the impartation of the anointing. This is why you must be filled to overflow, to experience that power working through your life to some degree. You must open your life to receive the life of God — surrender your life to the outpouring of the Holy Spirit. Your body is designed and built to house God. You are God's temple and dwelling place. That is how the power of God is received and channeled to work through your life. This is the manifestation of the presence of God, which leads to the release of the power of God.

The outpouring of the Holy Spirit is the process of achieving the ease of the manifested presence of the Spirit and release of the power of God through the indwelling, infilling and outward overflow.

The life and power of God work to affect the whole believer for the purpose of the Will of God. How much comes out depends on how much is stored inside, and how much spills out in the overflow upon the believer. The secret is how quickly it can be poured out and how fast it will take to reach the surface from inside of the believer. The level of the outpouring of the Holy Spirit and measure of the release of the power is a determining factor to how far the believer

can reach and how much he can accomplish with and for God through the anointing.

Separation of Anointing and Glory

Whenever we achieve the capacity to know and understand the life and power of God, to live and operate like God, we enter God's rest, or the work would be on-going. The elementary and secondary learning process does not deliver us from work, rather it prepares us to continue to labor. Working and learning leads to double effort which maximizes labor, and sometimes, the result is less pay. It is practically normal to feel weary, exhausted and tired at some point. It is not uncommon; however, we must not lose heart knowing that our days of rest are fast approaching if we persistently continue to advance higher and deeper in God. Learning to know and understand the anointing is a lifesaver because it moves us from experimentation to expertise. It is like purchasing a road map to Heaven's doorstep. The anointing is the stairway or the ladder that connects us to the gate of Heaven so the LORD God will usher us into the glory. Learning to know and understand is not as quick as knowing and understanding by revelation. Intuition or what people call instinct is good but operating by the inspiration of the Spirit and power of revelation are far greater.

Intuition is a residue or fragment of spiritual awareness, nevertheless, it does not give the safety of having a spiritual life. When we begin to operate with the anointing — by the inspiration of the Holy Spirit, we will begin to know and understand that things are not just happening. We will also know and understand why they are happening and who is behind them. It is the drive and passion that the anointing brings in the life of the believer to move him quickly into the glory. The key is embracing and welcoming that hunger and thirst, to desire for more, much more, and a greater power of God.

Knowing and understanding how to receive and apply the anointing is like having a ticket to the future because what started from the walkway can lead to the mountaintop. Promotion is not stagnant; therefore, when we begin to see ourselves moving up, it is a sign that we are going somewhere. When we make the effort to

push forward, we will find ourselves reaching up. Learning exercises can make us proficient but perfection is greater. With the anointing and moving further into the glory, you will find both expertise and perfection depending on which one interests you. Moving in the glory is reaching the highest order. This is why it is all about obeying the LORD God beyond personal feelings and opinions, and it is achieving the highest spiritual focus. It is the reason the glory weans the believer from the sensual feelings of the manifested presence. This is extremely difficult if we lack the experience of this dimension in God. God leaves us in the anointing platform to complete the process of exhausting all the levels of the outpouring of the Holy Spirit and measures of the release of the power instead of rushing us into His glory.

Always remember that with the anointing you are dealing with levels and measures of God's authority and power, but in the glory, you are dealing with dimensions. With the anointing, the position of the believer changes every time h/she moves from one level and measure to another, and in the glory his position remain the same or permanent because as it is in Heaven so also in the earth. Therefore, the glory is entering eternal establishment in God. Although, the believer will never know nor understand all of God, h/she is positioned to continue to experience the infinite revelation of the glory of the LORD God. The anointing by inspiration — teaches the believer to use his spiritual senses, and besides, the outpouring of the Spirit helps to unite our spirit, soul and body in one accord. With the anointing, honoring and respecting the highest order is not prioritized with great care as in the glory. Although, the believer is capable following the leadership of the Holy Spirit with the anointing, he is not equipped to live and operate like the LORD God by revelation or embark upon the purpose of God. Therefore, he will never know and understand the sensitivity of the highest order unless he enters the glory realms.

The unifying power of the glory deepens the whole believer into God, and it is the key to completion and perfection — excellence. Here is the perfection of the glory in contrast to the

partial changes of anointing with the Holy Spirit and with power:

1. We must see the perfection of excellence, which deals with the mastership and execution of revelation rather than the inspiration and teaching through manifestations of the presence of the Holy Spirit and the release of the power to work.

2. We must see the perfection of unification, which unifies the spirit, soul and body as one with the LORD God permanently as in marriage to achieve eternal order. This is the key to securing the complete focus of the believer to serve the purpose of God — do one thing rather than embarking upon many other things.

3. We must see the perfection of God's rulership over the believer because of the overshadowing of the glory, unlike the leadership of the Holy Spirit through the manifestation of the presence of the Spirit and the release of the power, which requires the collaboration and execution of the believer rather than God personally.

4. We must see the perfection of total sacrifice of oneself to God, and allowing the person of God which is accepting a secondary position and reduced role rather than being in command or the go-to-person with the anointing.

Moving by revelation require an extraordinary capacity unlike the slow process of learning, to know and understand before responding with the anointing of the Holy Spirit. The anointing does not offer unusual power of revelation as in the glory. The perfection of unification is the entering of the whole believer into God because of the overshadowing of the glory. Therefore, the spirit, soul and body are unified and made one and furthermore, unified as one with God. The reason is that you do not receive the outpouring of the fullness of life, you enter into life in God. You lose your life to embrace or adopt His life. Therefore, it's no longer you but Him. With the anointing, the life of the believer is surrendered fragmentally or partly to the outpouring of the Holy Spirit. This is why the believer has to be indwelt and filled until the Spirit comes upon him. The outpouring of the Holy Spirit takes a process until you reach the glory.

The unification of the glory shifts the direction of the believer to focus on the perfect Will — the purpose of God without the compromise of the permissive Will or the written Will of God. This is honoring God above all, including ourselves. The Bible said, for thine is the kingdom, and the power, and the glory, forever (Matthew 6:13). The reduction of the believer's role to do one thing is because of God's personal engagement, which is how the believer enters his rest. It is no longer us but the LORD God, and it is no longer, what we need or want but the purpose of God. It is no longer our opinion or point of view but the counsel and judgment.

The perfection of God's rulership is the successful shift from the believer's greater involvement through the manifestation of the presence of the Holy Spirit and release of the power, which revolves around the believer's life rather than focusing on the LORD God Almighty and All-powerful. (See Genesis 1:1). When you have to do so many things, your focus is going to be divided. You are going to be somewhat distracted. The great success with the overshadowing of the glory is the entering of the whole believer's life inside of God and the spirit realms, unlike with the anointing that the Spirit of God enters into the believer. This shift leads to the repositioning of both the believer and God, to give the LORD God rulership privilege and control over the life of the believer. Although the believer gets to see the extraordinary authority and power of God in the glory, he equally embraces and welcomes a reduced role to respond only according to the revelation of God and the purpose of God.

With the anointing, feeling and opinion often mix; however, they can be carefully separated if we know and understand the anointing and pay attention to every detail of the movement of the Holy Spirit. The great difference with the anointing is that no matter how much God plans, He must depend on the believer to collaborate and execute. This takes time and process because the believer has to be trained and equipped — empowered through the manifested presence of the Holy Spirit to release of the power to work. The problem is that the believer may lack the interest and desire to pray for the anointing or open himself to learn. Perfect sacrifice is the loss of the whole believer's life unto God, unlike the partial submission or temporary surrender to the outpouring of the Spirit to receive a

portion of the release of the power of God. The work of the anointing is to gradually and progressively secure every part of the believer for God. Importantly speaking, this only unites the heart — the spirit of the man, the emotions, mind, will — the soul and the members of the physical body of the believer, leaving an open door for disintegration and sudden breakdown.

Now the word of the LORD came unto Jonah the son of Amittai, saying, arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD (Jonah 1:1-3).

Then saith he unto them, my soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt (Matthew 26:38-39).

No matter how much anointing we receive from God, there is still a transformation that takes place in the believer, and it goes beyond the unity of the body to the unification of the body. It restores the order of the beginning and end because both God and the believer rest. Looking at the creation in the beginning, we see a pattern where every created work focused on a given order rather than moonlighting — switching between assignments, etc. The glory arrests and secures the whole life and attention (focus) of the believer. The anointing moves the focus because of going from one level of the outpouring of the Spirit and measure of the release of the power to another. The process is what delays the season and time of success and establishment.

Let us not forget that you can be anointed and never get to the throne to reign as a king, but in the glory the throne is already set. The glory is all about rulership and not reigning over a period. (See Genesis 1:26). Dominion is power to rule supreme so there is no term limit to vacate the throne. Entering the Spirit Life in God is entering your rest to worship the LORD God and serve His eternal purpose. The resting position is different from work and warfare. You

do not sit while you are working or in the battlefront, as you do not stand while you are resting.

And God said, Let us make man in our image, after our likeness: and let them have dominion (supreme authority and power) “over” the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth (Genesis 1:26).

Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these. And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah (1 Samuel 16:10-13).

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased (Luke 3:21-22).

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine. And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy

God, and him only shalt thou serve. And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: For it is written, He shall give his angels charge over thee, to keep thee: For it is written, He shall give his angels charge over thee, to keep thee: And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. And when the devil had ended all the temptation, he departed from him for a season. And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about (Luke 4:1-14).

Perfection means achieving the standard of Heaven to work in the highest order of life with God and the created works. This takes learning to work in the knowledge, understanding, wisdom, counsel, might, fear of the LORD, and judgment through the manifestation of the presence of the Holy Spirit and release of the power until entering the glory. The anointing is the life and power of God entering the believer until that life and power fills and comes upon him. This is how far the anointing can take the believer until the overshadowing of the glory, which is the life of the believer piercing into the realms of God. It is the reason we must exhaust all the anointing levels and measures to enter the glory. When you are dealing with the knowledge, understanding, wisdom, counsel, might, fear of the LORD, and judgment, you are interacting with God because these special abilities are part of God's life besides His character — the fruit of the Spirit. (See Isaiah 11:1-3; Galatians 5:22-23).

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; ...and he shall not judge — judgment (Isaiah 11:1-3).

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance.... (Galatians 5:22-23).

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all

manner of sickness and all manner of disease. Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon the Canaanite, and Judas Iscariot, who also betrayed him. These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out de mons: freely ye have received, freely give (Matthew 10:1-8).

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come (Luke 10:1). But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him (Acts 10:38).

One thing you must remember is that if you can get the anointing to come upon you, or if the anointing can get to come upon you, it will work. The only thing you will need is to learn to know and understand the purpose to apply it according to the Will of God. Let us examine the life of Mary, the Mother of Jesus Christ. Mary knew the glory because the glory offers the fullness of knowledge, understanding, wisdom, counsel, might, fear of the LORD, and judgment in a different dimension. In the glory, you will know the LORD God — His person besides the created works of God. You are not only capable of operating like God by the power of revelation, you will live and move and have your being in Him. Mary's instruction to the disciples showed that uncommon spiritual quality and ability.

Mary said, whatever he tells you to do, do it (John 2:5).

The simplicity of her message bears the signature mark of the glory. The priority her message placed upon Jesus' order or

command showed the depth of the wisdom of God in her life. Many people do not see Mary as a woman of glory. The glory experience achieves unparalleled transformation in a person's life, and it is a matter of entering the dimensions in the realms of God.

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a veil on his face (Exodus 34:29-33).

The conception and birth of Jesus was not only extraordinary wonders of God, it also transformed Mary into a living wonder. Angel Gabriel explained to her about the glorious power of God. When she entered the experience, it altered her life. God did not only enter into her, she entered into God, which produced the great wonderful work of God.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God (Luke 1:35).

The most powerful message is not the length, presentation or tone of voice. The power of a message is the depth of the message. The Sons of God are the sons of the glory. No matter how much anointing comes upon a man, he remains a man and therefore, the son of man. The biological traces and genealogical links are connected to the Earth realm like an umbilical cord. The glory transforms a person into the son of God by eliminating the Earth origin.

These two factors are the key requirements:

1. The anointing is for the sons of men.

2. The glory is for the sons of God.

The deeper we go, the greater power we experience in God. A man is not God and God is not a man. To achieve the power of God takes the anointing of the Holy Spirit. This is why we must speak under the unction of the Holy Spirit or by the revelation of God — the LORD God speaking with His own voice. It is not quoting the Bible that equals the inspiration of the Holy Spirit or the voice of the LORD God. The manifestation of the presence of the Spirit and revelation of the glory works differently, and uses different approaches — mainly conventional and non-conventional or indirect versus direct application. One maintains the laws of season and time or process, but the other eliminates both. The weight determines the impact, and to see the maximum outcome requires following the rules of engagement. What we do does not equal the weight of the power, but rather operating in that level and measure of authority and power or dimensions in God. When you are in the glory it is about the perfect Will — the purpose of the LORD God, not what we feel like doing or want to do. With the anointing, it is all about the will of God — following the written Testament of the Will and responding to the inspiration of the Holy Spirit. It is good to have a great plan to do so much for God, however, with the anointing it is more about what God wants to do. And in the glory, it all about the purpose of the LORD God. And he said: I beseech thee, show me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy (Exodus 33:18-19).

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease (Matthew 10:1).

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come (Luke 10:1). But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him (Acts 10:38).

The angel said to Mary, Hail, thou that art highly favoured the Lord is with thee: blessed art thou among women (Luke 1:28).

The manner in which the archangel greeted Mary was a red-carpet treatment, to the extent that she was a little uncomfortable.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God (Luke 1:29-35).

Mary was prioritized and highly favoured among others.... She had to come first. The glory always leads to the order of the highest priority. Whoever is there comes first before the others. The glory has a higher priority over the anointing even as the voice of the LORD God has a priority over the written Word of God, and as purpose is higher than both the permissive will and the written will. Therefore, no matter how much anointing you have received, you still belong in second place. The reason is that the glory is God, and God is First and Last, Beginning and End. God took first place in the life of Mary before even her husband could touch her as a woman — a wife!

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first...Then we which are alive and remain shall be caught up together with them in the

clouds, to meet the Lord in the air: and so shall we ever be with the Lord (1 Thessalonians 4:15-17).

If you are alive in the body of the flesh and enter the glory, you will be among the first with the dead in Christ, if not, you will have to go through a momentary delay “to be changed” before you take off. The life of the flesh takes second place. Death is the doorway to glory, but the anointing is the stairway, so you still have time to spare. You cannot live according to the flesh and enter the glory or see the glory until you have exhausted all the anointing levels and measures. (1 Corinthians 1:29). This is part of the preparation to enter the glory. It is not to say that there are not short cuts to expedite the process.

And Moses said unto the LORD, See, thou sayest unto me, bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people. And he said, My presence shall go with thee, and I will give thee rest. And he said unto him, If thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? Is it not in that thou goest with us? So shall we be separated, I and thy people, from all the people that are upon the face of the earth. And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. And he said, I beseech thee, show me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy (Exodus 33:12-19).

The mandate upon the life of Mary had to be satisfied by the unusual power of God — the revelation of the glory when many did not have the anointing. The overshadowing power of the glory transformed her life and changed her past, present and future. She was adorned and adored, pampered and honored with the special archangel visitation when many barely had dreams and visions. The

glory brings extraordinary honor and respect from God, angels, men, demons and the elements of God's created works.

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory (1 Corinthians 2:7-8).

It is welcoming and embracing the government rulership of the Kingdom of Heaven. The glory transformed and changed the history of Mary to a highly favoured Queen of the Kingdom of Christ, with God lavishing His blessing on her. ...Blessed art thou among women (Luke 1:28). The shift in Mary's life changed her social life to meet with the archangel, who told her, the LORD is with thee (Luke 1:28). The favors were instant, which is the hallmark of the power of the glory. Mary went from a great woman to a great mother of a great son. This was not coincidental but a result of unusual power in God that brings about an extraordinary transformation. Transformation is more than a make-over: it is a new creation, and it is experiencing dynamics of supernatural shifts.

Although history records the events of the past and present, it does not reveal the future. Therefore, only few extra-ordinaries know the future because of their uncommon life and power. When the highest authority and power come, it brings the highest change and transformation that leads to the highest honor and respect. We must see the relation between power and materialization — actualization. The highest authority and power are not what we are experiencing today but what is to come.

Plan, Design and Implement

Anything that is planned requires taking a certain direction and action, or it will fail. When a plan falls short of its target, the result is consequently the same. Therefore, plan, design and implementation work together to produce victory over fear. Anything that requires precision and accuracy must take an exact measurement. Aiming above or below that mark reverses a predictable history. Rewriting history involves greater work than predicting the future because going backwards does not lead to the future.

Victory is not measured by prediction but work, and work takes a defined order to meet the expected goal. Always, victory is measured by success, and not failure. When you begin to work with a plan, you will open yourself to operate according to rule, and rule is what makes things work the way they do. You are embracing and welcoming the principle of success, which leads to celebration of victory. An alternative or substitute approach is a redrawing of a known plan; it is altering the combined package of design and implementation. And it is moving from predictable victory to hope, which takes away the substance of confidence and trust. It is killing the deal before success is attained. There is a difference between a finished work and a new project. You can reach a decision on a finished work, but on a new project you have to start with a plan. Planning, designing, and implementing are tools for success, and whoever understands their usefulness has the power to win. Nothing works without a plan.

Important Work of Pressure

The pressure of handling a territory is different with a nation or Kingdom or the world, and of course, the universes. Some leaders come eye-to-eye with certain pressures, and they must act according to rules. Some fail the sobriety test because of intoxication of pressure. Although, pressure instigates the season, time and moment of response, it does not offer relief from the binding obligations to maintain the highest standard of well-cultured behavior. Good behavior is a character, which must be cultivated rather than purchased or borrowed.

We must understand the differences between working with and working against season, time and moment. With the anointing, God is working according to the rules of season and time. Greater work takes greater power and greater pressure. If the power does not match the pressure, it will lead to a major breakdown. Because the anointing is measured to define the territory or boundary of operation, it is knowing and understanding pressure in levels and measures compared to dimensions.

The season and time it takes the believer to build up the strength to endure certain levels and measures of pressure tells how much the believer can truly bear; therefore, pushing over the limit is calling for disastrous failure. It is not the rush to do, but knowing and understanding when and what to do, and of course, possessing the ability to achieve. The inspiration of the Holy Spirit is a regulatory confine, which limits the workload of the believer to how much h/she can bear, not how much h/she dreams about doing. Everything is tailored according to the power that worketh in him or her. (See Ephesians 3:20). This is where quality is prioritized over volume of labor.

You may get to finish the work quickly, and you may need some time out to pray for more, much more and greater power of God and then continue. You may also give up and quit. This is why the work can drag on. Some people in the Bible had to decrease to fit the job criteria because of too much power – or over qualification. When they were supposed to expand their work, they were confined to locations and territories, and when they were supposed to operate in eternity their lives were cut short, all in humility and obedience to God's special mandates. There are special assignments, as there is special equipping in God.

John the Baptist could have called out the whole world to the Sea of Galilee, but he was confined to the wilderness of Judea and the River Jordan baptizing the house of Israel. Jesus Christ could have gone to the whole world, but He was rather sent to the lost sheep of the house of Israel. This is an extraordinary sacrifice, which earns extraordinary rewards. Besides the great reward to work in the greater power of God, there is a greater price to decrease for God's special purpose.

We must see the purpose of pressure beyond hardship to adapt to the torturous pain, or we will not last. Although pressure births a unique quality and ability, the hardship and suffering often traumatize people. Maintaining balance in the heat of pressure requires an extraordinary capacity, and this is the key to a clutch performance. Achieving and delivering when needed or most expected in the face of an unusual circumstance is mastering the faces of pressure, which comes in levels and measures versus dimensions. It sends

the price of the performer to the highest bidder block, and it is the licensing or trademark, service-Mark and copyright of authority and power because a demonstration is greater than a word.

A proven record of accomplishment raises the confidence of people to trust. No matter how much the Church thinks she is united with the anointing, she is far from unification, which is the position of the Church that Christ is coming to take up. To become one with God is unification, so the Church will not need additional change to enter the glory. A twinkling of an eye is operating beyond season and time. When the trumpet sounds there will be nothing to hold the glorified Church from rising up to meet the LORD. There are those who are experiencing the glory today beyond the anointing of the Holy Spirit. Enduring the weight of pressure goes beyond the confession and profession of confidence and trust in human ability and capability. This is why the need to be raised up in God is urgently necessary. One of the Bible's greatest teachings and promises are the provisions of authority and power, which takes the believer through the fundamental makeover that alters his gene.

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new (2 Corinthians 5:17).

A new creature is the result of new creation or whole transformation. It takes the believer past any point in life. Bearing and enduring the weight of any pressure depends on the level and measure versus dimension of our ability and capability, or we will breakdown. The life of the believer must be rebuilt from the ground up, as a builder lays the foundation of a house before adding the structure, or it will collapse.

God builds upon the rock so that no level or dimension of pressure can destroy it. (See Matthew 7:24-25). Pressures can break down unstable foundation — causing the whole structure to disintegrate. The way that God builds is by the authority and power of the Spirit. (See Zechariah 4:6).

I use the words “levels and measures” and “dimensions” to separate the two platforms of the power of God — the anointing and the glory, so that we will eliminate the risk of approaching greater problems with less authority and power. Understanding your capacity

will save you from embarking on a dangerous mission. God regulates how much pressure we can take through the manifested presence of the Holy Spirit and the measures of the release of the power. Knowing the level and measure of the anointing on our lives is knowing the measure of pressure we can undertake. Therefore, there are levels of pressure just as there is overwhelming pressure in God depending on whether we are operating with the anointing or moving in the glory dimensions. The way to manage both differs, and this is the reason why we need to know and understand. The levels and measures or dimensions determine the volume of the pressure, and God cannot allow us to carry more than we can bear. We sometimes take unnecessary risks, which bring unnecessary pressure in our lives. The drive and passion to do more, much more, and greater work for God can also get us into trouble, as the competition to outdo others can destroy our lives.

My people are destroyed for lack of knowledge (Hosea 4:6).

This knowledge goes beyond theory to accommodate the power of application and implementation. Achieving even balance within a compressed season, time and moment requires calculated or regulatory measures. The reason is that there is the need to understand where to pick up speed or slow down. Reversing the rule is putting your life in the harm's way. To take unnecessary risks is to put your life through unnecessary pressures. Operating under the prompting unction of the manifested presence of the Holy Spirit and the release of the power or the power of revelation in the glory tells the believer when to step in or rest, or he will labor — work and fight to death. Pressure is designed to achieve even balance, but it requires management and accountability.

Your obligation is to give yourself to the learning institution of the manifestation of the presence of the Holy Spirit to work with the release of the power according to the Will of God, or you will fail the test. God does not want to over-pressure us. God wants us to be well done and ready to work with Him and to work with us. A quick job does not mean a compromised output. It simply means having the capacity to achieve the end-goal against the constraint of season, time or moment without jeopardizing the quality of the work.

If it is not what you can handle leave it alone, and if it is not for you, do not try to do it.

Security and Protection

Operating according to the prompting unction of the manifestation of the presence of the Spirit and release of the power is taking the issue of your security and protection seriously, which is the key to safe-guarding and safekeeping your life. Because safety works with rules, you must prioritize safety over victory or you are unwise. To be more than a conqueror, you must be leadership and rulership minded, or your victories will be short-lived. The prompting unction of the anointing is God's leadership over your life to help you avoid mistaken or wrongful turns. There is a difference between a level and measure of security and maximum security, and it depends on the believer's desire and prayer to either dwell in the anointing platform or aim to enter the glory realms. It is much difficult to reach the believer in the glory than with the anointing. The anointing goes through chain reactions and methodical means to apply the power. The manifestation comes before the release of the power. The believer must know and understand both the manifestation of the presence of the Holy Spirit and release of the power to be effective and efficient in working with God.

Therefore, the enemy knows and understands when to pick his target in-between the season of the manifestation of the presence of the Spirit and time of the release of the power to strike back. He can also wait for the anointing to completely submerge or the man presence of the Holy Spirit to dissipate. Secondly, the enemy knows and understands to use entrapment by drawing the believer outside the confines of the legal jurisdictional and territorial boundary of authority and power in a reckless pursuit for victory. The believer can fight clear and cleanly, but only if h/she understands the secrets of the anointing. Victory is not the greatest focus of battle, but safety and protection of your life.

Victory comes in different ways; sometimes, without even a fight. If you can get the enemy to surrender without a fight, you have achieved the greatest victory. Fighting everywhere and every time

does not make the believer so powerful in God. It is living a survival life instead of an established life. It only shows that the believer is not ready to rule with God. Often, we get carried away in our warfare. I know men and women of God of whom the enemy is after everyday and night. Some of them believe they are successful and very powerful.

It is normal for the enemy to pursue a man or woman of God if they lack the range of authority and power to be protected from the enemy's attacks. Wherever they enter becomes a battleground and this often presents problems for people around them. Violating your jurisdictional limit or boundary of authority and power invites the enemy to pursue you wherever you go. The same thing applies to fighting a battle that is not yours. Operating within the fine-line of the manifestation of the presence of the Holy Spirit and release of the power requires an in-depth knowledge, understanding and wisdom besides counsel, might, fear of the LORD and judgment besides the character of God, or we will think that we have the world under our control.

In a battle, some causalities are the result of being at the wrong place at the wrong time. Some are because of confusion and distraction. The manifestation of the presence of the Holy Spirit and release of the power and revelation of the glory can solve these problems if the believer follows diligently. This is why taking accurate inventory of your life is a prerequisite to a successful spiritual warfare or overcoming the rulership of the Kingdom of the enemy. You must be sure before you step in, and the only way to be sure is to ask the LORD God how much you really have in the tank, or you could be stranded in the middle of nowhere.

God does not limit us to embarrass or humiliate us, but to show us our proper place and position, which is where we should have remained. With the anointing, you learn everything through inspiration and teaching of the Holy Spirit and release of the power, or you will not know and understand what is happening. Sometimes, we are waiting for God and other times, God is waiting for us, so we keep missing each other and that is a key factor to the delay. This is very dangerous to the security and protection effort. Therefore, fighting remains a way of life with the anointing regardless of where

and when, including the time you are supposed to be taking a break. Wherever and whenever the enemy sees the manifested presence of the Holy Spirit and release of the power submerge, it is the season and time to hit back at you. Whenever and wherever the manifested presence of the Holy Spirit and release of the power come upon you again, it is the season and time to go after the enemy. This guerrilla warfare never ends with the anointing until you enter the glory and then, rest. The anointing does not give you rest because the anointing is for work and warfare, and you cannot take the time of work and warfare to rest.

I must work the work of him that sent me while there is day night cometh when no man shall work (John 9:4).

The anointing comes by levels and measures, so you must continue to go up instead of settling and thinking that you have all the anointing. It is not how much power of God you think you have or how much you feel the presence of God. Some people of God find it unnecessary for prominent ministers of the gospel to work with security around them. You must understand that in God everything requires effort. You have to protect yourself when God is protecting you. Do not expose yourself where God does not want you to expose yourself. Do not go to places where God does not want you to go. Do not do the things that God does not want you to do, and so forth.

If you start going the wrong way, God is with you, but His presence may not support your agenda. This is not being fearful or down-grading the ability of the anointing to protect. It is working under the leadership of the Holy Spirit according to the Will of God.

Life of a True Hero

A true hero is not one who dies on the way to victory, but one who successfully accomplishes the work before death. There are heroes by nomination and there are heroes by bravery. Samson was among the extraordinary Bible heroes. Although his life was riddled with wounds and pain, he successfully accomplished the Will of God. By entering the enemy's camp, he got closer to the enemy headships and inflicted great death upon them. When he slew one

thousand Philistines with the jawbone of a donkey, he voluntarily surrendered himself to his own people to be bound and handed over to the enemy, and fought them from within their camp. This is bravery!

Delilah did not kill Samson; she only played a role for the enemy, but Samson killed himself because when he failed the rule, the rule also failed him. Security is only for those who understand the importance. Judas did not kill Jesus, but he played a role for the enemy to get close to Jesus. The difference is that Jesus traced the footstep of the enemy and uncovered his track. Principle is the road map to success. Therefore, when we ignore or undermine a principle, we reject success. John the Baptist was among the notorious Bible heroes. He finished victoriously before death.

Jesus embraced the cross in the face of death; He applied the power of the anointing upon the instrument of death and used it to win against the enemy. One of Jesus's golden victories was dismantling the infrastructure of the kingdom of satan by disarming principalities and powers and triumphing over them openly. He defeated the rulers of the darkness of this world and spiritual wickedness in high places through His temptation in the wilderness and the ascension into the glory. (See Matthew 4:1-11; Luke 4:1-13 and Acts 1:9). If we truly understood the deliverance ministry and ministration, we would testify that the principalities and powers are some of satan's power-houses. In other words, they socialize and interact with people daily to win the people's trust to worship and serve satan. Whatever takes the believer closer to the presence of the enemy is his greatest open door. Sometimes it is weakness. Sometimes it is wound and injury. Sometimes, it is captivity and bondage. Sometimes, it is great suffering and pain, and sometimes, it is strength.

Whatever the case may be, an enemy you cannot see or reach is a victory you can never celebrate. You cannot successfully fight and win against an enemy you cannot stand and fight face-to-face or know his secret hiding place. You cannot be on the run or hiding and fight and win. When Elijah ran from the city into the wilderness to hide in the cave, God questioned what he was doing there. (See 1 Kings 19:1-18). Although his intention was to turn the wilderness and

the cave into living quarters, God allowed the agents that provided him with the basic need of life to give only the minimum. It was a warning not to get too comfortable. The angels baked him cake and brought him water to strengthen him, but he had to return to resume the battle or appoint a successor and get out of the way. God told him there were still seven thousand prophets who had not bowed to pressure. Anytime a believer gets closer and closer to the enemy, h/she is about to celebrate his or her final victory, and until then, life will continue to remain a struggle. The life of a true hero bears an unusual mark. It is not like every other life, and that is why the name fits. A heroic life is a daring life because destiny cannot wait.

A man named Martin Luther King Jr. ascended to an unusual height and there saw the future blinking in red, but it was destiny calling. He returned with great courage and boldness, and summoned death to inform him that the mission is one of do or die. The dream was so powerful the message was titled "I have a dream." It was an extraordinary dream because it revealed the future. His decision to go along answered the call, so the message ended with "I may not get there with you." He had gone too far into the future, which is the same as reaching a point of no return. His perseverance and endurance marked his great legacy. Although, he saw life dwindling, he saw also other lives forming. People see him as the great Civil Rights leader, but he reached a place in God that many religious elites will never see in their lives and the life to come. This is the hallmark of the glory: he was a living sacrifice!

Often people do not pay attention to what is happening in their lives, or they only focus on one side. Some have found the secret keys with the hidden secret codes. It was the key to unlocking the future. The future ends the past and present, so it is the Beginning and the End. You must enter the future to understand what the future holds for you. The life of Jesus Christ saw that depth. The road that leads to the past also leads to the present and future, but you must know and understand the disconnecting point. God is the intersection, and those who know and understand God in the lower platform of the anointing and the depths of the glory know and understand the LORD God of the past, present and future.

God is in the past, present, and future, but the anointing and the glory are the means of knowing and understanding the past, present, and the future in God. What is made manifest is to inspire and teach, but what is revealed is to show the hidden mysteries. One day, Jesus took a few disciples to the mountaintop and was transfigured before them. (See Mark 9:2-8). The profoundness of the experience thrilled them greatly, however, they could not unlock the mystery behind the glory event. Secret things belong unto the LORD our God. The challenge is that only few people grasp the depth of the deeper revelation of God. The life of the believer is an open book, nevertheless, it delves deeper into the future than just the past and present. Unless the believer goes up, h/she will only see down. The journey of Jesus Christ from the spirit to the physical realms was historical. His birth, life, ministry, death and resurrection impacted the realms of God, angels, humans, devils and elements, etc. It revealed who handles what, where, and how. It showed life in many places in which a significant number of people do not believe exists. The vision of transfiguration was so powerful it took a change of position and transformation of life to embrace and welcome it. The message came sweeping to roll everything together into one foundation and tie up the whole structure to it. It reached the past, present and future and yet, it was simple and comprehensible.

When Jesus headed for the depths of the Earth, He came eye-to-eye with death and hell. The manifestation and revelation of God opened the doors of life and death: the life on the physical realm as human, and the life in the spirit realms as spirits with either God or satan. They are all real lives lived in separate places or destinations. Life and death are real beings that have the power to secure and retain their respective victims. Heroism is an adventure, but in that adventure is a real substance.

Here are important keys to remember:

- Fighting the enemy is not only in strength, but also in weakness.
- Fighting the enemy is not only joy and peace, but also suffering and pain.

- Fighting the enemy is not only in abundance, but also in needs and wants.

Therefore, the key is in extraordinary quality and abilities, which are in the life and power of God. There is a dual aspect of honoring a hero, and that is why whether dead or alive, a true hero must receive his or her due honor. It comes either as a memorial in a case in which the hero is dead, or the hero will receive the honor in person.

Local Versus Global Authority and Power

Local and regional authority and power are designated to operate within a jurisdictional and territorial boundary, and crossing over the line is moving out of place. Local authority and power are important parts of national security. Global authority and power extend the range of authority and power to push away the enemy from a close distance.

The anointing opens the believer to within the enemy's striking distance because of the dissipation of the manifested presence of the Holy Spirit and the release process of the power. The duty of the anointed is to continue to ask for more, much more, and greater overflow — out pouring of the Spirit. Without the manifested presence of the Spirit, the release of the power will not come; therefore, the job will not be done. Part of the job of the anointed is to monitor the manifestation of the presence of God, and to know and understand the purpose of the release of the power to apply it according to the Will of God, or h/she will be ineffective and inefficient. Global authority and power make it much difficult for the enemy to hide anywhere and hatch a plan of attack.

Greater authority and power focus on greater works, unlike the local or territorial authority and power which assumes responsibility over jurisdiction. When we focus on local or territorial achievements, we become part of a movement. We fight to protect our territorial boundary, and it often gives birth to block association and cells, which is a roadblock to global vision. Jesus called the Twelve and the Seventy and gave them authority and power, and commissioned them to the lost sheep of the house of Israel. (See Matthew 10:1-6).

But after His death and resurrection, the shift came almost immediately. It went from confinement to expansion to affect the World. (See Matthew 28:18). This is where the Church has been since Jesus left the Earth and the Holy Spirit came into the believers. Only a few are experiencing this shift because of a lack of depth. What started with the anointing has shifted into the glory, and the Church must go through the process of climbing the anointing ladder. The Church is supposed to have excelled beyond the stages of the outpouring — moving from levels and measures of the anointing to enter the glory dimensions. The end-times Church is a glorified Church; therefore, she must see global authority and power beyond local or territorial authority and power to achieve the end-times goal and blessings. Global authority and power go beyond the anointing to the glory, and only the glory gives access to the world.

The anointed Church will run out of season and time because the end-times requires different pace with God, which only the glory can offer. Season and time will be compressed, and the maximum work output must be achieved while maintaining a quality balance. This will take incredible authority and power to overcome the pressures. If the Anointed gets tired and needs to stop working, the Holy Spirit has to accommodate it until h/she is ready to start moving again. Sometimes the believer is ready, but h/she must wait for the season of the manifestation of the presence of the Holy Spirit and the time of the release of the power, so they both keep missing each other, and the progress of the work is delayed. Global authority and power require a global capacity, because it must respond to the world as it would respond to the city, state, or nation; therefore, it is operating in extraordinary dimension of authority and power. Jesus was excited to announce that all power has been given to Him in Heaven and earth. He, therefore, commanded the disciples to go into the world. He broadened their horizon by expanding their global vision of the work of God.

This is a milestone, but the Church must know the signs of the time. If you are anointed, I am happy for you, however, I am not going to spend a whole day celebrating. Night is coming when no one will work. If the anointing works within a period and according to a framework, it is extremely difficult to work in season and out of the

season. You should be aware that you need something different. Anything that involves season and time functions under its constraint.

CHAPTER SIX

LIFE AND TEACHING OF JESUS CHRIST

People often think that they may know and understand God through reading or hearing stories about Him; however, God sees it differently. “ Who do men think that I AM, and who do you think that I AM ” both call for clarity and depth. It takes more than personal assessments, points of view or religious acquaintances to gain experiential or empirical knowledge of the LORD God beyond His different forms of manifestations or glory appearances. It is the core spiritual test that qualifies the believer to operate in a higher place or position in God, and it is mandatory in spiritual establishment. Manifestation is God moving in a different form or using a different avenue or source other than Himself. For example, in the person of Jesus Christ, God took the form of man but God is not flesh and blood — man. God is a Spirit. (See John 4:24). The Holy Spirit is the Spirit of God but He works through the body of believers. The key to being anointed by God is going through the process to receive it. This is why knowing and understanding the anointing focuses on the manifested presence of God, which makes the power of God available. (See Acts 1:8).

The Holy Spirit entering the believer is God using substitute or alternative means: avenues, sources or channels. God is a person and can operate by Himself. When we graduate from this methodical platform, we shift into the spirit realms of God to see the extraordinary authority and power of God in the glory. The manifestation of the presence of God can lead to the glory if we continue to move up instead of settling for what we have received. Therefore, the inspiration of the Spirit — teaching of the anointing is a preparation to go even deeper in God. The manifestation of the presence of the Spirit and the release of the power gives a comprehensive knowledge and understanding of how to work with the Holy Spirit of God. Although, the training and education are

basic, it expedites into the advanced stages until the dimensions of the revelation of the glory of God.

If you can master how to reach God no matter where or when, you can successfully represent God or move in the depth of God spiritually and physically. God's training and equipping starts with theory and moves to experience. It is going from the physical to the spiritual, and from the spiritual to the physical. Everything begins with the Word and end with the Spirit and back from the spirit realms to the natural. The ability to trace the footsteps of the LORD God requires intricate learning and experience. As in any learning institution, sometimes, the institution produces the learning materials. Sometimes they recommend one for you to purchase. This is why the anointing comes with a price.

When it comes to the anointing, nobody is more qualified than Jesus Christ, who is the Anointed One. Although Jesus Christ does not anoint believers, He knows how to get them to the source of the power — the Holy Spirit, so the LORD God will anoint them. (See Matthew 3:11; Acts 10:38; Hebrews 6:20).

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost (John 20:21-22).

The manifested presence of the Holy Spirit and the release of the power is to provide an interactive learning experience for the purpose of equipping and benefiting the believer for the work of God. This does not mean that the believer is going to do the work of God, but rather that the believer will be empowered by God to work. In either case, it is still God doing the work through the believer. The manifested presence of the Holy Spirit gives the believer the sense of spiritual feeling to know and understand the spiritual movement and involvement of God by His Spirit. The release of the power gives the believer the enabling capacity to respond to the activities. The earlier the h/she masters the key principles and procedures, the quicker h/she moves from level to level to achieve more, much more, and greater measures of the release of the power.

I want you to know that the human Jesus Christ was real, as well as the manifestation of the presence and power of the Holy Spirit on

His life. It showed the two prominent ways that God operates, which are either direct or indirect involvement or engagement. There is God's personal engagement versus God using substitute or alternative avenues, sources or channels through the manifested presence of the Holy Spirit to release His power to work. Another way to see it is God taking up another form — a human look, for example. The manifestation process is an inspirational teaching method, and it is the key to knowing and understanding the secrets of the anointing. Teaching and learning, and seeing and hearing are similar but one is higher. They are the foundations to powerful demonstrations. They combine the power of theory, application and implementation to give unparalleled experience and expertise. The life and teaching of Jesus Christ on the anointing provided whole learning tools to knowing and understanding the anointing in ways that has never been explored before.

Jesus Christ emphasized on the short term versus the long-term approach to the anointing through the impartation and gifts of the Holy Spirit. (See Matthew 10:1-8; Luke 10:1-8; 1 Corinthians 12:1-10; Isaiah 55:1; Luke 11:9-11). This is not to say that the gifts and impartation represents the anointing, however, they the closest alternative until we receive the true anointing. Jesus demonstrated the many ways that the anointing can be applied by transferring or imparting the anointing on His own life to the believers, and laying on of hands and use of materials to heal people, etc. (See John 9:6-7; Matthew 8:14-15a; Luke 22:50-51). He touched on the great importance of respecting the jurisdictional restrictions of the levels and measures of the anointing, and helped the disciples to avoid miscalculation problems that come due to over-stepping the boundary or limit of authority and power. (See 2 Kings 2:9; Matthew 10:1-6).

With the law of manifestation, the LORD God established a physical platform — a human address and a dwelling place of His Spirit. God took the human form in the person of Jesus Christ and the Holy Spirit entered Him. God entered the believers and, furthermore, filled and clothed them with the life and power of God to do His work.

The anointing is a methodical means of applying the life and power of God. The power of God is part of His person, so there is no way of imitating, mimicking or manufacturing the presence of the Holy Spirit and the power of God. Nevertheless, we must exercise diligent caution to know that where there is the true, there is also the false or counterfeit. And only having the real will help you to expose the fake. If someone promises to give you the Holy Spirit and the power of God, I am sorry. If, h/she promises to show you how to get it, that is fair and more realistic. If money cannot buy the anointing, and there is no other way to achieve it, the best thing to do is to follow proper instruction and direction, or you will miss it. (See Isaiah 55:1; Acts 8:18-24).

Opening up the life of Jesus Christ, revisiting His teaching, and examining the depth of His works can lead us to the door from whence He came. We can know the gate from which He entered — from His manifestation to the revelation of His glory. The interaction of the manifested presence of the Holy Spirit and the release of the power give the believer the enabling ability of theoretical knowledge and experience, so h/she can apply and implement it with understanding and wisdom. Training and education build a cultural stage, which facilitates cultural learning so it becomes part of our lives. Experience makes the best teacher!

Anointing, Glory and Revelation

The silence of heaven does not mean that the LORD God is not speaking or that the voice of God is not being heard. Also, because God dwells in the secret does not mean that no one knows how to reach Him or that He cannot be seen in the open. Revelation is seeing and hearing beyond what we have learned, whether by the manifested presence of the Holy Spirit and the release of the power or through the world faculties. Revelation is that which cannot fit within the parameters of sensual feeling and educational programs and neither can be channeled through manifestation because the process will take longer and the space will not contain the volume. The proper way to approach revelation is to be positioned within the power base or realms, which is entering the Spirit Life in God.

When God is moving and operating personally — by Himself, the fullness of the greatness of His power gives Him incomparable quickness; therefore, He can accomplish the impossible within moments. (See Genesis 1:1; Luke 1:35). Subcontracting the work of God by involving men more, slows the pace of the work. It benefits the laws of season and time, and slows the move of God down. The power of revelation brings instant cooperation and collaboration between God and the participants without the process of having to train and educate them to learn before applying. This is normal because to respond and act promptly and precisely requires knowing and understanding what to do and when.

Failure is not always the result of lack of hard work, but instead working in ignorance. It undermines God's method of payment. It hinders the reward of hard work because the quality ingredients that sweeten the taste and cheer for God's high recompense are lacking.

The power of revelation defeats the enemy's plan because the revelation comes with the authority and power to act without the need for training and education as with the manifestation of the presence of the Holy Spirit and the release of the power. This is why the enemy can successfully fight against the anointed. The anointing requires following protocols that cannot be bypassed. The system of checks and balances stays the execution order until all participants have been briefed on all issues. The only way the believer can escape the enemy's plan of attack with impunity is to seize every notice of opportunity to advance. H/she must maximize the season of the manifestation of the presence of the Holy Spirit and the time of the release of the power. Keeping pace with God is the answer to sudden delays and other issues that might surface.

If the believer is not fully prepared and ready or needs a thorough explanation to know and understand what to do, the work will have to remain on hold. The anointing training and education works to inform and to enable, so the believer can achieve the quality and abilities needed to start with God and stop where God stops.

Prayer leads to spiritual awakening. The spiritual realms operate in secrecy and a different time zone. Unless the natural man is informed through the manifestation of the presence of the Holy Spirit or the revelation of the LORD God, he will not prepare himself.

Spiritual alertness requires spiritual sensitivity and receptivity. It takes the activation of the spiritual senses, and this is where the need for a spiritual life is of utmost importance. Until the natural man finds the power of unity and unification in God, his world will remain broken in pieces. There is no way he will get the whole picture. The anointing unites but the glory unifies. Therefore, the glory produces the power of transparency and clarity, which opens the hidden mysteries of the universe rather than getting locked away by locations and territories.

Because human sight and hearing are limited to distance, and thought and imagination are limited to what enters the heart or mind, whatever is outside his environment is somewhat out of reach. God is omnipotent, omnipresent and omniscient. His authority and power are immeasurable. To bring the human to the platform of extraordinary dimensions of authority and power in God takes more than human activities. It takes God, and that is why it is uncommon on earth. The ability to see and hear the secret things — spiritually and physically represents a milestone.

Jesus said that God dwells in secret, so discovering the secret life and power of God is the key to sharing the secret things of God. It applies to all: angels, humans and demons. You must understand that deep things of God come by revelation rather than the inspiration of the Holy Spirit or teaching of the anointing. (See 1 Corinthians 2:6-10). The life of God is comprised of His characteristics besides His abilities. (See Isaiah 11:1-3 and Galatians 5:22-23). Experiencing the deep things of God is stepping over the boundaries of this life and soaring into the realm of eternity and beyond.

Whenever we achieve the combined power of theory, application and implementation without the necessity for more process, we have advanced in God. Anytime this happens, God will give you rest. To seek God and find Him means having the secret key to God's home address when people often spend much season and time calling on His name without results.

And I will give you the keys of the kingdom (Matthew 16:19).

- There are people who amaze God, although the grace of God amazes men.
- There are people God seeks after, although people often seek after God.
- There are people that God uses, but there are people who reach the fullness in God.
- There are people who call and keep calling, but there are people whom God answers before they call.
- There are people who fast and pray to hear the voice of the LORD God, but there are men whom God speaks to face to face.
- There are people who ask to see His glory, but there are people whom God frequently appear to, in His glory.
- There are people who pray: seek, knock and ask for the authority and power of God, but there are people that God enters into a special covenant with, and sign an arms reduction treaty agreement to reduce the voluminous authority and power they have with God.

It all depends on who we are and where we are in God. There are depths and heights in God!

Uniting and Unifying Power of God

There is unity, just as there is a unifying authority and power of God, and separating these concepts is often challenging. We need to pay extra attention to notice the disconnecting point. Operating in accord is working in unity, but Jesus prayed: That they may be one even as we are one. (See John 17:20-23).

What people do not often see is that the manifestation and release of the anointing separates and demarcates to constrain and restrain the spilling of the overflow until the proper authorization. This is checks and balances besides management and accountability. With the anointing, God enters each believer individually to unite them through the manifested presence of the Holy Spirit and the release of the power to work together. In the glory, the Church as a body can enter the Spirit life in God to fit perfectly or live and move and have her being in Him.

God is in Christ, as Christ is in God. The water baptism in the name of the Father, Son and the Holy Spirit show the unity of Godhead; however, you can still see the separation and distinction until the unification in the glory. In the Father of Glory is the unification of the personified Godhead as one LORD God Almighty and All-powerful. The God of Glory is the revelation of the Godhead as one with all created things. In the glory, it is one baptism — the baptism of death, but with the anointing, the baptism of water, the baptism of fire, and the baptism of the Holy Spirit. Besides, you die daily to the anointing working on your life!

The union of marriage is in a sense the beginning of the unification of man and woman as one flesh just as the Church came out of Christ, and Christ is the head of the Church. When the Church moves from the anointing to enter the glory, she will become unified and one with Christ in God. God said let us make man in our image after our likeness, so man was like God in the Garden of Eden because of the life and power of God until the fall. The image is still there, nevertheless, to function like God takes His great power in the glory. God breathed the breath of life into the Adam's nostril to raise him up to his feet and overshadowed him with eternal glory. The overshadowing of the glory is entering the Spirit Life in God, which is why the glory is dominion. The difference is that man had world dominion in the glory rather than authority and power over a territory or jurisdiction, as with the levels and measures of the anointing. The fight to rule over the world is part of the false glory — self-glory, glory of men and the glory of the world or satan's glory.

The glory unifies all but the anointing separates all; therefore, not all can work as one with the anointing although they can see temporary unity. They can reach an accord to work in agreement and then disagree. The reason is the levels and measures of the anointing that serve as walling partitions. No matter the levels and measures of the anointing there are serials and markings, which indicate the joining portions and attaching together of the body. There will always be a breakdown with the anointing because of the people, not the Holy Spirit. The Holy Spirit is the Spirit of Glory so He knows the law of unification. (See 1 Peter 4:14). When we are faithful to little things, we are trusted with more, however, we must be

prepared to receive much more and greater and even beyond measures. Things do not just fall from the sky until we reach up to the sky. Unless someone calls for change, things will not change because the arrangements necessary to accommodate the change will not be in place. We are part of the greater work of God for the end-times, but until we know and understand the differences between basic, more, much more, great, and greater works, we ourselves to embrace and welcome the greater authority and power of the LORD God. (See Matthew 13:12; Luke 11:9-13; John 3:34).

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father (John 14:12).

Knowing and understanding the works of the anointing opens our dreams and visions for a greater future in the glory. It will underline important issues that will help us to advance beyond the average. It will set our eyes on a new goal — to see the greater authority and power of the LORD God.

The way to win other's confidence and trust is to teach them by the anointing. It requires retaining and maintaining the infilling and outward overflow. Any time the outpouring dries up, it is time to stop and wait, but not passively. We must either go into prayer to draw more, much more and greater outpouring or we are finish for the day. The anointing life is short-lived because the manifested presence of the Holy Spirit and release of the power are periodic or seasonal. Factually speaking, the anointing does not remain upon you all the time. The life of the anointing is dependent upon the manifested presence of the Holy Spirit to release the power to work.

Until the believer enters the spirit realms of God, unification will not occur. Unification here means the unifying all things including the spirit and physical realms as one. Although the anointing unites God with man, they remain separate entities until the glory unifies them to become one. This is entering His image after His likeness! (See Genesis 1:26; John 17:22). The hard work of operating with the anointing wins the heart, soul, and body. It takes raising the standards through the indwelling, infilling and outward overflow of the Spirit. The breakdown in each individual's life through the levels and measures of the anointing can form a shielding barrier. Tearing

down the anointing partition walls requires opening the person to a new level and measure of the outpouring, or h/she will never see beyond. To understand what is happening takes moving from here to there. Reluctance is rooted in not seeing new things, so people just give up anticipating and expecting. They settle because they feel that there is nothing more left. If we look into the life of Jesus Christ, as the Anointed one or the Messiah, we will see that not all embraced and welcomed Him. Not all accepted and believed in Him and His teaching regardless of the great miracles and signs.

And he did not many mighty works there because of their unbelief (Matthew 13:58).

He came unto his own, and his own received him not (John 1:11).

The promise to draw everyone if He were lifted up was an unparalleled shift. It is a determining factor to the work that Jesus Christ as the glorified Son of God will do for the end-times. It is nothing short of an extraordinary work. It is going beyond the anointing; therefore, we must see the phasing out of the Church from the anointing and the coming of the revelation of the glory. The Church will enter the realms of God to possess and occupy her position with Christ, which is the key to seeing the unusual authority and power of the LORD God. If I be lifted up, I will draw all men unto me, is different language from Matthew 10:1-6. Jesus cautioned the disciples to stay within the territorial or jurisdictional confine of the lost sheep of the house of Israel and not to go over to the gentiles or ventured into Samaria. This all changed in Matthew 28:18-19.

After He announced that all power had been given unto Him in Heaven and on earth, He commanded the disciples to go into the world and teach all nations. Let us not forget that the commandment to go and teach all nations fall within the anointing bracket until the glory comes. We see the itemization in Acts 1:8, where Jesus showed how the disciples would receive the power after they have received the Holy Spirit in John 20:22. What I want to point out here is the process involved spiritually and physically, so we will not think that one release of the anointing is all it takes to reach the world.

Although Jesus breathed on them and said receive ye the Holy Spirit, it was connecting and opening them to the source of the power. The Bible says Jesus appeared unto the disciples in Acts chapter 1:3-8. It is very clear that having the Holy Spirit does not mean having the power of God flowing until we are filled and the Spirit comes upon us. The power is achieved separately under different terms and conditions besides receiving the indwelling of the Holy Spirit. We need the infilling and outward overflow of the Spirit upon us for the power to be released to work on our lives.

Every branch of authority and power works according to regulation. It functions best within the legal boundary or jurisdictional limit. Nevertheless, it should not break our dreams and visions to expand our territory in God by asking for more, much and greater anointing until we reach the glory. We just need to know and understand what to do. It is better to dream about expansion than to settle, as many people of God do today.

My people are destroyed for lack of knowledge and lack of vision (Hosea 4:6).

Moving From Anointing to Glory

Here, I would like to deepen into the differences between the working with the manifested presence of the Holy Spirit and the release of the power versus the revelation of the glory. We have to look at how God uses alternative — substitute avenues, sources and channels versus direct personal engagement. We will begin to see periodic works of the anointing versus the permanent works of the glory. This is why there is a great need to move quickly from the anointing to the glory. We must know and understand that the anointing manifest to counter threats and deal with obstacles. More threats or problems can develop afterward or even the same threat or problem that has been addressed can come back. (See Matthew 12:43-45). The glory eradicates, to end the threat or problem forever. The anointing is preserving and enabling ability and capability, but the glory is completion and perfection in God. (See Revelation 12:7-9).

And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing (Isaiah 10:27).

For this purpose the Son of God was manifested, that he might destroy the works of the devil (1 John. 3:8).

With the anointing, there is a possibility of a problem going and coming back. In the glory, it can end permanently or never to resurface again. Therefore, with the anointing we have to work a little harder to protect ourselves from the enemy's attacks. We have to know and understand that with the anointing, we must engage in spiritual warfare – fight to receive and fight to keep what we have received, so it is all about work and warfare. Paul said, “for we fight.... (See 2 Corinthians 10:3-5; Ephesians 6:10-18).

God can operate in secrecy and yet, sees, hears and knows all things. It is not a matter of God hiding Himself or being afraid, it is just His nature; however, if we seek Him, we will find Him. In the spirit realms, God reveals Himself, but in the physical realm, God works through the manifested presence of His Spirit. We can ask to see His glory and the LORD God can choose to bring us into the glory realms. This is the key delay to seeing the greater authority and power of God in our lives. The battle begins with us filling the gap until God steps in to end the fighting. Nevertheless, we must understand how things happen to prepare for the sudden shift. When the battle switches hands from man to God, we will get to the finish line much quicker. The created works of God cannot defeat God in battles, whether spiritually or physically.

Isaiah said: Woe to him that wageth war with his Maker (Isaiah 45:9).

Because the glory is revealed, it is difficult to know when the landfall of the power will come unlike the anointing. The manifestation of the presence of the Holy Spirit and the release of the power tells us and the enemy where the power is, who to look for, and when the power is coming. Therefore, the enemy knows how to counter the anointing threat by targeting the anointed. (Matthew 4:1; Luke 4:1, 13). And you can read more about the life of King Saul

and Samson. In the glory, things happen so suddenly that there is often no previous warning for preparation, and that is why the power of revelation is the key to moving in the glory realms of God. The power of revelation is the greatest power that the Church will experience in the glory. With the manifestation of the anointing, God teaches about His life and demonstrates the teaching by the release of His power. It involves process and takes work from both sides. In the glory, God is all, in all, and doing all things and He does not have to tell anyone the secrets. The devil cannot fight the anointing, which is why he waits for the manifestation of the presence of the Holy Spirit to dry up and then, fight back the anointed or try to draw the anointed to violate the jurisdictional limit of his or her given authority and power. This is why with the anointing it is all about work and warfare, and it never stops until the believer enters the glory to rest in God. In order for the anointing to be effective, you must capitalize on the season of the manifestation of the presence of the Holy Spirit and the time of the release of the power. It is like clocking in — reporting to your job place during your work hours.

God equips the believer to protect her or him, and to fight until h/she finds rest in God. Remember the anointing cannot give you rest. With the anointing you fight, but in the glory, God takes control. This is how to achieve a sweatless victory, and this is how to end the fighting. In the glory, man had dominion (supreme authority and power). In the glory, the believer can subpoena or summon the elements of God's created works to testify as witnesses and living testimonies. The created works can work against the enemy. The reason is that they are all unified as one with the LORD God in serving His Kingdom purpose. Therefore, the kingdom of satan has no place to hide from the judgment of God, and that is the key to the believer's rulership with Christ in God. In the glory, the elements of God's created works unify as one to carry out the order of God's rulership decrees.

The Bible said, the heavens declare the glory of God; and the firmament sheweth his handywork (Psalms 19:1).

With the anointing, we draw closer to God by opening our lives to the outpouring of the Holy Spirit, in the glory, God receives and

welcomes us into His life. It is entering the realms of God, which opens the judgment throne of God because of the rulership of God. (See Hebrews 9:27). Entering the spirit realms is putting off the flesh, which is saying good-bye to the physical life, unless resurrection happens. This is why the power of creation, the power of resurrection, the power of ascension and the power of revelation are the secrets to functioning fully in the glory dimensions. Nothing enters into God and comes out, but whatever enters into a person must come out. When God enters into the believer, His life and work can still be seen or made manifest, however, when the believer enters into God, h/she loses his or her life. Although the Adam and Eve were naked in the Garden, they were not ashamed. When they fell from the glory, their shame spilled out across the earth.

Scientifically, the earth has more water than dry land, so the earth represents man, but the water, represent God. During the Flood of Noah, water covered the earth. The only survivors were Noah and his family and a few chosen animal species according to God's purpose. (See Genesis Chapters 6 and 7). The great news is that entering the realms of God is entering a rest for the people of God, but they must expect the baptism of death, which is the price of the glory.

One thing about season and time is that they dictate what happens. If it is time to work, you cannot use it to play or rest. If it is the season for change, you must change your plan. Timeliness is the master key to achieving result with the anointing, or you will have to wait for another season and time. The anointing season and time is not waiting for years. If you understand the anointing, you can draw the manifested presence of God. The season and time of the anointing is the season and time of the manifestation of the presence of the Holy Spirit, which is the key to the availability of the power to work. That is when you get your breakthrough. In the glory, you carry out the order of God's judgment even as you call down the judgment of God according to the purpose of God.

The Ark of God represents the manifested presence of God working with His people. It was God using substitute or alternative means to interact with His people and teach them His law. This is why we need the inspiration of the Holy Spirit to understand the

written Will — the Word of God. The Spirit inspires the anointed through the Word of God. Carrying the Ark around was involving the manifested presence of God, which leads to access to the power of God. As always, the anointing leads to the glory. When the children of Israel possessed the land of Canaan, they worked their way from the anointing into the glory. God gave the promise about the land, but they have to work with God until God delivers the promise. When the process moved from the planning stage into the possession stage, we see how things unfolded dramatically. The children of Israel had to carry the Ark of the Covenant of His manifested presence and walk around the fortified City. Walking around with the Ark was part of their duty or obligation because they have to work under God's leadership through the manifested presence. This is how the anointing works. The significance of walking around the city six days is to show that man is representing God on earth. Therefore, everything had to work according to timely schedules. In the creation, God worked six days and on the seventh day, He rested. (See Genesis 2:2). God said to the children of Israel to walk around the city six days, and on the seventh day, intensify the effort to accelerate into the glory, so God will take control. The rest of man starts with the beginning of the revelation and rulership of God over His life. God is Beginning and End. On the seventh day, they walked around the City seven times, which was symbolic of entering into their rest in God, so the glory would split the security wall of the City to give them access to possess it. This pattern of work and rest are separated by the anointing and the glory, and no mistaken, the formula never fails. The more we fan the outpouring of the Holy Spirit is the more excess of the overflow and measures of the release of the power we will see until the glory of God is revealed. It can be achieved in a day, as it can also take months or even years and so forth. The question is, are we willing to go the extra-mile to achieve it in a day instead of a year? It takes a great work, but it can be done. Praying for the anointing and the glory can take hours, days, weeks, months and even years, but it can also happen quicker than expected.

Importance of Know - how

The anointing works according to availability. When the anointed person comes, the impartation works as the alternative to anointing others. However, the impartation cannot be used to embark upon the commissions of the LORD. A corporate anointing can lead to the glory, but it does not establish it in the glory. The same way the impartation of the anointing does not mean a person is anointed. The anointing works by contact and involves entering the environment of the manifested presence of God. Our breakthrough begins when someone who is anointed comes to us or when we go to where the anointing is in operation. (See John 5:1-9). The contact is extremely important because the anointing is a delegation of authority and power. Meeting and connecting is the key to exercising the authority and power, so it is necessary for you to expose yourself to receive the blessing.

Exposing yourself to the environment of the manifested presence of God opens your life to the effect of the authority and power to achieve the necessary or expected change in your life and situations. The prosperity of the believer happens in the presence of God – manifested or revealed. Therefore, the gifts of the Holy Spirit and impartation of the anointing does not establish the believer in God. The believer has to wait until God initiates the contact, when h/she could have expedited the process by drawing the manifested presence of God or pulling down the glory.

In God, you must possess the ability to make things happen when they are not happening, and they must be done according to proper order of the Will and purpose of God. In the privacy of your prayer closet, you sometimes begin to speak, and there is no sense or visible sign of the presence of God, but as you continue to press the presence comes. Sometimes you go out to minister and you have no word from the LORD, but you still get up and stand and then comes the Word of the LORD. It is the same with everything in God, the only issue is that knowing and understanding how to draw the manifested presence of God or attract the revelation of the glory puts things under perspective as well as control.

We can move God when God is not moving if we understand the anointing. We can also pull down the glory cloud! The manifestation

of the presence of the Holy Spirit and the release of the power combines to give the believer the supporting authority and power of the presence of God and the formal approval to act. Understanding how things work helps us to make things work. When things are not working or have stopped working, we can make them happen again. This represents the training and equipping, which the anointing brings into the life of the believer to raise him up in God. When everything must be put in our hands, and our hands must be helped to reach our mouths, it hinders the progress of God's work in our lives. Instead of accelerating in the pace that God is moving, we continue to sit and wait.

We are part of expediting the work of God in our lives, so we must do our part, as God is doing His part to see the expected end. Knowing and understanding the anointing results in acquiring and possessing the tools necessary to advance in God's ranking of authority and power. Any time we are not part of making things happen, we are part of delaying them. When people lack the ability and capability to grow and integrate into general societal systems, a new means is created to support them. The benefit is different from if they had taken the established route and grown into holding certain positions. Sometimes, the system pressures them to adopt a new way of life, instead of welcoming and embracing a dependent and unproductive life.

In the Kingdom of Heaven (spiritual) and the Kingdom of God (physical), we must examine how both Kingdoms reach-out to individuals, as well as households and families. This is where the power to survive, power to enter the workforce — to secure a job and earn wages, and power to retire — established and receiving earned wages comes into play. The distinctions are clearly made in the Bible because the Bible is not only a personal book, but also a family and national book. An individual, a family, and a nation can benefit.

In the Kingdom of Heaven and Kingdom of God, the operating systems are similar, but the approach and method differ significantly. Although there is hard work involved, the strict requirement placed upon the quality of work is so high-valued that it is the determining factor in earning high or low wages. It is hard for humans to fathom

the parallelism between the spiritual and physical realms, nevertheless, they are patterned to cooperate, collaborate, communicate, and share things commonly.

A life of dependency is not well received and accommodated in any governmental structure as the power to work, earn, contribute to society, and share the national burden. This is what leads to status in society besides special benefits. In some instances, you get a boost if your business begins to collapse. Both society and the government join hands to help you succeed because you contribute to the success of the society. Although, the gifts of the Holy Spirit benefit all believers, it is a system within the system. It facilitates the power to survive because it does not operate within the typical operating system of the Kingdom of Heaven and Kingdom of God. It is like breast - feeding an adult.

The gifts of the Holy Spirit are temporary measure to address the necessity for the believer to respond even when h/she lacks the in-depth knowledge, understanding and wisdom of God to operate in confidence and trust, as with the anointing or the glory. The believer may be getting some benefits, but it is not comparable to when h/she is anointed or moving in the glory. With the gifts of the Holy Spirit, all are given to benefit from the working of the LORD.

The law of sowing and reaping, seed time, and harvest, tithes and offerings, vows, donations, gifts and alms do not apply in the glory — the realms of God. However, they are fully recognized and rewarded. The reason is that Heaven operates in the law of the Spirit of Life — eternity. There is no death. There is no night. There is no winter, summer, autumn and spring. There is no season and time. The Word of God is forever settled in Heaven, so there will be no amendments or addendum attached to the perfect Will or the purpose of God. Adam did not practice these arts and acts of services unto God in the Garden of Eden. God supplied all things according to His riches in glory. (See Philippians 4:19). The instruction that God gave was to increase and multiply, replenish the earth and subdue it. (See Genesis 1:26-28). In the glory, all your needs are not only supplied according to the purpose of God, you become a source through which the needs of others are supplied in great numbers.

You continue to increase and multiple unto an excess abundance instead of building upon certain principles of wealth and riches. With the anointing you build wealth, in the glory you create wealth. When the believer enters the Spirit Life in God, there is no further need to keep throwing the law at his face because of the fullness of God.

The believer finds extraordinary quality that enhance the greater authority and power of God besides the love and passion to fulfill all righteousness. Without the pressure to give, the believer finds her or himself distributing God's abundant wealth and riches according to God given instructions. In the glory, you break all the rules and yet, you are obedient to the law. Although the believer is free from the practices of wealth building methods as a means of entering a blessing covenant with God, he is yet fulfilling the mandate. Therefore, h/she is entitled to receive the credit of the blessing reward. Man shall not live by bread alone but by every Word that proceedeth out of the mouth of God shows that the believer's prosperity is not dependent upon his savings account, or what he can achieve through human strength, but rather hearing and obeying the law and the voice of the LORD God. We must know and understand that the Word, which proceedeth out of the mouth of God (His voice), is the launching pad for the authority and power of God. And besides, it answers the questions and addresses the issues of now. However, the authority and power of God are in the presence of God whether manifested or revealed. The power of God is released by the Word or voice of the LORD God, whether by the inspiration of the Spirit or the revelation of God.

Entering the Spirit Life frees the believer from the harassment of the law, yet he gently obeys the law to fulfill all righteousness. There is power in God to survive. There is power in God to enter the workforce and earn a wage. There is power in God to retire in excess abundance. With the gifts of the Holy Spirit, you are surviving. With the anointing of the Holy Spirit, you are earning and building success, in the glory you live by God's eternal supply. This is entering the Kingdom life!

Power has rulership over objectives and goals because without it they will dry up. You cannot do without life as you cannot do without power, so power is key to the greatest performance in life. Dying to

have life and power are part of the price to achieve it, and that is why casual seekers often do not make it to the finish line. Whoever wants more gets more. Whoever wants much more gets much more. Whoever wants the greatest gets the greatest. Whoever wants immeasurable has to show a different face than just hunger and thirst, or his cry will not be heard. Money cannot buy every power but in the world's system, yes, it can. The more powerful you are, the more prosperous you become. The greater the authority and power you have, the greater you become. Weakness is a failure; therefore, no one will count on you. The strong and mighty rule, but the weak serve. Power equals action because power is demonstrative. The anointing gives the believer the power of victory, but the glory gives the believer the power of rulership. Therefore, rulership is greater than victory.

CHAPTER SEVEN

THE POWER OF SEED

The key behind the quickness of God Almighty is His extraordinary power. Excessive speed often disables and disorients people's focus and causes them to lose control, and that is the waiting danger. Losing control is operating outside the normal routine, and it is same as negligence and carelessness – failure. If you cannot handle the job, do not take it. All authority and power belong unto God... No angel, man, devil or elements of God's creation can handle and manage all authority and power. The only thing that will happen is that they will lose their lives and destroy everything. This is why when you lose your life in God, you find it in Him.

The whole weight of God's authority and power is never resting upon our shoulders, because it will destroy us. This is why all authority and power belong unto God in the glory, and He executes the authority and applies the power personally or by Himself. The anointing rather is a breakdown of the ranking of authority and power in God until the revelation of God opens. Although people cry for the greater authority and power of God, God does not really let Himself loose with the anointing or there will be nothing left of the person. Sometimes, when people get intoxicated and drunk by the power of the Spirit, the release is rather regulated or measured. In some cases, it is like tasting a wine with the bottle covered. It takes so little to move a man drunk that even a little breeze of God could do it. The life and power of God expands. The manifestation of the Spirit and the release of the power are like opening needle holes on the human flesh so God can breathe through. It does not give God enough space to express Himself fully. It is the same breath that goes in that comes out, so it is according to the power that works in you. (see Ephesians 3:20). This is why we need the indwelling, infilling, outward overflow, and overshadowing of the glory. Be still and know that I am God is a Great High Calling. The place and position of man

shifts and the role reduces. Instead of carrying the load, he rests in worshiping and serving God. When you watch God operate, you will see a great difference from when a person is standing for God regardless of the anointing on his or her life. The flesh is a grave. It packages a person for death and burial, but entering the Spirit life is coming out of the grave to work in the fullness of life -- authority and power of God. The Spirit life leads to freedom in God. The believer enters the realm of God to see the unusual authority and power of God.

Drawing the manifestation of the presence of the Spirit and the release of the power is like pumping gasoline, and it is rather orthodox compared to moving in God. Many times, the people of God celebrate the anointing, as if it is the power of resurrection. Anything that keeps our flesh staggering or limping instead of dying is prolonging our future in God. When we are supposed to be at rest, we are still laboring. When we are supposed to be at peace, we are at war. Many problems catch us off-guard because we lack the power to overtake them with the excess weight of human life. Once it is out of the way you will get to see and hear God like never before.

Revelation brings the transparency and clarity necessary to win a clean fight instead of a long dispute over suspicions and accusations. Fighting with the anointing always results in a rematch, so the fighting spreads from the parents to the offspring. Every time you have to wait for problems to move out of the way, you will never get that much far. Going through problems is part of building up the believer in God to seek after the greater authority and power of God until his life enters into God or the Spirit Life in God. This is how to see the authority and power that nothing shall be impossible. You do not go about looking for problems, but never give problems the chance to come looking for you or they will have the audacity to block your way.

Embracing Life of Authority and Power

It is difficult to adjust to the life of authority and power because the force is not the balance of authority and power. Adjusting is sacrificial because it involves refraining from what we want to do,

and focusing on what we are commanded or instructed to do. The biggest challenge is maintaining loyalty in our commitments even when there is no one watching or overseeing our works. Can we be trusted to work independently and faithfully without succumbing to the temptation of seductive offers outside the bounds of our promised wages or incentives?

Although the position of authority and power is exciting, the temptation to benefit using our influence is compelling. Jesus saw that level and dimension of challenge with the kingdoms of satan and people, and resisting was neither easy nor simple as people often see it. The key to advancing with the anointing is doing the Will of God, and not our will. The question that often haunts people is, what is there for them? Giving up the effort of sacrificing more with the hope of seeing an increased benefit tomorrow is not as simple, because you keep investing. The position of authority and power is a known open door, and greed could easily pay a visit, and it is just a matter of someone weighing the offer. It happens in every platform of authority and power in life, and that is why corruption is here to stay. Any time our interest overshadows the Will of God for our lives, it is no longer about God but us, and that is altering the contract agreement to remain in our place in God.

Adjusting to the life of authority and power is not comfortable, because although you are giving orders, you must also pay careful attention to receive and obey orders. Stepping over the line to get your opinion heard or point of view to count might lead to trouble. To be seen and heard is important, but managing the timing could result in a conflict of interest. When we are hired, we are not the boss, even if we are trusted with the greatest responsibility, so abusing the privilege of authority and power can turn into a curse. Discipline is the cultural life of authority and power because people jump into action when they should be still. Although good intention counts, the credit may not be posted to our accounts until there are formal checks and balances. To wait is better than to act, even as to act upon order is working in excellence with God. The anointing teaches the anointed to act according to the prompting or by consultation with the Spirit.

In any event, securing the authorization and order to act frees our rewards from internal reevaluation. God owes no person, but God does not pay for every receipt that comes to His desk. God does not pay for unaccounted transaction. Accountability is important because it provides a check and balance between expenses and revenues to further reveal errors or mistaken records. When we are accustomed to doing everything independently without anyone overseeing our actions, we risk becoming resistant to following strict rules. Often, we are not paying careful attention to the law of profit and loss. Keeping inventory helps place our assets at our disposal for better management, so we know what is available and what we need.

Adaptation is exercising flexibility to embrace changes spontaneously, and it is the key to avoiding the trauma of sudden impacts. The life of authority and power is not all about the glamour and expression, but rather the hidden secret behind the life. The elegant smile, the decorative accent, and the exuberant cheers are not the life behind the life of authority and power. The life is often secret and sometimes the warning sign is conspicuous, so any time you take your eyes off, you lose your balance. The anointing offers the believer what he needs to be successful, but he must master the application or he will continue to go through rough times. I use the word success because the anointing leads to the glory, which is entering the dimensions of authority and power to possess great abundance of prosperity as God purposes.

Adjusting requires great focus, or we will proceed even when our season and time have expired. Because obedience is better than sacrifice, combining both is the smarter way to go. Adjustment requires a change of position, a change of life and even a change of location, but the good news is that you remain in business.

Modesty of Authority and Power

In a battle, part of the underlined strategy is attacking the enemy's position to force him to abandon the territory and then, advance to take the position. The quicker progress is attained, is the quicker the end of all fighting. The longer it takes, is the longer the fighting will continue. Following the battle plan is part of winning the

battle. In a battle, you may never kill and destroy all the enemies, but you can win them over to your side. There is a difference between winning over the enemy and winning the enemy over. One of the ways to do so is by demonstrating an unequal authority and power to establish control and rulership, and then leadership them. Fighting is not the only way to win victory because it creates a revolving door of vengeance and retaliation. This is why the anointing does not save the believer from the enemy's power of retaliation. Peace paves the way for peace, but it uses the weapons of dialogue.

The message of the gospel is not all about fighting, although we are to be trained and equipped as soldiers to fight. This is not to say that there are not areas of intense warfare. Our dress code reveals an unusual contrast — the ability to balance war with peace. This is where the need to know and understand the depth of the life and power of God is extremely important. The life of authority and power is challenging. It is not all about the fame, publicity and spotlight but following the rules. Resistance is the way to fight back against authority and power, however, you must consider the danger of the weight of higher authority and power.

There is a great need for a deeper knowledge and understanding of the way the LORD God lives His life and the way He works with His authority and power. The anointing is for work and battle; therefore, starting with receiving the anointing to applying the anointing involves work and warfare. Our efforts are not only doubled but increased until we enter the glory to assume a reduced role because of the revelation of God. Our fights with the anointing ranges from receiving to maintaining our blessings. After the brutal temptation battle between Jesus Christ and satan, we see how satan left but vowed to return. However, it did not discourage or stopped Jesus from moving quickly on the execution of the plan of the Will of God for His life, instead of waiting for satan to come back and resume the fighting. Advancement in God means taking territories and establishing the Kingdom of God until we enter the Kingdom of Heaven.

Mastering the life of authority and power takes progressive advancement, and if we are not properly informed, we can create havoc. Jesus Christ as the Anointed One knew the secret of the

anointing that average anointed people do not have. This is why the Bible shows the complete anointing package, so we will not mistake levels and measures for having it all. (See Isaiah 11:1-3).

- What is the wisdom of praying for your enemy?
- What is the wisdom of blessing them that curse you?
- What is the wisdom of forgiving them that hurt you?
- What is the wisdom of reducing yourself to adjust to God's way of life?
- What is the wisdom of following the guidance and leadership of the Holy Spirit?
- What is the joy and peace of the life of the Spirit?

Although we may have great authority and power, we must show tenderness, gentleness – meekness. Although we may know and understand the deep things of God, we act as though we are fools. Although we may be full of might, we show self-control and temperament. Although we may be above the law, we are obedient to the rule of law. Although we may be judges, we condemn no one. Although we may be righteous, we fulfill all righteousness. Although we may be rulers and leaders, we are under rulership and leadership. These demonstrations reflect the love, passion, and humility of authority and power.

Those that thou gavest me I have kept, and none of them is lost.... (John 17:12b).

Although, the LORD God goes after lost sheep, there are also sons of perdition. There is a sin (crime) unto death even when we should have been saved. Many world rulers and leaders lack these uncommon qualities and abilities today. We see increased killings and destruction in the world. We see more pain, suffering, and the selfishness of people. The world sees more death than salvation today. This is why the need for the Church to rise up in greater authority and power in order to intervene.

Understanding the Revelation of God

Some parents know their children, as some children know their parents, although their relationship differs leading to different personal experiences. Interacting with the manifested presence of the Holy Spirit does not result in the elaborate experience of seeing the revelation of the glory of the LORD God. No amount of sensual feeling can substitute for the appearance of the Spirit person of God. No matter how much we sense and feel the presence of the Holy Spirit and the power of God, it is different with the revelation of the glory, and it will never amount to the thrill of the revelation of the glory. The great difference is that feeling fades away easily, but seeing the glory and hearing the voice of the LORD God leaves a lasting memory besides the unusual impact. It is much more difficult to explain feelings, unless we know and understand what we are feeling. However, what we see and hear is easier to memorize and retain, and we can document and explain it vividly. Acting based upon feeling leaves a big gap because it requires investigative work to determine whose feeling, whether it is of God or man, so it incurs additional effort. The anointing is not all about feeling the manifested presence of God, but knowing and understanding the feeling by interpreting the rhythm of life behind the feeling. Therefore, the anointing uses our feeling and senses to inspire — teach us about the move of the Holy Spirit and the work of God.

The anointing offers the believer a sensual mastership of God's whereabouts and movements within a location or territory — from within the base of our lives. When God begins to distance Himself or step away — withdraw His manifested presence, the believer will begin to lose His awareness. Depth is not only about how deep but also distance. This is why depth and height; width and length give us a better measurement because it opens us to dimensions. The further away God moves from the believer, the emptier, and more alone h/she feels. It leads to a lot of frustration and anxiety. Unless the believer is trained to understand the manifested presence of the Holy Spirit and the mechanism of the release of the power or know how to bring down the glory, h/she will be very disappointed.

The greatest experience in God is not the feeling of the manifested presence of the Holy Spirit and the release of the power of God, but entering the realms of God to see and hear the LORD

God — experience the person of God. Our ministry and ministration will change beyond transformation because it will take people into the greatest experience of their lives. Telling the living the story about the dead does not make much sense, so it is relatively the same as seeking the living among the dead.

The depth of God is not what the senses and feelings can digest. It is not what the human heart can know. It is not what imagination can solve. It is not what doctrines can decode. It is not what theology can unravel. Therefore, the only way is to translate or transport us into the realms of the spirit and position us to see and hear the voice of the LORD God, or everything will remain off limits. You can stand over a territory and see the boundary, but you cannot see the end of the glory dimensions, so the revelation of God keeps bringing the endless faces or appearances of the glory of the personified Godhead.

The Samaritan Woman

Although she is hardly mentioned today, her diligent effort in the work of the gospel yielded a significant harvest for the Kingdom of God. She was one of the pioneers of the greatest gospel explosion. She took a message she had just heard but didn't completely understand the depth to her village, and won the hearts of the villagers for the LORD. She was not experienced with the things pertaining to the gospel of Jesus Christ; nevertheless, she held to a legacy left behind by the forefathers — a legacy that was broken for some 400 years. Her forefathers experienced the reality of God, and that experience was about to be repeated.

History was closer to her than many religious experts could predict or even imagine. The political and religious world of her time had not affected her, and very few men around her could make a difference in her life. Her special experience with God turned her life upside down, and it was what she really needed. I would not use the word relationship because she did not have any relationship but rather a broken religion and a broken life.

She was a woman of purpose, and when the bell rang, she dropped her bucket like a schoolchild and sat for a classroom

session with the Master. What she heard amazed and thrilled her, and the change it brought in her life changed her life forever. She became a minister, and used her testimony to win a village for her LORD. Her private history may have been a secret to some, but God knew her secrets and exposed her. When He opened her book and read it to her, it did not sound pleasant or amusing such as people like to present themselves in public. She felt ashamed and troubled and her heart was broken in repentance. She went to work for her Master without thinking about how the villagers might react, or what they might say about her. Her preaching may have been simple, nevertheless, it had the power-punch that won the hearts of the villagers for the LORD. She was not ordained as a bishop, nor had she graduated from theological seminary — her only classroom experience was held at the side of the old Jacob's well. The classroom session ended quickly, but the lesson provided an advanced training and opened her future. It proceeded beyond the boundaries of the past and present, bypassing process and time which often choked down people's lives from advancing in God. Instead of spending time learning to crawl before walking, she found herself going in full speed.

Religious tradition had separated her, and she found it perplexing and uncomfortable to embrace and welcome such an unusually warmth hospitality. The radiation of the love of God blanketed her, and the tone of voice she heard gently opened her eyes. In front of her was someone who was not just standing and reading the law, but actually explaining the law to her. She witnessed a unique depth that was not covered by history up to that point, and she felt compelled to write her own history by the ministry and ministration she embarked upon. One spiritual experience is greater than a lifetime of religious service or worldly achievements. It takes off the heavy weight of religious bondage and heals the wounded and broken hearts of religious victims. She was being the best she could in her religious practices, however, her best could not win her a seat of honor among the Jews. The religious elite saw her religious efforts as unworthy, but God caught up with her. When she began to tell her history, someone found it interesting and offered to help her, and that was all she needed. After many years of ceremonial worship, she

finally met God, and asked her heart-troubling questions. The answers she received rebuilt her life and broken dreams, and soon she was on her way to a new different mission.

Religion can create deep hatred in the hearts of people because group associations can lead to public exclusion. Until we see colors, nationalities, tongues, and religions the way God sees them, we are blind. We have built many walls for many different reasons but they must come down. The wall of lamentation could not do it. The wall of denomination could not do it. The wall of belief systems and practices could not do it. The wall of religion and politics could not do it. Jesus' message was not only religious and political but also a demand for repentance — change. This is the way to heal the world.

God is not exclusive to some people. He died for all the human race. Separation does not mean excommunication. Our training in private is not to keep us away from people, rather it is to equip us to reach out to people. When we teach them, they will rise up to practice until their lives are changed and transformed by the life and power of God. Hatred rules the world today, so love is hard to find. Religion is not God, and God is not religion; therefore, whoever finds God, finds love. Our private training must lead to public exposure or we have lost our spiritual direction.

The Great End-Times Harvest of the LORD

As this book comes to the end, I must emphasize one more time on the subject of speed, quickness and power because the end-times will present difficult challenges for the Church. The work that will be proclaimed from a mountain top cannot be accomplished from a low valley. Secondly, it will become a dream instead of reality. The end-times call for greater works than just dreams, visions and prophecies. Therefore, the ability and capability to perform are what the Church needs more than any other plans, interests or goals.

The Church should not be sitting when she is supposed to be standing, or resting when she should be working harder, and working when she is supposed to be resting. These are the works of the anointing and the glory, and the separation of the anointing and the glory. The world's wars will never lead to world peace. The world

alliances are not conducive to security and unity, and without unity, the road to unification does not exist. Until the Church is ready to step in the middle, there will remain no room for negotiations and dialogue; therefore, wars and destruction will abound. Being blind is not necessarily a case of negligence, but rather an inability to see what is hidden in secret. It is therefore, a disability. The world is vulnerable to the end-times catastrophe, but Jesus is the hope of humanity. My tears will never stop raining for the body of Christ. My mourning will never stop for the world. My heart will never stop bleeding and the burden will never lift until I see a world changed by a Church filled with the Holy Spirit and clothed upon with power, and overshadowed by the glory. The life that makes it happen is not of humans, but the LORD God.

Unless a strong desire to save, heal, and deliver the people springs up in our hearts and give birth to a burden for the lost, the provisions and promises and the supplies of Heaven will remain locked away in the realms of the spirit — leaving humanity in precarious situations through the end-times. We have many heroes and rulers in the world today, but the world lacks qualified leaders. Achieving the power of uncommon change and transformation goes beyond ceremonial formalities. We must know and understand the plans and rules of engagements. Therefore, prayer does not change things until we change the way we pray.

There must be problems that create pressure and discomfort, and together they work to achieve the genuine hunger and thirst to focus sacrificially to see change and transformation. The price is never cheap. It requires surrender, submission, commitment and dedication besides self-sacrifice. The change that the world and the Church needs has yet to come. We must know and understand that it is not going to come because of practices — political or religious until the life and power of God rules in our lives. Numerous promises of change have failed because following the routine does not lead to change, even when many changes are made. Human resolution never leads to a general solution.

The world needs to experience the LORD God Almighty and All-powerful. God. The Church must show the world the way to God by demonstrating the life and power of God, or the end-times will be the

worst time for humanity. Until the Church has the capacity to reach all people, only few will make it, and the rest will perish. The power of God working with the anointing will not give the Church the world until she advances to enter the glory. Jesus Christ showed us the road map, so doing things the same old way will only delay the progress instead of achieving it in God's timing.

As the Church gears up for the great end-times battle, she must remember that there is a progressive versus rapid change and transformation with the anointing and the glory. The longer it takes, the longer things will be delayed. Holding many elections and religious activities are great opportunities, but how many will truly benefit? Unless the world is changed and transformed by changing and transforming the lives of its people, the world will remain on the brink of an epidemic.

Unless the Church advances through the levels and measures of the anointing to enter the dimensions of the glory, she will continue to lack the agility and flexibility needed to win the end-times battle without sustaining enormous casualties. Because the anointing turns the Church into a sitting duck, it is not just talking about the anointing but knowing and understanding the hidden secrets of the anointing.

The key to God's extraordinary quickness is the extraordinary authority and power that is available to the Church through the anointing and the glory. Extraordinary authority and power lead to extraordinary speed — resulting in an extremely fast finish. This is why it is entering rest because no matter the workload, you finish before the allotted time. Therefore, there will always be enough room. When things are dragging on, it leads to fatigue and discouragement, and sometimes it ends in disengagement and disappointment. A breakdown is not a breakthrough because one represents settling for nothing and the other advancement. If it doesn't happen today, I do not know when the Church will wake up and seize the moment. God is allowing greater troubles in the world so they will come to realize that the solution is not religious or political movements, but true repentance. The Church needs the authority and power to speak with the unified voice of the LORD God, so the world will see and hear true voice of God.

The volume of the work will increase and multiply, requiring the greater authority and power of God, or the Church will lack the capacity to be a great part of God's great end-times' harvest. Whose will are you going to do and whose purpose are you going to serve? If I lose everything to gain God, my life is fulfilled, but if I gain everything and lose God, my life is a total failure.

The unity of the anointing exposes a tracing line of separation and a marking, which the enemy sees as advantageous. Until the Church is unified with Christ and made one with God, the danger of destabilization will never go away. I use the words "Christ" and "God," because in the person of Jesus Christ, God took the form of a man; therefore, He was both man and God. The exorbitant price of the redemptive work of the cross, and the extensive investment on rebuilding the human infrastructure by the indwelling, infilling, and outward overflow of the Holy Spirit is meant to unite the whole believer's life with God until h/she enters the realms of glory to achieve the final unification with the LORD God.

Jesus emphasized the great urgency of going to the Father so that the Holy Spirit would come and indwell, fill, and come upon the believers. This is how to work in the power of God. It is a progressive endeavor until the believer learns to know and understand the greater need to operate in the greater authority and power of God, which requires a new platform in God. The dotted-line of separation of the anointing levels and measures gives the enemy the measuring tool to weigh each believer's authority and power in God. It gives away the secret, but the glory unifies the whole believer with God. It makes it impossible to take any measurement of the authority and power of God that the believer is operating in God. The reason is that the glory is the revelation of God, which destroys all vulnerabilities by hiding the believer inside of God instead of the Spirit coming upon him as with the anointing.

A professional fight is not good for the amateur. Spiritual warfare involves the LORD God, angels, humans, elements and other created works. There are weapons of warfare besides spiritual authority and power, so God sends angels to help the believer but the believer must also fight. Therefore, there is the need to understand spiritual warfare in levels and dimensions. Depending on

the position of the believer in God, certain areas or aspects of spiritual warfare remain off limits and the angels handle that part until the believer advances deeper in God. There are battles that take battle-hardened warriors along with the extraordinary authority and power of God to confront, and God has to keep some believers away from the scene. The risk is so great that the LORD God does not wish to expose the believer because failure is not an option. You can read more about Gideon and the thirty-three thousand armies: how only but three hundred men engaged in battle.

The anointing does not give this unusual security and protection because applying the anointing calls for prior notification, which signals a warning. When the believer begins to sense and feel the presence of God, he will begin to react and express it and the enemy knows that it is the season and time to step away, hide or wait until everything calms down. (See Luke 4:13).

In the glory, the believer can be still because h/she knows and understands that God has taking over the battle like the cases of Jericho and Jehoshaphat. Erratic movement is different from a sporadic move. If the believer is well informed about the anointing, he can continue to ask for more, much more, and greater outpouring or he will be forced to retrieve, to re-charge and then return to battle. The anointing presents the believer with open fronts on either side. Unless h/she knows the urgent need to continue to add more range or reach the higher level of authority and power in God, h/she will die fighting all his or her life. The key to resting in God is not fighting everywhere and every time because fighting is not playing. Although we may see times of excitement in spiritual warfare, it is a dangerous battle, and battle leads to wounds, injuries, and deaths. There are localized and territorial battles, but a world war will create a more complex battle strategy because the chance of using more dangerous weapons is inevitable.