

## **STANDARD-10**

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## LESSON-01

**THE MINISTRY OF THE ANGELS**

(PART – I)

**I. MEMORY VERSE****2 Marks**

What is man, that thou art mindful of him? and the Son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him  
with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. Psalms 8:4-8

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. How many groups are there in the angelic government? What are they?**

- A. There are four groups in the angelic government. They are: (i) Thrones (ii) Dominions (iii) Principalities (iv) Powers [Col. 1:16].

**2. How were the angels created?**

- A. The angels were created with a perfection meant for them. Therefore, there was no need for them to attain a growth or greatness beyond that [Syllabus].

**3. Which great salvation kept for man, do the angels desire to look?**

- A. The great salvation, kept for man, that the angels desire to look into is, the perfection of Christ [I Pet. 1:10-12].

**4. Write the difference between the glory of the angels and the New Testament Saints?**

- A.
- (i) Angels have an outward glory. It will even lighten the earth [Rev. 18:1].
  - (ii) The Saints of the New Testament have an inner glory which is greater than that of the angels [Col.1:27].

**5. Mention the names of the different angels seen in the bible.**

A.

- |      |           |                          |
|------|-----------|--------------------------|
| i)   | Cherubims | (Gen. 3:24; Ezek. 28:14) |
| ii)  | Seraphims | (Isa. 6:2-7)             |
| iii) | Gabriel   | (Dan. 8:16; 9:21-23)     |
| iv)  | Michael   | (Dan. 10:13; Jude 9)     |

**6. Write notes on Cherubims.**

A. Cherubims – Their office is to cover (protect).

- i) When God drove man out of the garden of Eden, He placed at the east of the garden, Cherubims and a flaming sword which turned every way, to keep the way of the tree of life [Gen. 3:24].
- ii) God set them upon His holy mountain amidst the stones of fire[Ezek28:14].

**7. Write notes on Seraphim?**

A. Their office is to stand in the presence of God and glorify him. When Isaiah cried that he was a man of unclean lips, one of the Seraphim touched his mouth with a live coal, taken from off the altar and cleansed him ( Isa 6 : 2 – 7 )

**8. What was the angel Gabriel appointed to do?**

A. Gabriel was appointed to carry good news to the people of God and make them understand the visions [Dan. 8:16; 9:21-23].

**9. Write notes on the angel Michael.**

A. One of the chief angels. He fights for the people of God [Dan. 10:13; Jude 9]

**10. What did God do to keep the way of life?**

A. God placed at the east of the garden, Cherubims and a flaming sword which turned every way, to keep the way of the tree of life [Gen. 3:24].

**11. What is the plan of God concerning us?**

A. God's plan concerning us is that we should reign with Him in eternity [Moral].

**III. ANSWER BRIEFLY**

**5 Marks**

**1. What are the general features of the angels? (Or) What are the general characters of the angels?**

A.

- i) There are four groups in the angelic government. They are: Thrones, dominions, principalities, and powers[Col. 1:16].

- ii) Since the angels were created with a perfection meant for them, there was no need for them to attain a growth or greatness beyond that. However, man who was created a little lower than the angels is able to grow to attain the perfection of Christ. Therefore angels desire to look into this great salvation which has been kept for man [I Pet. 1:10-12].
- iii) Angels have an outward glory [Rev 18:1], but the saints of the New Testament have an inner glory which is greater than that of the angels. [Col. 1:27; Ps. 45:13].
- iv) The angels of the Lord excel in strength and do His commandments, hearkening unto the voice of His word [Ps. 103:20].
- v) Though not visible, as angels to our naked eye, they have, on several occasions, appeared in the form of man [eg. Gen. 18:2,22; 19:1,5].

**2. What are the various offices. (Or) Works of the various angels in the Old Testament:**

A.

- i) **Cherubims** – Their office is to cover (protect).
- ii) When God drove man out of the garden of Eden, He placed at the east of the garden, Cherubims and a flaming sword which turned every way, to keep the way of tree of life [Gen 3:24].
- iii) God set them on His holy mountain amidst the stones of fire [Ezek. 28:14]
- iv) **Seraphim** – Their office is to stand in the presence of God and glorify Him. When Isaiah cried that he was a man of unclean lips, one of the Seraphim flew to him and touched his mouth with a live coal, taken from, off the altar and cleansed him [Is. 6:2-7].
- v) **Gabriel** – He is appointed to carry good news to the people of God and make them understand visions [Dan. 8:16; 9:21-23].
- vi) **Michael** – One of the chief angels. He fights for the people of God [Dan. 10:13; Jude 9].

**IV. ANSWER IN DETAIL**

**10 Marks**

**1. Write about some instances when angels ministered to the people of God in the Old Testament.**

A.

- i) The Lord and two angels met Abraham as he sat at his tent door and told him about the birth of Isaac [Gen. 18:1-10].

- ii) Two angels met Lot and saved him and his family from the destruction of Sodom and Gomorrah [Gen. 19:1-16].
- iii) An angel stopped Abraham as he took up the knife to slay his son Isaac [Gen. 22:10-12].
- iv) During the journey of the Israelites from Egypt to Canaan, an angel went before them to keep them in the wilderness and to lead them into Canaan [Exo. 14: 19 ; 23:20,23].
- v) An angel woke up Elijah from his sleep and gave him cake and water. [I Kgs. 19:5-7].
- vi) An angel shut the mouth of the lions to keep them from hurting Daniel, who had been cast into their den [Dan. 6:22].
- vii) In the days of King Hezekiah an angel destroyed the Assyrians who came against him. [II Kgs. 19:35; II Chr. 32:21].

**V. MORAL:****2 Marks**

Although the angels stand in the presence of God and are so mighty and glorious, they are only ministering spirits. Man on the other hand, has been in the mind of God before the foundation of the world, and it is God's plan that we should reign with Him in Eternity. We should therefore yield ourselves to God, for His plan to be fulfilled in us.

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## LESSON-02

**THE MINISTRY OF THE ANGELS**

(PART – II)

**I. MEMORY VERSE****2 Marks**

1. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. **Mathew 18:10**
2. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? **Hebrews 1 : 14**

**II. ANSWER IN ONE OR TWO WORDS****2 Marks****1. Whose birth did an angel foretell in the New Testament?**

A.

- i) An angel foretold the birth of John the Baptist [Luke 1:11-13].
- ii) An angel foretold the birth of Lord Jesus [Luke 1:28-31].

**2. Write two instances when angels ministered unto Lord Jesus when he was living in the world.**

A.

- i) Angels ministered to Lord Jesus when He finished His forty day fast [Matt. 4:2,11].
- ii) As Lord Jesus prayed in Gethsemane, an angel appeared unto Him and strengthened Him [Luke 22:41-43].

**3. Write the three instances when angels ministered in the sepulchre of Lord Jesus.**

A.

- i) An angel rolled back the stone from the door of the sepulchre of Lord Jesus. [Matt. 28:2]
- ii) An angel told of the resurrection of Lord Jesus to the women weeping by His grave [Matt. 28:5-7].
- iii) Two angels seated at Lord Jesus sepulchre, spoke to Mary Magdalene [Jn. 20: 11-13].

**4. Who troubled the waters of the pool of Bethesda at certain season to heal the sick during the days of Jesus Christ? What should the sick do to be healed?**

A.

- i) An angel.
- ii) The sick should step in first after the waters are troubled, to be healed [Jn. 5:4].

5. Write two instances where angels ministered to the people of God during the days of the apostles?

A.

- i) An angel delivered Peter from prison [Acts 12:7-10].
- ii) An angel appeared to Cornelius and instructed him of what he had to do [Acts 10:3-6,22].

6. **What is the ministry of the angels when the people of God die?**

A. Angels carry the souls of the people of God to heaven when they die . [Luke 16:22].

7. **Why would the Lord come with the shout of the archangel?**

A. The Lord will come with the shout of the archangel when he comes to gather His perfected saints. ( I Thess 4 : 16 )

8. **What is the ministry of the angels in the middle of the Tribulation period?**

A. In the middle of the Tribulation period, Lord Jesus will appear in the clouds of heaven and send His angels to gather the martyrs. [Matt. 24:30,31; Rev.14:14-16].

9. **With whom will the angels make war after the man child, who is to rule all nations with a rod of iron, is caught up to the throne?**

A. Angels will fight with the dragon and its angels and defeat them [Rev. 12:7,8].

10. **What is the ministry of the angels at the end of the world?**

A. At the end of the world, the angels will gather together those who do iniquity and cast them into the furnace of fire [Matt. 13 : 40 - 42].

11. **Why should we be grateful to God for having created the angels?**

A.

- i) So great was the love of God for man that even before He created him, He first created all other things, including the angels, and gave the angels to be his ministering spirits.
- ii) They are commanded of God to guard him in his ways and to keep him from all evil.
- iii) Therefore we ought to be grateful to God [Moral].

### **III. ANSWER IN DETAIL WITH REFERENCE**

**15 Marks**

1. **Write with reference about the instances when the angels ministered in the New Testament, and the ministry the angels would do at the second coming of the Lord and at the end of the world.**

A.

- i) An angel foretold the birth of John the Baptist [Luke 1:11-13].
- ii) An angel foretold the birth of Lord Jesus [Luke 1:28-31].
- iii) Angels ministered to Lord Jesus when he finished his forty day fast [Matt. 4:2,11].
- iv) As Lord Jesus prayed in Gethsemane, an angel appeared unto him and strengthened Him [Luke 2 : 41 - 43]
- v) An angel rolled back the stone from the door of the sepulchre of Lord Jesus [Matt 28 : 2 ]
- vi) An angel told of the resurrection of Lord Jesus to the women weeping by His grave [Matt. 28:5-7].
- vii) Two angels seated at Lord Jesus' sepulchre, spoke to Mary Magdalene [Jn. 20:11-13].
- viii) An angel helped the sick to be healed [Jn 5:2-4].
- ix) An angel delivered Peter from prison [Acts 12:7-10].
- x) An angel appeared to Cornelius and instructed him of what he had to do. [Acts 10:3-6,22].
- xi) Angels carry the souls of the people of God to heaven when they die. [Luke 16:22].
- xii) The Lord will come with the shout of the archangel when he comes to gather His perfected saints [I Thess. 4:16].
- xiii) In the middle of the Tribulation period, Lord Jesus will appear in the clouds of heaven and send His angels to gather the martyrs. [Matt. 24: 30, 31; Rev. 14:14-16].
- xiv) Angels will fight with the dragon and his angels and defeat them. [Rev. 12:7,8].
- xv) At the end of the world, the angels will gather together those who do iniquity and cast them into the furnace of fire [Matt. 13:40-42].

**IV. MORAL:****2 Marks**

So great was the love of God for man that even before He created him, He first created all other things, including the angels, and gave the angels to be his ministering spirits. They are commanded of God to guard him in his ways and to keep him from all evil. Therefore we ought to be grateful to God.

## LESSON-03

**AGES**  
(PART-1)**I. MEMORY VERSE****2 Marks**

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, **II Timothy 1 : 9**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. How many are the ages? What are they?**

A. There are seven Ages. They are:

- i) The Former Eternity
- ii) The Angelic Period
- iii) The Period of Innocency
- iv) The Old World
- v) The Present Evil World
- vi) The World to come
- vii) The Latter Eternity

**2. What is the Former Eternity?**

A. The Former Eternity is the period before anything was created when the Father, the Son and the Holy Spirit existed as the Triune God. ( Psa 90 : 2 )

**3. Why do we call our God as 'Eternal God'?**

A. The Father, the Son and the Holy Spirit are uncreated. They are everlasting and exist from the Former Eternity to the Latter Eternity. That is why we speak of God as the Eternal God.

**4. Write notes on Triune God.**

A. God is one but in three persons, the Father, the Son and the Holy Spirit. They are able to work separately. They are everlasting, uncreated. That is why we speak of God as Triune God.

**5. What are the characters of God?**

A. God is Omnipotent, Omnipresent and Omniscient. God is holy. He is love. He has life in Himself. (Syllabus)

**6. 'Father is eternal'. Give reference.**

A.

- i) Gen. 21:33
- ii) Deut. 33:27
- iii) Psalms 90:2
- iv) Psalms 106:48
- v) Isaiah 40:28

**7. Give references that 'Son is eternal'.**

A.

- i) John 1:1
- ii) Col. 1:15-18

**8. Who is the firstborn of every creature? Give reference.**

A. The firstborn of every creature is the Son [Col. 1:15].

**9. Who is called the 'Word of God'?**

A. One who is called, the Word of God is, the Lord Jesus Christ. [Rev. 19:13].

**10. Give two references for -'The Holy Spirit is eternal'.**

A.

- i) Hebrews 7:3
- ii) Hebrews 9:14

**11. Who guides us into all truth and sanctifies us? Give reference.**

A. One who guides us into all truth and sanctifies us is the Holy Spirit.  
[John 16:13; II Thess. 2:13].

**12. Who will shew us things to come? Give reference?**

A. One who would show us things to come is the Holy Spirit. [John 16:13].

**13. When was the salvation of man determined by God? Explain with reference.**

A. The salvation of man had been determined by God in the Former Eternity, even before the creation of man [Eph. 1:4].

**14. When was the Son foreordained for the salvation of man? When was he manifested? Give reference.**

A. Even before the foundation of the world the Son was foreordained for man's salvation and in these last days He was manifested for us. [I Pet. 1:20].

**15. What should we realize and prepare ourselves for eternal joy?**

A.

- i) Man's soul is precious and incorruptible.
- ii) Man will either enter into eternal joy or eternal condemnation.
- iii) God loved man and ordained eternal salvation for him.
- iv) We must realise this and prepare ourselves for eternal joy [Moral].

**III. ANSWER BRIEFLY****5 Marks****1. What are the attributes of the Father? Write with reference.**

A.

- i) He created all things in order to reveal Himself. He is the Father of all creation ( Rom 1 : 20 ; Heb 2 : 10 )
- ii) He is the fountain of life ( Psa 36 : 9 )
- iii) He is the fountain of all goodness ( Jms 1 : 17 )
- iv) He is immutable. ( Mal 3 : 6 )
- v) He is righteous and just ( Duet 32 : 4 )

**2. What are the attributes of the Son? Give reference.**

A.

- i) He is called the Word of God and it was through Him that God created all things [Jn.1:1,3; Col. 1:16]
- ii) He wholly surrendered Himself to the Father and obeyed Him in all things [Heb. 10:7; Phil. 2 : 8].
- iii) He is the express image of the Father [Heb. 1:3]
- iv) He is the same yesterday, today and forever [Heb.13:8].
- v) He is the firstborn of every creature [Col. 1:15].

**3. What are the attributes of the Holy Spirit? Write with reference.**

A.

- He has that same power of creation as of the Father and the Son. (Gen1:26)
- i) He is the priest of the Most High God, without beginning of days nor end of life [Heb. 7:3].
- ii) He was sent as the Comforter after the ascension of Jesus. [Jn. 14:16 ; Acts 2 : 33 ].
- iii) He is the One Who guides us into all truth, and sanctifies us [Jn. 16 : 13 ; II Thess. 2:13].
- iv) He is the One Who will shew us things to come [Jn. 16:13].

**IV. MORAL:****2 Marks**

Man's soul is precious and incorruptible. Man will either enter into eternal joy or eternal condemnation. God loved man and ordained eternal salvation for him. We must realise this and prepare ourselves for eternal joy.

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## LESSON-04

**AGES**  
(PART-II)**I. MEMORY VERSE****2 Marks**

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. **Psalms 103 : 20**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. Who are the ministering spirits? For whom were they appointed, to minister ?**

- A. The ministering spirits are those angels which were faithful and victorious in their trial. They were appointed to minister to them who shall be heirs of salvation. [Heb.1:14].

**2. Why was the earth without form and void?**

- A. Before God created man and placed him on the earth, the angels were kept on the earth for a period of trial [Ezek.28:13]. The angels who fell in this period of trial became devils. Therefore the earth was without form and void.

**3. Where and how did God create man?**

- A. The earth that was without form and void due to the fall of the angels was renewed or reformed by God. In this earth God created man in His own image and likeness [Gen.1:26].

**4. What is known as the Period of Innocency?**

- A. The period from the creation of man to his fall due to his disobedience is known as the Period of Innocency.

**5. What was God's plan regarding man?**

- A. It was God's plan that man should eat of the fruit of the tree of life and grow in life or attain perfection.

**6. How did the earth come under a curse? (Or) When did Satan become the prince of this world?**

- A. God had made man upright. But when he ate the forbidden fruit by the free will he was given, he lost all the blessings of God and the perfection which he should have attained. Therefore the earth came under a curse and Satan became the prince of this world [Gen.3:17-19].

**7. Why should we walk as obedient children?**

- A. If God spared not the angels who sinned, nor the first man Adam for his act of disobedience, we who have received the higher teachings of perfection will have no way of escape if we neglect so great a salvation [Moral].

**III. ANSWER BRIEFLY****5 Marks****1. How and why were the angels created?**

- A.
- i) God created angels long before he created man.
  - ii) The angels were created full of wisdom and perfect in beauty [Ezek 28:12].
  - iii) They were created to be ministering spirits to man who was to inhabit the earth and inherit salvation. That was why the angels rejoiced when the foundation of the earth was laid by the Lord [Job.38:4-7].

**2. Write how angels became devils based on the scripture.**

- A.
- i) Before God created man and placed him on the earth, the angels were kept on the earth for a period of trial [Ezek.28:13].
  - ii) In that period some angels fell because they became proud of their beauty.
  - iii) Another group was lifted up because of all that God had given them and hence they also fell.
  - iv) This was how the fallen angels became devils [Ezek.28:12-17; Isa14:12-15]. The earth became without form and void.

**3. When did the earth, that was without form and void due to the fall of angels, become blessed? How long did the earth remain blessed?**

- A.
- i) Eve was made out of the rib of Adam and was given as a help meet for him. They enjoyed the presence of God and had fellowship with Him.
  - ii) There was no curse or evil in the earth. There were no thorns or briars. God walked in the garden and communed with them. There was perfect peace between God and man, between man and man, between man and animals and between animals and animals. Thus the earth was blessed. Man lost all the blessings of God because he disobeyed the words of God and ate the forbidden fruit. Since then, the blessed earth came under a curse. ( Gen 3 : 17–19 )

**IV. ANSWER IN DETAIL****10 Marks****1. Write about the Angelic Period.**

A.

- i) In the beginning God created the heaven and all things. This was long before the creation of man.
- ii) The angels were created full of wisdom and perfect in beauty [Ezek. 28:12].
- iii) The angels were created to be ministering spirits to man who was to inhabit earth and inherit salvation. That is why it is written that the angels rejoiced when the foundation of the earth was laid by God. [Job.38:4-7].
- iv) Before God created man and placed him on the earth, the angels were kept on the earth for a period of trial [Ezek.28:13]. In that period some angels fell because they became proud of their beauty. Another group was lifted up because of all that God had given them and hence they also fell. The fallen angels became devils [Ezek.14:12-15]. Therefore the earth became without form and void. (Ezek 28 : 12- 17 ; Isa 14 : 12 - 15 )
- v) Then God renewed the earth, created man and placed him in the garden of Eden.
- vi) The angels who were faithful and victorious in their trial continued to be ministering spirits to the heirs of salvation.

**V. ANSWER IN DETAIL WITH REFERENCE****15 Marks****1. Write about the Period of Innocency**

A.

- i) The period from the creation of man to his fall due to his disobedience, is known as the Period of Innocency.
- ii) The earth that was without form and void due to the fall of the angels was renewed or reformed by God.
- iii) In this earth God created man in His own image and likeness. When God breathed into his nostrils the breath of life man became a living soul.
- iv) God gave him dominion over fishes, fowls, cattle and other living creatures.
- v) The trees in the garden of Eden were sufficient for the growth of his body and soul.
- vi) In the midst of the garden was the tree of life and it was God's plan that man should eat of the fruit of the tree of life and grow in life.
- vii) The tree of the knowledge of good and evil was also in the midst of the garden. The Lord had commanded man not to eat of it and said that on the day that he ate of it he would surely die [Gen.2:17]

- viii) Eve was made out of the rib of Adam and was given as help meet for him. Adam and Eve enjoyed the presence of God and had fellowship with Him. The earth was blessed and no curse or evil was seen in it. There were no thorns or briers. God walked in the garden and communed with them.
- ix) There was perfect peace between God and man, between man and man, between man and animals and between animals and animals. ( Gen 2 : 25 )
- x) Man was given a free will and therefore he is a higher creation than animals.
- xi) God made man upright. But when he ate of the forbidden fruit, he lost all the blessings of God and the perfection which he should have attained.
- xii) The earth also came under a curse [Gen.3:17-19] and Satan became the prince of this world.

**VI. MORAL:****2 Marks**

If God spared not the angels who sinned, nor the first man Adam who sinned by his act of disobedience, we who have received the higher teachings of perfection will have no way of escape if we neglect so great a salvation. We should therefore walk as obedient children.

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## LESSON-05

**AGES**  
(PART-III)**I. MEMORY VERSE****2 Marks**

1. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.
2. For as a snare shall it come on all them that dwell on the face of the whole earth.
3. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:34-36

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. What is known as The Old World?**

- A. The Old World was the world that existed from the fall of man to the destruction of mankind by flood, during Noah's time. [II Pet.2:5].

**2. Who are the sons of God? Who are the sons of men?**

- A. In the days of Seth, the son of Adam, "Men began to call upon the name of the Lord." (Gen 4 : 26 ). The expression in the original Hebrew tongue means that they "began to call themselves by the name of the Lord". Therefore they were called the sons of God [Gen.4:26]. The children of Cain were called the sons of men [Gen.4:21].

**3. What type of men were the sons of men?**

- A. The sons of men were fair and skilful and able to play on musical instruments like the harp and organ and were artificers in iron and brass [Gen.4:21,22].

**4. Who were a fallen race?**

- A. When the sons of God began to lose their spiritual standard, they were enticed and deceived by the beauty of the daughters of men, and they took them wives of all which they chose. The children born to them were a fallen race [Gen.6:2].

**5. Why did God decide to destroy the earth with a flood?**

- A. When God saw the earth, He found that it was corrupt and filled with violence, and all flesh had corrupted his way upon the earth. The imaginations of the thoughts of their heart were evil continually. Therefore it repented the Lord that he had made man on the earth. So God decided to destroy the earth with a flood [Gen.6:5-7].

**6. Mention the age of Methuselah, Noah and Adam.**

A.

- |               |       |                       |
|---------------|-------|-----------------------|
| i) Methuselah | ----- | 969 years [Gen.5:27]. |
| ii) Noah      | ----- | 950 years [Gen.9:29]. |
| iii) Adam     | ----- | 930 years [Gen.5:5].  |

**7. Whose family was preserved when God destroyed the earth with a flood? What manner of man was he in his generations?**

- A. Noah's family was preserved. Noah was a just man and perfect in his generations [II Pet.2:5; Gen.6:9].

**8. What are men concerned about in the present evil world?**

- A. Men have neglected their spiritual life and become earthly minded and are concerned only about eating, drinking, clothing, building and planting and in giving and taking in marriage [Matt.25:37-39].

**9. What is the reason for Lord Jesus to ask, "when the Son of man cometh, shall he find faith on the earth?"**

- A. People do not seek the kingdom of God or the blessings of God. It is hard for people to believe on the living God, His word and His salvation. That is why Lord Jesus asked, "When the Son of man cometh, shall he find faith on the earth?" [Luke 18:8].

**10. What did Jesus give Himself for? Give a scriptural reference.**

- A., Jesus gave Himself to save us from this present evil world, that is from worldliness [Gen.1:4].

**11. Why does the Lord separate a group of people from this present evil world? How does he sanctify them?**

- A. The Lord is separating a group of people, so that they may escape the great tribulation which is to come upon this present evil world. He sanctifies them with (i) His blood, (ii) word and (iii) spirit [Syllabus].

**12. When did the present evil world come to existence? How long will it continue?**

- A. After the destruction of all living beings by the flood in Noah's days, the world continued in sin. Thus present evil world came into existence . It will continue till the Millennial Reign begins. [Syllabus]

**13. Why should we always watch and pray?**

- A. We should always watch and pray, so that we may be found worthy to escape the great destruction that is to come upon the world and to stand before the Son of man [Luke 21:36]

**III. ANSWER BRIEFLY****5 Marks****1. How did the flood come and destroy the Old world? Explain how Noah and his family were preserved in it?**

- A. The Lord saw that Noah was a just man and perfect in his generations and, he found grace and favour in the sight of God. God told him that He was going to destroy the earth and asked him to make an ark so that he and his family might escape destruction. Noah believed what God told him and prepared an ark. Until the day that it was finished he preached the righteousness of God and warned the people about the impending flood [ II Pet.2:5; Heb. 11:7].

Just as the Lord had spoken to Noah, a great flood came upon the whole earth and destroyed the Old world. Besides Noah and his family, a few of every variety of living creatures were also preserved inside the ark.

**2. What is the reason for calling the present age as the evil world?**

- A. Like in the days of Noah and Lot, the present world is full of sin. There will be scoffers walking after their own lusts, and not believing the Second Coming of Jesus [II Pet.3:3,4]. During this period, men walk in lasciviousness, lusts, excess of wine, revellings, banquetings, abominable idolatries and so on [I Pet.4:3]. Having itching ears and being unable to endure sound doctrine, they turn away their ears, from the truth. [II Tim 4:3,4]. Men have become lovers of their own selves [II Tim 3:2]. Since men do such evil things, this age is called the evil world.

**3. Mention some, forth coming events in this present evil world.**

- A.
- i) In this period knowledge will be on the increase [Dan.12:4].
  - ii) There will be wars, earthquakes, famines and pestilences [Luke 21:9-11].
  - iii) The fig tree will blossom, that is the Jews will return to their own land and prosper [Luke 21:29-31].
  - iv) Sin will be on the increase and there will be disturbances in the world.

**IV. ANSWER IN DETAIL WITH REFERENCE****15 Marks****1. Write in detail about the Old World with references from the bible.**

- A. The Old World was the world that existed from the fall of man to the destruction of mankind by flood, during Noah's time [II Pet.2:5]. In the days of Seth, who was the son of Adam, men began to call upon the name of the Lord.(Gen 4 : 26). The expression in the original Hebrew tongue means that they "began to call themselves by the name of the Lord." Therefore they were called the sons of God. The children of Cain were called the sons of men. They were fair and skilful and able to play on musical instruments like the harp and organ and were artificers in iron and brass [Gen.4:21,22]. When the sons of God began to lose their spiritual standard, they were enticed and deceived by the beauty of the daughters of men, and they took them wives of all which they chose. The children born to them were a fallen race. The imaginations of the thoughts of their hearts were evil continually [Gen.6:5]. Men lived long in those days. When Methuselah, Noah and Adam died, they were 969,950 and 930 years old respectively. When God saw the earth, He found that it was corrupt and filled with violence, and all flesh had corrupted its way upon the earth. Therefore, He repented for having made man on the earth ; He was grieved at heart. So God decided to destroy the earth with a flood [Gen.6:6,7,11-13].

The Lord saw that Noah was a just man and perfect in his generations and, he found grace and favour in the sight of God. God told him that he was going to destroy the earth with a flood and asked him to make an ark so that he and his family might escape the destruction. Noah believed what God told him and prepared an ark. Until the day it was finished he preached the righteousness of God and warned the people about the impending flood [II Pet.2:5; Heb.11:7]. Just as the Lord had spoken to Noah, a great flood came upon the whole earth and destroyed the old world. Besides Noah and his family, a few of every variety of living creatures were also preserved inside the ark.

**2. Describe the Present Evil World.**

- A. After the destruction of all living beings by the flood in Noah's days, the world continued in sin. Thus the Present Evil World came to existence. Like in the days of Noah and Lot, the present world is full of sin. Men have neglected their spiritual life and become earthly minded and are concerned only about eating, drinking, clothing, building and planting and in giving and taking in marriage. People do not seek the kingdom of God or the blessings of God. That is why Jesus asks: "When the Son of man cometh, shall he find faith on the earth?" [Luke 18:8]. These days it is hard for people to believe on the living God, His Word and His salvation. There will be scoffers walking after their own lusts, and not believing the second coming of Jesus. [II Pet.3:3,4]. During this period, men walk in lasciviousness, lusts, excess of wine, revellings, banquetings, abominable idolatries and so on [I Pet. 4:3]. Being unable to endure sound doctrine, having itching ears, they turn away their ears from the truth. [II Tim. 4:3,4]. Men have become lovers of their own selves. [II Tim. 3:2]. In this period knowledge will be on the increase [Dan. 12:4]. But soon there will arise a famine for hearing the words of the Lord [Amos 8:11,12]. The spirit of deep sleep will be poured upon the people [Isa. 29:10]. There will be wars , earthquakes, famines and pestilences [Luke 21:9-11]. The fig tree will blossom, that is, the Jews will return

to their own land and prosper [Luke 21:29-31]. Sin will be on the increase and there will be disturbances in the world.

In this period, the Lord is separating a group of people, sanctifying them with His blood, Word and Spirit that they may escape the great tribulation which is to come upon this present evil world. The present earth is kept to be destroyed by fire. Nevertheless, Jesus gave Himself to save us from this Present Evil World, that is, from worldliness [Gal.1:4]. It is His will that all men should be saved. The Present Evil World will continue till the Millennial Reign begins.

**V. MORAL:**

**2 Marks**

Jesus is coming soon to gather His perfected saints. We should always watch and pray so that we may be found worthy to escape the great tribulation that is to come on the world and stand before the Son of man.

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## LESSON-06

**AGES**  
(PART-IV)**I. MEMORY VERSE****2 Marks**

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

**Revelation 21:1-3****II. ANSWER IN A WORD OR TWO****1 Mark****1. What is called as the kingdom of saints?**

A. The thousand years reign of Christ (Syllabus).

**2. What is the last enemy that shall be destroyed?**

A. Death. (I Cor. 15:26).

**3. When will the last two orders of resurrection take place?**

A. The last two orders of resurrection will take place after the Millennial Reign.

**4. In which body, will they who live in the Latter Eternity, be seen?**

A. They will be seen in their resurrected bodies (I Cor. 15:44).

**III. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. What is known as the “Millennial Reign”?**

A. The Millennial Reign is the thousand year reign of Christ and His saints on the renewed earth after the period of seven years of tribulation (Syllabus).

**2. Give the other two names for the Millennial Reign.**

A. The world to come (Heb. 2:5).  
The Kingdom of saints (Rev. 20:6).

**3. Who will rule on this earth in the Millennial Reign? Who will be the subjects in it?**

- A. Jesus will rule on this earth for a thousand years with the saints of the Old and New Testaments who will take part in the first resurrection (Rev. 20:4,6).  
The one lakh and forty four thousand Jews that were sealed and the remnant of the Gentiles that survive the Tribulation will be the subjects in it (Zech 14:16; Jere 4:27; Is. 24:6).

**4. Where would Satan be during the Millennial Regin?**

- A. Satan would have been bound and cast into the bottomless pit for a thousand years (Rev. 20:2).

**5. Are the new heavens and the new earth, mentioned in Isaiah chapters 65 and 66 the same as that mentioned in Revelation chapter 21? Write down the explanation for it.**

- A. The new heavens and the new earth mentioned in Isaiah and that mentioned in Revelation are not the same. The new heavens and the new earth mentioned in Isaiah points to those of the Millennial Reign while the new heavens and the new earth mentioned in Revelation points to those of the Eternity (Syllabus).

**6. What are the last two orders of resurrection?**

- A. The last two orders of resurrection are
- i) The resurrection of the righteous
  - ii) The resurrection of the wicked (Rev. 20:13-15; Matt. 25:31-46).

**7. Who will deliver the kingdom, to whom, in the Latter Eternity?**

- A. Christ the Son will deliver up the kingdom to God the Father and be subject to Him (I Cor. 15:24-28).

**IV. ANSWER BRIEFLY**

**5 Marks**

**1. What will be the condition of the earth during the Millennial Reign?**

- A.
- i) During the Millennial Reign the earth will be freed from curse and enmity and restored to Edenic perfection. (Is. 55:13; 11:6-9; 35:9; 65:25; Rom 8: 19-21).
  - ii) Satan would have been bound and cast into the bottomless pit for a thousand years (Rev. 20:2,3).
  - iii) The enmity between animal and animal, and between man and man and man and animal will be freed from its curse, and there will be perfect peace.

- iv) The earth will be full of the knowledge of the Lord (Is. 11:9; 2:3; Micah 4:2).
- v) People will have long life. The days of a man will be as the days of a tree. (Is. 65:22).

**2. What are the incidents that would follow, after the last two orders of resurrection had taken place?**

A.

- i) Before the White throne, the righteous are judged first and then the wicked (Rev. 20:11-15).
- ii) The new heavens and the new earth seen in the Millennial kingdom (Isa 65 : 17), will pass away and there will be a New Heaven and a New Earth which are altogether new. (Rev. 21:1).
- iii) There will be no sea. There will be no night, no curse, no sorrow, no crying or no pain (Rev. 21:4).
- iv) There will be nothing that worketh abomination. (Rev 21 : 27 )
- v) All will be seen in their resurrected bodies (I Cor. 15:44).
- vi) The eternal kingdom will be established and delivered to God the Father (I Cor. 15:24-28).

**3. What shall not be there in the Latter Eternity?**

A.

- i) The new heaven and the new earth seen in the Millennial kingdom will pass away (Rev. 21:1).
- ii) There will be no sea (Rev. 21:1).
- iii) There will be no night, no curse, no sorrow, no crying or no pain (Rev. 21:4).
- iv) There will be nothing that defileth or worketh abomination or maketh a lie (Rev. 21:27).

**V. ANSWER IN DETAIL**

**10 Marks**

**1. Write about the Latter Eternity.**

A.

- i) When the Millennial Reign expires, Satan shall be loosed out of his prison and shall go out to gather men together from the whole earth and go to battle with God and saints. In this battle, Jesus and His saints will be victorious.
- ii) The last enemy that shall be destroyed is death. (I Cor 15 : 26). Satan will be cast into the lake which burneth with fire and brimstone. (Rev 20 : 10 )
- iii) The last two orders of resurrection, namely, the resurrection of the righteous and the resurrection of the wicked take place.

- iv) After this, the righteous are judged first before the White throne and will go to the kingdom prepared for them from the foundation of the world. And then the wicked will be judged and will go into the everlasting fire prepared for the devil and his angels (Matt. 25:34,41).
- v) After this the eternity starts. The new heaven and the new earth seen in the Millennial Reign (Is. 65:17) will pass away and there will be a New Heaven and New Earth which are altogether new (Rev. 21:1).
- vi) There will be no sea; There will be no night, no curse, no sorrow, no crying or no pain (Rev. 21:4). There will be nothing that defileth, or worketh abomination or lie (Rev. 21:27).
- vii) All will be seen in their resurrected bodies (I Cor. 15:44). With this the eternal kingdom will be established and delivered to God and the Father by Jesus Christ, the Son (I Cor. 15: 24-28).
- viii) In this manner, God's purpose regarding man will be fulfilled perfectly in the latter eternity.

**VI. ANSWER IN DETAIL WITH REFERENCE**

**15 Marks**

**1. Write about the age of the world to come or the Millennial reign.**

- A. The world to come or the Millennial Reign is the thousand year reign of Christ and His saints on the renewed earth after the seven year period of tribulation. It is also known as the kingdom of saints (Rev. 11:15).
  - i) The governments and kingdoms of this world will be destroyed and Jesus will rule on this earth for a thousand years with the saints of the Old and New Testaments who will take part in the first resurrection (Rev. 20:4,6).
  - ii) The one lakh and forty four thousand Jews who are sealed (Rev 7 : 4 ) and the remnant of the Gentiles that survive the Tribulation will be subjects in it. (Zech. 14:16; Jer. 4:27; Is. 24:6).
  - iii) Satan would have been bound and cast into the bottomless pit for a thousand years (Rev. 20:2).
  - iv) In this age, creation will be restored to Edenic perfection. So the earth will be freed from curse and enmity (Is. 55:13; 11:6-9; 35:9; 65:25; Rom. 8:19-21).
  - v) The enmity between animal and animal and between man and man and man and animal will be removed and there will be perfect peace (Is. 2:4; 11:6-8).
  - vi) The earth will be full of the knowledge of the Lord (Is. 11:9; 2:3; Micah 4:2).
  - vii) People will have long life (the days of a man will be as the days of a tree) (Is. 65:22).

In this manner, the earth will be restored to Edenic perfection in the Millennial Reign.

**VII. MORAL:****2 Marks**

Adam lost the blessings that he had in the garden of Eden, and thereafter sin, iniquity and injustice abounded in the world. Yet God's plan remains the same even now and He is working in a group of people whom he has chosen, and to them who obey the gospel of grace now, will be restored all the blessings which Adam lost.

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## LESSON-07

**THE TABERNACLE**  
(PART I)**I. MEMORY VERSE****2 Marks**

Brethren, I count not myself to have apprehended: but [this] one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

I press toward the mark for the prize of the high calling of God in Christ Jesus. **Philippians 3:13,14**

**II. ANSWER IN A WORD OR TWO****1 Mark****1. Where has God always been desirous of dwelling?**

A. God has always been desirous of dwelling among His people (Ps. 132:13,14).

**2. Through whom did God separate a group of people for Him?**

A. God separated a group of people through Abraham and his seed (Deut. 7:6-8).

**3. For how many years were the Israelites in bondage in the land of Egypt?**

A. Four hundred years.( Gen. 15:13).

**4. Through whom did the Lord redeem the Israelites from the bondage?**

A. The Lord redeemed the Israelites through Moses (Exo. 3:10).

**5. Whom did the Lord ask to make a sanctuary for Him?**

A. God asked Moses the man of god (Exo. 25:8).

**6. By what were the Most Holy Place, the Holy Place and the Outer Court in the Tabernacle separated?**

A. They were separated by curtains (Heb. 9:2,3).

**7. Who could enter the most holy place in the tabernacle and minister?**

A. The high priest (Heb. 9:7).

**8. Who entered the holy place in the tabernacle and ministered?**

A. The high priest and the priests ministered (Heb. 9:6).

**9. Who ministered in the outer court?**

- A. The Levites ministered in the outer court and helped the high priest and priests in the service of the tabernacle (II Ch. 29:34).

**10. Whom does the door of the tabernacle signify?**

- A. It signifies the Lord Jesus Christ (Jn. 10:9).

**III. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. In what manner did God dwell with man in Eden?**

- A. God has always been desirous of dwelling among His people. He created the first man Adam and put him in the garden of Eden (Gen. 2:8). Eve was given as a help meet for him. God visited them in the garden and they had the unique privilege of having close communion with God. In this manner God dwelt with man in Eden.

**2. Where and to whom was the pattern of the tabernacle given? What had he to do in order to receive it?**

- A. The pattern of the tabernacle was given to Moses on mount Sinai. In order to receive it he had to go to the top of the mount and stay alone in the presence of God without eating or drinking for forty days (Exo 24:18; 25:40).

**3. To whom does God reveal His plan concerning the church?**

- A. God reveals His plan concerning the church to the apostles who forsake their earthly and carnal attachments and live in His presence being separated unto Him. (Eph. 3:6; Matt. 13:11).

**4. To whom was the work of building the tabernacle given?**

- A. The work of building the tabernacle was given to Bezaleel, Aholiab and to every wise hearted man in whom the Lord put wisdom and understanding to know how to work (Exo. 36:1,2).

**5. Whom did God call by name to help Moses in the work of building the tabernacle?**

- A. The Lord called Bezaleel by name and filled him with the spirit of God, in wisdom and in understanding, and in knowledge and in all manner of workmanship (Exo. 31:2,5).

6. **‘The tabernacle was built by the willing offerings given by the Israelites’ – What does this show?**
- A. God had commanded Moses to take only of them who offered willingly and cheerfully the things needed to build the tabernacle. Accordingly Moses built the tabernacle with the offerings he took of them who willingly and cheerfully gave. (Exo. 25:2). This shows how the Lord expects us to willingly and whole heartedly give ourselves and all that we have to the Lord (II Cor. 8:5).
7. **How many doors were there for the tabernacle? What is its spiritual meaning for it?**
- A. The tabernacle had only one door. This door signifies the Lord Jesus Christ. We understand that through Him alone one can reach the eternal habitations (Jn. 10:9).
8. **What should we do to attain the highest and the best that God has reserved for us? (or)  
Write the moral of the lesson The Tabernacle (Part – I).**
- A. If we want to attain the highest and the best that God has reserved for us, we must be willing to pay the price and forsake all our earthly gain and greatness and glory.

**IV. ANSWER BRIEFLY****5 Marks**

1. **How did God reveal His desire to dwell among His people ?**
- A. God has always been desirous of dwelling among His people. So he created Adam and Eve and put them in the garden of Eden and was having a close communion with them. But man fell in sin because of disobedience. Therefore God had to drive him away from the garden. Nevertheless God’s desire of dwelling among His people continued. He then separated a group of people through Abraham and his seed - the Israelites who were in bondage in the land of Egypt for four hundred years (Gen 15 : 13 ). God heard their cry and redeemed them from Egypt. He brought them to the wilderness. In the wilderness the Lord asked Moses to make a sanctuary for Him so that He may dwell among them (Exo. 25:8). He thus revealed His desire to dwell among His people.
2. **What is the tabernacle a shadow of?**
- A. The tabernacle is the shadow of the following
- i) The Lord Jesus Christ (Jn. 1:14).
  - ii) The Spirit-baptized believer (I Cor. 3:16).
  - iii) The Spirit-baptized Church (I Cor. 3:9; Eph. 2:19-22).
  - iv) The eternal habitations (New Jerusalem, New Heaven and New Earth) (Rev.21:1-3).

**3. Into how many parts were the tabernacle divided? What are they? Who and where in the tabernacle did they minister?**

A. The tabernacle was divided into three main parts. They are

- i) The Outer Court.
- ii) The Holy Place.
- iii) The Most Holy Place.

Only the high priest could enter the most holy place and minister. The priest entered the outer court and the holy place and ministered. The Levites who ministered in the outer court helped the high priest and the priest in the service of the tabernacle.

**V. ANSWER IN DETAIL**

**10 Marks**

**1. How can we know that God always desires to dwell among His people? Write elaborately.**

A. God has always been desirous of dwelling among His people. So He created the first man Adam and put him in the garden of Eden (Gen. 2:8). Eve was given as a help meet for him. God visited them in the garden and they had the unique privilege of having close communion with God. In this manner God dwelt with man.

But man fell in sin because of disobedience. Therefore God had to drive him away from the garden (Gen. 3:24). Nevertheless God's desire to dwell among His people continued. He then separated a group of people through Abraham and his seed – the Israelites, who were in bondage in the land of Egypt for four hundred years. (Gen 15 : 13 ). God heard their cry and redeemed them from the land of Egypt. He brought them to the wilderness. In the wilderness the Lord asked Moses to make a sanctuary for Him so that He may dwell among them (Exo. 25:8). From this we can understand that God has always been desirous of dwelling among His people.

**VI. MORAL:**

**2 Marks**

If we want to attain the highest and the best that God has reserved for us, we must be willing to pay the price and forsake all our earthly gain and greatness and glory.

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## LESSON-08

**THE TABERNACLE**

(PART II)  
(The Outer Court)

**I. MEMORY VERSE****2 Marks**

1. For this is the will of God, even your sanctification, that ye should abstain from fornication:
2. That every one of you should know how to possess his vessel in sanctification and honour;
3. Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

**I Thessalonians 4:3-7**

**II. ANSWER IN A WORD OR TWO****1 Marks****1. What are the dimensions of the outer court in the tabernacle?**

A. The dimensions of the outer court were 100x50x5 cubits. (Syllabus).

**2. What were the instruments kept in the outer court of the tabernacle?**

A. There was a brazen altar and a brazen laver. (Syllabus).

**3. What does brass signify?**

A. Brass signifies grace. (Syllabus).

**4. Where does a life of surrender begin at?**

A. A life of surrender begins at the altar. (Syllabus).

**5. Whom is the Lord able to sanctify, perfect and keep against His day?**

A. The Lord is able to sanctify, perfect and keep all those who commit themselves unto Him against that day. (II Tim. 1:12).

**6. The altar was made hollow with boards – What is the spiritual meaning of this?**

A. This shows how Lord Jesus emptied Himself. (Phil 2:6-8).

**7. What should we do to be filled with grace?**

A. We should empty ourselves that we may be filled with grace.( II Cor 8 : 9 )

**8. What do the 'Four horns of the altar' signify?**

A. It signifies that, Lord Jesus the perfect sacrifice is the Saviour for all four corners of the world. (Syllabus).

**9. Who do the 'horns' of the altar speak of?**

A. The 'horns' of the altar speak of Christ who is the horn of salvation. (Luke 1:69).

**10. Where was the brazen altar placed in the tabernacle?**

A. The brazen altar was placed between the tabernacle of the congregation and the altar in the outer court. (Syllabus).

**11. What does the brazen laver speak of?**

A. The brazen laver speaks of the blessings we receive through water baptism. (Syllabus).

**12. What does the water in the brazen laver show?**

A. Water shows the cleansing by the Word of God. ( Eph 5 : 25,26 ).

**13. No measurements of the laver are specified – What does this signify?**

A. This signifies the immeasurable grace of God. (Syllabus).

**14. Why should we live according to the teaching of water baptism throughout our life?**

A. We must live according to the teaching of Water Baptism throughout our life in order that we can enter the most holy place or be caught up at the coming of the Lord. (Syllabus).

**15. What does 'putting off the old clothes' show?**

A. 'Putting off the old clothes' speaks of confession of sins. (Syllabus).

**16. What does 'putting on new garments' speak of?**

A. 'Putting on new garments' speaks of putting on Christ at water baptism. (Gal. 3:27).

**III. ANSWER IN ONE OR TWO SENTENCES****2 Marks**

- 1. Who can enter the outer court in the tabernacle? Who can minister inside it?**  
A. Any circumcised Israelite could enter the outer court but it was only the Levites who ministered inside it. (Syllabus).
- 2. Where did God and man meet in the Old Testament period? Through which did they meet?**  
A. The altar is the place where God and man meet through sacrifice. (Syllabus).
- 3. What were the measurements of the altar? What does it signify?**  
A. The altar was 5x5x3 cubits.  
5 – speaks of man having five senses.  
3 – speaks of the Triune God. (Syllabus).
- 4. Whom does the altar signify?**  
A. The altar shows Jesus who was a perfect man and the perfect God. Jesus gave Himself as a perfect sacrifice for us on Calvary.
- 5. ‘The altar was made of wood’ – What does this show?**  
A. The altar was made of wood shows how Jesus was made weak by taking the form of man and through His death on the cross. (II Cor. 13:4).
- 6. What does the fire in the altar show?**  
A. The fire in the altar speaks of the fiery trials and also the fire of the Holy Spirit that is able to burn up everything. (Syllabus).
- 7. What do we die to, at baptism? What do we stop to, at baptism?**  
A. At baptism, we die to sin and worldliness. We stop conforming to the world. (Syllabus).
- 8. Why should we receive immeasurable grace from God?**  
A. Every day we must surrender every member of our body to God and receive grace without measure from the Lord to keep on dying to sin and worldliness. (Syllabus).
- 9. What does ‘cleaning the hands and feet with water’ show?**  
A. Cleaning the hands and feet with water shows cleansing our works and our walk in the light of the Word of God. (Syllabus).

**10. What must Aaron and his sons do each time they go in to minister in the holy place and come out?**

- A. Aaron and his sons must wash their hands and feet at the laver each time they go in to minister in the holy place and come out. ( Syllabus )

**IV. ANSWER IN BRIEF**

**5 Marks**

**1. How could the altar bear the intense heat caused by the burning of the sacrifice? What is the spiritual meaning we come to know from this? What is the spiritual meaning of ‘ no measurements of the laver are specified’.**

- A. The altar was made of shittim wood overlaid with brass. Hence the altar could bear the intense heat caused by the burning of the sacrifice. Brass signifies grace. We can endure all our trials and sufferings only if we have grace. No measurements of the brazen laver are specified. This speaks of immeasurable grace of God. We can receive any amount of grace from God; there is no limit to it. Every day, we must surrender every member of our body to God and receive grace without measure from the Lord to keep on dying. Then the word of God will quicken us. We must daily reckon ourselves dead to sin and alive unto God. (Rom 6:11).

**V. ANSWER IN DETAIL:**

**(10 Marks)**

**1. Write about the brazen altar kept on the outer court and its spiritual meanings. Give references from the scripture.**

The Brazen Altar: (Exo. 27: 1-8; 38: 1-7).

The Altar was at the door of the tabernacle of the tent of the congregation, that is in the outer court. It was made of shittim wood and overlaid with brass. Hence the altar could bear the intense heat caused by the burning of the sacrifice. Brass signifies grace. We can endure all our trials and sufferings only if we have grace. The altar is the place where God and man meet through the sacrifice. The altar was 5x5x3 cubits. 5 – speaks of man having five senses. 3 – speaks of the Triune God.

In other words, the altar shows Jesus who was perfect man and perfect God. Jesus gave Himself as a perfect sacrifice for us on Calvary. 5 cubits long x 5 cubits broad. 5 – Shows man. The altar is able to bear with and accept any object of sacrifice kept on it and turn it to ashes. This shows that a life of surrender begins at the altar. The Lord is able to sanctify, perfect and keep all those who commit themselves unto Him against that day. (II Tim. 1:12). The altar was made of wood. This shows how Jesus was made weak by taking the form of man and through His death on the cross. (II Cor. 13:4). Fire in the altar speaks of the fiery trials and also the fire of the Holy Spirit that is able to burn up everything. The altar was made hollow with boards. This shows how Jesus wholly emptied Himself (Phil. 2:6 –8). We too should empty ourselves that we maybe filled with grace. (II Cor. 8:9).

Four Horns of the altar – Jesus the perfect sacrifice is the saviour for all four corners of the world. Horns speak of Christ who is the horn of salvation. (Luke 1:69).

## VI. ANSWER IN DETAIL WITH REFERENCE

15 Marks

1. **Describe the structure of the brazen laver and the way it was made. Give its spiritual explanations with scriptural references.**

The laver of Brass: (Exo. 30:17-21).

The laver of Brass was placed between the tabernacle of the congregation and the altar in the outer court. It consisted of a laver and a foot. Laver speaks of the blessings we receive through water baptism.

The laver was made of the looking glasses of women (Exo.38:8). The Israelite women used brazen glasses to look at themselves, and comparing themselves with the Egyptian women, they beautified themselves. At baptism, we die to sin and worldliness. We stop conforming to the world.

The laver was filled with water. Water shows the cleansing by the Word of God. (Eph. 5:25,26).

It was made of brass. Brass signifies grace. No measurements was specified for the laver This speaks of the immeasurable grace of God. We can receive any amount of grace from God; there is no limit to it. Every day we must surrender every member of our body to God and receive grace without measure from the Lord to keep on dying. Then the Word of God will quicken us. We must daily reckon ourselves dead to sin and alive unto God. (Rom. 6:11).

Cleansing the hands and feet with water shows cleansing our works and our walk in the light of the Word of God.

Aaron and his sons must wash their hands and feet at the laver each time they go in to minister in the holy place and come out. By doing this continually, Aaron could enter the most holy place one day in a year. Even so, we must live according to the teaching of baptism throughout our life in order that we can enter the most holy place or be caught up at the secret coming of the Lord.

Putting off the old clothes – speaks of confession of sins.

Putting on new garments – speaks of putting on Christ at water baptism. (Gal. 3:27).

## VII. MORAL:

2 Marks

We should offer ourselves as a living sacrifice to God to do His will, preserving our body in sanctification and in honour.

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## LESSON-09

**THE TABERNACLE**

(PART III)  
(The Holy Place)

**I. MEMORY VERSE****2 Marks**

1. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;
2. Though he were a son, yet learned he obedience by the things which he suffered;
3. And being made perfect, he became the author of eternal salvation unto all them that obey him;
4. Called of God an high priest after the order of Melchisedec.

**Hebrews 5:7-10****II. ANSWER IN AWORD OR TWO****1 Marks****1. What are the dimensions of the holy place in the tabernacle?**

A. The dimensions of the Holy Place were 30x10x10 cubits. (Syllabus).

**2. What were the main instruments in the Holy Place?**

A. The Candlestick, the Incense altar and the Table of shewbread.(Syllabus).

**3. Where was the incense altar placed in the tabernacle?**

A. The incense altar was placed before the veil in the tabernacle. (Exo. 30:6).

**4. What are the measurements of the incense altar?**

A. The measurements of the incense altar are: It was one cubit long, one cubit broad and two cubits high. (Exo. 30:2).

**5. What does the incense signify?**

A. The Incense signifies prayer. (Rev. 5:8).

**6. What does the incense altar signify?**

A. The incense altar signifies the saints who pour out their life in prayer, without counting their lives dear unto themselves. (Syllabus).

- 7. How must the tribulations faced in the ministry of prayer be overcome?**
- A. They must be overcome through faith. (Syllabus).
- 8. What is the candlestick a type of?**
- A. The candlestick is a type of the New Testament Church. (Rev 1:20)
- 9. Whom does the base of the candlestick show?**
- A. The base of the candlestick shows Christ. (Syllabus).
- 10. Whom does the shaft of the candlestick represent?**
- A. The shaft represents the apostles and prophets. (Syllabus).
- 11. To whom has Christ revealed the mysteries of the kingdom of God?**
- A. Christ has revealed them to the apostles and the prophets. (Syllabus).
- 12. What do the fruits (knops) in the candlestick show?**
- A. Fruits show perfection. (Syllabus).
- 13. What do the lamps in the candlestick speak of?**
- A. The lamps speak of gifts and ministries. (Syllabus).
- 14. What will be the condition of the church, if gifts do not shine?**
- A. The church will be in darkness. (Syllabus).
- 15. What are the measurements of the Table of Shewbread?**
- A. It was two cubits long, one cubit broad, and 1 ½ cubits high. (Exo. 25:23).
- 16. Whom does the number '12' signify?**
- A. 12 signifies the apostles. (Syllabus).
- 17. What does 'ten' of the deal speak of?**
- A. 'Ten' speaks of the law or the ten commandments. (Syllabus).
- 18. What does 'two tenth deals' speak of?**
- A. It shows that the ten commandments have been reduced to the two laws of love in the New Testament namely love towards God and love towards one's neighbour.

**19. What does the number ‘two’ in ‘two rows’ show?**

A. It shows a life of witness. (Syllabus).

**20. What does the crown on the table of shewbread signify?**

A. It signifies the crown of glory which the faithful servants of God receive. (I Pet.5:4).

**III. ANSWER IN ONE OR TWO SENTENCES**

**2 Marks**

**1. In the Old Testament period, who went into the Holy Place to minister in it?**

A. Aaron and his sons who were priests went into the Holy Place on all the days of the year to minister in it. (Exo.28:43).

**2. The incense altar was overlaid with pure gold – What does it signify?**

A. Being overlaid with pure gold shows that we must pray with faith. The tribulations faced in the ministry of prayer must be overcome through faith and we must boldly wrestle in prayer. (Exo.30:3).

**3. How many horns were there in the incense altar? What does it show?**

A. The incense altar had four horns. Horns show the strength we receive through prayer which preserves us from trials which come from all four sides. (I Pet. 1:5).

**4. What does ‘burning of the incense in the morning’ show?**

A. It shows that prayer life begins when the darkness in our life is dispelled. (Exo 30:7).

**5. What does ‘burning of incense at the time of the lighting of the lamps’ show?**

A. It shows that prayer life is renewed through revelations received from the word of God. (Syllabus).

**6. What does ‘burning of incense at the time of the cleaning of the lamps’ show?**

A. It shows that prayer life is renewed when we sanctify our lives. (Syllabus).

**7. ‘The candlestick was made of a talent of pure gold, of beaten work’ – What does this show?**

Gold depicts faith. (I Pet. 1:7). This shows how all the spirit – baptized people are brought into the unity of the faith (gold) and are made perfect. (Syllabus).

**8. Write about the base of the candlestick.**

A. Without the base, the candlestick cannot stand. The base speaks of Christ. He is the head of the body the Church. He bears us and we must be obedient and submissive to Him. ( Col 1 : 18 ; 2 : 10 ).

**9. What do the six branches of the candlestick show?**

- A. The six branches show the other six ministries (excluding the apostles and prophets) as mentioned in I Corinthians 12:28 – teachers, miracles, gifts of healings, helps, governments and diversities of tongues. (Syllabus).

**10. All the six branches of the candlestick branched off from the shaft – What does this show?**

- A. This shows that however gifted the spirit – baptized people may be, they can be caught up at the coming of the lord only by abiding in the fellowship of the apostles and prophets fully accepting their doctrines..

**11. What does the ‘flower’ in the candlestick show?**

- A. As we grow in the perfections of love, faith, holiness and of doing the will of God, we become a sweet savour unto other people. (II Cor. 2:15,16).

**12. ‘The lamp in the candlestick should burn always – day and night’ – What is the spiritual meaning of this?**

- A. This means that God wants to work in our lives day and night. (Syllabus).

**13. How does Christ stir up the gifts in us?**

- A. Christ cleanses us, pours his spirit into us and stirs up the gifts in us. (Syllabus).

**14. What does the table of shewbread signify? To whom is it a type of?**

- A. The table of shewbread predominantly speaks of the ministry. It is also a type of Jesus and the servants of God. (Syllabus).

**15. What does the shewbread signify in the New Testament?**

- A. 1. When the table signifies the Lord Jesus Christ, the shewbread speaks of the servants of God.
2. When the table represents the servants of God, the shewbread is a sign of the revelations or the spiritual food given to those who enter the most holy place, that is, those who are caught up at secret coming of the Lord. (Syllabus).

**IV. ANSWER BRIEFLY****5 Marks****1. What do the six branches in the shaft of the candlestick signify? Explain.**

- A. Six branches: The six branches show the other six ministries excluding the apostles and prophets as mentioned in I Corinthians 12:28. All six branches branched off from the shaft. This shows that however gifted the spirit – baptized people may be, they can

be caught up at the secret coming of the Lord only by abiding in the fellowship of the apostles and prophets fully accepting the doctrines. Every one who is Spirit – baptized, is a member of the body of Christ. (Syllabus).

**2. Write the truths revealed by the four bowls (buds) in the candlestick.**

- A. The Four Bowls: There were four buds in the shaft of the candlestick, that represented the apostles and prophets and three buds in everyone of the six branches. This reveals that the spirit – baptized believers must learn the life of doing the will of God by being in fellowship with the apostles and grow to attain perfection in the remaining three aspects of love, faith and holiness. (Syllabus).

**3. Write the spiritual implications (meanings) of the lamps in the candlestick.**

- A. The burning of the lamps show the operation of the gift in the church. If gifts do not shine, the Church will be in darkness. The lamps should burn always – day and night. This means that God wants to work in our lives day and night. Christ cleanses us, pours His spirit into us and stirs up the gifts in us just as the high priest trims the wicks, pours in oil and lights the lamps. (Syllabus).

**4. What are the table of shewbread and its four legs a shadow of?**

- A. Shewbread: When the table signifies the Lord Jesus Christ, the shewbread speaks of the servants of God. When the table represents the servants of God, the shewbread is a sign of the revelations or the spiritual food given to those who enter the most holy place, that is, those who are caught up at the secret coming of the Lord. It had four legs: This speaks of the four perfections required for the New Testament Church – perfection in love, faith, holiness and in doing the will of God.

**5. With how much of fine flour and how many cakes were made to make the shewbread? What is its meaning in the New Testament? The shewbread should be arranged in two rows – What is its spiritual meaning?**

- A. Each cake was made of two tenth deals of fine flour and twelve cakes were made. (Lev 24:5). Ten shows the law or the ten commandments. They have been reduced to the two laws of love in the New Testament, namely, love towards God and love towards one's neighbour. (Matt. 22:36-40). Twelve cakes: 12 speaks of apostles. Hence the twelve cakes show the spiritual food given by the consecrated apostles. Arranged in two rows: Two here speaks of a life of witness. We must not only preach the revelations that God gives us but also live according to what we preach because people not only hear what we preach out but also closely watch our lives, and we must be a witness to them. (Syllabus).

**6. What do the following signify?**

A.

Each Sabbath fresh cakes were to be placed.  
Shewbread must be eaten only by men.  
The crown on the table .

Each Sabbath fresh cakes were placed and old ones were removed. This shows that the servants of God should wait in the presence of God, receive new messages from God, be first fed with it themselves and then give them to the Church.

Aaron and his sons shall eat them. Unlike the manna which both men and women can eat, the shewbread must be eaten only by men. This shows that only those who live a victorious life or the Spirit – baptized servants of God and believers who are waiting for the secret coming of the Lord can eat the strong meat given by the servants of God. (Syllabus).

The crown on the table signifies the crown of glory which faithful servants of God receive. (I Pet. 5:4).

**V. ANSWER IN DETAIL**

**10 Marks**

**1. Write about the incense altar and the spiritual truths revealed by each part of it. The incense Altar: (Exo. 30:1-8): The Incense altar was placed before the veil in the holy place.**

A. It was made of shittim wood and overlaid with pure gold. It was one cubit long, one cubit broad, and two cubits high. Incense signifies prayer. The incense altar signifies the saints who pour out their lives in prayer, without counting their lives dear unto themselves.

Being overlaid with pure gold shows that we must pray with faith. The tribulations faced in the ministry of prayer must be overcome through faith and we must boldly wrestle in prayer.

It had four horns. Horns show the strength we receive through prayer which preserves us from trials which come from all four sides. (I Pet. 1:5). In the morning shows that prayer life begins when the darkness in our life is dispelled. Burning of the incense at the time of lighting of the lamps shows that prayer life is renewed through revelations received from the word of God.

Burning of incense at the time of cleaning of the lamps shows that prayer life is renewed when we sanctify our lives. (Syllabus).

**VI. ANSWER IN DETAIL AND CLEARLY WITH REFERENCE 15 Marks**

**1. Explain with scriptural references the structure of the candlestick and how it is a shadow of the New Testament Church.**

A. The candle stick: (Exo. 25:31-39). The candlestick is a type of the New Testament Church.

It was made of a talent of pure gold, of beaten work. Gold depicts faith. (I Pet. 1:7). This shows how all the spirit – baptized people are brought into the unity of the faith (gold) and are made perfect.

Base: Without the base the candlestick cannot stand. The base speaks of Christ. He is the Head of the body, the Church. He bears us and we must be obedient and submissive to Him. (Col:1:18; 2:10; Eph 1:22,23).

Shaft: On the base there was the shaft. It had four bowls (buds), four knobs (fruits) and four flowers. In every one of its six branches there was a lamp, three buds, a fruit and a flower each. The shaft also had a lamp. The shaft represents the apostles and prophets. They must be rooted and grounded in Christ. It is to them Christ has revealed the mysteries of the kingdom of God. Then others can have fellowship with them and depend on them. (Eph. 2:19,20).

The six branches: The six branches show the other six ministries (excluding the apostles and prophets) as mentioned in (I Cor. 12:28). All six branches branched off from the shaft. This shows that however gifted the Spirit – baptized people may be, they can be caught up at the secret coming of the Lord, only by abiding in the fellowship of the apostles and prophets, fully accepting their doctrines. Everyone who is Spirit baptized is a member of the Body of Christ.

The Bowls(Buds) knobs and Flowers: We saw that there were four buds in the shaft that represented the apostles and prophets and three buds in everyone of the six branches. the spirit – baptized believers must learn the life of doing the will of God by being in fellowship with the apostles and grow to attain perfection in the remaining three aspects of love, faith and holiness. The accompanying flower and knob (or fruit) speaks of the stages of our going on to perfection in all the four aspects. We should not remain at the budding stage, but go on to bring forth blossoms when our life will be a sweet savour unto others, and finally go on to bring forth fruit which indicates a growth unto perfection.

Lamps: The burning of the lamps show the operation of the gifts in the Church. If gifts do not shine, the church will be in darkness. The lamps should burn always – day and night. This means that God wants to work in our lives day and night. Christ cleanses us, pour His spirit into us and stirs up the gifts in us just as the high priest trims the wicks, pours oil and lights the lamps.

The candlestick has only seven lamps in all. But the central shaft combines two ministries – that of the apostles and prophets. Thus the candlestick represents eight ministries. (I Cor. 12:28).

**2. Give an account of the spiritual truths revealed by the ‘shewbread’.**

- A. Shewbread: When the table signifies the Lord Jesus Christ, the showbread speaks of the servants of God. When the table represents the servants of God the showbread is the sign of the revelations or the spiritual food given to those who enter the most holy place, that is, those who are caught up at the secret coming of the Lord.

It had four legs – This speaks of the four perfection required for the New Testament Church – perfection in love, faith, holiness and in doing the will of God.

12 Cakes: 12 speaks of the apostles. Hence the twelve cakes show the spiritual food given by the consecrated apostles. Each cake was made of two tenth deals of fine flour. (Lev. 24:5). Ten shows the law or the ten commandments. They have been summarised as the two laws of love in the New Testament, namely, love towards God and love towards one’s neighbours. (Matt. 22:36-40).

Arranged in two rows – two speaks of a life of witness. We must not only preach the revelations that God gives us but also live according to what we preach because people not only hear what we preach but also closely watch our lives, and we must be a witness to them.

Each sabbath fresh cakes were placed and old ones were removed. This shows that the servants of God should wait in the presence of God, receive new messages from God, be first fed with it themselves and then give them to the church.

Aaron and his sons shall eat them. Unlike the manna which both men and women can eat, the shewbread must be eaten only by men. This shows that only those who live a victorious life or Spirit baptized servants of God and believers who are waiting for the secret coming of the Lord can eat the strong meat given by the servants of God.

The crown on the table signifies the crown of glory which the faithful servants of a God receive. (I Pet. 5:4).

**VII. MORAL:****2 Marks**

Like Jesus we should be bread for others, a light to the world, and victors through powerful, prevailing prayer.

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## LESSON-10

**THE TABERNACLE**

(Part IV)  
(The Most Holy Place)

**I. MEMORY VERSES****2 Marks**

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**Hebrews 4 : 16**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks**

**1. How was the Most Holy Place separated from the Holy place? Mention its length, breadth and height. What were the instruments in it?**

- A. The Most Holy Place was separated from the Holy place by a veil. Its dimensions were 10x10x10 cubits. The instruments in it were the Ark of the covenant, the mercy seat and the cherubim. (Syllabus).

**2. Who, When and for what, could enter into the Most Holy Place with blood in his hands?**

- A. Only the high priest could enter into the most Holy place, one day in a year with blood in his hands, which he offered to make atonement for sins for himself and his household and for the congregation of Israel. (Lev 16 : 17).

**3. Mention the length, breadth and the height of the Ark of the covenant?**

- A. The dimensions of the ark were 2 ½ cubits length, 1 ½ cubits breadth and 1 ½ cubits height. (Exo 37 : 1 ).

**4. Whom does the Ark of the Covenant signify?**

- A. The Ark signifies every spirit – baptized person and also the New Testament church as a whole. It speaks of those who have made a covenant with the Lord. (Syllabus)

**5. What does the crown round about the ark denote?**

- A. The crown round about the ark shows that the work to be done into it is over and that there is nothing more to be done. Moreover, this crown signifies the crown of righteousness which those who fight the good fight, finish their course, keep the faith and ardently wait for the secret coming of the Lord will receive. (II Tim 4 : 7,8)

**6. What does the crown of the ark made of pure gold show?**

- A. The crown of the ark made of pure gold shows one being a witness to the faith by going through temptations and persecution (Syllabus).

- 7. What does the ark of the covenant overlaid with pure gold show? What are the things kept in the ark?**
  - A. Gold shows the most holy faith. (I Pet 1 : 7 ; Jude 20 ). Three things were kept in the ark of the covenant. They are
    - i) The golden pot with manna.
    - ii) The two tables of stone.
    - iii) Aaron's rod that budded. (Heb 9 : 4)
- 8. What does the golden pot with manna denote?**
  - A. Manna shows Jesus, the Bread of Life or the revelation of Christ which renews the mind of man (Rom 12 : 2 ) and makes it like a golden pot. Besides, it shows the laws being written in the mind.
- 9. What does the two tables of stone kept in the ark of the covenant show? By whom and where are the laws written in the New Testament?**
  - A. The two tables of stone kept in the ark of the covenant shows the ten commandments summarised by Jesus in the new Testament into the two laws of love, namely, love towards God and love towards man. In the new Testament, the laws are written in the fleshly tables of our heart by the spirit (II Cor 3 : 3)
- 10. What does Aaron's budded rod denote?**
  - A. Aaron's budded rod shows each one in the church must be quickened in the body by the power of resurrection and yield the fruit of the spirit. It also shows the redemption of our body at the secret coming of the Lord. (Rom 8 : 11,23)
- 11. What does mercy seat show?**
  - A. The mercy seat signifies the Lord Jesus Christ who is the High Priest who can be touched with the feeling of our infirmities and to whom therefore we can boldly go. (Heb 4 : 15,16).
- 12. What was the mercy Seat made of? What does it show?**
  - A. The mercy seat was made of pure gold. This speaks of the precious faith of Jesus. (Syllabus).
- 13. Whom does the 'two cherubim on mercy seat' denote?**
  - A. The two cherubim on the mercy seat denote the servants of God of the New Testament, who are labourers together with Christ standing on grace (II Cor 6 : 1 ) and are His ambassadors ( II Cor 5 : 20 ).

**14. What does the 'faces of the cherubim looking towards the mercy seat' show?**

- A. The faces of the cherubim looking towards the mercy seat shows the servants of God looking to Jesus, putting all their trust and faith in Him alone. (Syllabus).

**15. What does the 'cherubims stretch forth their wings on high' denote?**

- A. The cherubims stretch forth their wings on high signifies that the servants of God hate the world and the flesh and live above them, and do the ministry, being filled with the joy of the Holy spirit. (Syllabus)

**III. ANSWER BRIEFLY****5 Marks****1. Write about the make of the ark of the covenant and the spiritual truths it reveals?**

- A. The length, breadth and height of the ark of the covenant are  $2\frac{1}{2}$ ,  $1\frac{1}{2}$  and  $1\frac{1}{2}$  cubits respectively. It was made of Shittim wood and overlaid with pure gold. The ark of the covenant signifies every spirit – baptized person and also the New Testament Church as a whole. It speaks of those who have made a covenant with the Lord. It had a crown round about. This shows that the work to be done in it is over and that there is nothing more to be done.

The crown in the ark signifies the crown of righteousness which those who fight the good fight., finish their course, keep the faith and ardently wait for the coming of the Lord will receive (II Tim 4 : 7,8).

The crown was made of pure gold. Gold shows the most holy faith. (I Pet 1: 7; Jude 20). This shows one being a witness to the faith by going through temptations and persecutions. The ark had no lid and was covered with the mercy seat.

**2. Write in detail about the mercy seat.**

- A. Mercy Seat : (Exo 37 : 6 ).  
The mercy seat is  $2\frac{1}{2}$  cubits in length and  $1\frac{1}{2}$  cubits in breadth. This signifies the Lord Jesus Christ who is the High Priest who can be touched with the feeling of our infirmities and to whom therefore we can boldly go (Heb 4 : 15,16).

The mercy seat was made of pure gold – This speaks of the precious faith of Jesus. Though in the Old Testament, it has been referred to as the 'mercy seat', in the New Testament, it is seen as the throne of grace. Grace does not come alone, it comes with faith. Even so, Jesus came as the fullness of grace and He was also manifested as one rich in faith.

**IV. ANSWER IN DETAIL****10 Marks****1. What are the things kept in the Ark of the covenant? Write its spiritual significances.**

A. Three things were kept inside the ark: (Heb 9 : 4 ) They are

- i) The golden pot with manna : Manna shows Jesus, the Bread of Life or the revelation of Christ which renews the mind of man (Rom 12 : 2 ) and makes it like a golden pot. Besides, it shows the laws being written in the mind.
- ii) The two tables of stone : This shows the ten commandments summarised by Jesus in the New Testament into the two laws of love, namely, love towards God and love towards man. In the New Testament the laws are written in the fleshly tables of our heart by the Spirit (II Cor 3 : 3).
- iii) Aaron's rod that budded (Num 17 : 8) : The rod of Aaron which was kept in the presence of God budded, blossomed and brought forth almonds. Similarly, each one in the Church must be quickened in the body by the power of resurrection and yield the fruit of the Spirit. It also shows the redemption of our body at the secret coming of the Lord. (Rom 8 : 11,23).

**V. WRITE EXPLICITLY WITH REFERENCES****15 Marks****1. Write about the Mercy Seat and the two Cherubims above the Mercy Seat.**

A. Mercy Seat : (Exo 37 : 6 ).

The mercy seat is 2 ½ cubits in length and 1½ cubits in breadth. This signifies the Lord Jesus Christ who is the High Priest who can be touched with the feeling of our infirmities and to whom therefore we can boldly go (Heb 4 : 15,16).

The mercy seat was made of pure gold – This speaks of the precious faith of Jesus. Though in the Old Testament, it has been referred to as the 'mercy seat', in the New Testament, it is seen as the throne of grace.

Grace does not come alone, it comes with faith. Even so, Jesus came as the fullness of grace and He was also manifested as one rich in faith.

The Two Cherubim on the Mercy Seat (Exo 37 : 7-9) :

The Two Cherubim show the servants of God of the New Testament, who are labourers together with Christ, standing on grace, (II Cor 6:1) and are His ambassadors (II Cor 5:20). The cherubim were made of gold of beaten work, with no wood and they were hollow inside.

This shows that the servants of God of the New Testament, should empty themselves like Jesus and do the ministry (Phil 2 : 5 – 8 ).

The faces of the cherubim looking towards the mercy seat shows the servants of God looking to Jesus, putting all their trust and faith in Christ alone.

Their faces looking one to another shows that the ministry should be done in unity. God spoke from between the cherubim (Exo 25 : 22 ). This shows that God speaks to the Church through the servants of God who are His ambassadors.

They stretch forth their wings on high. This signifies that the servants of God hate the world and the flesh and live above them, and do the ministry, being filled with the joy of the Holy Spirit.

**VI. MORAL:**

**2 Marks**

We should have a life of intimate fellowship with God and learn to live in His presence continually.

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## LESSON-11

**THE TABERNACLE**

(Part V)

**I. MEMORY VERSE****2 Marks**

1. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
2. And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
3. That no flesh should glory in his presence. **I Corinthians 1:27-29**

**II. ANSWER IN ONE OR TWO WORDS****1 Marks****1. What are the things used to make the tabernacle?**

- A. Metals like gold, pure gold and brass, and shittim wood was used to make the tabernacle(Syllabus).

**2. What were the vessels made of wood in the tabernacle?**

- A. The ark of the covenant, table of shewbread, and the incense altar were made of Shittim wood and overlaid with pure gold.  
The altar was made of Shittim wood and overlaid with brass  
(Exo. 27:1,2; 30:1,3; 25:23,24; 32:1,2).

**3. What does the gold, brass and wood used in the tabernacle signify?**

- A. The gold signifies faith and brass stands for grace. The Shittim that was used in the tabernacle speaks of human weakness (Syllabus).

**4. What does the vessels in the tabernacle made of Shittim wood and overlaid with Gold, brass signify?**

- A. The vessels in the tabernacle made of Shittim wood and overlaid with gold or brass shows how God chooses a man with all his weakness and shortcomings, saves him and fills him with His grace and faith so that his human weakness is not seen anymore (Syllabus).

**5. Where does God dwell in the New Testament?**

- A. In the new testament, God dwells in His people who are separated and sanctified.

**6. How does God makes man an eternal being?**

- A. By sowing the incorruptible word into man (I Pet 1 : 23) and thereby leading him to the born again experience (Jn. 3:3) and by separating him, God makes man ready for eternity.

**7. How does God makes man as his dwelling place?**

- A. The Lord fills a person made as an eternal being with the Holy Spirit , sanctifies him and makes him His dwelling place(I Cor. 3:16; 6:19).

**8. Which places in Eternity do the three places in the tabernacle denote?**

- A. The three parts of the tabernacle namely, the outer court, the Holy place and the Most Holy place signify respectively, New Earth, New Heaven and New Jerusalem, the three places in Eternity (Rev. 21:1-3).

**9. Who will dwell in New Earth?**

- A. Those who are saved will dwell in New Earth (Syllabus).

**10. Who will dwell in New Heaven?**

- A. The Old Testament saints, general martyrs and the Tribulation martyrs will dwell in New Heaven (Syllabus).

**11. Who will dwell in New Jerusalem?**

- A. Christ and His Bride will dwell eternally in New Jerusalem.

**III. ANSWER BRIEFLY****5 Marks****1. What are the vessels made of metals in the tabernacle? Where were they kept in the tabernacle?**

The mercy seat and the candlestick were made of pure gold. The Cherubims were made of gold. The Laver was made of brass. Cherubims were kept in the most holy place above the mercy seat. The candlestick was kept in the Holy place. The laver of brass was kept in the outer court between the tabernacle of the congregation and the altar.

**2. Describe with reference that the tabernacle is a shadow of the new testament experience of God dwelling amidst His people.**

The tabernacle is a shadow of the new testament experience of God dwelling amidst His people. The eternal God dwelt in the tabernacle made by Moses. However, a tabernacle made of perishable things cannot be the eternal habitation of God. In the new Testament, God dwells in His people who are separated and sanctified. By sowing the incorruptible word into man (I Pet. 1:23) and thereby leading him to the born again experience (Jn.3:3) and by separating him, God makes him ready for Eternity. The Lord fills such a person with the Holy Spirit, sanctifies him and makes him His dwelling place. (I Cor. 3:16; 6:19).

**3. Write with reference comparing Tabernacle and the Eternity.**

The three parts of the tabernacle, the outer court, holy place and the most holy place signify, respectively, new earth, new heaven and new Jerusalem, the three places in eternity (Rev. 21:1-3).

New Earth: Those who are saved will dwell in earth.

New Heaven: The Old testament saints, general martyrs(excluding the martyr among the perfected saints, constituting the Bride of Christ) and the tribulation martyrs will dwell here.

New Jerusalem: New Jerusalem is the place where Christ and His bride(the church that has overcome) will dwell eternally.

Thus in this manner we can compare the three places in the tabernacle to the three dwelling places in Eternity.

**IV. MORAL:****2 Marks**

God chooses us who are weak, foolish and despised, and does this great work so that no flesh may glory in His presence. Let us therefore learn to be humble giving all the glory to God.

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## LESSON-12

**FEASTS**  
(PART I)**I. MEMORY VERSE****2 Marks**

Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

**Isaiah 51:1**

**II. ANSWER IN ONE OR TWO SENTENCES:****2 Marks****1. When did the Israelites observe the feast of Sabbath?**

- A. The Israelites observed the feast of Sabbath every week on the seventh day.  
(Lev. 23:2, 3).

**2. Who were groaning in Egypt, vexed in their spirit and restless at heart? Why?**

- A. The Israelites were groaning in Egypt, vexed in their spirit and restless at heart. This was because the Israelites were in bondage in the land of Egypt for four hundred years and were made to serve with rigour by the taskmasters of Pharaoh.(Exo. 1:13,14).

**3. Who desired that the Israelites should be at rest for at least one day in a week? How should they be at rest?**

- A. God desired that the Israelites should be at rest for at least one day in a week. God wanted His people who had toiled ceaselessly night and day, to rest, remembering the deliverance that God had granted them and rejoicing over it.  
(Syllabus).

**4. To whom did the Israelites belong, when they were in Egypt? Who made a covenant with them that they should be at rest on the Sabbath day?**

- A. The Israelites belonged to Pharaoh when they were in Egypt. God made a covenant with them that they should be at rest on the Sabbath day (Deut. 5:15).

**5. At which place did the Lord make a covenant with the Israelites? Who has promised to give rest unto us?**

- A. The Lord God made a covenant with the Israelites at Horeb (Deu. 5:2).  
Jesus has promised to give rest unto us (Matt. 11:28).

**6. When does a sinner receive the assurance of forgiveness of sins?**

- A. When a sinner casts the burden of his sin upon Jesus and repents with a penitent heart, he receives the assurance of the forgiveness of sins. (Syllabus).

**7. When do we observe the feast of Sabbath in our lives? When do we profane it?**

- A. When we cast the burden of our sins upon Jesus and repent with a penitent heart, he receives the assurance of the forgiveness of sins and a rest to our soul and thus we observe the feast of Sabbath. When we lose this rest it means that we have profaned the Sabbath (Syllabus).

**8. To remember what, did the children of Israel observe the Feast of Passover?**

- A. The children of Israel observed the feast of Passover to remember how the Lord brought them out of Egypt, their land of bondage. (Syllabus).

**9. When did the Israelites observe the feast of Passover? Whom does the Paschal Lamb signify spiritually?**

- A. The Israelites observed the feast of Passover every year, on the fourteenth day of the first month, in the evening. Spiritually the Paschal Lamb signifies the Lord Jesus Christ (I Cor 5:7).

**10. When did we celebrate the feast of Passover in our lives for the first time?**

- A. When we come out of the bondage of sin at conversion, we celebrate the Feast of the Passover for the first time in our lives (Syllabus).

**11. What does observing the Feast of Passover every year show?**

- A. Observing the Feast of Passover every year shows that we should always remember how we were saved and praise God (Isaiah 51:1).

**12. What should we not forget and keep praising God?**

- A. We should never forget the wretched state we were in and how the Lord delivered us from the power of darkness and brought us into His marvelous light and keep praising God for this great deliverance.(Syllabus)

**13. What are the blessings we receive when we forget not the goodness that God did to us and keep praising Him?**

- A. The blessings we receive when we forget not the goodness that God did to us and keep praising Him are this will help us to remain humble and grateful to God and keep growing in our spiritual life.

**III ANSWER BRIEFLY****5 Marks****1. Write in order the feasts observed by the Israelites in the Old Testament, with references.**

A.

1. The Feast of Sabbath (Lev. 23:1-3).
2. The Feast of the Passover (Lev. 23:5).
3. The Feast of unleavened bread (Lev. 23:6-8)
4. The Feast of Harvest or the Feast of Pentecost (Lev. 23:9-22).
5. The Feast of Trumpets (Lev. 23:23-25).
6. The Feast of Atonement for sin (Lev.23 : 26-32).
7. The Feast of Tabernacles (Lev.23:33-43).

**2. Write about the Feast of Passover.**

A.

The Feast of Passover was celebrated every year, on the fourteenth day of the first month, in the evening, so that the children of Israel might remember how the Lord brought them out of Egypt, the land of bondage. Spiritually, the Paschal lamb signifies the Lord Jesus Christ. St. Paul says, "Christ our Passover is sacrificed for us" (I Cor 5:7). When we come out of the bondage of sin at conversion, we celebrate the Feast of the Passover for the first time in our lives. The children of Israel observing it every year thereafter shows that we should always remember how we were saved and praise God. We should look to the rock from where we were hewn and to the hole of the pit from where we were digged (Isa. 51:1). We should never forget the wretched state we were in and how the Lord delivered us from the power of darkness and brought us into His marvelous light and keep praising God for this great deliverance. This will help us to remain humble and grateful to God and keep growing in our spiritual life.

**IV ANSWER IN DETAIL****10 Marks****1. Write with references the reasons for the Israelites to observe the feast of Sabbath and the manner in which, we, the New Testament Israelites should observe the feast of Sabbath?**

A.

Six days the people of Israel were to work, but the seventh day was a day of rest, a holy convocation, on which they should not do any work. It was the Lord's Sabbath. (Lev. 23:2,3).

Reasons:

1. The Israelites were in bondage in the land of Egypt for four hundred years and were made to serve with rigour by the taskmasters of Pharaoh. Being vexed in their spirit and restless at heart, they were groaning. So after their redemption, God wanted His people who had thus toiled ceaselessly, night and day, to rest remembering the deliverance that God had granted them and rejoicing over it.

2. Moreover, all the days that they were in Egypt they belonged to Pharaoh but now they belonged to the Lord who redeemed them. So they rested on the Sabbath day according to the covenant that God had made with them. Moses called all Israel and said unto them, “Hear, O Israel, the statutes and the judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. The Lord our God made a covenant with us in Horeb. The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day”(Deut. 5:1-3). The observance of the Sabbath day is one among three commandments.(Deut. 5:15). Thus six days in a week they journeyed towards Canaan but rested on the seventh day.

Manner to observe the Feast of Sabbath in the new Testament:

We, who are the spiritual Israel do not have to rest physically on any particular day. In Matt. 11:28, Jesus has promised to give us rest. When a sinner casts the burden of his sin on Him and repents with a penitent heart, he receives the assurance of the forgiveness of sins, which is a rest to his soul. This is the Feast of Sabbath which we observe in our lives. If we lose this rest it means that we have profaned the Sabbath.

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## LESSON-13

**FEASTS**

(Part – II)

**I. MEMORY VERSES****2 Marks**

1. For the grace of God that bringeth salvation hath appeared to all men,
2. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
3. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
4. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.  
Titus 2 : 11 - 14

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. What does the feast of unleavened bread signify? When do we observe this feast in our lives?**

- A. The feast of unleavened bread signifies sanctification. In our lives we observe this feast after salvation. ( Syllabus )

**2. What does the old leaven according to I Cor 5 : 8 signify? What does unleavened bread signify?**

- A. The Old leaven signifies the natures of malice and wickedness and the unleavened bread signifies the divine natures, sincerity and truth.

**3. How did the first century believers live according to the truth signified by the feast of unleavened bread?**

- A. In the first century, when people were saved, according to the truth signified by the feast of unleavened bread, they lived in unity among themselves and separate from sinners ( Syllabus )

**4. Whom does those who have leaven show? When will we lose our sincerity and truth?**

- A. Those who have leaven in them show those who teach wrong doctrines. We should not mingle with such people. (Matt 16 : 11, 12 )

If we give up our life of separation; we will lose our sincerity and truth. (Syllabus)

**5. When was the Feast of Harvest celebrated? Mention the other name for this feast?**

A. The feast of Harvest was celebrated on the fiftieth day after the sheaf of the first fruits was waved. Pentecost means “fifty”. Therefore this feast is also called as the feast of Pentecost.

**6. Who are the two groups of people formed on the day of Pentecost?**

A. On the day of Pentecost, the fiftieth day after the resurrection of Jesus, about one hundred and twenty people had gathered in the upper chamber in Jerusalem, and the Holy Spirit, was poured forth upon all of them (Acts 2 : 1-4 ). On that day, two groups of people were formed by the baptism in the Holy Spirit, namely, the believers and consecrated servants of God.

**7. When do we celebrate the feast of Pentecost in our lives for the first time? How do we continue to celebrate it?**

A. We celebrate this feast in our lives for the first time when we receive the Holy Spirit. Thereafter we continue celebrating it by getting filled in the Spirit again and again. (Syllabus)

**8. What are the feasts we should observe spiritually in the proper way to be able to celebrate the Feast of Trumpets with great joy?**

A. If we celebrate the Feasts of the Sabbath, the Passover, Unleavened Bread and Pentecost in the proper way observing all the rules, spiritually, surely we will be able to celebrate the Feast of Trumpets with great joy. ( Syllabus )

**9. What are the feasts of Trumpets and the Feast of Tabernacles signify?**

A. Feast of Trumpets spiritually signifies rapture of the Church at secret coming of the Lord. Feast of Tabernacles spiritually signifies the days of the millennial Reign on this earth, where we will reign and rejoice with the Lord.

**10. Which incident does the feast of the Atonement of sin signify?**

A. The feast of Atonement of sin signifies an event which takes place after the Lord has gathered the Bridal church to Himself at His coming. Those who are not perfected in the Church will be left behind. These will celebrate the feast of Atonement of sin during the three and a half years of tribulation after the coming of the Lord, by not taking upon themselves the name or the number or the mark of the beast and dying as martyrs. They will partake of the First Resurrection. This is the event signified by the feast of Atonement of sin. ( Syllabus )

**11. Those who observe which feasts will partake of the Millennial Reign?**

A. Those who partake of the Millennial Reign are

- i) Those who are raptured at the secret coming of the Lord (those who observe the feast of trumpets)

- ii) Though left behind at the secret coming of the Lord, those who die as martyrs without taking upon themselves the name or the number or the mark of the beast. (those who celebrate the feast of atonement of sin) ( Syllabus )

**12. To celebrate which feast should we separate ourselves from sin and sinners? To celebrate which feast should we wait ardently?**

- A. To celebrate the feast of unleavened bread we should separate ourselves from sin and sinners. To celebrate the feast of trumpets we should wait ardently. ( Syllabus )

**13. Why did the Lord command that all those born in Israel should celebrate the feast of tabernacles? How many days should they observe?**

- A. The Lord commanded all who were born as Israelites to observe the feast of tabernacles so that the generation to come might know that the Lord made the children of Israel dwell in booths when He brought them out of Egypt. The feast of tabernacles should be celebrated for seven days. ( Lev 23 : 42, 43 )

**14. When did the Israelites celebrate the feast of unleavened bread? When did they celebrate the feast of tabernacles?**

- A. The Israelites celebrated the feast of unleavened bread on the fifteenth day of the first month. They celebrated the feast of tabernacles in the seventh month from the fifteenth day for seven days. ( Lev 23 : 5,6,7)

**15. Write the feasts observed by the Israelites in the seventh month.**

- A.
  - i) Feast of trumpets ( Lev 23 : 23 )
  - ii) Feast of Atonement of sin ( Lev 23 : 27 )
  - iii) Feast of Tabernacles ( Lev 23 : 39 )

**16. The spiritual experiences signified by which four feasts should the children of God, who are to be raptured at the secret coming of the Lord, have attained?**

- A. The children of God who are to be raptured at the secret coming of the Lord should have attained the spiritual experiences signified by the first four feasts namely  
 (1) Feast of Sabbath (2) Feast of Passover (3 ) Feast of unleavened bread (4) Feast of Harvest or Feast of Pentecost. ( Syllabus )

**17. With whom should we not mingle does St. Paul say through the verse ICor5:9,11?**

- A. St. Paul says, not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

**18. Which feast was observed as a shadow of the millennial reign? Those who observe which two feasts will observe this feast?**

- A. The feast celebrated as a shadow of the Millennial Reign was the feast of tabernacles. Those who observe the feast of trumpets and the feast of atonement of sin will celebrate the feast of tabernacles which is a shadow of the Millennial Reign(Syllabus)

**III. ANSWER BRIEFLY**

**5 Marks**

**1. How did the Israelites celebrate the feast of unleavened bread in the Old Testament period? How should we the spiritual Israelites celebrate that feast?**

- A. The feast of unleavened bread was celebrated on the fifteenth day of the first month. For seven days the children of Israel had to eat unleavened bread and offer unto the Lord an offering made by fire. On the first and the seventh day they had a holy convocation unto the Lord and were to do no servile work in them. (Lev 23:6-8)

We the spiritual Israelites, in order to observe this feast in our lives,

- i) We have to separate ourselves from sin and sinners.
- ii) Sincerity and truth must be seen in our lives.
- iii) The leaven of malice and wickedness should be got rid of.
- iv) We should not even mingle with those who have these natures in them. ( I Cor 5 : 9,11 )
- v) We should not mingle with those who have leaven in them, that is, those who teach wrong doctrines ( Matt 16 : 11, 12 )

Thus we should celebrate this feast.

**2. Write notes about Feast of Harvest of Feast of Pentecost.**

- A. The feast of Harvest was celebrated on the fiftieth day after the sheaf of the first fruits was waved. Pentecost means “fifty”. On that day two loaves of two tenth deals of fine flour were baked alike and waved ( Lev 23 : 17 ). We see that on the day of Pentecost, the fiftieth day after the resurrection of Jesus, the Holy Spirit, was poured forth on the one hundred and twenty people who had gathered in the upper chamber in Jerusalem.(Acts 2 : 1-4 ). On that day, two groups of people were formed by the baptism in the Holy Spirit, namely, the believers and the consecrated servants of God. They will be caught up together as the first fruits at the secret coming of Jesus. We celebrate this feast in our lives for the first time when we receive the Holy Spirit. Thereafter we continue celebrating it by getting filled in the Spirit again and again.

**3. When was the Feast of Trumpets celebrated? What is its spiritual significance?**

- A. This feast of Trumpets was celebrated on the first day of the seventh month. It was a memorial of blowing of trumpets and a holy convocation to the Lord. They were to do no servile work in it but offer an offering made by fire unto the Lord. This feast spiritually signifies the rapture of the Church at the secret coming of the Lord. “For

the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God : and the dead in Christ shall rise first : Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air : and so shall we ever be with the Lord” ( I Thess 4 : 16, 17 )  
If we celebrate the Feasts of the Sabbath, the Passover, Unleavened Bread and Pentecost in the proper way surely we will be able to celebrate the Feast of Trumpets with great joy. We should wait ardently to celebrate this Feast of Trumpets. Otherwise, our having celebrated the other feasts earlier will be in vain. ( Syllabus)

**4. When and How did the Israelites celebrate the feast of atonement of sin? Hereafter, who and when will they observe this feast?**

- A. This feast started on the evening of the ninth day of the seventh month and was celebrated till the evening of the next day, that is, the tenth day. It was to be for them a day of atonement and a holy convocation unto the Lord on which they were to afflict their souls and offer an offering made by fire unto the Lord. They were to do no work on that day. Those who did any work on that day or did not afflict their souls were to be cut off from among their people.

This feast signifies an event which takes place after the Lord has gathered the Bridal Church to Himself at his secret coming. When the saints who are overcomers, called the first fruits of the earth are caught up, the rest of the church who are not perfect will be left behind. Nevertheless, if they die as martyrs in the 3 ½ years of tribulation that follows the secret advent of the Lord, they will partake of the First Resurrection. By not taking upon themselves the name or the number or the mark of the beast, and by enduring all the tribulation and finally dying as martyrs they celebrate their Feast of Atonement for Sin.

**5. How did the Israelites observe the feast of tabernacles? Why did they observe? What is its spiritual significance?**

- A. The feast of tabernacles was celebrated for seven days from the fifteenth day of the seventh month. For seven days they were to offer an offering made by fire unto the Lord and do no servile work in it They were to take boughs of goodly trees, branches of palm trees, boughs of thick trees and willows of the brook and dwell in booths for seven days and rejoice before the Lord their God. All who were born as Israelites were to dwell in booths so that the generation to come might know that the Lord made the children of Israel dwell in booths when He brought them out of Egypt.

This feast is a shadow of the Millennial Reign where we will reign and rejoice with the Lord for a thousand years.

**IV. MORAL:**

**2- Marks**

All the feasts were ordained by the Lord with great spiritual significance for the New Testament period, so that the children of God might prepare themselves to live blissfully with Jesus for ever and ever.

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## LESSON-14

**THE MYSTERY OF CHRIST**

(Ephesians 3 : 3 - 6)

**I. MEMORY VERSE****2 Marks**

1. How that by revelation he made known unto me the mystery; as I wrote afore in few words,
2. Whereby, when ye read, ye may understand my knowledge in the mystery of Christ,
3. Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
4. That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
5. Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Ephesians 3 : 3 - 7

**II. ANSWER IN A WORD OR TWO****1 Marks****1. How many mysteries are there in the bible?**

A. There are thirteen mysteries in the bible. (Syllabus)

**2. How did Abraham receive the promises?**

A. Abraham received the promises through the righteousness of faith ( Rom 4 : 13 )

**3. When is the promise of the father fulfilled in us?**

A. The promise of the father is fulfilled in us when we receive the baptism of the Holy Spirit. ( Luke 24 : 49 )

**III. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. How many parts are there in the mystery of Christ? What are they?**

A. There are three parts in the mystery of Christ. ( Eph 3 : 6 ). They are

- i) The Gentiles are of the same body;
- ii) The Gentiles are Partakers of the Father's promise in Christ ;
- iii) The Gentiles are Fellowheirs by the gospel.

**2. Who are made as the members of the body of Christ, the Church?**

A. All those who receive the baptism of the Holy Spirit, whether they be Jews or Gentiles, are made the members of His Body, the Church ( I Cor 12 : 13 )

**3. What is the great privilege extended to the Gentiles in this period of grace?**

A. The Gentiles are also brought through Jesus Christ into His Body, the Church. (Eph 2 : 11 – 16 )  
By the baptism of the Holy Spirit, the gentiles are made the members of His Body, the Church. ( I Cor 12 : 13 )  
This is a great privilege extended to the Gentiles in this period of grace.

**4. What are the promises given by God to Abraham?**

A. God promised Abraham that he would inherit the world, and that he would be a father of many nations. (Gen 12 : 2, 3 )

**5. How do the blessings ( promises ) given to Abraham come to us?**

A. Christ is the seed of Abraham. ( Gal 3 : 16 ). Christ comes into us through the baptism of the Holy Spirit. ( Jn 14 : 16, 20 ). Since Christ comes into us in this manner, the blessings given to Abraham come to us through Him.

**6. How did God make the Israelites as heirs?**

A. God chose the Israelites, to be heirs by giving them His laws. (Syllabus)

**7. Why did God appoint Jesus Christ as heirs of all things?**

A. God sent His own Son, the Lord Jesus Christ, to this world. He who came as man, overcame Satan on the cross (Heb 2 : 14, 15 ) and therefore God appointed Him heir of all things (Heb 1 : 2 )

**8. How are the gentiles made as fellowheirs?**

A. Through the death of the Lord Jesus Christ on Calvary, the Gentiles too are made fellowheirs through faith in Him, by the baptism in the Holy Spirit and by the perfect gospel. ( Syllabus )

**9. Whom has the Lord raised up to preach the perfect gospel to make the gentiles fellowheirs?**

- A. The Lord has raised up consecrated apostles that they might preach the perfect gospel which would make the gentiles fellowheirs. (II Tim 1 : 10, 11 )

**IV. ANSWER BRIEFLY**

**5 Marks**

**1. Write with reference about the ‘The Gentiles are of the same body’ of the mystery of Christ.**

A. Here the ‘body’ means the spiritual Body which is the Church (Col 1 : 18 ). The Lord Jesus is the Head of this spiritual Body. In the Old Testament days, only the Israelites were the people of God or the Church of God (Acts 7 : 38 ). However, now, God brings the Gentiles also into the Body of Christ, the Church, through Jesus Christ (Eph 2 : 11– 16 ). All those who receive the baptism in the Holy Spirit, whether they be Jews or Gentiles, are made members of His Body, the Church ( I Cor 12:13 ). This is a great privilege extended to the Gentiles in this period of Grace.

**2. Write with reference about ‘The Gentiles are partakers of the promise of the Father in Christ’ of the mystery of Christ.**

- A.
- i) God gave promises to Abraham and to his seed. We read of them in Genesis 12 : 2, 3.
  - ii) He was promised that he would inherit the world, and that he would be a father of many nations (Rom 4 : 13, 17 ; Gen 17 : 5 ).
  - iii) He received these promises, not through the law, but through the righteousness of faith.
  - iv) These promises belong not only to Abraham, but to his seed as well. This seed is Christ (Gal 3 : 16 ).
  - v) Christ comes into us through the baptism in the Holy Spirit ( Jn 14 : 16,20 ). Since Christ comes into us in this manner, the blessings given to Abraham come to us through Him. Therefore when we receive the baptism in the Holy Spirit, the promise of the Father is fulfilled in us (Gal 3 : 14 ; Lk 24 : 49 ; Acts 1 : 4, 5 ; 2 : 38, 39 ).

**3. Describe with reference ‘The Gentiles are made fellow heirs by the gospel’ of the mystery of Christ.**

- A.
- i) In the beginning God created man in His own image, and after His likeness and made him heir of all things on earth (Gen 1 : 27, 28 ). However, man was deceived by Satan and thereby lost his inheritance.

- ii) After this, God chose the Israelites, to be heirs by giving them His laws. But they could not fulfil it.
- iii) When the fullness of time was come, God sent His own Son, the Lord Jesus Christ, to this world. He who came as man, overcame Satan on the cross (Heb 2 : 14, 15 ) and therefore God appointed Him heir of all things (Heb 1 : 2 )
- iv) Through the death of the Lord Jesus Christ on Calvary, the Gentiles too are made fellowheirs through faith in Him, by the baptism in the Holy Spirit and by the perfect gospel.
- v) The Lord raises up consecrated apostles and reveals this mystery to them that they might preach the perfect gospel which would make the gentiles fellow heirs (II Tim 1 : 10, 11 ).

## V. EXPLAIN IN DETAIL

**15 Marks**

### 1. Write what you learnt from the lesson ‘The Mystery of Christ’.

A. The mystery of Christ is one of the thirteen mysteries in the Bible. There are three parts in the mystery of Christ (Eph 3 : 6 ). They are :

- i) The Gentiles are of the same body;
- ii) Partakers of the Father’s promise in Christ ;
- iii) Fellowheirs by the gospel.

#### 1. The Gentiles are of the same body

Here the ‘body’ means the spiritual Body which is the Church (Col 1 : 18 ). The Lord Jesus is the Head of this spiritual Body. In the Old Testament days, only the Israelites were the people of God or the Church of God (Acts 7 : 38 ). However, now, God brings the Gentiles also into the Body of Christ, the Church, through Jesus Christ (Eph 2 : 11, 12 – 16 ). All those who receive the baptism of the Holy Spirit, whether they be Jews or Gentiles, are made members of His Body, the Church ( I Cor 12 : 13). This is a great privilege extended to the Gentiles in this period of grace.

#### 2. The Gentiles are partakers of the Father’s promise in Christ

God gave promises to Abraham and to his seed. We read of them in (Genesis 12:2, 3 ). He was promised that he would inherit the world, and that he would be a father of many nations (Rom 4 : 13, 17 ; Gen 17 : 5 ). He received these promises, not through the law, but through the righteousness of faith.

These promises belong not only to Abraham, but to his seed as well. This seed is Christ (Gal 3 : 16 ). Christ comes into us through the baptism of the Holy Spirit (Jn 14 : 16, 20 ). Since Christ comes into us in this manner, the blessings given to Abraham come to us through Him. Therefore when we receive the baptism of the Holy Spirit, the promise of the Father is fulfilled in us (Gal 3 : 14 ; Lk 24 : 49 ; Acts 1 : 4, 5 ; 2 : 38, 39 ).

**3. The Gentiles are made fellowheirs by the gospel**

In the beginning God created man in His own image, and after His likeness and made him heir of all things on earth (Gen 1 : 27, 28 ). However, man was deceived by Satan and thereby lost his inheritance. After this, God chose the Israelites, made them heirs by giving them His laws. But they could not fulfil it. When the fullness of time was come, God sent His own Son, the Lord Jesus Christ, to this world. He who came as man, overcame Satan on the cross (Heb 2 : 14, 15 ) and therefore God appointed Him heir of all things (Heb 1 : 2 ) Through the death of the Lord Jesus Christ on Calvary, the Gentiles too are made fellow heirs through faith in Him, by the baptism of the Holy Spirit and by the perfect gospel. The Lord raises up consecrated apostles and reveals this mystery to them that they might preach the perfect gospel which would make the gentiles fellow heirs (II Tim 1 : 10, 11 ).

**VI. MORAL:****2 Marks**

We should be made one in the Body of Christ, the Church, that we might have no difference. Moreover, we should strive to receive the promises of God by faith, and overcome the devil, the flesh and the world and reign with the Lord Jesus as fellow-heirs in Eternity.

ΨΨΨΨΨΨΨΨ

**LESSON-15    SANCTIFICATION THROUGH THE WORD****I.    MEMORY VERSES****2 Marks**

1. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
2. Sanctify them through thy truth: thy word is truth.
3. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

**John 17 : 14, 17, 19****II.    ANSWER IN A WORD OR TWO****1 Mark****1.    When was the whole creation created by the incorruptible word of God become corruptible?**

- A.    When man fell through disobedience, the whole creation became corruptible.  
(Rom 8 : 20, 21)

**2.    When will God once again place man over the work of His hands?**

- A.    God will once gain place him over the work of His hands, when the whole creation is redeemed from the bondage of vanity and corruption (Rom 8 : 20 )

**3.    What should the fallen man do to receive once again the dominion over the works of God's hands?**

- A.    The fallen man must escape the corruption that is in the world through lust and be made partaker of the divine nature to receive once again the dominion over the works of God's hands (II Pet 1 : 4 ).

**4.    When will the world, with all its vain attractions and luxuries appear as a wilderness to a child of God?**

- A.    For a child of God who abides in the truth of water baptism, the world, with all its vain attraction and luxuries appears a wilderness. ( Syllabus)

**5.    What is meant by 'Truth'?**

- A.    The word of God is the Truth. (John 17 : 17 )

**6. Who is the word of God?**

- A. Christ is the word of God. (John 1: 1)

**III. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. What should the people redeemed by the precious blood of Christ do to go on unto perfection?**

- A. The people who are redeemed must go on unto perfection being sanctified by the word of the Lord, separating themselves from the world and the things of the world. (Syllabus)

**2. When does the work of sanctification by the word begins in our lives?**

- A. The work of sanctification by the word begins when we obey the counsel of God in water baptism, and die to our sinful nature which made us walk after the course of this world (Eph 2 : 2, 3 )

**3. What is the spiritual significance of ‘God taught the Israelites to live by manna each day’ ?**

- A. It signifies that after being dead to the corruptible things of the world man must thereafter live by every Word of God. (Syllabus)

**4. ‘The Children of Israel should celebrate the feast of unleavened bread’ – To what is this a shadow of?**

- A. This is a shadow of a sanctified life wherein we follow the Lord in sincerity and truth, avoiding the leaven of false doctrine (Matt 16 : 6, 12 ) and being without the leaven of malice and wickedness (I Cor 5 : 7, 8 ).

**5. How will the children of God, who follow the Lord in sincerity and truth, shine as lights in the world?**

- A. The children of God who follow the Lord in sincerity and truth are blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom they shine as lights in the world, holding forth the word of life (Phil 2 : 14 – 16).

**6. What does cloven footed, chewing the cud signify?**

- A. The ‘cloven – footed’ signifies of a life of separation and ‘chewing the cud’ speaks of meditating on the word of God. (Syllabus).

**7. When is our mind renewed by the word of God to know the good, acceptable and perfect will of God?**

A. When we meditate on the Word of God and offer up our bodies as a living sacrifice to the will of God not being conformed to the world, our mind is renewed by the Word of God to know the good, acceptable and perfect will of God.  
(Rom 12 : 1,2).

**8. How does the fins help the fish? What does the fins show in our spiritual lives?**

A. The fins help the fishes to swim against the water current. These fins signify the hope which directs and guides our lives and helps us press forward against the course of this world. (Syllabus)

**9. How does the scales help the fishes? What does the scales show in our spiritual lives?**

A. The scales help to preserve the fish in water. This depicts the faith which preserves our soul in holiness in this present evil world (I Jn 5 : 4 ).

**10. What are the two aspects of the Gospel, the word of truth?**

A. The Gospel, the word of truth has these two aspects of faith and hope which sanctify the soul. ( Col 1 : 23)

**11. What does the clean birds which the children of Israel were permitted to eat speak of ?**

A. It speaks of a pure, sanctified life in the spirit through the word. (Syllabus).

**12. What should we do that our spirit, soul and body be sanctified by the word of God?**

A. We should read and meditate on the word of the Lord everyday and surrendering ourselves to the revelation received thereby, we should live having understood the will of God. ( Moral )

**IV. ANSWER BRIEFLY**

**5 Marks**

**1. Why should we be sanctified by the word of God?**

- A.
- i) Man who was created in the likeness of God was given dominion over all creation that were created by the incorruptible Word of God.
  - ii) When man fell through disobedience, not only did he, but also the whole creation became corruptible (Rom 8 : 20, 21).

- iii) Man who was to be a ruler became a slave and was thereafter enslaved by the vain and corruptible things of the world, through lust.
- iv) God will once again place him over the work of His hands, when the whole creation is redeemed from the bondage of vanity and corruption. For this man must escape the corruption that is in the world through lust and be made partaker of the divine nature (II Pet 1 : 4 ).

To obtain the promises given to this end, it is necessary for him to be sanctified by the Word.

**2. Explain that for a child of God this world, with all its vain attractions appears as a wilderness.**

- A. When we obey the counsel of God and take water baptism, we die to our sinful nature which made us walk after the course of this world (Eph 2 : 2, 3 ). This truth reminds us of, the Egyptian army, a type of the sinful nature, being judged and destroyed, when the children of Israel crossed the Red Sea .

Thus those who have crossed the red sea which is a shadow to water baptism, have entered the wilderness. Therefore for a child of God who abides in the truth of water baptism, the world, with all its vain attraction and luxuries appears a wilderness.  
(Syllabus)

**3. When does the word of God begin to sanctify us?**

- A. Jesus prayed for His disciples saying , “They are not of the world, even as I am not of the world. Sanctify them through thy truth : thy word is truth” (Jn 17 : 16,17)

In the wilderness, God taught them to live by manna, each day. After being dead to the corruptible things of the world man must thereafter live by every Word of God which in turn begins to sanctify him.

**4. When do we begin to shine as lights in the world?**

- A. To be sanctified by the Word, the leaven of false doctrine must be avoided.

The children of Israel were asked to observe the feast of unleavened bread. This is a shadow of a sanctified life wherein we follow the Lord in sincerity and truth, avoiding the leaven of false doctrine (Matt 16 : 6, 12 ) and being without the leaven of malice and wickedness (I Cor 5 : 7, 8 ).

In this state a blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and a perverse nation, among whom we shine as lights in the world, holding forth the word of life (Phil 2 : 14 – 16).

V. **ANSWER IN DETAIL****10 Marks****1. Describe Sanctification of the Body by the word.**

- A. Sanctification of the Body** – Cloven –footed animals which chew the cud (lev. 11:3). ‘Cloven – footed ‘ speaks of a life of separation and ‘chewing the cud’ speaks of meditating on the Word of God.

When we meditate on the Word of God and offer up our bodies as a living sacrifice to do the will of God not being conformed to the world, our mind is renewed by the Word of God to know the good, acceptable and perfect will of God. (Rom 12 : 1,2). The Psalmist speaks of the blessedness of a man who meditates on the Word of God while preserving his life of separation. (Psa. 1:1 - 3)

**2. Describe Sanctification of the Soul by the word**

- A. Sanctification of the Soul** – whatsoever hath fins and scales in the waters.(Lev 11: 9)

The fins help the fishes to swim against the water current. These fins signify the hope which directs and guides our lives and helps us press forward against the course of this world. This hope is spoken of as an anchor of the soul that enter within the veil (Heb. 6: 19). Similarly, the scales help to preserve the fish in water.

This depicts the faith which preserves our soul in holiness in this present evil world (I Jn 5 : 4 ). The Gospel, the word of truth, has these two aspects of faith and hope which sanctify the soul (Col 1: 23).

**3. Describe Sanctification of the Spirit by the word**

- A. Sanctification of the Spirit** -- Clean birds like the dove :

Jesus said, “Now ye are clean through the word which I have spoken unto you”(Jn 15:3).The clean birds which the children of Israel were permitted to eat speak of a pure, sanctified life in the spirit through the Word. Like the bird, which flies in the air, we, after taking water baptism, are called to live a heavenly life in the spirit being risen with Christ by faith (Col 2: 12). Christ is the Word of God.

As we continue to abide in Him and He in us, we are cleansed by His Word. That Word quickens us to seek the things above and not the things on this earth.

We who have been thus sanctified, must be preserved blameless and be found sincere and without offence (Phil 1: 10) for the day of Christ.

God is able to sanctify our spirit, soul and body and preserve us blameless unto the coming of our Lord Jesus Christ.

VI. **ANSWER IN DETAIL AND CLEARLY**

15 Marks

1. **Explain with the three different creatures, the truth of sanctification by the word.**

A.

- a. **Sanctification of the Body** – Cloven –footed animals which chew the cud (lev. 11:3).
  - i) ‘Cloven – footed ‘ speaks of a life of separation and ‘chewing the cud’ speaks of meditating on the Word of God.
  - ii) When we mediate on the Word of God and offer up our bodies as a living sacrifice to do the will of God not being conformed to the world, our mind is renewed by the Word of God to know the good, acceptable and perfect will of God. (Rom 12 : 1,2).
  - iii) The Psalmist speaks of the blessedness of a man who meditates on the Word of God while preserving his life of separation. (Psa. 1:1-3)
- b. **Sanctification of the Soul** – whatsoever hath fins and scales in the waters (Lev 11: 9) :
  - i) Fins help fishes to swim against the water current. These fins signify the hope which directs and guides our lives and helps us press forward against the course of this world.
  - ii) This hope is spoken of as an anchor of the soul that enter within the veil (Heb. 6: 19).
  - iii) Similarly, the scales help to preserve the fish in water. This depicts the faith which preserves our soul in holiness in this present evil world (I Jn 5 : 4 ).
  - iv) The Gospel, the word of truth, has these two aspects of faith and hope which sanctify the soul (Col 1: 23).
- c. **Sanctification of the Spirit** -- Clean birds like the dove :
  - i) Jesus said, “Now ye are clean through the word which I have spoken unto you”(Jn 15:3).
  - ii) The clean birds which the children of Israel were permitted to eat speak of a pure, sanctified life in the spirit through the Word.
  - iii) Like the bird, which flies in the air, we, after taking water baptism, are called to live a heavenly life in the spirit being risen with Christ by faith (Col 2: 12). Christ is the Word of God.
  - iv) As we continue to abide in Him and He in us, we are cleansed by His Word.
  - v) That Word quickens us to seek the things above and not the things on this earth.
  - vi) We who have been thus sanctified, must be preserved blameless and be found sincere and without offence (Phil 1: 10) for the day of Christ. God is able to sanctify our spirit, soul and body and preserve us blameless unto the secret coming of our Lord Jesus Christ.

VII. MORAL:

2 Marks

We should read and meditate on the Word of God everyday and, surrendering ourselves to the revelations received thereby, we should live having understood the will of God. When we do this ,the Word of God will sanctify our body, soul and spirit wholly.

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## LESSON-16

**DIVINE HEALING**

(PART – I)

**I. MEMORY VERSES****2 Marks**

1. When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:
2. That it might be fulfilled which was spoken by E-sa-ias the prophet, saying. himself took our infirmities, and bare our sicknesses  
**Matt 8 : 16, 17**

**II ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. What is Divine Healing?**

- A. Divine Healing is the healing received by a person through faith, who when he becomes physically ill, places all his hope upon God, who is the Lord both for the body and the soul. Since such people trust in God alone, they do not turn to doctors or resort to medicines.(Syllabus)

**2. Where does the Lord first begin the work of healing in a child of God who is waiting for Divine Healing? Write one scripture reference.**

- A. Though the body of man is corruptible, his soul is eternal. Therefore the Lord first begins the work of healing in the inner man of a person who waits upon God for his physical healing. In other words, divine healing begins in the soul. The apostle saying, "... I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (III John 2) can refer to this.

**3. Do the scriptures approve of our resorting to medicine for healing? Explain.**

- A. 1. In Exodus 15:26 God says, "I am the Lord that healeth thee". Therefore the healing of the children of God should not be through medicine.
2. In II Chronicles 16:12, it is written that in his sickness, Asa, "sought not to the Lord but to the physicians". From this we understand that the Scripture does not approve of our resorting to medicine.

**4. What are the ways in which the children of God receive Divine Healing?**

- A.
1. Confessing faults one to another and praying one for another (James 5:16).
  2. Calling the elders of the Church (James 5:14,15).
  3. Praying for others who are in trouble (Job 42:10).

**5. Do the sick always receive instantaneous healing? Write with examples.**

- A. No. When God performs miracles, they can be healed instantly. But instantaneous healing is not a must.

Examples

1. St. Paul left Trophimus sick at Miletus (II Tim. 4:20)
2. St. Paul was given a thorn in the flesh. In spite of his praying thrice, he received no immediate deliverance (II Cor. 12:7-9).

**6. What are the benefits of waiting for Divine Healing?**

- A.
1. Faith is built up.
  2. It helps to know and realize our sins, and cleanse ourselves and to be reconciled to one another.
  3. Fear of God increases (Syllabus).

**7. It is not the counsel of God that a child of God should resort to medicine for sickness. Explain.**

- A. When God made man, medicine was not in His plan. He provided man only with food to eat and water to drink. Before man committed sin, he was not sick. As there is deliverance from sin through Calvary, the death of the Lord on Calvary is sufficient also for the healing of sickness, which is the result of sin. Therefore, resorting to medicine for sickness is not the counsel of God. (Moral)

**III ANSWER BRIEFLY****5 Marks****1. What are the main causes for one to fall sick?**

- A.
- i) Lack of hygiene, gluttony, addiction to evil habits like consuming tobacco, alcohol, drugs and transgressing the laws of nature.
  - ii) Sin and disobedience (Deu. 28:15,22,27)
  - iii) Direct affliction of Satan (Job 2:7)
  - iv) Trial of faith (I Pet. 1:7).
  - v) As a chastisement of God (Num. 12:1-10; II Kings 5:22-27; I Cor. 11:29,30).

**2. Write five instances of healing of the sick as mentioned in the scriptures.**

- A.
- i) The household of Abimelech healed by Abraham's prayer (Gen.20:17,18).
  - ii) Miriam's leprosy healed by Moses' prayer (Num.12:13-15).
  - iii) Those bitten by the fiery serpents lived when they looked to the serpent of brass made by Moses. (Num. 21:6-9)
  - iv) Jesus healed the sick who came to Him. (Matt. 8:16).
  - v) The apostles healed the sick (Acts 5:15,16; 14:8-10).

**3. What are the ways in which the children of God receive Divine Healing? Do the sick always receive instantaneous healing? Write with scripture references.**

A. The ways in which the children of God receive Divine Healing

1. Confessing faults one to another and praying one for another (James 5:16).
2. Calling the elders of the Church (James 5:14,15).
3. Praying for others who are in trouble (Job 42:10).

No When God performs miracles, they can be healed instantly. But instantaneous healing is not a must.

Examples:

1. St. Paul left Trophimus sick at Miletus (II Tim. 4:20)
2. St. Paul was given a thorn in the flesh. In spite of his praying thrice, he received no immediate deliverance (II Cor. 12:7-9).

**IV WRITE IN DETAIL**

**15 Marks**

**1. What are the main causes for one to fall sick? Write five instances of the healing of the sick as mentioned in the scriptures along with scripture references.**

A.

**(i) There are several causes for one to fall sick. Of these, the main causes are:**

- a. Lack of hygiene, gluttony, addiction to evil habits like consuming tobacco, alcohol, drugs and transgressing the laws of nature.
- b. Sin and disobedience (Deu. 28:15,22,27)
- c. Direct affliction of Satan (Job 2:7)
- d. Trial of faith (I Pet. 1:7).
- e. As a chastisement of God (Num. 12:1 –10; II Kings 5:22-27; I Cor. 11:29,30).

**(ii) Some instances of the healing of the sick as mentioned in the Scriptures:**

- a. The household of Abimelech healed by Abraham's prayer (Gen.20:17,18).
- b. Miriam's leprosy healed by Moses' prayer (Num.12:13-15).
- c. Those bitten by the fiery serpents lived when they looked to the serpent of brass made by Moses. (Num. 21:6-9)
- d. Jesus healed the sick who came to Him. (Matt. 8:16).
- e. The apostles healed the sick (Acts 5:15,16; 14:8-10).

**V MORAL:**

**2 Marks**

When God made man, medicine was not in His plan . He provided man only with food to eat and water to drink. Before man committed sin, he was not sick . As there is deliverance from sin through Calvary, the death of the Lord on Calvary is sufficient also for the healing of sickness, which is the result of sin. Therefore, resorting to medicine for sickness is not the counsel of God.

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## LESSON-17

**DIVINE HEALING**

(PART – II)

**I. MEMORY VERSES****2 Marks**

1. “ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed ”. **I Peter 2 : 24**
2. “But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you”. **Romans 8 : 11**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks**

1. **Some say that they come under the category of saints who were tortured not accepting deliverance. Explain as to how this is the subtle deception of Satan to stop people from claiming Divine Healing?**

Some say that they come under the category of saints who “were tortured not accepting deliverance” (Heb 11: 35 – 38)

But the Scripture portion they quote reveals very clearly that such saints were not afflicted by sickness but were tortured by enemies.

2. **Some say as Jesus died at a young age so why should I also not die at a young age, when they are sick. How can we overcome this subtle deception of Satan?**

- A. Some say, “Jesus died young : why not I ?” . It is true that Jesus died young but He did not die of sickness. He was put to death by cruel men. Moreover, the purpose of the death of Jesus was the redemption of mankind, but we, on the other hand, are not going to redeem anyone from sin by a premature death. Therefore, we can in no way argue that we want to die young (Syllabus).

3. **If someone tells you that it is better to die in sickness than to live and backslide like King Hezekiah ; What would be your reply?**

- A. This is false logic. Though God healed Hezekiah by His mercy, he did not mend his ways to do that which was right in the sight of God. So when we claim Divine Healing we should sincerely repent and decide to live the rest of our life to the glory of God (Syllabus).

**4. Some say “I prefer to remain sick, because through my sickness I am being sanctified”. However this is a deception of Satan to prevent us from claiming Divine Healing. Explain.**

A. Sickness does not come from God. It comes from Satan. So it does not sanctify us. The sacrifice of Jesus is sufficient to sanctify us and to bring us to perfection and therefore we do not need sickness to live close to Jesus and be partakers of His holiness. Whether we are sick or healthy we are called to sanctify ourselves and to build up ourselves on our most holy faith (Syllabus).

**5. What are the two works of the devil?**

A. 1. Sickness  
2. Unnatural Death ((Syllabus)

**6. Give two Scripture references to show that Healing is the Will of God.**

A. 1. Matthews 8: 2,3  
2. III John 2

**7. What will premature death caused by sickness hinder in our life?**

A. 1. It will cut short our ministry  
2. prevent us from running our race to the end (Col 4:17; II Tim 4:7)

### **III. ANSWER BRIEFLY**

**5 Marks**

**1. Sometimes healing may be delayed. On such occasions what should we do remembering that God has a set time for healing?**

A. Sometimes healing may be delayed. On such occasions, we should remember that God has a set time for healing and that until that time those who are sick are expected to do certain things. They are:

- i) Build up faith in God because there must be steadfast faith to perform a definite miracle or before He steps in to begin the work of healing (Mark 9: 17 -23 ; Matt 9 : 27-30)
- ii) Keep praising God continually for the healing until He accomplishes what He has promised (Rom. 4:20,21)
- iii) Do not be content or discouraged with your state but hold on to the promises of God and claim divine healing. (Heb.6 :15)
- iv) Add patience and diligence to preserve your faith lest you doubt His promise. (Heb. 6 : 11,12)

**IV. ANSWER IN DETAIL****10 Marks**

- 1. Satan may bring subtle deceptions to stop people from claiming divine healing. What will be your reply to counter those deceptions based on the scriptures.**

A. With the intention that he might stop some of the children of God, who are sick, from praying and claiming divine healing, Satan brings certain subtle deceptions. Let us now examine the scripture portion and also the explanation given below to understand that these subtle deceptions brought by Satan is wrong.

- 1. Some say, “Jesus died young : why not I ?”.**

It is true that Jesus died young but He did not die of sickness. He was put to death by cruel men. Moreover, the purpose of the death of Jesus was the redemption of mankind, but we, on the other hand, are not going to redeem anyone from sin by a premature death. Therefore, we can in no way argue that we want to die young (Syllabus)

- .2. Some say, “It is better to die in sickness than to live and backslide like king Hezekiah”**

This is false logic. Though God healed Hezekiah by His mercy, he did not mend his ways to do that which was right in the sight of God. So when we claim Divine Healing we should sincerely repent and decide to live the rest of our life to the glory of God (Syllabus).

- 3. Some say, I prefer to remain sick, because through my sickness I am being sanctified”.**

Sickness does not come from God. It comes from Satan. So it does not sanctify us. The sacrifice of Jesus is sufficient to sanctify us and to bring us to perfection and therefore we do not need sickness to live close to Jesus and be partakers of His holiness. Whether we are sick or healthy we are called to sanctify ourselves and to build up ourselves on our most holy faith (Syllabus).

**V. EXPLAIN CLEARLY AND IN DETAIL****15 Marks**

- 1. Write some good reasons why we should claim Divine Healing?**

A.

- i) Jesus came to take away our sins and sicknesses by bearing them upon Himself (Matt 8:16,17; I Pet 2: 24).
- ii) Sickness is listed among the curses of the law in Deuteronomy Ch 28. But Jesus has delivered us from all curses, being made a curse for us . (Gal 3: 13).
- iii) Jesus came to destroy the works of the devil (I Jn 3: 8) . The works of the devil include sickness and unnatural death.

- iv) If the power of God can raise the dead from the grave and transform the living saints, how much more can the same power heal us today. (Rom. 8: 11)
- v) Jesus healed ALL who came to Him without any exception. He never sent anyone away saying, “ You are too hard a case to heal” (Matt 12:15,Luke6:19 : Acts 10:38) He is the same yesterday, today and forever.
- vi) Healing is the will of God. (Matt 8: 2,3; III John 2).
- vii) We are asked to hold fast the promises of God and healing is one of God’s promises for us (Heb 6: 11,12 ; Exo. 15:26; 23:25)
- viii)Each of us is called to fulfil a particular ministry and premature death caused by sickness will cut short our ministry or prevent us from running our race to the end. (Col. 4:17 ; II Tim. 4 :7).
- ix) There will be no sickness either during the Millennial Reign or in heaven. This shows that God wants us to be free from sickness in this world too.

**VI. MORAL:****2 Marks**

Divine Healing is not just crumbs from the table but children’s bread. We should therefore study the truth of Divine Healing diligently and build up our faith to claim healing.

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## LESSON-18

**THE KINGDOM OF ISRAEL**

(Part – I)

**I. MEMORY VERSES****2 Marks**

“For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

**Deuteronomy. 4:7,8**

“For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth”

**Deuteronomy. 7:6**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. Which is the land that was once called Canaan and then Palestine? Where is it?**

- A. The land of Israel once called Canaan and then Palestine, is in West Asia on the east of the Mediterranean, where the two great continents of Asia and Africa meet Europe (Syllabus).

**2. Which was the land of promise given to Abraham and to his seed? How many nations and Kings were in it?**

- A. The land of Israel was the land of promise given to Abraham and to his seed. In it were seven nations ruled by thirty one Kings (Gen. 15:18-21; Deut. 7:1; Josh. 12:8-24)

**3. To which grandson of Abraham was the promise concerning the land of Israel confirmed? How many sons did he have? How were they called?**

- A. The promise concerning the land of Israel was confirmed to Jacob, Abraham's grandson whose name was changed to Israel. Jacob had twelve sons whose children were called Israelites or the children of Israel (Gen 35:10-13)(Syllabus).

**4. Why did the children of Israel leave for Egypt? For how many years were they in bondage there?**

- A. When there was a sore famine in Canaan, the children of Israel left for Egypt in search of food and settled there. They were in bondage for four hundred years. (Syllabus).

5. **Through whom did God deliver the Israelites from the land of Egypt? For how many years were they led through the wilderness ?**
- A. God delivered them from the land of Egypt through Moses and they were led through the wilderness for forty years.(Exo 12:40,41)
6. **After the death of Moses, who led the Israelites the rest of the way into Canaan? How did he divide the land among the tribes?**
- A. After Moses' death, Joshua led them the rest of the way into Canaan. He divided the land among the tribes by lot (Syllabus).
7. **What was the time period between the time of Israel's first judge, Othniel to King Saul's time? How many judges ruled over Israel during that period?**
- A. i) About 450 years  
ii) Thirteen judges ruled over Israel (Syllabus).
8. **Who was the last judge of Israel? In the days of the last judge, why did the Israelites want a king to rule over them?**
- A. Samuel was the last judge of Israel. The Israelites wanted a king to rule over them and to lead them in battle, that they might be like the other nations. (syllabus)
9. **God chose Israel to be His own people. What kind of people did He want them to be? Why?**
- A. God had chosen Israel to be His own people and His own inheritance above all other nations on the earth (I kgs 8 : 51). So God wanted to rule over them Himself.
10. **What did the Israelites want against the will of God. What did God do concerning their request?**
- A. The Israelites wanting a king was against the will of God. Nevertheless God granted their request (Syllabus).
11. **Who was the first King of Israel? Who were the two kings who ruled over Israel after him?**
- A. Saul was the first King of Israel. After him, David and Solomon ruled over Israel.
12. **Whose backsliding brought God's judgment upon the Kingdom? In whose days Was the Kingdom divided into two?**
- A. Solomon's backsliding brought God's judgment upon the Kingdom. In the days of his son Rehoboam, the kingdom was divided into two (Syllabus).
13. **When the Kingdom of Israel was divided, how many tribes formed the Kingdom of Judah? What are they? Who was its King?**
- A. When the Kingdom was divided, the tribes of Judah and Benjamin formed the kingdom of Judah, with Rehoboam as king (Syllabus).

**14. How many tribes formed the Kingdom of Israel ? Who was its King?**

- A. Except the tribes of Judah and Benjamin, the remaining ten tribes formed the Kingdom of Israel. Jeroboam was the King (Syllabus).

**15. How were the Kingdom of Judah and the Kingdom of Israel known as?**

- A. The kingdom of Judah was known as the Southern kingdom and the kingdom of Israel was known as the Northern kingdom (Syllabus).

**III. ANSWER BRIEFLY****5 Marks****1. What was the consequence of Solomon's backsliding ?**

- A. Solomon's backsliding brought God's judgment upon the kingdom. In the days of his son Rehoboam, the kingdom was divided into two. The tribes of Judah and Benjamin formed the kingdom of Judah with Rehoboam as king. The other ten tribes formed the kingdom of Israel with Jeroboam as King. The kingdom of Judah was known as the Southern kingdom and the kingdom of Israel as the Northern Kingdom.

**IV. EXPLAIN IN DETAIL****10 Marks****1. Write the events that took place from the time of Israel's first judge to the time when the Kingdom was divided into two.**

- A. From the time of Israel's first judge, Othniel to King Saul's time (about 450 years), thirteen judges ruled over Israel (Acts 13:20). When Israel forsook the commandments of the Lord and walked in the ways of the nations around them, God gave them up into the hands of their enemies. But when they turned from their wicked ways to the Lord, He in His mercy raised up a deliverer each time and through him led them to victory.

In the days of the last judge, Samuel, the Israelites wanted a king to rule over them and to lead them in battle, that they might be like the other nations. But God had chosen Israel, to be His own people and His own inheritance above all other nations on the earth (I Kings 8:51). So God wanted to rule over them Himself (I Sam 8:7). Nevertheless God granted their request.

God gave them Saul, anointed by Samuel, to be their first king. After him, David and Solomon ruled over Israel. Solomon's backsliding brought God's judgment upon the kingdom. In the days of his son Rehoboam, the kingdom was divided into two. The tribes of Judah and Benjamin formed the kingdom of Judah with Rehoboam as the king. The other ten tribes formed the kingdom of Israel with Jeroboam as King. The kingdom of Judah was known as the Southern kingdom and the kingdom of Israel as the Northern Kingdom.

**V. EXPLAIN CLEARLY AND IN DETAIL****15 Marks****1. Write in detail the events that took place from the time of Abraham to the time when the Kingdom was divided into two.****A.**

1. Israel was the land of promise given to Abraham and to his seed (Gen 15:18-21). In it were seven nations ruled by thirty one Kings. (Deut 7:1; Josh 12:8 –24)
2. The promise was confirmed to Jacob, Abraham's grandson whose name was changed to Israel. (Gen 35:10-13). Jacob had twelve sons whose children were called Israelites or the children of Israel.
3. When there was a sore famine in Canaan, the children of Israel left for Egypt in search of food and settled there. There they were in bondage for four hundred years.
4. God heard their cry of affliction and remembered His covenant (Exo6:4,5). God delivered them from the land of Egypt through Moses and they were led through the wilderness for forty years. (Exo12:40,41).
5. After Moses' death, Joshua led them into Canaan. They conquered the seven nations and thirty one kings in the land of promise. Joshua divided the land among the tribes by lot.
6. From the time of Israel's first judge, Othniel to king Saul's time (about 450 years), thirteen judges ruled over Israel. (Acts 13:20). When Israel forsook the commandments of the Lord and walked in the ways of the nations around them, God gave them up into the hands of their enemies.
7. But when they turned from their wicked ways to the Lord, He in His mercy raised up a deliverer each time and through him led them to victory.
8. In the days of the last judge, Samuel, Israelites wanted a king to rule over them and to lead them in battle, that they might be like the other nations.
9. But God had chosen Israel to be His own people and His own inheritance above all other nations on the earth (I Kings 8:51). So God wanted to rule over them Himself (I Sam 8:7)
10. The Israelites wanted a king. Nevertheless God granted their request.
11. God gave them Saul anointed by Samuel, to be their first king. After him, David and Solomon ruled over Israel.
12. Solomon's backsliding brought God's judgment upon the kingdom.

13. In the days of his son Rehoboam, the kingdom was divided into two. The tribes of Judah and Benjamin formed the kingdom of Judah with Rehoboam as king.
14. The other ten tribes formed the kingdom of Israel with Jeroboam as King.
15. The kingdom of Judah was known as the Southern kingdom and the kingdom of Israel as the Northern Kingdom.

**VI. Moral:****2 Marks**

In all things we should give God the pre-eminence and accept Him as King that He might rule over our life. We should not rely upon the arm of flesh.

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## LESSON-19

**THE KINGDOM OF ISRAEL**

(Part – II)

**I. MEMORY VERSES****2 Marks**

“ For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars”.

**II Chronicles 16 : 9**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks**

**1. What was the period during which the Kingdom of Judah existed? How many Kings reigned in Judah during this period?**

- A. The Kingdom of Judah existed from 975 B.C to 597 B.C. 20 Kings reigned in Judah during this period.

**2. What was the period during which the Kingdom of Israel existed? How many Kings reigned during this period?**

- A. The Kingdom of Israel existed from 975 B.C to 730 B.C. during which period 19 Kings reigned.

**3. Which King did the Lord raise up against Judah? What was the reason to do so?**

- A. The Lord raised up Nebuchadnezzar, king of Babylon against Judah. Judah began to sin against the Lord, especially because of their affinity with the kings of Israel who did not walk in God's ways. The Lord then raised up Nebuchadnezzar, king of Babylon against Judah (Syllabus).

**4. When were the people of Judah taken captive to Babylon? From that time onwards who were the Kings who had dominion over Jerusalem.**

- A. The people of Judah were taken captive to Babylon in 586 B.C (II Kgs 25:21). From that time onwards Jerusalem was successively under heathen kings, namely, Babylonian, Medo-Persian, Greek and Roman (Syllabus).

**5. Who destroyed the temple built by Herod the Great and when was it destroyed?**

- A. The temple built by Herod the Great during the Roman rule was destroyed by Emperor Titus in A.D.70. (Syllabus).

**6. Who began a movement called “Zionism” and when was it started? What was the aim of the movement?**

A. A Jewish advocate Theodore Herzl began a movement called “Zionism”. The aim of the movement being “Palestine for the Jews” (Syllabus).

**7. What did Chaim Weizmann the discoverer of TNT, which helped the British defeat the Germans, ask of the British instead of the rewards they offered him?**

A. The British came forward to offer Chaim Weizmann rewards. But he turned down the offer and instead asked for Palestine to be given to the Jews (Syllabus).

**8. When was Palestine given Independence and given to the Jews?**

A. After the Second World War, Palestine was given independence and given to the Jews (Syllabus).

**9. Write four Scripture references to show that Lord Jesus will appear as the King of Kings for all the nations of the earth.**

A. 1) Jer 23:5  
2) Ezek 37:24  
3) Zech.14:9  
4) Rev. 19:16

### **III. ANSWER BRIEFLY**

**5 Marks**

**1. Why were the Israelites carried away captive to Assyria? Where were they planted after being carried away captive?**

A. The kings and the people of Israel forsook the living God and worshipped idols (I Kgs.22:52,53). They lived contrary to the laws of God. During the reign of king Hoshea, the king of Assyria came against Israel and Hoshea became his servant. (II Kgs 17:3).

The Assyrian king having found conspiracy in Hoshea who had failed to bring him a present as he had done year by year, went up to Samaria and besieged it. He carried Israel away to Assyria and planted them in two cities of the Medes. (II Kgs. 17: 4-6). This was in 722 B.C.

**2. What were the reasons for the Kingdom of Judah to be taken captive to Babylon? Who were the kings who had dominion over Jerusalem from that time onwards?**

A. Judah began to sin against the Lord, especially because of their affinity with the kings of Israel who did not walk in God’s ways. The Lord then raised up Nebuchadnezzar, king of Babylon against Judah whose army came against the Kingdom of Judah and burned the temple in Jerusalem and the palace with fire. The people of Judah were taken captive to Babylon in 586 B.C.(II Kgs.25:21). From that time onwards

Jerusalem was successively under heathen kings, namely, Babylonian, Medo-Persian, Greek and Roman.

**3. How was Palestine given to the Jews?**

- A. During World War I, when the British were facing defeat by the Germans, a Jewish Chemist by name Chaim Weizmann working in Manchester discovered a chemical called TNT. This helped the British to defeat the Germans. Then the British came forward to offer him rewards. But he turned down the offer and instead asked for Palestine to be given to the Jews. Britain defeated the Turks in 1917 and ruled over Palestine. After the Second World War, Palestine was given independence and given to the Jews.

**IV EXPLAIN IN DETAIL**

**10 Marks**

**1. Explain in detail, how the Palestine, which was under the rule of Turkey, was declared as an independent nation and given to the Jews?**

- A. The temple built by Herod the Great during the Roman rule was destroyed by Emperor Titus in A.D. 70 in fulfillment of the prophecy of our Lord Jesus Christ (Lk. 19:44). In A.D. 135 the Jews were scattered to different parts of the World (Lk. 21:24). After the Roman rule, Palestine went into the hands of various rulers.

Towards the end of the nineteenth century there was a great awakening among the Jews. A Jewish advocate Theodore Herzl began a movement called "Zionism" its aim being "Palestine for the Jew". Palestine was under the rule of the Turks.

During world war I, when the British were facing defeat by the Germans, a Jewish chemist by name Chaim Weizmann working in Manchester discovered a chemical called TNT. This helped the British defeat the Germans. When the British came forward to offer him rewards he turned down the offer and instead asked for Palestine to be given to the Jews. Britain defeated the Turks in 1917 and ruled over Palestine. After the World War II, Palestine was independence and given to the Jews.

Thus the kingdom which was once divided has again become one according to the prophecy in Ezekiel 37 : 15 – 22. Now Israel is ruled by a Succession of presidents. How true God's Word is ! Soon our Lord Jesus Himself will appear as the King of kings, not only for Palestine but for all nations of the earth! (Jer. 23 : 5 ; Ezek 37 : 24 ; Zech 14 : 9 ; Rev 19 : 16 . Syllabus )

**V. EXPLAIN CLEARLY AND IN DETAIL**

**15 Marks**

**1. Write as an essay on the history of the kingdom of Israel from the time it was divided into two until the time it was made into one again.**

- A. The Kingdom of Judah existed from 975 B.C to 597 B.C. 20 Kings reigned in Judah during this period. The Kingdom of Israel existed from 975 B.C to 730 B.C. during which period 19 Kings reigned.

The kings and the people of Israel forsook the living God and worshipped idols(I Kgs.22:52,53). They lived contrary to the laws of God. During the reign of king Hoshea, the king of Assyria came against Israel and Hoshea became his servant. (II Kgs 17:3).The Assyrian king having found conspiracy in Hoshea who had failed to bring him a present as he had done year by year, went up to Samaria and besieged it. He carried Israel away to Assyria and planted them in two cities of the Medes. (II Kgs. 17: 4-6). This was in 722 B.C.

The kingdom of Judah continued after this for about 125 years. Judah began to sin against the Lord, especially because of their affinity with the kings of Israel who did not walk in God's ways. The Lord then raised up Nebuchadnezzar, king of Babylon against Judah whose army came against the Kingdom of Judah and burned the temple in Jerusalem and the palace with fire. The people of Judah were taken captive to Babylon in 586 B.C.(II Kgs.25:21). From that time onwards Jerusalem was successively under heathen kings, namely, Babylonian, Medo-Persian, Greek and Roman.

The temple built by Herod the Great during the Roman rule was destroyed by Emperor Titus in A.D. 70 in fulfillment of the prophecy of our Lord Jesus Christ (Lk. 19:44). In A.D. 135 the Jews were scattered to different parts of the World (Lk. 21:24). After the Roman rule, Palestine went into the hands of various rulers.

Towards the end of the nineteenth century there was a great awakening among the Jews. A Jewish advocate Theodore Herzl began a movement called "Zionism" its aim being "Palestine for the Jew". Palestine was under the rule of the Turks.

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Thus the kingdom which was once divided has again become one according to the prophecy in Ezekiel 37 : 15 – 22. Now Israel is ruled by a Succession of presidents. How true God's Word is ! Soon our Lord Jesus Himself will appear as the King of kings, not only for Palestine but for all nations of the earth! (Jer. 23 : 5 ; Eze 37 : 24 ; Zech 14 : 9 ; Rev 19 : 16 . Syllabus )

## V. MORAL:

**2 Marks**

We should not be like the children of Israel but walk uprightly in all His ways, be steadfast in our covenant with Him and take heed that we do not stray away from Him, for He Who has called us is faithful.

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## LESSON-20

**THE KINGDOM OF ISRAEL**

(Part – III)

**I. MEMORY VERSES****2 Marks**

“Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people : for all the earth is mine:

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel”

**Exodus 19 : 5,6**

**II. ANSWER IN ONE OR TWO SENTENCES****2 Marks****1. What was the covenant that the Lord made with the children of Israel if they obeyed His voice and kept His covenant?**

- A. The Lord had made a covenant, that they would be a kingdom of priests, a holy nation and a peculiar treasure unto Him above all the people of the earth. (Exo 19:5,6).

**2. Where in the Scripture is the prophecy concerning the return of Israel to Palestine and how was it fulfilled?**

- A. Prophecy: Ezek. 11:16,17

Fulfilment: In 1919, the establishment of a national home in Palestine for the Jewish people was promised through the Balfour Declaration. This was the first time since the Roman rule that the Jews were once again recognized as a nation.

**3. When did the Jews go through much persecution under the hands of Hitler?**

- A. The Arabs resented the Jewish immigration and attacked Jewish settlements several times between 1920 and 1930 killing many Jews. Later the Jews went through much persecution under the hands of Hitler, and millions of lives were lost (Syllabus).

**4. When did Israel utterly defeat the Arab nations? In which year did this war take place?**

- A. In the Six Day war in 1967 against Arab nations, Israel utterly defeated them (Syllabus).

III. **ANSWER BRIEFLY**

5 Marks

**1. Why did the Lord allow the children of Israel to be taken captive and to be scattered to all parts of the world?**

- A. The Lord had made a covenant with the children of Israel saying that if they obeyed His voice and kept His covenant, they would be a kingdom of priests, a holy nation and peculiar treasure unto Him above all the people of the earth (Exo 19:5,6) . But when they proved unfaithful to this covenant and turned away from the living God to idols and to the abominations of the nations whom the Lord had driven out from the land, He allowed them to be taken captive and to be scattered to all parts of the world.

**2. Write about the prophecy which foretold that Israel would be gathered as an army of the Living God and when was this prophecy fulfilled.**

- A. Prophecy: Ezek 37:10,11; Zech 12:3  
 Fulfilment: The Arabs resented the Jewish immigration and attacked Jewish settlements several times between 1920 and 1930 killing many Jews. Later the Jews went through much persecution under the hands of Hitler and millions of lives were lost. In both instances they formed their own defence organizations. In 1948, it became the Israel Defence Force. In less than a year, it defeated the combined Arab armies and since then it continues to be an impregnable army and a burdensome stone to the nations that oppose it.

In the Six Day war in 1967 against Arab nations, Israel utterly defeated them. God wrought special miracles for Israel in the war.

**3. What are the main events of the seventieth or final week as foretold by Daniel?**

- A. 1. A seven year covenant is made by the Antichrist (Little horn) (Dan.7:8,9,27).  
 2. In the middle of the week there is forcible interruption of the Jewish worship by the Antichrist who introduces abominations that make the sanctuary “desolate”.  
 3. He persecutes the Jews. (II Thess 2:4)  
 4. The end of the seventieth week brings judgment on the Antichrist and at the same time it brings everlasting righteousness by ushering in the Millennial kingdom (Dan9:24). The seventieth week has not yet commenced.

**4. Write about the prophecy concerning the blindness of Israel and its fulfillment.**

- A. Prophecy:Isa.6:9-12; 29:10-14

Fulfilment: (Rom.11:25)- The Jews had known many prophecies mentioned in the Scriptures concerning the coming of the Messiah. Nevertheless when Jesus came in perfect fulfilment of these prophecies, they hated Him and rejected Him because He was not the kind of person they desired or expected and they could not see Him as the Messiah for whom they were waiting. This blindness of the Jews will continue till the

fullness of the Gentiles comes in and then their eyes will be opened to see the One Whom they pierced.

**5. Write about the prophecy concerning the awakening of Israel and its fulfillment.**

A. Prophecy: Zech 12:10

Fulfilment : (Rev.1:7; Matt.24: 29-31) – At the end of the first three and a half years of the seven years' Tribulation, when Jesus appears in the clouds to gather the Tribulation martyrs, the eyes of the Jews will be opened to see the One Whom they have pierced and they will recognize Him to be their Messiah. God will pour upon all the tribes the spirit of grace and supplication and they will mourn for Him.

**6. Write about the prophecy concerning the cleansing of the 1,44,000 Jews and the restoration of the Temple during the Millennial reign and its fulfillment.**

A. Prophecy : Zech. 13: 8,9 ; Ezek. 37: 22-28

Fulfilment : Through the conviction brought about by the spirit of grace and supplication, and the vision of the One Whom they pierced, the prophetic ministry of the two witnesses, and the fire of the Tribulation, the 1,44,000 Jews undergo a sanctification, being cleansed from all their filthiness and abominations and are made worthy to be called the people of God. When the millennial Reign is ushered in, they will have a temple for worship and God will dwell in their midst as their God.

**IV. EXPLAIN IN DETAIL**

**10 Marks**

**1. Write in detail the prophecy of the seventy weeks foretold by Daniel and its fulfilment. What are the main events of the seventieth or final week.**

A. Prophecy: Dan. 9:24-27

Fulfilment: In Daniel we read of the seventy weeks counted from the “going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince” (Dan.9:25). This commandment in the Scripture authorizing the rebuilding of the city and its walls is recorded in Nehemiah 2:5,6. The seventy weeks period commenced when the commandment proceeded and shall end with the seven year Tribulation period. 69 weeks followed one after another in succession but the seventieth week commencing with the secret coming of Jesus is yet to take place and does not follow immediately after the 69<sup>th</sup> week. We are now living in the period between the 69<sup>th</sup> and the 70<sup>th</sup> week, which is otherwise called the Church period. In this prophecy one week evidently indicates seven years and not seven days.

- (a) Messiah will be cut off – death of Jesus (Dan. 9:26; Matt.27:50)
- (b) The rebuilt sanctuary will be destroyed by the people of the prince that shall come – Herod's temple being destroyed in A.D 70 by Emperor Titus (Dan.9:26)

**The main events of the seventieth or final week**

1. A seven year covenant is made by the Antichrist (Little horn) (Dan.7:8,9,27).
2. In the middle of the week there is forcible interruption of the Jewish worship by the Antichrist who introduces abominations that make the sanctuary “desolate”.
3. He persecutes the Jews. (II Thess 2:4)
4. The end of the seventieth week brings judgment on the Antichrist and at the same time it brings everlasting righteousness by ushering in the Millennial kingdom (Dan9:24). The seventieth week has not yet commenced.

**V. EXPLAIN CLEARLY AND IN DETAIL****15 Marks****1. Explain about the prophecies concerning the restoration of the Literal Kingdom to Israel and its fulfilment?****A. Restoration of the Literal Kingdom****i) Israel returning to Palestine:**

Prophecy: Ezek. 11:16,17

Fulfilment: In 1919, the establishment of a national home in Palestine for the Jewish people was promised through the Balfour Declaration. This was the first time since the Roman rule that the Jews were once again recognized as a nation.

**ii) Israel gathered as an army of the Living God:**

Prophecy: Ezek 37:10,11; Zech 12:3

Fulfilment: The Arabs resented the Jewish immigration and attacked Jewish settlements several times between 1920 and 1930 killing many Jews. Later the Jews went through much persecution under the hands of Hitler and millions of lives were lost. In both instances they formed their own defence organizations. In 1948, it became the Israel Defence Force. In less than a year, it defeated the combined Arab armies and since then it continues to be an impregnable army and a burdensome stone to the nations that oppose it.

In the Six Day war in 1967 against Arab nations, Israel utterly defeated them. God wrought special miracles for Israel in the war.

**iii). The seventy weeks foretold by Daniel:**

Prophecy: Dan. 9:24-27

Fulfilment: In Daniel we read of the seventy weeks counted from the “going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince” (Dan.9:25). This commandment in the Scripture authorizing the rebuilding of the city and its walls is recorded in Nehemiah 2:5,6. The seventy weeks period commenced

when the commandment proceeded and shall end with the seven year Tribulation period. 69 weeks followed one after another in succession but the seventieth week commencing with the secret coming of Jesus is yet to take place and does not follow immediately after the 69<sup>th</sup> week. We are now living in the period between the 69<sup>th</sup> and the 70<sup>th</sup> week, which is otherwise called the Church period. In this prophecy one week evidently indicates seven years and not seven days.

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3. He persecutes the Jews. (II Thess 2:4)
4. The end of the seventieth week brings judgment on the Antichrist and at the same time it brings everlasting righteousness by ushering in the Millennial kingdom (Dan9:24). The seventieth week has not yet commenced.

#### **iv). The twelve tribes made into one nation**

Prophecy: Ezek 37:15 –22

Fulfilment: It is commonly believed that ten of the scattered tribes were lost. But with the Balfour declaration the tribes which went into Assyrian captivity began to return along with the two tribes, Judah and Benjamin. Thus all Jews became one independent Israel.

## **2. Explain in detail the prophecies concerning the spiritual revival of Israel and its fulfilment.**

### **A. Spiritual revival of Israel:**

#### **1. Their Blindness:**

Prophecy: Isa. 6:9-12; 29:10-14

Fulfilment: (Rom.11:25) - The Jews had known many prophecies mentioned in the Scriptures concerning the coming of the Messiah. Nevertheless when Jesus came in perfect fulfillment of these prophecies, they hated Him and rejected Him because He was not the kind of person they desired or expected and they could not see Him as the Messiah for Whom they were waiting. This blindness of the Jews will continue till the fullness of the Gentiles comes in and then their eyes will be opened to see the One Whom they pierced.

#### **2. The Awakening:**

Prophecy: Zech. 12:10

Fulfilment: (Rev. 1:7; Matt.24:29-31) - At the end of the first three and a half years of the seven years' Tribulation, when Jesus appears in the clouds to gather the

Tribulation martyrs, the eyes of the Jews will be opened to see the One Whom they have pierced and they will recognize Him to be their Messiah. God will pour upon all the tribes the spirit of grace and supplication and they will mourn for Him.

**3. The cleansing of the 1,44,000 Jews and the Restoration of the Temple during the Millennial Reign:**

Prophecy: Zech. 13:8,9 ; Ezek. 37:22 – 28

Fulfilment: Through the conviction brought about by the spirit of grace and supplication, and the vision of the One Whom they pierced, the prophetic ministry of the two witnesses, and the fire of the Tribulation, the 1,44,000 Jews undergo a sanctification, being cleansed from all their filthiness and abominations and are made worthy to be called the people of God. When the Millennial Reign is ushered in, they will have a temple for worship and God will dwell in their midst as their God.

**VI. MORAL:**

2 Marks

God is fulfilling the prophecies regarding Israel, all His promises towards us are also yea and Amen in Christ Jesus. Let us therefore be followers of those who through faith and patience inherit the promises of God.

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