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MOSES ON MOUNT SINAI

[Exo 19, 20, 24; 25:1-9; 31:18]

1. MEMORY VERSE:

2 MARKS

Ten Commandments

1. Thou shalt have no other gods before me. (Exo 20 : 3)
2. Thou shalt not make any graven image or the likeness of anything or bow down to them or serve them. (Exo 20 : 4,5)
3. Thou shalt not take the name of the Lord thy God in vain. (Exo 20:7)
4. Thou shalt remember the Sabbath, to keep it holy. (Exo 20 : 8)
5. Thou shalt honour thy father and thy mother. (Exo 20 : 12)
6. Thou shalt not kill. (Exo 20 : 13)
7. Thou shalt not commit adultery. (Exo 20 : 14)
8. Thou shalt not steal. (Exo 20 : 15)
9. Thou shalt not bear false witness against thy neighbour. (Exo20: 16)
10. Thou shalt not covet anything that is thy neighbour's. (Exo 20 : 17)

2. MATCH THE FOLLOWING:

1 MARK

- | | |
|-----------------------------------|---------------------------------------|
| 1. Glory of the Lord | - Cloud (Exo24:16) |
| 2. Sight of the glory of the Lord | - Devouring fire (Exo24:17) |
| 3. Finger of god | - Tables of stone (Exo31:18) |
| 4. Finger of god | - Tables of testimony (Exo31:18) |
| 5. Mount Sinai | - Pattern of the tabernacle (Exo25:9) |
| 6. Mount Sinai | - Commandments, law (Exo24:12) |
| 7. Mount Sinai | - Mount of God (Exo24:13) |
| 8. On top of mount Sinai | - Glory of the Lord (Exo24:16) |
| 9. Foot of mount Sinai | - Sanctification (Exo19:13,14) |
| 10. Israelites | - Peculiar treasure (Exo19: 5) |
| 11. Israelites | - Kingdom of priests(Exo19: 6) |
| 12. Israelites | - Holy nation (Exo19: 6) |
| 13. Tabernacle | - Pattern shown on the mount Exo25:9 |
| 14. Minister of Moses | - Joshua. (Exo24:13) |
| 15. Elders of Israel | - Seventy (Exo24 : 1) |

3. FILL IN THE BLANKS

1 MARK

1. The people were sanctified at the foot of mount -----.
- 2.----- came down from the mount to the people and sanctified them.

3. God asked Moses to warn the people, including the ----- not to touch the -----.
4. Whosoever toucheth the mount shall be surely put to -----.
5. Let them make me a ----- that I may dwell among them.
6. In the ----- month when the children of Israel went forth out of the land of Egypt in the ----- day they reached the wilderness of Sinai.
7. God gave Moses two tables of testimony, tables of stone, written with the -----.
8. Of every man that giveth it. -----, ----- ye shall take my offering.
9. Ye shall be unto me a kingdom of -----, and an ----- nation.
10. Israelites journeyed from ----- and reached the wilderness of Sinai.

Answers

- | | |
|-----------------------------------|---|
| 1. Sinai (Exo 19:13, 14) | 6. Third, first day (Exo 19:1) |
| 2. Moses (Exo 19:14) | 7. Finger of god (Exo 31:18) |
| 3. Priests, mount (Exo 19:12, 24) | 8. Willingly, with his heart (Exo 25:2) |
| 4. Death (Exo 19:12) | 9. Priests, holy (Exo 19:6) |
| 5. Sanctuary (Exo 25:8) | 10. Rephidim (Exo 19:2) |

4. ANSWER THE FOLLOWING:

1 MARK

1. At the foot of which mount were the people sanctified?
A. Sinai
2. How many days and nights was Moses on Mount Sinai with the Lord?
A. 40 days
3. Who alone can come near the Lord at Mount Sinai?
A. Moses
4. From which land did the children of Israel start towards Canaan?
A. Egypt

5. Which book did Moses take & read to the people at the foot of Mount Sinai?

A. Book of covenant

6. Which day did the Lord bless and hallow it?

A. Sabbath day

Answers

1. Exo19:13, 14

3. Exo24:2

5. Exo 24: 7

2. Exo24:18

4. Exo 12: 51

6. Exo 20: 11

5. WHO SAID TO WHOM:

2 MARKS

1. "All the words which the Lord hath said will we do" (Exo24:3)

A. Who : People
To whom : Moses

2. "Ye shall be unto me a kingdom of priests, and a holy nation". (Exo19:6)

A. Who : God
To whom : Moses

3. "Away, get thee down, and thou shalt come up, thou and Aaron with thee". (Exo19:24)

A. Who : God
To whom : Moses

4. "Tarry ye here for us, until we come again unto you". (Exo24:14)

A. Who : Moses
To whom : Elders

5. "And be ready against the third day." (Exo19:11).

A. Who : God
To whom : Moses

6. "Behold the blood of the covenant which the Lord hath made with you". (Exo24:8)

A. Who : Moses
To whom : People

6. ONE WORD ANSWER TYPE QUESTIONS**1 MARK**

1. To whom and where was the pattern of the tabernacle revealed?
A. It was revealed to Moses on Mount Sinai. (Exo24:18; 25:1, 9)
2. How many days was Moses with the Lord on Mount Sinai?
A. He was with the Lord for forty days and forty nights. (Exo24:18)
3. Who descended on the top of Mount Sinai? Who ascended (went up) to the top of Mount Sinai?
A. God descended on the top of Mount Sinai. Moses ascended to the top of Mount Sinai. (Exo19:20)
4. From whom did the Lord ask to receive the offerings?
A. From those who gave willingly with their heart. (Exo25:2)
5. Who among the priests should be careful to sanctify themselves? Why?
A. The priests who come near to the Lord. They should be careful to sanctify themselves lest the Lord break forth upon them. (Exo19:22).
6. How was the sight of the mount when the Lord descended on the mount?
A. The mount was altogether on a smoke. The whole mount quaked greatly (Exo19:18).
7. What did the Israelites had to do, to be God's peculiar treasure?
A. They had to obey God's voice indeed. They had to keep his covenant. (Exo19:5).
8. What sort of a kingdom and a nation would the people of Israel, who keep his covenant, be unto him, did the Lord say?
A. "The people of Israel who keeps my covenant would be unto me a kingdom of priests and an holy nation" said the Lord. (Exo19:6).
9. What did Moses build at the foot of Mount Sinai?
A. Altar, Twelve pillars. (Exo24:4).

7. SHORT ANSWER TYPE QUESTIONS**2 MARKS**

1. What did the Lord say to Moses, that he would do, for the people to believe Moses for ever?
A. The Lord said to Moses, "lo I come unto thee in a thick cloud, that the people may hear when I speak with thee and believe thee for ever". (Exo19: 9)

2. In which place did the Lord say he would come and bless Israel?
A. The Lord said, he will come and bless Israel in all places where his name is recorded. (Exo20:24)
3. Why has God come down on Mount Sinai, did Moses say to the people?
A. To prove you, and that his fear may be before your faces that ye sin not. (Exo20: 20).
4. To whom did Moses ask the people to go, if they had any matters, when he went up the mount?
A. Moses asked the people to go to Aaron and Hur. (Exo24: 14)
5. When should the people come to the foot of Mount Sinai, did the Lord say?
A. When the trumpet sounded long. (Exo19: 13)
6. What should we do, to hear the voice of the Lord?
A. We should sanctify ourselves. (Moral).
7. Whom should we honour that our days may be long?
A. We should honour our father and our mother. (Exo 20: 12)

8. LONG ANSWER TYPE QUESTIONS

4 MARKS

1. Why did the people in the camp tremble when God came down on Mount Sinai on the third day in the morning?

A. On the third day in the morning there were thunders and lightning and a thick cloud upon the mount, and the voice of the trumpet exceeding loud. So all the people in the camp trembled. (Exo 19:16)
2. Who other than Moses came up the Mount Sinai and worshipped the Lord from far off?

A. Aaron, Nadab, Abihu, Seventy of the elders of Israel. (Exo 24:1)
3. How and for what did the Lord ask to make the tabernacle?

A. The Lord said to Moses, `` According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make me a holy place, a sanctuary that I may dwell among them.” (Exo 25:8, 9)

4. With what should the altar be made did the Lord say to Moses?

A. The altar should be made of earth. (Exo 20:24). If an altar of stone is to be made, it should not be built of hewn stone, because when a tool is lifted upon it, it becomes polluted. (Exo 20: 25)

5. What are the things that have to be accepted as offering for the work of the tabernacle?

A. (1) Gold (7) Fine Linen (13) Spices
 (2) Silver (8) Goats Hair (14) Sweet Incense
 (3) Brass (9) Ram's skins dyed red (15) Onyx stones
 (4) Blue (10) Badgers skins (16) Stones to be set in the ephod
 (5) Purple (11) Shittim wood and in the breastplate. (Exo 25:3 – 7)
 (6) Scarlet (12) Oil for the light

6. Which is the first commandment with promise?

A. Honour thy father and mother, that it may be well with thee, and thou mayest live long on the earth is the first commandment with promise. (Eph 6: 2, 3)

7. Write the first four commandments of the Ten Commandments.

(Or)

Write the Last four commandments of the Ten Commandments.

(Or)

Write the Ten Commandments in order.

A.

1. Thou shalt have no other gods before me. (Exo 20 : 3)
2. Thou shalt not make any graven image or the likeness of anything or bow down to them or serve them. (Exo 20 : 4,5)
3. Thou shalt not take the name of the Lord thy God in vain. (Exo 20:7)
4. Thou shalt remember the Sabbath, to keep it holy. (Exo 20 : 8)
5. Thou shalt honour thy father and thy mother. (Exo 20 : 12)
6. Thou shalt not kill. (Exo 20 : 13)
7. Thou shalt not commit adultery. (Exo 20 : 14)
8. Thou shalt not steal. (Exo 20 : 15)
9. Thou shalt not bear false witness against thy neighbour. (Exo20: 16)
10. Thou shalt not covet anything that is thy neighbour's. (Exo 20 : 17)

9. MORAL:

2 MARKS

Our God is glorious in holiness. To hear His voice we should cleanse ourselves.

ΨΨΨΨΨΨΨΨ

LESSON-02

THE ISRAELITES AND THE GOLDEN CALF

(Exodus. Chapter. 32)

1. MEMORY VERSE:**2 MARKS**

I John 5: 21

Little children, keep yourselves from idols. Amen.

Matt 22: 37

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

2. MATCH THE FOLLOWING:**1 MARK**

1. Calf	-	Golden earrings	(Exo 32: 2, 3)
2. Aaron	-	Golden calf	(Exo 32: 4)
3. Graving tool	-	Calf	(Exo 32: 4)
4. Israelite	-	Stiff-necked people	(Exo 32: 9)
5. Tables of Testimony	-	Two	(Exo 32: 15)
6. Golden calf	-	Dance	(Exo 32: 19)
7. Lord's side	-	Levites	(Exo 32: 26)
8. Levite	-	Consecration	(Exo 32: 29)

3. FILL IN THE BLANKS:**1 MARK**

1. Aaron saw the golden calf, built an altar before it, made a proclamation, and said, "Tomorrow is a _____".
2. Moses came near the camp and saw the calf and the _____.
3. When Moses stood in the gate of the camp and said, "who is on the lord's side?" all the _____ gathered themselves together unto him.
4. The children of Levi did as Moses said and slew of the people _____.
5. The people made gods of gold and have sinned a _____.
6. Lord said unto Moses, "Go, lead the people to the place of which I spoke with you, mine _____ shall go before you".
7. The Lord _____ the people because they made the golden calf.

Answers

- | | |
|--|-------------------------------|
| 1. Feast to the Lord. [Exo 32 : 5] | 5. Great sin. [Exo 32 : 31] |
| 2. Dancing. [Exo 32 : 19] | 6. Angel [Exo 32 : 34] |
| 3. Sons of Levi. [Exo 32 : 26] | 7. plagued [Exo 32 : 35] |
| 4. Three thousand men. [Exo 32 : 28] | |

4. ONE WORD ANSWER TYPE QUESTIONS**1 MARK**

1. "There is a noise of war in the camp." Who said so?
A. Joshua
2. Who was the cause to bring so great a sin upon the people due to the golden calf?
A. Aaron
3. Who gathered near Moses when he asked, "who is on the Lord's side"?
A. Sons of Levi
4. How many people were slain, for making the golden calf, by the Sons of Levi according to the words of the Lord?
A. Three thousand
5. Who plagued the Israelites for making the golden calf?
A. Lord

Answers

- | | | |
|---------------|---------------|---------------|
| 1. Exo 32: 17 | 3. Exo 32: 26 | 5. Exo 32: 35 |
| 2. Exo 32: 21 | 4. Exo 32: 28 | |

5. WHO SAID TO WHOM:**2 MARKS**

1. "Make us gods, which shall go before us." [Exo 32: 1]
A. Who : People of Israel
To Whom : Aaron
2. "Tomorrow is a feast to the Lord." [Exo 32: 5]
A. Who : Aaron
To Whom : People of Israel

3. “It is a stiff-necked people.” [Exo 32: 9]

A. Who : Lord
To Whom : Moses

4. “I will make of thee a great nation.” [Exo 32: 10]

A. Who : Lord
To Whom : Moses

5. “The noise of them that sing do I hear.” [Exo 32: 18]

A. Who : Moses
To Whom : Joshua

6. “The people, that they are set on mischief.” [Exo 32: 22]

A. Who : Aaron
To Whom : Moses

7. “I cast it into the fire, and there came out this calf.” [Exo 32: 24]

A. Who : Aaron
To Whom : Moses

8. “Who is on the Lord’s side?” [Exo 32: 26]

A. Who : Moses
To Whom : People

9. “Ye have sinned a great sin.” [Exo 32: 30]

A. Who : Moses
To Whom : People

10. “Him will I blot out of my book.” [Exo 32: 33]

A. Who : Lord
To Whom : Moses

6. SHORT ANSWER TYPE QUESTIONS:**2 MARKS**

1. What did the people ask Aaron when Moses delayed to come down from the mount?
A. They asked to make them gods, which shall go before them. [Exo 32: 1]
2. Who made the golden calf? Who stood on the Lord's side?
A. One who made the golden calf: Aaron [Exo 32: 4]. Those who stood on the Lord's side: Sons of Levi [Exo 32: 26]
3. Who informed Moses that the people had made a golden calf?
A. The Lord informed Moses that the people had made a golden calf. [Exo 32: 8]
4. Whom did Moses rebuke due to the golden calf? Who turned aside quickly out of the way which God had commanded?
A. Moses rebuked Aaron. [Exo 32: 21] . The people of Israel turned aside quickly out of the way which God had commanded. [Exo 32: 8]
5. What were the words of the Lord in anger to Moses because the people made the golden calf?
A. The Lord said He would consume the people and make of Moses a great nation. [Exo 32: 10]
6. What was the evil that the Lord thought to do to the Israelites because they made the golden calf?
A. The evil that the Lord thought to do the Israelites because they made the golden calf was to consume them utterly. [Exo 32: 10]
7. What did the Lord do when Moses pleaded unto Him, to turn His anger because they made the Golden calf?
A. The Lord repented of the evil, which he thought to do unto his people. [Exo 32: 14]
8. In what desperate situation, he made the calf, did Aaron say to Moses?
A. "Make us gods, that shall go before us. As for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him," said the wicked people to Aaron. Therefore he made the calf said Aaron to Moses. [Exo 32: 23]
9. Whom did Moses say to consecrate to the Lord? Why?
A. The sons of Levi in obedience to the words of the Lord, went, even every man against his own son and his brother, when the people of Israel did a great sin by making when the golden calf. Therefore Moses said to them, "Consecrate yourselves today to the Lord, that he may bestow upon you a blessing this day". [Exo 32: 29]

10. Who requested to blot out his name from the Lord's book? Whose names will He blot said the Lord?

A. Moses. [Exo 32: 32]. "Whosoever hath sinned against me, his name will He blot," said the Lord. [Exo 32 : 33]

11. Where did the Lord tell Moses to lead the people when he went to enquire about the atonement of their sins? Whom did He say He would send to lead them?

A. The Lord told Moses to lead the people to the land of Canaan of which He had spoken. Lord said He would send His angel before them to lead them. [Exo 32: 34]

7. LONG ANSWER TYPE QUESTIONS:

4 MARKS

1. Write how the Israelites worshipped before the golden calf and celebrated a feast for it ?

A. The Israelites rose up early in the morning, offered burnt offerings and brought peace offerings. The people then sat down to eat and rose up to play. Thus they celebrated the feast. [Exo 32: 6]

2. How did Moses plead and pray to the Lord, for the children of Israel, when the Lord said he would make a great nation out of Moses ?

A. Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand ? Turn from thy fierce wrath and repent of this evil against thy people. Remember Abraham, Isaac and Israel thy servants. Thus Moses pleaded and prayed. [Exo 32 : 11-13]

3. Write notes on – Tables of testimony.

A.

- i) The Lord gave Moses tables of stones, the two tables of testimony after speaking with him. [Exo 31 : 18]
- ii) The tables were written on both their sides.
- iii) They were written on the one side and on the other.
- iv) The tables were the work of God.
- v) The writing was the writing of God graven upon the tables. [Exo 32: 15, 16]

4. What did Moses do when he saw the golden calf and the dancing ?

A. Moses anger waxed hot, he cast the tables out of his hands and broke them beneath the mount, he took the calf which they had made, burnt it in the fire, ground it to powder, strewed it upon the water and made the children of Israel drink of it. [Exo 32: 19, 20]

5. What was the commandment given by Moses to the sons of Levi who gathered on the Lord's side ?

A. Moses said to the sons of Levi, "Thus saith the Lord God of Israel, Put every man his sword by his side and go in and out from gate to gate throughout the camp, and slay everyman his brother and every man his companion, and everyman his neighbour." [Exo 32: 27]

6. How did Moses intercede and pray for the people who sinned a great sin by making a golden calf for themselves? What was the reply given by the Lord for it?

A. Moses pleaded and prayed saying, "Lord if thou wilt, forgive their sins. If not blot me I pray thee, out of thy book, which thou hast written." Then the Lord replied and said, "Whosoever hath sinned against me, him will I blot out of my book. Nevertheless in the day when I visit I will visit their sin upon them". [Exo 32: 32, 33, 34]

8. MORAL;**2 MARKS**

Those who reject the living God and worship idols are worthy of the wrath of God.

ΨΨΨΨΨΨΨΨ

MOSES ON MOUNT SINAI AGAIN

(Exo 33: 18-23; Exo 34: 1 – 32; Deut 10: 4)

1. MEMORY VERSE:

2 MARKS

I Timothy 2: 5

For there is one God, and one mediator between God and men,
the man Christ Jesus;

2. MATCH THE FOLLOWING:

1 MARK

- | | | |
|------------------|-----------------------------|---------------|
| 1. Moses | - intercession | (Exo 34 : 9) |
| 2. Moses | - cliff of the rock | (Exo 33 : 22) |
| 3. Face of Moses | - shone | (Exo 34 : 30) |
| 4. Month Abib | - feast of unleavened bread | (Exo 34 : 18) |
| 5. Seventh day | - rest | (Exo 34 : 21) |

3. FILL IN THE BLANKS:

1 MARK

1. The Lord asked Moses to come up to the top of the mount again, hewing _____.
2. The Lord is keeping mercy for _____ generations.
3. It is a _____ thing that I will do with thee (Moses).
4. Before all thy people I will do _____, such as have not been done in all the earth, nor in any nation.
5. Moses was with the Lord forty _____ and forty _____, he did neither eat bread nor drink water.
6. Moses face shone and they were _____ to come near him.
7. Moses gave the _____ in commandment all that the Lord had spoken with him in mount _____.

Answers

- | | |
|-------------------------------------|-------------------------------|
| 1. Two tables of stone. [Exo 34: 1] | 5. Days, nights [Exo 34: 28] |
| 2. Thousand [Exo 34: 7] | 6. Afraid [Exo 34: 30] |
| 3. Terrible [Exo 34: 10] | 7. People, Sinai [Exo 34: 32] |
| 4. Marvels [Exo 34: 10] | |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. What did Moses beseech the Lord to show?
A. Glory
2. When did Moses go up the mount having hewn two tables of stone like unto the first?
A. In the early morning
3. How many generations does the Lord visit the guilty?
A. Third and to fourth
4. How many generations does the Lord keep mercy?
A. Thousand
5. From where did the Israelites start in the month of Abib?
A. Egypt

Answers

- | | | |
|-----------------|----------------|-----------------|
| 1. [Exo 33: 18] | 3. [Exo 34: 7] | 5. [Exo 34: 18] |
| 2. [Exo 34: 4] | 4. [Exo 34: 7] | |

5. WHO SAID TO WHOM:**2 MARKS**

1. "I beseech thee, shew me thy glory". [Exo 33: 18]

A. Who : Moses
To Whom : Lord

2. "Thou canst not see my face". [Exo 33: 20]

A. Who : Lord
To Whom : Moses

3. "Behold, there is a place by me". [Exo 33: 21]

A. Who : Lord
To Whom : Moses

4. "I will cover thee with my hand". [Exo 33: 22]

A. Who : Lord
To Whom : Moses

5. "Take us for thine inheritance". [Exo 34: 9]

A. Who : Moses
To Whom : Lord

6. "And none shall appear before me empty." [Exo 34: 20]

A. Who : Lord
To Whom : Moses

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. What should be forgiven, did Moses supplicate unto the Lord that they be the Lord's inheritance?

A. Moses supplication to the Lord was to pardon their iniquity and their sin and to take them as His inheritance. [Exo 34: 9]

2. About what should the Israelites be cautious when they reach the land of Canaan? Why?

A. The Lord said that they should take heed not to make a covenant with the inhabitants of the land they go and if not, it will be for a snare in the midst of them. [Exo 34: 12]

3. For how many days was the feast of unleavened bread celebrated? When was it celebrated?

A. Seven days, Month Abib. [Exo 34: 18]

4. When should the Israelites rest?

A. Seventh day, in earing time and in harvest time. [Exo 34: 21]

5. How many times in a year and who should appear before the Lord God?

A. Thrice in a year, all the men children should appear before the Lord God. [Exo 34: 23]

6. What are the blessings received when all the men children of Israel go to appear before the Lord God?

A. The nations before them will be cast out and their borders enlarged. No men shall desire their land. [Exo 34: 24]

7. How was the face of Moses so shining?

A. Moses was with the Lord forty days and forty nights without eating bread and drinking water. The Lord spoke with him at that time. Therefore the face of Moses was so shining. [Exo 34: 28, 29]

8. Who was afraid to come near Moses when they saw the face of Moses, so shining?

A. Aaron and all the people of Israel were afraid to come near Moses when they saw his face so shining. [Exo 34: 30]

9. Who came near unto Moses after he came down from the Mount Sinai? What did he give them in (teach) commandment?

A. All the children of Israel came near Moses. He gave them in commandment all that the Lord had spoken with him in Mount Sinai. [Exo 34: 32]

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. What did Moses have to do instead of the tables of stone which he broke, for God to write again the commandments?

A. Moses had to hew two tables of stones like the first and take it in his hand. Be ready in the morning, go to the top of Mount Sinai and present himself to the Lord.

[Exo 34: 1, 2 & 4]

2. What did the Lord reveal about His name and characters, to Moses?

A. The Lord revealed His name as 'THE LORD' to Moses.

Characters of the Lord:

- i. The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth.
- ii. Keeping mercy for thousands
- iii. Forgiving iniquity and transgression and sin.
- iv. Will by no means clear the guilty, visiting the iniquity unto the third and to the fourth generation. [Exo 34 : 6,7]

The Lord repented of the evil, which he thought to do unto his people.

[Exo 32: 14]

8. In what desperate situation, he made the calf, did Aaron say to Moses?

A. "Make us gods that, shall go before us. As for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him," said the wicked people to Aaron. Therefore he made the calf said Aaron to Moses. [Exo 32: 23]

9. Whom did Moses say to consecrate to the Lord? Why?

A. The sons of Levi in obedience to the words of the Lord, went, even every man against his own son and his brother, when the people of Israel did a great sin by making when the golden calf. Therefore Moses said to them, "Consecrate yourselves today to the Lord, that he may bestow upon you a blessing this day". [Exo 32: 29]

10. Who requested to blot out his name from the Lord's book? Whose names will he blot said the Lord?

A. Moses. [Exo 32: 32]. "Whosoever hath sinned against me, his name will He blot," said the Lord. [Exo 32: 33]

11. Where did the Lord tell Moses to lead the people when he went to enquire about the atonement of their sins? Whom did He say He would send to lead them?

A. The Lord told Moses to lead the people to the land of Canaan of which He had spoken. Lord said He would send His angel before them to lead them. [Exo 32: 34]

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. Write how the Israelites worshipped before the golden calf and celebrated a Feast for it ?

A. The Israelites rose up early in the morning, offered burnt offerings and brought peace offerings. The people then sat down to eat and rose up to play. Thus they celebrated the feast. [Exo 32: 6]

2. How did Moses plead and pray to the Lord, for the children of Israel, when the Lord said he would make a great nation out of Moses?

A. Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand .Turn from thy fierce wrath and repent of this evil against thy people.

Remember Abraham, Isaac and Israel thy servants. Thus Moses pleaded and prayed. [Exo 32: 11-13]

3. Write notes on – Tables of testimony.

A. The Lord gave Moses tables of stones, the two tables of testimony after Speaking with him. [Exo 31: 18]. The tables were written on both their sides. They were written on the one side and on the other. The tables were the work of God. The writing was the writing of God graven upon the tables. [Exo 32: 15, 16]

4. What did Moses do when he saw the golden calf and the dancing?

A. Moses anger waxed hot, he cast the tables out of his hands and broke them beneath the mount, he took the calf which they had made, burnt it in the fire, ground it to powder, strewed it upon the water and made the children of Israel drink of it. [Exo 32: 19, 20]

5. What was the commandment given by Moses to the sons of Levi who gathered on the Lord's side ?

A. Moses said to the sons of Levi, "Thus saith the Lord God of Israel, Put every man his sword by his side and go in and out from gate to gate throughout the camp, and slay everyman his brother and every man his companion, and everyman his neighbour." [Exo 32: 27]

6. How did Moses intercede and pray for the people who sinned a great sin by making a golden calf for themselves? What was the reply given by the Lord for it?

A. Moses pleaded and prayed saying, "Lord if thou wilt, forgive their sins. If not blot me I pray thee, out of thy book, which thou hast written." Then the Lord replied and said, "Whosoever hath sinned against me, him will I blot out of my book. Nevertheless in the day when I visit I will visit their sin upon them". Exo 32: 32-34

8. MORAL:**2 MARKS**

Those who reject the living God and worship idols are worthy of the wrath of God.

ΨΨΨΨΨΨΨΨΨΨ

LESSON-04

MIRIAM BECOMES A LEPER

(Num 12: 1 – 15; 26: 59)

1. MEMORY VERSE :**2 MARKS**

Hebrews 13: 17

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | | | |
|----|---------------|---|-------------------------|----------------|
| 1. | Moses | - | Very meek. | (Num 12 : 3) |
| 2. | Moses | - | Faithful. | (Num 12 : 7) |
| 3. | Moses | - | Similitude of the Lord. | (Num 12 : 8) |
| 4. | Moses | - | Servant of God. | (Num 12 : 7,8) |
| 5. | Wife of Moses | - | Ethiopian Woman. | (Num 12 : 1) |
| 6. | Miriam | - | Sister of Moses. | (Num 26 : 59) |
| 7. | Miriam | - | Aaron's Sister. | (Num 26 : 59) |
| 8. | Miriam | - | Leprous. | (Num 12 : 10) |
| 9. | Lord | - | Pillar of cloud. | (Num 12 : 5) |

3. FILL IN THE BLANKS :**1 MARK**

- Miriam was the elder sister of _____ and _____.
- Moses had married an _____ woman.
- _____ and _____ spoke against Moses.
- _____ was very meek above all the men which were upon the face of the earth.
- The Lord came down in the pillar of the cloud and stood in the _____, and called Aaron and Miriam.
- My servant Moses is not so, who is _____ in all mine house.
- The Lord will speak with Moses _____ even _____ and not in dark speeches.
- The _____ of the Lord shall Moses behold.
- _____ became leprous white as snow.
- Miriam was shut out from the camp for _____.

Answers

- | | |
|-------------------------------------|--|
| 1. Aaron, Moses (Num 26:59) | 6. Faithful (Num 12: 7) |
| 2. Ethiopian (Num 12: 1) | 7. Mouth to mouth, apparently (Num12: 8) |
| 3. Miriam, Aaron (Num 12: 1) | 8. Similitude (Num 12: 8) |
| 4. Moses (Num 12: 3) | 9. Miriam (Num 12: 10) |
| 5. Door of the tabernacle (Num12:5) | 10. 7 days (Num 12: 15) |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. Of which land did Moses marry a woman?
A. Ethiopian Woman
2. Who was very meek above all men which were upon the face of the earth?
A. Moses
3. Whom did the Lord call to come to the tabernacle of the congregation?
A. Moses, Aaron and Miriam
4. About whom did the Lord give a good report?
A. Moses
5. How many days of the journey of the Israelites were hindered due to Miriam?
A. Seven days

Answers

- | | | |
|--------------|-----------------|---------------|
| 1. Num 12: 1 | 3. Num 12: 4 | 5. Num 12: 15 |
| 2. Num 12: 3 | 4. Num 12: 7, 8 | |

5. WHO SAID TO WHOM :**2 MARKS**

1. "Hath the Lord indeed spoken only by Moses? Hath he not spoken also by us?"
(Num 12: 1, 2)

A. Who : Miriam, Aaron
To Whom : Among themselves.
2. "Who is faithful in all mine house." (Num 12: 7)

A. Who : Lord
To Whom : Aaron and Miriam
3. "Alas, my Lord, lay not the sin upon us wherein we have done foolishly."
(Num 12: 11)

A. Who : Aaron
To Whom : Moses
4. "Heal her now, O God." (Num 12: 13)

A. Who : Moses
To Whom : Lord

5. "Should she not be ashamed 7 days?" (Num 12: 14)

A. Who : Lord
To Whom : Moses

6. ONE WORD ANSWER TYPE QUESTIONS :

2 MARKS

1. Against whom did Aaron and Miriam speak? Who heard it?

A. Aaron and Miriam spoke against Moses. The Lord heard it. (Num 12: 2)

2. Whom did the Lord call, to come to the tabernacle of the congregation?

A. The Lord called Aaron, Miriam, and Moses to come to the tabernacle of the congregation. (Num 12:4)

3. How was Moses among all men? How was he in the house of the Lord?

A. Moses was very meek above all men. (Num 12: 3). He was faithful in all the house of the lord. (Num 12: 7)

4. What did the Lord say to Aaron and Miriam concerning, how he speaks to the prophets?

A. The Lord said He will make Himself known in a vision and will speak in a dream, to the prophets. (Num 12: 6)

5. How will He speak with Moses did the Lord say?

A. Lord said, He will speak mouth to mouth even apparently, with Moses. (Num 12:8)

6. Who saw the similitude of the Lord? On whom was the anger of the Lord kindled?

A. Moses saw the similitude of the Lord. (Num 12: 8). The anger of the Lord was kindled against Aaron and Miriam. (Num 12: 9)

7. What happened to Miriam, when the anger of the Lord was kindled against her?
 (Or) What happened to Miriam when the Lord departed from the tabernacle?

A. Miriam became leprous white as snow. (Num 12: 10)

8. Who interceded for Miriam with Moses? Who interceded with God for Miriam?

A. Aaron interceded for Miriam with Moses. (Num 12: 12). Moses interceded for Miriam with God. (Num 12: 13)

9. For how many days was Miriam shut out of the camp due to her sin? What was the out come or result of it?

A. Miriam was shut out of the camp for seven days due to her sin. The journey of the Israelites was hindered, because of it, till Miriam was brought in again. (Num 12:15)

7. LONG ANSWER TYPE QUESTIONS :**5 MARKS**

1. What did Aaron and Miriam speak against Moses? Why did they speak?

A. Aaron and Miriam spoke against Moses saying, "Hath the Lord indeed spoken only by Moses? Hath he not spoken also by us?" .Miriam and Aaron spoke against Moses because of the Ethiopian woman whom Moses had married. (Num 12 : 1,2)

2. What was the good report given by Lord concerning Moses?

A. The Lord gave a good report concerning Moses to Aaron and Miriam as follows:

- i) My servant Moses is faithful in all mine house.
- ii) He is very meek among all men upon the face of the earth.
- iii) I speak with him mouth to mouth and even apparently.
- iv) Moses shall behold the similitude of the Lord. (Num 12 : 3,7,8)

3. How did Aaron intercede for Miriam with Moses?

A. Aaron said to Moses, "Alas, my Lord, I beseech thee, lay not the sin upon us wherein we have done foolishly and wherein we have sinned. Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb." (Num 12 : 11,12)

4. How did Moses beseech the Lord for Miriam? What was the reply of the Lord?

A. Moses cried to the Lord for Miriam saying, "Heal her now, O God, I beseech thee." The Lord replied, "If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days and after that let her be received in again." (Num 12: 13, 14)

8. MORAL :**2 MARKS**

Leaders of the Church have been appointed by God. Therefore we should not speak against them.

ΨΨΨΨΨΨΨΨ

LESSON-05

BALAAAM AND HIS ASS

(Num 22: 1 – 35)

1. MEMORY VERSE:**2 MARKS**

I John 2: 15

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | |
|----------------------|---|---------------|
| 1. Balaam | - Prophet | |
| 2. Balaam | - Son of Beor | (Num 22 : 5) |
| 3. Balaam | - Pethor | (Num 22 : 5) |
| 4. Balaam | - Perverse way | (Num22 : 32) |
| 5. Balaam | - Love of money | |
| 6. Balak | - Son of Zippor | (Num 22 : 4) |
| 7. Balak | - King of Moab | (Num 22 : 4) |
| 8. Israelite | - People who covereth the face of earth | (Num 22:11) |
| 9. Angel of the lord | - Drawn sword. | (Num 22 : 23) |
| 10. Ass | - Staff | (Num 22 : 27) |
| 11. Ass | - Spoke | (Num 22 : 28) |

3. FILL IN THE BLANKS:**1 MARK**

- King _____ feared the children of Israel who had pitched in the plain of _____.
- Balak saw all that Israel had done to the _____.
- Balak the son of _____ was king of the Moabites.
- King Balak called prophet _____ to come and to curse the Israelites.
- The elders of Moab and the _____ went to Balaam, with the rewards of divination.
- God did not allow Balaam to curse the _____.
- The _____ opened the eyes of Balaam.
- _____ way was perverse before the Lord; therefore the angel of the Lord went out as an _____ against him.

Answers

- | | |
|-------------------------------|-------------------------------------|
| 1. Balak, Moab (Num 22: 1, 2) | 5. Elders of Midian (Num 22: 7) |
| 2. Amorites (Num 22: 2) | 6. Israelites (Num 22: 12) |
| 3. Zippor (Num 22: 4) | 7. Lord (Num 22: 31) |
| 4. Balaam (Num 22: 5, 6) | 8. Balaam's, adversary (Num 22: 32) |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. Which prophet walked in the perverse way?
A. Balaam
2. Who pitched in the plains of Moab on this side of Jordon by Jericho?
A. Israelites
3. Which people covered the face of the earth?
A. Israelites
4. Whom did God not allow Balaam to curse?
A. Israelites
5. Who came out to withstand Balaam because his way was perverse?
A. Angel of the Lord
6. What did the angel of the Lord who withstood Balaam have in his hand?
A. Drawn sword
7. What did Balaam use to smite the Ass?
A. Staff
8. Which beast spoke to the prophet who walked in the perverse way?
A. Ass
9. Who opened the mouth of the Ass?
A. Lord
10. How many times did the Ass turn aside seeing the Angel of the Lord?
A. Three
11. How many times did Balaam smite the Ass in anger?
A. Thrice

Answers

- | | | |
|---------------|---------------|----------------|
| 1. Num 22: 32 | 5. Num 22: 22 | 9. Num 22: 28 |
| 2. Num 22: 1 | 6. Num 22: 23 | 10. Num 22: 33 |
| 3. Num 22: 11 | 7. Num 22: 27 | 11. Num 22: 28 |
| 4. Num 22: 12 | 8. Num 22: 28 | |

5. WHO SAID TO WHOM:**2 MARKS**

1. "Who shall this company lick up all that are round about us, as the Ox licked up the grass of the field." (Num 22: 4)

A. Who : Balak
To Whom : Elders of Moab

2. "Come now therefore, I pray thee curse me this people" (Num 22: 5, 6)

A. Who : Balak
To Whom : Through the Messengers to Balaam.

3. "What men are these with thee?" (Num 22: 9)

A. Who : God
To Whom : Balaam

4. "Behold, there is a people come out of Egypt which covereth the face of the earth" (Num 22: 11)

A. Who : Balaam
To Whom : God

5. "Thou shalt not go with them" (Num 22: 12)

A. Who : God
To Whom : Balaam

6. "Thou shalt not curse the people" (Num 22: 12)

A. Who : God
To Whom : Balaam

7. "For the Lord refuseth to give me leave to go with you" (Num 22 : 13)

A. Who : Balaam
To Whom : Princes of Balak

8. "Let nothing I pray thee hinder thee from coming unto me" (Num 22:16)

A. Who : Words of Balak through the Honourable Princes of Balak
To Whom : Balaam

9. "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me." (Num 22: 17)

A. Who : Words of Balak through the servants of Balak.
To Whom : Balaam

10. "I cannot go beyond the word of the Lord my God" (Num 22: 18)

A. Who : Balaam
To Whom : Servants of Balak

11. "Tarry ye also here this night" (Num 22: 19)

A. Who : Balaam
To Whom : Servants of Balak

12. "Rise up and go with them" (Num 22: 20)

A. Who : God
To Whom : Balaam

13. "Thou hast mocked me" (Num 22: 29)

A. Who : Balaam
To Whom : Ass

14. "I would there were a sword in mine hand, for now would I kill thee"
 (Num 22: 29)

A. Who : Balaam
To Whom : Ass

15. "Was I ever wont to do so unto thee?" (Num 22: 30)

A. Who : Ass
To Whom : Balaam

16. "I went out to withstand thee." (Num 22: 32)

A. Who : Angel of the Lord
To Whom : Balaam

17. "For I knew not that thou stoodest in the way against me" (Num 22: 34)

A. Who : Balaam
To Whom : Angel of the Lord

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. In Which plains and by where, did the Israelites pitch?

A. The Israelites pitched in the plains of Moab by Jericho. (Num 22: 1)

2. Who was the king of Moab? Who was his father?

A. Balak was the King of Moab. His father was Zippor. (Num 22 : 2)

3. What did king Balak say about the Israelites to the elders of Moab?

A. King Balak said about the Israelites, "Now shall this company lick up all that are round about us, as the Ox licketh up the grass of the field." (Num 22: 4)

4. Which prophet went to do a thing against the will of God? Which king called for him?

A. Prophet Balaam went to do a thing against the will of God. King Balak called for him. (Num 22: 7, 22)

5. Which elders went to meet Balaam taking with them the rewards of divination?
A. Elders of Moab and Elders of Midian went to meet Balaam taking with them the rewards of divination. (Num 22: 7)
6. What was the reply given by God to Balaam, when Balaam relayed to God, the words of Balak, “come now therefore and curse the Israelites”?
A. God said to Balaam, “Thou shalt not go with them, thou shalt not curse the people: for they are blessed.” (Num 22: 12)
7. What did Balak say and sent word to Balaam, that he would give in return, to Balaam, for cursing the people of Israel?
A. King Balak sent word that if Balaam cursed the Israelites, he would in return promote him unto very great honour, and would do whatsoever he sayest.(Num22:17)
8. What was the reason for the Ass to turn away from the way and to go into the fields? What did Balaam do to turn her into the way?
A. When the Ass saw the angel of the Lord standing in the way, and his sword drawn in his hand, it turned aside out of the way and went into the field. Balaam smote the Ass to turn her into the way. (Num 22: 23)
9. Who opened the mouth of the Ass? Who said that he would kill the Ass?
A. The Lord opened the mouth of the Ass. Balaam said he would kill the Ass. (Num 22: 28, 29)
10. Who opened the eyes of Balaam? Whom did he see then?
A. Lord opened the eyes of Balaam. Balaam then saw the Angel of the Lord. (Num 22: 31)
11. Whom will he slay, and, whom will he save alive did the Angel of the Lord say?
A. The Angel said, he would slay Balaam and save the Ass alive. (Num 22: 33)
12. What was the condition that the Lord laid down when He allowed Balaam to go with the elders of Moab?
A. When the Lord allowed Balaam to go with the elders of Moab, the Lord said to him, “Go with them but yet the word, which I shall say unto thee, that shalt thou do.” (Num 22: 35)

7. LONG ANSWER TYPE QUESTIONS:**4 MARKS**

1. What was the reason for king Balak to call prophet Balaam to curse the Israelites?
A. King Balak said to Balaam, “Behold there is a people come out from Egypt. Behold, they cover the face of the earth, and they abide over against me. Come now therefore, I pray thee; curse me this people; for they are too mighty for me. For I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.” (Num 22: 5, 6.)

2. Write the conversation between Balaam and the Ass.

A. The Ass fell down under Balaam, on seeing the angel of the Lord. Balaam's anger was kindled and he smote the Ass with a staff. Immediately the Lord opened the mouth of the Ass. The Ass said to Balaam, "What have I done unto thee, that thou hast smitten me these three times?" Balaam then said to the Ass, "Because thou hast mocked me. I would there were a sword in mine hand, for now would I kill thee." The Ass said unto Balaam, "Am not I thine Ass, upon which thou hast ridden ever since I was thine unto this day? Was I ever wont to do so unto thee?" And he said "Nay." (Num 22: 27 – 30)

3. What was the reason for Balaam to smite the Ass three times?

A. The Ass saw the Angel of the Lord standing in the way and his sword drawn in his hand. The Ass turned aside out of the way and went into the field. Balaam smote the Ass to turn her into the way. The Ass saw the angel of the Lord standing in a path of the vineyards, a wall on both sides, and thrust herself unto the wall and crushed Balaam's foot against the wall and he smote her again. The Ass fell down under Balaam on seeing the angel. Balaam's anger was kindled and he smote the Ass with a staff the third time. (Num 22: 23-27.)

4. What did Balaam do, when the Lord opened his eyes?

A. When the Lord opened the eyes of Balaam, he saw the angel of the Lord standing in the way and his sword drawn in his hand. He bowed down his head and fell flat on his face. Then Balaam said unto the angel of the Lord, "I have sinned; for I knew not that thou stoodest in the way against me; now therefore if it displease thee, I will get me back again." (Num 22: 31, 34)

5. Write the words of the Angel of the Lord to Balaam, which made him to realize his fault?

A. The angel of the Lord said unto Balaam, "wherefore hast thou smitten thine Ass these three times? Behold, I went out to withstand thee, because thy way is perverse before me: The Ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive". (Num 22: 32, 33)

8. MORAL:

2 MARKS

Because of love of money or the desire for worldly honour and glory, we should not go against the will of God.

ΨΨΨΨΨΨΨΨΨΨ

R A H A B
(Joshua 1: 1, 2; Ch 2; 6: 22 – 25)

1. MEMORY VERSE:

2 MARKS

Matthew 10: 42

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

2. MATCH THE FOLLOWING:

1 MARK

- | | | | |
|----|------------------|------------------|----------------|
| 1. | Joshua | - Son of Nun | (Josh 2 : 1) |
| 2. | Spies | - Stalks of flax | (Josh 2 : 1,6) |
| 3. | King of Amorites | - Sihon | (Josh 2 : 10) |
| 4. | King of Amorites | - Og | (Josh 2 : 10) |
| 5. | House of Rahab | - Town Wall | (Josh 2 : 15) |
| 6. | Window | - Scarlet thread | (Josh 2 : 17) |

3. FILL IN THE BLANKS:

1 MARK

1. Joshua was the Son of _____.
2. Joshua sent spies from _____ to spy Jericho.
3. Joshua sent _____ men to spy Jericho.
4. The spies went and lodged in the house of a harlot named _____.
5. Rahab hid the spies with the _____ laid upon the roof.
6. The Lord dried up the waters of the _____ Sea before the people of Israel.

Answers

- | | |
|------------------------|-------------------------------|
| 1. Nun (Josh 2: 1) | 4. Rahab (Josh 2: 1) |
| 2. Shittim (Josh 2: 1) | 5. Stalks of flax (Josh 2: 6) |
| 3. Two (Josh 2: 1) | 6. Red (Josh 2: 10) |

4. ANSWER THE FOLLOWING:

1 MARK

1. How many men did Joshua send to spy Jericho?
A. Two

2. To which city did Joshua send two men to spy?

A. Jericho

3. What happened to the hearts of the people, of the city Jericho, when they heard about the Israelites?

A. Melted

4. Where was the house of Rahab?

A. Upon the town wall

5. How many days did the spies, who went to Jericho, hide in the mountains?

A. Three days

6. Which thread did Rahab tie in her window?

A. Scarlet thread

7. In whose midst did Rahab live after Joshua burnt Jericho ?

A. Israelites

Answers

1. Josh 2: 1

4. Josh 2: 15

6. Josh 2: 18

2. Josh 2: 1

5. Josh 2: 16

7. Josh 6: 25

3. Josh 2: 11

5. WHO SAID TO WHOM:

2 MARKS

1. "Go view the land even Jericho." (Josh 2 : 1)

A. Who : Joshua

To Whom : Spies

2. "For they be come to search out all the country." (Josh 2: 3)

A. Who : King of Jericho through his men

To Whom : Rahab

3. "Whither the men went I wot not." (Josh 2: 5)

A. Who : Rahab

To Whom : The men sent by King of Jericho.

4. "Neither did there remain any more courage in any man, because of you"(Josh2:11)

A. Who : Rahab

To Whom : Spies

5. "For the Lord your God, he is God in heaven above, and in earth beneath" (Josh2:11)

A. Who : Rahab.
To Whom : Spies

6. "Our life for yours." (Josh 2: 14)

A. Who : Spies
To Whom : Rahab

7. "We will be blameless of thine oath, which thou hast made us swear." (Josh 2 : 17)

A. Who : Spies
To Whom : Rahab

8. "According unto your words, so be it." (Josh 2 : 21)

A. Who : Rahab
To Whom : Spies

9. "Truly the Lord hath delivered into our hands all the land." (Josh2:24)

A. Who : Spies
To Whom : Joshua

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. Who was the leader of the Israelites after the death of Moses? Whose son was he?

A. Joshua was the leader of the Israelites after the death of Moses. He is the Son of Nun. (Josh 1: 1)

2. Where did the Israelites camp before crossing Jordan? Who sent spies to spy Jericho?

A. The Israelites camped at Shittim before crossing Jordan. Joshua sent spies to spy Jericho. ((Josh 2: 1)

3. In whose house did the spies stay? Where was her house?

A. The spies stayed at Rahab's house. Her house was upon the town wall. (Josh 2: 1, 15)

4. To whom was it reported that some men have come to spy Jericho? To whose house were the men sent to take hold of them?

A. It was reported to the king of Jericho that some men have come to spy Jericho. The men were sent to Rahab's house to take hold of them. (Josh 2: 2, 3)

5. Where did Rahab hide the spies? How many days did they hide in the mountains?

A. Rahab hid the spies in the stalks of flax. They hid three days in the mountains. (Josh 2: 6, 16)

6. What did Rahab say concerning the Lord God of Israel?

A. Rahab said concerning the Lord God of Israel, "The Lord your God, he is God in heaven above and in earth beneath". (Josh 2 : 11)

7. What did Rahab intreat the spies to swear unto her by the Lord's name?

A. Rahab intreated them saying, "I have showed you kindness therefore, swear unto me in the name of the Lord, that you will also show kindness unto my father's house". (Josh 2: 12)

8. How, and, through what did Rahab let down the spies?

A. Rahab let the spies down by a cord through the window. (Josh 2: 15)

9. What did the spies who returned from Jericho say to Joshua?

A. The spies who returned from Jericho said to Joshua, "Truly, the Lord hath delivered into our hands all the land. For even all the inhabitants of the country do faint because of us". (Josh 2: 24)

10. Whom alone did Joshua save alive, who dwelt in the city of Jericho,?

A. Joshua saved alive, Rahab and her father's household and all that she had. (Josh 6: 25)

11. What did Joshua do, in return to Rahab, for hiding the spies?

A. Joshua saved alive Rahab and her father's household and all that she had. He made Rahab to dwell in the midst of Israel. (Josh 6: 25)

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. What was the answer given by Rahab to the king's men?

A. Rahab said to the king's men, "There came men unto me but I wist, (know) not whence they were. And it came to pass about the time of shutting of the gate, when it was dark, that the men went out. Whither (where) the men went I wot (know) not: pursue after them quickly; for ye shall overtake them." (Josh 2: 4, 5)

2. How did Rahab protect the spies from the king's men?

A. Rahab brought the spies up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof. Moreover Rahab counseled them, 'Get you to the mountains lest the pursuers meet you; and hide yourselves there three days, and afterward may ye go your way'. Then she let them down by a cord through the window of her house, which was upon the town wall. Thus she protected the spies from the King's men. (Josh 2: 6, 15, 16)

3. What did Rahab say to the spies, as reasons, for the hearts of the people of city Jericho, to melt, to feel terror and for them to lose all courage,?

A. Rahab said to the spies that the hearts of the people of the city Jericho melted when they heard, how the Lord dried up the waters of the Red Sea for the Israelites, and what was done to the 2 kings of Amorites, Og and Sihon, and that the Lord hath given the children of Israel the land. (Josh 2: 9, 10)

4. What was the reply given by the spies to Rahab when she intreated that she and her household be saved alive?

A. The spies answered and said to Rahab, “Our life for yours, if ye utter not this our business. And it shall be when the Lord hath given us the land that we will deal kindly and truly with thee.” (Josh 2: 14)

5. What were the conditions given by the spies, as commandments to Rahab to ensure safety for herself and her household?

A. When the spies come into the land with the children of Israel for warfare, Rahab should bind the scarlet thread in the window through which she let down the spies. She should bring her father, mother, brethren and all her father’s household into her home. She and her father’s household should not utter the business of the spies. These were the conditions given by the spies as commandments to Rahab. (Josh 2: 18, 20).

6. How were Rahab and her household saved when the Israelites captured the city Jericho?

A. Joshua said unto the two men that had spied out the country, “Go into the harlot’s house, and bring out thence the woman and all that she hath as ye sware unto her”. And the young men that were spies went in and brought out Rahab, and her father and her mother and her brethren, and all that she had, and they brought out all her kindred and left them without the camp of Israel. Thus Rahab and her household were saved. (Josh 6: 22, 23)

7. What did the Israelites do to Jericho when they captured it?

A. When the Israelites captured Jericho, they utterly destroyed all that was in the city, man and woman, young and old, and ox, and sheep and ass, with the edge of the sword. They burnt the city and all that was therein with fire. Only the silver, and the gold and the vessels of brass and of iron, they put into the treasury of the house of the Lord. (Josh 2: 21, 24)

8. MORAL:

2 MARKS

When we help God’s people, we will surely be rewarded.

ΨΨΨΨΨΨΨΨΨ

THE ISRAELITES CROSS RIVER JORDAN

(Joshua Ch. 3 & 4)

1. MEMORY VERSE:

2 MARKS

II Timothy 2: 10

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2. MATCH THE FOLLOWING:

1 MARK

- | | | |
|---------------------------------|--------------------------|---------------|
| 1. Priests | - Ark of the covenant | (Josh 3 : 6) |
| 2. Ark of the covenant | | |
| 3. of the Lord of all the earth | - Jordan | (Josh 3 : 11) |
| 4. Gilgal | - Twelve stones | (Josh 4 : 20) |
| 5. Gilgal | - East border of Jericho | (Josh 4 : 19) |
| 6. Jordan | - Twelve stones | (Josh 4 : 9) |
| 7. Stones of Jordan | - Memorial | (Josh 4 : 7) |

3. FILL IN THE BLANKS:

1 MARK

1. The Israelites before crossing Jordan lodged at _____.
2. _____ yourselves, for tomorrow the Lord will do wonders among you.
3. As soon as the feet of the priests who were bearing the ark were dipped in the brim of the water, the waters of _____ which was overflowing its banks was divided into two.
4. Joshua set up twelve stones in the midst of _____, in the place where the feet of the priests stood.
5. The Lord magnified _____ in the sight of all Israel, and they feared _____, as they feared Moses, all the days of his life.
6. The people came up out of Jordan on the _____ day of the first month.
7. Joshua pitched the twelve stones which they took out of Jordan in _____.

Answers

- | | |
|----------------------------|------------------------------|
| 1. Shittim (Josh 3: 1) | 4. Jordan (Josh 4: 9) |
| 2. Sanctify (Josh 3: 5) | 5. Joshua, Joshua (Jos 4:14) |
| 3. Jordan (Josh 3: 15, 16) | 6. Tenth (Josh 4: 19) |
| | 7. Gilgal (Josh 4: 20) |

4. MULTIPLE CHOICE QUESTIONS:**1 MARK**

1. How many cubits space, did Joshua command should there be, between the Israelites and the priests who bore the ark of covenant?
 - a) Thousand b) Two thousand c) Three thousand d) Four thousand
2. At which time will Jordan overflow its banks?
 - a) Winter time b) Summer time c) Harvest time d) Rainy time
3. How many who were prepared for war passed over before the Lord unto battle, to the plains of Jericho?
 - a) Ten Thousand b) Twenty Thousand c) Thirty Thousand d) Forty Thousand.
4. Before what, were the waters of Jordan which overflows at the time of harvest, cut off?
 - a) Lord b) Ark of the covenant of the Lord c) Joshua d) Moses
5. Where did the priests who bore the Ark of the Covenant stand till all the people were passed over?
 - a) Banks of Jordan b) Midst of Jordan
 - c) Right side of Jordan d) At the edge of Jordan.
6. Who planted the stones taken from Jordan at Gilgal?
 - a) Joshua b) Moses c) People of Israel d) Battle warriors

Answers

- | | | |
|-------------------|-------------------|-------------------|
| 1. (b) Josh 3: 4 | 3. (d) Josh 4: 13 | 5. (b) Josh 3: 17 |
| 2. (c) Josh 3: 15 | 4. (b) Josh 4: 7 | 6. (a) Josh 4: 20 |

5. WHO SAID TO WHOM:**2 MARKS**

1. "Come not near unto it, that ye may know the way by which ye must go." (Josh 3:4)
 - A. Who : Officers
 - To Whom : People

2. a) "Sanctify yourselves"

b) "Tomorrow the Lord will do wonders among you." (Josh 3 : 5)

A. Who : Joshua
To Whom : People

3. "This day will I begin to magnify thee in the sight of all Israel." (Josh 3 : 7)

A. Who : Lord
To Whom : Joshua.

4. a) "Come hither, and hear the words of the Lord your God" (Josh 3 : 9)

b) "the living God is among you." (Josh 3 : 10)

A. Who : Joshua
To Whom : Children of Israel.

5. "Leave them in the lodging place, where ye shall lodge this night" (Josh 4: 3)

A. Who : Lord.
To Whom : Joshua

6. "Take ye up every man of you a stone upon his shoulder." (Josh 4: 5)

A. Who : Joshua
To Whom: Twelve men prepared of the children of Israel, out of every tribe a man.

7. "These stones shall be for a memorial unto the children of Israel forever" (Josh 4:7)

A. Who : Joshua
To Whom : Twelve men prepared of the children of Israel,
out of every tribe a man.

8. "Come ye up out of Jordan." (Josh 4: 17)

A. Who : Joshua
To Whom : Priests

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. Who went bearing the Ark of the Covenant? How much space should there be between them and the people?

A. The priests, the Levites went bearing the Ark of the Covenant. There should be about two thousand cubits space between them and the people (Josh 3: 4)

2. What did Joshua command the people to do, before the Israelites crossed river Jordan, for the Lord to do wonders among them?

(Or)

What did Joshua command the people should do for the Lord to do wonders among them?

A. Sanctify yourselves: for tomorrow the Lord will do wonders among you. (Josh3:5)

3. How did the river Jordan divide into two before the Israelites?

A. As soon as the soles of the feet of the priests that bare the ark of the Lord, the Lord of all the earth, were dipped in the brim of the water, the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan. And the waters that came down toward the sea of the plain, even the salt sea, failed and were cut off. Thus the waters of Jordan divided into two before the ark of the Lord. (Josh 3 : 14 - 16)

4. Who took and carried on their shoulders the 12 stones taken from the place where the priests stood in the midst of Jordan?

A. The twelve men prepared of the children of Israel, out of every tribe a man, carried on their shoulders the 12 stones taken from where the priests stood in the midst of Jordan. (Josh 4: 4)

5. Why are the stones taken from the midst of Jordan kept as a memorial to the children of Israel forever at Gilgal?

A. The stones of Jordan are kept at Gilgal as a memorial to the children of Israel because the waters of Jordan divided before the ark of the Lord when the children of Israel crossed Jordan. (Josh 4: 7)

6. How many stones were planted at the place where the priests who bare the ark of the Lord stood in the midst of Jordan and by whom?

A. Twelve stones were planted. Joshua planted those stones. (Josh 4: 9)

7. When did the waters of Jordan which stood as a heap till all the children of Israel could pass, return to their place and flowed over all its banks as before?

A. The waters of Jordan returned to their place and flowed over all its banks as before when the priests that bare the ark of the covenant of the Lord were come up out of the midst of Jordan and the soles of the priests feet were lifted up unto the dry land. (Josh 4: 18)

8. How many stones were taken from the place where the feet of the priests stood in the midst of Jordan? Where were they planted?

A. Twelve stones were taken. They were planted at Gilgal. (Josh 4: 20)

9. What will the Lord do to us if we decide to enter the spiritual Canaan as the Israelites entered Canaan?

A. The Lord will raise up for us consecrated servants of God who have sacrificed their all, to bear our burdens. (Moral)

10. Why did the Lord make the waters of the Red Sea and Jordan to dry up before the children of Israel?

A. The Lord made the waters of the Red Sea and the waters of Jordan to dry up before the children of Israel so that all the people of the earth might know that the hand of the Lord is mighty and that the children of Israel might fear the Lord your God for ever. (Josh 4: 23, 24)

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. 'The ark of the covenant of the Lord of all the earth passeth over before you into Jordan' - is a sign to what did Joshua say?

A. Joshua said that 'the ark of the covenant of the Lord of all the earth passeth over before you into Jordan' is a sign that ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites and the Jebusites. (Josh 3: 10 -11)

2. How did the Israelites cross Jordan? (Or) How did the river Jordan divide before the Israelites?

A. The people removed from their tents to pass over Jordan. The priests bearing the Ark of the Covenant went before the people and came unto Jordan. When the feet of the priests that bare the ark were dipped in the brim of the water, the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan. The waters that came down toward the salt sea failed and were cut off. The priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground. (Josh 3: 14 - 17)

3. What did Joshua command that the children of Israel should tell their children, when they, on looking at the 12 stones planted in Gilgal ask, what mean these stones?

A. Joshua commanded the children of Israel saying, "When your children shall ask their fathers in time to come, saying, what mean these stones? Then, ye shall let your children know, saying, Israel came over this Jordan on dry land. For the Lord your God dried up the waters of the Red Sea and the river Jordan before us until we were passed over. So that all the people of the earth may know the hand of the Lord is mighty and that ye might fear the Lord your God for ever." (Josh 4: 21-24)

8. MORAL:

2 MARKS

The Lord has raised up for us consecrated servants of God who have sacrificed their all, to lead us into spiritual Canaan.

ΨΨΨΨΨΨΨΨ

LESSON-08

THE ISRAELITES CAPTURE JERICHO

[Joshua 6: 1 - 21]

1. MEMORY VERSE: -**2 MARKS**

Hebrews 11: 30

By faith the walls of Jericho fell down, after they were compassed about seven days.

Mark 11: 23, 24

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

2. MATCH THE FOLLOWING: -**1 MARK**

- | | | | |
|------------------------------|---|----------------------|-------------|
| 1. Jericho | - | City straitly shut | (Josh 6:1) |
| 2. Seventh day | - | Seven times | (Josh 6:4) |
| 3. Sound of the trumpet | - | Shout | (Josh 6:5) |
| 4. Seven trumpets | - | Seven priests | (Josh 6:6) |
| 5. Accursed thing | - | Warning | (Josh 6:18) |
| 6. Consecrated unto the Lord | - | Treasury of the Lord | (Josh 6:19) |

3. FILL IN THE BLANKS: -**1 MARK**

1. _____ was shut up before the Israelites.
2. The _____ should blow the trumpets.
3. _____ was the son of Nun.
4. When the trumpets were blown the rearward went after the _____.
5. The armed men went _____ the ark.
6. The _____ took up the ark of the Lord and went.
7. Israelites compassed the city of Jericho _____ times totally.
8. Israelites compassed the city of Jericho _____ times on the seventh day.
9. When the Israelites heard the sound of the trumpet and shouted with a great shout, the _____ of Jericho fell down flat.

Answers

- | | | |
|-----------------------|------------------------|------------------------|
| 1. Jericho (Josh 6:1) | 4. Ark (Josh 6:9) | 7. Thirteen (Syllabus) |
| 2. Priests (Josh 6:4) | 5. Before (Josh 6:9) | 8. Seven (Josh 6:15) |
| 3. Joshua (Josh 6:6) | 6. Priests (Josh 6:12) | 9. Wall (Josh 6:20) |

1. To whom did the Lord give counsel to capture the city of Jericho ?
A. Joshua
2. How many times did the Israelites compass the city of Jericho every day for the first six days?
A. One time
3. How many times did the Israelites compass the city on the seventh day?
A. Seven times
4. How many times totally did the Israelites compass the city of Jericho?
A. Thirteen
5. To whom, the city of Jericho and all that is in it, will be accursed?
A. Lord

Answers

- | | | |
|-------------|-------------|--------------|
| 1. Josh 6:2 | 3. Josh 6:4 | 5. Josh 6:17 |
| 2. Josh 6:3 | 4. Syllabus | |

5. WHO SAID TO WHOM: -

2 MARKS

1. a) "See, I have given into thine hand Jericho, and the king thereof" (Josh 6:2)
b) "People shall shout with a great shout" (Josh 6:5)
c) "All the people shall shout with a great shout" (Josh 6:5)

A. Who : Lord
To whom : Joshua

2. a) "Pass on and compass the city".
b) "Let him that is armed pass on before the ark of the Lord." (Josh 6:7)

A. Who : Joshua
To whom : People

3. a) "Ye shall not shout, nor make any noise with your voice, ----
until the day I bid you shout."
b) "Neither shall any word proceed out of your mouth." (Josh 6:10)

A. Who : Joshua
To whom : People

4. "Shout for the Lord hath given you the city". (Josh 6:16)

A. Who : Joshua
To whom : People

5. "Keep yourselves from the accursed thing." (Josh 6:18)

A. Who : Joshua
To whom : People

6. "all the ----- consecrated unto the Lord: they shall come into the treasury of the Lord" (Josh 6: 19)

A. Who : Joshua
To whom : People

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. How was the city of Jericho before the Israelites?

A. Jericho was straitly shut up before the Israelites. None went out and none came in. (Josh 6:1)

2. Which city was straitly shut up before the Israelites? Who counseled Joshua to compass the city?

A. The city of Jericho was straitly shut up before the Israelites. The Lord counseled Joshua to compass the city. (Josh 6:1-3)

3. Whose son was Joshua? Whom did he command to take the Ark of the Covenant?

A. Joshua was the son of Nun. He commanded the priests to take up the Ark of the Covenant. (Josh 6:6)

4. How many priests went before the Ark of the Covenant? What should they bear did the Lord command Joshua?

A. Lord commanded Joshua that seven Priests bearing seven trumpets of rams' horns should go before the ark of the Lord. (Josh 6:6)

5. How many days did the Israelites compass the city of Jericho? Totally how many times did they compass?

A. Israelites compassed the city for seven days. They compassed once every day for six days and seven times on the seventh day and therefore they compassed thirteen times totally. (Josh 6:14, 15)

6. Who were saved when Joshua captured the city of Jericho?

A. Rahab and all that were with her in the house were saved alive. (Josh 6:17)

7. Why did Joshua command the Israelites that they should keep themselves from the accursed things?

A. Joshua commanded the Israelites to keep themselves from the accursed thing, lest they make themselves accursed, when they take of the accursed thing, and make the camp of Israel a curse, and trouble it. (Josh 6:18)

8. What were called as consecrated unto the Lord among the things in Jericho? In whose treasury will they be gathered?

A. All the silver, gold, vessels of brass and iron in the city of Jericho are consecrated unto the Lord. They shall come into the treasury of the Lord. (Josh 6:19)

9. What did the people do when the walls of Jericho fell down flat?

A. The people went up into the city, every man straight before him, and they took the city. They utterly destroyed all that was in the city, both man and woman, young and old, ox, sheep and ass with the edge of the sword. (Josh 6:20, 21)

10. What should we do to gain victory in adverse circumstances?

A. We should believe the counsel of God, do His will and praise God. (Moral)

7. LONG ANSWER TYPE QUESTIONS:

4 MARKS

1. What was the counsel given by the Lord to Joshua to capture the city of Jericho, straitly shut up before the Israelites?

A. Lord counseled Joshua saying, "I have given into thine hand Jericho, the king thereof, and the mighty men of valour. All ye men of war shall compass the city once. Thus shalt thou do six days. Seven priests shall bear before the ark seven trumpets of ram's horns. On the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. When ye hear the sound of the trumpet, all the people shall shout with a great shout, and the wall of the city shall fall down flat. The people shall ascend up every man straight before him." (Josh 6:2-5)

2. What did Joshua command the people when the Israelites went to capture the city Jericho?

A. Joshua commanded the people saying, "Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout." (Josh 6:10)

3. Write about the order in which the Israelites compassed the city of Jericho?

A. The armed men went before the priests. The seven priests that blew the seven trumpets went before the ark of the Lord. The ark of the Lord went behind them. The rearward went after the ark of the Lord when the trumpets were blown. (Josh 6:13)

4. What did Joshua say unto the people when the priests blew the trumpets the seventh time, when the Israelites compassed the city Jericho?

(Or)

What were the warning words of Joshua to the people about the city Jericho and all that was in it?

A. Joshua said to the people, "Shout: for the Lord hath given you the city. The city shall be accursed and all that are therein to the Lord. Keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. But all the silver, gold, vessels of brass and iron are consecrated unto the Lord. They shall come into the treasury of the Lord." (Josh 6:16 - 19)

5. When did the wall of Jericho fall down flat?

A. On the seventh day, when the priests blew their trumpets the seventh time, Joshua said to the people, "Shout; for the Lord hath given you the city. "Likewise, when the people heard the sound of the trumpet, they shouted with a great shout, that the wall fell down flat. (Josh 6:16, 20)

8. MORAL

2 MARKS

If we believe God's counsel and obey it and praise God, we will have the victory.

ΨΨΨΨΨΨΨΨ

LESSON-09

A C H A N

(Joshua Ch 7)

1. MEMORY VERSE:**2 MARKS**

I Corinthians 5: 6

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

2. MATCH THE FOLLOWING:**1 MARK**

- | | | | |
|----------|---|----------------------------|-----------------|
| 1. Achan | - | Son of Carmi | (Josh 7: 1) |
| 2. Achan | - | Took of the accursed thing | (Josh 7: 1) |
| 3. Achan | - | foolish thing | (Josh 7: 15) |
| 4. Achan | - | Tribe of Judah | (Josh 7: 1, 16) |
| 5. Achan | - | Troubled Israel | (Josh 7: 25) |
| 6. Achor | - | Valley | (Josh 7: 24) |

3. FILL IN THE BLANKS: -**1 MARK**

- The children of Israel committed a _____ in the accursed thing.
- _____ took of the accursed thing in Jericho and the anger of the Lord was kindled against the _____.
- The children of Israel fled before the men of _____.
- The men of Ai smote about _____ men of the children of Israel.
- When the men of Ai smote about thirty six men of Israel, the hearts of the _____ melted, and became as water.

Answers

- | | |
|--|---------------------------|
| 1. Trespass (Josh 7: 1) | 4. Thirty six (Josh 7: 5) |
| 2. Achan, Children of Israel (Josh 7: 1) | 5. People (Josh 7: 5) |
| 3. Ai (Josh 7: 4) | |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

- On whom was the anger of the Lord kindled when Achan took of the accursed thing?
A. Children of Israel

2. Whose hearts melted and became as water when the men of Ai smote the Israelites?
A. People
3. What counsel did the Lord give to the children of Israel to do to the accursed thing?
A. Destroy it
4. Who did a foolish thing in Israel?
A. Achan
5. In which valley was Achan killed?
A. Valley of Achor
6. Who turned from the fierceness of his anger when Achan was stoned to death?
A. Lord

Answers

- | | | |
|--------------|---------------|---------------|
| 1. Josh 7: 1 | 3. Josh 7: 12 | 5. Josh 7:26 |
| 2. Josh 7: 5 | 4. Josh 7: 15 | 6. Josh 7: 26 |

5. WHO SAID TO WHOM: -

2 MARKS

1. "They are but few" (Josh 7: 3)
A. Who : Spies
To whom : Joshua
2. "We had been content, and dwelt on the other side Jordan!" (Josh 7: 7)
A. Who : Joshua
To whom : Lord God
3. a) "Get thee up ; wherefore liest thou thus upon thy face ?" (Josh 7 : 10)
b) "Neither will I be with you anymore, except ye destroy the accursed from among you." (Josh 7: 12)
A. Who : lord
To whom : Joshua
4. a) "My son, give, I pray thee, glory to the Lord God of Israel." (Josh 7: 19)
b) "Tell me now what thou hast done." (Josh 7: 19)
c) "Hide it not from me." (Josh 7: 19)
A. Who : Joshua
To whom : Achan

5. "Indeed, I have sinned against the Lord God of Israel." (Josh 7: 20).

A. Who : Achan
To whom : Joshua

6. a) "Why hast thou troubled us ?"

b) "The Lord shall trouble thee this day." (Josh 7: 25)

A. Who : Joshua
To whom : Achan

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. Who was the cause for the anger of the Lord to be kindled upon the children of Israel by taking of the accursed thing? To which tribe did he belong to?

A. Achan took of the accursed thing and was the cause for the anger of the Lord to be kindled upon the children of Israel. He belonged to the tribe of Judah. (Josh 7:1)

2. To which city did Joshua send men to spy after they captured the city Jericho? Beside which place was it?

A. He sent men to spy Ai. It was beside Beth-aven, on the east side of Bethel (Josh 7: 2)

3. How many went to capture Ai? How many among them were smote by the men of Ai?

A. About three thousand among the people of Israel went to capture Ai. The men of Ai smote about thirty six men of Israel. (Josh 7: 4, 5)

4. What happened to the hearts of the people, when the men of Ai smote thirty six men of Israel?

A. The hearts of the people of Israel melted, and became as water (Josh 7 : 5)

5. Who fell down on their faces before the ark of the Lord when the men of Ai smote the Israelites?

A. Joshua and the elders of Israel were fallen down to the earth upon their faces before the ark of the Lord. (Josh 7:6)

6. Who said to the Lord, “We had been content, and dwelt on the other side Jordan?” Who turned their backs before their enemies?

A. Joshua said to the Lord. Those who turned their backs before their enemies were the people of Israel. (Josh 7: 7, 8)

7. What did Joshua say to the Lord that the Canaanites would do to them when they hear that the Israelites fled before the men of Ai?

A. Joshua said to the Lord, “The Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth.” (Josh 7: 9)

8. Until when could the Israelites not stand before their enemies, did the Lord God of Israel say to Joshua?

A. The Lord said to Joshua, that the Israelites could not stand before their enemies, until they take away the accursed thing from among them. (Josh 7: 13)

9. Who did a foolish thing in Israel, by transgressing the covenant of the Lord? What did the Lord say to do to him and to all that he had?

A. Achan was found to have done a foolish thing in Israel by taking of the accursed thing. The Lord said that he and all that he hath should be burnt with fire. (Josh 7: 15)

10. What are the things Achan lusted and took from the city of Jericho?

A. A goodly Babylonish garment. Two hundred shekels of silver. A wedge of gold of fifty shekels weight. (Josh 7 : 21)

11. Where did Achan keep the things he lusted and took from the city of Jericho?

A. Achan hid in the earth, in the midst of his tent the things he lusted and took from the city of Jericho (Josh 7: 21)

12. To whom, did the men sent by Joshua, bring the things taken from the midst of the tent of Achan? Where did they keep it?

A. They brought it to Joshua and to all the children of Israel. They kept it before the Lord. (Josh 7: 23)

13. What did Joshua say to Achan after he confessed his fault?

A. Joshua said, “Why hast thou troubled us? The Lord shall trouble thee this day.” (Josh 7: 25)

14. Why did the Lord command Joshua that Achan and all that he had should be burnt with fire?

A. The Lord commanded Joshua that, Achan and all that he had should be burnt with fire because he had transgressed the covenant of the Lord and he had wrought folly in Israel. (Josh 7: 15)

7. LONG ANSWER TYPE QUESTIONS:**5 MARKS**

1. What did the men who went to spy Ai say to Joshua?

A. The men who went to spy Ai returned to Joshua and said, "Let not all the people go up; but let about two or three thousand men go up and smite Ai and make not all the people to labour thither; for they are but few." (Josh 7: 3)

2. Why were the children of Israel not able to stand against their enemies? (or) What did the Lord say to Joshua as causes for the children of Israel not able to stand against their enemies?

A. The Lord said to Joshua, "Israel hath sinned, they have also transgressed my covenant which I commanded them for they have even taken of the accursed thing, and have also stolen, and dissembled, and they have put it even among their own stuff. So the children of Israel could not stand before their enemies." (Josh 7: 11, 12)

3. How did Joshua find out the person who took the accursed thing from Jericho?

A. Joshua rose up early in the morning according to the word of the Lord, and brought Israel by their tribes. Then the tribe of Judah was taken. When he brought the family of Judah, family of Zarhites was taken, and when the family of Zarhites was brought man by man Zabdi was taken. When his household was brought man by man, Achan the son of Carmi was taken. Thus Joshua found out the person who took the accursed thing. (Josh 7: 16 -18)

4. What did Joshua say to Achan when he was taken as the one who took of the accursed thing?

A. Joshua said to Achan, "My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him: and tell me now what thou hast done ; hide it not from me." (Josh 7 : 19)

5. What did Joshua and the Israelites do to Achan and all that he had?

A. Joshua and all Israel with him, took Achan, the silver, the garment, the wedge of gold, his sons, his daughters, his oxen, his asses, his sheep, his tent and all that he had and brought them unto the valley of Achor. Joshua then said, "Why hast thou troubled us? The Lord shall trouble thee this day." And all Israel stoned him with stones and then burned them with fire. They raised over him a great heap of stones unto this day. (Josh 7: 24-26)

6. How did Joshua plead unto the Lord when the Israelites fled before the men of Ai?

A. Joshua said, “Alas, O Lord God, wherefore hast thou all brought this people over Jordan, to deliver us into the hand of the Amorites to destroy us? O Lord, what shall I say; when Israel turneth their backs before their enemies! For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?” (Josh 7: 7-9)

7. What did the Lord ask Joshua who was fallen down before the ark of the Lord to do?

A. The Lord said to Joshua, “Up sanctify the people and say, Sanctify yourselves against tomorrow : for thus saith the Lord God of Israel, there is an accursed thing in the midst of thee, O Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. In the morning, ye shall be brought according to your tribes, the tribe which the Lord taketh shall come according to the families ; and the family which the Lord taketh shall come by households and the household which the Lord taketh shall come man by man. (Josh 7 : 13,14)

8. What was the confession made by Achan to Joshua?

A. Achan said to Joshua, “Indeed I have sinned against the Lord God of Israel, and thus and have I done: When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels of weight then I coveted them, and took them. Behold they are hid in the earth in the midst of my tent, and the silver under it.” (Josh 7; 20, 21)

8. MORAL:

2 MARKS

Even one man in the Church who disobeys the commandments of God can affect the whole Church.

ΨΨΨΨΨΨΨ

LESSON-10

JOSHUA CAPTURES THE CITY OF AI

(Joshua 8: 1-29)

1. MEMORY VERSE:**2 MARKS**

II Timothy 2: 5

And if a man also strive for masteries , yet is he not crowned ,
except he strive lawfully.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | |
|---------------|---|------------------------------------|
| 1. Joshua | - | Spear [Josh 8: 26] |
| 2. Ai | - | Ambush [Josh 8: 2] |
| 3. Ai | - | Desolate heap for ever [Josh 8:28] |
| 4. King of Ai | - | Hanged on a tree [Josh 8: 29] |

3. FILL IN THE BLANKS:**1 MARK**

- The Lord said to Joshua to lay ambush _____ city of Ai.
- There was a _____ between Israelites and Ai.
- After _____ had set all the host and they that lie in wait, he went that night into midst of _____.
- There was not a man left in Ai and _____ that did not go out after Israel .
- The men of Ai left the city _____ and pursued after Israel .
- The men of Israel set the city of _____ on fire.
- When the men of Ai looked behind, the _____ of the city ascended up to heaven.
- All the _____ men of Ai fell.
- Joshua did not draw back his _____ wherewith he stretched out the _____ until he had utterly destroyed all the inhabitants of Ai .

Answers

- | | |
|--------------------------------|--------------------------------|
| 1. Behind [Josh 8: 2] | 5. Open [Josh 8: 17] |
| 2. Valley [Josh 8: 11] | 6. Ai [Josh 8: 19] |
| 3. Joshua, Valley [Josh 8: 13] | 7. Smoke [Josh 8:20] |
| 4. Bethel [Josh 8: 17] | 8. Twelve thousand [Josh 8:25] |
| 9. Hand, Spear [Josh 8:26] | |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. When did Joshua and the people of war rise up and pitched on the north side of Ai ?

A. Early in the morning

2. Who pursued after Israel leaving their city open?

A. People of Ai

3. What did Joshua stretch out towards the city of Ai according to the commandment of the Lord?

A. Spear

4. What did Joshua do to the king of Ai ?

A. Hanged him on a tree

<u>Answers</u>
1. [Josh 8:10] 2. [Josh 8:17] 3. [Josh 8: 18] 4. [Josh 8: 29]

5. WHO SAID TO WHOM:**2 MARKS**

1. "Lay thee an ambush for the city behind it" . [Josh 8: 2]

A. Who : The Lord
To Whom: Joshua

2.a) "Go not very far from the city , but be ye all ready" [Joshua 8 : 4]

b) "For they will come out after us, till we have drawn them from the city" [Josh 8 : 6]

c) "When ye have taken the city, that ye shall set the city on fire" [Josh 8:8]

d) "According to the commandment of the Lord shall ye do" [Josh 8 : 8]

A. Who : Joshua
To whom: Thirty thousand mighty men of Valour.

4. "Stretch out the spear towards Ai" [Josh 8 : 18]

A. Who : The Lord
To Whom: Joshua

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. After who was killed did the Lord encourage Joshua and counsel him ?

A. After Achan was killed, the Lord encouraged Joshua and counselled him. [

2. Where did the Lord ask Joshua to lay the ambush ?

A. The Lord asked Joshua to lay the ambush behind the city of Ai . [Josh 8: 2]

3. How many men of war were kept by Joshua in ambush between Bethel and Ai ?

A. First Joshua kept thirty thousand mighty men [Josh 8 : 3,9] and then he kept five thousand men. [Josh 8 : 12] and therefore in total, he kept thirty five thousand men of war in ambush between Bethel and Ai.

4. What did Joshua command the liars in ambush to do to the city of Ai, when they capture it ?

A. Joshua commanded the liars in ambush to set the city of Ai on fire when the capture it. [Josh 8: 8]

5. With whom did Joshua lodge that night after keeping the men of war in ambush?

A. Joshua lodged that night among the people. [Josh 8: 9]

6. Who left their city open and pursued after Israel ?

A. The men of Ai and Bethel left their city open and pursued after Israel . [Josh 8: 17]

7. Whom did the Israelites bring alive to Joshua, after they smote the men of Ai?

A. The Israelites took the king of Ai alive and brought him to Joshua. [Josh 8:23]

8. What did Joshua ought to do until he had utterly destroyed all the inhabitants of Ai ?

A. According to the word of the Lord, Joshua had to stretch out his hand wherewith he had the spear until he utterly destroyed all the inhabitants of Ai. [Josh 8: 18, 26]

9. Which city was made as desolate heap for ever?

A. The city of Ai was made as desolate heap for ever. [Josh 8:28]

7. LONG ANSWER TYPE QUESTIONS:**4 MARKS**

1. How did the Lord encourage and counsel Joshua after Achan was killed ?

A. After Achan was killed; the Lord encouraged Joshua saying, “Fear not, neither be thou dismayed”. The Lord then counseled Joshua saying, “Take all the people of war with you and go up to Ai. I have given the king of Ai, his people, city and his land into your hand. You shall do to Ai and her king as you did unto Jericho and her king. You shall take only the spoil and the cattle for a prey. Lay an ambush for the city behind it”. Thus the Lord encouraged and counseled Joshua. [Josh 8: 1, 2]

2. What did Joshua command the men of war to do, to capture the city of Ai ?

A. To capture the city of Ai, Joshua commanded the men of war saying “Lay ambush behind the city of Ai. Do not go very far from the city and be you all ready. I and all the people that are with me will approach unto the city. When they come out against us, as at the first, we will flee before them till, we have drawn them from the city. Then, you shall rise up from the ambush and seize upon the city. The Lord your God will deliver it into your hand. When you have taken the city you shall set the city on fire, according to the commandments of the Lord”. [Josh 8 : 4 – 8]

3. What did Joshua and the Israelites do to the city of Ai and its king ?

A. The Israelites smote all the inhabitants of Ai with the edge of the sword. [Josh 8:24]. They took the cattle and the spoil of the city for a prey unto themselves. [Josh 8: 27]. They burnt Ai and made it as a desolate heap for ever. [Josh 8 : 28]. King of Ai was hanged on a tree. [Josh 8 : 29]

8. MORAL:**2 MARKS**

The Lord will fight the battle for us and give us the victory if we follow His instructions.

ΨΨΨΨΨΨΨΨ

LESSON-11

THE PARABLE OF THE UNMERCIFUL SERVANT

[Matt 18: 21 - 35]

1. MEMORY VERSE:**2 MARKS**

Matthew 6: 14

For if ye forgive men their trespasses, your heavenly Father will also forgive you.

2. MATCH THE FOLLOWING:**1 MARK**

- | | |
|-------------------------------------|--|
| 1. Seventy times seven | - Forgiveness (Matt 18 : 21,22) |
| 2. Servant | - Ten thousand talents (Matt 18 : 24) |
| 3. Fellow servant | - Hundred pence (Matt 18 : 28) |
| 4. Servant who showed no compassion | - Wicked servant (Matt 18 : 32) |

3. FILL IN THE BLANKS:**1 MARK**

1. Peter asked Jesus about _____ the brother's sin.
2. Jesus said to forgive the brother's sin, _____.
3. _____ is likened unto a certain king, who would take account of his servants.
4. The servant who had no compassion owed the king _____ talents.
5. The fellow servant owed the servant _____ pence.
6. We should forgive the trespasses of our brother _____.

Answers

- | | |
|-------------------------------------|---------------------------------------|
| 1. Forgiving (Matt 18: 21) | 6. Ten thousand talents (Matt 18: 24) |
| 2. Seventy times seven (Matt 18:22) | 7. Hundred Pence (Matt 18: 28) |
| 3. Kingdom of heaven (Matt 18:23) | 8. Whole heartedly (Matt 18:35) |

4. ONE WORD ANSWER TYPE QUESTIONS**2 MARKS**

1. Where did the servant who showed no compassion cast his fellow servant?
A. Prison

2. Who delivered the servant who showed no compassion to the tormentors?

A. His lord

3. To whom will our Heavenly Father deliver us if we do not forgive the trespasses of our brother from our hearts?

A. Tormentors

Answers

1. Matt 18:30

2. Matt 18: 34

3. Matt 18: 34, 35

5. WHO SAID TO WHOM:

2 MARKS

1. “Lord, how oft shall my brother sin against me, and I forgive him?”(Matt 18: 21)

A. Who : Peter.
To whom : Jesus

2. “I say not unto thee, until seven times: but, until seventy times seven” (Matt 18:22)

A. Who : Jesus
To whom : Peter

3. “Lord, have patience with me.” (Matt 18: 26)

A. Who : Servant who owed the king.
To whom : King

4. “Pay me that thou owest”. (Matt 18: 28)

A. Who : Servant who owed the king.
To whom : Fellow servant.

5. “Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?” (Matt 18: 33)

A. Who : King
To whom : Servant who owed him.

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. To whom is the Kingdom of Heaven likened?

A. The Kingdom of Heaven is likened unto a certain king, which would take account of his servants. (Matt 18: 23)

2. How much did the servant of the king owe the king? How much did the fellow servant owe the servant who was forgiven by the king?

A. The servant of the king owed him ten thousand talents. The fellow servant owed the servant who was forgiven by the king, a hundred pence. (Matt 18: 24, 28)

3. What did the king command the servant who owed him, to do, when he had no means to repay it?

A. When the servant who owed the king ten thousand talents had no means to repay, his lord commanded him to be sold, his wife, children, and all that he had, and payment to be made. (Matt 18: 25)

4. What did the servant who owed the king do, when his lord commanded him to sell all and repay the debt?

A. The servant of the king fell down and worshipped him, saying, "lord have patience with me, and I will pay thee all." (Matt 18: 26)

5. What did the king do when he heard the plea of the servant who owed him?

A. The king was moved with compassion, and loosed (released) him, and forgave him the debt. (Matt18: 27)

6. What did the servant who was mercifully forgiven of his debt by the king, do, on seeing his fellow servant who owed him?

A. He found his fellow servant which owed him a hundred pence, laid hands on him and took him by the throat saying, "Pay me that thou owest." (Matt18: 28)

7. What was the supplication made by the fellow servant, to the servant whose debt to the king was mercifully forgiven?

A. The fellow servant fell down at his feet, and besought him, saying, "Have patience with me, and I will pay thee all." (Matt18: 29)

8. What did the servant whose debt was forgiven by the king do, on hearing the supplication of the fellow servant?

A. The servant who showed no compassion would not agree, but went and cast him into prison, till he should pay the debt. (Matt18: 30)

9. What was the truth revealed by Jesus in the lesson of the parable, "The servant who showed no compassion"?

A. If ye from your hearts forgive not every one his brother their trespasses, so likewise shall my heavenly Father do also unto you. (Matt18: 35)

7. LONG ANSWER TYPE QUESTIONS

5 MARKS

1. What was the question asked by Peter to Jesus concerning forgiving his brother, who sin against him? What was the reply of Jesus? What is its spiritual significance?

A. Peter came to Jesus and said, "Lord, how oft shall my brother sin against me, and I forgive him? Till seven times?" Jesus said unto him, "I say not unto thee, until seven times: but, until seventy times seven." (Matt18: 21, 22). Here seventy shows the days of the lifetime of a man. This is because we read in Psalms 90: 10, that the days of man's years are (seventy) threescore years and ten. Seven is the number which denotes perfection. Therefore, this denotes that, in the matter of forgiving others we should keep on forgiving wholeheartedly throughout our lifetime.

2. Who informed the king, of what the servant with no compassion did to his fellow servant? What did the king do then?

A. The fellow servants, when they saw all that the servant with no compassion did to his fellow servant, were very sorry, and came and told unto the lord all that was done. Then his lord, after he had called him, said to him, “O thou wicked servant, I forgave thee all that debt, because thou desiredst me. Shouldst not thou also have had compassion on thy fellow servant, even as I had pity on thee?” His Lord was wroth and delivered him to the tormentors, till he should pay all that was due unto him. (Matt 18: 31-34)

8. MORAL:

2 MARKS

Just as Jesus forgave us all our sins, we too should forgive others. If we do not forgive others, He will also not forgive us.

ΨΨΨΨΨΨΨΨΨΨ

LESSON-12

JESUS RESTORES SIGHT TO THE MAN BORN BLIND

(John 9: 1 - 38)

1. MEMORY VERSE:**1 MARK**

John 9: 39.

And Jesus said, for judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | |
|-----------|---|---------------------------------|
| 1. Jesus | - | Light of the world (John 9 : 5) |
| 2. Jesus | - | Prophet (John 9 : 17) |
| 3. Jesus | - | Christ (John 9 : 22) |
| 4. Jesus | - | Came from God (John 9 : 33) |
| 5. Jesus | - | Son of God (John 9 : 35) |
| 6. Siloam | - | Sent (John 9 : 7) |

3. FILL IN THE BLANKS:**1 MARK**

1. Jesus said to his disciples that the man was born blind that the _____ should be made manifest in him.
2. Jesus said, the _____ cometh, when no man can work.
3. The _____ questioned the parents of the man born blind.
4. The _____ had agreed that if any man did confess that Jesus was _____ he should be put out of the synagogue.
5. _____ heareth not sinners.

Answers

- | | |
|-----------------------------|--------------------------------|
| 1. Works of God (John 9: 3) | 4. Jews, Christ (John 9 : 22) |
| 2. Night (John 9: 4) | 5. God (John 9 : 31) |
| 3. Jews (John 9 : 18, 19) | |

4. ANSWER THE FOLLOWING:**1 MARK**

1. On which day did Jesus heal the man born blind?

A. Sabbath day

2. Who confessed that Jesus is a prophet?

A. Man born blind

3. Who said to the man born blind that they were the disciples of Moses?

A. Jews

4. Who said to the Jews assertively that Jesus came from God?

A. Man born blind

5. Who cast the man born blind out of the synagogue?

A. Jews

Answers

1. (John 9: 14)

3. (John 9: 28)

5. (John 9: 34)

2. (John 9: 17)

4. (John 9: 33)

5. WHO SAID TO WHOM:

2 MARKS

1. “Master, who did sin, this man, or his parents, that he was born blind.”(John 9:2)

A. Who : Disciples
To Whom : Jesus

2. “But that the works of God should be made manifest in him.” (John 9: 3)

A. Who : Jesus
To Whom : Disciples

3. “Go, wash in the pool of Siloam.” (John 9 : 7)

A. Who : Jesus
To Whom : Man born blind

4. "Then ----- asked him how he had received his sight." (John 9: 15)

A. Who : Pharisees
To Whom : Man born blind

5. "He is a prophet." (John 9: 17)

A. Who : Man born blind
To Whom : Pharisees

6. "He is of age; ask him." (John 9: 21)

A. Who : Parents of man born blind
To Whom : Jews

7. "Give God the praise." (John 9: 24)

A. Who : Jews
To Whom : Man born blind

8. a) "I have told you already, and ye did not hear :"

b) "Will ye also be his disciples." (John 9: 27)

A. Who : Man born blind
To Whom : Jews

9. "Thou are his disciple; but we are Moses disciple." (John 9: 28)

A. Who : Jews
To Whom : Man born blind

10. "Dost thou believe on the son of God?" (John 9: 35)

A. Who : Jesus
To Whom : Man born blind

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. What was the reason that Jesus said for the man born blind, to be born blind?

A. Jesus said that he was born blind that the works of God should be made manifest in him. (John 9: 3)

2. Who healed the man born blind? In which pool did Jesus command him to wash? What does it mean?

A. Jesus healed the man born blind. He commanded him to wash in the pool of Siloam. Siloam means 'Sent' (John 9: 7)

3. What did the neighbours and others of the man born blind say when they saw him healed? What was his reply?

A. The neighbours of the man born blind said, "Is not this he that sat and begged?" Some said, "This is he." Others said, "He is like him." But he said, "I am he." (John 9: 8, 9)

4. What did the neighbours of the man born blind ask him when they saw him healed?

A. The neighbours of the man born blind on seeing him healed, asked him, "How were thine eyes opened?" He answered and said, "A man that is called Jesus made clay, and anointed mine eyes, and said unto me, go to the pool of Siloam, and wash: and I went and washed, and I received sight". (John 9: 10, 11)

5. What argument rose among the Pharisees since Jesus healed the man born blind on the Sabbath day?

A. Some of the Pharisees said, "This man is not of God, because he keepeth not the Sabbath day." Others said, "How can a man that is a sinner do such miracles?" Thus there was a division among them. (John 9: 16)

6. What was the testimony given by the man born blind about Jesus? What was the testimony given to the Jews?

A. The man born blind testified about Jesus to the Pharisees that He is a prophet (John 9: 17) and to the Jews that He came from God. (John 9: 33)

7. Who should be put out of the Synagogue did the Jews agree? Fearing whom did the parents of the man born blind did not confess openly that Jesus healed their son?

A. The Jews had agreed that if any man did confess that Jesus was Christ, he should be put out of the synagogue. The parents of the man born blind did not openly confess that Jesus healed their son fearing the Jews. (John 9: 22, 23)

8. Whom will God hear? Whom will He not hear?

A. If any man be a worshipper of God, and doeth his will, him God heareth. God heareth not sinners. (John 9: 31)

9. Who cast the man born blind out of the synagogue? Who enquired him kindly on hearing it?

A. Jews cast the man born blind out of the synagogue. Jesus, on hearing it, enquired him kindly. (John 9: 35)

10. What did Jesus ask the man born blind who received sight, when He heard that he was cast out of the synagogue?

A. Jesus said to the man born blind who received sight, "Dost thou believe on the son of God?" He answered and said, "Lord, I believe", and worshipped him. (John 9:35, 38)

7. LONG ANSWER TYPE QUESTIONS:

4 MARKS

1. What did the disciples ask Jesus about the man born blind? What reply did Jesus give them?

A. The disciples asked Jesus, "Master, who did sin, this man, or his parents, that he was born blind?" Jesus answered, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him." (John 9 : 2, 3)

2. How did Jesus heal the man born blind?

A. Jesus spat on the ground, made clay of the spittle, anointed the eyes of the blind man with the clay, and said unto him, "Go wash in the pool of Siloam." Siloam means 'Sent'. He went his way therefore, and washed, and came seeing. (John 9:6, 7)

3. Whom did the Jews call and enquire not believing that Jesus healed the man born blind? What did they reply?

A. Jews who believed not that Jesus healed the man born blind called the parents of the man born blind and enquired them. His parents answered them and said, "We know that this is our son, and that he was born blind: But by what means, he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself." (John 9: 20, 21)

4. What did the Jews call and ask the man born blind who received sight, the second time? What was his reply?

A. The Jews called the man born blind the second time and said, "Give God the praise: we know that this man is a sinner." The man born blind answered and said, "Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see." (John 9: 24, 25)

5. What was the reply of the Jews when the man born blind asked them, “Will ye also be his disciples”?

A. When the man born blind asked the Jews, “Will ye also be his disciples?” the Jews reviled him, and said, “Thou art his disciple; but we are Moses disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is.”
(John 9: 27 - 29)

6. What was marvelous to the man born blind? What did he say as the news heard not since the world began?

A. The marvelous thing to the man born blind was that Jews did not know from whence Jesus is, though Jesus had opened his eyes. It was not heard that any man opened the eyes of one that was born blind, since the world began. (John 9: 30, 32)

8. MORAL

2 MARKS

Jesus heals us to make us bold witnesses for His glory.

ΨΨΨΨΨΨΨΨΨΨ

LESSON-13

THE PARABLE OF THE GOOD SAMARITAN

(Luke 10: 30 – 37)

1. MEMORY VERSE:**2 MARKS**

Hebrews 13: 16

But to do good and to communicate forget not: for with such sacrifices God is well pleased.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | | |
|--------------|---|----------------|----------------------|
| 1. Samaritan | - | Compassion | (Luke 10 : 33) |
| 2. Samaritan | - | Real neighbour | (Luke 10 : 36, 37) |
| 3. Wounds | - | Oil, wine | (Luke 10 : 34) |

3. FILL IN THE BLANKS:**1 MARK**

1. A certain man fell among _____ when he went from Jerusalem to Jericho.
2. A _____ and a _____ who came that way, saw the man who fell among thieves and passed by on the other side.
3. A _____ who came that way, saw the man who fell among thieves, set him on his own beast, brought him to an inn, and took care of him.

Answers

- | | |
|-------------------------------------|--------------------------------|
| 1. Thieves (Luke 10: 30) | 3. Samaritan (Luke 10: 33, 34) |
| 2. Priest, Levite (Luke 10: 31, 32) | |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. From which place did the man who fell among thieves, go to Jericho?

A. Jerusalem

1. Who gave money to the innkeeper to take care of the man who fell among thieves?

A. Samaritan

3. How many pence did Samaritan give to the innkeeper to take care of the man who fell among theives?

A. Two

4. To whom did Jesus narrate the incident of the good Samaritan?

A. Lawyers

Answers

1. Luke 10: 30

3. Luke 10: 35

2. Luke 10: 35

4. Luke 10: 25

5. WHO SAID TO WHOM:

1 MARK

1. "Take care of him." (Luke 10: 35)

A. Who : Samaritan
To Whom : Innkeeper

2. "Which thinkest thou, ...?" (Luke 10: 36)

A. Who : Jesus
To Whom : Lawyer

3. "He that shewed mercy on him." (Luke 10: 37)

A. Who : Lawyer
To Whom : Jesus.

4. "Go, and do thou likewise" (Luke 10: 37)

A. Who : Jesus
To Whom : Lawyer.

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. From where and to where was the man who fell among the thieves going?

A. The man who fell among the thieves was going from Jerusalem to Jericho. (Luke 10: 30)

2. Among whom, did the man who went from Jerusalem to Jericho fall?

A. The man who went from Jerusalem to Jericho fell among thieves. They stripped him of his raiment, wounded him and departed leaving him half dead. (Luke 10: 30)

3. Who passed by on the other side on seeing the man wounded and half dead? Who came near with compassion and bound his wounds?

A. A priest and a Levite passed by on the other side. A Samaritan, had compassion on him, came near and bound his wounds. (Luke 10: 31 – 34)

4. Who first saw, the man who fell among thieves and was wounded? What did he do to him?

A. First, by chance a priest who came that way saw him. He passed by on the other side. (Luke 10: 31)

5. What did the Good Samaritan say to the innkeeper about the man who fell among thieves?

A. The good Samaritan said to the innkeeper, “Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.” (Luke 10: 35)

6. What truth did Jesus reveal through the parable – ‘The Good Samaritan’?

A. Jesus revealed the truth that he who showed mercy to the man who fell among thieves was the real neighbour. (Luke 10: 36, 37)

7. LONG ANSWER TYPE QUESTIONS:

4 MARKS

1. How did the Good Samaritan take care of the man who fell among thieves and was half dead?

A. The Good Samaritan saw him, had compassion on him, went to him, bound up his wounds, pouring in oil and wine, set him on his own beast, brought him to an inn and took care of him. On the morrow, when he departed, he took out two pence, gave them to the host and said unto him, “Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.” (Luke 10: 33 - 35)

8. MORAL:

2 MARKS

Like the good Samaritan, we should be compassionate towards those who are in trouble and help them in time of need.

ΨΨΨΨΨΨΨΨΨ

LESSON-14

MARTHA AND MARY
(Luke 10: 38 – 42; John 11: 1)**1. MEMORY VERSE:****2 MARKS**

Colossians 3: 1-3

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | | |
|------------|---|---------------------|----------------|
| 1. Mary | - | Sister of Martha | (John 11 : 1) |
| 2. Mary | - | Feet of Jesus | (Luke 10 : 39) |
| 3. Mary | - | Chose the good part | (Luke 10 : 42) |
| 4. Bethany | - | Town | (John 11 : 1) |

3. FILL IN THE BLANKS:**1 MARK**

1. There was a family of three members, Mary, Martha and Lazarus in a town of _____.
2. A certain woman named _____ of the town of Bethany received Jesus into her house.
3. _____ sat at Jesus feet and heard his word.
4. _____ was careful and troubled about many things.
5. Mary had chosen the _____ which shall not be taken away from her.

Answers

- | | |
|-------------------------|----------------------------|
| 1. Bethany (John 11: 1) | 4. Martha (Luke 10: 41) |
| 2. Martha (Luke 10: 38) | 5. Good part (Luke 10: 42) |
| 3. Mary (Luke 10: 39) | |

4. ONE WORD ANSWER TYPE QUESTIONS**1 MARK**

1. Who was cumbered about much serving in the town of Bethany?
A. Martha
2. About what did Jesus say as 'The good part'?
A. Sitting at the feet of Jesus and hearing His words
3. Who chose the one thing that is needful?
A. Mary

Answers

- | | |
|--------------------|----------------|
| 1. Luke 10: 40 | 3. Luke 10: 42 |
| 2. Luke 10: 39, 42 | |

5. WHO SAID TO WHOM:**2 MARKS**

1. a) "Lord, dost thou not care that my sister hath left me to serve alone?"
 b) "Bid her therefore that she help me." (Luke 10: 40)

A. Who : Martha
To whom : Jesus

2. a) "... thou art careful and troubled about many things :"(Luke 10 : 41)
 b) "One thing is needful." (Luke 10: 42)

A. Who : Jesus
To whom : Martha

6. SHORT ANSWER TYPE QUESTIONS:**3 MARKS**

1. Write the names of the members of the family whom Jesus loved in the town called Bethany?

A. Mary, Martha, Lazarus. (John 11: 1)

2. Who received Jesus in her house when Jesus entered the town of Bethany? Who sat at His feet and heard His words?

A. Martha received Jesus in her house (Luke 10: 38). Mary sat at Jesus feet and heard His words. (Luke 10 : 39)

3. What did Martha do after receiving Jesus in her house?

A. Martha, who received Jesus into her house, was cumbered about much serving. Therefore, she complained to the Lord about her sister who had left her to do the work alone. (Luke 10: 40)

4. What did Mary do after receiving Jesus into her house?

A. Mary sat at Jesus feet, and heard His word. (Luke 10: 39)

5. Who was careful and troubled about many things in the town of Bethany? Who chose the good part?

A. Martha was careful and troubled about many things. Mary chose the good part that shall not be taken away from her. (Luke 10 : 41, 42)

6. About whom in the family of Martha, who lived in the town of Bethany, did Jesus give a good report? What did he say?

A. Jesus gave a good report about Mary the sister of Martha .Jesus said that Mary had chosen a good part that shall not be taken away from her. (Luke 10 : 42)

7. What was the good part chosen by Mary that shall not be taken away?

A. Mary sitting at the feet of Jesus and hearing His word was the good part chosen by her that shall not be taken away. (Luke 10: 39)

8. Who left Martha to do all the work alone? To whom did Martha complain about her?

A. Mary, the sister of Martha. Martha complained about Mary to Jesus. (Luke10: 40)

9. Which woman was cumbered with much serving? What did she say to Jesus?

A. Martha was cumbered about much serving. She said to Jesus, “Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she help me.” (Luke 10 : 40)

10. What was Jesus reply when Martha complained about Mary to Jesus? How many times did Jesus call her and say so?

A. Jesus said, “Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary has chosen that good part that shall not be taken away from her. (Luke 10: 41, 42)

11. What should we seek first?

A. We should first seek spiritual things rather than physical needs.

7. MORAL:

2 MARKS

We should first seek spiritual things rather than physical needs.

ΨΨΨΨΨΨΨΨ

LESSON-15

LAZARUS RAISED FROM THE DEAD

(John 11: 1 – 45)

1. MEMORY VERSE:**2 MARKS**

John 11: 40

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

2. MATCH THE FOLLOWING:**1 MARK**

- | | | | |
|------------|---|-------------------------|-------------------|
| 1. Lazarus | - | Friend of Jesus | (John 11 : 3, 11) |
| 2. Martha | - | Sister of Lazarus | (John 11 : 3) |
| 3. Mary | - | Sister of Lazarus | (John 11 : 3) |
| 4. Jesus | - | Christ , the Son of God | (John 11 : 27) |
| 5. Jesus | - | Master | (John 11 : 28) |

3. FILL IN THE BLANKS:**1 MARK**

- _____ of Bethany was sick.
- _____ was loving towards Mary, Martha and Lazarus.
- When _____ heard that Jesus was coming she went to meet him.
- Martha said to Jesus, I believe that thou art the _____, which should come into the world.
- _____ fell down at his feet, saying, Lord, if thou hadst been here, my brother had not died.

Answers

- | | |
|-------------------------|---|
| 1. Lazarus (John 11: 1) | 4. Christ, the son of God (John 11: 27) |
| 2. Jesus (John 11: 5) | 5. Mary (John 11: 32) |
| 3. Martha (John 11: 20) | |

4. ONE WORD ANSWER TYPE QUESTIONS**1 MARK**

- How many days did Jesus abide where he was after hearing that Lazarus was sick?

A. Two days

2. How many days hence since Lazarus was dead and buried, when Jesus came to Bethany?

A. Four days

3. To whom did Jesus say, "I am the resurrection and the life"?

A. Martha

4. Who fell down at the feet of Jesus and cried, after Lazarus was dead and buried?

A. Martha

5. When did Jesus weep?

A. When he saw Mary crying and also the Jews who came along with her crying.

Answers

1. John 11: 6

3. John 11: 25

5. John 11: 33

2. John 11: 17

4. John 11: 32

5. WHO SAID TO WHOM:

2 MARKS

1. "He whom thou lovest is sick." (John 11: 3)

A. Who : Men sent by Mary and Martha
To whom : Jesus

2. "Thy brother shall rise again." (John 11: 23)

A. Who : Jesus
To whom : Martha

3. a) "I am the resurrection and the life?"

b) "he that believeth in me, though he were dead, yet shall he live:" (John 11 : 25)

A. Who : Jesus
To whom : Martha

4. "I believe that thou art the Christ, the Son of God, which should come into the world." (John 11: 27)

A. Who : Martha
To whom : Jesus

5. "The Master is come, and calleth for thee." (John 11: 28).

A. Who : Martha
To whom : Mary

6. "Where have ye laid him?" (John 11: 34)

A. Who : Jesus
To whom : Jews

7. "Take ye away the stone" (John 11: 39)

A. Who : Jesus
To whom : Jews

8. "... by this time he stinketh:" (John 11: 39)

A. Who : Martha
To whom : Jesus

9. "... If thou wouldest believe, thou shouldest see the glory of God?" (John 11: 40)

A. Who : Jesus
To whom : Martha

10. "Loose him, and let him go." (John 11: 44)

A. Who : Jesus
To whom : Jews

6. SHORT ANSWER TYPE QUESTIONS:

2 MARKS

1. Who anointed the Lord with ointment, and wiped his feet with her hair? What was her brother's name?

A. One who anointed the Lord with ointment, and wiped his feet with her hair was Mary. Her brother's name was Lazarus. (John 11: 2)

2. What did Lazarus's sisters do when he fell sick?

A. The sisters of Lazarus sent men unto Jesus, when Lazarus fell sick, saying, "Lord, behold, he whom thou lovest is sick." (John 11: 3)

3. What did Jesus say to his disciples about the sickness when he heard that Lazarus was sick?

A. Jesus, when he heard that Lazarus was sick said, "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby." (John 11: 4)

4. With whom, of the town of Bethany, was Jesus loving?

A. Jesus loved towards Martha, Mary her sister, and their brother Lazarus. (John 11: 5)

5. What did Martha know of resurrection?

A. Martha knew that, resurrection will take place at the last day. Then her brother, the dead Lazarus will rise again. (John 11: 24)

6. What did Jesus say concerning Himself to Martha?

A. Jesus said to Martha, "I am the resurrection and the life." (John 11: 25)

7. Who shall live, though they die? Who shall never die?

A. He that believeth in Jesus though he were dead, yet shall he live. Whosoever liveth and believeth in Jesus shall never die. (John 11: 25, 26)

8. As whom did Martha believe Jesus?

A. Martha believed that Jesus is the Christ, the Son of God, which should come into the world. (John 11: 27)

9. What did Mary do on seeing Jesus?

A. Mary, as soon as she saw Jesus, she fell down at his feet, and said unto Jesus, "Lord, if thou hadst been here my brother had not died." (John 11: 32)

10. When was Jesus troubled and He groaned in spirit?

A. Jesus, on seeing Mary weeping and the Jews who came with her weeping, He groaned in spirit and was troubled. (John 11: 33)

11. What did Jesus command the people when he came to the sepulchre of Lazarus? What did Martha, sister of the dead Lazarus say then? What reply did Jesus give her?

A. Jesus commanded the people, "Take ye away the stone." Martha said, "Lord, by this time he stinketh: for he hath been dead four days." Jesus said to her, "if thou wouldest believe, thou shouldest see the glory of God." (John 11: 39 - 41)

12. Why did Jesus praise the Father in front of the grave of Lazarus?

A. Jesus praised the Father, that the people may believe that the Father had sent Him. (John 11:42)

13. What did Jesus command after He had prayed unto the Father in front of the grave of Lazarus? What happened then?

A. Jesus cried with a loud voice, "Lazarus, come forth." Then he that was dead came forth. (John 11: 43, 44)

14. How was Lazarus bound when he came out of the grave? Who said to loose his bonds?

A. Lazarus, when he came forth out of the grave, was bound hand and foot with grave clothes. His face was bound about with a napkin. Jesus said, "Loose him and let him go." (John 11: 44)

15. When did the Jews who had come to Mary believe on Jesus?

A. Many Jews believed on Jesus, on seeing Lazarus who was dead for four days rise up alive again. (John 11: 45)

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. What did Lazarus's sisters, Jews and Jesus say, about the friendship between Lazarus and Jesus?

A. Lazarus's sisters said, "Lord, he whom thou lovest." (John 11: 3). Jews said, "Behold, how he loved him!" (John 11: 36). Jesus said to his disciples, "Our friend Lazarus." (John 11: 11)

2. Who met Jesus, when he came to the town of Bethany hearing that Lazarus was dead? What was the conversation between her and Jesus?

A. Martha, as soon as she heard that Jesus was coming, went and met him. Martha said to Jesus, "Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee." Jesus said to her, "Thy brother shall rise again." Martha said to him, "I know that he shall rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?" She said to him, "Yea, Lord: I believe that thou art the Christ, the son of God, which should come into the world." (John 11: 20 - 27)

3. What did Jesus pray to the Father before raising up Lazarus alive?

A. Jesus, before raising up Lazarus alive, lifted up his eyes and said, “Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.” (John 11: 41, 42)

8. MORAL:

2 MARKS

If we believe, we will see the glory of God.

ΨΨΨΨΨΨΨΨ

JESUS HEALS THE WOMAN BOWED TOGETHER

(Luke – 13: 10 - 17)

1. MEMORY VERSE:

2 MARKS

Hosea 6: 6

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

2. MATCH THE FOLLOWING:

1 MARK

- | | | | |
|--------------------------------------|---|------------------------------|--------------|
| 1. Jesus | - | One who loosens bonds | (Luke 13:16) |
| 2. Jesus | - | One who does glorious things | (Luke 13:17) |
| 3. Woman bowed together for 18 years | - | Daughter of Abraham | (Luke 13:16) |
| 4. Satan | - | One who bounds | (Luke 13:16) |

3. FILL IN THE BLANKS:

1 MARK

1. There was a woman who had a spirit of infirmity for _____ years.
2. The _____ got angry since Jesus healed the people on the Sabbath day.
3. The people rejoiced for _____ things done by Jesus.

Answers

- | | |
|--|----------------------------------|
| 1. Eighteen (Luke 13:11) | 3. All the glorious (Luke 13:17) |
| 2. Ruler of the Synagogue (Luke 13:14) | |

4. ONE WORD ANSWER TYPE QUESTIONS:

1 MARK

1. For how many years did Satan keep the woman bowed together and could in no wise lift herself up, bound?

A. Eighteen (Luke 13:11)

2. On what day did Jesus heal the woman bowed together for eighteen years?

A. Sabbath day (Luke 13:14)

3. Who looked at the woman which had the spirit of infirmity for eighteen years and was bowed together and said, daughter of Abraham?

A. Jesus (Luke 13:16)

5. WHO SAID TO WHOM:**2 MARKS**

1. “Woman, thou art loosed from thine infirmity” (Luke 13: 12)

A. Who : Jesus
To Whom : The woman who had the spirit of infirmity for eighteen years.

2. “There are six days in which men ought to work”. (Luke 13:14)

A. Who : Ruler of the Synagogue
To Whom : People

3. “...doth not on the Sabbath day... lead him away to watering?” (Luke 13:15)

A. Who : Jesus
To Whom : Ruler of the Synagogue

6. SHORT ANSWER TYPE QUESTIONS:**3 MARKS**

1. How did Jesus heal the woman who had the spirit of infirmity for eighteen years?

A. Jesus saw the woman who had the spirit of infirmity for eighteen years and was bowed together, called her to him and said, “Woman thou art loosed from thine infirmity” and laid his hands on her and healed her. (Luke 13:11-13)

2. Who healed the woman bowed together and had a spirit of infirmity for eighteen years? What did she do immediately?

A. Jesus healed the woman bowed together and had a spirit of infirmity for eighteen years. Immediately she was made straight and she glorified God. (Luke 13:13)

3. Who got angry because Jesus healed on the Sabbath day? How did he rebuke the people?

A. The ruler of the Synagogue got angry because Jesus healed on the Sabbath day. He said to the people, “There are six days in which men ought to work in them therefore come and be healed, and not on the Sabbath day. (Luke 13:14)

4. Who did all the glorious things? Who rejoiced for it?

A. Jesus did all the glorious things. The people rejoiced for it. (Luke 13:17)

7. LONG ANSWER TYPE QUESTIONS:**5 MARKS**

1. What did Jesus reply to the ruler of the Synagogue who was angered on seeing Jesus healing the woman who had a spirit of infirmity for eighteen years? What did the people and His adversaries who heard it do?

A. The Lord said to the ruler of the Synagogue, “Thou hypocrite, doth not each one of you on the Sabbath loose his ox and his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day? When he had said these things, all his adversaries were ashamed. All the people rejoiced for all the glorious things that were done by Him. (Luke 13: 15-17)

8. MORAL:**2 MARKS**

“Compassion is more important than literal observance of the law.”

ΨΨΨΨΨΨΨΨ

LESSON-17

THE PARABLE OF THE PRODIGAL SON

[Luke 15: 11 – 32]

1. MEMORY VERSE:**2 MARKS**

Psalms 51:17

The sacrifices of God are a broken spirit: a broken and a contrite heart,
O God, thou wilt not despise.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | |
|-----------------|---------------------------------|-----------------|
| 1. Prodigal Son | - riotous living | (Luke 15: 13) |
| 2. Prodigal Son | - wasted his substance | (Luke 15:13) |
| 3. Prodigal Son | - One who sinned against heaven | (Luke 15:18,21) |
| 4. Father | - compassion | (Luke 15:20) |

3. FILL IN THE BLANKS:**1 MARK**

1. The younger Son wasted his substance with _____ living.
2. When the younger Son had spent all his substance there arose a _____ in that land.
3. The _____ repented and asked for pardon to his father.
4. When the younger Son asked for pardon to his father, the father said to his servants, "Bring forth the _____, and put it on him, and put a _____ on his hand, and _____ on his feet.

Answers

- | | |
|-------------------------------|--|
| 1. Riotous (Luke 15:13) | 3. Younger Son (Luke 15:21) |
| 2. Mighty famine (Luke 15:14) | 4. Best robe, ring, shoes (Luke 15:22) |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. Who journeyed to a far country taking with him his father's possessions?
A. Younger Son (Luke 15:13)
2. To feed what, was the younger Son sent?
A. Swine (Luke 15:15)

3. Who saw the prodigal Son afar off when he repented and came?

A. Father (Luke 15:20)

4. For whom did the father prepare a feast?

A. For the repented son (Luke 15:21-23)

5. Who returned from the field and heard the music and dancing?

A. Elder Son (Luke 15:25)

6. "He was dead and is alive again." Who is he?

A. Younger Son (Luke 15:24, 32)

5. WHO SAID TO WHOM:

1 MARK

1. "Father, give me the portion of goods that falleth to me." (Luke 15:12)

A. Who : Younger Son
To Whom : Father

2. "Father I have sinned against heaven, and in thy sight," (Luke 15:21)

A. Who : Younger son
To Whom : Father

3. "Let us eat, and be merry" (Luke 15:23)

A. Who : Father
To Whom : Servants

4. "Thou never gavest me a kid, that I might make merry" (Luke 15:29)

A. Who : Elder Son
To Whom : Father

5. (a) "Son, thou art ever with me," (Luke 15:31)

(b) ". All that I have is thine." (Luke 15:31)

(c) "For this thy brother was dead, and is alive again," (Luke 15:32)

A. Who : Father
To Whom : Elder Son

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. How did the younger Son waste his substance?

A. The younger son gathered all his substance, took his journey into a far country and there wasted his substance with riotous living. (Luke 15:13)

2. When did the younger son begin to be in want?

A. The younger Son, when he had spent all his substance, there arose a mighty famine in that land and he began to be in want. (Luke 15:14)

3. To whom did the younger son go when there was a famine in that land? Where did he send him?

A. The younger son went and joined himself to a citizen of that country when there was a famine in that land. That citizen sent him into his fields to feed swine. (Luke 15:15)

4. What did the father do when the younger son having repented returned to his father?

A. The repented younger son, when he was yet a great way off, his father saw him, had compassion, ran, fell on his neck and kissed him. (Luke 15:20)

5. How did the younger Son who repented ask his father for pardon?

A. The younger Son who repented said to his father, "Father I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son." (Luke 15:21)

6. Why did the father rejoice much when the prodigal son repented and returned to his father?

A. The prodigal son was dead and is alive again; he was lost and is found. Therefore, the father rejoiced much. (Luke 15:24)

7. What did the father do when the elder son was angry and would not go into the house?

A. The father came out and intreated him. (Luke 15:28)

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. When did the younger son come to himself (become sober minded)?

A. The younger son, after he had spent all of his substance with riotous living, there arose a mighty famine in that land. He began to be in want, and went and joined himself to a citizen of that country. The citizen sent him into his fields to feed swine. He would have gladly filled his belly with the husks that the swine did eat and no man gave it to him. Then he came to himself. (Luke 15:13, 16, 17)

2. When did the prodigal son remember his father? What did he say within himself then?

A. The prodigal son remembered his father and his house when he came to himself. Then he said within himself, "How many hired servants of my fathers have bread enough and to spare, and I perish with hunger; I will arise and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants." (Luke 15:17-19)

3. What determination did the prodigal son make when he repented?

A. The prodigal son, when he repented made a determination saying, “I will arise and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants.” (Luke 15:18, 19)

4. How did the father entertain the prodigal son, when he repented and came to his father asking for pardon?

A. The father put on him the best robe, put a ring on his hand and shoes on his feet. He killed a fatted calf and made a feast. (Luke 15:22, 23)

5. Why would the elder son not go into the house?

A. The elder son came from the fields and when he drew nigh to the house, he heard music and dancing. He called one of the servants and asked what these things meant. And the servant said, “Thy brother is come; and thy father had killed the fatted calf, because he had received him safe and sound.” Therefore he was angry and would not go into the house. (Luke 15:25-28)

6. What did the elder son tell his father in anger?

A. The elder son was angry and said to his father, “Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.” (Luke 15:29, 30)

7. What reply did the father give when the elder son was angry?

A. The father said to the elder son when he was angry, “Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost and is found.” (Luke 15:31, 32)

8. MORAL:

2 MARKS

When a sinner goes to Jesus with a broken and a contrite heart, He will never cast him out. He will accept him gladly.

ΨΨΨΨΨΨΨΨ

LESSON-18

THE RICH MAN AND LAZARUS

(Luke 16: 19 – 31)

1. MEMORY VERSE:**2 MARKS**

Proverbs 14: 21

He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

2. MATCH THE FOLLOWING**1 MARK**

- | | | |
|-------------|---------------------|--------------|
| 1. Lazarus | - Beggar | (Luke 16:20) |
| 2. Lazarus | - Full of sores | (Luke 16:20) |
| 3. Lazarus | - Abraham's bosom | (Luke 16:22) |
| 4. Rich man | - Fared sumptuously | (Luke 16:19) |
| 5. Rich man | - Hell | (Luke 16:23) |

3. FILL IN THE BLANKS:**1 MARK**

- The _____ lived sumptuously.
- There was a certain _____ named Lazarus.
- _____ with full of sores, laid at the gate of the rich man.
- The _____ came and licked the sores of Lazarus.
- When Lazarus died he was carried by the _____ into Abraham's bosom.
- Between in _____ the rich man saw _____ seated in Abraham's bosom.
- There was a _____ fixed between the rich man and Lazarus, so that they could not pass to the place of other.
- God disapproves of _____ living.

Answers

- | | |
|--------------------------|-------------------------------|
| 1. Rich man (Luke 16:19) | 5. Angels (Luke 16:22) |
| 2. Beggar (Luke 16:20) | 6. Hell, Lazarus (Luke 16:23) |
| 3. Lazarus (Luke 16:20) | 7. Great gulf (Luke 16:26) |
| 4. Dogs (Luke 16:21) | 8. Sumptuous (Moral) |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

- Who lived sumptuously?
- A. Rich man (Luke 16: 19)

2. At whose gate did Lazarus lay down?

A. Rich man (Luke 16: 20)

3. Who was seated in Abraham's bosom?

A. Lazarus (Luke 16: 22)

4. How many brothers did the Rich man have?

A. Five (Luke 16: 28)

5. Who said to the rich man that they would not believe even if one goes from the dead?

A. Abraham (Luke 16: 31)

5. WHO SAID TO WHOM:

2 MARKS

1. "Send....that he may dip the tip of his finger in water, and cool my tongue" (Luke 16:24)

A. Who : Rich man
To Whom : Abraham

2. "For I am tormented in this flame" (Luke 16:24)

A. Who : Rich man
To Whom : Abraham

3. "Thou in thy lifetime receivedst thy good things". (Luke 16:25)

A. Who : Abraham
To Whom : Rich man

4. "Now he is comforted, and thou art tormented" (Luke 16:25)

A. Who : Abraham
To Whom : Rich man

4. "I pray thee that thou wouldest send him to my father's house". (Luke 16:27)

A. Who : Rich man
To Whom : Abraham

5. "Neither will they be persuaded, though one rose from the dead." (Luke 16:31)

A. Who : Abraham
To Whom : Rich man

6. SHORT ANSWER TYPE QUESTIONS:**3 MARKS**

1. How did the rich man live?

A. The rich man was clothed with purple and fine linen, and fared sumptuously every day. (Luke 16:19)

2. Who was Lazarus, laid at the gates of the rich man? How was his body?

A. Lazarus was a beggar. His body was full of sores. (Luke 16:20)

3. How did the beggar Lazarus desire to be fed?

A. He desired to be fed with the crumbs which fell from the rich man's table. (Luke 16:21)

4. By whom and where was the beggar Lazarus taken after he died?

A. He was carried by the angels into Abraham's bosom. (Luke 16:22)

5. Whom did the rich man see when he was tormented in hell?

A. He saw Abraham, and Lazarus seated in Abraham's bosom. (Luke 16:23)

6. What did the rich man receive in his life time on earth when he was alive and what did Lazarus receive in his lifetime?

A. The rich man received good things and Lazarus received evil things. (Luke 16:25)

7. Who prayed to Abraham from Hell? For whom did he pray for?

A. The Rich man. For his five brethren. (Luke 16:27, 28)

8. To whom did the rich man plead from hell for his father's house? Whom did he plead to be sent?

A. He pleaded to Abraham, to send Lazarus. (Luke 16:27, 28)

9. Whom can they hear to did Abraham say when the rich man pleaded for his brethren?

A. He said, "Let them hear to Moses and the prophets". (Luke 16:29)

7. LONG ANSWER TYPE QUESTIONS:**5 MARKS**

1. Regarding what did the rich man have no understanding? What happened to him due to it?

A. He had no understanding of a life beyond the grave or about helping the poor. Therefore he lived sumptuously. After he died he went to hell and was tormented in flame. (Syllabus)

2. How did the beggar Lazarus live on Earth? What was the goodness received by him after his death?

A. Lazarus was a beggar, his body was full of sores, and he lay at the gates of the rich man. He desired to be fed with the crumbs which fell from the rich man's table. After he died he was carried by the angels into Abraham's bosom and comforted.
(Luke 16:20-22)

3. What did the rich man, tormented in Hell, cry and tell to Abraham?

A. The rich man cried and said, "Father Abraham have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue for I am tormented in this flame." (Luke 16:24)

4. What was Abraham's answer, when the rich man cried to Abraham to send Lazarus to cool his tongue?

A. Abraham said to the rich man, "son remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted and thou art tormented. And beside all this, between us and you there is a great gulf fixed, so that we cannot pass to you". (Luke 16:25, 26)

5. What did the rich man plead to Abraham for his brethren? What was Abraham's reply to it?

A. The rich man said to Abraham, "I pray thee therefore father, that thou wouldest send him (Lazarus) to my father's house; for I have five brethren; that he may testify unto them, lest they also come into this place of torment." Abraham said unto him, "They have Moses and the prophets; let them hear them". (Luke 16:27-29)

6. What was the rich man's answer when Abraham said "Let them hear to Moses and the Prophets"? What was Abraham's reply?

A. The rich man said, "Nay, father Abraham; but if one went unto them from the dead, they will repent." Abraham said unto him, "If they hear not Moses and the prophets, neither will they be persuaded, even if one rose from the dead". (Luke 16:30, 31)

8. **MORAL:**

2 MARKS

God disapproves of luxurious living. We should not despise the poor, but have compassion on them and help them.

ΨΨΨΨΨΨΨΨΨ

LESSON-19

THE TEN LEPERS

(Luke – 17: 11 – 19)

1. MEMORY VERSE:**2 MARKS**

Psalm 116: 12, 13

What shall I render unto the Lord for all his benefits toward me?
I will take the cup of salvation, and call upon the name of the LORD.

2. MATCH THE FOLLOWING**1 MARK**

- | | | | | |
|----|-----------|---|---------------|-----------------|
| 1. | Jesus | - | merciful | (Luke 17:12,13) |
| 2. | Leper | - | Ten | (Luke 17:12) |
| 3. | Samaritan | - | Glorified God | (Luke 17:15,16) |
| 4. | Samaritan | - | Stranger | (Luke 17:18) |

3. FILL IN THE BLANKS:**1 MARK**

- When Jesus went to Jerusalem he passed through the midst of _____ and _____.
- According to the word of Jesus Christ the _____ lepers, went to show themselves to the priest.
- The _____ glorified God with a loud voice, when he saw that he was healed.

Answers

- | | |
|---------------------------------|------------------------------|
| 1. Samaria, Galilee (Luke17:11) | 3. Samaritan (Luke17:15, 16) |
| 2. Ten (Luke17:12, 14) | |

4. ANSWER THE FOLLOWING:**1 MARK**

- How many lepers did Jesus meet, when He journeyed to Jerusalem?
A. Ten. (Luke 17:12)
- To whom did Jesus ask the ten lepers to go and show themselves?
A. Priest (Luke 17:14)

3. How many among the ten lepers who were healed, came back and glorified God with a loud voice?

A. One (Luke 17:15)

4. Who fell down on his face at Jesus feet and gave him thanks?

A. Samaritan. (Luke 17:16)

5. WHO SAID TO WHOM:

2 MARKS

1. "Jesus, master, have mercy on us" (Luke 17:13)

A. Who : Ten lepers
To Whom : Jesus

2. "Go shew yourself unto the priests". (Luke 17:14)

A. Who : Jesus
To Whom : Ten lepers

3. "Arise, go thy way: thy faith hath made thee whole." (Luke 17:19)

A. Who : Jesus
To Whom : To the Samaritan who was healed of leprosy.

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. Through which countries did Jesus pass through when He went to Jerusalem?

A. Jesus passed through the midst of Samaria and Galilee, when Jesus went to Jerusalem. (Luke 17:11)

2. How many lepers met Jesus, when He went to Jerusalem? What did they plead with a loud voice on seeing Jesus?

A. Ten Lepers. Jesus, Master have mercy on us. (Luke 17:13)

3. What did Jesus say to the Ten Lepers who shouted 'Jesus, Master have mercy on us? What did they do then?

A. He said, 'Go shew yourselves unto the priests. It came to pass when they obeyed his word and went, they were cleansed. (Luke 17:14)

4. Why did the Samaritan among the ten lepers who were healed, turn back to Jesus?

A. The Samaritan turned back to glorify God and to give thanks to Jesus.
(Luke 17:15, 16)

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. How did the Samaritan cleansed of leprosy praise God?

A. The Samaritan, who was cleansed of leprosy, when he saw that he was healed, turned back, with a loud voice glorified God, fell down on his face at Jesus feet and gave him thanks. (Luke 17:15, 16)

2. What did Lord Jesus answer and say, when the cleansed Samaritan glorified God?

A. Jesus said, “Were there not ten cleansed? But where are the nine? There are not found any who returned to give glory to God, except this stranger. And he said to the Samaritan, ‘Arise go thy way; thy faith hath made thee whole’. (Luke 17:17, 19)

8. MORAL:

2 MARKS

We who have received goodness from the Lord should have a grateful heart.

ΨΨΨΨΨΨΨΨ

LESSON-20

THE PARABLE OF THE WIDOW AND THE UN JUST JUDGE

(Luke – 18: 1 - 8)

1. MEMORY VERSE:**2 MARKS**

Philippians 4: 6

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

2. MATCH THE FOLLOWING:**1 MARK**

- | | | |
|------------------|-------------------------|-------------|
| 1. Judge | - Feared not God | (Luke 18:2) |
| 2. Judge | - Neither regarded man | (Luke 18:2) |
| 3. Widow | - Troubling always | (Luke 18:5) |
| 4. His own elect | - Who cry day and night | (Luke 18:7) |
| 5. God | - Long bearer | (Luke 18:7) |
| 6. Son of man | - Faith on the earth | (Luke 18:8) |

3. FILL IN THE BLANKS:**1 MARK**

1. We should always _____ and not faint.
2. The Judge did not fear _____, neither regarded _____.
3. The judge said within himself, I will _____ her, lest by her continual coming she weary me.
4. In matters concerning his elect, who cry unto him _____ the Lord does justice speedily, even if he _____ with them.
5. When the _____ cometh, will he find faith?

Answers

- | | |
|-------------------------|---|
| 1. Pray (Luke-18:1) | 4. Day and night, bear long (Luke-18:7) |
| 2. God, man (Luke-18:2) | 5. Son of man (Luke-18:8) |
| 3. Avenge (Luke-18:5) | |

4. ONE WORD ANSWER TYPE QUESTIONS:**1 MARK**

1. Who asked the unjust judge for help?
A. Widow (Luke 18:5)

2. With whom did the widow have an avenger?

A. Adversary (Luke 18:3)

3. When should we his own elect call unto him?

A. Day and night (Luke 18:7, 8)

4. How will the Lord be in the matters concerning His own elect and avenge speedily?

A. Bears long (Luke 18:7, 8)

5. WHO SAID TO WHOM:

2 MARKS

1. "Avenge me of mine adversary". (Luke 18:3)

A. Who : Widow
To Whom : Unjust Judge

2. "I will avenge her" (Luke 18:5)

A. Who : Unjust judge
To Whom : Said within himself

3. "Hear what the unjust judge saith". (Luke 18:6)

A. Who : Jesus
To Whom : Disciples

4. "When the Son of Man cometh, shall he find faith on the earth?" (Luke 8:8)

A. Who : Jesus
To Whom : Disciples

6. SHORT ANSWER TYPE QUESTIONS:

3 MARKS

1. To whom did Jesus say the parable 'The widow and the unjust judge? Why did he say?

A. Disciples, always to pray and not to faint. (Luke 18:1)

2. 'Hear what the unjust judge saith', who said this? To whom?

A. Jesus, to disciples. (Luke 18:6)

3. How was the unjust judge?

A. The unjust judge did not fear God, neither regarded man. (Luke 18:2)

4. Who made supplication to the unjust judge to avenge her in her matter?

A. A Woman who was a widow. (Luke 18:3)

5. What will God do to the people who call him day and night?

A. God will bear long with them and avenge them speedily. (Luke 18:7, 8)

6. In whose matter God will bear long and avenge speedily?

A. To his own elect God will bear long and avenge speedily. (Luke 18:7, 8)

7. What was the supplication of the widow to the unjust judge?

A. The widow's supplication to the unjust judge was to avenge her of her adversary. (Luke 18:3)

8. What did the unjust judge say within himself?

A. The unjust judge said within himself that, 'Yet because this widow troubleth me, I will avenge her lest by her continual coming she weary me'. (Luke 18:5)

7. LONG ANSWER TYPE QUESTIONS:

5 MARKS

1. What was the supplication of the widow to the unjust judge, and write what the unjust judge decided about it?

A. The widow made supplication to the unjust judge to avenge her of her adversary. For many days the unjust judge did not desire in his heart to do so. Later on he said within himself that, "even though I am a man who feared not God, neither regarded man this widow troubleth me and therefore I will avenge her, lest by her continual coming she weary me". (Luke 18:3-5)

2. 'Always pray and do not faint'- What is the spiritual meaning for this parable said by the Lord?

A. Shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? He will avenge them speedily. Therefore, until we receive answers for our prayers, we should pray day and night without fainting. (Luke 18:7, 8)

8. MORAL:

2 MARKS

We should not be discouraged when God does not answer our prayers immediately. Continual prayers are sure to bring results.

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