# A BIBLIOGRAPHY OF KASAR KANO

COMPILED BY
JOHN O. HUNWICK

The focus of the bibliography is the city and hinterland of Kano, mainly in the period before 1960. The bibliography also includes some items referring more broadly to Hausaland, with emphasis on economic, social and religious history. Only published materials and unpublished theses and dissertations are included. I am grateful to Phil Jaggar, James Femi Kolapo, Murray Last, Roman Loimeier and Paul Lovejoy for supplying material. They are not, of course, responsible for its inadequacies.

*Abbreviations*

| | |
|---|---|
| *BIFHA* | Bulletin d'Information [Fontes Historiae Africanae] |
| *Bull. SOAS* | Bulletin of the School of Oriental and African Studies |
| *IJAHS* | International Journal of African Historical Studies |
| *JAH* | Journal of African History |
| *JHSN* | Journal of the Historical Society of Nigeria |
| *SAJHS* | Sudanic Africa: a Journal of Historical Sources |

Abadie, M., *La Colonie du Niger*, Paris 1927.

Abdalla, Ismael Hussein, 'The Influence of Islamic Medicine on Hausa Traditional Practitioners in Northern Nigeria', Ph.D. thesis, University of Wisconsin 1981.

Abdalla, Ismail H., 'Neither friend nor foe: the *malam* practitioner-*yan bori* relationship in Hausaland' in I.M. Lewis (ed.), *Women's Medicine. The Zar-Bori Cult in Africa and beyond,* Edinburgh 1991, 37-48.

*Sudanic Africa*, iv, 1993, 131-154

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Abdullahi, T., 'Qurʾānic Schools and their Role in the RPE Scheme in Kano Metropolitan, Kano State', B.A. dissertation, Bayero University 1977.

Abubakar, Sa'ad, 'The Kwararafa factor in the history of Kano' in Barkindo, *Kano and some of its Neighbours*, 169-79.

Adamu, Mahdi, *The Hausa Factor in West African History*, Zaria: Ahmadu Bello University Press & Ibadan: Oxford University Press, 1978.

Adamu, M.U., 'Some notes on the influence of North African traders in Kano', *Kano Studies*, i, 4, 1968, 43-9

Adeleye, R.A., *Power and Diplomacy in Northern Nigeria, 1804-1906*, London: Longman, 1971.

Adeleye, R.A., 'Hausaland and Bornu, 1600-1800' in J.F.A. Ajayi & Michael Crowder (eds.), *History of West Africa,* vol. I, 3rd edn., London: Longman, 1985, 577-623.

Ado-Kurawa, Ibrahim, *Sullabawan Dabo,* Kano: Tofa Commercial Press, 1990

Ado-Kurawa, Ibrahim, *The Jihad in Kano* [trans. and analysis of the *Taqyīd al-akhbār* of Qāḍī Muḥmmad b. Ṣāliḥ], Kano: Tofa Commercial Press, 1989.

Ado-Kurawa, Ibrahim Dasuki, *History and Genealogy of the Gyanawa (100 AH to date),* Kano: Tofa Commercial Press, 1988.

Ahmed, Bello Nuhu, 'Kano Emirate Palaces: an Architectural and Historical Study', B. Arch. dissertation, Ahmadu Bello University 1988.

Albasu, Sabo Abdullahi, 'The Historical Development of South East Parts of Kasar Kano', B.A. dissertation, Bayero University 1980.

Aliyu, I., 'The Role of the Jama'at Nasr al-Islam in the Propagation of Islam in Northern Nigeria', B.A. dissertation, Bayero University 1976.

Aliyu, Muḥammad Sani, 'Shortcomings in Hausa Society as seen by Representative Hausa Islamic Poets from *ca.* 1950 to *ca.* 1982', M.A. dissertation, Bayero University, Kano, 1983.

Allyn, David E., 'The Sabon Gari system in Northern Nigeria, 1911-1940', Ph.D. thesis, University of California, Los Angeles 1976.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Anagbogu, Ifeanyi, 'The History of the Indigenous Leather Industry in Sokoto and Kano, Northern Nigeria', Ph.D. thesis, University of Birmingham 1986.

Anania, Giovanni Lorenzo, see Lange, D. & S. Berthoud.

Anwar, Auwalu, 'Struggle for Influence and Identity: the Ulama in Kano, 1937-1987', M.A. dissertation, University of Maiduguri 1989.

Anon., 'On the way to Kano', *Church Missionary Gleaner,* 2 July 1900.

Attahiru, Ahmadu, 'Wakar zuwan Annasara' in Abdulkadir Dandatti (ed.), *Zabbabun Wakokin Dada na Yanzu*, Lagos 1979.

Augi, Abdullahi Rafi, 'A consideration of the relations between Kano and western Hausaland before the nineteenth century' in Barkindo, *Kano and some of its Neighbours*, 180-90.

Backwell, H.F., *The Occupation of Hausaland, 1900-1904*, Lagos 1937.

Baier, Stephen, *An Economic History of Central Niger*, Oxford: Oxford University Press, 1980.

Baier, Stephen & P.E. Lovejoy, 'The Tuareg of the Central Sudan: gradations in servility at the desert edge (Niger and Nigeria)' in Suzanne Miers & Igor Kopytoff (eds.), *Slavery in Africa,* Madison: University of Wisconsin Press, 1977, 391-411.

Baikie, W.B., *Narrative of an Exploring Voyage up the Rivers Kwora and Binue (Commonly Known as the Niger and Tsadda) in 1854,* London 1856.

Baikie, W.B., 'Notes on a journey from Bida in Nupe to Kano in Hausa performed in 1862', *J. Royal Geogr. Soc.,* xxxvii, 1867, 92-108.

Bako, Ahmed, 'A Socio-Economic History of Sabon Gari, Kano, 1913-1989', Ph.D. thesis, Bayero University, Kano, 1990.

Barkindo, Bawuro M. (ed.), *Studies in the History of Kano*, Ibadan: Heineman Educational Books, 1983.

Barkindo, Bawuro M. (ed.), *Kano and Some of its Neighbours*, Kano 1989.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Barkindo, Bawuro M., 'The gates of Kano: a historical survey' in Barkindo, *Studies in the History of Kano*, 1-30.

Barkindo, Bawuro M., 'The role of al-Maghīlī in the reforms of Sarki Muḥammad Rumfa: a re-examination', *Kano Studies* (n.s.), iii, 1, 1987-88, 85-110.

Barkindo, B.M., 'Kano Relations with Borno: early times to *c.* 1800', in Barkindo, *Kano and some of its Neighbours*, 147-68.

Barkow, Jerome H., 'Muslims and Maguzawa in North Central State, Nigeria: an ethnographic comparison', *Canadian J. Afr. Stud.*, vii, 1973, 59-66.

Barth, H., *Travels and Discoveries in North and Central Africa in the Years 1849-1855*, 3 vols., New York 1857-59, repr. London: Frank Cass, 1965 (See I, 489-524 for Kano).

Bashir, Ibrahim L., 'Classism, conflict and socio-economic transition in a changing society: the case of Kano's oligarchy', *Kano Studies* (n.s.), ii, 3, 1982-85, 120-37.

Becker, C., *Kano, eine afrikanische Grossstadt*, Hamburg 1969.

Beddoes, H.R., 'The British Empire in West Africa', *National Review,* Dec. 1904, 710.

Bello, Sule, 'State and Economy in Kano, 1894-1960', Ph.D. thesis, Ahmadu Bello University 1982.

Besmer, Fremont, *Horses, Musicians and Gods: the Hausa Cult of Possession-Trance*, South Hadley, MA: Bergin & Garvey, 1983.

Birniwa, Haruna Abdullahi, 'Conservatism and dissent: a comparative study of NPC/NPN and NEPU/PRP Hausa political verse from circa 1946 to 1983', Ph.D. thesis, University of Sokoto 1987.

Boahen, A.A., *Britain, the Sahara and the Western Sudan, 1788-1861,* London 1964.

Boyan, D.R., 'Educational Policy Formation in the North of Nigeria, 1900-1969', Ph.D. thesis, University of Wisconsin 1969.

Bray, M., *Universal Primary Education in Nigeria. A Study of Kano State,* London 1981.

Brice-Bennett, F.O., *Festivals of Kano*, London 1959.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Brulard, M., 'Aperçu sur le commerce caravanier Tripolitanie, Ghat, Niger vers la fin du XIX$^{e}$ siècle', *Bull. de Liaison Saharienne*, 31, 1958, 202-15.

Buchanan, Angus, *Out of the World North of Nigeria*, London: John Murray, 1921 (Chapter 2 on Kano).

Bull, Mary, 'Indirect rule in Northern Nigeria, 1906-1911' in K. Robinson & F. Madden (eds.), *Essays in Imperial Government Presented to Margery Perham,* Oxford 1963.

Burdon, J.A., *Northern Nigeria: Historical Notes on Certain Emirates and Tribes in Northern Nigeria*, London 1909, 2nd edn, with intro. by A.M.H. Kirk-Greene, London: Gregg International, 1972.

Burdon, J.A., 'The Fulani emirates of northern Nigeria', *Geogr. Journal*, xiv, 1904, 636-51.

Callaway, Barbara J., 'Ambiguous consequences of the socialisation and seclusion of Hausa women', *J. Modern African Studies,* xxii, 1984, 429-50.

Callaway, Barbara, *Muslim Hausa Women in Nigeria,* Syracuse: Syracuse University Press, 1987.

Cazemajou, M.G., 'Du Niger vers le lac Tchad: journal de route du capitaine Cazemajou', *Bull. du comité de l'Afrique Française,* fév. 1900, 42-8; mars, 87-91; mai, 172-4; juin, 207-10; juillet, 241-4; août, 280-3; sept., 301-4; oct., 335-7; nov., 361-2.

Chamberlain, J. W., 'The Development of Islamic Education in Kano City, Nigeria, with Emphasis on Legal Education in the 19th and 20th centuries', Ph.D. thesis, Columbia University 1975.

Christelow, Allan, 'Slavery in Kano, 1913-14: evidence from the judicial records', *African Economic History*, 14, 1985, 57-74.

Christelow, Allan, 'Women and the law in early twentieth-century Kano' in Coles & Mack, *Hausa Women in the Twentieth Century,* 130-44.

Christelow, Allan, 'Court records in Kano', *BIFHA,* 9/10, 1984/5, 35-40.

Christelow, Allan, *Thus Spake Emir Abbas*, East Lansing: Michigan State University Press, 1993.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Clarke, Peter & Ian Linden, *Islam in Modern Nigeria,* Mainz-Munich: Kaiser-Grunwald, 1984.

Clarke, Peter, 'The Maitatsine movement in northern Nigeria in historical and current perspective' in Rosalind J. Hackett (ed.), *New Religious Movements in Nigeria*, Lewisten, NY: Edward Mellen Press, *c.* 1987.

Clarke, Peter, 'Islamic reform in contemporary Nigeria: methods and aims', *Third World Quarterly*, x, 2, 1988, 519-38.

Coles, Catherine, 'Muslim Women in Town: Social Change among the Hausa of Northern Nigeria', Ph.D. thesis, University of Wisconsin 1983.

Coles, Catherine & Beverly Mack (eds.), *Hausa Women in the Twentieth Century,* University of Wisconsin Press, 1991.

Colvin, Lucy, 'The commerce of Hausaland, 1780-1833' in D.F. McCall & N.R. Bennett (eds.), *Aspects of West African Islam* (Boston University Papers on Africa, Vol. V), 1971, 101-36.

Clapperton, H., *Journal of a Second Expedition into the Interior of Africa from the Bight of Benin to Soccatoo*, London: John Murray, 1829.

Dalhat, B.Y., 'The Influence of Hausa Customs and Traditions on the Institution of Marriage and Divorce in Kano City', B.A. dissertation, Bayero University 1978.

Dambatta, Aliyu Ibrahim, 'The Kano Civil War of 1893', B.A. dissertation, Bayero University 1973.

Dan Asabe, Abdulkarim Umar, 'Comparative Biographies of Selected Leaders of the Kano Commercial Establishment', M.A. dissertation, Bayero University 1987.

Dantiye, Nasiru Ibrahim, 'Taxation and Hakimai's envoys: the status of the ribats of Rano, Karaye, Babura, Gwarzo and their resident rulers within the administrative system of Kano Emirate' in Barkindo, *Kano and some of its Neighbours*, 79-103.

Dantiye, Nasiru Ibrahim, 'A Study of the Origins, Status and Defensive Role of Four Kano Strongholds (Ribats) in the Emirate Period (1808-1903)', Ph.D. thesis, Indiana University 1985.

Darling, Patrick J., 'Fieldwork surveys in and around Kano State, Nigeria', *Nyame Akuma,* 27, 1986, 39-41.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Daumas, E., *Le Grand désert: Itinéraire d'une caravane du Sahara au pays des Nègres. Royaume de Haussa*, 4th edn., Paris 1860.

Denham, D. and Clapperton, C., *Narrative of Travels and Discoveries in Northern and Central Africa in the Years 1822, 1823, 1824*, London 1826. Also publ. in E.W. Bovill (ed.), *Missions to the Niger*, Vols. II, III, IV, Cambridge 1966. Hakluyt Soc. 2nd Series, CXXVIII, CXXIX, CXXX (On Kano, see pp. 637-63).

Dmochowski, Z.R., *An Introduction to Nigerian Traditional Architecture,* I, *Northern Nigeria,* Lagos: National Commission for Museums and Monuments/London: Ethnographica, 1990.

Dokaji, Alhaji Abubakar, *Kano ta Dabo cigari*, Kano 1958.

Dry, D.P.L., 'The Place of Islam in Hausa society', Ph.D. thesis, Oxford University 1950.

Duffill, M.B., *Biography of Madugu Mohamman Mai Gashin Baki*, by E.R. Flegel, Los Angeles: Crossroads Press, [*c.* 1985].

Duffill, M.B. & Paul Lovejoy, 'Merchants, porters and teamsters in the nineteenth-century Central Sudan' in C. Coquéry-Vidrovitch & Paul Lovejoy (eds.), *The Workers of African Trade,* Beverly Hills: Sage Press, 1985, 137-68.

Dunk, Thomas W., 'Slavery in Hausaland: an Analysis of the Concept of the Slave Mode of Production with Special Reference to Kano Emirate, Nigeria', M.A. dissertation, McGill University 1983.

Dusgate, Richard H., *The Conquest of Northern Nigeria,* London: Frank Cass, 1985.

Echard, Nicole, 'The Hausa *bori* cult in the Ader region of Niger: its origins and present-day functions' in Lewis, *Women's Medicine,* 64-80.

East, R.M., *Labarun Hausawa da Makwabtansu*, 2 vols., Zaria 1933, repr. 1977.

Edgar, F., *Labaru da Tatsuniyoyin Hausawa*, 3 vols., Belfast 1911. Trans. N. Skinner, *Hausa Tales and Traditions*, Madison: University of Wisconsin Press, 1977.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Ferguson, Douglas E., 'Nineteenth Century Hausaland: being a Description by Imam Imoru of the Land, Economy and Society of his People', Ph.D. thesis, University of California, Los Angeles 1973.

Fika, Adamu Mohammed, 'The Political and Economic Re-orientation of Kano Emirate, Northern Nigeria, 1882-1940', Ph.D. thesis, University of London 1973.

Fika, Adamu M., *The Kano Civil War and British Overrule, 1882-1940*, Ibadan: University of Ibadan Press, 1978.

al-Findiki, Ādam b. Muḥammad (Adamu Na Ma'aji), *al-Iᶜlān bi-taᵓrīkh Kanū*, MS.

Fisher, H.J., 'Leo Africanus and the Songhay conquest of Hausaland', *IJAHS*, xi, 1978, 86-112.

Fisher, H.J., 'The Eastern Maghreb and the Central Sudan' in Roland Oliver (ed.), *Cambridge History of Africa,* vol. III, Cambridge: Cambridge University Press, 1977, 232-330.

Fisher, H.J., 'The Central Sahara and Sudan' in R. Gray (ed.), *Cambridge History of Africa,* vol. IV, Cambridge: Cambridge University Press, 1977, 58-141.

Flegel, E., *Vom Niger-Benue. Briefen aus Afrika von Edward Karl Flegel*, Leipzig 1890.

Flint, John, *Sir George Goldie and the Making of Nigeria,* London 1960.

Fremantle, S.M., 'History of the region comprising the Katagum division of Kano Province', *J. African Soc.,* x, 1911, 298-319, 398-421; xi, 1911, 62-74; xi, 1912, 187-200.

Frishman, Alan I., 'The Spatial Growth and Residential Location of Kano', Ph.D. thesis, Northwestern University 1977.

Fuglestad, F., 'A Reconsideration of Hausa history before the jihad', *JAH*, xix, 1978, 319-39.

Garba, Tijani, 'Taxation in Some Hausa Emirates, *c.* 1860-1939', Ph.D. thesis, University of Birmingham 1986.

Geary, William N.M., *Nigeria under British Rule,* London 1927.

Gervis, Pearce, *Of Emirs and Pagans,* London 1963.

Giginyu, Sa'idu, 'History of a Slave Village in Kano: Gandun Nassarawa', B.A. dissertation (History), Ahmadu Bello University 1981.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Gilliland, Dean S., 'Religious change among the Hausa, 1000-1800: a hermeneutic of the Kano Chronicle', *J. Asian and Afr. Stud.* (Leiden), xiv, 1979, 241-57.

Goody, J. & T.M. Mustapha, 'The caravan trade from Kano to Salaga', *JHSN*, iii, 4, 1967, 611-16.

Goriawala, Muᶜizz, 'Maguzawa', *Orita*, iv, 2, 1970, 115-23.

Gowers, W.F., *Gazeteer of Kano Province*, London 1921.

Graham, Sonia, *Government and Mission Education in Northern Nigeria, 1909-1919, with Special Reference to the Work of Hans Vischer,* Ibadan: Ibadan University Press, 1966.

Greenberg, J.H., 'Some aspects of Negro-Mohammedan culture contact among the Hausa', *American Anthropologist,* xliii, 1941, 51-61.

Greenberg, J., *The Influence of Islam on a Sudanese Religion*, New York 1946. [Monographs of the American Ethnological Society, no. 10.]

Greenberg, J., 'Islam and clan organization among the Hausa', *Southwestern J. Anthrop.,* iii, 1947, 193-211.

Grégoire, E., *Les Alhazai de Maradi (Niger): histoire d'une groupe de riches marchands sahéliens*, Paris: ORSTOM, 1986.

Gumbi, Ahmad Muḥammad Sanusi, *Tarihin Ayyukan Malaman Kasar Hausa*, Kaduna: Gumbi Enterprises Ltd., 1988.

al-Hajj, M.A., 'A Seventeenth-century chronicle on the origins and missionary activity of the Wangarawa', *Kano Studies*, i, 4, 1968, 7-16.

Hartert, Ernst, 'Reiseskizzen aus dem Hausalands', *Globus*, lii, 1887, 97-101, 334-6, 349-52; liii, 1888, 97-101.

Hassan, Salah El Mohammed, 'Lore of the Traditional Malam: Material Culture of Literacy and Ethnography of Writing among the Hausa of Northern Nigeria', Ph.D. thesis, University of Pennsylvania 1988.

Hassan, Usman, 'Islamic Society in Nigeria: its Implication for Educational and Social Growth', Ph.D. thesis, University College Cardiff, University of Wales 1978.

Hassan, Usman, 'The provision and content of Islamic education in Kano', *Kano Studies*(ns.), ii, 1, 1980, 162-73.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Heussler, Robert, *The British in Northern Nigeria*, Oxford: Oxford University Press, 1968.
Hill, Polly, 'Hidden trade in Hausaland', *Man*, 4, 1969, 392-409.
Hill, Polly, *Rural Hausa. A Village and a Setting,* Cambridge: Cambridge University Press, 1972.
Hill, Polly, 'Big houses in Kano emirate', Africa, xliv, 1974, 118-35.
Hill, Polly, 'The relationship between the city and the countryside in Kano Emirate in 1900', *West African Journal of Sociology and Political Science,* i, 1, 1975, 20-34.
Hill, Polly, 'From slavery to freedom: the case of farm slavery in Nigerian Hausaland', *Comp. Stud. in Society and History*, xviii, 1976, 395-406.
Hill, Polly, *Population, Prosperity and Poverty: Rural Kano 1900 and 1970,* Cambridge: Cambridge University Press, 1977.
Hiskett, M., *A History of Hausa Islamic Verse*, London: School of Oriental & African Studies, 1975.
Hiskett, M., 'The "Song of Bagauda": a Hausa king-list and homily in verse', *Bull. SOAS*, xxviii, 1964, 540-67 and xxviii, 1965, 112-35, 363-85.
Hiskett, M., 'Islamic education in the traditional and state systems of northern Nigeria' in M. Hiskett & G.N. Brown (eds.), *Conflict and Harmony in Education in Tropical Africa*, London: Allen & Unwin, 1975, 134-42.
Hiskett, M., 'Materials relating to the cowry currency of the Western Sudan', *Bull. SOAS*, xxix, 1966, 122-42, 339-66.
Hiskett, M., 'The "Community of Grace" and its opponents, the "Rejectors": a debate about theology and mysticism in Muslim West Africa with special reference to its Hausa expression', *African Language Studies*, xvii, 1980, 99-140.
Hiskett, M., 'Reflections on the location of place names on the 10th/16th century map of Hausaland and their relation to *fatauci* routes', *Kano Studies* (n.s.), ii, 2, 1981, 69-98.
Hiskett, M., 'The Maitatsine riots in Kano, 1980: an assessment', *J. Religion in Africa,* xvii, 1987, 209-23.
Hogben, S.J., *An Introduction to the History of the Islamic States of Northern Nigeria,* Ibadan: Oxford University Press, 1967.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Hogben, S.J. & A.M.H. Kirk-Greene, *Emirates of Northern Nigeria*, Oxford 1966.

Hogendorn, Jan, 'The Origins of the Groundnut Trade in Northern Nigeria', Ph.D. thesis, University of London 1966.

Hogendorn, Jan, 'The origins of the groundnut trade in northern Nigeria' in Carl Eicher & Carl Liedholm (eds.), *Growth and Development of the Nigerian Economy,* East Lansing: Michigan State University Press, 30-51.

Hogendorn, Jan, 'Slave acquisition and delivery in precolonial Hausaland' in R. Dumett and B. Swartz (eds.), *West African Cultural Dynamics*, The Hague: Mouton, 1978, 477-94.

Hogendorn, Jan S., *Nigerian Groundnut Exports. Origins and Early Development,* Zaria-Ibadan: Ahmadu Bello University Press–Oxford University Press, 1978.

Hubbard, J.P., 'Government and Islamic Education in northern Nigeria (1900-1940)' in Hiskett & Brown, *Conflict and Harmony in Education in Tropical Africa,* 152-67.

Hogendorn, Jan S. & Paul E. Lovejoy, 'The development and execution of Frederick Lugard's policies toward slavery in northern Nigeria', *Slavery and Abolition,* x, 1, 1989, 1-43.

Hunwick, J.O., 'The dynastic chronologies of the Central Sudan states in the sixteenth century', *Kano Studies* (n.s.), i, 1, 1973, 35-55.

Hunwick, J.O., 'Songhay, Bornu and the Hausa states, 1450-1600' in Ajayi & Crowder, *History of West Africa,* I, 323-71.

Hunwick, J.O., 'An African case study of political Islam: Nigeria', *Annals of the American Academy of Political and Social Sciences,* 524, Nov. 1992, 143-55.

Ibrahim, Omar Farouk, 'The Fabric of Rule: a Study of the Position of Traditional Ruling Families in the Politics of Kano State, 1960-1983', Ph.D. thesis, Rutgers University 1988.

Ingawa, Tukur Bello, 'Some aspects of the pre-colonial economy of Hausaland', *Kano Studies* (n.s.), ii, 4, 1986, 61-9.

Jaggar, Philip J., 'A Kano blacksmith's vocabulary', *Kano Studies* (n.s.), i, 1, 1973, 99-109.

Jaggar, Philip J., 'Kano city blacksmiths: precolonial distribution, structure and organisation', *Savanna,* ii, 1, 1973, 11-25.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Jaggar, Philip, *The Blacksmiths of Kano City, Nigeria. Tradition, Innovation and Entrpreneurship in the Twentieth Century,* Cologne: Köppe Verlag, 1993.

Jaggar, Philip J., 'The distinctive subculture of blacksmithing in Kano (northern Nigeria): an ethnographic study of socio-symbolic mechanisms' in Lionel Caplan, Humphrey Fisher & David J. Parkins (eds.), *The politics of Cultural Performance. Papers in Honour of Abner Cohen,* forthcoming.

Jami'u, M.S., 'Socio-economic Factors behind the Religious Disturbances in Nigeria: a Case Study of the Maitatsine Syndrome', M.A. dissertation, Bayero University 1986.

Johnson, M., 'Periphery and centre: the 19th century trade of Kano' in Barkindo, *Studies in the History of Kano*, 127-46.

Johnson, M., 'Calico caravans in the Tripoli-Kano trade after 1880', *JAH*, xvii, 1976, 95-117

Johnson, M., 'The cowrie currencies of West Africa', *JAH*, xi, 1970, 17-49.

Kane, Ousmane, 'La confrérie "Tijâniyya Ibrâhîmiyya" de Kano et ses liens avec la zâwiya mère de Kaolack', *Islam et Sociétés au Sud du Sahara*, iii, 1989, 27-40.

Kane, Ousmane, 'Les mouvements religieux et le champ politique au Nigeria septentrional: le cas du réformisme musulman à Kano', *Islam et Sociétés au Sud du Sahara*, iv, 1990, 7-24.

Kane, Ousmane, 'Les mouvements islamiques et le champ politique au nord du Nigéria: le cas du mouvement izâla à Kano', Doctorat en science politique, Institut d'études politiques de Paris 1993.

Kastfelt, Niels, 'Rumours of Maitatsine: a note on political culture in northern Nigeria', *African Affairs*, lxxxviii, 1989, 83-90.

Kenny, Joseph, 'Bibliography of Islam in the north of Nigeria', *Mélanges, Inst. Dominicain d'Études Orientales,* x, 1970, 329-40.

Kiyawa, Ibrahim Ahmad, 'Economic activities and social organization in traditional Kano', *Kano Studies* (n.s.), ii, 4, 1986, 70-81.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Kwaru, Ibrahim Aliyu, 'Waziri Allah Bar Sarki, 1865-1917: a Neglected Personality in the Political History of Kano', M.A. dissertation, Usmanu Danfodiyo University 1991.

Lange, D. & S. Berthoud, 'L'intérieur de l'Afrique occidentale d'après Giovanni Lorenzo Anania (XVI$^{e}$ siècle)', *Cahiers d'histoire mondiale*, xiv, 1972, 299-351.

Lange. D., 'The evolution of the Hausa story: from Bawo to Bayajida', *Afrika und Übersee,* lxx, 1987, 195-209.

Last, D.M., 'A solution to the problems of dynastic chronology in 19th century Zaria and Kano', *JHSN,* iii, 3, 1966, 461-9.

Last, D.M., *The Sokoto Caliphate*, London: Longman, 1967.

Last, D.M., 'Aspects of administration and dissent in Hausaland, 1800-1968', *Africa*, xl, 1970, 345-57.

Last, D.M., 'Some economic aspects of conversion in Hausaland' in N. Levtzion (ed.), *Conversion to Islam*, New York: Holmes & Meier, 1979, 236-46.

Last, D.M., 'Early Kano: the Santolo-Fangwai settlement system', *Kano Studies* (n.s.), i, 4, 1979, 7-23.

Last, D.M., 'Historical metaphors in the intellectual history of Kano before 1800', *History in Africa*, vii, 1980, 161-78.

Last, D.M., 'From sultanate to caliphate: Kano, 1450-1800' in Barkindo, *Studies in the History of Kano,* 67-91.

Last, D.M., 'The early kingdoms of the Nigerian savanna' in Ajayi & Crowder, *History of West Africa,* I, 176-224.

Last, D.M., 'Beyond Kano, before Katsina: friend and foe on the western frontier' in Barkindo, *Kano and some of its Neighbours*, 125-46.

Last, D.M., 'Charisma and medicine in northern Nigeria' in D.B. Cruise O'Brien & C. Coulon (eds.), *Charisma and Brotherhood in African Islam,* Oxford: Clarendon Press, 1988, 176-224.

Last, D.M., 'Spirit possession as therapy: *bori* among non-Muslims in Nigeria' in Lewis, *Women's Medicine,* 49-63.

Last, D.M. & L. Brenner, 'The role of language in West African Islam', *Africa*, lv, 4, 1985, 432-46.

Lavers, J.E., 'The Adventures of a Kano pilgrim, 1892-93', *Kano Studies*, i, 4, 1968, 69-78.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Lavers, J.E., 'A note on the terms "Hausa" and "Afuno"', *Kano Studies* (n.s.), ii, 1, 1980, 113-20.

Lavers, J.E., *Guide to Gidan Makama Museum, Kano,* Kano: National Commission for Museums and Monuments, 1985, new revised edition in press.

Lennihan, Louise D., 'Rights in men and rights in land: slavery, wage labour, and smallholder agriculture in northern Nigeria', *Slavery and Abolition,* iii, 2, 1982, 111-24.

Leo Africanus, *Della Descrittione dell'Africa et delle cosi notabili che quivi sono,* per Giovan Lioni Africano, in G. Ramusio *Delle Navigationi e Viaggi raccolte*, Rome 1550, English trans. J. Pory, London 1600, repr. 1896, French trans. E. Epaulard, *Description de l'Afrique*, Paris, 2 vols., 1956.

Loimeier, Roman, 'The writings of Nasiru Kabara (Muḥammad al-Nāṣir al-Kābirī), *SAJHS*, 2, 1991, 165-74.

Loimeier, Roman, 'Die religiöse Konflikte in Nordnigeria', *Spectrum,* 1, 1992, 59-80.

Loimeier, Roman, *Islamische Erneuerung und politischer Wandel in Nordnigeria. Die Auseinandersetzungen zwischen den Sufi-Bruderschaften und ihren Gegern seit Ende der 50er Jahre* [Islamic Reform and Political Change in Northern Nigeria: the Struggle between the Sufi Brotherhoods and their Opponents since the 1950s], Münster-Hamburg: Lit Verlag, n.d. (*c.* 1993) [Universität Bayreuth: Beiträge zur Afrikaforschung, Band 2.] English translation to be published by Northwestern University Press.

Lovejoy, P.E., 'The wholesale kola trade of Kano', *African Urban Notes,* v, 1970, 129-42.

Lovejoy, P.E., 'Long-distance trade and Islam: the case of the nineteenth-century Hausa kola trade', *JHSN,* v, 1973, 537-47.

Lovejoy, P.E., 'The Hausa Kola Trade (1700-1900): a Commecial System in the Continental Exchange of West Africa', Ph.D. thesis, University of Wisconsin 1973.

Lovejoy, P.E. and Baier, S., 'The desert-side economy of the Central Sudan', *IJAHS*, viii, 1975, 551-81.

Lovejoy, P.E., 'Notes on the Wangarawa chronicle', *Kano Studies* (n.s.), i, 3, 1978, 46-52.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Lovejoy, P.E., 'The role of the Wangara in the economic transformation of the Central Sudan in the fifteenth and sixteenth centuries', *JAH*, xix, 1978, 173-93.

Lovejoy, P.E., 'Plantations in the economy of the Sokoto caliphate', *JAH*, xix, 1978, 341-68.

Lovejoy, P.E., 'The characteristics of plantations in the nineteenth-century Sokoto caliphate (Islamic West Africa)', *American Historical Review*, lxxxiv, 1979, 1267-92.

Lovejoy, P.E., *Caravans of Kola: the Hausa Kola Trade, 1700-1900*, Zaria: Ahmadu Bello University 1980.

Lovejoy, P.E., 'Slavery in the Sokoto Caliphate' in P.E. Lovejoy (ed.), *The Ideology of Slavery*, Beverly Hills & London: Sage Publications, 1981, 201-45.

Lovejoy, P.E., 'Polanyi's "Ports of Trade": Salaga and Kano in the 19th century', *Canadian J. Afr. Studies*, xvi, 2, 1982, 245-77.

Lovejoy, Paul E., 'Commercial sectors in the economy of the nineteenth-century Central Sudan: the trans-Saharan trade and the desert-side salt trade', *African Economic History*, 1, 1984, 85-116.

Lovejoy, P.E., *Salt of the Desert Sun: a history of salt production and trade in the Central Sudan*, Cambridge: Cambridge University Press, 1985.

Lovejoy, P.E., 'Concubinage and the status of women slaves in early colonial northern Nigeria', *JAH*, xxix, 1988, 260-2.

Lovejoy, Paul E., 'Concubinage in the Sokoto caliphate (1804-1903)' *Slavery and Abolition*, xi, 2, 1990, 159-89.

Lovejoy, Paul E., '*Murgu:* the wages of slavery in the Sokoto caliphate', *Slavery and Abolition*, xiv, 1993, 168-85.

Lovejoy, P.E. & J.S. Hogendorn, 'Keeping slaves in place: debate on the slavery question in northern Nigeria, 1900-1904' in Joseph E. Inikori & Stanley L. Engerman (eds.), *The Atlantic Slave Trade: Effects on Economies, Societies and Peoples in Africa, the America and Europe*, Durham, NC, 1992, 49-76.

Lovejoy, P.E. & J.S. Hogendorn, *Slow Death for Slavery: the Course of Abolition in Northern Nigeria, 1897-1936*, Cambridge: Cambridge University Press, 1993.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Lubeck, Paul M., 'Early Industrialization and Social Class Formation among Factory Workers in Kano, Nigeria', Ph.D. thesis, Northwestern University 1975.

Lubeck, Paul M., 'Contrasts and historical continuity in a dependent city: the case of Kano, Nigeria' in J. Abu-Lughod & R. Hay (eds.), *Third World Urbanisation,* Chicago: Maarufa Press, *c.* 1977, 281-90.

Lubeck, Paul M., *Islam and Urban Labor in northern Nigeria: the Making of a Muslim Working Class*, Cambridge: Cambridge University Press, 1986.

Lubeck, Paul M., 'Islamic protest under semi-industrial capitalism: 'Yan Tatsine explained', *Africa*, lv, 4, 1985, 369-89.

Lugard, F.D., 'Northern Nigeria', *Geogr. Journal*, xxiii, 1904, 1-29 (good photos of emir's palace, Kano).

Mack, Beverly B., 'Royal Wives in Kano' in Coles & Mack, *Hausa Women in the Twentieth Century,* 109-29.

Mack Beverly B., 'Women and slavery in nineteenth-century Hausaland' in Savage, *The Human Commodity,* 89-110.

Mack, Beverly, 'Hajiya Ma'daki: a royal Hausa woman' in P. Romero (ed.), *Life Histories of African Women,* London: Ashfield Press, 1988, 46-77.

Mack, Beverly B., 'Wakokin Mata: Hausa Women's Oral Poetry', Ph.D. thesis, University of Wisconsin 1981.

Madauci, Ibrahim, Yahya Isa and Bello Daura, *Hausa Customs*, Zaria: Northern Nigeria Publishing Co., 1968.

Madigawa, L.A., 'Schools of Tafsir in Kano. A Comparative Analysis of the Schools of Mallam Adamu Jibril, Mallam Lawal Qalarawi and Mallam Salihu Dan Fagi', B.A. dissertation, Bayero University 1978.

al-Maghīlī, Muḥammad b. ᶜAbd al-Karīm, *[Risāla fī umūr al-salṭana].* Trans. K.I. Bedri & P. Starratt, 'The Crown of Religion concerning the Obligations of Princes', *Kano Studies* (n.s.) i, 2, 1974/77, 15-28.

Mahadi, Abdullahi, 'The military and economic nerve of the Sokoto caliphate: an examination of the position of Kano within the caliphate' in Barkindo, *Kano and some of its Neighbours*, 191-204.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Mahadi, Abdullahi, 'The State and the Economy: the Sarauta System and its Role in Shaping the Economy of Kano with Particular Reference to the 18th and 19th Centuries', Ph.D. thesis, Bayero University 1982.

Mahadi, Abdullahi, 'The *jihād* and its role in strengthening the Sarauta (kingship) system in Hausaland in the nineteenth century' in J.F. Ade Ajayi & Bashir Ikara (eds.), *Evolution of Political Culture in Nigeria,* Ibadan: Ibadan University Press, 1985, 118-28.

Mahadi, Abdullahi & J.E. Inikori, 'Population and capitalist development in pre-colonial West Africa: Kasar Kano in the nineteenth century' in Dennis Cordell & Joel W. Gregory (eds.), *African Population and Capitalism: Historical Perspectives,* Boulder: Westview Press, 1987, 62-73.

Mahadi, Abdullahi, 'The aftermath of the *jihād* in the Central Sudan as a major factor in the volume of the trans-saharan slave trade in the nineteenth century' in Savage, *The Human Commodity,* 111-28.

McIntyre, J.A., 'An overview of education in northern Nigeria attempted from the perspective of Qurʾānic education', *Afrika Spectrum,* lxxxii, 1, 1980, 21-31.

McIntyre, J.A., 'Context and register in Qurʾānic education: words and their meaning in the register of Kano malams' in *Sprache, Geschichte und Kultur in Afrika. Vorträge gehalten auf dem III Afrikanistentag, 14/15 Oktober 1982,* Hamburg 1983, 356-89.

Meyers, A., 'Slavery in the Hausa-Fulani emirates' in McCall & Bennett, *Aspects of Islam in West Africa*, 173-84.

Miège, J.-L., 'La Libye et le commerce trans-saharien au XIX$^{e}$ siècle', *Revue de l'occident musulman et de la méditerranée*, xix, 1975, 135-68.

Mockler-Ferryman, A.F., *British West Africa. Its Rise and Progress,* London 1900.

Mohammed, A., 'A Hausa Trader-Scholar and his Library Collection; the Case Study of Umar Falke of Kano', Ph.D. thesis, Northwestern University 1978.

Monteil, P.L., *De Saint Louis à Tripoli par le lac Chad*, Paris 1894.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Moody, H.L.B., 'The walls and gates of Kano City: historical and documentary references', *Kano Studies*, iii, 1967, 12-26.
Moody, H.L.B., 'Ganuwa—the walls of Kano city', *Nigeria Mag.*, 92, 1967, 19-38.
Moody, H.L.B., *The Walls and Gates of Kano City*, n.p. [Lagos]: Department of Antiquities, Federal Republic of Nigeria, n.d.
Moody, J., 'Staudinger: an early European traveller to Kano', *Kano Studies,* iii, 1967, 38-53.
Mortimer, M.J. & J. Wilson, *Land and People in the Kano Close-Settled Zone,* Zaria: Ahmadu Bello University, Department of Geography, 1965.
Moughtin, J.C., *Hausa Architecture,* London: Ethnographica, 1985.
Muffet, D.J.M., *Concerning Brave Captains,* London 1964.
Muhammad, H.E., 'Colonial urban planning policy and the disintegration of Kano physical structure', *Kano Studies* (n.s.), ii, 2, 1980, 174-84.
Mukhtar, Mansur Ibrahim, 'The Impact of British Colonial Domination on the Social and Economic Structures of the Society of Kano, 1903-1950', M.A. dissertation, Ahmadu Bello University 1983.
Na Ayuba, al-Hassan, 'Yantatsine: an analysis of the Gardawa Uprising in Kano', M.A. thesis, Bayero University 1986.
Nast, Heidi, 'Space, History and Power. Stories of Spatial and Social Change in the Palace of Kano, Northern Nigeria, *circa* 1500-1900', Ph.D. thesis, McGill University 1992.
Nast, Heidi J., 'Engendering space: state formation and restructuring of the Kano palace following the Islamic holy war in northern Nigeria, 1807-1903', *Historical Geography,* xxiii, 1993, 62-75.
Nicolas, G., 'Guerre sainte à Kano', *Politique africaine*, i, 4, 1987, 47-76.
Niven, C.R., 'Kano in 1933', *The Geogr. Journal*, lxxxvii, 4, 1933, 336-43.
Nuhu, A. 'Qurʾānic schools in Kano city', B.A. dissertation, Abdullahi Bayero College, Ahmadu Bello University 1972.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Ogunnika, Z. O., 'Mechanisms of Tension Management in a Plural Society: a Study of Inter-ethnic Relations in Kano City, Nigeria', Ph.D. thesis, New School of Social Research [New York] 1982.

Okedeji, Florence A., 'An Economic History of the Hausa-Fulani Emirates of Northern Nigeria, 1900-1939', Ph.D. thesis, Indiana University 1970.

Orr, C.W.J., *The Making of Northern Nigeria*, London 1911.

Paden, John N., 'The Influence of Religious Elites on the Community, Culture and Political Integration of Kano, Nigeria', Ph.D. thesis, Harvard, 1968.

Paden, J.N., 'Urban pluralism, integration, and adaptation of communal identity in Kano, Nigeria' in R. Cohen & J. Middleton (eds.), *From Tribe to Nation in Africa,* Scranton, PA 1970.

Paden, J.N., 'Aspects of emirship in Kano' in Michael Crowder & Obaro Ikime (eds.), *West African Chiefs: their Changing Status under Colonial Rule and Independence,* Ife 1970, 162-86.

Paden, John N., *Religion and Political Culture in Kano*, Berkeley: University of California Press, 1973.

Palmer, H.R., *Sudanese Memoirs*, 3 vols., Lagos 1928.

Palmer, H.R. (trans.), 'The Kano Chronicle', *J. Royal Asiatic Soc.*, xxxviii, 1908, 58-98. Also in his *Sudanese Memoirs*, III, 92-132.

Philips, John, 'The islamisation of Kano before the Jihad', *Kano Studies* (n.s.), ii, 3, 1982/5, 32-52.

Philips, John Edward, 'Ribats in the Sokoto Caliphate: Selected Studies, 1804-1903', Ph.D. thesis, University of California, Los Angeles 1992.

Quadri, Y.A., 'A study of the Izalah—a contemporary anti-Sufi organisation in Nigeria', *Orita,* 1985, 95-108.

Raphael, J.R., *Through Unknown Nigeria,* London: Werner Laurie, n.d. [*c.* 1910]. Chapters 8-13 are on Kano and contain some excellent photographs.

Rattray, R.S., *Hausa Folklore, Customs, Proverbs, etc.*, Oxford: The Clarendon Press, 1913.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Reuke, Ludger, 'Die Maguzawa in Nordnigeria', doctoral dissertation, University of Münster 1967.
Robinson, C.H., *Hausaland or Fifteen Hundred Miles through Central Sudan*, London 1896.
Robinson, C.H., 'The Hausa territories', *Geogr. Journal,* viii, 3, 1896.
Robinson, C.H., 'The slave trade in the West African hinterland', *Contemporary Review,* lxxiii, 1898, 698-705.
Robinson, C.H., *Nigeria, Our Latest Protectorate*, London 1900, repr. New York: Negro Universities Press, 1969.
Rowling, C.W., *Report on Land Tenure in Kano Province,* Kaduna: Government Printer, 1949.
Rufai'i, Ruqayyatu Ahmad, 'Gidan Rumfa: the Socio-Political History of the Palace of the Emir of Kano with Particular Reference to the 19th Century', M.A. thesis, Dept. of History, Bayero University, Oct. 1987.
Sa'd, E.N., 'Islamisation in Kano: sequence and chronology', *Kano Studies* (n.s.), i, 4, 1979, 52-66.
Sa'ad, Hamman Tukur, 'Between Myth and Reality: the Aesthetics of Traditional Architecture in Hausaland', Ph.D. thesis, University of Michigan 1981.
Sa'ad, Hamman Tukur, 'Continuity and change in Kano traditional architecture' in Barkindo, *Kano and Some of its Neighbours*, 59-78.
Said, H.I., 'Notes on taxation as a political issue in 19th century Kano' in Barkindo, *Studies in the History of Kano*, 117-25.
Said, H.I., 'Revolution and Reaction: the Fulani Jihad in Kano and its Aftermath, 1807-1903', Ph.D. thesis, University of Michigan 1978.
Sa'idu, Abdulrazak Giginyu, 'History of a Slave Village in Kano: Gandun Nasarawa', B.A. dissertation, Bayero University 1981.
Savage, Elizabeth (ed.), *The Human Commodity: Perspectives on the Trans-Saharan Slave Trade,* London: Frank Cass, 1992.
Schacht, J., 'Islam in northern Nigeria', *Studia Islamica*, viii, 1957, 123-46.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Schildkrout, Enid, 'Dependence and autonomy: the economic activities of secluded women in Kano' in C. Oppong (ed.), *Female and Male in West Africa,* London: Allen & Unwin, 1983, 107-27.

Sharwood-Smith, Joan, 'Kano', *Corona*, iv, 1952, 461-5.

Sharwood-Smith, B.E., *Kano Survey*, Zaria 1950.

Shea, Philip, 'Economies of scale and the indigenous dyeing industry of pre-colonial Kano', *Kano Studies* (n.s.), i, 2, 1974/77, 55-61.

Shea, Philip, 'The Development of an Export-oriented Dyed Cloth Industry in Kano Emirate in the 19th Century', Ph.D. thesis, University of Wisconsin 1975.

Shea, Philip, 'Kano and the silk trade', *Kano Studies* (n.s.), ii, 1, 1980, 96-112.

Shea, Philip, 'Approaching the study of production in rural Kano' in Barkindo, *Studies in the History of Kano,* 93-115.

Shenton, Bob & Bill Freund, 'The incorporation of northern Nigeria into the world capitalist economy', *Review of African Political Economy,* 13, 1978, 8-20.

Shenton, Robert W., *The Development of Capitalism in Northern Nigeria*, Toronto: University of Toronto Press, 1986.

Skinner, N., *An Anthology of Hausa Literature*, Zaria: Northern Nigeria Publishing Co., 1980.

Skinner, N., *Hausa Readings. Selections from Edgar's Tatsuniyoyi*, Madison: University of Wisconsin Press, 1968.

Skinner, N., 'The origin of the name "Hausa"', *Africa*, xxxviii, 1968, 253-7.

Skinner, N. (ed. & trans.), *Alhaji Koki, Kano Malam*, Zaria: Ahmadu Bello University Press, 1977.

Smalldone, J.P., *Warfare in the Sokoto Caliphate: historical and sociological perspectives*, Cambridge: Cambridge University Press, 1977.

Smith, Abdullahi (H.F.C.), 'Some considerations relating to the formation of states in Hausaland', *JHSN*, v, 3, 1970, 329-46.

Smith, M.G., 'Historical and cultural conditions of political corruption among the Hausa', *Comparative Studies in Society and History,* vi, 1964, 164-94.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Smith, M.G., 'The Beginnings of Hausa society' in R. Mauny & J. Vansina (eds.), *The Historian in Tropical Africa*, London 1965, 339-53.

Smith, M.G., 'The Kano Chronicle as history' in Barkindo, *Studies in the History of Kano*. 31-56.

Smith, Mary F., *Baba of Karo: a woman of the Muslim Hausa,* London: Faber & Faber, 1954, repr. 1965, repr. New Haven: Yale University Press, *c.* 1981.

Starns, W. William, Jr., *Land Tenure among the Rural Hausa,* University of Wisconsin Land Tenure Papers, no. 104, 1974.

Staudinger, P., *In Herzen der Hausaländer. Reise im westlichen Sudan nebst Bericht über den Verlauf der Deutschen Niger-Benue-Expedition,* Berlin: A. Lansberger, 1889. Trans. Johanna Moody, *In the Heart of the Hausa States.* Athens, OH: Ohio University Center for International Studies, 2 vols., 1990.

Sule, Balaraba B.M. & Priscilla Starratt, 'Islamic leadership roles for women in contemporary Kano society' in Coles and Mack, *Hausa Women in the Twentieth Century,* 29-49.

Sutton, J.E.G., 'Towards a less orthodox history of Hausaland', *JAH*, xx, 1979, 179-201.

Tahir, Ibrahim, 'Scholars, Sufis, Saints and Capitalists in Kano, 1904-1974: the Pattern of Bourgeois Evolution in an Islamic Society', Ph.D. thesis, Cambridge University 1977.

Tambo, David C., 'The Sokoto Caliphate slave trade in the nineteenth century', *IJAHS,* ix, 1976, 187-217.

Temple, C.L., 'Northern Nigeria', *Geogr. Journal*, xl, 1942, 149-68.

Temple, O. & C.L. Temple, *Notes on the Tribes, Provinces, Emirates and States of the Northern Provinces of Nigeria*, Cape Town 1919.

Thomson, J., 'Sketch of a journey from the Niger to Sokoto', *J. Manchester Geogr. Soc.,* ii, 1886, 1-18.

Thomson, J., 'Niger and Central Sudan Sketches', *Scottish Geogr. Mag.,* ii, 10, 1886, 577-96.

Tilho, Capt., *Documents Scientifiques de la Mission Tilho*, 2 vols. & map-case, Paris 1911.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Tonkin, T.J., 'The Slave-trade in Hausaland', *Missionary Rev.*, xv, 1902, 456-8 (Shorter version of art. in *Empire Rev.).*

Tremearne, A.J.N., 'Marital relations of the Hausa as shown in their folklore', *Man,* 14, 1914, 148-56.

Tukur, M.M., 'The Imposition of British Colonial Domination on Sokoto Caliphate, Borno and Neighbouring States, 1887-1914: a Re-interpretation of Colonial Sources', Ph.D. thesis, Ahmadu Bello University 1979.

Ubah, C.N., 'Kano Emirate in the 19th Century: a Study of Political Developments', M.A. thesis, University of Ghana 1965.

Ubah, C.N., 'Administration of Kano Emirate under the British, 1900-1930', Ph.D. thesis, University of Ibadan 1973.

Ubah, C.N., 'Aspects of the Islamic impact on pre-colonial Kano', *Islamic Culture*, li, 1977, 109-25.

Ubah, C.N., 'The emirates and the central government: the case of Kano-Sokoto relations' in Y.B. Usman, *Studies in the History of the Sokoto Caliphate*, n.p. [Sokoto?], 1979, 296-319.

Ubah, C.N., *Government and Administration of Kano Emirate, 1900-1930*, Nsukka: University of Nigeria Press, 1985.

Ubah, C.N., 'Continuity and change in the political administration of the Nigerian emirates: the Kano example (1900-1960)' in Ajayi & Ikara, *Evolution of Political Culture in Nigeria,* 129-46.

Ubah, C.N., 'Suppression of the slave trade in the Nigerian emirates', *JAH,* xxxii, 3, 1991, 447-70.

Ubah, C.N., 'Colonial administration and the spread of Islam in Northern Nigeria', *Muslim World,* lxxxi, 2, 1991, 133-48.

Umar, M.S., 'Sufism and Anti-Sufism in Nigeria', M.A. dissertation, Bayero University 1988.

Umar, M.S., 'Changing Islamic identity in Nigeria, 1960s-1980s: from Sufism to anti-Sufism' in L. Brenner (ed.), *Muslim Identities in Sub-Saharan Africa. Contemporary Transformations in Muslim Societies,* London: Chrisopher Hurst, 1993.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms

Usman, U., 'The Development of Islamiyya Schools in Kano Metropolitan, Kano State', B.A. dissertation, Bayero University 1976.

Urvoy, Y. *Histoire des populations du Soudan Central*, Paris 1936.

Vikør, Knut S., 'The Oasis of Salt: the History of Kawar, a Saharan Centre of Salt Production', Hovudfag [M.A.] thesis, University of Bergen 1979.

Watts, Michael, *Silent Violence: Food, Famine and Peasantry in Northern Nigeria,* Berkeley 1983.

Wall, L. Lewis, *Hausa Medicine: Illness and Wellness in a West African Culture*, Durham: Duke University Press, 1988.

Wallace, W., 'Notes on a journey through the Sokoto empire and Borgu in 1894', *Geogr. Journal*, viii, 1896, 211-21.

Whittlesey, D., 'Kano: a Sudanese metropolis', *Geogr. Rev.* (New York), 27, 1937, 177-99,

Whitaker, C.S., *The Politics of Tradition: Continuity and Change in Northern Nigeria, 1946-1966*, Princeton: Princeton University Press, 1970.

Yahya, Dahiru, 'Kano intellectual history: mapping the intellectual landscape' in Barkindo, *Kano and Some of its neighbours*, 17-30.

Yahya, Dahiru, 'The legacy of the Emir of Kano Abdullahi Bayero, 1926-1953', *Kano Studies* (n.s.), ii, 4, 1986, 1-16.

Yusuf, A.B., 'Capital formation and management among the Muslim traders of Kano', *Africa,* xlv, 1975, 167-82.

Yunusa, Yusufu, 'Slavery in 19th Century Kano', B.A. dissertation, Ahmadu Bello University 1976.

Zahredeen, Muḥammad Sani, 'The Place of mosques in Kano history' in Barkindo, *Studies in the History of Kano*, 57-66.

This content downloaded from
197.210.76.148 on Thu, 03 Aug 2023 19:49:55 +00:00
All use subject to https://about.jstor.org/terms