Matthew 1.1	The book of the generation of Jesus Christ, the son of David, the son of Abraham.	ⲡϫⲱⲱⲙⲉ ⲙⲡⲉϫⲡⲟ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲡϣⲏⲣⲉ ⲛⲁⲁⲩⲉⲓⲁ ⲡϣⲏⲣⲉ ⲛⲁⲃⲣⲁϩⲁⲙ.
Matthew 1.2	Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;	ⲁⲃⲣⲁϩⲁⲙ ⲁϥϫⲡⲟ ⲛⲓⲥⲁⲁⲕ ⲓⲥⲁⲁⲕ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲁⲕⲱⲃ ⲓⲁⲕⲱⲃ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲟⲩⲇⲁⲥ ⲙⲛ ⲛⲉϥⲥⲛⲏⲩ.
Matthew 1.3	And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;	ⲓⲟⲩⲇⲁⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲙⲫⲁⲣⲉⲥ ⲙⲛ ϩⲁⲣⲁ ⲉⲃⲟⲗ ϩⲛ ⲑⲁⲙⲁⲣ ⲫⲁⲣⲉⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲉⲥⲣⲱⲙ. ⲉⲥⲣⲱⲙ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲁⲣⲁⲙ.
Matthew 1.4	And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;	ⲁⲣⲁⲙ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲁⲙⲓⲛⲁⲇⲁⲃ. ⲁⲙⲓⲛⲁⲇⲁⲃ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲛⲁⲁⲥⲥⲱⲛ ⲛⲁⲁⲥⲥⲱⲛ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲥⲁⲗⲙⲱⲛ.
Matthew 1.5	And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;	ⲥⲁⲗⲙⲱⲛ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲃⲟⲉⲥ ⲉⲃⲟⲗ ϩⲛ ϩⲣⲁϫⲁⲃ. ⲃⲟⲉⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲱⲃϩⲁ ⲉⲃⲟⲗ ϩⲛ ϩⲣⲟⲩⲑ. ⲓⲱⲃϩⲁ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲉⲥⲥⲁⲓ.
Matthew 1.6	And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;	ⲓⲉⲥⲥⲁⲓ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲁⲁⲩⲉⲓⲁ ⲡⲣⲣⲟ. ⲁⲁⲩⲉⲓⲁ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲥⲟⲗⲟⲙⲱⲛ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲙⲉ ⲛⲟⲩⲣⲓⲁⲥ.
Matthew 1.7	And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;	ⲥⲟⲗⲟⲙⲱⲛ ⲇⲉ ⲁϥϫⲡⲟ ⲛϩⲣⲟⲃⲟⲁⲙ ϩⲣⲟⲃⲟⲁⲙ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲁⲃⲓⲁ ⲁⲃⲓⲁⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲁⲥⲁⲫ.
Matthew 1.8	And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;	ⲁⲥⲁⲫ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲱⲥⲁⲫⲁⲧ ⲓⲱⲥⲁⲫⲁⲧ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲱⲣⲁⲙ ⲓⲱⲣⲁⲙ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲟϩⲉⲓⲁⲥ.
Matthew 1.9	And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;	ⲟϩⲉⲓⲁⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲱⲁⲑⲁⲙ. ⲓⲱⲛⲁⲑⲁⲙ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲁϫⲁϩ ⲁϫⲁϩ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲉϩⲉⲕⲉⲓⲁⲥ.
Matthew 1.10	And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;	ⲉϩⲉⲕⲉⲓⲁⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲙⲙⲁⲛⲁⲥⲥⲏ ⲙⲁⲛⲁⲥⲥⲏ ⲇⲉ ⲁϥϫⲡⲟ ⲛϩⲁⲙⲱⲥ. ϩⲁⲙⲱⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲱⲥⲓⲁⲥ.
Matthew 1.11	And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:	ⲓⲱⲥⲓⲁⲥ ⲇⲉ ⲁϥϫⲡⲟ ⲛⲓⲉϫⲟⲛⲓⲁⲥ ⲙⲛ ⲛⲉϥⲥⲛⲏⲩ ϩⲓ ⲡⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ⲛⲧⲃⲁⲃⲩⲗⲱⲛ.
Matthew 1.12	And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;	ⲙⲛⲛⲥⲁ ⲡⲡⲱⲱⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛⲧⲃⲁⲃⲩⲗⲱⲛ ⲓⲉϫⲟⲛⲓⲁⲥ ⲁϥϫⲡⲟ ⲛⲥⲁⲗⲁⲑⲓⲏⲗ ⲥⲁⲗⲁⲑⲓⲏⲗ ⲇⲉ ⲁϥϫⲡⲟ ⲛϩⲟⲣⲟⲃⲁⲃⲉⲗ.

Matthew 1.13	And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;	ⲍⲟⲣⲟⲃⲁⲃⲉⲗ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲁⲃⲓⲟⲩⲇ ⲁⲃⲓⲟⲩⲇ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲉⲗⲓⲁⲕⲓⲙ. ⲉⲗⲓⲁⲕⲓⲙ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲁⲍⲱⲣⲁ.
Matthew 1.14	And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;	ⲁⲍⲱⲣⲁⲥ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲥⲁⲇⲱⲕ ⲥⲁⲇⲱⲕ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲁⲭⲉⲓⲙ ⲁⲭⲉⲓⲙ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲉⲗⲓⲟⲩⲇ.
Matthew 1.15	And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;	ⲉⲗⲓⲟⲩⲇ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲉⲗⲉⲁⲍⲁⲣ ⲉⲗⲉⲁⲍⲁⲣ ⲇⲉ ⲁϥⲭⲡⲟ ⲙⲙⲁⲧⲑⲁⲙ ⲙⲁⲧⲑⲁⲙ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲓⲁⲕⲱⲃ.
Matthew 1.16	And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.	ⲓⲁⲕⲱⲃ ⲇⲉ ⲁϥⲭⲡⲟ ⲛⲓⲱⲥⲏⲫ ⲡⲍⲁⲓ ⲙⲙⲁⲣⲓⲁ. ⲧⲁⲓ ⲛⲧⲁⲩⲭⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲥ. ⲡⲁⲓ ⲛⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲉⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Matthew 1.17	So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.	ⲅⲉⲛⲉⲁ ⲃⲉ ⲛⲓⲙ ϫⲓⲛ ⲁⲃⲣⲁϩⲁⲙ ⲱⲁ ⲉⲍⲣⲁⲓ ⲉⲇⲁⲩⲉⲓⲇ ⲙⲛ ⲧⲁϥⲧⲉ ⲛⲅⲉⲛⲉⲁ. ⲁⲩⲱ ϫⲓⲛ ⲇⲁⲩⲉⲓⲇ ⲱⲁⲉⲍⲣⲁⲓ ⲉⲡⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ⲛⲧⲃⲁⲃⲩⲗⲱⲛ ⲙⲛ ⲧⲁϥⲧⲉ ⲛⲅⲉⲛⲉⲁ. ⲁⲩⲱ ϫⲓⲛ ⲉⲡⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ⲛⲧⲃⲁⲃⲩⲗⲱⲛ ⲱⲁⲉⲍⲣⲁⲓ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲧⲁϥⲧⲉ ⲛⲅⲉⲛⲉⲁ.
Matthew 1.18	Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.	ⲡⲉⲭⲡⲟ ⲇⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲉⲩⲧⲉⲓϩⲉ ⲡⲉ ⲛⲧⲉⲣⲟⲩⲱⲡ ⲧⲟⲟⲧⲥ ⲛⲧⲉϥⲙⲁⲁⲩ ⲙⲁⲣⲓⲁ ⲛⲓⲱⲥⲏⲫ ⲉⲙⲡⲁⲧⲟⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲱⲁⲛⲉⲩⲉⲣⲏⲩ ⲁⲩϩⲉ ⲉⲣⲟⲥ ⲉⲥⲉⲉⲧ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲡⲛⲁ ⲉϥⲟⲩⲁⲁⲃ.
Matthew 1.19	Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.	ⲓⲱⲥⲏⲫ ⲇⲉ ⲡⲉⲥϩⲁⲓ ⲉⲛⲉⲩⲇⲓⲕⲁⲓⲟⲥ ⲡⲉ. ⲁⲩⲱ ⲛⲉϥⲟⲩⲱⲱ ⲁⲛ ⲉϯ ⲙⲡⲉⲥⲥⲟⲉⲓⲧ ⲁϥⲟⲩⲱⲱ ⲉⲛⲟⲭⲥ ⲉⲃⲟⲗ ⲛⲭⲓⲟⲩⲉ.

Matthew 1.20	But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.	ⲛⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲉϥⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ ⲉⲓⲥ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲁϥⲟⲩⲱⲛϩ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲣⲁⲥⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲓⲱⲥⲏⲫ ⲡϣⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲙⲡⲣⲣⲟ ϩⲟⲧⲉ ⲉⲭⲓ ⲙⲙⲁⲣⲓⲁ ⲧⲉⲕⲥϩⲓⲙⲉ. ⲡⲉⲧⲟⲩⲛⲁⲭⲡⲟϥ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ⲡⲉ.
Matthew 1.21	And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.	ⲥⲛⲁⲭⲡⲟ ⲇⲉ ⲛⲟⲩϣⲏⲣⲉ. ⲛⲧⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ⲭⲉ ⲓⲏⲥⲟⲩⲥ. ⲛⲧⲟϥ ⲅⲁⲣ ⲡⲉⲧⲛⲁⲧⲟⲩⲭⲟ ⲙⲡⲉϥⲗⲁⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲛⲟⲃⲉ.
Matthew 1.22	Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,	ⲡⲁⲓ ⲇⲉ ⲧⲏⲣϥ ⲛⲧⲁϥϣⲱⲡⲉ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲡⲭⲟⲉⲓⲥ ⲭⲟⲟϥ ϩⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ.
Matthew 1.23	Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.	ⲭⲉ ⲉⲓⲥⲧⲡⲁⲣⲑⲉⲛⲟⲥ ⲛⲁⲱ ⲛⲥⲭⲡⲟ ⲛⲟⲩϣⲏⲣⲉ ⲛⲥⲉⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ⲭⲉ ⲉⲙⲙⲁⲛⲟⲩⲏⲗ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲛϣⲁⲩⲟⲩⲁϩⲙⲉϥ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲙⲙⲁⲛ.
Matthew 1.24	Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲛⲑⲓ ⲓⲱⲥⲏⲫ ⲉϥⲛⲕⲟⲧⲕ ⲁϥⲉⲓⲣⲉ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧϥ ⲛⲑⲓ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ. ⲁϥⲭⲓ ⲙⲙⲁⲣⲓⲁ ⲧⲉϥⲥϩⲓⲙⲉ.
Matthew 1.25	And knew her not till she had brought forth her firstborn son: and he called his name JESUS.	ⲙⲡⲉϥⲥⲟⲩⲱⲛⲥ ϣⲁⲛⲧⲉⲥⲭⲡⲟ ⲙⲡⲉⲥϣⲏⲣⲉ. ⲁϥⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ⲭⲉ ⲓⲏⲥⲟⲩⲥ.
Matthew 2.1	Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲭⲡⲟϥ ϩⲣⲁⲓ ϩⲛ ⲃⲏⲑⲗⲉⲉⲙ ⲛⲧⲉ ⲧⲟⲩⲁⲁⲓⲁ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛϩⲏⲣⲱⲇⲏⲥ ⲡⲣⲣⲟ. ⲉⲓⲥ ϩⲉⲛⲙⲁⲩⲟⲥ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲙⲁⲛϣⲁ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ.
Matthew 2.2	Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.	ⲭⲉ ⲉϥⲧⲱⲛ ⲡⲣⲣⲟ ⲛⲛⲓⲟⲩⲁⲁⲓ ⲛⲧⲁⲩⲭⲡⲟϥ. ⲁⲛⲛⲁⲩ ⲅⲁⲣ ⲉⲡⲉϥⲥⲓⲟⲩ ϩⲛ ⲛⲉⲙⲁⲛϣⲁ ⲁⲛⲉⲓ ⲉⲟⲩⲱϣⲧ ⲛⲁϥ.

Matthew 2.3	When Herod the king had heard these things, he was troubled, and all Jerusalem with him.	ⲁϥⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ϩⲏⲣⲱⲇⲏⲥ ⲡⲣⲣⲟ. ⲁϥⲯⲟⲣⲧⲣ ⲉⲙⲁⲧⲉ ⲙⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲧⲏⲣⲥ ⲛⲙⲙⲁϥ.
Matthew 2.4	And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.	ⲁϥⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲩⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲡⲗⲁⲟⲥ. ⲁϥⲯⲓⲛⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲭⲉ ⲉⲩⲛⲁⲭⲡⲟ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲛ.
Matthew 2.5	And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ϩⲣⲁⲓ ϩⲛ ⲃⲏⲑⲗⲉⲉⲙ ⲛⲧⲉⲫⲟⲩⲇⲁⲓⲁ. ⲉϥⲥⲏϩ ⲅⲁⲣ ⲛⲧⲉⲓϩⲉ ϩⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 2.6	And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	ⲭⲉ ⲛⲧⲟ ϩⲱⲱⲧⲉ ⲃⲏⲑⲗⲉⲉⲙ ⲡⲕⲁϩ ⲛⲓⲟⲩⲇⲁ ⲛⲧⲉⲭⲟⲗϩ ⲁⲛ ϩⲛ ⲛϩⲏⲧⲉⲙⲱⲛ ⲛⲓⲟⲩⲇⲁ. ⲫⲛⲏⲩ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛϩⲏⲧⲉ ⲛⲑⲓ ⲟⲩϩⲏⲅⲟⲩⲙⲉⲛⲟⲥ. ⲡⲁⲓ ⲉⲧⲛⲁⲙⲟⲟⲛⲉ ⲙⲡⲁⲗⲁⲟⲥ ⲡⲓⲥⲣⲁⲏⲗ.
Matthew 2.7	Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.	ⲧⲟⲧⲉ ϩⲏⲣⲱⲇⲏⲥ ⲁϥⲙⲟⲩⲧⲉ ⲉⲙⲙⲁⲩⲟⲥ ⲛⲭⲓⲟⲩⲉ ⲁϥⲯⲓⲛⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲥⲁⲡⲉⲩⲟⲉⲓⲱ ⲙⲡⲥⲓⲟⲩ ⲛⲧⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ.
Matthew 2.8	And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.	ⲁϥⲭⲟⲟⲥⲉ ⲉϩⲣⲁⲓ ⲉⲃⲏⲑⲗⲉⲉⲙ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲃⲱⲕ ⲛⲧⲉⲧⲛ ⲯⲓⲛⲉ ϩⲛ ⲟⲩⲱⲣⲭ ⲉⲧⲃⲉ ⲡⲯⲏⲣⲉ ⲯⲏⲙ. ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲧⲉⲧⲛⲯⲁⲛϩⲉ ⲉⲣⲟϥ ⲙⲁⲧⲁⲙⲙⲟⲓ ϩⲱ ⲭⲉⲕⲁⲁⲥ ⲉⲓⲉⲉⲓ ⲛⲧⲁⲟⲩⲱⲯⲧ ⲛⲁϥ.
Matthew 2.9	When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲣⲣⲟ ⲁⲩⲃⲱⲕ ⲁⲩⲱ ⲉⲓⲥⲡⲓⲟⲩ ⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟϥ ϩⲛ ⲛⲉⲙⲁⲛⲯⲁ ⲁϥⲙⲟⲟⲩⲉ ϩⲏⲧⲟⲩ ⲯⲁⲛⲧⲉϥⲉⲓ ⲛϥⲁϩⲣⲁⲧϥ ⲉⲭⲙ ⲡⲙⲁ ⲉⲛⲉⲣⲉⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲛϩⲏⲧϥ.
Matthew 2.10	When they saw the star, they rejoiced with exceeding great joy.	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡⲥⲓⲟⲩ ⲁⲩⲣⲁⲯⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲣⲁⲯⲉ ⲉⲙⲁⲧⲉ.

Matthew 2.11	And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲏⲓ ⲁⲩⲛⲁⲩ ⲉⲡϣⲏⲣⲉ ϣⲏⲙ ⲙⲛ ⲙⲁⲣⲓⲁ ⲧⲉϥⲙⲁⲁⲩ ⲁⲩⲡⲁϩⲧⲟⲩ ⲁⲩⲟⲩⲱϣⲧ ⲛⲁϥ ⲁⲩⲟⲩⲱⲛ ⲛⲛⲉⲩⲁϩⲱⲣⲡ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛϩⲉⲛⲁⲱⲣⲟⲛ ⲟⲩⲛⲟⲩⲃ ⲙⲛ ⲟⲩⲗⲓⲃⲁⲛⲟⲥ ⲙⲛ ⲟⲩϣⲁⲗ.
Matthew 2.12	And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.	ⲁⲩⲧⲟⲩⲛⲉⲓⲁⲧⲟⲩ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲣⲁⲥⲟⲩ ⲉⲧⲙⲕⲟⲧⲟⲩ ϣⲁϩⲏⲣⲱⲇⲏⲥ. ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲕⲉϩⲓⲏ ⲁⲩⲁⲛⲁⲭⲱⲣⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲉⲩⲭⲟⲣⲁ.
Matthew 2.13	And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.	ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲇⲉ ⲉⲓⲥⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲣⲁⲥⲟⲩ ⲉⲓⲱⲥⲛϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲱⲟⲩⲛ ⲛⲧⲁⲓ ⲙⲡϣⲏⲣⲉ ϣⲏⲙ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲛⲧⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲕⲏⲙⲉ ⲛⲧϣⲱⲡⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ϣⲁⲛϯⲭⲟⲟⲥ ⲛⲁⲕ. ϩⲏⲣⲱⲇⲏⲥ ⲅⲁⲣ ⲛⲁϣⲓⲛⲉ ⲛⲥⲁⲡϣⲏⲣⲉ ϣⲏⲙ ⲉⲧⲁⲕⲟϥ.
Matthew 2.14	When he arose, he took the young child and his mother by night, and departed into Egypt:	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲭⲓ ⲙⲡϣⲏⲣⲉ ϣⲏⲙ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲛⲧⲉⲩϣⲏ ⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲕⲏⲙⲉ.
Matthew 2.15	And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.	ⲛⲉϥϣⲟⲟⲡ ⲇⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ϣⲁⲛⲧⲉϩⲏⲣⲱⲇⲏⲥ ⲙⲟⲩ. ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲡⲭⲟⲉⲓⲥ ⲭⲟⲟϥ ϩⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲓⲙⲟⲩⲧⲉ ⲉⲡⲁϣⲏⲣⲉ ⲉⲃⲟⲗ ϩⲛ ⲕⲏⲙⲉ.

Matthew 2.16	Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.	ⲧⲟⲧⲉ ϩⲏⲣⲱⲇⲏⲥ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲭⲉ ⲁⲩⲥⲱⲃⲉ ⲙⲙⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲙⲙⲁⲣⲟⲥ ⲁϥⲃⲱⲛⲧ ⲉⲙⲁⲧⲉ ⲁϥⲭⲟⲟⲩ ⲁϥⲙⲟⲩⲟⲩⲧ ⲛⲱⲏⲣⲉ ⲱⲏⲙ ⲛⲓⲙ ⲉⲧϩⲛ ⲃⲏⲑⲗⲉⲉⲙ ⲙⲛ ⲛⲉⲧⲱⲟⲟⲡ ϩⲛ ⲛⲉⲥⲧⲟⲱ ⲧⲏⲣⲟⲩ ⲭⲓⲛⲣⲙⲡⲉ ⲥⲛⲧⲉ ⲉⲡⲉⲥⲏⲧ. ⲕⲁⲧⲁⲡⲉⲩⲟⲉⲓⲱ ⲛⲧⲁⲩϩⲉⲧϩⲱⲧϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲙⲙⲁⲣⲟⲥ.
Matthew 2.17	Then was fulfilled that which was spoken by Jeremy the prophet, saying,	ⲧⲟⲧⲉ ⲁϥⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ϩⲓⲧⲛ ⲓⲉⲣⲏⲙⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ.
Matthew 2.18	In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.	ⲭⲉ ⲟⲩⲥⲙϩ ⲁⲩⲥⲱⲧⲙ ⲉⲣⲟⲥ ϩⲛ ϩⲣⲁⲙⲙⲁ. ⲟⲩⲣⲓⲙⲉ ⲙⲛⲟⲩⲧⲟⲉⲓⲧ ⲉⲛⲁⲱⲱϥ. ϩⲣⲁⲭⲏⲗ ⲉⲥⲣⲓⲙⲉ ⲉⲛⲉⲥⲱⲏⲣⲉ ⲁⲩⲱ ⲙⲡⲉⲥⲟⲩⲱⲱ ⲉⲥⲗⲥⲱⲗⲥ ⲭⲉ ⲛⲛⲟⲩⲥ ⲁⲛ ⲛⲉ.
Matthew 2.19	But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,	ⲛⲧⲉⲣⲉϥⲙⲟⲩ ⲇⲉ ⲛⲑⲓ ϩⲏⲣⲱⲇⲏⲥ. ⲉⲓⲥⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲣⲁⲥⲟⲩ ⲉⲓⲱⲥϩⲫ ϩⲛ ⲕⲏⲙⲉ.
Matthew 2.20	Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲱⲟⲩⲛ ⲛⲓⲁⲓ ⲙⲡⲱⲏⲣⲉ ⲱⲏⲙ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲛⲓⲃⲱⲕ ⲉⲃⲣⲁⲓ ⲉⲡⲕⲁϩ ⲙⲡⲓⲥⲣⲁⲏⲗ. ⲁⲩⲙⲟⲩ ⲅⲁⲣ ⲛⲑⲓ ⲛⲉⲧⲱⲓⲛⲉ ⲛⲥⲁⲧⲉⲯⲩⲭⲏ ⲙⲡⲱⲏⲣⲉ ⲱⲏⲙ.
Matthew 2.21	And he arose, and took the young child and his mother, and came into the land of Israel.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲭⲓ ⲙⲡⲱⲏⲣⲉ ⲱⲏⲙ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲁϥⲃⲱⲕ ⲉⲃⲣⲁⲓ ⲉⲡⲕⲁϩ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Matthew 2.22	But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:	ⲁϥⲥⲱⲧⲙ ⲇⲉ ⲭⲉ ⲁⲣⲭⲏⲗⲁⲟⲥ ⲡⲉⲧⲟ ⲛⲣⲣⲟ ⲉⲭⲛ ϯⲟⲩⲇⲁⲓⲁ ⲉⲡⲙⲁ ⲛϩⲏⲣⲱⲇⲏⲥ ⲡⲉⲩⲉⲓⲱⲧ ⲁϥⲣϩⲟⲧⲉ ⲉⲃⲱⲕ ⲉⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲧⲟⲩⲛⲉⲓⲁⲧϥ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲣⲁⲥⲟⲩ ⲁϥⲁⲛⲁⲭⲱⲣⲉⲓ ⲉⲣⲣⲁⲓ ⲉⲙⲙⲟⲟⲩⲧⲉ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ.

Matthew 2.23	And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.	ⲁϥⲉⲓ ⲁϥⲟⲩⲱϩ ϩⲛ ⲟⲩⲡⲟⲗⲓⲥ ⲛⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲛⲁϫⲁⲣⲉⲑ. ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ϩⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲭⲉ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲛⲁϫⲱⲣⲁⲓⲟⲥ.
Matthew 3.1	In those days came John the Baptist, preaching in the wilderness of Judaea,	ϩⲣⲁⲓ ⲇⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲛϭⲓ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲉϥⲧⲁⲱⲉⲟⲉⲓⲱ ϩⲣⲁⲓ ϩⲙ ⲡϫⲁⲓⲉ ⲛ̀ⲑⲟⲩⲇⲁⲓⲁ
Matthew 3.2	And saying, Repent ye: for the kingdom of heaven is at hand.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲉⲧⲁⲛⲟⲓ. ⲁⲥϩⲱⲛ ⲅⲁⲣ ⲉϩⲟⲩⲛ ⲛϭⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙ̀ⲡⲏⲩⲉ.
Matthew 3.3	For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.	ⲡⲁⲓ ⲅⲁⲣ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ϩⲓⲧⲛ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲉⲥⲙⲏ ⲙⲡⲉⲧⲱⲱ ⲉⲃⲟⲗ ϩⲓ ⲡϫⲁⲓⲉ ⲭⲉ ⲥⲃⲧⲉⲧⲉϩⲓⲏ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲧⲛ ⲛⲛⲉϥⲙⲁ ⲛⲙⲟⲟⲩⲉ.
Matthew 3.4	And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.	ⲛⲧⲟϥ ⲇⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲉⲣⲉⲧⲉϥϩⲃⲥⲱ ⲱⲟⲟⲡ ⲉⲃⲟⲗ ϩⲛ ϩⲉⲛⲃⲱ ⲛϭⲁⲙⲟⲩⲗ. ⲉⲣⲉⲟⲩⲙⲟⲭϩ ⲛⲱⲁⲁⲣ ⲃⲟⲟⲗⲉ ⲉⲧⲉϥⲧⲡⲉ. ⲧⲉϥϩⲣⲉ ⲇⲉ ⲛⲉϩⲉⲛⲱⲭⲉ ⲛⲉ ⲙⲛⲟⲩⲉⲃⲓⲉ ϩⲟⲟⲩⲧ.
Matthew 3.5	Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,	ⲧⲟⲧⲉ ⲛⲉⲥⲛⲏⲩ ⲉⲃⲟⲗ ⲉⲣⲁⲧϥ ⲛϭⲓ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲧⲏⲣⲥ. ⲙⲛ ⲧ̀ⲟⲩⲇⲁⲓⲁ ⲙⲛ ⲧⲡⲉⲣⲓⲭⲱⲣⲟⲥ ⲧⲏⲣⲥ ⲙⲡⲉⲓⲟⲣⲇⲁⲛⲏⲥ.
Matthew 3.6	And were baptized of him in Jordan, confessing their sins.	ⲉⲩϫⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ϩⲙ ⲡⲉⲓⲟⲣⲇⲁⲛⲏⲥ ⲡⲉⲓⲉⲣⲟ ⲉⲩⲉⲯⲟⲙⲟⲗⲟⲅⲉⲓ ⲛⲛⲉⲩⲛⲟⲃⲉ.
Matthew 3.7	But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲉϩⲁϩ ϩⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲉⲩⲛⲏⲩ ⲉϫⲙ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲡⲉϫⲁϥ ⲛⲁⲩ. ⲭⲉ ⲛⲉⲭⲡⲟ ⲛⲛⲉϩⲃⲟⲩⲓ. ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲧⲥⲁⲃⲉ ⲧⲏⲩⲧⲛ ⲉⲡⲱⲧ ⲉⲃⲟⲗ ϩⲏⲧⲥ ⲛⲧⲟⲣⲅⲏ ⲉⲧⲛⲏⲩ.
Matthew 3.8	Bring forth therefore fruits meet for repentance:	ⲁⲣⲓⲣⲉ ⲃⲉ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ ⲉϥⲙⲡⲱⲁ ⲛⲧⲙⲉⲧⲁⲛⲟⲓⲁ.

Matthew 3.9	And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.	ⲛⲧⲉⲧⲛ ⲧⲙⲙⲉⲉⲩⲉ ⲉϫⲟⲟⲥ ⲛϩⲏⲧⲧⲏⲩⲧⲛ. ϫⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲛⲉⲓⲱⲧ ⲁⲃⲣⲁϩⲁⲙ. ϯϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲛⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲩⲛⲉⲥ ϩⲉⲛⲱⲏⲣⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲓⲱⲛⲉ.
Matthew 3.10	And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.	ϫⲓⲛⲧⲉⲛⲟⲩ ⲇⲉ ⲡⲕⲉⲗⲉⲃⲓⲛ ⲕⲏ ϩⲁ ⲧⲛⲟⲩⲛⲉ ⲛⲛⲱⲏⲛ. ⲱⲏⲛ ⲃⲉ ⲛⲓⲙ ⲉⲧⲉⲛⲩⲛⲁⲉⲓⲣⲉ ⲁⲛ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ ⲉⲛⲁⲛⲟⲩⲩ ⲥⲉⲛⲁⲕⲟⲟⲣⲉⲩ ⲛⲥⲉⲛⲟϫⲩ ⲉⲧⲥⲁⲧⲉ.
Matthew 3.11	I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:	ⲁⲛⲟⲕ ⲙⲉⲛ ⲉⲓⲃⲁⲡⲧⲓϩⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲙⲟⲟⲩ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ. ⲡⲉⲧⲛⲏⲩ ⲇⲉ ⲩϫⲟⲟⲣ ⲉⲣⲟⲓ ⲡⲁⲓ ⲛϯⲙⲡⲱⲁ ⲁⲛ ⲛⲩⲓ ϩⲁ ⲡⲉⲩⲧⲟⲟⲩⲉ. ⲛⲧⲟⲩ ⲡⲉⲧⲛⲁⲃⲁⲡⲧⲓϩⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲡⲛⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲙⲛⲟⲩⲥⲁⲧⲉ.
Matthew 3.12	Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲉⲩϩⲁ ϩⲛ ⲧⲉⲩⲃⲓϫ ⲉⲩⲛⲁⲧⲃⲃⲟ ⲙⲡⲉⲩϫⲛⲟⲟⲩ. ⲛⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲉⲩⲥⲟⲩⲟ ⲉⲧⲁⲡⲟⲑⲏⲕⲏ. ⲡⲧⲱϩ ⲇⲉ ⲛⲩⲣⲟⲕϩⲩ ϩⲛ ⲟⲩⲥⲁⲧⲉ ⲉⲙⲉⲥⲱⲱⲙ.
Matthew 3.13	Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.	ⲧⲟⲧⲉ ⲁⲩⲉⲓ ⲛⲅⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲱⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲧⲣⲉⲩⲃⲁⲡⲧⲓϩⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲩ.
Matthew 3.14	But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲕⲱⲗⲩ ⲙⲙⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲉⲧⲣϫⲣⲓⲁ ⲛⲃⲁⲡⲧⲓϩⲉ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲕ ⲁⲩⲱ ⲛⲧⲟⲕ ⲉⲧⲛⲏⲩ ⲱⲁⲣⲟⲓ.
Matthew 3.15	And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.	ⲁⲩⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲅⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲃⲱ ⲧⲉⲛⲟⲩ ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲉⲧⲉⲱⲱⲉ ⲉⲣⲟⲛ ⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲓⲙ ⲧⲟⲧⲉ ⲁⲩⲕⲁⲁⲩ.

Matthew 3.16	And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:	ⲛⲧⲉⲣⲉⲓⲏⲃⲁⲡⲧⲓⲍⲉ ⲇⲉ ⲛⲇⲓ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲓⲉⲓ ⲉⲃⲣⲁⲓ ⲃⲙ ⲡⲙⲟⲟⲩ. ⲁⲩⲱ ⲉⲓⲥ ⲃⲏⲏⲧⲉ ⲁⲩⲟⲩⲱⲛ ⲛⲇⲓ ⲙⲡⲏⲩⲉ. ⲁⲓⲛⲁⲩ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲛⲑⲉ ⲛⲟⲩⲇⲣⲟⲟⲙⲡⲉ ⲉⲃⲣⲁⲓ ⲉϫⲱⲓ.
Matthew 3.17	And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.	ⲁⲩⲱ ⲉⲓⲥ ⲃⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲥⲙⲏ ⲉⲃⲟⲗ ⲃⲛ ⲙⲡⲏⲩⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁϣⲏⲣⲉ ⲡⲁⲙⲉⲣⲓⲧ ⲡⲉⲛⲧⲁⲡⲁⲟⲩⲱϣ ϣⲱⲡⲉ ⲃⲣⲁⲓ ⲛⲃⲏⲧⲓ.
Matthew 4.1	Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.	ⲧⲟⲧⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲩϫⲓⲧⲓ ⲉⲃⲣⲁⲓ ⲉⲧⲉⲣⲏⲙⲟⲥ ⲉⲃⲟⲗ ⲃⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲣⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲃⲓⲧⲙ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ.
Matthew 4.2	And when he had fasted forty days and forty nights, he was afterward an hungred.	ⲁⲩⲛⲏⲥⲧⲉⲩⲉ ⲇⲉ ⲛⲃⲙⲉ ⲛⲃⲟⲟⲩ ⲙⲛ ⲃⲙⲉ ⲛⲟⲩϣⲏ ⲙⲛⲛⲥⲱⲥ ⲁⲩⲃⲕⲟ.
Matthew 4.3	And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲛⲇⲓ ⲡⲉⲧⲡⲉⲓⲣⲁⲍⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ. ϫⲉ ⲉϣϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁϫⲓⲥ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲛⲉⲓⲱⲛⲉ ⲣⲟⲉⲓⲕ.
Matthew 4.4	But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲟⲩⲱϣⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲩⲥⲏⲍ ϫⲉ ⲛⲉⲣⲉⲡⲣⲱⲙⲉ ⲛⲁⲱⲛⲍ ⲁⲛ ⲉⲟⲉⲓⲕ ⲙⲁⲩⲁⲁⲩ ⲁⲗⲗⲁ ⲉϣⲁϫⲉ ⲛⲓⲙ ⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ⲃⲛ ⲧⲧⲁⲡⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 4.5	Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,	ⲧⲟⲧⲉ ⲁⲩϫⲓ ⲙⲙⲟⲩ ⲛⲇⲓ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲉⲃⲣⲁⲓ ⲉⲧⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲧⲁⲍⲟ ⲙⲙⲟⲩ ⲉⲣⲁⲧⲩ ⲉϫⲙ ⲡⲧⲏⲛⲍ ⲙⲡⲣⲡⲉ.
Matthew 4.6	And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲉϣϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲟϫⲕ ⲉⲡⲉⲥⲏⲧ ⲉϫⲙ ⲡⲉⲓⲙⲁ. ⲩⲥⲏⲍ ⲅⲁⲣ ϫⲉ ⲩⲛⲁⲍⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲩⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲃⲏⲏⲧⲕ. ⲛⲥⲉⲩⲓ ⲙⲙⲟⲕ ⲉⲃⲣⲁⲓ ⲉϫⲛ ⲛⲉⲩⲃⲓϫ ⲙⲏⲡⲟⲧⲉ ⲛⲅϫⲱⲣⲡ ⲉⲩⲱⲛⲉ ⲛⲧⲉⲕⲟⲩⲉⲣⲏⲧⲉ.

Matthew 4.7	Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.	ⲡⲉϫⲁϥ ⲟⲛ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ϥⲥⲏϩ ⲟⲛ ϫⲉ ⲛⲛⲉⲕⲡⲉⲓⲣⲁⲍⲉ ⲙⲡϫⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ.
Matthew 4.8	Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥϫⲓⲧϥ ⲛⲑⲓ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲉⲍⲣⲁⲓ ⲉϫⲛ ⲟⲩⲧⲟⲟⲩ ⲉϥϫⲟⲥⲉ ⲉⲙⲁⲧⲉ. ⲁϥⲧⲟⲩⲟϥ ⲉⲙⲙⲛⲧⲣⲣⲱⲟⲩ ⲧⲏⲣⲟⲩ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲙⲛ ⲡⲉⲩⲉⲟⲟⲩ.
Matthew 4.9	And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.	ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ϯⲛⲁⲧⲁⲁⲩ ⲛⲁⲕ ⲉⲕⲱⲩⲁⲛⲡⲁⲍⲧⲕ ⲛⲧⲟⲩⲱⲱⲧ ⲛⲁⲓ.
Matthew 4.10	Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲃⲱⲕ ⲡⲥⲁⲧⲁⲛⲁⲥ. ϥⲥⲏϩ ⲅⲁⲣ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ ⲡⲉⲧⲕⲉⲟⲩⲱⲱⲧ ⲛⲁϥ. ⲁⲩⲱ ⲛⲧⲟϥ ⲙⲁⲩⲁⲁϥ ⲡⲉⲧⲕⲉⲱⲙⲱⲉ ⲛⲁϥ.
Matthew 4.11	Then the devil leaveth him, and, behold, angels came and ministered unto him.	ⲧⲟⲧⲉ ⲁϥⲕⲁⲁϥ ⲛⲑⲓ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ. ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲛⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲉⲓ ⲁⲩⲇⲓⲁⲕⲟⲛⲉⲓ ⲛⲁϥ.
Matthew 4.12	Now when Jesus had heard that John was cast into prison, he departed into Galilee;	ⲁϥⲥⲱⲧⲙ ⲇⲉ ϫⲉ ⲁⲩⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲁϥⲁⲛⲁⲭⲱⲣⲉⲓ ⲉⲍⲣⲁⲓ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
Matthew 4.13	And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:	ⲁϥⲕⲱ ⲛⲥⲱϥ ⲛⲛⲁϩⲁⲣⲉⲑ. ⲁϥⲉⲓ ⲁϥⲟⲩⲱϩ ϩⲛ ⲕⲁⲡⲁⲣⲛⲁⲟⲩⲙ. ⲧⲁⲓ ⲉⲧϩⲁⲧⲛ ⲑⲁⲗⲁⲥⲥⲁ ϩⲛ ⲛⲧⲟⲱ ⲛϩⲁⲃⲟⲩⲗⲱⲛ ⲙⲛ ⲛⲉⲫⲑⲁⲗⲉⲓⲙ.
Matthew 4.14	That it might be fulfilled which was spoken by Esaias the prophet, saying,	ϫⲉⲕⲁⲁⲥ ⲉϥⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩϫⲟⲟϥ ϩⲓⲧⲛ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ.
Matthew 4.15	The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;	ϫⲉ ⲡⲕⲁϩ ⲛϩⲁⲃⲟⲩⲗⲱⲛ ⲡⲕⲁϩ ⲛⲉⲫⲑⲁⲗⲉⲓⲙ. ⲧⲉϩⲓⲏ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲡⲉⲕⲣⲟ ⲙⲡⲉⲓⲟⲣⲇⲁⲛⲏⲥ. ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲛⲛϩⲉⲑⲛⲟⲥ.

Matthew 4.16	The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.	ⲡⲗⲁⲟⲥ ⲉⲧⲥⲙⲟⲟⲩ ⲥⲙ ⲡⲕⲁⲕⲉ ⲁⲩⲛⲁⲩ ⲉⲩⲛⲟⲃ ⲛⲟⲩⲟⲉⲓⲛ. ⲛⲉⲧⲟⲩⲏⲥ ⲥⲛ ⲧⲉⲭⲱⲣⲁ ⲙⲛ ⲑⲁⲓⲃⲉⲥ ⲙⲡⲙⲟⲩ ⲡⲟⲩⲟⲉⲓⲛ ⲁⲫⲱⲁ ⲛⲁⲩ.
Matthew 4.17	From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.	ⲭⲓⲛⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁⲫⲁⲣⲭⲉⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲁⲱⲉⲟⲉⲓⲱ ⲁⲫⲱ ⲉⲭⲟⲟⲥ. ⲭⲉ ⲙⲉⲧⲁⲛⲟⲉⲓ ⲁⲥⲥⲱⲛ ⲅⲁⲣ ⲉⲥⲟⲩⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 4.18	And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.	ⲉⲫⲙⲟⲟⲩⲉ ⲇⲉ ⲥⲁⲧⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲫⲛⲁⲩ ⲉⲥⲟⲛ ⲥⲛⲁⲩ. ⲥⲓⲙⲱⲛ ⲡⲉⲧⲉ ⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲫ ⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲁⲛⲇⲣⲉⲁⲥ ⲡⲉⲫⲥⲟⲛ ⲉⲩⲥⲓⲱⲛⲉ ⲉⲥⲣⲁⲓ ⲉⲑⲁⲗⲁⲥⲥⲁ ⲭⲉ ⲛⲉⲥⲉⲛⲟⲩⲱⲥⲉ ⲅⲁⲣ ⲛⲉ.
Matthew 4.19	And he saith unto them, Follow me, and I will make you fishers of men.	ⲡⲉⲭⲁⲫ ⲛⲁⲩ ⲭⲉ ⲁⲙⲏⲓⲧⲛ ⲟⲩⲉⲥⲧⲏⲩⲧⲛ ⲛⲥⲱⲓ. ⲧⲁⲣⲧⲏⲩⲧⲛ ⲛⲟⲩⲱⲥⲉ ⲛⲣⲱⲙⲉ.
Matthew 4.20	And they straightway left their nets, and followed him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲕⲱ ⲛⲛⲉⲩⲱⲛⲏⲩ. ⲁⲩⲟⲩⲁⲥⲟⲩ ⲛⲥⲱⲫ.
Matthew 4.21	And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.	ⲁⲫⲙⲟⲟⲩⲉ ⲇⲉ ⲟⲛ ⲉⲑⲏ ⲛⲕⲉⲕⲟⲩⲓ. ⲁⲫⲛⲁⲩ ⲉⲕⲉⲥⲟⲛ ⲥⲛⲁⲩ ⲓⲁⲕⲱⲃⲟⲥ ⲡⲱⲏⲣⲉ ⲛⲍⲉⲃⲉⲇⲁⲓⲟⲥ ⲙⲛ ⲓⲱⲍⲁⲛⲛⲏⲥ ⲡⲉⲫⲥⲟⲛ ⲥⲣⲁⲓ ⲥⲙ ⲡⲭⲟⲓ ⲙⲛ ⲍⲉⲃⲉⲇⲁⲓⲟⲥ ⲡⲉⲩⲉⲓⲱⲧ ⲉⲩⲥⲟϥⲧⲉ ⲛⲛⲉⲩⲱⲛⲏⲩ ⲁⲫⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ.
Matthew 4.22	And they immediately left the ship and their father, and followed him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲕⲱ ⲛⲛⲉⲩⲱⲛⲏⲩ ⲙⲛ ⲡⲉⲩⲉⲓⲱⲧ ⲁⲩⲟⲩⲁⲥⲟⲩ ⲛⲥⲱⲫ.
Matthew 4.23	And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.	ⲁⲫⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲧⲏⲣⲥ ⲉⲫⲧⲥⲃⲱ ⲥⲣⲁⲓ ⲥⲛ ⲛⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ ⲁⲩⲱ ⲉⲫⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲉⲫⲣⲡⲁⲍⲣⲉ ⲉⲱⲱⲛⲉ ⲛⲓⲙ ⲥⲓⲗⲟⲭⲁⲭ ⲛⲓⲙ ⲉⲧⲥⲙ ⲡⲗⲁⲟⲥ.

Matthew 4.24	And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.	ⲡⲉⲩⲥⲟⲉⲓⲧ ⲁⲩⲃⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲩⲣⲓⲁ ⲧⲏⲣⲥ ⲁⲩⲉⲓⲛⲉ ⲛⲁⲩ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲟⲕϩ ϩⲛ ϩⲉⲛϣⲱⲛⲉ ⲉⲩϣⲟⲃⲉ ⲁⲩⲱ ⲉⲩϣⲟⲟⲡ ϩⲛ ϩⲉⲛⲧⲕⲁⲥ ⲙⲛ ⲛⲉⲧⲟ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲙⲛ ⲛⲉⲧϩⲓⲧⲉ ⲙⲛ ⲛⲉⲧⲥⲏⲟ ⲁⲩⲣⲡⲁϩⲣⲉ ⲉⲣⲟⲟⲩ.
Matthew 4.25	And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.	ⲁⲩⲱ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱⲩ ⲛⲟⲓ ϩⲉⲛⲙⲏⲏϣⲉ ⲉⲛⲁϣⲱⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲙⲛ ⲧⲇⲉⲕⲁⲡⲟⲗⲓⲥ ⲙⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲛ ⲫⲟⲩⲇⲁⲓⲁ ⲙⲛ ⲡⲉⲕⲣⲟ ⲙⲡⲉⲓⲟⲣⲇⲁⲛⲏⲥ.
Matthew 5.1	And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:	ⲛⲧⲉⲣⲉⲩⲛⲁⲩ ⲇⲉ ⲉⲙⲙⲏⲏϣⲉ ⲁⲩⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲧⲟⲟⲩ. ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩϩⲙⲟⲟⲥ ⲁⲩⲫⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲛⲟⲓ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ.
Matthew 5.2	And he opened his mouth, and taught them, saying,	ⲁⲩⲟⲩⲱⲛ ⲉⲣⲱⲩ ⲁⲩⲫⲥⲃⲱ ⲛⲁⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ.
Matthew 5.3	Blessed are the poor in spirit: for theirs is the kingdom of heaven.	ϫⲉ ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛϩⲏⲕⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ϫⲉ ⲧⲱⲟⲩ ⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 5.4	Blessed are they that mourn: for they shall be comforted.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧⲣϩⲃⲃⲉ ϫⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲟⲩⲛⲁⲥⲡⲥⲱⲡⲧⲟⲩ.
Matthew 5.5	Blessed are the meek: for they shall inherit the earth.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲣⲙⲣⲁϣ ϫⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲉⲓ ⲙⲡⲕⲁϩ.
Matthew 5.6	Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧϩⲕⲁⲉⲓⲧ ⲉⲧⲟⲃⲉ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ϫⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲛⲁⲥⲉⲓ.
Matthew 5.7	Blessed are the merciful: for they shall obtain mercy.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲛⲁⲏⲧ ϫⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲟⲩⲛⲁⲛⲁ ⲛⲁⲩ.
Matthew 5.8	Blessed are the pure in heart: for they shall see God.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ϩⲙ ⲡⲉⲩϩⲏⲧ ϫⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲛⲁⲛⲁⲩ ⲉⲡⲛⲟⲩⲧⲉ.
Matthew 5.9	Blessed are the peacemakers: for they shall be called the children of God.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲣⲉⲩⲣⲉⲓⲣⲏⲛⲏ ϫⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲟⲩⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ϫⲉ ⲛϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Matthew 5.10	Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲧⲁⲩⲡⲱⲧ ⲛⲥⲱⲟⲩ ⲉⲧⲃⲉ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ϫⲉ ⲧⲱⲟⲩ ⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 5.11	Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.	ⲛⲁⲓⲁⲧⲧⲏⲩⲧⲛ ⲉⲩⲯⲁⲛⲛⲉϭⲛⲉϭⲧⲏⲩⲧⲛ. ⲛⲥⲉⲡⲱⲧ ⲛⲥⲱⲧⲛ. ⲛⲥⲉϫⲉϩⲱⲃ ⲛⲓⲙ ⲉⲑⲟⲟⲩ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ⲉⲩϫⲓϭⲟⲗ ⲉⲣⲱⲧⲛ ⲉⲧⲃⲏⲏⲧ.
Matthew 5.12	Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	ⲣⲁⲯⲉ ⲛⲧⲉⲧⲛ ⲧⲉⲗⲏⲗ ϫⲉ ⲡⲉⲧⲛⲃⲉⲕⲉ ⲛⲁⲯⲱⲕ ϩⲣⲁⲓ ϩⲛ ⲙⲡⲏⲩⲉ. ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲛⲧⲁⲩⲡⲱⲧ ⲛⲥⲁⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧϩⲁⲧⲉⲧⲛϩⲏ.
Matthew 5.13	Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	ⲛⲧⲱⲧⲛ ⲡⲉ ⲡⲉϩⲙⲟⲩ ⲙⲡⲕⲁϩ ⲉⲣⲯⲁⲛⲡⲉϩⲙⲟⲩ ⲇⲉ ⲃⲁⲁⲃⲉ ⲉⲩⲛⲁⲙⲟⲗϩⲩ ⲛⲟⲩ. ⲙⲉⲩⲣⲯⲁⲩ ⲛⲁⲁⲁⲩ ⲛⲥⲁⲛⲟϫⲩ ⲉⲃⲟⲗ ⲛⲥⲉϩⲟⲙⲩ ϩⲓⲧⲛ ⲛⲉⲣⲱⲙⲉ.
Matthew 5.14	Ye are the light of the world. A city that is set on an hill cannot be hid.	ⲛⲧⲱⲧⲛ ⲡⲉ ⲡⲟⲩⲟⲉⲓⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲙⲛ ⲩⲃⲟⲙ ⲛⲟⲩⲡⲟⲗⲓⲥ ⲉϩⲱⲡ ⲉⲥⲕⲏ ⲉϩⲣⲁⲓ ϩⲓϫⲛ ⲟⲩⲧⲟⲟⲩ.
Matthew 5.15	Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.	ⲟⲩⲇⲉ ⲙⲉⲩϫⲉⲣⲉⲟⲩϩⲏⲃⲥ ⲛⲥⲉⲕⲁⲁϥ ϩⲁⲟⲩⲯⲓ. ⲁⲗⲗⲁ ⲛⲯⲁⲩⲕⲁⲁϥ ϩⲓϫⲛ ⲧⲁⲩϫⲛⲓⲁ ⲛϥⲣⲟⲩⲟⲉⲓⲛ ⲉⲛⲉⲧⲯⲟⲟⲡ ⲧⲏⲣⲟⲩ ϩⲙ ⲡⲏⲓ.
Matthew 5.16	Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲁⲣⲉϥⲣⲟⲩⲟⲉⲓⲛ ⲛⲑⲓ ⲡⲉⲧⲛⲟⲩⲟⲉⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲣⲱⲙⲉ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲁⲩ ⲉⲛⲉⲧⲛϩⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲛⲥⲉϯⲉⲟⲟⲩ ⲙⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 5.17	Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.	ⲙⲡⲣⲱⲯ ϫⲉ ⲛⲧⲁⲓⲉⲓ ⲉⲕⲁⲧⲁⲗⲩ ⲙⲡⲛⲟⲙⲟⲥ ⲏⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲛⲧⲁⲓⲉⲓ ⲁⲛ ⲉⲕⲁⲧⲁⲗⲩ ⲙⲙⲟⲟⲩ ⲁⲗⲗⲁ ⲉϫⲟⲕⲟⲩ ⲉⲃⲟⲗ.
Matthew 5.18	For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.	ϩⲁⲙⲏⲛ ⲅⲁⲣ ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ϫⲉ ⲯⲁⲛⲧⲉⲧⲡⲉ ⲡⲁⲣⲁⲅⲉ ⲙⲛ ⲡⲕⲁϩ ⲟⲩⲓⲱⲧⲁ ⲛⲟⲩⲱⲧ. ⲏⲟⲩⲯⲱⲗϩ ⲛⲟⲩⲱⲧ ⲛⲛⲉⲩⲥⲉⲓⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲯⲁⲛⲧⲟⲩⲯⲱⲡⲉ ⲧⲏⲣⲟⲩ.

Matthew 5.19	Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.	ⲡⲉⲧⲛⲁⲃⲱⲗ ⲇⲉ ⲉⲃⲟⲗ ⲛⲟⲩⲉⲓ ⲛⲛⲉⲓⲉⲛⲧⲟⲗⲏ ⲉⲧⲥⲟⲃⲕ ⲛϥⲧⲥⲃⲱ ⲛⲛⲣⲱⲙⲉ ⲛⲧⲉⲓϩⲉ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲗⲁⲭⲓⲥⲧⲟⲥ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲡⲉⲧⲛⲁⲁⲁⲩ ⲇⲉ ⲁⲩⲱ ⲛϥⲧⲥⲃⲱ ⲛϩⲏⲧⲟⲩ ⲡⲁⲓ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲛⲟⲩ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 5.20	For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.	ⲧⲭⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲉⲥⲯⲁⲛⲧⲙⲣϩⲟⲩⲟ ⲛⲑⲓ ⲧⲉⲧⲛⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛϩⲟⲩⲟ ⲉⲧⲁ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲛⲉⲧⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 5.21	Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲭⲉ ⲁⲩⲭⲟⲟⲥ ⲛⲛⲁⲣⲭⲁⲓⲟⲥ ⲭⲉ ⲛⲛⲉⲕϩⲱⲧⲃ. ⲡⲉⲧⲛⲁϩⲱⲧⲃ ⲇⲉ ⲫⲟ ⲛⲉⲛⲟⲭⲟⲥ ⲉⲧⲉⲕⲣⲓⲥⲓⲥ.
Matthew 5.22	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	ⲁⲛⲟⲕ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩⲅⲥ ⲉⲡⲉϥⲥⲟⲛ ⲉⲓⲕⲏ ⲫⲟ ⲛⲉⲛⲟⲭⲟⲥ ⲉⲧⲉⲕⲣⲓⲥⲓⲥ. ⲡⲉⲧⲛⲁϫⲟⲟⲥ ⲙⲡⲉϥⲥⲟⲛ ⲭⲉ ⲕⲯⲟⲩⲉⲓⲧ ⲫⲟ ⲛⲉⲛⲟⲭⲟⲥ ⲉⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ. ⲡⲉⲧⲛⲁϫⲟⲟⲥ ⲭⲉ ⲡⲥⲟⲃ ⲫⲟ ⲛⲉⲛⲟⲭⲟⲥ ⲉⲧⲧⲉϩⲉⲛⲛⲁ ⲛⲥⲁⲧⲉ.
Matthew 5.23	Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;	ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲕⲯⲁⲛⲉⲓ ⲉⲕⲛⲁⲧⲁⲗⲟ ⲙⲡⲉⲕⲁⲱⲣⲟⲛ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ. ⲛⲧⲣⲡⲙⲉⲉⲩⲉ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲭⲉ ⲟⲩⲛⲧⲉⲡⲉⲕⲥⲟⲛ ⲟⲩϩⲱⲃ ⲉϩⲟⲩⲛ ⲉⲣⲟⲕ.
Matthew 5.24	Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.	ⲕⲱ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲙⲡⲉⲕⲁⲱⲣⲟⲛ ϩⲓⲑⲏ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲛⲧⲃⲱⲕ ⲛⲯⲟⲣⲡ ⲛⲧϩⲱⲧⲡ ⲙⲛ ⲡⲉⲕⲥⲟⲛ. ⲧⲟⲧⲉ ⲛⲧⲉⲓ ⲛⲧⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ⲙⲡⲉⲕⲁⲱⲣⲟⲛ.

Matthew 5.25	Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.	ϣⲱⲡⲉ ⲉⲕⲟⲩⲱⲱⲙⲉ ⲙⲙⲟⲕ ⲙⲛ ⲡⲉⲧⲭⲓϩⲁⲡ ⲛⲙⲙⲁⲕ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲉⲛϩⲟⲥⲟⲛ ⲕϣⲟⲟⲡ ⲛⲙⲙⲁⲩ ϩⲓⲧⲉϩⲓⲏ ⲙⲏⲡⲟⲧⲉ ⲛⲧⲉⲡⲉⲧⲭⲓϩⲁⲡ ⲛⲙⲙⲁⲕ ⲧⲁⲁⲕ ⲉⲧⲟⲟⲧⲩ ⲙⲡⲣⲉϥⲧϩⲁⲡ ⲛⲧⲉⲡⲣⲉϥⲧϩⲁⲡ ⲧⲁⲁⲕ ⲉⲧⲟⲟⲧⲩ ⲙⲡϩⲩⲡⲉⲣⲉⲧⲏⲥ ⲛⲥⲉⲛⲟⲭⲕ ⲉⲡⲉϣⲧⲉⲕⲟ.
Matthew 5.26	Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.	ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲛⲛⲉⲕⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ϣⲁⲛⲧⲉⲕⲧ ⲙⲡϩⲁⲉ ⲛⲕⲟⲛⲁⲣⲁⲛⲧⲏⲥ.
Matthew 5.27	Ye have heard that it was said by them of old time, Thou shalt not commit adultery:	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲭⲉ ⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲛⲛⲉⲕⲣⲛⲟⲉⲓⲕ.
Matthew 5.28	But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.	ⲁⲛⲟⲕ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲃⲱϣⲧ ⲛⲥⲁⲟⲩⲥϩⲓⲙⲉ ⲉⲉⲡⲉⲓⲑⲩⲙⲉⲓ ⲉⲣⲟⲥ. ⲁϥⲟⲩⲱ ⲉϥⲣⲛⲟⲉⲓⲕ ⲉⲣⲟⲥ ϩⲙ ⲡⲉϥϩⲏⲧ.
Matthew 5.29	And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.	ⲉϣⲭⲉ ⲡⲉⲕⲃⲁⲗ ⲇⲉ ⲛⲟⲩⲛⲁⲙ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ⲡⲟⲣⲕⲩ ⲛⲧⲛⲟⲭⲩ ⲛⲥⲁⲃⲟⲗ ⲙⲙⲟⲕ ⲥⲉⲣⲛⲟⲩⲣⲉ ⲅⲁⲣ ⲛⲁⲕ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉϩⲉ ⲉⲃⲟⲗ ⲛϭⲓ ⲟⲩⲁ ⲛⲛⲉⲕⲙⲉⲗⲟⲥ ⲛⲥⲉⲧⲙⲛⲟⲩⲭⲉ ⲙⲡⲉⲕⲥⲱⲙⲁ ⲧⲏⲣⲩ ⲉⲧⲧⲉϩⲉⲛⲛⲁ ⲛⲥⲁⲧⲉ.
Matthew 5.30	And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.	ⲁⲩⲱ ⲉϣⲭⲉ ⲧⲉⲕⲃⲓⲍ ⲛⲟⲩⲛⲁⲙ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ⲥⲟⲗⲡⲥ ⲛⲧⲛⲟⲭⲥ ⲥⲁⲃⲟⲗ ⲙⲙⲟⲕ. ⲥⲉⲣⲛⲟⲩⲣⲉ ⲅⲁⲣ ⲛⲁⲕ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉϩⲉ ⲉⲃⲟⲗ ⲛϭⲓ ⲟⲩⲁ ⲛⲛⲉⲕⲙⲉⲗⲟⲥ. ⲛⲥⲉⲧⲙⲛⲟⲩⲭⲉ ⲙⲡⲉⲕⲥⲱⲙⲁ ⲧⲏⲣⲩ ⲉⲧⲧⲉϩⲉⲛⲛⲁ.
Matthew 5.31	It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:	ⲁⲩⲭⲟⲟⲥ ⲇⲉ ⲭⲉ ⲡⲉⲧⲛⲁⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲥϩⲓⲙⲉ ⲙⲁⲣⲉⲩⲧ ⲛⲁⲥ ⲛⲟⲩⲭⲱⲱⲙⲉ ⲛⲧⲟⲩⲉⲓⲟ.

Matthew 5.32	But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.	ⲁⲛⲟⲕ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲛⲁⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲥⲍⲓⲙⲉ ⲁⲭⲛⲯⲁⲭⲉ ⲙⲡⲟⲣⲛⲉⲓⲁ. ⲩⲛⲁⲧⲣⲉⲩⲣⲛⲟⲉⲓⲕ ⲉⲣⲟⲥ. ⲁⲩⲱ ⲡⲉⲧⲛⲁⲍⲙⲟⲟⲥ ⲙⲛⲟⲩⲉⲓ ⲉⲁⲡⲉⲥⲍⲁⲓ ⲛⲟⲭⲥ ⲉⲃⲟⲗ ⲩⲟ ⲛⲛⲟⲉⲓⲕ.
Matthew 5.33	Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲟⲛ ⲭⲉ ⲁⲩⲭⲟⲟⲥ ⲉⲛ ⲛⲁⲣⲭⲁⲓⲟⲥ ⲭⲉ ⲛⲛⲉⲕⲱⲣⲕ ⲛⲛⲟⲩⲭ ⲉⲕⲉϯ ⲇⲉ ⲛⲛⲉⲕⲁⲛⲁⲩⲯ ⲙⲡⲭⲟⲉⲓⲥ.
Matthew 5.34	But I say unto you, Swear not at all; neither by heaven; for it is God's throne:	ⲁⲛⲟⲕ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲡⲣⲱⲣⲕ ⲛⲁⲁⲩ ⲙⲡⲣⲱⲣⲕ ⲛⲧⲡⲉ ⲭⲉ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ.
Matthew 5.35	Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.	ⲟⲩⲇⲉ ⲙⲡⲣⲱⲣⲕ ⲙⲡⲕⲁⲍ ⲭⲉ ⲡⲍⲩⲡⲟⲡⲟⲇⲓⲟⲛ ⲛⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲡⲉ ⲟⲩⲇⲉ ⲙⲡⲣⲱⲣⲕ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲭⲉ ⲧⲡⲟⲗⲓⲥ ⲙⲡⲛⲟⲃ ⲛⲣⲣⲟ ⲧⲉ.
Matthew 5.36	Neither shalt thou swear by thy head, because thou canst not make one hair white or black.	ⲟⲩⲇⲉ ⲙⲡⲣⲱⲣⲕ ⲛⲧⲉⲕⲁⲡⲉ ⲭⲉ ⲙⲛ ⲯⲃⲟⲙ ⲙⲙⲟⲕ ⲉⲧⲣⲉⲟⲩⲃⲱ ⲛⲟⲩⲱⲧ ⲟⲩⲃⲁⲯ ⲏⲛⲩⲕⲙⲟⲙ.
Matthew 5.37	But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.	ⲙⲁⲣⲉⲡⲉⲧⲛⲯⲁⲭⲉ ⲇⲉ ⲯⲱⲡⲉ ⲛⲥⲉ ⲛⲥⲉ. ⲁⲩⲱ ⲙⲙⲟⲛⲛⲙⲙⲟⲛ. ⲡⲉⲍⲟⲩⲟ ⲇⲉ ⲛⲛⲁⲓ ⲟⲩⲉⲃⲟⲗ ⲍⲙ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲡⲉ.
Matthew 5.38	Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲭⲉ ⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲃⲁⲗ ⲉⲡⲙⲁ ⲛⲟⲩⲃⲁⲗ ⲟⲩⲟⲍⲃⲉ ⲉⲡⲙⲁ ⲛⲟⲩⲟⲍⲃⲉ.
Matthew 5.39	But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	ⲁⲛⲟⲕ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲡⲣⲁⲍⲉⲣⲁⲧⲧⲏⲩⲧⲛ ⲟⲩⲃⲉ ⲡⲡⲉⲑⲟⲟⲩ ⲁⲗⲗⲁ ⲡⲉⲧⲛⲁⲣⲁⲍⲧⲕ ⲉⲧⲉⲕⲟⲩⲟⲃⲉ ⲛⲟⲩⲛⲁⲙ ⲕⲧⲟ ⲉⲣⲟⲩ ⲛⲧⲕⲉⲧⲉ.
Matthew 5.40	And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.	ⲁⲩⲱ ⲡⲉⲧⲟⲩⲱⲯ ⲉⲭⲓⲍⲁⲡ ⲛⲙⲙⲁⲕ ⲉⲩⲓ ⲛⲧⲉⲕⲯⲑⲏⲛ ⲕⲱ ⲉⲃⲟⲗ ⲛⲥⲱⲩ ⲙⲡⲉⲕⲕⲉⲍⲟⲓⲧⲉ.

Matthew 5.41	And whosoever shall compel thee to go a mile, go with him twain.	ⲡⲉⲧⲛⲁⲕⲟⲟⲃⲉⲕ ⲛⲟⲩⲕⲟⲧ ⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲛⲥⲛⲁⲩ.
Matthew 5.42	Give to him that asketh thee, and from him that would borrow of thee turn not thou away.	ⲡⲉⲧⲁⲓⲧⲉⲓ ⲙⲙⲟⲕ ϯⲛⲁⲩ. ⲁⲩⲱ ⲡⲉⲧⲟⲩⲱⲯ ⲉⲭⲓ ⲛⲧⲟⲟⲧⲕ ⲙⲡⲣⲕⲧⲟⲩ ⲛⲥⲁⲃⲟⲗ ⲙⲙⲟⲕ.
Matthew 5.43	Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲭⲉ ⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲉⲕⲉⲙⲉⲣⲉ ⲡⲉⲧϩⲓⲧⲟⲩⲱⲕ ⲛⲧⲙⲉⲥⲧⲉ ⲛⲉⲕⲭⲁⲭⲉ.
Matthew 5.44	But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;	ⲁⲛⲟⲕ ⲇⲉ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲙⲉⲣⲉⲛⲉⲧⲛⲭⲓⲛⲭⲉⲉⲩⲉ. ⲛⲧⲉⲧⲛⲯⲁϩⲗ ⲉⲭⲛ ⲛⲉⲧⲡⲏⲧ ⲛⲥⲁⲑⲩⲧⲛ.
Matthew 5.45	That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.	ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲯⲱⲡⲉ ⲛⲯⲏⲣⲉ ⲙⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ. ⲭⲉ ⲩⲧⲣⲉⲡⲉⲩⲣⲏ ⲯⲁ ⲉⲭⲛ ⲛⲁⲅⲁⲑⲟⲥ ⲙⲛ ⲙⲡⲟⲛⲏⲣⲟⲥ. ⲁⲩⲱ ⲩϩⲱⲟⲩ ⲉⲭⲛ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲙⲛ ⲛⲣⲉⲩⲭⲓ ⲛⲟⲟⲛⲥ.
Matthew 5.46	For if ye love them which love you, what reward have ye? do not even the publicans the same?	ⲉⲧⲉⲧⲛⲯⲁⲛⲙⲉⲣⲉ ⲛⲉⲧⲙⲉ ⲅⲁⲣ ⲙⲙⲱⲧⲛ ⲁⲯ ⲡⲉ ⲡⲉⲧⲛⲃⲉⲕⲉ ⲉⲧⲉⲩⲛⲧⲏⲧⲛⲩ. ⲛⲧⲉⲗⲱⲛⲏⲥ ⲛⲧⲟⲟⲩ ⲉⲓⲣⲉ ⲁⲛ ⲛⲧⲉⲓϩⲉ.
Matthew 5.47	And if ye salute your brethren only, what do ye more than others? do not even the publicans so?	ⲁⲩⲱ ⲉⲧⲉⲧⲛⲯⲁⲛⲁⲥⲡⲁϩⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲙⲙⲁⲧⲉ ⲟⲩ ⲡⲉ ⲡⲉϩⲟⲩⲟ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲩ. ⲛⲕⲉϩⲉⲑⲛⲟⲥ ⲛⲧⲟⲟⲩ ⲉⲓⲣⲉ ⲁⲛ ⲙⲡⲁⲓ.
Matthew 5.48	Be ye therefore perfect, even as your Father which is in heaven is perfect.	ⲯⲱⲡⲉ ⲟⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲗⲓⲟⲥ ⲛⲑⲉ ⲙⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉⲉⲩⲧⲉⲗⲓⲟⲥ ⲡⲉ.
Matthew 6.1	Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.	ϯϩⲧⲏⲧⲛ ⲉⲡⲉⲧⲛϯ ⲉⲧⲙⲁⲁⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲣⲱⲙⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲁⲩ ⲉⲣⲱⲧⲛ. ⲉⲯⲱⲡⲉ ⲙⲙⲟⲛ ⲙⲛ ⲧⲏⲧⲛⲃⲉⲕⲉ ⲙⲙⲁⲩ ⲛⲛⲁϩⲣⲙ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.

Matthew 6.2	Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.	ϩⲟⲧⲁⲛ ⲇⲉ ⲕⲱⲁⲛⲉⲓⲣⲉ ⲛⲟⲩⲙⲛⲧⲛⲁ ⲙⲡⲣⲱⲱ ⲉⲃⲟⲗ ϩⲁⲧⲉⲕϩⲏ ⲛⲑⲉ ⲉⲧⲉⲣⲉ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲉⲓⲣⲉ ⲙⲙⲟⲥ ϩⲣⲁⲓ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲁⲩⲱ ϩⲣⲁⲓ ϩⲛ ⲛϩⲓⲣ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲓⲉⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲣⲱⲙⲉ. ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲁⲩⲟⲩⲱ ⲉⲩⲭⲓ ⲙⲡⲉⲩⲃⲉⲕⲉ.
Matthew 6.3	But when thou doest alms, let not thy left hand know what thy right hand doeth:	ⲛⲧⲟⲕ ⲇⲉ ⲉⲕⲉⲓⲣⲉ ⲛⲟⲩⲙⲛⲧⲛⲁ ⲙⲡⲣⲧⲣⲉⲧⲉⲕϩⲃⲟⲩⲣ ⲉⲓⲙⲉ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲧⲉⲕⲟⲩⲛⲁⲙ ⲉⲓⲣⲉ ⲙⲙⲟϥ.
Matthew 6.4	That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.	ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲧⲉⲕⲙⲛⲧⲛⲁ ⲱⲱⲡⲉ ϩⲛ ⲟⲩⲡⲉⲑⲏⲡ ⲁⲩⲱ ⲡⲉⲕⲉⲓⲱⲧ ⲉⲧⲃⲱⲱⲧ ⲉⲣⲟⲕ ϩⲙ ⲡⲡⲉⲑⲏⲡ ϥⲛⲁⲧⲱⲱⲃⲉ ⲛⲁⲕ.
Matthew 6.5	And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.	ⲉⲧⲉⲧⲛⲉⲓ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲱⲗⲏⲗ ⲛⲛⲉⲧⲛⲱⲱⲡⲉ ⲛⲑⲉ ⲛⲛⲓϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲭⲉ ⲥⲉⲙⲉ ⲛⲁϩⲉⲣⲁⲧⲟⲩ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲛ ⲛⲕⲗ ⲭⲉ ⲛⲛⲉⲡⲗⲁⲧⲓⲁ ⲉⲱⲗⲏⲗ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ. ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲁⲩⲟⲩⲱ ⲉⲩⲭⲓ ⲙⲡⲉⲩⲃⲉⲕⲉ.
Matthew 6.6	But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.	ⲛⲧⲟⲕ ⲇⲉ ⲉⲕⲛⲁⲱⲗⲏⲗ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲕⲧⲁⲙⲓⲟⲛ ⲛⲧⲱⲧⲁⲙ ⲙⲡⲉⲕⲣⲟ. ⲛⲧⲱⲗⲏⲗ ⲉⲡⲉⲕⲉⲓⲱⲧ ⲉⲧϩⲙ ⲡⲡⲉⲑⲏⲡ. ⲁⲩⲱ ⲡⲉⲕⲉⲓⲱⲧ ⲉⲧⲃⲱⲱⲧ ⲉⲣⲟⲕ ϩⲙ ⲡⲡⲉⲑⲏⲡ ϥⲛⲁⲧⲱⲱⲃⲉ ⲛⲁⲕ.
Matthew 6.7	But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.	ⲉⲧⲉⲧⲛⲱⲗⲏⲗ ⲇⲉ ⲙⲡⲣⲣϩⲁϩ ⲛⲱⲁⲭⲉ ⲛⲑⲉ ⲛⲛⲓϩⲉⲑⲛⲓⲕⲟⲥ ⲉⲩⲙⲉⲉⲩⲉ ⲅⲁⲣ ⲭⲉ ϩⲣⲁⲓ ϩⲛ ⲧⲉⲩⲙⲛⲧϩⲁϩ ⲛⲱⲁⲭⲉ ⲉⲩⲛⲁⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ.
Matthew 6.8	Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.	ⲙⲡⲣⲉⲓⲛⲉ ⲃⲉ ⲙⲙⲟⲩ. ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲥⲟⲟⲩⲛ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲙⲡⲉⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲙⲙⲟϥ ⲙⲡⲁⲧⲉⲧⲛⲁⲓⲧⲉⲓ ⲙⲙⲟϥ.

Matthew 6.9	After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.	ⲧⲁⲓ ⲇⲉ ⲧⲉ ⲑⲉ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲁⲯⲁϩⲁ ⲙⲙⲟⲥ. ⲭⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲙⲁⲣⲉⲡⲉⲕⲣⲁⲛ ⲟⲩⲟⲡ.
Matthew 6.10	Thy kingdom come, Thy will be done in earth, as it is in heaven.	ⲧⲉⲕⲙⲛⲧⲣⲣⲟ ⲙⲁⲣⲉⲥⲉⲓ ⲡⲉⲕⲟⲩⲱⲯ ⲙⲁⲣⲉϥⲯⲱⲡⲉ. ⲛⲑⲉ ⲉⲧⲉϥ ϩⲛ ⲧⲡⲉ ⲙⲁⲣⲉϥⲯⲱⲡⲉ ⲟⲛ ϩⲓⲭⲙ ⲡⲕⲁϩ.
Matthew 6.11	Give us this day our daily bread.	ⲡⲉⲛⲟⲉⲓⲕ ⲉⲧⲛⲏⲩ ⲧⲁⲁϥ ⲛⲁⲛ ⲙⲡⲟⲟⲩ.
Matthew 6.12	And forgive us our debts, as we forgive our debtors.	ⲕⲱ ⲛⲁⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲉⲣⲟⲛ. ⲛⲑⲉ ϩⲱⲱⲛ ⲟⲛ ⲉⲧⲉⲛⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲉⲟⲩⲛⲧⲁⲛ ⲉⲣⲟⲟⲩ.
Matthew 6.13	And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	ⲛⲧⲧⲙⲭⲓⲧⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲣⲁⲥⲙⲟⲥ. ⲁⲗⲗⲁ ⲛⲧⲛⲁϩⲙⲉⲛ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲭⲉ ⲧⲱⲕ ⲧⲉ ⲧⲃⲟⲙ ⲙⲛ ⲡⲉⲟⲟⲩ ⲯⲁⲛⲓⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
Matthew 6.14	For if ye forgive men their trespasses, your heavenly Father will also forgive you:	ⲉⲧⲉⲧⲛⲯⲁⲛⲕⲱ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ ⲛⲛⲉⲩⲛⲟⲃⲉ ⲫⲛⲁⲕⲱ ϩⲱⲱϥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲇⲓ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ.
Matthew 6.15	But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.	ⲉⲧⲉⲧⲛⲧⲙⲕⲱ ⲇⲉ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ ⲛⲛⲉⲩⲛⲟⲃⲉ ⲛⲫⲛⲁⲕⲱ ⲛⲏⲧⲛ ⲁⲛ ⲉⲃⲟⲗ ⲛⲇⲓ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ.
Matthew 6.16	Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.	ⲉⲧⲉⲧⲛⲛϩⲥⲧⲉⲩⲉ ⲇⲉ ⲙⲡⲣⲯⲱⲡⲉ ⲛⲑⲉ ⲛⲛⲓϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲉⲩⲟⲕⲙ ⲥⲉⲧⲁⲕⲟ ⲅⲁⲣ ⲛⲛⲉⲩϩⲟ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ ⲉⲩⲛϩⲥⲧⲉⲩⲉ. ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲁⲩⲟⲩⲱ ⲉⲩⲭⲓ ⲙⲡⲉⲩⲃⲉⲕⲉ.
Matthew 6.17	But thou, when thou fastest, anoint thine head, and wash thy face;	ⲛⲧⲟⲕ ⲇⲉ ⲉⲕⲛϩⲥⲧⲉⲩⲉ ⲧⲱϩⲥ ⲛⲧⲉⲕⲁⲡⲉ ⲛⲧⲉⲓⲱ ⲙⲡⲉⲕϩⲟ.
Matthew 6.18	That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.	ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲕⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ ⲉⲕⲛϩⲥⲧⲉⲩⲉ. ⲁⲗⲗⲁ ⲙⲡⲉⲕⲉⲓⲱⲧ ⲉⲧϩⲙ ⲡⲡⲉⲑⲏⲡ ⲁⲩⲱ ⲡⲉⲕⲉⲓⲱⲧ ⲉⲧⲃⲱⲯⲧ ⲉⲣⲟⲕ ϩⲙ ⲡⲡⲉⲑⲏⲡ ⲫⲛⲁⲧⲱⲱⲃⲉ ⲛⲁⲕ.

Matthew 6.19	Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:	ⲙⲡⲣⲥⲱⲟⲩⲍ ⲛⲏⲧⲛ ⲉⲍⲟⲩⲛ ⲛⲍⲛⲁⲍⲟ ⲍⲓⲭⲙ ⲡⲕⲁⲍ. ⲡⲙⲁ ⲛⲱⲁⲣⲉ ⲧⲭⲟⲟⲗⲉⲥ ⲙⲛ ⲑⲟⲟⲗⲉ ⲧⲁⲕⲟ ⲛⲍⲏⲧⲩ. ⲁⲩⲱ ⲡⲙⲁ ⲛⲱⲁⲣⲉ ⲛⲣⲉⲩⲭⲓⲟⲩⲉ ⲱⲟⲭⲧ ⲉⲣⲟⲩ ⲛⲥⲉⲭⲓⲟⲩⲉ.
Matthew 6.20	But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:	ⲥⲱⲟⲩⲍ ⲇⲉ ⲛⲏⲧⲛ ⲉⲍⲟⲩⲛ ⲛⲍⲛⲁⲍⲟ ⲍⲛ ⲧⲡⲉ. ⲡⲙⲁ ⲉⲧⲉⲙⲉⲣⲉⲭⲟⲟⲗⲉⲥ ⲟⲩⲇⲉ ⲍⲟⲟⲗⲉ ⲧⲁⲕⲟ ⲛⲍⲏⲧⲩ. ⲁⲩⲱ ⲡⲙⲁ ⲉⲧⲉⲙⲉⲣⲉⲣⲉⲩⲭⲓⲟⲩⲉ ⲃⲱⲧⲍ ⲉⲣⲟⲩ ⲛⲥⲉⲭⲓⲟⲩⲉ.
Matthew 6.21	For where your treasure is, there will your heart be also.	ⲡⲙⲁ ⲅⲁⲣ ⲉⲧⲉⲣⲉ ⲡⲉⲕⲁⲍⲟ ⲛⲁⲱⲱⲡⲉ ⲛⲍⲏⲧⲩ ⲉⲩⲛⲁⲱⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲃⲓ ⲡⲉⲕⲕⲉⲍⲏⲧ.
Matthew 6.22	The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.	ⲡⲍⲏⲃⲥ ⲙⲡⲥⲱⲙⲁ ⲡⲉ ⲡⲃⲁⲗ. ⲉⲱⲱⲡⲉ ⲇⲉ ⲡⲉⲕⲃⲁⲗ ⲟⲩⲍⲁⲡⲗⲟⲩⲥ ⲡⲉ. ⲡⲉⲕⲥⲱⲙⲁ ⲧⲏⲣⲩ ⲛⲁⲱⲱⲡⲉ ⲉⲩⲟ ⲛⲟⲩⲟⲉⲓⲛ.
Matthew 6.23	But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!	ⲉⲱⲱⲡⲉ ⲇⲉ ⲡⲉⲕⲃⲁⲗ ⲟⲩⲡⲟⲛⲏⲣⲟⲥ ⲡⲉ ⲡⲉⲕⲥⲱⲙⲁ ⲧⲏⲣⲩ ⲛⲁⲱⲱⲡⲉ ⲉⲩⲟ ⲛⲕⲁⲕⲉ ⲉⲱⲭⲉ ⲡⲟⲩⲟⲉⲓⲛ ⲃⲉ ⲉⲧⲛⲍⲏⲧⲕ ⲟⲩⲕⲁⲕⲉ ⲡⲉ ⲡⲕⲁⲕⲉ ⲟⲩⲏⲣ ⲡⲉ.
Matthew 6.24	No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	ⲙⲛⲃⲟⲙ ⲛⲗⲁⲁⲩ ⲉⲣⲍⲙⲍⲁⲗ ⲛⲭⲟⲉⲓⲥ ⲥⲛⲁⲩ ⲏⲅⲁⲣ ⲩⲛⲁⲙⲉⲥⲧⲉ ⲟⲩⲁ ⲛⲩⲙⲉⲣⲉ ⲟⲩⲁ ⲏⲛⲩⲃⲟⲗⲭⲩ ⲛⲟⲩⲁ ⲛⲩⲕⲁⲧⲁⲫⲣⲟⲛⲉⲓ ⲙⲡⲕⲉⲟⲩⲁ ⲙⲛ ⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲣⲍⲙⲍⲁⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲙⲁⲙⲱⲛⲁⲥ.
Matthew 6.25	Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?	ⲉⲧⲃⲉⲡⲁⲓ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲡⲣⲩⲓⲣⲟⲟⲩⲱ ⲉⲧⲉⲧⲛⲯⲩⲭⲏ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲟⲩⲟⲙⲩ ⲏⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲥⲟⲟⲩ ⲟⲩⲧⲉ ⲡⲉⲧⲛⲥⲱⲙⲁ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲧⲁⲁⲩ ⲍⲓⲱⲧⲧⲏⲩⲧⲛ ⲙ ⲏ ⲧⲉⲯⲩⲭⲏ ⲟⲩⲟⲟⲧ ⲁⲛ ⲉⲧⲉⲍⲣⲉ ⲁⲩⲱ ⲡⲥⲱⲙⲁ ⲉⲑⲃⲥⲱ.

Matthew 6.26	Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?	ϭⲱⲱⲧ ⲉⲛⲍⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ ⲭⲉ ⲉⲥⲉⲭⲟ ⲁⲛ ⲟⲩⲧⲉ ⲛⲥⲉⲱⲍⲥ ⲁⲛ ⲟⲩⲁⲉ ⲛⲥⲉⲥⲱⲟⲩⲍ ⲁⲛ ⲉⲍⲟⲩⲛ ⲉⲁⲡⲟⲑⲏⲕⲏ ⲁⲩⲱ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧⲍⲛ ⲙⲡⲏⲩⲉ ⲥⲁⲛⲱ ⲙⲙⲟⲟⲩ ⲛⲧⲱⲧⲛ ϭⲉ ⲛⲍⲟⲩⲟ ⲙⲏ ⲛⲧⲉⲧⲛ ⲱⲟⲃⲉ ⲁⲛ ⲉⲣⲟⲟⲩ.
Matthew 6.27	Which of you by taking thought can add one cubit unto his stature?	ⲛⲓⲙ ⲁⲉ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲧⲏⲩⲧⲛ ⲉⲩⲛⲓⲣⲟⲟⲩⲱ ⲉⲩⲛϭⲟⲙ ⲙⲙⲟⲩ ⲉⲟⲩⲉⲍⲟⲩⲙⲁⲍⲉ ⲉⲍⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲩⲱⲓⲏ.
Matthew 6.28	And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:	ⲁⲩⲱ ⲁⲍⲣⲱⲧⲛ ⲧⲉⲧⲛⲩⲓⲣⲟⲟⲩⲱ ⲍⲁⲑⲃⲥⲱ ϭⲱⲱⲧ ⲉⲛⲉⲕⲣⲓⲛⲟⲛ ⲛⲧⲥⲱⲱⲉ ⲛⲑⲉ ⲉⲧⲟⲩⲁⲩⲯⲁⲛⲉ ⲙⲙⲟⲥ ⲭⲉ ⲛⲥⲉⲍⲓⲥⲉ ⲁⲛ ⲟⲩⲁⲉ ⲛⲥⲉⲣⲉⲓⲟⲡⲉ ⲁⲛ.
Matthew 6.29	And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.	ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲁⲉ ⲥⲟⲗⲟⲙⲱⲛ ⲍⲙ ⲡⲉⲩⲉⲟⲟⲩ ⲧⲏⲣⲩ ⲙⲡⲉⲩϯ ⲍⲓⲱⲱⲩ ⲛⲑⲉ ⲛⲟⲩⲁ ⲛⲛⲁⲓ.
Matthew 6.30	Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?	ⲉⲱⲭⲉ ⲡⲉⲭⲟⲣⲧⲟⲥ ⲛⲧⲥⲱⲱⲉ ⲉⲩⲱⲟⲟⲡ ⲙⲡⲟⲟⲩ ⲣⲁⲥⲧⲉ ⲉⲩⲛⲁⲛⲟⲭⲩ ⲉⲧⲉⲧⲣⲓⲣ. ⲡⲛⲟⲩⲧⲉ ϯⲍⲓⲱⲱⲩ ⲛⲧⲉⲓⲍⲉ. ⲡⲟⲥⲟ ⲙⲁⲗⲗⲟⲛ ⲍⲓⲱⲧⲧⲏⲩⲧⲛ ⲛⲁⲧⲕⲟⲩⲓ ⲙⲡⲓⲥⲧⲓⲥ.
Matthew 6.31	Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	ⲙⲡⲣⲩⲓⲣⲟⲟⲩⲱ ϭⲉ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉⲧⲛⲛⲁⲟⲩⲟⲙⲩ. ⲏⲟⲩ ⲡⲉⲧⲛⲛⲁⲥⲟⲟⲩ. ⲏⲟⲩ ⲡⲉⲧⲉⲧⲛⲁϯⲁⲁⲩ ⲍⲓⲱⲧⲧⲏⲩⲧⲛ.
Matthew 6.32	(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.	ⲛⲁⲓ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲛⲍⲉⲑⲛⲟⲥ ⲛⲉⲧⲱⲓⲛⲉ ⲛⲥⲱⲟⲩ. ⲩⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲛϭⲓ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧⲍⲛ ⲙⲡⲏⲩⲉ ⲭⲉ ⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲛⲛⲁⲓ ⲧⲏⲣⲟⲩ.
Matthew 6.33	But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	ⲱⲓⲛⲉ ⲁⲉ ⲛⲱⲟⲣⲡ ⲛⲥⲁⲧⲉⲩⲙⲛⲧⲣⲣⲟ ⲙⲛ ⲧⲉⲩⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲁⲩⲱ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲥⲉⲛⲁⲟⲩⲁⲍⲟⲩ ⲉⲣⲱⲧⲛ.

Matthew 6.34	Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.	ⲙⲡⲣϥⲓⲣⲟⲟⲩⲱ ⲇⲉ ⲉⲡⲉϥⲣⲁⲥⲧⲉ. ⲣⲁⲥⲧⲉ ⲅⲁⲣ ⲛⲁϥⲓⲣⲟⲟⲩⲱ ϩⲁⲣⲟϥ. ϩⲱ ⲉⲡⲉϩⲟⲟⲩ ⲡⲉϩⲟⲟⲩ ⲉⲧⲉϥⲕⲁⲕⲓⲁ.
Matthew 7.1	Judge not, that ye be not judged.	ⲙⲡⲣⲕⲣⲓⲛⲉ ϫⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ.
Matthew 7.2	For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.	ϩⲙ ⲡϩⲁⲡ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲁⲧϩⲁⲡ ⲛϩⲏⲧϥ ⲉⲩⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ ⲛϩⲏⲧϥ. ⲁⲩⲱ ϩⲙ ⲡⲱⲓ ⲉⲧⲉⲧⲛⲁⲱⲓ ⲙⲙⲟϥ ⲉⲩⲛⲁⲱⲓ ⲛⲏⲧⲛ ⲙⲙⲟϥ.
Matthew 7.3	And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?	ⲁϩⲣⲟⲕ ⲇⲉ ⲕⲃⲱⲱⲩⲧ ⲉⲡⲭⲏ ⲉⲧ ϩⲙ ⲡⲃⲁⲗ ⲙⲡⲉⲕⲥⲟⲛ. ⲡⲥⲟⲓ ⲇⲉ ⲉⲧϩⲙ ⲡⲉⲕⲃⲁⲗ ⲛⲧⲛⲁⲩ ⲉⲣⲟϥ ⲁⲛ.
Matthew 7.4	Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?	ⲏⲛⲁⲱ ⲛϩⲉ ⲕⲛⲁϫⲟⲟⲥ ⲙⲡⲉⲕⲥⲟⲛ ϫⲉ ⲡⲁⲥⲟⲛ. ⲃⲱ ⲧⲁⲛⲉⲭⲡⲭⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲃⲁⲗ ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲡⲥⲟⲓ ϩⲙ ⲡⲉⲕⲃⲁⲗ.
Matthew 7.5	Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.	ⲡϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲛⲟⲩϫⲉ ⲛⲱⲟⲣⲡ ⲙⲡⲥⲟⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲃⲁⲗ ⲁⲩⲱ ⲕⲛⲁⲛⲁⲩ ⲉⲃⲟⲗ ⲉⲛⲉⲭⲡⲭⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲃⲁⲗ ⲙⲡⲉⲕⲥⲟⲛ.
Matthew 7.6	Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.	ⲙⲡⲣϯ ⲛⲛⲉⲧⲙⲡⲉⲧⲟⲩⲁⲁⲃ ⲛⲛⲉⲩϩⲟⲟⲣ ⲟⲩⲇⲉ ⲙⲡⲣⲛⲟⲩϫⲉ ⲛⲛⲉⲧⲛⲉⲛⲉⲙⲙⲉ ϩⲁⲣⲱⲟⲩ ⲛⲛⲉⲱⲁⲩ ⲙⲏⲡⲟⲧⲉ ⲛⲥⲉϩⲟⲙⲟⲩ ⲛⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲛⲥⲉⲕⲟⲧⲟⲩ ⲛⲥⲉⲡⲉϩⲑⲏⲩⲧⲛ.
Matthew 7.7	Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:	ⲁⲓⲧⲉⲓ ⲧⲁⲣⲟⲩϯ ⲛⲏⲧⲛ. ⲱⲓⲛⲉ ⲧⲁⲣⲉⲧⲉⲧⲛⲃⲓⲛⲉ. ⲧⲱϩⲙ ⲧⲁⲣⲟⲩⲟⲩⲱⲛ ⲛⲏⲧⲛ.

Matthew 7.8	For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲁⲓⲧⲉⲓ ϥⲛⲁϫⲓ. ⲁⲩⲱ ⲡⲉⲧⲯⲓⲛⲉ ϥⲛⲁⲍⲉ ⲉⲟⲩⲟⲛ. ⲁⲩⲱ ⲡⲉⲧⲧⲱⲍⲙ ⲥⲉⲛⲁⲟⲩⲱⲛ ⲛⲁϥ.
Matthew 7.9	Or what man is there of you, whom if his son ask bread, will he give him a stone?	ⲏⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲧⲏⲩⲧⲛ. ⲡⲉⲧⲉⲣⲉ ⲡⲉϥⲯⲏⲣⲉ ⲛⲁⲁⲓⲧⲉⲓ ⲙⲙⲟϥ ⲛⲟⲩⲟⲉⲓⲕ. ⲙⲏ ϥⲛⲁϯ ⲛⲁϥ ⲛⲟⲩⲱⲛⲉ.
Matthew 7.10	Or if he ask a fish, will he give him a serpent?	ⲏⲛϥⲁⲓⲧⲉⲓ ⲙⲙⲟϥ ⲛⲟⲩⲧⲏⲃⲧ. ⲙⲏ ϥⲛⲁϯ ⲛⲁϥ ⲛⲟⲩⲍⲟϥ.
Matthew 7.11	If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?	ⲉⲯϫⲉ ⲛⲧⲱⲧⲛ ⲃⲉ ⲛⲧⲉⲧⲛ ⲍⲉⲛⲡⲟⲛⲏⲣⲟⲥ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲉϯ ⲛⲍⲉⲛϯ ⲉⲛⲁⲛⲟⲩⲟⲩ ⲛⲛⲉⲧⲛⲯⲏⲣⲉ. ⲡⲟⲥⲟ ⲙⲁⲗⲗⲟⲛ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧⲍⲛ ⲙⲡⲏⲩⲉ ϥⲛⲁϯ ⲛⲍⲉⲛⲁⲅⲁⲑⲟⲛ ⲛⲛⲉⲧⲁⲓⲧⲉⲓ ⲙⲙⲟϥ.
Matthew 7.12	Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.	ⲍⲱⲃ ⲃⲉ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲟⲩⲁⲯⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲛⲣⲱⲙⲉ ⲁⲁⲩ ⲛⲏⲧⲛ. ⲛⲧⲱⲧⲛ ⲍⲱⲧⲧⲏⲩⲧⲛ ⲁⲣⲓⲥⲟⲩ ⲛⲁⲩ ⲛⲧⲉⲓⲍⲉ. ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲙⲟⲥ ⲁⲩⲱ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 7.13	Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:	ⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲍⲓⲧⲛ ⲧⲡⲩⲗⲏ ⲉⲧⲃⲏⲩ. ϫⲉ ⲥⲟⲩⲟⲯⲥ ⲛⲃⲓ ⲧⲡⲩⲗⲏ ⲁⲩⲱ ⲥⲟⲩⲉⲥⲧⲱⲛ ⲛⲃⲓ ⲧⲉⲍⲓⲏ ⲉⲧϫⲓⲙⲟⲉⲓⲧ ⲉⲍⲟⲩⲛ ⲉⲡⲧⲁⲕⲟ. ⲁⲩⲱ ⲍⲁⲍ ⲛⲉⲧⲛⲁⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲍⲓⲧⲟⲟⲧⲥ.
Matthew 7.14	Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.	ϫⲉ ⲥⲃⲏⲩ ⲁⲉ ⲛⲃⲓ ⲧⲡⲩⲗⲏ ⲁⲩⲱ ⲥⲍⲉϫⲍⲱϫ ⲛⲃⲓ ⲧⲉⲍⲓⲏ ⲉⲧϫⲓⲙⲟⲉⲓⲧ ⲉⲍⲟⲩⲛ ⲉⲡⲱⲛⲍ. ⲁⲩⲱ ⲍⲉⲛⲕⲟⲩⲓ ⲛⲉⲧⲛⲁⲍⲉ ⲉⲣⲟⲥ.
Matthew 7.15	Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.	ⲧⲍⲧⲏⲧⲛ ⲁⲉ ⲉⲣⲱⲧⲛ ⲉⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩϫ. ⲛⲁⲓ ⲉⲧⲛⲏⲩ ⲯⲁⲣⲱⲧⲛ ⲍⲛ ⲍⲉⲛⲍⲃⲥⲱ ⲛⲉⲥⲟⲟⲩ. ⲡⲉⲩⲍⲟⲩⲛ ⲁⲉ ⲍⲉⲛⲟⲩⲱⲛⲯ ⲛⲣⲉϥⲧⲱⲣⲡ ⲛⲉ.
Matthew 7.16	Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?	ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲩⲕⲁⲣⲡⲟⲥ ⲉⲧⲉⲧⲛⲁⲥⲟⲩⲱⲛⲟⲩ. ⲙⲏⲧⲓ ⲯⲁⲩϫⲉⲉⲗⲉ ⲉⲗⲟⲟⲗⲉ ⲉⲃⲟⲗ ⲍⲛ ⲯⲟⲛⲧⲉ. ⲏⲯⲁⲩⲕⲉⲧϥ ⲕⲛⲧⲉ ⲉⲃⲟⲗ ⲍⲛ ⲁⲣⲟⲟⲩⲉ.

Matthew 7.17	Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲯⲏⲛ ⲛⲓⲙ ⲉⲛⲁⲛⲟⲩϥ ⲛⲯⲁϥⲧⲁⲩⲉ ϧⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲉⲛⲁⲛⲟⲩϥ. ⲡⲯⲏⲛ ⲇⲉ ⲉⲑⲟⲟⲩ ⲛⲯⲁϥⲧⲁⲩⲉ ϧⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲉϥϩⲟⲟⲩ.
Matthew 7.18	A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.	ⲙⲛ ⲯⲃⲟⲙ ⲛⲟⲩⲯⲏⲛ ⲉⲛⲁⲛⲟⲩϥ ⲉⲧⲁⲩⲉ ϧⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲉϥϩⲟⲟⲩ. ⲟⲩⲇⲉ ⲯⲏⲛ ⲉϥϩⲟⲟⲩ ⲉⲧⲁⲩⲉ ϧⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲉⲛⲁⲛⲟⲩϥ.
Matthew 7.19	Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.	ⲯⲏⲛ ⲃⲉ ⲛⲓⲙ ⲉⲧⲉ ⲛϥⲛⲁⲧⲁⲩⲉ ϧⲁⲣⲡⲟⲥ ⲁⲛ ⲉⲛⲁⲛⲟⲩϥ. ⲥⲉⲛⲁϧⲟⲟⲣⲉϥ ⲛⲥⲉⲛⲟⲭϥ ⲉⲧⲥⲁⲧⲉ.
Matthew 7.20	Wherefore by their fruits ye shall know them.	ⲁⲣⲁ ⲃⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩϧⲁⲣⲡⲟⲥ ⲉⲧⲉⲧⲛⲁⲥⲟⲩⲱⲛⲟⲩ.
Matthew 7.21	Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲛ ⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲓ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲭⲟⲉⲓⲥ ⲡⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ. ⲁⲗⲗⲁ ⲡⲉⲧⲉⲓⲣⲉ ⲡⲉ ⲙⲡⲟⲩⲱⲯ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 7.22	Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?	ⲟⲩⲛϩⲁϩ ⲅⲁⲣ ⲛⲁⲭⲟⲟⲥ ⲛⲁⲓ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲭⲟⲉⲓⲥ ⲙⲏ ϩⲣⲁⲓ ⲁⲛ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲁⲛⲡⲣⲟⲫⲏⲧⲉⲩⲉ. ⲁⲩⲱ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲁⲛⲛⲉⲭⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ. ⲙⲏ ϩⲣⲁⲓ ⲁⲛ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲁⲛⲣϩⲁϩ ⲛⲃⲟⲙ.
Matthew 7.23	And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.	ⲁⲩⲱ ⲧⲟⲧⲉ ⲑⲛⲁϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲛⲁⲩ ⲭⲉ ⲙⲡⲉⲓⲥⲟⲩⲛⲧⲏⲩⲧⲛ ⲉⲛⲉϩ. ⲥⲁϩⲉⲑⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲙⲙⲟⲓ ⲛⲉⲧⲣϩⲱⲃ ⲉⲧⲁⲛⲟⲙⲓⲁ.
Matthew 7.24	Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:	ⲟⲩⲟⲛ ⲃⲉ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲛⲁⲯⲁⲭⲉ ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲉϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ. ⲉϥⲛⲁⲉⲓⲛⲉ ⲛⲟⲩⲣⲱⲙⲉ ⲛⲥⲁⲃⲉ. ⲡⲁⲓ ⲛⲧⲁϥⲕⲱⲧ ⲙⲡⲉϥϩⲓ ⲉϩⲣⲁⲓ ⲉϧⲛ ⲧⲡⲉⲧⲣⲁ.
Matthew 7.25	And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.	ⲁϥⲉⲓ ⲉⲡⲉⲥϩⲧ ⲛⲑⲓ ⲡϩⲱⲟⲩ ⲁⲩⲉⲓ ⲛⲑⲓ ⲛⲉⲓⲉⲣⲱⲟⲩ ⲁⲩⲛⲉⲓϥⲉ ⲛⲑⲓ ⲛⲧⲏⲩ ⲁⲩϩⲓⲟⲩⲉ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲏⲓ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲱ ⲙⲡⲉϥϩⲉ ⲭⲉ ⲛⲉϥⲧⲁⲭⲣⲏⲩ ⲅⲁⲣ ⲉϩⲣⲁⲓ ⲉϧⲛ ⲧⲡⲉⲧⲣⲁ.

Matthew 7.26	And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:	ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲛⲁϣⲁϫⲉ ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲛⲩⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲁⲛ. ⲉⲩⲛⲁⲉⲓⲛⲉ ⲛⲟⲩⲣⲱⲙⲉ ⲛⲥⲟϭ. ⲡⲁⲓ ⲛⲧⲁⲩⲕⲱⲧ ⲙⲡⲉⲩⲏⲓ ϩⲓϫⲙ ⲡϣⲱ.
Matthew 7.27	And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.	ⲁⲩⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲛϭⲓ ⲡϩⲱⲟⲩ ⲁⲩⲉⲓ ⲛϭⲓ ⲛⲉⲓⲉⲣⲱⲟⲩ ⲁⲩⲛⲉⲓⲩⲉ ⲛϭⲓ ⲛⲧⲏⲩ ⲁⲩϩⲓⲟⲩⲉ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲏⲓ ⲉⲧⲙⲙⲁⲩ ⲁⲩϩⲉ ⲁⲩⲱ ⲡⲉⲩϩⲉ ⲛⲉⲩⲟ ⲛⲟⲩⲛⲟϭ.
Matthew 7.28	And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲱ ⲛⲛⲉⲓϣⲁϫⲉ. ⲁⲩⲣϣⲡⲏⲣⲉ ⲛϭⲓ ⲙⲙⲏⲏϣⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲉⲩⲥⲃⲱ.
Matthew 7.29	For he taught them as one having authority, and not as the scribes.	ⲛⲉⲩⲧⲥⲃⲱ ⲅⲁⲣ ⲛⲁⲩ ⲡⲉ ϩⲱⲥ ⲉⲩⲛⲧⲩⲉϯⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲑⲉ ⲁⲛ ⲛⲛⲉⲩⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ.
Matthew 8.1	When he was come down from the mountain, great multitudes followed him.	ⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲡⲉⲥⲏⲧ ϩⲓⲡⲧⲟⲟⲩ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛϭⲓ ϩⲉⲛⲙⲏⲏϣⲉ ⲉⲛⲁϣⲱⲟⲩ.
Matthew 8.2	And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲁ ⲉϥⲥⲟⲃϩ ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲁϥⲟⲩⲱϣⲧ ⲛⲁϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲉⲕϣⲁⲛⲟⲩⲱϣ ⲟⲩⲛϣⲟⲙ ⲙⲙⲟⲕ ⲉⲧⲃⲏⲓ.
Matthew 8.3	And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.	ⲁϥⲥⲟⲟⲩⲧⲛ ⲇⲉ ⲛⲧⲉϥⲃⲓϫ ⲉⲃⲟⲗ ⲁϥϫⲱϩ ⲉⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϯⲟⲩⲱϣ ⲧⲃⲃⲟ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲧⲃⲃⲟ ⲛⲑⲓ ⲡⲉϥⲥⲱⲃϩ.
Matthew 8.4	And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ϭⲱϣⲧ ⲙⲡⲣϫⲟⲟⲥ ⲉⲗⲁⲁⲩ. ⲁⲗⲗⲁ ⲃⲱⲕ ⲛⲧⲟⲩⲟⲕ ⲉⲡⲟⲩⲏⲏⲃ. ⲛⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ⲙⲡⲉⲕⲁⲱⲣⲟⲛ ⲕⲁⲧⲁⲑⲉ ⲛⲧⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟⲥ ⲛϭⲓ ⲙⲱⲩⲥⲏⲥ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲁⲩ.
Matthew 8.5	And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,	ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲕⲁϥⲁⲣⲛⲁⲟⲩⲙ ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛϭⲓ ⲟⲩϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲉϥⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟϥ

Matthew 8.6	And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲁⲩϩⲣⲉ ⲛϩϫ ϩⲣⲁⲓ ϩⲙ ⲡⲁϩⲓ ⲉϥⲥϩϭ. ⲁⲩⲱ ⲉϥⲃⲁⲥⲁⲛⲓⲍⲉ ⲉⲙⲁⲧⲉ.
Matthew 8.7	And Jesus saith unto him, I will come and heal him.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲁⲛⲟⲕ ⲧⲛⲏⲩ ⲧⲁⲣⲡⲁϩⲣⲉ ⲉⲣⲟϥ.
Matthew 8.8	The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.	ⲁϥⲟⲩⲱⲩⲃ ⲇⲉ ⲛϭⲓ ⲡϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲧⲙⲡⲱⲁ ⲁⲛ ϫⲉⲕⲁⲁⲥ ⲉⲕⲉⲉⲓ ⲉϩⲟⲩⲛ ϩⲁⲧⲁⲟⲩⲉϩⲥⲟⲓ. ⲁⲗⲗⲁ ⲁϫⲓⲥ ⲙⲙⲁⲧⲉ ϩⲙ ⲡⲱⲁϫⲉ ⲁⲩⲱ ϥⲛⲁⲗⲟ.
Matthew 8.9	For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.	ⲕⲁⲓ ⲅⲁⲣ ⲁⲛⲟⲕ ⲁⲛⲅⲟⲩⲣⲱⲙⲉ ⲉⲓⲱⲟⲟⲡ ϩⲁⲟⲩⲉⲍⲟⲩⲥⲓⲁ ⲉⲣⲉϩⲉⲛⲙⲁⲧⲟⲓ ⲱⲟⲟⲡ ϩⲁⲣⲁⲧ ⲱⲁⲓϫⲟⲟⲥ ⲙⲡⲁⲓ ϫⲉ ⲃⲱⲕ ⲁⲩⲱ ⲱⲁϥⲃⲱⲕ ⲁⲩⲱ ⲕⲉⲟⲩⲁ ϫⲉ ⲁⲙⲟⲩ ⲁⲩⲱ ⲛϥⲉⲓ ⲁⲩⲱ ⲡⲁϩⲙϩⲁⲗ ϫⲉ ⲁⲣⲓⲡⲁⲓ ⲛϥⲁⲁϥ.
Matthew 8.10	When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.	ⲁϥⲥⲱⲧⲙ ⲇⲉ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲣⲱⲡⲏⲣⲉ. ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲛⲉⲧⲟⲩⲏϩ ⲛⲥⲱϥ. ϫⲉ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲡⲉⲓϩⲉ ⲉⲡⲓⲥⲧⲓⲥ ⲛⲧⲉⲓⲃⲟⲧ ⲛⲧⲛⲁⲁⲩ ϩⲙ ⲡⲓⲥⲣⲁⲏⲗ.
Matthew 8.11	And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.	ⲧϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲛϩⲁϩ ⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲙⲁ ⲛⲱⲁ ⲙⲛ ⲙⲙⲁⲛϩⲱⲧⲛ ⲛⲥⲉⲛⲟϫⲟⲩ ⲙⲛ ⲁⲃⲣⲁϩⲁⲙ ⲙⲛ ⲓⲥⲁⲁⲕ ⲙⲛ ⲓⲁⲕⲱⲃ ϩⲣⲁⲓ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 8.12	But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.	ⲛⲱⲩⲏⲣⲉ ⲇⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲥⲉⲛⲁⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ⲉⲡⲕⲁⲕⲉ ⲉⲧϩⲓⲃⲟⲗ. ⲉϥⲛⲁⲱⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲑⲓ ⲡⲣⲓⲙⲉ ⲙⲛ ⲡⲃⲁϩϭ ⲛⲛⲟⲃϩⲉ.
Matthew 8.13	And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.	ⲡⲉϫⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲙⲡϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ϫⲉ ⲃⲱⲕ ⲛⲑⲉ ⲛⲧⲁⲕⲡⲓⲥⲧⲉⲩⲉ ⲙⲁⲣⲉⲥⲱⲡⲉ ⲛⲁⲕ. ⲁⲩⲱ ⲁϥⲁⲗⲟ ⲛⲑⲓ ⲡⲉϥⲱⲏⲣⲉ ϫⲓⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ.

Matthew 8.14	And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.	ⲁϥⲉⲓ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲍⲣⲁⲓ ⲉⲡⲏⲓ ⲙ̀ⲡⲉⲧⲣⲟⲥ. ⲁϥⲛⲁⲩ ⲉⲧⲉϥϣⲱⲙⲉ ⲉⲥⲛⲏⲝ ⲁⲩⲱ ⲉⲥⲍⲏⲙ.
Matthew 8.15	And he touched her hand, and the fever left her: and she arose, and ministered unto them.	ⲁϥⲭⲱⲍ ⲇⲉ ⲉⲧⲉⲥⲃⲓⲝ ⲁϥⲕⲁⲁⲥ ⲛ̀ⲑⲓ ⲡⲉⲍⲙⲟⲙ. ⲁⲥⲧⲱⲟⲩⲛ ⲁⲥⲁⲓⲁⲕⲟⲛⲉⲓ ⲛⲁϥ.
Matthew 8.16	When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:	ⲣⲟⲩⲍⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥϣⲱⲡⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛ̀ⲍⲁⲍ ⲉⲩⲟ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ. ⲁϥⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲥⲙ ⲡϣⲁⲭⲉ. ⲁⲩⲱ ⲁϥⲣⲡⲁⲍⲣⲉ ⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲟⲕⲍ.
Matthew 8.17	That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.	ϫⲉⲕⲁⲁⲥ ⲉϥⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ⲍⲓⲧⲛ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ϫⲉ ⲛ̀ⲧⲟϥ ⲡⲉⲛⲧⲁϥⲭⲓ ⲛⲛϣⲱⲛⲉ ⲁⲩⲱ ⲁϥⲧⲱⲟⲩⲛ ⲍⲁⲛⲉⲛⲗⲟϫⲗⲉϫ.
Matthew 8.18	Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲩⲙⲏⲏϣⲉ ⲙ̀ⲡⲉϥⲕⲱⲧⲉ ⲁϥⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲉⲃⲱⲕ ⲉⲡⲉⲓⲕⲣⲟ.
Matthew 8.19	And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛ̀ⲑⲓ ⲟⲩⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲡⲥⲁⲍ ⲧⲁⲟⲩⲁⲍⲧ ⲛⲥⲱⲕ ⲉⲡⲙⲁ ⲉⲧⲉⲕⲛⲁⲃⲱⲕ ⲉⲣⲟϥ.
Matthew 8.20	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲃⲁϣⲟⲣ ⲟⲩⲛⲧⲁⲩ ⲛⲉⲩⲃⲏⲃ. ⲁⲩⲱ ⲛ̀ⲍⲁⲗⲁⲁⲧⲉ ⲛⲧⲡⲉ ⲟⲩⲛⲧⲁⲩ ⲛⲉⲩⲙⲁⲍ. ⲡϣⲏⲣⲉ ⲇⲉ ⲙ̀ⲡⲣⲱⲙⲉ ⲙⲛⲧⲩⲙⲁ ⲛⲣⲉⲕⲧⲧⲉϥⲁⲡⲉ.
Matthew 8.21	And another of his disciples said unto him, Lord, suffer me first to go and bury my father.	ⲕⲉⲟⲩⲁ ⲇⲉ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲁⲓ ⲛϣⲟⲣⲡ ⲧⲁⲃⲱⲕ ⲧⲁⲧⲱⲙⲥ ⲙ̀ⲡⲁⲉⲓⲱⲧ.
Matthew 8.22	But Jesus said unto him, Follow me; and let the dead bury their dead.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲟⲩⲁⲍⲕ ⲛⲥⲱⲓ ⲛⲧⲕⲱ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲱⲙⲥ ⲛⲛⲉⲩⲣⲉϥⲙⲟⲟⲩⲧ.
Matthew 8.23	And when he was entered into a ship, his disciples followed him.	ⲛⲧⲉⲣⲉϥⲁⲗⲉ ⲇⲉ ⲉⲡϫⲟⲓ ⲁⲩⲟⲩⲁⲍⲟⲩ ⲛⲥⲱϥ ⲛ̀ⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.

Matthew 8.24	And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲛⲟϭ ⲛⲕⲙⲧⲟ ⲁϥϣⲱⲡⲉ ϩⲛ ⲑⲁⲗⲁⲥⲥⲁ ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲡⲭⲟⲓ ϩⲱⲃⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛϩⲓⲙⲏ. ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥⲛⲕⲟⲧⲕ ⲡⲉ.
Matthew 8.25	And his disciples came to him, and awoke him, saying, Lord, save us: we perish.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲁⲩⲧⲟⲩⲛⲟⲥϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲁⲧⲁⲛϩⲟⲛ ⲭⲉ ⲧⲛⲛⲁⲃⲱⲕ.
Matthew 8.26	And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.	ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲣϩⲟⲧⲉ ⲛⲁⲧⲕⲟⲩⲓ ⲙⲡⲓⲥⲧⲓⲥ. ⲧⲟⲧⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲛⲑⲏⲩ ⲙⲛ ⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱ ⲁⲥϣⲱⲡⲉ ⲛϭⲓ ⲟⲩⲛⲟϭ ⲛⲭⲁⲙⲏ.
Matthew 8.27	But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!	ⲛⲣⲱⲙⲉ ⲇⲉ ⲁⲩⲣϣⲡⲏⲣⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲁϣ ⲙⲙⲓⲛⲉ ⲡⲉ ⲡⲁⲓ ⲭⲉ ⲛⲑⲏⲩ ⲙⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲥⲱⲧⲙ ⲛⲥⲱϥ.
Matthew 8.28	And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲉⲡⲉⲕⲣⲟ ⲉⲧⲉⲭⲱⲣⲁ ⲛⲛⲅⲉⲣⲁϩⲏⲛⲟⲥ. ⲁⲩⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲛϭⲓ ⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲉⲣⲉϩⲉⲛⲣⲉϥϣⲟⲟⲡ ϩⲓⲱⲟⲩ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲙϩⲁⲁⲩ ⲉⲩⲛⲁϣⲧ ⲉⲙⲁⲧⲉ. ϩⲱⲥⲧⲉ ⲉⲧⲙⲧⲣⲉⲗⲁⲁⲩ ⲉϣⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϩⲓⲏ ⲉⲧⲙⲙⲁⲩ.
Matthew 8.29	And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲩⲭⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲕⲟⲩⲉϣⲟⲩ ⲛⲙⲙⲁⲛ ⲓⲏⲥⲟⲩⲥ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲧⲁⲕⲉⲓ ⲉⲡⲉⲓⲙⲁ ⲉⲃⲁⲥⲁⲛⲓϩⲉ ⲙⲙⲟⲛ ϩⲁⲑⲏ ⲙⲡⲉⲩⲟⲉⲓϣ.
Matthew 8.30	And there was a good way off from them an herd of many swine feeding.	ⲛⲉⲩⲛⲟⲩⲁⲅⲉⲗⲏ ⲇⲉ ⲛⲣⲓⲣ ⲉⲛⲁϣⲱⲟⲩ ⲟⲩⲏⲩ ⲙⲙⲟⲟⲩ ⲉⲩⲙⲟⲟⲛⲉ ⲙⲙⲟⲥ.
Matthew 8.31	So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.	ⲛⲣⲉϥϣⲟⲟⲡ ⲇⲉ ⲁⲩⲥⲡⲥⲱⲡϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉϣⲱⲉ ⲕⲛⲁⲛⲟⲭⲛ ⲉⲃⲟⲗ ⲙⲁⲭⲟⲟⲩⲛ ⲉϩⲟⲩⲛ ⲉⲧⲁⲅⲉⲗⲏ ⲛⲉϣⲁⲩ.

Matthew 8.32	And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲛⲧⲟⲟⲩ ⲁⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲛⲉⲯⲁⲩ ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲛⲑⲓ ⲧⲁⲅⲉⲗⲏ ⲧⲏⲣⲥ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲯⲱⲙⲉ ⲉⲡⲉⲥⲏⲧ ⲉⲑⲁⲗⲗⲁⲥⲥⲁ ⲁⲩⲱ ⲁⲩⲙⲟⲩ ϩⲣⲁⲓ ϩⲛ ⲙⲙⲟⲟⲩ.
Matthew 8.33	And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.	ⲛⲉⲧⲙⲟⲟⲛⲉ ⲁⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲡⲱⲧ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲡⲟⲗⲓⲥ. ⲁⲩϫⲱ ⲛϩⲱⲃ ⲛⲓⲙ ⲙⲛ ⲛⲁⲛⲉⲧⲟ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ.
Matthew 8.34	And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲧⲡⲟⲗⲓⲥ ⲧⲏⲣⲥ ⲁⲥⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲱⲙⲛⲧ ⲉⲓⲏⲥⲟⲩⲥ. ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲁⲉ ⲉⲣⲟϥ ⲁⲩⲥⲡⲥⲱⲡϥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲧⲟⲯ.
Matthew 9.1	And he entered into a ship, and passed over, and came into his own city.	ⲁϥⲁⲗⲉ ⲁⲉ ⲉⲡϫⲟⲓ ⲁϥϫⲓⲟⲟⲣ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲉϥⲡⲟⲗⲓⲥ ⲙⲙⲓⲛ ⲙⲙⲟϥ.
Matthew 9.2	And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲟⲩⲣⲱⲙⲉ ⲉϥⲥⲛⲟ ⲉϥⲛϩϫ ϩⲓϫⲛ ⲟⲩⲙⲁ ⲛⲛⲕⲟⲧⲕ. ⲓⲏⲥⲟⲩⲥ ⲁⲉ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲧⲉⲩⲡⲓⲥⲧⲓⲥ ⲡⲉϫⲁϥ ⲙⲡⲉⲧⲥⲛⲟ. ϫⲉ ⲧⲱⲕ ⲙⲙⲟⲕ ⲡⲁⲯⲏⲣⲉ ⲛⲉⲕⲛⲟⲃⲉ ⲕⲏ ⲛⲁⲕ ⲉⲃⲟⲗ.
Matthew 9.3	And, behold, certain of the scribes said within themselves, This man blasphemeth.	ⲁⲩⲱ ⲉⲓϩⲟⲓⲛⲉ ⲛⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲡⲉϫⲁⲩ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ. ϫⲉ ⲡⲁⲓ ⲉϥϫⲓⲟⲩⲁ.
Matthew 9.4	And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?	ⲓⲏⲥⲟⲩⲥ ⲁⲉ ⲉϥⲥⲟⲟⲩⲛ ⲛⲛⲉⲩⲙⲉⲉⲩⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲉϩⲉⲛⲡⲉⲑⲟⲟⲩ ϩⲣⲁⲓ ϩⲛ ⲛⲉⲧⲛϩⲏⲧ.
Matthew 9.5	For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?	ⲁⲯ ⲅⲁⲣ ⲡⲉⲧⲙⲟⲧⲛ. ⲉϫⲟⲟⲥ ⲡⲉ ϫⲉ ⲛⲉⲕⲛⲟⲃⲉ ⲕⲏ ⲛⲁⲕ ⲉⲃⲟⲗ ϫⲛⲉϫⲟⲟⲥ ⲡⲉ ϫⲉ ⲧⲱⲟⲩⲛ ⲛⲧⲙⲟⲟⲩⲉ.

Matthew 9.6	But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.	ϫⲉⲕⲁⲁⲥ ⲇⲉ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ϫⲉ ⲟⲩⲛⲧⲉⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϩⲟⲩⲥⲓⲁ ⲉϩⲣⲁⲓ ϩⲓϫⲙ ⲡⲕⲁϩ ⲉⲕⲁⲛⲟⲃⲉ ⲉⲃⲟⲗ ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲙⲡⲉⲧⲥⲛⲟ ϫⲉ ⲧⲱⲟⲩⲛ ⲛⲓϥⲓ ⲙⲡⲉⲕⲃⲗⲟⲃ ⲛⲓⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲕϩⲓ.
Matthew 9.7	And he arose, and departed to his house.	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉϥϩⲓ.
Matthew 9.8	But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲙⲙⲏⲏⲩⲉ ⲁⲩⲣϩⲟⲧⲉ ⲁⲩⲱ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲧⲁϥⲧⲉϫⲟⲩⲥⲓⲁ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲛⲛⲣⲱⲙⲉ.
Matthew 9.9	And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.	ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲁⲣⲁⲅⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁϥⲛⲁⲩ ⲉⲩⲣⲱⲙⲉ ⲉϥϩⲙⲟⲟⲥ ϩⲓⲡⲉϥⲧⲉⲗⲱⲛⲓⲟⲛ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲙⲁⲑⲑⲁⲓⲟⲥ. ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲟⲩⲁϩⲕ ⲛⲥⲱⲓ. ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲁϥⲟⲩⲁϩϥ ⲛⲥⲱϥ.
Matthew 9.10	And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲉϥⲛϩϫ ϩⲣⲁⲓ ϩⲙ ⲡⲉϥϩⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲛⲉⲩⲛϩⲁϩ ⲛⲧⲉⲗⲱⲛϩ ϩⲓⲣⲉϥⲣⲛⲟⲃⲉ ⲉⲩⲛⲏⲩ ⲉⲩⲛⲟⲩϫⲉ ⲙⲙⲟⲟⲩ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
Matthew 9.11	And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?	ⲁⲩⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲡⲉϫⲁⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ. ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲡⲉⲧⲛⲥⲁϩ ⲟⲩⲱⲙ ⲙⲛ ⲛⲧⲉⲗⲱⲛϩ ⲁⲩⲱ ⲛⲣⲉϥⲣⲛⲟⲃⲉ.
Matthew 9.12	But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲥⲱⲧⲙ ⲡⲉϫⲁϥ. ϫⲉ ⲛⲉⲧⲧⲏⲕ ⲁⲛ ⲛⲉⲧⲣϫⲣⲓⲁ ⲙⲡⲥⲁⲉⲓⲛ. ⲁⲗⲗⲁ ⲛⲉⲧⲙⲟⲕϩ ⲛⲉ.
Matthew 9.13	But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.	ⲃⲱⲕ ⲇⲉ ⲛⲧⲉⲧⲛ ⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲡⲉ ⲉⲓⲟⲩⲉⲯⲟⲩⲛⲁ ⲉϩⲟⲩⲉⲟⲩⲑⲩⲥⲓⲁ. ⲛⲧⲁⲓⲉⲓ ⲅⲁⲣ ⲁⲛ ⲉⲧⲉϩⲙⲛⲇⲓⲕⲁⲓⲟⲥ. ⲁⲗⲗⲁ ⲛⲣⲉϥⲣⲛⲟⲃⲉ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ.

Matthew 9.14	Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?	ⲧⲟⲧⲉ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲛⲟⲛ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲧⲛⲛϩⲥⲧⲉⲩⲉ ⲛ̀ϩⲁϩ ⲛⲥⲟⲡ. ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲥⲉⲛϩⲥⲧⲉⲩⲉ ⲁⲛ.
Matthew 9.15	And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.	ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲙⲏ ⲟⲩⲛ̀ⲃⲟⲙ ⲛⲛⲉⲩϩⲣⲉ ⲙ̀ⲡⲙⲁ ⲧⲩⲉⲗⲉⲉⲧ ⲉⲛϩⲥⲧⲉⲩⲉ ⲉϣⲟⲥⲟⲛ ⲡⲁⲧⲩⲉⲗⲉⲉⲧ ⲩⲟⲟⲡ ⲛⲙⲙⲁⲩ ⲥⲉⲛϩⲩ ⲇⲉ ⲛ̀ⲑⲓ ϩⲉⲛϩⲟⲟⲩ ϩⲟⲧⲁⲛ ⲉⲩⲩⲁⲛϥⲓ ⲙ̀ⲡⲁⲧⲩⲉⲗⲉⲉⲧ ⲛⲧⲟⲟⲧⲟⲩ ⲧⲟⲧⲉ ⲥⲉⲛⲁⲛϩⲥⲧⲉⲩⲉ.
Matthew 9.16	No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.	ⲙⲉⲣⲉⲗⲁⲁⲩ ϩⲓⲟⲩⲧⲟⲉⲓⲥ ⲛⲩⲁⲓ ⲉⲩⲩⲧϩⲛ ⲙ̀ⲡⲗⲃⲉ. ⲥⲛⲁϥⲓ ⲅⲁⲣ ⲙ̀ⲡⲉⲥⲕⲱⲧⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲧϩⲛ ⲛϥⲩⲱⲡⲉ ⲛ̀ⲑⲓ ⲟⲩⲛⲟⲃ ⲙ̀ⲡⲱϩ.
Matthew 9.17	Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.	ⲟⲩⲇⲉ ⲙⲉⲩⲛⲉⲭⲙⲣⲓⲥ ⲉϩⲱⲧ ⲛⲁⲥ ⲉⲩⲱⲡⲉ ⲙⲙⲟⲛ ⲩⲁⲩⲡⲱϩ ⲛ̀ⲑⲓ ⲛϩⲱⲧ ⲛⲧⲉⲡⲏⲣⲡ ⲡⲱⲛ ⲉⲃⲟⲗ ⲛⲧⲉⲛⲕⲉϩⲱⲧ ⲧⲁⲕⲟ ⲁⲗⲗⲁ ⲛⲩⲁⲩⲛⲉⲭⲏⲣⲡ ⲛⲃⲣⲣⲉ ⲉⲁⲥⲕⲟⲥ ⲛⲃⲣⲣⲉ ⲛⲥⲉⲩⲱⲡⲉ ⲉⲩⲟⲩⲟⲭ ⲙⲡⲉⲥⲛⲁⲩ.
Matthew 9.18	While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.	ⲛⲁⲓ ⲉϥⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲁⲩ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲁⲣⲭⲱⲛ ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲁϥⲟⲩⲱⲩⲧ ⲛⲁϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲧⲁⲩⲉⲉⲣⲉ ⲙⲟⲩ ⲧⲉⲛⲟⲩ ⲁⲗⲗⲁ ⲁⲙⲟⲩ ⲛⲓⲧⲁⲗⲟ ⲛⲧⲉⲕⲃⲓⲝ ⲉϩⲣⲁⲓ ⲉⲭⲱⲥ ⲁⲩⲱ ⲥⲛⲁⲱⲛϩ.
Matthew 9.19	And Jesus arose, and followed him, and so did his disciples.	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲟⲩⲁϩϥ ⲛⲥⲱϥ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
Matthew 9.20	And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:	ⲉⲓⲥⲟⲩⲥϩⲓⲙⲉ ⲇⲉ ⲉⲣⲉⲡⲉⲥⲛⲟϥ ⲩⲟⲟⲡ ϩⲁⲣⲟⲥ ⲙⲙⲛⲧⲥⲛⲟⲟⲩⲥⲉ ⲛⲣⲟⲙⲡⲉ. ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲡⲁϩⲟⲩ ⲙⲙⲟϥ ⲁⲥⲭⲱϩ ⲉⲡⲧⲟⲡ ⲙⲡⲉϥϩⲟⲓⲧⲉ.

Matthew 9.21	For she said within herself, If I may but touch his garment, I shall be whole.	ⲛⲉⲥϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ϩⲣⲁⲓ ⲛϩⲏⲧⲥ. ϫⲉ ⲉⲓⲱⲁⲛϫⲱϩ ⲙⲙⲁⲧⲉ ⲉⲡⲧⲟⲡ ⲛⲧⲉⲩⲱⲧⲏⲛ ϯⲛⲁⲟⲩϫⲁⲓ.
Matthew 9.22	But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁⲩⲕⲟⲧⲩ ⲁⲩⲛⲁⲩ ⲉⲣⲟⲥ ⲡⲉϫⲁⲩ ⲛⲁⲥ. ϫⲉ ⲧⲱⲕ ⲙⲙⲟ ⲧⲁⲱⲉⲉⲣⲉ ⲧⲟⲩⲡⲓⲥⲧⲓⲥ ⲧⲉ ⲛⲧⲁⲥⲛⲁϩⲙⲉ. ⲁⲩⲱ ⲁⲥⲟⲩϫⲁⲓ ⲛⲑⲓ ⲧⲉⲥϩⲓⲙⲉ ϫⲓⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Matthew 9.23	And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,	ⲛⲧⲉⲣⲉⲩⲉⲓ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϩⲣⲁⲓ ⲉⲡⲏⲓ ⲙⲡⲁⲣϫⲱⲛ ⲁⲩⲛⲁⲩ ⲉⲛⲣⲉⲩϫⲟⲟⲩⲉ ⲙⲛ ⲡⲙⲏⲏⲱⲉ ⲉⲩⲱⲧⲣⲧⲱⲣ.
Matthew 9.24	He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.	ⲡⲉϫⲁⲩ ϫⲉ ⲁⲛⲁϫⲱⲣⲉⲓ ⲛⲏⲧⲛ ⲙⲡⲉⲥⲙⲟⲩ ⲅⲁⲣ ⲛⲑⲓ ⲧⲱⲉⲉⲣⲉ ⲱⲏⲙ. ⲁⲗⲗⲁ ⲉⲥⲛⲕⲟⲧⲕ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲉⲩⲥⲱⲃⲉ ⲛⲥⲱϥ ⲉⲩⲥⲟⲟⲩⲛ ϫⲉ ⲁⲥⲙⲟⲩ.
Matthew 9.25	But when the people were put forth, he went in, and took her by the hand, and the maid arose.	ⲛⲧⲉⲣⲟⲩⲛⲟⲩϫⲉ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲙⲏⲏⲱⲉ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲁϥⲁⲙⲁϩⲧⲉ ⲛⲧⲉⲥⲃⲓϫ. ⲁⲥⲧⲱⲟⲩⲛ ⲛⲑⲓ ⲧⲱⲉⲉⲣⲉ ⲱⲏⲙ.
Matthew 9.26	And the fame hereof went abroad into all that land.	ⲡⲉϥⲥⲟⲉⲓⲧ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲧⲏⲣϥ ⲉⲧⲙⲙⲁⲩ.
Matthew 9.27	And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.	ⲉϥⲡⲁⲣⲁⲅⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲑⲓ ⲃⲗⲗⲉ ⲥⲛⲁⲩ ⲉⲩⲭⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲁ ⲛⲁⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲱⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ.
Matthew 9.28	And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.	ⲛⲧⲉⲣⲉⲩⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲡⲏⲓ ⲁⲩϯⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲛⲃⲗⲗⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ϫⲉ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲓ ⲉⲣⲡⲁⲓ. ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲥⲉ ⲡϫⲟⲉⲓⲥ.
Matthew 9.29	Then touched he their eyes, saying, According to your faith be it unto you.	ⲧⲟⲧⲉ ⲁϥϫⲱϩ ⲉⲛⲉⲩⲃⲁⲗ ⲉϥⲭⲱ ⲙⲙⲟⲥ ϫⲉ ⲕⲁⲧⲁⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲙⲁⲣⲉⲥⲱⲡⲉ ⲛⲏⲧⲛ.
Matthew 9.30	And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.	ⲁⲩⲱ ⲁⲩⲟⲩⲱⲛ ⲛⲑⲓ ⲛⲉⲩⲃⲁⲗ. ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ϫⲉ ⲃⲱⲱⲧ ⲙⲡⲣⲧⲣⲉⲗⲁⲁⲩ ⲉⲓⲙⲉ.

Matthew 9.31	But they, when they were departed, spread abroad his fame in all that country.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲧ ⲙⲡⲉⲩⲥⲟⲉⲓⲧ ⲥⲙ ⲡⲕⲁⲥ ⲧⲏⲣⲩ ⲉⲧⲙⲙⲁⲩ.
Matthew 9.32	As they went out, behold, they brought to him a dumb man possessed with a devil.	ⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ. ⲉⲓⲥ ⲥⲏⲏⲧⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁⲩ ⲛⲟⲩⲙⲡⲟ ⲉⲣⲉⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲥⲓⲱⲱⲩ.
Matthew 9.33	And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ⲙⲡⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲁⲩϣⲁϫⲉ ⲛⲑⲓ ⲡⲉⲙⲡⲟ. ⲁⲩⲣϣⲡⲏⲣⲉ ⲛⲑⲓ ⲙⲙⲏⲏϣⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲉⲟⲩⲟⲛ ⲛⲧⲉⲓⲥⲉ ⲟⲩⲱⲛⲥ ⲉⲃⲟⲗ ⲉⲛⲉⲥ ⲥⲙ ⲡⲓⲥⲣⲁⲏⲗ.
Matthew 9.34	But the Pharisees said, He casteth out devils through the prince of the devils.	ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲣⲁⲓ ⲥⲙ ⲡⲁⲣⲭⲱⲛ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲩⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ.
Matthew 9.35	And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.	ⲁⲩⲱ ⲁⲩⲙⲟⲩϣⲧ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲛⲙⲡⲟⲗⲓⲥ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲧⲙⲉ ⲉⲩⲧⲥⲃⲱ ⲥⲣⲁⲓ ⲥⲛ ⲛⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ. ⲁⲩⲱ ⲉⲩⲧⲁϣⲉⲟⲉⲓϣ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲉⲩⲣⲡⲁⲍⲣⲉ ⲉϣⲱⲛⲉ ⲛⲓⲙ ⲥⲓⲗⲟϫⲗⲉϫ ⲛⲓⲙ.
Matthew 9.36	But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.	ⲛⲧⲉⲣⲉⲩⲛⲁⲩ ⲇⲉ ⲉⲙⲙⲏⲏϣⲉ ⲁⲩϣⲛⲍⲧⲏⲩ ⲥⲁⲣⲟⲟⲩ ϫⲉ ⲛⲉⲩⲥⲕⲩⲗⲗⲉⲓ ⲡⲉ. ⲁⲩⲱ ⲛⲉⲩⲛⲏϫ ⲛⲑⲉ ⲛⲛⲓⲉⲥⲟⲟⲩ ⲉⲧⲉⲙⲛⲧⲟⲩϣⲱⲥ.
Matthew 9.37	Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;	ⲧⲟⲧⲉ ⲡⲉϫⲁⲩ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲡⲱⲥ ⲙⲉⲛ ⲛⲁϣⲱⲩ. ⲛⲉⲣⲅⲁⲧⲏⲥ ⲇⲉ ⲥⲟⲃⲕ.
Matthew 9.38	Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.	ⲥⲉⲡⲥⲡϫⲟⲉⲓⲥ ⲃⲉ ⲙⲡⲱⲥ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲉϫⲉⲣⲅⲁⲧⲏⲥ ⲉⲃⲟⲗ ⲉⲡⲉⲩⲱⲥ.
Matthew 10.1	And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.	ⲁⲩⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲡⲉⲩⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲙⲁⲑⲏⲧⲏⲥ. ⲁⲩⲧ ⲛⲁⲩ ⲛⲧⲉⲍⲟⲩⲥⲓⲁ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲉⲛⲟⲩϫ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉⲣⲡⲁⲍⲣⲉ ⲉϣⲱⲛⲉ ⲛⲓⲙ ⲥⲓⲗⲟϫⲗⲉϫ ⲛⲓⲙ.

Matthew 10.2	Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;	ⲛⲁⲓ ⲇⲉ ⲛⲉ ⲛⲣⲁⲛ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲡⲯⲟⲣⲡ ⲡⲉ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲁⲛⲇⲣⲉⲁⲥ ⲡⲉϥⲥⲟⲛ. ⲓⲁⲕⲱⲃⲟⲥ ⲡⲯⲏⲣⲉ ⲛⲍⲉⲃⲉⲇⲁⲓⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉϥⲥⲟⲛ.
Matthew 10.3	Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;	ⲫⲓⲗⲓⲡⲡⲟⲥ ⲙⲛ ⲃⲁⲣⲑⲟⲗⲟⲙⲁⲓⲟⲥ ⲑⲱⲙⲁⲥ ⲙⲛ ⲙⲁⲑⲑⲁⲓⲟⲥ ⲡⲧⲉⲗⲱⲛⲏⲥ ⲓⲁⲕⲱⲃⲟⲥ ⲡⲯⲏⲣⲉ ⲛⲁⲗⲫⲁⲓⲟⲥ ⲙⲛ ⲑⲁⲇⲇⲁⲓⲟⲥ.
Matthew 10.4	Simon the Canaanite, and Judas Iscariot, who also betrayed him.	ⲥⲓⲙⲱⲛ ⲡⲕⲁⲛⲁⲛⲓⲧⲏⲥ ⲙⲛ ⲓⲟⲩⲇⲁⲥ ⲡⲓⲥⲕⲁⲣⲓⲱⲧⲏⲥ ⲡⲉⲛⲧⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ.
Matthew 10.5	These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:	ⲡⲉⲓⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁϥⲭⲟⲟⲩⲥⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲁⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲣⲃⲱⲕ ⲉⲍⲓⲏ ⲛⲍⲉⲑⲛⲟⲥ. ⲁⲩⲱ ⲙⲡⲣⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲟⲗⲓⲥ ⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ.
Matthew 10.6	But go rather to the lost sheep of the house of Israel.	ⲃⲱⲕ ⲇⲉ ⲛⲍⲟⲩⲟ ⲯⲁⲛⲉⲥⲟⲟⲩ ⲛⲧⲁⲩⲥⲱⲣⲙ ⲛⲧⲉⲡⲏⲓ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Matthew 10.7	And as ye go, preach, saying, The kingdom of heaven is at hand.	ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲇⲉ ⲧⲁⲯⲉⲟⲉⲓⲯ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲉⲧⲁⲛⲟⲓ. ⲁⲥⲍⲱⲛ ⲅⲁⲣ ⲉⲍⲟⲩⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 10.8	Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.	ⲛⲉⲧⲯⲱⲛⲉ ⲁⲣⲓⲡⲁⲍⲣⲉ ⲉⲣⲟⲟⲩ ⲛⲉⲧⲥⲟⲃⲍ ⲧⲃⲃⲟⲟⲩ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲟⲭⲟⲩ ⲉⲃⲟⲗ ⲁⲧⲉⲧⲛⲭⲓ ⲛⲭⲓⲛⲭⲏ ϯⲛⲭⲓⲛⲭⲏ.
Matthew 10.9	Provide neither gold, nor silver, nor brass in your purses,	ⲙⲡⲣⲭⲡⲟ ⲛⲏⲧⲛ ⲛⲟⲩⲛⲟⲩⲃ. ⲟⲩⲧⲉ ⲟⲩⲍⲁⲧ. ⲟⲩⲇⲉ ⲍⲟⲙⲛⲧ ⲍⲛ ⲛⲉⲧⲛⲙⲟⲭⲍ.
Matthew 10.10	Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.	ⲟⲩⲧⲉ ⲡⲏⲣⲁ ⲉⲧⲉⲍⲓⲏ ⲟⲩⲧⲉ ⲯⲑⲏⲛ ⲥⲛⲧⲉ ⲟⲩⲧⲟⲟⲩⲉ ⲟⲩⲧⲉ ⲟⲩⲃⲉⲣⲱⲃ ⲩⲉⲙⲡⲯⲁ ⲅⲁⲣ ⲛⲑⲓ ⲡⲉⲣⲅⲁⲑⲏⲥ ⲛⲧⲉⲩⲍⲣⲉ.

Matthew 10.11	And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.	ⲧⲡⲟⲗⲓⲥ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ ⲏⲡⲧⲙⲉ. ⲩⲓⲛⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲥ ϫⲉ ⲛⲓⲙ ⲡⲉⲧⲙⲡⲯⲁ ⲛⲧⲉⲧⲛⲟⲩ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲩⲁⲛⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ.
Matthew 10.12	And when ye come into an house, salute it.	ⲉⲧⲉⲧⲛⲃⲏⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲁⲥⲡⲁϩⲉ ⲙⲙⲟϥ.
Matthew 10.13	And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.	ⲁⲩⲱ ⲉⲩⲱⲡⲉ ⲡⲏⲓ ⲙⲡⲯⲁ ⲙⲁⲣⲉⲧⲉⲧⲛⲉⲓⲣⲏⲛⲏ ⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲱϥ. ⲉⲩⲱⲡⲉ ⲇⲉ ⲛϥⲙⲡⲯⲁ ⲁⲛ ⲙⲁⲣⲉⲧⲉⲧⲛⲉⲓⲣⲏⲛⲏ ϫⲟⲧⲥ ⲉⲣⲱⲧⲛ.
Matthew 10.14	And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.	ⲡⲉⲧⲉⲛϥⲛⲁϫⲓⲧϩⲩⲧⲛ ⲇⲉ ⲁⲛ ⲁⲩⲱ ⲛϥⲧⲙⲥⲱⲧⲙ ⲉⲛⲉⲧⲛⲯⲁϫⲉ ⲉⲧⲉⲧⲛⲛϩⲩ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡϩⲓ ⲏⲧⲡⲟⲗⲓⲥ ⲉⲧⲙⲙⲁⲩ ⲏⲡⲧⲙⲉ ⲛⲟⲩϩⲉ ⲉⲃⲟⲗ ⲙⲡⲯⲟⲉⲓⲯ ⲛⲛⲉⲧⲛⲟⲩⲉⲣϩⲧⲉ.
Matthew 10.15	Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.	ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ. ϫⲉ ⲟⲩⲛⲟⲩⲙⲧⲟⲛ ⲛⲁⲯⲱⲡⲉ ϩⲙ ⲡⲕⲁϩ ⲛⲥⲟⲇⲟⲙⲁ ⲙⲛ ⲅⲟⲙⲟⲣⲣⲁ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲉϩⲟⲩⲉⲧⲡⲟⲗⲓⲥ ⲉⲧⲙⲙⲁⲩ.
Matthew 10.16	Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧϫⲟⲟⲩ ⲙⲙⲱⲧⲛ ⲛⲑⲉ ⲛϩⲉⲛⲉⲥⲟⲟⲩ ϩⲛ ⲧⲙⲏⲧⲉ ⲛϩⲉⲛⲟⲩⲱⲛⲯ. ⲩⲱⲡⲉ ⲃⲉ ⲛⲥⲁⲃⲉ ⲛⲑⲉ ⲛⲛϩⲟϥ ⲁⲩⲱ ⲛⲁⲕⲉⲣⲁⲓⲟⲥ ⲛⲑⲉ ⲛⲛⲓⲃⲣⲟⲟⲙⲡⲉ.
Matthew 10.17	But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;	ⲧϩⲧⲏⲧⲛ ⲇⲉ ⲉⲣⲱⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲣⲱⲙⲉ. ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲅⲁⲣ ⲙⲙⲱⲧⲛ ⲉⲛⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲁⲩⲱ ϩⲣⲁⲓ ϩⲛ ⲛⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ ⲥⲉⲛⲁⲙⲁⲥⲧⲓⲅⲟⲩ ⲙⲙⲱⲧⲛ.
Matthew 10.18	And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.	ⲛⲥⲉϫⲓⲧϩⲩⲧⲛ ⲛⲛϩⲏⲅⲉⲙⲱⲛ ⲙⲛ ⲛⲣⲣⲱⲟⲩ ⲉⲧⲃⲏⲏⲧ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲁⲩ ⲙⲛ ⲛϩⲉⲑⲛⲟⲥ.
Matthew 10.19	But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.	ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲩⲯⲁⲛⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲱⲧⲛ ⲙⲡⲣⲫⲓⲣⲟⲟⲩⲯ ϫⲉ ⲛⲁⲯ ⲛϩⲉ. ⲏⲉⲧⲉⲧⲛⲁϫⲟⲟⲥ ϫⲉ ⲟⲩ. ⲥⲉⲛⲁϯ ⲅⲁⲣ ⲛⲏⲧⲛ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲛⲁϫⲟⲟⲩ.

Matthew 10.20	For it is not ye that speak, but the Spirit of your Father which speaketh in you.	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲁⲛ ⲡⲉⲧⲯⲁϫⲉ ⲁⲗⲗⲁ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉⲧⲛⲉⲓⲱⲧ ⲡⲉⲧⲯⲁϫⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ.
Matthew 10.21	And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.	ⲟⲩⲛⲟⲩⲥⲟⲛ ⲇⲉ ⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲡⲉϥⲥⲟⲛ ⲉⲡⲙⲟⲩ. ⲁⲩⲱ ⲟⲩⲉⲓⲱⲧ ⲙⲡⲉϥⲯⲏⲣⲉ. ⲛⲧⲉⲛⲯⲏⲣⲉ ⲧⲱⲟⲩⲛ ⲉϫⲛ ⲛⲉⲩⲉⲓⲟⲧⲉ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲟⲩ.
Matthew 10.22	And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.	ⲛⲧⲉⲧⲛⲯⲱⲡⲉ ⲉⲩⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ. ⲡⲉⲧⲛⲁϩⲩⲡⲟⲙⲉⲓⲛⲉ ⲇⲉ ⲯⲁⲃⲟⲗ ⲡⲁⲓ ⲡⲉⲧⲛⲁⲟⲩϫⲁⲓ.
Matthew 10.23	But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.	ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲩⲯⲁⲛⲡⲱⲧ ⲛⲥⲱⲧⲛ ϩⲛ ⲧⲉⲓⲡⲟⲗⲓⲥ ⲡⲱⲧ ⲉϩⲣⲁⲓ ⲉⲕⲉⲟⲩⲉⲓ. ϩⲁⲙⲏⲛ ⲅⲁⲣ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲉⲧⲛϫⲱⲕ ⲉⲃⲟⲗ ⲛⲙⲡⲟⲗⲓⲥ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲙⲡⲉⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲓ.
Matthew 10.24	The disciple is not above his master, nor the servant above his lord.	ⲙⲛⲥⲃⲟⲩⲓ ⲅⲁⲣ ⲉⲩⲟ ⲛⲛⲟⲃ ⲉⲡⲉϥⲥⲁϩ. ⲟⲩⲧⲉ ⲙⲛ ϩⲙϩⲁⲗ ⲉϥϫⲟⲥⲉ ⲉϩⲟⲩⲉⲡⲉϥϫⲟⲉⲓⲥ.
Matthew 10.25	It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?	ϩⲱ ⲉⲡⲉⲥⲃⲟⲩⲓ ϫⲉ ⲉϥⲉⲯⲱⲡⲉ ⲛⲑⲉ ⲙⲡⲉϥⲥⲁϩ. ⲁⲩⲱ ⲡϩⲙϩⲁⲗ ϫⲉ ⲉϥⲉⲯⲱⲡⲉ ⲛⲑⲉ ⲙⲡⲉϥϫⲟⲉⲓⲥ. ⲉⲯϫⲉ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲡϫⲟⲉⲓⲥ ϫⲉ ⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ ⲡⲟⲥⲟ ⲙⲁⲗⲗⲟⲛ ⲛⲉϥⲣⲙⲛϩⲓ.
Matthew 10.26	Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.	ⲙⲡⲣⲣϩⲟⲧⲉ ⲃⲉ ϩⲏⲧⲟⲩ. ⲙⲛ ⲗⲁⲁⲩ ⲅⲁⲣ ⲉϥϩⲟⲃⲥ ⲛⲥⲉⲛⲁⲃⲟⲗⲡϥ ⲁⲛ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲉϥϩⲏⲡ ⲉⲛϥⲛⲁⲟⲩⲱⲛϩ ⲁⲛ ⲉⲃⲟⲗ.
Matthew 10.27	What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.	ⲡⲉⲑϫⲱ ⲙⲙⲟϥ ⲛⲏⲧⲛ ϩⲙ ⲡⲕⲁⲕⲉ ⲁϫⲓϥ ϩⲙ ⲡⲟⲩⲟⲉⲓⲛ. ⲁⲩⲱ ⲡⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ϩⲙ ⲡⲉⲧⲛⲙⲁⲁϫⲉ ⲧⲁⲯⲉⲟⲉⲓⲯ ⲙⲙⲟϥ ϩⲓϫⲛ ⲛϫⲉⲛⲉⲡⲱⲣ.

Matthew 10.28	And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.	ⲙⲡⲣⲣϩⲟⲧⲉ ϩⲛⲧⲟⲩ ⲛⲛⲉⲧⲛⲁⲙⲟⲩⲟⲩⲧ ⲙⲡⲉⲧⲛⲥⲱⲙⲁ. ⲉⲙⲛⲟⲙ ⲇⲉ ⲙⲙⲟⲟⲩ ⲉⲙⲟⲩⲟⲩⲧ ⲛⲧⲉⲧⲛⲯⲩⲭⲏ. ⲁⲣⲓϩⲟⲧⲉ ⲇⲉ ⲛϩⲟⲩⲟ ϩⲛⲧϥ ⲙⲡⲉⲧⲉⲟⲩⲛⲟⲙ ⲙⲙⲟϥ ⲉⲧⲁⲕⲟ ⲛⲧⲉⲧⲛⲯⲩⲭⲏ ⲙⲛ ⲡⲉⲧⲛⲥⲱⲙⲁ ϩⲣⲁⲓ ϩⲛ ⲧⲧⲉϩⲉⲛⲛⲁ.
Matthew 10.29	Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.	ⲙⲏ ⲭⲁⲭ ⲥⲛⲁⲩ ⲛⲥⲉϯ ⲙⲙⲟⲟⲩ ⲁⲛ ⲉⲃⲟⲗ ϩⲁ ⲟⲩϩⲟⲃⲟⲗⲟⲥ. ⲁⲩⲱ ⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲛⲧⲟⲩ ⲛⲛⲉϥϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲕⲁϩ ⲁⲭⲙⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 10.30	But the very hairs of your head are all numbered.	ⲛⲕⲉⲃⲱ ⲇⲉ ⲛⲧⲉⲧⲛⲁⲡⲉ ⲏⲡ ⲧⲏⲣⲟⲩ.
Matthew 10.31	Fear ye not therefore, ye are of more value than many sparrows.	ⲙⲡⲣⲣϩⲟⲧⲉ ⲃⲉ ϩⲛⲧⲟⲩ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛϣⲟⲃⲉ ⲉϩⲁϩ ⲛⲭⲁⲭ.
Matthew 10.32	Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.	ⲟⲩⲟⲛ ⲃⲉ ⲛⲓⲙ ⲉⲧⲛⲁϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲛϩⲏⲧ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲣⲱⲙⲉ ⲫⲛⲁϩⲟⲙⲟⲗⲟⲅⲉⲓ ϩⲱ ⲛϩⲏⲧϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 10.33	But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.	ⲡⲉⲧⲛⲁⲁⲡⲁⲣⲛⲁ ⲇⲉ ⲙⲙⲟⲓ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲣⲱⲙⲉ. ⲫⲛⲁⲁⲡⲁⲣⲛⲁ ϩⲱ ⲙⲙⲟϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 10.34	Think not that I am come to send peace on earth: I came not to send peace, but a sword.	ⲙⲡⲣⲱϣ ⲭⲉ ⲛⲧⲁⲓⲉⲓ ⲉⲛⲟⲩⲭⲉ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲕⲁϩ. ⲛⲧⲁⲓⲉⲓ ⲁⲛ ⲉⲛⲟⲩⲭⲉ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ. ⲁⲗⲗⲁ ⲉⲛⲟⲩⲭⲉ ⲛⲟⲩⲥϩⲫⲉ.
Matthew 10.35	For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.	ⲛⲧⲁⲓⲉⲓ ⲅⲁⲣ ⲉⲡⲱⲣⲭ ⲛⲟⲩⲣⲱⲙⲉ ⲉⲡⲉϥⲉⲓⲱⲧ. ⲁⲩⲱ ⲟⲩϣⲉⲉⲣⲉ ⲉⲧⲉⲥⲙⲁⲁⲩ ⲁⲩⲱ ⲟⲩϣⲉⲗⲉⲉⲧ ⲉⲧⲉⲥϣⲱⲙⲉ.
Matthew 10.36	And a man's foes shall be they of his own household.	ⲛⲭⲁⲭⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲉ ⲛⲉϥⲣⲙⲛⲏⲓ.
Matthew 10.37	He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.	ⲡⲉⲧⲙⲉ ⲛⲉⲓⲱⲧ ⲏⲙⲁⲁⲩ ⲉϩⲟⲩⲉⲉⲣⲟⲓ ⲛϥⲙⲡϣⲁ ⲙⲙⲟⲓ ⲁⲛ. ⲁⲩⲱ ⲡⲉⲧⲙⲉ ⲛϣⲏⲣⲉ ϩⲓϣⲉⲉⲣⲉ ⲉϩⲟⲩⲉⲉⲣⲟⲓ ⲛϥⲙⲡϣⲁ ⲙⲙⲟⲓ ⲁⲛ.

Matthew 10.38	And he that taketh not his cross, and followeth after me, is not worthy of me.	ⲁⲩⲱ ⲡⲉⲧⲉⲛϥⲛⲁϥⲓ ⲁⲛ ⲙⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ ⲛϥⲟⲩⲁϩϥ ⲛⲥⲱⲓ ⲛϥⲙⲡⲯⲁ ⲙⲙⲟⲓ ⲁⲛ.
Matthew 10.39	He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.	ⲡⲉⲛⲧⲁϥϩⲉ ⲉⲧⲉϥⲯⲩⲭⲏ ϥⲛⲁⲥⲟⲣⲙⲉⲥ. ⲁⲩⲱ ⲡⲉⲛⲧⲁϥⲥⲱⲣⲙ ⲛⲧⲉϥⲯⲩⲭⲏ ⲉⲧⲃⲏⲏⲧ ϥⲛⲁϩⲉ ⲉⲣⲟⲥ.
Matthew 10.40	He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.	ⲡⲉⲧⲯⲱⲡ ⲙⲙⲱⲧⲛ ⲉⲣⲟϥ ⲉϥⲯⲱⲡ ⲙⲙⲟⲓ ⲉⲣⲟϥ. ⲁⲩⲱ ⲡⲉⲧⲯⲱⲡ ⲙⲙⲟⲓ ⲉⲣⲟϥ ⲉϥⲯⲱⲡ ⲉⲣⲟϥ ⲙⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩⲧ.
Matthew 10.41	He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.	ⲡⲉⲧⲯⲱⲡ ⲉⲣⲟϥ ⲛⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲡⲣⲁⲛ ⲛⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ϥⲛⲁϫⲓ ⲙⲡⲃⲉⲕⲉ ⲛⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ. ⲁⲩⲱ ⲡⲉⲧⲯⲱⲡ ⲉⲣⲟϥ ⲛⲟⲩⲇⲓⲕⲁⲓⲟⲥ ⲉⲡⲣⲁⲛ ⲛⲟⲩⲇⲓⲕⲁⲓⲟⲥ ϥⲛⲁϫⲓ ⲙⲡⲃⲉⲕⲉ ⲙⲡⲇⲓⲕⲁⲓⲟⲥ.
Matthew 10.42	And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲧⲥⲉⲟⲩⲁ ⲛⲛⲉⲓⲕⲟⲩⲓ ⲛⲟⲩϫⲱ ⲙⲙⲟⲩ ⲛⲱⲣⲯ ⲙⲙⲁⲧⲉ ⲉⲡⲣⲁⲛ ⲛⲟⲩⲙⲁⲑⲏⲧⲏⲥ. ϩⲁⲙⲏⲛ ⲧⲫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲉϥⲥⲱⲣⲙ ⲙⲡⲉϥⲃⲉⲕⲉ.
Matthew 11.1	And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲱ ⲉϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲡⲉϥⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁϥⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉϥⲧⲥⲃⲱ ⲁⲩⲱ ⲉϥⲧⲁⲯⲉⲟⲉⲓⲯ ϩⲣⲁⲓ ϩⲛ ⲛⲉⲩⲡⲟⲗⲓⲥ.
Matthew 11.2	Now when John had heard in the prison the works of Christ, he sent two of his disciples,	ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲓⲱϩⲁⲛⲛⲏⲥ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲯⲧⲉⲕⲟ ⲉⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁϥϫⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
Matthew 11.3	And said unto him, Art thou he that should come, or do we look for another?	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲟⲕ ⲡⲉⲧⲛⲏⲩ ϫⲉ ⲧⲁⲣⲉⲛⲑⲱⲯⲧ ϩⲏⲧϥ ⲛⲕⲉⲟⲩⲁ.
Matthew 11.4	Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:	ⲁϥⲟⲩⲱⲯⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲛⲧⲉⲧⲛ ϫⲱ ⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲛⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲙⲛ ⲛⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ.

Matthew 11.5	The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.	ϫⲉ ⲛⲃⲗⲗⲉ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛ̀ⲟⲗⲗⲉ ⲙⲟⲟⲩⲉ ⲛⲉⲧⲥⲟⲃϩ ⲧⲃⲃⲟ ⲛⲁⲗ ⲥⲱⲧⲙ ⲛⲉⲙⲡⲟ ⲩⲁϫⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲧⲱⲟⲩⲛ ⲛϩⲏⲕⲉ ⲥⲉⲉⲩⲁⲅⲅⲉⲗⲓϫⲉ ⲛⲁⲩ.
Matthew 11.6	And blessed is he, whosoever shall not be offended in me.	ⲁⲩⲱ ⲛⲁⲓⲁⲧϥ ⲙ̀ⲡⲉⲧⲉ ⲛϥⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓϫⲉ ⲁⲛ ϩⲣⲁⲓ ⲛϩⲏⲧ.
Matthew 11.7	And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?	ⲛⲧⲉⲣⲉⲛⲁⲓ ⲇⲉ ⲃⲱⲕ ⲁϥⲁⲣⲭⲉⲓ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϫⲟⲟⲥ ⲛⲙ̀ⲙⲏⲏⲩⲉ ⲉⲧⲃⲉ ⲓⲱϩⲁⲛⲛⲏⲥ. ϫⲉ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲉⲣⲏⲙⲟⲥ ⲉⲛⲁⲩ ⲉⲟⲩ. ⲉⲩⲕⲁⲱ ⲉⲣⲉⲡⲧⲏⲩ ⲕⲓⲙ ⲉⲣⲟϥ.
Matthew 11.8	But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.	ⲁⲗⲗⲁ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲟⲩ. ⲉⲩⲣⲱⲙⲉ ⲉⲣⲉϩⲉⲛϩⲃⲥⲱ ⲉⲩⲃⲏⲛ ⲧⲟ ϩⲓⲱⲱϥ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲛⲉⲧⲫⲟⲣⲉⲓ ⲛⲛϩⲃⲥⲱ ⲉⲩⲃⲏⲛ ⲥⲉϩⲛⲛⲏⲓ ⲛⲛⲣⲣⲱⲟⲩ.
Matthew 11.9	But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.	ⲁⲗⲗⲁ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲟⲩ ⲉⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϩⲉ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩϩⲟⲩⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ.
Matthew 11.10	For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.	ⲡⲁⲓ ⲅⲁⲣ ⲡⲉⲧⲥⲏϩ ⲉⲧⲃⲏⲏⲧϥ. ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧⲛⲁⲧⲛⲛⲟⲟⲩ ⲙ̀ⲡⲁⲁⲅⲅⲉⲗⲟⲥ ϩⲁⲧⲉⲕϩⲓ. ⲡⲁⲓ ⲉⲧⲛⲁⲥⲟϥⲧⲉ ⲛⲧⲉⲕϩⲓⲏ ⲙ̀ⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ.
Matthew 11.11	Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.	ϩⲁⲙⲏⲛ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ϫⲉ ⲙⲡⲉϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲉϫⲡⲟ ⲛⲛⲉϩⲓⲟⲙⲉ ⲛ̀ⲑⲓ ⲡⲉⲧⲟ ⲛⲛⲟⲃ ⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ. ⲡⲕⲟⲩⲓ ⲇⲉ ⲉⲣⲟϥ ⲟⲩⲛⲟⲃ ⲉⲣⲟϥ ⲡⲉ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 11.12	And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.	ϫⲓⲛⲛⲉϩⲟⲟⲩ ⲇⲉ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲩⲁⲉϩⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲥⲉϫⲓ ⲙⲙⲟⲥ ⲛ̀ⲑⲟⲛⲥ. ⲁⲩⲱ ⲛⲣⲉϥϫⲓⲛ̀ⲃⲟⲛⲥ ⲧⲱⲣⲡ ⲙⲙⲟⲥ.
Matthew 11.13	For all the prophets and the law prophesied until John.	ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲅⲁⲣ ⲑⲏⲣⲟⲩ ⲁⲩⲱ ⲡⲛⲟⲙⲟⲥ ⲛⲧⲁⲩⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲩⲁⲓⲱϩⲁⲛⲛⲏⲥ.

Matthew 11.14	And if ye will receive it, this is Elias, which was for to come.	ⲁⲩⲱ ⲉⲯⲭⲉ ⲧⲉⲧⲛⲟⲩⲉⲯⲭⲓⲧϥ ⲛⲧⲟϥ ⲡⲉ ϩⲏⲗⲓⲁⲥ ⲡⲉⲧⲛⲏⲩ.
Matthew 11.15	He that hath ears to hear, let him hear.	ⲡⲉⲧⲉⲟⲩⲛⲧϥⲙⲁⲁⲩⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ.
Matthew 11.16	But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,	ⲧⲉⲓⲣⲉⲛⲉⲁ ⲇⲉ ⲉⲓⲛⲁⲧⲛⲧⲱⲛⲥ ⲉⲛⲓⲙ. ⲉⲥⲧⲛⲧⲱⲛ ⲉϩⲉⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲉⲩϩⲙⲟⲟⲥ ϩⲛ ⲛⲁⲓⲟⲣⲁ. ⲛⲁⲓ ⲉⲧⲙⲟⲩⲧⲉ ⲉⲛⲉⲩⲯⲃⲉⲉⲣ
Matthew 11.17	And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲭⲱ ⲉⲣⲱⲧⲛ ⲙⲡⲉⲧⲛⲃⲟⲥⲃⲥ. ⲁⲛⲧⲟⲉⲓⲧ ⲙⲡⲉⲧⲛⲛⲉϩⲡⲉ.
Matthew 11.18	For John came neither eating nor drinking, and they say, He hath a devil.	ⲁϥⲉⲓ ⲅⲁⲣ ⲛⲃⲓ ⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲛϥⲟⲩⲱⲙ ⲁⲛ ⲟⲩⲇⲉ ⲛϥⲥⲱ ⲁⲛ. ⲡⲉⲭⲁⲩ ⲭⲉ ⲟⲩⲛⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲓⲱⲱϥ.
Matthew 11.19	The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.	ⲁϥⲉⲓ ⲛⲃⲓ ⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲟⲩⲱⲙ ⲁⲩⲱ ⲉϥⲥⲱ. ⲡⲉⲭⲁⲩ ⲭⲉ ⲉⲓⲥⲟⲩⲣⲱⲙⲉ ⲛⲣⲉϥⲟⲩⲱⲙ ⲁⲩⲱ ⲛⲣⲉϥⲥⲉⲏⲣⲡ ⲛⲯⲃⲏⲣⲧⲉⲗⲱⲛⲏⲥ ϩⲓⲣⲉϥⲣⲛⲟⲃⲉ. ⲁⲩⲱ ⲁⲥⲧⲙⲁⲓⲟ ⲛⲃⲓ ⲧⲥⲟⲫⲓⲁ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲥϩⲃⲏⲩⲉ.
Matthew 11.20	Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:	ⲧⲟⲧⲉ ⲁϥⲁⲣⲭⲉⲓ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲛⲛⲟⲃⲛⲉⲃ ⲛⲙⲡⲟⲗⲓⲥ. ⲛⲁⲓ ⲛⲧⲁⲡⲉϩⲟⲩⲟ ⲛⲛⲉϥⲃⲟⲙ ⲯⲱⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲭⲉ ⲙⲡⲟⲩⲙⲉⲧⲁⲛⲟⲓ.
Matthew 11.21	Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.	ⲭⲉ ⲟⲩⲟⲓ ⲛϩ ⲭⲟⲣⲁⲍⲉⲓⲛ. ⲟⲩⲟⲓ ⲛϩ ⲃⲏⲥⲁⲓⲇⲁ. ⲭⲉ ⲉⲛⲉⲛⲧⲁⲛⲃⲟⲙ ⲛⲧⲁⲩⲯⲱⲡⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲯⲱⲡⲉ ϩⲛ ⲧⲩⲣⲟⲥ ⲙⲛ ⲥⲓⲇⲱⲛ ⲉⲯⲭⲉ ⲁⲩⲙⲉⲧⲁⲛⲟⲉⲓ ϩⲛ ⲟⲩⲃⲟⲟⲩⲛⲉ ⲙⲛⲟⲩⲕⲣⲙⲉⲥ.
Matthew 11.22	But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.	ⲡⲗⲏⲛ ⲑⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲟⲩⲛ ⲟⲩⲙⲧⲟⲛ ⲛⲁⲯⲱⲡⲉ ⲛⲧⲩⲣⲟⲥ ⲙⲛ ⲥⲓⲇⲱⲛ ⲙⲡⲉϩⲟⲟⲩ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲉϩⲟⲩⲉⲉⲣⲱⲧⲛ.

Matthew 11.23	And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.	ⲛⲧⲟ ϩⲱⲱⲧⲉ ⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲙⲏ ⲧⲉⲛⲁⲭⲓⲥⲉ ⲱⲁ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ. ⲧⲉⲛⲁⲃⲱⲕ ⲉⲡⲉⲥⲏⲧ ⲱⲁⲁⲙⲛⲧⲉ ⲭⲉ ⲉⲛⲉⲛⲧⲁⲛⲇⲟⲙ ⲛⲧⲁⲩⲱⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲉ ⲱⲱⲡⲉ ϩⲛ ⲥⲟⲇⲟⲙⲁ ⲙⲛ ⲅⲟⲙⲟⲣⲣⲁ ⲛⲉⲩⲛⲁⲇⲱ ⲡⲉ ⲱⲁⲡⲟⲟⲩ ⲛϩⲟⲟⲩ.
Matthew 11.24	But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.	ⲡⲗⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲟⲩⲛⲟⲩⲙⲧⲟⲛ ⲛⲁⲱⲱⲡⲉ ⲙⲡⲕⲁϩ ⲛⲥⲟⲇⲟⲙⲁ ⲙⲛ ⲅⲟⲙⲟⲣⲣⲁ ⲙⲡⲉϩⲟⲟⲩ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲉϩⲟⲩⲉⲉⲣⲟ.
Matthew 11.25	At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.	ϩⲙⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁϥⲟⲩⲱⲱⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲉϯⲟⲙⲟⲗⲟⲅⲉⲓ ⲛⲁⲕ ⲡⲁⲉⲓⲱⲧ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲡⲉ ⲙⲛ ⲡⲕⲁϩ. ⲭⲉ ⲛⲁⲓ ⲁⲕϩⲟⲡⲟⲩ ⲉⲛⲥⲟⲫⲟⲥ ⲙⲛ ⲛⲥⲁⲃⲉⲉⲩ ⲁⲕⲃⲟⲗⲡⲟⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲛⲱⲏⲣⲉ ⲱⲏⲙ.
Matthew 11.26	Even so, Father: for so it seemed good in thy sight.	ⲁϩⲉ ⲡⲁⲉⲓⲱⲧ ⲭⲉ ⲛⲧⲁⲥⲣⲁⲛⲁⲕ ⲛⲧⲉⲓϩⲉ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ.
Matthew 11.27	All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.	ⲁⲩⲧ ⲛⲁⲓ ⲙⲡⲧⲏⲣϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲙⲡⲁⲉⲓⲱⲧ ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ ⲙⲡⲱⲏⲣⲉ ⲉⲓ ⲙⲏⲧⲓ ⲡⲉⲓⲱⲧ ⲟⲩⲇⲉ ⲙⲛ ⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ ⲙⲡⲉⲓⲱⲧ ⲉⲓⲙⲏⲧⲓ ⲡⲱⲏⲣⲉ ⲙⲛ ⲡⲉⲧⲉⲣⲉⲡⲱⲏⲣⲉ ⲛⲁⲟⲩⲱⲩ ⲉⲟⲩⲱⲩ ⲉⲩⲱⲛϩ ⲛⲁϥ ⲉⲃⲟⲗ.
Matthew 11.28	Come unto me, all ye that labour and are heavy laden, and I will give you rest.	ⲁⲙⲏⲓⲧⲛ ⲱⲁⲣⲟⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϩⲟⲥⲉ ⲁⲩⲱ ⲉⲧⲟⲧⲡ. ⲁⲩⲱ ⲁⲛⲟⲕ ϯⲛⲁϯⲙⲧⲟⲛ ⲛⲏⲧⲛ.
Matthew 11.29	Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.	ϥⲓ ⲙⲡⲁⲛⲁϩⲃ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲏⲩⲧⲛ. ⲛⲧⲉⲧⲛ ⲉⲓⲙⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲭⲉ ⲁⲛⲅⲟⲩⲣⲙⲣⲁⲱ ⲁⲩⲱ ϯⲟⲃⲃⲓⲏⲩ ϩⲙ ⲡⲁϩⲏⲧ. ⲧⲁⲣⲉⲧⲉⲧⲛϩⲉ ⲉⲩⲙⲧⲟⲛ ⲛⲛⲉⲯⲩⲭⲏ.
Matthew 11.30	For my yoke is easy, and my burden is light.	ⲡⲁⲛⲁϩⲃ ⲅⲁⲣ ⲛⲁϩⲗⲱⲃϥ ⲁⲩⲱ ⲥⲁⲥⲱⲟⲩ ⲛⲑⲓ ⲧⲁⲉⲧⲡⲱ.

Matthew 12.1	At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.	ϩⲙ ⲡⲉⲟⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲛ ⲙⲙⲁ ⲉⲧⲭⲏⲩ ⲙ̀ⲡⲥⲁⲃⲃⲁⲧⲟⲛ. ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩϩⲕⲟ ⲁⲩⲁⲣⲭⲉⲓ ⲛ̀ⲧⲱⲗⲕ ⲛ̀ⲛϩⲙⲥ ⲉⲩⲟⲩⲱⲙ.
Matthew 12.2	But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.	ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲇⲉ ⲛ̀ⲧⲉⲣⲟⲩⲛⲁⲩ ⲡⲉⲭⲁⲩ ⲛⲁϥ. ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲥⲉⲉⲓⲣⲉ ⲙ̀ⲡⲉⲧⲉⲙⲉⲯⲱⲉ ⲉⲁⲁϥ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Matthew 12.3	But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;	ⲛ̀ⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲙ̀ⲡⲉⲧⲛⲟⲯϥ ⲭⲉ ⲛ̀ⲧⲁⲁⲁⲩⲉⲓⲁ ⲣⲟⲩ ⲛ̀ⲧⲉⲣⲉϥϩⲕⲟ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ.
Matthew 12.4	How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?	ⲛⲑⲉ ⲛ̀ⲧⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡϩⲓ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲁϥⲟⲩⲱⲙ ⲛⲛⲟⲉⲓⲕ ⲛ̀ⲧⲉⲡⲣⲟⲑⲉⲥⲓⲥ. ⲛⲁⲓ ⲉⲧⲉⲙⲉⲯⲱⲉ ⲉⲣⲟϥ ⲉⲟⲩⲟⲙⲟⲩ ⲟⲩⲇⲉ ⲛⲉⲧⲛⲙⲙⲁϥ. ⲉⲓⲙⲏⲧⲓ ⲛⲟⲩⲏⲏⲃ ⲙⲁⲩⲁⲁⲩ.
Matthew 12.5	Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?	ⲏⲙ̀ⲡⲉⲧⲛⲟⲯϥ ϩⲣⲁⲓ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲭⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲛⲟⲩⲏⲏⲃ ⲃⲱⲗ ⲉⲃⲟⲗ ⲙ̀ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ϩⲣⲁⲓ ϩⲙ ⲡⲣⲡⲉ ⲁⲩⲱ ⲙⲛ ⲛⲟⲃⲉ ⲉⲣⲟϥ.
Matthew 12.6	But I say unto you, That in this place is one greater than the temple.	ⲧ̀ⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲡⲉⲧⲟ ⲛⲛⲟϭ ⲉⲡⲣⲡⲉ ⲙ̀ⲡⲉⲓⲙⲁ.
Matthew 12.7	But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.	ⲉⲛⲉⲛⲧⲁⲧⲉⲧⲛⲉⲓⲙⲉ ⲇⲉ ⲭⲉ ⲟⲩ ⲡⲉ ⲉⲓⲟⲩⲉⲯⲟⲩⲛⲁ ⲉϩⲟⲩⲉⲟⲩⲑⲩⲥⲓⲁ. ⲛⲉⲧⲉⲧⲛⲁⲧⲃⲁⲓⲟ ⲁⲛ ⲡⲉ ⲛⲛⲉⲧⲉⲙⲛⲛⲟⲃⲉ ⲉⲣⲟⲟⲩ.
Matthew 12.8	For the Son of man is Lord even of the sabbath day.	ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲙ̀ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲡⲉ ⲡⲯⲏⲣⲉ ⲙ̀ⲡⲣⲱⲙⲉ.
Matthew 12.9	And when he was departed thence, he went into their synagogue:	ⲁϥⲡⲱⲱⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ.

Matthew 12.10	And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲣⲱⲙⲉ ⲉⲣⲉⲧⲉϥⲃⲓϫ ⲯⲟⲩⲱⲟⲩ ⲁⲩϫⲛⲟⲩϥ ⲉⲧⲃⲏⲏⲧϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲛⲉⲉⲍⲉⲥⲧⲉⲓ ⲉⲣⲡⲁϩⲣⲉ ⲉⲣⲟϥ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲁⲧⲟⲓⲅⲟⲣⲉⲓ ⲙⲙⲟϥ.
Matthew 12.11	And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲡⲉⲧⲛⲁⲕⲱ ⲛⲁϥ ⲛⲟⲩⲉⲥⲟⲟⲩ ⲛⲟⲩⲱⲧ ⲛⲧⲉⲡⲁⲓ ϩⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲩϩⲓⲉⲓⲧ ⲙⲏ ⲛϥⲛⲁⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲁⲛ ⲛϥⲧⲟⲩⲛⲟⲥϥ.
Matthew 12.12	How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.	ⲡⲣⲱⲙⲉ ⲃⲉ ⲯⲟⲃⲉ ⲛⲟⲩϩⲣ ⲉⲡⲉⲥⲟⲟⲩ. ϩⲱⲥⲧⲉ ⲉⲍⲉⲥⲧⲉⲓ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲣⲡⲉⲧⲛⲁⲛⲟⲩϥ.
Matthew 12.13	Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲙⲡⲣⲱⲙⲉ ϫⲉ ⲥⲟⲟⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲧⲉⲕⲃⲓϫ ⲛⲧⲟϥ ⲇⲉ ⲁⲩⲥⲟⲩⲧⲱⲛⲥ ⲁⲥⲯⲱⲡⲉ ⲉⲥⲟⲩⲟϫ ⲛⲑⲉ ⲛⲧⲕⲉⲟⲩⲉⲓ.
Matthew 12.14	Then the Pharisees went out, and held a council against him, how they might destroy him.	ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩϫⲓⲯⲟϫⲛⲉ ⲉⲣⲟϥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲟⲩⲧϥ.
Matthew 12.15	But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲁϥⲁⲛⲁϫⲱⲣⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲃⲓ ⲟⲩⲙⲏⲏⲯⲉ ⲉⲛⲁⲯⲱϥ. ⲁⲩⲱ ⲁϥⲣⲡⲁϩⲣⲉ ⲉⲣⲟⲟⲩ ⲧⲏⲣⲟⲩ.
Matthew 12.16	And charged them that they should not make him known:	ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ ϫⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲟⲩⲟⲛϩϥ ⲉⲃⲟⲗ.
Matthew 12.17	That it might be fulfilled which was spoken by Esaias the prophet, saying,	ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲃⲓ ⲡⲉⲛⲧⲁⲩϫⲟⲟϥ ϩⲓⲧⲛ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ.
Matthew 12.18	Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.	ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲡⲁⲯⲏⲣⲉ ⲛⲧⲁⲓⲟⲩⲁⲯϥ ⲡⲁⲙⲉⲣⲓⲧ ⲡⲉⲛⲧⲁⲧⲁⲯⲩⲭⲏ ⲟⲩⲱⲯ ϩⲣⲁⲓ ⲛϩⲏⲧϥ. ϯⲛⲁⲕⲱ ⲙⲡⲁⲡⲛⲉⲩⲙⲁ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲛϥⲕⲱ ⲛⲟⲩⲕⲣⲓⲥⲓⲥ ⲛⲛϩⲉⲑⲛⲟⲥ.

Matthew 12.19	He shall not strive, nor cry; neither shall any man hear his voice in the streets.	ⲛⲩⲛⲁϯⲧⲱⲛ ⲁⲛ. ⲟⲩⲁⲉ ⲛⲩⲛⲁⲱⲯ ⲉⲃⲟⲗ ⲁⲛ. ⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲥⲱⲧⲙ ⲉⲧⲉⲩⲥⲙⲏ ϩⲛ ⲛⲉⲡⲗⲁⲧⲓⲁ.
Matthew 12.20	A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.	ⲟⲩⲕⲁⲯ ⲉⲩⲟⲩⲟⲯⲩ ⲛⲩⲛⲁⲟⲩⲟⲃⲡⲩ ⲁⲛ. ⲁⲩⲱ ⲟⲩⲥⲟⲗ ⲉⲩϩⲧⲙⲧⲱⲙ ⲛⲩⲛⲁⲭⲉⲛⲁⲩ ⲁⲛ. ⲯⲁⲛⲧⲉⲩⲉⲓⲛⲉ ⲉⲃⲟⲗ ⲙⲡⲉⲩϩⲁⲡ ϩⲛ ⲟⲩⲧⲁⲭⲣⲟ.
Matthew 12.21	And in his name shall the Gentiles trust.	ⲛⲧⲉⲛϩⲉⲑⲛⲟⲥ ϩⲉⲗⲡⲓϩⲉ ⲉⲡⲉⲩⲣⲁⲛ.
Matthew 12.22	Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.	ⲧⲟⲧⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁⲩ ⲛⲟⲩⲃⲗⲗⲉ ⲛⲙⲡⲟ ⲉⲣⲉⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲓⲱⲱⲩ. ⲁⲩⲣⲡⲁϩⲣⲉ ⲉⲣⲟⲩ ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲡⲉⲙⲡⲟ ⲯⲁⲭⲉ ⲛⲩⲛⲁⲩ ⲉⲃⲟⲗ.
Matthew 12.23	And all the people were amazed, and said, Is not this the son of David?	ⲁⲩⲣⲯⲡⲏⲣⲉ ⲛⲑⲓ ⲙⲙⲏⲏⲯⲉ ⲧⲏⲣⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲏⲧⲓ ⲡⲁⲓ ⲡⲉ ⲡⲯⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ.
Matthew 12.24	But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲡⲉⲭⲁⲩ. ⲭⲉ ⲛⲉⲣⲉⲡⲁⲓ ⲛⲉⲭⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ⲁⲛ. ⲉⲓⲙⲏⲧⲓ ϩⲣⲁⲓ ϩⲛ ⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ ⲡⲁⲣⲭⲱⲛ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ.
Matthew 12.25	And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:	ⲉⲩⲥⲟⲟⲩⲛ ⲇⲉ ⲛⲛⲉⲩⲙⲉⲉⲩⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲙⲛ ⲧⲉⲣⲟ ⲛⲓⲙ ⲉⲥⲯⲁⲛⲡⲱⲯ ⲉϩⲣⲁⲓ ⲉⲭⲱⲥ ⲯⲁⲥⲣⲭⲁⲓⲉ. ⲁⲩⲱ ⲡⲟⲗⲓⲥ ⲛⲓⲙ ϩⲓⲏⲓ ⲛⲓⲙ ⲉⲩⲯⲁⲛⲡⲱⲯ ⲉϩⲣⲁⲓ ⲉⲭⲱⲩ ⲙⲉⲩⲁϩⲉⲣⲁⲧⲩ.
Matthew 12.26	And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?	ⲉⲯⲭⲉ ⲡⲕⲉⲥⲁⲧⲁⲛⲁⲥ ⲉⲩⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲉⲓⲉ ⲁⲩⲡⲱⲯ ⲉϩⲣⲁⲓ ⲉⲭⲱⲩ ⲛⲁⲯ ⲃⲉ ⲛϩⲉ ⲧⲉⲩⲙⲛⲧⲣⲣⲟ ⲛⲁⲁϩⲉⲣⲁⲧⲥ.
Matthew 12.27	And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.	ⲁⲩⲱ ⲉⲯⲭⲉ ⲁⲛⲟⲕ ⲉⲓⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲛ ⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ ⲉⲉⲓⲉⲛⲉⲧⲛⲯⲏⲣⲉ ⲉⲩⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲓⲙ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲥⲉⲛⲁⲯⲱⲡⲉ ⲛⲏⲧⲛ ⲛⲣⲉⲩⲧϩⲁⲡ.
Matthew 12.28	But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.	ⲉⲯⲭⲉ ⲁⲛⲟⲕ ⲇⲉ ⲉⲓⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓⲉ ⲁⲥⲡⲱϩ ⲉϩⲣⲁⲓ ⲉⲭⲱⲧⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.

Matthew 12.29	Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.	ⲏⲛⲓⲙ ⲡⲉⲧⲉⲟⲩⲛⲟⲟⲙ ⲙⲙⲟⲩ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲡⲭⲱⲱⲣⲉ ⲉⲧⲱⲣⲡ ⲛⲛⲉⲩϩⲛⲁⲁⲩ ⲉⲓⲙⲏⲧⲓ ⲛⲱⲟⲣⲡ ⲛⲩⲙⲟⲩⲣ ⲙⲡⲭⲱⲱⲣⲉ. ⲧⲟⲧⲉ ⲛⲩⲧⲱⲣⲡ ⲙⲡⲉⲩⲏⲓ.
Matthew 12.30	He that is not with me is against me; and he that gathereth not with me scattereth abroad.	ⲡⲉⲧⲉⲛⲩⲱⲟⲟⲡ ⲛⲙⲙⲁⲓ ⲁⲛ ⲉⲩⲧ ⲟⲩⲃⲏⲓ. ⲁⲩⲱ ⲡⲉⲧⲉⲛⲩⲥⲩⲛⲁⲅⲉ ⲛⲙⲙⲁⲓ ⲁⲛ ⲉⲩⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ.
Matthew 12.31	Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲍⲉ ⲛⲟⲃⲉ ⲛⲓⲙ ϩⲓⲟⲩⲁ ⲛⲓⲙ ⲥⲉⲛⲁⲕⲁⲁⲩ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲣⲱⲙⲉ. ⲡⲭⲓⲟⲩⲁ ⲇⲉ ⲛⲧⲟⲩ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲥⲉⲛⲁⲕⲁⲁⲩ ⲉⲃⲟⲗ ⲁⲛ.
Matthew 12.32	And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲭⲱ ⲛⲟⲩⲱⲁⲭⲉ ⲉϩⲟⲩⲛ ⲉⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲕⲁⲁⲩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲡⲉⲧⲛⲁⲭⲱ ⲇⲉ ⲛⲟⲩⲱⲁⲭⲉ ⲉϩⲟⲩⲛ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲥⲉⲛⲁⲕⲁⲁⲥ ⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲛ ⲟⲩⲇⲉ ϩⲙ ⲡⲉⲓⲁⲓⲱⲛ ⲟⲩⲇⲉ ϩⲙ ⲡⲉⲧⲛⲏⲩ.
Matthew 12.33	Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.	ⲏⲛⲧⲉⲧⲛ ⲉⲓⲣⲉ ⲙⲡⲱⲏⲛ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲙⲛ ⲡⲉⲩⲕⲁⲣⲡⲟⲥ ⲉⲧⲛⲁⲛⲟⲩⲩ. ⲏⲛⲧⲉⲧⲛ ⲉⲓⲣⲉ ⲙⲡⲱⲏⲛ ⲉⲑⲟⲟⲩ ⲙⲛ ⲡⲉⲩⲕⲁⲣⲡⲟⲥ ⲉⲑⲟⲟⲩ. ⲉⲃⲟⲗ ⲅⲁⲣ ϩⲙ ⲡⲕⲁⲣⲡⲟⲥ ⲛⲱⲁⲩⲥⲟⲩⲛⲡⲱⲏⲛ.
Matthew 12.34	O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.	ⲛⲉⲭⲡⲟ ⲛⲛⲉϩⲃⲟⲩⲓ. ⲛⲁⲱ ⲛϩⲉ ⲟⲩⲛⲟⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲭⲉⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲛⲧⲉⲧⲛ ϩⲉⲛⲥⲁ ⲙⲡⲉⲑⲟⲟⲩ. ⲉⲃⲟⲗ ⲅⲁⲣ ϩⲙ ⲡⲉϩⲟⲩⲟ ⲙⲡϩⲏⲧ ⲉⲣⲉⲧⲧⲁⲡⲣⲟ ⲱⲁⲭⲉ.
Matthew 12.35	A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.	ⲡⲣⲱⲙⲉ ⲛⲁⲅⲁⲑⲟⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲩⲁϩⲟ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲛⲱⲁⲩⲧⲁⲩⲟ ⲉⲃⲟⲗ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩⲩ. ⲁⲩⲱ ⲡⲣⲱⲙⲉ ⲙⲡⲟⲛⲏⲣⲟⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲩⲁϩⲟ ⲉⲑⲟⲟⲩ ⲛⲱⲁⲩⲧⲁⲩⲟ ⲉⲃⲟⲗ ⲛⲙⲡⲉⲑⲟⲟⲩ.

Matthew 12.36	But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.	ϯϫω ммос ннтн ϫε ϣаϫε ним наρгон етере нρωме наχооу сенаϯλогос ϩаρооу ммεϩоо ντекριсις.
Matthew 12.37	For by thy words thou shalt be justified, and by thy words thou shalt be condemned.	εβολ гар ϩн νεκϣаϫε εγναтмаιοк. аγω εβολ ϩн νεκϣаϫε εγνатбаιοк.
Matthew 12.38	Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.	тоте аγоγωϣв нач нбι ϩоине ннегрammатеγс мн νефаριссаιος εγχω ммос ϫε πса ϩ тноγωϣ енаγ εγмаειν εβολ ϩιтоотк.
Matthew 12.39	But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:	нточ ае ачоγωϣв пеχач наγ ϫε ттενεа мπονηρον аγω ннοεικ сϣине нсаоγмаειν аγω ннεγϯмаειν нас ειмнτι πмаειν νιωνас пεπροφнтнс.
Matthew 12.40	For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.	νθε гар енερειωνас ϣοοп нϩнтч мπкнтос нϣомнт нϩооу мн ϣомте ноγωн. таι те θε етере пωнре мπρωме наϣωпе ммос ϩм пϩнт мπка ϩ нϣомнт нϩооу мн ϣомте ноγωн.
Matthew 12.41	The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.	нρωме ннινεγн натωоγн ϩн τекριсις мн теιгενεа нсетбаιος ϫε аγмеταноι επтаψεοειϣ νιωνас. аγω еιспеϩоγо еιωνас мπειма.
Matthew 12.42	The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	τρτρω мπρнс натωоγн ϩн τекριсις мн теιгενεа нстбаιος ϫε асеι хινεарнχч мπка ϩ есωтм етсофια нсολомων аγω еιс ϩннте еιспеϩоγо есολомων мπειма.

Matthew 12.43	When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.	ϩⲟⲧⲁⲛ ⲇⲉ ⲡⲁϧⲁⲑⲁⲣⲧⲟⲛ ⲙⲡⲛⲉⲩⲙⲁ ⲉϥⲯⲁⲛⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲣⲱⲙⲉ. ⲯⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ϩⲉⲛⲙⲁ ⲉⲙⲛⲙⲟⲟⲩ ⲛϩⲏⲧⲟⲩ ⲉϥⲯⲓⲛⲉ ⲛⲥⲁⲟⲩⲙⲁ ⲛⲙⲧⲟⲛ. ⲁⲩⲱ ⲙⲉϥϩⲉ ⲉⲟⲩⲟⲛ.
Matthew 12.44	Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.	ⲧⲟⲧⲉ ⲯⲁϥϫⲟⲟⲥ ϫⲉ ϯⲛⲁⲕⲧⲟⲓ ⲉⲡⲁϩⲓ ⲡⲙⲁ ⲛⲧⲁⲓⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ. ⲁⲩⲱ ⲉϥⲯⲁⲛⲉⲓ ⲛϥⲉ ⲉⲣⲟϥ ⲉϥⲥⲁϩⲣ ⲁⲩⲱ ⲉϥⲧⲥⲁⲛϩⲩⲧ.
Matthew 12.45	Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.	ⲧⲟⲧⲉ ⲯⲁϥⲃⲱⲕ ⲛϥⲭⲓ ⲛⲙⲙⲁϥ ⲛⲕⲉⲥⲁⲯϥ ⲙⲡⲛⲉⲩⲙⲁ ⲉⲩϩⲟⲟⲩ ⲉⲣⲟϥ ⲛⲥⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲛⲥⲉⲟⲩⲱϩ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲑⲁⲏ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲯⲱⲡⲉ ⲉⲥϩⲟⲟⲩ ⲉⲧⲉϥϩⲟⲩⲉⲓⲧⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲯⲱⲡⲉ ⲛⲧⲉⲓⲣⲉⲛⲉⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ.
Matthew 12.46	While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.	ⲉⲧⲓ ⲇⲉ ⲉϥⲯⲁϫⲉ ⲙⲛ ⲙⲙⲏⲏⲩⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲧⲉϥⲙⲁⲁⲩ ⲙⲛ ⲛⲉϥⲥⲛⲏⲩ ⲛⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲡⲉ ϩⲓⲡⲥⲁⲙⲃⲟⲗ ⲉⲩⲯⲓⲛⲉ ⲛⲥⲁⲯⲁϫⲉ ⲛⲙⲙⲁϥ.
Matthew 12.47	Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.	
Matthew 12.48	But he answered and said unto him that told him, Who is my mother? and who are my brethren?	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲡⲉϫⲁϥ ⲙⲡⲉⲧϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲛⲓⲙ ⲧⲉ ⲧⲁⲙⲁⲁⲩ ⲁⲩⲱ ⲛⲓⲙ ⲛⲉ ⲛⲁⲥⲛⲏⲩ.
Matthew 12.49	And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!	ⲁϥⲥⲟⲩⲧⲛⲧⲉϥⲃⲓϫ ⲉⲃⲟⲗ ⲉϫⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲧⲁⲙⲁⲁⲩ ⲁⲩⲱ ⲛⲁⲥⲛⲏⲩ.
Matthew 12.50	For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.	ⲡⲉⲓⲧⲉⲓⲣⲉ ⲅⲁⲣ ⲙⲡⲟⲩⲱⲯ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲥⲟⲛ ⲁⲩⲱ ⲧⲁⲥⲱⲛⲉ ⲁⲩⲱ ⲧⲁⲙⲁⲁⲩ.

Matthew 13.1	The same day went Jesus out of the house, and sat by the sea side.	ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϩⲙ ⲡⲏⲓ ⲁϥϩⲙⲟⲟⲥ ϩⲁⲧⲛⲑⲁⲗⲁⲥⲥⲁ.
Matthew 13.2	And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.	ⲁⲩⲥⲱⲟⲩϩ ⲉⲣⲟϥ ⲛ̀ⲑⲓ ϩⲉⲛⲙⲏⲏⲩⲉ ⲉⲛⲁⲩⲱⲟⲩ ϩⲱⲥⲧⲉ ⲉⲧⲣⲉϥⲁⲗⲉ ⲉⲡϫⲟⲓ ⲛϥⲙⲟⲟⲥ. ⲡⲙⲏⲏⲩⲉ ⲇⲉ ⲑⲏⲣϥ ⲛⲉϥⲁϩⲉⲣⲁⲧϥ ⲡⲉ ϩⲓⲡⲉⲕⲣⲟ.
Matthew 13.3	And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;	ⲁϥⲱⲁϫⲉ ⲛⲙⲙⲁⲩ ϩⲙ ⲡⲱⲁϫⲉ ϩⲓⲧⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲡⲉⲧϫⲟ ⲉϫⲟ.
Matthew 13.4	And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥϫⲟ. ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲁⲩϩⲉ ϩⲁⲧⲛⲧⲉϩⲓⲏ. ⲁⲩⲉⲓ ⲛ̀ⲑⲓ ⲛϩⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ ⲁⲩⲟⲩⲟⲙⲟⲩ.
Matthew 13.5	Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲙⲙⲁ ⲙⲡⲉⲧⲣⲁ. ⲡⲙⲁ ⲉⲧⲉⲙⲛⲕⲁϩ ⲉⲛⲁⲱⲱϥ ⲛϩⲏⲧϥ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲧⲟⲩⲱ ϫⲉ ⲙⲛ ϩⲁϩ ⲛⲕⲁϩ ϩⲁⲣⲟⲟⲩ.
Matthew 13.6	And when the sun was up, they were scorched; and because they had no root, they withered away.	ⲡⲣⲏ ⲇⲉ ⲛⲧⲉⲣⲉϥⲱⲁ ⲁⲩⲣⲕⲁⲩⲙⲁ. ⲁⲩⲱ ⲉⲃⲟⲗ ϫⲉ ⲙⲛ ⲛⲟⲩⲛⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲱⲟⲟⲩⲉ.
Matthew 13.7	And some fell among thorns; and the thorns sprung up, and choked them:	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲱⲟⲛⲧⲉ. ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲛ̀ⲑⲓ ⲛⲱⲟⲛⲧⲉ ⲁⲩⲟϭⲧⲟⲩ.
Matthew 13.8	But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲉⲧⲛⲁⲛⲟⲩϥ ⲁⲩⲧⲕⲁⲣⲡⲟⲥ ⲟⲩⲁ ⲙⲉⲛ ⲁϥⲧⲱⲉ ⲟⲩⲁ ⲇⲉ ⲁϥⲧⲥⲉ ⲕⲉⲧ ⲇⲉ ⲁϥⲧⲙⲁⲁⲃ.
Matthew 13.9	Who hath ears to hear, let him hear.	ⲡⲉⲧⲉⲟⲩⲛⲧϥⲙⲁⲁϫⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ.
Matthew 13.10	And the disciples came, and said unto him, Why speakest thou unto them in parables?	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲉⲣⲟϥ ⲛ̀ⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲕⲱⲁϫⲉ ⲛⲙⲙⲁⲩ ϩⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ.

Matthew 13.11	He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ. ϫⲉ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲏⲧⲛ ⲉⲉⲓⲙⲉ ⲉⲙⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲛⲩⲉ. ⲛⲏ ⲇⲉ ⲙⲡⲟⲩⲧⲁⲁⲥ ⲛⲁⲩ.
Matthew 13.12	For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁⲩ ⲅⲁⲣ ⲥⲉⲛⲁϯ ⲛⲁⲩ ⲛⲩⲣϩⲟⲩⲟ. ⲁⲩⲱ ⲡⲉⲧⲉⲙⲛⲧⲁⲩ ⲡⲕⲉⲧⲉⲩⲛⲧⲁⲩ ⲥⲉⲛⲁⲩⲓⲧⲩ ⲛⲧⲟⲟⲧⲩ.
Matthew 13.13	Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲓⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ϩⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ϫⲉ ⲉⲩⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲥⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲛ ⲁⲩⲱ ⲉⲩⲉⲥⲱⲧⲙ ⲛⲥⲉⲥⲱⲧⲙ ⲁⲛ ⲟⲩⲧⲉ ⲛⲥⲉⲛⲟⲉⲓ ⲁⲛ.
Matthew 13.14	And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:	ⲥⲛⲁϫⲱⲕ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛϭⲓ ⲧⲉⲡⲣⲟⲫⲏⲧⲓⲁ ⲛⲏⲥⲁⲓⲁⲥ ⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲛ ⲟⲩⲥⲱⲧⲙ ⲧⲉⲧⲛⲛⲁⲥⲱⲧⲙ ⲛⲧⲉⲧⲛ ⲧⲙⲛⲟⲓ. ⲁⲩⲱ ϩⲛ ⲟⲩⲛⲁⲩ ⲧⲉⲧⲛⲁⲛⲁⲩ ⲛⲧⲉⲧⲛ ⲧⲙⲉⲓⲱⲣϩ.
Matthew 13.15	For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.	ⲁϥⲛⲯⲟⲧ ⲅⲁⲣ ⲛϭⲓ ⲡϩⲏⲧ ⲙⲡⲓⲗⲁⲧⲟⲥ ⲁⲩⲱ ⲁⲩⲥⲱⲧⲙ ϩⲛ ⲛⲉⲩⲙⲁⲁϫⲉ ϩⲛ ⲟⲩϩⲣⲟⲯ ⲁⲩⲱ ⲁⲩⲯⲧⲁⲙ ⲛⲛⲉⲩⲃⲁⲗ ϫⲉ ⲛⲛⲉⲩⲛⲁⲩ ϩⲛ ⲛⲉⲩⲃⲁⲗ ⲛⲥⲉⲥⲱⲧⲙ ϩⲙ ⲛⲉⲩⲙⲁⲁϫⲉ ⲛⲥⲉⲛⲟⲓ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲛⲥⲉⲕⲟⲧⲟⲩ ⲧⲁⲧⲁⲗⲃⲟⲟⲩ.
Matthew 13.16	But blessed are your eyes, for they see: and your ears, for they hear.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧⲛⲃⲁⲗ ϫⲉ ⲥⲉⲛⲁⲩ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲛⲉⲧⲛⲙⲁⲁϫⲉ ϫⲉ ⲥⲉⲥⲱⲧⲙ.

Matthew 13.17	For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.	ϩⲁⲙⲏⲛ ⲅⲁⲣ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲉ ⲁϩⲁϩ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ϩⲓⲇⲓⲕⲁⲓⲟⲥ ⲉⲡⲉⲓⲑⲩⲙⲉⲓ ⲉⲛⲁⲩ ⲉⲛⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲙⲡⲟⲩⲛⲁⲩ. ⲁⲩⲱ ⲉⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲉⲛⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲙⲡⲟⲩⲥⲱⲧⲙ.
Matthew 13.18	Hear ye therefore the parable of the sower.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲥⲱⲧⲙ ⲉⲧⲡⲁⲣⲁⲃⲟⲗⲏ ⲙⲡⲉⲧⲭⲟ.
Matthew 13.19	When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲉⲛϥⲛⲟⲓ ⲙⲙⲟϥ ⲁⲛ ⲯⲁϥⲉⲓ ⲛ̀ⲑⲓ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲛϥⲧⲱⲣⲡ ⲙⲡⲉⲛⲧⲁⲩⲭⲟϥ ϩⲣⲁⲓ ϩⲙ ⲡⲉϥϩⲏⲧ. ⲡⲁⲓ ⲡⲉⲛⲧⲁⲩⲭⲟϥ ϩⲁⲧⲛⲧⲉϩⲓⲏ.
Matthew 13.20	But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;	ⲡⲉⲛⲧⲁⲩⲭⲟϥ ⲇⲉ ⲉϫⲛ ⲙⲙⲁ ⲙⲡⲉⲧⲣⲁ. ⲡⲁⲓ ⲡⲉⲧⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ ⲉⲧϫⲓ ⲙⲙⲟϥ ⲛⲧⲉⲩⲛⲟⲩ ϩⲛ ⲟⲩⲣⲁⲯⲉ.
Matthew 13.21	Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.	ⲙⲛ ⲛⲟⲩⲛⲉ ⲇⲉ ⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲁⲗⲗⲁ ⲟⲩⲡⲣⲟⲥⲟⲩⲟⲉⲓⲯ ⲡⲉ ⲉⲣⲯⲁⲛⲟⲩⲑⲗⲓⲯⲓⲥ ⲇⲉ ⲯⲱⲡⲉ ⲏⲟⲩⲁⲓⲱⲣⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲯⲁϫⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲯⲁϥⲥⲕⲁⲛⲇⲁⲗⲓϩⲉ.
Matthew 13.22	He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.	ⲡⲉⲛⲧⲁⲩⲭⲟϥ ⲇⲉ ⲉϫⲛ ⲛⲯⲟⲛⲧⲉ. ⲡⲁⲓ ⲡⲉⲧⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ. ⲉⲣⲉⲡⲣⲟⲟⲩⲯ ⲙⲡⲉⲓⲁⲓⲱⲛ ⲙⲛ ⲧⲁⲡⲁⲧⲏ ⲛⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲱⲃⲧ ⲙⲡⲯⲁϫⲉ ⲉϥⲯⲱⲡⲉ ⲁϫⲛⲕⲁⲣⲡⲟⲥ.
Matthew 13.23	But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.	ⲡⲉⲛⲧⲁⲩⲭⲟϥ ⲇⲉ ⲉϫⲙ ⲡⲕⲁϩ ⲉⲧⲛⲁⲛⲟⲩϥ ⲡⲁⲓ ⲡⲉⲧⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ ⲉⲧⲛⲟⲓ ⲙⲙⲟϥ ⲉϥⲧⲕⲁⲣⲡⲟⲥ ⲟⲩⲁ ⲙⲉⲛ ⲉϥⲉⲓⲣⲉ ⲛⲯⲉ ⲕⲉⲧ ⲇⲉ ⲛⲥⲉ ⲕⲉⲟⲩⲁ ⲇⲉ ⲙⲙⲁⲃ.

Matthew 13.24	Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:	ⲁϥⲕⲱ ⲛⲁⲩ ⲉϩⲣⲁⲓ ⲛⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲣⲱⲙⲉ ⲉⲁϥⲭⲟ ⲛⲟⲩⲃⲣⲟⲃ ⲉⲛⲁⲛⲟⲩϥ ϩⲣⲁⲓ ϩⲛ ⲧⲉϥⲥⲱⲙⲉ.
Matthew 13.25	But while men slept, his enemy came and sowed tares among the wheat, and went his way.	ϩⲙ ⲡⲧⲣⲉⲩⲛⲕⲟⲧⲕ ⲇⲉ ⲛⲑⲓ ⲛⲣⲱⲙⲉ. ⲁϥⲉⲓ ⲛⲑⲓ ⲡⲉϥⲭⲁⲭⲉ ⲁϥⲭⲟ ⲛϩⲉⲛⲉⲛⲧⲏⲃ ⲛⲧⲙⲏⲧⲉ ⲙⲡⲥⲟⲩⲟ ⲁϥⲃⲱⲕ.
Matthew 13.26	But when the blade was sprung up, and brought forth fruit, then appeared the tares also.	ⲛⲧⲉⲣⲉϥⲧⲟⲩⲱ ⲇⲉ ⲛⲑⲓ ⲡⲉⲭⲟⲣⲧⲟⲥ ⲁⲩⲱ ⲁϥⲉⲓⲣⲉ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ. ⲧⲟⲧⲉ ⲁⲩⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲉⲛⲧⲏⲃ.
Matthew 13.27	So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲛⲑⲓ ⲛϩⲙϩⲁⲗ ⲉⲡⲉⲩⲭⲟⲉⲓⲥ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲏ ⲛⲟⲩⲃⲣⲟⲃ ⲉⲛⲁⲛⲟⲩϥ ⲁⲛ ⲡⲉⲛⲧⲁⲕⲭⲟϥ ϩⲣⲁⲓ ϩⲛ ⲧⲉⲕⲥⲱⲙⲉ. ⲛⲧⲁϥϩⲉ ⲇⲉ ⲉⲉⲛⲧⲏⲃ ⲧⲱⲛ.
Matthew 13.28	He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲟⲩⲭⲁⲭⲉ ⲛⲣⲱⲙⲉ ⲡⲉⲛⲧⲁϥⲉⲓⲣⲉ ⲙⲡⲁⲓ ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲕⲟⲩⲱⲙ ⲃⲉ ⲉⲧⲣⲉⲛⲃⲱⲕ ⲛⲧⲛⲥⲟⲟⲩϩⲟⲩ ⲉϩⲟⲩⲛ.
Matthew 13.29	But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲙⲙⲟⲛ ⲙⲏⲡⲟⲧⲉ ⲛⲧⲉⲧⲛ ⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲧⲏⲃ ⲛⲧⲉⲧⲛ ⲡⲱⲣⲕ ⲛⲙⲙⲁⲩ ⲙⲡⲕⲉⲥⲟⲩⲟ.
Matthew 13.30	Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.	ⲁⲗⲱⲧⲛ ϩⲁⲣⲟⲟⲩ ⲛⲥⲉⲁⲓⲁⲓ ϩⲓⲟⲩⲥⲟⲡ ⲱⲁⲡⲉⲩⲟⲉⲓⲱ ⲙⲡⲱϩⲥ ⲁⲩⲱ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲩⲟⲉⲓⲱ ⲙⲡⲱϩⲥ ⲧⲛⲁⲭⲟⲟⲥ ⲛⲛⲁⲭⲁⲓⲟϩⲥ ⲭⲉ ⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲱⲟⲣⲡ ⲛⲛⲉⲛⲧⲏⲃ ⲛⲧⲉⲧⲛ ⲙⲟⲣⲟⲩ ⲛϩⲛⲱⲟⲗ ⲉⲡⲣⲟⲕϩⲟⲩ ⲡⲉⲥⲟⲩⲟ ⲇⲉ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩϩϥ ⲉϩⲟⲩⲛ ⲉⲧⲁⲁⲡⲟⲑⲏⲕⲏ.
Matthew 13.31	Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:	ⲁϥⲕⲱ ⲛⲁⲩ ⲟⲛ ⲉϩⲣⲁⲓ ⲛⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲃⲁⲃⲓⲗⲉ ⲛⲱⲗⲑⲙ. ⲧⲁⲓ ⲉⲁⲩⲣⲱⲙⲉ ϫⲓⲧⲥ ⲁϥⲭⲟ ⲙⲙⲟⲥ ϩⲣⲁⲓ ϩⲛ ⲧⲉϥⲥⲱⲙⲉ.

Matthew 13.32	Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.	ⲧⲁⲓ ⲙⲉⲛ ⲉⲩⲕⲟⲩⲓ ⲧⲉ ⲉⲛⲉⲃⲣⲟⲟⲃ ⲧⲏⲣⲟⲩ ⲥⲟⲧⲁⲛ ⲇⲉ ⲉⲥⲱⲁⲛⲁⲩⲍⲁⲛⲉ ⲱⲁⲥⲣⲟⲩⲛⲟⲃ ⲛⲟⲩⲟⲟⲧⲉ ⲛⲥⲱⲱⲡⲉ ⲉⲩⲛⲟⲃ ⲛⲱⲏⲛ ⲥⲱⲥⲧⲉ ⲛⲥⲉⲉⲓ ⲛⲃⲓ ⲛⲍⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ ⲛⲥⲉⲟⲩⲱⲍ ⲥⲛ ⲛⲉⲥⲕⲗⲁⲇⲟⲥ.
Matthew 13.33	Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.	ⲁⲩⲭⲱ ⲛⲁⲩ ⲛⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲃⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲑⲁⲃ ⲉⲁⲩⲥⲍⲓⲙⲉ ⲭⲓⲧⲩ ⲁⲥⲍⲟⲡⲩ ⲥⲛ ⲱⲟⲙⲛⲧ ⲛⲱⲓ ⲛⲛⲟⲉⲓⲧ ⲱⲁⲛⲧⲉⲩⲭⲓⲑⲁⲃ ⲧⲏⲣⲩ.
Matthew 13.34	All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:	ⲛⲁⲓ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲭⲟⲟⲩ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲥⲛ ⲥⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲛⲙⲙⲏⲏⲱⲉ. ⲁⲩⲱ ⲁⲭⲙⲡⲁⲣⲁⲃⲟⲗⲏ ⲙⲡⲉⲩⲭⲉⲗⲁⲁⲩ ⲛⲁⲩ.
Matthew 13.35	That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.	ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲃⲓ ⲡⲉⲛⲧⲁⲩⲭⲟⲟⲩ ⲥⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϯⲛⲁⲟⲩⲱⲛ ⲉⲣⲱⲓ ⲥⲛ ⲥⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲛⲧⲁⲭⲱ ⲛⲛⲉⲧⲥⲏⲡ ⲭⲓⲛⲉⲡⲱⲁⲥⲱⲛⲧ ⲙⲡⲕⲟⲥⲙⲟⲥ.
Matthew 13.36	Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.	ⲧⲟⲧⲉ ⲁⲩⲕⲱ ⲛⲙⲙⲏⲏⲱⲉ ⲁⲩⲉⲓ ⲉⲍⲣⲁⲓ ⲉⲡⲏⲓ. ⲁⲩϯⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲛⲃⲓ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲃⲱⲗ ⲉⲣⲟⲛ ⲛⲧⲡⲁⲣⲁⲃⲟⲗⲏ ⲛⲛⲉⲛⲧⲏⲃ ⲛⲧⲥⲱⲱⲉ.
Matthew 13.37	He answered and said unto them, He that soweth the good seed is the Son of man;	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲟⲩⲱⲱⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲭⲟ ⲙⲡⲉⲃⲣⲟⲃ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲡⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Matthew 13.38	The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;	ⲧⲥⲱⲱⲉ ⲇⲉ ⲡⲉ ⲡⲕⲟⲥⲙⲟⲥ. ⲡⲉⲃⲣⲟⲃ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲛⲉ ⲛⲱⲏⲣⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ. ⲛⲉⲛⲧⲏⲃ ⲇⲉ ⲛⲉ ⲛⲱⲏⲣⲉ ⲙⲡⲡⲟⲛⲏⲣⲟⲥ.

Matthew 13.39	The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.	ⲡϫⲁϫⲉ ⲛⲧⲁϥϫⲟⲟⲩ ⲡⲉ ⲡⲁⲓⲁⲃⲟⲗⲟⲥ. ⲡⲱϩⲥ ⲇⲉ ⲡⲉ ⲧⲥⲩⲛⲧⲉⲗⲉⲓⲁ ⲙⲡⲁⲓⲱⲛ. ⲛϫⲁⲓⲟϩⲥ ⲇⲉ ⲛⲉ ⲛⲁⲅⲅⲉⲗⲟⲥ.
Matthew 13.40	As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.	ⲛⲑⲉ ⲇⲉ ⲛⲱⲁⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲉⲛⲧⲏⲇ. ⲛⲥⲉⲣⲟⲕϩⲟⲩ ϩⲣⲁⲓ ϩⲛ ⲟⲩⲕⲱϩⲧ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲱⲡⲉ ϩⲣⲁⲓ ϩⲛ ⲧⲥⲩⲛⲧⲉⲗⲉⲓⲁ ⲙⲡⲁⲓⲱⲛ.
Matthew 13.41	The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;	ⲡⲱϩⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁϫⲟⲟⲩ ⲛⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ. ⲛⲥⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϥⲙⲛⲧⲣⲣⲟ ⲛⲛⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲑⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲧⲉⲓⲣⲉ ⲛⲧⲁⲛⲟⲙⲓⲁ.
Matthew 13.42	And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.	ⲛⲥⲉⲛⲟϫⲟⲩ ⲉϩⲣⲁⲓ ⲉⲧⲉϩⲣⲱ ⲛⲥⲁⲧⲉ. ⲉϥⲛⲁⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲑⲓ ⲡⲣⲓⲙⲉ ⲁⲩⲱ ⲡⲃⲁϩⲃϩ ⲛⲛⲟⲃϩⲉ.
Matthew 13.43	Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.	ⲧⲟⲧⲉ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲥⲉⲛⲁⲣⲟⲩⲟⲉⲓⲛ ⲛⲑⲉ ⲙⲡⲣⲏ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲉⲩⲉⲓⲱⲧ. ⲡⲉⲧⲉⲟⲩⲛⲧϥⲙⲁⲁϫⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ.
Matthew 13.44	Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.	ⲉⲥⲧⲛⲧⲱⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲁϩⲟ ⲉϥϩⲏⲡ ϩⲛ ⲧⲥⲱⲱⲉ ⲡⲁⲓ ⲛⲧⲁⲟⲩⲣⲱⲙⲉ ϩⲉ ⲉⲣⲟϥ ⲁϥϩⲟⲡϥ. ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲣⲁⲱⲉ. ⲱⲁϥⲃⲱⲕ ⲛϥⲧ ⲉⲃⲟⲗ ⲛⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲱⲟⲟⲡ ⲛⲁϥ ⲛϥⲱⲱⲡ ⲛⲧⲥⲱⲱⲉ ⲉⲧⲙⲙⲁⲩ.
Matthew 13.45	Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:	ⲡⲁⲗⲓⲛ ⲟⲛ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲉⲱⲱⲧ ⲉϥⲱⲓⲛⲉ ⲛⲥⲁϩⲉⲛⲱⲛⲉ ⲙⲙⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ.
Matthew 13.46	Who, when he had found one pearl of great price, went and sold all that he had, and bought it.	ⲛⲧⲉⲣⲉϥϩⲉ ⲇⲉ ⲉⲩⲱⲛⲉ ⲙⲙⲉ ⲉⲛⲁⲱⲉⲥⲟⲩⲛⲧϥ. ⲁϥⲃⲱⲕ ⲁϥϯ ⲉⲃⲟⲗ ⲛⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲛⲧⲁϥ ⲁϥⲱⲟⲡϥ ⲛⲁϥ.
Matthew 13.47	Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:	ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲥⲧⲛⲧⲱⲛ ⲉⲩⲁⲃⲱ ⲉⲁⲩⲛⲟϫⲥ ⲉⲑⲁⲗⲁⲥⲥⲁ. ⲉⲁⲥⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲧⲉⲛⲟⲥ ⲛⲓⲙ ⲛⲧⲏⲃⲧ.

Matthew 13.48	Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.	ⲧⲁⲓ ⲛⲧⲉⲣⲉⲥⲙⲟⲩϩ ⲁⲩⲉⲓⲛⲉ ⲙⲙⲟⲥ ⲉϩⲣⲁⲓ ⲁⲩⲱ ⲁⲩϩⲙⲟⲟⲥ ϩⲓⲧⲉⲕⲣⲟ ⲁⲩⲕⲱⲧϥ ⲛⲛⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲉⲛⲉⲩϩⲛⲁⲁⲩ ⲛⲉⲑⲟⲟⲩ ⲇⲉ ⲁⲩⲛⲟϫⲟⲩ ⲉⲃⲟⲗ.
Matthew 13.49	So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲯⲱⲡⲉ ϩⲣⲁⲓ ϩⲛ ⲧⲥⲩⲛⲧⲉⲗⲉⲓⲁ ⲙⲡⲁⲓⲱⲛ. ⲥⲉⲛⲏⲩ ⲉⲃⲟⲗ ⲛϭⲓ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲥⲉⲡⲱⲣϫ ⲉⲃⲟⲗ ⲛⲙⲡⲟⲛⲏⲣⲟⲥ ⲛⲧⲙⲏⲧⲉ ⲛⲛⲁⲓⲕⲁⲓⲟⲥ.
Matthew 13.50	And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.	ⲛⲥⲉⲛⲟⲩϫⲉ ⲙⲙⲟⲟⲩ ⲉϩⲣⲁⲓ ⲉⲧⲉϩⲣⲱ ⲛⲥⲁⲧⲉ. ⲉϥⲛⲁⲯⲱⲡⲉ ⲙⲙⲁⲩ ⲛϭⲓ ⲡⲣⲓⲙⲉ ⲁⲩⲱ ⲡⲃⲁϩϭϩ ⲛⲛⲟⲃϩⲉ.
Matthew 13.51	Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.	ⲁⲧⲉⲧⲛⲛⲟⲓ ⲛⲛⲁⲓ ⲧⲏⲣⲟⲩ. ⲡⲉϫⲁⲩ ϫⲉ ⲁϩⲉ ⲡϫⲟⲉⲓⲥ.
Matthew 13.52	Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲓⲙ ⲉⲁϥϫⲓⲥⲃⲱ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉϥⲧⲛⲧⲱⲛ ⲉⲩⲣⲱⲙⲉ ⲛⲣⲙⲙⲁⲟ. ⲡⲁⲓ ⲉⲧⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲁϩⲟ ⲛϩⲉⲛⲃⲣⲣⲉ ⲙⲛ ϩⲉⲛⲁⲥ.
Matthew 13.53	And it came to pass, that when Jesus had finished these parables, he departed thence.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲱ ⲛⲛⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ⲁϥⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 13.54	And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?	ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲉϥϯⲙⲉ ⲁϥϯⲥⲱ ⲛⲁⲩ ϩⲣⲁⲓ ϩⲛ ⲧⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ. ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲩⲣⲯⲡⲏⲣⲉ ⲛⲥⲉϫⲟⲟⲥ ϫⲉ ⲛⲧⲁⲡⲁⲓ ϩⲉ ⲉⲧⲉⲓⲥⲟⲫⲓⲁ ⲧⲱⲛ ⲙⲛ ⲛⲉⲓⲃⲟⲙ.
Matthew 13.55	Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?	ⲙⲏ ⲙⲡⲁⲓ ⲁⲛ ⲡⲉ ⲡⲯⲏⲣⲉ ⲙⲡϩⲁⲯⲉ. ⲙⲏ ⲛⲧⲉϥⲙⲁⲁⲩ ⲁⲛ ⲧⲉ ⲛⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲙⲁⲣⲓϩⲁⲙ ⲁⲩⲱ ⲛⲉϥⲥⲛⲏⲩ ⲡⲉ ⲓⲁⲕⲱⲃⲟⲥ ⲙⲛ ⲓⲱⲥⲏⲥ ⲙⲛ ⲥⲓⲙⲱⲛ ⲙⲛ ⲓⲟⲩⲇⲁⲥ.

Matthew 13.56	And his sisters, are they not all with us? Whence then hath this man all these things?	ⲁⲩⲱ ⲛⲉϥⲥⲱⲛⲉ ⲛⲥⲓⲙⲱⲛ ⲙⲏ ⲛⲥⲉⲩⲟⲟⲡ ⲁⲛ ⲧⲏⲣⲟⲩ ⲥⲁⲧⲏⲛ. ⲛⲧⲁⲡⲁⲓ ⲇⲉ ⲥⲉ ⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲧⲱⲛ.
Matthew 13.57	And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.	ⲁⲩⲱ ⲛⲉⲩⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲛⲍⲏⲧϥ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲙⲛ ⲡⲣⲟⲫⲏⲧⲏⲥ ⲥⲏⲱ ⲉⲓ ⲙⲏⲧⲓ ⲥⲣⲁⲓ ⲥⲛ ⲡⲉϥϯⲙⲉ ⲙⲙⲓⲛ ⲙⲙⲟϥ ⲁⲩⲱ ⲥⲣⲁⲓ ⲥⲙ ⲡⲉϥⲏⲓ.
Matthew 13.58	And he did not many mighty works there because of their unbelief.	ⲙⲡⲉϥⲣⲥⲁⲍ ⲛⲟⲟⲙ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲧⲉⲩⲙⲛⲧⲁⲧⲛⲁⲍⲧⲉ.
Matthew 14.1	At that time Herod the tetrarch heard of the fame of Jesus,	ⲥⲙ ⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁϥⲥⲱⲧⲙ ⲛⲟⲓ ⲥⲏⲣⲱⲇⲏⲥ ⲡⲧⲉⲧⲣⲁⲁⲣⲭⲏⲥ ⲉⲡⲥⲟⲉⲓⲧ ⲛⲓⲏⲥⲟⲩⲥ.
Matthew 14.2	And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.	ⲡⲉϫⲁϥ ⲛⲛⲉϥⲥⲙⲍⲁⲗ. ϫⲉ ⲡⲁⲓ ⲡⲉ ⲓⲱⲍⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲛⲧⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲉⲓⲃⲟⲙ ⲉⲛⲉⲣⲅⲉⲓ ⲥⲣⲁⲓ ⲛⲍⲏⲧϥ.
Matthew 14.3	For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.	ⲥⲏⲣⲱⲇⲏⲥ ⲅⲁⲣ ⲥⲙ ⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁϥⲁⲙⲁⲍⲧⲉ ⲛⲓⲱⲍⲁⲛⲛⲏⲥ ⲁϥⲙⲟⲣϥ ⲁϥⲕⲱ ⲙⲙⲟϥ ⲥⲙ ⲡⲉⲱⲧⲉⲕⲟ ⲉⲧⲃⲉ ⲥⲏⲣⲱⲇⲓⲁⲥ ⲑⲓⲙⲉ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ⲡⲉϥⲥⲟⲛ.
Matthew 14.4	For John said unto him, It is not lawful for thee to have her.	ⲛⲉⲣⲉⲓⲱⲍⲁⲛⲛⲏⲥ ⲅⲁⲣ ϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲟⲩⲕ ⲉⲝⲉⲥⲧⲉⲓ ⲛⲁⲕ ⲉϫⲓ ⲙⲙⲟⲥ.
Matthew 14.5	And when he would have put him to death, he feared the multitude, because they counted him as a prophet.	ⲁⲩⲱ ⲛⲉϥⲟⲩⲱⲱ ⲉⲙⲟⲟⲩⲧϥ ⲁϥⲣⲍⲟⲧⲉ ⲍⲏⲧϥ ⲙⲡⲙⲏⲏⲩⲉ ⲉⲃⲟⲗ ϫⲉ ⲉⲛⲉⲩϫⲓ ⲙⲙⲟϥ ⲡⲉ ⲥⲱⲥ ⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 14.6	But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.	ⲛⲧⲉⲣⲉϥⲱⲱⲡⲉ ⲇⲉ ⲛⲟⲓ ⲡⲍⲟⲩⲙⲓⲥⲉ ⲛⲍⲏⲣⲱⲇⲏⲥ ⲁⲥⲃⲟⲥⲃⲥ ⲛⲟⲓ ⲧⲱⲉⲉⲣⲉ ⲛⲍⲏⲣⲱⲇⲓⲁⲥ ⲛⲧⲙⲏⲧⲉ. ⲁⲥⲣⲁⲛⲁϥ ⲛⲍⲏⲣⲱⲇⲏⲥ.
Matthew 14.7	Whereupon he promised with an oath to give her whatsoever she would ask.	ⲁⲩⲱ ⲍⲛ ⲟⲩⲁⲛⲁⲱ ⲁϥⲍⲟⲙⲟⲗⲟⲅⲉⲓ ⲉϯ ⲛⲁⲥ ⲙⲡⲉⲧⲥⲛⲁⲁⲓⲧⲉⲓ ⲙⲙⲟϥ.

Matthew 14.8	And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.	ⲛⲧⲟⲥ ⲇⲉ ⲁⲩⲧⲟⲩⲛⲉⲓⲁⲧⲥ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲧⲉⲥⲙⲁⲁⲩ ⲡⲉⲭⲁⲥ. ⲭⲉ ⲙⲁ ⲛⲁⲓ ⲥⲙ ⲡⲉⲓⲙⲁ ⲛⲧⲁⲡⲉ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲥⲓⲭⲛ ⲟⲩⲡⲓⲛⲁⲝ.
Matthew 14.9	And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.	ⲁϥⲗⲩⲡⲉⲓ ⲛⲑⲓ ⲡⲣⲣⲟ ⲉⲙⲁⲧⲉ. ⲉⲧⲃⲉ ⲛⲁⲛⲁⲩⲱ ⲇⲉ ⲙⲛ ⲛⲉⲧⲛⲏⲭ ⲛⲙⲙⲁϥ ⲁϥⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲉϯ ⲙⲙⲟⲥ ⲛⲁⲥ.
Matthew 14.10	And he sent, and beheaded John in the prison.	ⲁϥⲭⲟⲟⲩ ⲁϥϥⲓ ⲛⲧⲁⲡⲉ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲥⲙ ⲡⲉⲱⲧⲉⲕⲟ.
Matthew 14.11	And his head was brought in a charger, and given to the damsel: and she brought it to her mother.	ⲁⲩⲉⲓⲛⲉ ⲙⲙⲟⲥ ⲥⲓⲭⲙ ⲡⲡⲓⲛⲁⲝ ⲁⲩⲧⲁⲁⲥ ⲛⲧⲱⲉⲉⲣⲉ ⲱⲏⲙ. ⲁⲥⲉⲓⲛⲉ ⲙⲙⲟⲥ ⲛⲧⲉⲥⲙⲁⲁⲩ.
Matthew 14.12	And his disciples came, and took up the body, and buried it, and went and told Jesus.	ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩϯⲡⲉⲩⲟⲩⲟⲓ ⲁⲩϥⲓ ⲙⲡⲉϥⲥⲱⲙⲁ ⲁⲩⲧⲟⲙⲥϥ ⲁⲩⲉⲓ ⲁⲩⲭⲓⲡⲟⲩⲱ ⲛⲓⲏⲥⲟⲩⲥ.
Matthew 14.13	When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.	ⲁϥⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲁⲛⲁⲭⲱⲣⲉⲓ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲥⲓⲟⲩⲭⲟⲓ ⲉⲩⲙⲁ ⲛⲭⲁⲓⲉ ⲙⲁⲩⲁⲁϥ. ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲙⲙⲏⲏⲩⲉ ⲁⲩⲟⲩⲁⲥⲟⲩ ⲛⲥⲱϥ ⲡⲉⲍⲏ ⲉⲃⲟⲗ ⲥⲛ ⲙⲡⲟⲗⲓⲥ.
Matthew 14.14	And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.	ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲁϥⲛⲁⲩ ⲉⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ. ⲁϥⲱⲛⲥⲧⲏϥ ⲉⲥⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲁⲩⲱ ⲁϥⲡⲁⲥⲣⲉ ⲉⲛⲉⲧⲱⲱⲛⲉ ⲛⲥⲏⲧⲟⲩ.
Matthew 14.15	And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.	ⲣⲟⲩⲥⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥⲱⲱⲡⲉ ⲁⲩϯⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲙⲁ ⲟⲩⲭⲁⲓⲉ ⲡⲉ ⲁⲩⲱ ⲁⲡⲛⲁⲩ ⲟⲩⲉⲓⲛⲉ ⲕⲁⲙⲙⲏⲏⲩⲉ ⲉⲃⲟⲗ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲱⲕ ⲉⲛⲉⲧⲙⲉ ⲉⲧⲙⲡⲉⲩⲕⲱⲧⲉ ⲛⲥⲉⲱⲱⲡ ⲛⲁⲩ ⲙⲡⲉⲧⲟⲩⲛⲁⲟⲩⲟⲙϥ.
Matthew 14.16	But Jesus said unto them, They need not depart; give ye them to eat.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲥⲉⲣⲭⲣⲓⲁ ⲁⲛ ⲉⲧⲣⲉⲩⲃⲱⲕ. ⲛⲧⲱⲧⲛ ϯⲛⲁⲩ ⲉⲧⲣⲉⲩⲟⲩⲱⲙ.

Matthew 14.17	And they say unto him, We have here but five loaves, and two fishes.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲙⲛ ⲧⲁⲛⲗⲁⲁⲩ ⲙⲡⲉⲓⲙⲁ ⲛⲥⲁϯⲟⲩ ⲛⲟⲉⲓⲕ ⲙⲛ ⲧⲏⲃⲧ ⲥⲛⲁⲩ.
Matthew 14.18	He said, Bring them hither to me.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲁⲩⲉⲓⲥⲟⲩ ⲛⲁⲓ ⲉⲡⲉⲓⲙⲁ.
Matthew 14.19	And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.	ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉⲛⲙⲏⲏⲩⲉ ⲛⲟⲭⲟⲩ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲉⲭⲟⲣⲧⲟⲥ ⲁϥⲭⲓ ⲙⲡϯⲟⲩ ⲛⲟⲉⲓⲕ ⲙⲛ ⲡⲧⲏⲃⲧ ⲥⲛⲁⲩ. ⲁϥϥⲓⲉⲓⲁⲧϥ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲁϥⲡⲟⲩⲟⲩ ⲁϥϯ ⲛⲛⲟⲉⲓⲕ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ. ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲙⲙⲏⲏⲩⲉ.
Matthew 14.20	And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.	ⲁⲩⲟⲩⲱⲙ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩⲥⲉⲓ. ⲁⲩϥⲓ ⲛⲛⲗⲁⲕⲙ ⲛⲧⲁⲩⲥⲉⲉⲡⲉ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲕⲟⲧ ⲉⲩⲙⲉϩ.
Matthew 14.21	And they that had eaten were about five thousand men, beside women and children.	ⲛⲉⲧⲟⲩⲱⲙ ⲇⲉ ⲛⲉⲩⲛⲁⲣⲁϯⲟⲩ ⲛⲱⲟ ⲛⲣⲱⲙⲉ ⲭⲱⲣⲓⲥ ⲱⲏⲣⲉ ⲱⲏⲙ ϩⲓⲥϩⲓⲙⲉ.
Matthew 14.22	And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥⲁⲛⲁⲅⲕⲁⲍⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲁⲗⲉ ⲉⲡⲭⲟⲓ. ⲁⲩⲱ ⲉⲣⲱⲟⲣⲡ ⲉⲣⲟϥ ⲉⲡⲉⲕⲣⲟ ⲱⲁⲛⲧⲉϥⲕⲱ ⲉⲃⲟⲗ ⲛⲙⲙⲏⲏⲩⲉ.
Matthew 14.23	And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.	ⲛⲧⲉⲣⲉϥⲕⲱ ⲇⲉ ⲉⲃⲟⲗ ⲛⲙⲙⲏⲏⲩⲉ ⲁϥⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲧⲟⲟⲩ ⲙⲁⲩⲁⲁϥ ⲁϥⲱⲗϩ. ⲣⲟⲩϩⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥⲱⲡⲉ ⲛⲉϥ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲙⲁⲩⲁⲁϥ.
Matthew 14.24	But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.	ⲡⲭⲟⲓ ⲇⲉ ⲛⲉϥⲟⲩϩⲩ ⲉⲃⲟⲗ ⲙⲡⲉⲕⲣⲟ ⲛⲟⲩⲙⲏⲏⲩⲉ ⲛⲥⲧⲁⲇⲓⲟⲛ ⲉⲩⲙⲟⲩⲕϩ ⲙⲙⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛϩⲓⲙϩ. ⲡⲧⲏⲩ ⲅⲁⲣ ⲛⲉϥϯ ⲟⲩⲃϩⲩ ⲡⲉ.
Matthew 14.25	And in the fourth watch of the night Jesus went unto them, walking on the sea.	ϩⲛ ⲧⲙⲉϩϥⲧⲟ ⲇⲉ ⲛⲟⲩϩⲣⲱⲉ ⲛⲧⲉⲩⲱϩ. ⲁϥⲉⲓ ⲱⲁⲣⲟⲟⲩ ⲉϥⲙⲟⲟⲩⲉ ϩⲓϫⲛ ⲑⲁⲗⲁⲥⲥⲁ.

Matthew 14.26	And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲉϥⲙⲟⲟⲩϣⲉ ϩⲓϫⲛ ⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱⲧⲟⲣⲧⲣ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩϕⲁⲛⲧⲁⲥⲙⲁ ⲡⲉ. ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲑⲟⲧⲉ ⲁⲩϫⲓⲱϣⲕⲁⲕ ⲉⲃⲟⲗ.
Matthew 14.27	But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥⲱⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲕ ⲛϩⲏⲧ ⲁⲛⲟⲕ ⲡⲉ. ⲙⲡⲣϩⲟⲧⲉ.
Matthew 14.28	And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲁϥ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲉⲱϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲛⲁⲓ ⲉⲧⲣⲁⲉⲓ ϣⲁⲣⲟⲕ ϩⲓϫⲛ ⲙⲙⲟⲟⲩ.
Matthew 14.29	And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲁⲙⲟⲩ. ⲁϥⲉⲓ ⲉⲡⲉⲥϩⲧ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ϩⲙ ⲡϫⲟⲓ ⲁϥⲙⲟⲟⲩϣⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲙⲙⲟⲟⲩ ⲁϥⲉⲓ ϣⲁ ⲓⲏⲥⲟⲩⲥ.
Matthew 14.30	But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.	ⲉϥⲛⲁⲩ ⲇⲉ ⲉⲡⲧⲏⲩ ⲁϥⲣϩⲟⲧⲉ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲁⲣϫⲉⲓ ⲛⲱⲙⲥ ⲁϥϫⲓⲱϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲙⲁⲧⲟⲩϫⲟⲓ.
Matthew 14.31	And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥⲥⲟⲟⲩⲧⲛ ⲛⲧⲉϥⲃⲓϫ ⲉⲃⲟⲗ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲡⲁⲧⲕⲟⲩⲓ ⲙⲡⲓⲥⲧⲓⲥ ⲉⲧⲃⲉ ⲟⲩ ⲁⲕⲇⲓⲥⲁⲁϩⲉ.
Matthew 14.32	And when they were come into the ship, the wind ceased.	ⲛⲧⲉⲣⲟⲩⲁⲗⲉ ⲇⲉ ⲉⲡϫⲟⲓ ⲁϥⲃⲱ ⲛⲑⲓ ⲡⲧⲏⲩ. ⲛⲧⲉⲩⲛⲟⲩ
Matthew 14.33	Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.	ⲁⲩⲟⲩⲱϣⲧ ⲛⲁϥ ⲛⲑⲓ ⲛⲉⲧϣⲟⲟⲡ ϩⲙ ⲡϫⲟⲓ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲁⲙⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 14.34	And when they were gone over, they came into the land of Gennesaret.	ⲛⲧⲉⲣⲟⲩϫⲓⲟⲟⲣ ⲇⲉ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲉⲕⲣⲟ ⲛⲧⲉⲛⲛⲏϩⲁⲣⲉⲧ.
Matthew 14.35	And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;	ⲁⲩⲥⲟⲩⲱⲛϥ ⲇⲉ ⲛⲑⲓ ⲛⲣⲱⲙⲉ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲁⲩϫⲟⲟⲩ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉⲣⲓϫⲱⲣⲟⲥ ⲧⲏⲣⲥ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲟⲕϩ.

Matthew 14.36	And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.	ⲁⲩⲱ ⲁⲩⲥⲡⲥⲱⲡϥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲱⲥ ⲙⲙⲁⲧⲉ ⲉⲡⲧⲟⲡ ⲙⲡⲉϥⲍⲟⲉⲓⲧⲉ. ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩⲭⲱⲥ ⲁⲩⲟⲩⲭⲁⲓ.
Matthew 15.1	Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,	ⲧⲟⲧⲉ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲉⲓ ⲉⲓⲏⲥⲟⲩⲥ ⲛⲑⲓ ⲍⲉⲛⲥⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲍⲉⲛⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲃⲟⲗ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲩⲭⲱ ⲙⲙⲟⲥ.
Matthew 15.2	Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.	ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲥⲉⲡⲁⲣⲁⲃⲁ ⲛⲧⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ. ⲛⲥⲉⲉⲓⲱ ⲅⲁⲣ ⲁⲛ ⲛⲛⲉⲩⲃⲓⲝ ⲉⲩⲛⲁⲟⲩⲱⲙ ⲙⲡⲉⲩⲟⲉⲓⲕ.
Matthew 15.3	But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲍⲱⲧⲧⲏⲩⲧⲛ ⲧⲉⲧⲛⲡⲁⲣⲁⲃⲁ ⲛⲧⲉⲛⲧⲟⲗⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲃⲉ ⲧⲉⲧⲛⲡⲁⲣⲁⲇⲟⲥⲓⲥ.
Matthew 15.4	For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.	ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲁϥⲭⲟⲟⲥ ⲭⲉ ⲙⲁⲧⲁⲓⲉⲡⲉⲕⲉⲓⲱⲧ ⲙⲛ ⲧⲉⲕⲙⲁⲁⲩ. ⲁⲩⲱ ⲡⲉⲧⲛⲁⲭⲉⲡⲉⲑⲟⲟⲩ ⲛⲥⲁⲡⲉϥⲉⲓⲱⲧ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲍⲛ ⲟⲩⲙⲟⲩ ⲙⲁⲣⲉϥⲙⲟⲩ.
Matthew 15.5	But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;	ⲛⲧⲱⲧⲛ ⲇⲉ ⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲛⲁⲭⲟⲟⲥ ⲙⲡⲉϥⲉⲓⲱⲧ ⲏⲧⲉϥⲙⲁⲁⲩ ⲭⲉ ⲟⲩⲇⲱⲣⲟⲛ ⲡⲁⲓ ⲉⲧⲉⲕⲛⲁⲧⲍⲏⲩ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲛⲍⲏⲧ.
Matthew 15.6	And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.	ⲛⲉϥⲧⲁⲓⲟ ⲁⲛ ⲙⲡⲉϥⲉⲓⲱⲧ. ⲁⲧⲉⲧⲛⲧⲥⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲃⲉ ⲧⲉⲧⲛⲡⲁⲣⲁⲇⲟⲥⲓⲥ.
Matthew 15.7	Ye hypocrites, well did Esaias prophesy of you, saying,	ⲛⲍⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲕⲁⲗⲱⲥ ⲁϥⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲍⲁⲣⲱⲧⲛ ⲛⲑⲓ ⲏⲥⲁⲓⲁⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ.
Matthew 15.8	This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.	ⲭⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲉⲩⲧⲁⲓⲟ ⲙⲙⲟⲓ ⲍⲣⲁⲓ ⲍⲛ ⲛⲉⲩⲥⲡⲟⲧⲟⲩ. ⲡⲉⲩⲍⲏⲧ ⲇⲉ ⲟⲩⲏⲩ ⲛⲥⲁⲃⲟⲗ ⲙⲙⲟⲓ.

Matthew 15.9	But in vain they do worship me, teaching for doctrines the commandments of men.	ⲉⲩⲯⲙⲯⲉ ⲇⲉ ⲙⲙⲟⲓ ⲉⲡⲭⲓⲛⲭⲏ. ⲉⲩⲧⲥⲃⲱ ⲛϩⲉⲛⲥⲃⲱ ⲛⲉⲛⲧⲟⲗⲏ ⲛⲣⲱⲙⲉ.
Matthew 15.10	And he called the multitude, and said unto them, Hear, and understand:	ⲁϥⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲡⲙⲏⲏⲩⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲥⲱⲧⲙ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲛⲟⲓ.
Matthew 15.11	Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.	ⲙⲡⲉⲧⲃⲏⲕ ⲁⲛ ⲉϩⲟⲩⲛ ⲉⲧⲧⲁⲡⲣⲟ ⲡⲉⲧⲥⲱⲱϥ ⲙⲡⲣⲱⲙⲉ. ⲁⲗⲗⲁ ⲡⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲧⲁⲡⲣⲟ ⲡⲉⲧⲥⲱⲱϥ ⲙⲡⲣⲱⲙⲉ.
Matthew 15.12	Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?	ⲧⲟⲧⲉ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛϭⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲕⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲉⲛⲉⲓⲯⲁⲭⲉ ⲁⲩⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ.
Matthew 15.13	But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ⲧⲱⲃⲉ ⲛⲓⲙ ⲉⲧⲙⲡⲉⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉⲧⲟⲃϥ ϥⲛⲁⲡⲱⲣⲕ.
Matthew 15.14	Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.	ⲁⲗⲱⲧⲛ ϩⲁⲣⲟⲟⲩ ϩⲉⲛⲭⲁⲩⲙⲟⲉⲓⲧ ⲛⲃⲗⲗⲉ ⲛⲉ. ⲟⲩⲃⲗⲗⲉ ⲇⲉ ⲉϥⲯⲁⲛⲭⲓⲙⲟⲉⲓⲧ ϩⲏⲧϥ ⲛⲟⲩⲃⲗⲗⲉ ⲥⲉⲛⲁϩⲉ ⲉⲩϩⲓⲉⲓⲧ ⲙⲡⲉⲥⲛⲁⲩ.
Matthew 15.15	Then answered Peter and said unto him, Declare unto us this parable.	ⲁϥⲟⲩⲱⲯⲃ ⲇⲉ ⲛϭⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ⲭⲉ ⲃⲱⲗ ⲉⲣⲟⲛ ⲛⲧⲡⲁⲣⲁⲃⲟⲗⲏ.
Matthew 15.16	And Jesus said, Are ye also yet without understanding?	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲙⲏ ⲛⲧⲱⲧⲛ ϩⲱⲧⲧⲏⲩⲧⲛ ⲛⲧⲉⲧⲛ ϩⲉⲛⲁⲑⲏⲧ.
Matthew 15.17	Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?	ⲙⲏ ⲛⲧⲉⲧⲛ ⲛⲟⲓ ⲁⲛ ⲭⲉ ⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲧⲁⲡⲣⲟ. ⲛⲯⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲏ ⲛⲥⲉⲧⲁⲩⲟϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲛⲉⲣⲙⲏ.
Matthew 15.18	But those things which proceed out of the mouth come forth from the heart; and they defile the man.	ⲛⲉⲧⲛⲏⲩ ⲛⲧⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲧⲁⲡⲣⲟ. ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲙ ⲡϩⲏⲧ. ⲛⲉⲧⲙⲙⲁⲩ ⲛⲉⲧⲥⲱⲱϥ ⲙⲡⲣⲱⲙⲉ.

Matthew 15.19	For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:	ⲉⲩⲛⲏⲩ ⲅⲁⲣ ⲉⲃⲟⲗ ⲥⲙ ⲡⲍⲏⲧ ⲛⲑⲓ ⲙⲙⲟⲕⲙⲉⲕ ⲉⲑⲟⲟⲩ ⲥⲉⲛⲍⲱⲧⲃ ⲥⲉⲛⲙⲛⲧⲛⲟⲉⲓⲕ ⲥⲉⲛⲧⲟⲣⲛⲉⲓⲁ ⲥⲉⲛⲭⲓⲟⲩⲉ ⲥⲉⲛⲙⲛⲧⲣⲉ ⲛⲛⲟⲩⲍ ⲛⲟⲩⲁ.
Matthew 15.20	These are the things which defile a man: but to eat with unwashen hands defileth not a man.	ⲛⲁⲓ ⲛⲉⲧⲥⲱⲱⲩ ⲙⲡⲣⲱⲙⲉ. ⲉⲟⲩⲱⲙ ⲇⲉ ⲙⲡⲉⲕⲉⲓⲁⲧⲟⲟⲧⲕ ⲛⲩⲥⲱⲱⲩ ⲁⲛ ⲙⲡⲣⲱⲙⲉ.
Matthew 15.21	Then Jesus went thence, and departed into the coasts of Tyre and Sidon.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲁⲛⲁⲭⲱⲣⲉⲓ ⲉⲍⲣⲁⲓ ⲉⲙⲙⲟⲟⲩⲉ ⲛⲧⲩⲣⲟⲥ ⲙⲛ ⲥⲓⲇⲱⲛ.
Matthew 15.22	And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.	ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲥⲍⲓⲙⲉ ⲛⲭⲁ ⲛⲁⲛⲁⲓⲁ ⲁⲥⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲛⲧⲟⲩ ⲉⲧⲙⲙⲁⲩ. ⲁⲥⲭⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁ ⲛⲁⲓ ⲡⲭⲟⲉⲓⲥ ⲡⲱⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲁ ⲧⲁⲱⲉⲉⲣⲉ ⲍⲓⲧⲉ ⲉⲙⲁⲧⲉ.
Matthew 15.23	But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.	ⲛⲧⲟⲕ ⲇⲉ ⲙⲡⲉⲕⲟⲩⲱⲱⲃ ⲛⲁⲥ ⲛⲟⲩⲱⲁⲭⲉ. ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲉⲣⲟⲕ ⲛⲑⲓ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲥⲡⲥⲱⲡⲕ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲕⲱ ⲙⲙⲟⲥ ⲉⲃⲟⲗ ⲭⲉ ⲥⲭⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲍⲓⲡⲁⲍⲟⲩ ⲙⲙⲟⲛ.
Matthew 15.24	But he answered and said, I am not sent but unto the lost sheep of the house of Israel.	ⲛⲧⲟⲕ ⲇⲉ ⲁⲕⲟⲩⲱⲱⲃ ⲉⲕⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲟⲩⲧⲛⲛⲟⲟⲩⲧ ⲉⲗⲁⲁⲩ ⲉⲓ ⲙⲏⲧⲓ ⲛⲉⲥⲟⲟⲩ ⲛⲧⲁⲩⲥⲱⲣⲙ ⲛⲧⲉⲡⲏⲓ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Matthew 15.25	Then came she and worshipped him, saying, Lord, help me.	ⲛⲧⲟⲥ ⲇⲉ ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲉⲣⲟⲕ ⲉⲥⲟⲩⲱⲱⲧ ⲛⲁⲕ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲃⲟⲏⲑⲉⲓⲁ ⲉⲣⲟⲓ.
Matthew 15.26	But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.	ⲛⲧⲟⲕ ⲇⲉ ⲁⲕⲟⲩⲱⲱⲃ ⲉⲕⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲥ. ⲭⲉ ⲛⲛⲁⲛⲟⲩⲥ ⲁⲛ ⲉⲭⲓ ⲙⲡⲟⲉⲓⲕ ⲛⲛⲱⲏⲣⲉ ⲉⲛⲟⲩⲭⲉ ⲙⲙⲟⲕ ⲛⲛⲉⲩⲍⲟⲟⲣ.
Matthew 15.27	And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.	ⲛⲧⲟⲥ ⲇⲉ ⲡⲉⲭⲁⲥ ⲭⲉ ⲥⲉ ⲡⲭⲟⲉⲓⲥ. ⲛⲕⲉⲟⲩⲍⲟⲟⲣ ⲱⲁⲩⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲥⲣⲉⲕⲣⲓⲃⲉ ⲉⲧⲍⲏⲩ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉⲧⲣⲁⲡⲉⲍⲁ ⲛⲛⲉⲩⲭⲓⲥⲟⲟⲩⲉ.

Matthew 15.28	Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.	ⲧⲟⲧⲉ ⲁϥⲟⲩⲱϣⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲥ. ϫⲉ ⲱⲧⲉⲥϩⲓⲙⲉ ⲟⲩⲛⲟϭ ⲧⲉ ⲧⲟⲩⲡⲓⲥⲧⲓⲥ ⲙⲁⲣⲉⲥϣⲱⲡⲉ ⲛⲏ ⲛⲑⲉ ⲉⲧⲉⲣⲟⲩⲁϣⲥ. ⲁⲩⲱ ⲁⲥⲗⲟ ⲛϭⲓ ⲧⲉⲥϣⲉⲉⲣⲉ ϫⲓⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Matthew 15.29	And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.	ⲛⲧⲉⲣⲉϥⲡⲱⲱⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲉⲓ ⲉϫⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ. ⲁϥⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲧⲟⲟⲩ. ⲁϥϩⲙⲟⲟⲥ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 15.30	And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛϭⲓ ϩⲉⲛⲙⲏⲏⲩⲉ ⲉⲛⲁϣⲱⲟⲩ ⲉⲁⲩⲉⲓⲛⲉ ⲛⲙⲙⲁⲩ ⲛϩⲛⲃⲗⲗⲉ ⲙⲛ ϩⲉⲛⲃⲗⲗⲉ ⲙⲛ ϩⲉⲛⲙⲡⲟ ⲙⲛ ϩⲉⲛⲃⲁⲛⲁϩ ⲙⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ⲉⲛⲁϣⲱⲟⲩ ⲁⲩⲛⲟϫⲟⲩ ϩⲁⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
Matthew 15.31	Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.	ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲛⲙⲏⲏⲩⲉ ⲣϣⲡⲏⲣⲉ ⲉⲩⲛⲁⲩ ⲉⲛⲃⲁⲗⲉ ⲉⲩⲙⲟⲟϣⲉ ⲙⲛ ⲛⲃⲁⲛⲁϩ ⲉⲩⲧⲁⲗⲃⲏⲩ ⲙⲛ ⲛⲉⲙⲡⲟ ⲉⲩϣⲁϫⲉ ⲙⲛ ⲛⲃⲗⲗⲉ ⲉⲩⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Matthew 15.32	Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲙⲟⲩⲧⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲧϣⲛϩⲧⲏⲓ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉⲓⲙⲏⲏⲩⲉ ϫⲉ ⲉⲓⲥϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲥⲉⲃⲉⲉⲧ ⲉⲣⲟⲓ ⲁⲩⲱ ⲙⲛ ⲧⲁⲩ ⲙⲙⲁⲩ ⲙⲡⲉⲧ ⲟⲩⲛⲁⲟⲩⲟⲙϥ ⲛⲧⲟⲩⲱϣ ⲇⲉ ⲁⲛ ⲉⲕⲁⲁⲩ ⲉⲃⲟⲗ ⲉⲩϩⲕⲁⲉⲓⲧ ⲙⲏⲡⲟⲧⲉ ⲛⲥⲉϣⲱⲥⲙ ϩⲣⲁⲓ ϩⲛ ⲧⲉϩⲓⲏ.
Matthew 15.33	And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?	ⲡⲉϫⲁⲩ ⲛⲁϥ ⲛϭⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲉⲛⲛⲁϩⲉ ⲉⲧⲉⲓⲁϣⲏ ⲛⲟⲉⲓⲕ ⲧⲱⲛ ϩⲙ ⲡⲉⲓϫⲁⲓⲉ ϩⲱⲥⲧⲉ ⲉⲧⲥⲓⲉⲟⲩⲙⲏⲏⲩⲉ ⲛⲧⲉⲓⲃⲟⲧ.
Matthew 15.34	And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.	ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲟⲩⲛⲟⲩⲏⲣ ⲛⲟⲉⲓⲕ ⲛⲧⲉⲧⲏⲩⲧⲛ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲥⲁϣϥ ⲙⲛ ϩⲉⲛϣⲏⲙ ⲛⲧⲏⲃⲧ.

Matthew 15.35	And he commanded the multitude to sit down on the ground.	ⲁϥⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲇⲉ ⲛⲙⲙⲏⲏⲩⲉ ⲉⲧⲣⲉⲩⲛⲟⲭⲟⲩ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲕⲁϩ.
Matthew 15.36	And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.	ⲁϥⲭⲓ ⲙⲡⲥⲁⲩϥ ⲛⲟⲉⲓⲕ ⲙⲛ ⲛⲧⲏⲃⲧ ⲁϥⲱⲡϩⲙⲟⲧ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲁϥⲡⲟⲩⲟⲩ ⲁϥⲧ ⲙⲙⲟⲟⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ. ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩⲧ ⲛⲙⲙⲏⲏⲩⲉ.
Matthew 15.37	And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.	ⲁⲩⲟⲩⲱⲙ ⲇⲉ ⲁⲩⲱ ⲁⲩⲥⲉⲓ ⲧⲏⲣⲟⲩ ⲁⲩϥⲓ ⲙⲡⲉϩⲟⲩⲟ ⲛⲛⲗⲁⲕⲙ ⲥⲁⲩϥ ⲛⲃⲓⲣ ⲉⲩⲙⲉϩ.
Matthew 15.38	And they that did eat were four thousand men, beside women and children.	ⲛⲉⲧⲟⲩⲱⲙ ⲇⲉ ⲛⲉⲩⲛⲁⲣⲁϥⲧⲟⲟⲩ ⲛⲱⲟ ⲛⲣⲱⲙⲉ ϫⲱⲣⲓⲥ ⲱⲏⲣⲉ ⲱⲏⲙ ϩⲓⲥϩⲓⲙⲉ.
Matthew 15.39	And he sent away the multitude, and took ship, and came into the coasts of Magdala.	ⲛⲧⲉⲣⲉϥⲕⲱ ⲇⲉ ⲉⲃⲟⲗ ⲛⲙⲙⲏⲏⲩⲉ ⲁϥⲁⲗⲉ ⲉⲡϫⲟⲓ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲛⲧⲱⲩ ⲙⲙⲁⲅⲉⲇⲁⲛ.
Matthew 16.1	The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲟⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ ⲉⲩⲭⲛⲟⲩ ⲙⲙⲟϥ ⲉⲧⲟⲩⲟⲟⲩ ⲉⲩⲙⲁⲉⲓⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
Matthew 16.2	He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲩⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ.
Matthew 16.3	And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?	
Matthew 16.4	A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.	ϫⲉ ⲧⲧⲉⲛⲉⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲁⲩⲱ ⲛⲛⲟⲉⲓⲕ ⲥⲱⲓⲛⲉ ⲛⲥⲁⲟⲩⲙⲁⲉⲓⲛ ⲁⲩⲱ ⲛⲛⲉⲩⲧⲙⲁⲉⲓⲛ ⲛⲁⲥ ⲛⲥⲁⲡⲙⲁⲉⲓⲛ ⲛⲓⲱⲛⲁⲥ ⲁϥⲕⲁⲁⲩ ⲇⲉ ⲛⲥⲱϥ ⲁϥⲃⲱⲕ.

Matthew 16.5	And when his disciples were come to the other side, they had forgotten to take bread.	ⲁⲩⲉⲓ ⲇⲉ ⲛ̀ⲟⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲡⲉⲕⲣⲟ ⲁⲩⲣⲡⲱⲃⲱ ⲛ̀ⲭⲓⲟⲉⲓⲕ ⲛⲙⲙⲁⲩ.
Matthew 16.6	Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲩ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲃⲱⲱⲧ ⲛ̀ⲧⲉⲧⲛ ϯϩⲧⲏⲧⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲁⲃ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ.
Matthew 16.7	And they reasoned among themselves, saying, It is because we have taken no bread.	ⲛ̀ⲧⲟⲟⲩ ⲇⲉ ⲛⲉⲩⲙⲉⲉⲩⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙ̀ⲡⲉⲛⲭⲓⲟⲉⲓⲕ ⲛⲙⲙⲁⲛ.
Matthew 16.8	Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛ̀ⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲛⲁⲧⲕⲟⲩⲓ ⲙ̀ⲡⲓⲥⲧⲓⲥ ⲭⲉ ⲙ̀ⲡⲉⲧⲛⲭⲓⲟⲉⲓⲕ ⲛⲙⲙⲏⲧⲛ.
Matthew 16.9	Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?	ⲉⲓⲉ ⲙ̀ⲡⲁⲧⲉⲧⲛⲛⲟⲓⲟⲩⲧⲉ ⲛ̀ⲧⲉⲧⲛ ⲣ̀ⲡⲙⲉⲉⲩⲉ ⲁⲛ ⲙ̀ⲡϯⲟⲩ ⲛⲟⲉⲓⲕ ⲙ̀ⲡϯⲟⲩ ⲛⲱⲟ ⲛⲣⲱⲙⲉ. ⲁⲩⲱ ⲭⲉ ⲁⲧⲉⲧⲛⲭⲓⲟⲩϩⲣ ⲛⲕⲟⲧ.
Matthew 16.10	Neither the seven loaves of the four thousand, and how many baskets ye took up?	ⲟⲩⲇⲉ ⲙ̀ⲡⲥⲁⲱϥ ⲛⲟⲉⲓⲕ ⲙ̀ⲡⲉϥⲧⲟⲟⲩ ⲛⲱⲟ. ⲁⲩⲱ ⲭⲉ ⲁⲧⲉⲧⲛⲭⲓⲟⲩϩⲣ ⲛⲃⲓⲣ.
Matthew 16.11	How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?	ⲛⲁⲱ ⲛϩⲉ ⲧⲉⲧⲛⲛⲟⲓ ⲁⲛ ⲭⲉ ⲛⲧⲁⲓⲭⲟⲟⲥ ⲁⲛ ⲛⲏⲧⲛ ⲉⲧⲃⲉ ⲟⲉⲓⲕ. ϯϩⲧⲏⲧⲛ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲁⲃ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ.
Matthew 16.12	Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.	ⲧⲟⲧⲉ ⲁⲩⲉⲓⲙⲉ ⲭⲉ ⲛⲧⲁϥⲭⲟⲟⲥ ⲁⲛ ⲛⲁⲩ ⲉⲧⲃⲉ ⲡⲉⲑⲁⲃ ⲛⲛⲟⲉⲓⲕ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲧⲉⲥⲃⲱ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ.
Matthew 16.13	When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲙⲙⲟⲟⲩϣⲉ ⲛⲧⲕⲁⲓⲥⲁⲣⲓⲁ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ. ⲁϥⲭⲛⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲉⲛⲣⲱⲙⲉ ⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉ ⲡϣⲏⲣⲉ ⲙ̀ⲡⲣⲱⲙⲉ.

Matthew 16.14	And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲡⲉ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ϩⲏⲗⲉⲓⲁⲥ ⲡⲉ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ⲓⲉⲣⲏⲙⲓⲁⲥ ⲡⲉ ⲏⲟⲩⲁ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ.
Matthew 16.15	He saith unto them, But whom say ye that I am?	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ. ⲭⲉ ⲛⲧⲱⲧⲛ ϩⲱⲧⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲓⲛⲓⲙ.
Matthew 16.16	And Simon Peter answered and said, Thou art the Christ, the Son of the living God.	ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡϣⲏⲣⲉ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ.
Matthew 16.17	And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ ⲛⲁϥ. ⲭⲉ ⲛⲁⲓⲁⲧⲕ ⲥⲓⲙⲱⲛ ⲃⲁⲣⲓⲱⲛⲁ ⲭⲉ ⲛⲥⲁⲣⲝ ⲁⲛ ϩⲓⲥⲛⲟϥ ⲡⲉⲛⲧⲁϥⲃⲉⲗ̀ⲡⲓ ⲛⲁⲕ ⲉⲃⲟⲗ. ⲁⲗⲗⲁ ⲡⲁⲉⲓⲱⲧ ⲡⲉ ⲉⲧϩⲛ ⲙ̀ⲡⲏⲩⲉ.
Matthew 16.18	And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	ⲁⲛⲟⲕ ⲇⲉ ϩⲱ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ. ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲉϩⲣⲁⲓ ⲉⲭⲛ̀ ⲧⲉⲓⲡⲉⲧⲣⲁ ⲧⲛⲁⲕⲱⲧ ⲛⲧⲁⲉⲕⲕⲗⲏⲥⲓⲁ ⲁⲩⲱ ⲙⲡⲩⲗⲏ ⲛⲁⲙⲛⲧⲉ ⲛⲁⲉⲩⲃⲙⲃⲟⲙ ⲉⲣⲟⲥ ⲁⲛ.
Matthew 16.19	And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.	ⲧⲛⲁⲧ ⲇⲉ ⲛⲁⲕ ⲛⲛⲩⲟⲩⲧ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲙ̀ⲡⲏⲩⲉ ⲁⲩⲱ ⲡⲉⲧⲕⲛⲁⲙⲟⲣϥ ϩⲓⲭⲙ ⲡⲕⲁϩ ϥⲛⲁⲩⲱⲡⲉ ⲉϥⲙⲏⲣ ϩⲛ̀ ⲙ̀ⲡⲏⲩⲉ. ⲁⲩⲱ ⲡⲉⲧⲕⲛⲁⲃⲟⲗϥ ϩⲓⲭⲙ ⲡⲕⲁϩ ϥⲛⲁⲩⲱⲡⲉ ⲉϥⲃⲏⲗ ϩⲛ̀ ⲙ̀ⲡⲏⲩⲉ.
Matthew 16.20	Then charged he his disciples that they should tell no man that he was Jesus the Christ.	ⲧⲟⲧⲉ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲭⲟⲟⲥ ⲉⲗⲁⲁⲩ ⲭⲉ ⲛⲧⲟϥ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Matthew 16.21	From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.	ⲭⲓⲛⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁϥⲁⲣⲝⲉⲓ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲁⲙⲙⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛϥⲱⲡϩⲁϩ ⲛϩⲓⲥⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ.

Matthew 16.22	Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.	ⲁϥϣⲟⲡⲥ ⲛⲧⲟⲟⲧϥ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲁϥⲁⲣⲝⲉⲓ ⲛⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲕⲟⲩⲟⲟⲩ ⲡⲭⲟⲉⲓⲥ ⲛⲛⲉⲡⲁⲓ ϣⲱⲡⲉ ⲙⲙⲟⲕ.
Matthew 16.23	But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲕⲟⲧϥ ⲡⲉⲭⲁϥ ⲙⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲃⲱⲕ ⲉⲡⲁϩⲟⲩ ⲙⲙⲟⲓ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲛⲧⲕⲟⲩⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲛⲁⲓ ⲭⲉ ⲛⲉⲕⲙⲉⲉⲩⲉ ⲁⲛ ⲉⲛⲁⲡⲛⲟⲩⲧⲉ ⲁⲗⲗⲁ ⲉⲛⲁⲛⲣⲱⲙⲉ.
Matthew 16.24	Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.	ⲧⲟⲧⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲡⲉⲧⲟⲩⲱϣ ⲉⲉⲓ ⲉⲡⲁϩⲟⲩ ⲙⲙⲟⲓ ⲙⲁⲣⲉϥⲁⲡⲁⲣⲛⲁ ⲙⲙⲟϥ ⲛϥⲓ ⲙⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ.
Matthew 16.25	For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.	ⲡⲉⲧⲛⲁⲟⲩⲱϣ ⲅⲁⲣ ⲉⲧⲟⲩⲭⲟ ⲛⲧⲉϥⲯⲩⲭⲏ ϥⲛⲁⲥⲟⲣⲙⲉⲥ. ⲡⲉⲧⲛⲁⲥⲱⲣⲙ ⲇⲉ ⲛⲧⲉϥⲯⲩⲭⲏ ⲉⲧⲃⲏⲏⲧ ϥⲛⲁϩⲉ ⲉⲣⲟⲥ.
Matthew 16.26	For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	ⲉⲣⲉⲡⲣⲱⲙⲉ ⲅⲁⲣ ⲛⲁⲧϩⲏⲩ ⲛⲟⲩ ⲉϥϣⲁⲛⲧϩⲏⲩ ⲇⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲑⲏⲣϥ ⲛϥⲧⲟⲥⲉ ⲛⲧⲉϥⲯⲩⲭⲏ ⲏⲟⲩ ⲡⲉⲧⲉⲣⲉⲡⲣⲱⲙⲉ ⲛⲁⲧⲁⲁϥ ⲛϣⲃⲃⲓⲱ ⲛⲧⲉϥⲯⲩⲭⲏ.
Matthew 16.27	For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.	ⲡϣⲏⲣⲉ ⲅⲁⲣ ⲙⲡⲣⲱⲙⲉ ⲛⲏⲩ ϩⲙ ⲡⲉⲟⲟⲩ ⲙⲡⲉϥⲉⲓⲱⲧ ⲙⲛ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲛϥⲧⲱⲱⲃⲉ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁⲛⲉϥϩⲃⲏⲩⲉ.
Matthew 16.28	Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.	ϩⲁⲙⲏⲛ ⲅⲁⲣ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲛϩⲟⲓⲛⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲉⲓⲙⲁ. ⲛⲁⲓ ⲛⲥⲉⲛⲁⲭⲓⲧⲡⲉ ⲁⲛ ⲙⲡⲙⲟⲩ ϣⲁⲛⲧⲟⲩⲛⲁⲩ ⲉⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲏⲩ ϩⲛ ⲧⲉϥⲙⲛⲧⲣⲣⲟ.
Matthew 17.1	And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,	ⲙⲛ ⲛⲥⲁⲥⲟⲟⲩ ⲇⲉ ⲛϩⲟⲟⲩ ⲁϥⲭⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲙⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲓⲁⲕⲱⲃⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉϥⲥⲟⲛ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲟⲩⲧⲟⲟⲩ ⲉϥⲭⲟⲥⲉ ⲙⲁⲩⲁⲁⲩ.

Matthew 17.2	And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.	ⲁϥϣⲃⲧϥ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ. ⲡⲉϥϩⲟ ⲁϥⲧⲁⲁⲧⲉ ⲛⲑⲉ ⲙⲡⲣⲏ. ⲁⲩⲱ ⲛⲉϥϩⲟⲓⲧⲉ ⲁⲩⲟⲩⲃⲁϣ ⲛⲑⲉ ⲙⲡⲟⲩⲟⲉⲓⲛ.
Matthew 17.3	And, behold, there appeared unto them Moses and Elias talking with him.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲩⲟⲩⲱⲛϩ ⲛⲁϥ ⲉⲃⲟⲗ ⲛⲑⲓ ⲙⲱⲩⲥⲏⲥ ⲙⲛ ϩⲏⲗⲉⲓⲁⲥ ⲉⲩϣⲁϫⲉ ⲛⲙⲙⲁϥ.
Matthew 17.4	Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲛ ⲉⲧⲣⲉⲛⲑⲱ ⲙⲡⲉⲓⲙⲁ ⲕⲟⲩⲱϣ ⲉⲧⲣⲉⲛⲧⲁⲙⲉⲓⲟ ⲙⲡⲉⲓⲙⲁ ⲛϣⲟⲙⲧⲉ ⲛⲥⲕⲩⲛⲏ ⲟⲩⲉⲓ ⲛⲁⲕ ⲟⲩⲉⲓ ⲙⲙⲱⲩⲥⲏⲥ ⲟⲩⲉⲓ ⲛϩⲏⲗⲉⲓⲁⲥ.
Matthew 17.5	While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.	ⲉⲧⲓ ⲉϥϣⲁϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲕⲗⲟⲟⲗⲉ ⲛⲟⲩⲟⲉⲓⲛ ⲁⲥⲣϩⲁⲓⲃⲉⲥ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲁⲩⲱ ⲉⲓⲥⲟⲩⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁϣⲏⲣⲉ ⲡⲁⲙⲉⲣⲓⲧ ⲡⲉⲛⲧⲁⲡⲁⲟⲩⲱϣ ϣⲱⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲥⲱⲧⲙ ⲛⲥⲱϥ.
Matthew 17.6	And when the disciples heard it, they fell on their face, and were sore afraid.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉⲩϩⲟ ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ ⲉⲙⲁⲧⲉ.
Matthew 17.7	And Jesus came and touched them, and said, Arise, and be not afraid.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥϫⲱϩ ⲉⲣⲟⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲟⲩⲛ ⲙⲡⲣⲣϩⲟⲧⲉ.
Matthew 17.8	And when they had lifted up their eyes, they saw no man, save Jesus only.	ⲁⲩϥⲓ ⲇⲉ ⲛⲛⲉⲩⲃⲁⲗ ⲉϩⲣⲁⲓ ⲙⲡⲟⲩⲛⲁⲩ ⲉⲗⲁⲁⲩ ⲉⲓ ⲙⲏⲧⲓ ⲓⲏⲥⲟⲩⲥ ⲙⲁⲩⲁⲁϥ.
Matthew 17.9	And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.	ⲉⲩⲛϩⲩ ⲇⲉ ⲉⲡⲉⲥϩⲧ ϩⲓⲡⲧⲟⲟⲩ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲣϫⲱ ⲉⲗⲁⲁⲩ ⲙⲡϩⲟⲣⲁⲙⲁ ϣⲁⲛⲧⲉⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Matthew 17.10	And his disciples asked him, saying, Why then say the scribes that Elias must first come?	ⲁⲩϫⲛⲟⲩϥ ⲇⲉ ⲛⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁϩⲣⲟⲟⲩ ⲃⲉ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉ ϩⲏⲗⲉⲓⲁⲥ ⲉⲓ ⲛϣⲟⲣⲡ.

Matthew 17.11	And Jesus answered and said unto them, Elias truly shall first come, and restore all things.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲱⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ϩⲏⲗⲉⲓⲁⲥ ⲙⲉⲛ ⲛⲏⲩ ⲛϥⲁⲡⲟⲕⲁⲑⲓⲥⲧⲁ ⲛϩⲱⲃ ⲛⲓⲙ.
Matthew 17.12	But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲁϩⲏⲗⲉⲓⲁⲥ ⲟⲩⲱ ⲉϥⲉⲓ ⲁⲩⲱ ⲙⲡⲟⲩⲥⲟⲩⲱⲛϥ. ⲁⲗⲗⲁ ⲁⲩⲉⲓⲣⲉ ⲛⲁϥ ⲛⲛⲉⲛⲧⲁⲩⲟⲩⲁⲱⲟⲩ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲁⲱⲡϩⲓⲥⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ.
Matthew 17.13	Then the disciples understood that he spake unto them of John the Baptist.	ⲧⲟⲧⲉ ⲁⲩⲉⲓⲙⲉ ⲛⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲛⲧⲁϥⲭⲟⲟⲥ ⲛⲁⲩ ⲉⲧⲃⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ.
Matthew 17.14	And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲱⲁⲡⲙⲏⲏⲱⲉ ⲁⲩⲣⲱⲙⲉ ⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲉϥⲥⲟⲡⲥ ⲙⲙⲟϥ
Matthew 17.15	Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁ ⲙⲡⲁⲱⲏⲣⲉ ⲭⲉ ϥϩⲓⲧⲉ ⲁⲩⲱ ϥⲙⲟⲕϩ. ϩⲁϩ ⲅⲁⲣ ⲛⲥⲟⲡ ⲱⲁϥϩⲉ ⲉϩⲣⲁⲓ ⲉⲡⲕⲱϩⲧ ⲁⲩⲱ ϩⲁϩ ⲛⲥⲟⲡ ⲉϩⲣⲁⲓ ⲉⲡⲙⲟⲟⲩ.
Matthew 17.16	And I brought him to thy disciples, and they could not cure him.	ⲁⲓⲉⲓⲛⲉ ⲇⲉ ⲙⲙⲟϥ ⲛⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲙⲡⲟⲩⲉⲱⲃⲙⲃⲟⲙ ⲉⲣⲡⲁϩⲣⲉ ⲉⲣⲟϥ.
Matthew 17.17	Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.	ⲁϥⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲱⲧⲣⲉⲛⲉⲁ ⲛⲁⲡⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲉⲧⲃⲟⲟⲙⲉ ⲱⲁⲧⲛⲁⲩ ⲧⲛⲁⲱⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ. ⲱⲁⲧⲛⲁⲩ ⲧⲛⲁⲁⲛⲉⲓⲭⲉ ⲙⲙⲱⲧⲛ ⲁⲩⲉⲓⲥϥ ⲛⲁⲓ ⲉⲡⲉⲓⲙⲁ.
Matthew 17.18	And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.	ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ ⲛⲑⲓ ⲡⲁⲁⲓⲙⲱⲛⲓⲟⲛ. ⲁⲡⲱⲏⲣⲉ ⲱⲏⲙ ⲗⲟ ϫⲓⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Matthew 17.19	Then came the disciples to Jesus apart, and said, Why could not we cast him out?	ⲧⲟⲧⲉ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲓⲏⲥⲟⲩⲥ ⲛⲥⲁⲟⲩⲥⲁ ⲡⲉϫⲁⲩ ⲛⲁϥ. ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲛⲟⲛ ⲙⲡⲉⲛⲉⲱⲃⲙⲃⲟⲙ ⲉⲛⲟⲭϥ ⲉⲃⲟⲗ.

Matthew 17.20	And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲧⲃⲉ ⲧⲉⲧⲛⲕⲟⲩⲓ ⲙⲡⲓⲥⲧⲓⲥ ϩⲁⲙⲏⲛ ⲅⲁⲣ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲉⲱⲱⲡⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲡⲓⲥⲧⲓⲥ ⲙⲙⲁⲩ ⲛⲑⲉ ⲛⲟⲩⲃⲁⲃⲓⲗⲉ ⲛⲱⲗⲧⲏⲙ ⲧⲉⲧⲛⲛⲁϫⲟⲟⲥ ⲙⲡⲉⲓⲧⲟⲟⲩ ϫⲉ ⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲓⲙⲁ ⲉⲡⲏ ⲛϥⲡⲱⲱⲛⲉ ⲛⲧⲉⲧⲙⲗⲁⲁⲩ ⲣⲁⲧⲃⲟⲙ ⲛⲏⲧⲛ.
Matthew 17.21	Howbeit this kind goeth not out but by prayer and fasting.	
Matthew 17.22	And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:	ⲉⲩⲙⲟⲟⲩϣⲉ ⲇⲉ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲣⲱⲙⲉ.
Matthew 17.23	And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.	ⲛⲥⲉⲙⲟⲟⲩⲧϥ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲁⲩⲡⲉⲓ ⲉⲙⲁⲧⲉ.
Matthew 17.24	And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲁⲛⲉⲧϫⲓⲕⲓⲧⲉ ⲑⲡⲉⲩⲟⲩⲟⲓ ⲉⲡⲉⲧⲣⲟⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲉⲣⲉ ⲡⲉⲧⲛⲥⲁϩ ⲑⲧⲉϥⲕⲓⲧⲉ.
Matthew 17.25	He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?	ⲡⲉϫⲁϥ ϫⲉ ϣⲱ. ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲡⲏⲓ ⲁⲓⲏⲥⲟⲩⲥ ⲣϣⲟⲣⲡ ⲉⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲡⲉⲧⲥⲁⲟⲩⲉⲓ ⲛⲁⲕ ⲥⲓⲙⲱⲛ. ⲛⲣⲣⲱⲟⲩ ⲛⲧⲉⲡⲕⲁϩ ⲉⲩϫⲓⲧⲉⲗⲟⲥ ⲛⲧⲛⲛⲓⲙ ⲏⲕⲩⲛⲥⲟⲥ. ⲉⲩϫⲓ ⲛⲧⲛⲛⲉⲩϣⲏⲣⲉ. ϫⲛⲉⲩϫⲓ ⲛⲧⲛⲛϣⲙⲙⲟ.
Matthew 17.26	Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.	ⲛⲧⲉⲣⲉϥϫⲟⲟⲥ ⲇⲉ ϫⲉ ⲛⲧⲛⲛϣⲙⲙⲟ ⲡⲉϫⲁϥ ⲛⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲉⲉⲓⲉϩⲉⲛⲣⲙϩⲉ ⲛⲉ ⲛϣⲏⲣⲉ.

Matthew 17.27	Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.	ⲭⲉⲕⲁⲁⲥ ⲇⲉ ⲛⲛⲉⲛⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲟⲩ ⲃⲱⲕ ⲉⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲛⲟⲩⲭⲉ ⲛⲟⲩⲟⲓⲙⲉ ⲛⲧⲫⲓ ⲙⲡⲧⲏⲃⲧ ⲉⲧⲛⲏⲩ ⲉⲣⲣⲁⲓ ⲛⲱⲟⲣⲡ ⲁⲩⲱ ⲉⲕⲱⲁⲛⲟⲩⲱⲛ ⲉⲣⲱϥ ⲕⲛⲁⲍⲉ ⲉⲩⲥⲁⲧⲉⲉⲣⲉ ⲫⲓ ⲛⲧⲉⲧⲙⲙⲁⲩ ⲛⲧⲧⲁⲁⲥ ⲍⲁⲣⲟⲓ ⲛⲙⲙⲁⲕ.
Matthew 18.1	At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?	ⲍⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲙⲙⲁⲑⲏⲧⲏⲥ ⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲓⲏⲥⲟⲩⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲓⲙ ⲁⲣⲁ ⲡⲉ ⲡⲛⲟϭ ⲍⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 18.2	And Jesus called a little child unto him, and set him in the midst of them,	ⲁϥⲙⲟⲩⲧⲉ ⲇⲉ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲩⲱⲏⲣⲉ ⲱⲏⲙ ⲁϥⲧⲁⲍⲟϥ ⲉⲣⲁⲧϥ ⲍⲛ ⲧⲉⲩⲙⲏⲧⲉ.
Matthew 18.3	And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.	ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲍⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲓ ⲙⲏⲧⲓ ⲛⲧⲉⲧⲛⲕⲉⲧ ⲑⲏⲩⲧⲛ ⲛⲧⲉⲧⲛⲣ ⲑⲉ ⲛⲛⲉⲓⲱⲏⲣⲉ ⲱⲏⲙ ⲛⲛⲉⲧⲛⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 18.4	Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.	ⲡⲉⲧⲛⲁⲑⲃⲃⲓⲟϥ ⲇⲉ ⲛⲑⲉ ⲙⲡⲓⲱⲏⲣⲉ ⲱⲏⲙ. ⲡⲁⲓ ⲡⲉ ⲡⲛⲟϭ ⲍⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 18.5	And whoso shall receive one such little child in my name receiveth me.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲱⲱⲡ ⲉⲣⲟϥ ⲛⲟⲩⲱⲏⲣⲉ ⲱⲏⲙ ⲛⲧⲉⲓⲍⲉ ⲉⲍⲣⲁⲓ ⲉϧⲙ ⲡⲁⲣⲁⲛ ⲉϥⲱⲱⲡ ⲙⲙⲟⲓ ⲉⲣⲟϥ.
Matthew 18.6	But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.	ⲡⲉⲧⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲇⲉ ⲛⲟⲩⲁ ⲛⲛⲉⲓⲕⲟⲩⲓ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲓ. ⲥⲉⲣⲛⲟϥⲣⲉ ⲛⲁϥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲩⲣ ⲛⲟⲩⲱⲛⲉ ⲛⲥⲓⲕⲉ ⲉⲡⲉϥⲙⲁⲕⲍ ⲛⲥⲉⲟⲙⲥϥ ⲍⲣⲁⲓ ⲍⲙ ⲡⲡⲉⲗⲁⲅⲟⲥ ⲛⲧⲉⲑⲁⲗⲁⲥⲥⲁ.
Matthew 18.7	Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!	ⲟⲩⲟⲓ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ. ⲁⲛⲁⲅⲕⲏ ⲅⲁⲣ ⲉⲧⲣⲉⲛⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲉⲓ. ⲡⲗⲏⲛ ⲟⲩⲟⲓ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲛⲏⲩ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ.

Matthew 18.8	Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.	ϵϣϫϵ ⲧⲉⲕϭⲓϫ ⲏⲧⲉⲕⲟⲩⲉⲣϩⲧⲉ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ϣⲁⲁⲧⲥ ⲛⲧⲛⲟϫⲥ ⲛⲥⲁⲃⲟⲗ ⲙⲙⲟⲕ ⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲛⲁⲕ ⲉⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲱⲛϩ ⲉⲕⲟ ⲛϭⲁⲗⲉ ⲏⲉⲕⲟ ⲛϭⲁⲛⲁϩ ⲏⲉⲣⲉⲧⲉⲕϭⲓϫ ⲥⲛⲧⲉ ⲙⲙⲟⲕ ⲏⲟⲩⲉⲣϩⲧⲉ ⲥⲛⲧⲉ ⲛⲥⲉⲛⲟϫⲕ ⲉⲧⲥⲁⲧⲉ ⲛϣⲁ ⲉⲛⲉϩ.
Matthew 18.9	And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.	ⲁⲩⲱ ϵϣϫϵ ⲡⲉⲕⲃⲁⲗ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ⲡⲟⲣⲕⲩ ⲛⲧⲛⲟϫⲩ ⲛⲥⲁⲃⲟⲗ ⲙⲙⲟⲕ. ⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲛⲁⲕ ⲉⲣⲉⲟⲩⲃⲁⲗ ⲛⲟⲩⲱⲧ ⲙⲙⲟⲕ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ ⲉϩⲟⲩⲉⲉⲣⲉⲃⲁⲗ ⲥⲛⲁⲩ ⲙⲙⲟⲕ ⲛⲥⲉⲛⲟϫⲕ ⲉⲧⲧⲉϩⲉⲛⲛⲁ ⲛⲥⲁⲧⲉ.
Matthew 18.10	Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.	ϭⲱϣⲧ ⲙⲡⲣⲕⲁⲧⲁⲫⲣⲟⲛⲉⲓ ⲛⲟⲩⲁ ⲛⲛⲉⲓⲕⲟⲩⲓ. ⲧϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲉⲩⲁⲅⲅⲉⲗⲟⲥ ϭⲱϣⲧ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ϩⲛ ⲙⲡⲏⲩⲉ ⲉⲡϩⲟ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 18.11	For the Son of man is come to save that which was lost.	
Matthew 18.12	How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?	ⲟⲩ ⲡⲉⲧⲥⲁⲟⲩⲉⲓ ⲛⲏⲧⲛ ⲉϣⲱⲡⲉ ⲟⲩⲣⲱⲙⲉ ⲉⲩϣⲁⲛⲕⲱ ⲛⲁⲩ ⲛϣⲉ ⲛⲉⲥⲟⲟⲩ ⲛⲧⲉⲟⲩⲁ ⲥⲱⲣⲙ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲙⲏ ⲛⲩⲛⲁⲕⲱ ⲁⲛ ⲙⲡⲉⲓⲡⲥⲧⲁⲓⲟⲩⲯⲓⲥ ⲛⲉⲥⲟⲟⲩ ϩⲓϫⲛ ⲛⲧⲟⲟⲩ ⲛⲩⲃⲱⲕ ⲛⲩϣⲓⲛⲉ ⲛⲥⲁⲡⲉⲧⲥⲱⲣⲙ.
Matthew 18.13	And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.	ⲁⲩⲱ ⲉⲥϣⲁⲛϣⲱⲡⲉ ⲛⲩϩⲉ ⲉⲣⲟⲩ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ϫⲉ ϣⲁⲩⲣⲁϣⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲩ ⲉϩⲟⲩⲉⲡⲉⲓⲡⲥⲧⲁⲓⲟⲩⲯⲓⲥ ⲉⲧⲙⲡⲟⲩⲥⲱⲣⲙ.
Matthew 18.14	Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲟⲩⲱϣ ⲁⲛ ⲡⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϩⲉ ⲉⲃⲟⲗ ⲛϭⲓ ⲟⲩⲁ ⲛⲛⲉⲓⲕⲟⲩⲓ.

Matthew 18.15	Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.	ϣⲱⲡⲉ ⲇⲉ ⲉⲣϣⲁⲛⲧⲉⲕⲥⲟⲛ ⲣⲛⲟⲃⲉ ⲃⲱⲕ ⲛⲧⲭⲡⲉⲓⲟⲩ ⲟⲩⲧⲱⲕ ⲟⲩⲧⲱⲩ ⲙⲁⲩⲁⲁⲕ. ⲉϣⲱⲡⲉ ⲇⲉ ⲉⲩϣⲁⲛⲥⲱⲧⲙ ⲛⲥⲱⲕ ⲁⲕⲧϩⲏⲩ ⲙⲡⲉⲕⲥⲟⲛ.
Matthew 18.16	But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.	ϣⲱⲡⲉ ⲇⲉ ⲉⲩϣⲁⲛⲧⲙⲥⲱⲧⲙ ⲛⲥⲱⲕ ⲭⲓ ⲛⲕⲉⲟⲩⲁ ⲛⲙⲙⲁⲕ. ⲏⲥⲛⲁⲩ. ⲭⲉⲕⲁⲁⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲙⲙⲛⲧⲣⲉ ⲥⲛⲁⲩ ⲏϣⲟⲙⲛⲧ ⲉⲣⲉϣⲁⲭⲉ ⲛⲓⲙ ⲁϩⲉⲣⲁⲧⲩ.
Matthew 18.17	And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.	ϣⲱⲡⲉ ⲇⲉ ⲉⲩϣⲁⲛⲧⲙⲥⲱⲧⲙ ⲛⲥⲱⲟⲩ. ⲁⲭⲓⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲉϣⲱⲡⲉ ⲇⲉ ⲉⲩϣⲁⲛⲣⲁⲧⲥⲱⲧⲙ ⲛⲥⲁⲧⲕⲉⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲁⲣⲉⲩϣⲱⲡⲉ ⲛⲁⲕ ⲛⲑⲉ ⲛⲟⲩϩⲉⲑⲛⲓⲕⲟⲥ ⲙⲛⲟⲩⲧⲉⲗⲱⲛⲏⲥ.
Matthew 18.18	Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.	ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲛⲉⲧⲉⲧⲛⲁⲙⲟⲣⲟⲩ ϩⲓⲭⲙ ⲡⲕⲁϩ ⲥⲉⲛⲁϣⲱⲡⲉ ⲉⲩⲙⲏⲣ ϩⲛ ⲙⲡⲏⲩⲉ. ⲁⲩⲱ ⲛⲉⲧⲉⲧⲛⲁⲃⲟⲗ ⲉⲃⲟⲗ ϩⲓ ⲭⲙⲡⲕⲁϩ ⲥⲉⲛⲁϣⲱⲡⲉ ⲉⲩⲃϩⲗ ϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 18.19	Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.	ϩⲁⲙⲏⲛ ⲟⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲉⲣϣⲁⲛⲥⲛⲁⲩ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲫⲓ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ϩⲣⲁⲓ ϩⲓⲭⲙ ⲡⲕⲁϩ. ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲟⲩⲛⲁⲁⲓⲧⲉⲓ ⲙⲙⲟⲟⲩ ⲥⲉⲛⲁϣⲱⲡⲉ ⲛⲁⲩ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲩ ⲙⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 18.20	For where two or three are gathered together in my name, there am I in the midst of them.	ⲡⲙⲁ ⲅⲁⲣ ⲉⲧⲉⲣⲉ ⲥⲛⲁⲩ. ⲏϣⲟⲙⲛⲧ ⲥⲟⲟⲩϩ ⲛϩⲏⲧⲩ ϩⲙ ⲡⲁⲣⲁⲛ. ⲁⲛⲟⲕ ⲧϣⲟⲟⲡ ⲛⲙⲙⲁⲩ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ.
Matthew 18.21	Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?	ⲧⲟⲧⲉ ⲁⲡⲉⲧⲣⲟⲥ ⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲣϣⲁⲛⲧⲁⲥⲟⲛ ⲣⲛⲟⲃⲉ ⲉⲣⲟⲓ ⲧⲁⲕⲱ ⲛⲁϥ ⲉⲃⲟⲗ ϣⲁⲟⲩⲏⲣ ⲛⲥⲟⲡ. ϣⲁⲥⲁϣϥ ⲛⲥⲟⲡ.
Matthew 18.22	Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.	ⲡⲉⲭⲁϥ ⲛⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲛⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲁⲛ ⲭⲉ ϣⲁⲥⲁϣϥ ⲛⲥⲟⲡ. ⲁⲗⲗⲁ ϣⲁⲥⲁϣϥ ⲛϣⲩⲉ ⲛⲥⲟⲡ.

Matthew 18.23	Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲟⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲣⲣⲟ ⲡⲁⲓ ⲛⲧⲁϥⲟⲩⲱϣ ⲉϥⲓⲱⲡ ⲙⲛ ⲛⲉϥϩⲙϩⲁⲗ.
Matthew 18.24	And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.	ⲛⲧⲉⲣⲉϥⲁⲣⲭⲉⲓ ⲇⲉ ⲛϥⲓⲱⲡ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲟⲩⲁ ⲉⲣⲉϩⲁϩ ⲛⲟⲓ ⲛⲟⲱⲣ ⲉⲣⲟϥ.
Matthew 18.25	But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.	ⲉⲙⲛⲧⲁϥⲥⲉ ⲇⲉ ⲉⲧⲁⲁⲩ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲇⲉ ⲛⲟⲓ ⲡⲉϥϫⲟⲉⲓⲥ ⲉⲧⲣⲉⲩⲧⲁⲁϥ ⲉⲃⲟⲗ ⲙⲛ ⲧⲉϥⲥϩⲓⲙⲉ ⲙⲛ ⲛⲉϥⲱⲏⲣⲉ. ⲙⲛ ⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲛⲧⲁϥ ⲛϥⲧⲁⲁⲩ.
Matthew 18.26	The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.	ⲁϥⲡⲁϩⲧϥ ⲇⲉ ⲛⲟⲓ ⲡϩⲙϩⲁⲗ ⲁϥⲟⲩⲱⲩⲧ ⲛⲁϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ϩⲣⲟⲱ ⲛϩⲏⲧ ⲉϩⲣⲁⲓ ⲉϫⲱⲓ ⲧⲁⲧⲁⲁⲩ ⲛⲁⲕ ⲑⲏⲣⲟⲩ.
Matthew 18.27	Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.	ⲁϥⲱⲛϩⲧϥ ⲇⲉ ⲛⲟⲓ ⲡϫⲟⲉⲓⲥ ⲙⲡϩⲙϩⲁⲗ ⲁϥⲕⲱ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲁⲩⲱ ⲡⲉⲧⲉⲣⲟϥ ⲑⲏⲣϥ ⲁϥⲕⲁⲁϥ ⲛⲁϥ ⲉⲃⲟⲗ.
Matthew 18.28	But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.	ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲟⲓ ⲡϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ⲁϥϩⲉ ⲉⲟⲩⲁ ⲛⲛⲉϥⲱⲃⲏⲣϩⲙϩⲁⲗ ⲡⲁⲓ ⲉⲛⲉⲩⲛⲧⲁϥ ⲉⲣⲟϥ ⲛⲱⲉ ⲛⲥⲁⲧⲉⲉⲣⲉ. ⲁϥⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲁϥⲱⲃⲧ ⲙⲙⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲩⲡⲉⲧⲉⲣⲟⲕ.
Matthew 18.29	And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.	ⲁϥⲡⲁϩⲧϥ ⲇⲉ ⲛⲟⲓ ⲡⲉϥⲱⲃⲏⲣϩⲙϩⲁⲗ ⲁϥⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲣⲟⲱ ⲛϩⲏⲧ ⲉϩⲣⲁⲓ ⲉϫⲱⲓ ⲧⲁⲧⲁⲁⲩ ⲛⲁⲕ ⲑⲏⲣⲟⲩ.
Matthew 18.30	And he would not: but went and cast him into prison, till he should pay the debt.	ⲛⲧⲟϥ ⲇⲉ ⲙⲡⲉϥⲟⲩⲱⲩ. ⲁⲗⲗⲁ ⲁϥⲃⲱⲕ ⲁϥⲛⲟϫϥ ⲉⲡⲉⲱⲧⲉⲕⲟ ⲱⲁⲛⲧⲉϥϯ ⲙⲡⲉⲧⲉⲣⲟϥ.

Matthew 18.31	So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲛⲉϥⲯⲃⲏⲣϩⲙϩⲁⲗ ⲉⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ. ⲁⲩⲗⲩⲡⲉⲓ ⲉⲙⲁⲧⲉ. ⲁⲩⲉⲓ ⲁⲩⲭⲱ ⲉⲡⲉⲩⲭⲟⲉⲓⲥ ⲛϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁⲩⲯⲱⲡⲉ.
Matthew 18.32	Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:	ⲧⲟⲧⲉ ⲁϥⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲛⲑⲓ ⲡⲉϥⲭⲟⲉⲓⲥ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲡϩⲙϩⲁⲗ ⲙⲡⲟⲛⲏⲣⲟⲥ. ⲛⲏ ⲑⲏⲣⲟⲩ ⲉⲧⲉⲣⲟⲕ ⲁⲓⲕⲁⲁⲩ ⲛⲁⲕ ⲉⲃⲟⲗ ⲉⲧⲃⲉ ⲭⲉ ⲁⲕⲥⲡⲥⲱⲡⲧ.
Matthew 18.33	Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?	ⲛⲉⲯⲱⲉ ⲛⲧⲟⲕ ⲁⲛ ⲉⲣⲟⲕ ⲡⲉ ⲉⲛⲁ ⲙⲡⲉⲕⲯⲃⲏⲣϩⲙϩⲁⲗ ⲛⲑⲉ ϩⲱ ⲛⲧⲁⲓⲛⲁ ⲛⲁⲕ.
Matthew 18.34	And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.	ⲁϥⲛⲟⲩϭⲥ ⲛⲑⲓ ⲡⲉϥⲭⲟⲉⲓⲥ ⲁϥⲧ ⲙⲙⲟϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲃⲁⲍⲁⲛⲓⲥⲧⲏⲥ ⲯⲁⲛⲧⲉϥⲧ ⲙⲡⲉⲧⲉⲣⲟϥ ⲧϩⲣϥ.
Matthew 18.35	So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.	ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲉⲧⲉϥⲛⲁⲁⲁⲥ ⲛⲏⲧⲛ ⲛⲑⲓ ⲡⲁⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲉⲣⲧⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲱ ⲉⲃⲟⲗ ⲙⲡⲉϥⲥⲟⲛ ϩⲛ ⲛⲉⲧⲛϩⲏⲧ.
Matthew 19.1	And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ϫⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲓⲯⲁϫⲉ. ⲁϥⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲛⲧⲟⲯ ⲛⲑⲟⲩⲁⲁⲓⲁ ⲡⲉⲕⲣⲟ ⲙⲡⲉⲓⲟⲣⲇⲁⲛⲏⲥ.
Matthew 19.2	And great multitudes followed him; and he healed them there.	ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲑⲓ ϩⲉⲛⲙⲏⲏⲩⲉ ⲉⲛⲁⲯⲱⲟⲩ ⲁϥⲡⲁϩⲣⲉ ⲉⲣⲟⲟⲩ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 19.3	The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲛⲉⲉⲍⲉⲥⲧⲉⲓ ⲙⲡⲣⲱⲙⲉ ⲉⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲧⲉϥⲥϩⲓⲙⲉ ⲕⲁⲧⲁⲁⲓⲧⲓⲁ ⲛⲓⲙ.

Matthew 19.4	And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱϣⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲉⲧⲛⲟϣϥ ⲭⲉ ⲡⲉⲛⲧⲁϥⲥⲱⲛⲧ ϫⲓⲛⲛϣⲟⲣⲡ ⲛⲧⲁϥⲧⲁⲙⲉⲓⲉⲟⲩⲍⲟⲟⲩⲧ ⲙⲛⲟⲩⲥⲍⲓⲙⲉ.
Matthew 19.5	And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?	ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲣⲱⲙⲉ ⲛⲁⲕⲁⲡⲉϥⲉⲓⲱⲧ ⲛⲥⲱϥ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲛϥⲧⲱⲃⲉ ⲙⲙⲟϥ ⲉⲧⲉϥⲥⲍⲓⲙⲉ ⲛⲥⲉϣⲱⲡⲉ ⲙⲡⲉⲥⲛⲁⲩ ⲉⲩⲥⲁⲣⲝ ⲛⲟⲩⲱⲧ.
Matthew 19.6	Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.	ⲍⲱⲥⲧⲉ ⲃⲉ ⲛⲥⲛⲁⲩ ⲁⲛ ⲛⲉ. ⲁⲗⲗⲁ ⲟⲩⲥⲁⲣⲝ ⲛⲟⲩⲱⲧ ⲧⲉ. ⲡⲉⲛⲧⲁⲡⲛⲟⲩⲧⲉ ⲃⲉ ϣⲟⲛⲃⲉϥ ⲙⲡⲣⲧⲣⲉⲛⲣⲱⲙⲉ ⲡⲟⲣⲭϥ.
Matthew 19.7	They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?	ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲃⲉ ⲁⲙⲱⲩⲥⲏⲥ ⲍⲱⲛ ⲉⲧⲟⲟⲧⲛ ⲉϯ ⲛⲁⲩ ⲛⲟⲩⲭⲱⲱⲙⲉ ⲛⲧⲟⲩⲉⲓⲟ ⲉⲛⲟⲭⲟⲩ ⲉⲃⲟⲗ.
Matthew 19.8	He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.	ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲉⲧⲃⲉ ⲧⲉⲧⲛⲙⲛⲧⲛⲁϣⲧⲍⲏⲧ ⲁⲙⲱⲩⲥⲏⲥ ϯⲧⲉⲍⲓⲏ ⲛⲏⲧⲛ ⲉⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲍⲓⲟⲙⲉ ϫⲓⲛⲧⲉⲍⲟⲩⲉⲓⲧⲉ ⲇⲉ ⲙⲡⲉⲥϣⲱⲡⲉ ⲍⲓⲛⲁⲓ.
Matthew 19.9	And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.	ϯⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲛⲁⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲧⲉϥⲥⲍⲓⲙⲉ ⲁⲭⲛϣⲁⲭⲉ ⲙⲡⲟⲣⲛⲉⲓⲁ ⲛϥⲍⲙⲟⲟⲥ ⲙⲛ ⲕⲉⲟⲩⲉⲓ ϥⲟ ⲛⲛⲟⲉⲓⲕ.
Matthew 19.10	His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.	ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲛϭⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲉϣⲭⲉ ⲧⲁⲓ ⲧⲉ ⲧⲉⲧⲓⲁ ⲙⲡⲣⲱⲙⲉ ⲙⲛ ⲧⲉϥⲥⲍⲓⲙⲉ ⲛⲥⲣⲛⲟϥⲣⲉ ⲁⲛ ⲉⲭⲓⲍⲓⲙⲉ.
Matthew 19.11	But he said unto them, All men cannot receive this saying, save they to whom it is given.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲙⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲁⲩⲓ ⲍⲁⲡⲉⲓϣⲁⲭⲉ. ⲁⲗⲗⲁ ⲛⲉⲛⲧⲁⲩⲧⲁⲁϥ ⲛⲁⲩ ⲛⲉ.

Matthew 19.12	For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.	ⲟⲩⲛϩⲉⲛⲥⲓⲟⲩⲣ ⲅⲁⲣ ⲛⲧⲁⲩⲭⲡⲟⲟⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ ⲛⲧⲉⲩⲙⲁⲁⲩ ⲛⲧⲉⲓϩⲉ ⲁⲩⲱ ⲟⲩⲛϩⲉⲛⲥⲓⲟⲩⲣ ⲛⲁⲓ ⲛⲧⲁⲩⲁⲁⲩ ⲛⲥⲓⲟⲩⲣ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲟⲩ ⲛⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲟⲩⲛϩⲉⲛⲥⲓⲟⲩⲣ ⲛⲁⲓ ⲛⲧⲁⲩⲁⲁⲩ ⲛⲥⲓⲟⲩⲣ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲡⲉⲧⲉⲟⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲉϥⲓ ⲙⲁⲣⲉϥϥⲓ.
Matthew 19.13	Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.	ⲧⲟⲧⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛϩⲉⲛⲱⲏⲣⲉ ⲱⲏⲙ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲧⲁⲗⲉⲛⲉϥⲃⲓⲝ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲛϥⲱⲗⲏⲁ. ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ.
Matthew 19.14	But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲕⲁⲛⲱⲏⲣⲉ ⲱⲏⲙ ⲁⲩⲱ ⲙⲡⲣⲕⲱⲗⲩ ⲙⲙⲟⲟⲩ ⲉⲧⲣⲉⲩⲉⲓ ⲱⲁⲣⲟⲓ. ⲧⲁⲛⲁⲓ ⲅⲁⲣ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ.
Matthew 19.15	And he laid his hands on them, and departed thence.	ⲁϥⲧⲁⲗⲉⲛⲉϥⲃⲓⲝ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲁϥⲃⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 19.16	And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?	ⲉⲓⲥⲟⲩⲁ ⲇⲉ ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲥⲁϩ ⲛⲁⲅⲁⲑⲟⲥ ⲟⲩ ⲡⲉϯⲛⲁⲁⲁϥ ⲭⲉⲕⲁⲁⲥ ⲉⲓⲉⲭⲓ ⲙⲡⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ.
Matthew 19.17	And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲁϩⲣⲟⲕ ⲕⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ ⲭⲉ ⲡⲁⲅⲁⲑⲟⲥ ⲙⲛ ⲁⲅⲁⲑⲟⲥ ⲛⲥⲁⲟⲩⲁ ⲡⲛⲟⲩⲧⲉ. ⲉⲱⲟⲡⲉ ⲇⲉ ⲕⲟⲩⲱⲱ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ ϩⲁⲣⲉϩ ⲉⲛⲉⲛⲧⲟⲗⲏ.
Matthew 19.18	He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,	ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲁⲱ ⲛⲉ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲛⲛⲉⲕϩⲱⲧⲃ ⲛⲛⲉⲕⲣⲛⲟⲉⲓⲕ ⲛⲛⲉⲕⲭⲓⲟⲩⲉ ⲛⲛⲉⲕⲣⲙⲛⲧⲣⲉ ⲛⲛⲟⲩⲝ.
Matthew 19.19	Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.	ⲉⲕⲉⲧⲁⲉⲓⲉ ⲡⲉⲕⲉⲓⲱⲧ ⲙⲛ ⲧⲉⲕⲙⲁⲁⲩ ⲁⲩⲱ ⲛⲅⲙⲉⲣⲉ ⲡⲉⲧϩⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕϩⲉ.

Matthew 19.20	The young man saith unto him, All these things have I kept from my youth up: what lack I yet?	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲡϩⲣⲡⲓⲣⲉ ϫⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲁⲓϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ϫⲓⲛⲉⲧⲁⲙⲛⲧⲕⲟⲩⲓ. ⲟⲩ ⲟⲛ ⲡⲉⲧⲣⲁⲁⲧ ⲙⲙⲟϥ.
Matthew 19.21	Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲉⲣⲁϫⲉ ⲕⲟⲩⲱⲣ ⲉⲣⲧⲉⲗⲓⲟⲥ. ⲃⲱⲕ ⲛⲧⲧ ⲉⲃⲟⲗ ⲛⲛⲉⲕϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ ⲛⲧⲧⲁⲁⲩ ⲛⲛϩⲏⲕⲉ ⲛⲧⲕⲱ ⲛⲁⲕ ⲛⲟⲩⲁϩⲟ ϩⲣⲁⲓ ϩⲛ ⲙ̀ⲡⲏⲩⲉ ⲛⲧⲉⲓ ⲛⲧⲟⲩⲁϩⲕ ⲛⲥⲱⲓ.
Matthew 19.22	But when the young man heard that saying, he went away sorrowful: for he had great possessions.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛ̀ⲑⲓ ⲡϩⲣⲡⲓⲣⲉ ⲉⲡⲱⲁϫⲉ ⲁⲩⲃⲱⲕ ⲉⲩⲁⲩⲡⲉⲓ. ⲉⲛⲉⲩⲛⲧⲁⲩ ⲅⲁⲣ ⲙⲙⲁⲩ ⲛϩⲁϩ ⲛⲛⲕⲁ.
Matthew 19.23	Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ. ϫⲉ ϩⲁⲙⲏⲛ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲥⲙⲟⲕϩ ⲉⲧⲣⲉⲛⲣⲙⲙⲁⲟ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲛⲙ̀ⲡⲏⲩⲉ.
Matthew 19.24	And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ϫⲉ ⲥⲙⲟⲧⲛ ⲉⲧⲣⲉⲟⲩⲃⲁⲙⲟⲩⲗ ⲉⲓ ⲉϩⲟⲩⲛ ϩⲓⲧⲛ ⲧⲟⲩⲁⲧⲫⲉ ⲛⲟⲩϩⲁⲙⲛⲧⲱⲡ ⲉϩⲟⲩⲉⲉⲧⲣⲉⲟⲩⲣⲙⲙⲁⲟ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲛⲙ̀ⲡⲏⲩⲉ.
Matthew 19.25	When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲣⲡⲡⲏⲣⲉ ⲉⲙⲁⲧⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲉⲓⲉⲛⲓⲙ ⲡⲉⲧⲉⲟⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲉⲱⲛϩ.
Matthew 19.26	But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲃⲱⲡⲧ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲁⲧⲃⲟⲙ ⲛⲛⲁϩⲣⲛ ⲛⲉⲣⲱⲙⲉ ⲡⲉ ⲡⲁⲓ. ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲙⲛ ⲗⲁⲁⲩ ⲟⲛⲁⲧⲃⲟⲙ.
Matthew 19.27	Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?	ⲧⲟⲧⲉ ⲁϥⲟⲩⲱⲡⲃ ⲛ̀ⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲛ ⲁⲛⲕⲁ ⲛⲕⲁ ⲛⲓⲙ ⲛⲥⲱⲛ ⲁⲛⲟⲩⲁϩⲛ ⲛⲥⲱⲕ ⲟⲩ ⲁⲣⲁ ⲡⲉⲧⲛⲁⲡⲱⲡⲉ ⲙⲙⲟⲛ.

Matthew 19.28	And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲧⲱⲧⲛ ⲛⲉⲛⲧⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱⲓ ϩⲣⲁⲓ ϩⲙ ⲡⲉϫⲡⲟ ⲛⲕⲉⲥⲟⲡ ⲉϥⲯⲁⲛϩⲙⲟⲟⲥ ⲛⲑⲓ ⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲉϥⲉⲟⲟⲩ ⲧⲉⲧⲛⲁϩⲙⲟⲟⲥ ϩⲱⲧⲧⲏⲩⲧⲛ ϩⲓⲡⲉⲧⲛⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲑⲣⲟⲛⲟⲥ ⲛⲧⲉⲧⲛ ⲕⲣⲓⲛⲉ ⲛⲧⲙⲛⲧⲥⲛⲟⲟⲩⲥⲉ ⲙⲫⲩⲗⲏ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Matthew 19.29	And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.	ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁϥⲕⲁϩⲓ ⲛⲥⲱϥ ⲏⲥⲟⲛ ⲏⲥⲱⲛⲉ ⲏⲉⲓⲱⲧ ⲏⲙⲁⲁⲩ ⲏⲥϩⲓⲙⲉ ⲏⲯⲏⲣⲉ ⲏⲥⲱⲯⲉ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ ϥⲛⲁϫⲓⲧⲟⲩ ⲛϩⲁϩ ⲛⲕⲱⲃ ⲁⲩⲱ ⲛϥⲕⲗⲏⲣⲟⲛⲟⲙⲉⲓ ⲙⲡⲱⲛϩ ⲯⲁ ⲉⲛⲉϩ.
Matthew 20.30	But many that are first shall be last; and the last shall be first.	ⲟⲩⲛϩⲁϩ ⲇⲉ ⲛⲯⲟⲣⲡ ⲛⲁⲣϩⲁⲉ. ⲁⲩⲱ ⲛⲧⲉⲛϩⲁⲉ ⲣⲯⲟⲣⲡ.
Matthew 20.1	For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.	ⲉⲥⲧⲛⲧⲱⲛ ⲅⲁⲣ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲣⲙⲙⲁⲟ. ⲡⲁⲓ ⲛⲧⲁϥⲉⲓ ⲉⲃⲟⲗ ⲉϩⲧⲟⲟⲩⲉ ⲉⲑⲛⲉⲉⲣⲅⲁⲧⲏⲥ ⲉⲡⲉϥⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ.
Matthew 20.2	And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.	ⲁϥⲥⲙⲛⲧⲥ ⲇⲉ ⲙⲛ ⲛⲉⲣⲅⲁⲧⲏⲥ ⲉⲩⲥⲁⲧⲉⲉⲣⲉ ⲙⲡⲉϩⲟⲟⲩ ⲁϥϫⲟⲟⲩⲥⲉ ⲉⲡⲉϥⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ.
Matthew 20.3	And he went out about the third hour, and saw others standing idle in the marketplace,	ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲛⲁⲩ ⲛϫⲡⲯⲟⲙⲧⲉ ⲁϥⲛⲁⲩ ⲉϩⲛⲕⲟⲟⲩⲉ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ϩⲛ ⲧⲁⲅⲟⲣⲁ ⲉⲩⲟⲩⲟⲥϥ.
Matthew 20.4	And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.	ⲡⲉϫⲁϥ ⲛⲛⲕⲟⲟⲩⲉ. ϫⲉ ⲃⲱⲕ ϩⲱⲧⲧⲏⲩⲧⲛ ⲉⲡⲁⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲁⲩⲱ ⲡⲉⲧⲙⲡⲯⲁ ⲧⲛⲁⲧⲁⲁϥ ⲛⲏⲧⲛ.
Matthew 20.5	Again he went out about the sixth and ninth hour, and did likewise.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲃⲱⲕ. ⲁϥⲉⲓ ⲇⲉ ⲟⲛ ⲉⲃⲟⲗ ⲙⲡⲛⲁⲩ ⲛϫⲡⲥⲟ ⲙⲛ ϫⲡⲱⲓⲧⲉ ⲁϥⲉⲓⲣⲉ ϩⲓⲛⲁⲓ.

Matthew 20.6	And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?	ⲛⲧⲉⲣⲉϥⲉⲓ ⲁⲉ ⲟⲛ ⲉⲃⲟⲗ ⲙⲡⲛⲁⲩ ⲛϫⲡⲙⲛⲧⲟⲩⲉ. ⲁϥⲛⲁⲩ ⲉϩⲉⲛⲕⲟⲟⲩⲉ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲁϩⲉⲣⲁⲧⲧⲏⲩⲧⲛ ⲙⲡⲉⲓⲙⲁ ⲙⲡⲉϩⲟⲟⲩ ⲧⲏⲣϥ ⲉⲧⲉⲧⲛⲟⲩⲟⲥϥ.
Matthew 20.7	They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.	ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲉⲃⲟⲗ ϫⲉ ⲙⲡⲉⲗⲁⲁⲩ ⲑⲛⲟⲛ. ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ϩⲱⲧⲧⲏⲩⲧⲛ ⲉⲡⲁⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ.
Matthew 20.8	So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.	ⲣⲟⲩϩⲉ ⲁⲉ ⲛⲧⲉⲣⲉϥⲱⲡⲉ. ⲡⲉϫⲁϥ ⲛⲑⲓ ⲡϫⲟⲉⲓⲥ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲙⲡⲉⲩⲉⲡⲓⲧⲣⲟⲡⲟⲥ. ϫⲉ ⲙⲟⲩⲧⲉ ⲉⲛⲉⲣⲅⲁⲧⲏⲥ ⲛⲅⲧ ⲛⲁⲩ ⲙⲡⲉⲩⲃⲉⲕⲉ ⲉⲁⲕⲁⲣϫⲉⲓ ϫⲓⲛⲛϩⲁⲉⲉⲩ ⲱⲁⲛⲧⲉⲕⲡⲱϩ ⲉⲛⲱⲟⲣⲡ.
Matthew 20.9	And when they came that were hired about the eleventh hour, they received every man a penny.	ⲁⲩⲉⲓ ⲁⲉ ⲛⲑⲓ ⲛⲁϫⲡⲙⲛⲧⲟⲩⲉ ⲁⲩϫⲓ ⲛⲟⲩⲥⲁⲧⲉⲉⲣⲉ ⲉⲡⲟⲩⲁ.
Matthew 20.10	But when the first came, they supposed that they should have received more; and they likewise received every man a penny.	ⲁⲩⲉⲓ ϩⲱⲟⲩ ⲛⲑⲓ ⲛⲱⲟⲣⲡ ⲉⲩⲙⲉⲉⲩⲉ ϫⲉ ⲉⲩⲛⲁϫⲓ ⲛⲟⲩϩⲟⲩⲟ. ⲁⲩϫⲓ ϩⲱⲟⲩ ⲛⲟⲩⲥⲁⲧⲉⲉⲣⲉ ⲉⲡⲟⲩⲁ.
Matthew 20.11	And when they had received it, they murmured against the goodman of the house,	ⲛⲧⲉⲣⲟⲩϫⲓⲧⲥ ⲁⲉ ⲁⲩⲕⲣⲙⲣⲙ ⲉϩⲟⲩⲛ ⲉⲡϫⲟⲉⲓⲥ.
Matthew 20.12	Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲉⲓϩⲁⲉⲉⲩ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ ⲧⲉⲛⲧⲁⲩⲁⲁⲥ ⲁⲩⲱ ⲁⲕⲱⲁⲱⲟⲩ ⲛⲙⲙⲁⲛ ⲛⲁⲓ ⲛⲧⲁⲩⲩⲓ ⲙⲡⲃⲁⲣⲟⲥ ⲙⲡⲉϩⲟⲟⲩ ⲙⲛ ⲡⲕⲁⲩⲥⲱⲛ.
Matthew 20.13	But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?	ⲛⲧⲟϥ ⲁⲉ ⲁϥⲟⲩⲱⲱⲃ ⲛⲟⲩⲁ ⲙⲙⲟⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲱⲃⲏⲣ ⲛϯⲭⲓ ⲙⲙⲟⲕ ⲁⲛ ⲛⲑⲟⲛⲥ. ⲙⲏ ⲛⲧⲁⲓⲥⲙⲛⲧⲥ ⲛⲙⲙⲁⲕ ⲁⲛ ⲉⲩⲥⲁⲧⲉⲉⲣⲉ.
Matthew 20.14	Take that thine is, and go thy way: I will give unto this last, even as unto thee.	ϥⲓ ⲙⲡⲉⲧⲉⲡⲱⲕ ⲡⲉ ⲛⲓⲃⲱⲕ. ϯⲟⲩⲱⲱ ⲁⲉ ⲁⲛⲟⲕ ⲉϯ ⲙⲡⲉⲓϩⲁⲉ ⲛⲧⲉⲕϩⲉ.

Matthew 20.15	Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?	ⲏⲟⲩⲕ ⲉⲯⲉⲥⲧⲉⲓ ⲛⲁⲓ ⲉⲣⲡⲉⲧⲟⲩⲁⲱⲩ ϩⲛ ⲛⲉⲧⲉⲛⲟⲩⲓ ⲛⲉ. ⲏⲉⲣⲉ ⲡⲉⲕⲃⲁⲗ ⲟⲙⲡⲟⲛⲏⲣⲟⲥ ⲭⲉ ⲁⲛⲅⲟⲩⲁⲅⲁⲑⲟⲥ ⲁⲛⲟⲕ.
Matthew 20.16	So the last shall be first, and the first last: for many be called, but few chosen.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲣⲉ ⲛⲱⲟⲣⲡ ⲛⲁⲣϩⲁⲉ ⲛⲧⲉⲛϩⲁⲉ ⲣⲱⲟⲣⲡ.
Matthew 20.17	And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,	ⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲉ ⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁϥⲭⲓ ⲙⲡⲉϥⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲙⲁⲩⲁⲁⲩ. ⲁⲩⲱ ϩⲣⲁⲓ ϩⲛ ⲧⲉϩⲓⲏ ⲡⲉⲭⲁϥ ⲛⲁⲩ.
Matthew 20.18	Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,	ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲩⲱ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲥⲉⲧⲃⲁⲓⲟϥ ⲉⲡⲙⲟⲩ.
Matthew 20.19	And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.	ⲛⲥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛϩⲉⲑⲛⲟⲥ ⲉⲥⲱⲃⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲛⲥⲉⲙⲁⲥⲧⲓⲅⲟⲩ ⲙⲙⲟϥ ⲁⲩⲱ ⲛⲥⲉⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ.
Matthew 20.20	Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.	ⲧⲟⲧⲉ ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲧⲙⲁⲁⲩ ⲛⲛⲱⲏⲣⲉ ⲛϩⲉⲃⲉⲇⲁⲓⲟⲥ ⲙⲛ ⲛⲉⲥⲱⲏⲣⲉ ⲉⲥⲟⲩⲱⲱⲧ ⲛⲁϥ ⲁⲩⲱ ⲉⲥⲁⲓⲧⲉⲓ ⲛⲟⲩϩⲱⲃ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.
Matthew 20.21	And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.	ⲛⲧⲟϥ ⲁⲉ ⲡⲉⲭⲁϥ ⲛⲁⲥ ⲭⲉ ⲉⲣⲟⲩⲉⲱⲟⲩ ⲛⲧⲟⲥ ⲇⲉ ⲡⲉⲭⲁⲥ ⲭⲉ ⲁⲭⲓⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲁⲱⲏⲣⲉ ⲥⲛⲁⲩ ⲛⲁϩⲙⲟⲟⲥ ⲟⲩⲁ ϩⲓⲟⲩⲛⲁⲙ ⲙⲙⲟⲕ ⲁⲩⲱ ⲟⲩⲁ ϩⲓϩⲃⲟⲩⲣ ⲙⲙⲟⲕ ϩⲣⲁⲓ ϩⲛ ⲧⲉⲕⲙⲛⲧⲣⲣⲟ.
Matthew 20.22	But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.	ⲁϥⲟⲩⲱⲱⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲓⲧⲉⲓ ⲙⲙⲟϥ ⲟⲩⲛⲱⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲥⲉⲡⲭⲱ ⲉⲧⲛⲁⲥⲟⲟϥ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲥⲉ.

Matthew 20.23	And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲡⲁϫⲱ ⲙⲉⲛ ⲧⲉⲧⲛⲁⲥⲟⲟϥ. ⲡⲉϩⲙⲟⲟⲥ ⲇⲉ ϩⲓⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ ⲏϩⲓϩⲃⲟⲩⲣ ⲙⲙⲟⲓ ⲙⲡⲱⲓ ⲁⲛ ⲡⲉ ⲉⲧⲁⲁϥ ⲁⲗⲗⲁ ⲡⲁⲛⲉⲛⲧⲁⲩⲥⲃⲧⲱⲧϥ ⲛⲁⲩ ⲛⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲙⲡⲁⲉⲓⲱⲧ.
Matthew 20.24	And when the ten heard it, they were moved with indignation against the two brethren.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲡⲙⲏⲧ ⲁⲩⲁⲅⲁⲛⲁⲕⲧⲉⲓ ⲉⲧⲃⲉ ⲡⲥⲟⲛ ⲥⲛⲁⲩ.
Matthew 20.25	But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲛⲁⲣⲭⲱⲛ ⲛⲛϩⲉⲑⲛⲟⲥ ⲥⲉⲟ ⲛϫⲟⲉⲓⲥ ⲉⲣⲟⲟⲩ. ⲁⲩⲱ ⲛⲛⲟⲃ ⲥⲉⲟ ⲛⲧⲉⲩⲉϯⲟⲩⲥⲓⲁ.
Matthew 20.26	But it shall not be so among you: but whosoever will be great among you, let him be your minister;	ⲛⲧⲉⲓϩⲉ ⲛⲧⲱⲧⲛ ⲁⲛ ⲧⲉⲧⲯⲟⲟⲡ ⲛϩⲏⲧⲧⲏⲩⲧⲛ. ⲁⲗⲗⲁ ⲡⲉⲧⲛⲁⲟⲩⲱⲯ ⲉⲯⲱⲡⲉ ⲛⲛⲟⲃ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲉϥⲛⲁⲯⲱⲡⲉ ⲛⲏⲧⲛ ⲛⲇⲓⲁⲕⲟⲛⲟⲥ.
Matthew 20.27	And whosoever will be chief among you, let him be your servant:	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲟⲩⲱⲯ ⲉⲯⲱⲡⲉ ⲛⲯⲟⲣⲡ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲉϥⲛⲁⲯⲱⲡⲉ ⲛⲏⲧⲛ ⲛϩⲙϩⲁⲗ.
Matthew 20.28	Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.	ⲛⲑⲉ ⲙⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲧⲁϥⲉⲓ ⲁⲛ ⲉⲧⲣⲉⲩⲇⲓⲁⲕⲟⲛⲉⲓ ⲛⲁϥ. ⲁⲗⲗⲁ ⲉⲇⲓⲁⲕⲟⲛⲉⲓ. ⲁⲩⲱ ⲉϯ ⲛⲧⲉϥⲯⲩⲭⲏ ⲛⲥⲱⲧⲉ ϩⲁϩⲁϩ.
Matthew 20.29	And as they departed from Jericho, a great multitude followed him.	ⲉϥⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ϩⲓⲉⲣⲓϫⲱ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲑⲓ ϩⲉⲛⲙⲏⲏⲯⲉ ⲉⲛⲁⲯⲱⲟⲩ.
Matthew 20.30	And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲃⲗⲗⲉ ⲥⲛⲁⲩ ⲉⲩϩⲙⲟⲟⲥ ϩⲁⲧⲛⲧⲉϩⲓⲏ. ⲁⲩⲥⲱⲧⲙ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲡⲁⲣⲁⲅⲉ. ⲁⲩϫⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲁ ⲛⲁⲛ ⲡⲯⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ.

Matthew 20.31	And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.	ⲙⲙⲏⲏϣⲉ ⲇⲉ ⲁⲩⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲁⲣⲱⲟⲩ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛϩⲟⲩⲟ ⲁⲩϫⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲁ ⲛⲁⲛ ⲡϣⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ.
Matthew 20.32	And Jesus stood still, and called them, and said, What will ye that I shall do unto you?	ⲁⲩⲁϩⲉⲣⲁⲧϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲟⲩⲉϣ ⲧⲣⲁⲁϥ ⲛⲏⲧⲛ.
Matthew 20.33	They say unto him, Lord, that our eyes may be opened.	ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲟⲩⲱⲛ ⲛⲑⲓ ⲛⲉⲛⲃⲁⲗ.
Matthew 20.34	So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.	ⲁϥϣⲛϩⲧⲏϥ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥϫⲱϩ ⲉⲛⲉⲩⲃⲁⲗ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ.
Matthew 21.1	And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,	ⲛⲧⲉⲣⲟⲩϩⲱⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲃⲏⲇⲫⲁⲅⲏ ⲉⲡⲧⲟⲟⲩ ⲛⲛϫⲟⲉⲓⲧ. ⲧⲟⲧⲉ ⲁϥϫⲟⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲥⲛⲁⲩ
Matthew 21.2	Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.	ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓϯⲙⲉ ⲉⲧⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲧⲉⲧⲛⲁϩⲉ ⲉⲩⲉⲱ ⲉⲥⲙⲏⲣ ⲙⲛⲟⲩⲥⲏϭ ⲛⲙⲙⲁⲥ ⲃⲟⲗⲟⲩ ⲛⲧⲉⲧⲛ ⲛⲧⲟⲩ ⲛⲁⲓ.
Matthew 21.3	And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.	ⲉⲣⲩⲁⲛⲟⲩⲁ ⲇⲉ ⲩⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ⲁϫⲓⲥ ϫⲉ ⲡⲉⲩϫⲟⲉⲓⲥ ⲡⲉⲧⲉⲣϫⲣⲓⲁ ⲛⲁⲩ. ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲫⲛⲁⲧⲛⲟⲟⲩⲥⲉ.
Matthew 21.4	All this was done, that it might be fulfilled which was spoken by the prophet, saying,	ⲡⲁⲓ ⲇⲉ ⲧⲏⲣϥ ⲛⲧⲁϥⲩⲱⲡⲉ ϫⲉⲕⲁⲁⲥ ⲉⲫⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩϫⲟⲟϥ ϩⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ.
Matthew 21.5	Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.	ϫⲉ ⲁϫⲓⲥ ⲛⲧⲩⲉⲉⲣⲉ ⲛⲥⲓⲱⲛ ϫⲉ ⲉⲓⲥ ⲡⲟⲩⲣⲣⲟ ⲛⲏⲩ ⲛⲉ. ⲟⲩⲣⲙⲣⲁⲩ ⲡⲉ. ⲉϥⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲟⲩⲉⲱ ⲁⲩⲱ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲟⲩⲥⲏϭ ⲛⲩⲏⲣⲉ ⲛϥⲁⲓⲛⲁϩⲃ.

Matthew 21.6	And the disciples went, and did as Jesus commanded them,	ⲁⲩⲃⲱⲕ ⲇⲉ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲉⲓⲣⲉ ⲕⲁⲧⲁⲑⲉ ⲛⲧⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ.
Matthew 21.7	And brought the ass, and the colt, and put on them their clothes, and they set him thereon.	ⲁⲩⲉⲓⲛⲉ ⲛⲧⲉⲱ ⲙⲛ̀ ⲡⲥⲏⲟ̀ ⲁⲩⲧⲁⲗⲉ ⲛⲉⲩϩⲟⲓⲧⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲁⲩⲱ ⲁϥⲧⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ.
Matthew 21.8	And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.	ⲡⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲧⲛⲁϣⲱϥ. ⲁⲩⲡⲱⲣϣ ⲛⲛⲉⲩϩⲟⲓⲧⲉ ϩⲣⲁⲓ ϩⲛ̀ ⲧⲉϩⲓⲏ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩϣⲱⲱⲧ ⲛϩⲉⲛⲕⲗⲁⲇⲟⲥ ⲉⲃⲟⲗ ϩⲛ̀ ⲛϣⲏⲛ ⲉⲩⲡⲱⲣϣ ⲙⲙⲟⲟⲩ ϩⲣⲁⲓ ϩⲛ̀ ⲧⲉϩⲓⲏ.
Matthew 21.9	And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.	ⲙⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲧⲙⲟⲟϣⲉ ϩⲁⲧⲉϥϩⲏ ⲙⲛ̀ ⲛⲉⲧⲟⲩϩⲟ ⲛⲥⲱϥ ⲛⲉⲩⲭⲓϣϫⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲱⲥⲁⲛⲛⲁ ⲡϣⲏⲣⲉ ⲛⲁⲁⲩⲉⲓⲁ ϥⲥⲙⲁⲙⲁⲁⲧ ⲛ̀ⲑⲓ ⲡⲉⲧⲛⲏⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲱⲥⲁⲛⲛⲁ ϩⲛ̀ ⲛⲉⲧⲭⲟⲥⲉ.
Matthew 21.10	And when he was come into Jerusalem, all the city was moved, saying, Who is this?	ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲥⲛⲟⲉⲓⲛ ⲛ̀ⲑⲓ ⲧⲡⲟⲗⲓⲥ ⲑⲏⲣⲥ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉ ⲡⲁⲓ.
Matthew 21.11	And the multitude said, This is Jesus the prophet of Nazareth of Galilee.	ⲙⲙⲏⲏⲩⲉ ⲇⲉ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲓⲏⲥⲟⲩⲥ. ⲡⲉ ⲉⲃⲟⲗ ϩⲛ̀ ⲛⲁϫⲁⲣⲉⲑ ⲛⲧⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
Matthew 21.12	And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲣⲡⲉ ⲁϥⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϯ ⲉⲃⲟⲗ ⲙⲛ̀ ⲛⲉⲧϣⲱⲡ ϩⲣⲁⲓ ϩⲙ ⲡⲣⲡⲉ. ⲛⲉⲧⲣⲁⲡⲉϫⲁ ⲛⲛⲉⲧⲭⲓⲕⲟⲗⲩⲙⲃⲟⲛ ⲁϥϣⲣϣⲱⲣⲟⲩ ⲙⲛ̀ ⲛⲕⲁⲑⲉⲇⲣⲁ ⲛⲛⲉⲧϯ ⲉⲃⲟⲗ ⲛⲛⲉⲃⲣⲟⲟⲙⲡⲉ.
Matthew 21.13	And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.	ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ϥⲥϩⲓ ⲭⲉ ⲡⲁϩⲓ ⲉⲩⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡϩⲓ ⲙⲡⲉϣⲗϩⲗ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲁⲧⲉⲧⲛⲁⲁϥ ⲛⲥⲡⲟⲓⲗⲁⲓⲟⲛ ⲛⲥⲟⲟⲛⲉ.
Matthew 21.14	And the blind and the lame came to him in the temple; and he healed them.	ⲁⲩϯ ⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲉⲣⲟϥ ⲛⲃⲗⲗⲉ ⲙⲛ ⲛ̀ⲑⲁⲗⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲣⲡⲉ ⲁϥⲡⲁϩⲣⲉ ⲉⲣⲟⲟⲩ.

Matthew 21.15	And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲛⲟⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲛⲉⲯⲡⲏⲣⲉ ⲛⲧⲁϥⲁⲁⲩ ⲁⲩⲱ ⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲉⲩⲭⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲱⲥⲁⲛⲛⲁ ⲡⲯⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ. ⲁⲩⲁⲕⲁⲛⲁⲅⲧⲉⲓ.
Matthew 21.16	And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?	ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲕⲥⲱⲧⲙ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲣⲉⲛⲁⲓ ⲭⲱ ⲙⲙⲟϥ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲥⲉ ⲙⲡⲉⲧⲛⲟⲯϥ ⲉⲛⲉⲩ ⲭⲉ ⲉⲃⲟⲗ ⲩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲛⲛⲯⲏⲣⲉ ⲕⲟⲩⲓ ⲙⲛ ⲛⲉⲧⲭⲓⲉⲕⲓⲃⲉ ⲁⲕⲥⲟϥⲧⲉ ⲛⲟⲩⲥⲙⲟⲩ.
Matthew 21.17	And he left them, and went out of the city into Bethany; and he lodged there.	ⲁϥⲕⲱ ⲇⲉ ⲙⲙⲟⲟⲩ ⲛⲥⲱϥ ⲁϥⲉⲓ ⲉⲡⲥⲁ ⲛⲃⲟⲗ ⲉⲧⲧⲟⲗⲓⲥ ⲉⲃⲏⲑⲁⲛⲓⲁ ⲁϥⲯⲱⲡⲉ ⲩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 21.18	Now in the morning as he returned into the city, he hungered.	ⲩⲧⲟⲟⲩ ⲇⲉ ⲉϥⲛⲁⲕⲟⲧϥ ⲉⲩⲣⲁⲓ ⲉⲧⲧⲟⲗⲓⲥ ⲁϥⲩⲕⲟ.
Matthew 21.19	And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.	ⲁϥⲛⲁⲩ ⲇⲉ ⲉⲩⲃⲱ ⲛⲕⲛⲧⲉ ⲩⲓⲧⲉⲩⲓⲏ ⲁϥⲉⲓ ⲉⲩⲣⲁⲓ ⲉⲭⲱⲥ ⲙⲡⲉϥⲉ ⲉⲗⲁⲁⲩ ⲩⲓⲱⲱⲥ ⲉⲓⲙⲏⲧⲓ ⲩⲉⲛⲃⲱⲃⲉ ⲙⲁⲩⲁⲁⲩ ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲥ ⲭⲉ ⲛⲛⲉ ⲕⲁⲣⲡⲟⲥ ⲯⲱⲡⲉ ⲉⲃⲟⲗ ⲛⲩⲏⲧⲉ ⲭⲓⲛⲧⲉⲛⲟⲩ ⲯⲁ ⲉⲛⲉⲩ. ⲁⲥⲯⲟⲟⲩⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲟⲓ ⲧⲃⲱ ⲛⲕⲛⲧⲉ.
Matthew 21.20	And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!	ⲁⲩⲛⲁⲩ ⲇⲉ ⲛⲟⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁⲯ ⲛⲩⲉ ⲁⲥⲯⲟⲟⲩⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲟⲓ ⲧⲃⲱ ⲛⲕⲛⲧⲉ.
Matthew 21.21	Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲩⲁⲙⲏⲛ ⲑⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲯⲱⲡⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲡⲓⲥⲧⲓⲥ ⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲧⲙⲡ ⲩⲏⲧ ⲥⲛⲁⲩ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲉⲧⲉⲧⲛⲁⲉⲓⲣⲉ ⲙⲡⲁⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲁⲗⲗⲁ ⲕⲁⲛ ⲉⲧⲉⲧⲛⲯⲁⲛⲭⲟⲟⲥ ⲙⲡⲉⲓⲧⲟⲟⲩ ⲭⲉ ⲧⲱⲟⲩⲛ ⲛⲅⲃⲱⲕ ⲉⲩⲣⲁⲓ ⲉⲑⲁⲗⲁⲥⲥⲁ ⲥⲛⲁⲯⲱⲡⲉ ⲛⲏⲧⲛ.

Matthew 21.22	And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.	ⲁⲩⲱ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲁⲁⲓⲧⲉⲓ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲉⲯⲁⲏⲗ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲧⲉⲧⲛⲛⲁϫⲓⲧⲟⲩ.
Matthew 21.23	And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?	ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲡⲣⲡⲉ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲉϥⲧⲥⲃⲱ ⲛⲑⲓ ⲛⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲗⲁⲟⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲣⲁⲓ ϩⲛ ⲁⲯ ⲛⲉⲍⲟⲩⲥⲓⲁ ⲉⲕⲉⲓⲣⲉ ⲛⲛⲁⲓ ⲁⲩⲱ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲧ ⲛⲁⲕ ⲛⲧⲉⲓⲉⲍⲟⲩⲥⲓⲁ.
Matthew 21.24	And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.	ⲁϥⲟⲩⲱⲯⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁⲛⲟⲕ ϩⲱ ⲧⲛⲁϫⲛⲉⲧⲏⲩⲧⲛ ⲉⲩⲯⲁϫⲉ ⲛⲟⲩⲱⲧ. ⲡⲁⲓ ⲉⲧⲉⲧⲛⲯⲁⲛϫⲟⲟϥ ⲛⲁⲓ. ⲁⲛⲟⲕ ϩⲱ ⲧⲛⲁϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲉⲓⲉⲓⲣⲉ ⲛⲛⲁⲓ ϩⲛ ⲁⲯ ⲛⲉⲍⲟⲩⲥⲓⲁ.
Matthew 21.25	The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?	ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡⲉ ϫⲛⲟⲩⲉⲃⲟⲗ ϩⲛ ⲛⲉⲣⲱⲙⲉ ⲡⲉ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲙⲉⲉⲩⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲛⲯⲁⲛϫⲟⲟⲥ ϫⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡⲉ ⲫⲛⲁϫⲟⲟⲥ ⲛⲁⲛ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲇⲉ ⲙⲡⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
Matthew 21.26	But if we shall say, Of men; we fear the people; for all hold John as a prophet.	ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲛⲯⲁⲛϫⲟⲟⲥ ϫⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲛⲉⲣⲱⲙⲉ ⲡⲉⲧⲛⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲙⲏⲏⲩⲉ. ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲣⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲧⲟⲟⲧⲟⲩ ϩⲱⲥ ⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 21.27	And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.	ⲁⲩⲟⲩⲱⲯⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ. ⲛⲧⲟϥ ⲇⲉ ϩⲱⲱϥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁⲛⲟⲕ ϩⲱⲱⲧ ⲟⲛ ⲛⲧⲛⲁϫⲟⲟⲥ ⲛⲏⲧⲛ ⲁⲛ ϫⲉ ⲉⲓⲉⲓⲣⲉ ⲛⲛⲁⲓ ϩⲛ ⲁⲯ ⲛⲉⲍⲟⲩⲥⲓⲁ.
Matthew 21.28	But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.	ⲟⲩ ⲡⲉⲧⲥⲁⲟⲩⲉⲓ ⲛⲏⲧⲛ ⲟⲩⲣⲱⲙⲉ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲯⲏⲣⲉ ⲥⲛⲁⲩ ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲡⲯⲟⲣⲡ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲯⲏⲣⲉ ⲃⲱⲕ ⲙⲡⲟⲟⲩ ⲛⲧⲣϩⲱⲃ ⲉⲡⲁⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ.
Matthew 21.29	He answered and said, I will not: but afterward he repented, and went.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲛⲟ. ⲙⲛⲛⲥⲱⲥ ⲁϥⲣϩⲧϥ ⲁϥⲃⲱⲕ.

Matthew 21.30	And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.	ⲁϥϯⲡⲉϥⲟⲩⲟⲓ ⲟⲛ ⲉⲡⲕⲉⲟⲩⲁ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲥⲓⲛⲁⲓ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲱⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϯⲛⲁⲃⲱⲕ ⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲙⲡⲉϥⲃⲱⲕ.
Matthew 21.31	Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.	ⲛⲓⲙ ⲉⲃⲟⲗ ⲛⲥⲏⲧⲟⲩ ⲙⲡⲉⲥⲛⲁⲩ ⲡⲉⲛⲧⲁϥⲉⲓⲣⲉ ⲙⲡⲟⲩⲱⲱ ⲙⲡⲉϥⲉⲓⲱⲧ. ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲡⲱⲟⲣⲡ ⲡⲉ. ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲥⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲧⲉⲗⲱⲛⲏⲥ ⲙⲛ ⲙⲡⲟⲣⲛⲏ ⲥⲉⲟ ⲛⲱⲟⲣⲡ ⲉⲣⲱⲧⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 21.32	For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.	ⲁϥⲉⲓ ⲅⲁⲣ ⲱⲁⲣⲱⲧⲛ ⲛ̀ⲟⲓ ⲓⲱⲥⲁⲛⲛⲏⲥ ⲥⲛ ⲧⲉⲥⲓⲏ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲛⲧⲉⲗⲱⲛⲏⲥ ⲇⲉ ⲙⲛ ⲙⲡⲟⲣⲛⲏ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲙⲛⲛⲥⲱⲥ ⲛⲧⲉⲣⲉⲧⲉⲧⲛⲛⲁⲩ ⲙⲡⲉⲧⲛⲣⲥⲧⲏⲧⲛ ⲉⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
Matthew 21.33	Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:	ⲥⲱⲧⲙ ⲉⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ ⲟⲩⲣⲱⲙⲉ ⲛⲣⲙⲙⲁⲟ ⲡⲉⲛⲧⲁϥⲧⲱⲃⲉ ⲛⲟⲩⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲁϥⲕⲧⲟ ⲉⲣⲟϥ ⲛⲟⲩⲭⲟⲗⲭⲁ. ⲁϥⲱⲓⲕⲉ ⲛⲟⲩⲥⲣⲱⲧ ⲥⲣⲁⲓ ⲛⲥⲏⲧϥ ⲁϥⲕⲱⲧ ⲛⲟⲩⲡⲩⲣⲟⲥ. ⲁϥϯ ⲙⲙⲟϥ ⲉⲧⲟⲟⲧϥ ⲛⲥⲉⲛⲟⲩⲉⲉⲓⲏ ⲁϥⲁⲡⲟⲇⲏⲙⲉⲓ.
Matthew 21.34	And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.	ⲛⲧⲉⲣⲉϥⲥⲱⲛ ⲇⲉ ⲉⲥⲟⲩⲛ ⲛ̀ⲟⲓ ⲡⲉⲩⲟⲉⲓⲱ ⲛⲛⲕⲁⲣⲡⲟⲥ ⲁϥⲭⲟⲟⲩ ⲛⲛⲉϥⲙⲥⲁⲗ ⲱⲁⲛⲟⲩⲉⲉⲓⲏ ⲉⲭⲓ ⲛⲛⲉϥⲕⲁⲣⲡⲟⲥ.
Matthew 21.35	And the husbandmen took his servants, and beat one, and killed another, and stoned another.	ⲛⲟⲩⲉⲉⲓⲏ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲭⲓ ⲛⲛⲉϥⲙⲥⲁⲗ ⲟⲩⲁ ⲙⲉⲛ ⲁⲩⲥⲓⲟⲩⲉ ⲉⲣⲟϥ ⲕⲉⲟⲩⲁ ⲇⲉ ⲁⲩⲙⲟⲟⲩⲧϥ ⲕⲉⲟⲩⲁ ⲇⲉ ⲁⲩⲥⲓⲱⲛⲉ ⲉⲣⲟϥ.
Matthew 21.36	Again, he sent other servants more than the first: and they did unto them likewise.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥⲭⲟⲟⲩ ⲛⲥⲛⲕⲉⲙⲙⲁⲗ ⲉⲛⲁⲱⲱⲟⲩ ⲉⲛⲱⲟⲣⲡ. ⲁⲩⲉⲓⲣⲉ ⲟⲛ ⲛⲁⲩ ⲕⲁⲧⲁⲧⲉⲓⲥⲉ.
Matthew 21.37	But last of all he sent unto them his son, saying, They will reverence my son.	ⲙⲛ ⲛⲥⲱⲥ ⲁϥⲭⲟⲟⲩ ⲱⲁⲣⲟⲟⲩ ⲙⲡⲉϥⲱⲏⲣⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲉⲛⲁⲱⲓⲡⲉ ⲥⲏⲧϥ ⲙⲡⲁⲱⲏⲣⲉ.

Matthew 21.38	But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.	ⲛⲟⲩⲉⲉⲓϩ ⲇⲉ ⲡⲉϫⲁⲩ ⲥⲣⲁⲓ ⲛⲍⲏⲧⲟⲩ. ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ. ⲁⲙⲏⲓⲧⲛ ⲛⲧⲉⲛⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲩ ⲛⲧⲛϫⲓ ⲛⲧⲉⲩⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ.
Matthew 21.39	And they caught him, and cast him out of the vineyard, and slew him.	ⲁⲩϫⲓ ⲙⲙⲟⲩ ⲁⲩⲛⲟⲩϫⲉ ⲇⲉ ⲙⲙⲟⲩ ⲡⲃⲟⲗ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲁⲩⲱ ⲁⲩⲙⲟⲟⲩⲧⲩ.
Matthew 21.40	When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?	ⲥⲟⲧⲁⲛ ⲇⲉ ⲉⲩⲱⲁⲛⲉⲓ ⲛⲑⲓ ⲡϫⲟⲉⲓⲥ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲉⲩⲛⲁⲣⲟⲩ ⲛⲛⲟⲩⲉⲉⲓϩ ⲉⲧⲙⲙⲁⲩ.
Matthew 21.41	They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲕⲁⲕⲓⲛ ⲕⲁⲕⲱⲥ ⲩⲛⲁⲧⲁⲕⲟⲟⲩ. ⲁⲩⲱ ⲛⲩⲧ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲛⲍⲉⲛⲕⲉⲟⲩⲉⲉⲓϩ. ⲛⲁⲓ ⲉⲧⲛⲁϯ ⲛⲁⲩ ⲛⲛⲕⲁⲣⲡⲟⲥ ⲥⲛ ⲛⲉⲩⲟⲩⲟⲉⲓⲱ.
Matthew 21.42	Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?	ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲙⲡⲉⲧⲛⲟⲱⲩ ⲉⲛⲉⲥ ⲥⲣⲁⲓ ⲥⲛ ⲛⲉⲅⲣⲁⲫⲏ ϫⲉ ⲡⲱⲛⲉ ⲛⲧⲁⲩⲥⲧⲟⲩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲉⲧⲕⲱⲧ ⲡⲁⲓ ⲁⲩⲱⲱⲡⲉ ⲉⲩⲁⲡⲉ ⲛⲕⲟⲟⲥ ⲡⲁⲓ ⲛⲧⲁⲩⲱⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲩ ⲙⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲟⲩⲱⲡⲏⲣⲉ ⲡⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲃⲁⲗ.
Matthew 21.43	Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.	ⲉⲧⲃⲉ ⲡⲁⲓ ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲥⲉⲛⲁⲩⲓ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲧⲉⲧⲏⲩⲧⲛ ⲛⲥⲉϯ ⲙⲙⲟⲥ ⲛⲟⲩⲍⲉⲑⲛⲟⲥ ⲉⲩⲉⲓⲣⲉ ⲛⲛⲉⲥⲕⲁⲣⲡⲟⲥ.
Matthew 21.44	And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.	ⲡⲉⲧⲛⲁⲍⲉ ⲇⲉ ⲉⲭⲙ ⲡⲉⲓⲱⲛⲉ ⲩⲛⲁⲗⲱⲱⲥ ⲁⲩⲱ ⲡⲉⲧⲉⲣⲉ ⲡⲱⲛⲉ ⲛⲁⲍⲉ ⲉⲭⲱⲩ ⲩⲛⲁⲱⲁⲱⲩ ⲉⲃⲟⲗ.
Matthew 21.45	And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲛⲉⲩⲡⲁⲣⲁⲃⲟⲗⲏ ⲁⲩⲉⲓⲙⲉ ϫⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲉⲧⲃⲏⲏⲧⲟⲩ.

Matthew 21.46	But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.	ⲁⲩⲱ ⲉⲩⲱⲓⲛⲉ ⲛⲥⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲁⲩⲣϩⲟⲧⲉ ϩⲛⲧⲟⲩ ⲛⲙⲙⲏⲏⲩⲉ. ⲉⲃⲟⲗ ϫⲉ ⲛⲉϥⲛⲧⲟⲟⲧⲟⲩ ϩⲱⲥ ⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 22.1	And Jesus answered and spake unto them again by parables, and said,	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥⲟⲩⲱⲩⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϩⲓⲧⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲉϥϫⲱ ⲙⲙⲟⲥ.
Matthew 22.2	The kingdom of heaven is like unto a certain king, which made a marriage for his son,	ϫⲉ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲣⲣⲟ. ⲡⲁⲓ ⲛⲧⲁϥⲉⲓⲣⲉ ⲛⲟⲩⲱⲉⲗⲉⲉⲧ ⲙⲡⲉϥⲱⲏⲣⲉ.
Matthew 22.3	And sent forth his servants to call them that were bidden to the wedding: and they would not come.	ⲁϥϫⲟⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲉϥϩⲙϩⲁⲗ ⲉⲧⲱϩⲙ ⲉⲛⲉⲧⲧⲁϩⲙ ⲉⲧⲱⲉⲗⲉⲉⲧ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲙⲡⲟⲩⲟⲩⲱⲱ ⲉⲉⲓ.
Matthew 22.4	Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥϫⲟⲟⲩ ⲛϩⲉⲛⲕⲉϩⲙϩⲁⲗ ⲉⲛⲁⲱⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁϫⲓⲥ ⲛⲛⲉⲧⲧⲁϩⲙ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥⲡⲁⲁⲣⲓⲥⲧⲟⲛ ⲁⲓⲥⲃⲧⲱⲧϥ ⲛⲁⲙⲁⲥⲉ ⲙⲛ ⲛⲉⲧⲥⲁⲛⲁⲱⲧ ⲥⲉⲱⲁⲁⲧ ⲁⲩⲱ ⲛⲕⲁ ⲛⲓⲙ ⲥⲃⲧⲱⲧ ⲁⲙⲏⲓⲧⲛ ⲉⲧⲱⲉⲗⲉⲉⲧ.
Matthew 22.5	But they made light of it, and went their ways, one to his farm, another to his merchandise:	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲁⲙⲉⲗⲉⲓ ⲁⲩⲃⲱⲕ. ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲉⲛⲉⲩⲃⲟⲟⲙ. ⲕⲉⲟⲩⲁ ⲇⲉ ⲉⲧⲉϥⲉⲓⲉⲡⲱⲱⲧ.
Matthew 22.6	And the remnant took his servants, and entreated them spitefully, and slew them.	ⲡⲕⲉⲥⲉⲉⲡⲉ ⲇⲉ ⲁⲩⲁⲙⲁϩⲧⲉ ⲛⲛⲉϥϩⲙϩⲁⲗ ⲁⲩⲥⲟⲥⲟⲩ ⲁⲩⲱ ⲁⲩⲙⲟⲟⲩⲧⲟⲩ.
Matthew 22.7	But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.	ⲡⲣⲣⲟ ⲇⲉ ⲁϥⲛⲟⲩⲃⲥ. ⲁⲩⲱ ⲁϥϫⲟⲟⲩ ⲛⲛⲉϥⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲁϥⲧⲁⲕⲟ ⲛⲛⲣⲉϥϩⲱⲧⲃ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲱ ⲁϥⲣⲱⲕϩ ⲛⲧⲉⲩⲡⲟⲗⲓⲥ.
Matthew 22.8	Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲛⲉϥϩⲙϩⲁⲗ. ϫⲉ ⲡⲙⲁ ⲛⲱⲉⲗⲉⲉⲧ ⲙⲉⲛ ⲥⲃⲧⲱⲧ ⲛⲉⲧⲧⲁϩⲙ ⲇⲉ ⲛⲉⲩⲙⲡⲱⲁ ⲁⲛ.
Matthew 22.9	Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.	ⲃⲱⲕ ⲇⲉ ⲉⲃⲟⲗ ⲉⲙⲙⲁ ⲛⲙⲟⲟⲩⲉ ⲛⲛⲉϩⲓⲟⲟⲩⲉ ⲛⲧⲉⲧⲛ ⲧⲱϩⲙ ⲛⲛⲉⲧⲉⲧⲛⲛⲁϩⲉ ⲉⲣⲟⲟⲩ ⲉⲡⲙⲁ ⲛⲱⲉⲗⲉⲉⲧ.

Matthew 22.10	So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲇⲓ ⲛⲍⲙⲍⲁⲗ ⲉⲧⲙⲙⲁⲩ ⲉⲛⲉⲍⲓⲟⲟⲩⲉ ⲁⲩⲭⲓ ⲉⲍⲟⲩⲛ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲩⲍⲉ ⲉⲣⲟⲟⲩ ⲡⲟⲛⲏⲣⲟⲥ ⲍⲓⲁⲅⲁⲑⲟⲥ. ⲁⲩⲙⲟⲩⲍ ⲛⲇⲓ ⲡⲙⲁ ⲛⲯⲉⲗⲉⲉⲧ ⲛⲛⲉⲧⲛⲏⲭ.
Matthew 22.11	And when the king came in to see the guests, he saw there a man which had not on a wedding garment:	ⲁⲩⲃⲱⲕ ⲇⲉ ⲉⲍⲟⲩⲛ ⲛⲇⲓ ⲡⲣⲣⲟ ⲉⲛⲁⲩ ⲉⲛⲉⲧⲛⲏⲭ. ⲁⲩⲛⲁⲩ ⲉⲩⲣⲱⲙⲉ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲙⲛⲍⲃⲥⲱ ⲍⲓⲱⲱⲕ ⲙⲙⲁ ⲛⲯⲉⲗⲉⲉⲧ.
Matthew 22.12	And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲡⲉⲯⲃⲏⲣ ⲛⲁⲯ ⲛⲍⲉ ⲁⲕⲉⲓ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲓⲙⲁ ⲉⲙⲛⲍⲃⲥⲱ ⲍⲓⲱⲱⲕ ⲙⲙⲁ ⲛⲯⲉⲗⲉⲉⲧ. ⲛⲧⲟⲩ ⲇⲉ ⲁⲣⲱⲩ ⲧⲱⲙ.
Matthew 22.13	Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.	ⲡⲉⲭⲁⲩ ⲛⲇⲓ ⲡⲣⲣⲟ ⲛⲛⲉⲧⲁⲓⲁⲕⲟⲛⲉⲓ ⲭⲉ ⲙⲟⲩⲣ ⲛⲛⲉⲩⲃⲓⲭ ⲙⲛ ⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲛⲧⲉⲧⲛ ⲛⲟⲩⲭⲉ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲉⲡⲕⲁⲕⲉ ⲉⲧⲍⲓⲃⲟⲗ. ⲉⲩⲛⲁⲯⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲇⲓ ⲡⲣⲓⲙⲉ. ⲁⲩⲱ ⲡⲃⲁⲍⲃⲍ ⲛⲛⲟⲃⲍⲉ.
Matthew 22.14	For many are called, but few are chosen.	ⲍⲁⲍ ⲅⲁⲣ ⲛⲉⲧⲧⲁⲍⲙ ⲍⲉⲛⲕⲟⲩⲓ ⲇⲉ ⲛⲉⲧⲥⲟⲧⲡ.
Matthew 22.15	Then went the Pharisees, and took counsel how they might entangle him in his talk.	ⲧⲟⲧⲉ ⲁⲩⲃⲱⲕ ⲛⲇⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲭⲓ ⲛⲟⲩⲯⲟⲭⲛⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲟⲡϥ ⲍⲛ ⲟⲩⲯⲁⲭⲉ.
Matthew 22.16	And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.	ⲁⲩⲭⲟⲟⲩ ⲛⲁϥ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲙⲛ ⲛⲍⲏⲣⲱⲇⲓⲁⲛⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲥⲁⲍ ⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲕⲟⲩⲙⲉ ⲁⲩⲱ ⲧⲉⲍⲓⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲕⲧⲥⲃⲱ ⲛⲍⲏⲧⲥ ⲍⲛ ⲟⲩⲙⲉ ⲁⲩⲱ ⲙⲡⲉⲕⲣⲟⲟⲩϣ ⲁⲛ ⲡⲉ ⲍⲁⲗⲁⲁⲩ ⲛⲉⲕⲃⲱϣⲧ ⲅⲁⲣ ⲁⲛ ⲡⲉ ⲉⲍⲟ ⲛⲣⲱⲙⲉ.
Matthew 22.17	Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?	ⲁⲭⲓⲥ ⲃⲉ ⲛⲁⲛ ⲭⲉ ⲟⲩ ⲡⲉⲧⲥⲁⲟⲩⲉⲓ ⲛⲁⲕ. ⲉⲝⲉⲥⲧⲉⲓ ⲉⲧⲕⲩⲛⲥⲟⲥ ⲙⲡⲣⲣⲟ ϫⲛⲟⲩⲕ ⲉⲝⲉⲥⲧⲉⲓ.

Matthew 22.18	But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?	ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲉⲩⲡⲟⲛⲏⲣⲓⲁ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟⲓ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ.
Matthew 22.19	Shew me the tribute money. And they brought unto him a penny.	ⲙⲁⲧⲟⲩⲟⲓ ⲉⲡⲛⲟⲙⲓⲥⲙⲁ ⲙ̀ⲡⲕⲩⲛⲥⲟⲥ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲟⲩⲥⲁⲧⲉⲉⲣⲉ.
Matthew 22.20	And he saith unto them, Whose is this image and superscription?	ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲧⲁⲛⲓⲙ ⲧⲉ ⲧⲉⲓϩⲓⲕⲱⲛ ⲙⲛ ⲧⲉⲓⲉⲡⲉⲓⲅⲣⲁⲫⲏ.
Matthew 22.21	They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.	ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲧⲁⲡⲣⲣⲟ ⲧⲉ. ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲫ ⲃⲉ ⲛⲛⲁⲡⲣⲣⲟ ⲙ̀ⲡⲣⲣⲟ. ⲁⲩⲱ ⲛⲁⲡⲛⲟⲩⲧⲉ ⲙ̀ⲡⲛⲟⲩⲧⲉ.
Matthew 22.22	When they had heard these words, they marvelled, and left him, and went their way.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲁⲩⲣⲱⲡⲏⲣⲉ. ⲁⲩⲱ ⲁⲩⲕⲱ ⲙⲙⲟϥ ⲁⲩⲃⲱⲕ.
Matthew 22.23	The same day came to him the Sadducees, which say that there is no resurrection, and asked him,	ϩⲙ̀ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲧ̀ⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛ̀ⲑⲓ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ. ⲛⲁⲓ ⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲛ ⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲁⲱⲡⲉ. ⲁⲩϫⲛⲟⲩϥ ⲇⲉ.
Matthew 22.24	Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲥⲁϩ. ⲁϥϫⲟⲟⲥ ⲛ̀ⲑⲓ ⲙⲱⲩⲥⲏⲥ ϫⲉ ⲉⲱⲡⲉ ⲉⲣⲱⲁⲛⲟⲩⲁ ⲙⲟⲩ ⲉⲙⲛⲧϥⲱⲏⲣⲉ ⲙⲙⲁⲩ ⲉⲣⲉⲡⲉϥⲥⲟⲛ ϫⲓ ⲛⲧⲉϥⲥϩⲓⲙⲉ ⲛϥⲧⲟⲩⲛⲟⲥ ⲛⲟⲩⲥⲡⲉⲣⲙⲁ ⲙⲡⲉϥⲥⲟⲛ.
Matthew 22.25	Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:	ⲉⲛⲉⲩⲱⲟⲟⲡ ⲇⲉ ϩⲁⲧⲏⲛ ⲡⲉ ⲛ̀ⲑⲓ ⲥⲁⲱϥ ⲛⲥⲟⲛ. ⲁⲩⲱ ⲡⲱⲟⲣⲡ ⲁϥϫⲓϩⲓⲙⲉ ⲁϥⲙⲟⲩ ⲁⲩⲱ ⲉⲙⲛⲧϥⲱⲏⲣⲉ ⲙⲙⲁⲩ ⲁϥⲕⲱ ⲛⲧⲉϥⲥϩⲓⲙⲉ ⲙⲡⲉϥⲥⲟⲛ.
Matthew 22.26	Likewise the second also, and the third, unto the seventh.	ϩⲟⲙⲟⲓⲱⲥ ⲡⲙⲉϩⲥⲛⲁⲩ ⲁⲩⲱ ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲱⲁⲉϩⲣⲁⲓ ⲉⲡⲙⲉϩⲥⲁⲱϥ.
Matthew 22.27	And last of all the woman died also.	ⲙⲛⲛⲥⲱⲟⲩ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲥⲙⲟⲩ ⲛ̀ⲑⲓ ⲧⲉⲥϩⲓⲙⲉ.
Matthew 22.28	Therefore in the resurrection whose wife shall she be of the seven? for they all had her.	ϩⲣⲁⲓ ⲃⲉ ϩⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲉⲥⲛⲁⲱⲡⲉ ⲛⲥϩⲓⲙⲉ ⲛⲛⲓⲙ ⲙ̀ⲡⲥⲁⲱϥ. ⲁⲩϫⲓⲧⲥ ⲅⲁⲣ ⲧⲏⲣⲟⲩ.

Matthew 22.29	Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.	ⲁϥⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲧⲉⲧⲛⲡⲗⲁⲛⲁ ⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲛⲉⲩⲣⲁⲫⲏ. ⲟⲩⲧⲉ ⲧⲇⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 22.30	For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.	ⲥⲣⲁⲓ ⲅⲁⲣ ⲥⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ. ⲟⲩⲧⲉ ⲙⲉⲩⲭⲓⲥⲥⲓⲙⲉ. ⲟⲩⲧⲉ ⲙⲉⲩⲥⲙⲟⲟⲥ ⲙⲛ ⲥⲁⲓ ⲁⲗⲗⲁ ⲉⲩⲛⲁⲱⲱⲡⲉ ⲛⲑⲉ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲥⲛ ⲧⲡⲉ.
Matthew 22.31	But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,	ⲉⲧⲃⲉ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲇⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ. ⲙⲡⲉⲧⲛⲱⲱ ⲙⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ.
Matthew 22.32	I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.	ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲣⲁⲥⲁⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲓⲥⲁⲁⲕ ⲡⲛⲟⲩⲧⲉ ⲛⲓⲁⲕⲱⲃ. ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲛ ⲡⲉ ⲁⲗⲗⲁ ⲡⲁⲛⲉⲧⲟⲛⲥ ⲡⲉ.
Matthew 22.33	And when the multitude heard this, they were astonished at his doctrine.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲙⲙⲏⲏⲱⲉ ⲁⲩⲣⲱⲡⲏⲣⲉ ⲉⲥⲣⲁⲓ ⲉⲭⲛ ⲧⲉϥⲥⲃⲱ.
Matthew 22.34	But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲭⲉ ⲁϥⲱⲧⲙⲣⲱⲟⲩ ⲛⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲁⲩⲥⲱⲟⲩⲥ ⲉⲛⲉⲩⲉⲣⲏⲟⲩ.
Matthew 22.35	Then one of them, which was a lawyer, asked him a question, tempting him, and saying,	ⲁϥⲭⲛⲟⲩϥ ⲛⲑⲓ ⲟⲩⲁ ⲉⲃⲟⲗ ⲛⲥⲏⲧⲟⲩ ⲟⲩⲛⲟⲙⲱⲇⲓⲇⲁⲥⲕⲁⲗⲟⲥ ⲉϥⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ.
Matthew 22.36	Master, which is the great commandment in the law?	ⲭⲉ ⲡⲥⲁⲥ ⲁⲱ ⲧⲉ ⲧⲛⲟⲃ ⲛⲉⲛⲧⲟⲗⲏ ⲥⲣⲁⲓ ⲥⲙ ⲡⲛⲟⲙⲟⲥ.
Matthew 22.37	Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲉⲕⲉⲙⲉⲣⲉⲡⲧⲭⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ ⲥⲙ ⲡⲉⲕⲥⲏⲧ ⲧⲏⲣϥ ⲁⲩⲱ ⲥⲣⲁⲓ ⲥⲛ ⲧⲉⲕⲯⲩⲭⲏ ⲧⲏⲣⲥ ⲁⲩⲱ ⲥⲣⲁⲓ ⲥⲛ ⲛⲉⲕⲙⲉⲉⲩⲉ ⲧⲏⲣⲟⲩ.
Matthew 22.38	This is the first and great commandment.	ⲧⲁⲓ ⲧⲉ ⲧⲛⲟⲃ ⲁⲩⲱ ⲧⲱⲟⲣⲡ ⲉⲛⲉⲛⲧⲟⲗⲏ.
Matthew 22.39	And the second is like unto it, Thou shalt love thy neighbour as thyself.	ⲧⲙⲉⲥⲥⲛⲧⲉ ⲇⲉ ⲉⲧⲉⲓⲛⲉ ⲙⲙⲟⲥ ⲧⲉ ⲧⲁⲓ ⲭⲉ ⲉⲕⲉⲙⲉⲣⲉ ⲡⲉⲧⲥⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕⲥⲉ.

Matthew 22.40	On these two commandments hang all the law and the prophets.	ⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲩⲁⲱⲉ ⲉⲛ ⲧⲉⲓⲉⲛⲧⲟⲗⲏ ⲥⲛⲧⲉ.
Matthew 22.41	While the Pharisees were gathered together, Jesus asked them,	ⲉⲩⲥⲟⲟⲩⲍ ⲇⲉ ⲉⲍⲟⲩⲛ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲫⲭⲛⲟⲩⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ.
Matthew 22.42	Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.	ⲉⲫⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉⲧⲥⲁⲟⲕⲉⲓ ⲛⲏⲧⲛ ⲉⲧⲃⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲱⲏⲣⲉ ⲛⲛⲓⲙ ⲡⲉ. ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲡⲱⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲡⲉ.
Matthew 22.43	He saith unto them, How then doth David in spirit call him Lord, saying,	ⲡⲉⲭⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲛⲁⲱ ⲛⲍⲉ ⲇⲁⲩⲉⲓⲇ ⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲉⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲫⲭⲱ ⲙⲙⲟⲥ.
Matthew 22.44	The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?	ⲭⲉ ⲡⲉⲭⲉⲡⲭⲟⲉⲓⲥ ⲙⲡⲁⲭⲟⲉⲓⲥ ⲭⲉ ⲉⲙ ⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ ⲱⲁⲛϯⲕⲱ ⲛⲛⲉⲕⲭⲓⲛⲭⲉⲉⲩⲉ ⲉⲁⲡⲉⲥⲏⲧ ⲛⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ.
Matthew 22.45	If David then call him Lord, how is he his son?	ⲉⲱⲭⲉ ⲇⲁⲩⲉⲓⲇ ⲃⲉ ⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁⲱ ⲛⲍⲉ ⲡⲉⲩⲱⲏⲣⲉ ⲡⲉ.
Matthew 22.46	And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.	ⲁⲩⲱ ⲙⲡⲉⲗⲁⲁⲩ ⲃⲙⲃⲟⲙ ⲉⲟⲩⲟⲱⲃⲉⲩ ⲛⲟⲩⲱⲁⲭⲉ ⲟⲩⲧⲉ ⲙⲡⲉⲗⲁⲁⲩ ⲧⲟⲗⲙⲁ ⲭⲓⲛⲡⲉⲍⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲭⲛⲟⲩⲩ.
Matthew 23.1	Then spake Jesus to the multitude, and to his disciples,	ⲧⲟⲧⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲱⲁⲭⲉ ⲙⲛ ⲙⲙⲏⲏⲩⲉ ⲁⲩⲱ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ.
Matthew 23.2	Saying The scribes and the Pharisees sit in Moses' seat:	ⲉⲫⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲩⲍⲙⲟⲟⲥ ⲍⲓⲧⲕⲁⲑⲉⲇⲣⲁ ⲙⲙⲱⲩⲥⲏⲥ ⲛⲑⲓ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ.
Matthew 23.3	All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.	ⲍⲱⲃ ⲛⲓⲙ ⲉⲧⲟⲩⲛⲁⲭⲟⲟⲩ ⲛⲏⲧⲛ ⲁⲣⲓⲥⲟⲩ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲍⲁⲣⲉⲍ ⲉⲣⲟⲟⲩ ⲙⲡⲣⲉⲓⲣⲉ ⲇⲉ ⲛⲧⲟⲩ ⲕⲁⲧⲁⲛⲉⲩⲍⲃⲏⲩⲉ ⲥⲉⲭⲱ ⲅⲁⲣ ⲁⲩⲱ ⲛⲥⲉⲉⲓⲣⲉ ⲁⲛ.
Matthew 23.4	For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.	ⲥⲉⲙⲟⲩⲣ ⲇⲉ ⲛⲍⲉⲛⲉⲧⲡⲱ ⲉⲩⲍⲟⲣⲱ ⲁⲩⲱ ⲉⲩⲙⲟⲕⲍ ⲛⲩⲓⲧⲟⲩ. ⲥⲉⲧⲁⲗⲟ ⲙⲙⲟⲟⲩ ⲉⲍⲣⲁⲓ ⲉⲭⲛ ⲛⲛⲁⲍⲃⲉ ⲛⲛⲉⲣⲱⲙⲉ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲥⲉⲟⲩⲱⲱ ⲁⲛ ⲉⲕⲓⲙ ⲉⲣⲟⲟⲩ ⲛⲟⲩⲁ ⲛⲛⲉⲩⲧⲏⲏⲃⲉ.

Matthew 23.5	But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,	ϩⲱⲃ ⲇⲉ ⲛⲓⲙ ⲉⲧⲟⲩⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲛⲣⲱⲙⲉ ⲛⲁⲩ ⲉⲣⲟⲟⲩ. ⲥⲉⲟⲩⲱⲱⲥ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲫⲩⲗⲁⲕⲧⲏⲣⲓⲟⲛ. ⲁⲩⲱ ⲥⲉⲕⲱ ⲛⲛⲉⲩⲧⲱⲧⲉ ⲉⲛⲁⲁⲩ.
Matthew 23.6	And love the uppermost rooms at feasts, and the chief seats in the synagogues,	ⲥⲉⲙⲉ ⲇⲉ ⲛⲙⲙⲁ ⲛⲛⲟⲭⲟⲩ ⲛ̀ⲱⲟⲣⲡ ϩⲣⲁⲓ ϩⲛ ⲛⲇⲓⲡⲛⲟⲛ ⲁⲩⲱ ⲙⲙⲁ ⲛⲉϩⲙⲟⲟⲥ ⲛ̀ⲱⲟⲣⲡ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ.
Matthew 23.7	And greetings in the markets, and to be called of men, Rabbi, Rabbi.	ⲙⲛ ⲛⲁⲥⲡⲁⲥⲙⲟⲥ ϩⲣⲁⲓ ϩⲛ ⲛⲁⲅⲟⲣⲁ. ⲁⲩⲱ ⲉⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲣⲱⲙⲉ ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ.
Matthew 23.8	But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲙⲡⲣⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲱⲧⲛ ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ. ⲟⲩⲁ ⲅⲁⲣ ⲡⲉ ⲡⲉⲧⲛⲥⲁϩ. ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲑⲏⲣⲧⲛ ⲛⲧⲉⲧⲛ ϩⲛⲥⲛⲏⲩ.
Matthew 23.9	And call no man your father upon the earth: for one is your Father, which is in heaven.	ⲁⲩⲱ ⲙⲡⲣⲙⲟⲩⲧⲉ ⲛⲏⲧⲛ ⲉⲉⲓⲱⲧ ϩⲣⲁⲓ ϩⲓⲭⲙ ⲡⲕⲁϩ. ⲟⲩⲁ ⲅⲁⲣ ⲡⲉ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Matthew 23.10	Neither be ye called masters: for one is your Master, even Christ.	ⲟⲩⲇⲉ ⲙⲡⲣⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲱⲧⲛ ⲭⲉ ⲛⲣⲉϥϯⲥⲃⲱ. ⲟⲩⲁ ⲅⲁⲣ ⲡⲉ ⲡⲉⲧⲛⲣⲉϥϯⲥⲃⲱ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Matthew 23.11	But he that is greatest among you shall be your servant.	ⲡⲛⲟϭ ⲇⲉ ⲛ̀ϩⲏⲧⲧⲏⲩⲧⲛ ⲉϥⲛⲁⲱ̀ⲡⲉ ⲛⲏⲧⲛ ⲛⲇⲓⲁⲕⲟⲛⲟⲥ.
Matthew 23.12	And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.	ⲡⲉⲧⲛⲁϫⲓⲥⲉ ⲇⲉ ⲙⲙⲟϥ ⲥⲉⲛⲁⲑⲃⲃⲓⲟϥ. ⲁⲩⲱ ⲡⲉⲧⲛⲁⲑⲃⲃⲓⲟϥ ⲥⲉⲛⲁϫⲁⲥⲧϥ.
Matthew 23.13	But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.	ⲟⲩⲟⲓ ⲇⲉ ⲛⲏⲧⲛ ⲛⲉⲓⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲛ̀ϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲭⲉ ⲧⲉⲧⲛ̀ⲱⲧⲁⲙ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲣⲱⲙⲉ ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲛⲧⲉⲧⲛⲃⲏⲕ ⲁⲛ ⲉϩⲟⲩⲛ ⲟⲩⲇⲉ ⲛⲉⲧⲃⲏⲕ ⲉϩⲟⲩⲛ ⲛⲧⲉⲧⲛⲕⲱ ⲙⲙⲟⲟⲩ ⲁⲛ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ.

Matthew 23.14	Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.	
Matthew 23.15	Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲍⲩⲡⲟⲕⲣⲓⲧⲏⲥ. ⲭⲉ ⲧⲉⲧⲛⲙⲟⲩⲱⲧ ⲛⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲙⲛ ⲡⲉⲧⲱⲟⲩⲱⲟⲩ ⲉⲣⲟⲩⲁ ⲙⲡⲣⲟⲥⲩⲗⲏⲧⲟⲥ. ⲁⲩⲱ ⲉⲩⲱⲁⲛⲉⲓⲣⲉ ⲱⲁⲧⲉⲧⲛⲁⲁⲩ ⲛⲱⲏⲣⲉ ⲛⲧⲧⲉⲍⲉⲛⲛⲁ ⲉⲩⲕⲏⲃ ⲉⲣⲱⲧⲛ.
Matthew 23.16	Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲃⲗⲉ ⲛⲭⲁⲩⲙⲟⲉⲓⲧ. ⲛⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲛⲁⲱⲣⲕ ⲙⲡⲣⲡⲉ ⲟⲩⲗⲁⲁⲩ ⲡⲉ. ⲡⲉⲧⲛⲁⲱⲣⲕ ⲇⲉ ⲛⲧⲟⲩ ⲙⲡⲛⲟⲩⲃ ⲙⲡⲣⲡⲉ ⲟⲩⲛⲟⲩⲟⲛ ⲉⲣⲟⲩ.
Matthew 23.17	Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?	ⲛⲥⲟⲃ ⲁⲩⲱ ⲛⲃⲗⲉ. ⲛⲓⲙ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲃ. ⲡⲛⲟⲩⲃ ⲡⲉ ⲭⲛⲡⲣⲡⲉ ⲡⲉⲧⲧⲃⲃⲟ ⲙⲡⲛⲟⲩⲃ.
Matthew 23.18	And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲱⲣⲕ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲟⲩⲗⲁⲁⲩ ⲡⲉ. ⲡⲉⲧⲛⲁⲱⲣⲕ ⲇⲉ ⲛⲧⲟⲩ ⲙⲡⲁⲱⲣⲟⲛ ⲉⲧⲍⲓⲭⲱⲩ ⲟⲩⲛⲟⲩⲟⲛ ⲉⲣⲟⲩ.
Matthew 23.19	Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?	ⲛⲥⲟⲃ ⲁⲩⲱ ⲛⲃⲗⲉ. ⲁⲱ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲃ ⲡⲁⲱⲣⲟⲛ ⲡⲉ ⲭⲛⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲡⲉⲧⲧⲃⲃⲟ ⲙⲡⲁⲱⲣⲟⲛ.
Matthew 23.20	Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.	ⲡⲉⲧⲛⲁⲱⲣⲕ ⲇⲉ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲭⲱⲣⲕ ⲙⲙⲟⲩ ⲁⲩⲱ ⲡⲉⲧⲟⲩⲏⲍ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲩ.
Matthew 23.21	And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲱⲣⲕ ⲙⲡⲣⲡⲉ ⲭⲱⲣⲕ ⲙⲙⲟⲩ ⲁⲩⲱ ⲡⲉⲧⲟⲩⲏⲍ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲩ.

Matthew 23.22	And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲱⲣⲕ ⲛⲧⲡⲉ ϥⲱⲣⲕ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲉⲧϩⲙⲟⲟⲥ ⲉϩⲣⲁⲓ ⲉϫⲱϥ.
Matthew 23.23	Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲓⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ϫⲉ ⲧⲉⲧⲛϯ ⲙⲡⲣⲉⲙⲏⲧ ⲙⲡϩⲁⲃⲓⲛ ⲛⲥⲧⲟⲓ ⲙⲛ ⲡⲉⲙⲓⲥⲉ ⲙⲛ ⲡⲧⲁⲡⲛ ⲛⲉⲧϩⲟⲣⲱ ⲇⲉ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲁⲧⲉⲧⲛⲕⲁⲁⲩ ⲛⲥⲁⲑⲩⲧⲛ ⲡϩⲁⲡ ⲙⲛ ⲡⲛⲁ ⲙⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲁⲓ ⲇⲉ ⲛⲉⲱⲱⲉ ⲉⲣⲱⲧⲛ ⲡⲉ ⲉⲁⲁⲩ ⲁⲩⲱ ⲛⲕⲟⲟⲩⲉ ⲉⲧⲙⲕⲁⲁⲩ ⲛⲥⲁⲑⲩⲧⲛ.
Matthew 23.24	Ye blind guides, which strain at a gnat, and swallow a camel.	ⲛⲃⲗⲗⲉ ⲛϫⲁⲩⲙⲟⲉⲓⲧ ⲛⲉⲧⲑⲗⲟ ⲉⲃⲟⲗ ⲛⲧⲱⲗⲙⲉⲥ ⲉⲧⲱⲙⲕ ⲙⲡⲃⲁⲙⲟⲩⲗ.
Matthew 23.25	Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲓⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ. ϫⲉ ⲧⲉⲧⲛⲧⲃⲃⲟ ⲙⲡⲥⲁⲙⲃⲟⲗ ⲙⲡⲁⲡⲟⲧ ⲙⲛ ⲡⲡⲓⲛⲁⲝ. ⲡⲉⲩϩⲟⲩⲛ ⲇⲉ ⲙⲉϩ ⲛⲧⲱⲣⲡ ϩⲓⲁⲕⲁⲑⲁⲣⲥⲓⲁ.
Matthew 23.26	Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.	ⲡⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲡⲃⲗⲗⲉ ⲧⲃⲃⲟ ⲛⲱⲟⲣⲡ ⲙⲡⲥⲁⲛϩⲟⲩⲛ ⲙⲡⲁⲡⲟⲧ ⲙⲛ ⲡⲡⲓⲛⲁⲝ. ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲉⲩⲕⲉⲥⲁⲙⲃⲟⲗ ⲱⲱⲡⲉ ⲉϥⲧⲃⲃⲏⲩ.
Matthew 23.27	Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲓⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ. ϫⲉ ⲧⲉⲧⲛⲟ ⲛⲑⲉ ⲛⲛⲓⲧⲁⲫⲟⲥ ⲉⲧϫⲏϩ. ⲛⲁⲓ ⲉⲛⲉⲥⲱⲟⲩ ⲙⲉⲛ ϩⲙ ⲡⲉⲩⲥⲁⲙⲃⲟⲗ ⲉⲣⲉⲡⲉⲩⲥⲁ ⲛϩⲟⲩⲛ ⲙⲉϩ ⲛⲕⲁⲥ ⲛⲕⲱⲱⲥ ϩⲓⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲛⲓⲙ.
Matthew 23.28	Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.	ⲧⲁⲓ ϩⲱⲧⲧⲏⲩⲧⲛ ⲧⲉ ⲧⲉⲧⲛϩⲉ. ϩⲓⲃⲟⲗ ⲙⲉⲛ ⲧⲉⲧⲛⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ ϩⲱⲥ ⲇⲓⲕⲁⲓⲟⲥ ⲡⲉⲧⲛⲥⲁⲛϩⲟⲩⲛ ⲇⲉ ⲙⲉϩ ⲛϩⲩⲡⲟⲕⲣⲓⲥⲓⲥ ϩⲓⲁⲛⲟⲙⲓⲁ.

Matthew 23.29	Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ. ⲭⲉ ⲧⲉⲧⲛⲕⲱⲧ ⲛⲛⲧⲁⲫⲟⲥ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲧⲉⲧⲛⲧⲥⲁⲛⲟ ⲛⲙϩⲁⲁⲩ ⲛⲛⲁⲓⲕⲁⲓⲟⲥ.
Matthew 23.30	And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.	ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲛⲉⲛϣⲟⲟⲡ ⲛⲛⲉϩⲟⲟⲩ ⲛⲛⲉⲓⲟⲧⲉ ⲛⲉⲛⲛⲁϣⲱⲡⲉ ⲁⲛ ⲛⲙⲙⲁⲩ ⲡⲉ ⲛⲕⲟⲓⲛⲱⲛⲟⲥ ⲉⲡⲉⲥⲛⲟϥ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 23.31	Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.	ϩⲱⲥⲧⲉ ⲧⲉⲧⲛⲣⲙⲛⲧⲣⲉ ⲉⲣⲱⲧⲛ ⲭⲉ ⲛⲧⲉⲧⲛ ⲛϣⲏⲣⲉ ⲛⲛⲉⲛⲧⲁⲩϩⲱⲧⲃ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Matthew 23.32	Fill ye up then the measure of your fathers.	ⲛⲧⲱⲧⲛ ϩⲱⲧⲧⲏⲩⲧⲛ ⲁⲧⲉⲧⲛⲭⲱⲕ ⲉⲃⲟⲗ ⲙⲡϣⲓ ⲛⲛⲉⲧⲛⲉⲓⲟⲧⲉ.
Matthew 23.33	Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?	ⲛϩⲟϥ ⲛϣⲏⲣⲉ ⲛⲛⲉϩⲃⲱ. ⲛⲁϣ ⲛϩⲉ ⲧⲉⲧⲛⲁⲣⲃⲟⲗ ⲉⲧⲉⲕⲣⲓⲥⲓⲥ ⲛⲧⲧⲉϩⲉⲛⲛⲁ.
Matthew 23.34	Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧⲛⲁⲧⲛⲟⲟⲩ ϣⲁⲣⲱⲧⲛ ⲛϩⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲙⲛ ϩⲉⲛⲥⲟⲫⲟⲥ ⲙⲛ ϩⲉⲛⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ. ⲛⲧⲉⲧⲛ ⲙⲟⲩⲟⲩⲧ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲥⲧⲁⲩⲣⲟⲩ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲙⲁⲥⲧⲓⲅⲟⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ϩⲣⲁⲓ ϩⲛ ⲛⲉⲧⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲧⲉⲧⲛ ⲡⲱⲧ ⲛⲥⲱⲟⲩ ⲭⲓⲛⲉⲡⲟⲗⲓⲥ ⲉⲡⲟⲗⲓⲥ.
Matthew 23.35	That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.	ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲉⲓ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲏⲩⲧⲛ ⲛⲑⲓ ⲥⲛⲟϥ ⲛⲓⲙ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲉⲁⲩⲡⲁϩⲧϥ ⲉⲃⲟⲗ ϩⲓ ⲭⲙⲡⲕⲁϩ. ⲭⲓⲛⲡⲉⲥⲛⲟϥ ⲛⲁⲃⲉⲗ ⲡⲁⲓⲕⲁⲓⲟⲥ ϣⲁⲉϩⲣⲁⲓ ⲉⲡⲉⲥⲛⲟϥ ⲛϩⲁⲭⲁⲣⲓⲁⲥ ⲡϣⲏⲣⲉ ⲛⲃⲁⲣⲁⲭⲓⲁⲥ ⲡⲉⲛⲧⲁⲧⲉⲧⲛϩⲟⲧⲃⲉϥ ⲟⲩⲁⲉ ⲡⲣⲡⲉ ⲙⲛ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ.
Matthew 23.36	Verily I say unto you, All these things shall come upon this generation.	ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲛⲏⲩ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲓⲅⲉⲛⲉⲁ.

Matthew 23.37	O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!	ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲧⲉⲧϩⲱⲧⲃ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧϩⲓⲱⲛⲉ ⲉⲛⲉⲛⲧⲁⲩⲧⲛⲟⲟⲩⲥⲟⲩ ⲱⲁⲣⲟⲥ. ϩⲁϩ ⲛⲥⲟⲡ ⲁⲓⲟⲩⲱⲱ ⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲟⲩⲱⲏⲣⲉ ⲛⲑⲉ ⲛⲟⲩϩⲁⲗⲏⲧ ⲛⲱⲁϥⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲉϥⲙⲁⲥ ϩⲁⲛⲉϥⲧⲏⲛϩ. ⲁⲩⲱ ⲙⲡⲉⲧⲛⲟⲩⲱⲱ.
Matthew 23.38	Behold, your house is left unto you desolate.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲡⲉⲧⲛⲏⲓ ⲕⲏ ⲛⲏⲧⲛ.
Matthew 23.39	For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲛⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲓ ⲭⲓⲛⲧⲉⲛⲟⲩ ⲱⲁⲛⲧⲉⲧⲛⲭⲟⲟⲥ ⲭⲉ ⲩⲥⲙⲁⲙⲁⲁⲧ ⲛⲑⲓ ⲡⲉⲧⲛⲏⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ.
Matthew 24.1	And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲣⲡⲉ ⲁϥⲃⲱⲕ. ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲟⲩⲟϥ ⲉⲡⲕⲱⲧ ⲙⲡⲣⲡⲉ.
Matthew 24.2	And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲧⲉⲧⲛⲛⲁⲩ ⲉⲛⲁⲓ ⲑⲏⲣⲟⲩ. ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲛⲛⲉⲩⲕⲁⲟⲩⲱⲛⲉ ϩⲓⲭⲛ ⲟⲩⲱⲛⲉ ⲙⲡⲉⲓⲙⲁ ⲙⲡⲟⲩⲃⲟⲗϥ ⲉⲃⲟⲗ.
Matthew 24.3	And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?	ⲉϥϩⲙⲟⲟⲥ ⲇⲉ ϩⲓⲭⲙ ⲡⲧⲟⲟⲩ ⲛⲛⲭⲟⲉⲓⲧ. ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲥⲁⲟⲩⲥⲁ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲭⲓⲥ ⲉⲣⲟⲛ ⲭⲉ ⲉⲣⲉⲛⲁⲓ ⲛⲁⲱⲡⲉ ⲧⲛⲁⲩ ⲁⲩⲱ ⲟⲩ ⲡⲉ ⲡⲙⲁⲉⲓⲛ ⲛⲧⲉⲕⲡⲁⲣⲟⲩⲥⲓⲁ ⲙⲛ ⲧⲥⲩⲛⲧⲉⲗⲉⲓⲁ ⲙⲡⲁⲓⲱⲛ.
Matthew 24.4	And Jesus answered and said unto them, Take heed that no man deceive you.	ⲁϥⲟⲩⲱⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ϭⲱⲃⲧ ⲙⲏⲡⲟⲧⲉ ⲛⲧⲉⲟⲩⲁ ⲡⲗⲁⲛⲁ ⲙⲙⲱⲧⲛ.
Matthew 24.5	For many shall come in my name, saying, I am Christ; and shall deceive many.	ⲟⲩⲛϩⲁϩ ⲅⲁⲣ ⲛⲏⲩ ϩⲙ ⲡⲁⲣⲁⲛ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲛⲥⲉⲡⲗⲁⲛⲁ ⲛϩⲁϩ.

Matthew 24.6	And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.	ⲧⲉⲧⲛⲛⲁⲥⲱⲧⲙ ⲇⲉ ⲉⲍⲉⲛⲡⲟⲗⲉⲙⲟⲥ ⲙⲛ ⲍⲉⲛⲍⲣⲟⲟⲩ ⲙⲡⲟⲗⲉⲙⲟⲥ ⲃⲱⲯⲧ ⲙⲡⲣⲯⲧⲟⲣⲧⲣ ⲍⲁⲡⲥ ⲅⲁⲣ ⲉⲧⲣⲉⲩⲯⲱⲡⲉ ⲁⲗⲗⲁ ⲙⲡⲁⲧⲉⲑⲁⲏ ⲉⲓ.
Matthew 24.7	For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.	ⲟⲩⲛⲟⲩⲍⲉⲑⲛⲟⲥ ⲅⲁⲣ ⲛⲁⲧⲱⲟⲩⲛ ⲉϫⲛ ⲟⲩⲍⲉⲑⲛⲟⲥ. ⲁⲩⲱ ⲟⲩⲙⲛⲧⲣⲣⲟ ⲉϫⲛ ⲟⲩⲙⲛⲧⲣⲣⲟ. ⲛⲥⲉⲯⲱⲡⲉ ⲛⲃⲓ ⲍⲉⲛⲍⲉⲃⲱⲱⲛ ⲙⲛ ⲍⲉⲛⲕⲙⲧⲟ ⲕⲁⲧⲁⲙⲁ.
Matthew 24.8	All these are the beginning of sorrows.	ⲛⲁⲓ ⲇⲉ ⲑⲏⲣⲟⲩ ⲧⲁⲣⲭⲏ ⲛⲛⲛⲁⲁⲕⲉ ⲛⲉ.
Matthew 24.9	Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.	ⲧⲟⲧⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲱⲧⲛ ⲉⲩⲑⲗⲓⲯⲓⲥ. ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲱⲧⲛ ⲛⲧⲉⲧⲛⲯⲱⲡⲉ ⲙⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲑⲏⲣⲟⲩ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ.
Matthew 24.10	And then shall many be offended, and shall betray one another, and shall hate one another.	ⲧⲟⲧⲉ ⲥⲉⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲛⲃⲓ ⲍⲁⲍ. ⲛⲥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲛⲛⲉⲩⲉⲣⲏⲩ. ⲛⲥⲉⲙⲉⲥⲧⲉⲛⲉⲩⲉⲣⲏⲩ.
Matthew 24.11	And many false prophets shall rise, and shall deceive many.	ⲛⲥⲉⲧⲱⲟⲩⲛ ⲛⲃⲓ ⲍⲁⲍ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩϫ ⲛⲥⲉⲡⲗⲁⲛⲁ ⲛⲟⲩⲙⲏⲏⲯⲉ.
Matthew 24.12	And because iniquity shall abound, the love of many shall wax cold.	ⲍⲙ ⲡⲧⲣⲉⲥⲁⲯⲁⲓ ⲛⲃⲓ ⲧⲁⲛⲟⲙⲓⲁ ⲥⲛⲁⲁⲣⲟⲯ ⲛⲃⲓ ⲧⲁⲅⲁⲡⲏ ⲛⲍⲁⲍ.
Matthew 24.13	But he that shall endure unto the end, the same shall be saved.	ⲡⲉⲧⲛⲁⲍⲩⲡⲟⲙⲉⲓⲛⲉ ⲇⲉ ⲯⲁⲃⲟⲗ ⲡⲁⲓ ⲡⲉⲧⲛⲁⲟⲩϫⲁⲓ.
Matthew 24.14	And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	ⲛⲥⲉⲧⲁⲯⲉⲟⲉⲓⲯ ⲙⲡⲉⲓⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲍⲣⲁⲓ ⲍⲛ ⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲑⲏⲣⲥ. ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲛⲍⲉⲑⲛⲟⲥ ⲑⲏⲣⲟⲩ. ⲧⲟⲧⲉ ⲥⲛⲏⲩ ⲛⲃⲓ ⲑⲁⲏ.
Matthew 24.15	When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)	ⲍⲟⲧⲁⲛ ⲇⲉ ⲧⲉⲧⲛⲯⲁⲛⲛⲁⲩ ⲉⲧⲃⲟⲧⲉ ⲙⲡⲯⲱϥ. ⲧⲉⲛⲧⲁⲩϫⲟⲟⲥ ⲍⲓⲧⲛ ⲇⲁⲛⲓⲏⲗ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲥⲁⲍⲉⲣⲁⲧⲥ ⲍⲙ ⲡⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲡⲉⲧⲱⲯ ⲙⲁⲣⲉϥⲛⲟⲓ.

Matthew 24.16	Then let them which be in Judaea flee into the mountains:	ⲧⲟⲧⲉ ⲛⲉⲧϩⲛ ⲑⲟⲩⲁⲁⲓⲁ ⲙⲁⲣⲟⲩⲡⲱⲧ ⲉⲛⲧⲟⲩⲉⲓⲏ.
Matthew 24.17	Let him which is on the housetop not come down to take any thing out of his house:	ⲡⲉⲧϩⲓⲧⲭⲉⲛⲉⲡⲱⲣ ⲙⲡⲣⲧⲣⲉⲩⲉⲓ ⲉⲡⲉⲥⲏⲧⲉⲩⲓ ⲛⲛⲉⲧϩⲙ ⲡⲉⲩⲏⲓ.
Matthew 24.18	Neither let him which is in the field return back to take his clothes.	ⲁⲩⲱ ⲡⲉⲧϩⲛ ⲧⲥⲱⲩⲉ ⲙⲡⲣⲧⲣⲉⲩⲕⲟⲧⲩ ⲉⲡⲁϩⲟⲩ ⲉⲩⲓ ⲛⲧⲉⲩⲯⲏⲏⲛ.
Matthew 24.19	And woe unto them that are with child, and to them that give suck in those days!	ⲟⲩⲟⲓ ⲇⲉ ⲛⲛⲉⲧⲉⲉⲧ ⲙⲛ ⲛⲉⲧⲥⲛⲕⲟ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Matthew 24.20	But pray ye that your flight be not in the winter, neither on the sabbath day:	ⲯⲁⲏⲗ ⲇⲉ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲡⲉⲧⲛⲡⲱⲧ ⲯⲱⲡⲉ ⲛⲧⲉⲡⲣⲱ ⲏⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Matthew 24.21	For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.	ⲥⲛⲁⲯⲱⲡⲉ ⲅⲁⲣ ⲙⲡⲉⲩⲟⲉⲓⲯ ⲉⲧⲙⲙⲁⲩ ⲛⲑⲓ ⲟⲩⲛⲟⲃ ⲛⲑⲁⲓⲯⲓⲥ ⲙⲡⲉⲟⲩⲟⲛ ⲛⲧⲉⲥϩⲉ ⲯⲱⲡⲉ ⲭⲓⲛⲧⲉϩⲟⲩⲉⲓⲧⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲯⲁⲉϩⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ. ⲟⲩⲇⲉ ⲛⲛⲉⲥⲯⲱⲡⲉ.
Matthew 24.22	And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.	ⲁⲩⲱ ⲛⲥⲁⲃⲏⲗ ⲭⲉ ⲁⲩⲥⲃⲟⲕ ⲛⲑⲓ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲉⲥⲛⲁⲟⲩⲭⲁⲓ ⲁⲛ ⲡⲉ ⲛⲑⲓ ⲥⲁⲣⲝ ⲛⲓⲙ. ⲉⲧⲃⲉ ⲛⲥⲱⲧⲡ ⲇⲉ ⲥⲉⲛⲁⲥⲃⲟⲕ ⲛⲑⲓ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Matthew 24.23	Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.	ⲧⲟⲧⲉ ⲉⲣⲯⲁⲛⲟⲩⲁ ⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲡⲉⲓⲙⲁ ⲏⲡⲁⲓ ⲙⲡⲣⲡⲓⲥⲧⲉⲩⲉ.
Matthew 24.24	For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.	ⲥⲉⲛⲁⲧⲱⲟⲩⲛ ⲅⲁⲣ ⲛⲑⲓ ϩⲁϩ ⲛⲭⲣⲏⲥⲧⲟⲥ ⲛⲛⲟⲩⲭ ⲙⲛ ϩⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩⲭ. ⲛⲥⲉⲫ ⲛϩⲛⲛⲟⲃ ⲙⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲯⲡⲏⲣⲉ ϩⲱⲥⲧⲉ ⲉⲯⲭⲉ ⲟⲩⲛⲯⲟⲙ ⲉⲡⲗⲁⲛⲁ ⲛⲛⲁⲕⲉⲥⲱⲧⲡ.
Matthew 24.25	Behold, I have told you before.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓⲯⲣⲡⲭⲟⲟⲩ ⲛⲏⲧⲛ.
Matthew 24.26	Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.	ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲩⲯⲁⲛⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲩϩⲙⲡⲭⲁⲓⲉ ⲙⲡⲣⲉⲓ ⲉⲃⲟⲗ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲩϩⲛⲛⲧⲁⲙⲓⲟⲛ ⲙⲡⲣⲡⲓⲥⲧⲉⲩⲉ.

Matthew 24.27	For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.	ⲛⲑⲉ ⲅⲁⲣ ⲛⲧⲉϥⲣϩⲟⲉ ⲛⲩⲁⲥⲉⲓ ⲉⲃⲟⲗ ϩⲛⲛⲉⲙⲁⲛⲩⲁ ⲛⲥⲣⲟⲩⲟⲉⲓⲛ ⲩⲁⲛⲙⲁⲛϩⲱⲧⲡ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲩⲱⲡⲉ ⲛⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲩⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Matthew 24.28	For wheresoever the carcase is, there will the eagles be gathered together.	ⲡⲙⲁ ⲉⲧⲉⲣⲉ ⲡⲥⲱⲙⲁ ⲛⲁⲩⲱⲡⲉ ⲙⲙⲟϥ ⲉⲩⲛⲁⲥⲱⲟⲩϩ ⲉⲣⲟϥ ⲛϭⲓ ⲛⲁⲉⲧⲟⲥ.
Matthew 24.29	Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲙⲛⲛⲥⲁ ⲧⲉⲑⲗⲓⲯⲓⲥ ⲛⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲣⲏ ⲛⲁⲩⲱⲡⲉ ⲛⲕⲁⲕⲉ ⲁⲩⲱ ⲡⲟⲟϩ ⲛⲁϯ ⲁⲛ ⲙⲡⲉϥⲟⲩⲟⲉⲓⲛ ⲛⲥⲓⲟⲩ ⲥⲉⲛⲁϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛϭⲟⲙ ⲛⲙⲡⲏⲩⲉ ⲥⲉⲛⲁⲛⲟⲉⲓⲛ.
Matthew 24.30	And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.	ⲧⲟⲧⲉ ϥⲛⲁⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛϭⲓ ⲡⲙⲁⲉⲓⲛ ⲙⲡⲩⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ. ⲁⲩⲱ ⲧⲟⲧⲉ ⲥⲉⲛⲁⲛⲁⲩ ⲛϭⲓ ⲛⲉⲫⲩⲗⲏ ⲧⲏⲣⲟⲩ ⲙⲡⲕⲁϩ. ⲛⲥⲉⲛⲁⲩ ⲉⲡⲩⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲏⲩ ⲉϩⲣⲁⲓ ⲉϧⲛ ⲛⲉⲕⲗⲟⲟⲗⲉ ⲛⲧⲡⲉ ⲙⲛⲟⲩⲃⲟⲙ ⲁⲩⲱ ⲟⲩⲉⲟⲟⲩ ⲉⲛⲁⲩⲱϥ.
Matthew 24.31	And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.	ⲛϥϫⲟⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲙⲛⲟⲩⲛⲟⲃ ⲛϩⲣⲟⲟⲩ ⲛⲥⲁⲗⲡⲓⲅⲝ. ⲛⲥⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲉϥⲥⲱⲧⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲧⲟⲩ ⲛⲧⲏⲩ. ⲁⲩⲱ ϫⲓⲛⲉⲁⲣϩϫϥ ⲛⲙⲡⲏⲩⲉ ⲩⲁⲁⲣϩϫⲛⲟⲩ.
Matthew 24.32	Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:	ⲉⲃⲟⲗ ⲇⲉ ϩⲛ ⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲉⲓⲙⲉ ⲉⲧⲡⲁⲣⲁⲃⲟⲗⲏ. ⲛⲑⲉ ⲅⲁⲣ ⲉⲣⲩⲁⲛⲡⲉⲥⲕⲗⲁⲁⲟⲥ ⲩⲱⲡⲉ ⲉϥⲗⲏⲕ ⲁⲩⲱ ⲛⲧⲉⲛⲉⲥⲥⲱⲃⲉ ϯⲟⲩⲱ ⲩⲁⲧⲉⲧⲛⲉⲓⲙⲉ ϫⲉ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲛϭⲓ ⲡⲩⲏⲙ.
Matthew 24.33	So likewise ye, when ye shall see all these things, know that it is near, even at the doors.	ⲧⲁⲓ ϩⲱⲧⲧⲏⲩⲧⲛ ⲧⲉ ⲧⲉⲧⲛϩⲉ ϩⲟⲧⲁⲛ ⲉⲧⲉⲧⲛⲩⲁⲛⲛⲁⲩ ⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲓⲙⲉ ϫⲉ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲣⲛ ⲛⲣⲟ.
Matthew 24.34	Verily I say unto you, This generation shall not pass, till all these things be fulfilled.	ϩⲁⲙⲏⲛ ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲉⲧⲉⲓⲣⲉⲛⲉⲁ ⲟⲩⲉⲓⲛⲉ ⲙⲡⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲩⲱⲡⲉ.

Matthew 24.35	Heaven and earth shall pass away, but my words shall not pass away.	ⲧⲡⲉ ⲙⲛ ⲡⲕⲁϩ ⲛⲁⲡⲁⲣⲁⲅⲉ. ⲛⲁⲱⲁϫⲉ ⲇⲉ ⲛⲁⲡⲁⲣⲁⲅⲉ ⲁⲛ.
Matthew 24.36	But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.	ⲉⲧⲃⲉⲡⲉϩⲟⲟⲩ ⲇⲉ ⲙⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲙⲛ ⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ. ⲟⲩⲇⲉ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲙⲡⲛⲩⲉ ⲉⲓⲙⲏⲧⲓ ⲡⲉⲓⲱⲧ ⲙⲁⲩⲁⲁϥ.
Matthew 24.37	But as the days of Noe were, so shall also the coming of the Son of man be.	ⲛⲑⲉ ⲅⲁⲣ ⲛⲛⲉϩⲟⲟⲩ ⲛⲛⲱϩⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲥⲛⲁⲱⲱⲡⲉ ⲙⲙⲟⲥ ⲛⲑⲓ ⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Matthew 24.38	For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,	ⲛⲑⲉ ⲅⲁⲣ ⲉⲛⲉⲩⲱⲟⲡ ⲙⲙⲟⲥ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ϩⲁⲑⲏ ⲙⲡⲕⲁⲧⲁⲕⲗⲩⲥⲙⲟⲥ ⲉⲩⲟⲩⲱⲙ ⲉⲩⲥⲱ ⲉⲩⲭⲓϩⲓⲙⲉ ⲉⲩϩⲙⲟⲟⲥ ⲙⲛ ϩⲁⲓ ⲱⲁⲡⲉϩⲟⲟⲩ ⲛⲧⲁⲛⲱϩⲉ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲕⲓⲃⲱⲧⲟⲥ.
Matthew 24.39	And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.	ⲁⲩⲱ ⲙⲡⲟⲩⲉⲓⲙⲉ ⲱⲁⲛⲧⲉⲫⲉⲓ ⲛⲑⲓ ⲡⲕⲁⲧⲁⲕⲗⲩⲥⲙⲟⲥ ⲛⲫⲓ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲥⲛⲁⲱⲱⲡⲉ ⲙⲙⲟⲥ ⲛⲑⲓ ⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Matthew 24.40	Then shall two be in the field; the one shall be taken, and the other left.	ⲧⲟⲧⲉ ⲟⲩⲛⲥⲛⲁⲩ ⲛⲁⲱⲱⲡⲉ ϩⲛ ⲧⲥⲱⲱⲉ. ⲛⲥⲉϫⲓⲟⲩⲁ ⲛⲥⲉⲗⲟ ϩⲁⲟⲩⲁ.
Matthew 24.41	Two women shall be grinding at the mill; the one shall be taken, and the other left.	ⲥⲛⲧⲉ ⲉⲩⲛⲟⲩⲧ ϩⲛ ⲟⲩⲙⲏϫⲁⲛⲏ ⲥⲉⲛⲁϫⲓⲟⲩⲉⲓ ⲛⲥⲉⲗⲟ ϩⲁⲟⲩⲉⲓ.
Matthew 24.42	Watch therefore: for ye know not what hour your Lord doth come.	ⲣⲟⲉⲓⲥ ⲃⲉ ϫⲉ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲉⲣⲉⲡϫⲟⲉⲓⲥ ⲛⲏⲩ ϩⲛ ⲁⲱ ⲛϩⲟⲟⲩ.
Matthew 24.43	But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.	ⲧⲉⲧⲛⲉⲓⲙⲉ ⲇⲉ ⲉⲡⲁⲓ. ϫⲉ ⲉⲛⲉⲩⲥⲟⲟⲩⲛ ⲛⲑⲓ ⲡϫⲟⲉⲓⲥ ⲙⲡⲏⲓ ϫⲉ ⲉⲣⲉⲡⲣⲉⲩϫⲓⲟⲩⲉ ⲛⲏⲩ ⲛⲁⲱ ⲛⲟⲩⲏⲣⲱⲉ. ⲛⲉⲩⲛⲁⲣⲟⲉⲓⲥ ⲡⲉ ⲛⲩⲧⲙⲕⲁⲁⲩ ⲉⲃⲱⲧϩ ⲙⲡⲉⲩⲏⲓ.
Matthew 24.44	Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.	ⲉⲧⲃⲉ ⲡⲁⲓ ϩⲱⲧⲧⲏⲩⲧⲛ ⲱⲱⲡⲉ ⲉⲧⲉⲧⲛⲥⲃⲧⲱⲧ. ϫⲉ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲛⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲉⲣⲟⲥ ⲁⲛ ⲉⲣⲉⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲏⲩ.

Matthew 24.45	Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?	ⲛⲓⲙ ⲁⲣⲁ ⲡⲉ ⲡⲡⲓⲥⲧⲟⲥ ⲛϩⲙϩⲁⲗ ⲁⲩⲱ ⲛⲥⲁⲃⲉ. ⲡⲁⲓ ⲛⲧⲁⲡⲉϥϫⲟⲉⲓⲥ ⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟϥ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲉϥϩⲙϩⲁⲗ ⲉⲧ ⲛⲁⲩ ⲛⲧⲉϩⲣⲉ ⲙⲡⲉⲥⲟⲩⲟⲉⲓⲱ.
Matthew 24.46	Blessed is that servant, whom his lord when he cometh shall find so doing.	ⲛⲁⲓⲁⲧϥ ⲙⲡϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲉⲣⲉ ⲡⲉϥϫⲟⲉⲓⲥ ⲛϩⲩ ⲛϥϩⲉ ⲉⲣⲟϥ ⲉϥⲉⲓⲣⲉ ⲛⲧⲉⲓϩⲉ.
Matthew 24.47	Verily I say unto you, That he shall make him ruler over all his goods.	ϩⲁⲙϩⲛ ⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ϥⲛⲁϥⲁⲑⲓⲥⲧⲁ ⲙⲙⲟϥ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲉϥϩⲩⲡⲁⲣϫⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ.
Matthew 24.48	But and if that evil servant shall say in his heart, My lord delayeth his coming;	ⲉⲱⲡⲉ ⲇⲉ ⲉϥⲱⲁⲛϫⲟⲟⲥ ⲛⲑⲓ ⲡϩⲙϩⲁⲗ ⲉⲑⲟⲟⲩ ϩⲣⲁⲓ ϩⲙ ⲡⲉϥϩⲏⲧ. ϫⲉ ⲡⲁϫⲟⲉⲓⲥ ⲛⲁⲱⲥⲕ ⲉⲉⲓ.
Matthew 24.49	And shall begin to smite his fellowservants, and to eat and drink with the drunken;	ⲛϥⲁⲣϫⲉⲓ ⲛϩⲓⲟⲩⲉ ⲉⲛⲉϥⲱⲃⲏⲣϩⲙϩⲁⲗ ⲛϥⲟⲩⲱⲙ ⲁⲩⲱ ⲛϥⲥⲱ ⲙⲛ ⲛⲉⲧⲧⲁϩⲉ.
Matthew 24.50	The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,	ϥⲛⲏⲩ ⲛⲑⲓ ⲡϫⲟⲉⲓⲥ ⲙⲡϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ϩⲣⲁⲓ ϩⲛ ⲟⲩϩⲟⲟⲩ ⲉⲛϥⲃⲱⲱⲧ ϩⲏⲧϥ ⲁⲛ. ⲁⲩⲱ ϩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲉⲛϥⲥⲟⲟⲩⲛ ⲙⲙⲟⲥ ⲁⲛ.
Matthew 24.51	And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.	ⲛϥⲡⲱⲱ ⲙⲙⲟϥ ⲛϥⲕⲱ ⲛⲧⲉϥⲧⲟ ⲙⲛ ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲉϥⲛⲁⲱⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲑⲓ ⲡⲣⲓⲙⲉ ⲙⲛ ⲡⲃⲁϩⲃϩ ⲛⲛⲟⲃϩⲉ.
Matthew 25.1	Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.	ⲧⲟⲧⲉ ⲥⲛⲁⲱⲱⲡⲉ ⲉⲥⲧⲛⲧⲱⲛ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲏⲩⲉ ⲉⲙⲏⲧⲉ ⲙⲡⲁⲣⲑⲉⲛⲟⲥ. ⲛⲁⲓ ⲛⲧⲁⲩϫⲓ ⲛⲛⲉⲩⲗⲁⲙⲡⲁⲥ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲱⲙⲛⲧ ⲉⲡⲁⲧⲱⲉⲗⲉⲉⲧ.
Matthew 25.2	And five of them were wise, and five were foolish.	ⲧⲇⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲛⲉϩⲉⲛⲥⲟϭ ⲛⲉ ⲁⲩⲱ ⲧⲛⲛⲉ ϩⲉⲛⲥⲁⲃⲉ ⲛⲉ.
Matthew 25.3	They that were foolish took their lamps, and took no oil with them:	ⲛⲥⲟϭ ⲅⲁⲣ ⲁⲩϫⲓ ⲛⲛⲉⲩⲗⲁⲙⲡⲁⲥ ⲙⲡⲟⲩϫⲓⲛⲉϩ ⲛⲙⲙⲁⲩ.
Matthew 25.4	But the wise took oil in their vessels with their lamps.	ⲛⲥⲁⲃⲏ ⲇⲉ ⲁⲩϫⲓⲛⲉϩ ϩⲛ ⲛⲉⲩϩⲛⲁⲩ ⲙⲛ ⲛⲉⲩⲗⲁⲙⲡⲁⲥ.
Matthew 25.5	While the bridegroom tarried, they all slumbered and slept.	ⲛⲧⲉⲣⲉϥⲱⲥⲕ ⲇⲉ ⲛⲑⲓ ⲡⲁⲧⲱⲉⲗⲉⲉⲧ. ⲁⲩϫⲓⲣⲉⲕⲣⲓⲕⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩⲛⲕⲟⲧⲕ.

Matthew 25.6	And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.	ϩⲛ ⲧⲡⲁϣⲉ ⲇⲉ ⲛⲧⲉⲩϣⲏ ⲉⲓⲥⲟⲩⲥⲙⲉ ⲁⲥϣⲱⲡⲉ ⲭⲉ ⲉⲓⲥⲡⲁⲧϣⲉⲗⲉⲉⲧ ⲁⲙⲏⲓⲧⲛ ⲉⲃⲟⲗ ⲉⲧⲱⲙⲛⲧ ⲉⲣⲟϥ.
Matthew 25.7	Then all those virgins arose, and trimmed their lamps.	ⲧⲟⲧⲉ ⲁⲩⲧⲱⲟⲩⲛⲟⲩ ⲛϭⲓ ⲙⲡⲁⲣⲑⲉⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲧⲥⲁⲛⲟ ⲛⲛⲉⲩⲗⲁⲙⲡⲁⲥ.
Matthew 25.8	And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.	ⲛⲥⲟϭ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲛⲥⲁⲃⲏ ⲭⲉ ⲙⲁ ⲛⲁⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲛⲛⲉϩ. ⲭⲉ ⲛⲉⲛⲗⲁⲙⲡⲁⲥ ⲛⲁⲭⲉⲛⲁ.
Matthew 25.9	But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.	ⲁⲩⲟⲩⲱϣⲃ ⲇⲉ ⲛϭⲓ ⲛⲥⲁⲃⲏ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲏⲡⲟⲧⲉ ⲛϥⲧⲙⲣⲱϣⲉ ⲉⲣⲟⲛ ⲛⲙⲙⲏⲧⲛ. ⲃⲱⲕ ⲛⲧⲟϥ ⲛⲛⲁϩⲣⲛ ⲛⲉⲧϯ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛϣⲱⲡ ⲛⲏⲧⲛ.
Matthew 25.10	And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.	ⲉⲩⲛⲁⲃⲱⲕ ⲇⲉ ⲉϣⲱⲡ ⲁϥⲉⲓ ⲛϭⲓ ⲡⲁⲧϣⲉⲗⲉⲉⲧ. ⲁⲩⲱ ⲛⲉⲧⲥⲃⲧⲱⲧ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲛⲙⲙⲁϥ ⲉⲡⲙⲁ ⲛϣⲉⲗⲉⲉⲧ ⲁⲩϣⲧⲁⲙ ⲙⲡⲣⲟ.
Matthew 25.11	Afterward came also the other virgins, saying, Lord, Lord, open to us.	ⲙⲛⲛⲥⲱⲥ ⲇⲉ ⲁⲩⲉⲓ ⲛϭⲓ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲙⲡⲁⲣⲑⲉⲛⲟⲥ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲁⲟⲩⲱⲛ ⲛⲁⲛ.
Matthew 25.12	But he answered and said, Verily I say unto you, I know you not.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱϣⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛϯⲥⲟⲟⲩⲛ ⲙⲙⲱⲧⲛ ⲁⲛ.
Matthew 25.13	Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.	ⲣⲟⲉⲓⲥ ⲃⲉ ⲭⲉ ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲉϩⲟⲟⲩ ⲟⲩⲧⲉ ⲧⲉⲩⲛⲟⲩ.
Matthew 25.14	For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.	ⲛⲑⲉ ⲅⲁⲣ ⲛⲟⲩⲣⲱⲙⲉ ⲉϥⲛⲁⲁⲡⲟⲇⲏⲙⲉⲓ. ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥϩⲙϩⲁⲗ ⲁϥϯ ⲛⲁⲩ ⲛⲛⲉϥϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ.
Matthew 25.15	And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.	ⲟⲩⲁ ⲙⲉⲛ ⲁϥϯ ⲛⲁϥ ⲛϯⲟⲩ ⲛϭⲓ ⲛϭⲱⲣ ⲟⲩⲁ ⲇⲉ ⲁϥϯ ⲛⲁϥ ⲛⲥⲛⲁⲩ ⲟⲩⲁ ⲇⲉ ⲁϥϯ ⲛⲁϥ ⲛⲟⲩⲁ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁⲧⲉϥⲃⲟⲙ ⲁϥⲁⲡⲟⲇⲏⲙⲉⲓ.

Matthew 25.16	Then he that had received the five talents went and traded with the same, and made them other five talents.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲩⲃⲱⲕ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩϫⲓ ⲙⲡⲧⲟⲩ ⲛⲑⲓ ⲛϭⲱⲣ ⲁⲩⲣϩⲱⲃ ⲛϩⲏⲧⲟⲩ ⲁⲩⲧϩⲏⲩ ⲛⲕⲉϥⲟⲩ.
Matthew 25.17	And likewise he that had received two, he also gained other two.	ϩⲟⲙⲟⲓⲱⲥ ⲡⲁⲡⲉⲥⲛⲁⲩ ⲁⲩⲧϩⲏⲩ ⲛⲕⲉⲥⲛⲁⲩ.
Matthew 25.18	But he that had received one went and digged in the earth, and hid his lord's money.	ⲡⲉⲛⲧⲁⲩϫⲓ ⲇⲉ ⲙⲡⲟⲩⲁ ⲁⲩⲃⲱⲕ ⲁⲩⲯⲓⲕⲉ ϩⲙ ⲡⲕⲁϩ ⲁⲩⲧⲱⲙⲥ ⲙⲡϩⲁⲧ ⲙⲡⲉⲩϫⲟⲉⲓⲥ.
Matthew 25.19	After a long time the lord of those servants cometh, and reckoneth with them.	ⲙⲛⲛⲥⲁ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲁⲩⲉⲓ ⲛⲑⲓ ⲡϫⲟⲉⲓⲥ ⲛⲛϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲩⲓⲱⲡ ⲛⲙⲙⲁⲩ.
Matthew 25.20	And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩϫⲓ ⲙⲡⲧⲟⲩ ⲛⲑⲓ ⲛϭⲱⲣ. ⲁⲩⲉⲓⲛⲉ ⲛⲁⲩ ⲛⲕⲉⲧⲟⲩ ⲛⲑⲓⲛϭⲱⲣ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲧⲟⲩ ⲛⲑⲓ ⲛϭⲱⲣ ⲛⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓϫⲡⲟ ⲛⲕⲉⲧⲟⲩ.
Matthew 25.21	His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲡⲉⲩϫⲟⲉⲓⲥ ϫⲉ ⲕⲁⲗⲱⲥ ⲡϩⲙϩⲁⲗ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲁⲩⲱ ⲙⲡⲓⲥⲧⲓⲥ. ⲉⲡⲉⲓⲇⲏ ⲛⲉⲕⲛϩⲟⲧ ⲛϩⲛⲕⲟⲩⲓ ⲧⲛⲁⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲕ ⲉϫⲛ ϩⲁϩ. ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲣⲁⲯⲉ ⲙⲡⲉⲕϫⲟⲉⲓⲥ.
Matthew 25.22	He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲛⲑⲓ ⲡⲁⲡⲃⲓⲛϭⲱⲣ ⲥⲛⲁⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲃⲓⲛϭⲱⲣ ⲥⲛⲁⲩ ⲛⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓⲧϩⲏⲩ ⲛⲕⲉⲥⲛⲁⲩ.
Matthew 25.23	His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲡⲉⲩϫⲟⲉⲓⲥ ϫⲉ ⲕⲁⲗⲱⲥ ⲡϩⲙϩⲁⲗ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲁⲩⲱ ⲙⲡⲓⲥⲧⲟⲥ ⲉⲡⲉⲓⲇⲏ ⲛⲉⲕⲛϩⲟⲧ ⲛϩⲛⲕⲟⲩⲓ ⲧⲛⲁⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲕ ⲉϫⲛ ϩⲁϩ. ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲣⲁⲯⲉ ⲙⲡⲉⲕϫⲟⲉⲓⲥ.

Matthew 25.24	Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:	ⲁϥϯ ⲙⲡⲉϥⲟⲩⲟⲓ ϩⲱⲱϥ ⲛϭⲓ ⲡⲉⲛⲧⲁϥϫⲓ ⲙⲡϭⲓⲛϭⲱⲣ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲁⲓⲉⲓⲙⲉ ϫⲉ ⲛⲧⲕⲟⲩⲣⲱⲙⲉ ⲛⲥⲕⲗⲏⲣⲟⲥ ⲉⲕⲱϩⲥ ⲙⲡⲉⲧⲙⲡⲉⲕϫⲟϥ ⲁⲩⲱ ⲉⲕⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲙⲁ ⲉⲧⲙⲡⲉⲕϫⲱⲱⲣⲉ ⲉⲣⲟϥ.
Matthew 25.25	And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.	ⲁⲓⲣϩⲟⲧⲉ ⲁⲓⲃⲱⲕ ⲁⲓϩⲱⲡ ⲙⲡⲉⲕϭⲓⲛϭⲱⲣ ϩⲙ ⲡⲕⲁϩ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥ ⲡⲉⲧⲉⲡⲱⲕ ⲡⲉ.
Matthew 25.26	His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:	ⲁϥⲟⲩⲱⲩⲃ ⲇⲉ ⲛϭⲓ ⲡⲉϥϫⲟⲉⲓⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲡϩⲙϩⲁⲗ ⲙⲡⲟⲛⲏⲣⲟⲥ ⲁⲩⲱ ⲛⲣⲉϥϫⲛⲁⲁⲩ. ⲉⲩϫⲉ ⲕⲥⲟⲟⲩⲛ ϫⲉ ⲑⲱϩⲥ ⲙⲡⲙⲁ ⲉⲧⲙⲡⲉⲓϫⲟϥ. ⲁⲩⲱ ⲑⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲙⲁ ⲉⲧⲙⲡⲉⲓϫⲱⲱⲣⲉ ⲉⲣⲟϥ.
Matthew 25.27	Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.	ⲛⲉⲩⲱⲉ ⲃⲉ ⲉⲣⲟⲕ ⲡⲉ ⲉⲛⲟⲩϫⲉ ⲙⲡⲁϩⲁⲧ ⲛⲛⲉⲧⲣⲁⲡⲉⲍⲓⲧⲏⲥ. ⲁⲛⲟⲕ ⲇⲉ ⲛⲉⲓⲛⲁⲉⲓ ⲛⲧⲁϫⲓ ⲙⲡⲉⲧⲉⲡⲱⲓ ⲡⲉ ⲙⲛ ⲧⲉϥⲙⲏⲥⲉ.
Matthew 25.28	Take therefore the talent from him, and give it unto him which hath ten talents.	ϥⲓ ⲃⲉ ⲛⲧⲟⲟⲧϥ ⲙⲡⲃⲓⲛⲃⲱⲣ ⲛⲧⲉⲧⲛ ⲧⲁⲁϥ ⲙⲡⲉⲧⲉⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲙⲏⲧ ⲛⲃⲓⲛⲃⲱⲣ.
Matthew 25.29	For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲉⲟⲩⲛⲧⲁϥ ⲥⲉⲛⲁϯ ⲛⲁϥ ⲁⲩⲱ ⲛϥⲣϩⲟⲩⲟ. ⲡⲉⲧⲉⲙⲛⲧⲁϥ ⲇⲉ ⲡⲕⲉⲉⲧⲛⲧⲁϥ ⲥⲉⲛⲁϥⲓⲧϥ ⲛⲧⲟⲟⲧϥ.
Matthew 25.30	And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.	ⲁⲩⲱ ⲡϩⲙϩⲁⲗ ⲛⲁⲧⲱⲁⲩ ⲛⲧⲉⲧⲛ ⲛⲟⲩϫⲉ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲉⲡⲕⲁⲕⲉ ⲉⲧϩⲁⲃⲟⲗ ⲉϥⲛⲁⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲑⲓ ⲡⲣⲓⲙⲉ ⲁⲩⲱ ⲡⲃⲁϩⲃϩ ⲛⲛⲟⲃϩⲉ.
Matthew 25.31	When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:	ϩⲟⲧⲁⲛ ⲇⲉ ⲉϥⲱⲁⲛⲉⲓ ⲛⲑⲓ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲉϥⲉⲟⲟⲩ ⲙⲛ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲧⲏⲣⲟⲩ ⲛⲙⲙⲁϥ. ⲧⲟⲧⲉ ϥⲛⲁϩⲙⲟⲟⲥ ⲉϫⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲉϥⲉⲟⲟⲩ.

Matthew 25.32	And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:	ⲛⲥⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲉⲫⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲛⲫⲡⲱⲣⲝ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲛⲑⲉ ⲛⲟⲩⲯⲱⲥ ⲛⲯⲁⲫⲡⲱⲣⲝ ⲛⲛⲉⲥⲟⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲃⲁⲁⲙⲡⲉ.
Matthew 25.33	And he shall set the sheep on his right hand, but the goats on the left.	ⲛⲉⲥⲟⲟⲩ ⲙⲉⲛ ⲛⲫⲧⲁϩⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ ϩⲓⲟⲩⲛⲁⲙ ⲙⲙⲟⲫ. ⲛⲃⲁⲁⲙⲡⲉ ⲇⲉ ϩⲓϩⲃⲟⲩⲣ ⲙⲙⲟⲫ.
Matthew 25.34	Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:	ⲧⲟⲧⲉ ⲫⲛⲁⲝⲟⲟⲥ ⲛⲑⲓ ⲡⲣⲣⲟ ⲛⲛⲉⲧϩⲓⲟⲩⲛⲁⲙ ⲙⲙⲟⲫ. ⲝⲉ ⲁⲙⲏⲓⲧⲛ ⲛⲉⲧⲥⲙⲁⲙⲁⲁⲧ ⲛⲧⲉⲡⲁⲉⲓⲱⲧ. ⲛⲧⲉⲧⲛ ⲕⲗⲏⲣⲟⲛⲟⲙⲉⲓ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲧⲁⲩⲥⲃⲧⲱⲧⲥ ⲛϩⲧⲛ ⲝⲓⲛⲉⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ.
Matthew 25.35	For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:	ⲁⲓϩⲕⲟ ⲅⲁⲣ ⲁⲧⲉⲧⲛⲧⲙⲟⲓ. ⲁⲓⲉⲓⲃⲉ ⲁⲧⲉⲧⲛⲧⲥⲟⲓ. ⲛⲉⲓⲟ ⲛⲯⲙⲙⲟ ⲡⲉ ⲁⲧⲉⲧⲛⲯⲟⲡⲧ ⲉⲣⲱⲧⲛ.
Matthew 25.36	Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.	ⲛⲉⲓⲕⲏ ⲕⲁϩⲏⲩ ⲁⲧⲉⲧⲛϯ ϩⲓⲱⲱⲧ. ⲛⲉⲓⲯⲱⲛⲉ ⲁⲧⲉⲧⲛⲃⲙ ⲡⲁⲯⲓⲛⲉ. ⲛⲉⲓϩⲙⲡⲉⲯⲧⲉⲕⲟ ⲡⲉ ⲁⲧⲉⲧⲛⲉⲓ ⲯⲁⲣⲟⲓ.
Matthew 25.37	Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?	ⲧⲟⲧⲉ ⲥⲉⲛⲁⲟⲩⲱⲯⲃ ⲛⲁϥ ⲛⲑⲓ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲉⲩⲝⲱ ⲙⲙⲟⲥ ⲝⲉ ⲡⲝⲟⲉⲓⲥ ⲛⲧⲁⲛⲛⲁⲩ ⲉⲣⲟⲕ ⲧⲛⲁⲩ ⲉⲕϩⲕⲁⲉⲓⲧ ⲁⲛⲧⲙⲙⲟⲕ. ⲏⲉⲕⲟⲃⲉ ⲁⲛⲧⲥⲟⲕ.
Matthew 25.38	When saw we thee a stranger, and took thee in? or naked, and clothed thee?	ⲛⲧⲁⲛⲛⲁⲩ ⲇⲉ ⲉⲣⲟⲕ ⲧⲛⲁⲩ ⲉⲕⲟ ⲛⲯⲙⲙⲟ ⲁⲛⲯⲟⲡⲕ ⲉⲣⲟⲛ. ⲏⲉⲕⲕⲏ ⲕⲁϩⲏⲩ ⲁⲛϯ ϩⲓⲱⲱⲕ.
Matthew 25.39	Or when saw we thee sick, or in prison, and came unto thee?	ⲛⲧⲁⲛⲛⲁⲩ ⲇⲉ ⲉⲣⲟⲕ ⲧⲛⲁⲩ ⲉⲕⲯⲱⲛⲉ. ⲏⲉⲕϩⲙ ⲡⲉⲯⲧⲉⲕⲟ ⲁⲛⲉⲓ ⲯⲁⲣⲟⲕ.
Matthew 25.40	And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.	ⲫⲛⲁⲟⲩⲱⲯⲃ ⲇⲉ ⲛⲑⲓ ⲡⲣⲣⲟ ⲛⲫⲝⲟⲟⲥ ⲛⲁⲩ ⲝⲉ ϩⲁⲙⲏⲛ ⲧⲝⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ. ⲝⲉ ⲉⲫⲟⲥⲟⲛ ⲁⲧⲉⲧⲛⲁⲁⲥ ⲛⲟⲩⲁ ⲛⲛⲉⲓⲥⲛϩⲩ ⲉⲧⲥⲟⲃⲕ ⲛⲧⲁⲧⲉⲧⲛⲁⲁⲥ ⲛⲁⲓ.

Matthew 25.41	Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:	ⲧⲟⲧⲉ ϥⲛⲁⲟⲩⲱϣⲃ ⲛϥⲭⲟⲟⲥ ⲛⲛⲕⲟⲟⲩⲉ ⲉⲧⲥⲓⲥⲃⲟⲩⲣ ⲙⲙⲟϥ. ⲭⲉ ⲥⲁⲥⲉⲑⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲙⲙⲟⲓ ⲛⲉⲧⲥⲟⲩⲟⲣⲧ ⲉⲧⲥⲁⲧⲉ ⲛϣⲁ ⲉⲛⲉⲥ ⲛⲧⲁⲩⲥⲃⲧⲱⲧⲥ ⲙⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲙⲛ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ.
Matthew 25.42	For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:	ⲁⲓⲥⲕⲟ ⲅⲁⲣ ⲙⲡⲉⲧⲛⲧⲙⲟⲓ. ⲁⲓⲉⲓⲃⲉ ⲙⲡⲉⲧⲛⲧⲥⲟⲓ.
Matthew 25.43	I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.	ⲛⲉⲓⲟ ⲛϣⲙⲙⲟ ⲙⲡⲉⲧⲛϣⲟⲡⲧ ⲉⲣⲱⲧⲛ ⲛⲉⲓⲕⲏ ⲕⲁϩⲏⲩ ⲙⲡⲉⲧⲛϯ ⲥⲓⲱⲱⲧ ⲛⲉⲓϣⲱⲛⲉ ⲁⲩⲱ ⲉⲓⲥⲙⲡⲉϣⲧⲉⲕⲟ ⲙⲡⲉⲧⲛϭⲙⲡⲁϣⲓⲛⲉ.
Matthew 25.44	Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?	ⲧⲟⲧⲉ ⲥⲉⲛⲁⲟⲩⲱϣⲃ ϩⲱⲟⲩ ⲟⲛ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲁⲛⲛⲁⲩ ⲉⲣⲟⲕ ⲧⲛⲁⲩ ⲉⲕϩⲕⲁⲉⲓⲧ ⲏⲉⲕⲟⲃⲉ ⲏⲉⲕⲟ ⲛϣⲙⲙⲟ ⲏⲉⲕⲕⲏ ⲕⲁϩⲏⲩ ⲏⲉⲕϣⲱⲛⲉ ⲏⲉⲕϩⲙⲡⲉϣⲧⲉⲕⲟ ⲙⲡⲉⲛⲁⲓⲁⲕⲟⲛⲉⲓ ⲛⲁⲕ.
Matthew 25.45	Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.	ⲧⲟⲧⲉ ϥⲛⲁⲟⲩⲱϣⲃ ⲛⲁⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲁⲙⲏⲛ ⲑⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲫⲟⲥⲟⲛ ⲙⲡⲉⲧⲛⲁⲁⲥ ⲛⲟⲩⲁ ⲛⲛⲉⲓⲕⲟⲩⲓ ⲁⲛⲟⲕ ⲡⲉⲧⲙⲡⲉⲧⲛⲁⲁⲥ ⲛⲁⲓ.
Matthew 25.46	And these shall go away into everlasting punishment: but the righteous into life eternal.	ⲛⲁⲓ ⲙⲉⲛ ⲥⲉⲛⲁⲃⲱⲕ ⲉⲩⲕⲟⲗⲁⲥⲓⲥ ⲛϣⲁ ⲉⲛⲉⲥ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲇⲉ ⲛⲧⲟⲟⲩ ⲉⲩⲱⲛϩ ϣⲁ ⲉⲛⲉⲥ.
Matthew 26.1	And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲱ ⲛⲛⲉⲓϣⲁⲭⲉ ⲧⲏⲣⲟⲩ. ⲡⲉⲭⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
Matthew 26.2	Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.	ⲭⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲙⲛ ⲛⲥⲁϩⲟⲟⲩ ⲥⲛⲁⲩ ⲡⲡⲁⲥⲭⲁ ⲛⲁϣⲱⲡⲉ. ⲛⲥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲣⲉⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.

Matthew 26.3	Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,	ⲧⲟⲧⲉ ⲁⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛ̀ⲑⲓ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙ̀ⲡⲗⲁⲟⲥ ⲉϩⲟⲩⲛ ⲉⲧⲁⲩⲗϩ ⲙ̀ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲡⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲕⲁⲓⲫⲁⲥ.
Matthew 26.4	And consulted that they might take Jesus by subtilty, and kill him.	ⲁⲩⲭⲓϣⲟϫⲛⲉ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲁⲙⲁϩⲧⲉ ⲛⲓⲏⲥⲟⲩⲥ ϩⲛ ⲟⲩⲕⲣⲟϥ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ.
Matthew 26.5	But they said, Not on the feast day, lest there be an uproar among the people.	ⲛⲉⲩⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ϫⲉ ϩⲣⲁⲓ ϩⲙ ⲡϣⲁ ⲁⲛ. ϫⲉⲕⲁⲁⲥ ⲛⲛⲉⲟⲩϣⲧⲟⲣⲧⲣ ϣⲱⲡⲉ ϩⲙ ⲡⲗⲁⲟⲥ.
Matthew 26.6	Now when Jesus was in Bethany, in the house of Simon the leper,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲃⲏⲑⲁⲛⲓⲁ ϩⲙ ⲡⲏⲓ ⲛⲥⲓⲙⲱⲛ ⲡⲉⲧⲥⲟⲃϩ.
Matthew 26.7	There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.	ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛ̀ⲑⲓ ⲟⲩⲥϩⲓⲙⲉ ⲉⲣⲉⲟⲩϩⲛⲁⲁⲩ ⲛⲥⲟⲃⲛ ⲛⲧⲟⲟⲧⲥ ⲉⲛⲁϣⲉⲥⲟⲩⲛⲧϥ. ⲁⲥⲡⲱϩⲧ ⲙⲙⲟϥ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲉϥⲁⲡⲉ ⲉϥⲛⲏϫ.
Matthew 26.8	But when his disciples saw it, they had indignation, saying, To what purpose is this waste?	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲁⲅⲁⲛⲁⲕⲧⲉⲓ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲩⲧⲁⲕⲉⲡⲁⲓ.
Matthew 26.9	For this ointment might have been sold for much, and given to the poor.	ⲛⲉⲩⲛ̀ⲟⲙ ⲅⲁⲣ ⲉⲧⲣⲉⲩⲧⲡⲁⲓ ⲉⲃⲟⲗ ϩⲁϩⲁϩ ⲛⲥⲉⲧⲁⲁⲩ ⲛⲛϩⲏⲕⲉ.
Matthew 26.10	When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛ̀ϯϩⲓⲥⲉ ⲛⲧⲉⲓⲥϩⲓⲙⲉ. ⲟⲩϩⲱⲃ ⲅⲁⲣ ⲉⲛⲁⲛⲟⲩϥ ⲡⲉⲛⲧⲁⲥⲁⲁϥ ⲛⲁⲓ.
Matthew 26.11	For ye have the poor always with you; but me ye have not always.	ⲛⲟⲩⲟⲉⲓϣ ⲅⲁⲣ ⲛⲓⲙ ⲛϩⲏⲕⲉ ⲥⲉϣⲟⲟⲡ ⲛⲙⲙⲏⲧⲛ. ⲁⲛⲟⲕ ⲇⲉ ⲛ̀ϯϣⲟⲟⲡ ⲛⲙⲙⲏⲧⲛ ⲁⲛ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ.
Matthew 26.12	For in that she hath poured this ointment on my body, she did it for my burial.	ⲧⲁⲓ ⲅⲁⲣ ⲛⲧⲁⲥⲛⲟⲩϫⲉ ⲙⲡⲉⲓⲥⲟⲃⲛ ⲉϫⲙ ⲡⲁⲥⲱⲙⲁ ⲛⲧⲁⲥⲁⲁⲥ ⲉⲡⲕⲟⲟⲥⲧ.

Matthew 26.13	Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.	ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲙⲁ ⲉⲧⲟⲩⲛⲁⲧⲁⲩⲉⲟⲉⲓⲩ ⲙⲡⲉⲓⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛϩⲏⲧϥ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲑⲏⲣϥ ⲥⲉⲛⲁⲭⲱ ϩⲱⲱϥ ⲙⲡⲉⲛⲧⲁⲧⲁⲓ ⲁⲁϥ ⲉⲩⲣⲡⲙⲉⲉⲩⲉ ⲛⲁⲥ.
Matthew 26.14	Then one of the twelve, called Judas Iscariot, went unto the chief priests,	ⲧⲟⲧⲉ ⲁϥⲃⲱⲕ ⲛⲑⲓ ⲟⲩⲁ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲡⲉⲧⲉⲩⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲓⲟⲩⲁⲁⲥ ⲡⲓⲥⲕⲁⲣⲓⲱⲧⲏⲥ ⲩⲁⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ.
Matthew 26.15	And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲟⲩⲉⲩⲧⲁⲁϥ ⲛⲁⲓ ⲁⲩⲱ ⲁⲛⲟⲕ ϯⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲛⲏⲧⲛ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲥⲙⲛⲧⲥ ⲛⲙⲙⲁϥ ⲉⲙⲁⲁⲃ ⲛϩⲁⲧ.
Matthew 26.16	And from that time he sought opportunity to betray him.	ϫⲓⲛⲡⲉⲩⲟⲉⲓⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲉϥⲩⲓⲛⲉ ⲛⲥⲁⲟⲩⲟⲉⲓⲩ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ.
Matthew 26.17	Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?	ϩⲙⲡⲩⲟⲣⲡ ⲇⲉ ⲛϩⲟⲟⲩ ⲙⲡⲡⲁⲥϫⲁ. ⲁⲩϯⲡⲉⲩⲟⲩⲟⲓ ⲛⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲓⲏⲥⲟⲩⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲕⲟⲩⲱⲩ ⲉⲧⲣⲉⲛⲥⲃⲧⲉⲡⲡⲁⲥϫⲁ ⲛⲁⲕ ⲧⲱⲛ ⲉⲟⲩⲟⲙϥ.
Matthew 26.18	And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ⲭⲉ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ ⲛⲛⲁϩⲣⲛ ⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲛⲧⲉⲧⲛϫⲟⲟⲥ ⲛⲁϥ ⲭⲉ ⲡⲉϫⲉⲡⲥⲁϩ. ⲭⲉ ⲁⲡⲁⲟⲩⲟⲉⲓⲩ ϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲓⲛⲁⲣⲡⲡⲁⲥϫⲁ ϩⲁⲧⲏⲕ ⲙⲛ ⲛⲁⲙⲁⲑⲏⲧⲏⲥ.
Matthew 26.19	And the disciples did as Jesus had appointed them; and they made ready the passover.	ⲁⲩⲱ ⲁⲩⲉⲓⲣⲉ ⲛⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲕⲁⲧⲁⲑⲉ ⲛⲧⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲥⲟϥⲧⲉ ⲙⲡⲡⲁⲥϫⲁ.
Matthew 26.20	Now when the even was come, he sat down with the twelve.	ⲣⲟⲩϩⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥⲩⲱⲡⲉ ⲛⲉϥⲛϩⲝ ⲙⲛ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲙⲁⲑⲏⲧⲏⲥ.
Matthew 26.21	And as they did eat, he said, Verily I say unto you, that one of you shall betray me.	ⲉⲩⲟⲩⲱⲙ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ⲭⲉ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲛⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ.

Matthew 26.22	And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?	ⲁⲩⲱ ⲁⲩⲁⲩⲡⲉⲓ ⲉⲙⲁⲧⲉ. ⲁⲩⲁⲣⲭⲉⲓ ⲛⲍⲟⲟⲥ ⲛⲁϥ ⲟⲩⲁ ⲟⲩⲁ ϫⲉ ⲉⲓ ⲙⲏⲧⲓ ⲁⲛⲟⲕ ⲡⲉ ⲡϫⲟⲉⲓⲥ.
Matthew 26.23	And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲟⲩⲱⲩⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲛⲧⲁϥⲥⲱⲡ ⲛⲧⲉϥⲃⲓϫ ⲛⲙⲙⲁⲓ ϩⲛ ⲧϫⲏ ⲡⲁⲓ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ.
Matthew 26.24	The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.	ⲡⲱⲏⲣⲉ ⲙⲉⲛ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲃⲱⲕ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ⲉⲧⲃⲏⲏⲧϥ. ⲟⲩⲟⲓ ⲇⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲡⲁⲓ ⲉⲧⲟⲩⲛⲁϯ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ. ⲛⲁⲛⲟⲩⲥ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲉⲛⲉⲙⲡⲟⲩϫⲡⲟϥ.
Matthew 26.25	Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.	ⲁϥⲟⲩⲱⲩⲃ ⲇⲉ ⲛⲑⲓ ⲓⲟⲩⲇⲁⲥ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲓⲙⲏⲧⲓ ⲁⲛⲟⲕ ⲡⲉ ϩⲣⲁⲃⲃⲉⲓ. ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉⲛⲧⲁⲕϫⲟⲟⲥ.
Matthew 26.26	And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.	ⲉⲩⲟⲩⲱⲙ ⲇⲉ ⲁϥϫⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲛⲟⲩⲟⲉⲓⲕ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ ⲁϥⲡⲟⲱϥ ⲁϥϯ ⲙⲙⲟϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϫⲓ ⲛⲧⲉⲧⲛⲟⲩⲱⲙ ⲡⲁⲓ ⲡⲉ ⲡⲁⲥⲱⲙⲁ.
Matthew 26.27	And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;	ⲁϥϫⲓ ⲟⲛ ⲛⲟⲩⲁⲡⲟⲧ ⲁϥⲱⲡϩⲙⲟⲧ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲁϥϯ ⲙⲙⲟϥ ⲛⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲱ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ ⲧⲏⲣⲧⲛ.
Matthew 26.28	For this is my blood of the new testament, which is shed for many for the remission of sins.	ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲁⲥⲛⲟϥ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲛⲃⲣⲣⲉ. ⲡⲁⲓ ⲉⲧⲟⲩⲛⲁⲣϩⲧϥ ⲉⲃⲟⲗ ϩⲁϩⲁϩ ⲉⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲛⲟⲃⲉ.
Matthew 26.29	But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.	ϯϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲁⲥⲱ ϫⲓⲛⲉⲧⲉⲛⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲓⲉⲛϩⲙⲁ ⲛⲧⲉⲓⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲱⲁⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉϯⲛⲁⲥⲟⲟϥ ⲛⲙⲙⲏⲧⲛ ⲛⲃⲣⲣⲉ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲁⲉⲓⲱⲧ.
Matthew 26.30	And when they had sung an hymn, they went out into the mount of Olives.	ⲁⲩⲥⲙⲟⲩ ⲇⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲧⲟⲟⲩ ⲛⲛϫⲟⲉⲓⲧ.

Matthew 26.31	Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲧⲱⲧⲛ ⲑⲏⲣⲧⲛ ⲧⲉⲧⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲛ̀ⲍⲏⲧ ⲥⲛ ⲧⲉⲓⲟⲩⲱϩ. ⲫⲥⲏⲍ ⲅⲁⲣ ϫⲉ ⲧⲛⲁⲣⲱⲍⲧ ⲙ̀ⲡⲱⲱⲥ ⲛⲥⲉϫⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲛⲉⲥⲟⲟⲩ ⲙ̀ⲡⲟⲩⲉ.
Matthew 26.32	But after I am risen again, I will go before you into Galilee.	ⲙⲛⲛⲥⲁ ⲧⲣⲁⲧⲱⲟⲩⲛ ⲇⲉ ⲧⲛⲁⲣⲱⲟⲣⲡⲉⲣⲱⲧⲛ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
Matthew 26.33	Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.	ⲁϥⲟⲩⲱⲱⲃ ⲇⲉ ⲛ̀ⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲉⲱⲱϫⲉ ⲥⲉⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲛ̀ⲍⲏⲧⲕ ⲑⲏⲣⲟⲩ ⲁⲛⲟⲕ ⲇⲉ ⲛⲧⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲁⲛ ⲉⲛⲉⲍ.
Matthew 26.34	Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲍⲁⲙⲏⲛ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ϫⲉ ⲍⲣⲁⲓ ⲥⲛ ⲧⲉⲓⲟⲩⲱϩ ⲙ̀ⲡⲁⲧⲉⲟⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲕⲛⲁⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛⲱⲟⲙⲛⲧ ⲛⲥⲟⲡ.
Matthew 26.35	Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲡⲉⲧⲣⲟⲥ. ϫⲉ ⲕⲁⲛ ⲉⲥⲱⲁⲛⲱⲱⲡⲉ ⲉⲧⲣⲁⲙⲟⲩ ⲛⲙⲙⲁⲕ ⲛ̀ⲧⲛⲁⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲕ ⲁⲛ. ⲥⲟⲙⲟⲓⲱⲥ ⲇⲉ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ ⲛⲉⲩϫⲱ ⲙ̀ⲡⲁⲓ.
Matthew 26.36	Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.	ⲧⲟⲧⲉ ⲁⲩⲉⲓ ⲛⲙⲙⲁⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲍⲣⲁⲓ ⲉⲩⲃⲱⲙ ⲛⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲅⲉⲑⲥⲏⲙⲁⲛⲉⲓ. ⲡⲉϫⲁϥ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲥⲙⲟⲟⲥ ⲙ̀ⲡⲉⲓⲙⲁ ⲱⲁⲛ̀ⲧⲃⲱⲕ ⲉ̀ⲡⲉⲓⲙⲁ ⲛⲧⲁⲱⲁⲗϩ.
Matthew 26.37	And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.	ⲁϥϫⲓ ⲛⲙⲙⲁϥ ⲙ̀ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲡⲱϩⲣⲉ ⲥⲛⲁⲩ ⲛⲍⲉⲃⲉⲇⲁⲓⲟⲥ. ⲁϥⲁⲣϫⲉⲓ ⲛⲗⲩⲡⲉⲓ ⲁⲩⲱ ⲛⲧⲱⲕⲙ ⲛⲍⲏⲧ.
Matthew 26.38	Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲧⲁⲯⲩⲭⲏ ⲗⲩⲡⲉⲓ ⲱⲁⲉⲍⲣⲁⲓ ⲉⲡⲙⲟⲩ ⲃⲱ ⲙⲡⲉⲓⲙⲁ ⲛⲧⲉⲧⲛⲣⲟⲉⲓⲥ ⲛⲙⲙⲁⲓ.

Matthew 26.39	And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.	ⲁϥⲙⲟⲟⲩⲉ ⲉⲑⲏ ⲛⲟⲩⲕⲟⲩⲓ ⲁϥⲡⲁϩⲧϥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉϥϩⲟ ⲁϥⲱⲗⲏⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲉⲓⲱⲧ ⲉⲱⲭⲉ ⲟⲩⲛⲱⲃⲟⲙ ⲙⲁⲣⲉⲡⲉⲓⲁⲡⲟⲧ ⲥⲁⲁⲧ ⲡⲁⲏⲛ ⲛⲑⲉ ⲁⲛ ⲁⲛⲟⲕ ⲉⲧⲟⲩⲁⲱⲥ ⲁⲗⲗⲁ ⲛⲧⲟⲕ ⲉⲧⲕⲟⲩⲁⲱⲥ.
Matthew 26.40	And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?	ⲁϥⲉⲓ ⲇⲉ ⲱⲁⲙⲙⲁⲑⲏⲧⲏⲥ ⲁϥϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲛⲕⲟⲧⲕ. ⲁⲩⲱ ⲡⲉϫⲁϥ ⲙⲡⲉⲧⲣⲟⲥ. ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲉⲧⲛⲉⲱⲃⲙⲃⲟⲙ ⲉⲣⲟⲉⲓⲥ ⲛⲙⲙⲁⲓ ⲛⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ.
Matthew 26.41	Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.	ⲣⲟⲉⲓⲥ ⲛⲧⲉⲧⲛⲱⲁϩⲁ ϫⲉⲕⲁⲁⲥ ⲛⲛⲉⲧⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲣⲁⲥⲙⲟⲥ. ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲉⲛ ⲣⲟⲟⲩⲧ ⲧⲥⲁⲣⲝ ⲇⲉ ⲟⲩⲁⲥⲑⲉⲛⲏⲥ ⲧⲉ.
Matthew 26.42	He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥⲃⲱⲕ ⲙⲡⲙⲉϩⲥⲡⲥⲛⲁⲩ ⲁϥⲱⲗⲏⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲉⲓⲱⲧ ⲉⲱⲭⲉ ⲙⲛⲃⲟⲙ ⲉⲧⲣⲉⲡⲁⲓ ⲥⲁⲁⲧ ⲉⲓⲙⲏⲧⲓ ⲛ ⲧⲁⲥⲟⲟϥ ⲉⲓⲉ ⲙⲁⲣⲉⲡⲉⲕⲟⲩⲱⲱ ⲱⲱⲡⲉ.
Matthew 26.43	And he came and found them asleep again: for their eyes were heavy.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥⲉⲓ ⲁϥϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲛⲕⲟⲧⲕ. ⲛⲉⲩⲃⲁⲗ ⲅⲁⲣ ⲉⲛⲉⲩϩⲟⲣⲱ.
Matthew 26.44	And he left them, and went away again, and prayed the third time, saying the same words.	ⲁϥⲕⲱ ⲇⲉ ⲟⲛ ⲙⲙⲟⲟⲩ ⲁϥⲃⲱⲕ ⲁϥⲱⲗⲏⲗ ⲙⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛⲥⲟⲡ ⲉϥϫⲱ ⲙⲡⲉⲓⲱⲁϫⲉ ⲛⲟⲩⲱⲧ.
Matthew 26.45	Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.	ⲧⲟⲧⲉ ⲁϥⲉⲓ ⲱⲁⲙⲙⲁⲑⲏⲧⲏⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲕⲟⲧⲕ ⲃⲉ ⲛⲏⲧⲛ ⲛⲧⲉⲧⲛⲙⲧⲟⲛ ⲙⲙⲱⲧⲛ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲅⲁⲣ ⲁⲥϩⲱⲛ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲧⲟⲩⲛⲟⲩ ⲁⲩⲱ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲛⲑⲓϫ ⲛⲛⲉⲣⲉϥⲣⲛⲟⲃⲉ.
Matthew 26.46	Rise, let us be going: behold, he is at hand that doth betray me.	ⲧⲟⲩⲛⲧⲏⲩⲧⲛ ⲙⲁⲣⲟⲛ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ.

Matthew 26.47	And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.	ⲁⲓⲧⲉⲓ ⲇⲉ ⲉϥϣⲁϫⲉ ⲉⲓⲥⲓⲟⲩⲇⲁⲥ. ⲟⲩⲁ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁϥⲉⲓ ⲁⲩⲱ ⲟⲩⲙⲏⲏϣⲉ ⲛⲙⲙⲁϥ ⲙⲛ ⲛⲉⲩⲥⲏϥⲉ ⲙⲛ ⲛⲉⲩⲃⲉⲣⲟⲟⲃ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲗⲁⲟⲥ.
Matthew 26.48	Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.	ⲡⲉⲛⲧⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲇⲉ ⲙⲙⲟϥ ⲁϥⲧ ⲛⲁⲩ ⲛⲟⲩⲙⲁⲉⲓⲛ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲧⲛⲁⲧⲡⲉⲓ ⲉⲣⲱϥ ⲛⲧⲟϥ ⲡⲉ ⲁⲙⲁⲍⲧⲉ ⲙⲙⲟϥ.
Matthew 26.49	And forthwith he came to Jesus, and said, Hail, master; and kissed him.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲓⲏⲥⲟⲩⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϫⲁⲓⲣⲉ ⲥⲣⲁⲃⲃⲉⲓ ⲁⲩⲱ ⲁϥⲧⲡⲉⲓ ⲉⲣⲱϥ.
Matthew 26.50	And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲡⲉϣⲃⲏⲣ ⲡⲉⲛⲧⲁⲕⲉⲓ ⲉⲧⲃⲏⲏⲧϥ. ⲧⲟⲧⲉ ⲁⲩⲧ ⲙⲡⲉⲩⲟⲩⲟⲓ ⲁⲩⲉⲓⲛⲉ ⲛⲛⲉⲩⲃⲓϫ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲁⲙⲁⲍⲧⲉ ⲙⲙⲟϥ.
Matthew 26.51	And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.	ⲉⲓⲥⲟⲩⲁ ⲇⲉ ⲛⲛⲉⲧϣⲟⲟⲡ ⲙⲛ ⲓⲏⲥⲟⲩⲥ. ⲁϥⲥⲟⲟⲩⲧⲛ ⲛⲧⲉϥⲃⲓϫ ⲉⲃⲟⲗ ⲁϥⲧⲱⲕⲙ ⲛⲧⲉϥⲥⲏϥⲉ ⲁϥⲣⲱⲍⲧ ⲙⲡⲍⲙⲍⲁⲗ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ. ⲁϥϥⲓ ⲉⲃⲟⲗ ⲙⲡⲉϥⲙⲁⲁϫⲉ.
Matthew 26.52	Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲟⲩϫⲉ ⲛⲧⲉⲕⲥⲏϥⲉ ⲉⲡⲉⲥⲕⲟⲉⲓⲍ. ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲛⲧⲁⲩϫⲓⲥⲏϥⲉ ⲉⲩⲛⲁⲍⲉ ⲉⲃⲟⲗ ⲍⲛ ⲧⲥⲏϥⲉ.
Matthew 26.53	Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?	ⲏⲛⲅϫⲱ ⲙⲙⲟⲥ ⲁⲛ ϫⲉ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲓ ⲉⲥⲉⲡⲥⲡⲁⲉⲓⲱⲧ ⲛϥⲧⲁⲍⲟ ⲛⲁⲓ ⲉⲣⲁⲧⲟⲩ ⲧⲉⲛⲟⲩ ⲛⲍⲟⲩⲟ ⲉⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲗⲉⲅⲉⲱⲛ ⲛⲁⲅⲅⲉⲗⲟⲥ.
Matthew 26.54	But how then shall the scriptures be fulfilled, that thus it must be?	ⲛⲁϣ ⲃⲉ ⲛⲍⲉ ⲉⲩⲛⲁϫⲱⲕ ⲉⲃⲟⲗ ⲛⲃⲓ ⲛⲉⲅⲣⲁⲫⲏ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ϫⲉ ⲍⲁⲡⲥ ⲉⲧⲣⲉϣⲱⲡⲉ ⲍⲓⲛⲁⲓ.

Matthew 26.55	In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.	ϩN TЄYNOY ЄTMMAY ΠЄXAϥ NϬI IHCOYC NMMHHΨЄ. XЄ NTATЄTNЄI ЄBOλ ЄϬOΠT NΘЄ NOYWX MN NЄTNCHϥЄ MN NЄTNϬЄPOOB. NЄIϩMOOC MMHNЄ ΠЄ ϩM ΠPΠЄ ЄIϮCBW AYW MΠЄTNAMAϩTЄ MMOI.
Matthew 26.56	But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.	ΠAI AЄ THPϥ NTAϥΨWΠЄ XЄKAAC ЄYЄXWK ЄBOλ NϬI NЄГPΦH NNЄΠPOΦHTHC. TOTЄ NЄϥMAΘHTHC THPOY AYKW MMOϥ NCWOY AYΠWT.
Matthew 26.57	And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.	NTOOY AЄ AYAMAϩTЄ NIHCOYC. AYXI MMOϥ ΨAKAIΦAC ΠAPXIЄPЄYC ΠMA NTANЄГPAMMATЄYC MN NЄΠPЄCBYTЄPOC CWOYϩ ЄPOϥ.
Matthew 26.58	But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.	ΠЄTPOC AЄ NЄϥOYHϩ NCWOY MΠOYЄ ΨAЄϩOYN ЄTAYAH MΠAPXIЄPЄYC. NTЄPЄϥBWK AЄ ЄϩOYN NЄϥϩMOOC MN NϩYΠHPЄTHC ЄNAY ЄΘAH.
Matthew 26.59	Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;	NAPXIЄPЄYC AЄ MN ΠCYNϩЄAPION THPϥ NNЄYΨINЄ NCAOYMNTMNTPЄ NNOYX ЄϩOYN EIHCOYC. XЄKAAC ЄYЄMOYOYT MMOϥ.
Matthew 26.60	But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,	AYW MΠOYϩЄ ЄOYON. AϩAϩ AЄ MMNTPЄ NNOYX ЄI ЄϩOYN. MN NCWC AЄ AYϮΠЄYOYOI NϬI CNAY.
Matthew 26.61	And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.	ЄYXW MMOC XЄ AΠAI XOOC XЄ OYNΨϬOM MMOI ЄBWλ ЄBOλ MΠЄIPΠЄ ЄKOTϥ NΨOMNT NϩOOY.
Matthew 26.62	And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?	AϥTWOYN NϬI ΠAPXIЄPЄYC ΠЄXAϥ NAϥ. XЄ NГNAΨAXЄ AN. Aϩ POOY NAI PMNTPЄ ЄPOK.

Matthew 26.63	But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉⲩⲕⲱ ⲛⲣⲱⲩ ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ϫⲉ ⲧⲧⲁⲣⲕⲟ ⲙⲙⲟⲕ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ϫⲉⲕⲁⲁⲥ ⲉⲕⲉϫⲟⲟⲥ ⲛⲁⲛ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲡⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 26.64	Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉⲛⲧⲁⲕϫⲟⲟⲥ. ⲡⲗⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ ϫⲓⲛⲉⲧⲉⲛⲟⲩ ϫⲉ ⲧⲉⲧⲛⲁⲛⲁⲩ ⲉⲡⲱϩⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥϩⲙⲟⲟⲥ ϩⲓⲟⲩⲛⲁⲙ ⲛⲧⲃⲟⲙ. ⲁⲩⲱ ⲉϥⲛϩⲩ ⲉϩⲣⲁⲓ ϩⲓϫⲛ ⲛⲉⲕⲗⲟⲟⲗⲉ ⲛⲧⲡⲉ.
Matthew 26.65	Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.	ⲧⲟⲧⲉ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁϥⲡⲱϩ ⲛⲛⲉϥϩⲟⲓⲧⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁϥϫⲓⲟⲩⲁ ⲛⲧⲛⲣⲭⲣⲓⲁ ⲁⲛ ⲙⲙⲛⲧⲣⲉ ϫⲓⲛⲉⲧⲉⲛⲟⲩ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲉⲛⲟⲩ ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲡⲟⲩⲁ.
Matthew 26.66	What think ye? They answered and said, He is guilty of death.	ⲟⲩ ⲡⲉⲧⲥⲁⲟⲩⲉⲓ ⲛⲏⲧⲛ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲟⲩⲱϣⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϥⲟ ⲛⲉⲛⲟϫⲟⲥ ⲉⲡⲙⲟⲩ.
Matthew 26.67	Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,	ⲧⲟⲧⲉ ⲁⲩⲛⲉϫⲡⲁⲇⲥⲉ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲉϥϩⲟ ⲁⲩⲱ ⲁⲩⲧⲕⲗϣ ⲉϫⲱϥ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩⲧⲁⲁⲥ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ
Matthew 26.68	Saying, Prophesy unto us, thou Christ, Who is he that smote thee?	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲛⲁⲛ ⲧⲉⲛⲟⲩ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ϫⲉ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲣⲁϩⲧⲕ.
Matthew 26.69	Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲉϥϩⲙⲟⲟⲥ ⲡⲉ ϩⲓⲡⲥⲁⲙⲃⲟⲗ ϩⲣⲁⲓ ϩⲛ ⲧⲁⲩⲗⲏ. ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲑⲓ ⲟⲩϩⲙϩⲁⲗ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ϩⲱⲱⲕ ⲟⲛ ⲛⲉⲕ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲅⲁⲗⲓⲗⲁⲓⲟⲥ.
Matthew 26.70	But he denied before them all, saying, I know not what thou sayest.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲁⲣⲛⲁ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲉⲣϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ.
Matthew 26.71	And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲉⲑⲁⲉⲓⲧ ⲁⲥⲛⲁⲩ ⲉⲣⲟϥ ⲛⲑⲓ ⲕⲉⲟⲩⲉⲓ ⲡⲉϫⲁⲥ ⲛⲛⲉⲧϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ϫⲉ ⲡⲁⲓ ⲉⲛⲉϥⲱⲟⲟⲡ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁⲍⲱⲣⲁⲓⲟⲥ.

Matthew 26.72	And again he denied with an oath, I do not know the man.	ⲡⲁⲗⲓⲛ ⲁϥⲁⲣⲛⲁ ⲉϥⲣⲁⲛⲁⲱ ⲭⲉ ⲛ̀ⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲙ̀ⲡⲣⲱⲙⲉ.
Matthew 26.73	And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.	ⲙⲛⲛⲥⲁ ⲟⲩⲕⲟⲩⲓ ⲇⲉ ⲁⲩⲧ̀ⲡⲉⲩⲟⲩⲟⲓ ⲉⲡⲉⲧⲣⲟⲥ ⲛ̀ⲑⲓ ⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲡⲉⲭⲁⲩ ⲛⲁϥ. ⲭⲉ ⲛⲁⲙⲉ ⲛⲧⲕⲟⲩⲉⲃⲟⲗ ϩⲱⲱⲕ ⲛϩⲏⲧⲟⲩ. ⲕⲁⲓ ⲅⲁⲣ ⲧⲉⲕⲁⲥⲡⲉ ⲟⲩⲱⲛϩ ⲙⲙⲟⲕ ⲉⲃⲟⲗ.
Matthew 26.74	Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.	ⲧⲟⲧⲉ ⲁϥⲁⲣⲭⲉⲓ ⲛⲱⲣⲕ ⲁⲩⲱ ⲉⲕⲁⲉⲩⲱ ⲉϩⲣⲁⲓ ⲭⲉ ⲛ̀ⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲙ̀ⲡⲣⲱⲙⲉ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲡⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ.
Matthew 26.75	And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.	ⲁϥⲡⲙⲉⲉⲩⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲙ̀ⲡⲛⲁⲭⲉ ⲛⲧⲁⲓϩⲥⲟⲩⲥ ϫⲟⲟϥ. ⲭⲉ ⲙ̀ⲡⲁⲧⲉⲟⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲕⲛⲁⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛⲛⲟⲙⲛⲧ ⲛⲥⲟⲡ. ⲁⲩⲱ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲁϥⲣⲓⲙⲉ ⲉⲙⲁⲧⲉ.
Matthew 27.1	When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:	ⲛⲧⲉⲣⲉϩⲧⲟⲟⲩⲉ ⲇⲉ ⲛⲛⲟⲩⲉ. ⲁⲩⲭⲓⲛⲟⲩⲛⲉ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲗⲁⲟⲥ ϩⲱⲥⲧⲉ ⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ.
Matthew 27.2	And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.	ⲁⲩⲙⲟⲣϥ ⲇⲉ ⲁⲩⲛⲧϥ ⲁⲩⲧⲁⲁϥ ⲙ̀ⲡⲓⲗⲁⲧⲟⲥ ⲡϩⲏⲅⲉⲙⲱⲛ.
Matthew 27.3	Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,	ⲧⲟⲧⲉ ⲁϥⲛⲁⲩ ⲛⲑⲓ ⲓⲟⲩⲇⲁⲥ ⲡⲉⲛⲧⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲭⲉ ⲁⲩⲧⲃⲁⲓⲟϥ ⲁϥⲣϩⲧϥ ⲁϥⲕⲧⲟ ⲙ̀ⲡⲙⲁⲁⲃ ⲛϩⲁⲧ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ.
Matthew 27.4	Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲓⲣⲛⲟⲃⲉ ⲁⲓⲧ ⲛⲟⲩⲥⲛⲟϥ ⲛⲁⲓⲕⲁⲓⲟⲥ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲙⲛ ⲧⲁⲛϩⲱⲃ ⲛⲧⲟⲕ ⲉⲧⲣⲱⲩⲉ.
Matthew 27.5	And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.	ⲁϥⲛⲟⲩⲭⲉ ⲛⲛϩⲁⲧ ⲉϩⲟⲩⲛ ⲉⲡⲣⲡⲉ ⲁϥⲁⲛⲁⲭⲱⲣⲉⲓ ⲁϥⲃⲱⲕ ⲁϥⲟⲃⲧϥ.

Matthew 27.6	And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲁⲩⲭⲓ ⲛⲛϩⲁⲧ ⲡⲉⲭⲁⲩ ⲭⲉ ⲟⲩⲕ ⲉⲝⲉⲥⲧⲉⲓ ⲉⲛⲟⲭⲟⲩ ⲉⲡⲕⲟⲣⲃⲁⲛⲟⲥ ⲉⲡⲉⲓⲇⲏ ⲟⲩⲁⲥⲟⲩ ⲛⲥⲛⲟϥ ⲧⲉ.
Matthew 27.7	And they took counsel, and bought with them the potter's field, to bury strangers in.	ⲁⲩⲭⲓ ⲇⲉ ⲛⲟⲩⲯⲟⲭⲛⲉ ⲁⲩⲯⲱⲡ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲧⲥⲱⲯⲉ ⲙⲡⲕⲉⲣⲁⲙⲉⲩⲥ ⲉⲧⲱⲙⲥ ⲛⲛⲯⲙⲙⲟ.
Matthew 27.8	Wherefore that field was called, The field of blood, unto this day.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲧⲥⲱⲯⲉ ⲉⲧⲙⲙⲁⲩ ⲭⲉ ⲧⲥⲱⲯⲉ ⲙⲡⲉⲥⲛⲟϥ ⲯⲁⲉϩⲣⲁⲓ ⲉⲡⲟⲟⲩ ⲛϩⲟⲟⲩ.
Matthew 27.9	Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;	ⲧⲟⲧⲉ ⲁϥⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ϩⲓⲧⲛ ⲓⲉⲣⲏⲙⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲩⲭⲓ ⲙⲡⲙⲁⲁⲃ ⲛϩⲁⲧ ⲉⲧⲧⲓⲙⲏ ⲙⲡⲉⲧⲧⲁⲓϩⲩ. ⲡⲁⲓ ⲛⲧⲁⲩⲧ ⲯⲁⲁⲣ ⲉⲣⲟϥ ϩⲓⲧⲛ ⲛⲯⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Matthew 27.10	And gave them for the potter's field, as the Lord appointed me.	ⲁⲩⲧ ⲙⲙⲟⲟⲩ ⲉϩⲣⲁⲓ ⲉⲧⲥⲱⲯⲉ ⲙⲡⲕⲉⲣⲁⲙⲉⲩⲥ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲛ ⲛⲑⲓ ⲡⲭⲟⲉⲓⲥ.
Matthew 27.11	And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲁϩⲉⲣⲁⲧϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡϩⲏⲅⲉⲙⲱⲛ. ⲁϥⲭⲛⲟⲩϥ ⲛⲑⲓ ⲡϩⲏⲅⲉⲙⲱⲛ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲛⲛⲓⲟⲩⲁⲁⲓ. ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ.
Matthew 27.12	And when he was accused of the chief priests and elders, he answered nothing.	ϩⲙ ⲡⲧⲣⲉⲩⲕⲁⲧⲟⲓⲅⲟⲣⲉⲓ ⲇⲉ ⲙⲙⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲉϥⲟⲩⲱⲯⲃ ⲛⲗⲁⲁⲩ.
Matthew 27.13	Then said Pilate unto him, Hearest thou not how many things they witness against thee?	ⲧⲟⲧⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ⲭⲉ ⲛⲓⲥⲱⲧⲙ ⲁⲛ ⲭⲉ ⲥⲉⲣⲙⲛⲧⲣⲉ ⲉⲣⲟⲕ ⲛⲟⲩⲏⲣ.
Matthew 27.14	And he answered him to never a word; insomuch that the governor marvelled greatly.	ⲛⲧⲟϥ ⲇⲉ ⲙⲡⲉϥⲟⲩⲱⲯⲃ ⲛⲗⲁⲁⲩ ⲛⲯⲁⲭⲉ. ϩⲱⲥⲧⲉ ⲛϥⲣⲯⲡⲏⲣⲉ ⲛⲑⲓ ⲡϩⲏⲅⲉⲙⲱⲛ ⲉⲙⲁⲧⲉ.

Matthew 27.15	Now at that feast the governor was wont to release unto the people a prisoner, whom they would.	ⲕⲁⲧⲁϣⲁ ⲇⲉ ⲛⲉϣⲁⲣⲉⲡϩⲏⲧⲉⲙⲱⲛ ⲕⲁⲟⲩⲁ ⲉⲃⲟⲗ ⲙⲡⲙⲏⲏϣⲉ ⲉⲩⲙⲏⲣ ⲡⲉⲧⲉⲛⲉⲩⲟⲩⲁϣⲩ.
Matthew 27.16	And they had then a notable prisoner, called Barabbas.	ⲛⲉⲩⲛⲧⲁⲩ ⲇⲉ ⲙⲙⲁⲩ ⲙⲡⲉⲩⲟⲉⲓϣ ⲉⲧⲙⲙⲁⲩ ⲛⲟⲩⲁ ⲉⲩⲙⲏⲣ ⲉⲩⲟ ⲛⲥⲟⲉⲓⲧ. ⲛϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ϫⲉ ⲃⲁⲣⲁⲃⲃⲁⲥ.
Matthew 27.17	Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?	ⲉⲩⲥⲟⲟⲩϩ ⲇⲉ ⲉϩⲟⲩⲛ ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ. ϫⲉ ⲧⲉⲧⲛⲟⲩⲱϣ ⲉⲧⲣⲁⲕⲁⲛⲓⲙ ⲛⲏⲧⲛ ⲉⲃⲟⲗ. ⲃⲁⲣⲁⲃⲃⲁⲥ ϫⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲧⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ϫⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
Matthew 27.18	For he knew that for envy they had delivered him.	ⲛⲉⲩⲥⲟⲟⲩⲛ ⲅⲁⲣ ϫⲉ ⲉⲧⲃⲉ ⲟⲩⲫⲑⲟⲛⲟⲥ ⲛⲧⲁⲩⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲩ.
Matthew 27.19	When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.	ⲉⲩϩⲙⲟⲟⲥ ⲇⲉ ϩⲓⲡⲃⲏⲙⲁ ⲁⲥϫⲟⲟⲩ ϣⲁⲣⲟⲩ ⲛⲑⲓ ⲧⲉⲩⲥϩⲓⲙⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲁϩⲱⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉⲓⲇⲓⲕⲁⲓⲟⲥ. ⲁⲓϣⲡϩⲁϩ ⲅⲁⲣ ⲛϩⲓⲥⲉ ⲙⲡⲟⲟⲩ ϩⲛ ⲟⲩⲣⲁⲥⲟⲩ ⲉⲧⲃⲏⲏⲧⲩ.
Matthew 27.20	But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲁⲩⲡⲉⲓⲑⲉ ⲙⲡⲙⲏⲏϣⲉ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲁⲓⲧⲉⲓ ⲛⲃⲁⲣⲁⲃⲃⲁⲥ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲩ.
Matthew 27.21	The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.	ⲁⲩⲟⲩⲱϣⲃ ⲇⲉ ⲛⲑⲓ ⲡϩⲏⲧⲉⲙⲱⲛ ⲡⲉϫⲁⲩ ⲛⲁⲩ. ϫⲉ ⲧⲉⲧⲛⲟⲩⲱϣ ⲉⲧⲣⲁⲕⲁⲛⲓⲙ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲙⲡⲉⲓⲥⲛⲁⲩ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲃⲁⲣⲁⲃⲃⲁⲥ.
Matthew 27.22	Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.	ⲡⲉϫⲁⲩ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ. ϫⲉ ⲧⲁⲣⲟⲩ ⲃⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ϫⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ. ⲡⲉϫⲁⲩ ⲧϩⲣⲟⲩ ϫⲉ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ.
Matthew 27.23	And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲟⲩ ⲅⲁⲣ ⲙⲡⲉⲑⲟⲟⲩ ⲡⲉⲛⲧⲁⲩⲁⲁⲩ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛϩⲟⲩⲟ ⲛⲉⲩϫⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ.

Matthew 27.24	When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ⲭⲉ ⲛϥⲛⲁϯϩⲏⲩ ⲛⲗⲁⲁⲩ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲣⲉⲟⲩⲱⲧⲟⲣⲧⲣ ⲛⲁⲱⲱⲡⲉ ⲛϩⲟⲩⲟ. ϥⲭⲓ ⲛⲟⲩⲙⲟⲟⲩ ⲁϥⲉⲓⲱ ⲛⲛⲉϥⲃⲓⲝ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲙⲏⲏⲱⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϯⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲛⲟϥ ⲙⲡⲉⲓⲣⲱⲙⲉ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲣⲱⲱⲉ.
Matthew 27.25	Then answered all the people, and said, His blood be on us, and on our children.	ⲁϥⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲑⲓ ⲡⲗⲁⲟⲥ ⲧⲏⲣϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉϥⲥⲛⲟϥ ϩⲓⲝⲱⲛ ⲙⲛ ⲛⲉⲛⲱⲏⲣⲉ.
Matthew 27.26	Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.	ⲧⲟⲧⲉ ⲁϥⲕⲱ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲃⲁⲣⲁⲃⲃⲁⲥ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲫⲣⲁⲅⲉⲗⲗⲟⲩ ⲙⲙⲟϥ ⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.
Matthew 27.27	Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.	ⲧⲟⲧⲉ ⲙⲙⲁⲧⲟⲓ ⲙⲡϩⲏⲅⲉⲙⲱⲛ ⲛⲧⲉⲣⲟⲩⲭⲓ ⲛⲓⲏⲥⲟⲩⲥ ⲉⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ⲁⲩⲥⲱⲟⲩϩ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲛⲧⲉⲥⲡⲉⲓⲣⲁ ⲧⲏⲣⲥ.
Matthew 27.28	And they stripped him, and put on him a scarlet robe.	ⲁⲩⲕⲱ ⲙⲙⲟϥ ⲕⲁϩⲏⲩ ⲁⲩⲧ ϩⲓⲱⲱϥ ⲛⲟⲩⲭⲗⲁⲙⲩⲥ ⲛⲕⲟⲕⲕⲟⲥ.
Matthew 27.29	And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!	ⲁⲩⲱ ⲁⲩⲱⲱⲛⲧ ⲛⲟⲩⲕⲗⲟⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲱⲟⲛⲧⲉ ⲁⲩⲧⲁⲗⲟ ⲙⲙⲟϥ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉϥⲁⲡⲉ. ⲁⲩⲱ ⲟⲩⲕⲁⲱ ϩⲛ ⲧⲉϥⲃⲓⲝ ⲛⲟⲩⲛⲁⲙ. ⲁⲩⲡⲁϩⲧⲟⲩ ⲇⲉ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ ⲉⲩⲥⲱⲃⲉ ⲙⲙⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲭⲁⲓⲣⲉ ⲡⲣⲣⲟ ⲛⲛⲓⲟⲩⲇⲁⲓ.
Matthew 27.30	And they spit upon him, and took the reed, and smote him on the head.	ⲁⲩⲛⲉⲭⲡⲁⲃⲥⲉ ⲇⲉ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ ⲁⲩⲭⲓ ⲙⲡⲕⲁⲱ ⲁⲩⲣⲱϩⲧ ⲙⲙⲟϥ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉϥⲁⲡⲉ.
Matthew 27.31	And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.	ⲛⲧⲉⲣⲟⲩⲥⲱⲃⲉ ⲇⲉ ⲙⲙⲟϥ ⲁⲩⲕⲱ ⲙⲙⲟϥ ⲕⲁϩⲏⲩ ⲛⲧⲉⲭⲗⲁⲙⲩⲥ ⲁⲩⲧ ϩⲓⲱⲱϥ ⲛⲛⲉϥϩⲟⲓⲧⲉ. ⲁⲩⲭⲓ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲉⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.
Matthew 27.32	And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.	ⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩϩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲕⲩⲣⲏⲛⲛⲁⲓⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲥⲓⲙⲱⲛ. ⲁⲩⲕⲱⲱⲃⲉ ⲙⲡⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉϥⲓ ⲙⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ.

Matthew 27.33	And when they were come unto a place called Golgotha, that is to say, a place of a skull,	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲍⲣⲁⲓ ⲉⲩⲙⲁ ⲛⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲅⲟⲗⲅⲟⲑⲁ ⲉⲧⲉⲡⲙⲁ ⲙⲡⲉⲕⲣⲁⲛⲓⲟⲛ ⲡⲉ.
Matthew 27.34	They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.	ⲁⲩⲧ ⲛⲁⲩ ⲛⲟⲩⲏⲣⲡ ⲉⲥⲟⲟⲩ ⲉⲩⲧⲏⲍ ⲍⲓⲥⲓⲯⲉ. ⲛⲧⲉⲣⲉⲩⲧⲟⲡⲩ ⲇⲉ ⲙⲡⲉⲩⲟⲩⲱⲯ ⲉⲥⲟⲟⲩ.
Matthew 27.35	And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.	ⲛⲧⲉⲣⲟⲩⲥⲧⲁⲩⲣⲟⲩ ⲇⲉ ⲙⲙⲟⲩ ⲁⲩⲡⲱⲯ ⲛⲛⲉⲩⲍⲟⲓⲧⲉ ⲉⲍⲣⲁⲩ ⲁⲩⲛⲉⲭⲕⲗⲏⲣⲟⲥ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲟⲩ.
Matthew 27.36	And sitting down they watched him there;	ⲁⲩⲱ ⲛⲉⲩⲍⲙⲟⲟⲥ ⲉⲩⲍⲁⲣⲉⲍ ⲉⲣⲟⲩ ⲍⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 27.37	And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.	ⲁⲩⲕⲱ ⲇⲉ ⲛⲧⲉⲩⲁⲓⲧⲓⲁ ⲉⲥⲥⲏⲍ ⲉⲍⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲩⲁⲡⲉ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲣⲣⲟ ⲛⲛⲓⲟⲩⲇⲁⲓ.
Matthew 27.38	Then were there two thieves crucified with him, one on the right hand, and another on the left.	ⲧⲟⲧⲉ ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲛⲙⲙⲁⲩ ⲛⲕⲉⲥⲟⲟⲛⲉ ⲥⲛⲁⲩ. ⲟⲩⲁ ⲍⲓⲟⲩⲛⲁⲙ ⲙⲙⲟⲩ ⲁⲩⲱ ⲟⲩⲁ ⲍⲓⲍⲃⲟⲩⲣ ⲙⲙⲟⲩ.
Matthew 27.39	And they that passed by reviled him, wagging their heads,	ⲛⲉⲧⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲩ ⲛⲉⲩⲭⲓⲟⲩⲁ ⲉⲣⲟⲩ ⲉⲩⲕⲓⲙ ⲛⲛⲉⲩⲁⲡⲏⲩⲉ.
Matthew 27.40	And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ. ⲭⲉ ⲡⲉⲧⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲣⲡⲉ ⲉⲧⲕⲱⲧ ⲙⲙⲟⲩ ⲛⲯⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ ⲙⲁⲧⲟⲩⲭⲟⲕ. ⲉⲯⲱⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲙⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲍⲓ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ.
Matthew 27.41	Likewise also the chief priests mocking him, with the scribes and elders, said,	ⲍⲟⲙⲟⲓⲱⲥ ⲇⲉ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲉⲩⲥⲱⲃⲉ ⲙⲙⲟⲩ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ. ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ

Matthew 27.42	He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.	ⲭⲉ ⲁϥⲧⲟⲩⲭⲉⲍⲉⲛⲕⲟⲟⲩⲉ ⲉⲓⲉⲙⲛ ⲱⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧⲟⲩⲭⲟϥ. ⲡⲣⲣⲟ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲡⲉ ⲙⲁⲣⲉϥⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲧⲉⲛⲟⲩ ⲍⲓ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲛⲧⲉⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
Matthew 27.43	He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.	ⲉⲱⲭⲉ ⲁϥⲛⲁⲍⲧⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲙⲁⲣⲉϥⲛⲁⲍⲙⲉϥ ⲧⲉⲛⲟⲩ. ⲉⲱⲭⲉ ϥⲟⲩⲁⲱϥ. ⲁϥⲭⲟⲟⲥ ⲅⲁⲣ ⲭⲉ ⲁⲛⲅⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Matthew 27.44	The thieves also, which were crucified with him, cast the same in his teeth.	ⲛⲕⲉⲥⲟⲟⲛⲉ ⲇⲉ ⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲟⲩ ⲛⲙⲙⲁϥ. ⲛⲉⲩⲭⲱ ⲍⲱⲟⲩ ⲙⲡⲁⲓ ⲉⲩⲛⲟⲃⲛⲉⲃ ⲙⲙⲟϥ.
Matthew 27.45	Now from the sixth hour there was darkness over all the land unto the ninth hour.	ⲭⲓⲛⲉⲡⲛⲁⲩ ⲇⲉ ⲛⲍⲡⲥⲟ ⲙⲡⲉⲍⲟⲟⲩ ⲟⲩⲕⲁⲕⲉ ⲁϥⲱⲱⲡⲉ ⲉⲍⲣⲁⲓ ⲍⲓⲭⲙ ⲡⲕⲁⲍ ⲧⲏⲣϥ ⲱⲁⲡⲛⲁⲩ ⲛⲍⲡⲯⲓⲧⲉ.
Matthew 27.46	And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?	ⲍⲙ ⲡⲛⲁⲩ ⲇⲉ ⲛⲍⲡⲯⲓⲧⲉ ⲁϥⲭⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲍⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲗⲱⲉⲓ ⲉⲗⲱⲉⲓ. ⲗⲁⲙⲁ ⲥⲁⲃⲁⲕⲧⲁⲛⲉⲓ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲛⲟⲩⲧⲉ ⲡⲁⲛⲟⲩⲧⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲕⲕⲁⲁⲧ ⲛⲥⲱⲕ.
Matthew 27.47	Some of them that stood there, when they heard that, said, This man calleth for Elias.	ⲍⲟⲓⲛⲉ ⲇⲉ ⲛⲛⲉⲧⲁⲍⲉⲣⲁⲧⲟⲩ ⲍⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲉⲡⲁⲓ ⲙⲟⲩⲧⲉ ⲉⲍⲏⲗⲉⲓⲁⲥ.
Matthew 27.48	And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.	ⲁⲟⲩⲁ ⲇⲉ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲟⲩ ⲡⲱⲧ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲭⲓ ⲛⲟⲩⲥⲡⲟⲩⲅⲅⲟⲥ ⲁϥⲙⲁⲍⲥ ⲛⲍⲙⲭ ⲁϥⲙⲟⲣⲉⲥ ⲉⲩⲕⲁⲱ ⲁϥⲧⲥⲟ ⲙⲙⲟϥ.
Matthew 27.49	The rest said, Let be, let us see whether Elias will come to save him.	ⲡⲕⲉⲥⲉⲉⲡⲉ ⲇⲉ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲃⲱ ⲛⲧⲛⲛⲁⲩ ⲭⲉ ⲍⲏⲗⲉⲓⲁⲥ ⲛⲏⲩ ⲉⲛⲟⲩⲍⲙ ⲙⲙⲟϥ.
Matthew 27.50	Jesus, when he had cried again with a loud voice, yielded up the ghost.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲭⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ. ⲍⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲁϥⲕⲱ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ.
Matthew 27.51	And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;	ⲁⲩⲱ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲉⲓⲥ ⲡⲕⲁⲧⲁⲡⲉⲧⲁⲥⲙⲁ ⲙⲡⲣⲡⲉ ⲁϥⲡⲱⲍ ⲭⲓⲛⲧⲡⲉ ⲉⲡⲉⲥⲏⲧ ⲁϥⲣⲥⲛⲁⲩ ⲡⲕⲁⲍ ⲁϥⲛⲟⲉⲓⲛ ⲁⲩⲱ ⲙⲡⲉⲧⲣⲁ ⲁⲩⲡⲱⲍ.

Matthew 27.52	And the graves were opened; and many bodies of the saints which slept arose,	ⲛⲉⲙⲥⲁⲁⲩ ⲁⲩⲟⲩⲱⲛ ⲁⲩⲧⲱⲟⲩⲛ ⲛⲑⲓ ⲥⲁⲥ ⲛⲥⲱⲙⲁ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲧⲁⲩⲛⲕⲟⲧⲕ.
Matthew 27.53	And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.	ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲛⲙⲥⲁⲁⲩ. ⲙⲛⲛⲥⲁ ⲧⲣⲉⲩⲧⲱⲟⲩⲛ ⲇⲉ ⲁⲩⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲟⲩⲟⲛⲥⲟⲩ ⲉⲃⲟⲗ ⲛⲥⲁⲥ.
Matthew 27.54	Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.	ⲡⲥⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲇⲉ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁⲩ ⲉⲧⲥⲁⲣⲉⲥ ⲉⲓⲏⲥⲟⲩⲥ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡⲕⲙⲧⲟ ⲙⲛ ⲛⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲁⲩⲣⲥⲟⲧⲉ ⲉⲙⲁⲧⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁⲙⲉ ⲛⲉ ⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲡⲁⲓ.
Matthew 27.55	And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:	ⲉⲛⲉⲩⲙⲙⲁⲩ ⲇⲉ ⲛⲑⲓ ⲟⲩⲙⲏⲏⲯⲉ ⲛⲥⲓⲙⲉ ⲉⲩⲃⲱⲯⲧ ⲙⲡⲟⲩⲉ ⲛⲁⲓ ⲛⲧⲁⲩⲟⲩⲁⲥⲟⲩ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲉⲃⲟⲗ ⲥⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉⲩⲇⲓⲁⲕⲟⲛⲉⲓ ⲛⲁⲩ.
Matthew 27.56	Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.	ⲛⲁⲓ ⲉⲩⲉⲃⲟⲗ ⲛⲥⲏⲧⲟⲩ ⲧⲉ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲙⲛ ⲙⲁⲣⲓⲁ ⲧⲁⲓⲁⲕⲱⲃⲟⲥ. ⲙⲛ ⲧⲙⲁⲁⲩ ⲛⲓⲱⲥⲏ ⲁⲩⲱ ⲧⲙⲁⲁⲩ ⲛⲛⲯⲏⲣⲉ ⲛⲍⲉⲃⲉⲇⲁⲓⲟⲥ.
Matthew 27.57	When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:	ⲣⲟⲩⲍⲉ ⲇⲉ ⲛⲧⲉⲣⲉⲩⲯⲱⲡⲉ ⲁⲩⲉⲓ ⲛⲑⲓ ⲟⲩⲣⲱⲙⲉ ⲛⲣⲙⲙⲁⲟ ⲉⲃⲟⲗ ⲥⲛ ⲁⲣⲓⲙⲁⲑⲁⲓⲁ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲓⲱⲥⲏⲫ. ⲡⲁⲓ ⲉⲁⲩⲙⲁⲑⲏⲧⲉⲩⲉ ⲛⲓⲏⲥⲟⲩⲥ.
Matthew 27.58	He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲉⲡⲓⲗⲁⲧⲟⲥ. ⲁⲩⲁⲓⲧⲉⲓ ⲙⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ. ⲧⲟⲧⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲁⲩⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲉⲧⲣⲉⲩⲧⲁⲁⲩ ⲛⲁⲩ.
Matthew 27.59	And when Joseph had taken the body, he wrapped it in a clean linen cloth,	ⲁⲩⲭⲓ ⲇⲉ ⲙⲡⲥⲱⲙⲁ ⲛⲑⲓ ⲓⲱⲥⲏⲫ ⲁⲩⲕⲱⲱⲥ ⲙⲙⲟⲩ ⲛⲟⲩⲥⲓⲛⲇⲱⲛ ⲉⲥⲣⲁⲍⲉ.
Matthew 27.60	And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.	ⲁⲩⲕⲱ ⲙⲙⲟⲩ ⲥⲙ ⲡⲉⲩⲙⲥⲁⲁⲩ ⲛⲃⲣⲣⲉ ⲡⲁⲓ ⲛⲧⲁⲩⲕⲉⲍⲕⲱⲍⲩ ⲍⲣⲁⲓ ⲥⲛ ⲧⲡⲉⲧⲣⲁ. ⲁⲩⲥⲕⲟⲣⲕⲣ ⲛⲟⲩⲛⲟⲃ ⲛⲱⲛⲉ ⲉⲣⲙⲡⲣⲟ ⲙⲡⲉⲙⲥⲁⲁⲩ ⲁⲩⲃⲱⲕ.

Matthew 27.61	And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.	ⲉⲛⲉⲥⲙⲙⲁⲩ ⲇⲉ ⲛⲇⲓ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ. ⲙⲛ ⲧⲕⲉⲙⲁⲣⲓⲁ ⲉⲩⲍⲙⲟⲟⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲧⲁⲫⲟⲥ.
Matthew 27.62	Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,	ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲇⲉ ⲉⲧⲉ ⲙⲛⲛⲥⲁ ⲧⲡⲁⲣⲁⲥⲕⲉⲩⲏ ⲡⲉ. ⲁⲩⲥⲱⲟⲩⲍ ⲉⲍⲟⲩⲛ ⲛⲇⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲡⲓⲗⲁⲧⲟⲥ.
Matthew 27.63	Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲁⲛⲣⲡⲙⲉⲉⲩⲉ ⲭⲉ ⲡⲉⲓⲡⲗⲁⲛⲟⲥ ⲁⲩⲭⲟⲟⲥ ⲭⲓⲛⲉⲩⲟⲛⲍ. ⲭⲉ ⲑⲛⲁⲧⲱⲟⲩⲛ ⲙⲛⲛⲥⲁ ⲯⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ.
Matthew 27.64	Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.	ⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲃⲉ ⲉⲧⲣⲉⲛⲱⲣⲭ ⲙⲡⲧⲁⲫⲟⲥ ⲯⲁⲡⲙⲉⲍⲯⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ. ⲙⲏⲡⲟⲧⲉ ⲛⲥⲉⲉⲓ ⲛⲇⲓ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲛⲥⲉⲩⲓⲧⲩ ⲛⲭⲓⲟⲩⲉ ⲛⲥⲉⲭⲟⲟⲥ ⲙⲡⲗⲁⲟⲥ ⲭⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲛⲧⲉⲑⲁⲏ ⲙⲡⲗⲁⲛⲏ ⲑⲟ ⲉⲧⲯⲟⲣⲡ.
Matthew 27.65	Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲛⲇⲓ ⲡⲓⲗⲁⲧⲟⲥ. ⲭⲉ ⲭⲓ ⲛⲧⲕⲟⲩⲥⲧⲱⲇⲓⲁ ⲛⲧⲉⲧⲛⲃⲱⲕ ⲛⲧⲉⲧⲛⲟⲣⲭⲩ ⲛⲑⲉ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲥ.
Matthew 27.66	So they went, and made the sepulchre sure, sealing the stone, and setting a watch.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲃⲱⲕ ⲁⲩⲱⲣⲭ ⲙⲡⲧⲁⲫⲟⲥ ⲉⲁⲩⲥⲫⲣⲁⲅⲓⲍⲉ ⲙⲡⲱⲛⲉ ⲙⲛ ⲧⲕⲟⲩⲥⲧⲱⲇⲓⲁ.
Matthew 28.1	In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.	ⲣⲟⲩⲍⲉ ⲇⲉ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲍⲧⲟⲟⲩⲉ ⲛⲥⲟⲩⲁ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ. ⲁⲥⲉⲓ ⲛⲇⲓ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲙⲛ ⲧⲕⲉⲙⲁⲣⲓⲁ ⲉⲛⲁⲩ ⲉⲡⲧⲁⲫⲟⲥ.
Matthew 28.2	And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.	ⲁⲩⲱ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲉⲓⲥⲟⲩⲛⲟⲩ ⲛⲕⲙⲧⲟ ⲁⲫⲯⲱⲡⲉ. ⲡⲁⲅⲅⲉⲗⲟⲥ ⲅⲁⲣ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲫⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲍⲛ ⲧⲡⲉ ⲁⲫⲧⲡⲉⲫⲟⲩⲟⲓ ⲁⲫⲥⲕⲟⲣⲕⲣ ⲙⲡⲱⲛⲉ. ⲁⲫⲍⲙⲟⲟⲥ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲫ.
Matthew 28.3	His countenance was like lightning, and his raiment white as snow:	ⲡⲉⲫⲉⲓⲛⲉ ⲇⲉ ⲛⲉⲫⲟ ⲛⲑⲉ ⲛⲟⲩⲉⲃⲣⲏⲃⲉ ⲁⲩⲱ ⲧⲉⲫⲍⲃⲥⲱ ⲛⲉⲥⲟⲩⲟⲃⲯ ⲛⲑⲉ ⲛⲟⲩⲭⲓⲱⲛ.

Matthew 28.4	And for fear of him the keepers did shake, and became as dead men.	ⲉⲃⲟⲗ ⲇⲉ ϩⲛ ⲧⲉϥϩⲟⲧⲉ ⲁⲩⲛⲟⲉⲓⲛ ⲛⲑⲓ ⲛⲉⲧϩⲁⲣⲉϩ. ⲁⲩⲱⲡⲉ ⲛⲑⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ.
Matthew 28.5	And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲑⲓ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲡⲉϫⲁϥ ⲛⲛⲉϩⲓⲟⲙⲉ ϫⲉ ⲛⲧⲱⲧⲛ ⲙⲡⲣⲣϩⲟⲧⲉ. ⲧⲥⲟⲟⲩⲛ ⲅⲁⲣ ϫⲉ ⲉⲧⲉⲧⲛϣⲓⲛⲉ ⲛⲥⲁⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.
Matthew 28.6	He is not here: for he is risen, as he said. Come, see the place where the Lord lay.	ⲛϥⲙⲡⲉⲓⲙⲁ ⲁⲛ ⲁϥⲧⲱⲟⲩⲛ ⲅⲁⲣ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁϥϫⲟⲟⲥ. ⲁⲙⲏⲓⲧⲛ ⲛⲧⲉⲧⲛⲛⲁⲩ ⲉⲡⲙⲁ ⲉⲛⲉϥⲛϩⲏⲧϥ.
Matthew 28.7	And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.	ⲁⲩⲱ ⲛⲧⲉⲧⲛⲃⲱⲕ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲛⲧⲉⲧⲛϫⲟⲟⲥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ϥⲛⲁⲣⲱⲟⲣⲡ ⲉⲣⲱⲧⲛ ⲉⲧⲣⲁⲗⲓⲗⲁⲓⲁ ⲉⲧⲉⲧⲛⲁⲛⲁⲩ ⲉⲣⲟϥ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓϫⲟⲟⲥ ⲛⲏⲧⲛ.
Matthew 28.8	And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.	ⲁⲩⲃⲱⲕ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲙϩⲁⲁⲩ ⲁⲩⲡⲱⲧ ϩⲛ ⲟⲩϩⲟⲧⲉ ⲙⲛⲟⲩⲛⲟⲃ ⲛⲣⲁⲱⲉ ⲉϫⲓⲡⲟⲩⲱ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
Matthew 28.9	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲏⲥⲟⲩⲥⲓⲥ ⲁϥⲧⲱⲙⲛⲧ ⲉⲣⲟⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϫⲁⲓⲣⲁⲓⲧⲉ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲁⲩⲁⲙⲁϩⲧⲉ ⲛⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ ⲁⲩⲟⲩⲱⲱⲧ ⲛⲁϥ.
Matthew 28.10	Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.	ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲃⲱⲕ ⲛⲧⲉⲧⲛϫⲓⲡⲟⲩⲱ ⲛⲛⲁⲥⲛⲏⲩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲣⲁⲗⲓⲗⲁⲓⲁ ⲉⲩⲛⲁⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲟⲓ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Matthew 28.11	Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲉⲩⲃϩⲕ ⲉⲓϩⲟⲓⲛⲉ ⲛⲧⲕⲟⲩⲥⲧⲱⲗⲓⲁ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ ⲁⲩϫⲓⲡⲟⲩⲱ ⲛⲛⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲛⲛⲉⲛⲧⲁⲩⲱⲡⲉ ⲧⲏⲣⲟⲩ.
Matthew 28.12	And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,	ⲁⲩⲥⲱⲟⲩϩ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ. ⲁⲩϫⲓ ⲛⲟⲩⲱⲟϫⲛⲉ ⲁⲩⲧ ⲛϩⲛⲛⲟⲃ ⲛϩⲟⲙⲛⲧ ⲛⲙⲙⲁⲧⲟⲓ.

Matthew 28.13	Saying, Say ye, His disciples came by night, and stole him away while we slept.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁϫⲓⲥ ϫⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲉⲛⲧⲁⲩⲉⲓ ⲛⲧⲉⲩⲯⲏ ⲁⲩϥⲓⲧϥ ⲛϫⲓⲟⲩⲉ ⲉⲛⲛⲕⲟⲧⲕ.
Matthew 28.14	And if this come to the governor's ears, we will persuade him, and secure you.	ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲩⲯⲁⲛⲥⲉⲧⲙⲡⲁⲓ ⲛⲑⲓ ⲡϩⲏⲧⲉⲙⲱⲛ ⲁⲛⲟⲛ ⲧⲛⲛⲁⲡⲉⲓⲑⲉ ⲙⲙⲟϥ ⲛⲧⲛⲣⲧⲏⲩⲧⲛ ⲛⲁⲧⲣⲟⲟⲩⲯ.
Matthew 28.15	So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩϫⲓ ⲛⲛϩⲟⲙⲛⲧ ⲁⲩⲉⲓⲣⲉ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲩⲧⲥⲃⲱ ⲛⲁⲩ. ⲡⲉⲓⲯⲁϫⲉ ⲁϥⲧⲥⲟⲉⲓⲧ ϩⲛ ⲛⲓⲟⲩⲇⲁⲓ ⲯⲁⲉϩⲣⲁⲓ ⲉⲡⲟⲟⲩ ⲛϩⲟⲟⲩ.
Matthew 28.16	Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.	ⲡⲙⲛⲧⲟⲩⲉ ⲇⲉ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉϩⲣⲁⲓ ⲉⲡⲧⲟⲟⲩ ⲛⲧⲁϥⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ.
Matthew 28.17	And when they saw him, they worshipped him: but some doubted.	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲁⲩⲟⲩⲱⲯⲧ ⲛⲁϥ ϩⲟⲓⲛⲉ ⲇⲉ ⲁⲩⲁⲓⲥⲁⲁϩⲉ.
Matthew 28.18	And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲩⲧ ⲛⲁⲓ ⲛⲉϧⲟⲩⲥⲓⲁ ⲛⲓⲙ ϩⲛ ⲧⲡⲉ. ⲁⲩⲱ ϩⲓϫⲙ ⲡⲕⲁϩ.
Matthew 28.19	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:	ⲃⲱⲕ ⲟⲉ ⲛⲧⲉⲧⲛⲧⲥⲃⲱ ⲛⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ. ⲛⲧⲉⲧⲛⲃⲁⲡⲧⲓϩⲉ ⲙⲙⲟⲟⲩ ⲉⲡⲣⲁⲛ ⲙⲡⲉⲓⲱⲧ ⲙⲛ ⲡⲯⲏⲣⲉ ⲙⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Matthew 28.20	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.	ⲉⲧⲉⲧⲛⲧⲥⲃⲱ ⲛⲁⲩ ⲉϩⲁⲣⲉϩ ⲉϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁⲓϩⲟⲛⲟⲩ ⲉⲧⲉⲑⲏⲩⲧⲛ. ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧⲯⲟⲟⲡ ⲛⲙⲙⲏⲧⲛ ⲛⲛⲉϩⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲯⲁⲉϩⲣⲁⲓ ⲉⲧⲥⲩⲛⲧⲉⲗⲉⲓⲁ ⲙⲡⲁⲓⲱⲛ.
Mark 1.1	The beginning of the gospel of Jesus Christ, the Son of God;	ⲧⲁⲣⲭⲏ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 1.2	As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.	ⲕⲁⲧⲁ ⲡⲉⲧⲥϩⲓ ϩⲛ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲁϫⲉⲩⲡⲁⲁⲅⲅⲉⲗⲟⲥ ϩⲓϩⲏ ⲙⲙⲟⲕ ⲛⲩⲥⲃⲧⲉ ⲧⲉⲕϩⲓⲏ.

Mark 1.3	The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.	ⲡⲉϩⲣⲟⲟⲩ ⲙⲡⲉⲧⲱⲱ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲣⲏⲙⲟⲥ ⲭⲉ ⲥⲟⲩⲧⲛ ⲧⲉϩⲓⲏ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲧⲉⲧⲛ ⲥⲟⲩⲧⲛⲛⲉⲩⲙⲟⲓⲧ.
Mark 1.4	John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.	ⲁⲩⲱⲡⲉ ⲇⲉ ⲛⲑⲓ ⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲩⲧⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲡⲭⲁⲓⲉ ⲉⲩⲕⲏⲣⲩⲥⲥⲉ ⲛⲟⲩⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲙⲉⲧⲁⲛⲟⲓⲁ ⲉⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲛⲟⲃⲉ.
Mark 1.5	And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.	ⲁⲩⲱ ⲁⲥⲃⲱⲕ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲧⲉⲭⲱⲣⲁ ⲧⲏⲣⲥ ⲛⲧⲟⲩⲁⲁⲓⲁ ⲛⲙⲛⲁ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲧⲏⲣⲟⲩ ⲁⲩⲭⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲧⲟⲟⲧϥ ϩⲙ ⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲡⲓⲉⲣⲟ ⲉⲩⲉϫⲟⲙⲟⲗⲟⲅⲓ ⲛⲛⲉⲩⲛⲟⲃⲉ.
Mark 1.6	And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;	ⲁⲩⲱ ⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲉⲣⲉϩⲉⲛϥⲱ ⲛⲑⲁⲙⲟⲩⲗ ⲧⲟ ϩⲓⲱⲱϥ ⲉⲣⲉⲟⲩⲙⲟⲭ ⲛⲱⲁⲁⲣ ⲙⲏⲣ ⲉⲧⲉϥⲧⲡⲉ. ⲉϥⲟⲩⲉⲙⲱⲭⲉ ϩⲓⲉⲃⲓⲱ ⲛϩⲟⲟⲩⲧ.
Mark 1.7	And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.	ⲁⲩⲱ ⲛⲉϥⲧⲁⲱⲉⲟⲓⲱ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϥⲛⲏⲩ ⲙⲛⲛⲥⲱⲉⲓ ⲛⲑⲓ ⲡⲉⲧⲭⲟⲟⲣ ⲉⲣⲟⲉⲓ ⲉⲁⲛⲧⲟⲩϩⲓⲕⲁⲛⲟⲥ ⲁⲛ ⲉⲡⲁϩⲧ ⲉⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲙⲟⲩⲥ ⲙⲡⲉϥⲧⲟⲟⲩⲉ.
Mark 1.8	I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.	ⲁⲛⲟⲕ ⲁⲉⲓⲧⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲏⲧⲛ ϩⲛ ⲟⲩⲙⲟⲟⲩ. ⲛⲧⲟϥ ⲇⲉ ⲉϥⲛⲁⲃⲁⲡⲧⲓϫⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ.
Mark 1.9	And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.	ⲁⲩⲱ ⲁⲥⲱⲡⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲁϫⲁⲣⲉⲑ ⲛⲧⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲱ ⲁϥⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ϩⲙ ⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲛⲧⲛⲓⲱϩⲁⲛⲛⲏⲥ
Mark 1.10	And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲉϥⲛⲏⲩ ⲉϩⲣⲁⲓ ⲙⲡⲙⲟⲟⲩ ⲁϥⲛⲁⲩ ⲉⲙⲡⲏⲩⲉ ⲉⲁⲩⲟⲩⲱⲛ ⲁⲩⲱ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉϥⲛⲏⲩ ⲉⲡⲉⲥϩⲧ ⲉϫⲱϥ ⲛⲑⲉ ⲛⲟⲩⲃⲣⲟⲟⲙⲡⲉ
Mark 1.11	And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.	ⲁⲩⲱ ⲟⲩⲥⲙⲏ ⲁⲥⲱⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲙⲡⲏⲩⲉ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲁⲱⲏⲣⲉ ⲡⲁⲙⲉⲣⲓⲧ ⲉⲛⲧⲁⲡⲁⲟⲩⲱⲱ ⲱⲡⲉ ⲛϩⲏⲧⲕ

Mark 1.12	And immediately the spirit driveth him into the wilderness.	ⲁⲩⲱ ⲧⲉⲩⲛⲟⲩ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲁϥⲭⲓⲧϥ ⲉⲃⲟⲗ ⲉⲧⲉⲣⲏⲙⲟⲥ
Mark 1.13	And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.	ⲁⲩⲱ ⲛⲉϥⲛⲧⲉⲣⲏⲙⲟⲥ ⲛ̀ⲙⲉ ⲛ̀ⲥⲟⲟⲩ ⲉⲣⲉⲡⲥⲁⲧⲁⲛⲁⲥ ⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ ⲉϥⲱⲟⲟⲡ ⲙⲛ ⲛⲉⲑⲏⲣⲓⲟⲛ. ⲁⲩⲱ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲉⲩⲁⲓⲁⲕⲟⲛⲓ ⲛⲁϥ.
Mark 1.14	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,	ⲙⲛⲛⲥⲁⲛⲥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲛⲓⲱ̀ⲁⲛⲛⲏⲥ ⲁϥⲉⲓ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲧⲁⲗⲓⲗⲁⲓⲁ ⲉϥⲕⲏⲣⲩⲥⲥⲉ ⲙ̀ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙ̀ⲡⲛⲟⲩⲧⲉ
Mark 1.15	And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.	ϫⲉ ⲁⲡⲉⲩⲟⲓⲱ ϫⲱⲕ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁⲥϩⲱⲛ ⲉϩⲟⲩⲛ ⲛ̀ⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲙⲉⲧⲁⲛⲟⲓ ⲛⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ϩⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Mark 1.16	Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.	ⲁⲩⲱ ⲉϥⲙⲟⲟⲩⲉ ϩⲁⲧⲛⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲁⲗⲓⲗⲁⲓⲁ ⲁϥⲛⲁⲩ ⲉⲥⲓⲙⲱⲛ ⲛⲙⲁⲛⲇⲣⲉⲁⲥ ⲡⲥⲟⲛ ⲛⲥⲓⲙⲱⲛ ⲉⲩⲛⲟⲩϫⲱⲛⲉ ⲉⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲛⲉϩⲛⲟⲩⲱϩⲉ ⲅⲁⲣ ⲛⲉ.
Mark 1.17	And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.	ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲁⲙⲏⲉⲓⲛ ⲟⲩⲉϩⲧⲏⲩⲧⲛ ⲛⲥⲱⲉⲓ ⲁⲩⲱ ϯⲛⲁⲣⲧⲏⲩⲧⲛ ⲛⲟⲩⲱϩⲉ ⲛⲣⲉϥⲃⲉⲡⲣⲱⲙⲉ.
Mark 1.18	And straightway they forsook their nets, and followed him.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲩⲕⲁⲛⲉⲩⲱⲛⲏⲩ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ
Mark 1.19	And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲙⲟⲟⲩⲉ ⲉⲑⲏ ⲛⲟⲩⲕⲟⲩⲉⲓ ⲁϥⲛⲁⲩ ⲉⲓⲁⲕⲱⲃⲟⲥ ⲡⲱⲏⲣⲉ ⲛϩⲉⲃⲉⲇⲁⲓⲟⲥ ⲛⲙⲓⲱ̀ⲁⲛⲛⲏⲥ ⲡⲉϥⲥⲟⲛ ⲛⲧⲟⲟⲩ ϩⲱⲟⲩ ⲉⲩϩⲙ̀ⲡϫⲟⲉⲓ ⲉⲩⲥⲟⲃⲧⲉ ⲛⲛⲉⲩⲱⲛⲏⲩ
Mark 1.20	And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.	ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲁⲩⲕⲁⲡⲉⲩⲓⲱⲧ ϩⲉⲃⲉⲇⲁⲓⲟⲥ ϩⲙ ⲡϫⲟⲉⲓ ⲙⲛⲛϫⲁⲓⲃⲉⲕⲉ ⲁⲩⲃⲱⲕ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ

Mark 1.21	And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.	ⲁⲩⲃⲱⲕ ⲇⲉ ⲉⲍⲟⲩⲛ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲍⲛ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲁϥϯⲥⲃⲱ ⲍⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ
Mark 1.22	And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.	ⲁⲩⲱ ⲁⲩⲣϣⲡⲏⲣⲉ ⲉⲭⲛ ⲧⲉϥⲥⲃⲱ ⲉϥϯⲥⲃⲱ ⲅⲁⲣ ⲛⲁⲩ ⲛⲑⲉ ⲁⲛ ⲉⲧⲟⲩϯⲥⲃⲱ ⲛⲑⲓ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲍⲱⲥⲉⲩⲛⲧϥⲧⲉⲍⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ
Mark 1.23	And there was in their synagogue a man with an unclean spirit; and he cried out,	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲍⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲣⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲙⲙⲁϥ ⲁⲩⲱ ⲁϥⲭⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ
Mark 1.24	Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲍⲣⲟⲕ ⲛⲙⲙⲁⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁⲍⲱⲣⲁⲓⲟⲥ ⲛⲧⲁⲕⲉⲓ ⲉⲧⲁⲕⲟⲛ ϯⲥⲟⲟⲩⲛ ⲙⲙⲟⲕ ⲭⲉ ⲛⲧⲕⲛⲓⲙ ⲛⲧⲕⲡⲉⲧⲟⲩⲁⲁⲃ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 1.25	And Jesus rebuked him, saying, Hold thy peace, and come out of him.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲙⲣⲱⲕ ⲛⲧⲉⲓ ⲉⲃⲟⲗ ⲙⲙⲟϥ
Mark 1.26	And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲣⲁⲍⲧϥ ⲉⲡⲕⲁⲍ ⲁⲩⲱ ⲁϥⲱⲯ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲛⲟϭ ⲛⲍⲣⲟⲟⲩ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲙⲙⲟϥ
Mark 1.27	And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.	ⲁⲩⲱ ⲁⲩⲣⲍⲟⲧⲉ ⲑⲏⲣⲟⲩ ⲥⲱⲥⲧⲉ ⲛⲥⲉⲯⲁⲭⲉ ⲛⲙ ⲛⲉⲩⲉⲣⲏⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲁⲓ ⲉⲓⲥⲟⲩⲥⲃⲱ ⲃⲃⲣⲣⲉ ⲍⲛ ⲟⲩⲉⲍⲟⲩⲥⲓⲁ ⲛⲕⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲩⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲁⲩ ⲁⲩⲱ ⲥⲉⲥⲱⲧⲙ ⲛⲥⲱⲩ
Mark 1.28	And immediately his fame spread abroad throughout all the region round about Galilee.	ⲁⲡⲉⲩⲥⲟⲉⲓⲧ ⲃⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲛⲟⲩ ⲍⲙ ⲙⲁ ⲛⲓⲙ ⲙⲡⲕⲱⲧⲉ ⲑⲏⲩ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ.

Mark 1.29	And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲁϥⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲡⲏⲉⲓ ⲛⲥⲓⲙⲱⲛ ⲙⲛⲁⲛⲇⲣⲉⲁⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱⲁⲛⲛⲏⲥ
Mark 1.30	But Simon's wife's mother lay sick of a fever, and anon they tell him of her.	ⲧⲩⲱⲙⲉ ⲇⲉ ⲛⲥⲓⲙⲱⲛ ⲛⲉⲥⲛⲏⲭ ⲉⲥϩⲙ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲱⲁⲭⲉ ⲛⲙⲙⲁϥ ⲉⲧⲃⲏⲏⲧⲥ.
Mark 1.31	And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲉⲓ ⲇⲉ ⲉⲣⲟⲥ ⲁϥⲧⲟⲩⲛⲟⲥ ⲉⲁϥⲁⲙⲁϩⲧⲉ ⲛⲧⲉⲥⲃⲓⲭ ⲁⲩⲱ ⲡⲉϩⲙⲟⲙ ⲁϥⲗⲟ ϩⲓⲱⲱⲥ ⲁⲥⲁⲓⲁⲕⲟⲛⲓ ⲛⲁⲩ.
Mark 1.32	And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.	ⲣⲟⲩϩⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥⲩⲱⲡⲉ ⲡⲉ ⲉⲣⲉⲡⲣⲏ ⲛⲁϩⲱⲧⲡ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲛⲉⲧⲙⲟⲕϩ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲧⲉⲣⲉⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲙⲙⲁⲩ
Mark 1.33	And all the city was gathered together at the door.	ⲁⲩⲱ ⲧⲡⲟⲗⲓⲥ ⲧⲏⲣⲥ ⲁⲥⲥⲱⲟⲩϩ ϩⲓⲣⲙⲡⲣⲟ ⲙⲡⲏⲓ.
Mark 1.34	And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.	ⲁϥⲑⲉⲣⲁⲡⲟⲩ ⲛⲟⲩⲙⲏⲏⲩⲉ ⲉⲩⲙⲟⲕϩ ⲛⲩⲱⲛⲉ ⲉⲩⲱⲟⲃⲉ ⲁⲩⲱ ⲟⲩⲙⲏⲏⲩⲉ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲁϥⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ⲉⲙⲁϥⲕⲁⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲩⲁϫⲉ ⲉⲃⲟⲗ ϫⲉ ⲉⲩⲥⲟⲟⲩⲛ ⲙⲙⲟϥ
Mark 1.35	And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.	ⲁⲩⲱ ϩⲧⲟⲟⲩ ⲉⲙⲁⲧⲉ ⲛⲧⲉⲣⲉϥⲧⲱⲟⲩⲛ ⲁϥⲃⲱⲕ ⲉⲃⲟⲗ ⲉⲩⲙⲁ ⲛϫⲁⲓⲉ ⲁϥⲱⲗϩⲗ ⲙⲡⲛⲁⲩ ⲉⲧⲙⲙⲁⲩ
Mark 1.36	And Simon and they that were with him followed after him.	ⲁⲩⲱ ⲁⲩⲡⲱⲧ ⲉⲃⲟⲗ ⲛⲥⲱϥ ⲛⲑⲓ ⲥⲓⲙⲱⲛ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ ⲁⲩⲧⲁϩⲟϥ
Mark 1.37	And when they had found him, they said unto him, All men seek for thee.	ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲥⲉⲕⲱⲧⲉ ⲛⲥⲱⲕ ⲧⲏⲣⲟⲩ
Mark 1.38	And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲙⲁⲣⲟⲛ ⲉⲕⲉⲙⲁ ⲉⲛⲕⲉⲧⲙⲙⲟ ⲉⲧϩⲏⲛ ⲉϩⲟⲩⲛ ϫⲉⲕⲁⲁⲥ ⲉⲓⲉⲕϩⲣⲩⲥⲥⲉ ⲟⲛ ⲛϩⲏⲧⲟⲩ ⲛⲧⲁⲓⲉⲓ ⲅⲁⲣ ⲉⲃⲟⲗ ⲉⲡⲉⲓϩⲱⲃ.

Mark 1.39	And he preached in their synagogues throughout all Galilee, and cast out devils.	ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉϥⲕⲏⲣⲩⲥⲥⲉ ϩⲛ ⲛⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲧⲏⲣⲥ ⲁⲩⲱ ⲛⲕⲉⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉϥⲛⲟⲩϫⲉ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ
Mark 1.40	And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.	ⲁⲩⲱ ⲁϥⲉⲓ ⲯⲁⲣⲟϥ ⲛⲑⲓ ⲟⲩⲣⲱⲙⲉ ⲉϥⲥⲟⲃϩ ⲉϥⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲉⲕⲯⲁⲛⲟⲩⲱⲯ ⲕⲛⲁⲧⲃⲃⲟⲉⲓ
Mark 1.41	And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲯⲛϩⲧⲏϥ ⲁϥⲥⲟⲩⲧⲛⲧⲟⲟⲧϥ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁϥⲕⲱϩ ⲉⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ϯⲟⲩⲱⲯ ⲧⲃⲃⲟ.
Mark 1.42	And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲡⲉϥⲥⲱⲃⲁϩ ⲗⲟ ϩⲓⲱⲱϥ ⲁϥⲧⲃⲃⲟ.
Mark 1.43	And he straitly charged him, and forthwith sent him away;	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϩⲱⲛ ⲉⲧⲟⲟⲧϥ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥϫⲟⲟⲩϥ ⲉⲃⲟⲗ
Mark 1.44	And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.	ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ϭⲱⲯⲧ ⲙⲡⲣϫⲟⲟⲥ ⲛⲗⲁⲁⲩ. ⲁⲗⲗⲁ ⲃⲱⲕ ⲛⲧⲧⲥⲁⲃⲟⲕ ⲉⲡⲟⲩⲏⲏⲃ ⲛⲧϫⲓ ⲉϩⲣⲁⲓ ⲉⲧⲃⲉ ⲡⲉⲕⲧⲃⲃⲟ ⲛⲛⲉⲛⲧⲁⲙⲱⲩⲥⲏⲥ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟⲟⲩ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲁⲩ.
Mark 1.45	But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲁϥⲁⲣⲭⲉⲥⲑⲁⲓ ⲛⲧⲁⲯⲉⲟⲓⲯ ⲛϩⲁϩ ⲁⲩⲱ ⲉⲥⲡⲯⲁϫⲉ ϩⲱⲥⲧⲉ ⲛϥⲧⲙⲃⲙⲃⲟⲙ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ ⲛⲟⲩⲱⲛϩ ⲁⲗⲗⲁ ⲛⲉϥϩⲛϩⲉⲛⲙⲁ ⲛϫⲁⲓⲉ ⲁⲩⲱ ⲛⲉⲩⲛⲏⲩ ⲉⲣⲁⲧϥ ⲉⲃⲟⲗ ϩⲙ ⲙⲁ ⲛⲓⲙ.
Mark 2.1	And again he entered into Capernaum after some days; and it was noised that he was in the house.	ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ϩⲓϫⲛ ϩⲉⲛϩⲟⲟⲩ ⲁⲩⲥⲱⲧⲙ ϫⲉ ϥϩⲛⲟⲩⲏⲉⲓ

Mark 2.2	And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.	ⲁⲩⲱ ⲁⲩⲙⲏⲏⲩⲉ ⲥⲱⲟⲩϩ ⲉⲙⲁⲩ ϩⲱⲥⲧⲉ ⲛⲧⲉⲧⲛⲙⲉⲩ ϩⲓⲣⲙⲡⲣⲟ ⲩⲟⲡⲟⲩ. ⲁⲩⲱ ⲁϥⲩⲁϫⲉ ⲛⲙⲙⲁⲩ ϩⲙ ⲡⲩⲁϫⲉ.
Mark 2.3	And they come unto him, bringing one sick of the palsy, which was borne of four.	ⲁⲩⲉⲓⲛⲉ ⲇⲉ ⲉⲣⲁⲧϥ ⲛⲟⲩⲣⲱⲙⲉ ⲉϥⲥⲛⲟ ⲉⲣⲉϥⲧⲟⲟⲩ ⲛⲣⲱⲙⲉ ϥⲓ ϩⲁⲣⲟϥ
Mark 2.4	And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.	ⲁⲩⲱ ⲙⲡⲟⲩⲩⲃⲱⲕ ⲛⲁϥ ⲉϩⲟⲩⲛ ⲉⲧⲃⲉ ⲡⲙⲏⲏⲩⲉ ⲁⲩⲃⲉⲗⲡⲧⲟⲩⲉϩⲥⲟⲓ ⲉⲃⲟⲗ ⲙⲡⲙⲁ ⲉⲧϥⲛϩⲏⲧϥ ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲱⲟⲭⲧ ⲁⲩϫⲁⲗⲁ ⲙⲡⲉⲃⲗⲟⲃ ⲉⲡⲉⲥⲏⲧ ⲡⲉⲧⲉⲣⲉ ⲡⲉⲧⲥⲛⲟ ⲛⲏⲝ ϩⲓϫⲱϥ.
Mark 2.5	When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲧⲉⲩⲡⲓⲥⲧⲓⲥ ⲡⲉϫⲁϥ ⲙⲡⲉⲧⲥⲛⲟ ϫⲉ ⲡⲁⲱⲏⲣⲉ ⲥⲉⲛⲁⲕⲁⲛⲉⲕⲛⲟⲃⲉ ⲛⲁⲕ ⲉⲃⲟⲗ.
Mark 2.6	But there was certain of the scribes sitting there, and reasoning in their hearts,	ⲛⲉⲩⲛϩⲟⲓⲛⲉ ⲇⲉ ⲛⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ϩⲙⲟⲟⲥ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲩⲙⲟⲕⲙⲉⲕ ϩⲛ ⲛⲉⲩϩⲏⲧ
Mark 2.7	Why doth this man thus speak blasphemies? who can forgive sins but God only?	ϫⲉ ⲉⲧⲃⲉⲟⲩ ⲡⲁⲓ ⲛⲩⲁϫⲉ ϩⲓⲛⲁⲓ ⲉⲩϫⲓⲟⲩⲁ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲱⲕⲁⲛⲟⲃⲉ ⲉⲃⲟⲗ ⲛⲥⲁⲡⲛⲟⲩⲧⲉ ⲙⲁⲟⲩⲁⲁϥ.
Mark 2.8	And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ϩⲙ ⲡⲉϥⲡⲛⲉⲩⲙⲁ ϫⲉ ⲥⲉⲙⲟⲕⲙⲉⲕ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲧⲃⲉⲟⲩ ⲧⲉⲧⲛⲙⲉⲩⲉ ⲉⲛⲁⲓ ϩⲛ ⲛⲉⲧⲛϩⲏⲧ
Mark 2.9	Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?	ⲁⲱ ⲅⲁⲣ ⲡⲉⲧⲙⲟⲧⲛ ⲉϫⲟⲟⲥ ⲙⲡⲉⲧⲥⲛⲟ ϫⲉ ⲧⲱⲟⲩⲛ ⲛⲅⲩⲓⲡⲉⲕⲃⲗⲟⲃ ⲛⲅⲙⲟⲟⲩⲉ ϫⲛⲉϫⲟⲟⲥ ϫⲉ ⲥⲉⲛⲁⲕⲁⲛⲉⲕⲛⲟⲃⲉ ⲛⲁⲕ ⲉⲃⲟⲗ

Mark 2.10	But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)	ⲭⲉⲕⲁⲁⲥ ⲇⲉ ⲉⲧⲉⲧⲛⲉⲛⲁⲩ ⲭⲉ ⲟⲩⲛⲧⲫⲉϫⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲛⲑⲓ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲕⲁⲛⲟⲃⲉ ⲉⲃⲟⲗ ϩⲓⲭⲙⲡⲕⲁϩ ⲡⲉⲭⲁϥ ⲙⲡⲉⲧⲥⲛⲟ
Mark 2.11	I say unto thee, Arise, and take up thy bed, and go thy way into thine house.	ⲭⲉ ⲧⲱⲟⲩⲛ ⲉⲓⲭⲉⲣⲟⲕ ϥⲓ ⲙⲡⲉⲕⲃⲗⲟⲃ ⲃⲱⲕ ⲉⲡⲉⲕⲏⲉⲓ
Mark 2.12	And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.	ⲁⲩⲱ ⲁϥⲧⲱⲟⲩⲛ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲧⲁⲗⲉⲡⲉϥⲃⲗⲟⲃ ⲉⲭⲱϥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲓ ⲑⲏ ⲙⲙⲟⲟⲩ ⲧⲏⲣⲟⲩ ϩⲱⲥⲧⲉ ⲛⲥⲉⲣⲱⲡⲏⲣⲉ ⲧⲏⲣⲟⲩ ⲛⲥⲉϯⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲛⲛⲁⲩ ⲉⲟⲩⲟⲛ ⲉⲛⲉϩ ϩⲓⲛⲁⲓ.
Mark 2.13	And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.	ⲁϥⲉⲓ ⲟⲛ ⲉⲃⲟⲗ ϩⲁⲧⲛⲑⲁⲗⲁⲥⲥⲁ ⲁⲩⲱ ⲡⲙⲏⲏⲱⲉ ⲧⲏⲣϥ ⲁⲩⲥⲱⲟⲩϩ ⲉⲣⲟϥ ⲁϥϯⲥⲃⲱ ⲛⲁⲩ
Mark 2.14	And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.	ⲁⲩⲱ ⲉϥⲡⲁⲣⲁⲅⲉ ⲁϥⲛⲁⲩ ⲉⲗⲉⲟⲩⲉⲓ ⲡⲱⲏⲣⲉ ⲛⲁⲗⲫⲁⲓⲟⲥ ⲉϥϩⲙⲟⲟⲥ ϩⲓⲡⲉϥⲧⲉⲗⲱⲛⲓⲟⲛ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲟⲩⲁϩⲕ ⲛⲥⲱⲉⲓ ⲁⲩⲱ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲟⲩⲁϩϥ ⲛⲥⲱϥ.
Mark 2.15	And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲉϥⲛϩⲭ ϩⲙ ⲡⲉϥⲏⲉⲓ ⲁϩⲁϩ ⲛⲧⲉⲗⲱⲛⲏⲥ ϩⲓⲣⲉϥⲣⲛⲟⲃⲉ ⲛⲟⲩⲟⲩ ⲛⲙⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲉⲩⲟⲱ ⲅⲁⲣ. ⲁⲩⲱ ⲁⲩⲁϩⲟⲩ ⲛⲥⲱϥ
Mark 2.16	And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?	ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲭⲉ ϥⲟⲩⲱⲙ ⲛⲙⲛⲣⲉϥⲣⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲧⲉⲗⲱⲛⲏⲥ ⲡⲉⲭⲁⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲉⲧⲃⲉⲟⲩ ϥⲟⲩⲱⲙ ⲁⲩⲱ ϥⲥⲱ ⲛⲙⲛⲣⲉϥⲣⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲧⲉⲗⲱⲛⲏⲥ

Mark 2.17	When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲥⲉⲣⲭⲣⲓⲁ ⲁⲛ ⲛⲑⲓ ⲛⲉⲧⲧⲏⲕ ⲙⲡⲥⲁⲓⲛ ⲁⲗⲗⲁ ⲛⲉⲧⲯⲟⲟⲡ ⲕⲁⲕⲱⲥ ⲛⲧⲁⲉⲓ ⲁⲛ ⲉⲧⲉϩⲙⲛⲧⲁⲓⲕⲁⲓⲟⲥ ⲁⲗⲗⲁ ⲣⲣⲉϥⲣⲛⲟⲃⲉ.
Mark 2.18	And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?	ⲁⲩⲱ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲙⲛⲁ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲉⲩⲛⲏⲥⲧⲉⲩⲉ. ⲁⲩⲉⲓ ⲇⲉ ⲛⲁϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲧⲃⲉⲟⲩ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲁⲩⲱ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲥⲉⲛⲏⲥⲧⲉⲩⲉ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲥⲉⲛⲏⲥⲧⲉⲩⲉ ⲁⲛ
Mark 2.19	And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ϫⲉ ⲙⲏ ⲟⲩⲛⲟⲙ ⲉⲧⲣⲉⲩⲛⲏⲥⲧⲉⲩⲉ ⲛⲑⲓ ⲛⲯⲏⲣⲉ ⲙⲡⲙⲁ ⲛⲯⲉⲗⲉⲉⲧ ϩⲟⲥⲟⲛ ⲉⲣⲉⲡⲁⲧⲯⲉⲗⲉⲉⲧ ⲛⲙⲙⲁⲩ. ϩⲟⲥⲟⲛ ⲡⲁⲧⲯⲉⲗⲉⲉⲧ ⲛⲙⲙⲁⲩ ⲛⲥⲉⲛⲁⲯⲛⲏⲥⲧⲉⲩⲉ ⲁⲛ.
Mark 2.20	But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.	ⲟⲩⲛϩⲉⲛϩⲟⲟⲩ ⲇⲉ ⲛⲏⲩ ϩⲟⲧⲁⲛ ⲉⲩⲯⲁⲛϥⲓ ⲛⲧⲟⲟⲧⲟⲩ ⲙⲡⲁⲧⲯⲉⲗⲉⲉⲧ ⲧⲟⲧⲉ ⲥⲉⲛⲁⲛⲏ ⲥⲧⲉⲩⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ
Mark 2.21	No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.	ⲙⲉⲣⲉⲗⲁⲁⲩ ⲛⲉϫⲧⲟⲉⲓⲥ ⲛⲯⲁⲉⲓ ⲉⲣⲛⲯⲧⲏⲛ ⲙⲡⲗⲃⲉ ⲉⲯⲱⲡⲉ ⲙⲙⲟⲛ ⲧⲧⲟⲉⲓⲥ ⲛⲯⲁⲓ ⲛⲁϥⲓⲡⲕⲱⲧⲉ ⲙⲙⲁⲩ ⲛⲧⲉⲯⲧⲏⲛ ⲙⲡⲗⲃⲉ ⲛⲥⲡⲱϩ ⲛϩⲟⲩⲟ.
Mark 2.22	And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.	ⲁⲩⲱ ⲙⲉⲣⲉⲗⲁⲁⲩ ⲛⲉϫⲏⲡⲡ ⲃⲃⲣⲣⲉ ⲉϩⲱⲧ ⲛⲁⲥ ⲉⲯⲱⲡⲉ ⲙⲙⲟⲛ ⲡⲏⲣⲡ ⲛⲁⲡⲉϩⲛϩⲱⲧ ⲛⲧⲉⲡⲏⲣⲡ ⲡⲱⲛ ⲉⲃⲟⲗ ⲛⲧⲉⲛϩⲱⲧ ⲧⲁⲕⲟ. ⲁⲗⲗⲁ ⲉⲯⲁⲩⲛⲉϫⲏⲡⲡ ⲃⲃⲣⲣⲉ ⲉϩⲱⲧ ⲃⲃⲣⲣⲉ.

Mark 2.23	And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.	ⲁⲩⲱ ⲁⲥϣⲱⲡⲉ ϩⲛ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲣⲉϥⲙⲟⲟϣⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲓⲱϩⲉ ⲉⲧⲣϩⲧ ⲁⲩⲱ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲙⲟⲟϣⲉ ⲁⲩⲁⲣⲝⲓⲧⲁⲗⲕ ϩⲙⲥ.
Mark 2.24	And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?	ⲛⲉϕⲁⲣⲣⲓⲥⲁⲓⲟⲥ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲁⲛⲁⲩ ⲭⲉ ⲉⲩⲣⲟⲩ ϩⲛ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲟⲩⲕ ⲉⲝⲉⲥⲧⲓ ⲉⲁⲁϥ.
Mark 2.25	And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?	ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲙⲡⲉⲧⲛⲟϣϥ ⲗⲁⲁⲩ ⲭⲉ ⲛⲧⲁⲁⲁⲩⲉⲓⲇ ⲣⲟⲩ ⲛⲧⲉⲣⲉϥϩⲕⲟ ⲛⲧⲟϥ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ
Mark 2.26	How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?	ⲭⲉ ⲛⲁϣ ⲛϩⲉ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲡⲛⲟⲩⲧⲉ ϩⲓⲁⲃⲓⲁⲑⲁⲣ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲱ ⲛⲟⲓⲕ ⲛⲧⲉⲡⲣⲟⲑⲉⲥⲓⲥ ⲁϥⲟⲩⲟⲙⲟⲩ ⲉⲟⲩⲕ ⲉⲝⲉⲥⲧⲓ ⲛⲁϥ ⲉⲟⲩⲟⲙⲟⲩ ⲛⲥⲁⲛⲟⲩⲏⲏⲃ ⲁⲩⲱ ⲁϥⲧ ⲛⲛⲕⲟⲟⲩⲉ ⲉⲧⲛⲙⲙⲁϥ.
Mark 2.27	And he said unto them, The sabbath was made for man, and not man for the sabbath:	ⲡⲉⲭⲁϥ ⲟⲛ ⲛⲁⲩ ⲭⲉ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲛⲧⲁϥϣⲱⲡⲉ ⲉⲧⲃⲉ ⲡⲣⲱⲙⲉ. ⲁⲩⲱ ⲛⲧⲁⲡⲣⲱⲙⲉ ϣⲱⲡⲉ ⲁⲛ ⲉⲧⲃⲉ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Mark 2.28	Therefore the Son of man is Lord also of the sabbath.	ϩⲱⲥⲧⲉ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲉ ⲙⲡⲕⲉⲥⲁⲃⲃⲁⲧⲟⲛ.
Mark 3.1	And he entered again into the synagogue; and there was a man there which had a withered hand.	ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲟⲛ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲙⲙⲁⲩ ⲉⲣⲉⲧⲉϥⲃⲓϫ ⲙⲟⲟⲩⲧ
Mark 3.2	And they watched him, whether he would heal him on the sabbath day; that they might accuse him.	ⲁⲩⲱ ⲛⲉⲩⲡⲁⲣⲁⲧⲏⲣⲓ ⲉⲣⲟϥ ⲭⲉ ⲉⲛⲉϥⲛⲁⲑⲉⲣⲁⲡⲟⲩ ⲙⲙⲟϥ ϩⲛ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲭⲉ ⲉⲩⲉⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲟϥ
Mark 3.3	And he saith unto the man which had the withered hand, Stand forth.	ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲙⲡⲣⲱⲙⲉ ⲉⲣⲉⲧⲉϥⲃⲓϫ ⲙⲟⲟⲩⲧ ⲭⲉ ⲧⲱⲟⲩⲛⲅ ⲁⲙⲟⲩ ⲉⲧⲙⲏⲧⲉ.

Mark 3.4	And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲝⲉⲥⲧⲓ ϩⲛ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲣⲡⲉⲧⲛⲁⲛⲟⲩϥ ϫⲛⲣⲡⲉⲑⲟⲟⲩ ⲉⲧⲁⲛϩⲉⲟⲩⲯⲩⲭⲏ ϫⲛⲉⲙⲟⲟⲩⲧⲥ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲕⲁⲣⲱⲟⲩ
Mark 3.5	And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲱⲧ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ϩⲛ ⲟⲩⲟⲣⲅⲏ ⲉϥⲙⲟⲕϩ ⲛϩⲏⲧ ⲉϫⲙⲡⲧⲱⲙ ⲛϩⲏⲧ ⲙⲡⲉⲩϩⲏⲧ ⲡⲉϫⲁϥ ⲙⲡⲣⲱⲙⲉ ϫⲉ ⲥⲟⲩⲧⲛⲧⲉⲕⲃⲓϫ ⲉⲃⲟⲗ ⲁϥⲥⲟⲩⲧⲱⲛⲥ ⲁⲩⲱ ⲁⲥⲗⲟ ⲛⲃⲓ ⲧⲉϥⲃⲓϫ.
Mark 3.6	And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲃⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲙⲛϩⲣⲱⲇⲓⲁⲛⲟⲥ ⲁⲩϫⲓⲱⲟϫⲛⲉ ⲉⲣⲟϥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲁⲕⲟϥ
Mark 3.7	But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲁϥⲁⲛⲁϫⲱⲣⲓ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲃⲟⲗ ⲉⲧⲉⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱ ⲟⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲙⲧⲟⲩⲇⲁⲓⲁ
Mark 3.8	And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.	ⲛⲙⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲕⲉⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲇⲟⲩⲙⲁⲓⲁ ⲙⲛ ⲡⲉⲕⲣⲟ ⲙⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲛⲙⲡⲕⲱⲧⲉ ⲛⲧⲩⲣⲟⲥ ⲛⲙⲥⲓⲇⲱⲛ ⲉⲩⲥⲱⲧⲙ ⲉⲛⲉⲧϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲉⲓ ⲱⲁⲣⲟϥ
Mark 3.9	And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.	ⲁⲩⲱ ⲁϥϫⲟⲟⲥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲉⲣⲉϩⲉⲛⲉϫⲏⲩ ⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲉⲣⲟϥ ⲉⲧⲃⲉ ⲡⲙⲏⲏⲩⲉ ϫⲉ ⲛⲉⲩⲑⲗⲓⲃⲉ ⲙⲙⲟϥ
Mark 3.10	For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.	ⲛⲁⲱⲉ ⲛⲉⲛⲧⲁϥⲧⲁⲗⲃⲟⲟⲩ ⲅⲁⲣ ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲩⲡⲉⲩⲟⲓ ⲉⲣⲟϥ ϫⲉ ⲉⲩⲉϫⲱϩ ⲉⲣⲟϥ. ⲁⲩⲱ ⲛⲉⲧⲉⲙⲙⲁⲥⲧⲓⲅⲝ ϩⲓⲱⲟⲩ

Mark 3.11	And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.	ⲙⲛ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲉⲩⲱⲁⲛⲛⲁⲩ ⲉⲣⲟϥ ⲱⲁⲩⲡⲁϩⲧⲟⲩ ϩⲁⲣⲁⲧϥ ⲛⲥⲉⲭⲓⲱϥⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ
Mark 3.12	And he straitly charged them that they should not make him known.	ⲁⲩⲱ ⲛⲉϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ ⲉⲙⲁⲧⲉ ⲭⲉ ⲛⲛⲉⲩⲟⲩⲟⲛϩϥ ⲉⲃⲟⲗ.
Mark 3.13	And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.	ⲁϥⲃⲱⲕ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲡⲧⲟⲟⲩ ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉⲧϥⲟⲩⲁⲱⲟⲩ
Mark 3.14	And he ordained twelve, that they should be with him, and that he might send them forth to preach,	ⲁϥⲛⲉϩⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲁⲓ ⲛⲧⲁϥϯ ⲡⲓⲛⲟⲩ ⲛⲉⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲭⲉ ⲉⲩⲉⲱⲡⲉ ⲛⲙⲙⲁϥ ⲁⲩⲱ ⲛϥⲭⲟⲟⲩⲥⲉ ⲉⲃⲟⲗ ⲉⲧⲁⲱⲉⲟⲓⲱ
Mark 3.15	And to have power to heal sicknesses, and to cast out devils:	ⲛϥϯ ⲛⲁⲩ ⲛⲧⲉⲯⲟⲩⲥⲓⲁ ⲉⲛⲉⲭ ⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ
Mark 3.16	And Simon he surnamed Peter;	ⲁⲩⲱ ⲁϥⲧⲁϩⲟ ⲉⲣⲁⲧⲟⲩ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁⲩⲱ ⲥⲓⲙⲱⲛ ⲁϥϯⲟⲩⲣⲁⲛ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲣⲟⲥ.
Mark 3.17	And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:	ⲁⲩⲱ ⲓⲁⲕⲱⲃⲟⲥ ⲡⲱϩⲣⲉ ⲛϩⲉⲃⲉⲇⲁⲓⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲏⲥ ⲡⲥⲟⲛ ⲛⲓⲁⲕⲱⲃⲟⲥ. ⲁϥϯϩⲉⲛⲣⲁⲛ ⲉⲣⲟⲟⲩ ⲭⲉ ⲃⲟⲁⲛⲏⲣⲉⲥ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲛⲱϩⲣⲉ ⲙⲡⲉϩⲣⲟⲩⲃⲃⲁⲉⲓ.
Mark 3.18	And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,	ⲁⲩⲱ ⲁⲛⲇⲣⲉⲁⲥ ⲛⲙⲫⲓⲗⲓⲡⲡⲟⲥ ⲛⲙⲃⲁⲣⲑⲟⲗⲟⲙⲁⲓⲟⲥ. ⲙⲛⲙⲁⲑⲁⲓⲟⲥ. ⲛⲙⲱⲙⲁⲥ ⲁⲩⲱ ⲓⲁⲕⲱⲃⲟⲥ ⲡⲱϩⲣⲉ ⲛⲁⲗⲫⲁⲓⲟⲥ ⲙⲛⲑⲁⲇⲇⲁⲓⲟⲥ ⲁⲩⲱ ⲥⲓⲙⲱⲛ ⲡⲕⲁⲛⲁⲛⲁⲓⲟⲥ
Mark 3.19	And Judas Iscariot, which also betrayed him: and they went into a house.	ⲛⲙⲓⲟⲩⲇⲁⲥ ⲡⲓⲥⲕⲁⲣⲓⲱⲧⲏⲥ ⲡⲉⲛⲧⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ
Mark 3.20	And the multitude cometh together again, so that they could not so much as eat bread.	ⲁⲩⲱ ⲁϥⲉⲓ ⲉϩⲟⲩⲛ ⲉⲡϩⲉⲓ ⲁⲡⲙⲏⲏⲱⲉ ⲟⲛ ⲥⲱⲟⲩϩ ⲉⲣⲟϥ ϩⲱⲥⲧⲉ ⲛⲥⲉⲧⲙⲥⲣϥⲉ ⲉⲟⲩⲉⲙⲡⲉⲩⲟⲉⲓⲕ

Mark 3.21	And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲛⲉⲩⲣⲱⲙⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲁⲙⲁⲍⲧⲉ ⲙⲙⲟⲩ ⲛⲉⲩⲭⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲭⲉ ⲁⲡⲉⲩⲍⲏⲧ ⲡⲱⲱⲥ.
Mark 3.22	And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.	ⲁⲩⲱ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲉⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ ⲛⲙⲙⲁⲩ ⲁⲩⲱ ⲍⲙ ⲡⲁⲣⲭⲱⲛ ⲛⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲩⲛⲉⲭⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ
Mark 3.23	And he called them unto him, and said unto them in parables, How can Satan cast out Satan?	ⲁⲩⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲣⲟⲟⲩ ⲁⲩⲱⲁⲭⲉ ⲛⲙⲙⲁⲩ ⲍⲛ ⲍⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁⲱ ⲛⲍⲉ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲩⲛⲁⲛⲉⲭⲡⲥⲁⲧⲁⲛⲁⲥ ⲉⲃⲟⲗ
Mark 3.24	And if a kingdom be divided against itself, that kingdom cannot stand.	ⲁⲩⲱ ⲉⲣⲱⲁⲛⲟⲩⲙⲛⲧⲣⲣⲟ ⲡⲱⲣⲭ ⲉⲛⲉⲥⲉⲣⲏⲩⲛⲥⲛⲁⲱⲁⲍⲉ ⲁⲛ ⲉⲣⲁⲧⲥ ⲛⲑⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲉⲧⲙⲙⲁⲩ.
Mark 3.25	And if a house be divided against itself, that house cannot stand.	ⲁⲩⲱ ⲉⲣⲱⲁⲛⲟⲩⲏⲉⲓ ⲡⲱⲣⲭ ⲉⲛⲉⲩⲉⲣⲏⲩ ⲛⲛⲉⲱⲡⲏⲉⲓ ⲉⲧⲙⲙⲁⲩ ⲁⲍⲉⲣⲁⲧⲩ.
Mark 3.26	And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.	ⲁⲩⲱ ⲉⲱⲭⲉ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲁⲩⲧⲱⲟⲩⲛ ⲛⲧⲟⲩ ⲉⲭⲱⲩ ⲁⲩⲱ ⲁⲩⲡⲱⲣⲭ ⲛⲛⲉⲩⲉⲱⲁⲍⲉⲣⲁⲧⲩ. ⲁⲗⲗⲁ ⲁⲧⲉⲩⲍⲁⲏ ⲱⲱⲡⲉ.
Mark 3.27	No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.	ⲁⲗⲗⲁ ⲙⲛⲁⲁⲩ ⲛⲁⲱⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲏⲉⲓ ⲙⲡⲭⲱⲱⲣⲉ ⲛⲩⲧⲱⲣⲡ ⲛⲛⲉⲩⲍⲛⲁⲟⲩ ⲉⲩⲧⲙⲙⲟⲩⲣ ⲛⲱⲟⲣⲡ ⲙⲡⲭⲱⲱⲣ. ⲁⲩⲱ ⲧⲟⲧⲉ ⲛⲩⲧⲱⲣⲡ ⲙⲡⲉⲩⲏⲉⲓ.
Mark 3.28	Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:	ⲍⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲟⲃⲉ ⲛⲓⲙ ⲍⲓⲟⲩⲁ ⲛⲓⲙ ⲉⲧⲟⲩⲛⲁⲭⲟⲟⲩ ⲛⲑⲓ ⲛⲱⲏⲣⲉ ⲛⲣⲣⲱⲙⲉ ⲥⲉⲛⲁⲕⲁⲁⲩ ⲛⲁⲩ ⲉⲃⲟⲗ
Mark 3.29	But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.	ⲡⲉⲧⲛⲁⲭⲓⲟⲩⲁ ⲇⲉ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲙⲛⲧⲩⲕⲱ ⲉⲃⲟⲗ ⲱⲁ ⲉⲛⲉⲍ ⲁⲗⲗⲁ ⲩⲃⲏⲡ ⲉⲩⲛⲟⲃⲉ ⲱⲁ ⲉⲛⲉⲍ.
Mark 3.30	Because they said, He hath an unclean spirit.	ⲉⲃⲟⲗ ⲭⲉ ⲥⲉⲭⲱ ⲙⲙⲟⲥ ⲭⲉⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲙⲙⲁⲩ.

Mark 3.31	There came then his brethren and his mother, and, standing without, sent unto him, calling him.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲛ̀ⲑⲓ ⲧⲉϥⲙⲁⲁⲩ ⲙⲛ ⲛⲉϥⲥⲛⲏⲩⲁⲩⲁ̀ϩⲉⲣⲁⲧⲟⲩ ϩⲓⲃⲟⲗ ⲁⲩⲱ ⲁⲩϫⲟⲟⲩ ⲛⲁϥ ⲉϩⲟⲩⲛ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ
Mark 3.32	And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.	ⲁⲩⲱ ⲛⲉϥϩⲙⲟⲟⲥ ϩⲙ ⲡⲉϥⲕⲱⲧⲉ ⲛ̀ⲑⲓ ⲟⲩⲙⲏⲏⲩⲉ ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲉⲓⲥⲧⲉⲕⲙⲁⲁⲩ ⲙⲛ ⲛⲉⲕⲥⲛⲏⲩ ⲥⲉⲕⲱⲧⲉ ⲛⲥⲱⲕ ϩⲓⲃⲟⲗ
Mark 3.33	And he answered them, saying, Who is my mother, or my brethren?	ⲁϥⲟⲩⲱⲩⲃ ⲇⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲛⲓⲙ ⲧⲉ ⲧⲁⲙⲁⲁⲩ ⲁⲩⲱ ⲛⲓⲙ ⲛⲉ ⲛⲁⲥⲛⲏⲩ
Mark 3.34	And he looked round about on them which sat about him, and said, Behold my mother and my brethren!	ⲁϥⲃⲱⲩⲧ ⲉⲛⲉⲧⲙⲡⲉϥⲕⲱⲧⲉ ⲉⲧϩⲙⲟⲟⲥ ϩⲁϩⲧⲏϥ. ⲡⲉϫⲁϥ ϫⲉ ⲉⲓⲥⲧⲁⲙⲁⲁⲩ ⲁⲩⲱ ⲛⲁⲥⲛⲏⲩ.
Mark 3.35	For whosoever shall do the will of God, the same is my brother, and my sister, and mother.	ⲡⲉⲧⲛⲁⲉⲓⲣⲉ ⲅⲁⲣ ⲙⲡⲟⲩⲱⲩ ⲙ̀ⲡⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲡⲉ ⲡⲁϣⲟⲛ ⲁⲩⲱ ⲧⲁϣⲱⲛⲉ ⲁⲩⲱ ⲧⲁⲙⲁⲁⲩ.
Mark 4.1	And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.	ⲁϥⲁⲣϫⲉⲥⲑⲁⲓ ⲟⲛ ⲉⲧⲥⲃⲱ ϩⲁⲧⲉⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱ ⲁⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲥⲱⲟⲩϩ ⲉⲣⲟϥ ϩⲱⲥⲧⲉ ⲉⲧⲣⲉϥⲁⲗⲉ ⲉⲡϫⲟⲉⲓ ⲛϥϩⲙⲟⲟⲥ ϩⲛ ⲧⲉⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱ ⲡⲙⲏⲏⲩⲉ ⲑⲏⲣϥ ⲛⲉϥⲁϩⲣⲁⲧϥ ϩⲓⲡⲉⲕⲣⲟ ⲛⲑⲁⲗⲁⲥⲥⲁ
Mark 4.2		
Mark 4.3		
Mark 4.4	And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.	ⲁϥⲧⲥⲃⲱ ⲇⲉ ⲛⲁⲩ ⲉⲙⲁⲧⲉ ϩⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲁⲩⲱ ⲛⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲥⲱⲧⲙ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲡⲉⲧϫⲟ ⲉⲧϫⲟ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϫⲟ ⲟⲩⲁ ⲙⲉⲛ ⲁϥϩⲉ ϩⲁⲧⲉⲧⲉϩⲓⲏ ⲁⲩⲱ ⲁⲩⲉⲓ ⲛ̀ϩⲁⲗⲁⲧⲉ ⲁⲩⲟⲙⲟⲩ
Mark 4.5	And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:	ⲕⲉⲩⲁ ⲇⲉ ⲁϥϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲡⲉⲧⲣⲁ ⲡⲙⲁ ⲉⲧⲉⲙⲙⲛϩⲁϩ ⲛⲕⲁϩ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲧⲟⲩⲱ ⲉϩⲣⲁⲉⲓ ⲉⲧⲃⲉ ϫⲉⲙⲛϩⲁϩ ⲛⲕⲁϩ ϩⲁⲣⲟⲟⲩ

Mark 4.6	But when the sun was up, it was scorched; and because it had no root, it withered away.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲡⲣⲏ ϣⲁ ⲁⲩⲥⲱϭⲃ ⲁⲩⲱ ⲉⲧⲃⲉ ϫⲉⲙⲡⲟⲩϫⲉⲛⲟⲩⲛⲉ ⲉⲃⲟⲗ ⲁⲩϣⲟⲟⲩⲉ
Mark 4.7	And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.	ⲕⲉⲩⲁ ⲁϥⲉ ⲉⲥⲣⲁⲉⲓ ⲉϫⲛ ⲛϣⲟⲛⲧⲉ ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲥⲣⲁⲉⲓ ⲛϭⲓ ⲛϣⲟⲛⲧⲉ ⲁⲩⲟϭⲧⲟⲩ ⲁⲩⲱ ⲙⲡⲟⲩⲧⲕⲁⲣⲡⲟⲥ
Mark 4.8	And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.	ϩⲉⲛⲕⲟⲟⲩⲉ ⲁⲩⲉ ⲉϫⲙⲡⲕⲁϩ ⲉⲧⲛⲁⲛⲟⲩϥ ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲥⲣⲁⲓ ⲁⲩⲁⲩⲝⲁⲛⲉ ⲁⲩⲧⲕⲁⲣⲡⲟⲥ ⲉⲙⲁⲁⲃ ⲁⲩⲱ ⲉⲥⲉ ⲁⲩⲱ ⲉϣⲉ.
Mark 4.9	And he said unto them, He that hath ears to hear, let him hear.	ⲛⲉϥϫⲱ ⲁⲉ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲡⲉⲧⲉⲩⲛⲧϥⲙⲁⲁϫⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ.
Mark 4.10	And when he was alone, they that were about him with the twelve asked of him the parable.	ⲛⲧⲉⲣⲉϥⲕⲁ ⲡⲙⲏⲏϣⲉ ⲁⲉ ⲁⲩϫⲛⲟⲩϥ ⲛϭⲓ ⲛⲉⲧⲛⲙⲙⲁϥ ⲛⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ
Mark 4.11	And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:	ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲁⲩⲧ ⲛⲏⲧⲛ ⲙⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲏ ⲁⲉ ⲉⲧϩⲓⲃⲟⲗ ⲉⲩⲛⲁϫⲓϩⲱⲃ ⲛⲓⲙ ⲉⲣⲟⲟⲩ ϩⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ
Mark 4.12	That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.	ϫⲉⲕⲁⲁⲥ ⲉⲩⲛⲁⲩ ⲉⲩⲉⲛⲁⲩ ⲁⲩⲱ ⲛⲥⲉⲧⲙⲛⲁⲩ ⲁⲩⲱ ⲉⲩⲥⲱⲧⲙ ⲉⲩⲉⲥⲱⲧⲙ ⲛⲥⲉⲧⲙⲛⲟⲉⲓ. ⲙⲏⲡⲱⲥ ⲛⲥⲉⲕⲟⲧⲟⲩ ⲛⲥⲉⲕⲱ ⲛⲁⲩ ⲉⲃⲟⲗ.
Mark 4.13	And he said unto them, Know ye not this parable? and how then will ye know all parables?	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ. ⲁⲩⲱ ⲡⲱⲥ ⲛⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ ⲑⲏⲣⲟⲩ ⲧⲉⲧⲛⲁⲥⲟⲩⲱⲛⲟⲩ
Mark 4.14	The sower soweth the word.	ⲡⲉⲧϫⲟ ⲉϥϫⲟ ⲙⲡϣⲁϫⲉ.

Mark 4.15	And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.	ⲛⲁⲓ ⲇⲉ ⲛⲉ ⲉⲧⲥⲁⲧⲉⲧⲉⲥⲓⲏ ⲙⲡⲙⲁ ⲉⲩⲁⲩⲭⲉⲡⲩⲁⲭⲉ ⲛⲥⲏⲧⲩ. ⲁⲩⲱ ⲉⲩⲁⲩⲥⲱⲧⲙ ⲛⲧⲉⲩⲛⲟⲩ ⲩⲁⲩⲉⲓ ⲛⲟⲓ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲛⲩⲩⲓⲡⲩⲁⲭⲉ ⲉⲛⲧⲁⲩⲭⲟⲩ ⲛⲥⲏⲧⲟⲩ
Mark 4.16	And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;	ⲁⲩⲱ ⲛⲁⲓ ⲥⲱⲟⲩ ⲛⲉⲛⲧⲁⲩⲭⲟⲟⲩ ⲥⲓⲭⲛ ⲙⲙⲁ ⲙⲡⲉⲧⲣⲁ ⲉⲩⲁⲩⲥⲱⲧⲙ ⲉⲡⲩⲁⲭⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲩⲁⲩⲭⲓⲧⲩ ⲥⲛ ⲟⲩⲣⲁⲩⲉ
Mark 4.17	And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.	ⲙⲙⲛⲛⲟⲩⲛⲉ ⲇⲉ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲟⲩ ⲁⲗⲗⲁ ⲥⲛ ⲡⲣⲟⲥⲟⲩⲟⲉⲓⲩ ⲛⲉ ⲉⲣⲩⲁⲛⲟⲩⲑⲗⲓⲯⲓⲥ ⲇⲉ ⲩⲱⲡⲉ ⲏⲟⲩⲁⲓⲱⲣⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲩⲁⲭⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲩⲁⲩⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ.
Mark 4.18	And these are they which are sown among thorns; such as hear the word,	ⲁⲩⲱ ⲥⲉⲛⲕⲟⲟⲩⲉ ⲛⲉⲛⲧⲁⲩⲭⲟⲟⲩ ⲉⲥⲣⲁⲓ ⲉⲛⲩⲟⲛⲧⲉ ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲛⲧⲁⲩⲥⲱⲧⲙ ⲉⲡⲩⲁⲭⲉ
Mark 4.19	And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.	ⲁⲩⲱ ⲡⲣⲟⲟⲩⲩ ⲙⲡⲁⲓⲱⲛ ⲛⲙⲧⲁⲡⲁⲧⲏ ⲛⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲁⲩⲱ ⲛⲕⲉⲉⲡⲓⲑⲩⲙⲓⲁ ⲉⲧⲃⲏⲕ ⲉⲥⲟⲩⲛ ⲉⲣⲟⲟⲩ ⲥⲉⲱⲃⲧ ⲙⲡⲩⲁⲭⲉ ⲁⲩⲱ ⲛⲩⲫⲕⲁⲣⲡⲟⲥ ⲁⲛ ⲉⲃⲟⲗ
Mark 4.20	And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.	ⲁⲩⲱ ⲛⲏ ⲛⲉ ⲛⲧⲁⲩⲭⲟⲟⲩ ⲉⲭⲙⲡⲕⲁⲥ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲉⲩⲥⲱⲧⲙ ⲉⲡⲩⲁⲭⲉ ⲥⲉⲩⲱⲡ ⲙⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲥⲉⲧⲁⲩⲉⲕⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲥⲛ ⲙⲁⲁⲃ ⲁⲩⲱ ⲥⲛ ⲥⲉ ⲁⲩⲱ ⲥⲛ ⲩⲉ.
Mark 4.21	And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲙⲏ ⲉⲣⲉⲡⲥⲏⲃⲥ ⲛⲁⲉⲓ ⲭⲉ ⲉⲩⲉⲕⲁⲁⲩ ⲥⲁⲟⲩⲩⲓ. ⲏⲥⲁⲟⲩⲃⲗⲟⲃ ⲙⲏ ⲛⲉⲩⲛⲁⲕⲁⲁⲩ ⲁⲛ ⲥⲓⲭⲛ ⲧⲁⲩⲭⲛⲓⲁ.

Mark 4.22	For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.	ⲙⲙⲛⲡⲉⲧϩⲟⲃⲥ ⲅⲁⲣ ⲉⲛⲥⲉⲛⲁⲃⲟⲗⲡⲏ ⲁⲛ ⲉⲃⲟⲗ. ⲟⲩⲇⲉ ⲙⲙⲛⲡⲉⲧϩⲏⲡ ⲉⲛⲏⲛⲁⲟⲩⲱⲛϩ ⲁⲛ ⲉⲃⲟⲗ.
Mark 4.23	If any man have ears to hear, let him hear.	ⲡⲉⲧⲉⲩⲛⲧⲏⲙⲁⲁⲩⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉⲏⲥⲱⲧⲙ
Mark 4.24	And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.	ⲁⲩⲱ ⲛⲉⲏⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧϩⲧⲏⲧⲛ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲏ. ϩⲙ ⲡⲯⲓ ⲉⲧⲉⲧⲛⲁⲯⲓ ⲙⲙⲟⲏ ⲥⲉⲛⲁⲯⲓ ⲛⲏⲧⲛ ⲛϩⲏⲧⲏ.
Mark 4.25	For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.	ⲡⲉⲧⲉⲩⲛⲧⲁⲏ ⲅⲁⲣ ⲥⲉⲛⲁⲧ ⲛⲁⲏ. ⲁⲩⲱ ⲡⲉⲧⲉⲙⲛⲧⲁⲏ ⲁⲩⲱ ⲡⲉⲧⲉⲩⲛⲧⲁⲏⲥⲏ ⲥⲉⲛⲁⲓⲓⲧⲏ ⲛⲧⲟⲟⲧⲏ.
Mark 4.26	And he said, So is the kingdom of God, as if a man should cast seed into the ground;	ⲛⲉⲏⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲥⲟ ⲛⲑⲉ ⲛⲟⲩⲣⲱⲙⲉ ⲉⲩⲯⲁⲛⲛⲟⲩⲭⲉ ⲙⲡⲉⲩⲃⲣⲟⲃ ⲉϩⲣⲁⲓ ⲉⲡⲉⲩⲕⲁϩ.
Mark 4.27	And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.	ⲁⲩⲱ ⲛⲩⲛⲕⲟⲧⲕ ⲛⲩⲧⲱⲟⲩⲛ ⲛⲧⲉⲩⲯⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ ⲯⲁⲣⲉⲡⲉⲃⲣⲟⲃ ϯⲟⲩⲱ ⲛⲩⲣⲛⲟⲃ ⲉⲛⲩⲥⲟⲟⲩⲛ ⲁⲛ
Mark 4.28	For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.	ⲛⲧⲟⲩ ⲛⲑⲉ ⲡⲕⲁϩ ⲯⲁⲩϯⲟⲩⲱ ⲉϩⲣⲁⲉⲓ ⲙⲁⲩⲁⲁⲩ ⲯⲟⲣⲡ ⲙⲉⲛ ⲛⲟⲩϫⲟⲣⲧⲟⲥ ⲙⲛⲛⲥⲱⲩ ⲟⲩϩⲙⲥ ⲁⲩⲱ ⲟⲩⲥⲟⲩⲟ ⲉⲩⲙⲉϩ ϩⲙ ⲡϩⲙⲥ
Mark 4.29	But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.	ⲉⲣⲯⲁⲛⲡⲕⲁⲣⲡⲟⲥ ⲇⲉ ⲡⲱϩ ⲛⲧⲉⲩⲛⲟⲩ ⲯⲁⲩⲛⲡⲟϩⲥ ϫⲉ ⲁⲡⲧⲉ ⲙⲡⲱϩⲥ ⲯⲱⲡⲉ
Mark 4.30	And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?	ⲁⲩⲱ ⲛⲉⲏⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲓⲛⲁⲧⲛⲧⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲟⲩ. ⲏⲉⲛⲛⲁⲕⲁⲁⲥ ⲉϩⲣⲁⲓ ϩⲛ ⲁⲯ ⲙⲡⲁⲣⲁⲃⲟⲗⲏ

Mark 4.31	It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:	ⲉⲛⲛⲁⲕⲁⲁⲥ ⲛⲑⲉ ⲛⲟⲩⲃⲁⲃⲓⲗⲉ ⲛⲯⲁⲧⲙ ⲉⲩⲯⲁⲛϫⲟⲥ ⲉϩⲣⲁⲓ ⲉⲡⲕⲁϩ ⲉⲥⲥⲟⲃⲕ ⲙⲉⲛ ⲉⲛⲉⲃⲣⲱⲃ ⲧⲏⲣⲟⲩ ⲉⲧϩⲓϫⲙⲡⲕⲁϩ
Mark 4.32	But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.	ⲁⲩⲱ ⲉⲩⲯⲁⲛϫⲟⲥ ⲯⲁⲥⲉⲓ ⲉϩⲣⲁⲓ ⲛⲥϫⲓⲥⲉ ⲉⲛⲟⲩⲟⲟⲧⲉ ⲧⲏⲣⲟⲩ ⲛⲥⲧⲁⲩⲟ ⲉⲃⲟⲗ ⲛϩⲉⲛⲛⲟⲃ ⲛⲕⲗⲁⲁⲟⲥ ϩⲱⲥⲧⲉ ⲛⲥⲉⲯⲟⲩⲱϩ ϩⲁⲧⲉⲥϩⲁⲉⲓⲃⲉⲥ ⲛⲃⲓ ⲛϩⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ
Mark 4.33	And with many such parables spake he the word unto them, as they were able to hear it.	ⲁⲩⲱ ϩⲛ ⲛⲁⲓⲥⲙⲟⲧ ⲙⲡⲁⲣⲁⲃⲟⲗⲏ ⲧⲏⲣⲟⲩ ⲛⲉⲩϫⲱ ⲉⲣⲟⲟⲩ ⲙⲡⲯⲁϫⲉ ⲕⲁⲧⲁⲑⲉ ⲉⲧⲟⲩⲛⲁⲯⲥⲱⲧⲙ
Mark 4.34	But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.	ⲁϫⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲇⲉ ⲙⲉⲩⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ⲛⲥⲁⲩⲥⲁ ⲇⲉ ⲯⲁⲩⲃⲟⲗⲟⲩ ⲧⲏⲣⲟⲩ ⲉⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ.
Mark 4.35	And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.	ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲣⲉⲣⲟⲩϩⲉ ⲯⲱⲡⲉ ϫⲉ ⲙⲁⲣⲟⲛ ⲉⲡⲓⲕⲣⲟ
Mark 4.36	And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.	ⲁⲩⲕⲁⲡⲙⲏⲏⲩⲉ ⲃⲉ ⲁⲩⲧⲁⲗⲟϥ ⲉⲡϫⲟⲉⲓ ⲛⲑⲉ ⲉⲧϥⲛϩⲏⲧⲥ ⲁϩⲉⲛⲕⲉⲉϫⲏⲩ ⲥⲃⲏⲣ ⲛⲙⲙⲁϥ.
Mark 4.37	And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.	ⲁⲩⲱ ⲁⲩⲛⲟⲃ ⲛϩⲁⲧⲏⲩ ⲯⲱⲡⲉ ⲁⲛϩⲟⲉⲓⲙ ⲩⲱⲃⲉ ⲉⲡϫⲟⲉⲓ ϩⲱⲥⲧⲉ ⲉⲟⲙⲥϥ.
Mark 4.38	And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?	ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥϩⲓⲡⲁϩⲟⲩ ⲙⲡϫⲟⲉⲓ ⲉϥⲛⲕⲟⲧⲕ ϩⲓϫⲛ ⲟⲩⲯⲟⲧ ⲁⲩⲱ ⲁⲩⲛⲉϩⲥⲉ ⲙⲙⲟϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲡⲥⲁϩ ⲛⲧⲟ ⲁⲛ ⲡⲉ ⲣⲣⲟⲟⲩⲯ ϫⲉ ⲧⲛⲛⲁⲙⲟⲩ

Mark 4.39	And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.	ⲁϥⲧⲱⲟⲩⲛϥ ⲇⲉ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲙⲡⲧⲏⲩ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲧⲉⲑⲁⲗⲁⲥⲥⲁ ϫⲉ ⲕⲁⲣⲱ ⲛⲧⲉⲯⲩⲙⲣⲱ ⲁⲩⲱ ⲁⲡⲧⲏⲩ ϩⲣⲏϭ ⲁⲩⲛⲟϭ ⲛϫⲁⲙⲏ ⲯⲱⲡⲉ.
Mark 4.40	And he said unto them, Why are ye so fearful? how is it that ye have no faith?	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲟ ⲛϭⲁⲃϩⲏⲧ ⲙⲡⲁⲧⲉⲧⲛⲕⲁⲡⲓⲥⲧⲓⲥ ⲛⲏⲧⲛ.
Mark 4.41	And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?	ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲛϩⲟⲧⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ ϫⲉ ⲟⲩⲁⲯ ⲙⲙⲓⲛⲉ ⲡⲉ ⲡⲁⲓ ϫⲉ ⲡⲕⲉⲧⲏⲩ ⲛⲙⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲥⲱⲧⲙ ⲛⲥⲱϥ.
Mark 5.1	And they came over unto the other side of the sea, into the country of the Gadarenes.	ⲁⲩⲱ ⲁⲩⲙⲟⲟⲩⲉ ⲉⲡⲉⲕⲣⲟ ⲛⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲉⲧⲉϫⲱⲣⲁ ⲛⲛⲅⲉⲣⲁⲥⲏⲛⲟⲥ
Mark 5.2	And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϕⲱⲃⲉ ⲉⲡⲉⲕⲣⲟ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲛⲃⲓ ⲟⲩⲣⲱⲙⲉ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲙϩⲁⲟⲩ ⲉⲣⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲙⲙⲁϥ
Mark 5.3	Who had his dwelling among the tombs; and no man could bind him, no, not with chains:	ⲉϥⲯⲟⲟⲡ ϩⲛ ⲛⲉⲙϩⲁⲟⲩ ⲉⲙⲡⲉⲯⲗⲁⲁⲩ ⲃⲉ ⲃⲙⲃⲟⲙ ⲉⲙⲟⲣϥ ϩⲛ ϩⲁⲗⲩⲥⲓⲥ ⲉⲃⲟⲗ
Mark 5.4	Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.	ϫⲉ ⲁⲩⲙⲟⲣϥ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲛϩⲉⲛⲡⲁⲓⲇⲉⲥ ⲛⲙϩⲉⲛϩⲁⲗⲩⲥⲓⲥ ⲁⲩⲱ ⲯⲁϥⲥⲁⲡⲛϩⲁⲗⲩⲥⲓⲥ ⲛϥⲟⲩⲉⲃⲡⲙⲡⲁⲓⲇⲉⲥ ⲉⲙⲡⲉⲯⲗⲁⲁⲩ ⲃⲙⲃⲟⲙ ⲉⲣⲟϥ
Mark 5.5	And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.	ⲁⲩⲱ ⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲛⲧⲉⲩⲯⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ ⲛⲉϥϩⲛⲛⲉⲙϩⲁⲟⲩ ⲁⲩⲱ ϩⲛ ⲛⲧⲟⲩⲓⲏ ⲉϥϫⲓⲯϥⲁⲕ ⲉⲃⲟⲗ ⲉⲩϩⲓⲟⲩⲉ ⲉⲣⲟϥ ϩⲛ ⲛⲱⲛⲉ.
Mark 5.6	But when he saw Jesus afar off, he ran and worshipped him,	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ϩⲙ ⲡⲟⲩⲉ ⲁϥⲡⲱⲧ ⲁϥⲡⲁϩⲧϥ ϩⲁⲣⲁⲧϥ ⲁϥⲟⲩⲱⲯⲧ ⲛⲁϥ

Mark 5.7	And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.	ⲁϥⲱϣ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛϩⲣⲟⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁϩⲣⲟⲕ ⲛⲙⲙⲁⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲱϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲭⲟⲥⲉ ϯⲱⲣⲕ ⲉⲣⲟⲕ ⲙⲡⲛⲟⲩⲧⲉ. ⲭⲉ ⲛⲛⲉⲕⲃⲁⲥⲁⲛⲓϩⲉ ⲙⲙⲟⲓ.
Mark 5.8	For he said unto him, Come out of the man, thou unclean spirit.	ⲛⲉⲣⲉⲓⲏⲥⲟⲩⲥ ⲅⲁⲣ ⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲁⲙⲟⲩ ⲉⲃⲟⲗ ⲙⲡⲣⲱⲙⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ.
Mark 5.9	And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.	ⲁⲩⲱ ⲛⲉϥⲭⲛⲟⲩ ⲙⲙⲟϥ ⲭⲉ ⲛⲓⲙ ⲉⲣⲛⲧⲕ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲗⲉⲅⲓⲱⲛ ⲡⲉ ⲡⲣⲁⲛ ⲭⲉ ⲧⲛⲭϩⲓⲁϩ
Mark 5.10	And he besought him much that he would not send them away out of the country.	ⲁⲩⲱ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲉⲙⲁⲧⲉ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉϥⲛⲟⲭⲟⲩ ⲉⲃⲟⲗ ⲛⲧⲉⲭⲱⲣⲁ.
Mark 5.11	Now there was there nigh unto the mountains a great herd of swine feeding.	ⲛⲉⲥⲙⲧⲙⲁ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ϩⲁⲣⲁⲧϥ ⲙⲡⲧⲟⲟⲩ ⲛϭⲓ ⲟⲩⲛⲟϭ ⲛⲁⲅⲉⲗⲏ ⲣⲣⲓⲣ ⲉⲩⲙⲟⲟⲛⲉ ⲙⲙⲟⲥ
Mark 5.12	And all the devils besought him, saying, Send us into the swine, that we may enter into them.	ⲁⲩⲱ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲭⲟⲟⲩⲛ ⲉϩⲟⲩⲛ ⲉⲛⲉⲩⲁⲩ
Mark 5.13	And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.	ⲁⲩⲱ ⲁⲩⲕⲁⲁⲩ ⲉⲧⲣⲉⲩⲃⲱⲕ ⲛⲧⲉⲣⲉ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲇⲉ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲛⲉⲩⲁⲩ ⲁⲩⲱ ⲁⲥⲣⲱϩⲧ ⲛϭⲓ ⲧⲁⲅⲉⲗⲏ ⲣⲣⲓⲣ ϩⲓϫⲛ ⲧⲩⲱⲙⲉ ⲉⲡⲉϫⲏⲧ ⲉⲩⲛⲁⲣⲭⲟⲩⲱⲧ ⲛⲩⲉ ⲁⲩⲙⲟⲩ ϩⲛ ⲧⲉⲑⲁⲗⲁⲥⲥⲁ.
Mark 5.14	And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.	ⲛⲉⲧⲙⲟⲟⲛⲉ ⲇⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲡⲱⲧ ⲁⲩⲭⲓⲡⲟⲩⲱ ⲉϩⲣⲁⲓ ⲉⲧⲡⲟⲗⲓⲥ ⲙⲛⲛⲥⲱⲩⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲱⲡⲉ.
Mark 5.15	And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲣⲁⲧϥ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲛⲁⲩ ⲉⲡⲉⲧⲟ ⲛⲣⲉϥⲱⲟⲟⲡ ⲉϥϩⲙⲟⲟⲥ ⲉϩⲣⲁⲉⲓ ⲉⲣⲉⲛⲉϥϩⲟⲉⲓⲧⲉ ϩⲓⲱⲱϥ ⲁⲩⲱ ⲉⲣⲉⲡⲉϥϩⲏⲧ ⲥⲙⲟⲛⲧ. ⲡⲉⲛⲧⲁⲗⲉⲅⲉⲱⲛ ⲱⲱⲡⲉ ⲛⲙⲙⲁϥ ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ.

Mark 5.16	And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.	ⲛⲉⲛⲧⲁⲩⲛⲁⲩ ⲇⲉ ⲁⲩⲧⲁⲟⲩⲟ ⲉⲣⲟⲟⲩ ⲛⲑⲉ ⲛⲧⲁⲥⲯⲱⲡⲉ ⲙⲡⲉⲧⲟ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲁⲩⲱ ⲉⲧⲃⲉ ⲛⲉⲯⲁⲩ
Mark 5.17	And they began to pray him to depart out of their coasts.	ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲇⲉ ⲉⲧⲣⲉϥⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲩⲧⲟⲯ
Mark 5.18	And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.	ⲁⲩⲱ ⲉϥⲛⲁⲧⲁⲗⲉ ⲉⲡϫⲟⲉⲓ ⲁϥⲥⲉⲡⲥⲱⲡϥ ⲛⲑⲓ ⲡⲉⲧⲟ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲧⲣⲉϥⲟⲩⲁⲍϥ ⲛⲥⲱϥ
Mark 5.19	Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.	ⲁⲩⲱ ⲙⲡⲩⲕⲁⲁϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲃⲱⲕ ⲉⲥⲣⲁⲉⲓ ⲉⲡⲉⲕϩⲉⲓ ⲯⲁⲛⲉⲕⲣⲱⲙⲉ ⲛⲧⲁⲟⲩⲟ ⲉⲣⲟⲟⲩ ⲛⲛⲉⲛⲧⲁⲡϫⲟⲉⲓⲥ ⲁⲁⲩ ⲛⲁⲕ
Mark 5.20	And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.	ⲉⲁⲩⲛⲁ ⲛⲁⲕ ⲁϥⲃⲱⲕ ⲇⲉ ⲁϥⲁⲣϫⲉⲥⲑⲁⲓ ⲛⲧⲁⲯⲉⲟⲉⲓⲯ ⲥⲛ ⲧⲇⲉⲕⲁⲡⲟⲗⲓⲥ ⲛⲛⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲁⲩ ⲛⲁϥ. ⲁⲩⲱ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲑⲏⲣⲟⲩ
Mark 5.21	And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.	ⲛⲧⲉⲣⲉϥϫⲓⲟⲟⲣ ⲉⲃⲟⲗ ⲥⲙ ⲡϫⲟⲉⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲉⲓ ⲉⲡⲉⲕⲣⲟ. ⲁⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲥⲱⲟⲩⲍ ⲉⲣⲟϥ. ⲛⲉϥⲍⲁⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲇⲉ
Mark 5.22	And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,	ⲁⲩⲱ ⲁϥⲉⲓ ⲛⲑⲓ ⲟⲩⲁ ⲛⲁⲣϫⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲓⲁⲉⲓⲣⲟⲥ. ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲁϥⲡⲁⲍⲧϥ ⲍⲁⲣⲁⲧϥ
Mark 5.23	And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.	ⲁⲩⲱ ⲁϥⲥⲉⲡⲥⲱⲡϥ ⲉⲙⲁⲧⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲁⲯⲉⲉⲣⲉ ⲙⲟⲕⲍ ⲛⲯⲱⲛⲉ ϫⲉⲕⲁⲁⲥ ⲃⲉ ⲉⲕⲉⲉⲓ ⲛⲣⲕⲁⲧⲟⲟⲧⲕ ⲍⲓϫⲱⲥ ϫⲉ ⲉⲥⲉⲗⲟ ⲛⲥⲱⲛⲍ
Mark 5.24	And Jesus went with him; and much people followed him, and thronged him.	ⲁϥⲃⲱⲕ ⲇⲉ ⲛⲙⲙⲁϥ. ⲁⲩⲱ ⲁϥⲟⲩⲁⲍϥ ⲛⲥⲱϥ ⲛⲑⲓ ⲟⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲛⲉⲩⲑⲗⲓⲃⲉ ⲇⲉ ⲙⲙⲟϥ.

Mark 5.25	And a certain woman, which had an issue of blood twelve years,	ⲁⲩⲱ ⲟⲩⲥϩⲓⲙⲉ ⲉⲣⲉⲡⲉⲥⲛⲟϥ ⲯⲟⲩⲟ ⲙⲙⲟⲥ ⲉⲓⲥⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲣⲣⲟⲙⲡⲉ.
Mark 5.26	And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,	ⲁⲩⲱ ⲁⲥⲯⲉⲡϩⲁϩ ⲛϩⲓⲥⲉ ⲛⲧⲟⲟⲧⲟⲩ ⲛϩⲁϩ ⲛⲥⲁⲉⲓⲛ ⲁⲩⲱ ⲁⲥϫⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲉⲩⲛⲧⲁⲥⲥⲉ ⲧⲏⲣⲟⲩ ⲉⲙⲡⲥⲙⲧⲟⲛ ⲗⲁⲁⲩ. ⲁⲗⲗⲁ ⲛⲧⲁⲥⲉⲓ ⲛⲑⲟ.
Mark 5.27	When she had heard of Jesus, came in the press behind, and touched his garment.	ⲛⲧⲉⲣⲉⲥⲥⲱⲧⲙ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲥⲟⲯⲥ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲙⲏⲏⲩⲉ ⲁⲥⲉⲓ ⲉⲡⲁϩⲟⲩ ⲙⲙⲟϥ ⲁⲥϫⲱϩ ⲉⲧⲉϥⲯⲧⲏⲛ
Mark 5.28	For she said, If I may touch but his clothes, I shall be whole.	ⲁⲥϫⲟⲟⲥ ⲅⲁⲣ ϫⲉ ⲉⲓⲯⲁⲛϫⲱϩ ⲉⲛⲉϥϩⲟⲓⲧⲉ ⲧⲛⲁⲗⲟ.
Mark 5.29	And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲥϭⲱ ⲛϭⲓ ⲧⲡⲏⲅⲏ ⲙⲡⲉⲥⲥⲛⲟϥ. ⲁⲩⲱ ⲁⲥⲉⲓⲙⲉ ϩⲙ ⲡⲉⲥⲥⲱⲙⲁ ϫⲉ ⲁⲥⲗⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲁⲥⲧⲓⲅⲝ ⲉⲧⲛⲙⲙⲁⲥ
Mark 5.30	And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲛⲧⲉⲩⲛⲟⲩ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲉⲧⲃⲟⲙ ⲉⲛⲧⲁⲥⲉⲓ ⲉⲃⲟⲗ ⲙⲙⲟϥ ⲁϥⲕⲧⲟϥ ϩⲙ ⲡⲙⲏⲏⲩⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲓⲙ ⲡⲉ ⲛⲧⲁϥϫⲱϩ ⲉⲛⲁϩⲟⲓⲧⲉ
Mark 5.31	And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?	ⲡⲉϫⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲁϥ ϫⲉ ⲕⲛⲁⲩ ⲉⲡⲙⲏⲏⲩⲉ ⲉⲧⲑⲗⲓⲃⲉ ⲙⲙⲟⲕ ⲉⲧⲃⲉ ⲡⲁⲓ ⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲓⲙ ⲡⲉ ⲛⲧⲁϥϫⲱϩ ⲉⲣⲟⲉⲓ.
Mark 5.32	And he looked round about to see her that had done this thing.	ⲁϥⲕⲧⲉⲓⲁⲧϥ ⲇⲉ ⲉⲛⲁⲩ ⲉⲧⲉⲛⲧⲁⲥⲣⲡⲁⲓ
Mark 5.33	But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.	ⲧⲉⲥϩⲓⲙⲉ ⲇⲉ ⲁⲥⲣϩⲟⲧⲉ ⲁⲩⲱ ⲁⲥⲥⲧⲱⲧ ⲉⲥⲥⲟⲟⲩⲛ ⲙⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ ⲙⲙⲟⲥ ⲁⲥⲉⲓ ⲁⲥⲡⲁϩⲧⲥ ϩⲁⲣⲁⲧϥ ⲁⲥⲧⲁⲟⲩⲟ ⲉⲣⲟϥ ⲛⲧⲙⲉ ⲧⲏⲣⲥ

Mark 5.34	And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲥ ϫⲉ ⲧⲁⲯⲩⲏⲣⲉ ⲧⲟⲩⲡⲓⲥⲧⲓⲥ ⲧⲉ ⲛⲧⲁⲥⲛⲁϩⲙⲉ ⲃⲱⲕ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ. ⲛⲧⲉⲗⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲙⲁⲥⲧⲓⲅⲝ.
Mark 5.35	While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?	ⲉⲧⲓ ⲛⲧⲟϥ ⲉϥⲯⲁϫⲉ. ⲁⲩⲉⲓ ⲛϭⲓ ⲛⲣⲱⲙⲉ ⲙⲡⲁⲣⲭⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲧⲉⲕⲯⲩⲏⲣⲉ ⲁⲥⲙⲟⲩ ⲉⲕⲛⲁϯϩⲟⲓ ⲇⲉ ⲙⲡⲥⲁϩ ⲉⲧⲃⲉ ⲟⲩ
Mark 5.36	As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ ⲉϥϫⲱ ⲙⲙⲟϥ ⲡⲉϫⲁϥ ⲙⲡⲁⲣⲭⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ϫⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲡⲓⲥⲧⲉⲩⲉ ⲙⲙⲁⲧⲉ
Mark 5.37	And he suffered no man to follow him, save Peter, and James, and John the brother of James.	ⲁⲩⲱ ⲙⲡⲩⲕⲁⲗⲁⲁⲩ ⲉⲟⲩⲁϩϥ ⲛⲥⲱϥ. ⲛⲥⲁⲡⲉⲧⲣⲟⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲥⲟⲛ ⲛⲓⲁⲕⲱⲃⲟⲥ
Mark 5.38	And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲏⲉⲓ ⲙⲡⲁⲣⲭⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲁϥⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲩⲯⲧⲣⲧⲱⲣ ⲁⲩⲱ ⲉⲩⲣⲓⲙⲉ ⲉⲩⲟⲩⲛⲣⲟ ⲉⲙⲁⲧⲉ.
Mark 5.39	And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.	ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲯⲧⲣⲧⲱⲣ. ⲁⲩⲱ ⲧⲉⲧⲛⲣⲓⲙⲉ ⲉⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲙⲡⲥⲙⲟⲩ ⲁⲗⲗⲁ ⲉⲥⲛⲕⲟⲧⲕ
Mark 5.40	And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.	ⲁⲩⲥⲱⲃⲉ ⲛⲥⲱϥ ⲛⲧⲟϥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ⲧⲏⲣⲟⲩ ⲁϥϫⲓⲡⲓⲱⲧ ⲛⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲙⲛ ⲧⲉⲥⲙⲁⲁⲩ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲙⲁ ⲉⲧⲉⲣⲉⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲛϩⲏⲧϥ.
Mark 5.41	And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲁⲙⲁϩⲧⲉ ⲛⲧⲃⲓϫ ⲛⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲡⲉϫⲁϥ ⲛⲁⲥ ϫⲉ ⲧⲁⲗⲉⲓⲑⲁ ⲕⲟⲩⲙ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲯⲁⲩⲟⲩⲁϩⲙⲉϥ ϫⲉ ⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲉⲉⲓϫⲉⲣⲟ ⲧⲱⲟⲩⲛⲉ

Mark 5.42	And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲥⲧⲱⲟⲩⲛⲥ ⲛⲑⲓ ⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲁⲥⲙⲟⲟⲩⲉ ⲛⲉⲥϩⲙ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲅⲁⲣ ⲣⲣⲟⲙⲡⲉ ⲁⲩⲱ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲟⲩⲛⲟⲃ ⲛⲯⲡⲏⲣⲉ
Mark 5.43	And he charged them straitly that no man should know it; and commanded that something should be given her to eat.	ⲁϥϩⲱⲛ ⲇⲉ ⲉⲧⲟⲟⲧⲟⲩ ⲉⲙⲁⲧⲉ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲗⲁⲁⲩ ⲉⲓⲙⲉ ⲉⲡⲁⲓ ⲁⲩⲱ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉⲩⲧⲙⲙⲟⲥ.
Mark 6.1	And he went out from thence, and came into his own country; and his disciples follow him.	ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲉϥⲡⲟⲗⲓⲥ. ⲁⲩⲱ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ
Mark 6.2	And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?	ⲛⲧⲉⲣⲉⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲇⲉ ⲯⲱⲡⲉ ⲁϥⲁⲣⲭⲉⲥⲑⲁⲓ ⲛϯⲥⲃⲱ ϩⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲁⲩⲱ ⲡⲙⲏⲏⲯⲉ ⲉⲩⲥⲱⲧⲙ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲁⲡⲁⲓ ⲃⲛⲛⲁⲓ ⲧⲱⲛ. ⲁⲩⲱ ⲟⲩⲧⲉ ⲧⲁⲓⲥⲟⲫⲓⲁ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲙⲡⲁⲓ. ⲁⲩⲱ ⲛⲉⲓⲃⲟⲙ ⲛⲧⲉⲓⲃⲟⲧ ⲉⲧⲉⲣⲉ ⲡⲁⲓ ⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ
Mark 6.3	Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.	ⲙⲡⲁⲓ ⲁⲙ ⲡⲉ ⲡϩⲁⲙⲯⲉ ⲡⲯⲏⲣⲉ ⲙⲙⲁⲣⲓⲁ. ⲁⲩⲱ ⲡⲥⲟⲛ ⲛⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱⲥⲏ ⲛⲙⲓⲟⲩⲇⲁ ⲛⲙⲥⲓⲙⲱⲛ. ⲁⲩⲱ ⲛⲉϥⲥⲱⲛⲉ ⲛⲉⲩⲛⲧⲉⲉⲓⲙⲁ ⲁⲛ ϩⲁϩⲧⲏⲛ ⲁⲩⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
Mark 6.4	But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲁⲩ. ϫⲉ ⲙⲙⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲥⲛⲯ ⲉⲓ ⲙⲏⲧⲓ ϩⲛ ⲧⲉϥⲡⲟⲗⲓⲥ ⲁⲩⲱ ϩⲛ ⲛⲉϥⲥⲩⲅⲅⲉⲛⲏⲥ ⲙⲛ ⲡⲉϥⲏⲉⲓ.
Mark 6.5	And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.	ⲙⲡϥⲣⲁⲁⲩ ⲇⲉ ⲛⲃⲟⲙ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲥⲁϩⲟⲉⲓⲛⲉ ⲉⲩⲯⲱⲛⲉ ⲁϥⲕⲁⲧⲟⲟⲧϥ ϩⲓϫⲱⲟⲩ ⲁϥⲧⲁⲗⲃⲟⲟⲩ.

Mark 6.6	And he marvelled because of their unbelief. And he went round about the villages, teaching.	ⲁⲩⲱ ⲛⲉⲩⲣⲯⲡⲏⲣⲉ ⲉⲧⲃⲉ ⲧⲉⲩⲙⲛⲧⲁⲧⲛⲁϩⲧⲉ ⲛⲉϥⲕⲱⲧⲉ ⲇⲉ ⲡⲉ ⲉⲛⲉⲧⲙⲉ ⲉϥⲧⲥⲃⲱ
Mark 6.7	And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;	ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲉⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁϥⲁⲣⲭⲉⲥⲑⲁⲓ ⲛⲭⲟⲟⲩⲥⲉ ⲥⲛⲁⲩ ⲥⲛⲁⲩ ⲁⲩⲱ ⲁϥⲧ ⲛⲁⲩ ⲛⲧⲉϫⲟⲩⲥⲓⲁ ⲉϩⲟⲩⲛ ⲉⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ
Mark 6.8	And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:	ⲁϥϩⲱⲛ ⲇⲉ ⲉⲧⲟⲟⲧⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩϥⲓϫⲁⲁⲩ ⲛⲙⲙⲁⲩ ⲉⲧⲉϩⲓⲏ ⲛⲥⲁⲟⲩⲃⲉⲣⲱⲃ ⲙⲙⲁⲧⲉ ⲟⲩⲇⲉ ⲟⲉⲓⲕ ⲟⲩⲇⲉ ⲡⲏⲣⲁ ⲟⲩⲇⲉ ϩⲟⲙⲛⲧ ⲉⲛⲉⲩⲙⲟϫϩ
Mark 6.9	But be shod with sandals; and not put on two coats.	ⲁⲗⲗⲁ ⲉⲣⲉⲛⲉⲩⲥⲁⲛⲇⲁⲗⲓⲟⲛ ⲟⲧϩ ⲉⲣⲁⲧⲟⲩ. ⲟⲩⲇⲉ ⲛⲥⲉⲧⲙⲧⲯⲧⲏⲛ ⲥⲛⲧⲉ ϩⲓⲱⲟⲩ
Mark 6.10	And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.	ⲁⲩⲱ ⲛⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲡⲏⲉⲓ ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲃⲱ ⲛϩⲏⲧϥ ⲯⲁⲛⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ
Mark 6.11	And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.	ⲁⲩⲱ ⲡⲙⲁ ⲉⲧⲉⲛϥⲛⲁⲯⲉⲡⲧⲏⲩⲧⲛ ⲉⲣⲟϥ ⲁⲛ ⲟⲩⲇⲉ ⲛⲥⲉⲧⲙⲥⲱⲧⲙ ⲉⲣⲱⲧⲛ ⲉⲧⲉⲧⲛⲛⲁⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲟⲩϩⲉ ⲉⲃⲟⲗ ⲙⲡⲯⲟⲉⲓⲯ ⲉⲧϩⲁⲣⲟⲟⲩ ⲛⲛⲉⲧⲟⲩⲉⲣⲏⲧⲉ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲣⲟⲟⲩ.
Mark 6.12	And they went out, and preached that men should repent.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲙⲟⲟⲩⲯⲉ ⲁⲩⲕⲏⲣⲩⲥⲥⲉ ϫⲉ ⲉⲩⲉⲙⲉⲧⲁⲛⲟⲉⲓ
Mark 6.13	And they cast out many devils, and anointed with oil many that were sick, and healed them.	ⲁⲩⲱ ϩⲁϩ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲁⲩⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ϩⲉⲛⲕⲉⲙⲏⲏⲯⲉ ⲉⲩⲯⲱⲛⲉ ⲁⲩⲧⲁϩⲥⲟⲩ ⲛⲛⲉϩ ⲁⲩⲧⲁⲗⲃⲟⲟⲩ.

Mark 6.14	And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.	ⲁⲩⲱ ⲁϥⲥⲱⲧⲙ ⲛⲑⲓ ⲥⲏⲣⲱⲇⲏⲥ ⲡⲣⲣⲟ ⲁⲡⲉϥⲣⲁⲛ ⲅⲁⲣ ⲧⲥⲟⲉⲓⲧ ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲓⲱⲥⲁⲛⲛⲏⲥ ⲡⲉⲧⲧⲃⲁⲡⲧⲓⲥⲙⲁ ⲁϥⲧⲱⲟⲩⲛ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲑⲟⲙ ⲉⲛⲉⲣⲅⲓ ⲛⲥⲏⲧϥ.
Mark 6.15	Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.	ⲥⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲏⲗⲉⲓⲁⲥ ⲡⲉ ⲥⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ ⲛⲑⲉ ⲛⲟⲩⲁ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ
Mark 6.16	But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.	ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲥⲏⲣⲱⲇⲏⲥ ⲡⲉⲭⲁϥ ⲭⲉ ⲓⲱⲥⲁⲛⲛⲏⲥ ⲡⲉ ⲛⲧⲁⲓϥⲓⲧⲉϥⲁⲡⲉ ⲛⲧⲟϥ ⲡⲉ ⲛⲧⲁϥⲧⲱⲟⲩⲛ.
Mark 6.17	For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.	ⲥⲏⲣⲱⲇⲏⲥ ⲅⲁⲣ ⲁϥⲭⲟⲟⲩ ⲁϥⲁⲙⲁⲥⲧⲉ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲁϥⲙⲟⲣϥ ⲁϥⲕⲁⲁϥ ⲥⲙ ⲡⲉϣⲧⲉⲕⲟ. ⲉⲧⲃⲉ ⲥⲏⲣⲱⲇⲓⲁⲥ ⲑⲓⲙⲉ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ⲡⲉϥⲥⲟⲛ ⲉⲃⲟⲗ ⲭⲉ ⲁϥⲥⲙⲟⲟⲥ ⲛⲙⲙⲁⲥ
Mark 6.18	For John had said unto Herod, It is not lawful for thee to have thy brother's wife.	ⲓⲱⲥⲁⲛⲛⲏⲥ ⲅⲁⲣ ⲛⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲥⲏⲣⲱⲇⲏⲥ ⲭⲉ ⲟⲩⲕ ⲉⲝⲉⲥⲧⲓ ⲛⲁⲕ ⲉⲭⲓ ⲛⲑⲓⲙⲉ ⲙⲡⲉⲕⲥⲟⲛ.
Mark 6.19	Therefore Herodias had a quarrel against him, and would have killed him; but she could not:	ⲥⲏⲣⲱⲇⲓⲁⲥ ⲇⲉ ⲛⲉⲥⲃⲟⲛⲧ ⲉⲣⲟϥ. ⲁⲩⲱ ⲛⲉⲥⲟⲩⲱϣ ⲉⲙⲟⲟⲩⲧϥ ⲙⲡⲉⲥⲃⲙⲃⲟⲙ ⲇⲉ.
Mark 6.20	For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.	ⲥⲏⲣⲱⲇⲏⲥ ⲅⲁⲣ ⲛⲉϥⲟ ⲛⲥⲟⲧⲉ ⲥⲏⲧϥ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲉϥⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲭⲉ ⲟⲩⲣⲱⲙⲉ ⲛⲇⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲉϥⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲉϥⲧⲙⲁⲓⲟ ⲙⲙⲟϥ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲇⲉ ⲉⲣⲟϥ ⲛⲥⲁⲥ ⲛⲥⲟⲡ ⲁϥⲣϣⲡⲏⲣⲉ ⲁⲩⲱ ⲛⲉϥⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉϥⲡⲓⲑⲉ.
Mark 6.21	And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;	ⲛⲧⲉⲣⲉⲟⲩⲥⲟⲟⲩ ⲇⲉ ⲛⲣⲁⲛ ϣⲱⲡⲉ ⲉⲁⲥⲏⲣⲱⲇⲏⲥ ⲥⲙ ⲡⲉϥⲥⲟⲩⲙⲓⲥⲉ ⲉⲣⲟⲩⲁⲓⲡⲛⲟⲛ ⲉⲛⲉϥⲙⲉⲅⲓⲥⲧⲁⲛⲟⲥ ⲁⲩⲱ ⲉⲛⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲙⲛⲛⲟϭ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ.

Mark 6.22	And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.	ⲁⲥⲉⲓ ⲉⲍⲟⲩⲛ ⲛ̀ⲑⲓ ⲧⲯⲉⲉⲣⲉ ⲛⲍⲏⲣⲱⲇⲓⲁⲥ ⲁⲥⲟⲣⲝⲉ ⲁⲥⲣⲁⲛⲁϥ ⲛⲍⲏⲣⲱⲇⲏⲥ ⲙⲛ ⲛⲉⲧⲛⲏⲝ. ⲡⲉⲣⲟ ⲇⲉ ⲁϥⲭⲟⲟⲥ ⲛⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲭⲉ ⲁⲓⲧⲓ ⲙⲙⲟⲓ ⲙⲡⲉⲧⲉⲟⲩⲁⲯϥ ⲁⲩⲱ ϯⲛⲁⲧⲁⲁϥ ⲛⲉ.
Mark 6.23	And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.	ⲁⲩⲱ ⲁϥⲍⲟⲙⲟⲗⲟⲅⲉⲓ ⲛⲁⲥ ⲭⲉ ⲡⲉⲧⲉⲣⲁⲁⲓⲧⲓ ⲙⲙⲟⲓ ⲙⲙⲟϥ ϯⲛⲁⲧⲁⲁϥ ⲛⲉ ⲯⲁⲧⲡⲁⲯⲉ ⲛⲧⲁⲙⲛⲧⲣⲣⲟ.
Mark 6.24	And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.	ⲛⲧⲉⲣⲉⲥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲁⲥⲭⲟⲟⲥ ⲛⲧⲉⲥⲙⲁⲁⲩ ⲭⲉ ⲧⲁⲁⲓⲧⲓ ⲛⲟⲩ. ⲛⲧⲟⲥ ⲇⲉ ⲡⲉⲭⲁⲥ ⲭⲉ ⲉⲧⲓ ⲛⲧⲁⲡⲉ ⲛⲓⲱⲍⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ
Mark 6.25	And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲥⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲛⲧⲉⲩⲛⲟⲩ ⲯⲁⲡⲉⲣⲟ ⲁⲥⲁⲓⲧⲓ ⲙⲙⲟϥ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϯⲟⲩⲱⲯ ⲭⲉⲕⲁⲁⲥ ⲧⲉⲛⲟⲩ ⲉⲕⲉϯ ⲛⲁⲓ ⲍⲓⲝⲛ ⲟⲩⲡⲓⲛⲁⲝ ⲛⲧⲁⲡⲉ ⲛⲓⲱⲍⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ.
Mark 6.26	And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲙⲕⲁⲍ ⲛⲍⲏⲧ ⲛ̀ⲑⲓ ⲡⲣⲣⲟ. ⲉⲧⲃⲉ ⲛⲁⲛⲁⲩⲯ ⲙⲛ ⲛⲉⲧⲛⲏⲝ ⲛⲙⲙⲁϥ ⲙⲡϥⲟⲩⲱⲯ ⲉⲧⲥⲧⲟⲥ ⲉⲃⲟⲗ.
Mark 6.27	And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲡⲉⲣⲟ ⲁϥⲭⲟⲟⲩ ⲛⲟⲩⲥⲡⲉⲕⲟⲩⲗⲁⲧⲱⲣ ⲁϥⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲁϥ ⲉⲧⲣⲉϥⲛⲧⲉϥⲁⲡⲉ. ⲁϥⲃⲱⲕ ⲇⲉ ⲁϥϥⲓⲧⲉϥⲁⲡⲉ ⲍⲙ ⲡⲉⲯⲧⲉⲕⲟ.
Mark 6.28	And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.	ⲁϥⲛⲧⲥ ⲍⲓⲝⲙ ⲡⲡⲓⲛⲁⲝ ⲁϥⲧⲁⲁⲥ ⲛⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲇⲉ ⲁⲥⲧⲁⲁⲥ ⲛⲧⲉⲥⲙⲁⲁⲩ.
Mark 6.29	And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ. ⲁⲩⲉⲓ ⲁⲩϥⲓⲡⲉϥⲥⲱⲙⲁ ⲁⲩⲕⲁⲁϥ ⲍⲛ ⲟⲩⲙⲍⲁⲟⲩ.

Mark 6.30	And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.	ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲇⲉ ⲁⲩⲥⲱⲟⲩϩ ⲉⲓϩⲥⲟⲩⲥ ⲁⲩⲱ ⲁⲩⲭⲱ ⲁⲩⲧⲁⲩⲟ ⲉⲣⲟϥ ⲛⲛⲉⲛⲧⲁⲩⲁⲁⲩ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲛⲧⲁⲩⲁⲁⲩ ⲛⲥⲃⲱ
Mark 6.31	And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.	ⲡⲉⲭⲉ ⲓϩⲥⲟⲩⲥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲁⲙⲏⲓⲛ ⲛⲧⲱⲧⲛ ⲛⲥⲁⲩⲥⲁ ⲉⲩⲙⲁ ⲛⲭⲁⲓⲉ ⲛⲧⲉⲧⲛⲙⲧⲟⲛ ⲙⲙⲱⲧⲛ ⲛⲟⲩⲕⲟⲩⲉⲓ ⲛⲉⲧⲛⲏⲩ ⲅⲁⲣ ⲁⲩⲱ ⲛⲉⲧⲃⲏⲕ ⲛⲉⲛⲁⲯⲱⲟⲩ ⲉⲙⲁⲩⲕⲁⲁⲩ ⲉⲥⲣⲫⲉ ⲉⲟⲩⲱⲙ
Mark 6.32	And they departed into a desert place by ship privately.	ⲁⲩⲱ ⲁⲩⲧⲁⲗⲉ ⲉⲡⲭⲟⲉⲓ ⲁⲩⲃⲱⲕ ⲙⲁⲩⲁⲁⲩ ⲉⲩⲙⲁ ⲛⲭⲁⲉⲓⲉ.
Mark 6.33	And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.	ⲁϩⲁϩ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲩⲃϩⲕ ⲁⲩⲥⲟⲩⲱⲛⲟⲩ ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲙⲡⲟⲗⲓⲥ. ⲁⲩⲡⲱⲧ ⲉⲣⲁⲧⲟⲩ. ⲁⲩⲣⲯⲟⲣⲡ ⲇⲉ ⲉⲣⲟⲟⲩ.
Mark 6.34	And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ⲁϥⲛⲁⲩ ⲉⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ. ⲁⲩⲱ ⲁϥⲯⲛ ϩⲧⲏϥ ⲉⲭⲱⲟⲩ ⲭⲉ ⲛⲉⲩⲟ ⲛⲑⲉ ⲛϩⲉⲛⲉⲥⲟⲟⲩ ⲉⲙⲙⲛⲧⲟⲩ ⲯⲱⲥ ϩⲓⲭⲱⲟⲩ. ⲁⲩⲱ ⲁϥⲁⲣⲭⲓ ⲉⲧⲥⲃⲱ ⲛⲁⲩ ⲉⲙⲁⲧⲉ
Mark 6.35	And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:	ⲛⲧⲉⲣⲉⲛⲁⲩ ⲇⲉ ⲩⲉ. ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲉⲓ ⲉⲣⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲡⲙⲁ ⲟⲩⲭⲁⲓⲉ ⲡⲉ. ⲁⲩⲱ ⲏⲇⲏ ⲁⲛⲁⲩ ⲩⲉ.
Mark 6.36	Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.	ⲕⲁⲁⲩ ⲉⲃⲟⲗ ⲭⲉ ⲉⲩⲉⲃⲱⲕ ⲉⲛⲥⲱⲩⲉ ⲉⲧϩⲙⲡⲉⲩⲕⲱⲧⲉ ⲙⲛ ⲛⲉⲧⲙⲉ ⲛⲥⲉⲧⲟⲟⲩ ⲛⲁⲩ ⲛⲛⲉⲧⲟⲩⲛⲁⲟⲩⲟⲙⲟⲩ.

Mark 6.37	He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?	ⲛⲧⲟϥ ⲁⲉ ⲁϥⲟⲩⲱϣⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲧⲛⲁⲩ ⲛⲧⲱⲧⲛ ⲉⲧⲣⲉⲩⲟⲩⲱⲙ. ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲙⲁⲣⲛⲃⲱⲕ ⲛⲧⲛⲧⲟⲟⲩ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲉ ⲛⲟⲉⲓⲕ ⲛⲧⲛⲧⲁⲁⲩ ⲛⲁⲩ ⲉⲟⲩⲱⲙ. ⲛⲧⲟϥ ⲁⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ
Mark 6.38	He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.	ⲭⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲟⲩⲏⲣ ⲛⲟⲉⲓⲕ ⲃⲱⲕ ⲛⲧⲉⲧⲛⲛⲁⲩ. ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓⲙⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲧⲟⲩ ⲙⲛⲧⲃⲧ ⲥⲛⲁⲩ.
Mark 6.39	And he commanded them to make all sit down by companies upon the green grass.	ⲁⲩⲱ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲛⲟⲭⲟⲩ ⲧⲏⲣⲟⲩ ⲉⲩⲟ ⲛⲁⲩⲏⲧ ⲁⲩⲏⲧ ⲉⲭⲙⲡⲉⲭⲟⲣⲧⲟⲥ ⲉⲧⲟⲩⲉⲧⲟⲩⲱⲧ
Mark 6.40	And they sat down in ranks, by hundreds, and by fifties.	ⲁⲩⲱ ⲁⲩⲛⲟⲭⲟⲩ ⲉⲩⲟ ⲛⲁⲩⲏⲧ ⲁⲩⲏⲧ ϣⲉ ϣⲉ ⲁⲩⲱ ⲧⲁⲉⲓⲟⲩ ⲧⲁⲉⲓⲟⲩ.
Mark 6.41	And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.	ⲛⲧⲉⲣⲉϥⲭⲓ ⲁⲉ ⲙⲡⲧⲟⲩ ⲛⲟⲓⲕ ⲛⲙⲡⲧⲃⲧ ⲥⲛⲁⲩ ⲁϥϥⲓⲁⲧϥ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲁϥⲡⲉϣⲛⲟⲉⲓⲕ ⲁϥⲧⲁⲁⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲉⲩⲉⲕⲁⲁⲩ ϩⲁⲣⲱⲟⲩ ⲡⲕⲉⲧⲃⲧ ⲥⲛⲁⲩ ⲁϥⲡⲟϣⲟⲩ ⲉⲭⲱⲟⲩ ⲧⲏⲣⲟⲩ
Mark 6.42	And they did all eat, and were filled.	ⲁⲩⲱ ⲁⲩⲟⲩⲱⲙ ⲧⲏⲣⲟⲩ ⲁⲩⲥⲓ.
Mark 6.43	And they took up twelve baskets full of the fragments, and of the fishes.	ⲁⲩⲱ ⲁⲩϥⲓⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲕⲟⲧ ⲉⲩⲙⲉϩ ⲗⲗⲁⲕⲙ ⲁⲩϥⲓ ⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲧⲃⲧ.
Mark 6.44	And they that did eat of the loaves were about five thousand men.	ⲛⲉⲛⲧⲁⲩⲟⲩⲱⲙ ⲁⲉ ⲛⲉⲩⲛⲁⲣⲁⲩⲃⲓⲥⲧⲃⲁ ⲣⲣⲱⲙⲉ.
Mark 6.45	And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲁⲛⲁⲅⲕⲁϩⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲁⲗⲉ ⲉⲡϫⲟⲉⲓ ⲁⲩⲱ ⲉⲣϣⲟⲣⲡ ⲉⲣⲟϥ ⲉⲡⲓⲕⲣⲟ ⲉⲃⲏⲑⲥⲁⲓⲇⲁ ϣⲁⲛⲧⲉϥⲕⲁⲡⲙⲏⲏϣⲉ ⲉⲃⲟⲗ.

Mark 6.46	And when he had sent them away, he departed into a mountain to pray.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲁⲡⲟⲥⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲁϥⲃⲱⲕ ⲉⲃⲣⲁⲓ ⲉⲡⲧⲟⲟⲩ ⲉⲯⲗⲏⲗ.
Mark 6.47	And when even was come, the ship was in the midst of the sea, and he alone on the land.	ⲛⲧⲉⲣⲉⲣⲟⲩϩⲉ ⲇⲉ ⲯⲱⲡⲉ ⲛⲉⲣⲉⲡϫⲟⲉⲓ ϩⲛ ⲧⲙⲏⲧⲉ ⲛⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱ ⲛⲧⲟϥ ⲛⲉϥϩⲓⲡⲉⲕⲣⲟ ⲙⲁⲩⲁⲁϥ.
Mark 6.48	And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲉⲣⲟⲟⲩ ⲉⲩϩⲟⲥⲉ ϩⲙ ⲡⲧⲣⲉⲩⲥⲃⲏⲣ ⲡⲧⲏⲩ ⲅⲁⲣ ⲛⲉϥⲧ ⲟⲩⲃⲏⲩ ϩⲙ ⲡⲙⲉϩϥⲧⲟⲟⲩ ⲛⲯⲱⲡ ⲛⲧⲉⲩⲯⲏ ⲁϥⲉⲓ ⲯⲁⲣⲟⲟⲩ ⲉϥⲙⲟⲟⲩⲉ ϩⲓϫⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲁⲩⲱ ⲛⲉϥⲟⲩⲱⲯ ⲉⲡⲁⲣⲁⲅⲉ ⲙⲙⲟⲟⲩ.
Mark 6.49	But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:	ⲛⲧⲟⲟⲩ ⲛⲁⲉ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲣⲟϥ ⲉϥⲙⲟⲟⲩⲉ ϩⲓϫⲛ ⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲙⲉⲉⲩⲉ ϫⲉ ⲟⲩⲫⲁⲛⲧⲁⲥⲙⲁ ⲡⲉ. ⲁⲩⲱ ⲁⲩϫⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ
Mark 6.50	For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.	ⲁⲩⲉⲓⲟⲣϩϥ ⲅⲁⲣ ⲧⲏⲣⲟⲩ. ⲁⲩⲱ ⲁⲩⲯⲧⲟⲣⲧⲣ. ⲛⲧⲟϥ ⲇⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲕ ⲛϩⲏⲧ ⲁⲛⲟⲕ ⲡⲉ ⲙⲡⲣⲣϩⲟⲧⲉ
Mark 6.51	And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.	ⲁⲩⲱ ⲁϥⲁⲗⲉ ⲉⲡϫⲟⲉⲓ ⲛⲙⲙⲁⲩ ⲁⲡⲧⲏⲩⲗⲟ ⲃⲃⲟⲗ. ⲁⲩⲣⲯⲡⲏⲣⲉ ⲇⲉ ⲉⲙⲁⲧⲉ
Mark 6.52	For they considered not the miracle of the loaves: for their heart was hardened.	ⲙⲡⲟⲩⲛⲟⲉⲓ ⲅⲁⲣ ϩⲓⲛⲟⲉⲓⲕ. ⲁⲗⲗⲁ ⲛⲉⲣⲉⲡⲉⲩϩⲏⲧ ⲧⲏⲙ
Mark 6.53	And when they had passed over, they came into the land of Gennesaret, and drew to the shore.	ⲛⲧⲉⲣⲟⲩⲙⲟⲟⲛⲉ ⲇⲉ ⲉⲡⲉⲕⲣⲟ ⲁⲩⲉⲓ ⲉⲅⲉⲛⲛⲏⲥⲁⲣⲉⲧ
Mark 6.54	And when they were come out of the ship, straightway they knew him,	ⲛⲧⲉⲣⲟⲩⲡⲉ ⲇⲉ ⲉⲡⲉⲕⲣⲟ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲥⲟⲩⲱⲛϥ

Mark 6.55	And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.	ⲁⲩⲱ ⲁⲩⲡⲱⲧ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉⲭⲱⲣⲁ ⲑⲏⲣⲥ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲱ ⲁⲩⲁⲣⲭⲉⲓ ⲉⲉⲓⲛⲉ ⲍⲓⲁⲛ ⲛⲉⲧⲃⲗⲱⲃ ⲛⲛⲉⲧⲙⲟⲕⲍ ⲍⲛ ⲛⲉⲩⲯⲱⲛⲉ ⲉⲡⲙⲁ ⲉⲯⲁⲩⲥⲱⲧⲙ ⲭⲉ ϥⲛⲍⲏⲧϥ.
Mark 6.56	And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.	ⲁⲩⲱ ⲡⲙⲁ ⲉⲧϥⲛⲁⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲣⲟϥ ⲉⲍⲉⲛϯⲙⲉ ⲏⲍⲉⲛⲡⲟⲗⲓⲥ ⲏⲍⲉⲛⲥⲱⲯⲉ. ⲯⲁⲩⲕⲁⲛⲉⲧⲯⲱⲛⲉ ⲍⲛ ⲛⲁⲅⲟⲣⲁ ⲛⲥⲉⲥⲉⲡⲥⲱⲡϥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲱⲍ ⲉⲡⲧⲟⲡ ⲛⲧⲉϥⲯⲑⲏⲛ ⲁⲩⲱ ⲛⲉⲯⲁⲩⲭⲱⲍ ⲉⲣⲟϥ ⲯⲁⲩⲗⲟ.
Mark 7.1	Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.	ⲁⲩⲥⲱⲟⲩⲍ ⲇⲉ ⲉⲣⲟϥ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲱ ⲍⲟⲓⲛⲉ ⲛⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ
Mark 7.2	And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲍⲟⲓⲛⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲥⲉⲟⲩⲱⲙ ⲙⲡⲉⲩⲟⲉⲓⲕ ⲉⲙⲡⲟⲩⲉⲓⲁⲧⲟⲟⲧⲟⲩ
Mark 7.3	For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.	ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲅⲁⲣ ⲙⲛⲛⲓⲟⲩⲇⲁⲓ ⲑⲏⲣⲟⲩ ⲉⲩⲧⲙⲓⲁⲧⲟⲟⲧⲟⲩ ⲙⲁⲩⲟⲩⲱⲙ ⲉⲩⲁⲙⲁⲍⲧⲉ ⲛⲧⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ
Mark 7.4	And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.	ⲁⲩⲱ ⲉⲩⲯⲁⲛⲉⲓ ⲛⲧⲁⲅⲟⲣⲁ ⲉⲩⲧⲙⲃⲉⲯⲃⲱⲯⲟⲩ ⲙⲉⲩⲟⲩⲱⲙ. ⲁⲩⲱ ⲍⲉⲛⲕⲉⲥⲙⲟⲧ ⲑⲏⲣⲟⲩ ⲉⲁⲩⲭⲓⲧⲟⲩ ⲉⲁⲙⲁⲍⲧⲉ ⲙⲙⲟⲟⲩ ⲍⲉⲛⲁⲡⲟⲧ ⲉⲍⲟⲣⲡⲟⲩ ⲛⲙⲍⲉⲛⲍⲉⲥⲑⲏⲥ ⲛⲙⲍⲉⲛⲭⲁⲗⲕⲓⲛ
Mark 7.5	Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?	ⲁⲩⲭⲛⲟⲩϥ ⲇⲉ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲛⲥⲉⲙⲟⲟⲩⲉ ⲁⲛ ⲕⲁⲧⲁⲧⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ. ⲁⲗⲗⲁ ⲥⲉⲟⲩⲱⲙ ⲙⲡⲉⲩⲟⲓⲕ ⲉⲣⲉⲧⲟⲟⲧⲟⲩ ⲧⲟⲗⲙ.

Mark 7.6	He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲕⲁⲗⲱⲥ ⲁϩⲥⲁⲓⲁⲥ ⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲥⲁⲣⲱⲧⲛ ⲛⲍⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲛⲑⲉ ⲉⲧⲫϩⲏ ϫⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲧⲙⲁⲓⲟ ⲙⲙⲟⲓ ⲥⲛ ⲛⲉϥⲥⲡⲟⲧⲟⲩ. ⲡⲉⲩⲍⲏⲧ ⲇⲉ ⲟⲩⲏⲩ ⲉⲃⲟⲗ ⲙⲙⲟⲓ
Mark 7.7	Howbeit in vain do they worship me, teaching for doctrines the commandments of men.	ⲉⲩⲟⲩⲱⲯⲧ ⲇⲉ ⲙⲙⲟⲓ ⲉⲡϫⲓⲛϫⲏ ⲉⲩⲧⲥⲃⲱ ⲛⲍⲉⲛⲥⲃⲟⲟⲩⲉ ⲛⲉⲛⲧⲟⲗⲏ ⲣⲣⲱⲙⲉ.
Mark 7.8	For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.	ⲉⲁⲧⲉⲧⲛⲕⲱ ⲛⲥⲱⲧⲛ ⲛⲧⲉⲛⲧⲟⲗⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲉⲧⲛⲁⲙⲁⲍⲧⲉ ⲛⲙⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲣⲣⲱⲙⲉ
Mark 7.9	And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.	ⲁⲩⲱ ⲛⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ϫⲉ ⲕⲁⲗⲱⲥ ⲧⲉⲧⲛⲁⲑⲉⲧⲓ ⲛⲧⲉⲛⲧⲟⲗⲏ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲍⲁⲣⲉⲍ ⲉⲧⲉⲧⲛⲡⲁⲣⲁⲇⲟⲥⲓⲥ
Mark 7.10	For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:	ⲙⲱⲩⲥⲏⲥ ⲅⲁⲣ ⲁϥϫⲟⲟⲥ ϫⲉ ⲙⲁⲧⲁⲓⲉⲡⲉⲕⲉⲓⲱⲧ ⲛⲙⲧⲉⲕⲙⲁⲁⲩ ⲁⲩⲱ ⲡⲉⲧⲛⲁϫⲓⲯⲁϫⲉ ⲉϥⲍⲟⲟⲩ ⲛⲥⲁⲡⲉϥⲉⲓⲱⲧ ⲏⲧⲉϥⲙⲁⲁⲩ ⲍⲛ ⲟⲩⲙⲟⲩ ⲙⲁⲣⲉϥⲙⲟⲩ.
Mark 7.11	But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲣⲯⲁⲛⲡⲣⲱⲙⲉ ϫⲟⲟⲥ ⲙⲡⲉϥⲉⲓⲱⲧ ⲏⲧⲉϥⲙⲁⲁⲩ ϫⲉ ⲕⲟⲣⲃⲁⲛ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ϫⲉ ⲟⲩⲁⲱⲣⲟⲛ ⲡⲉ ⲉⲕⲯⲁⲛⲧⲍⲏⲩ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲛⲍⲏⲧ
Mark 7.12	And ye suffer him no more to do ought for his father or his mother;	ⲙⲁⲧⲉⲧⲛⲕⲁⲁϥ ⲃⲉ ⲉⲣⲗⲁⲁⲩ ⲛⲍⲱⲃ ⲙⲡⲉϥⲉⲓⲱⲧ ⲏⲧⲉϥⲙⲁⲁⲩ
Mark 7.13	Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.	ⲉⲧⲉⲧⲛⲧⲥⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲛ ⲧⲉⲧⲛⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲧⲁⲧⲉⲧⲛⲧⲁⲁⲥ ⲉⲧⲟⲟⲧⲟⲩ ⲁⲩⲱ ⲍⲉⲛⲕⲉⲍⲃⲏⲩⲉ ⲑⲏⲣⲟⲩ ⲉⲩⲧⲛⲧⲱⲛ ⲉⲛⲁⲓ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ.

Mark 7.14	And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:	ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲟⲛ ⲉⲡⲙⲏⲏⲩⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲧⲏⲣⲧⲛ ⲛⲧⲉⲧⲛⲛⲟⲉⲓ
Mark 7.15	There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.	ⲙⲙⲛⲗⲁⲁⲩ ⲉϥⲙⲡⲃⲟⲗ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲉϥⲛⲁⲯϫⲁϩⲙⲉϥ ⲁⲗⲗⲁ ⲛⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ⲙⲡⲣⲱⲙⲉ ⲛⲧⲟⲟⲩ ⲛⲉⲧϫⲱϩⲙ ⲙⲡⲣⲱⲙⲉ.
Mark 7.16	If any man have ears to hear, let him hear.	
Mark 7.17	And when he was entered into the house from the people, his disciples asked him concerning the parable.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲕⲁⲙⲙⲏⲏⲩⲉ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲉⲓ ⲁⲩϫⲛⲟⲩϥ ⲛϭⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲡⲁⲣⲁⲃⲟⲗⲏ
Mark 7.18	And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲱⲧⲛ ϩⲱⲧⲧⲏⲩⲧⲛ ⲧⲉⲧⲛⲟ ⲛⲁⲧϩⲏⲧ ϩⲓⲛⲁⲓ. ⲛⲧⲉⲧⲛⲛⲟⲉⲓ ⲁⲛ ϫⲉ ⲛⲕⲁ ⲛⲓⲙ ⲉϥⲙⲡⲃⲟⲗ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲛϥⲛⲁⲯϫⲁϩⲙⲉϥ ⲁⲛ
Mark 7.19	Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?	ⲉⲃⲟⲗ ϫⲉ ⲛⲉϥⲃⲏⲕ ⲁⲛ ⲉϩⲟⲩⲛ ⲉⲫⲏⲧ. ⲁⲗⲗⲁ ⲉϩⲣⲁⲓ ⲉⲑⲏ. ⲁⲩⲱ ϥⲃⲏⲕ ⲉⲃⲟⲗ ⲉⲡⲙⲁ ⲛⲣⲙⲏ ⲉϥⲕⲁⲑⲁⲣⲓϩⲉ ⲛⲛϭⲓⲛⲟⲩⲟⲟⲙ ⲧⲏⲣⲟⲩ.
Mark 7.20	And he said, That which cometh out of the man, that defileth the man.	ⲛⲉϥϫⲱ ⲇⲉ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲧⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲣⲱⲙⲉ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉⲯⲁϥϫⲁϩⲙ ⲡⲣⲱⲙⲉ.
Mark 7.21	For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,	ⲉϥⲛⲏⲩ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲓ ϩⲟⲩⲛ ⲙⲡϩⲏⲧ ⲛⲣⲣⲱⲙⲉ ⲛϭⲓ ⲙⲙⲉⲩⲉ ⲉⲑⲟⲟⲩ ϩⲉⲛⲧⲟⲣⲛⲉⲓⲁ ϩⲉⲛϫⲓⲟⲩⲉ.
Mark 7.22	Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:	ϩⲉⲛϩⲱⲧⲃ ϩⲉⲛⲙⲛⲧⲛⲟⲉⲓⲕ. ϩⲉⲛⲙⲛⲧⲙⲁⲓ ⲧⲟ ⲛϩⲟⲩⲟ ϩⲉⲛⲧⲟⲛⲏⲣⲓⲁ ⲟⲩⲙⲛⲧⲣⲉϥϫⲱϩⲙ ⲟⲩⲃⲁⲗ ⲉϥϩⲟⲟⲩ ⲟⲩⲙⲛⲧⲣⲉϥϫⲓⲟⲩⲁ ⲟⲩⲙⲛⲧϫⲁⲥⲓϩⲏⲧ ⲟⲩⲙⲛⲧⲁⲧϩⲏⲧ
Mark 7.23	All these evil things come from within, and defile the man.	ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲑⲟⲟⲩ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓ ϩⲟⲩⲛ ⲉⲩϫⲱϩⲙ ⲙⲡⲣⲱⲙⲉ.

Mark 7.24	And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.	ⲛⲧⲉⲣⲉϥⲡⲱⲱⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲛⲧⲟⲩ ⲛⲧⲩⲣⲟⲥ ⲛⲙⲥⲓⲇⲱⲛ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲉⲓ ⲙⲡϥⲟⲩⲱⲩ ⲉⲧⲣⲉⲗⲁⲁⲩ ⲉⲓⲙⲉ. ⲁⲩⲱ ⲙⲡⲉϥⲉⲩϩⲱⲡ
Mark 7.25	For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:	ⲁⲗⲗⲁ ⲛⲧⲉⲩⲛⲟⲩ ⲛⲧⲉⲣⲉⲥⲥⲱⲧⲙ ⲉⲧⲃⲏⲏⲧϥ ⲛⲑⲓ ⲟⲩⲥϩⲓⲙⲉ ⲉⲩⲛⲧⲥⲟⲩⲱⲉⲉⲣⲉ ⲙⲙⲁⲩ ⲉⲣⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲙⲙⲁⲥ ⲁⲥⲉⲓ ⲁⲥⲡⲁϩⲧⲥ ϩⲁⲣⲁϥ
Mark 7.26	The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.	ⲧⲉⲥϩⲓⲙⲉ ⲇⲉ ⲛⲉⲩϩⲉⲗⲗⲏⲛ ⲧⲉ ⲣⲣⲙⲧⲉⲫⲟⲓⲛⲓⲕⲏ ⲛⲧⲥⲩⲣⲓⲁ. ⲁⲩⲱ ⲁⲥⲥⲉⲡⲥⲱⲡϥ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲛⲉⲭⲡⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲓ ⲧⲉⲥⲱⲉⲉⲣⲉ
Mark 7.27	But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲥ ⲭⲉ ⲕⲁⲛⲱϩⲣⲉ ⲉⲧⲣⲉⲩⲥⲉⲓ ⲛⲱⲟⲣⲡ. ⲛⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲁⲛ ⲉⲭⲓ ⲙⲡⲟⲉⲓⲕ ⲛⲛⲱϩⲣⲉ ⲉⲛⲟⲭϥ ⲛⲛⲉⲩϩⲟⲟⲣ.
Mark 7.28	And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.	ⲛⲧⲟⲥ ⲇⲉ ⲁⲥⲟⲩⲱⲱⲃ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲥⲉ ⲡⲭⲟⲉⲓⲥ. ⲛⲕⲉⲟⲩϩⲟⲟⲣ ⲱⲁⲩⲟⲩⲱⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲥⲣⲉϥⲣⲓϥⲉ ϩⲁⲧⲉⲧⲣⲁⲡⲉϩⲁ ⲛⲛⲱϩⲣⲉ.
Mark 7.29	And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.	ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲥ ⲭⲉ ⲃⲱⲕ ⲉⲧⲃⲉ ⲡⲉⲉⲓⲱⲁⲭⲉ ⲁⲡⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲱⲉⲉⲣⲉ.
Mark 7.30	And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.	ⲛⲧⲉⲣⲉⲥⲃⲱⲕ ⲇⲉ ⲉⲡⲉⲥϩⲓ ⲁⲥϩⲉ ⲉⲧⲉⲱⲱⲉⲉⲣⲉ ⲉⲥⲛϩ ϩⲓⲡⲉⲃⲗⲟϭ ⲉⲁⲡⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲗⲟ ϩⲓⲱⲱⲥ.
Mark 7.31	And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲧⲟⲩ ⲛⲧⲩⲣⲟⲥ. ⲁϥⲃⲱⲕ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲥⲓⲇⲱⲛ ⲉⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ϩⲛ ⲧⲙⲏⲧⲉ ⲛⲛⲧⲟⲩ ⲛⲧⲇⲉⲕⲁⲡⲟⲗⲓⲥ
Mark 7.32	And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.	ⲁⲩⲱ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲟⲩⲁⲗ ⲛⲙⲡⲟ. ⲁⲩⲱ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲕⲁⲧⲟⲟⲧϥ ϩⲓⲭⲱϥ.

Mark 7.33	And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;	ⲛⲧⲉⲣⲉϥⲛⲧϥ ⲇⲉ ⲉⲃⲟⲗ ⲟⲩⲧⲉⲡⲙⲏⲏⲩⲉ. ⲁϥⲭⲓⲧϥ ⲉⲩⲥⲁ ⲁϥⲛⲉⲭⲛⲉϥⲧⲏⲏⲃⲉ ⲉϩⲟⲩⲛ ⲉⲛⲉϥⲙⲁⲁⲩⲉ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲛⲉⲭⲧⲁϥ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ ⲁϥⲭⲱϩ ⲉⲡⲉϥⲗⲁⲥ
Mark 7.34	And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϥⲓⲁⲧϥ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲁϥⲁⲩⲁϩⲟⲙ ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲉⲡϕⲁⲑⲁ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲟⲩⲱⲛ.
Mark 7.35	And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.	ⲁⲩⲱ ⲛⲉϥⲙⲁⲁⲩⲉ ⲁⲩⲟⲩⲱⲛ ⲁⲩⲱ ⲁⲥⲟⲩⲱⲛ ⲛⲑⲓ ⲧⲙⲣⲣⲉ ⲙⲡⲉϥⲗⲁⲥ ⲁϥⲩⲁⲭⲉ ⲕⲁⲗⲱⲥ
Mark 7.36	And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;	ⲁⲩⲱ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲭⲟⲟⲥ ⲗⲗⲁⲁⲩ ϩⲟⲥⲟⲛ ⲇⲉ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲧⲟⲟⲩ ⲛϩⲟⲩⲟ ⲟⲛ ⲉⲩϯ ⲙⲡⲉϥⲥⲟⲉⲓⲧ
Mark 7.37	And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.	ⲁⲩⲱ ⲛⲉⲩⲣⲱⲡⲏⲣⲉ ⲉⲙⲁⲧⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲕⲁⲗⲱⲥ ϩⲱⲃ ⲛⲓⲙ ⲁϥⲁⲁⲩ ϩⲱⲥⲧⲉ ⲛϥⲧⲉⲛⲕⲉⲁⲗ ⲥⲱⲧⲙ ⲁⲩⲱ ⲛⲉⲙⲡⲟ ⲛϥⲧⲣⲉⲩⲱⲁⲭⲉ.
Mark 8.1	In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,	ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲉⲩⲛⲟⲩⲛⲟϭ ⲟⲛ ⲙⲙⲏⲏⲩⲉ ⲛⲙⲙⲁϥ ⲁⲩⲱ ⲉⲙⲙⲛⲧⲟⲩ ⲡⲉⲧⲟⲩⲛⲁⲟⲩⲟⲙϥ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲡⲉⲭⲁϥ ⲛⲁⲩ
Mark 8.2	I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:	ⲭⲉ ϯⲱⲛϩⲧⲏⲓ ⲉⲭⲙⲡⲙⲏⲏⲩⲉ ⲭⲉⲛⲁϩ ⲉⲓⲥⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲥⲉⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲉⲓ ⲉⲣⲟⲉⲓ. ⲉⲙⲙⲛⲧⲟⲩ ⲡⲉⲧⲟⲩⲛⲁⲟⲩⲟⲙϥ
Mark 8.3	And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.	ⲁⲩⲱ ⲉⲓⲱⲁⲛⲕⲁⲁⲩ ⲉⲃⲟⲗ ⲉⲙⲡⲟⲩⲱⲙ ⲥⲉⲛⲁⲥⲱⲱⲙ ϩⲛ ⲧⲉϩⲓⲏ ⲉⲩⲛϩⲟⲓⲛⲉ ⲛϩⲏⲧⲟⲩ ⲱⲟⲟⲡ ϩⲙ ⲡⲟⲩⲉ.
Mark 8.4	And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?	ⲁⲩⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲁϥ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲱⲧⲥⲓⲉⲛⲁⲓ ⲛⲟⲉⲓⲕ ⲙⲡⲉⲓⲙⲁ ϩⲛ ⲟⲩⲭⲁⲓⲉ.

Mark 8.5	And he asked them, How many loaves have ye? And they said, Seven.	ⲁⲩⲱ ⲁϥⲭⲛⲟⲩⲟⲩ ⲭⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲟⲩⲏⲣ ⲙⲙⲁⲩ ⲛⲟⲉⲓⲕ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲥⲁϣϥ.
Mark 8.6	And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.	ⲁⲩⲱ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧϥ ⲙⲡⲙⲏⲏϣⲉ ⲉⲧⲣⲉⲩⲛⲟⲭⲟⲩ ϩⲓⲡⲉⲥⲏⲧ ⲁϥⲭⲓ ⲇⲉ ⲙⲡⲥⲁϣϥ ⲛⲟⲉⲓⲕ ⲁϥϣⲡϩⲙⲟⲧ ⲉⲭⲱⲟⲩ ⲁϥⲡⲟϣⲟⲩ ⲁⲩⲱ ⲁϥⲧⲁⲁⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲉⲩⲉⲕⲁⲁⲩ ϩⲁⲣⲱⲟⲩ. ⲁⲩⲱ ⲁⲩⲕⲁⲁⲩ ϩⲁⲣϥ ⲙⲡⲙⲏⲏϣⲉ ⲛⲉⲩⲛⲧⲟⲩ
Mark 8.7	And they had a few small fishes: and he blessed, and commanded to set them also before them.	ϩⲉⲛⲕⲉϣⲏⲙ ⲇⲉ ⲛⲧⲃⲧ ⲛⲧⲉⲣⲉϥⲥⲙⲟⲩ ⲇⲉ ⲉⲣⲟⲟⲩ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲕⲁⲛⲉⲉⲓⲕⲟⲟⲩⲉ ϩⲁⲣⲱⲟⲩ.
Mark 8.8	So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.	ⲁⲩⲟⲩⲱⲙ ⲇⲉ ⲁⲩⲥⲓ ⲁⲩⲱ ⲁⲩϥⲓ ⲛⲁⲗⲁⲕⲙ. ⲉⲛⲧⲁⲩⲣϩⲟⲩⲟ ⲉⲩⲛⲁⲣⲥⲁϣϥ ⲃⲃⲓⲣ
Mark 8.9	And they that had eaten were about four thousand: and he sent them away.	ⲛⲉⲩⲛⲁⲣϩⲙⲉ ⲇⲉ ⲛϣⲉ ⲁⲩⲱ ⲁϥⲕⲁⲁⲩ ⲉⲃⲟⲗ.
Mark 8.10	And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲉϥⲁⲗⲉ ⲉⲡⲭⲟⲉⲓ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲛⲥⲁ ⲛⲁⲁⲗⲙⲁⲛⲟⲩⲑⲁ.
Mark 8.11	And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲁⲣⲭⲉⲓ ⲉⲧⲧⲱⲛ ⲛⲙⲙⲁϥ ⲉⲩⲕⲱⲧⲉ ⲛⲥⲁⲟⲩⲙⲁⲉⲓⲛ ⲛⲧⲟⲟⲧϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ.
Mark 8.12	And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲁϣⲁϩⲟⲙ ϩⲙ ⲡⲉϥⲡⲛⲉⲩⲙⲁ ⲡⲉⲭⲁϥ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲉⲓⲅⲉⲛⲉⲁ ⲕⲱⲧⲉ ⲛⲥⲁⲟⲩⲙⲁⲉⲓⲛ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉϣⲱⲡⲉ ⲥⲉⲛⲁⲧⲙⲁⲉⲓⲛ ⲛⲧⲉⲓⲅⲉⲛⲉⲁ.
Mark 8.13	And he left them, and entering into the ship again departed to the other side.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲗⲟ ϩⲁⲣⲟⲟⲩ ⲁϥⲧⲁⲗⲉ ⲟⲛ ⲉⲡⲭⲟⲉⲓ ⲁϥⲃⲱⲕ ⲉⲡⲓⲕⲣⲟ

Mark 8.14	Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.	ⲁⲩⲱ ⲁⲩⲣⲡⲱⲃⲯ ⲛⲭⲓⲟⲉⲓⲕ ⲛⲁⲩ. ⲁⲩⲱ ⲛⲉⲙⲙⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲥⲁⲟⲩⲟⲉⲓⲕ ⲟⲩⲱⲧ ϩⲙ ⲡⲭⲟⲉⲓ
Mark 8.15	And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.	ⲁⲩⲱ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⳟⲱⲯⲧ ⲛⲧⲉⲧⲛⲧϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲉⲡⲉⲑⲁⲃ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲡⲉⲑⲁⲃ ⲛϩⲏⲣⲱⲇⲏⲥ
Mark 8.16	And they reasoned among themselves, saying, It is because we have no bread.	ⲁⲩⲱ ⲁⲩⲙⲉⲕⲙⲟⲩⲕⲟⲩ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲭⲉ ⲙⲛⲧⲟⲩⲟⲉⲓⲕ ⲙⲙⲁⲩ.
Mark 8.17	And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?	ⲛⲧⲉⲣⲉⲩⲉⲓⲙⲉ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲙⲟⲕⲙⲉⲕ ⲭⲉ ⲙⲙⲛⲧⲏⲧⲛⲟⲉⲓⲕ ⲙⲙⲁⲩ. ⲛⲧⲉⲧⲛⲛⲟⲉⲓ ⲁⲛ ⲟⲩⲇⲉ ⲛⲧⲉⲧⲛⲧ ⲁⲛ ⲛϩⲏⲧⲛ ⲡⲉⲧⲛϩⲏⲧ ⲧⲏⲙ
Mark 8.18	Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?	ⲉⲣⲉⲛⲉⲧⲛⲃⲁⲗ ⲙⲙⲱⲧⲛ ⲛⲧⲉⲧⲛⲉⲓⲱⲣϩ ⲁⲛ. ⲁⲩⲱ ⲉⲣⲉⲛⲉⲧⲛⲙⲁⲁⲩⲉ ⲙⲙⲱⲧⲛ ⲛⲧⲉⲧⲛⲥⲱⲧⲙ ⲁⲛ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲣⲡⲙⲉⲩⲉ ⲁⲛ
Mark 8.19	When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.	ⲛⲧⲉⲣⲓⲡⲉⲯⲧⲟⲩ ⲛⲟⲉⲓⲕ ⲉⲡⲃⲓⲥⲧⲃⲁ ⲣⲣⲱⲙⲉ. ⲁⲧⲉⲧⲛϥⲓⲟⲩⲏⲣ ⲛⲕⲟⲧ ⲉⲩⲙⲉϩ ⲗⲗⲁⲕⲙ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ.
Mark 8.20	And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.	ⲛⲧⲉⲣⲓⲡⲱⲯ ⲟⲛ ⲙⲡⲥⲁⲯϥ ⲛⲟⲉⲓⲕ ⲉⲡⲉϩⲙⲉ ⲛⲩⲉ ⲣⲣⲱⲙⲉ ⲁⲧⲉⲧⲛϥⲓⲟⲩⲏⲣ ⲃⲃⲓⲣ ⲉⲩⲙⲉϩ ⲗⲗⲁⲕⲙ. ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲥⲁⲯϥ.
Mark 8.21	And he said unto them, How is it that ye do not understand?	ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲡⲱⲥ ⳟⲉ ⲛⲧⲉⲧⲛⲛⲟⲉⲓⲉ ⲁⲛ.
Mark 8.22	And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.	ⲁⲩⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲃⲏⲥⲥⲁⲓⲇⲁⲁⲛ ⲁⲩⲱ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲟⲩⲃⲗⲗⲉ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲇⲉ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲱϩ ⲉⲣⲟϥ

Mark 8.23	And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲁⲙⲁϩⲧⲉ ⲛⲧⲟⲟⲧϥ ⲙⲡⲃⲗⲗⲉ. ⲁϥⲛⲧϥ ⲉⲡⲃⲟⲗ ⲛⲧⲕⲱⲙⲏ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲛⲉⲭⲡⲁⲃⲥⲉ ⲉϩⲟⲩⲛ ϩⲛ ⲛⲉϥⲃⲁⲗ ⲁϥⲕⲁⲧⲟⲟⲧϥ ϩⲓⲭⲱϥ ⲁϥⲭⲛⲟⲩϥ ⲇⲉ ⲭⲉ ⲉⲕⲛⲁⲩ ⲉⲟⲩ.
Mark 8.24	And he looked up, and said, I see men as trees, walking.	ⲛⲧⲉⲣⲉϥϥⲓⲁⲧϥ ⲇⲉ ⲉϩⲣⲁⲓ ⲡⲉⲭⲁϥ ⲭⲉ ⲑⲛⲁⲩ ⲉⲛⲣⲱⲙⲉ ⲉⲩⲙⲟⲟⲩⲉ ⲛⲑⲉ ⲛϩⲉⲛⲱⲏⲛ.
Mark 8.25	After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.	ⲡⲁⲗⲓⲛ ⲁϥⲕⲁⲧⲟⲟⲧϥ ϩⲓⲭⲛ ⲛⲉϥⲃⲁⲗ ⲁⲓⲁⲧϥ ⲥⲱⲧϥ ⲁϥⲉⲓⲱⲣϩ ⲁⲩⲱ ⲁϥⲛⲁⲩ ⲉⲛⲕⲁ ⲛⲓⲙ ⲕⲁⲗⲱⲥ.
Mark 8.26	And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.	ⲁⲩⲱ ⲁϥⲭⲟⲟⲩϥ ⲉϩⲣⲁⲓ ⲉⲡⲉϥϩⲉⲓ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲙⲡⲣⲃⲱⲕ ⲣⲱ ⲉϩⲟⲩⲛ ⲉⲧⲕⲱⲙⲏ.
Mark 8.27	And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲛⲕⲱⲙⲏ ⲛⲧⲕⲉⲥⲁⲣⲓⲁ ⲛⲧⲉⲫⲓⲗⲓⲡⲡⲟⲥ. ⲁⲩⲱ ⲉϥϩⲛⲧⲉϩⲓϩ ⲁϥⲭⲛⲟⲩⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ⲉⲣⲉⲣⲣⲱⲙⲉ ⲭⲱ ⲙⲙⲟⲥ ⲉⲣⲟⲉⲓ ⲭⲉ ⲁⲛⲅⲛⲓⲙ.
Mark 8.28	And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ϩⲟⲓⲛⲉ ⲭⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲭⲉ ϩⲏⲗⲓⲁⲥ ⲡⲉ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ⲟⲩⲁ ⲡⲉ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Mark 8.29	And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲭⲛⲟⲩⲟⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲇⲉ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲉⲣⲟⲉⲓ ⲭⲉ ⲁⲛⲅⲛⲓⲙ. ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
Mark 8.30	And he charged them that they should tell no man of him.	ⲁⲩⲱ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲭⲟⲟⲥ ⲗⲗⲁⲁⲩ ⲉⲧⲃⲏⲏⲧϥ.
Mark 8.31	And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.	ⲁⲩⲱ ⲁϥⲁⲣⲭⲓ ⲛⲧⲟⲩⲛⲉⲓⲁⲧⲟⲩ ⲉⲃⲟⲗ ⲭⲉ ⲡⲱϩⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲁⲭⲡⲓⲱⲉⲡϩⲁϩ ⲛϩⲓⲥⲉ ⲛⲥⲉⲥⲧⲟϥ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ. ⲛⲥⲉⲙⲟⲟⲩⲧϥ. ⲁⲩⲱ ⲙⲛⲛⲥⲁ ⲯⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲛϥⲧⲱⲟⲩⲛ.

Mark 8.32	And he spake that saying openly. And Peter took him, and began to rebuke him.	ⲁⲩⲱ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲛⲉⲩⲭⲱ ⲙⲡⲯⲁⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉϩⲟⲩⲛ ⲉⲣⲟⲩ ⲁⲩⲁⲣⲭⲉⲓ ⲛⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ.
Mark 8.33	But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.	ⲛⲧⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲉⲩⲕⲧⲟⲩ ⲁⲩⲱ ⲁⲩⲛⲁⲩ ⲉⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲉⲡⲓⲧⲓⲙⲁ ⲙⲡⲉⲧⲣⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ⲃⲱⲕ ⲉⲡⲁϩⲟⲩ ⲙⲙⲟⲓ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲉⲃⲟⲗ ⲭⲉ ⲛⲧⲙⲉⲉⲩⲉ ⲁⲛ ⲉⲛⲁⲡⲛⲟⲩⲧⲉ ⲁⲗⲗⲁ ⲉⲛⲁⲛⲣⲣⲱⲙⲉ.
Mark 8.34	And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲡⲙⲏⲏⲩⲉ ⲙⲛ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲡⲉⲧⲟⲩⲱⲯ ⲉⲟⲩⲁϩⲩ ⲛⲥⲱⲓ ⲙⲁⲣⲉⲩⲁⲣⲛⲁ ⲙⲙⲟⲩ ⲛⲩⲓ ⲙⲡⲉⲩⲥⲧⲁⲩⲣⲟⲥ ⲛⲩⲟⲩⲁϩⲩ ⲛⲥⲱⲉⲓ
Mark 8.35	For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.	ⲡⲉⲧⲛⲁⲟⲩⲱⲯ ⲅⲁⲣ ⲉⲛⲁϩⲙ ⲧⲉⲩⲯⲩⲭⲏ ⲩⲛⲁⲥⲟⲣⲙⲉⲥ. ⲡⲉⲧⲛⲁⲥⲱⲣⲙ ⲇⲉ ⲛⲧⲉⲩⲯⲩⲭⲏ ⲉⲧⲃⲏⲏⲧ ⲙⲛ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲩⲛⲁⲧⲟⲩⲭⲟⲥ.
Mark 8.36	For what shall it profit a man, if he shall gain the whole world, and lose his own soul?	ⲟⲩ ⲅⲁⲣ ⲉⲧⲛⲁⲧϩⲏⲩ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲣⲉⲩⲭⲡⲉⲡⲕⲟⲥⲙⲟⲥ ⲑⲏⲣⲩ ⲁⲩⲱ ⲛⲩⲧⲟⲥⲉ ⲛⲧⲉⲩⲯⲩⲭⲏ.
Mark 8.37	Or what shall a man give in exchange for his soul?	ⲁⲩⲱ ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲣⲱⲙⲉ ⲛⲁⲧⲁⲁⲩ ⲛⲯⲃⲃⲓⲱ ϩⲁⲧⲉⲩⲯⲩⲭⲏ.
Mark 8.38	Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.	ⲡⲉⲧⲛⲁⲧⲯⲓⲡⲉ ⲅⲁⲣ ⲛⲁⲓ ⲙⲛ ⲛⲉⲧⲉⲛⲟⲩⲓ ⲛⲉ ϩⲛ ⲧⲉⲓⲅⲉⲛⲉⲁ ⲛⲛⲟⲉⲓⲕ. ⲁⲩⲱ ⲛⲣⲉⲩⲣⲛⲟⲃⲉ. ⲡⲯⲏⲣⲉ ϩⲱⲱⲩ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲧⲯⲓⲡⲉ ⲛⲁⲩ ⲉⲩⲯⲁⲛⲉⲓ ϩⲙ ⲡⲉⲟⲟⲩ ⲙⲡⲉⲩⲉⲓⲱⲧ ⲙⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲟⲩⲁⲁⲃ

Mark 9.1	And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.	ⲁⲩⲱ ⲛⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲛϩⲟⲓⲛⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲙ̀ⲡⲉⲓⲙⲁ ⲉⲛⲥⲉⲛⲁϫⲓⲧ̀ⲡⲉ ⲁⲛ ⲙ̀ⲡⲙⲟⲩ ⲯⲁⲛⲧⲟⲩⲛⲁⲩ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲉⲁⲥⲉⲓ ϩⲛ ⲟⲩⲃⲟⲙ.
Mark 9.2	And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.	ⲁⲩⲱ ⲙⲛⲛⲥⲁⲥⲟⲟⲩ ⲛϩⲟⲟⲩ ⲁϥϫⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲙ̀ⲡⲉⲧⲣⲟⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲁϥϫⲓⲧⲟⲩ ⲙⲙⲁⲩⲁⲁⲩ ⲉϫⲛ ⲟⲩⲧⲟⲟⲩ ⲉϥϫⲟⲥⲉ ⲁⲩⲱ ⲁϥⲯⲃⲧϥ ϩⲓϩⲏ ⲙⲙⲟⲟⲩ
Mark 9.3	And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.	ⲁⲩⲱ ⲛⲉϥϩⲟⲓⲧⲉ ⲁⲩⲙⲟⲩϩ ⲉⲁⲩⲟⲩⲃⲁⲯ ⲉⲙⲁⲧⲉ. ⲉⲛⲛⲉⲯⲟⲩⲣⲁϩⲧ ⲛⲧⲱⲃⲥ ⲧⲣⲉⲩⲡⲓⲣⲉ ϩⲓⲛⲁⲓ ϩⲓϫⲙ̀ⲡⲕⲁϩ.
Mark 9.4	And there appeared unto them Elias with Moses: and they were talking with Jesus.	ⲁⲩⲱ ⲁϥⲟⲩⲱⲛϩ ⲉⲣⲟⲟⲩ ⲛⲑⲓ ϩⲏⲗⲉⲓⲁⲥ ⲛⲙⲙⲱⲩⲥⲏⲥ ⲉⲩⲯⲁϫⲉ ⲙⲛ ⲓⲏⲥⲟⲩⲥ.
Mark 9.5	And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.	ⲁϥⲟⲩⲱⲯⲃ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ϫⲉ ϩⲣⲁⲃⲃⲉⲓ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲛ ⲉⲧⲣⲉⲛⲑⲱ ⲙ̀ⲡⲉⲓⲙⲁ. ⲧⲁⲣⲛⲧⲁⲙⲓⲟ ⲇⲉ ⲛⲯⲟⲙⲧⲉ ⲛⲥⲕⲏⲛⲏ ⲟⲩⲉⲓ ⲛⲁⲕ ⲁⲩⲱ ⲟⲩⲉⲓ ⲙⲙⲱⲩⲥⲏⲥ ⲁⲩⲱ ⲟⲩⲉⲓ ⲛϩⲏⲗⲉⲓⲁⲥ.
Mark 9.6	For he wist not what to say; for they were sore afraid.	ⲛⲉϥⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲁⲛ ϫⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉⲟⲩ. ⲁⲧϩⲟⲧⲉ ⲅⲁⲣ ϫⲓⲧⲟⲩ
Mark 9.7	And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.	ⲁⲩⲱ ⲁⲩⲕⲗⲟⲟⲗⲉ ⲡⲱⲣⲯ ⲉⲃⲟⲗ ⲉϫⲱⲟⲩ. ⲁⲩⲥⲙⲏ ⲇⲉ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲯⲏⲣⲉ ⲡⲁⲙⲉⲣⲓⲧ ⲥⲱⲧⲙ ⲛⲥⲱϥ
Mark 9.8	And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.	ⲁⲩⲱ ϩⲛ ⲟⲩⲯⲥⲛⲉ ⲛⲧⲉⲣⲟⲩϥⲓⲁⲧⲟⲩ ⲉϩⲣⲁⲓ ⲙ̀ⲡⲟⲩⲛⲁⲩ ⲉⲕⲉⲗⲁⲁⲩ ⲛⲙⲙⲁⲩ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲙⲁⲩⲁⲁϥ.

Mark 9.9	And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.	ⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲡⲉⲥⲏⲧ ⲥⲓϫⲛ ⲡⲧⲟⲟⲩ. ⲁϥⲥⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲧⲁⲩⲉ ⲛⲉⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲗⲁⲁⲩ. ⲉⲓⲙⲏⲧⲓ ⲉⲣⲯⲁⲛⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ
Mark 9.10	And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.	
Mark 9.11	And they asked him, saying, Why say the scribes that Elias must first come?	ⲁⲩⲱ ⲁⲩϫⲛⲟⲩϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲛⲉⲓⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲥⲉϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲏⲗⲉⲓⲁⲥ ϥⲛⲁϫⲡⲓⲉⲓ ⲛⲯⲟⲣⲡ
Mark 9.12	And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲥⲏⲗⲉⲓⲁⲥ ⲙⲉⲛ ⲉϥⲯⲁⲛⲉⲓ ϥⲛⲁϫⲉⲕⲥⲱⲃ ⲛⲓⲙ ⲉⲃⲟⲗ ⲁⲩⲱ ⲡⲱⲥ ⲛⲧⲁⲩⲥⲁⲓ ⲉϫⲙⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲯⲉⲡⲥⲁⲥ ⲛⲥⲓⲥⲉ ⲛⲥⲉⲥⲟⲯϥ.
Mark 9.13	But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.	ⲁⲗⲗⲁ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲡⲕⲉⲥⲏⲗⲉⲓⲁⲥ ⲁϥⲉⲓ ⲁⲩⲱ ⲁⲩⲉⲓⲣⲉ ⲛⲁϥ ⲛⲛⲉⲛⲧⲁⲩⲟⲩⲁⲯⲟⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲥⲁⲓ ⲉⲧⲃⲏⲏⲧϥ.
Mark 9.14	And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲣⲁⲧⲟⲩ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲛⲁⲩ ⲉⲩⲛⲟϭ ⲙⲙⲏⲏⲩⲉ ⲥⲙ ⲡⲉⲩⲕⲱⲧⲉ ⲁⲩⲱ ⲥⲉⲛⲓⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲩⲧⲧⲱⲛ ⲛⲙⲙⲁⲩ
Mark 9.15	And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲉⲡⲙⲏⲏⲩⲉ ⲧⲏⲣϥ ⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩⲯⲧⲟⲣⲧⲣ ⲁⲩⲱ ⲁⲩⲡⲱⲧ ⲉⲣⲁⲧϥ ⲉⲁⲥⲡⲁⲍⲉ ⲙⲙⲟϥ
Mark 9.16	And he asked the scribes, What question ye with them?	ⲁϥϫⲛⲟⲩⲟⲩ ⲇⲉ ϫⲉ ⲉⲧⲉⲧⲛⲧⲧⲱⲛ ⲉⲧⲃⲉ ⲟⲩ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ.

Mark 9.17	And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;	ⲁⲩⲱ ⲁϥⲟⲩⲱϣⲃ ⲛⲁϥ ⲛⲑⲓ ⲟⲩⲁ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲏⲏϣⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲥⲁⲥ ⲁⲓⲛⲧⲁϣⲏⲣⲉ ⲉⲣⲁⲧⲕ ⲉⲣⲉⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲙⲡⲟ ⲛⲙⲙⲁϥ.
Mark 9.18	And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.	ⲁⲩⲱ ⲡⲙⲁ ⲉⲧϥⲛⲁⲧⲁⲥⲟϥ ϣⲁϥⲣⲁⲥⲧϥ ⲉⲡⲕⲁⲥ ⲛϥⲧⲁⲩⲉⲥⲥⲃⲏⲓⲧⲉ ⲉⲃⲟⲗ ⲛϥⲥⲣⲁϫⲣⲉϫ ⲛⲛⲉϥⲟⲃⲥⲉ ⲛϥⲧⲱⲥ. ⲁⲓϫⲟⲟⲥ ⲃⲉ ⲛⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲉⲩⲉⲛⲟϫϥ ⲉⲃⲟⲗ ⲁⲩⲱ ⲙⲡⲟⲩϣⲛⲟϫϥ.
Mark 9.19	He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱϣⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ϫⲉ ⲱⲧⲣⲉⲛⲉⲁ ⲛⲁⲧⲛⲁⲥⲧⲉ ϣⲁⲧⲛⲁⲩ ⲉⲓⲛⲁϣⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ. ϣⲁⲧⲛⲁⲩ ⲉⲓⲛⲁⲁⲛⲉϫⲉ ⲙⲙⲱⲧⲛ ⲁⲩⲉⲓⲥϥ ⲛⲁⲓ.
Mark 9.20	And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.	ⲁⲩⲱ ⲁϥϫⲓⲧϥ ⲛⲁϥ. ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲛⲑⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ. ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲣⲁⲥⲧⲡⲣⲱⲙⲉ ⲉⲡⲕⲁⲥ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲥⲉ ⲁϥⲥⲓⲧⲉ ⲥⲓⲡⲉⲥⲏⲧ ⲉϥⲧⲁⲩⲉⲥⲃⲏⲓⲧⲉ ⲉⲃⲟⲗ.
Mark 9.21	And he asked his father, How long is it ago since this came unto him? And he said, Of a child.	ⲁϥϫⲛⲟⲩ ⲡⲉϥⲉⲓⲱⲧ ⲇⲉ ϫⲉ ⲉⲓⲥⲁⲟⲩⲏⲣ ⲛⲟⲩⲟⲉⲓϣ ϫⲓⲛⲧⲁⲡⲁⲉⲓ ⲧⲁⲥⲟϥ ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ϫⲓⲛ ⲧⲉϥⲙⲛⲧⲕⲟⲩⲉⲓ.
Mark 9.22	And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.	ⲁⲩⲱ ⲛⲥⲁⲥ ⲛⲥⲟⲡ ⲁϥⲛⲟϫϥ ⲉⲡⲕⲱⲥⲧ ⲁⲩⲱ ⲉⲡⲙⲟⲟⲩ ϫⲉ ⲉϥⲉⲙⲟⲟⲩⲧϥ. ⲁⲗⲗⲁ ⲃⲟⲏⲑⲉⲓ ⲉⲣⲟⲛ ⲥⲙ ⲡⲉⲧⲕⲛⲁϣⲁⲁϥ ⲉⲕϣⲛⲥⲧⲏⲕ ⲥⲁⲣⲟⲛ.
Mark 9.23	Jesus said unto him, If thou canst believe, all things are possible to him that believeth.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲉϫⲟⲟⲥ ϫⲉ ⲡⲉⲧⲕⲛⲁϣⲁⲁϥ. ⲟⲩⲛⲟⲙ ⲉⲥⲱⲃ ⲛⲓⲙ ⲙⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ.
Mark 9.24	And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥϫⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲓⲱⲧ ⲙⲡϣⲏⲣⲉ ϣⲏⲙ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϯⲡⲓⲥⲧⲉⲩⲉ ⲃⲟⲏⲑⲉⲓ ⲉⲧⲁⲙⲛⲧⲁⲧⲛⲁⲥⲧⲉ.

Mark 9.25	When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲡⲙⲏⲏⲩⲉ ⲡⲏⲧ ⲉⲣⲁⲧϥ ⲁⲩⲉⲡⲓⲧⲓⲙⲁ ⲙ̀ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲙ̀ⲡⲟ ⲁⲩⲱ ⲛⲁⲗ ⲁⲛⲟⲕ ⲡⲉ ⲉⲧⲟⲩⲉⲣⲥⲁϩⲛⲉ ⲛⲁⲕ ⲭⲉ ⲁⲙⲟⲩ ⲉⲃⲟⲗ ⲙⲙⲟϥ ⲛⲧⲙⲕⲟⲧⲕ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ
Mark 9.26	And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.	ⲛⲧⲉⲣⲉϥⲭⲓⲱⲕⲁⲕ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁϥⲣⲁϩⲧϥ ϩⲓⲡⲕⲁϩ. ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲙⲙⲟϥ. ⲁⲩⲱ ⲁϥⲣⲑⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ϩⲱⲥⲧⲉ ⲛⲧⲉⲟⲩⲙⲏⲏⲩⲉ ϫⲟⲟⲥ ⲭⲉ ⲁϥⲙⲟⲩ.
Mark 9.27	But Jesus took him by the hand, and lifted him up; and he arose.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲁⲙⲁϩⲧⲉ ⲛⲧⲉϥⲃⲓϫ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲁϥⲁϩⲉⲣⲁⲧϥ.
Mark 9.28	And when he was come into the house, his disciples asked him privately, Why could not we cast him out?	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲉⲓ. ⲁⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲛⲟⲩϥ ⲛⲥⲁⲩⲥⲁ. ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲛⲟⲛ ⲙ̀ⲡⲛⲉⲩⲱⲟϫϥ ⲉⲃⲟⲗ.
Mark 9.29	And he said unto them, This kind can come forth by nothing, but by prayer and fasting.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲡⲁⲓⲅⲉⲛⲟⲥ ⲙⲉⲩⲉⲱⲟϫϥ ⲉⲃⲟⲗ ⲉⲓⲙⲏⲧⲓ ϩⲙ ⲡⲉⲱⲗϩⲁ ⲛⲙⲧⲛϩⲥⲧⲓⲁ.
Mark 9.30	And they departed thence, and passed through Galilee; and he would not that any man should know it.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲙ̀ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲃⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ. ⲁⲩⲱ ⲛⲉϥⲟⲩⲱⲱ ⲁⲛ ⲉⲧⲣⲉⲗⲁⲁⲩ ⲉⲓⲙⲉ
Mark 9.31	For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.	ⲛⲉϥⲧⲥⲁⲃⲟ ⲅⲁⲣ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲱϩⲣⲉ ⲙ̀ⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲧⲁⲁϥ ⲉϩⲣⲁⲓ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲣⲣⲱⲙⲉ ⲛⲥⲉⲙⲟⲩⲟⲩⲧϥ ⲁⲩⲱ ⲉϥⲱⲁⲛⲙⲟⲩ ⲙⲙⲛⲛⲥⲁⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ϥⲛⲁⲧⲱⲟⲩⲛ.
Mark 9.32	But they understood not that saying, and were afraid to ask him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲙ̀ⲡⲟⲩⲉⲓⲙⲉ ⲉⲡⲱⲁϫⲉ ⲁⲩⲱ ⲛⲉⲩⲣϩⲟⲧⲉ ⲉϫⲛⲟⲩϥ
Mark 9.33	And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?	ⲁⲩⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲕⲁⲡⲁⲣⲛⲁⲟⲩⲙ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲉⲓ ⲁϥⲭⲛⲟⲩⲟⲩ ⲭⲉ ⲉⲣⲉⲧⲛⲱⲁϫⲉ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ⲧⲉϩⲓⲏ ⲉⲧⲃⲉ ⲟⲩ.

Mark 9.34	But they held their peace: for by the way they had disputed among themselves, who should be the greatest.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲕⲁⲣⲱⲟⲩ ⲛⲉⲩϣⲁϫⲉ ⲅⲁⲣ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ϩⲛ ⲧⲉϩⲓⲏ ϫⲉ ⲛⲓⲙ ⲡⲉ ⲡⲛⲟϭ ⲉⲧⲛϩⲏⲧⲟⲩ.
Mark 9.35	And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.	ⲛⲧⲉⲣⲉϥϩⲙⲟⲟⲥ ⲇⲉ ⲉϩⲣⲁⲉⲓ ⲁϥⲙⲟⲩⲧⲉ ⲉⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲡⲉⲧⲟⲩⲱϣ ⲉⲣⲛⲟϭ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲉϥⲛⲁⲣⲕⲟⲩⲓ ⲉⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲛϥⲁⲓⲁⲕⲟⲛⲓⲟⲩⲟⲛ ⲛⲓⲙ.
Mark 9.36	And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϫⲓ ⲛⲟⲩϣⲏⲣⲉ ϣⲏⲙ ⲁϥⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲕⲧⲉⲧⲟⲟⲧϥ ⲉⲣⲟϥ ⲡⲉϫⲁϥ ⲛⲁⲩ
Mark 9.37	Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.	ϫⲉ ⲡⲉⲧⲛⲁϣⲱⲡ ⲉⲣⲟϥ ⲛⲟⲩⲁ ⲛⲑⲉ ⲛⲛⲓ ϣⲏⲣⲉ ϣⲏⲙ ϩⲙ ⲡⲁⲣⲁⲛ ⲁⲛⲟⲕ ⲡⲉⲧϥⲛⲁϣⲟⲡⲧ ⲉⲣⲟϥ. ⲁⲩⲱ ⲡⲉⲧⲛⲁϣⲟⲡⲧ ⲉⲣⲟϥ ⲛⲁⲛⲟⲕ ⲁⲛ ⲡⲉⲧϥⲛⲁϣⲟⲡⲧ ⲉⲣⲟϥ ⲁⲗⲗⲁ ⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩⲧ.
Mark 9.38	And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.	ⲡⲉϫⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲁϥ ϫⲉ ⲡⲥⲁϩ ⲁⲛⲛⲁⲩ ⲉⲟⲩⲁ ⲉϥⲛⲉⲭ ⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲁⲩⲱ ⲁⲛⲕⲱⲗⲩ ⲙⲙⲟϥ ⲉⲃⲟⲗ ϫⲉ ⲛϥⲙⲟⲟϣⲉ ⲁⲛ ⲛⲙⲙⲁⲛ.
Mark 9.39	But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲙⲡⲣⲕⲱⲗⲩ ⲙⲙⲟϥ. ⲙⲙⲛⲗⲁⲁⲩ ⲅⲁⲣ ⲉϥⲛⲁⲉⲓⲣⲉ ⲛⲟⲩⲃⲟⲙ ϩⲙ ⲡⲁⲣⲁⲛ ⲉϥⲛⲁⲃⲙⲃⲟⲙ ⲧⲁϫⲩ ⲉϫⲉⲡⲁⲡⲉⲑⲟⲟⲩ
Mark 9.40	For he that is not against us is on our part.	ⲡⲉⲧⲉⲛϥⲧ ⲅⲁⲣ ⲁⲛ ⲛⲙⲙⲁⲛ ⲉϥⲧ ⲉϫⲱⲛ
Mark 9.41	For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.	ⲡⲉⲧⲛⲁⲧⲥⲉ ⲧⲏⲛⲟⲩ ⲅⲁⲣ ⲛⲟⲩⲁⲡⲟⲧ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲁⲣⲁⲛ ϫⲉ ⲛⲧⲉⲧⲛ ⲛⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛϥⲛⲁⲥⲱⲣⲙ ⲁⲛ ⲙⲡⲉϥⲃⲉⲕⲉ.

Mark 9.42	And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲛⲟⲩⲁ ⲛⲛⲁⲓⲕⲟⲩⲉⲓ ⲉⲧⲧⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲛⲁⲛⲟⲩⲥ ⲛⲁϥ ⲛϩⲟⲩⲟ ⲉⲛⲉⲩⲛⲟⲩⲱⲛⲉ ⲛⲥⲓⲕⲉ ⲁϣⲉ ⲉⲡⲉϥⲙⲁⲕϩ ⲛⲥⲉⲛⲟⲭϥ ⲉⲧⲉⲑⲁⲗⲁⲥⲥⲁ
Mark 9.43	And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:	ⲁⲩⲱ ⲉⲣϣⲁⲛⲧⲉⲕⲃⲓⲍ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ϣⲁⲁⲧⲥ ⲉⲃⲟⲗ ⲙⲙⲟⲕ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲕ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ ⲉⲕⲟ ⲛⲃⲁⲛⲁϩ ⲉϩⲟⲩⲉⲣⲟⲥ ⲉⲣⲉⲃⲓⲍ ⲥⲛⲧⲉ ⲙⲙⲟⲕ ⲛⲧⲃⲱⲕ ⲉⲧⲧⲉϩⲉⲛⲛⲁ ⲉⲧⲥⲁⲧⲉ ⲉⲙⲉⲥⲭⲉⲛⲁ.
Mark 9.44	Where their worm dieth not, and the fire is not quenched.	ⲡⲙⲁ ⲉⲧⲉⲙⲡⲉⲩϥⲛⲧ ⲛⲁⲙⲟⲩ ⲁⲛ. ⲁⲩⲱ ⲧⲉⲩⲥⲁⲧⲉ ⲛⲥⲛⲁⲭⲉⲛⲁ ⲁⲛ.
Mark 9.45	And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:	ⲁⲩⲱ ⲉⲣϣⲁⲛ ⲧⲉⲕⲟⲩⲉⲣϩⲧⲉ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ϣⲁⲁⲧⲥ ⲉⲃⲟⲗ ⲙⲙⲟⲕ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲕ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ ⲉⲕⲟ ⲛⲃⲁⲗⲉ ⲉϩⲟⲩⲉⲣⲟⲥ ⲉⲣⲉⲟⲩⲉⲣϩⲧⲉ ⲥⲛⲧⲉ ⲙⲙⲟⲕ ⲛⲥⲉⲛⲟⲭⲕ ⲉⲧⲧⲉϩⲉⲛⲛⲁ
Mark 9.46	Where their worm dieth not, and the fire is not quenched.	ⲡⲙⲁ ⲉⲧⲉⲙⲡⲉⲩϥⲛⲧ ⲛⲁⲙⲟⲩ ⲁⲛ. ⲁⲩⲱ ⲧⲉⲩⲥⲁⲧⲉ ⲛⲥⲛⲁⲭⲉⲛⲁ ⲁⲛ.
Mark 9.47	And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:	ⲁⲩⲱ ⲉⲣϣⲁⲛⲡⲉⲕⲃⲁⲗ ⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲙⲙⲟⲕ ⲡⲟⲣⲕϥ ⲛⲧⲛⲟⲭϥ ⲉⲃⲟⲗ ⲙⲙⲟⲕ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲕ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩⲃⲁⲗ ⲟⲩⲱⲧ ⲉϩⲟⲩⲉⲣⲟⲥ ⲉⲣⲉⲃⲁⲗ ⲥⲛⲁⲩ ⲙⲙⲟⲕ ⲛⲥⲉⲛⲟⲭⲕ ⲉⲧⲧⲉϩⲉⲛⲛⲁ
Mark 9.48	Where their worm dieth not, and the fire is not quenched.	ⲡⲙⲁ ⲉⲧⲉⲙⲡⲉⲩϥⲛⲧ ⲛⲁⲙⲟⲩ ⲁⲛ. ⲁⲩⲱ ⲧⲉⲩⲥⲁⲧⲉ ⲛⲥⲛⲁⲭⲉⲛⲁ ⲁⲛ.
Mark 9.49	For every one shall be salted with fire, and every sacrifice shall be salted with salt.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲥⲉⲛⲁⲭⲟⲕⲣⲟⲩ ϩⲛ ⲧⲥⲁⲧⲉ.
Mark 9.50	Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.	ⲛⲁⲛⲟⲩⲡⲉϩⲙⲟⲩ ⲉⲣϣⲁⲛⲡⲉϩⲙⲟⲩ ⲇⲉ ⲃⲁⲁⲃⲉ ⲉⲧⲉⲧⲛⲁⲭⲟⲕⲣⲉϥ ϩⲛ ⲟⲩ. ⲕⲁϩⲙⲟⲩ ϩⲣⲁⲓ ⲛϩⲏⲧⲧⲏⲩⲧⲛ. ⲛⲧⲉⲧⲛⲣⲉⲓⲣⲏⲛⲏ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ.

Mark 10.1	And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲛⲧⲟϣ ⲛϯⲟⲩⲁⲁⲓⲁ ⲙⲛ ⲡⲉⲕⲣⲟ ⲙⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲁⲡⲙⲏⲏϣⲉ ⲟⲛ ⲥⲱⲟⲩϩ ⲉⲣⲟϥ ⲁⲩⲱ ⲕⲁⲧⲁⲑⲉ ⲉϣⲁϥⲁⲁⲥ ⲁϥϯⲥⲃⲱ ⲟⲛ ⲛⲁⲩ
Mark 10.2	And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.	ⲁⲩⲭⲛⲟⲩϥⲭⲉ ⲉⲛⲉⲉϩⲉⲥⲧⲉⲓ ⲙⲡⲣⲱⲙⲉ ⲉⲛⲉⲭⲧⲉϥⲥϩⲓⲙⲉ ⲉⲃⲟⲗ. ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ.
Mark 10.3	And he answered and said unto them, What did Moses command you?	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱϣⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲟⲩ ⲡⲉ ⲛⲧⲁⲙⲱⲩⲥⲏⲥ ϩⲟⲛϥ ⲉⲧⲟⲧⲧⲏⲩⲧⲛ.
Mark 10.4	And they said, Moses suffered to write a bill of divorcement, and to put her away.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲁⲙⲱⲩⲥⲏⲥ ϯⲑⲉ ⲛⲁⲛ ⲉϯⲟⲩⲭⲱⲱⲙⲉ ⲛⲁⲩ ⲛⲧⲟⲩⲓⲟ ⲁⲩⲱ ⲉⲛⲟⲭⲟⲩ ⲉⲃⲟⲗ.
Mark 10.5	And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲡⲣⲟⲥ ⲡⲉⲧⲛⲛⲱⲟⲧⲛϩⲏⲧ ⲁⲙⲱⲩⲥⲏⲥ ⲥⲉϩⲧⲉⲓⲉⲛⲧⲟⲗⲏ ⲛⲏⲧⲛ.
Mark 10.6	But from the beginning of the creation God made them male and female.	ϫⲓⲛⲧⲉϩⲟⲩⲓⲧⲉ ⲇⲉ ⲙⲡϥⲥⲱⲛⲧ. ⲟⲩϩⲟⲟⲩⲧ ⲛⲙⲟⲩⲥϩⲓⲙⲉ ⲁϥⲧⲁⲙⲓⲟⲟⲩ
Mark 10.7	For this cause shall a man leave his father and mother, and cleave to his wife;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲣⲉⲡⲣⲱⲙⲉ ⲛⲁⲕⲁⲡⲉϥⲉⲓⲱⲧ ⲛⲥⲱϥ ⲛⲙⲧⲉϥⲙⲁⲁⲩ ⲛϥⲧⲱⲃⲉ ⲙⲙⲟϥ ⲉⲧⲉϥⲥϩⲓⲙⲉ
Mark 10.8	And they twain shall be one flesh: so then they are no more twain, but one flesh.	ⲛⲥⲉϣⲱⲡⲉ ⲙⲡⲉⲥⲛⲁⲩ ⲉⲩⲥⲁⲣⲍ ⲟⲩⲱⲧ
Mark 10.9	What therefore God hath joined together, let not man put asunder.	ⲡⲉⲛⲧⲁⲡⲛⲟⲩⲧⲉ ⲃⲉ ⲁⲁϥ ⲛⲟⲩⲁ ⲛⲟⲩⲱⲧ ⲙⲡⲣⲧⲣⲉⲣⲱⲙⲉ ⲡⲟⲣⲭϥ.
Mark 10.10	And in the house his disciples asked him again of the same matter.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲟⲛ ⲁⲩⲭⲛⲟⲩϥ ⲉⲡⲁⲓϣⲁⲭⲉ.
Mark 10.11	And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.	ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲡⲉⲧⲛⲁⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲧⲉϥⲥϩⲓⲙⲉ ⲛϥϩⲙⲟⲟⲥ ⲛⲙⲕⲉⲧⲉ ⲉϥⲣⲛⲟⲉⲓⲕ ⲉⲭⲱⲥ.

Mark 10.12	And if a woman shall put away her husband, and be married to another, she committeth adultery.	ⲛⲧⲟⲥ ϩⲱⲱⲥ ⲉⲥⲯⲁⲛⲕⲁ ⲡⲉⲥϩⲁⲉⲓ ⲛⲥⲱⲥ ⲛⲥϩⲙⲟⲟⲥ ⲛⲙⲕⲉⲩⲁ ⲥⲣⲛⲟⲓⲕ.
Mark 10.13	And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.	ⲁⲩⲱ ⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛϩⲉⲛⲯⲏⲣⲉ ⲕⲟⲩⲓ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲕⲁⲧⲟⲟⲧϥ ϩⲓⲭⲱⲟⲩ. ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩⲛⲟⲯⲡⲟⲩ.
Mark 10.14	But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲁϥⲃⲛⲁⲧ ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲕⲁⲛⲯⲏⲣⲉ ⲕⲟⲩⲓ ⲉⲧⲣⲉⲩⲉⲓ ⲛⲁⲓ ⲁⲩⲱ ⲙⲡⲣⲛⲟⲯⲡⲟⲩ ⲧⲁϩⲟⲓⲛⲉ ⲅⲁⲣ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ
Mark 10.15	Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.	ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲉⲛϥⲛⲁⲯⲱⲡ ⲁⲛ ⲉⲣⲟϥ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲑⲉ ⲛⲟⲩⲯⲏⲣⲉ ⲕⲟⲩⲓ ⲛⲛⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ
Mark 10.16	And he took them up in his arms, put his hands upon them, and blessed them.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲱⲉⲡⲯⲱⲡⲟⲩ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲉⲁϥⲕⲁⲧⲟⲟⲧϥ ϩⲓⲭⲱⲟⲩ.
Mark 10.17	And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲉϩⲓⲏ ⲁⲟⲩⲁ ⲡⲱⲧ ⲁϥⲡⲁϩⲧϥ ϩⲓϩⲏ ⲙⲙⲟϥ ⲁⲩⲱ ⲁϥⲭⲛⲟⲩϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲥⲁϩ ⲛⲁⲅⲁⲑⲟⲥ ⲟⲩ ⲡⲉϯⲛⲁⲁⲁϥ ⲭⲉ ⲉⲓⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲙⲡⲱⲛϩ ⲯⲁ ⲉⲛⲉϩ.
Mark 10.18	And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲁϩⲣⲟⲕ ⲕⲭⲱ ⲙⲙⲟⲥ ⲉⲣⲟⲓ ⲭⲉ ⲡⲁⲅⲁⲑⲟⲥ ⲙⲙⲛⲁⲅⲁⲑⲟⲥ ⲛⲥⲁⲡⲛⲟⲩⲧⲉ ⲙⲁⲩⲁⲁϥ.
Mark 10.19	Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.	ⲛⲉⲛⲧⲟⲗⲏ ⲕⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ ⲭⲉ ⲙⲡⲣϩⲱⲧⲃ ⲙⲡⲣⲣⲛⲟⲉⲓⲕ ⲙⲡⲣⲭⲓⲟⲩⲉ ⲙⲡⲣⲣⲙⲛⲧⲣⲉ ⲛⲛⲟⲩϫ ⲙⲡⲣϥⲱⲃⲉ ⲧⲙⲁⲉⲓⲉ ⲡⲉⲕⲉⲓⲱⲧ ⲛⲙⲧⲉⲕⲙⲁⲁⲩ.

Mark 10.20	And he answered and said unto him, Master, all these have I observed from my youth.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲡⲥⲁϩ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲁⲓϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ϫⲓⲛⲧⲁⲙⲛⲧⲕⲟⲩⲓ.
Mark 10.21	Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲃⲱⲥϣ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ ⲁϥⲙⲉⲣⲓⲧϥ. ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲕϣⲁⲁⲧ ⲛⲕⲉϩⲱⲃ ⲃⲱⲕ ⲛⲉⲧⲉⲩⲛⲧⲁⲕⲥⲉⲧⲁⲁⲩ ⲉⲃⲟⲗ ⲛⲓⲧⲁⲁⲩ ⲛⲛϩⲏⲕⲉ ⲛⲓⲣⲕⲁⲟⲩⲁϩⲟ ⲛⲁⲕ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲛⲓⲉⲓ ⲛⲓⲟⲩⲁϩⲕ ⲛⲥⲱⲉⲓ.
Mark 10.22	And he was sad at that saying, and went away grieved: for he had great possessions.	ⲛⲧⲟϥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲱⲕⲙ ⲉϫⲙⲡϣⲁϫⲉ ⲁϥⲃⲱⲕ ⲉϥⲙⲟⲕϩ ⲛϩⲏⲧ ⲛⲉⲛⲁϣⲉⲛⲃⲟⲟⲙ ⲅⲁⲣ ⲉⲧⲉⲩⲛⲧⲁϥⲥⲟⲩ.
Mark 10.23	And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲉⲣⲉϥⲕⲧⲉⲓⲁⲧϥ ⲡⲉϫⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ϥⲙⲟⲕϩ ⲛⲛⲉⲧⲉⲩⲛⲧⲟⲩ ϫⲣⲏⲙⲁ ⲙⲙⲁⲩ ⲉⲧⲣⲉⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 10.24	And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!	ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩϣⲧⲟⲣⲧⲣ ⲉϫⲛ ⲛⲉϥϣⲁϫⲉ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲟⲩⲱϣⲃ ⲟⲛ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ϫⲉ ⲛⲁϣⲏⲣⲉ ⲉⲧⲃⲉ ⲟⲩ ⲥⲙⲟⲕϩ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 10.25	It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.	ⲥⲙⲟⲧⲛ ⲉⲧⲣⲉⲟⲩⲃⲁⲙⲟⲩⲗ ⲃⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲁⲧϥⲉ ⲛⲟⲩϩⲁⲙ ⲛⲧⲱⲡ ⲉϩⲟⲩⲉⲟⲩⲣⲙⲙⲁⲟ ⲉⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 10.26	And they were astonished out of measure, saying among themselves, Who then can be saved?	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩϣⲧⲟⲣⲧⲣ ⲉⲡⲉϩⲟⲩⲟ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲁⲩⲱ ⲛⲓⲙ ⲡⲉ ⲉⲧⲛⲁϣⲱⲛϩ.
Mark 10.27	And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲃⲱⲥϣ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ϩⲁϩⲧⲉⲛⲣⲱⲙⲉ ⲛⲛⲉϣⲡⲁⲓ ϣⲱⲡⲉ. ⲁⲗⲗⲁ ϩⲁⲧⲉⲡⲛⲟⲩⲧⲉ ⲁⲛ. ⲟⲩⲛⲃⲟⲙ ⲅⲁⲣ ⲉϩⲱⲃ ⲛⲓⲙ ϩⲁⲧⲉⲡⲛⲟⲩⲧⲉ.

Mark 10.28	Then Peter began to say unto him, Lo, we have left all, and have followed thee.	ⲁϥⲁⲣⲭⲓ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲉϫⲟⲟⲥ ⲛⲁϥ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲛ ⲁⲛⲕⲁⲛⲕⲁ ⲛⲓⲙ ⲛⲥⲱⲛ ⲁⲩⲱ ⲁⲛⲟⲩⲁϩⲛ ⲛⲥⲱⲕ.
Mark 10.29	And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲙⲙⲛⲁⲁⲩ ⲉⲁϥⲕⲁϩⲓ ⲛⲥⲱϥ. ⲏⲥⲟⲛ ⲏⲥⲱⲛⲉ ⲏⲙⲁⲁⲩ ⲏⲉⲓⲱⲧ ⲏⲯⲏⲣⲉ ⲏⲥⲱⲯⲉ ⲉⲧⲃⲏⲧ ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Mark 10.30	But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.	ⲉⲛϥⲛⲁϫⲓⲧⲟⲩ ⲁⲛ ⲛⲯⲉ ⲛⲕⲱⲃ ⲧⲉⲛⲟⲩ ϩⲙ ⲡⲉⲓⲟⲩⲟⲉⲓⲯ ϩⲉⲛϩⲉⲓ ⲙⲛϩⲉⲛⲥⲟⲛ ⲙⲛϩⲉⲛⲥⲱⲛⲉ ⲛⲙϩⲉⲛⲙⲁⲁⲩ ⲛⲙϩⲉⲛⲯⲏⲣⲉ ⲙⲛϩⲉⲛⲥⲱⲯⲉ ϩⲓϩⲉⲛⲁⲓⲱⲣⲙⲟⲥ ⲁⲩⲱ ⲟⲩⲱⲛϩ ⲯⲁ ⲉⲛⲉϩ ϩⲙ ⲡⲁⲓⲱⲛ ⲉⲧⲛⲏⲩ.
Mark 10.31	But many that are first shall be last; and the last first.	ⲟⲩⲛϩⲁϩ ⲇⲉ ⲛⲯⲟⲣⲡ ⲛⲁⲣϩⲁⲉ ⲁⲩⲱ ⲛⲧⲉⲛϩⲁⲉⲟⲩ ⲣⲯⲟⲣⲡ.
Mark 10.32	And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,	ⲛⲉⲩⲙⲟⲟⲩⲉ ⲇⲉ ϩⲛ ⲧⲉϩⲓⲏ ⲉⲩⲛⲁ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ϩⲓϩⲏ ⲙⲙⲟⲟⲩ ⲛⲉⲧⲟⲩⲏϩ ⲇⲉ ⲛⲥⲱϥ ⲁⲑⲟⲧⲉ ϫⲓⲧⲟⲩ ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲟⲛ ⲉⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁϥⲁⲣⲭⲓ ⲛϫⲱ ⲉⲣⲟⲟⲩ ⲛⲛⲉⲧⲛⲁⲯⲱⲡⲉ ⲙⲙⲟϥ
Mark 10.33	Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:	ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲛⲛⲁ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲩⲱ ⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲥⲉⲧⲃⲁⲓⲟϥ ⲉⲡⲙⲟⲩ. ⲁⲩⲱ ⲥⲉⲛⲁⲧⲁⲁϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛϩⲉⲑⲛⲟⲥ
Mark 10.34	And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.	ⲛⲥⲉⲥⲱⲃⲉ ⲛⲥⲱϥ ⲛⲥⲉⲛϫⲧⲁϥ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ. ⲛⲥⲉⲙⲁⲥⲧⲓⲅⲟⲩ ⲙⲙⲟϥ ⲛⲥⲉⲙⲟⲟⲩⲧϥ. ⲁⲩⲱ ⲙⲛⲛⲥⲁ ⲯⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ϥⲛⲁⲧⲱⲟⲩⲛ

Mark 10.35	And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.	ⲁⲩⲱ ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲉⲓ ⲉⲣⲟⲩ ⲛⲑⲓ ⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲱⲏⲣⲉ ⲥⲛⲁⲩ ⲛⲍⲉⲃⲉⲇⲁⲓⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲡⲥⲁϩ ⲧⲛⲟⲩⲱⲱⲩ ⲭⲉⲕⲁⲁⲥ ⲡⲉⲧⲛⲁⲁⲓⲧⲓ ⲙⲙⲟⲕ ⲙⲙⲟⲩ ⲛⲅⲁⲁⲩ ⲛⲁⲛ.
Mark 10.36	And he said unto them, What would ye that I should do for you?	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲟⲩⲁⲱⲩ ⲉⲧⲣⲁⲁⲁⲩ ⲛⲏⲧⲛ.
Mark 10.37	They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲙⲁ ⲛⲁⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲟⲩⲁ ⲙⲙⲟⲛ ϩⲙⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲙⲟⲕ ⲁⲩⲱ ⲕⲉⲩⲁ ⲛⲥⲁϩⲃⲟⲩⲣ ⲙⲙⲟⲕ ϩⲙ ⲡⲉⲕⲉⲟⲟⲩ
Mark 10.38	But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲉⲧⲉⲧⲛⲁⲓⲧⲓ ⲛⲟⲩ. ⲡⲁⲡⲟⲧ ⲁⲛⲟⲕ ⲉⲧⲛⲁⲥⲟⲟⲩ. ⲧⲉⲧⲛⲛⲁⲱⲥⲟⲟⲩ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲧⲛⲁⲃⲁⲡⲧⲓⲍⲉ ⲛϩⲏⲧⲩ ⲧⲉⲧⲛⲛⲁⲱⲭⲓⲧⲩ.
Mark 10.39	And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲥⲉ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲡⲁⲡⲟⲧ ⲙⲉⲛ ⲉⲧⲛⲁⲥⲟⲟⲩ ⲧⲉⲧⲛⲁⲥⲟⲟⲩ. ⲁⲩⲱ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲧⲛⲁⲭⲓⲧⲩ ⲧⲉⲧⲛⲛⲁⲭⲓⲧⲩ.
Mark 10.40	But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.	ⲉϩⲙⲟⲟⲥ ⲇⲉ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ ⲏⲥⲁϩⲃⲟⲩⲣ ⲙⲙⲟⲓ ⲙⲡⲱⲓ ⲁⲛ ⲡⲉ ⲉⲧⲁⲁⲩ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲛⲉ ⲛⲧⲁⲩⲥⲃⲧⲱⲧⲩ ⲛⲁⲩ.
Mark 10.41	And when the ten heard it, they began to be much displeased with James and John.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲛⲑⲓ ⲡⲙⲏⲧ ⲁⲩⲁⲣⲭⲓ ⲛⲑⲛⲁⲧ ⲉⲧⲃⲉ ⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ

Mark 10.42	But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲛⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲉⲟ ⲛⲁⲣⲭⲱⲛ ⲉⲛ̀ⲍⲉⲑⲛⲟⲥ ⲥⲉⲟ ⲙ̀ⲡⲉⲩϫⲟⲉⲓⲥ ⲁⲩⲱ ⲛⲉⲩⲛⲟ̀ⲩ ⲥⲉⲟ ⲛⲧⲉⲩⲉⲍⲟⲩⲥⲓⲁ.
Mark 10.43	But so shall it not be among you: but whosoever will be great among you, shall be your minister:	ⲛⲧⲁⲓ ⲇⲉ ⲁⲛ ⲧⲉ ⲑⲉ ⲛ̀ⲍⲏⲧⲧⲏⲩⲧⲛ. ⲁⲗⲗⲁ ⲡⲉⲧⲛⲁⲟⲩⲱϣ ⲉⲣⲛⲟ̀ⲩ ⲛ̀ⲍⲏⲧⲧⲏⲩⲧⲛ ⲉⲩⲛⲁⲇⲓⲁⲕⲟⲛⲓ ⲛⲏⲧⲛ.
Mark 10.44	And whosoever of you will be the chiefest, shall be servant of all.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲟⲩⲱϣ ⲉⲣϣⲟⲣⲡ ⲛ̀ⲍⲏⲧⲧⲏⲩⲧⲛ. ⲉⲩⲛⲁⲣⲍⲙ̀ⲍⲁⲗ ⲛⲏⲧⲛ ⲑⲏⲣⲧⲛ
Mark 10.45	For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.	ⲕⲁⲓⲅⲁⲣ ⲡϣⲏⲣⲉ ⲙ̀ⲡⲣⲱⲙⲉ ⲛⲧⲁϥⲉⲓ ⲁⲛ ⲉⲧⲣⲉⲩⲇⲓⲁⲕⲟⲛⲓ ⲛⲁϥ ⲁⲗⲗⲁ ⲉⲧⲣⲉϥⲇⲓⲁⲕⲟⲛⲓ. ⲁⲩⲱ ⲛϥⲧ ⲛⲧⲉϥⲯⲩϫⲏ ⲛⲥⲱⲧⲉ ⲍⲁⲟⲩⲙⲏⲏϣⲉ.
Mark 10.46	And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.	ⲁⲩⲱ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ⲍⲛ ⲍⲓⲉⲣⲓϫⲱ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲟⲩⲛⲟ̀ⲩ ⲙⲙⲏⲏϣⲉ. ⲃⲁⲣⲧⲓⲙⲁⲓⲟⲥ ⲉⲩⲃⲗⲁⲉ ⲡⲉ ⲡϣⲏⲣⲉ ⲛⲧⲓⲙⲁⲓⲟⲥ ⲛⲉϥⲍⲙⲟⲟⲥ ⲉⲍⲣⲁⲓ ⲍⲁⲧⲉⲧⲉⲍⲓⲏ ⲉϥϫⲓⲙⲛⲧⲛⲁ.
Mark 10.47	And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲡⲛⲁⲍⲁⲣⲁⲓⲟⲥ. ⲁϥⲁⲣⲭⲓ ⲛϫⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡϣⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ. ⲛⲁ ⲛⲁⲓ.
Mark 10.48	And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.	ⲁⲩⲱ ⲁⲩⲛⲟϣⲡϥ ⲛ̀ⲑⲓ ⲟⲩⲙⲏⲏϣⲉ ϫⲉ ⲉϥⲉⲕⲁⲣⲱϥ ⲛⲧⲟϥ ⲇⲉ ⲛ̀ⲍⲟⲩⲟ ⲁϥϫⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϣⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲛⲁ ⲛⲁⲓ
Mark 10.49	And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲁⲍⲉⲣⲁⲧϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ. ⲁⲩⲱ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲡⲃⲗⲁⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲧⲱⲕ ⲛ̀ⲍⲏⲧ ⲧⲱⲟⲩⲛ ϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲕ.

Mark 10.50	And he, casting away his garment, rose, and came to Jesus.	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲛⲉϫⲛⲉⲩϩⲟⲓⲧⲉ ⲉⲃⲟⲗ ⲙⲙⲟⲩ ⲁⲩⲧⲱⲟⲩⲛⲩ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲉⲓ ⲉⲣⲁⲧⲩ ⲛⲓⲏⲥⲟⲩⲥ.
Mark 10.51	And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.	ⲁⲩⲟⲩⲱϣⲃ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲡⲉⲧⲕⲟⲩⲁϣⲩ ⲉⲧⲣⲁⲁⲁⲩ ⲛⲁⲕ. ⲡⲃⲗⲉ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ϩⲣⲁⲃⲃⲟⲩⲛⲉⲓ ⲉⲓⲟⲩⲱϣ ⲛⲁⲩ ⲉⲃⲟⲗ.
Mark 10.52	And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲁⲥⲛⲁϩⲙⲉⲕ. ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲩⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲟⲩⲁϩⲩ ⲛⲥⲱⲩ ϩⲛ ⲧⲉϩⲓⲏ.
Mark 11.1	And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲃⲏⲧⲫⲁⲅⲏ ⲙⲛⲃⲏⲑⲁⲛⲓⲁ. ϩⲁϩⲧⲉⲡⲧⲟⲟⲩ ⲛⲛϫⲟⲉⲓⲧ ⲁⲩϫⲉⲩⲥⲛⲁⲩ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ
Mark 11.2	And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲕⲱⲙⲏ ⲉⲧϩⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲉⲧⲛⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ ⲧⲉⲧⲛⲛⲁϩⲉ ⲉⲩⲥⲥⲟ ⲉⲩⲙⲏⲣ ⲉⲙⲡⲁⲧⲉⲗⲁⲁⲩ ⲣⲣⲱⲙⲉ ϩⲙⲟⲟⲥ ϩⲓϫⲱⲩ ⲃⲟⲗⲩ ⲛⲧⲉⲧⲛⲛⲧⲩ
Mark 11.3	And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.	ⲁⲩⲱ ⲉⲣⲯⲁⲛⲗⲁⲁⲩ ⲯⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ϫⲉ ⲉⲧⲉⲧⲛⲛⲁⲣⲟⲩ ⲙⲡⲁⲓ ⲁϫⲓⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉⲧⲧⲁϩⲉ ⲛⲁⲩ. ⲁⲩⲱ ⲟⲛ ⲛⲧⲉⲩⲛⲟⲩ ⲩⲛⲁⲧⲛⲛⲟⲟⲩⲩ ⲟⲛ ⲉⲡⲉⲓⲙⲁ
Mark 11.4	And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.	ⲁⲩⲃⲱⲕ ⲇⲉ ⲁⲩⲱ ⲁⲩϩⲉ ⲉⲡⲥⲏⲃ ⲉⲩⲙⲏⲣ ⲉⲩⲣⲟ ϩⲙ ⲫⲓⲣ ⲁⲩⲱ ⲁⲩⲃⲟⲗⲩ
Mark 11.5	And certain of them that stood there said unto them, What do ye, loosing the colt?	ϩⲟⲓⲛⲉ ⲇⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲉⲧⲉⲧⲛⲣⲟⲩ ⲉⲧⲉⲧⲛⲃⲱⲗ ⲙⲡⲥⲏⲃ.

Mark 11.6	And they said unto them even as Jesus had commanded: and they let them go.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ϫⲟⲟⲥ ⲛⲁⲩ ⲁⲩⲱ ⲁⲩⲕⲁⲁⲩ.
Mark 11.7	And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.	ⲁⲩⲛⲧⲥⲏϭ ⲇⲉ ⲉⲣⲁⲧⲩ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲡⲣⲯⲛⲉⲩϩⲟⲓⲧⲉ ϩⲓϫⲱⲩ ⲁϥϩⲙⲟⲟⲥ ϩⲓϫⲱⲩ
Mark 11.8	And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.	ⲕⲉⲙⲏⲏⲯⲉ ⲟⲛ ⲁⲩⲡⲣⲯⲛⲉⲩϩⲟⲓⲧⲉ ϩⲛ ⲧⲉϩⲓⲏ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩⲯⲱⲱⲧ ⲛϩⲉⲛⲕⲗⲁⲇⲟⲥ ϩⲛ ⲛⲥⲱⲯⲉ.
Mark 11.9	And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:	ⲁⲩⲱ ⲛⲉⲧϩⲓϩⲏ ⲙⲙⲟϥ ⲙⲛ ⲛⲉⲧⲟⲩⲏϩ ⲛⲥⲱϥ. ⲛⲉⲩϫⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲱⲥⲁⲛⲛⲁ ϥⲥⲙⲁⲙⲁⲁⲧ ⲛϭⲓ ⲡⲉⲧⲛⲏⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲡⲙⲁ ⲧⲏⲣϥ ⲉⲁⲣⲟⲩϩⲉ ⲏⲇⲏ ⲯⲱⲡⲉ. ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲉⲃⲏⲑⲁⲛⲓⲁ ⲙⲛⲧⲙⲛⲧⲥⲛⲟⲟⲩⲥ
Mark 11.10	Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	ⲥⲥⲙⲁⲙⲁⲁⲧ ⲛϭⲓ ⲧⲙⲛⲧⲣⲣⲟ ⲉⲧⲛⲏⲩ ⲙⲡⲉⲛⲉⲓⲱⲧ ⲇⲁⲩⲉⲓⲇ. ⲱⲥⲁⲛⲛⲁ ϩⲛ ⲛⲉⲧϫⲟⲥⲉ
Mark 11.11	And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.	ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲡⲉⲣⲡⲉ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲕⲧⲉⲓⲁⲧϥ ϩⲙ
Mark 11.12	And on the morrow, when they were come from Bethany, he was hungry:	ⲁⲩⲱ ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲛⲃⲏⲑⲁⲛⲓⲁ ⲁϥϩⲕⲟ
Mark 11.13	And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲩⲃⲱ ⲛⲕⲛⲧⲉ ⲙⲡⲟⲩⲉ ⲉⲣⲉϩⲉⲛϭⲱⲃⲉ ϩⲓⲱⲱⲥ ⲁϥⲃⲱⲕ ⲉⲣⲁⲧⲥ ϫⲉ ⲙⲉⲯⲁⲕ ⲉⲩⲉϭⲛⲗⲁⲁⲩ ⲛϩⲏⲧⲥ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲉⲓ ⲙⲡϥϭⲛⲗⲁⲁⲩ ϩⲓⲱⲱⲥ ⲛⲥⲁϭⲱⲃⲉ ⲙⲙⲁⲧⲉ ⲛⲉⲡⲥⲏⲩ ⲅⲁⲣ ⲁⲛ ⲡⲉ ⲙⲡⲕⲛⲧⲉ.

Mark 11.14	And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.	ⲁϥⲟⲩⲱⲩⲃ ⲇⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲥ ⲭⲉ ⲛⲛⲉⲗⲁⲁⲩ ⲝⲓⲛ ⲙⲡⲉⲓⲛⲁⲩ ⲟⲩⲉⲙⲕⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲛϩⲏⲧⲉ. ⲁⲩⲱ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲉⲩⲥⲱⲧⲙ.
Mark 11.15	And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;	ⲁⲩⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ ⲁϥⲁⲣⲭⲉⲓ ⲛⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧϯ ⲉⲃⲟⲗ ⲙⲛ ⲛⲉⲧⲧⲟⲟⲩ ϩⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ⲛⲉⲧⲣⲁⲡⲉⲍⲁ ⲣⲣⲉϥⲭⲓⲕⲟⲗⲩⲙⲃⲟⲛ. ⲁϥⲧⲁⲩⲟⲟⲩ ⲉⲡⲉⲥϩⲧ ⲁⲩⲱ ⲙⲙⲁ ⲛϩⲙⲟⲟⲥ ⲛⲛⲉⲧϯⲟⲣⲟⲟⲙⲡⲉ ⲉⲃⲟⲗ
Mark 11.16	And would not suffer that any man should carry any vessel through the temple.	ⲉⲡⲏⲕⲁⲗⲁⲁⲩ ⲉⲭⲓⲥⲕⲉⲩⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲣⲡⲉ.
Mark 11.17	And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.	ⲁⲩⲱ ⲛⲉϥϯⲥⲃⲱ ⲛⲁⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲏⲥϩ ⲁⲛ ⲭⲉ ⲡⲁϩⲓ ⲉⲩⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡϩⲉⲓ ⲙⲡⲉⲯⲁϩⲗ ⲛⲛϩⲉⲑⲛⲟⲥ ⲑⲏⲣⲟⲩ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲁⲧⲉⲧⲛⲁⲁϥ ⲛⲥⲡϩⲁⲓⲟⲛ ⲛⲥⲟⲟⲛⲉ.
Mark 11.18	And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.	ⲁⲩⲱ ⲁⲩⲥⲱⲧⲙ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲩⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲁⲩⲕⲱⲧⲉ ⲛⲥⲁⲑⲉ ⲙⲙⲟⲟⲩⲧϥ ⲛⲉⲩⲣϩⲟⲧⲉ ⲅⲁⲣ ϩⲛⲧϥ ⲡⲙⲏⲏⲩⲉ ⲅⲁⲣ ⲑⲏⲣϥ ⲛⲉϥⲣⲱⲡⲏⲣⲉ ⲉⲭⲛ ⲧⲉϥⲥⲃⲱ.
Mark 11.19	And when even was come, he went out of the city.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲣⲟⲩϩⲉ ⲱⲱⲡⲉ ⲁϥⲣⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ
Mark 11.20	And in the morning, as they passed by, they saw the fig tree dried up from the roots.	ⲛⲧⲉⲣⲟⲩⲡⲁⲣⲁⲅⲉ ⲇⲉ ϩⲧⲟⲟⲩ ⲁⲩⲛⲁⲩ ⲉⲧⲃⲛⲏⲛⲧⲉ ⲁⲥⲱⲟⲟⲩⲉ ⲝⲓⲛⲛⲉⲥⲛⲟⲩⲛⲉ.
Mark 11.21	And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲣⲡⲙⲉⲉⲩⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ. ⲁⲛⲁⲩ ⲉⲧⲃⲛⲏⲛⲧⲉ ⲛⲧⲁⲕⲥϩⲟⲩⲱⲣⲥ ⲛⲧⲁⲥⲱⲟⲟⲩⲉ.
Mark 11.22	And Jesus answering saith unto them, Have faith in God.	ⲁϥⲟⲩⲱⲩⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲕⲁⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ.

Mark 11.23	For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.	ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲛⲁⲭⲟⲟⲥ ⲙⲡⲉⲓⲧⲟⲟⲩ ⲭⲉ ⲡⲱⲱⲛⲉ ⲛⲅⲃⲱⲕ ⲉⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲛⲩⲧⲙⲣϩⲏⲧ ⲥⲛⲁⲩ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲁⲗⲗⲁ ⲛⲩⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲡⲉⲧⲩⲭⲱ ⲙⲙⲟⲩ ⲩⲛⲁⲯⲱⲡⲉ ⲛⲁⲩ.
Mark 11.24	Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲛⲁⲯⲗⲏⲗ ⲉⲣⲟⲟⲩ ⲉⲧⲉⲧⲛⲁⲓⲧⲓ ⲙⲙⲟⲟⲩ ⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲁⲧⲉⲧⲛⲭⲓⲧⲟⲩ ⲁⲩⲱ ⲥⲉⲛⲁⲯⲱⲡⲉ ⲛⲏⲧⲛ.
Mark 11.25	And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.	ⲁⲩⲱ ⲉⲧⲉⲧⲛⲯⲁⲁϩⲉⲣⲁⲧ ⲧⲏⲛⲟⲩ ⲉⲯⲗⲏⲗ ⲕⲱ ⲉⲃⲟⲗ ⲙⲡⲉⲧⲉⲩⲛⲧⲏⲧⲛⲩ ⲉⲣⲱⲙⲉ. ⲭⲉⲕⲁⲁⲥ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲉⲩⲉⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ.
Mark 11.26	But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.	
Mark 11.27	And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,	ⲁⲩⲉⲓ ⲟⲛ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲉⲩⲙⲟⲟⲩϣⲉ ϩⲙ ⲡⲉⲣⲡⲉ. ⲁⲩⲧⲡⲉⲩⲟⲓ ⲉⲣⲟⲩ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ
Mark 11.28	And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ⲛⲁⲓ ⲉⲕⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ϩⲛ ⲁϥ ⲛⲉϫⲟⲩⲥⲓⲁ. ⲏⲛⲓⲙ ⲡⲉ ⲛⲧⲁⲩⲧ ⲛⲁⲕ ⲛⲧⲉⲓⲉϫⲟⲩⲥⲓⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲕⲉⲣⲛⲁⲓ.
Mark 11.29	And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲧⲛⲁⲭⲛⲟⲩⲧⲛ ϩⲱ ⲉⲩⲯⲁⲭⲉ ⲁⲭⲓⲩ ⲉⲣⲟⲉⲓ ⲡⲉ. ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱ ⲧⲛⲁⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲉⲓⲣⲉ ⲛⲛⲁⲓ ϩⲛ ⲁϥ ⲛⲉϫⲟⲩⲥⲓⲁ

Mark 11.30	The baptism of John, was it from heaven, or of men? answer me.	ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡⲉ. ⲭⲛⲟⲩⲉⲃⲟⲗ ϩⲛ ⲣⲣⲱⲙⲉ ⲁⲭⲓⲥ ⲛⲁⲓ
Mark 11.31	And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?	ⲁⲩⲱ ⲁⲩⲙⲉⲕⲙⲟⲩⲕⲟⲩ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲛⲱⲁⲛⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡⲉ. ⲫⲛⲁⲭⲟⲟⲥ ⲛⲁⲛ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲙⲡⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲫ.
Mark 11.32	But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.	ⲁⲗⲗⲁ ⲧⲁⲣⲛⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲉⲃⲟⲗ ⲡⲉ ϩⲛ ⲣⲣⲱⲙⲉ ⲛⲉⲩⲣϩⲟⲧⲉ ϩⲏⲧⲫ ⲙⲡⲙⲏⲏⲱⲉ. ⲉⲣⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲅⲁⲣ ⲛⲧⲟⲟⲧⲟⲩ ⲑⲏⲣⲟⲩ ⲟⲛⲧⲱⲥ ⲭⲉ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ.
Mark 11.33	And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.	ⲁⲩⲱ ⲁⲩⲟⲩⲱⲱⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲁⲛⲟⲕ ϩⲱ ⲛⲧⲛⲁⲭⲟⲟⲥ ⲁⲛ ⲛⲏⲧⲛ ⲭⲉ ⲛⲁⲓ ⲉⲓⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ϩⲛ ⲁⲱ ⲛⲉϯⲟⲩⲥⲓⲁ.
Mark 12.1	And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.	ⲁⲩⲱ ⲁϥⲁⲣⲭⲉⲓ ⲛⲭⲟⲟⲥ ⲛⲁⲩ ϩⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ⲭⲉ ⲟⲩⲣⲱⲙⲉ ⲡⲉ ⲛⲧⲁϥⲧⲱⲃⲉ ⲛⲟⲩⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ. ⲁϥⲕⲧⲟ ⲉⲣⲟϥ ⲛⲟⲩⲭⲟ ⲁϥⲱⲁⲕⲧⲟⲩⲉⲓⲟⲙ ϩⲣⲁⲓ ⲛϩⲏⲧϥ. ⲁⲩⲱ ⲁϥⲕⲱⲧ ⲛⲟⲩⲡⲩⲣⲅⲟⲥ ⲁϥⲧⲁⲁϥ ⲉⲧⲟⲟⲧⲟⲩ ⲛϩⲉⲛⲃⲙⲏⲟⲩ ⲁϥⲁⲡⲟⲇⲏⲙⲉⲓ
Mark 12.2	And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.	ⲁⲩⲱ ⲁϥⲭⲉⲩⲟⲩϩⲙϩⲁⲗ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲉⲃⲙⲏⲟⲩ ϩⲙ ⲡⲕⲁⲓⲣⲟⲥ ⲛⲛⲕⲁⲣⲡⲟⲥ ⲭⲉ ⲉϥⲉⲭⲓ ⲛⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲃⲙⲏⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲛⲕⲁⲣⲡⲟⲥ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ.
Mark 12.3	And they caught him, and beat him, and sent him away empty.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲁⲩϩⲓⲟⲩⲉ ⲉⲣⲟϥ ⲁⲩⲭⲟⲟⲩϥ ⲉⲙⲡⲟⲩⲧⲗⲁⲁⲩ ⲛⲁϥ.
Mark 12.4	And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.	ⲁϥⲭⲉⲩⲕⲉϩⲙϩⲁⲗ ⲟⲛ ⲉⲣⲁⲧⲟⲩ. ⲡⲕⲉⲟⲩⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲙⲟⲟⲩⲧϥ. ⲁⲩⲱ ⲁⲩⲥⲟⲱϥ.

Mark 12.5	And again he sent another; and him they killed, and many others; beating some, and killing some.	ⲁϥϫⲉⲩⲕⲉⲟⲩⲁ ⲁⲩⲱ ⲡⲕⲉⲧ ⲁⲩⲙⲟⲟⲩⲧϥ ⲙⲛ̀ⲥⲉⲛⲕⲟⲟⲩⲉ ⲧⲏⲣⲟⲩ ⲥⲟⲓⲛⲉ ⲙⲉⲛ ⲉⲩⲥⲓⲟⲩⲉ ⲉⲣⲟⲟⲩ ⲥⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲉⲩⲙⲟⲟⲩⲧ ⲙⲙⲟⲟⲩ.
Mark 12.6	Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.	ⲉⲧⲓ ⲛⲉⲩⲛⲧϥⲟⲩⲱⲏⲣⲉ ⲙⲙⲁⲩ ⲙⲙⲉⲣⲓⲧ ⲁϥϫⲟⲟⲩϥ ⲉⲣⲁⲧⲟⲩ. ⲙⲛⲛⲥⲱⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲉⲛⲁⲱⲓⲡⲉ ⲥⲏⲧϥ ⲙⲡⲁⲱⲏⲣⲉ.
Mark 12.7	But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.	ⲛⲉⲃⲙⲏⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲱⲁϫⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ. ⲁⲙⲏⲓⲧⲛ ⲛⲧⲛⲙⲟⲟⲩⲧϥ. ⲁⲩⲱ ⲧⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲛⲁⲣⲧⲱⲛ.
Mark 12.8	And they took him, and killed him, and cast him out of the vineyard.	ⲛⲧⲉⲣⲟⲩⲁⲙⲁϩⲧⲉ ⲇⲉ ⲙⲙⲟϥ ⲁⲩⲙⲟⲟⲩⲧϥ ⲁⲩⲱ ⲁⲩⲛⲟϫϥ ⲉⲡⲃⲟⲗ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ.
Mark 12.9	What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.	ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲡϫⲟⲉⲓⲥ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲛⲁⲁⲁϥ. ϥⲛⲏⲩ ⲛϥⲧⲁⲕⲉⲛⲉⲃⲙⲏⲩ ⲛϥⲫ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲛϩⲉⲛⲕⲟⲟⲩⲉ.
Mark 12.10	And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:	ⲧⲉⲓⲅⲣⲁⲫⲏ ⲇⲉ ⲟⲛ ⲙⲡⲉⲧⲛⲟⲱϣ. ϫⲉ ⲡⲱⲛⲉ ⲛⲧⲁⲛⲉⲧⲕⲱⲧ ⲥⲧⲟϥ ⲉⲃⲟⲗ ⲁϥⲱⲡⲉ ⲉⲩⲁⲡⲉ ⲛⲕⲟⲟϩ.
Mark 12.11	This was the Lord's doing, and it is marvellous in our eyes?	ⲛⲧⲁⲡⲁⲓ ⲱⲡⲉ ⲥⲓⲧⲟⲟⲧϥ ⲙⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲟⲩⲱⲡⲏⲣⲉ ⲡⲉ ⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ.
Mark 12.12	And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.	ⲁⲩⲟⲩⲱϣ ⲇⲉ ⲉⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲙⲏⲏϣⲉ. ⲁⲩⲉⲓⲙⲉ ⲅⲁⲣ ϫⲉ ⲛⲧⲁϥϫⲉ ⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ⲉⲧⲃⲏⲏⲧⲟⲩ. ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲕⲁⲁϥ ⲁⲩⲃⲱⲕ
Mark 12.13	And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.	ⲁⲩⲱ ⲁⲩϫⲉⲩϩⲟⲓⲛⲉ ⲉⲣⲁⲧϥ ⲛⲟⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛⲛϩⲏⲣⲱⲇⲓⲁⲛⲟⲥ ⲉⲧⲣⲉⲩⲃⲟⲡϥ ϩⲛ ⲟⲩⲱⲁϫⲉ.

Mark 12.14	And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩϯ ⲡⲉⲩⲟⲩⲟⲉⲓ ⲉⲣⲟϥ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲡⲥⲁϩ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲛⲧⲕⲟⲩⲣⲙ ⲙⲙⲉ ⲁⲩⲱ ⲛⲅϩⲏⲃⲉ ⲁⲛ ϩⲏⲧϥ ⲁⲗⲗⲁⲩ ⲛⲅⲭⲓϩⲟ ⲅⲁⲣ ⲁⲛ ⲣⲣⲱⲙⲉ ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲙⲉ ⲉⲕϯⲥⲃⲱ ⲛⲧⲉϩⲓⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲉⳝⲉⲥⲧⲓ ⲉϯⲕⲏⲛⲥⲟⲥ ⲙⲡⲣⲣⲟ ϫⲛⲙⲙⲟⲛ ⲧⲁⲣⲛϯ ϫⲛⲙⲡⲱⲣ.
Mark 12.15	Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.	ⲛⲧⲟϥ ⲇⲉ ⲉϥⲥⲟⲟⲩⲛ ⲛⲧⲉⲩϩⲩⲡⲟⲕⲣⲓⲥⲓⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲡⲉⲓⲣⲁⳟⲉ ⲙⲙⲟⲓ ⲁⲛⲓⲟⲩⲥⲁⲧⲉⲉⲣⲉ ⲛⲁⲓ ϫⲉ ⲉⲓⲉⲛⲁⲩ ⲉⲣⲟⲥ.
Mark 12.16	And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲥⲟⲩⲧⲱⲛⲥ ⲉⲣⲟϥ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲧⲁⲛⲓⲙ ⲧⲉ ⲧⲉⲉⲓϩⲓⲕⲱⲛ ⲙⲛ ⲛⲉⲓⲥϩⲁⲓ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲧⲁⲡⲣⲣⲟ ⲧⲉ.
Mark 12.17	And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ϯⲛⲁⲡⲣⲣⲟ ⲃⲉ ⲙⲡⲣⲣⲟ ⲁⲩⲱ ⲛⲁⲡⲛⲟⲩⲧⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲙⲙⲟϥ.
Mark 12.18	Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,	ⲁⲩⲉⲓ ⲇⲉ ⲯⲁⲣⲟϥ ⲛⲃⲓ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲛⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲙⲛⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲁⲯⲱⲡⲉ. ⲁⲩⲱ ⲁⲩϫⲛⲟⲩϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ
Mark 12.19	Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.	ϫⲉ ⲡⲥⲁϩ ⲙⲱⲩⲥⲏⲥ ⲁϥⲥϩⲁⲓ ⲛⲁⲛ ϫⲉ ⲉⲯⲱⲡⲉ ⲉⲣⲯⲁⲛⲧⲥⲟⲛ ⲟⲩⲁ ⲙⲟⲩ ⲁⲩⲱ ⲛϥⲕⲁⲧⲉϥⲥϩⲓⲙⲉ ⲛϥⲧⲙⲕⲁⲯⲏⲣⲉ ⲇⲉ ⲉⲣⲉⲡⲉϥⲥⲟⲛ ϫⲓⲧⲉϥⲥϩⲓⲙⲉ ⲛϥⲧⲟⲩⲛⲟⲥⲥⲡⲉⲣⲙⲁ ⲙⲡⲉϥⲥⲟⲛ.
Mark 12.20	Now there were seven brethren: and the first took a wife, and dying left no seed.	ⲛⲉⲩⲛⲥⲁⲯϥ ⲇⲉ ⲛⲥⲟⲛ ⲁⲩⲱ ⲡⲯⲟⲣⲡ ⲁϥϫⲓϩⲓⲙⲉ. ⲁⲩⲱ ⲁϥⲙⲟⲩ ⲙⲡϥⲕⲁⲥⲡⲉⲣⲙⲁ.
Mark 12.21	And the second took her, and died, neither left he any seed: and the third likewise.	ⲁⲩⲱ ⲡⲙⲉϩⲥⲛⲁⲩ ⲁϥϫⲓⲧⲥ ⲁⲩⲱ ⲁϥⲙⲟⲩ ⲉⲙⲡϥⲕⲁⲥⲡⲉⲣⲙⲁ. ⲁⲩⲱ ⲡⲙⲉϩⲯⲟⲙⲛⲧ ϩⲟⲙⲟⲓⲱⲥ

Mark 12.22	And the seven had her, and left no seed: last of all the woman died also.	ϣⲁⲡⲙⲉϩⲥⲁϣϥ. ⲉⲙⲡⲉⲗⲁⲁⲩ ⲙⲙⲟⲟⲩ ⲕⲁⲥⲡⲉⲣⲙⲁ. ⲁⲩⲱ ⲧⲕⲉⲥϩⲓⲙⲉ ⲁⲥⲙⲟⲩ.
Mark 12.23	In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.	ϩⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲇⲉ ⲉⲥⲛⲁⲣⲥϩⲓⲙⲉ ⲛⲛⲓⲙ ⲙⲙⲟⲟⲩ. ⲡⲥⲁϣϥ ⲅⲁⲣ ⲁⲩϩⲙⲟⲟⲥ ⲛⲙⲙⲁⲥ.
Mark 12.24	And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛ ⲇⲉ ⲉⲧⲉⲧⲛⲡⲗⲁⲛⲁ ⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲛⲉⲅⲣⲁⲫⲏ ⲟⲩⲇⲉ ⲧⲇⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ
Mark 12.25	For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.	ⲉⲩϣⲁⲛⲧⲱⲟⲩⲛ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲟⲩⲧⲉ ⲛⲥⲉⲛⲁϫⲓϩⲓⲙⲉ ⲁⲛ. ⲟⲩⲧⲉ ⲛⲥⲉⲛⲁϫⲓϩⲁⲓ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲩⲛⲁⲇⲱ ⲛⲑⲉ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧϩⲛⲙⲡⲏⲩⲉ.
Mark 12.26	And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?	ⲉⲧⲃⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲇⲉ ϫⲉ ⲥⲉⲛⲁⲧⲱⲟⲩⲛ ⲙⲡⲉⲧⲛⲱϣ ϩⲙ ⲡϫⲱⲱⲙⲉ ⲙⲙⲱⲩⲥⲏⲥ ⲛⲑⲉ ⲉⲛⲧⲁⲡⲛⲟⲩⲧⲉ ϫⲟⲟⲥ ⲛⲁϥ ϩⲓⲡⲃⲁⲧⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲛⲓⲥⲁⲁⲕ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲛⲓⲁⲕⲱⲃ.
Mark 12.27	He is not the God of the dead, but the God of the living: ye therefore do greatly err.	ⲡⲛⲟⲩⲧⲉ ⲁⲛ ⲡⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲗⲗⲁ ⲛⲛⲉⲧⲟⲛϩ. ⲧⲉⲧⲛⲡⲗⲁⲛⲁ ⲉⲙⲁⲧⲉ.
Mark 12.28	And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲧ ⲡⲉϥⲟⲩⲟⲓ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲛⲑⲓ ⲟⲩⲁ ⲛⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲁϥⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲉⲩⲧⲧⲱⲛ ⲉϥⲥⲟⲟⲩⲛ ϫⲉ ⲁϥⲣⲟⲩⲱ ⲛⲁⲩ ⲕⲁⲗⲱⲥ. ⲁϥϫⲛⲟⲩϥ ϫⲉ ⲁⲩ ⲧⲉ ⲧϣⲟⲣⲡ ⲛⲉⲛⲧⲟⲗⲏ ⲉⲣⲟⲟⲩ ⲧⲏⲣⲟⲩ.
Mark 12.29	And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:	ⲁϥⲟⲩⲱϣⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧϣⲟⲣⲡ ⲧⲉ ⲥⲱⲧⲙ ⲡⲓⲥⲣⲁⲏⲗ ⲡϫⲟⲉⲓⲥ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲡϫⲟⲉⲓⲥ ⲟⲩⲁ ⲡⲉ.

Mark 12.30	And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.	ⲁⲩⲱ ⲉⲕⲉⲙⲉⲣⲉⲡⲭⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲕⲥⲏⲧ ⲧⲏⲣⲩ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲕⲯⲩⲭⲏ ⲧⲏⲣⲥ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲕⲙⲉⲩⲉ ⲧⲏⲣⲩ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲕⲃⲟⲙ ⲧⲏⲣⲥ.
Mark 12.31	And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.	ⲧⲙⲉⲥ ⲥⲛⲧⲉ ⲇⲉ ⲧⲉ ⲧⲁⲓ ⲉⲕⲉⲙⲉⲣⲉ ⲡⲉⲧⲥⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕⲥⲉ. ⲙⲙⲛ ⲕⲉⲉⲛⲧⲟⲗⲏ ⲉⲛⲁⲁⲥ ⲉⲛⲁⲓ.
Mark 12.32	And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲡⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲭⲉ ⲕⲁⲗⲱⲥ ⲡⲥⲁⲥ ⲥⲛ ⲟⲩⲙⲉ ⲁⲕⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲁ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲙⲙⲛⲃⲉ ⲃⲃⲗⲗⲁⲩ.
Mark 12.33	And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.	ⲁⲩⲱ ⲉⲙⲉⲣⲓⲧⲩ ⲥⲙ ⲡⲥⲏⲧ ⲧⲏⲣⲩ ⲁⲩⲱ ⲥⲛ ⲧⲙⲛⲧⲣⲙⲛⲥⲏⲧ ⲧⲏⲣⲥ ⲁⲩⲱ ⲥⲛ ⲧⲉⲕⲃⲟⲙ ⲧⲏⲣⲥ ⲁⲩⲱ ⲉⲙⲉⲣⲉⲡⲉⲧⲥⲓⲧⲟⲩⲱⲩ ⲛⲧⲉⲩⲥⲉ ⲟⲩⲥⲟⲩⲟ ⲡⲉ ⲉⲛⲟⲗⲟⲕⲁⲩⲧⲱⲙⲁ ⲧⲏⲣⲟⲩ ⲙⲛⲛⲑⲩⲥⲓⲁ.
Mark 12.34	And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲉⲣⲉⲩⲛⲁⲩ ⲉⲣⲟⲩ ⲭⲉ ⲁⲩⲣⲟⲩⲱ ⲥⲁⲣⲱⲩ ⲥⲛ ⲟⲩⲙⲛⲧⲣⲙⲛⲥⲏⲧ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲛⲅⲟⲩⲏⲩ ⲁⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲙⲡⲉⲱⲗⲁⲁⲩ ⲃⲉ ⲧⲟⲗⲙⲁ ⲉⲭⲛⲟⲩⲩ.
Mark 12.35	And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?	ⲁⲩⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲩⲧⲥⲃⲱ ⲥⲙ ⲡⲉⲣⲡⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁⲱ ⲛⲥⲉ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲥⲉⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲱⲏⲣⲉ ⲛⲁⲁⲩⲉⲓⲁ ⲡⲉ.
Mark 12.36	For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.	ⲛⲧⲟⲩ ⲇⲁⲩⲉⲓⲇ ⲁⲩⲭⲟⲟⲥ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲭⲉ ⲡⲉⲭⲉⲡⲭⲟⲉⲓⲥ ⲙⲡⲁⲭⲟⲉⲓⲥ ⲭⲉ ⲥⲙⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ ⲱⲁⲛϯⲕⲱ ⲛⲛⲉⲕⲭⲁⲭⲉⲉⲩ ⲥⲁⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ.

Mark 12.37	David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.	ⲛⲧⲟϥ ⲇⲁⲩⲉⲓⲇ ϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲉ. ⲁⲩⲱ ⲛⲁⲩ ⲛϩⲉ ⲡⲉϥⲱⲏⲣⲉ ⲡⲉ. ⲁⲩⲱ ⲡⲙⲏⲏⲱⲉ ⲧⲏⲣϥ ⲛⲉⲩⲥⲱⲧⲙ ⲉⲣⲟϥ ⲕⲁⲗⲱⲥ
Mark 12.38	And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,	ⲁⲩⲱ ⲛⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϩⲛ ⲧⲉϥⲥⲃⲱ. ⲭⲉ ⲧϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲉⲧⲟⲩⲱⲱ ⲉⲙⲟⲟⲱⲉ ϩⲛ ϩⲉⲛⲥⲧⲟⲗⲏ ⲁⲩⲱ ⲉⲩⲉⲱⲛⲁⲥⲡⲁⲥⲙⲟⲥ ϩⲛ ⲛⲁⲅⲟⲣⲁ
Mark 12.39	And the chief seats in the synagogues, and the uppermost rooms at feasts:	ⲁⲩⲱ ⲙⲙⲁ ⲛϩⲙⲟⲟⲥ ⲉⲧⲭⲟⲥⲉ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ. ⲁⲩⲱ ⲙⲙⲁ ⲛⲛⲟⲭⲟⲩ ⲉⲧⲭⲟⲥⲉ ϩⲛ ⲛⲇⲉⲓⲡⲛⲟⲛ
Mark 12.40	Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.	ⲉⲩⲟⲩⲱⲙ ⲛⲛⲏⲉⲓ ⲛⲛⲉⲭⲏⲣⲁ. ⲁⲩⲱ ϩⲛ ⲟⲩⲗⲟⲓⲃⲉ ⲉⲩⲱⲥⲕ ⲉⲩⲱⲗⲏⲗ. ⲛⲁⲓ ⲥⲉⲭⲓ ⲛⲟⲩⲕⲣⲓⲙⲁ ⲛϩⲟⲩⲟ.
Mark 12.41	And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϩⲙⲟⲟⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲅⲁϩⲟⲫⲩⲗⲁⲕⲓⲟⲛ. ⲁϥⲧϩⲧϥ ⲭⲉ ⲉⲣⲉⲡⲙⲏⲏⲱⲉ ⲛⲉⲭϩⲟⲙⲛⲧ ⲛⲁⲩ ⲛϩⲉ ⲉⲡⲅⲁϩⲟⲫⲩⲗⲁⲕⲓⲟⲛ ⲁⲩⲱ ⲟⲩⲙⲏⲏⲱⲉ ⲛⲣⲙⲙⲁⲟ ⲛⲉⲩⲛⲟⲩⲭϩⲁϩ ⲉϩⲣⲁⲓ ⲉⲣⲟϥ.
Mark 12.42	And there came a certain poor widow, and she threw in two mites, which make a farthing.	ⲛⲧⲉⲣⲉⲥⲉⲓ ⲇⲉ ⲛ̀ⲟⲩ ⲟⲩⲭⲏⲣⲁ ⲛϩⲏⲕⲉ ⲁⲥⲛⲟⲩⲭⲉ ⲉϩⲣⲁⲓ ⲉⲣⲟϥ ⲗⲗⲉⲡⲧⲟⲛ ⲥⲛⲁⲩ ⲉⲧⲉⲟⲩⲕⲟⲇⲣⲁⲛⲧⲏⲥ ⲡⲉ
Mark 12.43	And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:	ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ⲭⲉ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲧⲉⲓⲭⲏⲣⲁ ⲛϩⲏⲕⲉ ⲁⲥⲛⲟⲩⲭⲉ ⲉⲡⲅⲁϩⲟⲫⲩⲗⲁⲕⲓⲟⲛ ⲉϩⲟⲩⲉ ⲛⲉⲧⲛⲟⲩⲭⲉ ⲧⲏⲣⲟⲩ.
Mark 12.44	For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.	ⲛⲁⲓ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲛⲧⲁⲩⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϩⲟⲩⲟ ⲉⲧⲱⲟⲟⲡ ⲛⲁⲩ. ⲧⲁⲓ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲉⲥⲱⲱⲧ ⲡⲉⲥⲃⲓⲟⲥ ⲧⲏⲣϥ ⲉⲧⲉⲩⲛⲧⲁⲥϥ ⲁⲥⲧⲁⲁϥ.

Mark 13.1	And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!	ⲁⲩⲱ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲣⲡⲉ ⲡⲉϫⲉⲟⲩⲁ ⲛⲁϥ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲡⲥⲁⲍ ⲁⲛⲁⲩ ⲉⲛⲉⲓⲱⲛⲉ ϫⲉ ⲥⲉⲛⲁⲩ ⲛⲍⲉ ⲛⲉ. ⲙⲛ ⲛⲉⲓⲕⲉⲕⲱⲧ
Mark 13.2	And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲛⲧⲛⲁⲩ ⲁⲛ ⲉⲛⲉⲓⲛⲟϭ ⲛⲕⲱⲧ ⲛⲛⲉⲩⲕⲱ ⲙⲡⲉⲓⲙⲁ ⲛⲟⲩⲱⲛⲉ ⲉϫⲛ ⲟⲩⲱⲛⲉ ⲉⲙⲡⲟⲩⲃⲟⲗⲟⲩ ⲉⲃⲟⲗ.
Mark 13.3	And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,	ⲁⲩⲱ ⲉϥⲥⲙⲟⲟⲥ ⲥⲓϫⲛ ⲡⲧⲟⲟⲩ ⲛⲛϫⲟⲉⲓⲧ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲣⲡⲉ. ⲁϥϫⲛⲟⲩϥ ⲛϭⲓ ⲡⲉⲧⲣⲟⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱⲥⲁⲛⲛⲏⲥ ⲙⲛⲁⲛⲇⲣⲉⲁⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ
Mark 13.4	Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?	ϫⲉ ⲁϫⲓⲥ ⲛⲁⲛ ϫⲉ ⲉⲣⲉⲛⲁⲓ ⲛⲁⲩⲱⲡⲉ ⲧⲛⲁⲩ. ⲁⲩⲱ ⲟⲩ ⲡⲉ ⲡⲙⲁⲉⲓⲛ ⲉⲣⲩⲁⲛⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲛⲟⲩ ⲉϫⲱⲕ ⲉⲃⲟⲗ.
Mark 13.5	And Jesus answering them began to say, Take heed lest any man deceive you:	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲁⲣⲭⲓ ⲛϫⲟⲟⲥ ⲛⲁⲩ ϫⲉ ⲧϩⲑⲏⲧⲛ ⲙⲏⲡⲱⲥ ⲛⲧⲉⲗⲁⲁⲩ ⲡⲗⲁⲛⲁ ⲙⲙⲱⲧⲛ
Mark 13.6	For many shall come in my name, saying, I am Christ; and shall deceive many.	ⲟⲩⲛϩⲁϩ ⲅⲁⲣ ⲛⲁⲉⲓ ϩⲙ ⲡⲁⲣⲁⲛ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲁⲩⲱ ⲥⲉⲛⲁⲡⲗⲁⲛⲁ ⲛⲟⲩⲙⲏⲏⲩⲉ
Mark 13.7	And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.	ⲉⲧⲉⲧⲛⲩⲁⲛⲥⲱⲧⲙ ⲇⲉ ⲉϩⲉⲛⲡⲟⲗⲉⲙⲟⲥ ⲛⲙϩⲉⲛϩⲣⲟⲩ ⲙⲡⲟⲗⲉⲙⲟⲥ ⲙⲡⲣⲩⲧⲟⲣⲧⲣ ⲥⲉⲛⲁϫⲡⲓⲩⲱⲡⲉ ⲁⲗⲗⲁ ⲙⲡⲁⲧⲉⲑⲁⲏⲛⲟⲩ ⲉⲩⲱⲡⲉ.
Mark 13.8	For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.	ⲟⲩⲛⲟⲩϩⲉⲑⲛⲟⲥ ⲛⲁⲧⲱⲟⲩⲛ ⲉϫⲛ ⲟⲩϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲟⲩⲙⲛⲧⲣⲣⲟ ⲉϫⲛ ⲟⲩⲙⲛⲧⲣⲣⲟ ⲁⲩⲱ ⲟⲩⲛϩⲛϩⲉⲃⲱⲱⲛ ⲛⲁⲩⲱⲡⲉ. ⲛⲁⲓ ⲇⲉ ⲧⲁⲣⲭⲏ ⲧⲉ ⲛⲛⲛⲁⲁⲕⲉ.

Mark 13.9	But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.	ⲛⲧⲱⲧⲛ ⲇⲉ ϯϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ. ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲅⲁⲣ ⲙⲙⲱⲧⲛ ⲉⲛⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲛⲥⲉϩⲓⲟⲩⲉ ⲉⲣⲱⲧⲛ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲥⲉⲭⲓⲧⲏⲩⲧⲛ ⲉⲛϩⲏⲅⲉⲙⲱⲛ ⲙⲛ ⲛⲉⲣⲣⲱⲟⲩ ⲉⲧⲃⲏⲏⲧ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲁⲩ ⲙⲛⲛⲕⲉϩⲉⲑⲛⲟⲥ.
Mark 13.10	And the gospel must first be published among all nations.	ⲁⲩⲱ ⲥⲉⲛⲁⲭⲡⲓⲕⲏⲣⲩⲥⲥⲉ ⲛⲩⲟⲣⲡ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ
Mark 13.11	But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.	ⲁⲩⲱ ⲉⲩⲱⲁⲛⲭⲓ ⲧⲏⲛⲟⲩ ⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲱⲧⲛ ⲙⲡⲣϥⲓⲣⲟⲟⲩⲱ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛ ⲛⲁϫⲟⲟϥ ⲁⲗⲗⲁ ⲡⲉⲧⲟⲩⲛⲁⲧⲁⲁϥ ⲉⲧⲉⲧⲛⲧⲁⲡⲣⲟ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲁⲓ ⲡⲉ ⲉⲧⲉⲧⲛⲛⲁϫⲟⲟϥ ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲁⲛ ⲛⲉⲧⲩⲁϫⲉ ⲁⲗⲗⲁ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲉ ⲉⲧⲟⲩⲁⲁⲃ.
Mark 13.12	Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.	ⲁⲩⲱ ⲟⲩⲛⲟⲩⲥⲟⲛ ⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲛⲟⲩⲥⲟⲛ ⲉϩⲣⲁⲓ ⲉⲡⲙⲟⲩ. ⲁⲩⲱ ⲟⲩⲉⲓⲱⲧ ϥⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲛⲟⲩⲱⲏⲣⲉ ⲛⲱⲏⲣⲉ ⲛⲁⲧⲱⲟⲩⲛ ⲉⲭⲛ ⲛⲉⲩⲉⲓⲟⲧⲉ ⲛⲥⲉⲙⲟⲟⲩⲧⲟⲩ
Mark 13.13	And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.	ⲛⲧⲉⲧⲛⲱⲱⲡⲉ ⲉⲣⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ ⲡⲉⲧⲛⲁϩⲩⲡⲟⲙⲓⲛⲉ ⲇⲉ ⲱⲁⲃⲟⲗ ⲡⲁⲓ ⲡⲉⲧⲛⲁⲟⲩϫⲁⲉⲓ.
Mark 13.14	But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:	ⲉⲧⲉⲧⲛⲱⲁⲛⲛⲁⲩ ⲇⲉ ⲉⲧⲃⲟⲧⲉ ⲙⲡⲱⲱϥ ⲉⲥⲁϩⲉⲣⲁⲧⲥ ⲙⲡⲙⲁ ⲉⲧⲉⲛⲱⲱⲉ ⲁⲛ. ⲡⲉⲧⲱⲱ ⲙⲁⲣⲉϥⲛⲟⲓ ⲧⲟⲧⲉ ⲛⲉⲧϩⲛⲧⲟⲩⲁⲁⲓⲁ ⲙⲁⲣⲟⲩⲡⲱⲧ ⲉⲛⲧⲟⲩⲓⲏ
Mark 13.15	And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:	ⲡⲉⲧϩⲓϫⲉⲛⲉⲡⲱⲣ ⲙⲡⲣⲧⲣⲉϥⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲟⲩⲁⲉ ⲙⲡⲣⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉϥⲓϫⲁⲁⲩ ϩⲙ ⲡⲉϥⲏⲉⲓ.

Mark 13.16	And let him that is in the field not turn back again for to take up his garment.	ⲁⲩⲱ ⲡⲉⲧϩⲛⲧⲥⲱϣⲉ ⲙⲡⲣⲧⲣⲉⲩⲕⲟⲧⲩ ⲉⲡⲁϩⲟⲩ ⲉⲩⲓⲡⲉⲩϩⲟⲓⲧⲉ.
Mark 13.17	But woe to them that are with child, and to them that give suck in those days!	ⲟⲩⲟⲓ ⲇⲉ ⲛⲛⲉⲧⲉⲉⲧ ⲙⲛ ⲛⲉⲧⲧⲥⲛⲕⲟ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Mark 13.18	And pray ye that your flight be not in the winter.	ϣⲗⲏⲗ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲡⲉⲧⲛⲡⲱⲧ ϣⲱⲡⲉ ⲛⲧⲉⲡⲣⲱ.
Mark 13.19	For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.	ⲥⲉⲛⲁϣⲱⲡⲉ ⲅⲁⲣ ⲛⲑⲓ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲟⲩⲑⲗⲓⲯⲓⲥ ⲧⲁⲓ ⲉⲧⲉⲙⲡⲉⲟⲩⲟⲛ ⲛⲧⲉⲥⲃⲟⲧ ϣⲱⲡⲉ ϫⲓⲛⲧⲁⲣⲭⲏ ⲙⲡⲥⲱⲛⲧ ⲛⲧⲁⲡⲛⲟⲩⲧⲉ ⲥⲟⲛⲧϥ ϣⲁϩⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ ⲁⲩⲱ ⲙⲙⲛⲟⲩⲟⲛ ⲛⲧⲉⲥⲃⲟⲧ ⲛⲁϣⲱⲡⲉ
Mark 13.20	And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.	ⲁⲩⲱ ⲉⲛⲉⲙⲡⲉⲡϫⲟⲉⲓⲥ ⲧⲥⲃⲕⲉϩⲟⲟⲩ ⲛⲉⲙⲙⲛⲗⲁⲁⲩ ⲛⲥⲁⲣⲝ ⲛⲁⲱⲛϩ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲛⲥⲱⲧⲡ ⲛⲧⲁϥⲥⲟⲧⲡⲟⲩ ⲁϥⲧⲥⲃⲕⲉⲛⲉϩⲟⲟⲩ
Mark 13.21	And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:	ⲁⲩⲱ ⲉⲣϣⲁⲛⲗⲁⲁⲩ ϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲉⲓⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲙⲡⲉⲓⲙⲁ. ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ϥϩⲛⲧⲓⲙⲁ ⲙⲡⲣⲡⲓⲥⲧⲉⲩⲉ
Mark 13.22	For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.	ⲥⲉⲛⲁⲧⲱⲟⲩⲛⲟⲩ ⲅⲁⲣ ⲛⲑⲓ ϩⲉⲛϫⲣⲓⲥⲧⲟⲥ ⲛⲛⲟⲩϫ ⲛⲙϩⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩϫ ⲛⲥⲉϯ ⲛϩⲉⲛⲙⲁⲓⲛ ⲛⲙϩⲉⲛϣⲡⲏⲣⲉ ⲉϣⲱⲡⲉ ⲉⲩⲛⲃⲟⲙ ⲉⲡⲗⲁⲛⲁ ⲛⲛⲥⲱⲧⲡ
Mark 13.23	But take ye heed: behold, I have foretold you all things.	ⲛⲧⲱⲧⲛ ⲇⲉ ϯϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲁⲓϣⲣⲡϫⲱ ⲉⲣⲱⲧⲛ ⲛϩⲱⲃ ⲛⲓⲙ.
Mark 13.24	But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,	ⲁⲗⲗⲁ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲙⲛⲛⲥⲁ ⲧⲉⲑⲗⲓⲯⲓⲥ ⲉⲧⲙⲙⲁⲩ ⲡⲣⲏ ⲛⲁⲣⲉⲃⲏ. ⲁⲩⲱ ⲡⲟⲟϩ ⲛϥⲛⲁϯⲡⲉϥⲟⲩⲟⲓⲛ ⲁⲛ.
Mark 13.25	And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.	ⲁⲩⲱ ⲛⲥⲓⲟⲩ ⲥⲉⲛⲁϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲛⲃⲟⲙ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲥⲉⲛⲁⲛⲟⲓⲛ
Mark 13.26	And then shall they see the Son of man coming in the clouds with great power and glory.	ⲁⲩⲱ ⲧⲟⲧⲉ ⲥⲉⲛⲁⲛⲁⲩ ⲉⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲏⲩ ϩⲛ ⲟⲩⲕⲗⲟⲟⲗⲉ ⲛⲙⲟⲩⲛⲟⲃ ⲛⲃⲟⲙ ⲁⲩⲱ ⲟⲩⲉⲟⲟⲩ.

Mark 13.27	And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.	ⲁⲩⲱ ⲧⲟⲧⲉ ϥⲛⲁϫⲉⲩ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲛϥⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲉϥⲥⲱⲧⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲧⲟⲩⲧⲏⲩ. ϫⲓⲛϫⲱϥ ⲙⲡⲕⲁϩ ⲯⲁϫⲱⲥ ⲛⲧⲡⲉ.
Mark 13.28	Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:	ⲉⲃⲟⲗ ⲇⲉ ⲛⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ⲉⲧⲧⲁⲣⲁⲃⲟⲗⲏ. ⲉⲣⲯⲁⲛⲡⲉⲥⲕⲗⲁⲇⲟⲥ ⲏⲇⲏ ⲗⲱⲕ ⲛⲧⲉⲛⲉⲥⲟⲩⲃⲉ ϯⲟⲩⲱ ⲛⲯⲁⲧⲉⲧⲛⲉⲓⲙⲉ ϫⲉ ⲁⲡⲯⲱⲙ ϩⲱⲛ ⲉϩⲟⲩⲛ.
Mark 13.29	So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.	ⲧⲁⲓ ϩⲱⲧⲧⲏⲩⲧⲛ ⲧⲉ ⲧⲉⲧⲛϩⲉ ⲉⲧⲉⲧⲛⲯⲁⲛⲛⲁⲩ ⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲩⲛⲁⲯⲱⲡⲉ ⲉⲧⲉⲧⲛⲛⲁⲓⲙⲉ ϫⲉ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ϩⲓⲣⲛⲣⲣⲟ.
Mark 13.30	Verily I say unto you, that this generation shall not pass, till all these things be done.	ϩⲁⲙⲏⲛ ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲉⲧⲉⲓⲣⲉⲛⲉⲁ ⲗⲟ ⲙⲙⲁⲩ ⲯⲁⲛⲧⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲯⲱⲡⲉ.
Mark 13.31	Heaven and earth shall pass away: but my words shall not pass away.	ⲧⲡⲉ ⲛⲙⲡⲕⲁϩ ⲥⲉⲛⲁⲗⲟ ⲙⲙⲁⲩ ⲛⲁⲯⲁϫⲉ ⲇⲉ ⲛⲥⲉⲛⲁⲗⲟ ⲙⲙⲁⲩ ⲁⲛ.
Mark 13.32	But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.	ⲉⲧⲃⲉⲡⲉϩⲟⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲏⲧⲉⲩⲛⲟⲩ ⲙⲛⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ ⲟⲩⲇⲉ ⲛⲁⲅⲅⲉⲗⲟⲥ ϩⲛ ⲧⲡⲉ. ⲟⲩⲇⲉ ⲡⲯⲏⲣⲉ ⲛⲥⲁⲡⲉⲓⲱⲧ ⲙⲙⲁⲩⲁⲁϥ.
Mark 13.33	Take ye heed, watch and pray: for ye know not when the time is.	ϯϩⲧⲏⲧⲛ ⲛⲧⲉⲧⲛⲣⲟⲉⲓⲥ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲯⲗⲏ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲁⲛ ϫⲉ ⲁⲩ ⲡⲉ ⲡⲉⲩⲟⲉⲓⲱ.
Mark 13.34	For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.	ⲛⲑⲉ ⲛⲟⲩⲣⲱⲙⲉ ⲉϥⲛⲁⲁⲡⲟⲇⲏⲙⲉⲓ ⲉⲁϥⲕⲁⲡⲉϥϩⲉⲓ ⲁⲩⲱ ⲁϥϯ ⲛⲧⲉⲍⲟⲩⲥⲓⲁ ⲛⲛⲉϥϩϩⲁⲗ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲉⲁϥϯ ⲛⲁϥ ⲙⲡⲉϥϩⲱⲃ. ⲁⲩⲱ ⲡⲉⲙⲛⲟⲩⲧ ⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧϥ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲣⲟⲉⲓⲥ

Mark 13.35	Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:	ⲣⲟⲉⲓⲥ ⲃⲉ ϩⲱⲧⲧⲏⲩⲧⲛ ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲁⲛ ⲭⲉ ⲉⲣⲉⲡⲭⲟⲉⲓⲥ ⲙⲡⲏⲓ ⲛⲏⲩ ⲛⲁⲱ ⲛⲛⲁⲩ ⲏⲣⲣⲟⲩϩⲉ ϩϩⲛ ⲧⲡⲁⲱⲉ ⲛⲧⲉⲩⲱⲏ ⲏⲙⲡⲛⲁⲩ ⲉⲣⲉⲡⲁⲗⲉⲕⲧⲱⲣ ⲛⲁⲙⲟⲩⲧⲉ ⲏⲙⲡⲛⲁⲩ ⲛϩⲧⲟⲟⲩⲉ
Mark 13.36	Lest coming suddenly he find you sleeping.	ⲙⲏⲡⲱⲥ ⲛⲭⲉⲓ ϩⲛ ⲟⲩⲱⲥⲛⲉ ⲛⲭϩⲉ ⲉⲣⲱⲧⲛ ⲉⲧⲉⲧⲛⲟⲃⲱ.
Mark 13.37	And what I say unto you I say unto all, Watch.	ⲡⲉⲧϯⲭⲱ ⲙⲙⲟⲕ ⲛⲏⲧⲛ ϯⲭⲱ ⲙⲙⲟⲕ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲭⲉ ⲣⲟⲉⲓⲥ.
Mark 14.1	After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.	ⲛⲉⲣⲉⲡⲡⲁⲥⲭⲁ ⲇⲉ ⲁⲩⲱ ⲡⲉϩⲟⲟⲩ ⲛⲛⲁⲑⲁⲃ. ⲛⲁⲱⲱⲡⲉ ⲙⲙⲛⲛⲥⲁ ϩⲟⲟⲩ ⲥⲛⲁⲩ ⲁⲩⲱ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲉⲩⲕⲱⲧⲉ ⲛⲥⲁⲑⲉ ⲛⲃⲟⲡⲕ ϩⲛ ⲟⲩⲕⲣⲟⲕ ⲛⲥⲉⲙⲟⲟⲩⲧⲕ
Mark 14.2	But they said, Not on the feast day, lest there be an uproar of the people.	ⲁⲩⲭⲟⲟⲥ ⲇⲉ ⲭⲉ ϩⲙ ⲡⲱⲁ ⲁⲛ ⲭⲉ ⲛⲛⲉⲩⲱⲧⲟⲣⲧⲣ ⲱⲱⲡⲉ ϩⲙ ⲡⲗⲁⲟⲥ
Mark 14.3	And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.	ⲁⲩⲱ ⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ϩⲛ ⲃⲏⲑⲁⲛⲓⲁ ⲉⲕⲛⲏⲭ ϩⲙ ⲡⲏⲓ ⲛⲥⲓⲙⲱⲛ ⲡⲉⲧⲥⲟⲃϩ ⲁⲥⲉⲓ ⲛⲃⲓ ⲟⲩⲥϩⲓⲙⲉ ⲉⲣⲉⲟⲩⲁⲗⲁⲃⲁⲥⲧⲣⲟⲛ ⲛⲥⲟⲃⲛ ⲛⲧⲟⲟⲧⲥ ⲛⲛⲁⲣⲁⲟⲥ ⲉⲕⲥⲟⲧⲡ ⲉⲛⲁⲱⲉⲥⲟⲩⲛⲧⲥ ⲁⲥⲧⲁϩ ⲧⲁⲗⲁⲃⲁⲥⲧⲣⲟⲛ ⲇⲉ ⲁⲥⲡⲁϩⲧⲥ ⲉⲭⲛ ⲧⲉⲕⲁⲡⲉ.
Mark 14.4	And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?	ⲁϩⲟⲓⲛⲉ ⲇⲉ ⲃⲛⲁⲧ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲡⲉⲓⲥⲟⲃⲛ ⲁⲩⲧⲁⲕⲟⲕ
Mark 14.5	For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.	ⲛⲉⲩⲉⲱⲧⲁⲁⲩ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲁϩⲟⲩⲟ ⲉⲱⲙⲧⲱⲉ ⲛⲥⲁⲧⲉⲉⲣⲉ ⲛⲥⲉⲧⲁⲁⲩ ⲛⲛϩⲏⲕⲉ. ⲁⲩⲱ ⲛⲉⲩⲃⲟⲛⲧ ⲉⲣⲟⲥ.
Mark 14.6	And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲁⲗⲱⲧⲛ ϩⲁⲣⲟⲥ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲟⲩⲉϩϩⲓⲥⲉ ⲉⲣⲟⲥ ⲟⲩϩⲱⲃ ⲉⲛⲁⲛⲟⲩⲩ ⲡⲉ ⲛⲧⲁⲥⲁⲁⲩ ⲛⲁⲓ.

Mark 14.7	For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.	ⲛϩⲏⲕⲉ ⲅⲁⲣ ⲛⲙⲙⲏⲧⲛ ⲟⲩⲟⲓⲱ ⲛⲓⲙ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲱⲁⲛⲣ ϩⲛⲏⲧⲛ ⲉⲧⲉⲧⲛⲉⲱ ⲣⲡⲉⲧⲛⲁⲛⲟⲩⲕ ⲛⲁⲩ ⲟⲩⲟⲓⲱ ⲛⲓⲙ ⲁⲛⲟⲕ ⲇⲉ ⲛⲉⲓⲛⲁⲃⲱ ⲁⲛ ⲛⲙⲙⲏⲧⲛ ⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ.
Mark 14.8	She hath done what she could: she is come aforehand to anoint my body to the burying.	ⲡⲉⲛⲧⲁϥⲣ ⲁⲧⲟⲟⲧⲥ ⲁⲥⲁⲁϥ ⲁⲥⲣⲱⲟⲣⲡ ⲉⲧⲉϩⲥⲡⲁⲥⲱⲙⲁ ⲛⲥⲟⲃⲛ ⲉⲡⲕⲟⲟⲥⲧ
Mark 14.9	Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.	ϩⲁⲙⲏⲛ ⲇⲉ ⲧ̀ⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲙⲁ ⲉⲧⲟⲩⲛⲁⲧⲁⲱⲉⲟⲓⲱ ⲙⲡⲉⲓⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛϩⲏⲧϥ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲑⲏⲣϥ ⲥⲉⲛⲁⲱⲁⲭⲉ ⲉⲡⲉⲛⲧⲁⲧⲁⲓ ⲁⲁϥ ⲉⲩⲣⲡⲙⲉⲉⲩⲉ ⲛⲁⲥ.
Mark 14.10	And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.	ⲁⲩⲱ ⲓⲟⲩⲇⲁⲥ ⲡⲓⲥⲕⲁⲣⲓⲱⲑⲏⲥ ⲟⲩⲁ ϩⲙ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁϥⲃⲱⲕ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲭⲉ ⲉϥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲛⲁⲩ.
Mark 14.11	And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲁⲩⲣⲁⲱⲉ ⲁⲩⲱ ⲁⲩⲉⲣϩⲧ ⲛϩⲉⲛϩⲟⲙⲛⲧ ⲉⲧⲁⲁⲩ ⲛⲁϥ. ⲁⲩⲱ ⲁϥⲕⲱⲧⲉ ⲛⲥⲁⲟⲩⲉⲩⲕⲁⲓⲣⲓⲁ ⲉⲧⲃⲉ ⲫⲉ ⲛⲧⲁⲁϥ ⲉⲧⲟⲟⲧⲟⲩ.
Mark 14.12	And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?	ⲁⲩⲱ ϩⲙ ⲡⲱⲟⲣⲡ ⲛϩⲟⲟⲩ ⲛⲁⲧⲱⲁⲃ. ⲛⲧⲉⲣⲟⲩⲱⲁⲁⲧ ⲡⲡⲁⲥⲭⲁ ⲡⲉⲭⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲁϥ ⲭⲉ ⲉⲕⲟⲩⲉⲱⲧⲉⲛⲃⲱⲕ ⲉⲧⲱⲛ ⲉⲥⲃⲧⲉ ⲡⲡⲁⲥⲭⲁ ⲛⲁⲕ ⲭⲉ ⲉⲕⲉⲟⲩⲟⲙϥ
Mark 14.13	And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.	ⲁϥⲭⲉⲩ ⲥⲛⲁⲩ ⲇⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲃⲱⲕ ⲉⲃⲣⲁⲓ ⲉⲧⲡⲟⲗⲓⲥ ⲁⲩⲱ ϥⲛⲁⲧⲱⲙⲛⲧ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ⲟⲩⲣⲱⲙⲉ ⲉⲣⲉⲟⲩⲱⲟⲱⲟⲩ ⲙⲙⲟⲟⲩ ⲥⲓⲭⲱϥ ⲟⲩⲁⲃⲏⲏⲩⲛ ⲛⲥⲱϥ

Mark 14.14	And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?	ⲁⲩⲱ ⲡⲙⲁ ⲉⲧⲫⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲁϫⲓⲥ ⲙⲡϫⲟⲉⲓⲥ ⲙⲡⲏⲉⲓ ϫⲉ ⲡⲥⲁϩ ⲡⲉ ⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲣⲉⲡⲁⲙⲁ ⲛⲑⲟⲓⲗⲉ ⲧⲱⲛ ⲡⲙⲁ ⲉϯⲛⲁⲟⲩⲱⲙ ⲡⲡⲁⲥϫⲁ ⲙⲛⲛⲁⲙⲁⲑⲏⲧⲏⲥ.
Mark 14.15	And he will shew you a large upper room furnished and prepared: there make ready for us.	ⲁⲩⲱ ⲛⲧⲟϥ ϥⲛⲁⲧⲥⲁⲃⲱⲧⲛ ⲉⲩⲛⲟⲩ ⲙⲙⲁ ⲛⲧⲡⲉ ⲉϥⲡⲟⲣϣ ⲉϥⲥⲃⲧⲱⲧ ⲉⲧⲉⲧⲛⲛⲁⲥⲟⲃⲧⲉ ⲛⲁⲛ ⲙⲙⲁⲩ.
Mark 14.16	And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.	ⲁⲩⲱ ⲁⲩⲙⲟⲟⲩϣⲉ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲃⲱⲕ ⲉⲧⲡⲟⲗⲓⲥ ⲁⲩϩⲉ ⲉⲡⲙⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥϫⲟⲟⲥ ⲛⲁⲩ ⲁⲩⲱ ⲁⲩⲥⲟⲃⲧⲉ ⲙⲡⲡⲁⲥϫⲁ.
Mark 14.17	And in the evening he cometh with the twelve.	ⲛⲧⲉⲣⲉⲣⲟⲩϩⲉ ⲇⲉ ϣⲱⲡⲉ ⲁϥⲉⲓ ⲙⲛ ⲡⲉϥⲙⲛⲧⲥⲛⲟⲟⲩⲥ
Mark 14.18	And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.	ⲁⲩⲱ ⲉⲩⲛϩϫ ⲉⲩⲟⲩⲱⲙ ⲡⲉϫⲉⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ϫⲉ ϩⲁⲙⲏⲛ ⲧⲛⲁⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲛⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲛⲉⲧⲟⲩⲱⲙ ⲛⲙⲙⲁⲓ ⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ.
Mark 14.19	And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?	ⲁⲩⲱ ⲁⲩⲁⲣⲭⲓ ⲛⲙⲕⲁϩ ⲛϩⲏⲧ ⲁⲩⲱ ⲉϫⲟⲟⲥ ⲛⲁϥ ⲟⲩⲁ ⲟⲩⲁ ϫⲉ ⲙⲏ ⲁⲛⲟⲕ ⲡⲉ
Mark 14.20	And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲟⲩⲁ ⲡⲉ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲡⲉⲧⲛⲁⲥⲡ ⲧⲟⲟⲧϥ ⲛⲙⲙⲁⲓ ϩⲛ ⲧϫⲏⲏⲥ
Mark 14.21	The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.	ϫⲉ ⲡϣⲏⲣⲉ ⲙⲉⲛ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲃⲱⲕ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲩⲥϩⲁⲓ ⲉⲧⲃⲏⲏⲧϥ. ⲟⲩⲟⲓ ⲇⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲡⲉⲧⲟⲩⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ. ⲛⲉⲛⲁⲛⲟⲩⲥ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲉⲙⲡⲟⲩϫⲡⲟϥ.
Mark 14.22	And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.	ⲁⲩⲱ ⲉⲩⲟⲩⲱⲙ ⲁϥϫⲓ ⲛⲟⲩⲟⲓⲕ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ ⲁϥⲡⲟϣϥ ⲁⲩⲱ ⲁϥⲧⲁⲁϥ ⲛⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϫⲓⲧϥ ⲡⲁⲓ ⲡⲉ ⲡⲁⲥⲱⲙⲁ.

Mark 14.23	And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲭⲓ ⲛⲟⲩⲁⲡⲟⲧ ⲁϥⲯⲡϩⲙⲟⲧ ⲉⲭⲱϥ ⲁϥⲧⲁⲁϥ ⲛⲁⲩ ⲁⲩⲱ ⲁⲩⲥⲱ ⲧⲏⲣⲟⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ.
Mark 14.24	And he said unto them, This is my blood of the new testament, which is shed for many.	ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲥⲛⲟϥ ⲛⲧⲁⲓⲁⲑⲏⲕⲏ ⲉⲧⲟⲩⲛⲁⲡⲟⲛϥ ⲉⲃⲟⲗ ⲉⲭⲛ ϩⲁϩ.
Mark 14.25	Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.	ϩⲁⲙⲏⲛ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲛⲁⲥⲱ ⲭⲓⲛ ⲙⲡⲉⲓⲛⲁⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲧⲉⲛϩⲙⲁ ⲛⲧⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲯⲁⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ. ϩⲟⲧⲁⲛ ⲉⲓⲯⲁⲛⲥⲟⲟϥ ⲉϥⲟ ⲃⲃⲣⲣⲉ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 14.26	And when they had sung an hymn, they went out into the mount of Olives.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲥⲙⲟⲩ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲧⲟⲟⲩ ⲛⲛⲭⲟⲉⲓⲧ
Mark 14.27	And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.	ⲁⲩⲱ ⲡⲉⲭⲉⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲧⲏⲣⲧⲛ ⲧⲉⲧⲛⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲭⲉ ⲭⲥϩ ⲭⲉ ⲧⲛⲁⲡⲁⲧⲁⲥⲥⲉ ⲙⲡⲯⲱⲥ. ⲁⲩⲱ ⲛⲉⲥⲟⲟⲩ ⲥⲉⲛⲁⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ.
Mark 14.28	But after that I am risen, I will go before you into Galilee.	ⲙⲛⲛⲥⲁ ⲧⲣⲁⲧⲱⲟⲩⲛ ⲇⲉ ⲧⲛⲁⲣ ⲯⲟⲣⲡ ⲉⲣⲱⲧⲛ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
Mark 14.29	But Peter said unto him, Although all shall be offended, yet will not I.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲉⲯⲭⲉ ⲥⲉⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲧⲏⲣⲟⲩ ⲁⲗⲗⲁ ⲁⲛⲟⲕ ⲙⲙⲟⲛ.
Mark 14.30	And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.	ⲡⲉⲭⲉⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲛⲧⲟⲕ ⲙⲡⲟⲟⲩ ϩⲛ ⲧⲉⲓⲟⲩⲯⲏ ⲉⲙⲡⲁⲧⲉ ⲟⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲛⲥⲉⲡⲥⲛⲁⲩ ⲕⲛⲁⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛⲯⲙⲛⲧⲥⲱⲱⲡ
Mark 14.31	But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲣϩⲁϩ ⲛⲯⲁⲭⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲥⲉⲓ ⲉⲧⲣⲁⲙⲟⲩ ⲛⲙⲙⲁⲕ ⲛⲧⲛⲁⲁⲣⲛⲁ ⲙⲙⲟⲕ ⲁⲛ. ϩⲟⲙⲟⲓⲱⲥ ⲇⲉ ⲛⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ ⲁⲩⲭⲟⲟⲥ
Mark 14.32	And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲩⲃⲱⲙ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲅⲉⲑⲥⲏⲙⲁⲛⲉⲓ ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ϩⲙⲟⲟⲥ ⲛⲏⲧⲛ ⲙⲡⲉⲓⲙⲁ ⲯⲁⲛⲧⲯⲁⲏⲗ

Mark 14.33	And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;	ⲁⲩⲱ ⲁϥⲭⲓ ⲙⲡⲉⲧⲣⲟⲥ ⲙⲛⲓⲁⲕⲱⲃⲟⲥ ⲙⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲙⲙⲁϥ ⲁⲩⲱ ⲁϥⲁⲣⲝⲓ ⲛⲯⲧⲟⲣⲧⲣ ⲁⲩⲱ ⲉⲧⲱⲕⲙ ⲛϩⲏⲧ.
Mark 14.34	And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.	ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲧⲁⲯⲩⲭⲏ ⲁⲩⲡⲓ ⲯⲁϩⲣⲁⲓ ⲉⲡⲙⲟⲩ ϭⲱ ⲛⲏⲧⲛ ⲙⲡⲉⲓⲙⲁ ⲛⲧⲉⲧⲛⲣⲟⲉⲓⲥ.
Mark 14.35	And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉⲑⲏ ⲛⲟⲩⲕⲟⲩⲉⲓ. ⲁϥⲡⲁϩⲧϥ ⲉⲭⲙⲡⲕⲁϩ ⲁϥⲯⲁⲗ. ⲭⲉⲕⲁⲁⲥ ⲉⲯⲱⲡⲉ ⲟⲩⲛϭⲟⲙ ⲛⲧⲉⲧⲉⲓⲟⲩⲛⲟⲩ ⲥⲁⲁⲧϥ.
Mark 14.36	And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.	ⲁⲩⲱ ⲛⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲃⲃⲁ ⲡⲓⲱⲧ ⲟⲩⲛϭⲟⲙ ⲙⲙⲟⲕ ⲉϩⲱⲃ ⲛⲓⲙ ⲙⲁⲣⲉⲡⲉⲓⲁⲡⲟⲧ ⲥⲁⲁⲧ ⲁⲗⲗⲁ ⲛⲑⲉ ⲁⲛ ⲁⲛⲟⲕ ⲉⲧⲟⲩⲁⲯⲥ.
Mark 14.37	And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?	ⲁⲩⲱ ⲁϥⲉⲓ ⲁϥϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲟⲃⲯ. ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲙⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲥⲓⲙⲱⲛ ⲉⲕⲛⲕⲟⲧⲕ ⲙⲡⲉⲕⲉⲯⲣⲟⲉⲓⲥ ⲛⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ.
Mark 14.38	Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.	ⲣⲟⲉⲓⲥ ⲛⲧⲉⲧⲛⲯⲗϩ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲧⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲉⲛ ⲣⲟⲟⲩⲧ ⲧⲥⲁⲣⲝ ⲟⲩⲁⲥⲑⲉⲛϩⲥ ⲧⲉ.
Mark 14.39	And again he went away, and prayed, and spake the same words.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲟⲛ ⲁϥⲯⲗϩ ⲉϥⲧⲁⲩⲟ ⲙⲡⲓⲯⲁⲭⲉ ⲛⲟⲩⲱⲧ
Mark 14.40	And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲟⲛ ⲯⲁⲣⲟⲟⲩ ⲁϥϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲟⲃⲯ. ⲛⲉⲣⲉⲛⲉⲩⲃⲁⲗ ⲅⲁⲣ ϩⲟⲣⲯ ⲁⲩⲱ ⲛⲉⲩⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲉⲩⲛⲁⲭⲟⲟⲥ ⲛⲁϥ ⲭⲉ ⲟⲩ.

Mark 14.41	And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.	ⲁϥⲉⲓ ⲟⲛ ⲙⲡⲙⲉϩⲯⲙⲧⲥⲱⲱⲡ. ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲕⲟⲧⲕ ⲧⲉⲛⲟⲩ ⲛⲧⲉⲧⲛⲙⲧⲟⲛ ⲙⲙⲱⲧⲛ ⲁⲡϩⲱⲃ ⲉⲓ ⲉⲃⲟⲗ ⲁⲧⲉⲩⲛⲟⲩ ⲉⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϩⲣⲁⲓ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲣⲣⲉϥⲣⲛⲟⲃⲉ.
Mark 14.42	Rise up, let us go; lo, he that betrayeth me is at hand.	ⲧⲟⲩⲛⲧⲏⲩⲧⲛ ⲙⲁⲣⲟⲛ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ.
Mark 14.43	And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲓ ⲉϥⲯⲁⲭⲉ. ⲁϥⲉⲓ ⲛⲑⲓ ⲓⲟⲩⲇⲁⲥ ⲟⲩⲁ ϩⲙ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲉⲣⲉⲟⲩⲙⲏⲏⲯⲉ ⲛⲙⲙⲁϥ ⲛⲙϩⲉⲛⲥϧⲉ ⲁⲩⲱ ϩⲉⲛⲃⲉⲣⲱⲃ ⲛⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲓⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ.
Mark 14.44	And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.	ⲡⲉⲛⲧⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲇⲉ ⲙⲙⲟϥ ⲁϥϯ ⲛⲁⲩ ⲛⲟⲩⲙⲁⲓⲛ ⲭⲉ ⲡⲉϯⲛⲁϯⲡⲓ ⲉⲣⲱϥ ⲛⲧⲟϥ ⲡⲉ ⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲛⲧⲉⲧⲛⲭⲓⲧϥ ϩⲛ ⲟⲩⲱⲣⲭ
Mark 14.45	And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲉⲓ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥϯⲡⲉϥⲟⲩⲟⲓ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲭⲁⲓⲣⲉ ϩⲣⲁⲃⲃⲉⲓ ⲁⲩⲱ ⲁϥϯⲡⲓ ⲉⲣⲱϥ.
Mark 14.46	And they laid their hands on him, and took him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲛⲧⲟⲟⲧⲟⲩ ⲉⲭⲱϥ ⲁⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ
Mark 14.47	And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.	ⲟⲩⲁ ⲇⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲁϥⲧⲉⲕⲙⲧⲉϥⲥⲛϥⲉ ⲁϥⲣⲉϩⲧⲡϩⲙϩⲁⲗ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁϥⲥⲗⲡⲡⲉϥⲙⲁⲁⲭⲉ
Mark 14.48	And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?	ⲁϥⲟⲩⲱⲯⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲃⲟⲡⲧ ⲛⲑⲉ ⲛⲟⲩⲥⲟⲟⲛⲉ. ⲙⲛϩⲉⲛⲥϧⲉ ⲁⲩⲱ ϩⲉⲛⲃⲉⲣⲟⲟⲃ
Mark 14.49	I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.	ⲛⲉⲓϩⲁϩⲧⲉⲧⲏⲩⲧⲛ ⲙⲙⲏⲛⲉ ϩⲙ ⲡⲉⲣⲡⲉ ⲉⲓϯⲥⲃⲱ ⲁⲩⲱ ⲙⲡⲉⲧⲛⲁⲙⲁϩⲧⲉ ⲙⲙⲟⲓ ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲉⲅⲣⲁⲫⲏ

Mark 14.50	And they all forsook him, and fled.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲕⲁⲁϥ ⲧⲏⲣⲟⲩ ⲁⲩⲡⲱⲧ
Mark 14.51	And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:	ⲟⲩϩⲣⲯⲓⲣⲉ ⲇⲉ ⲛⲉϥⲟⲩⲏϩ ⲛⲥⲱϥ ⲉϥⲃⲟⲟⲗⲉ ⲛⲟⲩⲥⲓⲛⲇⲱⲛ. ⲁⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ
Mark 14.52	And he left the linen cloth, and fled from them naked.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲕⲁⲧⲥⲓⲛⲇⲱⲛ ⲉⲃⲟⲗ ⲛⲥⲱⲟⲩ ⲁϥⲡⲱⲧ ⲉϥⲕⲏⲕⲁϩⲏⲩ.
Mark 14.53	And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.	ⲁⲩⲱ ⲁⲩⲍⲓ ⲛⲓⲏⲥⲟⲩⲥ ⲉⲣⲁⲧϥ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲱ ⲁⲩⲥⲱⲟⲩϩ ⲉⲣⲁⲧϥ ⲛ̀ⲇⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ.
Mark 14.54	And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.	ⲁⲩⲱ ⲡⲉⲧⲣⲟⲥ ⲛⲉϥⲟⲩⲏϩ ⲛⲥⲱϥ ⲙⲡⲟⲩⲉ. ⲯⲁϩⲟⲩⲛ ⲉⲧⲁⲩⲁⲏ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ. ⲁⲩⲱ ⲛⲉϥϩⲙⲟⲟⲥ ⲉϩⲣⲁⲓ ⲙⲛⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲉϥⲑⲙⲟ ⲙⲙⲟϥ ϩⲁϩⲧⲉⲡⲕⲱϩⲧ
Mark 14.55	And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲙⲛⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲧⲏⲣϥ ⲛⲉⲩⲕⲱⲧⲉ ⲛⲥⲁⲟⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲉϩⲟⲩⲛ ⲉⲓⲏⲥⲟⲩⲥ ⲉⲧⲣⲉⲩⲙⲟⲟⲩⲧϥ. ⲁⲩⲱ ⲙⲡⲟⲩϩⲉ ⲉⲟⲩⲟⲛ.
Mark 14.56	For many bare false witness against him, but their witness agreed not together.	ⲁⲩⲙⲏⲏⲯⲉ ⲅⲁⲣ ⲣⲙⲛⲧⲣⲉ ⲉⲣⲟϥ ⲛⲛⲟⲩϫ ⲁⲩⲱ ⲛⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲉⲩⲯⲏⲯ ⲁⲛ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ.
Mark 14.57	And there arose certain, and bare false witness against him, saying,	ϩⲟⲓⲛⲉ ⲇⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲁⲩⲣⲙⲛⲧⲣⲉ ⲉⲣⲟϥ ⲛⲛⲟⲩϫ ⲉⲩϫⲱ ⲙⲙⲟⲥ
Mark 14.58	We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.	ϫⲉ ⲁⲛⲟⲛ ⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲑⲛⲁⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲉⲓⲣⲡⲉ ⲙⲙⲟⲩⲛⲧ ⲛ̀ⲇⲓϫ ⲁⲩⲱ ⲑⲛⲁⲕⲉⲧ ⲕⲉⲟⲩⲁ ⲛⲁⲧⲙⲟⲩⲛⲧ ⲛ̀ⲇⲓϫ ϩⲛ ⲯⲟⲙⲛⲧ ⲛϩⲟⲟⲩ
Mark 14.59	But neither so did their witness agree together.	ⲁⲩⲱ ϩⲓⲛⲁⲓ ⲟⲛ ⲧⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲉⲥⲥⲙⲟⲛⲧ ⲁⲛ.
Mark 14.60	And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲛ̀ⲇⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲁϥϫⲛⲉ ⲓⲏⲥⲟⲩⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲛⲓⲧⲛⲁⲯⲁϫⲉ ⲁⲛ ⲗⲁⲁⲩ ⲁϩⲣⲟⲟⲩ ⲛⲁⲓ ⲥⲉⲣⲙⲛⲧⲣⲉ ⲉⲣⲟⲕ.

Mark 14.61	But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲕⲁⲣⲱⲩ ⲁⲩⲱ ⲙⲡⲩϣⲁϫⲉ ⲗⲁⲁⲩ. ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲟⲛ ⲁⲩϫⲛⲟⲩⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡϣⲏⲣⲉ ⲙⲡⲉⲧⲥⲙⲁⲙⲁⲁⲧ
Mark 14.62	And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲁⲩⲱ ⲧⲉⲧⲛⲛⲁⲛⲁⲩ ⲉⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲩϩⲙⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲛⲧⲃⲟⲙ ⲁⲩⲱ ⲉⲩⲛⲏⲩ ϩⲓϫⲛ ⲛⲉⲕⲗⲟⲟⲗⲉ ⲛⲧⲡⲉ.
Mark 14.63	Then the high priest rent his clothes, and saith, What need we any further witnesses?	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲁⲩⲡⲉϩⲛⲉⲩϩⲟⲓⲧⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁϣ ⲛⲉ ⲛⲕⲉⲙⲛⲧⲣⲉ ⲉⲧⲛⲁϩⲉ ⲛⲁⲩ.
Mark 14.64	Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲡⲟⲩⲁ ⲛⲧⲁⲩϫⲟⲟⲩ. ⲉⲥⲁⲟⲕⲓ ⲛⲏⲧⲛ ⲉⲟⲩ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲧⲃⲁⲓⲟⲩ ϫⲉ ⲩⲙⲡϣⲁ ⲙⲡⲙⲟⲩ.
Mark 14.65	And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.	ⲁⲩⲱ ⲁⲩⲁⲣⲭⲓ ⲛⲃⲓ ϩⲟⲓⲛⲉ ⲉⲛⲉϫⲧⲁⲩ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲁⲩⲱ ⲉϩⲃⲥⲡⲉⲩϩⲟ ⲁⲩⲱ ⲉⲩⲧⲕⲁⲯ ⲉϫⲱⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲛⲁⲛ. ⲁⲩⲱ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲁⲩⲧⲁⲁⲥ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲉⲩϩⲟ.
Mark 14.66	And as Peter was beneath in the palace, there cometh one of the maids of the high priest:	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲉⲩϩⲣⲁⲓ ϩⲛ ⲧⲁⲩⲗⲏ. ⲁⲥⲉⲓ ⲛⲃⲓ ⲟⲩⲉⲓ ⲛⲛϩⲙϩⲁⲗ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ
Mark 14.67	And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲥⲛⲁⲩ ⲉⲡⲉⲧⲣⲟⲥ ⲉⲩⲑⲙⲟ ⲙⲙⲟⲩ ⲁⲥⲃⲱϣⲧ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲛⲧⲟⲕ ϩⲱⲱⲕ ⲛⲉⲕϣⲟⲟⲡ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϨⲁⲣⲏⲛⲟⲥ.
Mark 14.68	But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲁⲣⲛⲁ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲧⲉ ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲙⲟⲩ ⲟⲩⲇⲉ ⲛⲧⲃⲛ ⲉⲣⲉϫⲱ ⲙⲙⲟⲥ ⲁⲛ ϫⲉ ⲟⲩ ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲑⲁⲉⲓⲧ

Mark 14.69	And a maid saw him again, and began to say to them that stood by, This is one of them.	ⲧϩⲙϩⲁⲗ ⲇⲉ ⲛⲧⲉⲣⲉⲥⲛⲁⲩ ⲉⲣⲟϥ ⲡⲉϫⲁⲥ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ϫⲉ ⲡⲁⲓ ⲟⲩⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲡⲉ.
Mark 14.70	And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.	ⲛⲧⲟϥ ⲇⲉ ⲟⲛ ⲁϥⲁⲣⲛⲁ ⲙⲙⲛⲛⲥⲁ ⲕⲉⲕⲟⲩⲓ ⲇⲉ ⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲡⲉϫⲁⲩ ⲙⲡⲉⲧⲣⲟⲥ ϫⲉ ⲁⲗⲏⲑⲱⲥ ⲛⲧⲕⲟⲩⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲕⲁⲓ ⲅⲁⲣ ⲛⲧⲕⲟⲩⲅⲁⲗⲓⲗⲁⲓⲟⲥ.
Mark 14.71	But he began to curse and to swear, saying, I know not this man of whom ye speak.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲁⲣⲭⲓ ⲛⲕⲁⲉⲩⲱ ⲉϩⲣⲁⲓ ⲁⲩⲱ ⲉⲱⲣⲕ ϫⲉ ⲛϯⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲉⲓⲣⲱⲙⲉ ⲉⲧⲉⲧⲛⲧⲁⲩⲟ ⲙⲙⲟϥ.
Mark 14.72	And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.	ⲁⲩⲱ ⲁⲡⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲙⲡⲙⲉϩⲥⲉⲡⲥⲛⲁⲩ. ⲁϥⲣⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲙⲡⲯⲁϫⲉ ⲛⲑⲉ ⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ϫⲟⲟⲥ ⲛⲁϥ ϫⲉ ⲙⲡⲁⲧⲉ ⲟⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲛⲥⲉⲡⲥⲛⲁⲩ ⲕⲛⲁⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛⲯⲙⲛⲧⲥⲱⲱⲡ ⲁⲩⲱ ⲁϥϩⲓⲧⲟⲟⲧϥ ⲁϥⲣⲓⲙⲉ.
Mark 15.1	And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.	ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥⲯⲱⲡⲉ ⲁⲩϫⲓⲯⲟϫⲛⲉ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲧⲏⲣϥ ⲁⲩⲱ ⲁⲩⲥⲉⲛϩ ⲓⲏⲥⲟⲩⲥ ⲁⲩϫⲓⲧϥ ⲁⲩⲧⲁⲁϥ ⲉⲧⲟⲟⲧϥ ⲙⲡⲓⲗⲁⲧⲟⲥ.
Mark 15.2	And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.	ⲁⲩⲱ ⲁⲡⲓⲗⲁⲧⲟⲥ ϫⲛⲟⲩϥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲛⲁϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉⲧϫⲱ ⲙⲙⲟⲥ.
Mark 15.3	And the chief priests accused him of many things: but he answered nothing.	ⲁⲩⲱ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲟϥ ⲉⲙⲁⲧⲉ.
Mark 15.4	And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲟⲛ ⲁϥϫⲛⲟⲩϥ ϫⲉ ⲛⲓⲛⲁⲯⲁϫⲉ ⲁⲛ ⲗⲁⲁⲩ. ⲁⲛⲁⲩ ϫⲉ ⲥⲉⲣⲙⲛⲧⲣⲉ ⲉⲣⲟⲕ ⲟⲩⲏⲣ.
Mark 15.5	But Jesus yet answered nothing; so that Pilate marvelled.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲙⲡϥⲯⲁϫⲉ ⲗⲁⲁⲩ. ϩⲱⲥⲧⲉ ⲛⲧⲉⲡⲓⲗⲁⲧⲟⲥ ⲣⲯⲡⲏⲣⲉ.

Mark 15.6	Now at that feast he released unto them one prisoner, whomsoever they desired.	ⲕⲁⲧⲁ ϣⲁ ⲇⲉ ϣⲁϥⲕⲱ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲟⲩⲁ ⲉϥⲃⲏⲡ ⲡⲉⲧⲟⲩⲛⲁⲁⲓⲧⲓ ⲙⲙⲟϥ.
Mark 15.7	And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.	ⲛⲉϥⲃⲏⲡ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲃⲁⲣⲁⲃⲃⲁ. ⲙⲛ ⲛⲉⲛⲧⲁⲩⲥⲧⲁⲥⲓⲁⲍⲉ. ⲛⲁⲓ ⲛⲧⲁⲩⲣⲫⲟⲛⲟⲥ ϩⲛ ⲧⲉⲥⲧⲁⲥⲓⲥ.
Mark 15.8	And the multitude crying aloud began to desire him to do as he had ever done unto them.	ⲁⲩⲱ ⲡⲙⲏⲏϣⲉ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲁϥⲁⲣⲭⲓ ⲛⲁⲓⲧⲓ ⲕⲁⲧⲁ ⲑⲉ ⲛϣⲁϥⲁⲁⲥ ⲛⲁⲩ.
Mark 15.9	But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲁϥⲟⲩⲱϣⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲧⲉⲧⲛⲟⲩⲱϣ ⲉⲧⲣⲁⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲙⲡⲉⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ
Mark 15.10	For he knew that the chief priests had delivered him for envy.	ⲛⲉϥⲥⲟⲟⲩⲛ ⲅⲁⲣ ϫⲉ ⲉⲧⲃⲉ ⲟⲩϕⲑⲟⲛⲟⲥ ⲛⲧⲁⲩⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ
Mark 15.11	But the chief priests moved the people, that he should rather release Barabbas unto them.	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲁⲩⲡⲓⲑⲉ ⲙⲡⲙⲏⲏϣⲉ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲁⲓⲧⲓ ⲃⲃⲁⲣⲁⲃⲃⲁⲥ ⲉⲧⲣⲉϥⲕⲁⲁϥ ⲛⲁⲩ ⲉⲃⲟⲗ.
Mark 15.12	And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲟⲛ ⲁϥⲟⲩⲱϣⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲁϫⲓⲥ ⲛⲁⲓ ϫⲉ ⲧⲁⲣⲟⲩ ⲃⲉ ⲙⲡⲉⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ
Mark 15.13	And they cried out again, Crucify him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲟⲛ ⲁⲩⲭⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.
Mark 15.14	Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.	ⲡⲉϫⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲟⲩ ⲡⲉ ⲡⲡⲉⲑⲟⲟⲩ ⲛⲧⲁϥⲁⲁϥ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛϩⲟⲩⲟ ⲁⲩⲭⲓ ϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.
Mark 15.15	And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲉϥⲟⲩⲱϣ ⲉⲣⲡⲓⲑⲉ ⲙⲡⲙⲏⲏϣⲉ ⲁϥⲕⲁⲃⲁⲣⲁⲃⲃⲁⲥ ⲛⲁⲩ ⲉⲃⲟⲗ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲫⲣⲁⲅⲉⲗⲗⲟⲩ ⲙⲙⲟϥ ⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲧⲣⲉⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.

Mark 15.16	And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.	ⲙⲙⲁⲧⲟⲓ ⲇⲉ ⲁⲩⲭⲓⲧⲥ ⲉⲍⲟⲩⲛ ⲉⲧⲁⲩⲗⲏ ⲉⲧⲉⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ⲡⲉ ⲁⲩⲱ ⲁⲩⲥⲱⲟⲩⲍ ⲉⲣⲟⲩ ⲛⲧⲉⲥⲡⲓⲣⲁ ⲑⲏⲣⲥ
Mark 15.17	And they clothed him with purple, and platted a crown of thorns, and put it about his head,	ⲁⲩⲱ ⲁⲩⲧ ⲍⲓⲱⲱⲩ ⲛⲟⲩⲭⲗⲁⲙⲩⲥ ⲛⲭⲏⲃⲉ ⲁⲩⲱ ⲁⲩⲯⲛⲧⲟⲩⲕⲗⲟⲙ ⲛⲯⲟⲛⲧⲉ ⲁⲩⲕⲁⲁⲩ ⲍⲓⲭⲱⲩ
Mark 15.18	And began to salute him, Hail, King of the Jews!	ⲁⲩⲱ ⲁⲩⲁⲣⲭⲓ ⲛⲁⲥⲡⲁⲍⲉ ⲙⲙⲟⲩ. ⲭⲉ ⲭⲁⲓⲣⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ.
Mark 15.19	And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.	ⲁⲩⲱ ⲁⲩⲍⲓⲟⲩⲉ ⲙⲡⲕⲁⲯ ⲉⲭⲛ ⲧⲉⲩⲁⲡⲉ ⲁⲩⲛⲉⲭⲧⲁⲩ ⲉⲍⲟⲩⲛ ⲉⲍⲣⲁⲩ. ⲁⲩⲱ ⲁⲩⲕⲗⲭⲛⲉⲩⲡⲁⲧ ⲍⲓⲍⲏ ⲙⲙⲟⲩ ⲁⲩⲟⲩⲱⲯⲧ ⲛⲁⲩ.
Mark 15.20	And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.	ⲛⲧⲉⲣⲟⲩⲱ ⲇⲉ ⲉⲩⲥⲱⲃⲉ ⲙⲙⲟⲩ ⲁⲩⲕⲁⲁⲩ ⲕⲁⲍⲏⲩ ⲛⲧⲉⲭⲗⲁⲙⲩⲥ ⲛⲭⲏⲃⲉ. ⲁⲩⲧⲛⲉⲩⲍⲟⲓⲧⲉ ⲍⲓⲱⲱⲩ ⲁⲩⲱ ⲁⲩⲛⲧⲩ ⲉⲃⲟⲗ ⲭⲉ ⲉⲩⲉⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ.
Mark 15.21	And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.	ⲁⲩⲕⲉⲩⲉ ⲟⲩⲁ ⲇⲉ ⲉⲩⲙⲟⲟⲩϣⲉ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲥⲓⲙⲱⲛ ⲡⲕⲩⲣⲏⲛⲁⲓⲟⲥ ⲉⲩⲛⲏⲩ ⲉⲍⲣⲁⲓ ⲍⲛ ⲧⲥⲱϣⲉ ⲡⲓⲱⲧ ⲛⲁⲗⲉⲝⲁⲛⲇⲣⲟⲥ ⲙⲛⲍⲣⲟⲩⲫⲟⲥ ⲭⲉ ⲉⲩⲉⲩⲓ ⲡⲉⲩⲥⲧⲁⲩⲣⲟⲥ
Mark 15.22	And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.	ⲁⲩⲱ ⲁⲩⲛⲧⲩ ⲉⲍⲣⲁⲓ ⲉⲡⲙⲁ ⲭⲉ ⲅⲟⲗⲅⲟⲑⲁ ⲡⲁⲓ ⲉϣⲁⲩⲍⲉⲣⲙⲏⲛⲉⲩⲉ ⲙⲙⲟⲩ ⲭⲉ ⲡⲧⲟⲡⲟⲥ ⲙⲡⲉⲕⲣⲁⲛⲓⲟⲛ
Mark 15.23	And they gave him to drink wine mingled with myrrh: but he received it not.	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁⲩ ⲛⲟⲩⲏⲣⲡ ⲉⲩⲙⲟⲭⲧ ⲍⲓϣⲁⲗ. ⲛⲧⲟⲩ ⲇⲉ ⲙⲡⲩⲭⲓⲧⲩ
Mark 15.24	And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.	ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲇⲉ ⲙⲙⲟⲩ. ⲁⲩⲱ ⲁⲩⲡⲉϣ ⲛⲉⲩⲍⲟⲓⲧⲉ ⲉⲍⲣⲁⲩ ⲁⲩⲛⲉⲭ ⲕⲗⲏⲣⲟⲥ ⲉⲣⲟⲟⲩ ⲭⲉ ⲛⲉⲣⲉⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲁⲩⲓⲟⲩ
Mark 15.25	And it was the third hour, and they crucified him.	ⲛⲉⲡⲛⲁⲩ ⲇⲉ ⲡⲉ ⲛⲭⲡϣⲟⲙⲧⲉ ⲁⲩⲱ ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ
Mark 15.26	And the superscription of his accusation was written over, THE KING OF THE JEWS.	ⲛⲉⲣⲉ ⲧⲉⲩⲁⲓⲧⲓⲁ ⲇⲉ ⲥⲏⲍ ⲍⲓⲭⲱⲩ ⲭⲉ ⲡⲉⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ

Mark 15.27	And with him they crucify two thieves; the one on his right hand, and the other on his left.	ⲁⲩⲱ ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲛⲙⲙⲁϥ ⲛⲥⲟⲟⲛⲉ ⲥⲛⲁⲩ ⲟⲩⲁ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲁⲩⲱ ⲟⲩⲁ ⲛⲥⲁϩⲃⲟⲩⲣ ⲙⲙⲟϥ.
Mark 15.28	And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	
Mark 15.29	And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,	ⲛⲉⲧⲙⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩⲭⲓⲟⲩⲁ ⲉⲣⲟϥ ⲉⲩⲕⲓⲙ ⲛⲛⲉⲩⲁⲡⲏⲩⲉ ⲛⲥⲱϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲁ ⲡⲉⲧⲛⲁⲃⲁ ⲡⲉⲣⲡⲉ ⲉⲃⲟⲗ ⲛϥⲕⲟⲧϥ ⲛⲩⲟⲙⲛⲧ ⲛϩⲟⲟⲩ
Mark 15.30	Save thyself, and come down from the cross.	ⲁⲙⲟⲩ ⲉⲡⲉⲥϩⲧ ϩⲓⲭⲛ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲛⲧⲛⲁϩⲙⲉⲕ
Mark 15.31	Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.	ϩⲓⲟⲙⲟⲓⲱⲥ ⲛⲕⲉⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲉⲩⲥⲱⲃⲉ ⲛⲥⲱϥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣϩⲩ ⲭⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲛⲉ ⲛⲧⲁϥⲛⲁϩⲙⲟⲩ ⲛⲧⲟϥ ⲇⲉ ⲛϥⲛⲁⲩⲛⲁϩⲙⲉϥ ⲁⲛ.
Mark 15.32	Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.	ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲣⲟ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲙⲁⲣⲉϥⲉⲓ ⲉⲡⲉⲥϩⲧ ⲧⲉⲛⲟⲩ ϩⲓⲭⲛ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲭⲉ ⲉⲛⲉⲛⲁⲩ ⲛⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲁⲩⲱ ⲛⲕⲉⲥⲟⲟⲛⲉ ⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲟⲩ ⲛⲙⲙⲁϥ ⲁⲩⲛⲉⲃⲛⲟⲩⲃϥ.
Mark 15.33	And when the sixth hour was come, there was darkness over the whole land until the ninth hour.	ⲛⲧⲉⲣⲉⲡⲛⲁⲩ ⲇⲉ ⲛⲭⲡ ⲥⲟ ϣⲱⲡⲉ ⲁⲩⲕⲁⲕⲉ ϣⲱⲡⲉ ϩⲓⲭⲛ ⲡⲕⲁϩ ⲧⲏⲣϥ ϣⲁⲡⲛⲁⲩ ⲛⲭⲡ ⲥⲓⲧⲉ.
Mark 15.34	And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?	ⲁⲩⲱ ⲙⲡⲛⲁⲩ ⲛⲭⲡ ⲯⲓⲧⲉ ⲁϥⲱϣ ⲉⲃⲟⲗ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ϩⲛ ⲟⲩⲛⲟⲃ ⲛϩⲣⲟⲟⲩ ⲭⲉ ⲉⲗⲱⲉⲓ ⲉⲗⲱⲉⲓ ⲗⲁⲙⲁ ⲥⲁⲭⲑⲁⲛⲉⲓ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ϣⲁⲩϩⲉⲣⲙⲉⲛⲉⲩⲉ ⲙⲙⲟϥ ⲭⲉ ⲡⲁⲛⲟⲩⲧⲉ ⲡⲁⲛⲟⲩⲧⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲕⲕⲁⲁⲧ ⲛⲥⲱⲕ.
Mark 15.35	And some of them that stood by, when they heard it, said, Behold, he calleth Elias.	ⲁⲩⲱ ϩⲟⲓⲛⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲡⲉⲭⲁⲩ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲩⲙⲟⲩⲧⲉ ⲉϩⲏⲗⲉⲓⲁⲥ.

Mark 15.36	And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.	ⲁⲟⲩⲁ ⲇⲉ ⲡⲱⲧ ⲁⲩⲙⲁϩⲟⲩⲥⲡⲟⲅⲅⲟⲥ ⲛϩⲙⲝ ⲁⲩⲕⲁⲁⲥ ϩⲓⲝⲛ ⲟⲩⲕⲁⲯ ⲁⲩⲧⲥⲟⲩ ⲉⲩⲝⲱ ⲙⲙⲟⲥ ⲭⲉ ⲃⲱ ⲛⲧⲛⲛⲁⲩ ⲭⲉ ϩⲏⲗⲉⲓⲁⲥ ⲛⲁⲉⲓ ⲉⲛⲧⲩ ⲉⲡⲉⲥϩⲧ.
Mark 15.37	And Jesus cried with a loud voice, and gave up the ghost.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉⲩⲛⲟⲩⲝ ⲟⲩⲛⲟⲃ ⲛϩⲣⲟⲟⲩ ⲁⲩⲧ ⲡⲉⲡⲛⲉⲩⲙⲁ
Mark 15.38	And the veil of the temple was rent in twain from the top to the bottom.	ⲁⲩⲱ ⲡⲕⲁⲧⲁⲡⲉⲧⲁⲥⲙⲁ ⲙⲡⲉⲣⲡⲉ ⲁⲩⲡⲱϩ ⲁⲩⲣⲥⲛⲁⲩ ϫⲓⲛⲧⲡⲉ ⲉⲡⲉⲥϩⲧ
Mark 15.39	And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.	ⲛⲧⲉⲣⲉⲩⲛⲁⲩ ⲇⲉ ⲛⲃⲓ ⲡⲕⲉⲛⲧⲩⲣⲓⲱⲛ ⲡⲉⲧⲁϩⲉⲣⲁⲧⲩ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ϫⲉ ⲁⲩⲕⲁ ⲡⲉⲧⲏⲩ ⲓⲛⲁⲓ. ⲡⲉϫⲁⲩ ϫⲉ ⲁⲗⲏⲑⲱⲥ ⲡⲉⲓⲣⲱⲙⲉ ⲟⲩⲱⲏⲣⲉ ⲡⲉ ⲛⲛⲟⲩⲧⲉ
Mark 15.40	There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;	ⲛⲉⲩⲛϩⲉⲛϩⲓⲟⲙⲉ ⲇⲉ ⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲟⲩⲉ ⲉⲩⲃⲱⲱⲧ ⲉⲥⲛϩⲏⲧⲟⲩ ⲛⲃⲓ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲁⲩⲱ ⲙⲁⲣⲓⲁ ⲧⲁⲡⲕⲟⲩⲉⲓ ⲛⲓⲁⲕⲱⲃⲟⲥ. ⲁⲩⲱ ⲧⲙⲁⲁⲩ ⲛⲓⲱⲥⲏ ⲙⲛⲥⲁⲗⲱⲙⲏ.
Mark 15.41	(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.	ⲛⲁⲓ ⲛⲧⲁⲩⲁϩⲟⲩ ⲛⲥⲱϥ ϫⲓⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉⲩⲁⲓⲁⲕⲟⲛⲓ ⲛⲁϥ ⲁⲩⲱ ϩⲉⲛⲕⲉϩⲓⲟⲙⲉ ⲑⲏⲣⲟⲩ ⲉⲁⲩⲉⲓ ⲛⲙⲙⲁϥ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Mark 15.42	And now when the even was come, because it was the preparation, that is, the day before the sabbath,	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲣⲟⲩϩⲉ ⲯⲱⲡⲉ ⲉⲃⲟⲗ ϫⲉ ⲧⲡⲁⲣⲁⲥⲕⲉⲩⲏ ⲧⲉ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ϩⲁⲧⲉϩⲏ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ
Mark 15.43	Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	ⲁϥⲉⲓ ⲛⲃⲓ ⲓⲱⲥⲏⲫ ⲡⲉⲃⲟⲗ ϩⲛ ⲁⲣⲓⲙⲁⲑⲁⲓⲟⲥ ⲉⲩⲣⲙⲙⲁⲟ ⲡⲉ ⲃⲃⲟⲩⲗⲉⲩⲧⲏⲥ ⲛⲧⲟϥ ϩⲱⲱϥ ⲉϥⲃⲱⲱⲧ ⲉⲃⲟⲗ ϩⲏⲧⲥ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥⲧⲟⲗⲙⲁ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲯⲁⲡⲓⲗⲁⲧⲟⲥ ⲁϥⲁⲓⲧⲓ ⲙⲙⲟϥ ⲙⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ

Mark 15.44	And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲁⲩⲣⲱⲡⲏⲣⲉ ⲭⲉ ⲉⲛⲉϩⲁϩ ⲁⲩⲙⲟⲩ ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲡⲕⲉⲛⲧⲩⲣⲓⲱⲛ ⲁⲩⲭⲛⲟⲩⲩ ⲭⲉ ⲉⲛⲉⲁⲩⲱⲥⲕ ⲭⲓⲛⲧⲁⲩⲙⲟⲩ.
Mark 15.45	And when he knew it of the centurion, he gave the body to Joseph.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲉⲓⲙⲉ ⲛⲧⲟⲟⲧⲩ ⲙⲡⲕⲉⲛⲧⲩⲣⲓⲱⲛ ⲁⲩⲭⲁⲣⲓⲍⲉ ⲛⲓⲱⲥϩⲫ ⲙⲡⲥⲱⲙⲁ ⲛⲓϩⲥⲟⲩⲥ
Mark 15.46	And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.	ⲁⲩⲱ ⲁⲩⲱⲉⲡ ⲟⲩⲥⲓⲛⲇⲱⲛ ⲁⲩⲙⲡⲥⲱⲙⲁ ⲉⲡⲉⲥϩⲧ ⲁⲩⲃⲗⲙⲗⲱⲙⲩ ϩⲛ ⲧⲥⲓⲛⲇⲱⲛ. ⲁⲩⲕⲁⲁⲩ ϩⲙ ⲡⲉⲩⲙϩⲁⲁⲩ ⲉⲁⲩⲱⲉⲧⲱⲱⲧⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉⲧⲣⲁ ⲁⲩⲱ ⲁⲩⲥⲕⲣⲕⲣⲟⲩⲱⲛⲉ ⲉⲣⲙⲡⲉⲙϩⲁⲟⲩ.
Mark 15.47	And Mary Magdalene and Mary the mother of Joses beheld where he was laid.	ⲙⲁⲣⲓⲁ ⲇⲉ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲁⲩⲱ ⲙⲁⲣⲓⲁ ⲧⲁ ⲓⲱⲥⲏ ⲛⲉⲩⲛⲁⲩ ⲉⲡⲙⲁ ⲛⲧⲁⲩⲕⲁⲁⲩ ⲛϩⲏⲧⲩ.
Mark 16.1	And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲟⲩⲉⲓⲛⲉ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲁⲩⲱ ⲙⲁⲣⲓⲁ ⲧⲁⲓⲁⲕⲱⲃⲟⲥ ⲙⲛⲥⲁⲗⲱⲙⲏ ⲁⲩⲱⲉⲡϩⲉⲛϩⲏⲛⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲉⲓ ⲛⲥⲉⲧⲁϩⲥⲩ
Mark 16.2	And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.	ⲁⲩⲱ ϩⲧⲟⲟⲩ ⲉⲙⲁⲧⲉ ⲙⲡⲟⲩⲁ ⲛⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲉⲙϩⲁⲟⲩ ⲉⲁⲡⲣⲏⲱⲁ.
Mark 16.3	And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?	ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲭⲉ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲩⲓⲡⲱⲛⲉ ⲉⲃⲟⲗ ϩⲓ ⲣⲱⲩ ⲙⲡⲉⲙϩⲁⲟⲩ.
Mark 16.4	And when they looked, they saw that the stone was rolled away: for it was very great.	ⲛⲧⲉⲣⲟⲩⲩⲓⲁⲧⲟⲩ ⲇⲉ ⲉϩⲣⲁⲓ ⲁⲩⲛⲁⲩ ⲉⲡⲱⲛⲉ ⲉⲁⲩⲩⲓⲧⲩ ⲙⲙⲁⲩ ⲛⲉⲩⲛⲟⲃ ⲅⲁⲣ ⲡⲉ ⲉⲙⲁⲧⲉ.
Mark 16.5	And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲙϩⲁⲟⲩ ⲁⲩⲛⲁⲩ ⲉⲩϩⲣⲱⲓⲣⲉ ⲉⲩϩⲙⲟⲟⲥ ⲉϩⲣⲁⲓ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲙⲟⲩ ⲉⲩⲃⲟⲟⲗⲉ ⲛⲟⲩⲥⲧⲟⲗⲏ ⲛⲟⲩⲱⲃⲱ. ⲁⲩⲱ ⲁⲑⲟⲧⲉ ⲭⲓⲧⲟⲩ.

Mark 16.6	And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩϣⲁϫⲉ ⲛⲙⲙⲁⲩ ϫⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲉⲧⲉⲧⲛⲕⲱⲧⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲁⲣⲏⲛⲟⲥ ⲡⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ ⲁⲩⲧⲱⲟⲩⲛⲩ ⲛϥⲙⲡⲉⲓⲙⲁ ⲁⲛ. ⲁⲛⲁⲩ ⲉⲡⲙⲁ ⲛⲧⲁⲩⲕⲁⲁⲩ ⲛϩⲏⲧⲩ
Mark 16.7	But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.	ⲁⲗⲗⲁ ⲃⲱⲕ ⲛⲧⲉⲧⲛϫⲟⲟⲥ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲙⲛⲡⲕⲉⲡⲉⲧⲣⲟⲥ ϫⲉ ⲩⲛⲁⲣⲯⲟⲣⲡ ⲉⲣⲱⲧⲛ ⲉⲧⲣⲁⲗⲓⲗⲁⲓⲁ. ⲉⲧⲉⲧⲛⲛⲁⲛⲁⲩ ⲉⲣⲟⲩ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲕⲁⲧⲁⲑⲉ ⲛⲧⲁⲩϫⲟⲟⲥ ⲛⲏⲧⲛ.
Mark 16.8	And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲙϩⲁⲟⲩ ⲁⲩⲡⲱⲧ ⲛⲉⲣⲉⲟⲩϩⲟⲧⲉ ⲅⲁⲣ ⲛⲙⲙⲁⲩ. ⲁⲩⲱ ⲛⲉⲩⲣⲯⲡⲏⲣⲉ ⲙⲡⲟⲩϫⲉⲗⲁⲁⲩ ⲇⲉ ⲛⲩⲁϫⲉ ⲉⲗⲁⲁⲩ ⲛⲉⲩⲣϩⲟⲧⲉ ⲅⲁⲣ.
Mark 16.9	Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.	ⲛⲧⲉⲣⲉⲩⲧⲱⲟⲩⲛ ⲇⲉ ⲛϩⲧⲟⲟⲩⲉ ⲛⲥⲟⲩⲁ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲁⲩⲟⲩⲱⲛϩ ⲛⲩⲯⲟⲣⲡ ⲉⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲧⲁⲓ ⲛⲧⲁⲩⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ ⲛⲥⲁⲯⲩ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ
Mark 16.10	And she went and told them that had been with him, as they mourned and wept.	ⲧⲉⲧⲙⲙⲁⲩ ⲇⲉ ⲁⲥⲃⲱⲕ ⲁⲥⲧⲁⲙⲙⲉ ⲛⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲛⲙⲙⲁⲩ ⲉⲩⲣ ϩⲃⲃⲉ ⲁⲩⲱ ⲉⲩⲣⲓⲙⲉ
Mark 16.11	And they, when they had heard that he was alive, and had been seen of her, believed not.	ⲛⲧⲟⲟⲩ ⲇⲉ ϩⲱⲟⲩ ⲟⲛ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ϫⲉ ⲩⲟⲛϩ ⲁⲩⲱ ϫⲉ ⲁⲥⲛⲁⲩ ⲉⲣⲟⲩ ⲁⲩⲣⲁⲧⲛⲁϩⲧⲉ
Mark 16.12	After that he appeared in another form unto two of them, as they walked, and went into the country.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲇⲉ ⲥⲛⲁⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲉⲩⲙⲟⲟⲩⲯⲉ ⲁⲩⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲕⲉⲙⲟⲣⲫⲏ ⲉⲩⲃⲏⲕ ⲉⲧⲥⲱⲯⲉ
Mark 16.13	And they went and told it unto the residue: neither believed they them.	ⲛⲉⲧⲙⲙⲁⲩ ϩⲱⲟⲩ ⲟⲛ ⲁⲩⲃⲱⲕ ⲁⲩⲧⲁⲙⲉ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲟⲩⲧⲉ ⲟⲛ ⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲛⲉⲧⲙⲙⲁⲩ

Mark 16.14	Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.	ⲙⲛⲛⲥⲱⲥ ⲉⲩⲛϩⲝ ⲛⲧⲟⲟⲩ ⲙⲡⲙⲛⲧⲟⲩⲉ ⲁϥⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁϥⲛⲟⲃⲛⲉⲃ ⲛⲧⲉⲩⲙⲛⲧⲁⲧⲛⲁϩⲧⲉ ⲙⲛⲧⲉⲩⲙⲛⲧⲛⲁⲱⲧ ϩⲏⲧ. ϫⲉ ⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲉⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟϥ ⲉⲁϥⲧⲱⲟⲩⲛ
Mark 16.15	And he said unto them, Go ye into all the world, and preach the gospel to every creature.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ ⲛⲧⲉⲧⲛⲧⲁⲱⲉ ⲟⲉⲓⲱ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲥⲱⲛⲧ ⲧⲏⲣϥ.
Mark 16.16	He that believeth and is baptized shall be saved; but he that believeth not shall be damned.	ⲛⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲛϥϫⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ϥⲛⲁⲟⲩϫⲁⲓ. ⲡⲉⲧⲉⲛϥⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲇⲉ ⲁⲛ ⲥⲉⲛⲁⲧⲃⲁⲓⲟϥ.
Mark 16.17	And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;	ⲛⲉⲓⲙⲁⲉⲓⲛ ⲇⲉ ⲛⲁⲟⲩⲱϩ ⲉⲛⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲥⲉⲛⲁⲛⲉϫ ⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲣⲁⲛ. ⲥⲉⲛⲁⲱⲁϫⲉ ϩⲛ ⲛⲁⲥⲡⲉ.
Mark 16.18	They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.	ⲥⲉⲛⲁϥⲓ ⲛⲛϩⲟϥ ϩⲛ ⲛⲉⲩⲃⲓϫ ⲕⲁⲛⲉⲩⲱⲁⲛⲥⲱ ⲛⲟⲩⲡⲁϩⲣⲉ ⲙⲙⲟⲩ ⲛⲥⲛⲁⲣ ⲃⲟⲟⲛⲉ ⲛⲁⲩ ⲁⲛ ⲥⲉⲛⲁⲧⲁⲗⲉ ⲧⲟⲟⲧⲟⲩ ⲉϫⲛ ⲛⲉⲧⲱⲟⲛⲉ ⲛⲥⲉⲙⲧⲟⲛ
Mark 16.19	So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.	ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲛⲛⲥⲁ ⲧⲣⲉϥⲱⲁϫⲉ ⲛⲙⲙⲁⲩⲁⲩϥⲓⲧϥ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲁϥϩⲙⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Mark 16.20	And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.	ⲛⲧⲟⲟⲩ ⲇⲉ ϩⲱⲟⲩ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲧⲁⲱⲉ ⲟⲉⲓⲱ ϩⲙⲙⲁ ⲛⲓⲙ ⲉⲣⲉⲡϫⲟⲉⲓⲥ ⲧⲛⲧⲟⲟⲧⲟⲩ. ⲁⲩⲱ ⲉϥⲧⲁϫⲣⲟ ⲙⲡⲱⲁϫⲉ ϩⲓⲧⲛ ⲙⲙⲁⲉⲓⲛ ⲉⲧⲟⲩϩϩ ⲛⲥⲱⲟⲩ.
Luke 1.1	Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,	ⲉⲡⲉⲓⲇⲏ ⲁϩⲁϩ ϩⲓⲧⲟⲟⲧⲟⲩ ⲉⲥϩⲁⲓ ⲛⲛⲱⲁϫⲉ ⲉⲧⲃⲉ ⲛⲉϩⲃⲏⲩⲉ ⲉⲛⲧⲁⲩⲧⲱⲧ ⲛϩⲏⲧ ϩⲣⲁⲉⲓ ⲛϩⲏⲧⲛ

Luke 1.2	Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲉⲧⲟⲟⲧⲛ ⲛⲑⲓ ⲛⲉⲛⲧⲁⲩⲛⲁⲩ ϩⲛ ⲛⲉⲩⲃⲁⲗ ϫⲓⲛⲛⲱⲟⲣⲡ ⲉⲁⲩⲱⲡⲉ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲙⲡⲱⲁϫⲉ
Luke 1.3	It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,	ⲁⲓⲣϩⲛⲁⲓ ⲇⲉ ϩⲱ ⲉⲁⲓⲟⲩⲁϩⲧ ⲛⲥⲁϩⲱⲃ ⲛⲓⲙ ϫⲓⲛⲛⲱⲟⲣⲡ ϩⲛ ⲟⲩⲱⲣϫ ⲉⲧⲣⲁⲥϩⲁⲓⲥⲟⲩ ⲛⲁⲕ ⲟⲩⲁ ⲟⲩⲁ ⲕⲣⲁⲧⲓⲥⲧⲉ ⲑⲉⲟⲫⲓⲗⲉ.
Luke 1.4	That thou mightest know the certainty of those things, wherein thou hast been instructed.	ϫⲉⲕⲁⲁⲥ ⲉⲕⲉⲓⲙⲉ ⲉⲡⲱⲣϫ ⲛⲛⲱⲁϫⲉ ⲉⲛⲧⲁⲩⲕⲁⲑⲏⲕⲓ ⲙⲙⲟⲕ ⲛϩⲏⲧⲟⲩ.
Luke 1.5	THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.	ⲁⲩⲱⲡⲉ ⲇⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛϩⲣⲱⲁⲏⲥ ⲡⲣⲣⲟ ⲛⲧⲟⲩⲁⲁⲓⲁ ⲛⲑⲓ ⲟⲩⲏⲏⲃ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲍⲁϫⲁⲣⲓⲁⲥ ⲉⲩⲏⲡ ⲉⲛⲉϩⲟⲟⲩ ⲛⲁⲃⲓⲁ. ⲉⲩⲛⲧⲩⲟⲩⲥϩⲓⲙⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲱⲉⲉⲣⲉ ⲛⲁⲁⲣⲱⲛ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ⲉⲗⲓⲥⲁⲃⲉⲧ
Luke 1.6	And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.	ⲛⲉⲩⲱⲟⲟⲡ ⲇⲉ ⲡⲉ ⲙⲡⲉⲥⲛⲁⲩ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲙⲟⲟⲩⲉ ϩⲛ ⲛⲉⲛⲧⲟⲗⲏ ⲑⲏⲣⲟⲩ ⲛⲙⲛⲇⲓⲕⲁⲓⲱⲙⲁ ⲙⲡϫⲟⲉⲓⲥ ⲉⲩⲟⲩⲁⲁⲃ.
Luke 1.7	And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.	ⲁⲩⲱ ⲛⲉⲙⲙⲛⲧⲟⲩⲱⲏⲣⲉ ⲙⲙⲁⲩ ⲡⲉ ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲟⲩⲁⲃⲣⲏⲛ ⲧⲉ ⲉⲗⲓⲥⲁⲃⲉⲧ. ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲙⲡⲉⲥⲛⲁⲩ ⲛⲉⲁⲩⲁⲓⲁⲉⲓ ⲡⲉ ϩⲛ ⲛⲉⲩϩⲟⲟⲩ.
Luke 1.8	And it came to pass, that while he executed the priest's office before God in the order of his course,	ⲁⲥⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉⲫⲱⲙⲱⲉ ϩⲛ ⲧⲧⲁϯⲓⲥ ⲛⲛⲉϥϩⲟⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ
Luke 1.9	According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.	ⲕⲁⲧⲁⲡⲥⲱⲛⲧ ⲛⲧⲙⲛⲧⲟⲩⲏⲏⲃ. ⲁⲥⲣ ⲉⲧⲱϥ ⲉⲧⲁⲗⲉⲱⲟⲩϩⲏⲛⲉ ⲉϩⲣⲁⲉⲓ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ ⲙⲡϫⲟⲉⲓⲥ.

Luke 1.10	And the whole multitude of the people were praying without at the time of incense.	ⲁⲩⲱ ⲛⲉⲣⲉⲡⲙⲏⲏⲩⲉ ⲧⲏⲣϥ ⲙⲡⲗⲁⲟⲥ ⲩⲗⲏⲗ ⲙⲡⲥⲁ ⲛⲃⲟⲗ ⲙⲡⲛⲁⲩ ⲙⲡⲯⲟⲩϩⲏⲛⲉ.
Luke 1.11	And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.	ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲙⲡϫⲟⲉⲓⲥ ⲟⲩⲱⲛϩ ⲛⲁϥ ⲉⲃⲟⲗ ⲉϥⲁϩⲉⲣⲁⲧϥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏ ⲣⲓⲟⲛ ⲙⲡⲯⲟⲩϩⲏⲛⲉ.
Luke 1.12	And when Zacharias saw him, he was troubled, and fear fell upon him.	ⲁϥⲯⲧⲟⲣⲧⲣ ⲇⲉ ⲛⲑⲓ ⲍⲁϫⲁⲣⲓⲁⲥ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲁⲩⲱ ⲁⲩϩⲟⲧⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲱϥ.
Luke 1.13	But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.	ⲡⲉϫⲉⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡϫⲟⲉⲓⲥ ⲛⲁϥ ϫⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲍⲁϫⲁⲣⲓⲁⲥ. ϫⲉ ⲁⲩⲥⲱⲧⲙ ⲉⲡⲉⲕⲥⲟⲡⲥ. ⲁⲩⲱ ⲧⲉⲕⲥϩⲓⲙⲉ ⲉⲗⲓⲥⲁⲃⲉⲧ ⲥⲛⲁϫⲡⲟ ⲛⲁⲕ ⲛⲟⲩⲯⲏⲣⲉ ⲁⲩⲱ ⲕⲛⲁⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ϫⲉ ⲓⲱϩⲁⲛⲛⲏⲥ.
Luke 1.14	And thou shalt have joy and gladness; and many shall rejoice at his birth.	ⲟⲩⲛⲟⲩⲣⲁⲯⲉ ⲛⲁⲯⲱⲡⲉ ⲛⲁⲕ ⲛⲙⲟⲩⲧⲉⲗⲏⲗ ⲁⲩⲱ ⲟⲩⲛϩⲁϩ ⲛⲁⲣⲁⲯⲉ ⲉϫⲙⲡⲉϥϫⲡⲟ
Luke 1.15	For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.	ϥⲛⲁⲣⲟⲩⲛⲟϭ ⲅⲁⲣ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡϫⲟⲉⲓⲥ. ⲁⲩⲱ ⲛⲛⲉϥⲥⲉⲏⲣⲡ ϩⲓⲥⲓⲕⲉⲣⲁ. ⲁⲩⲱ ϥⲛⲁⲙⲟⲩϩ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ϫⲓⲛⲉϥϩⲛϩⲧⲥ ⲛⲧⲉϥⲙⲁⲁⲩ
Luke 1.16	And many of the children of Israel shall he turn to the Lord their God.	ⲁⲩⲱ ϥⲛⲁⲕⲧⲉ ⲟⲩⲙⲏⲏⲩⲉ ⲛⲛⲯⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲉⲡϫⲟⲉⲓⲥ ⲡⲉⲩⲛⲟⲩⲧⲉ.
Luke 1.17	And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.	ⲁⲩⲱ ⲛⲧⲟϥ ϥⲛⲁⲙⲟⲟⲩⲉ ϩⲁⲧⲉϥϩⲏ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲙⲧⲃⲟⲙ ⲛϩⲏⲗⲓⲁⲥ ⲉⲕⲧⲟ ⲛⲛϩⲏⲧ ⲛⲛⲓⲟⲧⲉ ⲉⲛⲉⲩⲯⲏⲣⲉ ⲁⲩⲱ ⲛⲁⲧⲥⲱⲧⲙ ϩⲛ ⲧⲙⲛⲧⲣⲙⲛϩⲏⲧ ⲛⲛⲇⲓⲕⲁⲓⲟⲥ. ⲉⲥⲟⲃⲧⲉ ⲛⲟⲩⲗⲁⲟⲥ ⲙⲡϫⲟⲉⲓⲥ ⲉϥⲥⲃⲧⲱⲧ
Luke 1.18	And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.	ⲁⲩⲱ ⲡⲉϫⲉϩⲍⲁϫⲁⲣⲓⲁⲥ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ. ϫⲉ ϩⲛ ⲟⲩ ⲧⲛⲁⲓⲙⲉ ⲉⲡⲁⲓ ⲁⲛⲟⲕ ⲅⲁⲣ ⲁⲓⲣϩⲗⲁⲟ ⲁⲩⲱ ⲧⲁⲥϩⲓⲙⲉ ⲁⲥⲁⲓⲁⲉⲓ ϩⲛ ⲛⲉⲥϩⲟⲟⲩ.

Luke 1.19	And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.	ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲅⲁⲃⲣⲓⲏⲗ ⲡⲉⲧⲁϩⲉⲣⲁⲧϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲁⲩⲧⲛⲛⲟⲟⲩⲧ ⲉϣⲁϫⲉ ⲛⲙⲙⲁⲕ ⲁⲩⲱ ⲉⲧⲁϣⲉⲟⲉⲓϣ ⲛⲁⲕ ⲛⲛⲁⲓ
Luke 1.20	And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲕⲉϣⲱⲡⲉ ⲉⲕⲕⲱ ⲣⲣⲱⲕ ⲉⲙⲙⲛⲇⲟⲙ ⲙⲙⲟⲕ ⲉϣⲁϫⲉ ϣⲁⲡⲉϩⲟⲟⲩ ⲉⲧⲉⲣⲉ ⲛⲁⲓ ⲛⲁϣⲱⲡⲉ ⲉⲧⲃⲉ ϫⲉⲙⲡⲕⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲁϣⲁϫⲉ. ⲛⲁⲓ ⲉⲧⲛⲁϫⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲩⲟⲉⲓϣ.
Luke 1.21	And the people waited for Zacharias, and marvelled that he tarried so long in the temple.	ⲡⲗⲁⲟⲥ ⲇⲉ ⲛⲉⲩⲇⲱϣⲧ ϩⲏⲧⲩ ⲛϩⲁϫⲁⲣⲓⲁⲥ ⲡⲉ ⲁⲩⲱ ⲛⲉⲩⲣϣⲡⲏⲣⲉ ⲛⲧⲉⲣⲉⲩⲱⲥⲕ ϩⲙ ⲡⲉⲣⲡⲉ.
Luke 1.22	And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.	ⲛⲧⲉⲣⲉⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲩⲉϣⲃⲙⲃⲟⲙ ⲉϣⲁϫⲉ ⲛⲙⲙⲁⲩ ⲁⲩⲱ ⲁⲩⲉⲓⲙⲉ ϫⲉ ⲛⲧⲁⲩⲛⲁⲩ ⲉⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲣⲡⲉ. ⲛⲧⲟⲩ ⲇⲉ ⲛⲉⲩϫⲱⲣⲙ ⲟⲩⲃⲏⲩ ⲡⲉ ⲁⲩⲱ ⲁⲩⲃⲱ ⲉⲩⲟ ⲛⲙⲡⲟ.
Luke 1.23	And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉⲛⲉϩⲟⲟⲩ ⲙⲡⲉⲩϣⲙϣⲉ ϫⲱⲕ ⲉⲃⲟⲗ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲩⲏⲓ.
Luke 1.24	And after those days his wife Elisabeth conceived, and hid herself five months, saying,	ⲙⲛⲛⲥⲁ ⲛⲉⲓϩⲟⲟⲩ ⲇⲉ ⲁⲥⲱⲥ ⲛⲟⲓ ⲉⲗⲓⲥⲁⲃⲉⲧ ⲧⲉⲩⲥϩⲓⲙⲉ. ⲁⲩⲱ ⲁⲥϩⲟⲡⲥ ⲛ̀ⲑⲟⲩ ⲛⲉⲃⲟⲧ ⲉⲥϫⲱ ⲙⲙⲟⲥ
Luke 1.25	Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.	ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁⲡϫⲟⲉⲓⲥ ⲁⲁⲥ ⲛⲁⲓ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲛⲧⲁⲩⲃⲱϣⲧ ⲉⲩⲓ ⲙⲡⲁⲛⲟⲃⲛⲉⲃ ϩⲛ ⲣⲣⲱⲙⲉ.
Luke 1.26	And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,	ϩⲙ ⲡⲙⲉϩⲥⲟⲟⲩ ⲇⲉ ⲛⲉⲃⲟⲧ ⲁⲩϫⲟⲟⲩ ⲛⲅⲁⲃⲣⲓⲏⲗ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲩⲡⲟⲗⲓⲥ ⲛⲧⲉ ⲧⲅⲁⲗⲓⲗⲁⲓ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ⲛⲁϩⲁⲣⲉⲑ.

Luke 1.27	To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.	ϣⲁⲟⲩⲡⲁⲣⲑⲉⲛⲟⲥ ⲉⲁⲩϣⲡⲧⲟⲟⲧⲥ ⲛⲟⲩϩⲁⲓ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲓⲱⲥⲏⲫ ⲉⲃⲟⲗ ϩⲙ ⲡⲏⲓ ⲛⲇⲁⲩⲉⲓⲇ. ⲁⲩⲱ ⲡⲣⲁⲛ ⲛⲧⲡⲁⲣⲑⲉⲛⲟⲥ ⲡⲉ ⲙⲁⲣⲓⲁ.
Luke 1.28	And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲛⲁⲥ ⲉϩⲟⲩⲛ ⲡⲉⲭⲁϥ ⲛⲁⲥ ⲭⲉ ⲭⲁⲓⲣⲉ ⲧⲉⲛⲧⲁⲥⲃⲛϩⲙⲟⲧ ⲡⲭⲟⲉⲓⲥ ⲛⲙⲙⲉ.
Luke 1.29	And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.	ⲛⲧⲟⲥ ⲇⲉ ⲁⲥϣⲧⲟⲣⲧⲣ ⲉⲭⲙⲡϣⲁⲭⲉ. ⲁⲩⲱ ⲛⲉⲥⲙⲟⲕⲙⲉⲕ ⲙⲙⲟⲥ ⲭⲉ ⲭⲉ ⲟⲩⲁϣ ⲙⲙⲓⲛⲉ ⲡⲉ ⲡⲉⲓⲁⲥⲡⲁⲥⲙⲟⲥ.
Luke 1.30	And the angel said unto her, Fear not, Mary: for thou hast found favour with God.	ⲡⲉⲭⲉⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲁⲥ. ⲭⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲙⲁⲣⲓⲁ. ⲁⲃⲓⲛⲉ ⲅⲁⲣ ⲛⲟⲩϩⲙⲟⲧ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ
Luke 1.31	And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲉⲛⲁⲱⲱ ⲛⲧⲉⲭⲡⲟ ⲛⲟⲩϣⲏⲣⲉ ⲛⲧⲉⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ⲭⲉ ⲓⲏⲥⲟⲩⲥ.
Luke 1.32	He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:	ⲡⲁⲓ ϥⲛⲁϣⲱⲡⲉ ⲛⲟⲩⲛⲟⲃ ⲁⲩⲱ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡϣⲏⲣⲉ ⲙⲡⲉⲧⲭⲟⲥⲉ. ⲡⲭⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲛⲁϯ ⲛⲁϥ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲛⲇⲁⲩⲉⲓⲇ ⲡⲉϥⲉⲓⲱⲧ
Luke 1.33	And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.	ⲁⲩⲱ ϥⲛⲁⲣⲣⲣⲟ ⲉⲭⲙⲡⲏⲓ ⲛⲓⲁⲕⲱⲃ ϣⲁⲛⲓⲉⲛⲉϩ. ⲁⲩⲱ ⲙⲙⲛϩⲁⲏ ⲛⲁϣⲱⲡⲉ ⲛⲧⲉϥⲙⲛⲧⲣⲣⲟ.
Luke 1.34	Then said Mary unto the angel, How shall this be, seeing I know not a man?	ⲡⲉⲭⲉⲙⲁⲣⲓⲁ ⲇⲉ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲭⲉ ⲛⲁϣ ⲛϩⲉ ⲡⲁⲓ ⲛⲁϣⲱⲡⲉ ⲉⲙⲡⲓⲥⲟⲩⲛϩⲟⲟⲩⲧ.
Luke 1.35	And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.	ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁϥ ⲛⲁⲥ ⲭⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ⲡⲉⲧⲛⲏⲩ ⲉϩⲣⲁⲉⲓ ⲉⲭⲱ ⲁⲩⲱ ⲧⲃⲟⲙ ⲛⲧⲉⲡⲉⲧⲭⲟⲥⲉ ⲡⲉⲧⲛⲁⲣϩⲁⲓⲃⲉⲥ ⲉⲣⲟ ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲉⲧⲉⲛⲁⲭⲡⲟϥ ⲉϥⲟⲩⲁⲁⲃ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Luke 1.36	And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.	ⲁⲩⲱ ⲉⲓⲥⲉⲗⲓⲥⲁⲃⲉⲧ ⲧⲟⲩⲥⲩⲅⲅⲉⲛⲏⲥ ⲛⲧⲟⲥ ϩⲱⲱⲥ ⲟⲛ ⲁⲥⲱⲱ ⲛⲟⲩⲯⲏⲣⲉ ϩⲛ ⲧⲉⲥⲙⲛⲧϩⲗⲗⲱ ⲁⲩⲱ ⲡⲉⲥⲙⲉϩⲥⲟⲟⲩ ⲛⲉⲃⲟⲧ ⲡⲉ ⲡⲁⲓ ⲧⲁⲓ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲧⲁⲃⲣⲏⲛ.
Luke 1.37	For with God nothing shall be impossible.	ϫⲉ ⲛⲛⲉⲗⲁⲁⲩ ⲛⲯⲁϫⲉ ⲣⲁⲧⲃⲟⲙⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ.
Luke 1.38	And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.	ⲡⲉϫⲁⲥ ⲇⲉ ⲛⲑⲓ ⲙⲁⲣⲓⲁ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲅ ⲑⲙϩⲁⲗ ⲙⲡϫⲟⲉⲓⲥ ⲙⲁⲣⲉⲥⲯⲱⲡⲉ ⲛⲁⲉⲓ ⲕⲁⲧⲁ ⲡⲉⲕⲯⲁϫⲉ. ⲁⲩⲱ ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲃⲱⲕ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲥ.
Luke 1.39	And Mary arose in those days, and went into the hill country with haste, into a city of Juda;	ⲁⲥⲧⲱⲟⲩⲛⲥ ⲇⲉ ⲛⲑⲓ ⲙⲁⲣⲓⲁ ϩⲛ ⲛⲉⲓϩⲟⲟⲩ ⲁⲥⲃⲱⲕ ⲉⲧⲟⲣⲓⲛⲏ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲉⲧⲡⲟⲗⲓⲥ ⲛϯⲟⲩⲇⲁⲓⲁ
Luke 1.40	And entered into the house of Zacharias, and saluted Elisabeth.	ⲁⲥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲛϩⲁϫⲁⲣⲓⲁⲥ ⲁⲥⲁⲥⲡⲁϩⲉ ⲛⲉⲗⲓⲥⲁⲃⲉⲧ.
Luke 1.41	And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:	ⲁⲩⲱ ⲁⲥⲯⲱⲡⲉ ⲛⲧⲉⲣⲉⲉⲗⲓⲥⲁⲃⲉⲧ ⲥⲱⲧⲙ ⲉⲡⲁⲥⲡⲁⲥⲙⲟⲥ ⲙⲙⲁⲣⲓⲁ ⲁⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲕⲓⲙ ϩⲣⲁⲓ ⲛϩⲏⲧⲥ. ⲁⲩⲱ ⲁⲉⲗⲓⲥⲁⲃⲉⲧ ⲙⲟⲩϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ
Luke 1.42	And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.	ⲁⲥⲭⲓϩⲣⲁⲥ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲡⲉϫⲁⲥ ϫⲉ. ⲧⲉⲥⲙⲁⲙⲁⲁⲧ ⲛⲧⲟ ϩⲛ ⲛⲉϩⲓⲟⲙⲉ ⲁⲩⲱ ⲩⲥⲙⲁⲙⲁⲁⲧ ⲛⲑⲓ ⲡⲕⲁⲣⲡⲟⲥ ⲛϩⲏⲧⲉ
Luke 1.43	And whence is this to me, that the mother of my Lord should come to me?	ϫⲉ ⲁⲛⲅⲛⲓⲙ ⲁⲛⲟⲕ ϫⲉ ⲉⲣⲉⲧⲙⲁⲁⲩ ⲙⲡⲁϫⲟⲉⲓⲥ ⲉⲓ ⲉⲣⲁⲧ.
Luke 1.44	For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲅⲁⲣ ⲛⲧⲉⲣⲉⲧⲉⲥⲙⲏ ⲙⲡⲟⲩⲁⲥⲡⲁⲥⲙⲟⲥ ⲧⲁϩⲉⲛⲁⲙⲁⲁϫⲉ. ⲁⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲕⲓⲙ ϩⲛ ⲟⲩⲧⲉⲗⲏⲗ ⲛϩⲏⲧ
Luke 1.45	And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.	ⲁⲩⲱ ⲛⲁⲓⲁⲧⲥ ⲛⲧⲉⲛⲧⲁⲥⲡⲓⲥⲧⲉⲩⲉ ϫⲉ ⲟⲩⲛⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛⲁⲯⲱⲡⲉ ⲛⲛⲉⲛⲧⲁⲩϫⲟⲟⲩ ⲛⲁⲥ ϩⲓⲧⲙ ⲡϫⲟⲉⲓⲥ.

Luke 1.46	And Mary said, My soul doth magnify the Lord,	ⲁⲩⲱ ⲡⲉϫⲉⲙⲁⲣⲓⲁ ϫⲉ ⲧⲁⲯⲩⲭⲏ ϫⲓⲥⲉ ⲙⲡⲭⲟⲉⲓⲥ.
Luke 1.47	And my spirit hath rejoiced in God my Saviour.	ⲁⲡⲁⲡⲛⲉⲩⲙⲁ ⲧⲉⲗⲏⲗ ⲉϫⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲥⲱⲧⲏⲣ
Luke 1.48	For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.	ϫⲉ ⲁⲩⲃⲱⲱⲩⲧ ⲉⲣⲣⲁⲓ ⲉϫⲙⲡⲉⲑⲃⲃⲓⲟ ⲛⲧⲉⲩⲣⲙⲣⲁⲁ. ⲉⲓⲥ ⲣⲏⲏⲧⲉ ⲅⲁⲣ ϫⲓⲛⲧⲉⲛⲟⲩ ⲥⲉⲛⲁⲧⲙⲁⲓⲟ ⲛⲃⲓ ⲅⲉⲛⲉⲁ ⲛⲓⲙ
Luke 1.49	For he that is mighty hath done to me great things; and holy is his name.	ϫⲉ ⲁⲩⲓⲣⲉ ⲛⲁⲓ ⲛⲣⲉⲛⲙⲛⲧⲛⲟⲃ ⲛⲃⲓ ⲡⲉⲧⲉⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲩ. ⲁⲩⲱ ⲡⲉⲩⲣⲁⲛ ⲟⲩⲁⲁⲃ
Luke 1.50	And his mercy is on them that fear him from generation to generation.	ⲡⲉⲩⲛⲁ ϫⲓⲛⲟⲩϫⲱⲙ ⲯⲁⲩϫⲱⲙ ⲉϫⲛ ⲛⲉⲧⲣⲣⲟⲧⲉ ⲣⲏⲧⲩ
Luke 1.51	He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.	ⲁⲩⲉⲓⲣⲉ ⲛⲟⲩⲃⲟⲙ ⲣⲙ ⲡⲉⲩⲃⲃⲟⲓ ⲁⲩϫⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲛⲛϫⲁⲥⲓⲣⲏⲧ ⲣⲙ ⲡⲙⲉⲉⲩⲉ ⲛⲛⲉⲩⲣⲏⲧ
Luke 1.52	He hath put down the mighty from their seats, and exalted them of low degree.	ⲁⲩⲯⲟⲣⲯⲣ ⲛⲛⲓⲁⲩⲛⲁⲥⲧⲏⲥ ⲣⲓⲛⲉⲩⲑⲣⲟⲛⲟⲥ. ⲁⲩϫⲓⲥⲉ ⲛⲛⲉⲧⲑⲃⲃⲓⲏⲩ.
Luke 1.53	He hath filled the hungry with good things; and the rich he hath sent empty away.	ⲁⲩⲧⲥⲓⲉ ⲛⲉⲧⲣⲕⲁⲓⲧ ⲛⲁⲅⲁⲑⲟⲛ ⲁⲩϫⲉⲩⲣⲣⲙⲙⲁⲟ ⲉⲩⲯⲟⲩⲉⲓⲧ
Luke 1.54	He hath holpen his servant Israel, in remembrance of his mercy;	ⲁⲩⲧⲧⲟⲟⲧⲩ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲡⲉⲩⲣⲙⲣⲁⲁ ⲉⲣⲡⲙⲉⲉⲩⲉ ⲙⲡⲛⲁⲁ
Luke 1.55	As he spake to our fathers, to Abraham, and to his seed for ever.	ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲩⲯⲁϫⲉ ⲙⲛ ⲛⲉⲛⲓⲟⲧⲉ ⲁⲃⲣⲁⲣⲁⲙ ⲙⲛ ⲡⲉⲩⲥⲡⲉⲣⲙⲁ ⲯⲁ ⲉⲛⲉⲣ.
Luke 1.56	And Mary abode with her about three months, and returned to her own house.	ⲙⲁⲣⲓⲁ ⲇⲉ ⲁⲥⲃⲱ ⲣⲁⲣⲧⲏⲥ ⲛⲯⲟⲙⲛⲧ ⲛⲉⲃⲟⲧ ⲁⲩⲱ ⲁⲥⲕⲟⲧⲥ ⲉⲣⲣⲁⲓ ⲉⲡⲉⲥⲏⲉⲓ.
Luke 1.57	Now Elisabeth's full time came that she should be delivered; and she brought forth a son.	ⲁⲡⲉⲩⲟⲓⲯ ⲇⲉ ϫⲱⲕ ⲉⲃⲟⲗ ⲛⲉⲗⲓⲥⲁⲃⲉⲧ ⲉⲧⲣⲉⲥⲙⲓⲥⲉ ⲁⲩⲱ ⲁⲥϫⲡⲟ ⲛⲟⲩⲯⲏⲣⲉ.

Luke 1.58	And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.	ⲁⲩⲥⲱⲧⲙ ⲁⲉ ⲛ̀ⲟⲓ ⲛⲉⲥⲣⲙⲣⲁⲩⲏ ⲙⲛ ⲛⲉⲥⲣⲙⲣⲁⲓⲧⲉ ⲭⲉ ⲁⲡⲭⲟⲉⲓⲥ ⲧⲁⲯⲉⲡⲉⲩⲛⲁ ⲛⲙⲙⲁⲥ ⲁⲩⲱ ⲁⲩⲣⲁⲯⲉ ⲛⲙⲙⲁⲥ.
Luke 1.59	And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.	ⲁⲥⲯⲱⲡⲉ ⲁⲉ ϩⲙ ⲡⲙⲉϩⲯⲙⲟⲩⲛ ⲛϩⲟⲟⲩ ⲁⲩⲉⲓ ⲉⲩⲛⲁⲥⲃⲃⲉ ⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲙ̀ⲡⲣⲁⲛ ⲙⲡⲉϥⲓⲱⲧ ⲭⲉ ⲍⲁⲭⲁⲣⲓⲁⲥ
Luke 1.60	And his mother answered and said, Not so; but he shall be called John.	ⲁⲧⲉϥⲙⲁⲁⲩ ⲁⲉ ⲟⲩⲱⲯⲃ ⲭⲉ ⲙⲙⲟⲛ ⲁⲗⲗⲁ ⲉⲩⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲓⲱϩⲁⲛⲛⲏⲥ.
Luke 1.61	And they said unto her, There is none of thy kindred that is called by this name.	ⲡⲉⲭⲁⲩ ⲁⲉ ⲛⲁⲥ ⲭⲉ. ⲙⲙⲛⲗⲁⲁⲩ ϩⲛ ⲧⲟⲩⲣⲁⲓⲧⲉ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲙ̀ⲡⲉⲓⲣⲁⲛ.
Luke 1.62	And they made signs to his father, how he would have him called.	ⲛⲉⲩⲭⲱⲣⲙ ⲁⲉ ⲟⲩⲃⲉ ⲡⲉϥⲓⲱⲧ ⲭⲉ ⲉⲕⲟⲩⲉⲯⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲛⲓⲙ.
Luke 1.63	And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.	ⲁϥⲁⲓⲧⲓ ⲁⲉ ⲛⲟⲩⲡⲓⲛⲁⲕⲓⲥ ⲁϥⲥϩⲁⲓ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉ ⲡⲉϥⲣⲁⲛ. ⲁⲩⲣⲯⲡⲏⲣⲉ ⲁⲉ ⲧⲏⲣⲟⲩ.
Luke 1.64	And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.	ⲁⲣⲱϥ ⲁⲉ ⲟⲩⲱⲛ ⲛⲧⲉⲩⲛⲟⲩ ⲙⲛ ⲡⲉϥⲗⲁⲥ ⲁϥⲯⲁⲭⲉ ⲉϥⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ.
Luke 1.65	And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.	ⲁⲩϩⲟⲧⲉ ⲁⲉ ⲯⲱⲡⲉ ⲉⲭⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩϩⲏ ϩⲙ ⲡⲉⲩⲕⲱⲧⲉ. ⲁⲩⲱ ϩⲛ ⲧⲟⲣⲓⲛϩ ⲧⲏⲣⲥ ⲛϯⲟⲩⲁⲁⲓⲁ ⲛⲉⲩⲯⲁⲭⲉ ⲡⲉ ⲛⲛⲉⲓⲯⲁⲭⲉ ⲧⲏⲣⲟⲩ.
Luke 1.66	And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.	ⲁⲛⲉⲛⲧⲁⲩⲥⲱⲧⲙ ⲁⲉ ⲧⲏⲣⲟⲩ ⲕⲁⲁⲩ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲉⲣⲉⲡⲉⲓⲯⲏⲣⲉ ⲯⲏⲙ ⲛⲁⲣⲟⲩ ⲕⲁⲓⲅⲁⲣ ⲧⲃⲓⲝ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲉⲥⲯⲟⲟⲡ ⲛⲙⲙⲁϥ ⲡⲉ.
Luke 1.67	And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,	ⲁⲍⲁⲭⲁⲣⲓⲁⲥ ⲁⲉ ⲡⲉϥⲓⲱⲧ ⲙⲟⲩϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲁϥⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ.

Luke 1.68	Blessed be the Lord God of Israel; for he hath visited and redeemed his people,	ⲭⲉ ⲩⲥⲙⲁⲙⲁⲁⲧ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲭⲉⲁⲩⲃⲙⲡⲉⲩⲯⲓⲛⲉ ⲁⲩⲱ ⲁⲩⲓⲣⲉ ⲛⲟⲩⲥⲱⲧⲉ ⲙⲡⲉⲩⲗⲁⲟⲥ
Luke 1.69	And hath raised up an horn of salvation for us in the house of his servant David;	ⲁⲩⲧⲟⲩⲛⲟⲥ ⲛⲟⲩⲧⲁⲡ ⲛⲟⲩⲭⲁⲓ ⲛⲁⲛ ϩⲙ ⲡⲏⲓ ⲛⲁⲁⲩⲉⲓⲁ ⲡⲉⲩϩⲙϩⲁⲗ.
Luke 1.70	As he spake by the mouth of his holy prophets, which have been since the world began:	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲯⲁⲭⲉ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲛⲛⲉⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧⲟⲩⲁⲁⲃ ϫⲓⲛⲉⲛⲉϩ
Luke 1.71	That we should be saved from our enemies, and from the hand of all that hate us;	ⲛⲟⲩⲟⲩⲭⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲛϫⲁϫⲉ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲧⲃⲓϫ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲟⲥⲧⲉ ⲙⲙⲟⲛ
Luke 1.72	To perform the mercy promised to our fathers, and to remember his holy covenant;	ⲉⲉⲓⲣⲉ ⲛⲟⲩⲛⲁ ⲙⲛ ⲛⲉⲛⲓⲟⲧⲉ ⲉⲣⲡⲙⲉⲉⲩⲉ ⲛⲧⲉⲩⲇⲓⲁⲑⲏⲕⲏ ⲉⲧⲟⲩⲁⲁⲃ.
Luke 1.73	The oath which he sware to our father Abraham,	ⲡⲁⲛⲁⲯ ⲛⲧⲁⲩⲱⲣⲕ ⲙⲙⲟⲩ ⲛⲛⲁⲃⲣⲁϩⲁⲙ ⲡⲉⲛⲓⲱⲧ. ⲉⲧⲑⲉ ⲛⲁⲛ
Luke 1.74	That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,	ⲁϫⲛϩⲟⲧⲉ ⲉⲁⲛⲛⲟⲩϩⲙ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲛϫⲁϫⲉ ⲉⲯⲙⲯⲉ ⲛⲁⲩ
Luke 1.75	In holiness and righteousness before him, all the days of our life.	ϩⲛ ⲟⲩⲟⲩⲟⲡ ⲛⲙⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲛϩⲟⲟⲩ ⲧⲏⲣⲟⲩ.
Luke 1.76	And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;	ⲛⲧⲟⲕ ⲇⲉ ϩⲱⲱⲕ ⲡⲁⲯⲏⲣⲉ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟⲕ ϫⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲙⲡⲉⲧϫⲟⲥⲉ ⲕⲛⲁⲙⲟⲟⲩⲯⲉ ⲅⲁⲣ ϩⲁⲑⲏ ⲙⲡϫⲟⲉⲓⲥ ⲉⲥⲟⲃⲧⲉ ⲛⲛⲉⲩϩⲓⲟⲟⲩⲉ
Luke 1.77	To give knowledge of salvation unto his people by the remission of their sins,	ⲉⲧ ⲛⲟⲩⲥⲟⲟⲩⲛ ⲛⲟⲩⲭⲁⲓ ⲙⲡⲉⲩⲗⲁⲟⲥ ϩⲙ ⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲛⲟⲃⲉ
Luke 1.78	Through the tender mercy of our God; whereby the dayspring from on high hath visited us,	ⲉⲧⲃⲉ ⲧⲙⲛⲧⲯⲁⲛϩⲧⲏⲩ ⲙⲡⲛⲁⲁ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ ϩⲛ ⲛⲉⲧⲩⲛⲁⲃⲙ ⲡⲉⲛⲯⲓⲛⲉ ⲛϩⲏⲧⲟⲩ ⲛⲑⲓ ⲡⲟⲩⲟⲉⲓⲛ ⲉⲃⲟⲗ ϩⲙ ⲡϫⲓⲥⲉ

Luke 1.79	To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.	ⲉⲣⲟⲩⲟⲉⲓⲛ ⲉⲛⲉⲧⲥⲙ ⲡⲕⲁⲕⲉ ⲙⲛ ⲛⲉⲧⲥⲙⲟⲟⲥ ⲉⲛ ⲑⲁⲓⲃⲉⲥ ⲙⲡⲙⲟⲩ. ⲉⲥⲟⲟⲩⲧⲛ ⲛⲛⲉⲛⲟⲩⲉⲣⲏⲧⲉ ⲉⲧⲉⲥⲓⲏ ⲛ̀ⲧⲣⲏⲛⲏ.
Luke 1.80	And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.	ⲡⲱⲏⲣⲉ ⲇⲉ ⲱⲏⲙ ⲁⲭⲁⲩⲍⲁⲛⲉ ⲁⲩⲱ ⲁⲭⲃⲙⲃⲟⲙ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲛⲉⲭⲱⲟⲟⲡ ⲇⲉ ⲡⲉ ⲥⲛ ⲛⲭⲁⲓⲉ ⲱⲁⲡⲉⲥⲟⲟⲩ ⲙⲡⲉⲭⲟⲩⲱⲛⲥ ⲉⲃⲟⲗ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Luke 2.1	And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲥⲛ ⲛⲉⲥⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲁⲟⲩⲙⲁ ⲉⲓ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲣⲣⲟ ⲁⲅⲟⲩⲥⲧⲟⲥ ⲉⲧⲣⲉⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲧⲏⲣⲥ ⲥⲍⲁⲓⲥ ⲛⲥⲁⲛⲉⲥⲧⲙⲉ.
Luke 2.2	(And this taxing was first made when Cyrenius was governor of Syria.)	ⲧⲁⲓ ⲧⲉ ⲧⲱⲟⲣⲡ ⲛⲁⲡⲟⲅⲣⲁⲫⲏ ⲉⲛⲧⲁⲥⲱⲱⲡⲉ. ⲉⲣⲉⲕⲩⲣⲓⲛⲟⲥ ⲟⲛⲥⲏⲅⲉⲙⲱⲛ ⲉⲧⲥⲩⲣⲓⲁ.
Luke 2.3	And all went to be taxed, every one into his own city.	ⲁⲩⲱ ⲛⲉⲩⲃⲏⲕ ⲧⲏⲣⲟⲩ ⲡⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲉⲥⲍⲁⲓⲫ ⲛⲥⲁ ⲧⲉⲫⲡⲟⲗⲓⲥ
Luke 2.4	And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)	ⲁⲫⲃⲱⲕ ⲥⲱⲱⲫ ⲉⲍⲣⲁⲓ ⲛⲇⲓ ⲓⲱⲥⲏⲫ ⲉⲃⲟⲗ ⲥⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉⲃⲟⲗ ⲥⲛ ⲛⲁⲍⲁⲣⲉⲑ ⲧⲡⲟⲗⲓⲥ ⲛ̀ⲧⲟⲩⲇⲁⲓⲁ ⲉⲧⲡⲟⲗⲉⲓⲥ ⲛⲇⲁⲩⲉⲓⲇ ⲧⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲃⲏⲑⲗⲉⲉⲙ ⲭⲉ ⲟⲩⲉⲃⲟⲗ ⲥⲙ ⲡⲏⲓ ⲛⲙⲧⲡⲁⲧⲣⲓⲁ ⲛⲇⲁⲩⲉⲓⲇ.
Luke 2.5	To be taxed with Mary his espoused wife, being great with child.	ⲉⲧⲣⲉⲫⲧⲁⲁϥ ⲉⲍⲟⲩⲛ ⲛⲙⲙⲁⲣⲓⲁ ⲧⲉⲧⲉ ⲣⲉⲧⲟⲟⲧⲥ ⲱⲏⲡ ⲛⲁϥ ⲉⲥⲉⲉⲧ.
Luke 2.6	And so it was, that, while they were there, the days were accomplished that she should be delivered.	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲥⲙ ⲡⲧⲣⲉⲩⲱⲱⲡⲉ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲇⲓ ⲛⲉⲥⲟⲟⲩ ⲉⲧⲣⲉⲥⲙⲓⲥⲉ.
Luke 2.7	And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.	ⲁⲥⲭⲡⲟ ⲙⲡⲉⲥⲱⲏⲣⲉ ⲡⲉⲥⲱⲣⲡⲙⲙⲓⲥⲉ ⲁⲥⲃⲟⲟⲗⲉϥ ⲛⲍⲉⲛⲧⲟⲉⲓⲥ ⲁⲥⲭⲧⲟϥ ⲥⲛ ⲟⲩⲟⲙϥ ⲭⲉ ⲛⲉⲙⲙⲛⲙⲁ ⲱⲟⲟⲡ ⲛⲁⲩ ⲥⲙ ⲡⲙⲁ ⲛⲃⲟⲓⲗⲉ.
Luke 2.8	And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.	ⲛⲉⲩⲛⲍⲉⲛⲱⲟⲟⲥ ⲇⲉ ⲥⲛ ⲧⲉⲭⲱⲣⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲩⲱⲟⲟⲡ ⲥⲛ ⲧⲥⲱⲱⲉ ⲉⲩⲁⲣⲉⲍ ⲥⲛ ⲟⲩⲣⲱⲉ ⲛⲧⲉⲩⲱⲏ ⲉⲡⲉⲩⲟⲍⲉ ⲛⲉⲥⲟⲟⲩ.

Luke 2.9	And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.	ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁⲡⲉⲟⲟⲩ ⲙⲡⲭⲟⲉⲓⲥ ⲣⲟⲩⲟⲉⲓⲛ ⲉⲣⲟⲟⲩ ⲁⲩⲣϩⲟⲧⲉ ⲛⲟⲩⲛⲟϭ ⲛϩⲟⲧⲉ.
Luke 2.10	And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.	ⲡⲉϫⲉ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲙⲡⲣⲣϩⲟⲧⲉ. ⲉⲓⲥ ϩⲏⲧⲉ ⲅⲁⲣ ⲑⲛⲁⲧⲁⲯⲉⲟⲉⲓⲱ ⲛⲏⲧⲛ ⲛⲟⲩⲛⲟϭ ⲣⲣⲁⲯⲉ ⲡⲁⲓ ⲉⲧⲛⲁⲯⲱⲡⲉ ⲙⲡⲗⲁⲟⲥ ⲧⲏⲣϥ.
Luke 2.11	For unto you is born this day in the city of David a Saviour, which is Christ the Lord.	ϫⲉ ⲁⲩϫⲡⲟ ⲛⲏⲧⲛ ⲙⲡⲟⲟⲩ ⲙⲡⲥⲱⲧⲏⲣ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲭⲟⲉⲓⲥ ϩⲛ ⲧⲡⲟⲗⲓⲥ ⲛⲇⲁⲩⲉⲓⲇ.
Luke 2.12	And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.	ⲁⲩⲱ ⲟⲩⲙⲁⲉⲓⲛ ⲛⲏⲧⲛ ⲡⲉ ⲡⲁⲓ ⲧⲉⲧⲛⲁϩⲉ ⲉⲩⲯⲏⲣⲉ ⲯⲏⲙ ⲉϥⲃⲟⲟⲗⲉ ⲛϩⲉⲛⲧⲟⲉⲓⲥ ⲉϥⲕⲏ ϩⲛ ⲟⲩⲟⲙϥ.
Luke 2.13	And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,	ⲁⲩⲯⲱⲡⲉ ⲇⲉ ϩⲛ ⲟⲩⲯⲥⲛⲉ ⲛⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛϭⲓ ⲟⲩⲙⲏⲏⲯⲉ ⲛⲧⲉⲥⲧⲣⲁⲧⲓⲁ ⲛⲧⲡⲉ ⲉⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ
Luke 2.14	Glory to God in the highest, and on earth peace, good will toward men.	ϫⲉ. ⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲛⲉⲧϫⲟⲥⲉ ⲁⲩⲱ ⲑⲣⲏⲛⲏ ϩⲓϫⲛ ⲡⲕⲁϩ ϩⲛ ⲣⲣⲱⲙⲉ ⲙⲡⲉϥⲟⲩⲱⲯ.
Luke 2.15	And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉⲛⲁⲅⲅⲉⲗⲟⲥ ⲃⲱⲕ ⲉϩⲣⲁⲓ ϩⲓⲧⲟⲟⲧⲟⲩ ⲉⲧⲡⲉ. ⲛⲉⲣⲉⲛⲯⲟⲟⲥ ⲯⲁϫⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ. ϫⲉ ⲙⲁⲣⲛⲃⲱⲕ ⲯⲁⲃⲏⲑⲗⲉⲉⲙ ⲛⲧⲛⲛⲁⲩ ⲉⲡⲉⲓⲯⲁϫⲉ ⲉⲛⲧⲁϥⲯⲱⲡⲉ ⲉⲛⲧⲁⲡϫⲟⲉⲓⲥ ⲟⲩⲟⲛϩϥ ⲉⲣⲟⲛ.
Luke 2.16	And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.	ⲁⲩⲃⲉⲡⲏ ⲇⲉ ⲁⲩⲉⲓ ⲁⲩϩⲉ ⲉⲙⲁⲣⲓⲁ ⲛⲙⲓⲱⲥⲏⲫ ⲛⲙⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲉϥⲕⲏ ϩⲛ ⲟⲩⲟⲙϥ.
Luke 2.17	And when they had seen it, they made known abroad the saying which was told them concerning this child.	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲁⲩⲉⲓⲙⲉ ⲉⲡⲯⲁϫⲉ ⲉⲛⲧⲁⲩϫⲟⲟϥ ⲛⲁⲩ ⲉⲧⲃⲉ ⲡⲯⲏⲣⲉ ⲯⲏⲙ.

Luke 2.18	And all they that heard it wondered at those things which were told them by the shepherds.	ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁⲩⲥⲱⲧⲙ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲉϫⲛ ⲛⲉⲛⲧⲁⲛⲯⲟⲟⲥ ϫⲟⲟⲩ ⲛⲁⲩ
Luke 2.19	But Mary kept all these things, and pondered them in her heart.	ⲙⲁⲣⲓⲁ ⲇⲉ ⲛⲉⲥϩⲁⲣⲉϩ ⲉⲛⲉⲓⲯⲁϫⲉ ⲧⲏⲣⲟⲩ ⲡⲉ ⲉⲥⲕⲱ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲉⲥϩⲏⲧ.
Luke 2.20	And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.	ⲁⲩⲕⲟⲧⲟⲩ ⲇⲉ ⲛϭⲓ ⲛⲯⲟⲟⲥ ⲉⲩⲧⲉⲟⲟⲩ ⲁⲩⲱ ⲉⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲉϫⲛ ⲛⲉⲛⲧⲁⲩⲥⲟⲧⲙⲟⲩ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩⲛⲁⲩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩϫⲟⲟⲥ ⲛⲁⲩ.
Luke 2.21	And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.	ⲛⲧⲉⲣⲉⲯⲙⲟⲩⲛ ⲇⲉ ⲛϩⲟⲟⲩ ϫⲱⲕ ⲉⲃⲟⲗ ⲉⲧⲣⲉⲩⲥⲃⲃⲏⲧϥ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲧⲁⲁϥ ⲉⲣⲟϥ ⲉⲙⲡⲁⲧⲥⲱⲱ ⲙⲙⲟϥ ϩⲛ ⲑⲏ.
Luke 2.22	And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲛⲉϩⲟⲟⲩ ⲙⲡⲉⲩⲧⲃⲃⲟ ⲕⲁⲧⲁⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ ⲁⲩϫⲓⲧϥ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ⲙⲡϫⲟⲉⲓⲥ
Luke 2.23	(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥϩ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲡϫⲟⲉⲓⲥ ϫⲉ ϩⲟⲟⲩⲧ ⲛⲓⲙ ⲉⲧⲛⲁⲟⲩⲱⲛ ⲉⲧⲟⲟⲧⲉ ⲉⲩⲉⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲉⲧⲟⲩⲁⲁⲃ ⲙⲡϫⲟⲉⲓⲥ.
Luke 2.24	And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.	ⲁⲩⲱ ⲉϯ ⲛⲟⲩⲑⲩⲥⲓⲁ ⲕⲁⲧⲁ ⲡⲉⲛⲧⲁⲩϫⲟⲟϥ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲡϫⲟⲉⲓⲥ. ϫⲉ ⲟⲩⲥⲟⲉⲓⲯ ⲛⲃⲣⲙⲡⲯⲁⲛ ⲛⲙⲁⲥ ⲥⲛⲁⲩ ⲛⲃⲣⲟⲟⲙⲡⲉ.
Luke 2.25	And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.	ⲉⲓⲥ ϩⲏⲧⲉ ⲇⲉ ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲡⲉ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲥⲩⲙⲉⲱⲛ. ⲁⲩⲱ ⲡⲉⲓⲣⲱⲙⲉ ⲛⲉⲩⲇⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲣⲣⲉϥⲯⲙⲯⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉϥⲃⲱⲯⲧ ⲉⲃⲟⲗ ϩⲏⲧϥ ⲙⲡⲥⲟⲗⲥⲁ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲉⲩⲛⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ⲯⲟⲟⲡ ⲛⲙⲙⲁϥ

Luke 2.26	And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.	ⲉⲁⲩⲧⲁⲙⲟⲩ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲭⲉ ⲛⲩⲛⲁⲙⲟⲩ ⲁⲛ ⲉⲙⲡⲩⲛⲁⲩ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ.
Luke 2.27	And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,	ⲁⲩⲱ ⲁⲩⲉⲓ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲡⲉⲣⲡⲉ ⲥⲙ ⲡⲧⲣⲉⲛⲉⲓⲟⲧⲉ ⲇⲉ ⲭⲓ ⲙⲡⲱⲏⲣⲉ ⲱⲏⲙ ⲉⲥⲟⲩⲛ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲣⲉⲩⲉⲓⲣⲉ ⲙⲡⲥⲱⲛⲧ ⲙⲡⲛⲟⲙⲟⲥ ⲥⲁⲣⲟⲩ.
Luke 2.28	Then took he him up in his arms, and blessed God, and said,	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲭⲓⲧⲩ ⲉⲡⲉⲩⲥⲁⲙⲏⲣ ⲁⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲡⲉⲭⲁⲩ
Luke 2.29	Lord, now lettest thou thy servant depart in peace, according to thy word:	ⲭⲉ. ⲧⲉⲛⲟⲩ ⲕⲛⲁⲕⲱ ⲉⲃⲟⲗ ⲙⲡⲉⲕⲥⲙⲥⲁⲗ ⲡⲭⲟⲉⲓⲥ ⲕⲁⲧⲁⲡⲉⲕⲱⲁⲭⲉ ⲉⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ
Luke 2.30	For mine eyes have seen thy salvation,	ⲭⲉ ⲁⲛⲁⲃⲁⲗ ⲛⲁⲩ ⲉⲡⲉⲕⲟⲩⲭⲁⲉⲓ
Luke 2.31	Which thou hast prepared before the face of all people;	ⲡⲁⲓ ⲉⲛⲧⲁⲕⲥⲃⲧⲱⲧⲩ ⲙⲡⲉⲕⲧⲟ ⲉⲃⲟⲗ ⲛⲗⲗⲁⲟⲥ ⲧⲏⲣⲟⲩ
Luke 2.32	A light to lighten the Gentiles, and the glory of thy people Israel.	ⲡⲟⲩⲟⲉⲓⲛ ⲉⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲛⲥⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲉⲕⲗⲁⲟⲥ ⲡⲓⲥⲣⲁⲏⲗ.
Luke 2.33	And Joseph and his mother marvelled at those things which were spoken of him.	ⲡⲉⲩⲉⲓⲱⲧ ⲇⲉ ⲛⲙⲧⲉⲩⲙⲁⲁⲩ ⲛⲉⲩⲣⲱⲡⲏⲣⲉ ⲉⲭⲛ ⲛⲉⲧⲟⲩⲭⲱ ⲙⲙⲟⲟⲩ ⲉⲧⲃⲏⲏⲧⲩ.
Luke 2.34	And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;	ⲁⲥⲩⲙⲉⲱⲛ ⲇⲉ ⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲡⲉⲭⲁⲩ ⲙⲙⲁⲣⲓⲁ ⲧⲉⲩⲙⲁⲁⲩ ⲭⲉ ⲉⲓⲥⲡⲁⲓ ⲕⲏ ⲉⲥⲣⲁⲉⲓ ⲉⲩⲥⲉ ⲛⲙⲟⲩⲧⲱⲟⲩⲛ ⲛⲥⲁⲥ ⲥⲙ ⲡⲓⲥⲣⲁⲏⲗ ⲁⲩⲱ ⲉⲩⲙⲁⲉⲓⲛ ⲉⲩⲱⲥⲙ ⲥⲓⲱⲱⲩ.
Luke 2.35	(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.	ⲛⲧⲟ ⲇⲉ ⲟⲩⲛⲟⲩⲥⲕⲩⲉ ⲛⲏⲟⲩ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲧⲟⲩⲯⲩⲭⲏ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲑⲓ ⲙⲙⲟⲕⲙⲉⲕ ⲛⲥⲁⲥ ⲛⲥⲏⲧ.

Luke 2.36	And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;	ⲛⲉⲩⲛ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲇⲉ ⲭⲉ ⲁⲛⲛⲁ ⲧⲯⲉⲉⲣⲉ ⲙⲫⲁⲛⲟⲩⲏⲗ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲁⲥⲏⲣ ⲧⲁⲓ ⲇⲉ ⲁⲥⲁⲓⲁⲓ ϩⲛ ϩⲉⲛϩⲟⲟⲩ ⲉⲛⲁⲯⲱⲟⲩ ⲉⲁⲥⲣⲥⲁⲯⲩⲉ ⲣⲣⲟⲙⲡⲉ ⲙⲛ ⲡⲉⲥϩⲁⲓ ϫⲓⲛ ⲧⲉⲥⲙⲛⲧⲣⲟⲟⲩⲛⲉ
Luke 2.37	And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.	ⲁⲩⲱ ⲁⲥⲣϫⲏⲣⲁ ⲯⲁⲧⲥⲣϩⲙⲉⲛⲉⲧⲁϥⲧⲉ ⲣⲣⲟⲙⲡⲉ. ⲧⲁⲓ ⲇⲉ ⲙⲉⲥⲥⲛⲡⲉⲣⲡⲉ ⲉⲃⲟⲗ ⲉⲥⲯⲙⲯⲉ ⲙⲡⲉϩⲟⲟⲩ ⲛⲙⲧⲉⲩⲯⲏ ϩⲛ ϩⲉⲛⲛⲏⲥⲧⲓⲁ ⲛⲙϩⲉⲛⲥⲟⲡⲥ.
Luke 2.38	And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.	ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲥⲁϩⲉⲣⲁⲧⲥ ⲁⲥⲉϫϩⲟⲙⲟⲗⲟⲅⲓ ⲙⲡⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲛⲉⲥⲯⲁϫⲉ ⲛⲙⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲃⲱⲯⲧ ⲉⲃⲟⲗ ϩⲏⲧϥ ⲙⲡⲥⲱⲧⲉ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 2.39	And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.	ⲛⲧⲉⲣⲟⲩⲭⲱⲕ ⲇⲉ ⲉⲃⲟⲗ ⲛⲑⲓ ϩⲱⲃ ⲛⲓⲙ ⲕⲁⲧⲁⲡⲛⲟⲙⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲕⲟⲧⲟⲩ ⲉϩⲣⲁⲓ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉⲧⲉⲩⲡⲟⲗⲉⲓⲥ ⲛⲁϫⲁⲣⲉⲑ.
Luke 2.40	And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.	ⲡⲯⲏⲣⲉ ⲇⲉ ⲯⲏⲙ ⲛⲉⲁϥⲁⲓⲁⲉⲓ ⲁⲩⲱ ⲛⲉϥⲃⲙⲃⲟⲙ ⲉϥⲙⲉϩ ⲛⲧⲥⲟⲫⲓⲁ ⲉⲣⲉⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ϩⲓϫⲱϥ.
Luke 2.41	Now his parents went to Jerusalem every year at the feast of the passover.	ⲛⲉⲣⲉⲛⲉϥⲓⲟⲧⲉ ⲇⲉ ⲃⲏⲕ ⲡⲉ ⲧⲣⲣⲟⲙⲡⲉ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲡⲯⲁ ⲙⲡⲡⲁⲥϫⲁ.
Luke 2.42	And when he was twelve years old, they went up to Jerusalem after the custom of the feast.	ⲛⲧⲉⲣⲉϥⲣⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲇⲉ ⲣⲣⲟⲙⲡⲉ ⲉⲩⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲕⲁⲧⲁⲡⲥⲱⲛⲧ ⲙⲡⲯⲁⲁ.
Luke 2.43	And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉϩⲟⲟⲩ ϩⲙ ⲡⲧⲣⲉⲩⲕⲟⲧⲟⲩ ⲁϥⲃⲱ ⲛⲑⲓ ⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲓⲏⲥⲟⲩⲥ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲙⲡⲟⲩⲓⲙⲉ ⲇⲉ ⲛⲑⲓ ⲛⲉϥⲓⲟⲧⲉ

Luke 2.44	But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.	ⲉⲩⲙⲉⲩⲉ ϫⲉ ϥϩⲛⲧⲉϩⲓⲏ ⲛⲙⲙⲁⲩ. ⲛⲧⲉⲣⲟⲩⲣⲟⲩϩⲟⲟⲩ ⲇⲉ ⲙⲙⲟⲟⲩϣⲉ ⲁⲩϣⲓⲛⲉ ⲛⲥⲱϥ ϩⲛ ⲛⲉⲩⲥⲩⲛⲅⲉⲛⲏⲥ ⲙⲛ ⲛⲉⲧⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ.
Luke 2.45	And when they found him not, they turned back again to Jerusalem, seeking him.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲧⲙϩⲉ ⲉⲣⲟϥ ⲁⲩⲕⲟⲧⲟⲩ ⲉϩⲣⲁⲉⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲩϣⲓⲛⲉ ⲛⲥⲱϥ.
Luke 2.46	And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲙⲛⲛⲥⲁϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲁⲩϩⲉ ⲉⲣⲟϥ ϩⲙ ⲡⲉⲣⲡⲉ ⲉϥϩⲙⲟⲟⲥ ⲛⲧⲙⲏⲧⲉ ⲛⲛⲥⲁϩ ⲉϥⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲉϥϫⲛⲟⲩ ⲙⲙⲟⲟⲩ.
Luke 2.47	And all that heard him were astonished at his understanding and answers.	ⲁⲩⲣϣⲡⲏⲣⲉ ⲇⲉ ⲑⲏⲣⲟⲩ ⲛϭⲓ ⲛⲉⲧⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉϫⲛ ⲛⲉϥⲙⲛⲧⲥⲁⲃⲉ ⲙⲛ ⲛⲉϥϭⲓⲛⲟⲩⲱϣϣⲃ.
Luke 2.48	And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲁⲩⲣϣⲡⲏⲣⲉ. ⲡⲉϫⲉ ⲧⲉϥⲙⲁⲁⲩ ⲛⲁϥ ϫⲉ ⲡⲁϣⲏⲣⲉ ⲛⲧⲁⲕⲣⲟⲩ ⲛⲁⲛ ϩⲓⲛⲁⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲙⲛ ⲡⲉⲕⲓⲱⲧ ⲉⲛⲙⲟⲕϩ ⲛϩⲏⲧ ⲉⲛϣⲓⲛⲉ ⲛⲥⲱⲕ.
Luke 2.49	And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛϣⲓⲛⲉ ⲛⲥⲱⲓ. ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ϩⲁⲡⲥ ⲉⲧⲣⲁϭⲱ ϩⲛ ⲛⲁⲡⲁⲓⲱⲧ.
Luke 2.50	And they understood not the saying which he spake unto them.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲙⲡⲟⲩⲓⲙⲉ ⲉⲡϣⲁϫⲉ ⲉⲛⲧⲁϥϫⲟⲟϥ ⲛⲁⲩ.
Luke 2.51	And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.	ⲁϥⲉⲓ ⲇⲉ ⲉⲡⲉⲥϩⲧ ⲛⲙⲙⲁⲩ ⲉϩⲣⲁⲓ ⲉⲛⲁϩⲁⲣⲉⲑ ⲁⲩⲱ ⲛⲉϥⲥⲱⲧⲙ ⲛⲥⲱⲟⲩ. ⲧⲉϥⲙⲁⲁⲩ ⲇⲉ ⲛⲉⲥϩⲁⲣⲉϩ ⲉⲛⲉⲓϣⲁϫⲉ ⲑⲏⲣⲟⲩ ⲡⲉ ϩⲙ ⲡⲉⲥϩⲏⲧ.
Luke 2.52	And Jesus increased in wisdom and stature, and in favour with God and man.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉϥⲡⲣⲟϭⲟⲡⲧⲉ ϩⲛ ⲧⲥⲟⲫⲓⲁ ⲛⲙⲑⲏⲗⲓⲕⲓⲁ ⲛⲙⲧⲉϫⲁⲣⲓⲥ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲙ ⲣⲣⲱⲙⲉ.

Luke 3.1	Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,	ϩN CΠMNTH ⲇE NΘHΓEMONIⲁ NTIBEPIOC KⲁICⲁP EϥO NϩHΓEMWN EⲭN ϯOYⲇⲁIⲁ NϭI ΠONTIOC ΠIⲗⲁTOC EPEϩHPWⲇHC ONTETPⲁPXHC EⲭN TΓⲁⲗIⲗⲁIⲁ EPEΦIⲗIΠΠOC ΠEϥCON ONTETPⲁPXHC EⲭN ϯTOYPⲁIⲁC NM TETETPⲁⲬWNITIⲇOC NⲬWPⲁ NMⲗYCⲁNIⲁC EϥO NTETPⲁPXHC ETⲁBIⲗHNH
Luke 3.2	Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.	ϩIⲁNNⲁC ΠⲁPXIEPEYC NMKⲁIΦⲁC. ⲁΠ ⲩⲁⲬE MΠNOYTE ⲩWΠE ⲩⲁIWϩⲁNNHC ΠⲩHPE NϨⲁⲬⲁPIⲁC ϩN TEPHMOC.
Luke 3.3	And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;	ⲁϥEI ⲇE EϩPⲁI ETΠEPIXWPOC THPC MΠIOPⲇⲁNHC EϥKHPYCCE NOYBⲁΠTICMⲁ MMETⲁNOIⲁ EKⲁNOBE EBOⲗ.
Luke 3.4	As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.	NΘE ETCHϩ ϩM ΠⲬWME NNⲩⲁⲬE NHCⲁIⲁC ΠEΠROΦHTHC ⲬE TECMH MΠETWⲩ EBOⲗ ϩI ΠⲬⲁIE ⲬE COBTE NTEϩIH MΠⲬOEIC NTETNCOOYTN NNEϥMⲁ MMOOⲩE.
Luke 3.5	Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;	EIⲁ NIM NIM NⲁMOYϨ NTETOOY NIM ϩICIBT NIM ΘBBIO ⲁYW NETϭOOME NⲁⲩWΠE EYCOYTWN MN NETNⲁⲩT EϩENϩIOOYE EYCⲗEϭⲗWϭ
Luke 3.6	And all flesh shall see the salvation of God.	ⲁYW ΠEOOY MΠⲬOEIC NⲁYWNϨ EBOⲗ NTECⲁPⲍ NIM NⲁY EΠEYⲬⲁI MΠNOYTE.
Luke 3.7	Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?	NEϥⲬW ϭE MMOC ΠE NMMHHⲩE ETNHOY EBⲁΠTIZE EBOⲗ ϩITOOTϥ ⲬE NEⲬΠO NNEϩϥOYI NIM ΠENTⲁϥTⲁMWTN EΠWT EBOⲗ ϩHTC NTOPΓH ETNHY.

Luke 3.8	Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.	ⲁⲣⲓϩⲉⲛⲕⲁⲣⲡⲟⲥ ⲇⲉ ⲉⲩⲙⲡⲱⲁ ⲛⲧⲉⲧⲛⲙⲉⲧⲁⲛⲟⲓⲁ ⲛⲧⲉⲧⲛⲧⲙⲁⲣⲭⲓ ⲉⲭⲟⲟⲥ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲍⲉ ⲟⲩⲛⲧⲁⲛ ⲡⲉⲛⲓⲱⲧ ⲁⲃⲣⲁϩⲁⲙ. ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲍⲉ ⲟⲩⲛⲇⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲩⲛⲉⲥⲱⲏⲣⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲓⲱⲛⲉ.
Luke 3.9	And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.	ⲍⲓⲛⲧⲉⲛⲟⲩ ⲇⲉ ⲡⲕⲉⲗⲉⲃⲓⲛ ⲕⲏ ϩⲁⲧⲛⲟⲩⲛⲉ ⲛⲛⲱⲏⲛ. ⲱⲏⲛ ⲛⲓⲙ ⲉⲧⲉⲛⲩⲛⲁⲧⲕⲁⲣⲡⲟⲥ ⲁⲛ ⲉⲛⲁⲛⲟⲩϥ. ⲥⲉⲛⲁⲕⲟⲟⲣⲉϥ ⲛⲥⲉⲛⲟⲍϥ ⲉⲡⲕⲱϩⲧ.
Luke 3.10	And the people asked him, saying, What shall we do then?	ⲁⲛⲙⲏⲏⲱⲉ ⲇⲉ ⲍⲛⲟⲩϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲟⲩ ⲇⲉ ⲡⲉⲧⲛⲛⲁⲁⲁϥ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲱⲛϩ.
Luke 3.11	He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.	ⲁϥⲟⲩⲱⲱⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲡⲉⲧⲉⲟⲩⲛⲧⲁϥ ⲱⲧⲏⲛ ⲥⲛⲧⲉ ⲙⲁⲣⲉϥⲧⲟⲩⲉⲓ ⲙⲡⲉⲧⲉⲙⲙⲛⲧⲁϥ. ⲁⲩⲱ ⲡⲉⲧⲉⲟⲩⲛⲧϥⲟⲓⲕ ⲙⲁⲣⲉϥⲓⲣⲉ ⲟⲛ ⲍⲓⲛⲁⲉⲓ.
Luke 3.12	Then came also publicans to be baptized, and said unto him, Master, what shall we do?	ⲁⲍⲉⲛⲕⲉⲧⲉⲗⲱⲛⲏⲥ ⲇⲉ ⲉⲓ ⲉⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ. ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲡⲥⲁⲍ ⲟⲩ ⲡⲉⲧⲛⲛⲁⲁⲁϥ.
Luke 3.13	And he said unto them, Exact no more than that which is appointed you.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ. ⲙⲡⲣⲣⲁⲁⲁⲩ ⲛⲍⲟⲩⲟ ⲡⲁⲣⲁⲡⲉⲛⲧⲁⲩⲧⲟⲱϥ ⲛϩⲧⲛ.
Luke 3.14	And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.	ⲁⲩⲭⲛⲟⲩϥ ⲇⲉ ⲛⲑⲓ ⲛⲉⲧⲟ ⲙⲙⲁⲧⲟⲓ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲍⲱⲱⲛ ⲟⲛ ⲡⲉⲧⲛⲛⲁⲁⲁϥ. ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲙⲡⲣⲁⲓⲁⲥⲓ ⲉⲗⲁⲁⲩ ⲁⲩⲱ ⲙⲡⲣⲍⲓⲗⲁ ⲉⲗⲁⲁⲩ. ⲛⲧⲉⲧⲛⲍⲱ ⲉⲣⲱⲧⲛ ⲉⲛⲉⲧⲛⲟⲯⲱⲛⲓⲟⲛ.
Luke 3.15	And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;	ⲉⲣⲉⲡⲗⲁⲟⲥ ⲇⲉ ⲃⲱⲱⲧ ⲉⲃⲟⲗ ⲉⲩⲙⲉⲩⲉ ⲑⲏⲣⲟⲩ ϩⲛ ⲛⲉⲩϩⲏⲧ ⲉⲧⲃⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲭⲉ ⲙⲉⲱⲁⲕ ⲛⲧⲟϥ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Luke 3.16	John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:	ⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲇⲉ ⲟⲩⲱⲱⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲍⲉ ⲁⲛⲟⲕ ⲙⲉⲛ ⲉⲓⲃⲁⲡⲧⲓⲍⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲙⲟⲟⲩ ⲩⲛⲏⲩ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲭⲟⲟⲣ ⲉⲣⲟⲓ ⲡⲁⲓ ⲉⲛϯⲙⲡⲱⲁ ⲁⲛ ⲃⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲙⲟⲩⲥ ⲙⲡⲉⲩⲧⲟⲟⲩⲉ ⲛⲧⲟⲩ ⲡⲉⲧⲛⲁⲃⲁⲡⲧⲓⲍⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲛⲙⲟⲩⲕⲱϩⲧ.
Luke 3.17	Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲉⲩϩⲁ ϩⲛ ⲧⲉⲩⲃⲓϫ ⲉⲧⲃⲃⲟ ⲙⲡⲉⲩϫⲛⲟⲟⲩ ⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲉⲩⲥⲟⲩⲟ ⲉⲧⲉⲩⲁⲡⲟⲑⲏⲕⲏ ⲡⲧⲱϩ ⲇⲉ ⲛⲩⲣⲟⲕϩⲩ ϩⲛ ⲟⲩⲥⲁⲧⲉ ⲉⲙⲉⲥⲱⲩⲙ.
Luke 3.18	And many other things in his exhortation preached he unto the people.	ϩⲛ ϩⲉⲛⲕⲉⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲛⲁⲩⲱⲟⲩ ⲛⲩⲁϫⲉ ⲛⲉⲩⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲟⲩ ⲉⲩⲧⲁⲩⲉⲟⲉⲓⲱ ⲙⲡⲗⲁⲟⲥ.
Luke 3.19	But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,	ϩⲏⲣⲱⲇⲏⲥ ⲇⲉ ⲡⲧⲉⲧⲣⲁⲣⲭⲏⲥ ⲉⲩⲭⲡⲓⲟ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲩ ⲉⲧⲃⲉ ϩⲏⲣⲱⲇⲓⲁⲥ ⲑⲓⲙⲉ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ⲡⲉⲩⲥⲟⲛ ⲁⲩⲱ ⲉⲧⲃⲉ ϩⲱⲃ ⲛⲓⲙ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲉⲧⲁϩⲏⲣⲱⲇⲏⲥ ⲁⲁⲩ.
Luke 3.20	Added yet this above all, that he shut up John in prison.	ⲁⲩⲟⲩⲉϩⲡⲉⲓⲕⲉ ⲉϫⲛ ⲛⲉⲩⲕⲟⲟⲩⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲉⲧⲡⲓⲱϩⲁⲛⲛⲏⲥ ⲉϩⲟⲩⲛ ⲉⲡⲉⲱⲧⲉⲕⲟ.
Luke 3.21	Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉⲡⲗⲁⲟⲥ ⲧⲏⲣⲩ ⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲭⲓ. ⲁⲩⲱⲗⲏⲗ ⲁⲧⲡⲉ ⲟⲩⲱⲛ
Luke 3.22	And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.	ⲁⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲉⲭⲱⲩ ϩⲛ ⲟⲩⲥⲙⲟⲧ ⲛⲥⲱⲙⲁ ⲛⲑⲉ ⲛⲟⲩⲃⲣⲟⲟⲙⲡⲉ. ⲁⲩⲱ ⲁⲩⲥⲙⲏ ⲱⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲁⲱⲏⲣⲉ ⲡⲁⲙⲉⲣⲓⲧ ⲉⲛⲧⲁⲓⲟⲩⲱⲱ ⲛϩⲏⲧⲕ.
Luke 3.23	And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉⲩϩⲙⲙⲁⲁⲃⲉ ⲣⲣⲟⲙⲡⲉ ⲡⲉ ⲉⲡⲱⲏⲣⲉ ⲛⲓⲱⲥⲛϥ ⲡⲉⲉ ⲛⲑⲉ ⲉⲧⲟⲩⲙⲉⲉⲩⲉ ⲉⲣⲟⲩ. ⲡⲱⲏⲣⲉ ⲛϩⲏⲗⲉⲓ.

Luke 3.24	Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,	ⲡⲱⲏⲣⲉ ⲙⲙⲁⲧⲑⲁⲧ ⲡⲱⲏⲣⲉ ⲗⲗⲉⲩⲉⲓ ⲡⲱⲏⲣⲉ ⲙⲙⲉⲗⲭⲉⲓ ⲡⲱⲏⲣⲉ ⲛⲓⲁⲛⲛⲁⲓ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲥⲏⲫ.
Luke 3.25	Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,	ⲡⲱⲏⲣⲉ ⲙⲙⲁⲑⲑⲁⲑⲓⲁⲥ ⲡⲱⲏⲣⲉ ⲛϩⲁⲙⲱⲥ ⲡⲱⲏⲣⲉ ⲛⲛⲁⲟⲩⲙ ⲡⲱⲏⲣⲉ ⲛⲛⲉⲥⲗⲓ ⲡⲱⲏⲣⲉ ⲛⲁⲅⲅⲁⲓ.
Luke 3.26	Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,	ⲡⲱⲏⲣⲉ ⲙⲙⲁⲁⲑ ⲡⲱⲏⲣⲉ ⲙⲙⲁⲧⲧⲁⲑⲓⲁⲥ ⲡⲱⲏⲣⲉ ⲛⲥⲉⲙⲉⲉⲓⲛ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲥϩⲭ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲁⲁ.
Luke 3.27	Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,	ⲡⲱⲏⲣⲉ ⲛⲓⲱⲁⲛⲛⲁⲛ ⲡⲱⲏⲣⲉ ⲛϩⲣϩⲥⲁ ⲡⲱϩⲣⲉ ⲛϩⲟⲣⲟⲃⲁⲃⲉⲗ ⲡⲱⲏⲣⲉ ⲛⲥⲁⲗⲁⲑⲓⲏⲗ ⲡⲱⲏⲣⲉ ⲛⲏⲣⲓ.
Luke 3.28	Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,	ⲡⲱⲏⲣⲉ ⲙⲙⲉⲗⲭⲉⲓ ⲡⲱⲏⲣⲉ ⲛⲁⲁⲉⲓ ⲡⲱⲏⲣⲉ ⲛⲕⲱⲥⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲉⲗⲙⲁⲁⲁⲁ ⲡⲱⲏⲣⲉ ⲛⲏⲣ.
Luke 3.29	Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,	ⲡⲱⲏⲣⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲱⲏⲣⲉ ⲛⲉⲗⲓⲉϩⲉⲣ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲣⲉⲓⲙ ⲡⲱⲏⲣⲉ ⲙⲁⲑⲑⲁⲧ ⲡⲱⲏⲣⲉ ⲗⲗⲉⲩⲉⲓ.
Luke 3.30	Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,	ⲡⲱⲏⲣⲉ ⲛⲥⲩⲙⲉⲱⲛ ⲡⲱⲏⲣⲉ ⲛⲓⲟⲩⲁⲁ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲥⲏⲫ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲁⲛⲛⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲉⲗⲓⲁⲕⲉⲓⲙ.

Luke 3.31	Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,	ⲡⲱⲏⲣⲉ ⲙⲙⲉⲗⲉⲁ ⲡⲱⲏⲣⲉ ⲙⲙⲉⲛⲛⲁ ⲡⲱⲏⲣⲉ ⲙⲙⲁⲧⲧⲁⲑⲁ ⲡⲱⲏⲣⲉ ⲛⲛⲁⲑⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲁⲁⲩⲉⲓⲁ.
Luke 3.32	Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,	ⲡⲱⲏⲣⲉ ⲛⲓⲉⲥⲥⲁⲓ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲃⲏⲁ ⲡⲱⲏⲣⲉ ⲃⲃⲟⲉⲥ ⲡⲱⲏⲣⲉ ⲛⲥⲁⲗⲁ ⲡⲱⲏⲣⲉ ⲛⲛⲁⲁⲥⲥⲱⲛ.
Luke 3.33	Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,	ⲡⲱⲏⲣⲉ ⲛⲁⲁⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲁⲁⲁⲙⲉⲓⲛ ⲡⲱⲏⲣⲉ ⲛⲛⲁⲣⲛⲓ ⲡⲱⲏⲣⲉ ⲛⲛⲉⲥⲣⲱⲙ ⲡⲱⲏⲣⲉ ⲙⲫⲁⲣⲉⲥ ⲡⲱⲏⲣⲉ ⲛⲓⲟⲩⲁⲁ.
Luke 3.34	Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,	ⲡⲱⲏⲣⲉ ⲛⲓⲁⲕⲱⲃ ⲡⲱⲏⲣⲉ ⲛⲓⲥⲁⲁⲕ ⲡⲱⲏⲣⲉ ⲛⲁⲃⲣⲁⲍⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲑⲁⲣⲣⲁ ⲡⲱⲏⲣⲉ ⲛⲁⲭⲱⲣ.
Luke 3.35	Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,	ⲡⲱⲏⲣⲉ ⲛⲥⲉⲣⲟⲩⲭ ⲡⲱⲏⲣⲉ ⲛⲍⲣⲏⲅⲁⲩ ⲡⲱⲏⲣⲉ ⲙⲫⲁⲗⲉⲕ ⲡⲱⲏⲣⲉ ⲛⲍⲉⲃⲉⲣ ⲡⲱⲏⲣⲉ ⲛⲥⲁⲗⲁ.
Luke 3.36	Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,	ⲡⲱⲏⲣⲉ ⲛⲕⲁⲓⲛⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲁⲣⲫⲁⲝⲁⲁ ⲡⲱⲏⲣⲉ ⲛⲥⲏⲙ ⲡⲱⲏⲣⲉ ⲛⲛⲱⲍⲉ ⲡⲱⲏⲣⲉ ⲗⲗⲁⲙⲉⲭ.
Luke 3.37	Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,	ⲡⲱⲏⲣⲉ ⲙⲙⲁⲑⲟⲩⲥⲁⲗⲁ ⲡⲱⲏⲣⲉ ⲛⲉⲛⲱⲭ ⲡⲱⲏⲣⲉ ⲛⲓⲁⲣⲉⲧ ⲡⲱⲏⲣⲉ ⲙⲙⲁⲗⲉⲏⲗ ⲡⲱⲏⲣⲉ ⲛⲕⲁⲓⲛⲁⲙ.

Luke 3.38	Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.	ⲡϣⲏⲣⲉ ⲛⲉⲛⲱⲥ ⲡϣⲏⲣⲉ ⲛⲥⲏⲑ ⲡϣⲏⲣⲉ ⲛⲁⲇⲁⲙ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 4.1	And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲉⲩϫⲏⲕ ⲉⲃⲟⲗ ⲙⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲁⲩⲕⲟⲧⲩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲉⲩⲙⲟⲟⲩϣⲉ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲥⲓⲧⲉⲣⲏⲙⲟⲥ.
Luke 4.2	Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.	ⲛⲥⲙⲉ ⲛⲥⲟⲟⲩ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟⲩ ⲥⲓⲧⲛ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲁⲩⲱ ⲙⲡⲩⲟⲩⲉⲙⲁⲁⲩ ⲥⲛ ⲛⲉⲥⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ. ⲛⲧⲉⲣⲟⲩϫⲱⲕ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩⲥⲕⲟ.
Luke 4.3	And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.	ⲡⲉϫⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲛⲁⲩ ϫⲉ ⲉϣϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁϫⲓⲥ ⲙⲡⲉⲓⲱⲛⲉ ϫⲉ ⲉⲩⲉⲣⲟⲉⲓⲕ.
Luke 4.4	And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.	ⲁⲩⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲩⲥⲏⲥ ϫⲉ ⲛⲉⲣⲉⲡⲣⲱⲙⲉ ⲛⲁⲱⲛⲥ ⲁⲛ ⲉⲡⲟⲉⲓⲕ ⲙⲙⲁⲧⲉ.
Luke 4.5	And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.	ⲁⲩϫⲓⲧⲩ ⲇⲉ ⲉⲍⲣⲁⲉⲓ ⲁⲩⲧⲟⲩⲟⲩ ⲉⲙⲙⲛⲧⲉⲣⲱⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲥⲛ ⲟⲩⲥⲧⲓⲅⲙⲏ ⲛⲟⲩⲟⲉⲓϣ.
Luke 4.6	And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.	ⲡⲉϫⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲧⲧ ⲛⲁⲕ ⲛⲧⲉⲓⲉⲍⲟⲩⲥⲓⲁ ⲧⲏⲣⲥ ⲙⲛ ⲡⲉⲩⲉⲟⲟⲩ ϫⲉ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲉⲓ ⲁⲩⲱ ϣⲁⲓⲧⲁⲁⲥ ⲙⲡⲉⲧⲟⲩⲁϣⲩ.
Luke 4.7	If thou therefore wilt worship me, all shall be thine.	ⲛⲧⲟⲕ ⲟⲉ ⲉⲕϣⲁⲛⲟⲩⲱϣⲧ ⲙⲡⲁⲙⲧⲟ ⲉⲃⲟⲗ ⲥⲛⲁϣⲱⲡⲉ ⲛⲁⲕ ⲧⲏⲣⲥ.
Luke 4.8	And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲥⲥⲏⲍ ϫⲉ ⲉⲕⲛⲁⲟⲩⲱϣⲧ ⲙⲡϫⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲕⲛⲁϣⲙϣⲉ ⲛⲁⲩ ⲟⲩⲁⲁⲩ.

Luke 4.9	And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:	ⲁϥⲛⲧϥ ⲇⲉ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁϥⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ⲉϧⲛ ⲡⲧⲛϩ ⲙⲡⲉⲣⲡⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ⲉⲱϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ϥⲟⲃⲕ ⲉⲡⲉⲥϩⲧ ϩⲓϫⲛ ⲡⲉⲓⲙⲁ.
Luke 4.10	For it is written, He shall give his angels charge over thee, to keep thee:	ϥⲥϩϩ ⲅⲁⲣ ϫⲉ ϥⲛⲁϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲃⲏⲏⲧⲕ ⲉⲧⲣⲉⲩϩⲁⲣⲉϩ ⲉⲣⲟⲕ
Luke 4.11	And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	ⲁⲩⲱ ⲛⲥⲉϥⲓⲧⲕ ⲉϧⲛ ⲛⲉⲩⲃⲓϫ ⲙⲏⲡⲟⲧⲉ ⲛⲅϫⲱⲣⲡ ⲉⲩⲱⲛⲉ ⲛⲧⲉⲕⲟⲩⲉⲣⲏⲧⲉ.
Luke 4.12	And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲁⲩϫⲟⲟⲥ ϫⲉ ⲛⲛⲉⲕⲡⲉⲓⲣⲁϩⲉ ⲙⲡϫⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ.
Luke 4.13	And when the devil had ended all the temptation, he departed from him for a season.	ⲛⲧⲉⲣⲉϥϫⲉⲕ ⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲇⲉ ⲛⲓⲙ ⲉⲃⲟⲗ. ⲁⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲥⲁϩⲱⲱϥ ⲉⲃⲟⲗ ⲙⲙⲟϥ ⲯⲁⲟⲩⲟⲓⲱⲯ.
Luke 4.14	And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.	ⲁⲩⲱ ⲁϥⲕⲟⲧϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϩⲛ ⲧⲃⲟⲙ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲡⲥⲟⲓⲧ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉⲣⲓⲭⲱⲣⲟⲥ ⲑⲏⲣⲥ ⲉⲧⲃⲏⲏⲧϥ.
Luke 4.15	And he taught in their synagogues, being glorified of all.	ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥⲧⲥⲃⲱ ⲡⲉ ϩⲛ ⲛⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲣⲉⲣⲱⲙⲉ ⲛⲓⲙ ⲧⲉⲟⲟⲩ ⲛⲁϥ.
Luke 4.16	And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.	ⲁϥⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲛⲁϩⲁⲣⲉⲑ ⲡⲙⲁ ⲉⲛⲧⲁⲩⲥⲁⲛⲟⲩⲱϥ ⲛϩⲏⲧϥ. ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲕⲁⲧⲁⲡⲉϥⲥⲱⲛⲧ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ. ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲉⲱⲱ
Luke 4.17	And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁϥ ⲙⲡϫⲱⲱⲙⲉ ⲛⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲁϥⲟⲩⲱⲛ ⲇⲉ ⲙⲡϫⲱⲱⲙⲉ ⲁϥϩⲉ ⲉⲡⲙⲁ ⲉⲧⲥϩϩ.

Luke 4.18	The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,	ⲭⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲉϩⲣⲁⲓ ⲉⲭⲱⲓ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲩⲧⲁϩⲥⲧ ⲁⲩⲧⲛⲛⲟⲟⲩⲧ ⲉⲉⲩⲁⲣⲣⲉⲗⲓϩⲉ ⲛⲛϩⲏⲕⲉ ⲉⲧⲁⲩⲉⲟⲓⲱ ⲛⲟⲩⲕⲱ ⲉⲃⲟⲗ ⲛⲁⲓⲭⲙⲁⲗⲱⲧⲟⲥ ⲛⲙⲟⲩⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲃⲃⲗⲉ. ⲉⲭⲟⲟⲩ ⲛⲛⲉⲧⲟⲩⲟⲱⲩϥ ⲛⲟⲩⲕⲱ ⲉⲃⲟⲗ.
Luke 4.19	To preach the acceptable year of the Lord.	ⲉⲧⲁⲩⲉⲟⲉⲓⲱ ⲇⲉ ⲛⲧⲉⲣⲟⲙⲡⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲉⲧⲱⲏⲡ.
Luke 4.20	And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.	ⲁϥⲕⲃⲡⲭⲱⲱⲙⲉ ⲇⲉ ⲁϥⲧⲁⲁϥ ⲙⲡϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲁϥϩⲙⲟⲟⲥ. ⲁⲩⲱ ⲛⲉⲣⲉⲃⲃⲁⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϩⲛⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲃⲱⲱⲧ ⲉⲣⲟϥ.
Luke 4.21	And he began to say unto them, This day is this scripture fulfilled in your ears.	ⲁϥⲁⲣⲭⲓ ⲇⲉ ⲛⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉ ⲙⲡⲟⲟⲩ ⲁⲧⲉⲓⲅⲣⲁⲫⲏ ⲭⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲛⲙⲁⲁⲭⲉ.
Luke 4.22	And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?	ⲁⲩⲱ ⲛⲉⲣⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲣⲙⲛⲧⲣⲉ ⲛⲙⲙⲁϥ ⲉⲩⲣⲱⲡⲏⲣⲉ ⲛⲛⲱⲁⲭⲉ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲛⲁⲓ ⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲣⲱϥ. ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲏ ⲙⲡⲱⲏⲣⲉ ⲛⲓⲱⲥⲏⲫ ⲁⲛ ⲡⲉ ⲡⲁⲓ
Luke 4.23	And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲡⲁⲛⲧⲱⲥ ⲧⲉⲧⲛⲁⲭⲱ ⲛⲁⲓ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ⲭⲉ ⲡⲥⲁⲉⲓⲛ ⲁⲣⲓⲡⲁϩⲣⲉ ⲉⲣⲟⲕ. ⲛⲉⲛⲧⲁⲛⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲭⲉ ⲁⲩⲱⲱⲡⲉ ϩⲛ ⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ. ⲁⲣⲓⲥⲟⲩ ϩⲱⲟⲩ ϩⲙ ⲡⲉⲓⲙⲁ ϩⲙ ⲡⲉⲕϯⲙⲉ.
Luke 4.24	And he said, Verily I say unto you, No prophet is accepted in his own country.	ⲡⲉⲭⲁϥ ⲇⲉ. ⲭⲉ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲙⲛⲁⲁⲩ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲱⲏⲡ ϩⲙ ⲡⲉϥϯⲙⲉ ⲙⲙⲓⲛ ⲙⲙⲟϥ.

Luke 4.25	But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;	ⲉⲛ ⲟⲩⲙⲉ ⲇⲉ ⲧⲁⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲉⲩⲛⲥⲁⲥ ⲛⲭⲏⲣⲁ ⲡⲉ ⲉⲙ ⲡⲓⲥⲣⲁⲏⲗ ⲉⲛ ⲛⲉⲥⲟⲟⲩ ⲛⲥⲏⲗⲉⲓⲁⲥ ⲛⲧⲉⲣⲉⲧⲡⲉ ϣⲧⲁⲙ ⲛϣⲟⲙⲧⲉ ⲣⲣⲟⲙⲡⲉ ⲛⲙⲥⲟⲟⲩ ⲛⲉⲃⲟⲧ ⲛⲧⲉⲣⲉⲟⲩⲛⲟⲃ ⲛⲥⲉⲃⲱⲱⲛ ϣⲱⲡⲉ ⲥⲓⲭⲙ ⲡⲕⲁⲥ ⲧⲏⲣⲩ.
Luke 4.26	But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.	ⲁⲩⲱ ⲙⲡⲟⲩⲭⲉⲩ ⲉⲏⲗⲉⲓⲁⲥ ϣⲁⲗⲁⲁⲩ ⲙⲙⲟⲟⲩ. ⲉⲓⲙⲏⲧⲓ ⲉⲥⲁⲣⲉⲡⲧⲁ ⲛⲧⲉⲧⲥⲓⲇⲱⲛⲓⲁ ϣⲁⲟⲩⲥⲥⲓⲙⲉ ⲛⲭⲏⲣⲁ.
Luke 4.27	And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.	ⲁⲩⲱ ⲛⲉⲩⲛⲥⲁⲥ ⲉⲩⲥⲟⲃⲁⲥ ⲉⲙ ⲡⲓⲥⲣⲁⲏⲗ. ⲥⲓⲉⲗⲓⲥⲥⲁⲓⲟⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲙⲡⲉⲗⲁⲁⲩ ⲙⲙⲟⲟⲩ ⲧⲃⲃⲟ ⲛⲥⲁⲛⲁⲓⲙⲁⲛ ⲡⲥⲩⲣⲟⲥ.
Luke 4.28	And all they in the synagogue, when they heard these things, were filled with wrath,	ⲁⲩⲙⲟⲩⲥ ⲇⲉ ⲧⲏⲣⲟⲩ ⲛϭⲱⲛⲧ ⲉⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲩⲥⲱⲧⲙ ⲉⲛⲁⲉⲓ
Luke 4.29	And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.	ⲁⲩⲱ ⲁⲩⲧⲱⲟⲩⲛⲟⲩ ⲁⲩⲛⲟⲭⲩ ⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲉⲓⲥ ⲁⲩⲛⲧⲩ ϣⲁⲡⲕⲟⲟⲩ ⲙⲡⲧⲟⲟⲩ ⲉⲧⲉⲣⲉ ⲧⲉⲩⲡⲟⲗⲉⲓⲥ ⲕⲏⲧ ⲉⲓⲭⲱⲩ ⲉⲱⲥⲧⲉ ⲉⲧⲣⲉⲩⲛⲟⲭⲩ ⲉⲃⲟⲗ ⲛⲭⲟⲩⲧⲛ.
Luke 4.30	But he passing through the midst of them went his way,	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲁⲩⲃⲱⲕ.
Luke 4.31	And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲡⲉⲥⲏⲧ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲧⲡⲟⲗⲉⲓⲥ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ. ⲁⲩⲱ ⲛⲉⲩⲧⲥⲃⲱ ⲡⲉ ⲉⲛ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ.
Luke 4.32	And they were astonished at his doctrine: for his word was with power.	ⲁⲩⲣϣⲡⲏⲣⲉ ⲇⲉ ⲧⲏⲣⲟⲩ ⲉⲥⲣⲁⲓ ⲉϧⲛ ⲧⲉⲩⲥⲃⲱ ⲭⲉ ⲛⲉⲣⲉⲡⲉⲩϣⲁϫⲉ ϣⲟⲟⲡ ⲡⲉ ⲉⲛ ⲟⲩⲉⲯⲟⲩⲥⲓⲁ.
Luke 4.33	And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,	ⲁⲩⲱ ⲛⲉⲟⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲡⲉ ⲉⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲣⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲥⲏⲧⲩ. ⲁⲩⲱ ⲁⲩⲭⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ

Luke 4.34	Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.	ⲭⲉ ⲁⲍⲣⲟⲕ ⲛⲙⲙⲁⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲣⲙⲛⲁⲯⲁⲣⲉⲑ ⲁⲕⲓ ⲉⲧⲁⲕⲟⲛ. ϯⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲕⲛⲓⲙ ⲛⲧⲕⲡⲉⲧⲟⲩⲁⲁⲃ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 4.35	And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲱⲙ ⲣⲣⲱⲕ ⲛⲧⲉⲓ ⲉⲃⲟⲗ ⲛⲍⲏⲧϥ. ⲁϥⲛⲟⲩⲭⲉ ⲇⲉ ⲙⲙⲟϥ ⲛⲑⲓ ⲡⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲧⲙⲏⲧⲉ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛⲍⲏⲧϥ ⲉⲙⲡϥⲃⲃⲗⲁⲡⲧⲉ ⲙⲙⲟϥ ⲗⲁⲁⲩ.
Luke 4.36	And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.	ⲁⲩⲯⲧⲟⲣⲧⲣ ⲇⲉ ⲯⲱⲡⲉ ⲉⲭⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲩⲯⲁⲭⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲉⲓⲯⲁⲭⲉ ⲭⲉ ⲍⲛ ⲟⲩⲉⲯⲟⲩⲥⲓⲁ ⲛⲙⲟⲩⲃⲟⲙ ⲉϥⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲥⲉⲛⲏⲟⲩ ⲉⲃⲟⲗ.
Luke 4.37	And the fame of him went out into every place of the country round about.	ⲁⲡⲥⲟⲉⲓⲧ ⲇⲉ ⲙⲟⲟⲩⲉ ⲉⲧⲃⲏⲏⲧϥ ⲍⲙ ⲙⲁ ⲛⲓⲙ ⲛⲧⲡⲉⲣⲓⲭⲱⲣⲟⲥ.
Luke 4.38	And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲉⲃⲟⲗ ⲍⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲁϥⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲏⲓ ⲛⲥⲓⲙⲱⲛ. ⲧⲯⲱⲙⲉ ⲇⲉ ⲛⲥⲓⲙⲱⲛ ⲛⲉⲩⲛⲟⲩⲛⲟϭ ⲛⲍⲙⲟⲙ ⲍⲓⲱⲱⲥ ⲡⲉ. ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲇⲉ ⲉⲧⲃⲏⲧⲥ
Luke 4.39	And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.	ⲁϥⲁⲍⲉⲣⲁⲧϥ ⲍⲓⲭⲱⲥ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲙⲡⲉⲍⲙⲟⲙ ⲁϥⲕⲁⲁⲥ. ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲥⲧⲱⲟⲩⲛⲥ ⲁⲥⲁⲓⲁⲕⲟⲛⲓ ⲛⲁⲩ.
Luke 4.40	Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.	ⲉⲣⲉⲡⲣⲏ ⲇⲉ ⲛⲁⲍⲱⲧⲡ. ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲩⲛⲧⲟⲩⲣⲱⲙⲉ ⲉϥⲯⲱⲛⲉ ⲍⲛ ⲍⲉⲛⲯⲱⲛⲉ ⲉⲩⲯⲟⲃⲉ ⲁⲩⲛⲧⲟⲩ ⲛⲁϥ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲧⲁⲗⲉⲧⲟⲟⲧϥ ⲉⲭⲙ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ ⲁϥⲧⲁⲗⲃⲟⲟⲩ.

Luke 4.41	And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.	ⲛⲉⲣⲉⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲇⲉ ⲛⲏⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲥⲁⲥ ⲡⲉ ⲉⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲛⲉⲩⲁⲓⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ ⲉⲛⲩⲕⲱ ⲙⲙⲟⲟⲩ ⲁⲛ ⲉⲯⲁⲭⲉ ⲭⲉ ⲛⲉⲩⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲟⲩ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Luke 4.42	And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.	ⲛⲧⲉⲣⲉⲥⲧⲟⲟⲩⲉ ⲇⲉ ⲯⲱⲡⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲃⲱⲕ ⲉⲩⲙⲁ ⲛⲭⲁⲓⲉ. ⲛⲉⲣⲉⲙⲙⲏⲏⲩⲉ ⲇⲉ ⲯⲓⲛⲉ ⲛⲥⲱⲩ ⲡⲉ ⲁⲩⲉⲓ ⲯⲁⲣⲟⲩ ⲁⲩⲁⲙⲁⲥⲧⲉ ⲙⲙⲟⲩ ⲉⲧⲙⲃⲱⲕ ⲉⲕⲁⲁⲩ.
Luke 4.43	And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲥⲁⲡⲥ ⲉⲧⲣⲁⲉⲩⲁⲣⲣⲉⲗⲓⲍⲉ ⲛⲛⲕⲉⲡⲟⲗⲉⲓⲥ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲭⲉ ⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩⲧ ⲅⲁⲣ ⲉⲡⲉⲓⲥⲱⲃ.
Luke 4.44	And he preached in the synagogues of Galilee.	ⲛⲉⲩⲕⲏⲣⲩⲥⲥⲉ ⲇⲉ ⲡⲉ ⲥⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛϯⲟⲩⲁⲁⲓⲁ.
Luke 5.1	And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲥⲙ ⲡⲧⲣⲉⲙⲙⲏⲏⲩⲉ ⲯⲟⲩⲟ ⲉⲭⲱⲩ ⲛⲥⲉⲥⲱⲧⲙ ⲉⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲧⲟⲩ ⲇⲉ ⲛⲉⲩⲁⲍⲉⲣⲁⲧⲩ ⲡⲉ ⲥⲁⲧⲛⲧⲗⲓⲙⲛⲏ ⲛⲅⲉⲛⲛⲏⲍⲁⲣⲉⲧ.
Luke 5.2	And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲉⲭⲟⲓ ⲥⲛⲁⲩ ⲉⲩⲙⲟⲟⲛⲉ ⲥⲁⲧⲛ ⲧⲗⲓⲙⲛⲏ ⲛⲉⲁⲛⲟⲩⲱⲍⲉ ⲇⲉ ⲡⲉ ⲡⲉ ⲉⲍⲣⲁⲓ ⲥⲓⲱⲟⲩ ⲉⲩⲓⲱ ⲛⲛⲉⲩⲯⲛⲏⲟⲩ.
Luke 5.3	And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.	ⲁⲩⲁⲗⲉ ⲇⲉ ⲉⲩⲁ ⲛⲛⲭⲟⲓ ⲉⲡⲁⲥⲓⲙⲱⲛ ⲡⲉ. ⲁⲩⲭⲟⲟⲥ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲥⲓⲛⲉ ⲉⲃⲟⲗ ⲙⲡⲉⲕⲣⲟ ⲛⲟⲩⲕⲟⲩⲓ. ⲁⲩⲥⲙⲟⲟⲥ ⲇⲉ ⲥⲓⲡⲭⲟⲉⲓ ⲁⲩϯⲥⲃⲱ ⲛⲙⲙⲏⲏⲩⲉ.
Luke 5.4	Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.	ⲛⲧⲉⲣⲉⲩⲟⲩⲱ ⲇⲉ ⲉⲩⲯⲁⲭⲉ ⲡⲉⲭⲁⲩ ⲛⲥⲓⲙⲱⲛ ⲭⲉ ⲕⲧⲉⲑⲩⲧⲛ ⲉⲧⲛⲟⲩⲧ ⲛⲧⲉⲧⲛⲭⲁⲗⲁ ⲛⲛⲉⲯⲛⲏⲟⲩ ⲉⲃⲱⲡⲉ.

Luke 5.5	And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.	ⲁⲥⲓⲙⲱⲛ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲡⲥⲁϩ ⲁⲛϣⲉⲡϩⲓⲥⲉ ϩⲛ ⲧⲉⲩϣⲏ ⲧⲏⲣⲥ ⲙⲡⲛⲟⲩⲉⲡⲗⲁⲁⲩ ⲉⲧⲃⲉ ⲡⲉⲕϣⲁⲭⲉ ⲇⲉ ⲑⲛⲁⲭⲁⲗⲁ ⲛⲛⲉϣⲛⲏⲟⲩ.
Luke 5.6	And when they had this done, they inclosed a great multitude of fishes: and their net brake.	ⲛⲧⲉⲣⲟⲩⲣⲡⲁⲓ ⲇⲉ ⲁⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲟⲩⲙⲏⲏϣⲉ ⲛⲧⲃⲧ ⲉⲛⲁϣⲱϥ. ⲛⲉⲣⲉⲛⲉϣⲛⲏⲟⲩ ⲇⲉ ⲛⲁⲡⲱϩ ⲡⲉ.
Luke 5.7	And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.	ⲁⲩⲭⲱⲣⲙ ⲇⲉ ⲟⲩⲃⲉ ⲛⲉⲩⲕⲉϣⲃⲉⲉⲣ ⲉⲧϩⲓⲡⲕⲉⲭⲟⲓ ⲉⲧⲣⲉⲩⲉⲓ ⲛⲥⲉⲑⲟⲟⲧⲟⲩ ⲛⲙⲙⲁⲩ. ⲁⲩⲉⲓ ⲇⲉ ⲁⲩⲙⲉϩⲡⲭⲟⲉⲓ ⲥⲛⲁⲩ ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲩⲱⲙⲥ.
Luke 5.8	When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.	ⲛⲧⲉⲣⲉⲩⲛⲁⲩ ⲇⲉ ⲉⲡⲁⲓ ⲛⲟⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲡⲁϩⲧⲩ ϩⲁⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲁϩⲱⲕ ⲉⲃⲟⲗ ⲙⲙⲟⲓ ⲭⲉ ⲁⲛⲅⲟⲩⲣⲱⲙⲉ ⲣⲣⲉⲩⲣⲛⲟⲃⲉ ⲡⲭⲟⲉⲓⲥ.
Luke 5.9	For he was astonished, and all that were with him, at the draught of the fishes which they had taken:	ⲛⲉⲁⲩϩⲟⲧⲉ ⲅⲁⲣ ⲧⲁϩⲟⲩ ⲛⲙⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲙⲙⲁⲩ ⲉⲭⲛ ⲧⲥⲟⲟⲩϩⲥ ⲛⲛⲧⲃⲧ ⲉⲛⲧⲁⲩⲃⲟⲡⲥ.
Luke 5.10	And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.	ϩⲟⲙⲟⲓⲱⲥ ⲇⲉ ⲡⲕⲉⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲩⲏⲣⲉ ⲛϩⲉⲃⲉⲇⲁⲓⲟⲥ ⲛⲏ ⲉⲛⲉⲩⲟ ⲛⲕⲟⲓⲛⲱⲛⲟⲥ ⲛⲙⲥⲓⲙⲱⲛ ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲥⲓⲙⲱⲛ ⲭⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲭⲓⲛⲧⲉⲛⲟⲩ ⲅⲁⲣ ⲕⲛⲁⲩⲱⲡⲉ ⲉⲕⲃⲉⲡⲣⲱⲙⲉ.
Luke 5.11	And when they had brought their ships to land, they forsook all, and followed him.	ⲁⲩⲙⲁⲛⲉⲛⲉⲭⲏⲩ ⲇⲉ ⲉⲡⲉⲕⲣⲟ ⲁⲩⲕⲁⲛⲕⲁ ⲛⲓⲙ ⲛⲥⲱⲟⲩ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ.

Luke 5.12	And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲉϥϩⲛⲟⲩⲉⲓ ⲛⲙⲡⲟⲗⲓⲥ ⲉⲓⲥⲟⲩⲣⲱⲙⲉ ⲉϥⲙⲉϩ ⲛⲥⲱⲃⲁϩ ⲁϥⲛⲁⲩ ⲇⲉ ⲉⲓⲏⲥⲟⲩⲥ ⲁϥⲡⲁϩⲧϥ ⲛⲁϥ ⲉⲭⲙⲡⲉϥϩⲟ ⲁϥⲥⲉⲡⲥⲱⲡϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲕϣⲁⲛⲟⲩⲱϣ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲕ ⲉⲧⲃⲃⲟⲓ.
Luke 5.13	And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.	ⲁϥⲥⲟⲩⲧⲛⲧⲉϥⲃⲓⲝ ⲇⲉ ⲉⲃⲟⲗ ⲁϥⲭⲱϩ ⲉⲣⲟϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲑⲟⲩⲱϣ ⲧⲃⲃⲟ. ⲁⲩⲱ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲁⲡⲥⲱⲃⲁϩ ⲕⲁⲁϥ.
Luke 5.14	And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲁϥ ⲭⲉ ⲙⲡⲣⲭⲟⲟⲥ ⲉⲗⲁⲁⲩ ⲁⲗⲗⲁ ⲃⲱⲕ ⲛⲧⲧⲟⲩⲟⲕ ⲉⲡⲟⲩⲏⲏⲃ ⲛⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ϩⲁⲡⲉⲕⲧⲃⲃⲟ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟⲥ ⲛⲑⲓ ⲙⲱⲩⲥⲏⲥ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲁⲩ.
Luke 5.15	But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.	ⲛⲉⲣⲉⲡϣⲁⲭⲉ ⲇⲉ ⲙⲟⲟϣⲉ ⲉⲧⲃⲏⲏⲧϥ ⲁⲩⲱ ⲛⲉⲣⲉⲙⲙⲏⲏϣⲉ ⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲉⲥⲱⲧⲙ ⲉⲣⲟϥ ⲁⲩⲱ ⲉⲧⲁⲗⲃⲟⲟⲩ ϩⲛ ⲛⲉⲩϣⲱⲛⲉ.
Luke 5.16	And he withdrew himself into the wilderness, and prayed.	ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥⲥⲓϩⲉ ⲙⲙⲟϥ ⲡⲉ ⲉϩⲉⲛⲙⲁ ⲛϫⲁⲓⲉ ⲉϥϣⲗⲏⲗ.
Luke 5.17	And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲉϥⲧⲥⲃⲱ ϩⲛ ⲟⲩϩⲟⲟⲩ ⲉⲣⲉ ϩⲉⲛⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ϩⲙⲟⲟⲥ ⲛⲙ ϩⲉⲛⲛⲟⲙⲟⲇⲓⲇⲁⲥⲕⲁⲗⲟⲥ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲉ ⲛⲓⲙ ⲛⲧⲉⲧⲧⲁⲗⲓⲗⲁⲓⲁ ⲛⲙⲧⲟⲩⲁⲁⲓⲁ ⲛⲙⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲛⲉⲣⲉⲧⲃⲟⲙ ⲇⲉ ⲙⲡⲭⲟⲉⲓⲥ ϣⲟⲟⲡ ⲡⲉ ⲉⲧⲣⲉϥⲧⲁⲗⲃⲟ.

Luke 5.18	And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.	ⲉⲓⲥϩⲉⲛⲣⲱⲙⲉ ⲇⲉ ⲁⲩⲛⲟⲩⲣⲱⲙⲉ ⲉϥⲥⲏϭ ϩⲓⲁⲛ ⲟⲩⲙⲁ ⲛⲧⲕⲟⲧⲕ ⲁⲩⲱ ⲛⲉⲩⲱⲓⲛⲉ ⲡⲉ ⲛⲥⲁⲭⲓⲧϥ ⲉϩⲟⲩⲛ ⲉⲕⲁⲁϥ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ
Luke 5.19	And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.	ⲙⲡⲟⲩϩⲉ ⲇⲉ ⲉⲧⲉϩⲓϩ ⲛϫⲓⲧϥ ⲉϩⲟⲩⲛ ⲉⲧⲃⲉ ⲡⲙⲏⲏⲱⲉ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧϫⲉⲛⲉⲡⲱⲣ ⲁⲩϫⲁⲗⲁ ⲙⲙⲟϥ ⲉⲡⲉⲥϩⲧ ϩⲓⲧⲛ ⲛⲕⲉⲣⲁⲙⲟⲥ ⲙⲛ ⲡⲉⲃⲗⲟⲃ ⲉⲧⲉⲩⲙϩⲧⲉ ⲙⲡⲉⲩⲧⲟ ⲉⲃⲟⲗ ⲛⲓϩⲥⲟⲩⲥ.
Luke 5.20	And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.	ⲁϥⲛⲁⲩ ⲇⲉ ⲉⲧⲉⲩⲡⲓⲥⲧⲓⲥ ⲡⲉϫⲁϥ ϫⲉ ⲡⲣⲱⲙⲉ ⲛⲉⲕⲛⲟⲃⲉ ⲕϩ ⲛⲁⲕ ⲉⲃⲟⲗ.
Luke 5.21	And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?	ⲁⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲇⲉ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲁⲣⲭⲓ ⲙⲙⲟⲕⲙⲉⲕ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲛⲓⲙ ⲡⲉ ⲡⲁⲓ ⲉⲧϫⲓⲟⲩⲁ. ⲛⲓⲙ ⲡⲉⲧⲉⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲛⲕⲁⲛⲟⲃⲉ ⲉⲃⲟⲗ ⲛⲥⲁⲡⲛⲟⲩⲧⲉ ⲙⲁⲩⲁⲁϥ.
Luke 5.22	But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?	ⲓϩⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲓⲙⲉ ⲉⲛⲉⲩⲙⲟⲕⲙⲉⲕ. ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲙⲉⲉⲩⲉ ϩⲛ ⲉⲧⲛϩⲏⲧ
Luke 5.23	Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?	ⲁⲱ ⲅⲁⲣ ⲡⲉⲧⲙⲟⲧⲛ ϫⲟⲟⲥ ⲡⲉ ϫⲉ ⲛⲉⲕⲛⲟⲃⲉ ⲕϩ ⲛⲁⲕ ⲉⲃⲟⲗ ϫⲉⲛϫⲟⲟⲥ ⲡⲉϫⲉⲧⲱⲟⲩⲛ ⲛⲅⲙⲟⲟⲩⲉ.
Luke 5.24	But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.	ϫⲉ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ϫⲉ ⲟⲩⲛⲧⲉⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲝⲟⲩⲥⲓⲁ ϩⲓⲧⲛ ⲡⲕⲁϩ ⲉⲕⲁⲛⲟⲃⲉ ⲉⲃⲟⲗ. ⲡⲉϫⲁϥ ⲙⲡⲉⲧⲥⲛⲃ ϫⲉ. ⲉⲓϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲧⲱⲟⲩⲛ ⲛⲅⲓ ⲙⲡⲉⲕⲃⲗⲟⲃ ⲛⲅⲃⲱⲕ ⲉⲡⲉⲕϩⲓ.
Luke 5.25	And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.	ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ⲁϥϥⲓ ⲙⲡⲉϥⲃⲗⲟⲃ ⲁϥⲃⲱⲕ ⲉⲡⲉϥϩⲓ ⲉϥⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.

Luke 5.26	And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.	ⲁⲩⲣⲯⲡⲏⲣⲉ ⲇⲉ ⲑⲏⲣⲟⲩ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲙⲟⲩϩ ⲛϩⲟⲧⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲛⲁⲩ ⲉϩⲉⲛⲯⲡⲏⲣⲉ ⲙⲡⲟⲟⲩ.
Luke 5.27	And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲫⲉⲓ ⲉⲃⲟⲗ ⲁⲫⲛⲁⲩ ⲉⲩⲧⲉⲗⲱⲛⲏⲥ ⲉⲡⲉⲫⲣⲁⲛ ⲡⲉ ⲗⲉⲩⲉⲓ ⲉϥϩⲙⲟⲟⲥ ϩⲓⲡⲉⲫⲧⲉⲗⲱⲛⲓⲟⲛ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲟⲩⲁϩⲕ ⲛⲥⲱⲓ.
Luke 5.28	And he left all, rose up, and followed him.	ⲁⲫⲕⲁⲛⲕⲁ ⲇⲉ ⲛⲓⲙ ⲛⲥⲱϥ ⲁⲫⲧⲱⲟⲩⲛ ⲁⲫⲟⲩⲁϩϥ ⲛⲥⲱϥ
Luke 5.29	And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.	ⲁⲩⲱ ⲗⲉⲩⲉⲓ ⲣⲟⲩⲛⲟϭ ⲛⲯⲟⲡⲥ ⲉⲣⲟϥ ϩⲙ ⲡⲉⲫⲏⲓ. ⲛⲉⲩⲛⲟⲩⲙⲏⲏⲯⲉ ⲇⲉ ⲛⲧⲉⲗⲱⲛⲏⲥ ⲛⲙϩⲉⲛⲕⲟⲟⲩⲉ ⲛⲙⲙⲁⲩ ⲉⲩⲛϩⲭ.
Luke 5.30	But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?	ⲁⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲉⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲕⲣⲙⲣⲙ ⲉϩⲟⲩⲛ ⲉⲛⲉⲫⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲟⲩⲱⲙ ⲁⲩⲱ ⲧⲉⲧⲛⲥⲱ ⲛⲙⲛⲧⲉⲗⲱⲛⲏⲥ ⲁⲩⲱ ⲣⲣⲉⲫⲣⲛⲟⲃⲉ.
Luke 5.31	And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲟⲩⲱⲯⲃ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ. ⲛⲉⲧⲧⲏⲕ ⲛⲥⲉⲣⲭⲣⲓⲁ ⲁⲛ ⲙⲡⲥⲁⲉⲓⲛ. ⲁⲗⲗⲁ ⲛⲉⲧⲙⲟⲕϩ ⲛⲉⲧⲣⲭⲣⲓⲁ ⲛⲁϥ.
Luke 5.32	I came not to call the righteous, but sinners to repentance.	ⲛⲧⲁⲓⲉⲓ ⲁⲛ ⲉⲧⲉϩⲙⲛⲇⲓⲕⲁⲓⲟⲥ. ⲁⲗⲗⲁ ⲣⲣⲉϥⲣⲛⲟⲃⲉ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ.
Luke 5.33	And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ. ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲥⲉⲛⲏⲥⲧⲉⲩⲉ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲁⲩⲱ ⲥⲉⲯⲁⲏⲁ ⲛⲧⲟⲟⲩ ⲛⲙⲛⲁ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ. ⲛⲟⲩⲕ ⲇⲉ ⲟⲩⲱⲙ ⲁⲩⲱ ⲥⲉⲥⲱ.
Luke 5.34	And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?	ⲡⲉⲭⲉⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ ⲙⲏ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲧⲣⲉⲛⲯⲏⲣⲉ ⲙⲡⲙⲁ ⲛⲯⲉⲗⲉⲉⲧ ⲛⲏⲥⲧⲉⲩⲉ ⲉⲣⲉ ⲡⲁⲧⲯⲉⲗⲉⲉⲧ ⲛⲙⲙⲁⲩ.

Luke 5.35	But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.	ⲟⲩⲛϩⲉⲛϩⲟⲟⲩ ⲇⲉ ⲛⲏⲟⲩ ⲉⲩⲛⲁϥⲓ ⲙⲡⲁⲧⲱⲉⲗⲉⲉⲧ ⲛⲧⲟⲟⲧⲟⲩ. ⲧⲟⲧⲉ ⲥⲉⲛⲁⲛⲏⲥⲧⲉⲩⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
Luke 5.36	And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.	ⲁϥϫⲱ ⲇⲉ ⲛⲁⲩ ⲛⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ. ϫⲉ ⲙⲉⲣⲉⲗⲁⲁⲩ ⲥⲁⲡⲟⲩⲧⲟⲓⲥ ϩⲓⲟⲩⲱⲧⲏⲛ ⲛⲱⲁⲓ ⲛϥⲧⲟⲣⲡⲥ ⲉⲩⲱⲧⲏⲛ ⲙⲡⲗⲟϭⲉ. ⲉⲱⲱⲡⲉ ⲙⲙⲟⲛ ϥⲛⲁⲡⲁϩⲧⲕⲉⲱⲧⲏⲛ ⲛⲱⲁⲓ ⲛⲧⲉⲧⲙⲧⲧⲟⲓⲥ ⲛⲱⲁⲓ ⲣⲱⲁⲩ ⲉⲧⲡⲗⲟϭⲉ.
Luke 5.37	And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.	ⲁⲩⲱ ⲙⲉⲣⲉⲗⲁⲁⲩ ⲛⲟⲩϫⲉ ⲛⲟⲩϩⲣⲡ ⲃⲃⲣⲣⲉ ⲉϩⲉⲛϩⲱⲧ ⲛⲁⲥ ⲉⲱⲱⲡⲉ ⲙⲙⲟⲛ ⲱⲁⲣⲉⲡϩⲣⲡ ⲃⲃⲣⲣⲉ ⲡⲉϩⲛϩⲱⲧ ⲛϥⲡⲱⲛ ⲉⲃⲟⲗ ⲛⲧⲉⲛⲕⲉϩⲱⲧ ⲧⲁⲕⲟ.
Luke 5.38	But new wine must be put into new bottles; and both are preserved.	ⲁⲗⲗⲁ ⲉⲱⲁⲩⲛⲉϫϩⲣⲡ ⲃⲃⲣⲣⲉ ⲉϩⲉⲛϩⲱⲧ ⲃⲃⲣⲣⲉ.
Luke 5.39	No man also having drunk old wine straightway desireth new: for he saith, The old is better.	ⲙⲉⲣⲉⲗⲁⲁⲩ ⲇⲉ ⲟⲩⲉⲱϩⲣⲡ ⲃⲃⲣⲣⲉ ⲉϥⲥⲉⲣⲡ ⲁⲥ. ⲱⲁϥϫⲟⲟⲥ ⲅⲁⲣ ϫⲉ ⲛⲉϥⲣⲡⲉⲣⲡ ⲁⲥ.
Luke 6.1	And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲙⲙⲁ ⲉⲧϫⲏⲩ ⲁⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲃⲱⲛⲃ ⲛⲛϩⲙⲥ ⲁⲩⲥⲉϩⲥⲱϩⲟⲩ ⲛⲛⲉⲩⲃⲓϫ ⲁⲩⲟⲩⲱⲙ
Luke 6.2	And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?	ⲡⲉϫⲉϩⲟⲓⲛⲉ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲓⲣⲉ ⲙⲡⲉⲧⲉⲙⲉⲱⲱⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Luke 6.3	And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲙⲡⲉⲧⲛⲉⲱⲡⲁⲓ ⲉⲁⲁⲩⲉⲓⲁ ⲁⲁϥ ⲛⲧⲉⲣⲉϥϩⲕⲟ ⲛⲧⲟϥ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ

Luke 6.4	How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?	ⲭⲉ ⲛⲛⲁϣ ⲛϩⲉ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥⲭⲓ ⲛⲛⲛⲟⲉⲓⲕ ⲛⲧⲉⲡⲣⲟⲑⲉⲥⲓⲥ ⲁϥⲟⲩⲟⲙⲟⲩ ⲁⲩⲱ ⲁϥⲧ ⲛⲛⲉⲧⲛⲙⲙⲁϥ ⲛⲁⲓ ⲉⲧⲉⲙⲉϣϣⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲟⲙⲟⲩ ⲉⲓⲙⲏⲧⲓ ⲟⲩⲏⲏⲃ ⲙⲁⲩⲁⲁⲩ.
Luke 6.5	And he said unto them, That the Son of man is Lord also of the sabbath.	ⲡⲉⲭⲁϥ ⲁⲉ ⲛⲁⲩ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲡⲕⲉⲥⲁⲃⲃⲁⲧⲟⲛ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 6.6	And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.	ⲁⲥϣⲱⲡⲉ ⲁⲉ ϩⲙ ⲡⲕⲉⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲛϥⲧⲥⲃⲱ ⲁⲩⲱ ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲙⲙⲁⲩ ⲡⲉ ⲉⲣⲉⲧⲉϥⲃⲓϫ ⲛⲟⲩⲛⲁⲙ ϣⲟⲩⲱⲟⲩ.
Luke 6.7	And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.	ⲛⲉⲩⲡⲁⲣⲁⲧⲏⲣⲓ ⲁⲉ ⲉⲣⲟϥ ⲡⲉ ⲛϭⲓ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲭⲉ ⲛⲉⲛⲉⲛϥⲛⲁⲣⲡⲁϩⲣⲉ ⲉⲣⲟϥ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲭⲉ ⲉⲩⲉϩⲉ ⲉⲑⲉ ⲛⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲟϥ
Luke 6.8	But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.	ⲛⲧⲟϥ ⲁⲉ ⲛⲉϥⲥⲟⲟⲩⲛ ⲛⲛⲉⲩⲙⲟⲕⲙⲉⲕ ⲡⲉⲭⲁϥ ⲁⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲉⲣⲉⲧⲉϥⲃⲓϫ ϣⲟⲩⲱⲟⲩ ⲭⲉ ⲧⲱⲟⲩⲛ ⲁϩⲉⲣⲁⲧⲕ ⲛⲧⲙⲏⲧⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁⲉ ⲁϥⲁϩⲉⲣⲁⲧϥ.
Luke 6.9	Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ⲭⲉ ⲧⲛⲁⲭⲛⲉ ⲧⲏⲟⲩⲧⲛ ⲭⲉ ⲉⲛⲉⲉⲓⲉⲥⲧⲓ ⲉⲣⲡⲉⲧⲛⲁⲛⲟⲩϥ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲭⲉⲛⲉⲣⲡⲉⲑⲟⲟⲩ. ⲉⲧⲟⲩⲭⲉⲟⲩⲯⲩⲭⲏ ⲭⲉⲛⲉⲧⲁⲕⲟⲥ.
Luke 6.10	And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.	ⲁϥⲕⲧⲉⲓⲁⲧϥ ⲁⲉ ⲛϩⲏⲧⲟⲩ ⲑⲏⲣⲟⲩ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲥⲟⲩⲧⲛⲧⲉⲕⲃⲓϫ ⲉⲃⲟⲗ. ⲛⲧⲟϥ ⲁⲉ ⲁϥⲥⲟⲩⲧⲱⲛⲥ. ⲁⲩⲱ ⲁⲧⲉϥⲃⲓϫ ⲗⲟ.
Luke 6.11	And they were filled with madness; and communed one with another what they might do to Jesus.	ⲛⲧⲟⲟⲩ ⲁⲉ ⲁⲩⲙⲟⲩϩ ⲙⲙⲛⲧⲁⲑⲏⲧ ⲁⲩⲙⲉⲕⲙⲟⲩⲕⲟⲩ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲭⲉ ⲉⲛⲛⲁⲣ ⲟⲩ ⲛⲓⲏⲥⲟⲩⲥ.

Luke 6.12	And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲛⲛⲉⲓϩⲟⲟⲩ ⲉⲧⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲧⲟⲟⲩ ⲉϣⲗⲏⲗ ⲁⲩⲱ ⲛⲉϥⲟ ⲛⲟⲩϣⲏ ⲣⲣⲟⲉⲓⲥ ⲡⲉ ϩⲙ ⲡⲉϣⲗⲏⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 6.13	And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;	ⲁⲩⲱ ⲛⲧⲉⲣⲉϩⲧⲟⲟⲩⲉ ϣⲱⲡⲉ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁϥⲥⲉⲧⲡ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲁⲓ ⲉⲛⲧⲁϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲭⲉ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
Luke 6.14	Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,	ⲥⲓⲙⲱⲛ ⲡⲉⲛⲧⲁⲩⲧⲣⲓⲛϥ ⲉⲡⲉⲧⲣⲟⲥ ⲛⲙⲁⲛⲇⲣⲉⲁⲥ ⲡⲉϥⲥⲟⲛ. ⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉϥⲥⲟⲛ. ⲫⲓⲗⲓⲡⲡⲟⲥ ⲛⲙⲃⲁⲣⲑⲟⲗⲟⲙⲁⲓⲟⲥ.
Luke 6.15	Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,	ⲛⲙⲙⲁⲑⲑⲁⲓⲟⲥ ⲛⲙⲑⲱⲙⲁⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲡϣⲏⲣⲉ ⲛⲛⲁⲗⲫⲁⲓⲟⲥ ⲛⲙⲥⲓⲙⲱⲛ ⲡⲉⲧⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲍⲏⲗⲱⲧⲏⲥ.
Luke 6.16	And Judas the brother of James, and Judas Iscariot, which also was the traitor.	ⲛⲙⲓⲟⲩⲇⲁⲥ ⲡϣⲏⲣⲉ ⲛⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲟⲩⲇⲁⲥ ⲡⲓⲥⲕⲁⲣⲓⲱⲧⲏⲥ ⲡⲁⲓ ⲉⲛⲧⲁϥϣⲱⲡⲉ ⲙⲡⲣⲟⲇⲟⲧⲏⲥ.
Luke 6.17	And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;	ⲁϥⲉⲓ ⲇⲉ ⲉⲡⲉϭⲏⲧ ⲛⲙⲙⲁⲩ ⲁϥⲁϩⲉⲣⲁⲧϥ ϩⲓⲟⲩⲙⲁ ⲉϥⲟⲩⲟϣⲥ. ⲁⲩⲱ ⲟⲩⲙⲏⲏϣⲉ ⲉⲛⲁϣⲱϥ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲙⲟⲩⲙⲏⲏϣⲉ ⲉϥⲟϣ ⲛⲧⲉⲡⲗⲁⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ ⲛⲙⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲙⲧⲡⲁⲣϩⲁⲗⲓⲁ ⲛⲧⲩⲣⲟⲥ ⲛⲙⲥⲓⲇⲱⲛ
Luke 6.18	And they that were vexed with unclean spirits: and they were healed.	ⲛⲁⲓ ⲉⲛⲧⲁⲩⲉⲓ ⲉⲥⲱⲧⲙ ⲉⲣⲟϥ ⲁⲩⲱ ⲉⲧⲁⲗⲃⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩϣⲱⲛⲉ ⲁⲩⲱ ⲛⲉⲧⲙⲟⲕϩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲁⲩⲧⲁⲗⲃⲟ.
Luke 6.19	And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.	ⲡⲙⲏⲏϣⲉ ⲇⲉ ⲑⲏⲣϥ ⲛⲉⲩϣⲓⲛⲉ ⲛⲥⲁϫⲱϩ ⲉⲣⲟϥ ⲡⲉ ⲭⲉ ⲛⲉⲣⲉⲟⲩⲃⲟⲙ ⲛⲏⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ ⲉⲥⲧⲁⲗⲃⲟ ⲙⲙⲟⲟⲩ ⲑⲏⲣⲟⲩ.
Luke 6.20	And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.	ⲛⲧⲟϥ ⲇⲉ ⲁϥϥⲓⲁⲧϥ ⲉϩⲣⲁⲓ ⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲡⲉⲭⲁϥ ⲭⲉ. ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛϩⲏⲕⲉ ⲭⲉ ⲧⲱⲟⲩ ⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲛⲙⲡⲛⲩⲉ.

Luke 6.21	Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.	ⲛⲁⲓⲁⲧⲧⲏⲩⲧⲛ ⲛⲉⲧϩⲕⲁⲉⲓⲧ ⲧⲉⲛⲟⲩ ϫⲉ ⲧⲉⲧⲛⲁⲥⲉⲓ. ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧⲣⲓⲙⲉ ⲧⲉⲛⲟⲩ ϫⲉ ⲥⲉⲛⲁⲥⲱⲃⲉ.
Luke 6.22	Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.	ⲛⲁⲓⲁⲧⲧⲏⲟⲩⲧⲛ ⲉⲣⲯⲁⲛⲣⲱⲙⲉ ⲛⲓⲙ ⲙⲉⲥⲧⲱⲧⲛ ⲛⲥⲉⲡⲣϫⲧⲏⲟⲩⲧⲛ ⲉⲃⲟⲗ. ⲛⲥⲉⲛⲟⲃⲛⲉⲃ ⲙⲙⲱⲧⲛ ⲛⲥⲉⲧⲥⲧⲉ ⲡⲉⲧⲛⲣⲁⲛ ⲉⲃⲟⲗ ϩⲱⲥⲡⲟⲛⲏⲣⲟⲥ ⲉⲧⲃⲉ ⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 6.23	Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.	ⲣⲁⲩⲉ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲧⲛⲧⲉⲗⲏⲗ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲡⲉⲧⲛⲃⲉⲕⲉ ⲭⲛⲁⲯⲱⲡⲉ ⲉⲛⲁⲯⲱϥ ϩⲛ ⲧⲡⲉ. ⲛⲉⲣⲉⲛⲉⲩⲓⲟⲧⲉ ⲅⲁⲣ ⲉⲓⲣⲉ ⲡⲉ ϩⲓⲛⲁⲉⲓ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Luke 6.24	But woe unto you that are rich! for ye have received your consolation.	ⲡⲗⲏⲛ ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲣⲣⲙⲙⲁⲟ ϫⲉ ⲁⲧⲉⲧⲛϫⲓ ⲙⲡⲉⲧⲛⲙⲧⲟⲛ.
Luke 6.25	Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲧⲥⲟⲩ ⲧⲉⲛⲟⲩ ϫⲉ ⲧⲉⲧⲛⲁϩⲕⲟ. ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲧⲥⲱⲃⲉ ⲧⲉⲛⲟⲩ ϫⲉ ⲧⲉⲧⲛⲁⲣϩⲏⲃⲉ ⲛⲧⲉⲧⲛⲣⲓⲙⲉ.
Luke 6.26	Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲉⲣⲯⲁⲛⲣⲣⲱⲙⲉ ⲑⲏⲣⲟⲩ ⲧⲁⲓⲉⲑⲏⲟⲩⲧⲛ. ⲛⲉⲩⲉⲓⲣⲉ ⲅⲁⲣ ⲛⲧⲉⲓϩⲉ ⲡⲉ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩϫ.
Luke 6.27	But I say unto you which hear, Love your enemies, do good to them which hate you,	ⲁⲗⲗⲁ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲛⲉⲧⲥⲱⲧⲙ ⲉⲣⲟⲓ ϫⲉ ⲙⲉⲣⲉⲛⲉⲧⲛϫⲓϫⲉⲟⲩ ⲁⲣⲓⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲛⲉⲧⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ.
Luke 6.28	Bless them that curse you, and pray for them which despitefully use you.	ⲥⲙⲟⲩ ⲉⲛⲉⲧⲥⲁϩⲟⲩ ⲙⲙⲱⲧⲛ. ⲯⲗⲏⲗ ⲉϫⲛ ⲛⲉⲧⲡⲏⲧ ⲛⲥⲱⲧⲛ
Luke 6.29	And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.	ⲡⲉⲧⲛⲁⲣⲁϩⲧⲕ ⲉⲧⲉⲕⲟⲩⲟⲃⲉ ⲕⲧⲟ ⲉⲣⲟϥ ⲛⲧⲕⲉⲟⲩⲉⲓ. ⲁⲩⲱ ⲕⲁⲧⲉⲕⲯⲑⲏⲛ ⲉⲃⲟⲗ ⲛⲥⲁⲡⲉⲧϥⲓ ⲙⲡⲉⲕϩⲟⲓⲧⲉ.

Luke 6.30	Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.	ϯⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲁⲓⲧⲓ ⲙⲙⲟⲕ. ⲁⲩⲱ ⲛⲧⲧⲙⲧⲉⲥⲡⲉⲧϥⲓ ⲛⲛⲉⲧⲉⲛⲟⲩⲕ ⲛⲉ.
Luke 6.31	And as ye would that men should do to you, do ye also to them likewise.	ⲁⲩⲱ ⲛⲑⲉ ⲉⲧⲉⲧⲛⲟⲩⲉ ⲱⲧⲣⲉⲣⲣⲱⲙⲉ ⲁⲁⲥ ⲛⲏⲧⲛ. ⲁⲣⲓⲥ ϩⲱⲧⲧⲏⲩⲧⲛ ⲛⲁⲩ.
Luke 6.32	For if ye love them which love you, what thank have ye? for sinners also love those that love them.	ⲁⲩⲱ ⲉⲱⲭⲉ ⲧⲉⲧⲛⲙⲉ ⲛⲛⲉⲧⲙⲉ ⲙⲙⲱⲧⲛ ⲁⲱ ⲡⲉ ⲡⲉⲧⲛϩⲙⲟⲧ ⲕⲁⲓⲅⲁⲣ ⲣⲣⲉϥⲣⲛⲟⲃⲉ ⲥⲉⲙⲉ ⲛⲛⲉⲧⲙⲉ ⲙⲙⲟⲟⲩ.
Luke 6.33	And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.	ⲁⲩⲱ ⲉⲧⲉⲧⲛⲱⲁⲣ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲛⲉϯⲣⲉ ⲛⲏⲧⲛ. ⲁⲱ ⲡⲉ ⲡⲉⲧⲛϩⲙⲟⲧ ⲣⲣⲉϥⲣⲛⲟⲃⲉ ϩⲱⲟⲩ ⲉⲓⲣⲉ ⲙⲡⲁⲓ.
Luke 6.34	And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.	ⲉⲧⲉⲧⲛⲱⲁⲛϯ ⲉⲙⲏⲥⲉ ⲛⲛⲉⲧⲉⲧⲛϩⲉⲗⲡⲓⲍⲉ ⲉⲭⲓ ⲛⲧⲟⲟⲧⲟⲩ. ⲁⲱ ⲡⲉ ⲡⲉⲧⲛϩⲙⲟⲧ ⲣⲣⲉϥⲣⲛⲟⲃⲉ ϩⲱⲟⲩ ϯⲛⲣⲣⲉϥⲣⲛⲟⲃⲉ ⲭⲉ ⲉⲩⲉⲭⲓ ⲙⲡⲉⲩⲕⲱⲃ.
Luke 6.35	But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.	ⲡⲗⲏⲛ ⲙⲉⲣⲉⲛⲉⲧⲛⲭⲓⲭⲉⲟⲩ ⲛⲧⲉⲧⲛ ⲣⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲧⲉⲧⲛ ϯⲉⲙⲏⲥⲉ ⲉⲛⲧⲉⲧⲛⲕⲱ ⲛϩⲧⲏⲧⲛ ⲁⲛ ⲉⲭⲓⲗⲁⲁⲩ. ⲁⲩⲱ ⲡⲉⲧⲛⲃⲉⲕⲉ ⲛⲁⲱⲱⲡⲉ ⲉⲛⲁⲱⲱϥ ⲛⲧⲉⲧⲛⲱⲱⲡⲉ ⲛⲱⲏⲣⲉ ⲙⲡⲉⲧⲭⲟⲥⲉ ⲭⲉ ⲛⲧⲟϥ ⲟⲩⲭⲣⲏⲥⲧⲟⲥ ⲡⲉ ⲉⲭⲛ ⲛⲉⲧⲉⲙⲉⲩⲱⲡϩⲙⲟⲧ ⲛⲙⲙⲡⲟⲛⲏⲣⲟⲥ.
Luke 6.36	Be ye therefore merciful, as your Father also is merciful.	ⲱⲱⲡⲉ ⲛⲱⲁⲛϩⲧⲏϥ ⲭⲉ ⲟⲩⲱⲁⲛϩⲧⲏϥ ⲡⲉ ⲡⲉⲧⲛⲉⲓⲱⲧ.
Luke 6.37	Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:	ⲙⲡⲣⲕⲣⲓⲛⲉ ⲭⲉ ⲛⲛⲉⲩⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ. ⲙⲡⲣⲧⲟⲁⲓⲟ ⲭⲉ ⲛⲛⲉⲩⲧⲟⲁⲓⲉⲑⲩⲧⲛ. ⲕⲱ ⲉⲃⲟⲗ ⲧⲁⲣⲟⲩⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ

Luke 6.38	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.	ⲧⲧⲁⲣⲟⲩⲧ ⲛⲏⲧⲛ ⲛⲟⲩϣⲓ ⲉⲛⲁⲛⲟⲩϥ ⲉϥⲧⲉⲃⲧⲱⲃ ⲉϥⲛⲉϩⲛⲟⲩϩ ⲉϥⲡⲏⲛ ⲉⲃⲟⲗ ⲥⲉⲛⲁⲧⲁⲁϥ ⲉⲕⲟⲩⲛⲧ ⲧⲏⲟⲩⲧⲛ. ϩⲙ ⲡϣⲓ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲁϣⲓ ⲙⲙⲟϥ ⲉⲩⲛⲁϣⲓ ⲛⲏⲧⲛ ⲙⲙⲟϥ.
Luke 6.39	And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?	ⲁϥϫⲱ ⲇⲉ ⲛⲁⲩ ⲟⲛ ⲛⲕⲉⲡⲁⲣⲁⲃⲟⲗⲏ. ϫⲉ ⲙⲏ ⲟⲩⲛⲃⲟⲙ ⲛⲟⲩⲃⲗⲗⲉ ⲉϫⲓⲙⲟⲉⲓⲧ ϩⲏⲧϥ ⲛⲟⲩⲃⲗⲗⲉ ⲙⲏ ⲛⲥⲉⲛⲁϩⲉ ⲁⲛ ⲉⲩϩⲓⲉⲓⲧ ⲙⲡⲉⲥⲛⲁⲩ.
Luke 6.40	The disciple is not above his master: but every one that is perfect shall be as his master.	ⲙⲙⲛⲥⲃⲟⲩⲓ ⲉϥϫⲟⲥⲉ ⲉⲡⲉϥⲥⲁϩ. ⲙⲁⲣⲉⲟⲩⲟⲛ ⲛⲓⲙ ϣⲱⲡⲉ ⲉϥⲥⲃⲧⲱⲧ ⲛⲑⲉ ⲙⲡⲉϥⲥⲁϩ.
Luke 6.41	And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?	ⲁϩⲣⲟⲕ ⲇⲉ ⲕⲃⲱϣⲧ ⲉⲡϫⲏ ⲉⲧϩⲙ ⲡⲃⲁⲗ ⲙⲡⲉⲕⲥⲟⲛ. ⲡⲥⲟⲓ ⲇⲉ ⲉⲧϩⲙⲡⲉⲕⲃⲁⲗ ⲉⲛⲏⲛⲁⲩ ⲉⲣⲟϥ ⲁⲛ.
Luke 6.42	Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.	ⲏⲛⲁϣ ⲛϩⲉ ⲕⲛⲁϫⲟⲟⲥ ⲙⲡⲉⲕⲥⲟⲛ ϫⲉ ⲡⲁⲥⲟⲛ ⲃⲱ ⲧⲁⲛⲉϫⲡϫⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲃⲁⲗ ⲉⲛⲏⲛⲁⲩ ⲁⲛ ⲉⲡⲥⲟⲓ ⲉⲧϩⲙ ⲡⲉⲕⲃⲁⲗ. ⲫⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲛⲉϫⲡⲥⲟⲓ ⲛϣⲟⲣⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲃⲁⲗ ⲧⲁⲣⲉⲕⲛⲁⲩ ⲉⲃⲟⲗ ⲉⲛⲉϫⲡϫⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲃⲁⲗ ⲙⲡⲉⲕⲥⲟⲛ.
Luke 6.43	For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.	ⲙⲙⲛϣⲏⲛ ⲅⲁⲣ ⲉⲛⲁⲛⲟⲩϥ ⲛⲁⲧⲁⲩⲉⲕⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲉϥϩⲟⲟⲩ. ⲟⲩⲇⲉ ⲙⲙⲛϣⲏⲛ ⲉϥϩⲟⲟⲩ ⲛⲁⲧⲁⲩⲉⲕⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲉⲛⲁⲛⲟⲩϥ.
Luke 6.44	For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	ⲉϣⲁⲩⲥⲟⲩⲛ ⲡϣⲏⲛ ⲅⲁⲣ ⲡϣⲏⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲕⲁⲣⲡⲟⲥ. ⲙⲉⲩⲕⲉⲧϥⲕⲛⲧⲉ ⲉⲃⲟⲗ ϩⲛ ϣⲟⲛⲧⲉ. ⲟⲩⲇⲉ ⲙⲉⲩϫⲉⲗⲉ ⲉⲗⲟⲟⲗⲉ ⲉⲃⲟⲗ ϩⲛ ⲃⲁⲧⲟⲥ.

Luke 6.45	A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.	ⲉϣⲁⲣⲉⲡⲣⲱⲙⲉ ⲛⲁⲅⲁⲑⲟⲥ ⲧⲁⲩⲉⲁⲅⲁⲑⲟⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲁⲥⲟ ⲙⲡⲉϥⲏⲧ ⲉⲧⲛⲁⲛⲟⲩϥ. ⲁⲩⲱ ⲉϣⲁⲣⲉⲡⲣⲱⲙⲉ ⲙⲡⲟⲛⲏⲣⲟⲥ ⲧⲁⲩⲉⲡⲟⲛⲏⲣⲟⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉϥⲁⲥⲟ ⲙⲡⲟⲛⲏⲣⲟⲛ. ⲉⲃⲟⲗ ⲅⲁⲣ ⲥⲙ ⲡⲉⲥⲟⲩⲟ ⲙⲡⲥⲏⲧ ⲉϣⲁⲣⲉⲧⲧⲁⲡⲣⲟ ϣⲁϫⲉ.
Luke 6.46	And why call ye me, Lord, Lord, and do not the things which I say?	ⲁⲥⲣⲱⲧⲛ ⲧⲉⲧⲛⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡϫⲟⲉⲓⲥ ⲉⲛⲧⲉⲧⲛⲉⲓⲣⲉ ⲁⲛ ⲙⲡⲉϯϫⲱ ⲙⲙⲟϥ.
Luke 6.47	Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲏⲩ ϣⲁⲣⲟⲓ ⲉⲧⲥⲱⲧⲙ ⲉⲛⲁϣⲁϫⲉ ⲉϯⲣⲉ ⲙⲙⲟⲟⲩ ϯⲛⲁⲧⲁⲙⲱⲧⲛ ϫⲉ ⲉϥⲧⲛⲧⲱⲛ ⲉⲛⲓⲙ.
Luke 6.48	He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.	ⲉϥⲧⲛⲧⲱⲛ ⲉⲩⲣⲱⲙⲉ ⲉϥⲕⲱⲧ ⲛⲟⲩⲏⲓ ⲡⲁⲓ ⲉⲛⲧⲁϥⲃⲱϫⲉ ⲁⲩⲱ ⲁϥϣⲓⲕⲉ ⲁϥⲥⲙⲓⲛⲉ ⲛⲧⲥⲛⲧⲉ ⲉϫⲛ ⲧⲡⲉⲧⲣⲁ. ⲛⲧⲉⲣⲉⲧⲉⲙⲏⲣⲉ ⲇⲉ ϣⲱⲡⲉ ⲁⲡⲓⲉⲣⲟ ⲥⲓⲟⲩⲉ ⲉⲥⲟⲩⲛ ⲉⲥⲙⲡⲏⲓ ⲉⲧⲙⲙⲁⲩ ⲙⲡϥⲉϣⲃⲙⲃⲟⲙ ⲉⲣⲟϥ ϫⲉ ⲛⲉϥⲕⲏⲧ ⲕⲁⲗⲱⲥ.
Luke 6.49	But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.	ⲡⲉⲧⲥⲱⲧⲙ ⲇⲉ ⲉⲣⲟⲟⲩ ⲉⲛϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲁⲛ. ⲉϥⲧⲛⲧⲱⲛ ⲉⲩⲣⲱⲙⲉ ⲉⲁϥⲕⲱⲧ ⲙⲡⲉϥⲏⲓ ⲉϫⲙⲡⲕⲁϩ ⲛⲟⲩⲉϣⲛⲥⲛⲧⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲉⲛⲧⲁⲡⲓⲉⲣⲟ ⲥⲓⲟⲩⲉ ⲉⲥⲟⲩⲛ ⲉⲥⲣⲁϥ ⲁϥϩⲉ ⲡϩⲉ ⲙⲡⲏⲓ ⲉⲧⲙⲙⲁⲩ ⲁϥϣⲱⲡⲉ ⲛⲟⲩⲛⲟϭ.
Luke 7.1	Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.	ⲉⲡⲉⲓⲇⲏ ⲁϥϫⲉⲕ ⲛⲉϥϣⲁϫⲉ ⲉⲃⲟⲗ ⲧⲏⲣⲟⲩ ⲉⲙⲙⲁⲁϫⲉ ⲙⲡⲗⲁⲟⲥ. ⲁϥⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ
Luke 7.2	And a certain centurion's servant, who was dear unto him, was sick, and ready to die.	ⲛⲉⲣⲉⲡϩⲙϩⲁⲗ ⲇⲉ ⲛⲟⲩϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲙⲟⲕϩ ⲡⲉ ⲉϥⲛⲁⲙⲟⲩ ⲡⲁⲓ ⲇⲉ ⲛⲉϥⲧⲁⲓⲏⲩ ⲛⲧⲟⲟⲧϥ ⲡⲉ.

Luke 7.3	And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.	ⲁϥⲥⲱⲧⲙ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ ⲁϥϫⲟⲟⲩ ⲛ̀ⲧⲉⲛⲓⲟⲩⲁⲁⲓ ϣⲁⲣⲟϥ ⲉⲩⲥⲟⲡⲥ ⲙⲙⲟϥ. ϫⲉ ⲉϥⲉⲉⲓ ⲛ̀ⲧⲟⲩϫⲉ ⲡⲉϥϩⲙϩⲁⲗ
Luke 7.4	And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲉⲓ ϣⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ϩⲛ ⲟⲩⲥⲡⲟⲩⲇⲏ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϥⲙⲡϣⲁ ⲛ̀ⲑⲓ ⲡⲉⲧⲕⲛⲁⲣⲡⲁⲓ ⲛⲁϥ.
Luke 7.5	For he loveth our nation, and he hath built us a synagogue.	ϥⲙⲉ ⲅⲁⲣ ⲙ̀ⲡⲉⲛϩⲉⲑⲛⲟⲥ. ⲁⲩⲱ ⲛⲧⲟϥ ⲡⲉⲛⲧⲁϥⲕⲱⲧ ⲛⲁⲛ ⲛⲧⲥⲩⲛⲁⲅⲱⲅⲏ.
Luke 7.6	Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲉⲙⲡⲁⲧϩϣⲱⲛ ⲇⲉ ⲉⲡⲏⲓ ⲁⲫⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲧⲛⲛⲟⲟⲩ ⲛⲛⲉϥϣⲃⲉⲉⲣ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲙ̀ⲡⲣⲥⲕⲩⲗⲉⲓ ⲛ̀ⲧⲙ̀ⲡϣⲁ ⲅⲁⲣ ⲁⲛ ⲉⲧⲣⲉⲕⲉⲓ ⲉϩⲟⲩⲛ ϩⲁⲧⲁⲟⲩⲉϩⲥⲟⲓ
Luke 7.7	Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲣⲱ ⲙ̀ⲡⲓⲁⲁⲧ ⲛⲙ̀ⲡϣⲁ ⲉⲉⲓ ϣⲁⲣⲟⲕ. ⲁⲗⲗⲁ ⲁϫⲓⲥ ⲙⲙⲁⲧⲉ ⲙ̀ⲡϣⲁϫⲉ ϫⲉ ⲙⲁⲣⲉ ⲡⲁϩⲙϩⲁⲗ ⲗⲟ.
Luke 7.8	For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.	ⲕⲁⲓⲅⲁⲣ ⲁⲛⲟⲕ ⲁⲛⲅⲟⲩⲣⲱⲙⲉ ⲉⲓϣⲟⲟⲡ ϩⲁⲟⲩⲉⲍⲟⲩⲥⲓⲁ ⲉⲩⲛϩⲉⲛⲙⲁⲧⲟⲓ ϩⲁⲣⲁⲧ ϣⲁⲓϫⲟⲟⲥ ⲙⲡⲁⲓ ϫⲉ ⲃⲱⲕ ⲁⲩⲱ ϣⲁϥⲃⲱⲕ. ⲁⲩⲱ ⲛⲕⲉⲟⲩⲁ ϫⲉⲁⲙⲟⲩ. ⲁⲩⲱ ϣⲁϥⲉⲓ ⲁⲩⲱ ⲙⲡⲁϩⲙϩⲁⲗ ϫⲉ ⲁⲣⲓⲡⲁⲓ ⲛϥⲁⲁϥ.
Luke 7.9	When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲥⲱⲧⲙ ⲉⲛⲁⲉⲓ ⲁϥⲣϣⲡⲏⲣⲉ ⲙⲙⲟϥ ⲁϥⲕⲟⲧϥ ⲉⲛⲉⲧⲟⲩϩⲍ ⲛⲥⲱϥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲇⲉ ⲙⲡⲓϩⲉ ⲉⲡⲓⲥⲧⲓⲥ ⲛⲧⲉⲓⲃⲟⲧ ϩⲙ ⲡⲕⲉⲓⲥⲣⲁⲏⲗ.

Luke 7.10	And they that were sent, returning to the house, found the servant whole that had been sick.	ⲁⲛⲉⲛⲧⲁⲩϫⲟⲟⲩⲥⲟⲩ ⲇⲉ ⲕⲟⲧⲟⲩ ⲉⲡⲏⲓ ⲁⲩϩⲉ ⲉⲡϩⲙϩⲁⲗ ⲉⲁϥⲙⲧⲟⲛ.
Luke 7.11	And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.	ⲁⲥⲱⲡⲉ ⲇⲉ ⲙⲙⲛⲛⲥⲱⲥ ⲁϥⲃⲱⲕ ⲉⲩⲡⲟⲗⲉⲓⲥ ⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲛⲁⲉⲓⲛ ⲉⲣⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲙⲟⲟⲩϣⲉ ⲛⲙⲙⲁϥ ⲛⲙⲡⲙⲏⲏⲩⲉ ⲉⲧⲛⲁⲩⲱϥ.
Luke 7.12	Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.	ⲛⲧⲉⲣⲉϥϩⲱⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲧⲡⲩⲗⲏ ⲛⲧⲡⲟⲗⲉⲓⲥ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲩⲛⲟⲩⲁ ⲉⲃⲟⲗ ⲉϥⲙⲟⲟⲩⲧ ⲟⲩⲱⲏⲣⲉ ⲟⲩⲱⲧ ⲛⲧⲉⲧⲉϥⲙⲁⲁⲩ. ⲛⲧⲟⲥ ⲇⲉ ⲛⲉⲟⲩⲭⲏⲣⲁ ⲧⲉ. ⲛⲉⲟⲩⲛⲟⲩⲙⲏⲏϣⲉ ⲇⲉ ⲛⲧⲉⲧⲡⲟⲗⲉⲓⲥ ⲛⲙⲙⲁⲥ ⲡⲉ.
Luke 7.13	And when the Lord saw her, he had compassion on her, and said unto her, Weep not.	ⲁⲡϫⲟⲉⲓⲥ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟⲥ ⲁϥⲱⲛϩⲧⲏϥ ⲉϩⲣⲁⲓ ⲉϫⲱⲥ ⲡⲉϫⲁϥ ⲛⲁⲥ ϫⲉ. ⲙⲡⲣⲣⲓⲙⲉ.
Luke 7.14	And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲇⲉ ⲁϥϫⲱϩ ⲉⲡⲉⲃⲗⲟⲃ. ⲛⲉⲧϥⲓ ⲇⲉ ϩⲁⲣⲟϥ ⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ. ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲡϩⲣⲱⲓⲣⲉ ⲉⲓϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲧⲱⲟⲩⲛⲅ.
Luke 7.15	And he that was dead sat up, and began to speak. And he delivered him to his mother.	ⲁⲡⲉⲧⲙⲟⲟⲩⲧ ⲇⲉ ϩⲙⲟⲟⲥ ⲁϥⲁⲣⲭⲓ ⲛⲱⲁϫⲉ ⲁϥⲧⲁⲁϥ ⲛⲧⲉϥⲙⲁⲁⲩ.
Luke 7.16	And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.	ⲁⲑⲟⲧⲉ ⲇⲉ ϫⲓⲧⲟⲩ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲩⲛⲟⲃ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲧⲱⲟⲩⲛ ⲛϩⲏⲧⲛ. ⲁⲩⲱ ϫⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲃⲙⲡⲱⲓⲛⲉ ⲙⲡⲉϥⲗⲁⲟⲥ.
Luke 7.17	And this rumour of him went forth throughout all Judaea, and throughout all the region round about.	ⲁⲡⲱⲁϫⲉ ⲇⲉ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲁⲁⲓⲁ ⲧⲏⲣⲥ ⲉⲧⲃⲏⲧϥ. ⲛⲙⲧⲡⲉⲣⲓϫⲱⲣⲟⲥ ⲧⲏⲣⲥ.
Luke 7.18	And the disciples of John shewed him of all these things.	ⲁⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲧⲁⲙⲟϥ ⲉⲧⲃⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ. ⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲙⲟⲩⲧⲉ ⲉⲥⲛⲁⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ

Luke 7.19	And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?	ⲁϥϫⲟⲟⲩⲥⲉ ⲓⲱⲁⲛⲛⲏⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉⲧⲛⲏⲟⲩ ϫⲉⲉⲛⲛⲁⲃⲱⲱⲩⲧ ⲥⲏⲧϥ ⲛⲕⲉⲟⲩⲁ.
Luke 7.20	When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?	ⲛⲧⲉⲣⲉⲣⲣⲱⲙⲉ ⲁⲉ ⲉⲓ ⲓⲱⲁⲣⲟϥ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲓⲱⲥⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩⲛ ⲓⲱⲁⲣⲟⲕ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉⲧⲛⲏⲟⲩ ϫⲉⲉⲛⲛⲁⲃⲱⲱⲩⲧ ⲥⲏⲧϥ ⲛⲕⲉⲟⲩⲁ.
Luke 7.21	And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.	ⲥⲛ ⲧⲉⲩⲛⲟⲩ ⲁⲉ ⲉⲧⲙⲙⲁⲩ ⲛⲉⲁϥⲧⲁⲗⲃⲉ ⲟⲩⲙⲏⲏⲩⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲩⲓⲱⲛⲉ ⲙⲛ ⲛⲉⲩⲙⲁⲥⲧⲓⲛⲅ. ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲟⲩⲙⲏⲏⲩⲉ ⲃⲃⲗⲉ ⲁϥⲭⲁⲣⲓⲍⲉ ⲛⲁⲩ ⲙⲡⲛⲁⲩ ⲉⲃⲟⲗ.
Luke 7.22	Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.	ⲁϥⲟⲩⲱⲩⲃ ⲁⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲃⲱⲕ ⲛⲧⲉⲧⲛϫⲓⲡⲟⲩⲱ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲛⲛⲉⲛⲧⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲛⲉⲛⲧⲁⲧⲉⲧⲛⲥⲟⲧⲙⲟⲩ ϫⲉ ⲛⲃⲗⲗⲉⲉⲩ ⲛⲁⲩ ⲉⲃⲟⲗ. ⲛⲃⲁⲗⲉⲉⲩ ⲙⲟⲟⲩⲉ. ⲛⲉⲧⲥⲟⲃⲥ ⲧⲃⲃⲟ. ⲛⲁⲗ ⲥⲱⲧⲙ. ⲛⲉⲧⲙⲟⲟⲩⲧ ⲧⲱⲟⲩⲛ. ⲛⲥⲏⲕⲉ ⲥⲉⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ.
Luke 7.23	And blessed is he, whosoever shall not be offended in me.	ⲁⲩⲱ ⲛⲁⲓⲁⲧⲩ ⲙⲡⲉⲧⲉ ⲛⲩⲛⲁⲥⲕⲁⲛⲇⲁⲗⲓⲍⲉ ⲁⲛ ⲛⲥⲏⲧ.
Luke 7.24	And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?	ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲁⲉ ⲛⲑⲓ ⲛⲩⲁⲓⲱⲓⲛⲉ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲁⲩⲁⲣⲭⲓ ⲛϫⲟⲟⲥ ⲙⲙⲏⲏⲩⲉ ⲉⲧⲃⲉ ⲓⲱⲥⲁⲛⲛⲏⲥ ϫⲉ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲉⲣⲏⲙⲟⲥ ⲉⲛⲁⲩ ⲉⲟⲩ ⲉⲩⲕⲁⲱ ⲉⲣⲉⲡⲧⲏⲩ ⲕⲓⲙ ⲉⲣⲟⲩ.
Luke 7.25	But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.	ⲁⲗⲗⲁ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲟⲩ. ⲉⲩⲣⲱⲙⲉ ⲉⲣⲉⲥⲉⲛⲥⲃⲥⲱ ⲉⲩⲃϩⲛ ⲧⲟ ⲥⲓⲱⲱⲩ ⲉⲓⲥⲛⲉⲧⲥⲛⲛⲥⲃⲥⲱ ⲉⲧⲧⲁⲉⲓϩⲩ ⲙⲛ ⲛⲉⲧⲣⲩⲫⲏ ⲥⲛ ⲛϩⲓ ⲛⲛⲉⲣⲣⲱⲟⲩ.

Luke 7.26	But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.	ⲁⲗⲗⲁ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲟⲩ ⲉⲩⲡⲣⲟⲫⲏⲧⲏⲥ. ⲉⲍⲉ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲍⲟⲩⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ
Luke 7.27	This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.	ⲡⲁⲓ ⲡⲉⲧⲥⲏⲍ ⲉⲧⲃⲏⲧϥ ⲭⲉ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ϯⲛⲁⲧⲛⲛⲟⲟⲩ ⲙⲡⲁⲁⲅⲅⲉⲗⲟⲥ ⲍⲁⲧⲉⲕⲍⲏ ⲡⲁⲓ ⲉⲧⲛⲁⲥⲟⲩⲧⲛ ⲧⲉⲕⲍⲓⲏ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ.
Luke 7.28	For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.	ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲙⲛⲡⲉⲧⲟ ⲛⲛⲟⲃ ⲉⲓⲱⲍⲁⲛⲛⲏⲥ ⲍⲛ ⲛⲉⲭⲡⲟ ⲛⲛⲉⲍⲓⲟⲙⲉ. ⲡⲕⲟⲩⲓ ⲇⲉ ⲉⲣⲟϥ ⲡⲛⲟⲃ ⲉⲣⲟϥ ⲡⲉ ⲍⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 7.29	And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.	ⲡⲗⲁⲟⲥ ⲇⲉ ⲧⲏⲣϥ ⲛⲙⲛⲧⲉⲗⲱⲛⲏⲥ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲁⲩⲧⲁⲓⲉⲡⲛⲟⲩⲧⲉ ⲭⲉ ⲁⲩⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲍⲙ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲓⲱⲍⲁⲛⲛⲏⲥ
Luke 7.30	But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.	ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲛⲙⲛⲛⲟⲙⲓⲕⲟⲥ ⲁⲩⲁⲑⲉⲧⲓ ⲙⲡⲯⲟⲭⲛⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲙⲡⲟⲩⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ.
Luke 7.31	And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?	ⲉⲓⲛⲁⲧⲟⲛⲧⲛ ⲛⲣⲱⲙⲉ ⲃⲉ ⲛⲧⲉⲓⲅⲉⲛⲉⲁ ⲉⲛⲓⲙ ⲁⲩⲱ ⲉⲩⲓⲛⲉ ⲛⲛⲓⲙ
Luke 7.32	They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.	ⲉⲩⲧⲛⲧⲱⲛ ⲉⲍⲉⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲉⲩⲍⲙⲟⲟⲥ ⲍⲓⲧⲁⲅⲟⲣⲁ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲍⲟⲩⲛ ⲉⲛⲉⲩⲯⲃⲉⲉⲣ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲭⲱ ⲉⲣⲱⲧⲛ ⲙⲡⲉⲧⲛⲃⲟⲥⲃⲥ ⲁⲛⲧⲟⲓⲧ ⲙⲡⲉⲧⲛⲣⲓⲙⲉ.
Luke 7.33	For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.	ⲁⲓⲱⲍⲁⲛⲛⲏⲥ ⲅⲁⲣ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲉⲓ ⲉⲛϥⲟⲩⲉⲙⲟⲉⲓⲕ ⲁⲛ ⲉⲛϥⲥⲉⲏⲣⲡ ⲁⲛ ⲡⲉⲭⲏⲧⲛ ⲭⲉ ⲟⲩⲛ ⲟⲩⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲍⲓⲱⲱϥ.

Luke 7.34	The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!	ⲁⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲓ ⲉⲩⲟⲩⲱⲙ ⲉⲩⲥⲱ ⲡⲉϫⲏⲧⲛ ϫⲉ ⲓⲥⲟⲩⲣⲱⲙⲉ ⲣⲣⲉⲩⲟⲩⲱⲙ ⲁⲩⲱ ⲣⲣⲉⲩⲥⲉⲏⲣⲡ ⲛⲯⲃⲏⲣ ⲛⲧⲉⲗⲱⲛⲏⲥ ⲥⲓⲣⲉⲩⲣⲛⲟⲃⲉ.
Luke 7.35	But wisdom is justified of all her children.	ⲁⲧⲥⲟⲫⲓⲁ ⲧⲙⲁⲓⲟ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲥⲯⲏⲣⲉ ⲧⲏⲣⲟⲩ.
Luke 7.36	And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.	ⲁⲟⲩⲁ ⲁⲉ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲥⲉⲡⲥⲱⲡⲩ ϫⲉ ⲉⲩⲉⲟⲩⲱⲙ ⲛⲙⲙⲁⲩ ⲁⲩⲃⲱⲕ ⲁⲉ ⲉⲥⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲡⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲛⲟϫⲩ.
Luke 7.37	And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,	ⲉⲓⲥⲟⲩⲥⲓⲙⲉ ⲁⲉ ⲉⲥⲛⲧⲡⲟⲗⲉⲓⲥ ⲉⲩⲣⲉⲩⲣⲛⲟⲃⲉ ⲧⲉ. ⲁⲥⲉⲓⲙⲉ ϫⲉ ⲩⲛϩⲝ ⲥⲙ ⲡⲏⲓ ⲙⲡⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ. ⲁⲥϫⲓ ⲛⲟⲩⲁⲗⲁⲃⲁⲥⲧⲣⲟⲛ ⲛⲥⲟⲟⲛ
Luke 7.38	And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.	ⲁⲥⲁⲍⲉⲣⲁⲧⲥ ⲍⲓⲡⲁⲍⲟⲩ ⲙⲙⲟⲩ ⲍⲁⲣⲁⲧⲩ ⲉⲥⲣⲓⲙⲉ ⲁⲥⲁⲣϫⲓ ⲛⲍⲣⲡⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲛⲛⲉⲥⲣⲙⲓⲟⲟⲩⲉ ⲉⲁⲥⲩⲟⲧⲟⲩ ⲙⲡⲩⲱ ⲛⲧⲉⲥⲁⲡⲉ. ⲁⲥⲯⲱⲡⲉ ⲉⲥϯⲡⲓ ⲉⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲉⲥⲧⲱⲍⲥ ⲙⲙⲟⲟⲩ ⲙⲡⲥⲟⲃⲛ.
Luke 7.39	Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.	ⲁⲩⲛⲁⲩ ⲁⲉ ⲛⲃⲓ ⲡⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲛⲧⲁⲩⲧⲁⲍⲙⲉⲩ ⲡⲉϫⲁⲩ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲛⲉⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ ⲡⲁⲓ ⲛⲉⲩⲛⲁⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲧⲉ ⲁⲩⲱ ⲟⲩⲁⲯ ⲙⲙⲓⲛⲉ ⲧⲉ ⲧⲉⲥⲍⲓⲙⲉ ⲉⲧϫⲱⲍ ⲉⲣⲟⲩ ϫⲉ ⲟⲩⲣⲉⲩⲣⲛⲟⲃⲉ ⲧⲉ.
Luke 7.40	And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.	ⲁⲓⲏⲥⲟⲩⲥ ⲁⲉ ⲟⲩⲱⲯⲃ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲥⲓⲙⲱⲛ ⲟⲩⲛⲧⲟⲩⲯⲁϫⲉ ⲉϫⲟⲟⲩ ⲛⲁⲕ ⲛⲧⲟⲩ ⲁⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲡⲥⲁⲍ ⲁϫⲓⲩ.
Luke 7.41	There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.	ⲛⲉⲩⲛⲧⲉ ⲟⲩⲁⲁⲛⲓⲥⲧⲏⲥ ⲉⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲡⲉ. ⲛⲉⲩⲛⲧⲩⲧⲟⲩ ⲛⲯⲉ ⲛⲥⲁⲧⲉⲉⲣⲉ ⲉⲩⲁ ⲉⲩⲛⲧⲩⲧⲁⲓⲟⲩ ⲉⲩⲁ.

Luke 7.42	And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?	ⲉⲙⲙⲛⲧⲁⲩ ⲇⲉ ⲉⲧ ⲁϥⲕⲁⲁϥ ⲛⲁⲩ ⲉⲃⲟⲗ ⲙⲡⲉⲥⲛⲁⲩ ⲛⲓⲙ ⲃⲉ ⲙⲙⲟⲟⲩ ⲡⲉⲧⲛⲁⲙⲉⲣⲓⲧϥ ⲛϩⲟⲩⲟ.
Luke 7.43	Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.	ⲁⲥⲓⲙⲱⲛ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ϫⲉ ⲧⲙⲉⲉⲩⲉ ϫⲉ ⲡⲉⲛⲧⲁϥⲕⲁ ⲡⲉϩⲟⲩⲟ ⲃⲉ ⲛⲁϥ ⲉⲃⲟⲗ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲁⲕⲕⲣⲓⲛⲉ ϩⲛ ⲟⲩⲥⲟⲟⲩⲧⲛ.
Luke 7.44	And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.	ⲁϥⲕⲟⲧϥ ⲇⲉ ⲉⲧⲉⲥϩⲓⲙⲉ ⲡⲉϫⲁϥ ⲛⲥⲓⲙⲱⲛ ϫⲉ ⲕⲛⲁⲩ ⲉⲧⲉⲓⲥϩⲓⲙⲉ. ⲁⲓⲉⲓ ⲉϩⲟⲩⲛ ⲉⲡⲉⲕϩⲓ ⲙⲡⲕⲧⲙⲟⲟⲩ ⲛⲁⲓ ⲉⲓⲁⲣⲁⲧ ⲛⲧⲟⲥ ⲇⲉ ⲁⲥϩⲣⲡⲛⲁⲟⲩⲉⲣϩⲧⲉ ⲛⲛⲉⲥⲣⲙⲓⲟⲟⲩⲉ ⲉⲁⲥϥⲟⲧⲟⲩ ⲙⲡⲉⲥϥⲱ.
Luke 7.45	Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.	ⲙⲡⲕⲧⲡⲓ ⲉⲣⲱⲓ. ⲧⲁⲓ ⲇⲉ ϫⲓⲛⲧⲁⲓⲉⲓ ⲉϩⲟⲩⲛ ⲙⲡⲥⲗⲟ ⲉⲥⲧⲡⲓ ⲉⲛⲁⲟⲩⲉⲣϩⲧⲉ.
Luke 7.46	My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.	ⲙⲡⲕⲧⲉϩⲥ ⲧⲁⲁⲡⲉ ⲛⲛⲉϩ ⲧⲁⲓ ⲇⲉ ⲁⲥⲧⲉϩⲥ ⲛⲁⲟⲩⲉⲣϩⲧⲉ ⲛⲥⲟⲃⲛ.
Luke 7.47	Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ϫⲉ ⲛⲉⲥⲛⲟⲃⲉ ⲉⲧⲛⲁⲯⲱⲟⲩ ⲕⲏ ⲛⲁⲥ ⲉⲃⲟⲗ ϫⲉ ⲁⲥⲙⲉ ⲉⲙⲁⲧⲉ. ⲡⲉⲯⲁⲩⲕⲁ ⲟⲩⲕⲟⲩⲓ ⲇⲉ ⲛⲁϥ ⲉⲃⲟⲗ ⲯⲁϥⲙⲉ ⲛⲟⲩⲕⲟⲩⲉⲓ.
Luke 7.48	And he said unto her, Thy sins are forgiven.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲥ. ϫⲉ ⲛⲟⲩⲛⲟⲃⲉ ⲕⲏ ⲛⲉ ⲉⲃⲟⲗ.
Luke 7.49	And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?	ⲁⲩⲁⲣⲭⲓ ⲛϭⲓ ⲛⲉⲧⲛϩⲝ ⲛⲙⲙⲁϥ. ⲉϫⲟⲟⲥ ϩⲙ ⲡⲉⲩϩⲏⲧ. ϫⲉ ⲛⲓⲙ ⲡⲉ ⲡⲁⲓ ⲉⲧⲕⲁⲛⲟⲃⲉ ⲉⲃⲟⲗ.
Luke 7.50	And he said to the woman, Thy faith hath saved thee; go in peace.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲧⲉⲥϩⲓⲙⲉ ϫⲉ ⲧⲟⲩⲡⲓⲥⲧⲓⲥ ⲧⲉⲛⲧⲁⲥⲛⲁϩⲙⲉ ⲃⲱⲕ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ.

Luke 8.1	And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲙⲛⲛⲥⲱⲥ ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥⲙⲟⲟϣⲉ ⲕⲁⲧⲁⲡⲟⲗⲉⲓⲥ ⲁⲩⲱ ⲕⲁⲧⲁϯⲙⲉ ⲉϥⲕⲏⲣⲩⲥⲥⲉ ⲉϥⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲣⲉⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲙⲙⲁϥ
Luke 8.2	And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,	ⲛⲙⲍⲉⲛⲕⲉⲍⲓⲟⲙⲉ ⲛⲁⲓ ⲉⲛⲧⲁϥⲧⲁⲗⲃⲟⲟⲩ ⲍⲛ ⲛⲉⲩⲡⲛⲉⲩⲙⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲙⲛ ⲛⲉⲩϣⲱⲛⲉ. ⲙⲁⲣⲓⲁ ⲧⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲧⲁⲓ ⲉⲛⲧⲁⲥⲁϣϥ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲓ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲥ
Luke 8.3	And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.	ⲛⲙⲓⲱⲍⲁⲛⲛⲁ ⲑⲓⲙⲉ ⲛϫⲟⲩⲍⲁ ⲡⲉⲡⲓⲧⲣⲟⲡⲟⲥ ⲛⲍⲏⲣⲱⲇⲏⲥ ⲛⲙⲥⲟⲩⲥⲁⲛⲛⲁ ⲁⲩⲱ ⲍⲉⲛⲕⲟⲟⲩⲉ ⲉⲛⲁϣⲱⲟⲩ ⲛⲁⲓ ⲉⲛⲉⲩⲁⲓⲁⲕⲟⲛⲉⲓ ⲛⲁϥ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲩⲍⲩⲡⲁⲣϫⲟⲛⲧⲁ.
Luke 8.4	And when much people were gathered together, and were come to him out of every city, he spake by a parable:	ⲉⲣⲉⲟⲩⲙⲏⲏϣⲉ ⲇⲉ ⲥⲱⲟⲩⲍ ⲉⲛⲁϣⲱϥ. ⲙⲛ ⲛⲉⲧⲛⲏⲟⲩ ϣⲁⲣⲟϥ ⲕⲁⲧⲁⲡⲟⲗⲉⲓⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ⲍⲓⲧⲛ ⲟⲩⲡⲁⲣⲁⲃⲟⲗⲏ
Luke 8.5	A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.	ϫⲉ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲧϫⲟ ⲉⲧϫⲉⲡⲉϥⲃⲣⲟⲃ. ⲁⲩⲱ ⲍⲙ ⲡⲧⲣⲉϥϫⲟ. ⲁⲍⲟⲓⲛⲉ ⲍⲉ ⲍⲁⲧⲛⲧⲉⲍⲓⲏ ⲁⲩⲍⲟⲙⲟⲩ ⲁⲛⲍⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ ⲟⲩⲟⲙⲟⲩ.
Luke 8.6	And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.	ⲁⲍⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲍⲉ ⲉϫⲛ ⲙⲡⲉⲧⲣⲁ ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲣⲱⲧ ⲁⲩϣⲟⲟⲩⲉ ϫⲉ ⲙⲙⲛⲁⲃⲃⲉⲥ ⲍⲁⲣⲟⲟⲩ.
Luke 8.7	And some fell among thorns; and the thorns sprang up with it, and choked it.	ⲍⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩⲍⲉ ⲉⲧⲙⲏⲧⲉ ⲛⲛϣⲟⲛⲧⲉ ⲁⲩⲱ ⲛⲧⲉⲣⲉⲛϣⲟⲛⲧⲉ ⲣⲱⲧ ⲁⲩⲟⲃⲧⲟⲩ.
Luke 8.8	And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.	ⲍⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩⲍⲉ ⲉϫⲙⲡⲕⲁⲍ ⲉⲧⲛⲁⲛⲟⲩϥ ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲣⲱⲧ ⲁⲩⲧⲁⲩⲉⲕⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲛϣⲉ ⲛⲕⲱⲃ. ⲛⲁⲉⲓ ⲇⲉ ⲉϥϫⲱ ⲙⲙⲟⲟⲩ ⲛⲉϥⲙⲟⲩⲧⲉ ⲡⲉ ϫⲉ ⲡⲉⲧⲉⲩⲛⲧϥⲙⲁⲁϫⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ.

Luke 8.9	And his disciples asked him, saying, What might this parable be?	ⲁⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ϫⲛⲟⲩϥ ϫⲉ ⲟⲩ ⲧⲉ ⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ.
Luke 8.10	And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲏⲧⲛ ⲉⲉⲓⲙⲉ ⲉⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲓⲱⲁϫⲉ ⲇⲉ ⲛⲙⲡⲕⲉⲥⲉⲉⲡⲉ ϩⲛ ϩⲉⲛⲡⲁⲣⲁⲃⲟⲗⲏ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲁⲩ ⲛⲛⲉⲩⲓⲱⲣϩ ⲁⲩⲱ ⲉⲩⲥⲱⲧⲙ ⲛⲛⲉⲩⲓⲙⲉ.
Luke 8.11	Now the parable is this: The seed is the word of God.	ⲧⲁⲓ ⲇⲉ ⲧⲉ ⲧⲡⲁⲣⲁⲃⲟⲗⲏ. ⲡⲉⲃⲣⲟⲃ ⲡⲉ ⲡⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 8.12	Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.	ⲛⲉⲧϩⲁⲧⲛ ⲧⲉϩⲓⲏ ⲇⲉ ⲛⲉ ⲛⲉⲛⲧⲁⲩⲥⲱⲧⲙ ⲙⲛⲛⲥⲱⲥ ⲉⲱⲁⲣⲉ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲉⲓ ⲛϥⲓ ⲙⲡⲱⲁϫⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲩϩⲏⲧ ϫⲉ ⲛⲛⲉⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲥⲉⲟⲩϫⲁⲓ.
Luke 8.13	They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.	ⲛⲉⲧϩⲓϫⲛ ⲧⲡⲉⲧⲣⲁ ⲇⲉ ⲛⲉ ⲛⲁⲉⲓ ⲉⲱⲁⲩⲥⲱⲧⲙ ⲛⲥⲉⲱⲉⲡⲡⲱⲁϫⲉ ⲉⲣⲟⲟⲩ ϩⲛ ⲟⲩⲣⲁⲱⲉ. ⲛⲁⲉⲓ ⲇⲉ ⲙⲙⲛⲧⲟⲩⲛⲟⲩⲛⲉ ⲙⲙⲁⲩ ⲉⲱⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲡⲣⲟⲥⲟⲩⲟⲉⲓⲱ. ϩⲛ ⲟⲩⲟⲉⲓⲱ ⲇⲉ ⲙⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲱⲁⲩⲕⲟⲧⲟⲩ ⲉⲃⲟⲗ.
Luke 8.14	And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.	ⲛⲉⲛⲧⲁⲩϩⲉ ⲇⲉ ⲉϫⲛ ⲛⲱⲟⲛⲧⲉ ⲛⲉ ⲛⲁⲓ ⲉⲧⲥⲱⲧⲙ ⲉⲡⲱⲁϫⲉ ⲉⲧⲙⲟⲟⲩⲉ ϩⲛ ⲛⲣⲟⲟⲩⲱ ⲛⲙⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲙⲛϩⲏⲇⲟⲛⲏ ⲛⲧⲉⲡⲃⲓⲟⲥ ⲉⲩⲱϭⲧ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲉⲛⲥⲉϫⲱⲕ ⲉⲃⲟⲗ ⲁⲛ.
Luke 8.15	But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.	ⲛⲉⲧϩⲓϫⲙⲡⲕⲁϩ ⲇⲉ ⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲉ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲥⲱⲧⲙ ⲉⲡⲱⲁϫⲉ ϩⲛ ⲟⲩϩⲏⲧ ⲉⲛⲁⲛⲟⲩϥ ⲛⲁⲅⲁⲑⲟⲥ ⲁⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲁⲩⲧⲕⲁⲣⲡⲟⲥ ϩⲛ ⲟⲩϩⲩⲡⲟⲙⲟⲛⲏ.

Luke 8.16	No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.	ⲙⲉⲣⲉⲗⲁⲁⲩ ⲭⲉⲣⲉⲟⲩⲍⲏⲃⲥ ⲛⲩⲍⲟⲃⲥⲩ ⲛⲟⲩⲍⲛⲁⲁⲩ ⲏⲛⲩⲕⲁⲁⲩ ⲍⲁ ⲟⲩⲃⲗⲟⲃ. ⲁⲗⲗⲁ ⲉⲯⲁⲩⲕⲁⲁⲩ ⲉⲭⲛ ⲧⲗⲩⲭⲛⲓⲁ. ⲭⲉ ⲉⲣⲉⲛⲉⲧⲃⲏⲕ ⲉⲍⲟⲩⲛ ⲛⲁⲩ ⲉⲡⲟⲩⲟⲉⲓⲛ.
Luke 8.17	For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.	ⲙⲙⲛⲗⲁⲁⲩ ⲅⲁⲣ ⲉⲩⲍⲏⲡ ⲉⲛⲩⲛⲁⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲁⲛ. ⲁⲩⲱ ⲙⲙⲛⲗⲁⲁⲩ ⲉⲩⲍⲟⲃⲥ ⲉⲛⲥⲉⲛⲁⲉⲓⲙⲉ ⲉⲣⲟⲩ ⲁⲛ ⲛⲩⲉⲓ ⲉⲡⲟⲩⲟⲓⲛ.
Luke 8.18	Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.	ⲧⲍⲧⲏⲧⲛ ⲇⲉ ⲭⲉ ⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲛⲁⲯ ⲛⲍⲉ. ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁⲩ ⲅⲁⲣ ⲥⲉⲛⲁⲧ ⲛⲁⲩ ⲁⲩⲱ ⲡⲉⲧⲉⲙⲛⲧⲁⲩ. ⲡⲉⲧⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲛⲧⲁⲓ ⲥⲩ ⲥⲉⲛⲁⲩⲓⲧⲩ ⲛⲧⲟⲟⲧⲩ.
Luke 8.19	Then came to him his mother and his brethren, and could not come at him for the press.	ⲁⲧⲉⲩⲙⲁⲁⲩ ⲁⲉ ⲉⲓ ⲯⲁⲣⲟⲩ ⲙⲛ ⲛⲉⲩⲥⲛⲏⲩ ⲙⲡⲟⲩⲉⲯⲃⲙⲃⲟⲙ ⲉⲧⲱⲙⲛⲧ ⲉⲣⲟⲩ ⲉⲧⲃⲉ ⲡⲙⲏⲏⲯⲉ.
Luke 8.20	And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.	ⲁⲩⲭⲓⲡⲟⲩⲱ ⲁⲉ ⲛⲁⲩ ⲭⲉ ⲧⲉⲕⲙⲁⲁⲩ ⲙⲛ ⲛⲉⲕⲥⲛⲏⲟⲩ ⲁⲍⲉⲣⲁⲧⲟⲩ ⲍⲓⲡⲥⲁ ⲃⲃⲟⲗ ⲉⲩⲟⲩⲉⲯ ⲛⲁⲩ ⲉⲣⲟⲕ.
Luke 8.21	And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.	ⲛⲧⲟⲩ ⲁⲉ ⲁⲩⲟⲩⲱⲯⲃ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ. ⲧⲁⲙⲁⲁⲩ ⲛⲙ ⲛⲁⲥⲛⲏⲩ ⲛⲉ ⲛⲁⲓ ⲉⲧⲥⲱⲧⲙ ⲉⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲧⲣⲉ ⲙⲙⲟⲩ.
Luke 8.22	Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲟⲩⲍⲟⲟⲩ ⲉⲁⲩⲧⲁⲗⲉ ⲉⲩⲭⲟⲓ ⲙⲛ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ. ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲙⲁⲣⲟⲛ ⲉⲡⲉⲕⲣⲟ ⲛⲧⲁⲓⲙⲛⲏ. ⲁⲩⲱ ⲁⲩⲣⲍⲱⲧ

Luke 8.23	But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.	ⲉⲩⲣϩⲱⲧ ⲇⲉ ⲁϥⲱⲃϣ. ⲁⲩⲧⲣⲱⲙ ⲛⲧⲏⲩ ⲉⲓ ⲉⲡⲉⲥϩⲧ ⲉⲧⲁⲓⲙⲛϩ ⲁⲩϣⲧⲟⲣⲧⲣ ⲇⲉ ⲁⲩⲱ ⲁⲩⲃⲓⲛⲁⲩⲛⲉⲩⲉ.
Luke 8.24	And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.	ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲉⲣⲟϥ ⲁⲩⲧⲟⲩⲛⲟⲥϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲥⲁϩ ⲡⲥⲁϩ ⲧⲛⲛⲁⲧⲁⲕⲟ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲙⲡⲧⲏⲟⲩ ⲛⲙⲫⲟⲉⲓⲙ ⲙⲡⲙⲟⲟⲩ ⲁϥⲗⲟ ⲁⲩϫⲁⲙⲏ ϣⲱⲡⲉ.
Luke 8.25	And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲉⲥⲧⲱⲛ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ. ⲉⲩⲣϩⲟⲧⲉ ⲇⲉ ⲁⲩⲱ ⲉⲩⲣϣⲡⲏⲣⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ ϫⲉ ⲛⲓⲙ ⲇⲉ ⲛⲧⲟϥ ⲡⲉ ⲡⲁⲓ ϫⲉ ϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲛⲛⲧⲏⲩ ⲛⲙⲡⲙⲟⲟⲩ ⲥⲉⲥⲱⲧⲙ ⲛⲥⲱϥ.
Luke 8.26	And they arrived at the country of the Gadarenes, which is over against Galilee.	ⲁⲩⲥⲃⲏⲣ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲧⲉϫⲱⲣⲁ ⲛⲛⲅⲉⲣⲁϩⲏⲛⲟⲥ ⲉⲧⲉⲧⲁⲓ ⲧⲉⲉⲧⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
Luke 8.27	And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲉⲡⲉⲕⲣⲟ ⲁⲩⲣⲱⲙⲉ ⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲉϥⲛⲏⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲟⲗⲉⲓⲥ ⲉⲩⲛ ϩⲉⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲓⲱⲱϥ. ⲉⲁϥⲣⲟⲩⲛⲟⲃ ⲛⲟⲩⲟⲉⲓϣ ⲉⲙⲡϥⲧϩⲟⲓⲧⲉ ϩⲓⲱⲱϥ ⲁⲩⲱ ⲉⲙⲡϥⲟⲩⲱϩ ϩⲛ ⲏⲉⲓ ⲁⲗⲗⲁ ⲉϥϩⲛⲛⲉⲙϩⲁⲟⲩ.
Luke 8.28	When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲉⲓⲏⲥⲟⲩⲥ ⲁϥϫⲓϣⲕⲁⲕ ⲉⲃⲟⲗ ⲁϥⲡⲁϩⲧϥ ϩⲁⲣⲁⲧϥ ⲡⲉϫⲁϥ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ϫⲉ ⲉⲕⲟⲩⲉϣⲟⲩ ⲛⲙⲙⲁⲛ ⲓⲏⲥⲟⲩⲥ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧϫⲟⲥⲉ ⲫⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲙⲡⲣⲃⲁⲥⲁⲛⲓϩⲉ ⲙⲙⲟⲓ.

Luke 8.29	(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)	ⲁϥⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲅⲁⲣ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲉⲉⲓ ⲉⲃⲟⲗ ⲥⲙ ⲡⲣⲱⲙⲉ. ⲛⲉⲁⲩⲣ ⲥⲉⲛⲛⲟϭ ⲅⲁⲣ ⲛⲟⲩⲟⲉⲓⲱ ⲉⲱⲁϥⲧⲟⲣⲡϥ ⲛⲉⲱⲁⲩⲙⲟⲣϥ ⲁⲉ ⲡⲉ ⲥⲛ ⲥⲉⲛⲥⲁⲗⲩⲥⲓⲥ ⲛⲙⲥⲉⲛⲓⲛⲉ ⲛⲥⲟⲙⲛⲧ ⲉⲩⲥⲁⲣⲉⲥ ⲉⲣⲟϥ. ⲁⲩⲱ ⲱⲁϥⲡⲱⲥ ⲛⲙⲙⲣⲣⲉ ⲛⲥⲉϫⲓⲧϥ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲡⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲥⲉⲛⲙⲁ ⲛϫⲁⲓⲉ.
Luke 8.30	And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.	ⲁⲓⲏⲥⲟⲩⲥ ⲁⲉ ϫⲛⲟⲩϥ ϫⲉ ⲛⲓⲙ ⲡⲉ ⲡⲉⲕⲣⲁⲛ ⲛⲧⲟϥ ⲁⲉ ⲡⲉϫⲁϥ ϫⲉ ⲗⲉⲅⲉⲱⲛ ϫⲉ ⲁⲥⲁⲥ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲣⲟϥ
Luke 8.31	And they besought him that he would not command them to go out into the deep.	ⲁⲩⲱ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ϫⲉ ⲛⲛⲉϥⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲛⲁⲩ ⲉⲃⲱⲕ ⲉⲡⲛⲟⲩⲛ
Luke 8.32	And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.	ⲛⲉⲟⲩⲛ ⲟⲩⲁⲅⲉⲗⲏ ⲁⲉ ⲣⲣⲓⲣ ⲙⲙⲁⲩ ⲡⲉ ⲉⲛⲁⲱⲱⲥ ⲉⲩⲙⲟⲟⲛⲉ ⲙⲙⲟⲥ ⲥⲓⲡⲧⲟⲟⲩ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲁⲉ ϫⲉ ⲉϥⲉⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲛⲁⲩ ⲉⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲛⲉⲧⲙⲙⲁⲩ. ⲁⲩⲱ ⲁϥⲕⲁⲁⲩ.
Luke 8.33	Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.	ⲁⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲁⲉ ⲉⲓ ⲉⲃⲟⲗ ⲥⲙ ⲡⲣⲱⲙⲉ ⲁⲩⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲛⲣⲓⲣ. ⲁⲥϯⲡⲉⲥⲟⲩⲟⲓ ⲁⲉ ⲛϭⲓ ⲧⲁⲅⲉⲗⲏ ⲉϫⲛ ⲧⲱⲱⲙⲉ ⲉⲡⲉⲥⲏⲧ ⲉⲧⲗⲓⲙⲛⲏ ⲁⲩⲙⲟⲩ.
Luke 8.34	When they that fed them saw what was done, they fled, and went and told it in the city and in the country.	ⲁⲛⲉⲧⲙⲟⲟⲛⲉ ⲁⲉ ⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲱⲡⲉ ⲁⲩⲡⲱⲧ ⲁⲩϫⲓⲡⲟⲩⲱ ⲉⲧⲡⲟⲗⲉⲓⲥ ⲁⲩⲱ ⲉⲛⲥⲱⲱⲉ.
Luke 8.35	Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.	ⲁⲩⲉⲓ ⲁⲉ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲱⲡⲉ. ⲁⲩⲉⲓ ⲱⲁⲓⲏⲥⲟⲩⲥ ⲁⲩⲍⲉ ⲉⲡⲣⲱⲙⲉ ⲉϥⲙⲟⲟⲥ ⲡⲁⲓ ⲉⲛⲧⲁ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲓ ⲉⲃⲟⲗ ⲛⲍⲏⲧϥ ⲉⲣⲉⲛⲉϥⲍⲟⲓⲧⲉ ⲍⲓⲱⲱϥ ⲉⲣⲉⲡⲉϥⲍⲏⲧ ⲥⲙⲟⲛⲧ ⲉϥⲍⲙⲟⲟⲥ ⲍⲁⲧⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲓⲥ ⲁⲩⲱ ⲁⲩⲣⲍⲟⲧⲉ

Luke 8.36	They also which saw it told them by what means he that was possessed of the devils was healed.	ⲁⲛⲉⲛⲧⲁⲩⲛⲁⲩ ⲇⲉ ⲧⲁⲙⲟⲟⲩ ⲉⲑⲉ ⲉⲛⲧⲁⲡⲉⲧⲟ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲟⲩⲭⲁⲓ ⲙⲙⲟⲥ.
Luke 8.37	Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.	ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲇⲉ ⲛⲑⲓ ⲡⲙⲏⲏⲩⲉ ⲧⲏⲣϥ ⲛⲧⲡⲉⲣⲓⲭⲱⲣⲟⲥ ⲛⲛⲓⲉⲣⲁϩⲏⲛⲟⲥ ⲉⲃⲱⲕ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲭⲉ ⲁⲩⲛⲟⲃ ⲛϩⲟⲧⲉ ⲧⲁϩⲟⲟⲩ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲁⲗⲉ ⲉⲩⲭⲟⲓ ⲁϥⲕⲧⲟϥ.
Luke 8.38	Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,	ⲛⲉⲣⲉⲡⲣⲱⲙⲉ ⲇⲉ ⲉⲛⲧⲁ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ ⲧⲱⲃϩ ⲙⲙⲟϥ ⲉⲧⲣⲉϥⲙⲟⲟⲩⲉ ⲛⲙⲙⲁϥ. ⲁϥⲕⲁⲁϥ ⲇⲉ ⲉⲃⲟⲗ ⲉϥⲭⲱ ⲙⲙⲟⲥ
Luke 8.39	Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.	ⲭⲉ ⲕⲟⲧⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲕϩⲉⲓ ⲛⲧⲭⲱ ⲛⲛⲉⲛⲧⲁⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ⲛⲁⲕ. ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲟⲗⲉⲓⲥ ⲧⲏⲣⲥ ⲉϥⲧⲁⲩⲉⲟⲓⲱ ⲛⲛⲉⲛⲧⲁⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ⲛⲁϥ.
Luke 8.40	And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.	ϩⲙ ⲡⲧⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲕⲟⲧϥ ⲁⲡⲙⲏⲏⲩⲉ ⲱⲟⲡϥ ⲉⲣⲟⲟⲩ ⲛⲉⲩⲃⲱⲱⲧ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲡⲉ ⲉⲃⲟⲗ ϩⲏⲧϥ.
Luke 8.41	And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲇⲉ ⲁⲩⲣⲱⲙⲉ ⲉⲓ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲉⲓⲁⲉⲓⲣⲟⲥ ⲉⲡⲁⲣⲭⲱⲛ ⲡⲉ ⲛⲧⲥⲩⲛⲁⲅⲱⲅⲏ. ⲁϥⲡⲁϩⲧϥ ϩⲁⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲁϥⲥⲉⲡⲥⲱⲡϥ ⲉⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉϥⲏⲓ
Luke 8.42	For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.	ⲭⲉ ⲉⲛⲉⲟⲩⲛⲧϥ ⲟⲩⲱⲉⲉⲣⲉ ⲟⲩⲱⲧ ⲉⲥⲛⲁⲣ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲣⲣⲟⲙⲡⲉ. ⲧⲁⲓ ⲇⲉ ⲛⲉⲥⲛⲉⲥⲛⲁⲙⲟⲩ. ⲉϥⲃⲏⲕ ⲇⲉ ⲁⲡⲙⲏⲏⲩⲉ ϩⲉⲭϩⲱⲭϥ.

Luke 8.43	And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,	ⲉⲓⲥⲟⲩⲥϩⲓⲙⲉ ⲇⲉ ⲉⲣⲉⲡⲉⲥⲛⲟϥ ϩⲁⲣⲟⲥ ⲙⲙⲛⲧⲥⲛⲟⲟⲩⲥⲉ ⲣⲣⲟⲙⲡⲉ ⲧⲁⲓ ⲉⲙⲡⲉⲗⲁⲁⲩ ⲉⲱⲃⲙⲃⲟⲙ ⲉⲧⲁⲗⲃⲟⲥ.
Luke 8.44	Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.	ⲁⲥⲧⲡⲉⲥⲟⲩⲟⲓ ⲉⲡⲁϩⲟⲩ ⲙⲙⲟϥ ⲁⲥⲭⲱϩ ⲉⲛⲧⲱⲧⲉ ⲛⲧⲉϥⲱⲑⲏⲛ ⲁⲩⲱ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲁⲡⲉⲥⲛⲟϥ ⲃⲱ ⲉϥⲱⲟⲩⲟ.
Luke 8.45	And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉ ⲛⲧⲁϥⲭⲱϩ ⲉⲣⲟⲓ ⲛⲧⲉⲣⲟⲩⲭⲟⲟⲥ ⲇⲉ ⲑⲏⲣⲟⲩ ⲭⲉ ⲛⲁⲛⲟⲛ ⲁⲛ ⲛⲉ ⲡⲉⲭⲉⲡⲉⲧⲣⲟⲥ ⲛⲁϥ ⲭⲉ ⲡⲥⲁϩ ⲙⲙⲏⲏⲩⲉ ⲛⲉⲧϩⲟⲭϩⲉⲭ ⲙⲙⲟⲕ ⲉⲧⲑⲗⲓⲃⲉ ⲙⲙⲟⲕ.
Luke 8.46	And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲭⲉ ⲁⲩⲭⲱϩ ⲉⲣⲟⲓ ⲁⲛⲟⲕ ⲅⲁⲣ ⲁⲓⲉⲓⲙⲉ ⲉⲩⲃⲟⲙ ⲉⲁⲥⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧ.
Luke 8.47	And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.	ⲁⲥⲛⲁⲩ ⲇⲉ ⲛⲃⲓ ⲧⲉⲥϩⲓⲙⲉ ⲭⲉ ⲙⲡⲉⲡϩⲱⲃ ϩⲱⲡ ⲁⲥⲉⲓ ⲉⲥⲥⲧⲱⲧ ⲁⲥⲡⲁϩⲧⲥ ⲛⲁϥ ⲁⲥⲧⲁⲙⲟϥ ⲭⲉ ⲛⲧⲁⲥⲭⲱϩ ⲉⲣⲟϥ ⲉⲧⲃⲉ ⲟⲩ ⲛϩⲱⲃ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲙⲏⲏⲩⲉ ⲑⲏⲣϥ. ⲁⲩⲱ ⲉⲑⲉ ⲉⲛⲧⲁⲥⲗⲟ ⲛⲧⲉⲩⲛⲟⲩ
Luke 8.48	And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲥ ⲭⲉ ⲧⲁⲱⲉⲉⲣⲉ ⲧⲟⲩⲡⲓⲥⲧⲓⲥ ⲧⲉⲛⲧⲁⲥⲛⲁϩⲙⲉ ⲃⲱⲕ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ.
Luke 8.49	While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.	ⲉⲧⲓ ⲇⲉ ⲉϥⲱⲁⲭⲉ ⲁⲩⲉⲓ ⲛⲃⲓ ⲟⲩⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲁⲡⲁⲣⲭⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲧⲉⲕⲱⲉⲉⲣⲉ ⲙⲟⲩ ⲙⲡⲣⲥⲕⲩⲗⲉⲓ ⲃⲉ ⲙⲡⲥⲁϩ.

Luke 8.50	But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲥⲱⲧⲙ ⲡⲉϫⲁϥ ϫⲉ ⲙⲡⲣⲣⲟ ⲙⲟⲛⲟⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲥⲛⲁⲱⲛϩ.
Luke 8.51	And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.	ⲛⲧⲉⲣⲉϥⲓ ⲇⲉ ⲉⲡⲏⲓ ⲙⲡϥⲕⲁⲗⲁⲁⲩ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲛⲙⲙⲁϥ ⲛⲥⲁⲡⲉⲧⲣⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲡⲓⲱⲧ ⲛⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲛⲙⲧⲉⲥⲙⲁⲁⲩ.
Luke 8.52	And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.	ⲛⲉⲩⲣⲓⲙⲉ ⲇⲉ ⲑⲏⲣⲟⲩ ⲁⲩⲱ ⲛⲉⲩⲛⲉϩⲡⲉ ⲡⲉ ⲉⲣⲟⲥ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲙⲡⲣⲣⲓⲙⲉ. ⲙⲡⲥⲙⲟⲩ ⲅⲁⲣ ⲁⲗⲗⲁ ⲉⲥⲛⲕⲟⲧⲕ.
Luke 8.53	And they laughed him to scorn, knowing that she was dead.	ⲁⲩⲥⲱⲃⲉ ⲇⲉ ⲛⲥⲱϥ ⲉⲩⲥⲟⲟⲩⲛ ϫⲉ ⲁⲥⲙⲟⲩ.
Luke 8.54	And he put them all out, and took her by the hand, and called, saying, Maid, arise.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲛⲉϫⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲃⲟⲗ ⲁϥⲁⲙⲁϩⲧⲉ ⲛⲧⲉⲥⲃⲓϫ ⲁϥⲙⲟⲩⲧⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲯⲉⲉⲣⲉ ⲯⲏⲙ ⲧⲱⲟⲩⲛⲉ.
Luke 8.55	And her spirit came again, and she arose straightway: and he commanded to give her meat.	ⲁⲡⲉⲥⲡⲛⲉⲩⲙⲁ ⲇⲉ ⲕⲟⲧϥ ⲉⲣⲟⲥ ⲁⲥⲧⲱⲟⲩⲛ ⲛⲧⲉⲩⲛⲟⲩ. ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉⲩⲧ ⲛⲁⲥ ⲉⲩⲱⲙ.
Luke 8.56	And her parents were astonished: but he charged them that they should tell no man what was done.	ⲁⲩⲣⲯⲡⲏⲣⲉ ⲇⲉ ⲛⲃⲓ ⲛⲉⲥⲓⲟⲧⲉ ⲛⲧⲟϥ ⲇⲉ ⲁϥⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲁⲩ ⲉⲧⲙϫⲉ ⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ ⲗⲗⲁⲩ.
Luke 9.1	Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.	ⲁϥⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲁϥⲧ ⲛⲁⲩ ⲛⲟⲩⲃⲟⲙ ⲛⲙⲟⲩⲉⲯⲟⲩⲥⲓⲁ ⲉϫⲛ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲑⲏⲣⲟⲩ ⲁⲩⲱ ⲉⲧⲣⲉⲩⲣⲡⲁϩⲣⲉ ⲉⲛⲯⲱⲛⲉ
Luke 9.2	And he sent them to preach the kingdom of God, and to heal the sick.	ⲁϥϫⲟⲟⲩⲥⲉ ⲉⲧⲁⲯⲉⲟⲉⲓⲯ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲧⲁⲗⲃⲉ ⲛⲉⲧⲯⲱⲛⲉ.
Luke 9.3	And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲙⲡⲣϥⲓⲗⲁⲁⲩ ⲉⲧⲉϩⲓⲏ ⲟⲩⲇⲉ ⲃⲉⲣⲱⲃ ⲟⲩⲇⲉ ⲡⲏⲣⲁ ⲟⲩⲇⲉ ⲟⲉⲓⲕ ⲟⲩⲇⲉ ϩⲟⲙⲛⲧ ⲟⲩⲇⲉ ⲉⲣⲉⲯⲑⲏⲛ ⲥⲛⲧⲉ ϩⲓⲱⲧⲑⲏⲩⲧⲛ.

Luke 9.4	And whatsoever house ye enter into, there abide, and thence depart.	ⲡⲏⲓ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ. ϭⲱ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲁⲙⲏⲓⲧⲛ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ.
Luke 9.5	And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.	ⲛⲉⲧⲉⲛⲥⲉⲛⲁϣⲉⲡ ⲑⲏⲩⲧⲛ ⲉⲣⲟⲟⲩ ⲁⲛ ⲉⲧⲉⲧⲛⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲟⲗⲓⲥ ⲉⲧⲙⲙⲁⲩ ⲛⲉϩⲡϣⲟⲓϣ ⲛⲛⲉⲧⲛⲟⲩⲉⲣⲏⲧⲉ ⲉϫⲱⲟⲩ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲁⲩ.
Luke 9.6	And they departed, and went through the towns, preaching the gospel, and healing every where.	ⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲉⲩⲙⲟⲟϣⲉ ⲡⲉ ⲕⲁⲧⲁⲧⲙⲉ ⲉⲩⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ⲁⲩⲱ ⲉⲩⲣⲡⲁϩⲣⲉ ϩⲙ ⲙⲁ ⲛⲓⲙ.
Luke 9.7	Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;	ⲁϩⲏⲣⲱⲇⲏⲥ ⲇⲉ ⲡⲧⲉⲧⲣⲁⲣⲭⲏⲥ ⲥⲱⲧⲙ ⲉⲛⲉⲧϣⲱⲡⲉ ⲑⲏⲣⲟⲩ ⲁϥⲁⲡⲟⲣⲓ ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲩⲛϩⲟⲓⲛⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉⲛⲧⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Luke 9.8	And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.	ⲉⲃⲟⲗ ⲇⲉ ϩⲓⲧⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ϫⲉ ϩⲏⲗⲉⲓⲁⲥ ⲡⲉⲛⲧⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ. ϩⲓⲧⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ϫⲉ ⲟⲩⲁ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲁⲣⲭⲁⲓⲟⲛ ⲡⲉⲛⲧⲁϥⲧⲱⲟⲩⲛ.
Luke 9.9	And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲑⲓ ϩⲏⲣⲱⲇⲏⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲛⲧⲁⲓϥⲓ ⲛⲧⲁⲡⲉ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲓⲙ ⲇⲉ ⲡⲉ ⲡⲁⲓ ⲉⲧⲥⲱⲧⲙ ⲛⲛⲁⲓ ⲉⲧⲃⲏⲧϥ. ⲁⲩⲱ ⲛⲉϥϣⲓⲛⲉ ⲛⲥⲁⲛⲁⲩ ⲉⲣⲟϥ ⲡⲉ.
Luke 9.10	And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.	ⲁⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲇⲉ ⲕⲟⲧⲟⲩ ⲁⲩϫⲱ ⲛⲁϥ ⲛⲛⲉⲛⲧⲁⲩⲁⲁⲩ. ⲁϥϫⲓⲧⲟⲩ ⲇⲉ ⲁϥⲥⲉϩⲧϥ ⲛⲥⲁⲟⲩⲥⲁ ⲉⲩⲡⲟⲗⲉⲓⲥ ⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲃⲏⲥⲥⲁⲓⲇⲁ.
Luke 9.11	And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.	ⲙⲙⲏⲏϣⲉ ⲇⲉ ⲁⲩⲓⲙⲉ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲁϥϣⲟⲡⲟⲩ ⲇⲉ ⲉⲣⲟϥ ⲁϥϣⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲛⲉⲧⲣⲭⲣⲓⲁ ⲛϫⲓⲡⲁϩⲣⲉ ⲁϥⲧⲁⲗⲃⲟⲟⲩ.

Luke 9.12	And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.	ⲛⲉⲁⲡⲉϩⲟⲟⲩ ⲇⲉ ⲁⲣⲭⲓ ⲛⲟⲩⲉⲓⲛⲉ. ⲁⲩⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛ̀ⲑⲓ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ. ⲕⲁⲙⲙⲏⲏⲩⲉ ⲉⲃⲟⲗ ϫⲉ ⲉⲩⲉⲃⲱⲕ ⲉⲛ̀ⲧⲙⲉ ⲉⲧⲙⲡⲉⲩⲕⲱⲧⲉ ⲛⲙⲛⲥⲱⲩⲉ ⲛⲥⲉⲙⲧⲟⲛ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲛⲥⲉϩⲉ ⲉϩⲣⲉ ϫⲉ ⲥⲉϩⲛⲟⲩⲙⲁ ⲛϫⲁⲓⲉ.
Luke 9.13	But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲙⲁ ⲛⲁⲩ ⲛⲧⲱⲧⲛ ⲛⲥⲉⲟⲩⲱⲙ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲙⲙⲛⲧⲛϩⲟⲩⲟ ⲉⲧⲟⲩ ⲛⲛⲟⲓⲕ ⲙⲡⲉⲓⲙⲁ ⲛⲙⲧⲃⲧ ⲥⲛⲁⲩ. ⲓⲙⲏⲧⲓ ⲛⲧⲛⲃⲱⲕ ⲁⲛⲟⲛ ⲛⲧⲛⲯⲱⲡ ⲙⲡⲓⲗⲁⲧⲟⲥ ⲧⲏⲣϥ ⲙⲡⲉⲧⲟⲩⲛⲁⲟⲩⲟⲙϥ.
Luke 9.14	For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.	ⲛⲉⲩⲛⲁⲣⲁⲧⲟⲩ ⲅⲁⲣ ⲛⲯⲟ ⲣⲣⲱⲙⲉ ⲡⲉ. ⲡⲉϫⲁϥ ⲇⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲙⲁⲣⲟⲩⲛⲟϫⲟⲩ ⲥⲏⲛⲉ ⲥⲏⲛⲉ ⲛⲁⲛⲧⲁⲓⲟⲩ.
Luke 9.15	And they did so, and made them all sit down.	ⲁⲩⲁⲁⲥ ⲇⲉ ⲥⲓⲛⲁⲉⲓ ⲁⲩⲧⲣⲉⲩⲛⲟϫⲟⲩ ⲧⲏⲣⲟⲩ.
Luke 9.16	Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.	ⲁϥϫⲓ ⲙⲡⲧⲟⲩ ⲇⲉ ⲛⲛⲟⲓⲕ ⲛⲙⲡⲧⲃⲧ ⲥⲛⲁⲩ ⲁϥϥⲓⲁⲧϥ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲉ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲁϥⲡⲟⲯⲟⲩ ⲁϥⲧⲁⲁⲩ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲕⲱ ⲥⲁⲣⲱⲟⲩ ⲙⲡⲙⲏⲏⲩⲉ.
Luke 9.17	And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.	ⲁⲩⲟⲩⲱⲙ ⲁⲩⲥⲓ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩϥⲓ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲟⲟⲩⲥ ⲛⲕⲟⲧ ⲗⲗⲁⲕⲙ ⲉⲁⲩⲣϩⲟⲩⲟ ⲉⲣⲟⲟⲩ.
Luke 9.18	And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲉϥϩⲛⲟⲩⲙⲁ ⲙⲁⲩⲁⲁϥ ⲉϥⲯⲗⲏⲗ ⲉⲣⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲙⲙⲁϥ. ⲁϥϫⲛⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲉⲣⲉⲙⲙⲏⲏⲩⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲅⲛⲓⲙ.

Luke 9.19	They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲟⲩⲱϣⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲉϩⲟⲓⲛⲉ ⲙⲉⲛ ⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲃⲁⲡⲧⲓⲥⲧⲏⲥ ⲡⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ϩⲏⲗⲓⲁⲥ ⲡⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ⲓⲉⲣⲏⲙⲓⲁⲥ ⲡⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲭⲉ ⲟⲩⲁ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲁⲣⲭⲁⲓⲟⲥ ⲡⲉⲛⲧⲁϥⲧⲱⲟⲩⲛ.
Luke 9.20	He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲅⲛⲓⲙ. ⲁⲡⲉⲧⲣⲟⲥ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁϥ ⲭⲉ. ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 9.21	And he straitly charged them, and commanded them to tell no man that thing;	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ⲁϥⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲭⲉ ⲙⲡⲣⲭⲉⲡⲁⲓ ⲉⲗⲁⲁⲩ
Luke 9.22	Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ϣⲡϩⲁϩ ⲛϩⲓⲥⲉ ⲛⲥⲉⲧⲥⲧⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲛⲙ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲥⲉⲙⲟⲟⲩⲧϥ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ.
Luke 9.23	And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.	ⲛⲉϥⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲭⲉ ⲡⲉⲧⲟⲩⲱϣ ⲉⲟⲩⲁϩϥ ⲛⲥⲱⲓ ⲙⲁⲣⲉϥⲁⲣⲛⲁ ⲙⲙⲟϥ ⲛϥϥⲓ ⲙⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ ⲙⲙⲏⲛⲉ ⲛϥⲟⲩⲁϩϥ ⲛⲥⲱⲓ.
Luke 9.24	For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.	ⲡⲉⲧⲛⲁⲟⲩⲉϣ ⲧⲉϥⲯⲩⲭⲏ ⲅⲁⲣ ⲉⲧⲁⲛϩⲟⲥ ϥⲛⲁⲥⲟⲣⲙⲉⲥ ⲁⲩⲱ ⲡⲉⲧⲛⲁⲥⲱⲣⲙ ⲛⲧⲉϥⲯⲩⲭⲏ ⲉⲧⲃⲏⲧ ϥⲛⲁⲧⲁⲛϩⲟⲥ.
Luke 9.25	For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?	ⲉⲣⲉⲡⲣⲱⲙⲉ ⲅⲁⲣ ⲛⲁⲧϩⲟⲩ ⲛⲟⲩ ⲉϥϣⲁⲛⲧϩⲟⲩ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ. ϥⲥⲟⲣⲙⲉϥ ⲇⲉ ϩⲱⲱϥ ϩⲛϥⲧⲟⲥⲉ ⲙⲙⲟϥ.
Luke 9.26	For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.	ⲡⲉⲧⲛⲁⲧϣⲓⲡⲉ ⲅⲁⲣ ⲛⲁⲓ ⲛⲙⲛⲁϣⲁϫⲉ. ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲧϣⲓⲡⲉ ⲙⲡⲁⲓ ⲉϥϣⲁⲛⲉⲓ ϩⲙ ⲡⲉϥⲉⲟⲟⲩ ⲛⲙⲡⲁ ⲡⲉϥⲓⲱⲧ ⲛⲙⲡⲁ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲟⲩⲁⲁⲃ.

Luke 9.27	But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.	ⲧϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲥⲛ ⲟⲩⲙⲉ ϫⲉ ⲟⲩⲛⲥⲟⲓⲛⲉ ⲛⲛⲉⲧⲁⲍⲉⲣⲁⲧⲟⲩ ⲙⲡⲉⲓⲙⲁ ⲉⲛⲛⲉⲩϫⲓⲧ ⲡⲉ ⲙⲡⲙⲟⲩ ⲩⲁⲛⲧⲟⲩⲛⲁⲩ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 9.28	And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.	ⲁⲥⲩⲱⲡⲉ ⲇⲉ ⲙⲛⲛⲥⲁ ⲛⲉⲓⲩⲁϫⲉ ⲛⲛⲁⲩⲙⲟⲩⲛ ⲛⲍⲟⲟⲩ ⲁϥϫⲓ ⲙⲡⲉⲧⲣⲟⲥ ⲛⲙⲓⲱⲍⲁⲛⲛⲏⲥ ⲛⲙⲓⲁⲕⲱⲃⲟⲥ ⲁϥⲃⲱⲕ ⲉⲍⲣⲁⲓ ⲉⲡⲧⲟⲟⲩ ⲉⲩⲗⲏⲗ
Luke 9.29	And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.	ⲁⲥⲩⲱⲡⲉ ⲇⲉ ⲍⲙ ⲡⲧⲣⲉϥⲩⲗⲏⲗ ⲁⲡⲓⲛⲉ ⲙⲡⲉϥⲍⲟ ⲣⲕⲉⲩⲁ. ⲁⲩⲱ ⲁⲧⲉϥⲍⲃⲥⲱ ⲟⲩⲃⲁⲩ ⲉⲥⲧⲟⲩⲟ.
Luke 9.30	And, behold, there talked with him two men, which were Moses and Elias:	ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲇⲉ ⲛⲉⲣⲉⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲩⲁϫⲉ ⲛⲙⲙⲁϥ. ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲙⲱⲩⲥⲏⲥ ⲛⲙⲍⲏⲗⲉⲓⲁⲥ
Luke 9.31	Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.	ⲛⲁⲓ ⲉⲛⲧⲁⲩⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲟⲟⲩ. ⲛⲁⲓ ⲉⲛⲧⲁⲩϫⲱ ⲛⲧⲉϥⲍⲓⲏ ⲧⲁⲓ ⲉⲧϥⲛⲁϫⲟⲕⲥ ⲉⲃⲟⲗ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 9.32	But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ ⲛⲉⲩⲍⲟⲣⲫ ⲡⲉ ⲍⲁⲫⲓⲛⲏⲃ. ⲁⲩⲣⲟⲉⲓⲥ ⲇⲉ ⲁⲩⲛⲁⲩ ⲉⲡⲉϥⲉⲟⲟⲩ ⲁⲩⲱ ⲡⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲉⲧⲁⲍⲉⲣⲁⲧⲟⲩ ⲛⲙⲙⲁϥ.
Luke 9.33	And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.	ⲁⲥⲩⲱⲡⲉ ⲇⲉ ⲍⲙ ⲡⲧⲣⲉⲩⲡⲱⲣϫ ⲉⲃⲟⲗ ⲙⲙⲟϥ ⲡⲉϫⲉⲡⲉⲧⲣⲟⲥ ⲛⲛⲁⲍⲣⲛ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲡⲥⲁⲍ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲛ ⲉⲧⲣⲉⲛⲩⲱⲡⲉ ⲙⲡⲉⲓⲙⲁ ⲧⲁⲣⲛⲧⲁⲙⲓⲟⲛⲩⲟⲙⲧⲉ ⲛⲥⲕⲏⲛⲏ ⲟⲩⲉⲓ ⲛⲁⲕ ⲟⲩⲉⲓ ⲙⲙⲱⲩⲥⲏⲥ ⲟⲩⲉⲓ ⲛⲍⲏⲗⲉⲓⲁⲥ ⲉⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲉⲧϥϫⲱ ⲙⲙⲟϥ.
Luke 9.34	While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.	ⲛⲁⲓ ⲇⲉ ⲉϥϫⲱ ⲙⲙⲟⲟⲩ ⲁⲩⲕⲗⲟⲟⲗⲉ ⲩⲱⲡⲉ ⲁⲥⲣⲍⲁⲓⲃⲉⲥ ⲉⲣⲟⲟⲩ. ⲁⲩⲣⲍⲟⲧⲉ ⲇⲉ ⲍⲙ ⲡⲧⲣⲉⲛ ⲉⲧⲙⲙⲁⲩ ⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲧⲉⲕⲗⲟⲟⲗⲉ.

Luke 9.35	And there came a voice out of the cloud, saying, This is my beloved Son: hear him.	ⲁⲩⲥⲙⲏ ⲇⲉ ⲱⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲱⲏⲣⲉ ⲉⲧⲥⲟⲧⲡ. ⲥⲱⲧⲙ ⲛⲥⲱⲕ. ⲥⲙ ⲡⲧⲣⲉ.
Luke 9.36	And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.	ⲧⲉⲥⲙⲏ ⲇⲉ ⲱⲱⲡⲉ ⲁⲩⲥⲉ ⲉⲓⲏⲥⲟⲩⲥ ⲙⲁⲩⲁⲁⲕ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲕⲁⲣⲱⲟⲩ ⲁⲩⲱ ⲙⲡⲟⲩⲧⲁⲙⲉⲗⲁⲁⲩ ⲥⲛ ⲛⲉⲥⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲗⲁⲁⲩ ⲛⲛⲉⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟⲟⲩ.
Luke 9.37	And it came to pass, that on the next day, when they were come down from the hill, much people met him.	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲙⲡⲉⲕⲣⲁⲥⲧⲉ ⲉⲩⲛⲏⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲥⲓⲡⲧⲟⲟⲩ. ⲁⲩⲙⲏⲏⲱⲉ ⲉⲛⲁⲱⲱⲕ ⲧⲱⲙⲛⲧ ⲉⲣⲟⲕ.
Luke 9.38	And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.	ⲉⲓⲥ ⲥⲏⲏⲧⲉ ⲇⲉ ⲁⲩⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲏⲏⲱⲉ ⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲕⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲡⲥⲁⲥ ⲧⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲃⲱⲱⲧ ⲉⲭⲛ ⲡⲁⲱⲏⲣⲉ ⲭⲉ ⲟⲩⲱⲣⲟⲩⲱⲧ ⲛⲁⲓ ⲡⲉ
Luke 9.39	And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.	ⲁⲩⲱ ⲉⲓⲥ ⲥⲏⲏⲧⲉ ⲱⲁⲣⲉⲟⲩⲡⲛⲉⲩⲙⲁ ⲧⲁⲥⲟⲩ ⲛⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲥⲛ ⲟⲩⲱⲥⲛⲉ ⲉⲩⲥⲓⲧⲉ ⲙⲙⲟⲩ ⲛⲩⲧⲁⲩⲉ ⲥⲥⲃⲁⲓⲧⲉ. ⲙⲟⲩⲓⲥ ⲉⲩⲱⲁⲛⲥⲁⲥⲱⲩ ⲉⲃⲟⲗ ⲙⲙⲟⲩ ⲉⲩⲱⲁⲛⲧⲛⲛⲟⲩ.
Luke 9.40	And I besought thy disciples to cast him out; and they could not.	ⲁⲓⲥⲉⲡⲥ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲉⲩⲉⲛⲟⲭⲩ ⲉⲉⲃⲟⲗ ⲙⲡⲟⲩⲉⲱⲃⲙⲃⲟⲙ.
Luke 9.41	And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.	ⲁⲩⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁⲩ ⲭⲉ ⲱ ⲧⲅⲉⲛⲉⲁ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲉⲧⲃⲟⲟⲙⲉ ⲱⲁⲧⲛⲁⲩ ⲧⲛⲁⲱⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ ⲱⲁⲧⲛⲁⲩ ⲧⲛⲁⲁⲛⲉⲭ ⲉⲙⲙⲱⲧⲛ ⲁⲩⲡⲉⲕⲱⲏⲣⲉ ⲛⲁⲓ ⲉⲡⲉⲓⲙⲁ.
Luke 9.42	And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.	ⲉⲧⲓ ⲇⲉ ⲉⲩⲧ ⲙⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟⲩ ⲁⲩⲣⲁⲍⲧⲩ ⲛⲑⲓ ⲡⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲁⲩⲍⲓⲧⲉ ⲙⲙⲟⲩ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁⲩⲉⲡⲓⲧⲓⲙⲁ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲁⲩⲧⲁⲗⲃⲉⲡⲱⲏⲣⲉ ⲱⲏⲙ ⲁⲩⲧⲁⲁⲩ ⲙⲡⲉⲩⲓⲱⲧ

Luke 9.43	And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,	ⲁⲩⲣⲱⲡⲏⲣⲉ ⲇⲉ ⲧⲏⲣⲟⲩ ⲉϧⲛ ⲧⲙⲛⲧⲛⲟϭ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲧⲏⲣⲟⲩ ⲉⲩⲣⲱⲡⲏⲣⲉ ⲉϧⲛ ⲛⲉⲧϥⲓⲣⲉ ⲙⲙⲟⲟⲩ. ⲡⲉϫⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ
Luke 9.44	Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.	ϫⲉ. ⲕⲁⲛⲉⲓⲱⲁϫⲉ ⲧⲏⲣⲟⲩ ϩⲛ ⲛⲉⲧⲛⲙⲁⲁϫⲉ ⲥⲉⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲅⲁⲣ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲣⲣⲱⲙⲉ.
Luke 9.45	But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲣⲁⲧⲥⲟⲟⲩⲛ ⲉⲡⲉⲓⲱⲁϫⲉ ⲁⲩⲱ ⲛⲉϥϩⲟⲃⲥ ⲉⲣⲟⲟⲩ ϫⲉ ⲛⲛⲉⲩⲓⲙⲉ ⲉⲣⲟϥ. ⲁⲩⲣϩⲟⲧⲉ ⲉϧⲛⲟⲩϥ ⲉⲧⲃⲉ ⲡⲉⲓⲱⲁϫⲉ.
Luke 9.46	Then there arose a reasoning among them, which of them should be greatest.	ⲁⲩⲙⲟⲕⲙⲉⲕ ⲇⲉ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ ϫⲉ ⲛⲓⲙ ⲡⲉ ⲡⲛⲟϭ ⲉⲧⲛϩⲏⲧⲟⲩ.
Luke 9.47	And Jesus, perceiving the thought of their heart, took a child, and set him by him,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲉϥⲥⲟⲟⲩⲛ ⲙⲡⲙⲟⲕⲙⲉⲕ ⲙⲡⲉⲩϩⲏⲧ ⲁϥⲁⲙⲁϩⲧⲉ ⲛⲟⲩⲱⲏⲣⲉ ⲱⲏⲙ ⲁϥⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ϩⲁϩⲧⲏϥ
Luke 9.48	And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲡⲉⲧⲛⲁⲱⲉⲡ ⲡⲉⲓⲱⲏⲣⲉ ⲱⲏⲙ ⲉⲣⲟϥ ⲉϧⲙ ⲡⲁⲣⲁⲛ ⲉϥⲱⲱⲡ ⲙⲙⲟⲓ ⲉⲣⲟϥ ⲁⲩⲱ ⲡⲉⲧⲛⲁⲱⲟⲡⲧ ⲉⲣⲟϥ ⲉϥⲱⲱⲡ ⲉⲣⲟϥ ⲙⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩⲧ ⲡⲕⲟⲩⲓ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲧⲏⲣⲧⲛ ⲡⲁⲓ ⲡⲉ ⲡⲛⲟϭ.
Luke 9.49	And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.	ⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲇⲉ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ϫⲉ ⲡⲥⲁϩ ⲁⲛⲛⲁⲩ ⲉⲩⲁ ⲉϥⲛⲉϫⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲁⲛⲕⲱⲗⲩ ⲙⲙⲟϥ ϫⲉ ⲛϥⲟⲩϩϩ ⲁⲛ ⲛⲥⲱⲕ ⲛⲙⲙⲁⲛ.
Luke 9.50	And Jesus said unto him, Forbid him not: for he that is not against us is for us.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ϫⲉ ⲙⲡⲣⲕⲱⲗⲩ. ⲡⲉⲧⲉⲛϥϯ ⲅⲁⲣ ⲁⲛ ⲛⲙⲙⲏⲧⲛ ⲉϥϯ ⲉϧⲱⲧⲛ.
Luke 9.51	And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉⲛⲉϩⲟⲟⲩ ⲛⲧⲉϥⲁⲛⲁⲗⲩⲙⲯⲓⲥ ϫⲱⲕ ⲉⲃⲟⲗ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲧⲁϫⲣⲉⲡⲉϥϩⲟ ⲉⲃⲱⲕ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ

Luke 9.52	And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.	ⲁϥϫⲟⲟⲩ ⲇⲉ ⲛϩⲉⲛϥⲁⲓⲯⲓⲛⲉ ϩⲁⲧⲉϥϩ. ⲉⲩⲙⲟⲟⲯⲉ ⲇⲉ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲩⲧⲙⲉ ⲛⲧⲉⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲉⲥⲟⲃⲧⲉ ⲛⲁϥ
Luke 9.53	And they did not receive him, because his face was as though he would go to Jerusalem.	ⲁⲩⲱ ⲙⲡⲟⲩⲯⲟⲡϥ ⲉⲣⲟⲟⲩ ϫⲉ ⲛⲉⲣⲉⲧⲉϥⲣⲁⲕⲧⲥ ⲃⲏⲕ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 9.54	And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?	ⲁⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲁⲩ ⲓⲁⲕⲱⲃⲟⲥ ⲛⲙⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ. ⲡϫⲟⲉⲓⲥ ⲕⲟⲩⲱⲯ ⲉⲧⲣⲉⲛϫⲟⲟⲥ ⲛⲧⲉⲟⲩⲕⲱϩⲧ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛϥⲩⲟⲧⲟⲩ ⲉⲃⲟⲗ.
Luke 9.55	But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.	ⲁϥⲕⲟⲧϥ ⲇⲉ ⲁϥⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ
Luke 9.56	For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.	ⲁϥⲃⲱⲕ ⲉⲕⲉⲧⲙⲉ.
Luke 9.57	And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.	ⲉⲩⲙⲟⲟⲯⲉ ⲇⲉ ϩⲓⲧⲉϩⲓⲏ. ⲡⲉϫⲉⲟⲩⲁ ⲛⲁϥ ϫⲉ ⲧⲛⲁⲟⲩⲁϩⲧ ⲛⲥⲱⲕ ⲉⲡⲙⲁ ⲉⲧⲕⲛⲁⲃⲱⲕ ⲉⲣⲟϥ. ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ.
Luke 9.58	And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.	ϫⲉ ⲟⲩⲛⲧⲉ ⲃⲃⲁⲯⲟⲟⲣ ⲛⲉⲩⲃⲏⲃ ⲁⲩⲱ ⲟⲩⲛⲧⲉⲛϩⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ ⲛⲉⲩⲙⲁϩ. ⲡⲯⲏⲣⲉ ⲇⲉ ⲙⲡⲣⲱⲙⲉ ⲙⲙⲛⲧϥⲙⲁ ⲣⲣⲉⲕⲧⲧⲉϥⲁⲡⲉ.
Luke 9.59	And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲕⲉⲟⲩⲁ ϫⲉ ⲟⲩⲁϩⲕ ⲛⲥⲱⲓ ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲕⲁⲁⲧ ⲛⲯⲟⲣⲡ ⲧⲁⲃⲱⲕ ⲧⲁⲧⲱⲙⲥ ⲙⲡⲁⲓⲱⲧ.
Luke 9.60	Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.	ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲁⲗⲟⲕ ϩⲁⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲱⲙⲥ ⲛⲛⲉⲩⲣⲉϥⲙⲟⲟⲩⲧ ⲛⲧⲟⲕ ⲇⲉ ⲃⲱⲕ ⲧⲁⲯⲉⲟⲓⲯ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.

Luke 9.61	And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.	ⲡⲉϫⲉⲕⲉⲩⲁ ⲇⲉ ϫⲉ ⲧⲁⲟⲩⲁϩⲧ ⲛⲥⲱⲕ ⲡϫⲟⲉⲓⲥ ⲕⲁⲁⲧ ⲛⲯⲟⲣⲡ ⲧⲁⲃⲱⲕ ⲧⲁⲁⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲁⲡⲁϩⲉⲓ.
Luke 9.62	And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.	ⲡⲉϫⲁⲩ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ. ⲙⲉⲣⲉⲗⲁⲁⲩ ⲧⲁⲗⲉⲧⲟⲟⲧⲩ ⲉϫⲛ ⲟⲩϩⲃⲃⲉ ⲛⲩⲃⲱⲯⲧ ⲉⲡⲁϩⲟⲩ ⲛⲩⲥⲟⲟⲩⲧⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 10.1	After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.	ⲙⲛⲛⲥⲁⲛⲁⲓ ⲁⲡϫⲟⲉⲓⲥ ⲥⲉⲧⲡⲕⲉⲯⲩⲉ ⲥⲛⲟⲟⲩⲥ ⲁⲩϫⲟⲟⲩⲥⲉ ⲥⲛⲁⲩ ⲥⲛⲁⲩ ϩⲁⲧⲉⲩϩⲏ ⲉⲡⲟⲗⲓⲥ ⲛⲓⲙ ⲛⲙⲙⲁ ⲛⲓⲙ ⲉⲧⲩⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ.
Luke 10.2	Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.	ⲛⲉⲩϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲡⲱϩⲥ ⲙⲉⲛ ⲛⲁⲯⲱⲩ ⲛⲉⲣⲧⲁⲧⲏⲥ ⲇⲉ ⲥⲃⲕⲏⲡⲉ. ⲥⲉⲡⲥⲡϫⲟⲉⲓⲥ ⲇⲉ ⲙⲡⲱϩⲥ ϫⲉ ⲉⲩⲉⲛⲉϫ ⲉⲣⲧⲁⲧⲏⲥ ⲉⲃⲟⲗ ⲉⲡⲉⲩⲱϩⲥ.
Luke 10.3	Go your ways: behold, I send you forth as lambs among wolves.	ⲃⲱⲕ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧϫⲟⲟⲩ ⲙⲙⲱⲧⲛ ⲛⲑⲉ ⲛϩⲉⲛϩⲓⲉⲓⲃ ⲛⲧⲙⲏⲧⲉ ⲛϩⲉⲛⲟⲩⲱⲛⲯ.
Luke 10.4	Carry neither purse, nor scrip, nor shoes: and salute no man by the way.	ⲙⲡⲣⲩⲓⲧⲱⲱⲙⲉ ⲟⲩⲇⲉ ⲡⲏⲣⲁ. ⲟⲩⲇⲉ ⲧⲟⲟⲩⲉ. ⲁⲩⲱ ⲙⲡⲣⲁⲥⲡⲁⲍⲉ ⲗⲗⲁⲁⲩ ϩⲓⲧⲉϩⲓⲏ.
Luke 10.5	And into whatsoever house ye enter, first say, Peace be to this house.	ⲡⲏⲓ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ. ⲁϫⲓⲥ ⲛⲯⲟⲣⲡ ϫⲉ ⲧⲣⲏⲛⲏ ⲙⲡⲉⲓⲏⲓ
Luke 10.6	And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.	ⲁⲩⲱ ⲉⲯⲱⲡⲉ ⲟⲩⲛⲯⲏⲣⲉ ⲛⲉⲓⲣⲏⲛⲏ ⲙⲙⲁⲩ ⲉⲣⲉ ⲧⲉⲧⲛⲉⲓⲣⲏⲛⲏ ⲙⲧⲟⲛ ⲙⲙⲟⲥ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲉⲯⲱⲡⲉ ⲇⲉ ⲙⲙⲟⲛ ⲉⲥⲉⲕⲟⲧⲥ ⲉⲣⲱⲧⲛ.
Luke 10.7	And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.	ⲉⲧⲉⲧⲛⲉⲃⲱ ⲇⲉ ϩⲛ ⲟⲩⲏⲓ ⲛⲟⲩⲱⲧ ⲉⲧⲉⲧⲛⲟⲩⲱⲙ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲥⲱ ⲛⲧⲟⲟⲧⲟⲩ. ⲡⲉⲣⲧⲁⲧⲏⲥ ⲅⲁⲣ ⲙⲡⲯⲁ ⲙⲡⲉⲩⲃⲉⲕⲉ. ⲙⲡⲣⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲏⲓ ⲉⲩⲏⲓ.

Luke 10.8	And into whatsoever city ye enter, and they receive you, eat such things as are set before you:	ⲧⲡⲟⲗⲉⲓⲥ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ ⲛⲥⲉⲯⲉⲡⲧⲏⲩⲧⲛ ⲉⲣⲟⲟⲩ ⲟⲩⲱⲙ ⲛⲛⲉⲧⲟⲩⲛⲁϩⲁⲁⲩ ϩⲁⲣⲱⲧⲛ
Luke 10.9	And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.	ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲧⲁⲗⲃⲉⲛⲉⲧⲯⲱⲛⲉ ⲛϩⲏⲧⲥ. ⲛⲧⲉⲧⲛϫⲟⲟⲥ ⲛⲁⲩ ϫⲉ ⲁⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ϩⲱⲛ ⲉϫⲱⲧⲛ.
Luke 10.10	But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,	ⲧⲡⲟⲗⲉⲓⲥ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ. ⲛⲙⲏⲓⲧⲛ ⲉⲃⲟⲗ ⲉⲛⲉⲥⲡⲗⲁⲧⲓⲁ ⲛⲧⲉⲧⲛϫⲟⲟⲥ
Luke 10.11	Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.	ϫⲉ ⲡⲕⲉⲯⲟⲓⲯ ⲉⲛⲧⲁϥⲧⲱⲃⲉ ⲉⲛⲉⲛⲟⲩⲉⲣⲏⲧⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲧⲛⲡⲟⲗⲉⲓⲥ. ⲧⲛϥⲱⲧⲉ ⲙⲙⲟϥ ⲛⲏⲧⲛ. ⲡⲗⲏⲛ ⲉⲓⲙⲉ ⲉⲡⲁⲓ ϫⲉ ⲁⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ϩⲱⲛ ⲉⲣⲱⲧⲛ.
Luke 10.12	But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.	ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲥⲉⲛⲁϩⲣⲟⲯ ⲛϩⲏⲧ ⲉϫⲛ ⲥⲟⲇⲟⲙⲁ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉϩⲟⲩⲉⲧⲡⲟⲗⲉⲓⲥ ⲉⲧⲙⲙⲁⲩ.
Luke 10.13	Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.	ⲟⲩⲟⲓ ⲛⲉ ϫⲟⲣⲁϫⲉⲓⲛ. ⲟⲩⲟⲓ ⲛⲉ ⲃⲏⲥⲥⲁⲓⲇⲁ. ϫⲉ ⲉⲛⲉ ⲛⲧⲁⲛⲇⲟⲙ ⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲯⲱⲡⲉ ϩⲛ ⲧⲩⲣⲟⲥ ⲛⲙⲥⲓⲇⲱⲛ ⲉⲩϫⲉ ⲁⲩϩⲙⲟⲟⲥ ϩⲛ ⲟⲩⲃⲟⲟⲩⲛⲉ ⲛⲙⲟⲩⲕⲣⲙⲉⲥ ⲉⲩⲙⲉⲧⲁⲛⲟⲓ.
Luke 10.14	But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.	ⲡⲗⲏⲛ ⲥⲉⲛⲁⲁⲛⲉϫⲉ ⲛⲧⲩⲣⲟⲥ ⲛⲙⲥⲓⲇⲱⲛ ϩⲛ ⲧⲉⲕⲣⲓⲥⲓⲥ ⲉϩⲟⲩⲉⲣⲱⲧⲛ.
Luke 10.15	And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.	ⲛⲧⲟ ϩⲱⲱⲧⲉ ⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲙⲏ ⲧⲉⲛⲁϫⲓⲥⲉ ⲯⲁϩⲣⲁⲓ ⲉⲧⲡⲉ. ⲥⲉⲛⲁⲛⲧⲉ ⲯⲁⲁⲙⲛⲧⲉ.
Luke 10.16	He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.	ⲡⲉⲧⲥⲱⲧⲙ ⲉⲣⲱⲧⲛ ⲉⲩⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲁⲩⲱ ⲡⲉⲧⲁⲑⲉⲧⲓ ⲙⲙⲱⲧⲛ. ⲉⲩⲁⲑⲉⲧⲓ ⲙⲙⲟⲓ. ⲡⲉⲧⲁⲑⲉⲧⲓ ⲇⲉ ⲙⲙⲟⲓ ⲉⲩⲁⲑⲉⲧⲓ ⲙⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩⲧ.

Luke 10.17	And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.	ⲁⲩⲕⲟⲧⲟⲩ ⲇⲉ ⲛⲑⲓ ⲡⲉⲯⲩⲉⲥⲛⲟⲟⲩⲥ ⲍⲛ ⲟⲩⲣⲁⲯⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲕⲉⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲥⲉⲍⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲛ ⲍⲙ ⲡⲉⲕⲣⲁⲛ.
Luke 10.18	And he said unto them, I beheld Satan as lightning fall from heaven.	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲛⲉⲓⲛⲁⲩ ⲉⲡⲥⲁⲧⲁⲛⲁⲥ ⲉⲩⲛⲏⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲉ ⲛⲑⲉ ⲛⲟⲩⲃⲣⲏⲃⲉ.
Luke 10.19	Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.	ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲁⲓϯ ⲛⲏⲧⲛ ⲛⲧⲉⲝⲟⲩⲥⲓⲁ ⲉⲍⲱⲙ ⲉⲭⲛ ⲛⲍⲟⲩ ⲛⲙⲟⲩⲟⲟⲍⲉ ⲁⲩⲱ ⲉⲭⲛ ⲧⲃⲟⲙ ⲧⲏⲣⲥ ⲙⲡⲭⲁⲭⲉ ⲛⲧⲉⲧⲙⲛⲁⲁⲩ ⲭⲓⲧⲏⲩⲧⲛ ⲛⲃⲟⲛⲥ.
Luke 10.20	Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.	ⲡⲗⲏⲛ ⲙⲡⲣⲣⲁⲯⲉ ⲍⲙ ⲡⲁⲓ ⲭⲉ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲍⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲏⲧⲛ. ⲣⲁⲯⲉ ⲇⲉ ⲛⲧⲟⲕ ⲭⲉ ⲛⲉⲧⲛⲣⲁⲛ ⲥⲏⲍ ⲍⲛ ⲙⲡⲏⲩⲉ.
Luke 10.21	In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.	ⲍⲛ ⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲧⲉⲗⲏⲗ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲡⲉⲭⲁⲩ ⲭⲉ ϯⲉⲝⲟⲙⲟⲗⲟⲅⲓ ⲛⲁⲕ ⲡⲁⲓⲱⲧ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲡⲉ ⲛⲙⲡⲕⲁⲍ ⲭⲉ ⲁⲕⲍⲉⲡⲛⲁⲓ ⲉⲛⲥⲟⲫⲟⲥ ⲛⲙⲛⲥⲁⲃⲉ ⲁⲕⲃⲟⲗⲡⲟⲩ ⲉⲃⲟⲗ ⲉⲍⲉⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲁⲍⲉ ⲡⲁⲓⲱⲧ ⲭⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁⲥⲣⲁⲛⲁⲕ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ.
Luke 10.22	All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.	ⲁⲩϯ ⲛⲁⲓ ⲛⲍⲱⲃ ⲛⲓⲙ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲙⲙⲛⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲓⲙ ⲡⲉ ⲡⲯⲏⲣⲉ ⲛⲥⲁⲡⲓⲱⲧ ⲏⲛⲓⲙ ⲡⲉ ⲡⲓⲱⲧ ⲛⲥⲁⲡⲯⲏⲣⲉ. ⲁⲩⲱ ⲡⲉⲧⲉⲣⲉ ⲡⲯⲏⲣⲉ ⲛⲁⲟⲩⲁⲯⲩ ⲯⲁⲩⲃⲱⲗⲡ ⲛⲁⲩ ⲉⲃⲟⲗ.
Luke 10.23	And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:	ⲁⲩⲕⲟⲧⲩ ⲇⲉ ⲉⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲥⲁⲟⲩⲥⲁ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ. ⲛⲁⲓⲁⲧⲟⲩ ⲛⲃⲃⲁⲗ ⲉⲧⲛⲁⲩ ⲉⲛⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ

Luke 10.24	For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.	ⲧϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲁϩⲁϩ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ϩⲓⲣⲣⲟ ⲟⲩⲉⲱ ⲛⲁⲩ ⲉⲛⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲡⲟⲩⲛⲁⲩ. ⲁⲩⲱ ⲉⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲉⲛⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲙⲡⲟⲩⲥⲱⲧⲙ.
Luke 10.25	And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?	ⲉⲓⲥⲟⲩⲛⲟⲙⲓⲕⲟⲥ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲉϥⲡⲉⲓⲣⲁϩⲉ ⲙⲙⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲥⲁϩ ⲉⲓⲛⲁⲣⲟⲩ ⲧⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲙⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.
Luke 10.26	He said unto him, What is written in the law? how readest thou?	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲟⲩ ⲡⲉⲧⲥⲏϩ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲉⲕⲱϣ ⲛⲁϣ ⲛϩⲉ.
Luke 10.27	And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲉⲕⲉⲙⲉⲣⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉⲕⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉⲕϩⲏⲧ ⲧⲏⲣϥ ⲛⲙⲧⲉⲕⲯⲩⲭⲏ ⲧⲏⲣⲥ ⲛⲙⲧⲉⲕⲃⲟⲙ ⲧⲏⲣⲥ ⲙⲛ ⲛⲉⲕⲙⲉⲉⲩⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲡⲉⲧϩⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕϩⲉ.
Luke 10.28	And he said unto him, Thou hast answered right: this do, and thou shalt live.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁϥ ϫⲉ. ⲁⲕⲟⲩⲱϣⲃ ϩⲛ ⲟⲩⲥⲟⲟⲩⲧⲛ ⲁⲣⲓⲡⲁⲓ ⲁⲩⲱ ⲕⲛⲁⲱⲛϩ.
Luke 10.29	But he, willing to justify himself, said unto Jesus, And who is my neighbour?	ⲛⲧⲟϥ ⲇⲉ ⲉϥⲟⲩⲉⲱ ⲧⲙⲁⲓⲟϥ ⲡⲉϫⲁϥ ⲛⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲓⲙ ⲡⲉ ⲡⲉⲧϩⲓⲧⲟⲩⲱⲓ.
Luke 10.30	And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ⲟⲩⲣⲱⲙⲉ ⲡⲉⲛⲧⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲓⲉⲣⲓϫⲱ. ⲁϥⲉⲓ ⲉⲧⲟⲟⲧⲟⲩ ⲛϩⲉⲛⲙⲁ ⲛⲥⲟⲟⲛⲉ ⲛⲁⲓ ⲇⲉ ⲁⲩⲕⲁⲁϥ ⲕⲁϩⲟⲩ ⲁⲩϫϥϩⲉⲛⲥⲁϣ ⲁⲩⲃⲱⲕ ⲁⲩⲕⲁⲁϥ ⲉϥⲟ ⲙⲡϣⲙⲟⲩ.
Luke 10.31	And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.	ϩⲛ ⲟⲩϣⲥⲛⲉ ⲇⲉ ⲁⲩⲟⲩⲏⲏⲃ ⲉⲓ ⲉⲡⲉⲥⲏⲧ ϩⲓⲧⲉϩⲓⲏ ⲉⲧⲙⲙⲁⲩ ⲁϥⲛⲁⲩ ⲉⲣⲟϥ ⲁϥⲥⲁⲁⲧϥ.

Luke 10.32	And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.	ϩⲟⲙⲟⲓⲱⲥ ⲟⲛ ⲟⲩⲗⲉⲩⲉⲧⲏⲥ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉϫⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁϥⲛⲁⲩ ⲉⲣⲟϥ ⲁϥⲥⲁⲁⲧϥ.
Luke 10.33	But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,	ⲁⲩⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲇⲉ ⲉϥⲙⲟⲟⲩⲉ ⲉⲓ ⲉϫⲱϥ ⲁϥⲛⲁⲩ ⲉⲣⲟϥ ⲁϥⲩⲛϩⲧⲏϥ ⲉϩⲣⲁⲓ ⲉϫⲱϥ.
Luke 10.34	And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.	ⲁϥⲧⲡⲉϥⲟⲩⲟⲓ ⲉⲣⲟϥ ⲁϥⲙⲟⲩⲣ ⲛⲛⲉϥⲥⲁⲩ ⲁϥⲡⲱϩⲧ ⲛⲟⲩⲛⲉϩ ⲉϫⲱⲟⲩ ⲛⲙⲟⲩⲏⲣⲡ ⲁϥⲧⲁⲗⲟϥ ⲉϫⲛ ⲡⲉϥⲧⲃⲏⲏ ⲙⲙⲓⲛ ⲙⲙⲟϥ ⲁϥⲛⲧϥ ⲉⲩⲡⲁⲛⲧⲟⲭⲓⲟⲛ ⲁϥϥⲓⲡⲉϥⲣⲟⲟⲩⲱ.
Luke 10.35	And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲉϥⲛϩⲟⲩ ⲉⲃⲟⲗ ⲁϥⲧϥⲕϩⲧⲉ ⲙⲡⲡⲁⲛⲧⲟⲭⲉⲩⲥ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ϥⲓⲡⲉϥⲣⲟⲟⲩⲱ ⲁⲩⲱ ⲡⲉⲧⲕⲛⲁϫⲟϥ ⲉⲃⲟⲗ ⲉⲣⲟϥ. ⲉⲓⲱⲁⲛⲕⲧⲟⲓ ⲧⲛⲁⲧⲁⲁϥ ⲛⲁⲕ.
Luke 10.36	Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?	ⲛⲓⲙ ⲙⲡⲉⲓⲱⲟⲙⲛⲧ ⲛⲛⲁϩⲣⲁⲕ ⲡⲉⲛⲧⲁϥⲣ ⲡⲉⲧϩⲓⲧⲟⲩⲱϥ ⲙⲡⲉⲛⲧⲁϥⲉⲓ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲥⲟⲟⲛⲉ.
Luke 10.37	And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲡⲉⲛⲧⲁϥⲣⲡⲛⲁ ⲛⲙⲙⲁϥ ⲡⲉ. ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲁϥ ϫⲉ ⲃⲱⲕ ϩⲱⲱⲕ ⲛⲧⲉⲓⲣⲉ ϩⲓⲛⲁⲓ.
Luke 10.38	Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.	ϩⲙ ⲡⲧⲣⲉⲩⲙⲟⲟⲩⲉ ⲇⲉ ⲛⲧⲟϥ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲩⲧⲙⲉ ⲁⲩⲥϩⲓⲙⲉ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ⲙⲁⲣⲑⲁ ⲱⲟⲡϥ ⲉⲣⲟⲥ.
Luke 10.39	And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.	ⲛⲉⲟⲩⲛⲧⲥ ⲟⲩⲥⲱⲛⲉ ⲇⲉ ⲡⲉ ⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲙⲁⲣⲓⲁ. ⲧⲁⲓ ⲇⲉ ⲁⲥϩⲙⲟⲟⲥ ϩⲁⲧⲛ ⲟⲩⲉⲣⲏⲧⲉ ⲙⲡϫⲟⲉⲓⲥ ⲁⲥⲥⲱⲧⲙ ⲉⲡⲉϥⲱⲁϫⲉ.

Luke 10.40	But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.	ⲙⲁⲣⲑⲁ ⲇⲉ ⲛⲉⲥⲡⲉⲣⲓⲥⲡⲁ ⲡⲉ ⲉⲩⲛⲟⲃ ⲛⲁⲓⲁⲕⲟⲛⲓⲁ. ⲁⲥⲁⲍⲉⲣⲁⲧⲥ ⲉⲭⲱⲩ ⲡⲉⲭⲁⲥ ⲛⲁⲩ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲡⲉⲕⲣⲟⲟⲩⲱ ⲁⲛ ⲡⲉ ⲭⲉ ⲁⲧⲁⲥⲱⲛⲉ ⲕⲁⲁⲧ ⲙⲁⲩⲁⲁⲧ ⲉⲓⲁⲓⲁⲕⲟⲛⲓ. ⲁⲭⲓⲥ ⲃⲉ ⲛⲁⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲥⲉⲡⲱⲱⲩⲛ ⲉⲣⲟⲓ.
Luke 10.41	And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:	ⲁⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲟⲩⲱⲱⲃ ⲛⲁⲥ ⲡⲉⲭⲁⲩ ⲭⲉ. ⲙⲁⲣⲑⲁ ⲙⲁⲣⲑⲁ ⲧⲉⲩⲓⲣⲟⲟⲩⲱ ⲥⲁⲍⲁⲍ ⲁⲩⲱ ⲧⲉⲱⲩⲧⲣⲧⲱⲣ.
Luke 10.42	But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.	ⲟⲩⲁ ⲇⲉ ⲡⲉⲧⲟⲩⲣⲭⲣⲓⲁ ⲙⲙⲟⲩ. ⲙⲁⲣⲓⲁ ⲅⲁⲣ ⲁⲥⲥⲉⲧⲡ ⲧⲧⲟ ⲛⲁⲥ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲧⲁⲓ ⲉⲛⲥⲉⲛⲁⲩⲓⲧⲥ ⲛⲧⲟⲟⲧⲥ ⲁⲛ.
Luke 11.1	And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲉⲩⲍⲛⲟⲩⲙⲁ ⲉⲩⲱⲗⲏⲗ ⲛⲧⲉⲣⲉⲩⲟⲩⲱ ⲡⲉⲭⲉⲟⲩⲁ ⲛⲁⲩ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲁⲧⲥⲁⲃⲟⲛ ⲉⲱⲱⲗⲏⲗ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲓⲱⲍⲁⲛⲛⲏⲥ ⲧⲥⲁⲃⲉ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ.
Luke 11.2	And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲉⲧⲉⲧⲛⲁⲱⲱⲗⲏⲗ ⲁⲭⲓⲥ ⲭⲉ ⲡⲉⲛⲓⲱⲧ ⲉⲧⲍⲛ ⲙⲡⲏⲩⲉ ⲙⲁⲣⲉⲡⲉⲕⲣⲁⲛ ⲟⲩⲟⲡ ⲙⲁⲣⲉⲧⲉⲕⲙⲛⲧⲣⲣⲟ ⲉⲓ. ⲙⲁⲣⲉⲡⲉⲕⲟⲩⲱⲱ ⲱⲱⲡⲉ.
Luke 11.3	Give us day by day our daily bread.	ⲡⲉⲛⲟⲓⲕ ⲉⲧⲛⲏⲟⲩ ⲧⲁⲁⲩ ⲛⲁⲛ ⲙⲙⲏⲛⲉ.
Luke 11.4	And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.	ⲕⲁⲛⲉⲛⲛⲟⲃⲉ ⲛⲁⲛ ⲕⲁⲓⲅⲁⲣ ⲁⲛⲟⲛ ⲧⲛⲕⲱ ⲉⲃⲟⲗ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲟⲩⲛⲧⲁⲛ ⲉⲣⲟⲩ. ⲁⲩⲱ ⲙⲡⲣⲭⲓⲧⲛ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲓⲣⲁⲥⲙⲟⲥ.
Luke 11.5	And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲛⲓⲙ ⲛⲍⲏⲧⲧⲏⲩⲧⲛ ⲡⲉⲧⲛⲁⲕⲁ ⲟⲩⲱⲃⲏⲣ ⲛⲁⲩ ⲛⲩⲃⲱⲕ ⲱⲁⲣⲟⲩ ⲛⲧⲡⲁⲱⲉ ⲛⲧⲉⲩⲱⲏ ⲛⲩⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉ ⲡⲉⲱⲃⲏⲣ ⲙⲁ ⲛⲁⲓ ⲛⲱⲟⲙⲛⲧ ⲛⲛⲟⲓⲕ ⲉⲡⲉⲩⲱⲁⲡ

Luke 11.6	For a friend of mine in his journey is come to me, and I have nothing to set before him?	ⲉⲡⲓⲁⲏ ⲁⲩⲱⲃϩⲣ ⲉⲓ ⲱⲁⲣⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϩⲓϩ ⲁⲩⲱ ⲙⲙⲛ̀ ⲡⲉⲧⲛⲁⲕⲁⲁⲩ ϩⲁⲣⲱϥ.
Luke 11.7	And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.	ⲡⲉⲧⲙⲙⲁⲩ ⲁⲉ ⲛϥⲟⲩⲱⲱⲃ ⲙⲡⲥⲁ ⲛϩⲟⲩⲛ ⲛϥⲭⲟⲟⲥ ⲭⲉ ⲙⲡⲣⲟⲩⲉϩϩⲓⲥⲉ ⲉⲣⲟⲓ ⲁⲓⲟⲩⲱ ⲅⲁⲣ ⲉⲓⲱⲧⲁⲙ ⲙⲡⲁⲣⲟ ⲁⲩⲱ ⲛⲁⲱϩⲣⲉ ϩⲓⲡⲉⲃⲗⲟⲃ ⲛⲙⲙⲁⲓ ⲙⲙⲛⲃⲟⲙ ⲙⲙⲟⲓ ⲉⲧⲱⲟⲩⲛ ⲉⲧ ⲛⲁⲕ
Luke 11.8	I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ ⲭⲉ ⲉⲱⲭⲉ ⲛϥⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ ⲉⲧ ⲛⲁϥ ⲭⲉ ⲡⲉϥⲱⲃϩⲣ ⲡⲉ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲧⲉϥⲙⲛⲧⲗⲁⲃ ϥⲛⲁⲧⲱⲟⲩⲛ ⲛϥⲧ ⲛⲁϥ ⲙⲡⲉⲧϥⲁϩⲉ ⲛⲁϥ.
Luke 11.9	And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.	ⲁⲛⲟⲕ ϩⲱ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ ⲭⲉ ⲁⲓⲧⲓ ⲧⲁⲣⲟⲩⲧ ⲛϩⲧⲛ. ⲱⲓⲛⲉ ⲧⲁⲣⲉⲧⲉⲧⲛⲃⲓⲛⲉ. ⲧⲱϩⲙ ⲧⲁⲣⲟⲩⲱⲛ ⲛϩⲧⲛ.
Luke 11.10	For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲁⲓⲧⲓ ⲛⲁⲁϫⲓ. ⲁⲩⲱ ⲡⲉⲧⲱⲓⲛⲉ ⲛⲁⲃⲓⲛⲉ. ⲁⲩⲱ ⲡⲉⲧⲧⲱϩⲙ ⲥⲉⲛⲁⲟⲩⲱⲛ ⲛⲁϥ.
Luke 11.11	If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?	ⲛⲓⲙ ⲁⲉ ⲛϩⲏⲧⲧⲏⲟⲩⲧⲛ ⲡⲉⲧⲉⲣⲉ ⲡⲉϥⲱⲏⲣⲉ ⲛⲁⲁⲓⲧⲓ ⲙⲙⲟϥ ⲛⲟⲩⲧⲃⲧ. ⲙⲏ ⲉⲡⲙⲁ ⲛⲟⲩⲧⲃⲧ ⲉϥⲛⲁⲧ ⲛⲁϥ ⲛⲟⲩϩⲟϥ.
Luke 11.12	Or if he shall ask an egg, will he offer him a scorpion?	ⲏⲛϥⲁⲓⲧⲓ ⲙⲙⲟϥ ⲛⲟⲩⲥⲟⲟⲩϩⲉ ⲙⲏ ⲉϥⲛⲁⲧ ⲛⲁϥ ⲛⲟⲩⲟⲟϩⲉ.
Luke 11.13	If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?	ⲉⲱⲭⲉ ⲛⲧⲱⲧⲛ ⲃⲉ ⲉⲛⲧⲉⲧⲛ ϩⲉⲛⲡⲟⲛⲏⲣⲟⲥ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲧⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲛⲉⲧⲛⲱⲏⲣⲉ. ⲡⲟⲥⲱ ⲙⲁⲗⲗⲟⲛ ⲡⲉⲧⲛⲓⲱⲧ ϥⲛⲁⲧ ⲛⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛⲉⲧⲁⲓⲧⲓ ⲙⲙⲟϥ.

Luke 11.14	And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.	ⲛⲉϥⲛⲟⲩϫⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲙⲉϥⲯⲁϫⲉ. ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲡⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲓ ⲉⲃⲟⲗ. ⲁϥⲯⲁϫⲉ ⲛ̀ⲑⲓ ⲡⲉⲙⲡⲟ ⲁⲩⲱ ⲁⲩⲣⲯⲡⲏⲣⲉ ⲛ̀ⲑⲓ ⲙⲙⲏⲏⲯⲉ.
Luke 11.15	But some of them said, He casteth out devils through Beelzebub the chief of the devils.	ⲡⲉϫⲉϩⲟⲓⲛⲉ ⲇⲉ ⲛϩⲏⲧⲟⲩ ϫⲉ ⲉϥⲛⲉϫ ⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ ⲡⲁⲣⲭⲱⲛ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ.
Luke 11.16	And others, tempting him, sought of him a sign from heaven.	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ ⲛⲉⲩⲯⲓⲛⲉ ⲛⲥⲁⲟⲩⲙⲁⲉⲓⲛ ⲛⲧⲟⲟⲧϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
Luke 11.17	But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.	ⲛⲧⲟϥ ⲇⲉ ⲉϥⲥⲟⲟⲩⲛ ⲛⲛⲉⲩⲙⲉⲩⲉ ⲛϩⲏⲧ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲙⲛⲧⲣⲣⲟ ⲛⲓⲙ ⲉⲥⲯⲁⲛⲡⲱⲯ ⲉϩⲣⲁⲓ ⲉϫⲱⲥ ⲯⲁⲥⲣϫⲁⲓⲉ. ⲁⲩⲱ ⲟⲩϩⲓ ⲉϫⲛ ⲟⲩϩⲓ ⲯⲁϥϩⲉ.
Luke 11.18	If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.	ⲉⲯϫⲉ ⲁⲡⲥⲁⲧⲁⲛⲁⲥ ϩⲱⲱϥ ⲡⲱⲯ ⲉϩⲣⲁⲓ ⲉϫⲱϥ. ⲛⲁⲯ ⲛϩⲉ ⲧⲉϥⲙⲛⲧⲣⲣⲟ ⲛⲁⲁϩⲉⲣⲁⲧⲥ. ϫⲉ ⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲓⲛⲉϫⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ.
Luke 11.19	And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.	ⲉⲯϫⲉ ⲁⲛⲟⲕ ⲉⲓⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ⲛⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲛ ⲃⲉⲉⲗⲍⲉⲃⲟⲩⲗ. ⲉⲓⲉⲉⲣⲉ ⲛⲉⲧⲛⲯⲏⲣⲉ ⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲓⲙ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲥⲉⲛⲁⲯⲱⲡⲉ ⲛⲏⲧⲛ ⲣⲣⲉϥⲧϩⲁⲡ.
Luke 11.20	But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.	ⲉⲯϫⲉ ⲁⲛⲟⲕ ⲇⲉ ⲉⲓⲛⲉϫ ⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲧⲏⲏⲃⲉ ⲛⲧⲉⲡⲛⲟⲩⲧⲉ ⲉⲓⲉ ⲁⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲱϩ ⲉϫⲱⲧⲛ.
Luke 11.21	When a strong man armed keepeth his palace, his goods are in peace:	ⲉⲣⲯⲁⲛ ⲡⲉⲧϫⲟⲟⲣ ⲇⲉ ϩⲁⲣⲉϩ ⲉⲧⲉϥⲁⲩⲁϩ ⲉϥϩⲏⲕ. ⲛⲉϥϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ ⲛⲁⲯⲱⲡⲉ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ.

Luke 11.22	But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.	ⲉⲣϣⲁⲛ ⲡⲉⲧϫⲟⲟⲣ ⲁⲉ ⲉⲣⲟϥ ⲉⲓ ⲛϥϫⲣⲟ ⲉⲣⲟϥ. ϥⲛⲁϥⲓ ⲛⲧⲉϥⲡⲁⲛϩⲟⲡⲗⲓⲁ ⲉⲧϥⲕⲱ ⲛϩⲧϥ ⲉⲣⲟⲥ ⲁⲩⲱ ϥⲛⲁⲥⲱⲣ ⲛⲛⲉϥϣⲱⲗ.
Luke 11.23	He that is not with me is against me: and he that gathereth not with me scattereth.	ⲡⲉⲧⲉⲛϥⲛⲙⲙⲁⲓ ⲁⲛ ⲉϥⲧ ⲟⲩⲃⲏⲓ. ⲁⲩⲱ ⲡⲉⲧⲉⲛϥⲥⲩⲛⲁⲅⲉ ⲛⲙⲙⲁⲓ ⲁⲛ ⲉϥϫⲱⲱⲣⲉ ⲉⲃⲟⲗ.
Luke 11.24	When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.	ϩⲟⲧⲁⲛ ⲁⲉ ⲡⲁϩⲁⲑⲁⲣⲧⲟⲛ ⲙⲡⲛⲉⲩⲙⲁ ⲉϥϣⲁⲛⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲣⲱⲙⲉ. ϣⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ϩⲉⲛⲙⲁ ⲉⲙⲙⲛⲙⲟⲟⲩ ⲛϩⲏⲧⲟⲩ ⲉϥϣⲓⲛⲉ ⲛⲥⲁⲟⲩⲙⲁ ⲛⲙⲧⲟⲛ ⲁⲩⲱ ⲉϥⲧⲙⲃⲓⲛⲉ ⲧⲟⲧⲉ ϣⲁϥϫⲟⲟⲥ ϫⲉ ⲧⲛⲁⲕⲧⲟⲓ ⲉⲡⲁⲏⲓ ⲉⲡⲙⲁ ⲉⲛⲧⲁⲓⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ.
Luke 11.25	And when he cometh, he findeth it swept and garnished.	ⲉϥϣⲁⲛⲉⲓ ⲁⲉ ϣⲁϥϩⲉ ⲉⲣⲟϥ ⲉϥⲥⲁϩⲣ ⲉϥⲧⲥⲁⲙⲓⲏⲟⲩ
Luke 11.26	Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.	ⲧⲟⲧⲉ ϣⲁϥⲃⲱⲕ ⲛϥϫⲓ ⲛⲕⲉⲥⲁϣϥ ⲙⲡⲛⲉⲩⲙⲁ ⲉⲩϩⲟⲟⲩ ⲉⲣⲟϥ ⲛⲥⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲛⲥⲉⲟⲩⲱϩ ⲛϩⲏⲧϥ ⲛⲧⲉⲛϩⲁⲉⲟⲩ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲑⲟ ⲉⲛⲉϥϣⲟⲣⲡ.
Luke 11.27	And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.	ⲁⲥϣⲱⲡⲉ ⲁⲉ ϩⲙ ⲡⲧⲣⲉϥϫⲉⲛⲁⲓ ⲁⲩⲥϩⲓⲙⲉ ϥⲓϩⲣⲁⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲏⲏϣⲉ ⲡⲉϫⲁⲥ ⲛⲁϥ ϫⲉ. ⲛⲁⲓⲁⲧⲥ ⲛⲑⲏ ⲉⲛⲧⲁⲥϥⲓ ϩⲁⲣⲟⲕ ⲙⲛ ⲛⲉⲕⲓⲃⲉ ⲛⲁⲉⲓ ⲉⲛⲧⲁⲕϫⲓ ⲙⲙⲟⲟⲩ.
Luke 11.28	But he said, Yea rather, blessed are they that hear the word of God, and keep it.	ⲛⲧⲟϥ ⲁⲉ ⲡⲉϫⲁϥ ϫⲉ. ⲛⲁⲓⲁⲧⲟⲩ ⲛϩⲟⲩⲟ ⲛⲛⲉⲧⲥⲱⲧⲙ ⲉⲡϣⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲁⲣⲉϩ ⲉⲣⲟϥ.

Luke 11.29	And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.	ⲉⲣⲉⲟⲩⲙⲏⲏⲩⲉ ⲇⲉ ⲥⲱⲟⲩⲍ ⲉⲣⲟⲩ ⲁⲩⲁⲣⲭⲓ ⲛⲭⲟⲟⲥ ⲭⲉ ⲧⲉⲓⲅⲉⲛⲉⲁ ⲟⲩⲅⲉⲛⲉⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲧⲉ. ⲩⲱⲓⲛⲉ ⲛⲥⲁⲟⲩⲙⲁⲉⲓⲛ. ⲁⲩⲱ ⲛⲛⲉⲩⲧⲁ ⲛⲁⲥ ⲙⲁⲉⲓⲛ ⲛⲥⲁⲡⲙⲁⲉⲓⲛ ⲛⲓⲱⲛⲁⲥ.
Luke 11.30	For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.	ⲕⲁⲧⲁⲑⲉ ⲅⲁⲣ ⲉⲛⲧⲁⲓⲱⲛⲁⲥ ⲩⲱⲡⲉ ⲙⲙⲁⲉⲓⲛ ⲛⲣⲣⲱⲙⲉ ⲛⲛⲓⲛⲉⲩⲏ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲣⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲓⲣⲉ ⲛⲧⲉⲓⲅⲉⲛⲉⲁ.
Luke 11.31	The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	ⲧⲣⲣⲱ ⲙⲡⲣⲏⲥ ⲛⲁⲧⲱⲟⲩⲛ ⲉⲙ ⲡⲉⲍⲟⲟⲩ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲛⲙⲛⲣⲱⲙⲉ ⲛⲧⲉⲓⲅⲉⲛⲉⲁ ⲛⲥⲧⲃⲁⲓⲟⲟⲩ ⲭⲉ ⲁⲥⲓ ⲭⲓⲛⲁⲣⲏⲭⲩ ⲙⲡⲕⲁⲍ ⲉⲥⲱⲧⲙ ⲉⲧⲥⲟⲫⲓⲁ ⲛⲥⲟⲗⲟⲙⲱⲛ ⲁⲩⲱ ⲉⲓⲥⲡⲉⲍⲟⲩⲟ ⲉⲥⲟⲗⲟⲙⲱⲛ ⲙⲡⲉⲓⲙⲁ.
Luke 11.32	The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.	ⲣⲣⲱⲙⲉ ⲛⲛⲓⲛⲉⲩⲏ ⲛⲁⲧⲱⲟⲩⲛ ⲉⲛ ⲧⲉⲕⲣⲓⲥⲓⲥ ⲛⲙⲧⲉⲓⲅⲉⲛⲉⲁ ⲛⲥⲉⲧⲃⲁⲓⲟⲥ ⲭⲉ ⲁⲩⲙⲉⲧⲁⲛⲟⲓ ⲉⲡⲧⲁⲩⲉⲟⲉⲓⲱ ⲛⲓⲱⲛⲁ ⲉⲓⲥⲡⲉⲍⲟⲩⲟ ⲉⲓⲱⲛⲁ ⲙⲡⲉⲓⲙⲁ.
Luke 11.33	No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.	ⲙⲉⲣⲉⲗⲁⲁⲩ ⲭⲉⲣⲉⲍⲏⲃⲥ ⲛⲩⲕⲁⲁⲩ ⲉⲛ ⲟⲩⲓ ⲛⲍⲱⲡ. ⲁⲗⲗⲁ ⲉⲩⲁⲩⲕⲁⲁⲩ ⲉⲭⲛ ⲧⲁⲩⲭⲛⲓⲁ ⲭⲉ ⲉⲣⲉⲛⲉⲧⲃⲏⲕ ⲉⲍⲟⲩⲛ ⲛⲁⲩ ⲉⲡⲟⲩⲟⲓⲛ.
Luke 11.34	The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.	ⲡⲍⲏⲃⲥ ⲙⲡⲥⲱⲙⲁ ⲡⲉ ⲡⲃⲁⲗ ⲉⲩⲱⲡⲉ ⲟⲩⲍⲁⲡⲗⲟⲩⲥ ⲡⲉ ⲡⲉⲕⲃⲁⲗ ⲉⲓⲉⲟⲩⲟⲓⲛ ⲡⲉ ⲡⲉⲕⲥⲱⲙⲁ ⲑⲏⲣⲩ ⲉⲩⲱⲡⲉ ⲇⲉ ⲟⲩⲡⲟⲛⲏⲣⲟⲥ ⲡⲉ ⲡⲉⲕⲃⲁⲗ ⲡⲉⲕⲥⲱⲙⲁ ⲑⲏⲣⲩ ⲛⲁⲩⲱⲡⲉ ⲉⲩⲟ ⲛⲕⲁⲕⲉ.
Luke 11.35	Take heed therefore that the light which is in thee be not darkness.	ⲃⲱⲩⲧ ⲃⲉ ⲭⲉ ⲙⲉⲩⲁⲕ ⲡⲟⲩⲟⲓⲛ ⲉⲧⲛⲍⲏⲧⲕ ⲟⲩⲕⲁⲕⲉ ⲡⲉ.

Luke 11.36	If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.	ⲉϣϫⲉ ⲟⲩⲟⲓⲛ ⲇⲉ ⲡⲉ ⲡⲉⲕⲥⲱⲙⲁ ⲧⲏⲣⲩ ⲉⲙⲙⲛⲗⲁⲁⲩ ⲙⲙⲉⲣⲟⲥ ⲛⲕⲁⲕⲉ ⲛϩⲏⲧⲩ ⲩⲛⲁϣⲱⲡⲉ ⲟⲩⲟⲓⲛ ⲧⲏⲣⲩ ⲛⲑⲉ ⲉϣⲁⲣⲉⲫⲏⲃⲥ ⲣⲟⲩⲟⲓⲛ ⲉⲣⲟⲕ ϩⲙ ⲡⲉⲩϣⲁϩ.
Luke 11.37	And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.	ϩⲙⲡⲧⲣⲉⲩϣⲁϫⲉ ⲇⲉ ⲁⲩⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲥⲉⲡⲥⲱⲡⲩ ϫⲉ ⲉⲩⲉⲟⲩⲱⲙ ⲛⲙⲙⲁⲩ. ⲁⲩⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲁⲩⲛⲟϫⲩ.
Luke 11.38	And when the Pharisee saw it, he marvelled that he had not first washed before dinner.	ⲛⲧⲉⲣⲉⲡⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲛⲁⲩ ⲁⲩⲣϣⲡⲏⲣⲉ ϫⲉ ⲙⲡⲩϩⲟⲣⲡⲩ ⲛϣⲟⲣⲡ ⲉⲙⲡⲁⲧⲩⲟⲩⲱⲙ.
Luke 11.39	And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.	ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲧⲉⲛⲟⲩ ⲛⲧⲱⲧⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲧⲉⲧⲛⲧⲃⲃⲟ ⲙⲡⲥⲁⲃⲃⲟⲗ ⲙⲡⲁⲡⲟⲧ ⲛⲙⲡⲡⲓⲛⲁⲝ. ⲡⲉⲧⲛⲥⲁ ⲛϩⲟⲩⲛ ⲇⲉ ⲙⲉϩ ⲛⲧⲱⲣⲡ ϩⲓ ⲁⲕⲁⲑⲁⲣⲥⲓⲁ. ⲛⲁⲑⲏⲧ.
Luke 11.40	Ye fools, did not he that made that which is without make that which is within also?	ⲙⲏ ⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲉ ⲡⲥⲁⲃⲃⲟⲗ. ⲛⲧⲟϥ ⲁⲛ ⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲉ ⲡⲥⲁ ⲛϩⲟⲩⲛ.
Luke 11.41	But rather give alms of such things as ye have; and, behold, all things are clean unto you.	ⲡⲗⲏⲛ ⲛⲑⲉ ⲉⲛⲧⲁⲥⲩⲱⲡⲉ ⲧⲙⲛⲧⲛⲁ ⲁⲩⲱ ⲓϩϩⲏⲧⲉ ⲥⲉⲟⲩⲁⲁⲃ ⲛⲏⲧⲛ ⲧⲏⲣⲟⲩ.
Luke 11.42	But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.	ⲁⲗⲗⲁ ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ϫⲉ ⲧⲉⲧⲛϯ ⲙⲡⲣⲉⲙⲏⲧ ⲙⲫⲁⲇⲓⲛⲛⲥⲧⲟⲓ ⲛⲙⲡⲃⲁⲩⲟⲩⲱ ⲛⲙⲟⲩⲟⲟⲧⲉ ⲛⲓⲙ ⲧⲉⲧⲛⲕⲱ ⲛⲥⲱⲧⲛ ⲙⲡϩⲁⲡ ⲛⲙⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲓ ⲇⲉ ⲉⲩⲱⲉ ⲉⲁⲁⲩ ⲉⲧⲙⲕⲁ ⲛⲉⲓⲕⲟⲟⲩⲉ ⲛⲥⲁⲑⲟⲩⲧⲛ.
Luke 11.43	Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ϫⲉ ⲧⲉⲧⲛⲙⲉ ⲛⲙⲙⲁ ⲛⲉϩⲙⲟⲟⲥ ⲛⲩⲟⲣⲡ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲁⲩⲱ ⲛⲁⲥⲡⲁⲥⲙⲟⲥ ϩⲛ ⲛⲁⲅⲟⲣⲁ.

Luke 11.44	Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ϫⲉ ⲧⲉⲧⲛⲟ ⲛⲑⲉ ⲛⲛⲓⲙⲉⲁⲟⲩ ⲉⲧⲉⲛⲥⲉⲟⲩⲟⲛⲉ ⲉⲃⲟⲗ ⲁⲛ ⲉⲣⲉⲣⲣⲱⲙⲉ ⲙⲟⲟⲩⲉ ⲉⲓϫⲱⲟⲩ ⲉⲛⲥⲉⲥⲟⲟⲩⲛ ⲁⲛ.
Luke 11.45	Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.	ⲁⲟⲩⲁ ⲇⲉ ⲛⲛⲛⲟⲙⲓⲕⲟⲥ ⲟⲩⲱⲩⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ. ⲡⲥⲁⲉ ⲛⲁⲓ ⲉⲕϫⲱ ⲙⲙⲟⲟⲩ. ⲕⲥⲱⲩ ⲉⲱⲱⲛ ⲙⲙⲟⲛ.
Luke 11.46	And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲛⲧⲱⲧⲛ ⲉⲱⲧⲧⲏⲩⲧⲛ ⲛⲛⲟⲙⲓⲕⲟⲥ ⲟⲩⲟⲓ ⲛⲏⲧⲛ ϫⲉ ⲧⲉⲧⲛⲧⲁⲗⲟ ⲛⲉⲛⲉⲧⲡⲱ ⲉⲩⲉⲟⲣⲱ ⲉϫⲛ ⲣⲣⲱⲙⲉ ⲉⲛⲧⲉⲧⲛϫⲱⲉ ⲁⲛ ⲉⲛⲉⲧⲡⲱ ⲟⲩⲁ ⲛⲛⲉⲧⲛⲧⲏⲏⲃⲉ.
Luke 11.47	Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ϫⲉ ⲧⲉⲧⲛⲕⲱⲧ ⲛⲛⲉⲙⲉⲁⲟⲩ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲇⲉ ⲛⲉⲛⲧⲁⲩⲙⲟⲟⲩⲧⲟⲩ.
Luke 11.48	Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	ⲉⲓⲉⲧⲉⲧⲛⲣ ⲙⲛⲧⲣⲉ ⲁⲩⲱ ⲧⲉⲧⲛⲥⲩⲛⲉⲩⲇⲟⲕⲓ ⲉⲛⲉⲉⲃⲏⲩⲉ ⲛⲛⲉⲧⲛⲓⲟⲧⲉ ϫⲉ ⲛⲧⲟⲟⲩ ⲙⲉⲛ ⲁⲩⲙⲟⲟⲩⲧⲟⲩ ⲛⲧⲱⲧⲛ ⲇⲉ ⲧⲉⲧⲛⲕⲱⲧ.
Luke 11.49	Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲧⲕⲉⲥⲟⲫⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ϫⲟⲟⲥ ϫⲉ ⲑⲛⲁϫⲟⲟⲩ ⲛⲁⲩ ⲛⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲙⲉⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲉⲃⲟⲗ ⲛⲉⲏⲧⲟⲩ ⲁⲩⲱ ⲛⲥⲉⲇⲓⲱⲕⲉ.
Luke 11.50	That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;	ϫⲉ ⲉⲩⲉⲱⲓⲛⲉ ⲛⲥⲁⲡⲉⲥⲛⲟϥ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ ⲉⲛⲧⲁⲩⲡⲁⲉⲧϥ ⲉⲃⲟⲗ ϫⲓⲛⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲃⲟⲗ ⲉⲓⲧⲟⲟⲧⲥ ⲛⲧⲉⲓⲅⲉⲛⲉⲁ.
Luke 11.51	From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.	ϫⲓⲛⲡⲉⲥⲛⲟϥ ⲛⲁⲃⲉⲗ ⲱⲁⲡⲉⲥⲛⲟϥ ⲛⲍⲁϫⲁⲣⲓⲁⲥ ⲡⲱⲏⲣⲉ ⲃⲃⲁⲣⲁϫⲓⲁⲥ. ⲡⲉⲛⲧⲁⲩⲧⲁⲕⲟϥ ⲛⲧⲙⲏⲧⲉ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲛⲙⲡⲏⲓ. ⲥⲉ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲥⲉⲛⲁⲱⲓⲛⲉ ⲛⲥⲱϥ ⲉⲃⲟⲗ ⲉⲓⲧⲟⲟⲧⲥ ⲛⲧⲉⲓⲅⲉⲛⲉⲁ.

Luke 11.52	Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	ⲟⲩⲟⲓ ⲛⲏⲧⲛ ⲛⲛⲟⲙⲓⲕⲟⲥ ⲭⲉ ⲁⲧⲉⲧⲛⲕⲓ ⲙⲡⲱⲟⲱⲧ ⲙⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲧⲛⲃⲱⲕ ⲉⲃⲟⲩⲛ ⲁⲩⲱ ⲙⲡⲉⲧⲛⲕⲁ ⲛⲉⲧⲃⲏⲕ.
Luke 11.53	And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:	ⲁⲕⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲣⲭⲓ ⲛⲛⲟⲩⲃⲥ ⲉⲣⲟⲕ. ⲉⲧⲣⲉⲕⲕⲁⲣⲱⲕ ⲉⲧⲃⲉⲃⲁⲃ
Luke 11.54	Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.	ⲉⲧⲃⲉⲃⲁⲃ ⲉⲩⲃⲱⲣⲃ ⲉⲣⲟⲕ ⲉⲃⲟⲡⲕ ⲛⲟⲩⲱⲁⲭⲉ ⲉⲃⲟⲗ ⲃⲛ ⲣⲱⲕ.
Luke 12.1	In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.	ⲃⲙ ⲡⲧⲣⲉⲛⲉⲧⲃⲁ ⲇⲉ ⲙⲙⲏⲏⲩⲉ ⲥⲱⲟⲩⲃ ⲉⲃⲟⲩⲛ ⲃⲱⲥⲧⲉ ⲉⲧⲣⲉⲩⲃⲱⲙ ⲛⲛⲉⲩⲉⲣⲏⲟⲩ ⲁⲕⲁⲣⲭⲓ ⲛⲱⲁⲭⲉ ⲙⲛ ⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ⲛⲱⲟⲣⲡ ⲭⲉ ⲃⲁⲣⲉⲃ ⲉⲣⲱⲧⲛ ⲉⲧⲃⲉ ⲡⲉⲑⲁⲃ ⲉⲧⲉⲧⲁⲓ ⲧⲉ ⲑⲩⲡⲟⲕⲣⲓⲥⲓⲥ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ.
Luke 12.2	For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.	ⲙⲙⲛⲁⲁⲩ ⲇⲉ ⲉⲕⲃⲟⲃⲥ ⲉⲛⲕⲛⲁⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲁⲛ ⲁⲩⲱ ⲉⲕⲃⲏⲡ ⲉⲛⲥⲉⲛⲁⲓⲙⲉ ⲉⲣⲟⲕ ⲁⲛ.
Luke 12.3	Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲉⲛⲧⲁⲧⲉⲧⲛⲭⲟⲟⲩ ⲃⲙ ⲡⲕⲁⲕⲉ ⲥⲉⲛⲁⲥⲟⲧⲙⲟⲩ ⲃⲙ ⲡⲟⲩⲟⲓⲛ. ⲁⲩⲱ ⲡⲉⲛⲧⲁⲧⲉⲧⲛⲭⲟⲟⲥ ⲉⲡⲉⲩⲙⲁⲁⲩⲉ ⲃⲛ ⲛⲧⲁⲙⲓⲟⲛ. ⲥⲉⲛⲁⲧⲁⲱⲉⲟⲓⲱ ⲙⲙⲟⲩ ⲃⲓⲭⲛ ⲛⲭⲉⲛⲉⲡⲱⲣ.
Luke 12.4	And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲛⲁⲱⲃⲉⲉⲣ ⲭⲉ ⲙⲡⲣⲣⲃⲟⲧⲉ ⲃⲏⲧⲟⲩ ⲛⲛⲉⲧⲛⲁⲙⲟⲩⲟⲩⲧ ⲙⲡⲉⲧⲛⲥⲱⲙⲁ. ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲉⲙⲙⲛⲧⲟⲩ ⲃⲟⲩⲉⲡⲁⲓ ⲉⲁⲁⲩ ⲛⲏⲧⲛ.

Luke 12.5	But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.	ⲧⲛⲁⲧⲁⲙⲉ ⲑⲏⲩⲧⲛ ⲇⲉ ⲭⲉ ⲛⲓⲙ ⲡⲉⲧⲉⲧⲛⲁⲣⲍⲟⲧⲉ ⲍⲏⲧⲩ. ⲁⲣⲓⲍⲟⲧⲉ ⲍⲏⲧⲩ ⲙⲡⲉⲧⲉⲟⲩⲛⲧⲩⲉⲯⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲙⲛⲛⲥⲁ ⲙⲟⲩⲟⲩⲧⲧⲏⲩⲧⲛ ⲉⲛⲉⲭⲑⲏⲟⲩⲧⲛ ⲉⲧⲧⲉⲍⲉⲛⲛⲁ. ⲍⲁⲓⲟ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲁⲣⲓⲍⲟⲧⲉ ⲍⲏⲧⲩ ⲙⲡⲁⲓ.
Luke 12.6	Are not five sparrows sold for two farthings, and not one of them is forgotten before God?	ⲙⲏ ⲛⲥⲉⲧ ⲉⲃⲟⲗ ⲁⲛ ⲛⲧⲟⲩ ⲛⲭⲁⲭ ⲍⲁⲍⲟⲃⲟⲗⲟⲥ ⲥⲛⲁⲩ ⲁⲩⲱ ⲛⲥⲉⲟⲃⲯ ⲁⲛ ⲉⲩⲁ ⲙⲙⲟⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ
Luke 12.7	But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.	ⲁⲗⲗⲁ ⲛⲕⲉⲫⲱ ⲑⲏⲣⲟⲩ ⲛⲧⲉⲧⲛⲁⲡⲉ ⲏⲡ. ⲙⲡⲣⲣⲍⲟⲧⲉ ⲧⲉⲧⲛⲯⲟⲃⲉ ⲉⲍⲁⲍ ⲛⲭⲁⲭ
Luke 12.8	Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲍⲟⲙⲟⲗⲟⲅⲓ ⲙⲙⲟⲓ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲣⲣⲱⲙⲉ. ⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲍⲟⲙⲟⲗⲟⲅⲓ ⲛⲍⲏⲧⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 12.9	But he that denieth me before men shall be denied before the angels of God.	ⲡⲉⲧⲛⲁⲁⲣⲛⲁ ⲇⲉ ⲙⲙⲟⲓ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲣⲣⲱⲙⲉ ⲥⲉⲛⲁⲁⲣⲛⲁ ⲙⲙⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 12.10	And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.	ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲭⲱ ⲛⲟⲩⲯⲁⲭⲉ ⲉⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲥⲉⲛⲁⲕⲁⲁⲩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲡⲉⲧⲛⲁⲭⲓⲟⲩⲁ ⲇⲉ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲥⲉⲛⲁⲕⲱ ⲁⲛ ⲛⲁⲩ ⲉⲃⲟⲗ.
Luke 12.11	And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:	ⲍⲟⲧⲁⲛ ⲇⲉ ⲉⲩⲯⲁⲛⲭⲓ ⲑⲏⲩⲧⲛ ⲉⲍⲟⲩⲛ ⲛⲛⲁⲍⲣⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲙⲛⲛⲁⲣⲭⲏ ⲛⲙⲛⲛⲉⲯⲟⲩⲥⲓⲁ. ⲙⲡⲣⲫⲓⲣⲟⲟⲩⲯ ⲭⲉ ⲉⲧⲉⲧⲛⲁⲭⲟⲟⲥ ⲭⲉ ⲟⲩ ⲏⲉⲧⲉⲧⲛⲁⲣⲁⲯ ⲛⲍⲉ. ⲏⲭⲉ ⲉⲧⲉⲧⲛⲁⲟⲩⲟⲩⲯⲃⲟⲩ ⲛⲁⲩ ⲛⲍⲉ.
Luke 12.12	For the Holy Ghost shall teach you in the same hour what ye ought to say.	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲅⲁⲣ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲁⲧⲥⲁⲃⲉⲑⲏⲩⲧⲛ ⲍⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲛⲉⲧⲉⲧⲛⲁⲭⲟⲟⲩ.
Luke 12.13	And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.	ⲡⲉⲭⲉⲟⲩⲁ ⲇⲉ ⲛⲁⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲙⲏⲏⲩⲉ ⲭⲉ. ⲡⲥⲁⲍ. ⲁⲭⲓⲥ ⲙⲡⲁⲥⲟⲛ ⲛⲩⲡⲉⲯⲧⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲉⲭⲱⲛ.

Luke 12.14	And he said unto him, Man, who made me a judge or a divider over you?	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ. ⲡⲣⲱⲙⲉ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲓ ⲛⲕⲣⲓⲧⲏⲥ ⲁⲩⲱ ⲣⲣⲉϥⲡⲱⲯ ⲉϫⲱⲧⲛ.
Luke 12.15	And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲧϩⲧⲏⲧⲛ ⲁⲩⲱ ϩⲁⲣⲉϩ ⲉⲣⲱⲧⲛ ⲉϥⲱⲃⲉ ⲛⲓⲙ ϫⲉ ⲉⲣⲯⲁⲛⲛⲉⲛⲕⲁ ⲁⲯⲁⲓ ⲛⲟⲩⲁ ⲉϥⲛⲁϩⲉ ⲉⲡⲉϥⲱⲛϩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ.
Luke 12.16	And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:	ⲁϥϫⲱ ⲇⲉ ⲛⲁⲩ ⲛⲟⲩⲡⲁⲣⲁⲃⲟⲗⲏ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲟⲩⲣⲱⲙⲉ ⲣⲣⲙⲙⲁⲟ ⲡⲉⲛⲧⲁⲧⲉϥϫⲱⲣⲁ ⲟⲩⲱⲱⲗⲉ
Luke 12.17	And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?	ⲉⲁϥⲙⲉⲕⲙⲟⲩⲕϥ ⲇⲉ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲉⲓⲛⲁⲣⲟⲩ ϫⲉ ⲙⲛ̀ⲧ ⲙⲁ ⲛⲥⲉⲩϩ ⲛⲁⲕⲁⲣⲡⲟⲥ ⲉⲣⲟϥ.
Luke 12.18	And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.	ⲡⲉϫⲁϥ ⲇⲉ ϫⲉ ⲧⲛⲁⲣⲡⲁⲓ. ⲧⲛⲁⲯⲟⲣⲯⲣ ⲛⲁⲁⲡⲟⲑⲏⲕⲏ ⲛⲧⲁⲕⲟⲧⲟⲩ ⲛϩⲉⲛⲛⲟϭ ⲧⲁⲥⲱⲟⲩϩ ⲉⲣⲟⲟⲩ ⲙⲡⲥⲟⲩⲟ ⲑⲏⲣϥ ⲛⲙⲛⲁⲁⲅⲁⲑⲟⲛ
Luke 12.19	And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.	ⲧⲁϫⲟⲟⲥ ⲛⲧⲁⲯⲩⲭⲏ ϫⲉ ⲧⲁⲯⲩⲭⲏ ⲟⲩⲛⲧⲉϩⲁϩ ⲙⲙⲁⲩ ⲛⲁⲅⲁⲑⲟⲛ ⲉⲩⲕⲏ ⲛⲉ ⲉϩⲣⲁⲓ ⲛϩⲁϩ ⲣⲣⲟⲙⲡ ⲙⲧⲟⲛ ⲙⲙⲟ ⲟⲩⲱⲙ ⲥⲱ ⲉⲩⲫⲣⲁⲛⲉ.
Luke 12.20	But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?	ⲡⲉϫⲉⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛⲁϥ ϫⲉ ⲡⲁⲑⲏⲧ ⲥⲉⲛⲁϥⲓ ⲛⲧⲉⲕⲯⲩⲭⲏ ⲛⲧⲉⲓⲟⲩⲱⲏ ⲛⲧⲟⲟⲧⲕ ⲛⲉⲛⲧⲁⲕⲥⲃⲧⲱⲧⲟⲩ ⲇⲉ ⲉⲩⲛⲁⲯⲱⲡⲉ ⲛⲛⲓⲙ.
Luke 12.21	So is he that layeth up treasure for himself, and is not rich toward God.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲉⲧⲥⲱⲟⲩϩ ⲛⲁϥ ⲉϩⲟⲩⲛ ⲉⲛϥⲟ ⲁⲛ ⲣⲣⲙⲙⲁⲟ ϩⲙ ⲡⲛⲟⲩⲧⲉ.
Luke 12.22	And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲧϫⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ ϫⲉ ⲙⲡⲣϥⲓⲣⲟⲟⲩⲯ ⲉⲧⲉⲧⲛⲯⲩⲭⲏ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲟⲩⲟⲙϥ. ⲟⲩⲇⲉ ⲡⲉⲧⲛⲥⲱⲙⲁ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲧⲁⲁϥ ϩⲓⲱⲧⲧⲏⲩⲧⲛ.

Luke 12.23	The life is more than meat, and the body is more than raiment.	ⲭⲉ ⲧⲉⲧⲛⲯⲩⲭⲏ ⲟⲩⲟⲟⲧ ⲉⲧⲉϩⲣⲉ ⲁⲩⲱ ⲡⲥⲱⲙⲁ ⲉⲧϩⲃⲥⲱ.
Luke 12.24	Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?	ⲃⲱⲱⲧ ⲉⲛⲁⲃⲟⲕⲉ ⲭⲉ ⲛⲥⲉⲭⲟ ⲁⲛ ⲛⲥⲉⲱϩⲥ ⲁⲛ ⲉⲙⲙⲛⲧⲟⲩⲧⲁⲙⲓⲟⲛ ⲙⲙⲁⲩ ⲟⲩⲁⲉ ⲁⲡⲟⲑⲏⲕⲏ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲥⲁⲁⲛⲱ ⲙⲙⲟⲟⲩ. ⲛⲧⲱⲧⲛ ⲃⲉ ⲧⲉⲧⲛⲱⲟⲃⲉ ⲉⲛϩⲗⲗⲁⲧⲉ ⲉⲙⲁⲧⲉ.
Luke 12.25	And which of you with taking thought can add to his stature one cubit?	ⲛⲓⲙ ⲁⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲩⲩⲓⲣⲟⲟⲩⲱ ⲡⲉⲧⲉⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲩ ⲉⲩⲉϩⲟⲩⲙⲁϩⲉ ⲉⲧⲉⲩⲱⲓⲏ.
Luke 12.26	If ye then be not able to do that thing which is least, why take ye thought for the rest?	ⲉⲱⲭⲉ ⲙⲙⲛⲃⲟⲙ ⲃⲉ ⲙⲙⲱⲧⲛ ⲉⲩⲕⲟⲩⲉⲓ. ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲩⲓⲣⲟⲟⲩⲱ ⲉⲡⲕⲉⲥⲉⲉⲡⲉ.
Luke 12.27	Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.	ⲧϩⲧⲏⲧⲛ ⲉⲛⲉⲕⲣⲓⲛⲟⲛ ⲛⲑⲉ ⲉⲧⲟⲩⲁⲓⲁⲉⲓ ⲙⲙⲟⲥ ⲉⲛⲥⲉϩⲓⲥⲉ ⲁⲛ ⲉⲛⲥⲉⲱⲧϩ ⲁⲛ. ⲧⲭⲱ ⲁⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲡⲉⲥⲟⲗⲟⲙⲱⲛ ϩⲙ ⲡⲉⲩⲉⲟⲟⲩ ⲧⲏⲣⲩ ⲧϩⲓⲱⲱⲩ ⲛⲑⲉ ⲛⲟⲩⲁ ⲛⲛⲁⲓ.
Luke 12.28	If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?	ⲉⲱⲭⲉ ⲡⲉⲭⲟⲣⲧⲟⲥ ⲉⲧϩⲛ ⲧⲥⲱⲱⲉ ⲙⲡⲟⲟⲩ ⲣⲁⲥⲧⲉ ⲉⲩⲛⲁⲛⲟⲭⲩ ⲉⲧⲉⲧⲣⲓⲣ ⲡⲛⲟⲩⲧⲉ ⲧϩⲓⲱⲱⲩ ⲛⲧⲉⲓϩⲉ. ⲡⲟⲥⲱ ⲙⲁⲗⲗⲟⲛ ϩⲓⲱⲧⲧⲏⲩⲧⲛ ⲛⲁⲧⲕⲟⲩⲓ ⲙⲡⲓⲥⲧⲓⲥ
Luke 12.29	And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.	ⲛⲧⲱⲧⲛ ϩⲱⲧⲧⲏⲩⲧⲛ ⲙⲡⲣⲱⲓⲛⲉ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲟⲩⲟⲙϥ. ⲏⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲥⲟⲟϥ. ⲙⲡⲣϥⲓⲣⲟⲟⲩⲱ
Luke 12.30	For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.	ⲭⲉ ⲛⲁⲓ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲛϩⲉⲑⲛⲟⲥ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲛⲉⲧⲱⲓⲛⲉ ⲛⲥⲱⲟⲩ. ⲡⲉⲧⲛⲓⲱⲧ ⲁⲉ ⲥⲟⲟⲩⲛ ⲭⲉ ⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲛⲛⲁⲓ
Luke 12.31	But rather seek ye the kingdom of God; and all these things shall be added unto you.	ⲡⲗⲏⲛ ⲱⲓⲛⲉ ⲛⲧⲟϥ ⲛⲥⲁ ⲧⲉϥⲙⲛⲧⲣⲣⲟ ⲁⲩⲱ ⲛⲁⲓ ⲥⲉⲛⲁⲟⲩⲁϩⲟⲩ ⲉⲣⲱⲧⲛ.
Luke 12.32	Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.	ⲙⲡⲣⲣϩⲟⲧⲉ ⲡⲕⲟⲩⲓ ⲛⲟϩⲉ ⲭⲉ ⲡⲉⲧⲛⲓⲱⲧ ⲟⲩⲉⲱϯ ⲛⲏⲧⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ.

Luke 12.33	Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.	ϯⲛⲉⲧⲛⲛⲕⲁ ⲉⲃⲟⲗ ⲧⲁⲁⲩ ⲙⲙⲛⲧⲛⲁ ⲙⲁⲧⲁⲙⲓⲟ ⲛⲏⲧⲛ ⲛϩⲉⲛⲧⲱⲱⲙⲉ ⲉⲛⲥⲉⲛⲁⲣⲁⲥ ⲁⲛ ⲛⲙⲟⲩⲁϩⲟ ⲛⲁⲧⲱϫⲛ ϩⲛ ⲙⲡⲏⲩⲉ ⲡⲙⲁ ⲉⲧⲉ ⲙⲉⲣⲉ ⲡⲉϥⲭⲓⲟⲩⲉ ϩⲱⲛ ⲉⲣⲟϥ ⲁⲩⲱ ⲙⲉⲣⲉϫⲟⲟⲗⲉⲥ ⲧⲁⲕⲟϥ.
Luke 12.34	For where your treasure is, there will your heart be also.	ⲡⲙⲁ ⲅⲁⲣ ⲉⲧⲉⲣⲉ ⲡⲉⲧⲛⲁϩⲟ ⲛⲁϣⲱⲡⲉ ⲙⲙⲟϥ ⲉⲣⲉⲡⲉⲧⲛϩⲏⲧ ⲛⲁϣⲱⲡⲉ ϩⲓⲱⲱϥ.
Luke 12.35	Let your loins be girded about, and your lights burning;	ⲙⲁⲣⲉⲛⲉⲧⲛϯⲡⲉ ϣⲱⲡⲉ ⲉⲩⲙⲏⲣ ⲉⲣⲉⲛⲉⲧⲛϩⲏⲃⲥ ⲙⲟⲩϩ.
Luke 12.36	And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.	ⲛⲧⲉⲧⲛⲣⲑⲉ ⲛⲛⲓⲣⲱⲙⲉ ⲉⲧⲃⲱϣⲧ ⲉⲃⲟⲗ ϩⲏⲧϥ ⲙⲡⲉⲩϫⲟⲉⲓⲥ ϫⲉ ⲉϥⲛⲁⲃⲱⲗⲡ ⲧⲛⲁⲩ ϩⲙ ⲡⲙⲁ ⲛϣⲉⲗⲉⲉⲧ. ϫⲉⲕⲁⲁⲥ ⲉϥϣⲁⲛⲉⲓ ⲛϥⲧⲱϩⲙ ⲉⲩⲉⲟⲩⲱⲛ ⲛⲁϥ ⲛⲧⲉⲩⲛⲟⲩ.
Luke 12.37	Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ⲛⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲉⲩϫⲟⲉⲓⲥ ⲛⲏⲟⲩ ⲛϥϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲣⲟⲓⲥ. ϩⲁⲙⲏⲛ ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ϥⲛⲁⲙⲟⲣϥ ⲛϥⲧⲣⲉⲩⲛⲟϫⲟⲩ ⲛϥⲉⲓ ⲉⲃⲟⲗ ϩⲓⲱⲟⲩ ⲉϥⲁⲓⲁⲕⲟⲛⲓ ⲛⲁⲩ
Luke 12.38	And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.	ⲕⲁⲛ ⲉϥϣⲁⲛⲉⲓ ϩⲛ ⲧⲙⲉϩⲥⲛⲧⲉ ⲛⲟⲩⲣϣⲉ ⲏⲧⲙⲉϩϣⲟⲙⲧⲉ ⲛϥϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲓⲣⲉ ϩⲓⲛⲁⲓ ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ.
Luke 12.39	And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.	ⲧⲉⲧⲛⲓⲙⲉ ⲇⲉ ⲉⲡⲁⲓ ϫⲉ ⲉⲛⲉϥⲥⲟⲟⲩⲛ ⲛⲃⲓ ⲡϫⲟⲉⲓⲥ ⲙⲡⲏⲓ ϫⲉ ⲉⲣⲉⲡⲣⲉϥⲭⲓⲟⲩⲉ ⲛⲏⲟⲩ ⲛⲁϣ ⲛⲟⲩⲛⲟⲩ ⲛⲉϥⲛⲁⲕⲁⲁⲩ ⲁⲛ ⲉⲃⲱⲧϩ ⲉⲡⲉϥⲏⲓ.

Luke 12.40	Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.	ⲛⲧⲱⲧⲛ ϩⲱⲧⲧⲏⲩⲧⲛ ⲩⲱⲡⲉ ⲉⲧⲉⲧⲛⲥⲃⲧⲱⲧ ⲭⲉ ⲉⲣⲉⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲏⲟⲩ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲥ ⲁⲛ.
Luke 12.41	Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?	ⲡⲉⲭⲉⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲕⲭⲱ ⲛⲁⲛ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ⲭⲉⲛⲉⲕⲭⲱ ⲙⲙⲟⲥ ⲟⲩⲟⲛ ⲛⲓⲙ.
Luke 12.42	And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛ̀ⲟⲓ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲛⲓⲙ ⲁⲣⲁ ⲡⲉ ⲡⲡⲓⲥⲧⲟⲥ ⲛⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲛⲥⲁⲃⲉ ⲉⲧⲉⲣⲉ ⲡⲉⲩⲭⲟⲉⲓⲥ ⲛⲁⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲩ ⲉⲭⲛ ⲛⲉⲩϩⲙϩⲁⲗ ⲉϯ ⲛⲁⲩ ⲛⲧⲉϩⲣⲉ ⲙⲡⲉⲥⲟⲩⲟⲓⲱ
Luke 12.43	Blessed is that servant, whom his lord when he cometh shall find so doing.	ⲛⲁⲓⲁⲧⲩ ⲙⲡϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲉⲩⲭⲟⲉⲓⲥ ⲛⲏⲟⲩ ⲛⲩϩⲉ ⲉⲣⲟⲩ ⲉⲩⲓⲣⲉ ϩⲓⲛⲁⲓ.
Luke 12.44	Of a truth I say unto you, that he will make him ruler over all that he hath.	ⲛⲁⲙⲉ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲩⲛⲁⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲩ ⲉⲭⲛ ⲛⲉⲩϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ.
Luke 12.45	But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;	ⲉⲩⲯⲁⲛⲭⲟⲟⲥ ⲇⲉ ⲛ̀ⲟⲓ ⲡϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲭⲉ ⲡⲁⲭⲟⲉⲓⲥ ⲛⲁⲱⲥⲕ ⲉⲉⲓ ⲛⲩⲁⲣⲭⲓ ⲛϩⲓⲟⲩⲉ ⲉⲛϩⲙϩⲙϩⲁⲗ ⲛⲙⲛϩⲙϩⲁⲗ ⲛⲥϩⲓⲙⲉ ⲛⲩⲟⲩⲱⲙ ⲛⲩⲥⲱ ⲛⲩϯϩⲉ.
Luke 12.46	The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.	ⲩⲛⲏⲟⲩ ⲛ̀ⲟⲓ ⲡⲭⲟⲉⲓⲥ ⲙⲡϩⲙϩⲁⲗ ⲉⲧⲙⲙⲁⲩ ϩⲛ ⲟⲩϩⲟⲟⲩ ⲉⲛⲩⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲁⲛ ⲁⲩⲱ ϩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲉⲛⲩⲓⲙⲉ ⲉⲣⲟⲥ ⲁⲛ ⲛⲩⲡⲟⲯⲩ ⲛⲩⲕⲁⲧⲉⲩⲧⲟ ⲛⲙⲛⲛⲁⲡⲓⲥⲧⲟⲥ.
Luke 12.47	And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.	ⲡϩⲙϩⲁⲗ ⲇⲉ ⲉⲛⲧⲁⲩⲓⲙⲉ ⲉⲡⲟⲩⲱⲯ ⲙⲡⲉⲩⲭⲟⲉⲓⲥ ⲉⲙⲡⲩⲥⲟⲃⲧⲉ ⲏⲉⲙⲡⲩⲓⲣⲉ ⲕⲁⲧⲁⲡⲉⲩⲟⲩⲱⲯ ⲩⲛⲁⲭⲓ ⲛϩⲉⲛⲛⲟ̀ⲩ ⲛⲥⲏⲯⲉ.

Luke 12.48	But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.	ⲡⲉⲧⲉⲙⲡⲩⲓⲙⲉ ⲇⲉ ⲉⲁⲩⲣⲡⲉⲙⲡⲱⲁ ⲛⲍⲉⲛⲥⲏⲱⲉ ⲉⲩⲛⲁⲭⲛⲁⲩ ⲍⲉⲛⲕⲟⲩⲓ. ⲟⲩⲟⲛ ⲇⲉ ⲛⲓⲙ ⲉⲛⲧⲁⲩⲧ ⲛⲁⲩ ⲛⲍⲟⲩⲟ ⲥⲉⲛⲁⲱⲓⲛⲉ ⲛⲥⲁⲍⲟⲩⲟ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲩ. ⲁⲩⲱ ⲡⲉⲛⲧⲁⲩⲃⲁⲗⲉⲍⲁⲍ ⲉⲣⲟⲩ ⲥⲉⲛⲁⲱⲁⲧⲩ ⲛⲍⲁⲍ.
Luke 12.49	I am come to send fire on the earth; and what will I, if it be already kindled?	ⲛⲧⲁⲓⲉⲓ ⲉⲛⲟⲩⲭⲉ ⲛⲟⲩⲕⲱⲍⲧ ⲉⲍⲣⲁⲓ ⲉϫⲙⲡⲕⲁⲍ ⲁⲩⲱ ⲟⲩ ⲡⲉϯⲟⲩⲁⲱⲩ ⲉⲧⲣⲉⲩϫⲉⲣⲟ ⲡⲉ.
Luke 12.50	But I have a baptism to be baptized with; and how am I straitened till it be accomplished!	ⲟⲩⲛⲧⲁⲓ ⲟⲩⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲙⲁⲩ ⲉⲃⲁⲡⲧⲓⲍⲉ ⲙⲙⲟⲩ ϯⲟⲏⲡ ⲱⲁⲛⲧⲩϫⲱⲕ ⲉⲃⲟⲗ
Luke 12.51	Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:	ⲉⲧⲉⲧⲛⲙⲉⲩⲉ ϫⲉ ⲛⲧⲁⲓⲉⲓ ⲉϯ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲙⲡⲕⲁⲍ. ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲙⲟⲛ. ⲁⲗⲗⲁ ⲟⲩⲡⲱⲣϫ ⲡⲉ
Luke 12.52	For from henceforth there shall be five in one house divided, three against two, and two against three.	ϫⲓⲛⲧⲉⲛⲟⲩ ⲅⲁⲣ ⲟⲩⲛϯⲟⲩ ⲛⲁⲱⲱⲡⲉ ⲍⲛ ⲟⲩⲏⲓ ⲛⲟⲩⲱⲧ ⲉⲩⲡⲏⲱ ⲱⲟⲙⲛⲧ ⲉϫⲛ ⲥⲛⲁⲩ ⲥⲛⲁⲩ ⲉϫⲛ ⲱⲟⲙⲛⲧ
Luke 12.53	The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.	ⲟⲩⲛⲟⲩⲓⲱⲧ ⲛⲁⲡⲱⲱ ⲙⲛ ⲡⲉⲩⲱⲏⲣⲉ ⲁⲩⲱ ⲟⲩⲱⲏⲣⲉ ⲛⲙⲡⲉⲩⲓⲱⲧ ⲟⲩⲙⲁⲁⲩ ⲙⲙⲧⲉⲥⲱⲉⲉⲣⲉ ⲟⲩⲱⲉⲉⲣⲉ ⲛⲙⲧⲉⲥⲙⲁⲁⲩ ⲟⲩⲱⲱⲙⲉ ⲛⲙⲧⲉⲥⲱⲉⲗⲉⲉⲧ ⲟⲩⲱⲉⲗⲉⲉⲧ ⲛⲙⲧⲉⲥⲱⲱⲙⲉ.
Luke 12.54	And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲙⲙⲏⲏⲱⲉ ϫⲉ ⲉⲧⲉⲧⲛⲱⲁⲛⲛⲁⲩ ⲉⲩⲕⲗⲟⲟⲗⲉ ⲁⲥⲉⲓ ⲉⲍⲣⲁⲓ ⲍⲓⲡⲉⲙⲛⲧ. ⲱⲁⲧⲉⲧⲛϫⲟⲟⲥ ⲛⲧⲉⲩⲛⲟⲩ ϫⲉ ⲡⲍⲱⲟⲩ ⲛⲁⲱⲱⲡⲉ ⲁⲩⲱ ⲱⲁⲥⲱⲱⲡⲉ ⲍⲓⲛⲁⲓ.
Luke 12.55	And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.	ⲁⲩⲱ ⲉⲣⲱⲁⲛⲡⲧⲟⲩⲣⲏⲥ ⲉⲓ ⲉⲃⲟⲗ ϫⲉ ⲟⲩⲛⲟⲩⲕⲁⲩⲥⲱⲛ ⲛⲁⲱⲱⲡⲉ. ⲁⲩⲱ ⲱⲁⲩⲱⲱⲡⲉ.

Luke 12.56	Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?	ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ. ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲁⲟⲃⲓⲙⲁⲍⲉ ⲙⲡϩⲟ ⲛⲧⲡⲉ ⲛⲙⲡⲕⲁϩ. ⲉⲧⲃⲉ ⲟⲩ ⲁⲉ ⲛⲧⲟⲩ ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲁⲟⲃⲓⲙⲁⲍⲉ ⲙⲡⲉⲓⲟⲩⲟⲓⲱ.
Luke 12.57	Yea, and why even of yourselves judge ye not what is right?	ⲁϩⲣⲱⲧⲛ ⲁⲉ ⲛⲧⲉⲧⲛⲕⲣⲓⲛⲉ ⲁⲛ ⲙⲡⲉⲧⲉⲯⲱⲉ ⲙⲙⲓⲛ ⲙⲙⲱⲧⲛ.
Luke 12.58	When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.	ⲛⲑⲉ ⲅⲁⲣ ⲉⲕⲙⲟⲟⲩⲉ ⲙⲛ ⲡⲉⲧⲭⲓϩⲁⲡ ⲟⲩⲃⲏⲕ ⲉϥϩⲓⲧⲉϩⲓⲏ ⲙⲁⲧϥⲑⲉ ⲙⲡⲱⲗⲃ ⲛⲙⲙⲁⲕ ⲙⲏⲡⲱⲥ ⲛϥⲥⲱⲕ ⲙⲙⲟⲕ ⲉⲩⲣⲉϥⲧϩⲁⲡ ⲛⲧⲉⲡⲣⲉϥⲧϩⲁⲡ ⲧⲁⲁⲕ ⲉⲧⲟⲟⲧϥ ⲙⲡⲉⲡⲣⲁⲕⲧⲱⲣ ⲛⲧⲉⲡⲉⲡⲣⲁⲕⲧⲱⲣ ⲛⲟⲭⲕ ⲉⲡⲉⲯⲧⲉⲕⲟ.
Luke 12.59	I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.	ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲛⲛⲉⲕⲓ ⲉⲃⲟⲗ ⲙⲙⲁⲩ ⲉⲙⲡⲕⲧ ⲙⲡⲉⲕϩⲁⲉ ⲗⲗⲉⲡⲧⲟⲛ.
Luke 13.1	There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.	ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲁⲉ ⲉⲧⲙⲙⲁⲩ ⲛⲉⲩⲛϩⲟⲓⲛⲉ ⲡⲉ ⲧⲁⲙⲟ ⲙⲙⲟϥ ⲉⲧⲃⲉ ⲛⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲛⲁⲓ ⲉⲛⲧⲁ ⲡⲓⲗⲁⲧⲟⲥ ⲧⲉϩⲡⲉⲩⲥⲛⲟϥ ⲙⲛ ⲛⲉⲩⲑⲩⲥⲓⲁ.
Luke 13.2	And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?	ⲁϥⲟⲩⲱⲯⲃ ⲁⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲉⲧⲉⲧⲛⲙⲉⲩⲉ ϫⲉ ⲛⲉⲓⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲛⲧⲁⲩⲣⲛⲟⲃⲉ ⲡⲁⲣⲁⲛⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲑⲏⲣⲟⲩ ϫⲉ ⲁⲩⲯⲉⲡⲛⲉⲓϩⲓⲥⲉ.
Luke 13.3	I tell you, Nay: but, except ye repent, ye shall all likewise perish.	ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲙⲟⲛ. ⲁⲗⲗⲁ ⲉⲧⲉⲧⲛⲧⲙⲙⲉⲧⲁⲛⲟⲓ. ⲧⲉⲧⲛⲁⲧⲁⲕⲟ ⲑⲏⲣⲧⲛ ⲛⲧⲉⲩϩⲉ.
Luke 13.4	Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?	ⲏⲡⲓⲙⲛⲧⲯⲙⲏⲛ ⲉⲛⲧⲁⲡⲡⲩⲣⲅⲟⲥ ϩⲉ ⲉϫⲱⲟⲩ ϩⲛ ⲥⲓⲗⲱϩⲁⲙ ⲁϥⲙⲟⲟⲩⲧⲟⲩ. ⲉⲧⲉⲧⲛⲙⲉⲩⲉ ϫⲉ ⲟⲩⲛⲛⲟⲃⲉ ⲉⲣⲟⲟⲩ ⲡⲁⲣⲁⲣⲣⲱⲙⲉ ⲑⲏⲣⲟⲩ ⲉⲧⲟⲩϩⲟ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ
Luke 13.5	I tell you, Nay: but, except ye repent, ye shall all likewise perish.	ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲙⲟⲛ. ⲁⲗⲗⲁ ⲉⲧⲉⲧⲛⲧⲙⲙⲉⲧⲁⲛⲟⲓ ⲧⲉⲧⲛⲁⲧⲁⲕⲟ ⲑⲏⲣⲧⲛ ⲛⲧⲉⲩϩⲉ.

Luke 13.6	He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.	ⲁϥϫⲱ ⲇⲉ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ϫⲉ ⲉⲛⲉⲟⲩⲛⲧⲉⲟⲩⲁ ⲟⲩⲃⲱ ⲛⲕⲛⲧⲉ ⲉⲥϫⲏⲟⲩ ϩⲙ ⲡⲉϥⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲁϥⲉⲓ ⲇⲉ ⲁϥⲱⲓⲛⲉ ⲛⲥⲁⲡⲉⲥⲕⲁⲣⲡⲟⲥ ⲙⲡϥϩⲉ ⲉⲟⲩⲟⲛ ⲛϩⲏⲧⲥ.
Luke 13.7	Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲛⲁϩⲣⲙ ⲡⲉⲃⲙⲉ ϫⲉ. ⲉⲓⲥⲱⲟⲙⲧⲉ ⲣⲣⲟⲙⲡⲉ ⲉⲓⲛϩⲟⲩ ⲉⲓⲱⲓⲛⲉ ⲛⲥⲁⲕⲁⲣⲡⲟⲥ ϩⲛ ⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲁⲩⲱ ⲛⲧϩⲏⲩ ⲉⲩⲟⲛ ⲁⲛⲱⲁⲁⲧⲥ ⲃⲉ ⲉⲧⲃⲉ ⲟⲩ ⲥⲟⲩⲱⲥϥ ⲙⲡⲕⲉⲕⲁϩ.
Luke 13.8	And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ⲡϫⲟⲉⲓⲥ ⲁⲗⲟⲕ ϩⲁⲣⲟⲥ ⲛⲧⲉⲓⲕⲉⲣⲟⲙⲡⲉ ⲱⲁⲛⲧⲃⲣⲏ ⲙⲡⲉⲥⲕⲱⲧⲉ ⲧⲁⲧⲙⲉϩⲣⲟ ⲛⲁⲥ
Luke 13.9	And if it bear fruit, well: and if not, then after that thou shalt cut it down.	ⲉⲱⲱⲡⲉ ⲙⲉⲛ ⲉⲥⲱⲁⲛⲧⲁⲩⲉⲕⲁⲣⲡⲟⲥ ⲉⲃⲟⲗ ⲛⲧⲕⲉⲣⲟⲙⲡⲉ. ⲁⲕⲕⲁⲁⲥ. ⲉⲱⲱⲡⲉ ⲙⲙⲟⲛ ⲁⲕⲱⲁⲁⲧⲥ.
Luke 13.10	And he was teaching in one of the synagogues on the sabbath.	ⲛⲉϥⲧⲥⲃⲱ ⲇⲉ ⲡⲉ ϩⲛ ⲟⲩⲉⲓ ⲛⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Luke 13.11	And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.	ⲁⲩⲱ ⲉⲓⲥⲟⲩⲥϩⲓⲙⲉ ⲉⲣⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲱⲱⲛⲉ ⲛⲙⲙⲁⲥ ⲙⲙⲛⲧⲱⲙⲏⲛⲉ ⲣⲣⲟⲙⲡⲉ ⲉⲥⲟⲗⲉⲕ ⲉⲙⲙⲛⲃⲟⲙ ⲙⲙⲟⲥ ⲉϥⲓϫⲱⲥ ⲉϩⲣⲁⲓ ⲉⲡⲧⲏⲣϥ.
Luke 13.12	And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟⲥ ⲁϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲡⲉϫⲁϥ ⲛⲁⲥ ϫⲉ ⲧⲉⲥϩⲓⲙⲉ ⲧⲉⲕⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲟⲩⲱⲱⲛⲉ.
Luke 13.13	And he laid his hands on her: and immediately she was made straight, and glorified God.	ⲁϥⲧⲁⲗⲟ ⲇⲉ ⲛⲧⲉϥⲃⲓϫ ⲉϫⲱⲥ ⲁⲥⲧⲱⲟⲩⲛ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲱ ⲛⲉⲥⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.

Luke 13.14	And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.	ⲁⲡⲁⲣⲭⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲉϥⲁⲅⲁⲛⲁⲕⲧⲓ ϫⲉ ⲁⲓⲏⲥⲟⲩⲥ ⲣⲡⲁϩⲣⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ. ⲛⲉϥϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲙⲙⲏⲏϣⲉ ϫⲉ ⲥⲟⲟⲩ ⲛϩⲟⲟⲩ ⲛⲉⲧⲉϣϣⲉ ⲉⲣϩⲱⲃ ⲛϩⲏⲧⲟⲩ. ⲁⲙϩⲓⲧⲛ ⲃⲉ ⲛϩⲏⲧⲟⲩ ⲛⲧⲉⲧⲛ ϫⲓⲡⲁϩⲣⲉ ⲛⲧⲉⲧⲛⲧⲙⲉⲓ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Luke 13.15	The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?	ⲁⲡϫⲟⲉⲓⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ⲛϩⲩⲡⲟⲕⲣⲓⲧⲏⲥ ⲙⲏ ⲙⲉⲣⲉⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲃⲁⲡⲉϥⲙⲁⲥⲉ ⲉⲃⲟⲗ ⲏⲡⲉϥⲓⲱ ϩⲙ ⲡⲉϥⲟⲩⲟⲙϥ ⲛϥϫⲓⲧϥ ⲛϥⲧⲥⲟϥ.
Luke 13.16	And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?	ⲧⲁⲓ ⲇⲉ ⲉⲧϣⲉⲉⲣⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲧⲉ ⲉⲁⲡⲥⲁⲧⲁⲛⲁⲥ ⲙⲟⲣⲥ ⲓⲥⲙⲛⲧϣⲙⲏⲛⲉ ⲣⲣⲟⲙⲡⲉ ⲛϣϣⲉ ⲁⲛ ⲉⲃⲟⲗⲥ ⲛⲧⲉⲓⲙⲣⲣⲉ ⲙⲡⲉϩⲟⲟⲩ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Luke 13.17	And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.	ⲉϥϫⲱ ⲇⲉ ⲛⲛⲁⲓ ⲁⲩϫⲓ ϣⲓⲡⲉ ⲧⲏⲣⲟⲩ ⲛϭⲓ ⲛⲉⲧϯ ⲟⲩⲃⲏϥ ⲁⲩⲱ ⲁⲡⲙⲏⲏϣⲉ ⲧⲏⲣϥ ⲣⲁϣⲉ ⲉϫⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲧⲁⲓⲏⲟⲩ ⲉⲧϥⲓⲣⲉ ⲙⲙⲟⲟⲩ.
Luke 13.18	Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?	ⲡⲉϫⲁϥ ⲃⲉ ϫⲉ ⲉⲣⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲛⲧⲱⲛ ⲉⲟⲩ. ⲁⲩⲱ ⲉⲓⲛⲁⲧⲛⲧⲱⲛⲥ ⲉⲛⲓⲙ.
Luke 13.19	It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.	ⲉⲥⲧⲛⲧⲱⲛ ⲉⲩⲃⲁⲃⲓⲗⲉ ⲛϣⲗⲧⲙ ⲉⲁⲩⲣⲱⲙⲉ ϫⲓⲧⲥ ⲁϥⲛⲟϫⲥ ⲉⲧⲉϥϣⲛϩ. ⲁⲥⲁⲓⲁⲉⲓ ⲁⲥⲣⲟⲩϣⲏⲛ ⲁⲛϩⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ ⲟⲩⲱϩ ϩⲁⲛⲉⲥⲕⲗⲁⲁⲟⲥ.
Luke 13.20	And again he said, Whereunto shall I liken the kingdom of God?	ⲡⲉϫⲁϥ ⲟⲛ ϫⲉ ⲉⲓⲛⲁⲧⲛⲧⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲟⲩ

Luke 13.21	It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.	ⲉⲥⲧⲛⲧⲱⲛ ⲉⲩⲑⲁⲃ ⲉⲁⲩⲥϩⲓⲙⲉ ϫⲓⲧϥ ⲁⲥⲛⲟϫϥ ⲉⲯⲟⲙⲛⲧ ⲛⲯⲓ ⲛⲛⲟⲓⲧ ⲯⲁⲛⲧϥϫⲓⲑⲁⲃ ⲧⲏⲣϥ.
Luke 13.22	And he went through the cities and villages, teaching, and journeying toward Jerusalem.	ⲛⲉϥⲙⲟⲟⲩⲉ ⲇⲉ ⲕⲁⲧⲁⲡⲟⲗⲓⲥ ⲁⲩⲱ ⲕⲁⲧⲁϯⲙⲉ ⲉϥϯⲥⲃⲱ ⲉϥⲃⲏⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 13.23	Then said one unto him, Lord, are there few that be saved? And he said unto them,	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛϩⲉⲛⲕⲟⲩⲓ ⲛⲉⲧⲛⲁⲟⲩϫⲁⲓ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ.
Luke 13.24	Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.	ⲁⲅⲱⲛⲓϩⲉ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ϩⲓⲧⲛ ⲧⲡⲩⲗⲏ ⲉⲧⲃⲏⲟⲩ. ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲛϩⲁϩ ⲛⲁⲯⲓⲛⲉ ⲛⲥⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲛⲥⲉⲧⲙⲉⲯⲃⲙⲃⲟⲙ
Luke 13.25	When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:	ⲉϥⲯⲁⲛⲡϩⲛⲧⲱⲟⲩⲛ ⲛⲃⲓ ⲡϫⲟⲉⲓⲥ ⲛϥⲯⲧⲁⲙ ⲙⲡⲣⲟ ⲧⲉⲧⲛⲁⲁⲣⲭⲓ ⲛⲧⲱϩⲙ ⲉⲡⲣⲟ ⲉⲧⲉⲧⲛⲁϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ϩⲓⲃⲟⲗ ⲉⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲡϫⲟⲉⲓⲥ ⲁⲩⲱⲛ ⲛⲁⲛ. ϥⲛⲁⲟⲩⲱⲯⲃ ⲇⲉ ⲛϥϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛϯⲥⲟⲟⲩⲛ ⲙⲙⲱⲧⲛ ⲁⲛ ϫⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲉⲃⲟⲗ ⲧⲱⲛ.
Luke 13.26	Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.	ⲧⲟⲧⲉ ⲧⲉⲧⲛⲁⲁⲣⲭⲓ ⲛϫⲟⲟⲥ ϫⲉ ⲁⲛⲟⲩⲱⲙ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁⲛⲥⲱ ⲁⲕϯⲥⲃⲱ ⲛⲁⲛ ϩⲛ ⲛⲉⲛⲡⲗⲁⲧⲓⲁ.
Luke 13.27	But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.	ⲁⲩⲱ ϥⲛⲁϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛϯⲥⲟⲟⲩⲛ ⲙⲙⲱⲧⲛ ⲁⲛ ϫⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲉⲃⲟⲗ ⲧⲱⲛ ⲥⲁϩⲉⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲙⲙⲟⲓ ⲛⲉⲣⲅⲁⲧⲏⲥ ⲧⲏⲣⲟⲩ ⲙⲡϫⲓ ⲛⲃⲟⲛⲥ
Luke 13.28	There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.	ⲉⲣⲉⲡⲣⲓⲙⲉ ⲛⲁⲯⲱⲡⲉ ⲙⲙⲁⲩ ⲛⲙⲡⲃⲁϩⲃϩ ⲛⲛⲟⲃϩⲉ. ⲉⲧⲉⲧⲛⲯⲁⲛⲛⲁⲩ ⲉⲁⲃⲣⲁϩⲁⲙ ⲛⲙ ⲓⲥⲁⲁⲕ ⲛⲙ ⲓⲁⲕⲱⲃ ⲛⲙ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲛⲟⲩϫⲉ ⲇⲉ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ

Luke 13.29	And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.	ⲥⲉⲛϩⲩ ⲉⲃⲟⲗ ϩⲛ ⲣⲣⲁⲯⲁ ⲛⲙⲣⲣⲁϩⲱⲧⲡ ⲛⲙⲡⲉⲙϩⲓⲧ ⲛⲙⲡⲣⲏⲥ ⲛⲥⲉⲛⲟⲭⲟⲩ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 13.30	And, behold, there are last which shall be first, and there are first which shall be last.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲛϩⲁⲉ ⲛⲁⲣⲯⲟⲣⲡ ⲛⲧⲉⲛⲯⲟⲣⲡ ⲣϩⲁⲉ.
Luke 13.31	The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.	ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲁⲉ ⲉⲧⲙⲙⲁⲩ ⲁϩⲉⲛⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲃⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲁⲟ ϩⲙ ⲡⲉⲓⲙⲁ ⲭⲉ ϩⲏⲣⲱⲁⲏⲥ ⲟⲩⲉⲯⲙⲟⲟⲩⲧⲕ.
Luke 13.32	And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.	ⲁϥⲟⲩⲱⲯⲃ ⲁⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ. ⲃⲱⲕ ⲁⲭⲓⲥ ⲛⲧⲉⲓⲃⲁⲯⲟⲣ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲉⲭⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲧⲉⲓⲣⲉ ⲛϩⲉⲛⲧⲁⲗⲟ ⲙⲡⲟⲟⲩ ⲛⲙⲣⲁⲥⲧⲉ ⲁⲩⲱ ⲧⲛⲁⲭⲱⲕ ⲛⲥⲁⲣⲁⲥⲧⲉ
Luke 13.33	Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.	ⲡⲗⲏⲛ ϩⲁⲡⲥ ⲉⲧⲣⲁⲣⲡⲟⲟⲩ ⲛⲙⲣⲁⲥⲧⲉ ⲧⲁⲃⲱⲕ ⲛⲥⲁⲣⲁⲥⲧⲉ ⲭⲉ ⲛⲥⲧⲟ ⲁⲛ ⲉⲧⲣⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲙⲟⲩ ⲡⲃⲟⲗ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 13.34	O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!	ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲧⲉⲧⲙⲟⲩⲟⲩⲧ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧϩⲓⲱⲛⲉ ⲉⲛⲉⲛⲧⲁⲩⲧⲁⲩⲟⲟⲩ ⲯⲁⲣⲟⲥ. ϩⲁϩ ⲛⲥⲟⲡ ⲁⲓⲟⲩⲉⲯ ⲥⲉⲩϩⲛⲟⲩⲯⲏⲣⲉ ⲉϩⲟⲩⲛ ⲛⲑⲉ ⲛⲟⲩϩⲁⲗⲏⲧ ⲉⲯⲁⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲉⲩⲙⲁⲥ ϩⲁⲛⲉⲩⲧⲛϩ ⲁⲩⲱ ⲙⲡⲉⲧⲛⲟⲩⲱⲯ.
Luke 13.35	Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲥⲉⲛⲁⲕⲁⲡⲉⲧⲛⲏⲓ ⲉⲣⲱⲧⲛ. ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲛⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲓ ⲯⲁⲛⲧⲉⲧⲛⲭⲟⲟⲥ ⲭⲉ ⲩⲥⲙⲁⲙⲁⲁⲧ ⲛⲑⲓ ⲡⲉⲧⲛⲏⲟⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ.

Luke 14.1	And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲛⲟⲩⲁⲣⲭⲱⲛ ⲙⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲩⲙⲟⲉⲓⲕ ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲉⲩⲡⲁⲣⲁⲧⲏⲣⲓ ⲉⲣⲟϥ.
Luke 14.2	And, behold, there was a certain man before him which had the dropsy.	ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲛϩⲩⲁⲣⲱⲡⲓⲕⲟⲥ ϩⲁⲧⲉϥϩ.
Luke 14.3	And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲛⲛⲟⲙⲓⲕⲟⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲝⲉⲥⲧⲓ ⲉⲣⲡⲁϩⲣⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ϫⲉⲛⲟⲩⲕ ⲉⲝⲉⲥⲧⲓ.
Luke 14.4	And they held their peace. And he took him, and healed him, and let him go;	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲕⲁⲣⲱⲟⲩ ⲁϥⲁⲙⲁϩⲧⲉ ⲇⲉ ⲙⲙⲟϥ ⲁϥⲧⲁⲗⲃⲟϥ ⲁϥⲕⲁⲁϥ ⲉⲃⲟⲗ.
Luke 14.5	And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲓⲙ ⲛϩⲏⲧⲧⲏⲟⲩⲧⲛ ⲡⲉⲧⲉⲣⲉ ⲡⲉϥⲱⲏⲣⲉ ⲏⲡⲉϥⲙⲁⲥⲉ ⲛⲁϩⲉ ⲉⲩⲱⲱⲧⲉ ⲉⲛϥⲛⲁⲛⲧϥ ⲁⲛ ⲉϩⲣⲁⲓ ⲛⲧⲉⲩⲛⲟⲩ ⲙⲡⲉϩⲟⲟⲩ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ
Luke 14.6	And they could not answer him again to these things.	ⲁⲩⲱ ⲙⲡⲟⲩⲃⲙⲃⲟⲙ ⲉⲟⲩⲟⲱⲃⲉϥ ⲛⲛⲁϩⲣⲛ ⲛⲁⲉⲓ.
Luke 14.7	And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them.	ⲁϥϫⲱ ⲇⲉ ⲛⲟⲩⲡⲁⲣⲁⲃⲟⲗⲏ ⲛⲛⲁϩⲣⲛ ⲛⲉⲧⲧⲁϩⲙ ⲉϥⲛⲁⲩ ⲉⲑⲉ ⲉⲧⲟⲩⲥⲱⲧⲡ ⲛⲁⲩ ⲛⲙⲙⲁ ⲛⲛⲟϫⲟⲩ ⲛⲧⲡⲉ ϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ
Luke 14.8	When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;	ϫⲉ. ϩⲟⲧⲁⲛ ⲉⲣⲱⲁⲛⲟⲩⲁ ⲧⲁϩⲙⲉⲕ ⲙⲡⲣⲛⲟϫⲕ ⲛⲧⲡⲉ ⲙⲏⲡⲟⲧⲉ ⲁⲩⲧⲁϩⲙⲟⲩⲁ ⲉⲩⲧⲁⲓⲏⲩ ⲉⲣⲟⲕ
Luke 14.9	And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.	ⲛϥⲉⲓ ⲛⲑⲓ ⲡⲉⲛⲧⲁϥⲧⲁϩⲙⲉⲕ ⲛⲙⲙⲁϥ ⲛϥⲙⲟⲩⲧⲉ ⲉⲣⲟⲕ ⲛϥϫⲟⲟⲥ ⲛⲁⲕ ϫⲉ ⲕⲁⲡⲙⲁ ⲙⲡⲁⲓ. ⲧⲟⲧⲉ ⲕⲛⲁⲁⲣⲭⲓ ϩⲛ ⲟⲩⲱⲓⲡⲉ ⲉϫⲓ ⲙⲡⲙⲁ ⲛϩⲁⲉ.

Luke 14.10	But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.	ⲁⲗⲗⲁ ⲉⲩϣⲁⲛⲧⲁϩⲙⲉⲕ ⲃⲱⲕ ⲛⲧⲛⲟϫⲕ ⲙⲡⲙⲁ ⲛϩⲁⲉ. ϫⲉⲕⲁⲁⲥ ⲉⲣϣⲁⲛ ⲡⲉⲛⲧⲁⲕⲧⲁϩⲙⲉⲕ ⲉⲓ ⲛⲕϫⲟⲟⲥ ⲛⲁⲕ ϫⲉ ⲡⲉϣⲃⲏⲣ ⲟⲗⲉⲕ ⲉϩⲣⲁⲓ ⲉⲡϫⲓⲥⲉ. ⲧⲟⲧⲉ ⲟⲩⲛⲟⲩⲉⲟⲟⲩ ⲛⲁϣⲱⲡⲉ ⲛⲁⲕ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛϩ ⲛⲙⲙⲁⲕ ⲧⲏⲣⲟⲩ.
Luke 14.11	For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.	ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϫⲓⲥⲉ ⲙⲙⲟⲕ ⲥⲉⲛⲁⲑⲃⲃⲓⲟⲕ. ⲁⲩⲱ ⲡⲉⲧⲑⲃⲃⲓⲟ ⲙⲙⲟⲕ ⲥⲉⲛⲁϫⲁⲥⲧⲕ.
Luke 14.12	Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.	ⲡⲉϫⲁⲕ ⲟⲛ ⲙⲡⲉⲛⲧⲁⲕⲧⲁϩⲙⲉⲕ ϫⲉ ⲉⲕϣⲁⲛⲣ ⲟⲩⲁⲣⲓⲥⲧⲟⲛ ⲏⲟⲩⲁⲉⲓⲡⲛⲟⲛ ⲙⲡⲣⲙⲟⲩⲧⲉ ⲉⲛⲉⲕϣⲃⲉⲉⲣ ⲟⲩⲁⲉ ⲛⲉⲕⲥⲛⲏⲟⲩ ⲟⲩⲁⲉ ⲛⲉⲕⲥⲩⲅⲅⲉⲛⲏⲥ ⲟⲩⲁⲉ ⲣⲣⲙⲙⲁⲟ ⲉⲧϩⲓⲧⲟⲩⲱⲕ ⲙⲏⲡⲟⲧⲉ ϩⲱⲟⲩ ⲛⲥⲉⲧⲁϩⲙⲉⲕ ⲛⲧⲉⲟⲩⲧⲟⲩⲓⲟ ϣⲱⲡⲉ ⲛⲁⲕ.
Luke 14.13	But when thou makest a feast, call the poor, the maimed, the lame, the blind:	ⲁⲗⲗⲁ ⲉⲕϣⲁⲛⲣ ⲟⲩϣⲟⲡⲥ ⲧⲉϩⲙ ⲛϩⲏⲕⲉ ⲙⲛ ⲛⲉⲧⲙⲟⲕϩ ⲛⲙⲛⲃⲁⲗⲉ ⲛⲙⲛⲃⲃⲗⲗⲉ.
Luke 14.14	And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.	ⲁⲩⲱ ⲕⲛⲁϣⲱⲡⲉ ⲙⲙⲁⲕⲁⲣⲓⲟⲥ ϫⲉ ⲙⲙⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲉⲧⲱⲱⲃⲉ ⲛⲁⲕ. ⲥⲉⲛⲁⲧⲟⲟⲃⲟⲩ ⲅⲁⲣ ⲛⲁⲕ ϩⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲛⲁⲓⲕⲁⲓⲟⲥ.
Luke 14.15	And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.	ⲟⲩⲁ ⲇⲉ ⲉⲩⲛϩⲝ ⲛⲙⲙⲁⲩ ⲁⲩⲥⲱⲧⲙ ⲉⲛⲁⲓ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ. ⲛⲁⲓⲁⲧⲩ ⲙⲡⲉⲧⲛⲁⲟⲩⲱⲙ ⲛⲟⲩⲟⲓⲕ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 14.16	Then said he unto him, A certain man made a great supper, and bade many:	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ. ⲟⲩⲣⲱⲙⲉ ⲡⲉ ⲛⲧⲁⲩⲣⲟⲩⲛⲟⲃ ⲛⲁⲓⲡⲛⲟⲛ ⲁⲩⲱ ⲁⲩⲧⲉϩⲙ ⲟⲩⲙⲏⲏϣⲉ.

Luke 14.17	And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.	ⲁϥϫⲟⲟⲩ ⲇⲉ ⲙⲡⲉϥϩⲙϩⲁⲗ ⲙⲡⲛⲁⲩ ⲙⲡⲁⲉⲓⲧⲛⲟⲛ ⲉϫⲟⲟⲥ ⲛⲛⲉⲧⲧⲁϩⲙ ϫⲉ ⲁⲙϩⲓⲧⲛ ϫⲉ ⲁⲛⲕⲁ ⲛⲓⲙ ⲥⲟⲃⲧⲉ.
Luke 14.18	And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.	ⲁⲩⲁⲣⲭⲓ ⲇⲉ ϩⲓⲟⲩⲥⲟⲡ ⲧⲏⲣⲟⲩ ⲉⲡⲁⲣⲁⲓⲧⲓ. ⲡⲉϫⲉⲡⲱⲟⲣⲡ ⲛⲁϥ ϫⲉ ⲁⲓⲱⲉⲡⲟⲩⲥⲱⲱⲉ ⲧⲛⲁϫⲡⲓⲃⲱⲕ ⲉⲃⲟⲗ ⲉⲛⲁⲩ ⲉⲣⲟⲥ ⲧⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲕⲁⲁⲧ ⲛⲧⲟⲟⲧⲕ ϩⲱⲥⲉⲓⲡⲁⲣⲁⲓⲧⲓ.
Luke 14.19	And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.	ⲡⲉϫⲉⲡⲕⲉⲩⲁ ⲇⲉ ⲛⲁϥ ϫⲉ ⲁⲓⲱⲉⲡⲧⲟⲩ ⲛⲥⲟⲓⲱ ⲛⲉϩⲉ ⲧⲛⲁⲃⲱⲕ ⲧⲁϫⲟⲛⲧⲟⲩ ⲧⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲕⲁⲁⲧ ⲛⲧⲟⲟⲧⲕ ϩⲱⲥⲉⲓⲡⲁⲣⲁⲓⲧⲓ.
Luke 14.20	And another said, I have married a wife, and therefore I cannot come.	ⲡⲉϫⲉⲡⲕⲉⲟⲩⲁ ⲇⲉ ϫⲉ. ⲁⲓϩⲙⲟⲟⲥ ⲛⲙⲟⲩⲥϩⲓⲙⲉ ⲉⲧⲃⲉ ϫⲉⲙⲙⲛⲱⲃⲟⲙ ⲙⲙⲟⲓ ⲉⲉⲓ.
Luke 14.21	So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.	ⲁⲡϩⲙϩⲁⲗ ⲇⲉ ⲉⲓ ⲁϥϫⲱ ⲛⲛⲁⲓ ⲉⲡⲉϥϫⲟⲉⲓⲥ ⲧⲟⲧⲉ ⲁⲡϫⲟⲉⲓⲥ ⲛⲟⲩⲃⲥ ⲡⲉϫⲁϥ ⲙⲡⲉϥϩⲙϩⲁⲗ ϫⲉ ⲃⲱⲕ ⲉⲃⲟⲗ ⲃⲉⲡⲏ ⲉⲛⲉⲡⲗⲁⲧⲓⲁ ⲛⲙⲛϩⲓⲣ ⲛⲙⲙⲡⲟⲗⲓⲥ ⲛⲕⲛⲛϩⲏⲕⲉ ⲉϩⲟⲩⲛ ⲛⲙⲛⲉⲧⲙⲟⲕϩ ⲛⲙⲛⲃⲗⲗⲉ ⲛⲙⲛⲃⲗⲗⲉ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲙⲁ.
Luke 14.22	And the servant said, Lord, it is done as thou hast commanded, and yet there is room.	ⲡⲉϫⲉⲡϩⲙϩⲁⲗ ⲇⲉ ϫⲉ. ⲡϫⲟⲉⲓⲥ ⲁⲡⲉⲛⲧⲁⲕϫⲟⲟϥ ⲱⲱⲡⲉ ⲁⲩⲱ ⲟⲛ ⲟⲩⲙⲙⲁ.
Luke 14.23	And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.	ⲡⲉϫⲉⲡϫⲟⲉⲓⲥ ⲙⲡϩⲙϩⲁⲗ ϫⲉ ⲃⲱⲕ ⲉⲃⲟⲗ ⲉⲛⲉϩⲓⲟⲟⲩⲉ ⲛⲙⲙⲁ ⲙⲙⲟⲟⲩⲉ ⲛⲅⲁⲛⲁⲅⲕⲁⲍⲉ ⲙⲙⲟⲟⲩ ⲉⲉⲓ ⲉϩⲟⲩⲛ ϫⲉ ⲉⲣⲉⲡⲁϩⲓ ⲙⲟⲩϩ
Luke 14.24	For I say unto you, That none of those men which were bidden shall taste of my supper.	ⲧϫⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ ϫⲉ ⲙⲙⲛⲗⲁⲁⲩ ⲛⲛⲉⲧⲧⲁϩⲙ ⲛⲁϫⲓⲧⲡⲉ ⲙⲡⲁⲇⲉⲓⲡⲛⲟⲛ.
Luke 14.25	And there went great multitudes with him: and he turned, and said unto them,	ⲛⲉⲩⲙⲟⲟⲩⲉ ⲇⲉ ⲛⲙⲙⲁϥ ⲡⲉ ⲛⲟⲓ ϩⲉⲛⲙⲏⲏⲩⲉ ⲉⲛⲁⲱⲱⲟⲩ. ⲁϥⲕⲟⲧϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ

Luke 14.26	If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.	ⲭⲉ ⲡⲉⲧⲛⲏⲟⲩ ⲯⲁⲣⲟⲓ ⲉⲛⲩⲙⲟⲥⲧⲉ ⲁⲛ ⲙⲡⲉⲩⲓⲱⲧ ⲛⲙⲧⲉⲩⲙⲁⲁⲩ ⲛⲙⲧⲉⲩⲥϩⲓⲙⲉ ⲙⲛ ⲛⲉⲩⲯⲏⲣⲉ ⲙⲛ ⲛⲉⲩⲥⲛⲏⲟⲩ ⲙⲛ ⲛⲉⲩⲥⲱⲛⲉ ⲉⲧⲓ ⲁⲉ ⲧⲉⲩⲕⲉⲯⲩⲭⲏ ⲙⲙⲛⲯⲃⲟⲙ ⲉⲧⲣⲉⲩⲣⲙⲁⲑⲏⲧⲏⲥ ⲛⲁⲓ.
Luke 14.27	And whosoever doth not bear his cross, and come after me, cannot be my disciple.	ⲁⲩⲱ ⲡⲉⲧⲉⲛⲩⲛⲁϥⲓ ⲁⲛ ⲙⲡⲉⲩⲥⲧⲁⲩⲣⲟⲥ ⲙⲙⲏⲛⲉ ⲛϥⲟⲩⲁϩϥ ⲛⲥⲱⲓ ⲙⲙⲛⲯⲃⲟⲙ ⲉⲧⲣⲉⲩⲯⲱⲡⲉ ⲛⲁⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ.
Luke 14.28	For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?	ⲛⲓⲙ ⲅⲁⲣ ⲙⲙⲱⲧⲛ ⲉϥⲟⲩⲉⲯⲕⲉⲧ ⲟⲩⲡⲩⲣⲅⲟⲥ ⲙⲏ ⲛϥⲛⲁϩⲙⲟⲟⲥ ⲁⲛ ⲛⲯⲟⲣⲡ ⲛϥⲓⲡⲱⲡ ⲛⲧⲉⲩⲧⲁⲡⲁⲛⲏ ⲭⲉ ⲟⲩⲛⲧⲁϥ ⲉⲭⲟⲕϥ ⲉⲃⲟⲗ
Luke 14.29	Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,	ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲥⲙⲛⲥⲛⲧⲉ ⲛϥⲧⲙⲃⲙⲃⲟⲙ ⲉⲭⲟⲕϥ ⲉⲃⲟⲗ ⲛⲧⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲩ ⲉⲣⲟϥ ⲥⲱⲃⲉ ⲛⲥⲱϥ
Luke 14.30	Saying, This man began to build, and was not able to finish.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲡⲉⲓⲣⲱⲙⲉ ⲁⲣⲭⲓ ⲛⲕⲱⲧ ⲙⲡϥⲉⲯⲃⲙⲃⲟⲙ ⲉⲭⲟⲕϥ ⲉⲃⲟⲗ.
Luke 14.31	Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?	ⲏⲛⲓⲙ ⲛⲣⲣⲟ ⲉϥⲛⲁⲃⲱⲕ ⲉⲙⲓⲯⲉ ⲛⲙⲕⲉⲣⲣⲟ ⲙⲏ ⲛϥⲛⲁϩⲙⲟⲟⲥ ⲁⲛ ⲛⲯⲟⲣⲡ ⲛϥⲭⲓⲯⲟⲭⲛⲉ ⲭⲉ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧⲱⲙⲧ ϩⲛ ⲟⲩⲧⲃⲁ ⲉⲡⲉⲧⲛⲏⲟⲩ ⲉⲭⲱϥ ⲛⲙⲧⲃⲁ ⲥⲛⲁⲩ.
Luke 14.32	Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.	ⲉⲯⲱⲡⲉ ⲙⲙⲟⲛ ⲉⲧⲓ ⲉϥⲙⲡⲟⲩⲉ ϥⲛⲁⲭⲟⲟⲩ ⲛϩⲉⲛϥⲁⲓⲯⲓⲛⲉ ⲉϥⲥⲟⲡⲥ ⲭⲉ ⲁⲣⲓⲉⲓⲣⲏⲛⲏ.
Luke 14.33	So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.	ⲧⲁⲓ ⲃⲉ ⲧⲉ ⲑⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲃⲟⲗ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲉⲛϥⲛⲁⲁⲡⲟⲧⲁⲥⲥⲉ ⲁⲛ ⲛⲛⲉϥϩⲩⲡⲁⲣⲭ ⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ. ⲙⲙⲛⲯⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧⲣⲉϥⲯⲱⲡⲉ ⲛⲁⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ.

Luke 14.34	Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?	ⲛⲁⲛⲟⲩⲡⲉϩⲙⲟⲩ ⲇⲉ ⲉⲣⲱⲁⲛⲡⲕⲉϩⲙⲟⲩ ⲇⲉ ⲃⲁⲁⲃⲉ ⲉⲩⲛⲁⲙⲟⲗϩⲩ ⲛⲟⲩ.
Luke 14.35	It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.	ⲙⲉⲩⲣⲱⲁⲩ ⲉⲡⲕⲁϩ ⲟⲩⲧⲉ ⲉⲧⲕⲟⲡⲣⲓⲁ ⲉⲱⲁⲩⲛⲟⲭⲩ ⲉⲃⲟⲗ. ⲡⲉⲧⲉⲟⲩⲛ ⲙⲁⲁⲭⲉ ⲙⲙⲟⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉⲩⲥⲱⲧⲙ.
Luke 15.1	Then drew near unto him all the publicans and sinners for to hear him.	ⲛⲉⲣⲉⲛⲧⲉⲗⲱⲛⲏⲥ ⲇⲉ ⲧⲏⲣⲟⲩ ⲛⲙⲡⲣⲉⲩⲣⲛⲟⲃⲉ ϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲣⲟⲩ ⲉⲥⲱⲧⲙ ⲉⲣⲟⲩ.
Luke 15.2	And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.	ⲛⲉⲩⲕⲣⲙⲣⲙ ⲇⲉ ⲧⲏⲣⲟⲩ ⲛ̀ⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲡⲁⲓ ⲱⲉⲡⲣⲉⲩⲣⲛⲟⲃⲉ ⲉⲣⲟⲩ ⲁⲩⲱ ⲩⲟⲩⲱⲙ ⲛⲙⲙⲁⲩ.
Luke 15.3	And he spake this parable unto them, saying,	ⲁⲩⲭⲱ ⲇⲉ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ⲉⲩⲭⲱ ⲙⲙⲟⲥ
Luke 15.4	What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?	ⲭⲉ. ⲛⲓⲙ ⲣⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲱⲉ ⲛⲉⲥⲟⲟⲩ ⲁⲩⲱ ⲉϥⲱⲁⲛⲥⲉⲣⲙ ⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲙⲏ ⲛϥⲛⲁⲕⲁ ⲡⲓⲡⲥⲧⲁⲓⲟⲩⲯⲓⲥ ⲁⲛ ϩⲓⲡⲭⲁⲓⲉ ⲛϥⲃⲱⲕ ⲛϥⲱⲓⲛⲉ ⲛⲥⲁⲡⲓⲟⲩⲁ ⲱⲁⲛⲧϥϩⲉ ⲉⲣⲟϥ.
Luke 15.5	And when he hath found it, he layeth it on his shoulders, rejoicing.	ⲁⲩⲱ ⲉϥⲱⲁⲛϩⲉ ⲉⲣⲟϥ ⲱⲁϥⲧⲁⲗⲟϥ ⲉⲭⲛ ⲛⲉϥⲛⲁϩⲃⲉ ⲉϥⲣⲁⲱⲉ.
Luke 15.6	And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.	ⲉϥⲱⲁⲛⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲡϩⲓ ⲱⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥⲱⲃⲉⲉⲣ ⲙⲛ ⲛⲉⲧϩⲓⲧⲟⲩⲱϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲣⲁⲱⲉ ⲛⲙⲙⲁⲓ ⲭⲉ ⲁⲓϩⲉ ⲉⲡⲁⲉⲥⲟⲟⲩ ⲉⲛⲧⲁϥⲥⲱⲣⲙ.
Luke 15.7	I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲱⲁⲣⲉⲟⲩⲣⲁⲱⲉ ⲛⲧⲉⲓϩⲉ ⲱⲱⲡⲉ ⲉⲭⲛ ⲟⲩⲣⲉϥⲣⲛⲟⲃⲉ ⲉϥⲱⲁⲛⲙⲉⲧⲁⲛⲟⲓ. ⲉϩⲟⲩⲉ ⲡⲓⲡⲥⲧⲁⲓⲟⲩⲯⲓⲥ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲛⲁⲓ ⲉⲧⲉⲛⲥⲉⲣⲭⲣⲓⲁ ⲁⲛ ⲙⲙⲉⲧⲁⲛⲟⲓⲁ.

Luke 15.8	Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?	ⲏⲛⲓⲙ ⲛⲥⲉⲓⲙⲉ ⲉⲩⲛⲧⲥⲙⲏⲧⲉ ⲛⲁⲣⲁⲭⲙⲏ ⲛⲥⲥⲉⲣⲙⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲛⲉⲏⲧⲟⲩ ⲙⲏ ⲛⲥⲛⲁⲭⲉⲣⲉⲡⲉⲏⲏⲃⲥ ⲁⲛ ⲛⲥⲥⲉⲉⲣⲡⲏⲓ ⲛⲥⲱⲓⲛⲉ ⲉⲛ ⲟⲩⲱⲣⲭ ⲱⲁⲛⲧⲥⲉⲉ ⲉⲣⲟⲥ.
Luke 15.9	And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.	ⲁⲩⲱ ⲉⲥⲱⲁⲛⲉⲉ ⲉⲣⲟⲥ ⲱⲁⲥⲙⲟⲩⲧⲉ ⲉⲛⲉⲥⲱⲃⲉⲉⲣ ⲙⲛ ⲛⲉⲧⲉⲓⲧⲟⲩⲱⲥ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲣⲁⲱⲉ ⲛⲙⲙⲁⲓ ⲭⲉ ⲁⲓⲉⲉ ⲉⲧⲁⲁⲣⲁⲭⲙⲏ ⲉⲛⲧⲁⲓⲥⲟⲣⲙⲉⲥ.
Luke 15.10	Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲱⲁⲣⲉⲟⲩⲣⲁⲱⲉ ⲱⲱⲡⲉ ⲛⲧⲉⲓⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲭⲛ ⲟⲩⲣⲉⲩⲣⲛⲟⲃⲉ ⲉⲩⲱⲁⲛⲙⲉⲧⲁⲛⲟⲉⲓ.
Luke 15.11	And he said, A certain man had two sons:	ⲡⲉⲭⲁⲩ ⲇⲉ ⲭⲉ ⲟⲩⲣⲱⲙⲉ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁⲩ ⲱⲏⲣⲉ ⲥⲛⲁⲩ.
Luke 15.12	And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.	ⲡⲉⲭⲉⲡⲕⲟⲩⲓ ⲛⲥⲏⲧⲟⲩ ⲙⲡⲉⲩⲓⲱⲧ ⲭⲉ ⲡⲁⲓⲱⲧ ⲙⲁ ⲛⲁⲓ ⲙⲡⲁⲙⲉⲣⲟⲥ ⲉⲧⲧⲁⲍⲟ ⲙⲙⲟⲓ ⲉⲛ ⲧⲟⲩⲥⲓⲁ. ⲁⲩⲡⲱⲱ ⲇⲉ ⲉⲭⲱⲟⲩ ⲛⲛⲉⲩⲛⲕⲁ.
Luke 15.13	And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.	ⲉⲙⲡⲁⲧⲉⲍⲁⲍ ⲇⲉ ⲛⲍⲟⲟⲩ ⲟⲩⲓⲛⲉ ⲁⲡⲕⲟⲩⲓ ⲛⲱⲏⲣⲉ ⲥⲉⲩⲍ ⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲛⲧⲁⲩⲥ ⲁⲩⲁⲡⲟⲁⲏⲙⲓ ⲉⲩⲭⲱⲣⲁ ⲉⲥⲟⲩⲏⲟⲩ ⲁⲩⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲙⲙⲁⲩ ⲛⲧⲉⲩⲟⲩⲥⲓⲁ ⲉⲩⲙⲟⲟⲩⲉ ⲉⲛ ⲟⲩⲙⲛⲧⲱⲛⲁ.
Luke 15.14	And when he had spent all, there arose a mighty famine in that land; and he began to be in want.	ⲛⲧⲉⲣⲉⲩⲭⲉⲣⲉ ⲛⲕⲁ ⲇⲉ ⲛⲓⲙ ⲉⲃⲟⲗ ⲁⲩⲛⲟⲃ ⲛⲍⲉⲃⲱⲱⲛ ⲱⲱⲡⲉ ⲉⲛ ⲧⲉⲭⲱⲣⲁ ⲉⲧⲙⲙⲁⲩ. ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲁⲣⲭⲓ ⲛⲱⲱⲱⲧ
Luke 15.15	And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.	ⲁⲩⲃⲱⲕ ⲁⲩⲧⲟⲃⲩ ⲉⲩⲁ ⲛⲣⲣⲙⲛⲧⲙⲉ ⲛⲧⲉⲭⲱⲣⲁ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲭⲟⲟⲩⲩ ⲉⲧⲉⲩⲥⲱⲱⲩⲉ ⲉⲙⲟⲟⲛⲉ ⲛⲍⲉⲛⲣⲓⲣ.
Luke 15.16	And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.	ⲁⲩⲱ ⲛⲉⲩⲉⲡⲓⲑⲩⲙⲓ ⲉⲥⲓ ⲉⲃⲟⲗ ⲍⲛ ⲛⲃⲁⲣⲁⲧⲉ ⲉⲧⲉ ⲣⲉⲣⲣⲓⲣ ⲟⲩⲱⲙ ⲙⲙⲟⲟⲩ ⲉⲙⲙⲛⲁⲁⲩ ⲧⲛⲁⲩ.

Luke 15.17	And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!	ⲁϥⲙⲉⲕⲙⲟⲩⲕϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲟⲩⲛⲟⲩⲏⲣ ⲛϫⲁⲓⲃⲉⲕⲉ ⲛⲧⲉⲡⲁⲓⲱⲧ ⲥⲛⲟⲩ ⲙⲡⲟⲓⲕ ⲁⲛⲟⲕ ⲇⲉ ⲉⲓⲛⲁⲙⲟⲩ ⲙⲡⲉⲓⲙⲁ ⲥⲁ ⲡⲉⲍⲕⲟ.
Luke 15.18	I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,	ϯⲛⲁⲧⲱⲟⲩⲛ ⲧⲁⲃⲱⲕ ⲱⲁⲡⲁⲓⲱⲧ ⲛⲧⲁϫⲟⲟⲥ ⲛⲁϥ ϫⲉ ⲡⲁⲓⲱⲧ ⲁⲓⲣⲛⲟⲃⲉ ⲉⲧⲡⲉ ⲁⲩⲱ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ.
Luke 15.19	And am no more worthy to be called thy son: make me as one of thy hired servants.	ⲛϯⲙⲡⲱⲁ ⲁⲛ ϫⲓⲛⲧⲉⲛⲟⲩ ⲉⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ ϫⲉ ⲡⲉⲕⲱⲏⲣⲉ ⲁⲁⲧ ⲛⲑⲉ ⲟⲩⲁ ⲛⲛⲉⲓϫⲁⲓ ⲃⲉⲕⲉ.
Luke 15.20	And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲁϥⲉⲓ ⲱⲁ ⲡⲉϥⲓⲱⲧ ⲉⲧⲓ ⲇⲉ ⲉϥⲙⲡⲟⲩⲉ ⲁⲡⲉϥⲓⲱⲧ ⲛⲁⲩ ⲉⲣⲟϥ ⲁϥⲱⲛⲍⲧⲏϥ ⲉⲍⲣⲁⲉⲓ ⲉϫⲱϥ. ⲁϥⲡⲱⲧ ⲁϥⲡⲁⲍⲧϥ ⲉϫⲛ ⲡⲉϥⲙⲁⲕⲍ ⲁϥϯⲡⲓ ⲉⲣⲱϥ
Luke 15.21	And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.	ⲡⲉϫⲉⲡⲉϥⲱⲏⲣⲉ ⲇⲉ ⲛⲁϥ ϫⲉ. ⲡⲁⲓⲱⲧ ⲁⲓⲣⲛⲟⲃⲉ ⲉⲧⲡⲉ ⲁⲩⲱ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ. ⲛϯⲙⲡⲱⲁ ⲁⲛ ϫⲓⲛⲧⲉⲛⲟⲩ ⲉⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ ϫⲉ ⲡⲉⲕⲱⲏⲣⲉ.
Luke 15.22	But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:	ⲡⲉϫⲉⲡⲓⲱⲧ ⲇⲉ ⲛⲛⲉϥⲍⲙⲍⲁⲗ ϫⲉ ⲃⲉⲡⲏ ⲁⲛⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲥⲧⲟⲗⲏ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲛⲧⲉⲧⲛⲧⲁⲁⲥ ⲍⲓⲱⲱϥ. ⲛⲧⲉⲧⲛϯ ⲛⲟⲩϫⲟⲩⲣ ⲉⲧⲉϥⲃⲓϫ ⲁⲩⲱ ⲟⲩⲧⲟⲟⲩⲉ ⲉⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
Luke 15.23	And bring hither the fatted calf, and kill it; and let us eat, and be merry:	ⲛⲧⲉⲧⲛⲙⲡⲙⲁⲥⲉ ⲉⲧⲥⲁⲛⲁⲱⲧ ⲛⲧⲉⲧⲛⲱⲁⲁⲧϥ ⲛⲧⲉⲧⲛⲟⲩⲱⲙ ⲛⲧⲉⲧⲛⲉⲩⲫⲣⲁⲛⲉ.
Luke 15.24	For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.	ϫⲉ ⲡⲁⲱⲏⲣⲉ ⲡⲁⲓ ⲉⲛⲉϥⲙⲟⲟⲩⲧ ⲡⲉ ⲁϥⲱⲛⲍ. ⲛⲉϥⲥⲟⲣⲙ ⲡⲉ ⲁⲓⲍⲉ ⲉⲣⲟϥ. ⲁⲩⲁⲣⲭⲓ ⲇⲉ ⲛⲉⲩⲫⲣⲁⲛⲉ.
Luke 15.25	Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.	ⲛⲉⲣⲉⲡⲉϥⲛⲟϭ ⲇⲉ ⲛⲱⲏⲣⲉ ⲡⲉ ⲍⲛ ⲧⲥⲱⲱⲉ. ⲉϥⲛϩⲟⲩ ⲇⲉ ⲉⲍⲣⲁⲓ ⲁϥⲍⲱⲛ ⲉⲍⲟⲩⲛ ⲉⲡϩⲓ. ⲁϥⲥⲱⲧⲙ ⲉⲩⲥⲩⲙⲫⲱⲛⲓⲁ ⲛⲙⲟⲩϫⲟⲣⲟⲥ.

Luke 15.26	And he called one of the servants, and asked what these things meant.	ⲁϥⲙⲟⲩⲧⲉ ⲉⲩⲁ ⲛⲛⲍⲙⲍⲁⲗ ⲁϥⲭⲛⲟⲩϥ ⲭⲉ ⲟⲩ ⲛⲉ ⲛⲁⲓ
Luke 15.27	And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲡⲉⲕⲥⲟⲛ ⲡⲉⲛⲧⲁϥⲉⲓ ⲁⲡⲉⲕⲓⲱⲧ ⲱⲱⲱⲧ ⲉⲣⲟϥ ⲙⲡⲙⲁⲥⲉ ⲉⲧⲥⲁⲛⲁⲱⲧ ⲭⲉ ⲁϥⲍⲉ ⲉⲣⲟϥ ⲉϥⲟⲩⲟⲱ.
Luke 15.28	And he was angry, and would not go in: therefore came his father out, and intreated him.	ⲁϥⲛⲟⲩϭⲥ ⲇⲉ ⲙⲡϥⲟⲩⲱⲱ ⲉⲃⲱⲕ ⲉⲍⲟⲩⲛ. ⲁⲡⲉϥⲓⲱⲧ ⲇⲉ ⲉⲓ ⲉⲃⲟⲗ ⲁϥⲥⲉⲡⲥⲱⲡϥ.
Luke 15.29	And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲱⲃ ⲡⲉⲭⲁϥ ⲙⲡⲉϥⲓⲱⲧ ⲭⲉ ⲓⲥⲟⲩⲙⲏⲏⲱⲉ ⲣⲣⲟⲙⲡⲉ ϯⲟ ⲛⲁⲕ ⲛⲍⲙⲍⲁⲗ ⲙⲡⲓⲕⲱ ⲛⲥⲱⲓ ⲉⲛⲉⲍ ⲟⲩⲉⲓ ⲛⲛⲉⲛⲧⲟⲗⲏ ⲛⲧⲟⲟⲧⲕ ⲁⲩⲱ ⲙⲡⲕϯ ⲛⲁⲓ ⲉⲛⲉⲍ ⲛⲟⲩⲙⲁⲥ ⲃⲃⲁⲁⲙⲡⲉ ⲉⲧⲣⲁⲉⲩⲫⲣⲁⲛⲉ ⲛⲙⲛⲁⲱⲃⲉⲉⲣ.
Luke 15.30	But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.	ⲛⲧⲉⲣⲉⲡⲉⲕⲱⲏⲣⲉ ⲇⲉ ⲉⲓ ⲡⲁⲓ ⲉⲛⲧⲁϥⲟⲩⲱⲙ ⲛⲛⲉⲕⲛⲕⲁ ⲛⲙⲙⲡⲟⲣⲛⲟⲥ ⲁⲕⲱⲱⲧ ⲉⲣⲟϥ ⲙⲡⲙⲁⲥⲉ ⲉⲧⲥⲁⲛⲁⲱⲧ
Luke 15.31	And he said unto him, Son, thou art ever with me, and all that I have is thine.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ. ⲡⲁⲱⲏⲣⲉ ⲛⲧⲟⲕ ⲕⲱⲟⲟⲡ ⲛⲙⲙⲁⲓ ⲟⲩⲟⲓⲱ ⲛⲓⲙ ⲁⲩⲱ ⲛⲟⲩⲓ ⲧⲏⲣⲟⲩ ⲛⲟⲩⲕ ⲛⲉ.
Luke 15.32	It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.	ⲱⲱⲉ ⲇⲉ ⲉⲣⲟⲛ ⲉⲧⲣⲉⲛⲣⲁⲱⲉ ⲛⲧⲛⲉⲩⲫⲣⲁⲛⲉ ⲭⲉ ⲡⲉⲕⲥⲟⲛ ⲡⲁⲓ ⲉⲛⲉϥⲙⲟⲟⲩⲧ ⲡⲉ ⲁϥⲱⲛⲍ ⲛⲉϥⲥⲟⲣⲙ ⲡⲉ ⲁⲓⲍⲉ ⲉⲣⲟϥ.
Luke 16.1	And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲣⲣⲙⲙⲁⲟ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲁⲩⲧⲁⲁϥ ⲇⲉ ⲛⲱⲧⲟⲩⲏⲧ ⲭⲉ ϥⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲛⲛⲉϥⲍⲩⲡⲁⲣⲭⲟⲛⲧⲁ

Luke 16.2	And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.	ⲁϥⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲁⲓ ⲉϯⲥⲱⲧⲙ ⲙⲙⲟϥ ⲉⲧⲃⲏⲧⲕ. ⲁⲩⲡⲱⲡ ⲛⲁⲓ ⲛⲧⲉⲕⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲙⲙⲛ̀ⲧⲃⲟⲙ ⲅⲁⲣ ⲭⲓⲛⲧⲉⲛⲟⲩ ⲉⲧⲣⲉⲕⲟⲓⲕⲟⲛⲟⲙⲓ.
Luke 16.3	Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.	ⲡⲉⲭⲉⲡⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲇⲉ ϩⲙ ⲡⲉϥϩⲏⲧ ⲭⲉ ⲉⲓⲛⲁⲣⲟⲩ ⲭⲉ ⲡⲁⲭⲟⲉⲓⲥ ⲛⲁϥⲓ ⲛⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲛⲧⲟⲟⲧ ⲙⲙⲛ̀ⲧⲃⲟⲙ ⲙⲙⲟⲓ ⲉⲃⲣⲏ ⲁⲩⲱ ϯⲧⲁⲓⲡⲉ ⲉⲧⲱⲃⲁϩ.
Luke 16.4	I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.	ⲁⲓⲉⲓⲙⲉ ⲭⲉ ⲉⲓⲛⲁⲣⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲧⲁⲛϥⲓⲧ ϩⲛ ⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ. ⲉⲩⲉⲭⲓⲧ ⲉϩⲟⲩⲛ ⲉⲛⲉⲩϩⲓ.
Luke 16.5	So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?	ⲁϥⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲛⲉⲧⲉⲟⲩⲛⲧⲉ ⲡⲉϥⲭⲟⲉⲓⲥ ⲉⲣⲟⲟⲩ. ⲡⲉⲭⲁϥ ⲙⲡⲧⲱⲣⲡ ⲭⲉ ⲟⲩⲛⲧⲉ ⲡⲁⲭⲟⲉⲓⲥ ⲟⲩϩⲣ ⲉⲣⲟⲕ
Luke 16.6	And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲭⲉ ⲱⲉ ⲃⲃⲁⲧⲟⲥ ⲛⲛⲉϩ. ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲭⲓⲡⲉⲕⲥϩⲁⲓ ⲛⲧϩⲙⲟⲟⲥ ⲃⲉⲡⲏ ⲛⲧⲥϩⲁⲓ ⲉⲧⲁⲓⲟⲩ.
Luke 16.7	Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.	ⲙⲙⲛⲛⲥⲱⲥ ⲡⲉⲭⲁϥ ⲛⲕⲉⲟⲩⲁ ⲭⲉ ⲛⲧⲟⲕ ⲟⲩⲛⲟⲩϩⲣ ⲉⲣⲟⲕ. ⲡⲉⲭⲁϥ ⲭⲉ ⲱⲉ ⲛⲕⲟⲣⲟⲥ ⲛⲥⲟⲩⲟ. ⲡⲉⲭⲁϥ ⲭⲉ ⲭⲓⲡⲉⲕⲥϩⲁⲓ ⲛⲧⲥϩⲁⲓ ⲉϩⲙⲉⲛⲉ.
Luke 16.8	And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.	ⲁⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲉⲡⲁⲓⲛⲟⲩ ⲙⲡⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲙⲡⲭⲓⲛⲟ̀ⲛⲥ ⲭⲉ ⲁϥⲉⲓⲣⲉ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙ ⲛϩⲏⲧ ⲭⲉ ϩⲉⲛⲥⲁⲃⲉ ⲛⲉ ⲛⲱⲏⲣⲉ ⲙⲡⲉⲓⲁⲓⲱⲛ ⲉϩⲟⲩⲉⲛⲱⲏⲣⲉ ⲙⲡⲟⲩⲟⲓⲛ ⲉⲧⲉⲩⲅⲉⲛⲉⲁ.
Luke 16.9	And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.	ⲁⲛⲟⲕ ϩⲱ ϯⲭⲱ ⲙⲙⲟⲥ ⲛϩⲧⲛ ⲭⲉ. ⲕⲁϩⲉⲛⲱⲃϩⲣ ⲛϩⲧⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲙⲙⲱⲛⲁⲥ ⲛⲧⲁⲓⲕⲓⲁ ⲭⲉⲕⲁⲁⲥ ⲉϥⲱⲁⲛⲱⲭⲛ. ⲉⲩⲉⲭⲓⲧⲏⲩⲧⲛ ⲉϩⲟⲩⲛ ⲉⲛⲉⲥⲕⲏⲛⲏ ⲛⲱⲁ ⲉⲛⲉϩ.

Luke 16.10	He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.	ⲡⲡⲓⲥⲧⲟⲥ ϩⲛ ⲟⲩⲕⲟⲩⲓ ⲟⲩⲡⲓⲥⲧⲟⲥ ⲟⲛ ⲡⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲁⲩⲱ ⲡⲁⲇⲓⲕⲟⲥ ϩⲛ ⲟⲩⲕⲟⲩⲓ ⲟⲩⲁⲇⲓⲕⲟⲥ ⲟⲛ ⲡⲉ ϩⲛ ⲟⲩⲛⲟϭ.
Luke 16.11	If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?	ⲉⲩϫⲉ ⲙⲡⲉⲧⲛⲯⲱⲡⲉ ϭⲉ ⲙⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡⲁⲙⲙⲱⲛⲁⲥ ⲛⲁⲇⲓⲕⲟⲥ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲧⲁⲛϩⲉⲧ ⲧⲏⲟⲩⲧⲛ ⲉⲡⲉⲧⲉϩⲱⲱϥ ⲡⲉ.
Luke 16.12	And if ye have not been faithful in that which is another man's, who shall give you that which is your own?	ⲁⲩⲱ ⲉⲩϫⲉ ⲙⲡⲉⲧⲛⲣⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡⲉⲧⲉⲙⲡⲱⲧⲛ ⲁⲛ ⲡⲉ. ⲛⲓⲙ ⲡⲉⲧⲛⲁϯ ⲛⲏⲧⲛ ⲙⲡⲉⲧⲉⲡⲱⲧⲛ ⲡⲉ.
Luke 16.13	No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	ⲙⲙⲛⲯϭⲟⲙ ⲁⲗⲁⲁⲩ ⲉⲣϩⲙϩⲁⲗ ⲛϫⲟⲉⲓⲥ ⲥⲛⲁⲩ ⲏⲅⲁⲣ ϥⲛⲁⲙⲉⲥⲧⲉⲟⲩⲁ ⲛϥⲙⲉⲣⲉⲟⲩⲁ ⲏⲛϥⲁⲛⲉϫⲉⲟⲩⲁ ⲛϥⲕⲁⲧⲁⲫⲣⲟⲛⲓⲟⲩⲁ ⲙⲙⲛⲯϭⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲧⲣⲉⲧⲛⲣ ϩⲙϩⲁⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲙⲡⲁⲙⲙⲱⲛⲁⲥ.
Luke 16.14	And the Pharisees also, who were covetous, heard all these things: and they derided him.	ⲁⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲥⲱⲧⲙ ⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉϩⲉⲛⲙⲁⲓϩⲟⲙⲛⲧ ⲛⲉ. ⲁⲩⲕⲱⲙⲯ ⲛⲥⲱϥ.
Luke 16.15	And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲛⲧⲱⲧⲛ ⲛⲉⲧⲧⲙⲁⲓⲟ ⲙⲙⲱⲧⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲣⲣⲱⲙⲉ. ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲥⲟⲟⲩⲛ ⲛⲛⲉⲧⲛϩⲏⲧ ϫⲉ ⲧⲙⲛⲧϫⲁⲥⲓϩⲏⲧ ⲉⲧϩⲛⲣⲣⲱⲙⲉ. ⲟⲩⲃⲟⲧⲉ ⲧⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 16.16	The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.	ⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲧⲁⲩⲡⲱϩ ⲯⲁⲓⲱϩⲁⲛⲛⲏⲥ. ϫⲓⲛⲡⲉⲩⲟⲉⲓⲯ ⲉⲧⲙⲙⲁⲩ ⲥⲉⲉⲩⲁⲣⲣⲉⲗⲓϩⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ϫⲓ ⲙⲙⲟϥ ⲛϭⲟⲛⲥ ⲉⲣⲟⲥ.
Luke 16.17	And it is easier for heaven and earth to pass, than one tittle of the law to fail.	ⲥⲙⲟⲧⲛ ⲇⲉ ⲉⲧⲣⲉⲧⲡⲉ ⲛⲙⲡⲕⲁϩ ⲡⲁⲣⲁⲅⲉ ⲏⲉⲧⲣⲉⲟⲩⲯⲱⲗϩ ⲛⲟⲩⲱⲧ ϩⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ.

Luke 16.18	Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲉⲭ ⲧⲉⲩⲥϩⲓⲙⲉ ⲉⲃⲟⲗ ⲛⲩϩⲙⲟⲟⲥ ⲛⲙⲕⲉⲩⲉⲓ ⲩⲟ ⲛⲛⲟⲉⲓⲕ. ⲁⲩⲱ ⲡⲉⲧⲛⲁϩⲙⲟⲟⲥ ⲛⲙⲕⲉⲩⲉⲓ ⲉⲁⲡⲉⲥϩⲁⲓ ⲛⲟⲭⲥ ⲉⲃⲟⲗ. ⲩⲟ ⲛⲛⲟⲉⲓⲕ.
Luke 16.19	There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:	ⲛⲉⲩⲛⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲣⲣⲙⲙⲁⲟ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲛⲓⲛⲉⲩⲏ ⲉⲯⲁⲩⲧ ϩⲓⲱⲱⲩ ⲛⲟⲩⲭⲏⲃⲉ ⲛⲙⲟⲩⲯⲛⲥ ⲉⲩⲉⲩⲫⲣⲁⲛⲉ ⲙⲙⲏⲛⲉ ⲕⲁⲗⲱⲥ.
Luke 16.20	And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,	ⲛⲉⲩⲛⲟⲩϩⲏⲕⲉ ⲇⲉ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲗⲁⲍⲁⲣⲟⲥ ⲉⲩⲛϩⲝ ϩⲛ ⲧⲉⲩϩⲁⲓⲧ ⲉⲩⲟ ⲛⲥⲁⲯ
Luke 16.21	And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.	ⲉⲩⲉⲡⲓⲑⲩⲙⲓ ⲉⲥⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲯⲁⲩϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲧⲣⲁⲡⲉⲍⲁ ⲙⲡⲣⲙⲙⲁⲟ. ⲁⲗⲗⲁ ⲛⲕⲉⲟⲩϩⲟⲟⲣ ⲯⲁⲩⲉⲓ ⲛⲥⲉⲗⲱⲭϩ ⲛⲛⲉⲩⲥⲁⲯ.
Luke 16.22	And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉⲡϩⲏⲕⲉ ⲙⲟⲩ ⲛⲥⲉⲭⲓⲧⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲕⲟⲩⲛⲩ ⲛⲁⲃⲣⲁϩⲁⲙ ⲁⲡⲕⲉⲣⲙⲙⲁⲟ ⲇⲉ ⲙⲟⲩ ⲁⲩⲧⲟⲙⲥⲩ.
Luke 16.23	And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.	ⲁⲩⲛⲓⲁⲧⲩ ⲇⲉ ⲉϩⲣⲁⲓ ϩⲛ ⲁⲙⲛⲧⲉ ⲉⲩⲯⲟⲟⲡ ϩⲛ ϩⲉⲛⲃⲁⲥⲁⲛⲟⲥ ⲁⲩⲛⲁⲩ ⲉⲁⲃⲣⲁϩⲁⲙ ⲙⲡⲟⲩⲉ. ⲁⲩⲱ ⲗⲁⲍⲁⲣⲟⲥ ϩⲛ ⲕⲟⲩⲛⲩ
Luke 16.24	And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.	ⲁⲩⲙⲟⲩⲧⲉ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲡⲓⲱⲧ ⲁⲃⲣⲁϩⲁⲙ ⲛⲁ ⲛⲁⲓ. ⲙⲁⲧⲛⲛⲉⲩ ⲗⲁⲍⲁⲣⲟⲥ ⲛⲩⲥⲉⲡϩⲧⲏⲩ ⲙⲡⲉⲩⲧⲏⲏⲃⲉ ⲙⲙⲟⲟⲩ ⲛⲩⲕⲃⲉⲡⲁⲗⲁⲥ ⲭⲉ ⲧⲙⲟⲕϩ ⲁⲛⲟⲕ ϩⲙ ⲡⲉⲓⲕⲱϩⲧ.
Luke 16.25	But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.	ⲡⲉⲭⲉⲁⲃⲣⲁϩⲁⲙ ⲇⲉ ⲭⲉ ⲡⲁⲯⲏⲣⲉ ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲭⲉ ⲁⲕⲭⲓ ⲛⲛⲉⲕⲁⲅⲁⲑⲟⲛ ϩⲙ ⲡⲉⲕⲱⲛⲁϩ ⲁⲩⲱ ⲗⲁⲍⲁⲣⲟⲥ ϩⲱⲱⲩ ϩⲛ ϩⲉⲛⲡⲉⲑⲟⲟⲩ ⲧⲉⲛⲟⲩ ⲇⲉ ⲥⲉⲥⲟⲗⲥⲁ ⲙⲙⲟⲩ ⲙⲡⲉⲓⲙⲁ ⲛⲧⲟⲕ ⲇⲉ ⲥⲉⲙⲟⲩⲕϩ ⲙⲙⲟⲕ.

Luke 16.26	And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.	ⲙⲛⲛⲥⲁⲛⲁⲓ ⲇⲉ ⲧⲏⲣⲟⲩ ⲟⲩⲛⲟⲩⲛⲟϭ ⲛϫⲁⲥⲙⲁ ⲧⲁϫⲣⲏⲟⲩ ϩⲛ ⲧⲉⲛⲙⲏⲧⲉ ϩⲓⲟⲩⲥⲟⲡ ϫⲉⲕⲁⲁⲥ ⲛⲉⲧⲟⲩⲱⲱ ⲉϫⲓⲟⲟⲣ ⲙⲡⲉⲓⲙⲁ ⲱⲁⲣⲱⲧⲛ ⲛⲛⲉⲩⲉⲱⲃⲙⲃⲟⲙ. ⲟⲩⲇⲉ ⲛⲛⲉⲩⲉⲱϫⲓⲟⲟⲣ ⲉⲃⲟⲗ ϩⲓⲧⲉ ⲑⲏⲟⲩⲧⲛ ⲛⲁⲛ.
Luke 16.27	Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:	ⲡⲉϫⲁϥ ⲇⲉ ϫⲉ ⲑⲥⲟⲡⲥ ⲛⲧⲟⲟⲩⲛ ⲙⲙⲟⲕ ⲡⲁⲓⲱⲧ ϫⲉ ⲉⲕⲉϫⲟⲟⲩϥ ⲉⲡⲏⲓ ⲙⲡⲁⲓⲱⲧ
Luke 16.28	For I have five brethren; that he may testify unto them, lest they also come into this place of torment.	ⲟⲩⲛⲑⲟⲩ ⲅⲁⲣ ⲛⲥⲟⲛ ϫⲉ ⲉⲩⲉⲣⲙⲛⲧⲣⲉ ⲛⲁⲩ ϫⲉ ⲛⲛⲉⲩⲉⲓ ϩⲱⲟⲩ ⲉⲡⲉⲓⲙⲁ ⲃⲃⲁⲥⲁⲛⲟⲥ.
Luke 16.29	Abraham saith unto him, They have Moses and the prophets; let them hear them.	ⲡⲉϫⲉⲁⲃⲣⲁϩⲁⲙ ⲇⲉ ⲛⲁϥ ϫⲉ ⲟⲩⲛⲧⲟⲩⲙⲱⲩⲥⲏⲥ ⲙⲙⲁⲩ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲙⲁⲣⲟⲩⲥⲱⲧⲙ ⲛⲥⲱⲟⲩ.
Luke 16.30	And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲙⲙⲟⲛ ⲡⲓⲱⲧ ⲁⲃⲣⲁϩⲁⲙ. ⲁⲗⲗⲁ ⲉⲣⲱⲁⲛⲟⲩⲁ ⲃⲱⲕ ⲱⲁⲣⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲥⲉⲛⲁⲙⲉⲧⲁⲛⲟⲓ
Luke 16.31	And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁϥ ϫⲉ ⲉⲱϫⲉ ⲛⲥⲉⲛⲁⲥⲱⲧⲙ ⲁⲛ ⲛⲥⲁ ⲙⲱⲩⲥⲏⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲓⲉ ⲉⲣⲱⲁⲛⲟⲩⲁ ⲟⲛ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲥⲉⲛⲁⲥⲱⲧⲙ ⲛⲥⲱϥ ⲁⲛ.
Luke 17.1	Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ. ⲥⲙⲟⲕϩ ⲉⲧⲣⲉ ⲛⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲧⲙⲉⲓ. ⲡⲗⲏⲛ ⲟⲩⲟⲓ ⲙⲡⲉⲧϥⲛⲏⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.
Luke 17.2	It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.	ⲛⲁⲛⲟⲩⲥ ⲛⲁϥ ⲉⲛⲉⲟⲩⲛⲟⲩⲱⲛⲉ ⲛⲥⲓⲕⲉ ⲙⲏⲣ ⲉⲡⲉϥⲙⲁⲕϩ ⲛⲥⲉⲛⲟϫϥ ⲉⲑⲁⲗⲁⲥⲥⲁ. ⲉϩⲟⲩⲉ ⲧⲣⲉϥⲥⲕⲁⲛⲇⲁⲗⲓϩⲉ ⲟⲩⲁ ⲛⲛⲉⲓⲕⲟⲩⲓ
Luke 17.3	Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.	ⲧϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ. ⲉⲣⲱⲁⲛⲡⲉⲕⲥⲟⲛ ⲣⲛⲟⲃⲉ ⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ. ⲁⲩⲱ ⲉϥⲱⲁⲛⲙⲉⲧⲁⲛⲟⲓ ⲕⲱ ⲛⲁϥ ⲉⲃⲟⲗ.

Luke 17.4	And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.	ⲕⲁⲛ ⲉϥϣⲁⲛⲣⲛⲟⲃⲉ ⲉⲣⲟⲕ ⲛⲥⲁϣϥ ⲛⲥⲟⲡ ⲙⲡⲉϩⲟⲟⲩ ⲛϥⲕⲟⲧϥ ⲉⲣⲟⲕ ⲛⲥⲁϣϥ ⲛⲥⲟⲡ ⲙⲡⲉϩⲟⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲙⲉⲧⲁⲛⲟⲓ. ⲉⲕⲉⲕⲱ ⲛⲁϥ ⲉⲃⲟⲗ.
Luke 17.5	And the apostles said unto the Lord, Increase our faith.	ⲡⲉⲭⲉⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲟⲩⲉϩⲡⲓⲥⲧⲓⲥ ⲉⲣⲟⲛ.
Luke 17.6	And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.	ⲡⲉⲭⲉⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲉⲛⲉⲟⲩⲛⲧⲏ ⲧⲛⲡⲓⲥⲧⲓⲥ ⲙⲙⲁⲩ ⲛⲁⲡϣⲁⲩ ⲛⲟⲩⲃⲁⲃⲓⲗⲉ ⲛϣⲗⲧⲙ ⲛⲉⲧⲉⲧⲛⲁⲭⲟⲟⲥ ⲛⲧⲉⲓⲛⲟⲩϩⲉ ⲭⲉ ⲡⲱⲣⲭ ⲛⲧⲉⲧⲱⲃⲉ ϩⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲛⲥⲥⲱⲧⲙ ⲛⲏⲧⲛ.
Luke 17.7	But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?	ⲛⲓⲙ ⲇⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩϩⲙϩⲁⲗ ⲉϥⲥⲕⲁⲓ ⲏⲉϥⲙⲟⲟⲛⲉ ⲉϥⲛⲏⲟⲩ ⲉϩⲣⲁⲓ ϩⲛ ⲧⲥⲱϣⲉ ⲛϥⲭⲟⲟⲥ ⲛⲁϥ ⲛⲧⲉⲩⲛⲟⲩ ⲭⲉ ⲙⲟⲟϣⲉ ⲛⲧⲛⲟⲭⲕ.
Luke 17.8	And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?	ⲙⲏ ⲉϣⲁϥⲭⲟⲟⲥ ⲁⲛ ⲛⲁϥ ⲭⲉ ⲥⲟⲃⲧⲉ ⲙⲡⲉⲧⲛⲁⲟⲩⲟⲙϥ. ⲛⲧⲙⲟⲣⲕ ⲛⲧⲁⲓⲁⲕⲟⲛⲓ ⲛⲁⲉⲓ ϣⲁⲛⲧⲟⲩⲱⲙ ⲛⲧⲁⲥⲱ. ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲇⲉ ⲛⲧⲟⲩⲱⲙ ⲛⲧⲥⲱ.
Luke 17.9	Doth he thank that servant because he did the things that were commanded him? I trow not.	ⲙⲏ ⲟⲩⲛⲧⲉⲡϩⲙϩⲁⲗ ϩⲙⲟⲧ ⲭⲉ ⲁϥⲣⲛⲉⲛⲧⲁⲩⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟⲟⲩ ⲛⲁϥ.
Luke 17.10	So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.	ⲧⲁⲓ ⲧⲉ ⲧⲉⲧⲛϩⲉ ϩⲱⲧⲧⲏⲟⲩⲧⲛ. ⲉⲧⲉⲧⲛϣⲁⲛⲣϩⲱⲃ ⲛⲓⲙ ⲉⲛⲧⲁⲩⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲁⲭⲓⲥ ⲭⲉ ⲁⲛⲛϩⲉⲛϩⲙϩⲁⲗ ⲛⲁⲧϣⲁⲩ ⲡⲉⲧⲉⲣⲟⲛ ⲉⲁⲁϥ ⲡⲉⲛⲧⲁⲛⲁⲁϥ.
Luke 17.11	And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲉϥⲙⲟⲟϣⲉ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲛⲉϥⲛⲏⲟⲩ ⲇⲉ ⲉⲃⲟⲗ ⲡⲉ ϩⲓⲧⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲛⲙⲧⲣⲁⲗⲓⲗⲁⲓⲁ

Luke 17.12	And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:	ⲉⲩⲃⲏⲕ ⲇⲉ ⲉⲍⲟⲩⲛ ⲉⲩⲧⲙⲉ ⲁⲙⲏⲧ ⲣⲣⲱⲙⲉ ⲉⲩⲥⲟⲃⲁⲍ ⲧⲱⲙⲛⲧ ⲉⲣⲟⲩ ⲛⲁⲓ ⲇⲉ ⲉⲩⲁⲍⲉⲣⲁⲧⲟⲩ ⲙⲡⲟⲩⲉ
Luke 17.13	And they lifted up their voices, and said, Jesus, Master, have mercy on us.	ⲉⲩⲭⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲥⲁⲍ ⲛⲁ ⲛⲁⲛ.
Luke 17.14	And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲉⲣⲟⲟⲩ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ. ⲃⲱⲕ ⲙⲁⲧⲟⲩⲱⲧⲛ ⲉⲛⲟⲩⲏⲏⲃ. ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲉⲩⲃⲏⲕ ⲁⲩⲧⲃⲃⲟ
Luke 17.15	And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,	ⲛⲧⲉⲣⲉⲟⲩⲁ ⲇⲉ ⲛⲍⲏⲧⲟⲩ ⲛⲁⲩ ⲭⲉ ⲁⲩⲧⲃⲃⲟ ⲁⲩⲕⲟⲧⲩ ⲍⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ
Luke 17.16	And fell down on his face at his feet, giving him thanks: and he was a Samaritan.	ⲁⲩⲡⲁⲍⲧⲩ ⲍⲁ ⲣⲁⲧⲩ ⲉⲭⲛ ⲡⲉⲩⲍⲟ ⲉⲩⲯⲡ ⲍⲙⲟⲧ ⲛⲧⲟⲟⲧⲩ ⲛⲧⲟⲩ ⲇⲉ ⲛⲉ ⲟⲩⲥⲁⲙⲁⲣⲓⲧⲏⲥⲡⲉ.
Luke 17.17	And Jesus answering said, Were there not ten cleansed? but where are the nine?	ⲁⲓⲥ ⲇⲉ ⲟⲩⲱⲯⲃ ⲡⲉⲭⲁⲩ ⲭⲉ. ⲙⲏ ⲙⲡⲉⲡⲓⲙⲏⲧ ⲧⲃⲃⲟ. ⲉⲩⲧⲱⲛ ⲡⲕⲉⲯⲓⲥ
Luke 17.18	There are not found that returned to give glory to God, save this stranger.	ⲙⲡⲟⲩⲍⲉ ⲉⲣⲟⲟⲩ ⲉⲧⲣⲉⲩⲕⲟⲧⲟⲩ ⲉⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲓⲙⲏⲧⲓ ⲡⲓⲯⲙⲙⲟ.
Luke 17.19	And he said unto him, Arise, go thy way: thy faith hath made thee whole.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲧⲱⲟⲩⲛ ⲛⲧⲃⲱⲕ.
Luke 17.20	And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:	ⲛⲧⲉⲣⲟⲩⲭⲛⲟⲩⲩ ⲇⲉ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲭⲉ ⲉⲣⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲏⲩ ⲧⲛⲁⲩ ⲁⲩⲟⲩⲱⲯⲃ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ. ⲉⲣⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲏⲟⲩ ⲁⲛ ⲍⲛ ⲟⲩⲧⲍⲧⲏⲩ.
Luke 17.21	Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.	ⲟⲩⲧⲉ ⲛⲛⲉⲩⲛⲁⲭⲟⲟⲥ ⲁⲛ ⲭⲉ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲙⲡⲉⲓⲙⲁ. ⲏⲡⲏ. ⲉⲓⲥ ⲧⲙⲛⲧⲣⲣⲟ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲧⲛⲥⲁ ⲛⲍⲟⲩⲛ.

Luke 17.22	And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲟⲩⲛϩⲉⲛϩⲟⲟⲩ ⲛⲏⲟⲩ ⲉⲧⲉⲧⲛⲁⲉⲡⲓⲑⲩⲙⲓ ⲉⲛⲁⲩ ⲉⲩϩⲟⲟⲩ ϩⲛ ⲛⲁⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲧⲉⲧⲛⲧⲙⲛⲁⲩ.
Luke 17.23	And they shall say to you, See here; or, see there: go not after them, nor follow them.	ⲛⲥⲉϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲓⲥϩⲏⲏⲧⲉ ϥⲙⲡⲉⲓⲙⲁ ϩϩⲙ ⲡⲁⲓ ⲙⲡⲣⲡⲱⲧ ⲉⲃⲟⲗ
Luke 17.24	For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.	ⲛⲑⲉ ⲅⲁⲣ ⲛⲧⲉⲃⲣⲏⲃⲉ ⲉⲱⲁⲥⲣⲟⲩⲟⲓⲛ ϩⲁⲧⲡⲉ ⲛⲥⲣⲟⲩⲟⲓⲛ ⲉϫⲙⲡⲕⲁϩ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲱⲱⲡⲉ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 17.25	But first must he suffer many things, and be rejected of this generation.	ϩⲁⲡⲥ ⲇⲉ ⲛⲱⲟⲣⲡ ⲉⲧⲣⲉϥⲱⲉⲡϩⲁϩ ⲛϩⲓⲥⲉ ⲛⲥⲉⲧⲥⲧⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲓⲅⲉⲛⲉⲁ.
Luke 17.26	And as it was in the days of Noe, so shall it be also in the days of the Son of man.	ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲥⲱⲱⲡⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛⲛⲱϩⲉ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲱⲱⲡⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 17.27	They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.	ⲛⲑⲉ ⲅⲁⲣ ⲉⲛⲧⲁⲥⲱⲱⲡⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛⲛⲱϩⲉ ⲉⲑⲁⲏ ⲙⲡⲕⲁⲧⲁⲕⲗⲩⲥⲙⲟⲥ ⲉⲩⲟⲩⲱⲙ ⲉⲩⲥⲱ ⲉⲩϫⲓϩⲓⲙⲉ ⲉⲩϩⲙⲟⲟⲥ ⲛⲙϩⲁⲓ ⲱⲁⲡⲉϩⲟⲟⲩ ⲉⲛⲧⲁⲛⲱϩⲉ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲃⲓⲃⲱⲧⲟⲥ ⲁⲡⲕⲁⲧⲁⲕⲗⲩⲥⲙⲟⲥ ⲉⲓ ⲁϥⲧⲁⲕⲟⲟⲩ ⲧⲏⲣⲟⲩ.
Luke 17.28	Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;	ⲁⲩⲱ ⲟⲛ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲥⲱⲱⲡⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲗⲗⲱⲧ ⲉⲩⲟⲩⲱⲙ ⲉⲩⲥⲱ ⲉⲩⲱⲱⲡ ⲉⲩϯ ⲉⲃⲟⲗ ⲉⲩⲧⲱⲃⲉ ⲉⲩⲕⲱⲧ
Luke 17.29	But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.	ⲙⲡⲉϩⲟⲟⲩ ⲇⲉ ⲉⲛⲧⲁⲗⲱⲧ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲥⲟⲇⲟⲙⲁ ⲁⲩⲕⲱϩⲧ ϩⲱⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛⲙⲟⲩⲑⲏⲛ ⲁϥⲧⲁⲕⲉⲟⲩⲟⲛ ⲛⲓⲙ.
Luke 17.30	Even thus shall it be in the day when the Son of man is revealed.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲁⲱⲱⲡⲉ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲉⲣⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲩⲱⲛϩ ⲉⲃⲟⲗ.

Luke 17.31	In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.	ϩN NЄϩOOY ЄTMMAY ΠЄTϩIXЄNЄΠWP ЄPЄNЄϥϩNAAY ϩM ΠЄϥHI. MΠPTPЄϥЄI ЄΠЄCHT ЄϥITOY. AYW ΠЄTϩN TCWϢЄ MΠPTPЄϥKOTϥ ЄΠAϩOY.
Luke 17.32	Remember Lot's wife.	APIΠMЄЄYЄ NΘIME ΛΛWT
Luke 17.33	Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.	ΠЄTNAϢINЄ NCATANϩЄ TЄϥΨYXH. ϥNACOPMЄC. ΠЄTNACOPMЄC ϥNATANϩOC.
Luke 17.34	I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.	†XW MMOC NHTN XЄ ϩN TЄIOYϢH OYNCNAY NAϢWΠЄ ϩN OYϬAOϬ NOYWT CЄNAXIOYA NCЄKAOYA
Luke 17.35	Two women shall be grinding together; the one shall be taken, and the other left.	OYNCNTЄ NAϢWΠЄ ЄYNOYT ϩIOYCOΠ CЄNAXIOYЄI NCЄKAOYЄI.
Luke 17.36	Two men shall be in the field; the one shall be taken, and the other left.	
Luke 17.37	And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.	AYOYWϢB AЄ NAϥ XЄ ЄTWN ΠXOЄIC NTOϥ AЄ ΠЄXAϥ NAY XЄ ΠMA ЄTЄPЄ ΠCWMA NAϢWΠЄ MMOϥ ЄPЄNAЄTOC NACWOYϩ ЄPOϥ.
Luke 18.1	And he spake a parable unto them to this end, that men ought always to pray, and not to faint;	AϥXW AЄ NAY NOYΠAPABOΛH ЄTBЄ XЄ ϢϢЄ ЄϢΛHΛ OYOIϢ NIM ЄTMЄГKA ϬI
Luke 18.2	Saying, There was in a city a judge, which feared not God, neither regarded man:	ЄϥXW MMOC XЄ. NЄYN OYKPITHC ϩN OYΠOΛIC ЄNϥPϩOTЄ AN ϩHTϥ MΠNOYTЄ AYW ЄNϥϢIΠЄ AN ϩHTϥ PPWME.
Luke 18.3	And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.	NЄYN OYXHPA AЄ ϩN TΠOΛIC ЄTMMAY ЄCNHOY ϢAPOϥ ЄCXW MMOC XЄ. API ΠAϩAΠ ЄBOΛ ϩM ΠЄTXI ϩAΠ OYBHЄI.

Luke 18.4	And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;	ⲁⲩⲱ ⲙⲡⲩⲟⲩⲱϣ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲟⲩⲟⲓϣ. ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲇⲉ ⲡⲉⲭⲁⲩ ϩⲣⲁⲓ ⲛϩⲏⲧⲩ ⲭⲉ. ⲉϣⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲧⲣϩⲟⲧⲉ ϩⲏⲧⲩ ⲁⲛ ⲁⲩⲱ ⲛⲧϣⲓⲡⲉ ⲁⲛ ϩⲏⲧⲩ ⲣⲣⲱⲙⲉ
Luke 18.5	Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.	ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲧⲉⲓⲭⲏⲣⲁ ⲟⲩⲉϩ ϩⲓⲥⲉ ⲉⲣⲟⲓ ⲧⲛⲁⲣ ⲡⲉϩⲁⲡ ⲭⲉ ⲛⲛⲉⲥϣⲱⲡⲉ ⲉⲥⲛⲏⲟⲩ ϣⲁⲃⲟⲗ ⲛⲥⲧ ϩⲓⲥⲉ ⲛⲁⲓ.
Luke 18.6	And the Lord said, Hear what the unjust judge saith.	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲟⲓ ⲡⲭⲟⲉⲓⲥ ⲭⲉ. ⲥⲱⲧⲙ ⲭⲉ ⲛⲧⲁⲡⲉⲕⲣⲓⲧⲏⲥ ⲛⲧⲁⲇⲓⲕⲓⲁ ⲭⲉ ⲟⲩ.
Luke 18.7	And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?	ⲉⲓⲉ ⲡⲛⲟⲩⲧⲉ ⲃⲉ ⲛⲁⲣ ⲡϩⲁⲡ ⲁⲛ ⲛⲛⲉⲩⲥⲱⲧⲡ ⲉⲧⲱϣ ⲉϩⲣⲁⲓ ⲉⲣⲟⲩ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲛⲙ ⲧⲉⲩϣⲏ ⲁⲩⲱ ⲛⲩϩⲣⲟϣ ⲛϩⲏⲧ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ
Luke 18.8	I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?	ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲩⲛⲁⲣ ⲡⲉⲩϩⲁⲡ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ⲡⲗⲏⲛ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲏⲩ ⲛⲩϩⲉ ⲉⲧⲧⲓⲥⲧⲓⲥ ϩⲓⲭⲙ ⲡⲕⲁϩ.
Luke 18.9	And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:	ⲁⲩⲭⲱ ⲇⲉ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ⲉϩⲟⲓⲛⲉ ⲉⲩⲕⲱ ⲛϩⲧⲏⲩ ⲉⲣⲟⲟⲩ ⲟⲩⲁⲁⲧⲟⲩ ⲭⲉ ϩⲉⲛⲇⲓⲕⲁⲓⲟⲥ ⲛⲉ ⲁⲩⲱ ⲉⲩⲥⲱϣⲩ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ.
Luke 18.10	Two men went up into the temple to pray; the one a Pharisee, and the other a publican.	ⲭⲉ ⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲛⲉⲛⲧⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲣⲡⲉ ⲉϣⲗⲏⲗ. ⲟⲩⲁ ⲇⲉ ⲉⲩⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲡⲉ ⲡⲕⲉⲟⲩⲁ ⲇⲉ ⲟⲩⲧⲉⲗⲱⲛⲏⲥ ⲡⲉ.
Luke 18.11	The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.	ⲁⲡⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲁϩⲉⲣⲁⲧⲩ ⲁⲩⲭⲉ ⲛⲁⲓ ⲉⲩϣⲗⲏⲗ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲧϣⲡϩⲙⲟⲧ ⲛⲧⲟⲟⲧⲕ ⲭⲉ ⲛⲧⲟ ⲁⲛ ⲛⲑⲉ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲣⲣⲱⲙⲉ ⲣⲣⲉⲩⲧⲱⲣⲡ ⲣⲣⲉⲩⲭⲓ ⲛⲃⲟⲛⲥ ⲛⲛⲟⲓⲕ ⲏⲛⲑⲉ ⲙⲡⲓⲕⲉⲧⲉⲗⲱⲛⲏⲥ.
Luke 18.12	I fast twice in the week, I give tithes of all that I possess.	ⲧⲛⲏⲥⲧⲉⲩⲉ ⲛⲥⲟⲡ ⲥⲛⲁⲩ ⲕⲁⲧⲁ ⲥⲁⲃⲃⲁⲧⲟⲛ. ⲧⲧ ⲙⲡⲣⲉⲙⲏⲧ ⲛⲛⲉⲧⲭⲡⲟ ⲙⲙⲟⲟⲩ ⲧⲏⲣⲟⲩ.

Luke 18.13	And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.	ⲁⲡⲕⲉⲧⲉⲗⲱⲛⲏⲥ ⲇⲉ ⲁⲩⲁⲍⲉⲣⲁⲧⲩ ⲙⲡⲟⲩⲉ ⲟⲩⲧⲉ ⲙⲡⲩⲟⲩⲉⲱ ⲩⲓⲛⲉⲩⲃⲁⲗ ⲉⲍⲣⲁⲓ ⲉⲧⲡⲉ ⲁⲗⲗⲁ ⲁⲩⲍⲓⲟⲩⲉ ⲉⲍⲟⲩⲛ ⲉⲍⲛ ⲧⲉⲩⲙⲉⲥⲑⲏⲧ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲕⲱ ⲉⲃⲟⲗ ⲛⲁⲓ ⲁⲛⲟⲕ ⲡⲓⲣⲉⲩⲣⲛⲟⲃⲉ.
Luke 18.14	I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.	ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲁⲡⲁⲓ ⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲉⲡⲉⲩⲏⲓ ⲉⲩⲧⲙⲁⲓⲏⲟⲩ ⲉⲍⲟⲩⲉ ⲡⲏ ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲭⲓⲥⲉ ⲙⲙⲟⲩ ⲥⲉⲛⲁⲑⲃⲃⲓⲟⲩ ⲡⲉⲧⲛⲁⲑⲃⲃⲉⲓⲟ ⲁⲉ ⲙⲙⲟⲩ. ⲥⲉⲛⲁⲭⲁⲥⲧⲩ.
Luke 18.15	And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.	ⲁⲩⲉⲓⲛⲉ ⲇⲉ ⲛⲁⲩ ⲛⲍⲉⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲭⲉ ⲉⲩⲉⲭⲱⲍ ⲉⲣⲟⲟⲩ. ⲁⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ.
Luke 18.16	But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲕⲁ ⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲛⲥⲉⲉⲓ ⲉⲣⲁⲧ ⲁⲩⲱ ⲙⲡⲣⲕⲱⲗⲩ ⲙⲙⲟⲟⲩ. ⲧⲁ ⲛⲁⲓ ⲅⲁⲣ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 18.17	Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.	ⲍⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲉ ⲛⲩⲛⲁⲯⲉⲡ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲁⲛ ⲍⲱⲥ ⲯⲏⲣⲉ ⲯⲏⲙ. ⲛⲛⲉⲩⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲣⲟⲥ.
Luke 18.18	And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?	ⲁⲩⲁⲣⲭⲱⲛ ⲇⲉ ⲭⲛⲟⲩⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲡⲥⲁⲍ ⲛⲁⲅⲁⲑⲟⲥ ⲉⲓⲛⲁⲣ ⲟⲩ ⲧⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲙⲡⲱⲛⲍ ⲯⲁ ⲉⲛⲉⲍ
Luke 18.19	And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ. ⲁⲍⲣⲟⲕ ⲕⲙⲟⲩⲧⲉ ⲟⲩⲃⲏⲓ ⲭⲉ ⲡⲁⲅⲁⲑⲟⲥ ⲙⲙⲛ ⲁⲅⲁⲑⲟⲥ ⲛⲥⲁ ⲟⲩⲁ ⲉⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ.
Luke 18.20	Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.	ⲕⲥⲟⲟⲩⲛ ⲛⲛⲉⲛⲧⲟⲗⲏ ⲙⲡⲣⲣⲛⲟⲓⲕ ⲙⲡⲣⲍⲱⲧⲃ ⲙⲡⲣⲍⲱⲩⲧ ⲙⲡⲣⲣⲙⲛⲧⲣⲉ ⲛⲛⲟⲩⲭ ⲙⲁⲧⲁⲓⲉ ⲡⲉⲕⲓⲱⲧ ⲛⲙ ⲧⲉⲕⲙⲁⲁⲩ.

Luke 18.21	And he said, All these have I kept from my youth up.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲁⲓⲍⲁⲣⲉⲍ ⲉⲣⲟⲟⲩ ϫⲓⲛ ⲧⲁⲙⲛⲧⲕⲟⲩⲓ.
Luke 18.22	Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲕⲉⲩⲁ ⲡⲉⲧⲕϣⲁⲁⲧ ⲙⲙⲟϥ. ⲧⲛⲅⲕⲁ ⲛⲓⲙ ⲉⲃⲟⲗ ⲉⲧⲛⲧⲁⲕ ⲛⲅⲧⲁⲁⲩ ⲛⲛⲍⲏⲕⲉ ⲛⲅⲕⲱ ⲛⲁⲕ ⲛⲟⲩⲁⲍⲟ ⲍⲛ ⲙⲡⲏⲩⲉ ⲛⲧⲉⲓ ⲛⲧⲟⲩⲁⲍⲕ ⲛⲥⲱⲓ
Luke 18.23	And when he heard this, he was very sorrowful: for he was very rich.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲥⲉⲧⲙ ⲛⲁⲓ ⲁϥⲁⲩⲡⲓ ⲛⲉⲩⲣⲙⲙⲁⲟ ⲅⲁⲣ ⲉⲙⲁⲧⲉ ⲡⲉ.
Luke 18.24	And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟϥ ⲡⲉϫⲁϥ ϫⲉ. ⲁⲛⲁⲩ ⲉⲑⲉ ⲉⲧⲥⲙⲟⲕⲍ ⲉⲧⲣⲉ ⲛⲉⲧⲉⲩⲛⲧⲟⲩⲭⲣⲏⲙⲁ ⲙⲙⲁⲩ ⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 18.25	For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.	ⲥⲙⲟⲧⲛ ⲅⲁⲣ ⲉⲧⲣⲉ ⲟⲩⲃⲁⲙⲟⲩⲗ ⲉⲓ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲧⲟⲩⲁⲧⲫⲉ ⲛⲟⲩⲍⲁⲙ ⲛⲧⲱⲡ ⲉⲍⲟⲩⲉ ⲟⲩⲣⲙⲙⲁⲟ ⲛϥⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 18.26	And they that heard it said, Who then can be saved?	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲃⲓ ⲛⲉⲧⲥⲱⲧⲙ ϫⲉ ⲛⲓⲙ ⲛⲧⲟⲟⲩⲛ ⲛⲉⲧⲛⲁϣⲱⲛⲍ.
Luke 18.27	And he said, The things which are impossible with men are possible with God.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲛⲁⲧⲃⲟⲙ ⲛⲛⲁⲍⲣⲛ ⲣⲣⲱⲙⲉ ⲟⲩⲛ ⲃⲟⲙ ⲉⲣⲟⲟⲩ ⲛⲛⲁⲍⲣⲙ ⲡⲛⲟⲩⲧⲉ.
Luke 18.28	Then Peter said, Lo, we have left all, and followed thee.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲃⲓ ⲡⲉⲧⲣⲟⲥ ϫⲉ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲁⲛⲟⲛ ⲁⲛⲕⲱ ⲛⲥⲱⲛ ⲛⲛⲉⲧⲉⲛⲟⲩⲛ ⲛⲉ ⲁⲛⲟⲩⲁⲍⲛ ⲛⲥⲱⲕ.
Luke 18.29	And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲍⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲙⲛ ⲗⲁⲁⲩ ⲉⲁⲩⲕⲁ ⲏⲓ ⲛⲥⲱϥ ⲏⲥⲍⲓⲙⲉ ⲏⲥⲟⲛ ⲏⲛⲉϥⲓⲟⲧⲉ ⲏⲛⲉϥϣⲏⲣⲉ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ
Luke 18.30	Who shall not receive manifold more in this present time, and in the world to come life everlasting.	ⲉⲛϥⲛⲁϫⲓⲧⲟⲩ ⲁⲛ ⲛⲥⲁϣϥ ⲛⲕⲱⲃ ⲍⲙ ⲡⲉⲓⲟⲩⲟⲓϣ ⲁⲩⲱ ⲟⲩⲱⲛⲍ ϣⲁ ⲉⲛⲉⲍ ⲍⲙ ⲡⲁⲓⲱⲛ ⲉⲧⲛⲏⲟⲩ.

Luke 18.31	Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.	ⲁϥϫⲓ ⲇⲉ ⲙⲡⲙⲧⲥⲛⲟⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ϯⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲧⲉ ⲛⲉⲧⲥϩ̀ ⲑⲏⲣⲟⲩ ϩⲓⲧⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 18.32	For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:	ⲥⲉⲛⲁⲧⲁⲁϥ ⲅⲁⲣ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛϩⲉⲑⲛⲟⲥ ⲉⲥⲱⲃⲉ ⲙⲙⲟϥ. ⲛⲥⲉⲥⲟⲯϥ. ⲛⲥⲉⲛⲉϫ ⲡⲁⲃⲥⲉ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ.
Luke 18.33	And they shall scourge him, and put him to death: and the third day he shall rise again.	ⲛⲥⲉⲙⲁⲥⲧⲓⲅⲟⲩ ⲙⲙⲟϥ ⲛⲥⲉⲙⲟⲟⲩⲧϥ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩ ⲯⲟⲙⲛⲧ ⲛϩⲟⲟⲩ.
Luke 18.34	And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲙⲡⲟⲩⲓⲙⲉ ⲉⲗⲁⲁⲩ ⲛⲛⲁⲓ ⲁⲩⲱ ⲛⲉⲣⲉ ⲡⲉⲓⲯⲁϫⲉ ϩⲏⲡ ⲉⲣⲟⲟⲩ ⲡⲉ ⲉⲙⲡⲟⲩⲥⲟⲩⲛ ⲛⲉⲧϥϫⲱ ⲙⲙⲟⲟⲩ.
Luke 18.35	And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉϩⲓⲉⲣⲓϫⲱ ⲛⲉⲩⲛ ⲟⲩⲃⲁⲗⲉ ⲡⲉ ϩⲙ ⲟⲟⲥ ϩⲁⲧⲛ ⲧⲉϩⲓⲏ ⲉϥⲧⲱⲃⲁϩ.
Luke 18.36	And hearing the multitude pass by, he asked what it meant.	ⲁϥⲥⲱⲧⲙ ⲇⲉ ⲉⲡⲙⲏⲏⲩⲉ ⲁϥⲯⲓⲛⲉ ϫⲉ ⲟⲩ ⲡⲉⲧⲯⲟⲟⲡ.
Luke 18.37	And they told him, that Jesus of Nazareth passeth by.	ⲁⲩⲧⲁⲙⲟϥ ⲇⲉ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲅⲉ.
Luke 18.38	And he cried, saying, Jesus, thou son of David, have mercy on me.	ⲁϥϫⲓ ⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲓⲏⲥⲟⲩⲥ ⲡⲯⲡⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲛⲁ ⲛⲁⲓ.
Luke 18.39	And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.	ⲁⲛⲉⲧⲙⲟⲟⲩⲉ ⲇⲉ ⲉⲑⲏ ⲉⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ϫⲉ ⲉϥⲉⲕⲁ ⲣⲱϥ ⲛⲧⲟϥ ⲇⲉ ⲁϥⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲛϩⲟⲩⲟ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲯⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲛⲁ ⲛⲁⲓ.
Luke 18.40	And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲁϩⲉⲣⲁⲧϥ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉⲩⲛⲧϥ ⲛⲁϥ ⲛⲧⲉⲣⲉϥϩⲱⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲁϥϫⲛⲟⲩϥ

Luke 18.41	Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.	ⲭⲉ ⲟⲩ ⲡⲉⲧⲕⲟⲩⲉⲱ ⲧⲣⲁⲁⲁⲩ ⲛⲁⲕ ⲛⲧⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲉⲓⲉⲛⲁⲩ ⲉⲃⲟⲗ
Luke 18.42	And Jesus said unto him, Receive thy sight: thy faith hath saved thee.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ ⲁⲛⲁⲩ ⲉⲃⲟⲗ ⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲧⲉⲛⲧⲁⲥⲛⲁϩⲙⲉⲕ
Luke 18.43	And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲟⲩⲁϩⲩ ⲛⲥⲱⲩ ⲉⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲡⲗⲁⲟⲥ ⲧⲏⲣⲩ ⲛⲁⲩ ⲁⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ.
Luke 19.1	And Jesus entered and passed through Jericho.	ⲁⲩⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲁⲩⲙⲟⲩⲱⲧ ⲛϩⲓⲉⲣⲓⲭⲱ
Luke 19.2	And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲇⲉ ⲉⲓⲥ ⲟⲩⲣⲱⲙⲉ ⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲍⲁⲕⲭⲁⲓⲟⲥ ⲛⲧⲟⲩ ⲇⲉ ⲛⲉⲩⲁⲣⲭ ⲓⲧⲉⲗⲱⲛⲏⲥ ⲡⲉ ⲣⲣⲙⲙⲁⲟ
Luke 19.3	And he sought to see Jesus who he was; and could not for the press, because he was little of stature.	ⲉⲩⲱⲓⲛⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉ. ⲁⲩⲱ ⲙⲡⲩⲃⲙⲃⲟⲙ ⲉⲧⲃⲉ ⲡⲙⲏⲏⲱⲉ ⲭⲉ ⲛⲉ ⲟⲩⲕⲟⲩⲓ ⲡⲉ ϩⲛ ⲧⲉⲩⲃⲟⲧ
Luke 19.4	And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.	ⲁⲩⲡⲱⲧ ⲇⲉ ⲉⲑⲏ ⲁⲩⲧⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲟⲩⲛⲟⲩϩⲉ ⲭⲉ ⲉⲩⲉⲛⲁⲩ ⲉⲣⲟⲩ ⲭⲉ ⲛⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Luke 19.5	And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲡⲙⲁ ⲁⲩⲩⲓⲁⲧⲩ ⲉϩⲣⲁⲓ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲍⲁⲕⲭⲁⲓⲟⲥ ⲃⲉⲡⲏ ⲁⲙⲟⲩ ⲉⲡⲉⲥⲏⲧ ϩⲁⲡⲥ ⲅⲁⲣ ⲉⲧⲣⲁⲱⲡⲉ ϩⲙ ⲡⲉⲕⲏⲓ ⲙⲡⲟⲟⲩ.
Luke 19.6	And he made haste, and came down, and received him joyfully.	ⲁⲩⲃⲉⲡⲏ ⲇⲉ ⲁⲩⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲁⲩⲱⲟⲡⲩ ⲉⲣⲟⲩ ⲉⲩⲣⲁⲱⲉ.
Luke 19.7	And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲕⲣⲙⲣⲙ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲁⲩⲃⲟⲓⲗⲉ ⲉⲩⲣⲱⲙⲉ ⲣⲣⲉⲩⲣⲛⲟⲃⲉ.

Luke 19.8	And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.	ⲁϫⲁⲕⲭⲁⲓⲟⲥ ⲇⲉ ⲁϩⲉⲣⲁⲧϥ ⲡⲉⲭⲁϥ ⲙⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲧ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲡⲁⲩⲉ ⲛⲛⲁϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲛⲛϩⲏⲕⲉ ⲁⲩⲱ ⲡⲉⲛⲧⲁⲓⲧ ⲩⲧⲟⲩϩⲧ ⲉⲣⲟϥ ⲛⲧⲉ ⲟⲩⲁ. ⲧⲛⲁⲧⲁⲁϥ ⲛϥⲧⲟⲩ ⲕⲱⲃ.
Luke 19.9	And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ⲭⲉ ⲁⲩⲟⲩⲭⲁⲓ ⲩⲱⲡⲉ ϩⲙ ⲡⲉⲓⲏⲓ ⲙⲡⲟⲟⲩ ⲕⲁⲧⲁⲑⲉ ⲭⲉ ⲟⲩⲱϩⲣⲉ ϩⲱⲱϥ ⲡⲉ ⲛⲧⲉ ⲁⲃⲣⲁϩⲁⲙ
Luke 19.10	For the Son of man is come to seek and to save that which was lost.	ⲛⲧⲁ ⲡⲱϩⲣⲉ ⲅⲁⲣ ⲙⲡⲣⲱⲙⲉ ⲉⲓ ⲉⲩⲓⲛⲉ ⲉⲧⲁⲛϩⲉ ⲡⲉⲧⲥⲟⲣⲙ.
Luke 19.11	And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.	ⲉⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲁⲓ ⲁϥⲟⲩⲱϩ ⲉⲧⲟⲟⲧϥ ⲁϥⲭⲱ ⲛⲟⲩⲡⲁⲣⲁⲃⲟⲗⲏ ⲭⲉ ⲉⲛⲉⲩϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲛⲉⲩⲙⲉⲉⲩⲉ ⲡⲉ ⲭⲉ ⲉⲣⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲛⲟⲩ.
Luke 19.12	He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.	ⲡⲉⲭⲁϥ ⲃⲉ ⲭⲉ ⲟⲩⲣⲱⲙⲉ ⲛⲉⲩⲧⲉⲛϩⲥ ⲡⲉⲛⲧⲁϥⲃⲱⲕ ⲉⲩⲭⲱⲣⲁ ⲉⲥⲟⲩϩⲩ ⲉϫⲓ ⲛⲁϥ ⲛⲟⲩⲙⲛⲧⲣⲣⲟ ⲉⲕⲟⲧϥ.
Luke 19.13	And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.	ⲁϥⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲙϩⲧ ⲛϩⲙϩⲁⲗ ⲛⲧⲟⲟⲧϥ ⲁϥⲧ ⲛⲁⲩ ⲙⲙϩⲧ ⲛⲙⲛⲁ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲁⲣⲓ ϩⲱⲃ ⲩⲁⲛⲧⲉⲓ
Luke 19.14	But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.	ⲛⲉⲣⲉ ⲛⲉϥⲣⲙ ⲛⲧⲙⲉ ⲇⲉ ⲙⲟⲥⲧⲉ ⲙⲙⲟϥ ⲡⲉ. ⲁⲩⲭⲟⲟⲩ ⲇⲉ ⲛⲟⲩⲡⲣⲉⲥⲃⲓⲁ ϩⲓ ⲡⲁϩⲟⲩ ⲙⲙⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲛⲟⲩⲉⲩⲡⲁⲓ ⲁⲛ ⲉⲧⲣⲉϥⲣⲣⲣⲟ ⲉⲭⲱⲛ.

Luke 19.15	And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉϥⲉⲓ ⲉⲁϥⲭⲓ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲁϥⲭⲟⲟⲥ ⲉⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲛⲁϥ ⲉⲛⲓϩⲙϩⲁⲗ ⲛⲁⲓ ⲉⲛⲧⲁϥϯ ⲛⲁⲩ ⲙⲡϩⲁⲧ ⲭⲉ ⲉϥⲉⲉⲓⲙⲉ ⲭⲉ ⲛⲧⲁⲩⲣⲟⲩ ⲛϩⲱⲃ.
Luke 19.16	Then came the first, saying, Lord, thy pound hath gained ten pounds.	ⲁⲡϣⲟⲣⲡ ⲇⲉ ⲉⲓ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲁⲧⲉⲕⲙⲛⲁ ⲭⲡⲉ ⲙⲏⲧ ⲛⲙⲛⲁ.
Luke 19.17	And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.	ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲕⲁⲗⲱⲥ ⲡϩⲙϩⲁⲗ ⲛⲁⲅⲁⲑⲟⲥ ⲭⲉ ⲁⲕⲣ ⲡⲓⲥⲧⲟⲥ ϩⲛ ⲟⲩⲕⲟⲩⲓ. ϣⲱⲡⲉ ⲉⲩⲛⲧⲕ ⲉϫⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲉⲭⲛ ⲙⲏⲧⲉ ⲙⲡⲟⲗⲉⲓⲥ.
Luke 19.18	And the second came, saying, Lord, thy pound hath gained five pounds.	ⲁⲡⲙⲉϩ ⲥⲛⲁⲩ ⲉⲓ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲡⲭⲟⲉⲓⲥ ⲁⲧⲉⲕⲙⲛⲁ ⲣϯⲟⲩ ⲛⲙⲛⲁ
Luke 19.19	And he said likewise to him, Be thou also over five cities.	ⲡⲉⲭⲁϥ ⲇⲉ ⲙⲡⲕⲉ ⲭⲉ ⲛⲧⲟⲕ ϩⲱⲱⲕ ϣⲱⲡⲉ ⲉⲭⲛ ϯⲙⲡⲟⲗⲉⲓⲥ.
Luke 19.20	And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:	ⲁⲡⲕⲉⲟⲩⲁ ⲇⲉ ⲉⲓ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲡⲭⲟⲉⲓⲥ ⲧⲉⲕⲙⲛⲁ ⲉⲛⲉⲥ ⲛⲧⲟⲟⲧ ⲥⲕⲏ ϩⲛ ⲟⲩⲥⲟⲩⲇⲁⲣⲓⲟⲛ.
Luke 19.21	For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.	ⲛⲉⲓⲣϩⲟⲧⲉ ⲅⲁⲣ ϩⲏⲧⲕ ⲭⲉ ⲛⲧⲕ ⲟⲩⲣⲱⲙⲉ ⲛⲛⲁⲩⲥⲧⲏⲣⲟⲥ ⲉⲕⲩⲓ ⲙⲡⲉⲧⲉ ⲙⲡⲕⲕⲁⲁϥ ⲉϩⲣⲁⲓ ⲉⲕⲱϩⲥ ⲙⲡⲉⲧⲉⲙⲡⲕⲭⲟϥ.
Luke 19.22	And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:	ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ. ⲉⲓⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲕ ϩⲛ ⲣⲱⲕ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲛϩⲙϩⲁⲗ ⲉϣⲭⲉ ⲕⲥⲟⲟⲩⲛ ⲭⲉ ⲁⲛⲅ ⲟⲩⲣⲱⲙⲉ ⲛⲁⲩⲥⲧⲏⲣⲟⲥ ⲉⲓⲛⲓ ⲙⲡⲉⲧⲉ ⲙⲡⲓⲕⲁⲁϥ ⲉϩⲣⲁⲓ ⲉⲓⲱϩⲥ ⲙⲡⲉⲧⲉ ⲙⲡⲓⲭⲟϥ.

Luke 19.23	Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?	ⲉⲧⲃⲉ ⲟⲩ ⲙⲡⲕⲧ ⲙⲡⲁϩⲁⲧ ⲉⲧⲉⲧⲣⲁⲡⲉϩⲁ ⲧⲁⲉⲓ ⲧⲁϫⲓⲧϥ ⲛⲙ ⲧⲉϥⲙⲏⲥⲉ.
Luke 19.24	And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ϫⲉ ϥⲓ ⲛⲧⲉⲙⲛⲁ ⲛⲧⲟⲟⲧϥ ⲛⲧⲉⲧⲛ ⲧⲁⲁⲥ ⲙⲡⲁ ⲡⲙⲏⲧ ⲛⲙⲛⲁ.
Luke 19.25	(And they said unto him, Lord, he hath ten pounds.)	ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲟⲩⲛⲧϥ ⲙⲏⲧ ⲛⲙⲛⲁ
Luke 19.26	For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ. ϫⲉ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲥⲉⲛⲁⲑ ⲛⲁϥ ⲡⲉⲧⲉ ⲙⲙⲛⲧⲁϥ ⲇⲉ ⲥⲉⲛⲁϥⲓ ⲛⲧⲟⲟⲧϥ ⲙⲡⲕⲉ ⲉⲧⲉ ⲟⲩⲛⲧⲁϥⲥϥ.
Luke 19.27	But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.	ⲡⲗⲏⲛ ⲛⲁϫⲓϫⲉⲟⲩ ⲛⲁⲓ ⲉⲧⲉ ⲙⲡⲟⲩⲱⲟⲩ ⲉⲧⲣⲁⲣⲣⲣⲟ ⲉϫⲱⲟⲩ ⲁⲛⲓⲥⲟⲩ ⲉⲡⲉⲓⲙⲁ ⲕⲟⲛⲥⲟⲩ ⲙⲡⲁⲙⲧⲟ ⲉⲃⲟⲗ.
Luke 19.28	And when he had thus spoken, he went before, ascending up to Jerusalem.	ⲛⲧⲉⲣⲉϥϫⲉ ⲛⲁⲓ ⲇⲉ ⲁϥⲙⲟⲟⲩⲉ ϩⲁ ⲧⲉⲩϩ ⲉϥⲃⲏⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 19.29	And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,	ⲁⲥⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲃⲏⲇⲫⲁⲕⲏ ⲛⲙ ⲃⲁⲑⲁⲛⲓⲁ ⲉⲡⲧⲟⲟⲩ ⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲁ ⲛϫⲟⲉⲓⲧ ⲁϥϫⲟⲟⲩ ⲛⲥⲛⲁⲩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ
Luke 19.30	Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲃⲱⲕ ⲉⲡⲉⲓⲧⲙⲉ ⲉⲧⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ. ⲉⲧⲉⲧⲛⲁⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲧⲉⲧⲛⲁϩⲉ ⲉⲩⲥⲏϭ ⲉϥⲙⲏⲣ ⲡⲁⲓ ⲉⲙⲡⲉ ⲗⲁⲁⲩ ⲣⲣⲱⲙⲉ ⲁⲗⲉ ⲉⲣⲟϥ ⲉⲛⲉϩ ⲃⲟⲗϥ ⲛⲧⲉⲧⲛ ⲛⲧϥ
Luke 19.31	And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.	ⲉⲣⲱⲁⲛⲟⲩⲁ ⲇⲉ ϫⲛⲟⲩⲧⲛ ϫⲉ ϫⲉⲟⲩ ⲧⲉⲧⲛⲃⲱⲗ ⲙⲙⲟϥ. ⲁϫⲓⲥ ϫⲉ ⲡⲉϥϫⲟⲉⲓⲥ ⲡⲉⲧⲣⲭⲣⲓⲁ ⲛⲁϥ.

Luke 19.32	And they that were sent went their way, and found even as he had said unto them.	ⲁⲩⲃⲱⲕ ⲇⲉ ⲛⲑⲓ ⲛⲉⲛⲧⲁⲩⲭⲟⲟⲩⲥⲉ ⲁⲩⲍⲉ ⲉⲣⲟⲥ ⲛⲑⲉ ⲉⲛⲧⲁϥⲭⲟⲟⲥ ⲛⲁⲩ.
Luke 19.33	And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?	ⲉⲩⲃⲱⲗ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲥⲏⲟ ⲡⲉⲭⲉ ⲛⲉϥⲭⲓⲥⲟⲟⲩⲉ ⲛⲁⲩ ⲭⲉ ⲁⲍⲣⲱⲧⲛ ⲧⲉⲧⲛⲃⲱⲗ ⲙⲡⲥⲏⲟ
Luke 19.34	And they said, The Lord hath need of him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲡⲉϥⲭⲟⲉⲓⲥ ⲡⲉⲧⲣⲭⲣⲓⲁ ⲛⲁϥ.
Luke 19.35	And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.	ⲁⲩⲛⲧϥ ⲇⲉ ϣⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲡⲱⲣϣ ⲛⲛⲉⲩⲍⲟⲓ ⲧⲉ ⲉⲭⲙ ⲡⲥⲏⲟ ⲁⲩⲧⲁⲗⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲭⲱϥ
Luke 19.36	And as he went, they spread their clothes in the way.	ⲉⲩⲙⲟⲟϣⲉ ⲇⲉ ⲁⲩⲡⲱⲣϣ ⲛⲛⲉⲩⲍⲟⲓⲧⲉ ⲍⲓ ⲧⲉⲍⲓⲏ.
Luke 19.37	And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;	ⲛⲧⲉⲣⲉϥⲍⲱⲛ ⲇⲉ ⲉⲍⲟⲩⲛ ⲉϥⲛⲏⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲍⲓ ⲡⲧⲟⲟⲩ ⲛⲛⲭⲟⲉⲓⲧ. ⲁϥⲁⲣⲭⲓ ⲛⲑⲓ ⲡⲙⲏⲏϣⲉ ⲧⲏⲣϥ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲣⲁϣⲉ ⲉⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲍⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲧⲃⲉ ⲛⲑⲟⲙ ⲧⲏⲣⲟⲩ ⲉⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟⲟⲩ
Luke 19.38	Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϥⲥⲙⲁⲙⲁⲁⲧ ⲛⲑⲓ ⲡⲣⲣⲟ ⲉⲧⲛⲏⲟⲩ ⲍⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ. ⲧⲣⲏⲛⲏ ⲍⲛ ⲧⲡⲉ ⲁⲩⲱ ⲡⲉⲟⲟⲩ ⲍⲛ ⲛⲉⲧⲭⲟⲥⲉ.
Luke 19.39	And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.	ⲡⲉⲭⲉ ⲍⲟⲓⲛⲉ ⲛⲁϥ ⲍⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲃⲟⲗ ⲍⲙ ⲡⲙⲏⲏϣⲉ ⲭⲉ ⲡⲥⲁⲍ. ⲉⲡⲓⲧⲓⲙⲁ ⲛⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ.
Luke 19.40	And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲡⲉⲭⲁϥ ⲭⲉ. ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲣϣⲁⲛ ⲛⲁⲓ ⲕⲁ ⲣⲱⲟⲩ. ⲛⲉⲓⲱⲛⲉ ⲛⲁⲭⲓϣⲕⲁⲕ ⲉⲃⲟⲗ.
Luke 19.41	And when he was come near, he beheld the city, and wept over it,	ⲛⲧⲉⲣⲉϥⲍⲱⲛ ⲇⲉ ⲉⲍⲟⲩⲛ ⲉϥⲛⲁⲩ ⲉⲧⲡⲟⲗⲓⲥ ⲁϥⲣⲓⲙⲉ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲥ

Luke 19.42	Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.	ϵϥϫω ммос ϫϵ ϵνϵ νταιμϵ ϩωωτϵ ϩм ποοϒ νϩοοϒ ϵνϵτψοοπ νϵ ϵϒϵιρηνη τϵνοϒ ϫϵ αϒϩωπ ϵνοϒβαλ.
Luke 19.43	For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,	ϫϵ οϒν ϩϵνϩοοϒ νηοϒ ϵϩραι ϵχω ντϵ νοϒχαχϵ κτϵ οϒψωλϩ ϵρο νϲϵοτπϵ ϵϩοϒν νϲα ϲα νιм
Luke 19.44	And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.	νϲϵραϩτϵ ϵπκαϩ αϒω νοϒψηρϵ νϩητϵ. νϲϵτмκα οϒωνϵ ϩιχν οϒωνϵ νϩητϵ ϵβολ ϫϵ мπϵсοϒν πϵϒοϵιψ мποϒбм πψινϵ.
Luke 19.45	And he went into the temple, and began to cast out them that sold therein, and them that bought;	ντϵρϵϥβωκ ϩϵ ϵϩοϒν ϵπϵρπϵ αϥαρχι ννοϒχϵ ϵβολ ννϵτϯ ϵβολ
Luke 19.46	Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.	ϵϥϫω ммос ναϒ ϫϵ ϥсηϩ ϫϵ παηι ναψωπϵ ννηι νψληλ. ντωτν ϩϵ τϵτνιρϵ ммоϥ νсπηλαιον νсοονϵ.
Luke 19.47	And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,	νϵϥϯсвω ϩϵ ммнνϵ πϵ ϩм πϵρπϵ ναρχιϵρϵϒс ϩϵ мν νϵγραммατϵϒс νϵϒψινϵ νсα мοοϒτϥ νм ννοб мπλαοс.
Luke 19.48	And could not find what they might do: for all the people were very attentive to hear him.	αϒω мποϒбν νϵϒναρ οϒ ναϥ νϵρϵ πλαοс γαρ τηρϥ ραψϵ πϵ ϵϒсωτм ϵροϥ.
Luke 20.1	And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,	αсψωπϵ ϩϵ νοϒϩοοϒ ϵϥϯсвω мπλαοс ϩм πϵρπϵ αϒω ϵϥϵϒαγγϵλιζϵ αναρχιϵρϵϒс ϵι ϵχωϥ мν νϵγραммατϵϒс мν νϵπρϵсвϒτϵροс

Luke 20.2	And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?	ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ. ⲁϫⲓⲥ ⲛⲁⲛ ϫⲉ ⲉⲕⲉⲓⲣⲉ ⲛⲛⲁⲓ ϩⲛ ⲁⲯ ⲛⲉⳝⲟⲩⲥⲓⲁ. ⲏⲛⲓⲙ ⲡⲉⲛⲧⲁϥϯ ⲛⲁⲕ ⲛⲧⲉⲓⲉⳝⲟⲩⲥⲓⲁ.
Luke 20.3	And he answered and said unto them, I will also ask you one thing; and answer me:	ⲁϥⲟⲩⲱⲯⲃ ⲁⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ. ϯⲛⲁϫⲛⲟⲩⲧⲛ ϩⲱ ⲉⲩⲯⲁϫⲉ ⲉⲧⲉⲧⲛⲯⲁⲛϫⲟⲟϥ ⲉⲣⲟⲓ.
Luke 20.4	The baptism of John, was it from heaven, or of men?	ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ. ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲏⲉ ⲡⲉ ϫⲉ ⲛⲟⲩⲉⲃⲟⲗ ϩⲛ ⲣⲣⲱⲙⲉ ⲡⲉ.
Luke 20.5	And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲙⲉⲕⲙⲟⲩⲕⲟⲩ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲛⲯⲁϫⲟⲟⲥ ϫⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲏⲉ ⲡⲉ ⲭⲛⲁϫⲟⲟⲥ ⲛⲁⲛ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⳟⲉ ⲙⲡⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
Luke 20.6	But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.	ⲉⲛⲯⲁϫⲟⲟⲥ ⲇⲉ ϫⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲣⲣⲱⲙⲉ ⲡⲉ. ⲡⲗⲁⲟⲥ ⲑⲏⲣϥ ⲛⲁϩⲓⲱⲛⲉ ⲉⲣⲟⲛ ⲥⲉⲡⲓⲑⲉ ⲅⲁⲣ ϩⲁ ⲓⲱϩⲁⲛⲛⲏⲥ ϫⲉ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ.
Luke 20.7	And they answered, that they could not tell whence it was.	ⲁⲩⲟⲩⲱⲯⲃ ⲇⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ.
Luke 20.8	And Jesus said unto them, Neither tell I you by what authority I do these things.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲁⲛⲟⲕ ϩⲱ ⲛϯⲛⲁϫⲟⲟⲥ ⲛⲏⲧⲛ ⲁⲛ ϫⲉ ϩⲛ ⲁⲯ ⲛⲉⳝⲟⲩⲥⲓⲁ ⲉⲓⲉⲓⲣⲉ ⲛⲁⲓ.
Luke 20.9	Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.	ⲁϥⲁⲣⲭⲓ ⲇⲉ ⲛϫⲱ ⲙⲡⲗⲁⲟⲥ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ ϫⲉ ⲟⲩⲣⲱⲙⲉ ⲡⲉⲛⲧⲁϥⲧⲱⲃⲉ ⲛⲟⲩⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲁϥⲧⲁⲁⲁϥ ⲛϩⲉⲛⲟⲩⲉⲓⲏ ⲁϥⲁⲡⲟⲇⲏⲙⲉⲓ ⲛϩⲉⲛⲛⲟⲃ ⲛⲟⲩⲟⲓⲯ.
Luke 20.10	And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.	ϩⲙ ⲡⲉⲩⲟⲉⲓⲯ ⲇⲉ ⲛⲛⲕⲁⲣⲡⲟⲥ ⲁϥϫⲉⲩ ⲟⲩϩⲙϩⲁⲗ ⲛⲟⲩⲉⲓⲏ ϫⲉ ⲉⲩⲉϯ ⲛⲁⲩ ϩⲙ ⲡⲕⲁⲣⲡⲟⲥ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ. ⲛⲟⲩⲉⲓⲏ ⲇⲉ ⲁⲩϩⲓⲟⲩⲉ ⲉⲣⲟϥ ⲁⲩϫⲛⲁϥ ⲉϥⲯⲟⲩⲉⲓⲧ

Luke 20.11	And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.	ⲁⲩⲱ ⲁϥⲟⲩⲱϩ ⲉⲧⲟⲟⲧϥ ⲉϫⲟⲟⲩ ⲛⲕⲉϩⲙϩⲁⲗ ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩϩⲓⲟⲩⲉ ⲉⲡⲕⲉⲟⲩⲁ ⲁⲩⲥⲟⲩϥ ⲁⲩϫⲟⲟⲩϥ ⲉϥϣⲟⲩⲉⲓⲧ
Luke 20.12	And again he sent a third: and they wounded him also, and cast him out.	ⲁϥⲟⲩⲱϩ ⲉⲧⲟⲟⲧϥ ⲉϫⲟⲟⲩ ⲙⲡⲙⲉϩϣⲟⲙⲛⲧ ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲕⲗϩ ⲡⲉⲓⲕⲉⲧ ⲁⲩⲛⲟϫϥ ⲉⲃⲟⲗ.
Luke 20.13	Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.	ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ϫⲉ ⲉⲓⲛⲁⲣ ⲟⲩ ϯⲛⲁϫⲟⲟⲩ ⲙⲡⲁϣⲏⲣⲉ ⲙⲙⲉⲣⲓⲧ ⲙⲉϣⲁⲕ ⲉⲩⲉϣⲓⲡⲉ ϩⲏⲧϥ ⲙⲡⲁⲓ.
Luke 20.14	But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.	ⲁⲛⲟⲩⲉⲓⲏ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩϣⲟϫⲛⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲙⲁⲣⲛⲙⲟⲟⲩⲧϥ ϫⲉ ⲉⲣⲉ ⲧⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ϣⲱⲡⲉ ⲛⲁⲛ.
Luke 20.15	So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?	ⲁⲩⲛⲟϫϥ ⲇⲉ ⲉⲃⲟⲗ ⲡⲃⲟⲗ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲁⲩⲙⲟⲟⲩⲧϥ. ⲉⲣⲉ ⲡϫⲟⲉⲓⲥ ⲟⲉ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲛⲁⲣ ⲟⲩ ⲛⲁⲩ.
Luke 20.16	He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.	ϥⲛⲏⲩ ⲛϥⲧⲁⲕⲉ ⲛⲟⲩⲉⲓⲏ ⲛϥⲧ ⲙⲡⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲛϩⲉⲛⲕⲟⲟⲩⲉ. ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲛⲛⲉⲥϣⲱⲡⲉ.
Luke 20.17	And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲃⲱϣⲧ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲟⲩ ⲛⲧⲟⲟⲩⲛ ⲡⲉ ⲡⲁⲓ ⲉⲧⲥϩ ϫⲉ ⲡⲱⲛⲉ ⲉⲛⲧⲁ ⲛⲉⲧⲕⲱⲧ ⲥⲧⲟϥ ⲉⲃⲟⲗ ⲡⲁⲓ ⲁϥϣⲱⲡⲉ ⲉⲩⲁⲡⲉ ⲛⲕⲟⲟϩ.
Luke 20.18	Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁϥϩⲉ ⲉϫⲙ ⲡⲉⲓⲱⲛⲉ ⲉⲧⲙⲙⲁⲩ. ϥⲛⲁⲗⲱⲥ. ⲡⲉⲧϥⲛⲁϩⲉ ⲇⲉ ⲉϫⲱϥ ϥⲛⲁϣⲁϣϥ ⲉⲃⲟⲗ.

Luke 20.19	And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.	ⲁⲩϣⲓⲛⲉ ⲇⲉ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲩⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲛ ⲛⲉⲩⲃⲓϫ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲉⲃⲟⲡϥ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲗⲁⲟⲥ. ⲁⲩⲓⲙⲉ ⲅⲁⲣ ϫⲉ ⲛⲧⲁϥϫⲱ ⲉⲣⲟⲟⲩ ⲛⲧⲉⲓⲡⲁⲣⲁⲃⲟⲗⲏ.
Luke 20.20	And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.	ⲁⲩⲡⲁⲣⲁⲧⲏⲣⲓ ⲇⲉ ⲁⲩϫⲟⲟⲩ ⲛϩⲉⲛⲣⲉϥⲃ ⲱⲣⲃ ⲉϩⲩⲡⲟⲕⲣⲓⲛⲉ. ϫⲉ ⲛⲉ ϩⲉⲛⲇⲓⲕⲁⲓⲟⲥ ⲛⲉ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲟⲡϥ ⲛⲟⲩϣⲁϫⲉ ⲉⲧⲣⲉⲩⲧⲁⲁϥ ⲉⲧⲁⲣϫⲏ ⲛⲙ ⲧⲉϩⲟⲩⲥⲓⲁ ⲙⲫⲏⲅⲉⲙⲱⲛ.
Luke 20.21	And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:	ⲁⲩϫⲛⲟⲩϥ ⲇⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲥⲁϩ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲕϣⲁϫⲉ ϩⲛ ⲟⲩⲥⲟⲟⲩⲧⲛ ⲁⲩⲱ ⲕⲧⲥⲃⲱ ⲉⲙⲉⲕϫⲓ ϩⲟ ⲁⲗⲗⲁ ⲉⲕⲧⲥⲃⲱ ϩⲛ ⲧⲉϩⲓⲏ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩⲙⲉ.
Luke 20.22	Is it lawful for us to give tribute unto Caesar, or no?	ⲉⲝⲉⲥⲧⲓ ⲛⲁⲛ ⲉⲧϕⲟⲣⲟⲥ ⲙⲡⲣⲣⲟ ϫⲉⲛ ⲟⲩⲕ ⲉⲝⲉⲥⲧⲓ.
Luke 20.23	But he perceived their craftiness, and said unto them, Why tempt ye me?	ⲁϥⲓⲙⲉ ⲇⲉ ⲉⲧⲉⲩⲡⲁⲛⲟⲩⲣⲅⲓⲁ ⲡⲉϫⲁϥ ⲛⲁⲩ
Luke 20.24	Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.	ϫⲉ ⲙⲁⲧⲥⲁⲃⲟⲓ ⲉⲩⲥⲁⲧⲉⲉⲣⲉ ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲧⲟⲩⲟϥ ⲡⲉϫⲁϥ ϫⲉ ⲡϩⲟ ⲛⲛⲓⲙ ⲧⲉⲧϩⲓⲱⲱⲥ ⲙⲛ ⲛⲉⲥϩⲁⲓ ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲡⲁⲣⲣⲟ ⲡⲉ.
Luke 20.25	And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ϯ ⲛⲧⲟⲟⲩⲛ ⲛⲛⲁ ⲣⲣⲟ ⲙⲡⲣⲣⲟ. ⲁⲩⲱ ⲛⲁⲡⲛⲟⲩⲧⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 20.26	And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.	ⲁⲩⲱ ⲙⲡⲟⲩⲉϣⲃⲙⲃⲟⲙ ⲉⲃⲟⲡϥ ⲛⲟⲩϣⲁϫⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲗⲁⲟⲥ ⲁⲩⲣϣⲡⲏⲣⲉ ⲇⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉϥϣⲁϫⲉ ⲁⲩⲕⲁ ⲣⲱⲟⲩ.

Luke 20.27	Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,	ⲁⲩϯ ⲡⲉⲩⲟⲩⲟⲓ ⲁⲉ ⲛⲑⲓ ⲥⲟⲓⲛⲉ ⲛⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲛⲁⲓ ⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲙⲛ ⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲁⲯⲱⲡⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ
Luke 20.28	Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.	ⲭⲉ ⲡⲥⲁϩ ⲁⲙⲱⲩⲥⲏⲥ ⲥⲁϩⲩ ⲛⲁⲛ ⲭⲉ ⲉⲯⲱⲡⲉ ⲉⲣⲯⲁⲛ ⲡⲥⲟⲛ ⲟⲩⲁ ⲙⲟⲩ ⲉⲩⲛⲧⲩ ⲥϩⲓⲙⲉ ⲙⲙⲁⲩ ⲡⲁⲓ ⲁⲉ ⲉⲩⲁⲧⲯⲏⲣⲉ ⲡⲉ ⲉⲣⲉ ⲡⲉⲩⲥⲟⲛ ⲭⲓ ⲧⲉⲩⲥϩⲓⲙⲉ ⲛⲩⲧⲟⲩⲛⲟⲥ ⲛⲟⲩⲥⲡⲉⲣⲙⲁ ⲙⲡⲉⲩⲥⲟⲛ.
Luke 20.29	There were therefore seven brethren: and the first took a wife, and died without children.	ⲛⲉⲩⲛ ⲥⲁⲯⲩ ⲁⲉ ⲛⲥⲟⲛ. ⲁⲡⲯⲟⲣⲡ ⲭⲓ ϩⲓⲙⲉ ⲁⲩⲙⲟⲩ. ⲉⲩⲟ ⲛⲁⲧⲯⲏⲣⲉ.
Luke 20.30	And the second took her to wife, and he died childless.	ⲁⲩⲱ ⲁⲡⲙⲉϩ ⲥⲛⲁⲩ
Luke 20.31	And the third took her; and in like manner the seven also: and they left no children, and died.	ⲛⲙ ⲡⲙⲉϩ ⲯⲟⲙⲛⲧ ⲭⲓⲧⲥ. ϩⲱⲥ ⲁⲩⲧⲱⲥ ⲁⲉ ⲙⲡⲥⲁⲯⲩ ⲙⲡⲟⲩⲕⲁ ⲯⲏⲣⲉ ⲁⲩⲙⲟⲩ.
Luke 20.32	Last of all the woman died also.	ⲙⲛⲛⲥⲱⲟⲩ ⲁⲉ ⲧⲏⲣⲟⲩ ⲁⲥⲙⲟⲩ ⲛⲑⲓ ⲧⲉⲥϩⲓⲙⲉ
Luke 20.33	Therefore in the resurrection whose wife of them is she? for seven had her to wife.	ϩⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲁⲉ ⲉⲥⲛⲁⲣϩⲓⲙⲉ ⲛⲛⲓⲙ ⲙⲙⲟⲟⲩ. ⲁⲡⲥⲁⲯⲩ ⲅⲁⲣ ⲭⲓⲧⲥ ⲛⲥϩⲓⲙⲉ
Luke 20.34	And Jesus answering said unto them, The children of this world marry, and are given in marriage:	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ. ⲛⲯⲏⲣⲉ ⲙⲡⲉⲓⲁⲓⲱⲛ ⲥⲉⲭⲓ ϩⲓⲙⲉ ⲥⲉϩⲙⲟⲟⲥ ⲛⲙ ϩⲁⲓ.
Luke 20.35	But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:	ⲛⲉⲛⲧⲁⲩⲕⲁⲧⲁⲍⲓⲟⲩ ⲁⲉ ⲙⲙⲟⲟⲩ ⲉⲭⲓ ⲙⲡⲁⲓⲱⲛ ⲉⲧⲙⲙⲁⲩ ⲛⲙ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲟⲩⲁⲉ ⲙⲉⲩⲭⲓ ϩⲓⲙⲉ ⲟⲩⲁⲉ ⲙⲉⲩϩⲙⲟⲟⲥ ⲛⲙ ϩⲁⲓ
Luke 20.36	Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.	ⲟⲩⲁⲉ ⲅⲁⲣ ⲛⲥⲉⲛⲁⲯ ⲙⲟⲩ ⲁⲛ ⲭⲓⲛ ⲧⲉⲛⲟⲩ. ϩⲉⲛϩⲓⲥⲁⲅⲅⲉⲗⲟⲥ ⲅⲁⲣ ⲛⲉ ϩⲉⲛⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲉ. ⲁⲩⲱ ⲛⲯⲏⲣⲉ ⲛⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ.

Luke 20.37	Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.	ⲉⲧⲃⲉ ⲭⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲇⲉ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲙⲱⲩⲥⲏⲥ ⲟⲛ ⲭⲟⲟⲥ ⲥⲓ ⲡⲃⲁⲧⲟⲥ ⲛⲑⲉ ⲉⲩⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲓⲥⲁⲁⲕ ⲡⲛⲟⲩⲧⲉ ⲛⲓⲁⲕⲱⲃ.
Luke 20.38	For he is not a God of the dead, but of the living: for all live unto him.	ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲡⲁ ⲛⲉⲧⲟⲛϩ ⲡⲉ. ⲥⲉⲟⲛϩ ⲅⲁⲣ ⲑⲏⲣⲟⲩ ⲛⲁϥ.
Luke 20.39	Then certain of the scribes answering said, Master, thou hast well said.	ⲁϩⲟⲓⲛⲉ ⲇⲉ ⲟⲩⲱⲱⲃ ⲛⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲡⲥⲁϩ ⲕⲁⲗⲱⲥ ⲁⲕⲭⲟⲟⲥ.
Luke 20.40	And after that they durst not ask him any question at all.	ⲙⲡⲟⲩⲧⲟⲗⲙⲁ ⲅⲁⲣ ⲙⲛⲛⲥⲱⲥ ⲉⲭⲛ ⲟⲩϥ ⲉⲗⲁⲁⲩ.
Luke 20.41	And he said unto them, How say they that Christ is David's son?	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲛⲁⲱ ⲛϩⲉ ⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲱⲏⲣⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲡⲉ
Luke 20.42	And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,	ⲛⲧⲟϥ ⲅⲁⲣ ⲇⲁⲩⲉⲓⲇ ⲱⲁϥⲭⲟⲟⲥ ϩⲙ ⲡⲭⲱⲱⲙⲉ ⲛⲛⲉⲯⲁⲗⲙⲟⲥ. ⲭⲉ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲡⲁⲭⲟⲉⲓⲥ ⲭⲉ ϩⲙ ⲟⲟⲥ ϩⲓ ⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ
Luke 20.43	Till I make thine enemies thy footstool.	ⲱⲁⲛϯⲕⲱ ⲛⲛⲉⲕⲭⲁⲭⲉ ⲛϩⲩⲡⲟⲡⲟⲇⲓⲟⲛ ⲛⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ.
Luke 20.44	David therefore calleth him Lord, how is he then his son?	ⲇⲁⲩⲉⲓⲇ ϭⲉ ⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲁⲭⲟⲉⲓⲥ ⲛⲁⲱ ⲛϩⲉ ⲡⲉϥⲱⲏⲣⲉ ⲡⲉ.
Luke 20.45	Then in the audience of all the people he said unto his disciples,	ⲛⲉⲣⲉ ⲡⲗⲁⲟⲥ ⲇⲉ ⲑⲏⲣϥ ⲥⲱⲧⲙ ⲡⲉⲭⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ
Luke 20.46	Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;	ⲭⲉ ϯϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲉⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲁⲓ ⲉⲧⲟⲩⲉⲱ ⲙⲟⲟⲩⲉ ϩⲛ ϩⲉⲛⲥⲧⲟⲗⲏ ⲉⲧⲙⲉ ⲛⲛⲁⲥⲡⲁⲥⲙⲟⲥ ϩⲛ ⲛⲁⲅⲟⲣⲁ ⲁⲩⲱ ⲙⲙⲁ ⲛⲉϩⲙⲟⲟⲥ ⲛⲱⲟⲣⲡ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲙ ⲛⲙⲁ ⲛⲛⲟⲭⲟⲩ ⲛⲱⲟⲣⲡ ϩⲛ ⲛⲁⲉⲓⲡⲛⲟⲛ.
Luke 20.47	Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.	ⲛⲁⲓ ⲉⲧⲟⲩⲱⲙ ⲛⲛϩⲓ ⲛⲛⲉⲭⲏⲣⲁ. ⲁⲩⲱ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲁⲟⲓⲃⲉ ⲉⲩⲱⲗϩⲗ ⲛⲁⲓ ⲛⲁⲭⲓ ⲛⲟⲩⲕⲣⲓⲙⲁ ⲛϩⲟⲩⲟ.
Luke 21.1	And he looked up, and saw the rich men casting their gifts into the treasury.	ⲁϥϥⲓⲁⲧϥ ⲇⲉ ⲉϩⲣⲁⲓ ⲁϥⲛⲁⲩ ⲉⲛⲣⲙⲙⲁⲟ ⲉⲩⲛⲟⲩⲭⲉ ⲛⲛⲉⲩⲁⲱⲣⲟⲛ ⲉⲡⲧⲁϫⲟϕⲩⲗⲁⲕⲓⲟⲛ.

Luke 21.2	And he saw also a certain poor widow casting in thither two mites.	ⲁϥⲛⲁⲩ ⲇⲉ ⲉⲩⲭⲏⲣⲁ ⲛ̀ⲍⲏⲕⲉ ⲉⲥⲛⲟⲩⲭⲉ ⲉⲙⲁⲩ ⲗⲗⲉⲡⲧⲟⲛ ⲥⲛⲁⲩ.
Luke 21.3	And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:	ⲡⲉϫⲁϥ ϫⲉ ⲛⲁⲙⲉ ⲧ̀ϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲧⲉⲓⲭⲏⲣⲁ ⲛ̀ⲍⲏⲕⲉ ⲁⲥⲛⲟⲩⲭⲉ ⲉⲍⲟⲩⲉⲣⲟⲟⲩ ⲧⲏⲣⲟⲩ
Luke 21.4	For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.	ⲛⲧⲁ ⲛⲁⲓ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲛⲉϫ ⲛⲉⲩⲁⲱⲣⲟⲛ ⲉⲙ ⲡⲉⲧⲣⲉⲟⲩⲟ ⲉⲣⲟⲟⲩ ⲧⲁⲓ ⲇⲉ ⲉⲃⲟⲗ ⲉⲙ ⲡⲉⲥⲱⲱⲩⲧ ⲡⲉⲧⲛⲧⲁⲥ ⲧⲏⲣⲥ ⲁⲥⲛⲟϫⲥ.
Luke 21.5	And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,	ⲁⲩⲱ ⲛⲉⲩⲛ ⲉⲟⲓⲛⲉ ϫⲱ ⲙⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲉⲣⲡⲉ ϫⲉ ⲛⲉⲩⲕⲟⲥⲙⲓ ⲉⲛ ⲉⲛⲱⲛⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ ⲛⲙ ⲉⲛⲁⲛⲁⲑⲉⲙⲁ.
Luke 21.6	As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.	ⲡⲉϫⲁϥ ϫⲉ. ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲟⲩⲛ ⲉⲛⲉⲟⲟⲩ ⲛⲏⲩ ⲉⲛⲥⲉⲛⲁⲕⲁ ⲟⲩⲱⲛⲉ ⲁⲛ ⲉⲓⲭⲛ ⲟⲩⲱⲛⲉ ⲙⲡⲉⲓⲙⲁ ⲉⲙⲡⲟⲩⲃⲟⲗϥ ⲉⲃⲟⲗ.
Luke 21.7	And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?	ⲁⲩϫⲛⲟⲩϥ ⲇⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲥⲁⲉ. ⲉⲣⲉ ⲛⲁⲓ ⲛⲁⲱⲡⲉ ⲧⲛⲁⲩ ⲁⲩⲱ ⲟⲩ ⲡⲉ ⲡⲙⲁⲉⲓⲛ ⲉⲣⲉ ⲛⲁⲓ ⲛⲁⲱⲡⲉ.
Luke 21.8	And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ϭⲱⲱⲧ ⲙⲡⲣⲡⲗⲁⲛⲁ ⲟⲩⲛ ⲍⲁⲍ ⲅⲁⲣ ⲛⲏⲩ ⲉⲙ ⲡⲁⲣⲁⲛ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲁⲩⲱ ⲁⲡⲉⲩⲟⲓⲱ ⲍⲱⲛ ⲉⲍⲟⲩⲛ ⲙⲡⲣⲟⲩⲉⲍ ⲧⲏⲩⲧⲛ ⲛⲥⲱⲟⲩ.
Luke 21.9	But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.	ⲉⲧⲉⲧⲛⲱⲁⲛⲥⲱⲧⲙ ⲇⲉ ⲉⲍⲉⲛⲡⲟⲗⲉⲙⲟⲥ ⲛⲙ ⲍⲉⲛⲱⲧⲟⲣⲧⲣ ⲙⲡⲣⲣⲍⲟⲧⲉ. ⲍⲁⲡⲥ ⲅⲁⲣ ⲉⲧⲣⲉ ⲛⲁⲓ ⲱⲱⲡⲉ ⲛⲱⲟⲣⲡ ⲁⲗⲗⲁ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲛ ⲉⲣⲉ ⲑⲁⲏ ⲛⲁⲱⲡⲉ.
Luke 21.10	Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:	ⲧⲟⲧⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲟⲩⲛ ⲟⲩⲍⲉⲑⲛⲟⲥ ⲛⲁⲧⲱⲟⲩⲛ ⲉϫⲛ ⲟⲩⲍⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲟⲩⲙⲛⲧⲣⲣⲟ ⲉϫⲛ ⲟⲩⲙⲛⲧⲣⲣⲟ.

Luke 21.11	And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.	ϩⲉⲛⲛⲟϭ ⲛⲕⲙⲛⲧⲟ ⲛⲙ ϩⲉⲛϩⲕⲟ ⲕⲁⲧⲁ ⲙⲁ. ⲁⲩⲱ ⲟⲩⲛ ϩⲉⲛⲗⲟⲓⲙⲟⲥ ⲛⲁⲯⲱⲡⲉ. ⲟⲩⲛ ϩⲉⲛϩⲟⲧⲉ ⲛⲙ ϩⲉⲛⲛⲟϭ ⲙⲙⲁⲓⲛⲁⲯⲱⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
Luke 21.12	But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.	ϩⲁⲑⲏ ⲇⲉ ⲛⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲥⲉⲛⲁⲃⲉⲡ ⲑⲟⲩⲧⲛ ⲥⲉⲛⲁⲇⲓⲱⲕⲉ ⲙⲙⲱⲧⲛ ⲉⲩϯ ⲙⲙⲱⲧⲛ ⲉⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲛ ⲛⲉⲯⲧⲉⲕⲱⲟⲩ ⲉⲩⲭⲓ ⲙⲙⲱⲧⲛ ⲉⲛⲉⲣⲣⲱⲟⲩ ⲛⲙ ⲛϩⲏⲅⲉⲙⲱⲛ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ
Luke 21.13	And it shall turn to you for a testimony.	ⲥⲛⲁⲯⲱⲡⲉ ⲇⲉ ⲛⲏⲧⲛ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ.
Luke 21.14	Settle it therefore in your hearts, not to meditate before what ye shall answer:	ⲕⲁⲁⲥ ⲃⲉ ϩⲙ ⲡⲉⲧⲛϩⲏⲧ ⲉⲧⲙⲙⲉⲗⲉⲧⲁ ⲉⲁⲡⲟⲗⲟⲅⲓⲍⲉ.
Luke 21.15	For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.	ⲁⲛⲟⲕ ⲅⲁⲣ ⲧⲛⲁϯ ⲛⲏⲧⲛ ⲛⲟⲩⲧⲁⲡⲣⲟ ⲛⲙ ⲟⲩⲥⲟⲫⲓⲁ ⲧⲁⲓ ⲉⲛⲥⲉⲛⲁⲯⲃⲙⲃⲟⲙ ⲁⲛ ⲉϯ ⲏⲉⲟⲩⲱϩⲙ ⲟⲩⲃⲏⲥ ⲛⲃⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϯ ⲟⲩⲃⲉ ⲑⲏⲩⲧⲛ.
Luke 21.16	And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.	ⲥⲉⲛⲁϯ ⲑⲟⲩⲧⲛ ⲇⲉ ϩⲓⲧⲛ ⲛⲉⲧⲛⲓⲟⲧⲉ ⲙⲛ ⲛⲉⲧⲛⲥⲛϩⲟⲩ. ⲙⲛ ⲛⲉⲧⲛⲥⲩⲣⲅⲉⲛϩⲥ ⲙⲛ ⲛⲉⲧⲛⲯⲃⲉⲉⲣ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ
Luke 21.17	And ye shall be hated of all men for my name's sake.	ⲛⲧⲉⲧⲛ ⲯⲱⲡⲉ ⲉⲩⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ ϩⲓⲧⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ.
Luke 21.18	But there shall not an hair of your head perish.	ⲁⲩⲱ ⲛⲛⲉⲩϥⲱ ϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲧⲛⲁⲡⲉ.
Luke 21.19	In your patience possess ye your souls.	ϩⲛ ⲧⲉⲧⲛϩⲩⲡⲟⲙⲟⲛⲏ ⲇⲉ ⲉⲧⲉⲧⲛⲁⲭⲡⲟ ⲛⲏⲧⲛ ⲛⲛⲉⲧⲛⲯⲩⲭⲏ.
Luke 21.20	And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.	ⲉⲧⲉⲧⲛⲯⲁⲛⲛⲁⲩ ⲇⲉ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲣⲉ ⲙⲙⲁⲧⲟⲓ ⲕⲱⲧⲉ ⲉⲣⲟⲥ. ⲧⲟⲧⲉ ⲓⲙⲉ ⲭⲉ ⲁⲡⲉⲥⲯⲱϥ ϩⲱⲛ ⲉϩⲟⲩⲛ.

Luke 21.21	Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.	ⲧⲟⲧⲉ ⲛⲉⲧϩⲛ ϯⲟⲩⲁⲁⲓⲁ ⲙⲁⲣⲟⲩⲡⲱⲧ ⲉⲛⲧⲟⲩⲓⲏ. ⲁⲩⲱ ⲛⲉⲧϩⲛ ⲧⲉⲥⲙⲏⲧⲉ ⲙⲁⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ. ⲁⲩⲱ ⲛⲉⲧϩⲛ ⲛⲉⲭⲱⲣⲁ ⲙⲡⲣⲧⲣⲉⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ
Luke 21.22	For these be the days of vengeance, that all things which are written may be fulfilled.	ⲭⲉ ⲛⲁⲓ ⲅⲁⲣ ⲛⲉ ⲛⲉϩⲟⲟⲩ ⲙⲡⲭⲓ ⲕⲃⲁ ⲉⲧⲣⲉ ⲛⲉⲧⲥϩϩ ⲧϩⲣⲟⲩ ⲭⲱⲕ ⲉⲃⲟⲗ.
Luke 21.23	But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.	ⲟⲩⲟⲓ ⲇⲉ ⲛⲛⲉⲧⲉⲉⲧ ⲙⲛ ⲛⲉⲧⲥⲛⲕⲟ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ. ⲥⲛⲁⲯⲱⲡⲉ ⲅⲁⲣ ⲛⲑⲓ ⲟⲩⲛⲟⲩ ⲛⲁⲛⲁⲅⲕⲏ ϩⲓϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ⲟⲩⲛⲟⲩ ⲛⲟⲣⲅⲏ ⲙⲡⲓⲗⲁⲧⲟⲥ
Luke 21.24	And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.	ⲛⲥⲉϩⲉ ϩⲛ ⲧⲧⲁⲡⲣⲟ ⲛⲧⲥⲏⲫⲉ. ⲁⲩⲱ ⲥⲉⲛⲁⲁⲓϫⲙⲁⲗⲱⲧⲓϩⲉ ⲙⲙⲟⲟⲩ ⲉⲛϩⲉⲑⲛⲟⲥ ⲧϩⲣⲟⲩ. ⲛⲧⲉ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲯⲱⲡⲉ ⲉⲣⲉ ⲛϩⲉⲑⲛⲟⲥ ⲙⲟⲟⲩⲉ ⲛϩⲏⲧⲥ ⲯⲁⲛⲧⲉ ⲛⲟⲩⲟⲓⲯ ⲛⲛϩⲉⲑⲛⲟⲥ ⲭⲱⲕ ⲉⲃⲟⲗ.
Luke 21.25	And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;	ⲁⲩⲱ ⲥⲉⲛⲁⲯⲱⲡⲉ ⲛⲑⲓ ϩⲉⲛⲙⲁⲓⲛ ϩⲙ ⲡⲣⲏ ⲛⲙ ⲡⲟⲟϩ ⲛⲙ ⲛⲥⲓⲟⲩ. ⲁⲩⲱ ⲡⲥⲱⲟⲩϩ ⲛⲛϩⲉⲑⲛⲟⲥ ϩⲓϫⲙ ⲡⲕⲁϩ ϩⲛ ⲧⲁⲡⲟⲣⲓⲁ ⲙⲡⲉϩⲣⲟⲟⲩ ⲛⲙⲡⲕⲓⲙ ⲛⲑⲁⲗⲁⲥⲥⲁ
Luke 21.26	Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.	ⲉⲣⲉ ⲣⲣⲱⲙⲉ ⲕⲱ ⲛⲧⲟⲟⲧⲟⲩ ⲉⲃⲟⲗ ϩⲁ ⲑⲟⲧⲉ ⲙⲛ ⲛⲉⲧⲟⲩⲃⲱⲯⲧ ϩⲏⲧⲟⲩ ⲉⲧⲛⲏⲟⲩ ⲉϫⲛ ⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲛⲃⲟⲙ ⲅⲁⲣ ⲛⲙ ⲡⲏⲟⲩⲉ ⲛⲁⲕⲓⲙ.
Luke 21.27	And then shall they see the Son of man coming in a cloud with power and great glory.	ⲧⲟⲧⲉ ⲥⲉⲛⲁⲛⲁⲩ ⲉⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲩⲛⲏⲟⲩ ϩⲛ ⲟⲩⲕⲗⲟⲟⲗⲉ ⲛⲙ ⲟⲩⲃⲟⲙ ⲁⲩⲱ ⲟⲩⲉⲟⲟⲩ ⲉⲛⲁⲯⲱϥ

Luke 21.28	And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.	ⲉⲣⲉ ⲛⲁⲓ ⲇⲉ ⲛⲁⲁⲣⲭⲓ ⲛⲱⲱⲡⲉ ⲟⲱⲱⲧ ⲛⲧⲉⲧⲛ ⲫⲓ ⲭⲱⲧⲛ ⲉⲍⲣⲁⲓ ⲭⲉ ⲁⲡⲉⲧⲛⲥⲱⲧⲉ ⲍⲱⲛ ⲉⲍⲟⲩⲛ.
Luke 21.29	And he spake to them a parable; Behold the fig tree, and all the trees;	ⲁϥⲭⲱ ⲇⲉ ⲛⲁⲩ ⲛⲟⲩⲡⲁⲣⲁⲃⲟⲗⲏ ⲭⲉ ⲁⲛⲁⲩ ⲉⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲛⲙ ⲛⲱⲏⲛ ⲧⲏⲣⲟⲩ.
Luke 21.30	When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.	ⲍⲟⲧⲁⲛ ⲉⲩⲱⲁⲛϯⲟⲩⲱ ⲏⲇⲏ ⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲙⲓⲛ ⲙⲙⲱⲧⲛ ⲧⲉⲧⲛⲓⲙⲉ ⲭⲉ ⲁⲡⲱⲱⲙ ⲍⲱⲛ ⲉⲍⲟⲩⲛ.
Luke 21.31	So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲧⲛⲱⲁⲛⲛⲁⲩ ⲍⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲛⲁⲓ ⲉⲩⲱⲡⲉ ⲉⲓⲙⲉ ⲭⲉ ⲁⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲱⲛ ⲉⲍⲟⲩⲛ.
Luke 21.32	Verily I say unto you, This generation shall not pass away, till all be fulfilled.	ⲍⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲛⲛⲉ ⲧⲉⲓⲅⲉⲛⲉⲁ ⲟⲩⲉⲓⲛⲉ ⲉⲙⲡⲟⲩⲱⲱⲡⲉ ⲧⲏⲣⲟⲩ.
Luke 21.33	Heaven and earth shall pass away: but my words shall not pass away.	ⲧⲡⲉ ⲛⲙ ⲡⲕⲁⲍ ⲛⲁⲥⲓⲛⲉ ⲛⲁⲱⲁⲭⲉ ⲇⲉ ⲛⲥⲉⲛⲁⲥⲓⲛⲉ ⲁⲛ.
Luke 21.34	And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.	ϯⲍⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲙⲏⲡⲟⲧⲉ ⲛⲧⲉ ⲡⲉⲧⲛⲍⲏⲧ ⲍⲣⲟⲱ ⲍⲛ ⲟⲩⲥⲓ ⲛⲙ ⲟⲩϯⲍⲉ. ⲛⲙ ⲍⲉⲛⲣⲟⲟⲩⲱ ⲛⲧⲉ ⲡⲃⲓⲟⲥ. ⲛⲧⲉ ⲡⲉⲍⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲓ ⲉⲭⲱⲧⲛ ⲍⲛ ⲟⲩⲱⲡ ⲛⲱⲱⲡ
Luke 21.35	For as a snare shall it come on all them that dwell on the face of the whole earth.	ⲛⲑⲉ ⲛⲟⲩⲡⲁⲱ. ⲫⲛⲏⲟⲩ ⲅⲁⲣ ⲉⲭⲛ ⲛⲉⲧⲍⲙⲟⲟⲥ ⲍⲓⲭⲛ ⲡⲍⲟ ⲙⲡⲕⲁⲍ ⲧⲏⲣⲫ.
Luke 21.36	Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.	ⲣⲟⲉⲓⲥ ⲇⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲛⲧⲉⲧⲛ ⲥⲟⲡⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲱⲃⲙⲃⲟⲙ ⲉⲣⲃⲟⲗ ⲉⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲧⲛⲁⲱⲱⲡⲉ ⲁⲩⲱ ⲉⲁⲍⲉⲣⲁⲧ ⲧⲏⲟⲩⲧⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 21.37	And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.	ⲛⲉⲫϯⲥⲃⲱ ⲇⲉ ⲙⲙⲉⲉⲣⲉ ⲡⲉ ⲍⲙ ⲡⲉⲣⲡⲉ. ⲉⲫⲛⲏⲟⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲃⲱⲣⲁⲍ ⲉⲫⲱⲱⲡⲉ ⲍⲙ ⲡⲧⲟⲟⲩ ⲉⲧⲉ ⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲫ ⲭⲉ ⲡⲁ ⲛⲭⲟⲉⲓⲧ

Luke 21.38	And all the people came early in the morning to him in the temple, for to hear him.	ⲁⲩⲱ ⲡⲙⲏⲏⲩⲉ ⲑⲏⲣϥ ⲛⲉϥⲩⲱⲣⲡ ⲙⲙⲟϥ ⲉⲣⲁⲧϥ ⲡⲉ ϩⲙ ⲡⲉⲣⲡⲉ ⲉⲥⲱⲧⲙ ⲉⲣⲟϥ.
Luke 22.1	Now the feast of unleavened bread drew nigh, which is called the Passover.	ⲁϥϩⲱⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲡⲩⲁ ⲛⲁⲑⲁⲃ ⲡⲉⲧⲉ ⲩⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲡⲁⲥⲭⲁ.
Luke 22.2	And the chief priests and scribes sought how they might kill him; for they feared the people.	ⲁⲩⲱ ⲁⲩⲩⲓⲛⲉ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲛⲥⲁ ⲑⲉ ⲛⲧⲁⲕⲟϥ. ⲛⲉⲩⲣϩⲟⲧⲉ ⲅⲁⲣ ϩⲛⲧϥ ⲙⲡⲗⲁⲟⲥ.
Luke 22.3	Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.	ⲁⲡⲥⲁⲧⲁⲛⲁⲥ ⲇⲉ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲓⲟⲩⲇⲁⲥ ⲡⲉⲧⲉ ⲩⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲓⲥⲕⲁⲣⲓⲱⲧⲏⲥ ⲉⲩⲁ ⲉⲃⲟⲗ ⲡⲉ ϩⲛ ⲧⲏⲡⲉ ⲡⲉ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ
Luke 22.4	And he went his way, and communed with the chief priests and captains, how he might betray him unto them.	ⲁϥⲃⲱⲕ ⲇⲉ ⲁϥⲭⲱ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ⲛⲑⲉ ⲙⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲛⲁⲩ
Luke 22.5	And they were glad, and covenanted to give him money.	ⲁⲩⲱ ⲁⲩⲣⲁⲩⲉ ⲁⲩⲥⲙⲛⲧⲥ ⲛⲙⲙⲁϥ ⲉϯ ⲛⲁϥ ⲛϩⲉⲛϩⲟⲙⲛⲧ
Luke 22.6	And he promised, and sought opportunity to betray him unto them in the absence of the multitude.	ⲁϥⲉⲓϩⲟⲙⲟⲗⲟⲅⲓ. ⲁϥⲩⲓⲛⲉ ⲛⲥⲁ ⲟⲩⲟⲓⲱ ⲙⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲛⲁⲩ ⲁϫⲛ ⲙⲏⲏⲩⲉ.
Luke 22.7	Then came the day of unleavened bread, when the passover must be killed.	ⲁⲡⲉϩⲟⲟⲩ ⲇⲉ ⲛⲁⲑⲁⲃ ϩⲱⲛ ⲉϩⲟⲩⲛ ⲡⲁⲓ ⲉⲑⲏⲡ ⲉⲩⲉⲧⲡ ⲡⲁⲥⲭⲁ ⲛϩⲧϥ.
Luke 22.8	And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.	ⲁϥⲭⲟⲟⲩ ⲇⲉ ⲙⲡⲉⲧⲣⲟⲥ ⲛⲙ ⲓⲱϩⲁⲛⲛⲏⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ. ⲃⲱⲕ ⲛⲧⲉⲧⲛ ⲥⲟⲃⲧⲉ ⲛⲁⲛ ⲙⲡⲡⲁⲥⲭⲁ ⲭⲉ ⲉⲛⲉⲟⲩⲟⲙϥ.
Luke 22.9	And they said unto him, Where wilt thou that we prepare?	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ. ⲉⲕⲟⲩⲉⲱ ⲧⲣⲉⲛⲥⲟⲃⲧⲉ ⲛⲁⲕ ⲧⲱⲛ.

Luke 22.10	And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲧⲉⲧⲛⲯⲁⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲉⲓⲡⲟⲗⲓⲥ ⲟⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲛⲁⲧⲱⲙⲛⲧ ⲉⲣⲱⲧⲛ ⲉⲣⲉ ⲟⲩⲯⲟⲯⲟⲩ ⲙⲙⲟⲟⲩ ϩⲓϫⲱϥ ⲟⲩⲁϩ ⲑⲏⲩⲧⲛ ⲛⲥⲱϥ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲉⲧϥⲛⲁ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ
Luke 22.11	And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?	ⲛⲧⲉⲧⲛ ϫⲟⲟⲥ ⲙⲡϫⲟⲉⲓⲥ ⲙⲡⲏⲓ. ϫⲉ ⲡⲥⲁϩ ⲡⲉⲧϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ϫⲉ ⲉⲣⲉ ⲡⲁⲙⲁ ⲛⲃⲟⲓⲗⲉ ⲧⲱⲛ ⲡⲙⲁ ⲉⲧⲛⲁⲟⲩⲱⲙ ⲙⲡⲡⲁⲥϫⲁ ⲛϩⲏⲧϥ ⲛⲙ ⲛⲁⲙⲁⲑⲏⲧⲏⲥ
Luke 22.12	And he shall shew you a large upper room furnished: there make ready.	ⲁⲩⲱ ⲡⲉⲧⲙⲙⲁⲩ ⲛⲁⲧⲥⲁⲃⲱⲧⲛ ⲉⲩⲛⲟⲃ ⲙⲙⲁ ⲛⲧⲡⲉ ⲉϥⲡⲟⲣⲯ ⲥⲃⲧⲱⲧϥ ⲛⲁⲓ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Luke 22.13	And they went, and found as he had said unto them: and they made ready the passover.	ⲁⲩⲃⲱⲕ ⲇⲉ ⲁⲩϩⲉ ⲉⲣⲟϥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥϫⲟⲟⲥ ⲛⲁⲩ ⲁⲩⲥⲟⲃⲧⲉ ⲙⲡⲡⲁⲥϫⲁ
Luke 22.14	And when the hour was come, he sat down, and the twelve apostles with him.	ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲧⲉⲩⲛⲟⲩ ⲯⲱⲡⲉ ⲁϥⲛⲟϫϥ ⲛⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ
Luke 22.15	And he said unto them, With desire I have desired to eat this passover with you before I suffer:	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ϩⲛ ⲟⲩⲉⲡⲓⲑⲩⲙⲓⲁ ⲁⲓⲉⲡⲓⲑⲩⲙⲓ ⲉⲩⲱⲙ ⲙⲡⲉⲓⲡⲁⲥϫⲁ ⲯⲛⲙ ⲛⲙⲙⲏⲧⲛ ⲉⲙⲡⲁϯⲙⲟⲩ.
Luke 22.16	For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.	ϯϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲁⲟⲩⲟⲙϥ ⲯⲁⲛⲧϥϫⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 22.17	And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:	ⲁϥϫⲓ ⲇⲉ ⲛⲟⲩⲁⲡⲟⲧ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ϫⲓ ⲡⲁⲓ ⲛⲧⲉⲧⲛ ⲡⲟⲯϥ ⲉϫⲱⲧⲛ.
Luke 22.18	For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.	ϯϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲛⲁⲥⲱ ϫⲓⲛ ⲧⲉⲛⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲓⲅⲉⲛⲏⲙⲁ ⲛⲧⲉⲓⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲯⲁⲛⲧⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓ.

Luke 22.19	And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.	ⲁⲩⲱ ⲁϥϫⲓ ⲛⲟⲩⲟⲓⲕ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ ⲁϥⲡⲟⲩϥ ⲁϥⲧⲁⲁϥ ⲛⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲥⲱⲙⲁ ⲉⲧⲟⲩⲛⲁⲧⲁⲁϥ ϩⲁⲣⲱⲧⲛ. ⲁⲣⲓ ⲡⲁⲓ ⲉⲡⲁⲣⲡⲙⲉⲩⲉ.
Luke 22.20	Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.	ⲁⲩⲱ ⲡⲁⲡⲟⲧ ⲟⲛ ⲙⲙⲛⲛⲥⲁ ⲧⲣⲉⲩⲟⲩⲱⲙ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲓⲁⲡⲟⲧ ⲧⲉ ⲧⲁⲓⲁⲑⲏⲕⲏ ⲃⲃⲣⲣⲉ ⲡⲉ ϩⲙ ⲡⲁⲥⲛⲟϥ ⲡⲁⲓ ⲉⲧⲟⲩⲛⲁⲡⲁϩⲧϥ ⲉⲃⲟⲗ ϩⲁⲣⲱⲧⲛ.
Luke 22.21	But, behold, the hand of him that betrayeth me is with me on the table.	ⲡⲗⲏⲛ ⲉⲓⲥ ⲧⲃⲓϫ ⲙⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ ϩⲓ ⲧⲉⲧⲣⲁⲡⲉϩⲁ ⲛⲙⲙⲁⲓ.
Luke 22.22	And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!	ϫⲉ ⲡⲱⲏⲣⲉ ⲙⲉⲛ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲃⲱⲕ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ⲛⲁϥ. ⲡⲗⲏⲛ ⲟⲩⲟⲓ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲟⲩⲛⲁⲧⲁⲁϥ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧϥ.
Luke 22.23	And they began to enquire among themselves, which of them it was that should do this thing.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲁⲣⲭⲓ ⲛⲥⲩⲛϩⲧⲓ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ϫⲉ ⲛⲓⲙ ⲛϩⲏⲧⲟⲩ ⲡⲉⲧⲛⲁⲣ ⲡⲁⲓ.
Luke 22.24	And there was also a strife among them, which of them should be accounted the greatest.	ⲁϥⲱⲡⲉ ⲇⲉ ⲛⲃⲓ ⲟⲩⲧⲧⲱⲛ ⲛϩⲏⲧⲟⲩ ϫⲉ ⲛⲓⲙ ⲙⲙⲟⲟⲩ ⲡⲉ ⲡⲛⲟⲃ
Luke 22.25	And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲉⲣⲣⲱⲟⲩ ⲛⲛϩⲉⲑⲛⲟⲥ ⲥⲉⲟ ⲙⲡⲉⲩϫⲟⲉⲓⲥ ⲁⲩⲱ ⲛⲉⲧⲟ ⲛϫⲟⲉⲓⲥ ⲉⲣⲟⲟⲩ ⲥⲉⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ϫⲉ ⲣⲣⲉϥⲣⲡⲉⲧⲛⲁⲛⲟⲩϥ.
Luke 22.26	But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲓϩⲉ ⲁⲛ ⲧⲉ ⲁⲗⲗⲁ ⲡⲛⲟⲃ ⲉⲧⲛϩⲏⲧ ⲑⲏⲟⲩⲧⲛ ⲙⲁⲣⲉϥⲣ ⲑⲉ ⲙⲡⲕⲟⲩⲓ ⲁⲩⲱ ⲡⲉⲧϩⲓϫⲱⲧⲛ ⲛⲑⲉ ⲙⲡⲉⲧⲇⲓⲁⲕⲟⲛⲓ.
Luke 22.27	For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.	ⲛⲓⲙ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲃ ⲡⲉⲧⲛⲏϫ ⲡⲉ ϫⲉ ⲙⲡⲉⲧⲇⲓⲁⲕⲟⲛⲓ ⲡⲉ. ⲙⲏ ⲙⲡⲉⲧⲛⲏϫ ⲁⲛ ⲡⲉ ⲁⲛⲟⲕ ⲇⲉ ⲉⲓϩⲛ ⲧⲉⲧⲛⲙⲏⲧⲉ ⲛⲑⲉ ⲙⲡⲉⲧⲇⲓⲁⲕⲟⲛⲓ.

Luke 22.28	Ye are they which have continued with me in my temptations.	ⲛⲧⲱⲧⲛ ⲁⲉ ⲛⲉⲛⲧⲁⲩⲍⲩⲡⲟⲙⲓⲛⲉ ⲛⲙⲙⲁⲓ ⲍⲛ ⲛⲁⲡⲉⲓⲣⲁⲥⲙⲟⲥ
Luke 22.29	And I appoint unto you a kingdom, as my Father hath appointed unto me;	ⲁⲛⲟⲕ ⲍⲱ ⲧⲥⲙⲓⲛⲉ ⲙⲙⲟⲥ ⲛⲙⲙⲏⲧⲛ ⲛⲑⲉ ⲉⲛⲧⲁ ⲡⲁⲓⲱⲧ ⲥⲙⲓⲛⲉ ⲙⲙⲟⲥ ⲛⲙⲙⲁⲓ ⲛⲟⲩⲙⲛⲧⲣⲣⲟ
Luke 22.30	That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.	ϫⲉ ⲉⲧⲉⲧⲛⲉⲟⲩⲱⲙ ⲛⲧⲉⲧⲛ ⲥⲱ ⲍⲓϫⲛ ⲧⲁⲧⲣⲁⲡⲉⲍⲁ ⲍⲛ ⲧⲁⲙⲛⲧⲣⲣⲟ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲍⲙ ⲟⲟⲥ ⲍⲓϫⲛ ⲛⲉⲑⲣⲟⲛⲟⲥ ⲛⲧⲉⲧⲛ ⲕⲣⲓⲛⲉ ⲛⲧⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲫⲩⲗⲏ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Luke 22.31	And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:	ⲥⲓⲙⲱⲛ ⲥⲓⲙⲱⲛ ⲉⲓⲥ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲁⲩⲁⲓⲧⲓ ⲙⲙⲱⲧⲛ ⲉⲥⲉⲕⲧ ⲧⲏⲟⲩⲧⲛ ⲛⲑⲉ ⲙⲡⲉⲥⲟⲩⲟ
Luke 22.32	But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.	ⲁⲛⲟⲕ ⲇⲉ ⲁⲓⲥⲟⲡⲥ ⲉϫⲱⲕ ϫⲉ ⲛⲛⲉⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲱϫⲛ. ⲛⲧⲟⲕ ⲇⲉ ⲍⲱⲱⲕ ⲕⲟⲧⲕ ⲛⲧⲁϫⲣⲉ ⲛⲉⲕⲥⲛⲏⲟⲩ.
Luke 22.33	And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲡϫⲟⲉⲓⲥ. ⲧⲥⲃⲧⲱⲧ ⲛⲙⲙⲁⲕ ⲉⲉⲓ ⲉⲡⲉⲯⲧⲉⲕⲟ ⲁⲩⲱ ⲉⲡⲙⲟⲩ.
Luke 22.34	And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.	ⲛⲧⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ. ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲡⲉⲧⲣⲉ ϫⲉ ⲛⲛⲉ ⲟⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲙⲡⲟⲟⲩ ⲯⲁⲛⲧⲕⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛⲯⲙⲛⲧ ⲥⲱⲱⲡ. ϫⲉ ⲛⲧⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲁⲛ.
Luke 22.35	And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.	ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲛⲧⲉⲣⲓϫⲉⲩ ⲧⲏⲟⲩⲧⲛ ⲁϫⲛ ⲧⲱⲱⲙⲉ ⲍⲓ ⲡⲏⲣⲁ ⲍⲓ ⲧⲟⲟⲩⲉ ⲙⲏ ⲁⲧⲉⲧⲛⲯⲱⲱⲧ ⲗⲗⲁⲁⲩ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲙⲡⲉ.
Luke 22.36	Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲁⲗⲗⲁ ⲧⲉⲛⲟⲩ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲩ ⲧⲱⲱⲙⲉ ⲙⲁⲣⲉⲫⲫⲓ ⲍⲟⲙⲟⲓⲱⲥ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲩ ⲟⲩⲡⲏⲣⲁ ⲁⲩⲱ ⲡⲉⲧ ⲉⲙⲙⲛⲧⲁⲩ. ⲙⲁⲣⲉ ⲫⲧ ⲧⲉⲫⲯⲧⲏⲛ ⲉⲃⲟⲗ ⲛⲩⲧⲉⲩ ⲟⲩⲥⲏⲫⲉ ⲛⲁⲩ.

Luke 22.37	For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.	ⲧⲭⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲍⲉ ⲡⲁⲓ ⲉⲧⲥⲏⲍ ⲉⲧⲃⲏⲏⲧ ⲥⲁⲡⲥ ⲉⲧⲣⲉⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲍⲏⲧ ⲍⲉ ⲁⲩⲟⲡⲧ ⲛⲙⲛⲛⲁⲛⲟⲙⲟⲥ. ⲕⲁⲓⲅⲁⲣ ⲁⲡⲉⲧⲏⲡ ⲉⲣⲟⲓ ⲭⲱⲕ ⲉⲃⲟⲗ.
Luke 22.38	And they said, Lord, behold, here are two swords. And he said unto them, It is enough.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲍⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲓⲥ ⲥⲏⲩⲉ ⲥⲛⲧⲉ ⲙⲡⲉⲓⲙⲁ. ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲍⲉ ⲥⲉⲣⲱϣⲉ.
Luke 22.39	And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩⲃⲱⲕ ⲕⲁⲧⲁ ⲡⲉⲩⲥⲱⲛⲧ ⲉⲡⲧⲟⲟⲩ ⲛⲛⲭⲟⲓⲧ ⲁⲩⲟⲩⲁⲍⲟⲩ ⲇⲉ ⲛⲥⲱⲩ ⲛⲑⲓ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ.
Luke 22.40	And when he was at the place, he said unto them, Pray that ye enter not into temptation.	ⲛⲧⲉⲣⲉⲩⲉⲓ ⲇⲉ ⲉⲭⲙ ⲡⲙⲁ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲍⲉ ϣⲗⲏⲗ ⲉⲧⲙⲧⲣⲉⲧⲛⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲓⲣⲁⲥⲙⲟⲥ.
Luke 22.41	And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲟⲩⲉ ⲙⲙⲟⲟⲩ ⲛⲁⲡⲛⲟⲩⲍⲉ ⲛⲟⲩⲱⲛⲉ ⲁⲩⲕⲗⲁⲍ ⲛⲉⲩⲡⲁⲧ
Luke 22.42	Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲍⲉ ⲡⲁⲓⲱⲧ ⲉϣⲍⲉ ⲕⲟⲩⲱϣ ⲙⲁⲣⲉ ⲡⲉⲓⲁⲡⲟⲧ ⲥⲁⲁⲧ ⲡⲗⲏⲛ ⲙⲁⲣⲉ ⲡⲉⲕⲟⲩⲱϣ ϣⲱⲡⲉ ⲙⲡⲱⲓ ⲁⲛ.
Luke 22.43	And there appeared an angel unto him from heaven, strengthening him.	
Luke 22.44	And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.	
Luke 22.45	And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,	ⲁⲩⲧⲱⲟⲩⲛ ⲇⲉ ⲉⲩϣⲗⲏⲗ ⲁⲩⲉⲓ ⲉⲣⲁⲧⲟⲩ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲍⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲛⲕⲟⲧⲕ ⲉⲃⲟⲗ ⲛⲧⲗⲩⲡⲏ.
Luke 22.46	And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲍⲉ ⲁⲍⲣⲱⲧⲛ ⲧⲉⲧⲛⲕⲟⲧⲕ ⲧⲱⲟⲩⲛ ϣⲗⲏⲗ ⲍⲉ ⲛⲛⲉⲧⲛⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲓⲣⲁⲥⲙⲟⲥ.

Luke 22.47	And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.	ⲉⲧⲓ ⲇⲉ ⲉϥϣⲁϫⲉ ⲉⲓⲥ ⲟⲩⲙⲏⲏϣⲉ ⲁϥⲉⲓ ⲉⲣⲉ ⲡⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲓⲟⲩⲇⲁⲥ ⲉⲩⲁ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲡⲉ ⲉϥⲙⲟⲟϣⲉ ⲥⲏⲧⲟⲩ. ⲁϥⲥⲱⲛ ⲉⲥⲟⲩⲛ ⲉⲓⲏⲥⲟⲩⲥ ⲉⲧⲡⲓ ⲉⲣⲱϥ.
Luke 22.48	But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ϫⲉ. ⲓⲟⲩⲇⲁ ⲥⲛ ⲟⲩⲡⲓ ⲉⲕⲛⲁⲧⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
Luke 22.49	When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?	ⲁⲩⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲛⲉⲧⲙⲡⲉϥⲕⲱⲧⲉ ⲉⲛⲉⲧⲛⲁϣⲱⲡⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ. ⲡϫⲟⲉⲓⲥ ⲧⲁⲣⲛⲥⲓⲟⲩⲉ ⲛⲧⲥⲏϥⲉ.
Luke 22.50	And one of them smote the servant of the high priest, and cut off his right ear.	ⲁⲩⲱ ⲁⲩⲁ ⲉⲃⲟⲗ ⲛⲥⲏⲧⲟⲩ ⲣⲱⲥⲧ ⲙⲡⲥⲙⲥⲁⲗ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁϥϥⲓ ⲡⲉϥⲙⲁⲁϫⲉ ⲉⲃⲟⲗ ⲛⲟⲩⲛⲁⲙ.
Luke 22.51	And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.	ⲁⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲃⲱ ⲧⲉⲛⲟⲩ. ⲁϥϫⲱⲥ ⲇⲉ ⲉⲡⲉϥⲙⲁⲁϫⲉ ⲁϥⲧⲁⲗⲃ ⲟϥ.
Luke 22.52	Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲉⲧⲛⲏⲩ ⲉⲥⲣⲁⲓ ⲉϫⲱϥ ⲛⲙ ⲛⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ⲙⲡⲉⲣⲡⲉ ⲛⲙ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ϫⲉ ⲉϣϫⲉ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲃⲟⲗ ⲛⲥⲁⲟⲩⲱϫ ⲛⲙ ⲛⲉⲧⲛⲥⲏϥⲉ ⲛⲙ ⲛⲉⲧⲛϣⲉ.
Luke 22.53	When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.	ⲙⲙⲏⲛⲉ ⲉⲓⲥⲙ ⲡⲉⲣⲡⲉ ⲙⲡⲉⲧⲛⲛ ⲛⲉⲧⲛⲑⲓϫ ⲉⲥⲣⲁⲓ ⲉϫⲱⲓ. ⲁⲗⲗⲁ ⲧⲁⲓ ⲧⲉ ⲧⲉⲧⲛⲟⲩⲛⲟⲩ ⲛⲙ ⲧⲉⲧⲛⲉⲝⲟⲩⲥⲓⲁ ⲡⲕⲁⲕⲉ.
Luke 22.54	Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.	ⲁⲩⲁⲙⲁⲥⲧⲉ ⲙⲙⲟϥ ⲁⲩⲛⲧϥ ⲁⲩϫⲓⲧϥ ⲉⲥⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ. ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲉϥⲟⲩⲏⲥ ⲛⲥⲱϥ ⲙⲡⲟⲩⲉ.
Luke 22.55	And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.	ⲛⲧⲉⲣⲉⲩϫⲉⲣⲉⲩ ϣⲁⲥ ⲇⲉ ⲉⲣⲟⲟⲩ ⲛⲧⲙⲏⲧⲉ ⲛⲧⲁⲩⲗⲏ ⲁⲩⲥⲙⲟⲟⲥ ⲁⲡⲉⲧⲣⲟⲥ ⲥⲙ ⲟⲟⲥ ⲛⲧⲉⲩⲙⲏⲧⲉ.

Luke 22.56	But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.	ⲛⲧⲉⲣⲉⲩϩⲙϩⲁⲗ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟⲩ ⲉⲩϩⲙⲟⲟⲥ ϩⲁⲧⲛ ⲡⲕⲱϩⲧ ⲁⲥⲓⲱⲣⲙ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲡⲉⲭⲁⲥ ⲭⲉ. ⲛⲉⲣⲉ ⲡⲉⲓⲕⲉ ⲛⲙⲙⲁⲩ.
Luke 22.57	And he denied him, saying, Woman, I know him not.	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲁⲣⲛⲁ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲛϯⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲙⲟⲩ ⲧⲉⲥϩⲓⲙⲉ.
Luke 22.58	And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.	ⲙⲛⲛⲥⲁ ⲟⲩⲕⲟⲩⲓ ⲇⲉ ⲁⲕⲉⲩⲁ ⲛⲁⲩ ⲉⲣⲟⲩ ⲡⲉⲭⲁⲩ ⲭⲉ. ⲛⲧⲟⲕ ϩⲱⲱⲕ ⲛⲧⲕ ⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲡⲉⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲡⲣⲱⲙⲉ ⲙⲙⲟⲛ.
Luke 22.59	And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.	ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲁⲟⲩⲛⲟⲩ ⲟⲩⲓⲛⲉ. ⲁⲕⲉⲩⲁ ⲧⲱⲕ ⲉϩⲟⲩⲛ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲛ ⲟⲩⲙⲉ ⲛⲉⲣⲉ ⲡⲁⲓ ⲛⲙⲙⲁⲩ ⲡⲉ. ⲕⲁⲓ ⲅⲁⲣ ⲟⲩⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲡⲉ.
Luke 22.60	And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.	ⲡⲉⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲡⲣⲱⲙⲉ ⲛϯⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲉⲕⲭⲉ ⲟⲩ. ⲁⲩⲱ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲓ ⲉⲩⲯⲁⲭⲉ ⲁⲡⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ.
Luke 22.61	And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.	ⲁⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲕⲟⲧⲩ ⲁⲩⲃⲱⲯⲧ ⲉⲡⲉⲧⲣⲟⲥ ⲁⲡⲉⲧⲣⲟⲥ ⲣⲡⲙⲉⲩⲉ ⲙⲡⲯⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲑⲉ ⲉⲛⲧⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲉⲙⲡⲁⲧⲉ ⲟⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲙⲡⲟⲟⲩ. ⲕⲛⲁⲁⲡⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛⲯⲙⲧ ⲥⲱⲱⲡ.
Luke 22.62	And Peter went out, and wept bitterly.	ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲣⲓⲙⲉ ϩⲛ ⲟⲩⲥⲓⲯⲉ.
Luke 22.63	And the men that held Jesus mocked him, and smote him.	ⲣⲣⲱⲙⲉ ⲇⲉ ⲉⲧⲁⲙⲁϩⲧⲉ ⲙⲙⲟⲩ ⲁⲩⲥⲱⲃⲉ ⲙⲙⲟⲩ ⲉⲩϩⲓⲟⲩⲉ ⲉⲣⲟⲩ.
Luke 22.64	And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?	ⲁⲩϩⲃⲥ ⲡⲉⲩϩⲟ ⲁⲩⲭⲛⲟⲩⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲛⲁⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉⲛⲧⲁⲩⲣⲁϩⲧⲕ
Luke 22.65	And many other things blasphemously spake they against him.	ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲛⲕⲉⲙⲏⲏⲯⲉ ⲛⲯⲁⲭⲉ ⲉϩⲟⲩⲛ ⲉⲣⲟⲩ ⲉⲩⲭⲓⲟⲩⲁ.

Luke 22.66	And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,	ⲛⲧⲉⲣⲉ ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲱⲱⲡⲉ ⲁⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲗⲁⲟⲥ ⲛⲙ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲁⲩⲭⲓⲧϥ ⲉⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ
Luke 22.67	Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲭⲓⲥ ⲛⲁⲛ ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲉⲓⲱⲁⲛⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲛⲛⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ.
Luke 22.68	And if I also ask you, ye will not answer me, nor let me go.	ⲉⲱⲱⲡⲉ ⲇⲉ ⲟⲛ ⲉⲓⲱⲁⲛⲭⲛⲟⲩⲧⲛ ⲛⲛⲉⲧⲛⲟⲩⲱⲱⲃ ⲛⲁⲓ.
Luke 22.69	Hereafter shall the Son of man sit on the right hand of the power of God.	ⲭⲓⲛ ⲧⲉⲛⲟⲩ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲱⲱⲡⲉ ⲉϥϩⲙⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲛⲧⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 22.70	Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.	ⲡⲉⲭⲁⲩ ⲇⲉ ⲑⲏⲣⲟⲩ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ.
Luke 22.71	And they said, What need we any further witness? for we ourselves have heard of his own mouth.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲉⲛⲣⲭⲣⲓⲁ ⲃⲉ ⲙⲙⲛⲧⲣⲉ ⲉⲣ ⲟⲩ ⲁⲛⲟⲛ ⲅⲁⲣ ⲁⲛⲥⲱⲧⲙ ⲉⲃⲟⲗ ϩⲛ ⲣⲱϥ.
Luke 23.1	And the whole multitude of them arose, and led him unto Pilate.	ⲁⲩⲱ ⲁⲩⲧⲱⲟⲩⲛ ⲛⲑⲓ ⲡⲙⲏⲏⲏⲱⲉ ⲑⲏⲣϥ ⲁⲩⲛⲧϥ ⲉⲣⲁⲧϥ ⲙⲡⲓⲗⲁⲧⲟⲥ.
Luke 23.2	And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.	ⲁⲩⲁⲣⲭⲓ ⲇⲉ ⲛⲕⲁⲑⲏⲅⲟⲣⲓ ⲙⲙⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛϩⲉ ⲉⲡⲁⲓ ⲉϥⲱⲧⲟⲣⲧⲣ ⲙⲡⲉⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲉϥⲕⲱⲗⲩ ⲉⲧⲱⲱⲙ ⲙⲡⲣⲣⲟ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲅ ⲡⲣⲣⲟ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Luke 23.3	And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.	ⲁⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲭⲛⲟⲩϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ. ⲛⲧⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲱⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ.
Luke 23.4	Then said Pilate to the chief priests and to the people, I find no fault in this man.	ⲡⲉⲭⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲙⲡⲙⲏⲏⲱⲉ ⲭⲉ ⲛϯⲃⲛ ⲗⲁⲁⲩ ⲁⲛ ⲛⲛⲟⲃⲉ ϩⲙ ⲡⲉⲓⲣⲱⲙⲉ.

Luke 23.5	And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲧⲱⲕ ⲉϩⲟⲩⲛ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϥϣⲧⲟⲣⲧⲣ ⲙⲡⲗⲁⲟⲥ ⲉϥϯⲥⲃⲱ ϩⲛ ϯⲟⲩⲇⲁⲓⲁ ⲧⲏⲣⲥ. ⲉⲁϥⲁⲣⲭⲓ ϫⲓⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ϣⲁ ϩⲣⲁⲓ ⲉⲡⲉⲓⲙⲁ.
Luke 23.6	When Pilate heard of Galilee, he asked whether the man were a Galilaean.	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ϫⲉ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁϥϣⲓⲛⲉ ϫⲉ ⲟⲩⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲡⲉ ⲡⲣⲱⲙⲉ.
Luke 23.7	And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲓⲙⲉ ϫⲉ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲉⲯⲟⲩⲥⲓⲁ ⲛϩⲏⲣⲱⲇⲏⲥ ⲡⲉ ⲁϥϫⲟⲟⲩϥ ϣⲁ ϩⲏⲣⲱⲇⲏⲥ ⲉϥϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϩⲱⲱϥ ϩⲛ ⲛⲉⲓϩⲟⲟⲩ.
Luke 23.8	And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.	ⲛⲧⲉⲣⲉ ϩⲏⲣⲱⲇⲏⲥ ⲇⲉ ⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ⲁϥⲣⲁϣⲉ ⲉⲙⲁⲧⲉ ⲛⲉϥⲟⲩⲉϣ ⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲟϥ ⲡⲉ ϩⲓⲧⲛ ϩⲉⲛⲛⲟϭ ⲛⲟⲩⲟⲓϣ ϫⲉ ⲛⲉϥⲥⲱⲧⲙ ⲉⲧⲃⲏⲏ ⲧϥ ⲁⲩⲱ ⲛⲉϥϩⲉⲗⲡⲓϩⲉ ⲉⲛⲁⲩ ⲉⲩⲙⲁⲉⲓⲛ ⲉϥⲓⲣⲉ ⲙⲙⲟϥ.
Luke 23.9	Then he questioned with him in many words; but he answered him nothing.	ⲁϥϫⲛⲟⲩϥ ⲇⲉ ϩⲛ ϩⲉⲛⲙⲏⲏϣⲉ ⲛϣⲁϫⲉ ⲛⲧⲟϥ ⲇⲉ ⲙⲡϥⲟⲩⲱϣⲃⲉϥ ⲗⲁⲁⲩ.
Luke 23.10	And the chief priests and scribes stood and vehemently accused him.	ⲛⲉⲩⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧⲟⲩ ⲡⲉ ⲛⲟⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲩⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲟϥ ⲉⲙⲁⲧⲉ.
Luke 23.11	And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.	ⲁϩⲏⲣⲱⲇⲏⲥ ⲇⲉ ⲥⲟϣϥ ⲙⲛ ⲛⲉϥⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲁⲩⲱ ⲁⲩⲥⲱⲃⲉ ⲙⲙⲟϥ ⲁⲩⲃⲟⲟⲗⲉϥ ⲛⲟⲩϩⲃⲥⲱ ⲉⲥⲟⲩⲟⲃⲉϣ ⲁⲩϫⲟⲟⲩϥ ⲙⲡⲓⲗⲁⲧⲟⲥ.
Luke 23.12	And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.	ⲁⲩⲣϣⲃⲏⲣ ⲉⲛⲉⲩⲉⲣⲏⲟⲩ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛϭⲓ ϩⲏⲣⲱⲇⲏⲥ ⲛⲙ ⲡⲓⲗⲁⲧⲟⲥ. ⲛⲉⲩϣⲟⲟⲡ ⲅⲁⲣ ⲡⲉ ϩⲛ ⲟⲩⲙⲛⲧϫⲁϫⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ.
Luke 23.13	And Pilate, when he had called together the chief priests and the rulers and the people,	ⲁⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲙⲟⲩⲧⲉ ⲉⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲙⲛⲛⲁⲣⲭⲱⲛ ⲛⲙ ⲡⲗⲁⲟⲥ

Luke 23.14	Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:	ϵϥϫω ммос наү ϫϵ. ⲁⲧϵⲧниⲛϵ наι мⲡϵιρωмϵ ϩωс ϵϥⲯторⲧр мⲡⲗаос. ϵіс ϩннⲧϵ ⲇϵ ⲁікрінϵ ммоϥ мⲡϵⲧнмто ϵвоⲗ ммⲡіϩϵ ϵⲗⲁⲁү ннобϵ нϩнⲧϥ наι ϵⲧϵⲧнкⲁⲧнгорі ммоϥ нϩнтоү.
Luke 23.15	No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.	ⲁⲗⲗⲁ мⲡϵ ⲡкϵϩнрωⲇнс ϩϵ ϵоүон ϵϩоүн ϵроϥ. ⲁϥⲧннооүϥ гⲁр нⲁн. ⲁүω ϵіс ϩннⲧϵ мⲡϥр ⲗⲁⲁү ϵϥмⲡⲯⲁ мⲡмоү.
Luke 23.16	I will therefore chastise him, and release him.	ⲧнаⲡаіⲇϵүϵ бϵ ммоϥ ⲧⲁкⲁⲁϥ ϵвоⲗ.
Luke 23.17	(For of necessity he must release one unto them at the feast.)	
Luke 23.18	And they cried out all at once, saying, Away with this man, and release unto us Barabbas:	ⲁүϫіⲯкⲁк ⲇϵ ϵвоⲗ ⲧнроү ϵүϫω ммос ϫϵ ϥі паі. кω нⲁн ϵвоⲗ ввⲁрⲁввⲁс
Luke 23.19	(Who for a certain sedition made in the city, and for murder, was cast into prison.)	паі ϵнⲧⲁүноϫϥ ϵⲡϵⲯⲧϵко ϵⲧвϵ оүстⲁсіс ϵⲁсⲯωⲡϵ ϩн ⲧⲡоⲗϵіс нмоүϩωтв.
Luke 23.20	Pilate therefore, willing to release Jesus, spake again to them.	ⲁⲡіⲗⲁтос ⲇϵ он Ⲯⲁϫϵ ммаү ϵϥоүωⲯ ϵка інсоүс ϵвоⲗ
Luke 23.21	But they cried, saying, Crucify him, crucify him.	нтооү ⲇϵ ⲁүⲁⲯкⲁк ϵвоⲗ ϵроϥ ϵүϫω ммос ϫϵ. стⲁүроү ммоϥ стⲁүроү ммоϥ.
Luke 23.22	And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.	ⲡϵϫⲁϥ наү ⲙⲡмϵϩ ⲯомнт нсоⲡ. ϫϵ оү гⲁр ⲡϵ ⲡⲡϵθооү ϵнⲧⲁ паі ⲁⲁϥ ммⲡіϩϵ ⲉⲗⲁⲁү ммоү ϵроϥ. ⲧнаⲡаіⲇϵүϵ бϵ ммоϥ ⲧⲁкⲁⲁϥ ϵвоⲗ.
Luke 23.23	And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.	нтооү ⲇϵ ⲁүмоүн ϵвоⲗ ϩн ϩϵнноб нсмн ϵүаіті ϫϵ стⲁүроү ммоϥ. ⲁүω нϵрϵ нϵүсмн бмбом.

Luke 23.24	And Pilate gave sentence that it should be as they required.	ⲁⲡⲓⲗⲁⲧⲟⲥ ⲁⲉ ⲕⲣⲓⲛⲉ ⲉⲉⲓⲣⲉ ⲙⲡⲉⲩⲁⲓⲧⲏⲙⲁ.
Luke 23.25	And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.	ⲁϥⲕⲱ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲧⲁⲩⲛⲟⲭϥ ⲉⲡⲉⲯⲧⲉⲕⲟ ⲉⲧⲃⲉ ⲧⲉⲥⲧⲁⲥⲓⲥ ⲛⲙ ⲫⲱⲧⲃ ⲡⲉⲧⲉ ⲛⲉⲩⲁⲓⲧⲓ ⲙⲙⲟϥ. ⲁϥϯ ⲁⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲙⲡⲉⲩⲟⲩⲱⲯ
Luke 23.26	And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.	ⲁⲩⲱ ⲉⲩⲭⲓ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲁⲩⲁⲙⲁϩⲧⲉ ⲛⲟⲩⲕⲩⲣⲏⲛⲁⲓⲟⲥ ϫⲉ ⲥⲓⲙⲱⲛ. ⲉϥⲛⲏⲟⲩ ⲉϩⲣⲁⲓ ϩⲛ ⲧⲥⲱⲯⲉ ⲁⲩⲧⲁⲗⲉ ⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ ⲉϫⲱϥ ⲉϥⲓⲧϥ ϩⲓ ⲡⲁϩⲟⲩ ⲛⲓⲏⲥⲟⲩⲥ.
Luke 23.27	And there followed him a great company of people, and of women, which also bewailed and lamented him.	ⲛⲉⲣⲉ ⲟⲩⲙⲏⲏⲩⲉ ⲁⲉ ⲙⲡⲗⲁⲟⲥ ⲟⲩϩⲟ ⲛⲥⲱϥ ⲙⲛ ⲛⲉϩⲓⲟⲙⲉ ⲛⲁⲓ ⲉⲛⲉⲩⲛⲉϩⲡⲉ ⲡⲉ ⲁⲩⲱ ⲛⲉⲩⲧⲟⲓⲧ ⲉⲣⲟϥ.
Luke 23.28	But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.	ⲁⲓⲏⲥⲟⲩⲥ ⲁⲉ ⲕⲟⲧϥ ⲉⲡⲁϩⲟⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲯⲉⲉⲣⲉ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲡⲣⲣⲓⲙⲉ ⲛⲁⲓ. ⲡⲗⲏⲛ ⲣⲓⲙⲉ ⲛⲧⲟϥ ⲛⲏⲧⲛ ⲙⲛ ⲛⲉⲧⲛⲯⲏⲣⲉ
Luke 23.29	For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.	ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲟⲩⲛ ϩⲉⲛϩⲟⲟⲩ ⲛⲏⲟⲩ ⲛⲥⲉϫⲟⲟⲥ ⲛϩⲏⲧⲟⲩ ϫⲉ ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲁϭ ⲣⲏⲛ. ⲛⲙ ⲛϩⲏ ⲉⲧⲉ ⲙⲡⲟⲩⲙⲓⲥⲉ ⲙⲛ ⲛⲉⲕⲓⲃⲉ ⲉⲧⲉ ⲙⲡⲟⲩⲧⲥⲛⲕⲟ.
Luke 23.30	Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.	ⲧⲟⲧⲉ ⲥⲉⲛⲁⲁⲣⲭⲓ ⲛϫⲟⲟⲥ ⲛⲛⲧⲟⲟⲩ ϫⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲛ ⲁⲩⲱ ⲛⲥⲓⲃⲉⲧ ϫⲉ ϩⲟⲃⲥⲛ.
Luke 23.31	For if they do these things in a green tree, what shall be done in the dry?	ϫⲉ ⲉⲯϫⲉ ⲥⲉⲉⲓⲣⲉ ⲛⲛⲁⲓ ϩⲙ ⲡⲯⲉ ⲉⲧⲟⲩⲱⲧ ⲉⲉⲓⲉ ⲟⲩ ⲡⲉⲧⲛⲁⲯⲱⲡⲉ ϩⲙ ⲡⲉⲧⲯⲟⲩⲱⲟⲩ.
Luke 23.32	And there were also two other, malefactors, led with him to be put to death.	ⲁⲩⲛ ⲕⲉⲥⲟⲟⲛⲉ ⲁⲉ ⲥⲛⲁⲩ ⲉⲃⲟⲗ ⲉⲙⲟⲟⲩⲧⲟⲩ ⲛⲙⲙⲁϥ

Luke 23.33	And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉϫⲙ ⲡⲙⲁ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲉⲕⲣⲁⲛⲓⲟⲛ ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲛⲙ ⲙⲁⲩ ⲛⲙ ⲡⲕⲉⲥⲟⲟⲛⲉ ⲥⲛⲁⲩ. ⲟⲩⲁ ⲙⲉⲛ ⲥⲓ ⲟⲩⲛⲁⲙ ⲙⲙⲟϥ. ⲟⲩⲁ ⲇⲉ ⲥⲓϩⲃⲟⲩⲣ ⲙⲙⲟϥ.
Luke 23.34	Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.	ⲁⲩⲡⲱⲯ ⲛⲛⲉϥϩⲟⲓⲧⲉ ⲁⲩⲱ ⲁⲩⲛⲉϫ ⲕⲗⲏⲣⲟⲥ ⲉϫⲱⲟⲩ.
Luke 23.35	And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.	ⲁⲩⲱ ⲛⲉⲣⲉ ⲡⲗⲁⲟⲥ ⲡⲉ ⲁϩⲉⲣⲁⲧϥ ⲉⲩⲛⲁⲩ ⲡⲉ ⲁⲛⲕⲉⲁⲣⲭⲱⲛ ⲇⲉ ⲕⲱⲙⲯ ⲛⲥⲱϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁϥⲧⲟⲩϫⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲙⲁⲣⲉϥⲧⲟⲩϫⲟϥ ⲉⲯϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲡⲥⲱⲧⲡ ⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 23.36	And the soldiers also mocked him, coming to him, and offering him vinegar,	ⲁⲛⲕⲉⲙⲁⲧⲟⲓ ⲇⲉ ⲥⲱⲃⲉ ⲛⲥⲱϥ ⲉⲩϯ ⲙⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲛⲙ ⲟⲩϩⲙϫ
Luke 23.37	And saying, If thou be the king of the Jews, save thyself.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲯϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲁⲧⲟⲩϫⲟⲕ.
Luke 23.38	And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.	ⲛⲉⲩⲛⲟⲩⲉⲡⲓⲅⲣⲁⲫⲏ ⲇⲉ ϩⲓϫⲱϥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ
Luke 23.39	And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.	ⲛⲉⲩⲛ ⲟⲩⲁ ⲇⲉ ⲛⲛⲥⲟⲟⲛⲉ ⲉⲧⲁⲯⲉ ϫⲓⲟⲩⲁ ⲉⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲱⲥ ϫⲉ. ⲙⲏ ⲛⲧⲟⲕ ⲁⲛ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ. ⲙⲁⲧⲟⲩϫⲟⲕ ⲛⲙⲙⲁⲛ.
Luke 23.40	But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?	ⲁⲡⲕⲉⲟⲩⲁ ⲇⲉ ⲟⲩⲱⲯⲃ ⲉϥⲁⲓⲡⲓⲧⲓⲙⲁ ⲛⲁϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲛⲕⲣϩⲟⲧⲉ ⲛⲧⲟⲕ ⲁⲛ ϩⲏⲧϥ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲛⲯⲟⲟⲡ ⲙⲡⲉⲓⲕⲣⲓⲙⲁ ⲟⲩⲱⲧ
Luke 23.41	And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.	ⲁⲛⲟⲛ ⲅⲁⲣ ⲇⲓⲕⲁⲓⲱⲥ ⲡⲉⲙⲡⲯⲁ ⲅⲁⲣ ⲛⲛⲉⲛⲧⲁⲛⲁⲁⲩ ⲡⲉⲧⲛⲛⲁϫⲓ ⲙⲙⲟϥ ⲡⲁⲓ ⲇⲉ ⲙⲡϥⲣ ⲁⲁⲁⲩ ⲛϩⲱⲃ ⲉⲙⲉⲯⲯⲉ.

Luke 23.42	And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.	ⲁⲩⲱ ⲡⲉϫⲁϥ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲣⲓⲡⲁⲙⲉⲩⲉ ⲡϫⲟⲉⲓⲥ ⲉⲕⲱⲁⲛⲉⲓ ϩⲛ ⲧⲉⲕⲙⲛⲧⲣⲣⲟ.
Luke 23.43	And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁϥ ϫⲉ. ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲙⲡⲟⲟⲩ ϫⲉ ⲕⲛⲁⲱⲱⲡⲉ ⲛⲙⲙⲁⲓ ϩⲙ ⲡⲡⲁⲣⲁⲇⲉⲓⲥⲟⲥ.
Luke 23.44	And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.	ⲛⲉ ⲡⲛⲁⲩ ⲇⲉ ⲛϫⲡ ⲡⲥⲟ ⲡⲉ. ⲁⲩⲕⲁⲕⲉ ⲱⲱⲡⲉ ⲉϫⲙ ⲡⲕⲁϩ ⲧⲏⲣϥ ⲱⲁ ϫⲡ ⲯⲓⲧⲉ.
Luke 23.45	And the sun was darkened, and the veil of the temple was rent in the midst.	ⲉⲣⲉ ⲡⲣⲏ ⲇⲉ ⲛⲁϩⲱⲧⲡ. ⲁⲡⲕⲁⲧⲁⲡⲉⲧⲁⲥⲙⲁ ⲙⲡⲉⲣⲡⲉ ⲡⲱϩ ϩⲓ ⲧⲉϥⲙⲏⲧⲉ.
Luke 23.46	And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.	ⲁⲓⲏⲥⲟⲩⲥ ϫⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲡⲉϫⲁϥ ϫⲉ ⲡⲁⲓⲱⲧ ⲧⲧ ⲙⲡⲁⲡⲛⲉⲩⲙⲁ ⲉⲛⲉⲕⲃⲓϫ. ⲛⲧⲉⲣⲉϥϫⲉ ⲡⲁⲓ ⲇⲉ ⲁϥⲕⲁ ⲡⲧⲏⲟⲩ.
Luke 23.47	Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.	ⲁϕⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲇⲉ ⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲱⲱⲡⲉ ⲁϥⲧ ⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲛⲧⲱⲥ ⲛⲉ ⲟⲩⲇⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲡⲉⲓⲣⲱⲙⲉ.
Luke 23.48	And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.	ⲁⲩⲱ ⲙⲙⲏⲏⲱⲉ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲛⲁⲩ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲛⲉⲛⲧⲁⲩⲱⲱⲡⲉ ⲁⲩϩⲓⲟⲩⲉ ⲉϩⲟⲩⲛ ⲉⲛⲉⲩⲙⲉⲥⲑⲏⲧ ⲁⲩⲱ ⲁⲩⲕⲟⲧⲟⲩ.
Luke 23.49	And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.	ⲛⲉⲣⲉ ⲛⲉⲧⲥⲟⲟⲩⲛ ⲇⲉ ⲙⲙⲟϥ ⲧⲏⲣⲟⲩ ⲡⲉ ⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲟⲩⲉ ⲙⲛ ⲛⲉϩⲓⲟⲙⲉ ⲉⲛⲉⲩⲟⲩⲏϩ ⲛⲥⲱϥ ϫⲓⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉⲩⲛⲁⲩ ⲉⲛⲁⲓ.
Luke 23.50	And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:	ⲉⲓⲥ ⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲓⲱⲥⲏⲫ ⲉⲩⲃⲟⲩⲗⲉⲩⲧⲏⲥ ⲡⲉ ⲣⲣⲱⲙⲉ ⲛⲁⲅⲁⲑⲟⲥ ⲛⲇⲓⲕⲁⲓⲟⲥ

Luke 23.51	(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.	ⲡⲁⲓ ⲉⲛϥⲩⲓ ⲁⲛ ⲛⲙ ⲡⲉⲩⲯⲟϫⲛⲉ ⲁⲩⲱ ⲡⲉⲩϩⲱⲃ ⲉⲩⲉⲃⲟⲗ ⲡⲉ ϩⲛ ⲁⲣⲓⲙⲁⲑⲁⲓⲁ ⲧⲡⲟⲗⲓⲥ ⲛⲓⲟⲩⲁⲁⲓ. ⲡⲁⲓ ⲉⲛⲉϥⲃⲱⲯⲧ ⲉⲃⲟⲗ ϩⲏⲧⲥ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Luke 23.52	This man went unto Pilate, and begged the body of Jesus.	ⲡⲁⲓ ⲃⲉ ⲁϥⲧ ⲡⲉϥⲟⲩⲟⲓ ⲉⲡⲓⲗⲁⲧⲟⲥ ⲁϥⲁⲓⲧⲓ ⲙⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ
Luke 23.53	And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.	ⲁϥⲛⲧϥ ⲉⲡⲉⲥϩⲧ ⲁϥⲕⲟⲟⲥϥ ϩⲛ ⲟⲩⲥⲓⲛⲇⲱⲛ ⲁϥⲕⲁⲁϥ ϩⲛ ⲟⲩⲙϩⲁⲟⲩ ⲉⲁⲩⲕⲉϩⲕⲱϩϥ ⲉⲙⲡⲟⲩⲕⲁ ⲗⲁⲁⲩ ⲛϩⲏⲧϥ ⲉⲛⲉϩ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲕⲁⲁϥ ⲇⲉ ⲁⲩⲟⲩⲉϩ ⲟⲩⲱⲛⲉ ⲉⲣⲛ ⲧⲧⲁⲡⲣⲟ ⲙⲡⲉⲙϩⲁⲟⲩ. ⲡⲁⲓ ⲉⲛⲉ ⲙⲟⲩⲓⲥ ⲉⲛⲉⲣⲉ ⲯⲭⲟⲩⲱⲧ ⲣⲣⲱⲙⲉ ⲛⲁⲯ ⲥⲕⲣⲕⲱⲣϥ.
Luke 23.54	And that day was the preparation, and the sabbath drew on.	ⲛⲉ ⲡⲉϩⲟⲟⲩ ⲇⲉ ⲡⲉ ⲛⲧⲡⲁⲣⲁⲥⲕⲉⲩⲏ ⲉϩⲧⲟⲟⲩⲉ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
Luke 23.55	And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.	ⲁⲛⲉϩⲓⲟⲙⲉ ⲇⲉ ⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲁⲉⲓ ⲉⲛⲧⲁⲩⲉⲓ ⲛⲙⲙⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉⲩⲛⲁⲩ ⲉⲡⲉⲙϩⲁⲟⲩ ⲛⲙ ⲑⲉ ⲉⲛⲧⲁϥⲕⲁ ⲡⲉϥⲥⲱⲙⲁ ⲙⲙⲟⲥ.
Luke 23.56	And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.	ⲁⲩⲕⲟⲧⲟⲩ ⲇⲉ ⲁⲩⲥⲟⲃⲧⲉ ⲛϩⲉⲛϩⲏⲛⲉ ⲛⲙ ϩⲉⲛⲥⲧⲟ. ⲁⲩⲱ ⲁⲩⲃⲱ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲕⲁⲧⲁ ⲧⲉⲛⲧⲟⲗⲏ.
Luke 24.1	Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.	ⲛⲥⲟⲩⲁ ⲇⲉ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉϩⲧⲟⲟⲩⲉ ⲛⲯⲱⲣⲡ ⲁⲩⲉⲓ ⲉⲡⲉⲙϩⲁⲟⲩ ⲉⲣⲉⲛ ϩⲏⲛⲉ ⲛⲧⲟⲟⲧⲟⲩ ⲉⲛⲧⲁⲩⲥⲃⲧⲱⲧⲟⲩ ⲛⲙ ϩⲉⲛⲕⲟⲟⲩⲉ ⲛⲙⲙⲁⲩ. ⲛⲉⲩⲙⲉⲩⲉ ⲇⲉ ⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ϫⲉ ⲛⲓⲙ ⲁⲣⲁ ⲡⲉⲧⲛⲁⲥⲕⲟⲣⲕⲣ ⲛⲁⲛ ⲙⲡⲱⲛⲉ.
Luke 24.2	And they found the stone rolled away from the sepulchre.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲁⲩϩⲉ ⲉⲡⲱⲛⲉ ⲉⲁⲩⲥⲕⲣⲕⲱⲣϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲙϩⲁⲟⲩ.

Luke 24.3	And they entered in, and found not the body of the Lord Jesus.	ⲁⲩⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲙⲡⲟⲩϩⲉ ⲉⲡⲥⲱⲙⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Luke 24.4	And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉⲩⲱⲧⲟⲣⲧⲣ ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲓⲥ ⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲁⲩⲉⲓ ⲉⲭⲱⲟⲩ ϩⲛ ϩⲉⲛϩⲃⲥⲱ ⲉⲩⲣⲟⲩⲟⲓⲛ.
Luke 24.5	And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?	ⲛⲧⲉⲣⲟⲩⲣϩⲟⲧⲉ ⲇⲉ ⲁⲩⲡⲁϩⲧ ϫⲱⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲉϫⲙ ⲡⲕⲁϩ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ. ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲱⲓⲛⲉ ⲛⲥⲁ ⲡⲉⲧⲟⲛϩ ⲙⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ
Luke 24.6	He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,	ⲛϥⲙⲡⲉⲓⲙⲁ ⲁⲛ ⲁⲗⲗⲁ ⲁϥⲧⲱⲟⲩⲛ ⲁⲣⲓⲡⲙⲉⲩⲉ ⲛⲑⲉ ⲉⲛⲧⲁϥⲱⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ϫⲓⲛ ⲉϥϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ
Luke 24.7	Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲩⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲟⲟⲧⲟⲩ ⲛϩⲉⲛⲣⲱⲙⲉ ⲣⲣⲉϥⲣⲛⲟⲃⲉ ⲛⲥⲉⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩ ⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ.
Luke 24.8	And they remembered his words,	ⲁⲩⲱ ⲁⲩⲣⲡⲙⲉⲉⲩⲉ ⲛⲛⲉϥⲱⲁϫⲉ
Luke 24.9	And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.	ⲁⲩⲕⲟⲧⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲙϩⲁⲟⲩ ⲁⲩϫⲉ ⲛⲁⲓ ⲉⲡⲙⲛⲧⲟⲩⲉ ⲛⲙ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲧⲏⲣϥ.
Luke 24.10	It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.	ⲛⲉ ⲙⲁⲣⲓⲁ ⲇⲉ ⲧⲉ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲛⲙ ⲓⲱϩⲁⲛⲛⲁ ⲛⲙ ⲙⲁⲣⲓⲁ ⲧⲁ ⲓⲁⲕⲱⲃⲟⲥ ⲁⲩⲱ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲉⲧⲛⲙⲙⲁⲩ. ⲛⲉⲩϫⲱ ⲇⲉ ⲛⲛⲁⲓ ⲡⲉ ⲉⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ
Luke 24.11	And their words seemed to them as idle tales, and they believed them not.	ⲁⲩⲣⲑⲉ ⲛⲛⲓϩⲱⲃ ⲛⲥⲱⲃⲉ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲉⲓⲱⲁϫⲉ ⲁⲩⲱ ⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲁⲩ.

Luke 24.12	Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.	ⲁⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲧⲱⲟⲩⲛ ⲁϥⲃⲱⲕ ⲉⲡⲉⲙϩⲁⲟⲩ ⲁϥⲫⲱⲯⲧ ⲉϩⲟⲩⲛ ⲁϥⲛⲁⲩ ⲉⲛⲉϩⲃⲱⲱⲥ ⲛⲥⲁ ⲟⲩⲥⲁ ⲁϥⲃⲱⲕ ⲇⲉ ⲉϥⲣⲙⲟⲓϩⲉ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲙⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ.
Luke 24.13	And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.	ⲁⲩⲱ ⲉⲓⲥ ⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲉⲩⲙⲟⲟⲩϣⲉ ⲉⲩⲧⲙⲉ ⲙⲡⲉⲓϩⲟⲟⲩ ⲛⲟⲩⲱⲧ ⲉϥⲟⲩⲏⲟⲩ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲥⲉ ⲛⲥⲧⲁⲁⲓⲟⲛ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲉⲙⲙⲁⲟⲩⲥ.
Luke 24.14	And they talked together of all these things which had happened.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲉⲩϣⲁϫⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏ ⲟⲩ ⲉⲧⲃⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲛⲧⲁⲩϣⲱⲡⲉ.
Luke 24.15	And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉⲩϣⲁϫⲉ ⲁⲩⲱ ⲛⲥⲉⲥⲩⲛϩⲧⲓ ⲁⲓⲏⲥⲟⲩⲥ ϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ ⲁϥⲙⲟⲟⲩϣⲉ ⲛⲙⲙⲁⲩ.
Luke 24.16	But their eyes were holden that they should not know him.	ⲛⲉⲩⲁⲙⲁϩⲧⲉ ⲇⲉ ⲛⲛⲉⲩⲃⲁⲗ ⲉⲧⲙⲥⲟⲩⲱⲛϥ.
Luke 24.17	And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲟⲩ ⲛⲉ ⲛⲉⲓϣⲁϫⲉ ⲉⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲟⲩ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲟⲩ ⲉⲧⲉⲧⲛⲙⲟⲟⲩϣⲉ. ⲁⲩⲱ ⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲉⲩⲟⲕⲙ.
Luke 24.18	And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?	ⲁⲟⲩⲁ ⲇⲉ ⲛϩⲏⲧⲟⲩ ⲟⲩⲱϣⲃ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲕⲗⲉⲟⲡⲁⲥ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ. ⲛⲧⲟⲕ ⲙⲁⲩⲁⲁⲕ ⲉⲕⲟ ⲛϣⲙⲙⲟ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲙⲡⲕⲓⲙⲉ ⲉⲛⲉⲛⲧⲁⲩϣⲱⲡⲉ ⲛϩⲏⲧⲥ ⲛⲛⲉⲓϩⲟⲟⲩ.
Luke 24.19	And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲁϣ ⲛⲉ ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁⲍⲱⲣⲁⲓⲟⲥ ⲡⲁⲓ ⲉⲛⲧⲁϥϣⲱⲡⲉ ⲛⲟⲩⲣⲱⲙⲉ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲁⲩⲛⲁⲧⲟⲥ ϩⲙ ⲫⲱⲃ ⲛⲙ ⲡϣⲁϫⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲙ ⲡⲗⲁⲟⲥ ⲑⲏⲣϥ

Luke 24.20	And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.	ⲉⲁⲩⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲩ ⲛ̀ⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲙ ⲛⲛⲁⲣⲭⲱⲛ ⲉⲩⲍⲁⲡ ⲛ̀ⲧⲉ ⲡⲙⲟⲩ ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ.
Luke 24.21	But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.	ⲁⲛⲟⲛ ⲇⲉ ⲉⲛⲍⲉⲗⲡⲓⲍⲉ ⲭⲉ ⲛ̀ⲧⲟⲩ ⲡⲉⲧⲛⲁⲥⲱⲧⲉ ⲙ̀ⲡⲓⲥⲣⲁⲏⲗ ⲁⲗⲗⲁ ⲃⲃⲗⲁⲛⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲡⲙⲉⲍ ⲯⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ ⲡⲟⲟⲩ ⲭⲓⲛⲧⲁ ⲛⲁⲓ ⲯⲱⲡⲉ.
Luke 24.22	Yea, and certain women also of our company made us astonished, which were early at the sepulchre;	ⲁⲍⲉⲛⲕⲉⲥⲍⲓⲙⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲛ ⲡⲉⲯⲥ ⲡⲉⲛⲍⲏⲧ ⲉⲁⲩⲃⲱⲕ ⲉⲍⲧⲟⲟⲩⲉ ⲉⲡⲉⲙⲍⲁⲟⲩ
Luke 24.23	And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.	ⲙ̀ⲡⲟⲩⲍⲉ ⲉⲡⲉⲩⲥⲱⲙⲁ ⲁⲩⲉⲓ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲛⲁⲩ ⲉⲩⲟⲡⲧⲁⲥⲓⲁ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲁⲓ ⲉⲩⲭⲱ ⲙⲙⲟⲥ
Luke 24.24	And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.	ⲭⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲁⲩⲱ ⲁⲍⲟⲓⲛⲉ ⲛⲛⲉⲧⲛⲙⲙⲁⲛ ⲃⲱⲕ ⲉⲡⲉⲙⲍⲁⲟⲩ ⲁⲩⲍⲉ ⲉⲣⲟⲩ ⲍⲓⲛⲁⲓ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁ ⲛⲉⲍⲓⲟⲙⲉ ⲭⲟⲟⲥ. ⲛⲧⲟⲩ ⲇⲉ ⲙⲡⲟⲩⲛⲁⲩ ⲉⲣⲟⲩ
Luke 24.25	Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲁⲩ ⲭⲉ. ⲱ ⲛⲁⲛⲟⲏⲧⲟⲥ ⲁⲩⲱ ⲛⲉⲧⲟⲥⲕ ⲍⲙ ⲡⲉⲩⲍⲏⲧ ⲉⲡⲓⲥⲧⲉⲩⲉ ⲉⲍⲱⲃ ⲛⲓⲙ ⲉⲛⲧⲁ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲭⲟⲟⲩ
Luke 24.26	Ought not Christ to have suffered these things, and to enter into his glory?	ⲙⲏ ⲍⲁⲡⲥ ⲁⲛ ⲉⲧⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲯⲉⲡⲛⲁⲓ ⲁⲩⲱ ⲛⲩⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲩⲉⲟⲟⲩ.
Luke 24.27	And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.	ⲁⲩⲁⲣⲭⲓ ⲇⲉ ⲭⲓⲛ ⲙⲱⲩⲥⲏⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲑⲏⲣⲟⲩ ⲉⲃⲱⲗ ⲉⲣⲟⲟⲩ ⲍⲛ ⲛⲉⲅⲣⲁⲫⲏ ⲑⲏⲣⲟⲩ ⲉⲧⲃⲏⲏⲧⲩ.
Luke 24.28	And they drew nigh unto the village, whither they went: and he made as though he would have gone further.	ⲁⲩⲱ ⲁⲩⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡϯⲙⲉ ⲉⲧⲟⲩⲛⲁⲃⲱⲕ ⲉⲣⲟⲩ. ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲍⲓⲧⲟⲟⲧⲩ ⲉⲟⲩⲉ ⲙⲙⲟⲟⲩ ⲉⲩⲙⲟⲟⲩⲯⲉ.

Luke 24.29	But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.	ⲁⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϭⲱ ⲛⲙⲙⲁⲛ ϫⲉ ⲡⲛⲁⲩ ⲣⲣⲟⲩϩⲉ ⲡⲉ ⲁⲩⲱ ⲁⲡⲉϩⲟⲟⲩ ⲣⲓⲕⲉ. ⲁϥⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲁϥϭⲱ ⲛⲙⲙⲁⲩ.
Luke 24.30	And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.	ⲁⲥⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉϥⲛⲟϫϥ ⲛⲙⲙⲁⲩ ⲁϥⲭⲓ ⲛⲟⲩⲟⲓⲕ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ. ⲁϥⲡⲟⲩϥ ⲁϥⲧⲁⲁϥ ⲛⲁⲩ.
Luke 24.31	And their eyes were opened, and they knew him; and he vanished out of their sight.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲛⲉⲩⲃⲁⲗ ⲟⲩⲱⲛ ⲁⲩⲥⲟⲩⲱⲛϥ. ⲛⲧⲟϥ ⲇⲉ ⲁϥϩⲟⲡϥ ⲉⲣⲟⲟⲩ.
Luke 24.32	And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲛⲉⲩⲉⲣϩⲩ ϫⲉ. ⲉⲓⲉ ⲛⲉⲣⲉ ⲡⲉⲛϩⲏⲧ ϩⲟⲃⲥ ⲉⲣⲟⲛ ⲁⲛ ⲡⲉ ⲛⲑⲉ ⲉⲛⲧⲁϥⲱⲁϫⲉ ⲛⲙⲙⲁⲛ ϩⲓ ⲧⲉϩⲓⲏ ⲉϥⲃⲱⲗ ⲉⲣⲟⲛ ⲛⲛⲉⲅⲣⲁⲫⲏ
Luke 24.33	And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,	ⲁⲩⲱ ⲁⲩⲧⲱⲟⲩⲛ ⲉⲩⲗⲩⲡⲓ. ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲩϩⲉ ⲉⲡⲙⲛⲧⲟⲩⲉ ⲉⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁⲩ
Luke 24.34	Saying, The Lord is risen indeed, and hath appeared to Simon.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ. ⲟⲛⲧⲱⲥ ⲁⲡϫⲟⲉⲓⲥ ⲧⲱⲟⲩⲛ ⲁⲩⲱ ⲁϥⲟⲩⲱⲛϩ ⲉⲥⲓⲙⲱⲛ
Luke 24.35	And they told what things were done in the way, and how he was known of them in breaking of bread.	ⲁⲩϫⲱ ϩⲱⲟⲩ ⲛⲛⲉⲧⲁⲩⲱⲡⲉ ϩⲓ ⲧⲉϩⲓⲏ. ⲁⲩⲱ ⲛⲑⲉ ⲉⲛⲧⲁϥⲟⲩⲱⲛϩ ⲉⲣⲟⲟⲩ ϩⲙ ⲡⲡⲱⲱ ⲙⲡⲟⲓⲕ.
Luke 24.36	And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.	ⲉⲩϫⲱ ⲇⲉ ⲛⲛⲁⲓ ⲁϥⲁϩⲉⲣⲁⲧϥ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲡⲣⲏⲛⲏ ⲛⲏⲧⲛ
Luke 24.37	But they were terrified and affrighted, and supposed that they had seen a spirit.	ⲛⲧⲉⲣⲟⲩⲱⲧⲟⲣⲧⲣ ⲇⲉ ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ ⲉⲩⲙⲉⲩⲉ ϫⲉ ⲛⲉⲩⲛⲁⲩ ⲉⲩⲡⲛⲉⲩⲙⲁ.
Luke 24.38	And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ. ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲱⲧⲣⲧⲱⲣ ⲁⲩⲱ ⲉⲧⲃⲉ ⲟⲩ ⲟⲩⲛ ϩⲉⲛⲙⲉⲩⲉ ⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲡⲉⲧⲛϩⲏⲧ

Luke 24.39	Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.	ⲁⲛⲁⲩ ⲉⲛⲁϭⲓϫ ⲛⲙ ⲛⲁⲩⲉⲣⲏⲧⲉ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ. ϭⲟⲙϭⲙ ⲉⲣⲟⲓ ⲛⲧⲉⲧⲛ ⲛⲁⲩ ϫⲉ ⲙⲙⲛⲧⲉ ⲡⲛⲉⲩⲙⲁ ⲕⲁⲥ ⲥⲓ ⲥⲁⲣⲝ ⲕⲁⲧⲁⲑⲉ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲓ ⲉⲩⲛ ⲟⲩⲟⲛ ⲙⲙⲟⲓ.
Luke 24.40	And when he had thus spoken, he shewed them his hands and his feet.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϫⲉ ⲡⲁⲓ ⲁⲩⲧⲟⲩⲟⲟⲩ ⲉⲛⲉϥϭⲓϫ ⲙⲛ ⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
Luke 24.41	And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?	ⲉⲧⲓ ⲇⲉ ⲉⲩⲁⲡⲓⲥⲧⲓ ⲉⲃⲟⲗ ⲙⲡⲣⲁⲱⲉ ⲁⲩⲱ ⲉⲩⲣⲱⲡⲏⲣⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲁⲁⲁⲩ ⲛϭⲓ ⲛⲟⲩⲱⲙ ⲙⲡⲉⲓⲙⲁ.
Luke 24.42	And they gave him a piece of a broiled fish, and of an honeycomb.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲧ ⲛⲁϥ ⲛⲟⲩⲱⲁⲁⲧⲉ ⲛⲧⲃⲧ ⲉⲥϭⲏϭ.
Luke 24.43	And he took it, and did eat before them.	ⲁϥϫⲓⲧⲥ ⲁϥⲟⲩⲟⲙⲥ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ.
Luke 24.44	And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ. ⲛⲁⲓ ⲛⲉ ⲛⲁⲱⲁϫⲉ ⲉⲛⲧⲁⲓϫⲟⲟⲩ ⲛⲏⲧⲛ ϫⲓⲛ ⲉⲓⲱⲟⲟⲡ ⲛⲙⲙⲏⲧⲛ ϫⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲛⲉⲧⲥⲏϩ ⲧⲏⲣⲟⲩ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ ⲛⲙ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲛⲉⲯⲁⲗⲙⲟⲥ ⲉⲧⲃⲏⲏⲧ
Luke 24.45	Then opened he their understanding, that they might understand the scriptures,	ⲧⲟⲧⲉ ⲁϥⲟⲩⲱⲛ ⲙⲡⲉⲩϩⲏⲧ ⲉⲧⲣⲉⲩⲥⲟⲩⲱⲛϥ ⲁⲩⲱ ⲉⲧⲣⲉⲩⲓⲙⲉ ⲉⲛⲉⲅⲣⲁⲫⲏ.
Luke 24.46	And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲥⲏϩ ⲉⲧⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲁⲥ ⲁⲩⲱ ⲛϥⲧⲱⲟⲩⲛ ϩⲙ ⲡⲙⲉϩ ⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ
Luke 24.47	And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.	ⲛⲥⲉⲧⲁⲱⲉⲟⲓⲱ ⲛⲟⲩⲙⲉⲧⲁⲛⲟⲓⲁ ⲙⲡⲉϥⲣⲁⲛ ⲉⲩⲕⲁ ⲛⲟⲃⲉ ⲉⲃⲟⲗ ⲛⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲉⲧⲉⲧⲛⲁⲣⲭⲓ ϫⲓⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Luke 24.48	And ye are witnesses of these things.	ⲛⲧⲱⲧⲛ ⲛⲉⲧⲟ ⲙⲙⲛⲧⲣⲉ ⲛⲁⲓ

Luke 24.49	And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.	ⲁⲛⲟⲕ ϩⲱ ϯⲛⲁⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲣϩⲧ ⲙⲡⲓⲱⲧ ⲉϩⲣⲁⲓ ⲉⲭⲱⲧⲛ. ⲛⲧⲱⲧⲛ ⲇⲉ ϩⲙ ⲟⲟⲥ ϩⲛ ⲧⲉⲓⲡⲟⲗⲓⲥ ⲯⲁⲛⲧⲉⲧⲛϯ ϩⲓⲱⲧ ⲑⲏⲩⲧⲛ ⲛⲟⲩⲃⲟⲙ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
Luke 24.50	And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.	ⲁϥⲛⲧⲟⲩ ⲇⲉ ⲉⲃⲟⲗ ⲯⲁ ⲃⲏⲑⲁⲛⲓⲁ. ⲁϥϥⲓ ⲛⲉϥⲃⲓϫ ⲉϩⲣⲁⲓ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ.
Luke 24.51	And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ϩⲙ ⲡⲧⲣⲉϥⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲁϥⲟⲩⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ.
Luke 24.52	And they worshipped him, and returned to Jerusalem with great joy:	ⲁⲩⲟⲩⲱⲯⲧ ϩⲱⲟⲩ ⲙⲙⲟϥ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϩⲛ ⲟⲩⲛⲟⲃ ⲣⲣⲁⲯⲉ
Luke 24.53	And were continually in the temple, praising and blessing God. Amen.	ⲁⲩⲱ ⲛⲉⲩⲯⲟⲟⲡ ⲡⲉ ϩⲙ ⲡⲉⲣⲡⲉ ⲛⲟⲩⲟⲓⲱ ⲛⲓⲙ ⲉⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ.
John 1.1	In the beginning was the Word, and the Word was with God, and the Word was God.	ϩⲛ ⲧⲉϩⲟⲩⲉⲓⲧⲉ ⲛⲉϥⲯⲟⲟⲡ ⲛⲑⲓ ⲡⲯⲁϫⲉ ⲁⲩⲱ ⲡⲯⲁϫⲉ ⲛⲉϥⲯⲟⲟⲡ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲉⲩⲛⲟⲩⲧⲉ ⲡⲉ ⲡⲯⲁϫⲉ.
John 1.2	The same was in the beginning with God.	ⲡⲁⲓ ϩⲛ ⲧⲉϩⲟⲩⲉⲓⲧⲉ ⲛⲉϥⲯⲟⲟⲡ ϩⲁⲧⲙ ⲡⲛⲟⲩⲧⲉ.
John 1.3	All things were made by him; and without him was not any thing made that was made.	ⲛⲧⲁⲡⲧⲏⲣϥ ⲯⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧϥ ⲁⲩⲱ ⲁϫⲛⲧϥ ⲙⲡⲉⲗⲁⲁⲩ ⲯⲱⲡⲉ. ⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ
John 1.4	In him was life; and the life was the light of men.	ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲡⲉ ⲡⲱⲛϩ. ⲁⲩⲱ ⲡⲱⲛϩ ⲡⲉ ⲡⲟⲩⲟⲓⲛ ⲛⲣⲣⲱⲙⲉ.
John 1.5	And the light shineth in darkness; and the darkness comprehended it not.	ⲁⲩⲱ ⲡⲟⲩⲟⲓⲛ ϥⲣⲟⲩⲟⲓⲛ ϩⲙ ⲡⲕⲁⲕⲉ ⲁⲩⲱ ⲙⲡⲉ ⲡⲕⲁⲕⲉ ⲧⲁϩⲟϥ.
John 1.6	There was a man sent from God, whose name was John.	ⲁϥⲯⲱⲡⲉ ⲛⲑⲓ ⲟⲩⲣⲱⲙⲉ ⲉⲁⲩⲧⲛⲛⲟⲟⲩϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲓⲱϩⲁⲛⲛⲏⲥ.
John 1.7	The same came for a witness, to bear witness of the Light, that all men through him might believe.	ⲡⲁⲓ ⲁⲩⲉⲓ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ϫⲉ ⲉⲩⲉⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲉ ⲡⲟⲩⲟⲉⲓⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.

John 1.8	He was not that Light, but was sent to bear witness of that Light.	ⲛⲉⲡ ⲉⲧⲙⲙⲁⲩ ⲁⲛ ⲡⲉ ⲡⲟⲩⲟⲓⲛ. ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲛⲧⲟⲕ ⲉⲕⲉⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲉ ⲡⲟⲩⲟⲓⲛ.
John 1.9	That was the true Light, which lighteth every man that cometh into the world.	ⲡⲟⲩⲟⲓⲛ ⲙⲙⲉⲉ ⲉⲧⲣⲟⲩⲟⲓⲛ ⲉⲣⲱⲙⲉ ⲛⲓⲙ ⲡⲉ ⲉⲕⲛⲏⲩ ⲉⲡⲕⲟⲥⲙⲟⲥ.
John 1.10	He was in the world, and the world was made by him, and the world knew him not.	ⲛⲉⲕϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲡⲉ ⲁⲩⲱ ⲛⲧⲁⲡⲕⲟⲥⲙⲟⲥ ⲱⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲕ ⲁⲩⲱ ⲙⲡⲉⲡⲕⲟⲥⲙⲟⲥ ⲥⲟⲩⲱⲛⲕ.
John 1.11	He came unto his own, and his own received him not.	ⲁⲕⲓ ⲱⲁⲛⲉⲧⲉⲛⲟⲩⲕ ⲛⲉ ⲁⲩⲱ ⲙⲡⲉⲛⲉⲧⲉⲛⲟⲩⲕ ⲛⲉ ⲭⲓⲧⲕ.
John 1.12	But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:	ⲛⲉⲛⲧⲁⲩⲭⲓⲧⲕ ⲇⲉ ⲁⲕϯ ⲛⲁⲩ ⲛⲧⲉⲝⲟⲩⲥⲓⲁ ⲉⲧⲣⲉⲩⲱⲡⲉ ⲛⲱⲏⲣⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲕⲣⲁⲛ.
John 1.13	Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.	ⲛⲁⲓ ⲉⲛϩⲉⲛⲉⲃⲟⲗ ⲁⲛ ⲛⲉ ⲛⲟⲩⲱⲱ ⲛⲥⲛⲟⲕ ϩⲓ ⲥⲁⲣⲝ ⲟⲩⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲟⲩⲱⲱ ⲛⲣⲣⲱⲙⲉ ⲁⲗⲗⲁ ⲛⲧⲁⲩⲭⲡⲟⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ.
John 1.14	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	ⲁⲩⲱ ⲡⲱⲁⲭⲉ ⲁⲕⲣⲥⲁⲣⲝ ⲁⲕⲟⲩⲱϩ ⲛⲙⲙⲁⲛ ⲁⲩⲱ ⲁⲛⲛⲁⲩ ⲉⲡⲉⲕⲉⲟⲟⲩ ⲛⲑⲉ ⲙⲡⲉⲟⲟⲩ ⲛⲟⲩⲱⲏⲣⲉ ⲛⲟⲩⲱⲧ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲕⲉⲓⲱⲧ ⲉⲕⲭⲏⲕ ⲉⲃⲟⲗ ⲛⲭⲁⲣⲓⲥ ϩⲓ ⲙⲉ.
John 1.15	John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.	ⲓⲱϩⲁⲛⲛⲏⲥ ⲕⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲏⲏⲧⲕ ⲁⲩⲱ ⲕⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲕⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲛⲧⲁⲓⲭⲟⲟⲥ ⲉⲧⲃⲏⲏⲧⲕ ⲭⲉ ⲡⲉⲧⲛⲏⲩ ⲙⲛⲛⲥⲱⲉⲓ ⲁⲕⲱⲱⲡⲉ ϩⲁ ⲧⲁϩⲏ ⲭⲉ ⲛⲉⲕⲟ ⲛⲱⲟⲣⲡ ⲉⲣⲟⲓ ⲡⲉ
John 1.16	And of his fulness have all we received, and grace for grace.	ⲭⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲭⲱⲕ ⲁⲛⲟⲛ ⲑⲏⲣⲛ ⲛⲧⲁⲛⲭⲓ ⲛⲟⲩⲱⲛϩ ⲁⲩⲱ ⲟⲩⲭⲁⲣⲓⲥ ⲉⲡⲙⲁ ⲛⲟⲩⲭⲁⲣⲓⲥ.
John 1.17	For the law was given by Moses, but grace and truth came by Jesus Christ.	ⲭⲉ ⲡⲛⲟⲙⲟⲥ ⲛⲧⲁⲩⲧⲁⲁϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲙⲱⲩⲥⲏⲥ. ⲧⲉⲭⲁⲣⲓⲥ ϩⲱⲱⲥ ⲁⲩⲱ ⲧⲙⲉ ⲛⲧⲁⲥⲱⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

John 1.18	No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.	ⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲗⲁⲁⲩ ⲛⲁⲩ ⲉⲣⲟϥ ⲉⲛⲉϩ. ⲡⲛⲟⲩⲧⲉ ⲡϣⲏⲣⲉ ⲛⲟⲩⲱⲧ ⲡⲉⲧϣⲟⲟⲡ ϩⲛ ⲕⲟⲩⲛϥ ⲙⲡⲉϥⲉⲓⲱⲧ ⲡ ⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲛⲧⲁϥϣⲁϫⲉ ⲉⲣⲟϥ.
John 1.19	And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲓⲱϩⲁⲛⲛϩⲥ ⲛⲧⲉⲣⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲧⲛⲛⲟⲟⲩ ϣⲁⲣⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛϩⲉⲛⲟⲩϩϩⲃ ⲛⲙ ϩⲉⲛⲗⲉⲩⲉⲓⲧⲏⲥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϫⲛⲟⲩϥ ϫⲉ ⲛⲧⲕⲛⲓⲙ.
John 1.20	And he confessed, and denied not; but confessed, I am not the Christ.	ⲁⲩⲱ ⲁϥϩⲟⲙⲟⲗⲟⲅⲓ ⲁⲩⲱ ⲙⲡϥⲁⲣⲛⲁ ϫⲉ ⲁⲛⲟⲕ ⲁⲛ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
John 1.21	And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.	ⲁⲩϫⲛⲟⲩϥ ⲁⲉ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ϩⲗⲉⲓⲁⲥ ⲁⲩⲱ ⲡⲉϫⲁϥ ϫⲉ ⲛⲁⲛⲟⲕ ⲁⲛ ⲡⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲁϥⲟⲩⲱϣⲃ ϫⲉ ⲙⲙⲟⲛ.
John 1.22	Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?	ⲡⲉϫⲁⲩ ϫⲉ ⲛⲧⲟⲕ ⲃⲉ ⲛⲧⲕ ⲛⲓⲙ ϫⲉⲕⲁⲁⲥ ⲉⲛⲉϫⲓⲡⲟⲩⲱ ⲛⲛⲉⲛⲧⲁⲩⲧⲁ ⲟⲩⲟⲛ. ⲉⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲉⲧⲃⲏⲏⲧⲕ.
John 1.23	He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.	ⲡⲉϫⲁϥ. ϫⲉ ⲁⲛⲟⲕ ⲧⲉ ⲧⲉⲥⲙⲏ ⲙⲡⲉⲧⲱϣ ⲉⲃⲟⲗ ⲥⲓ ⲡϫⲁⲓⲉ ϫⲉ ⲥⲟⲟⲩⲧⲛ ⲛⲧⲉⲩⲓⲏ ⲙⲡϫⲟⲉⲓⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥϫⲟⲟⲥ ⲛⲑⲓ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
John 1.24	And they which were sent were of the Pharisees.	ⲁⲩⲱ ⲁⲩⲧⲛⲛⲉⲩϩⲟⲓⲛⲉ ϣⲁⲣⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ
John 1.25	And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?	ⲁⲩϫⲛⲟⲩϥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲃⲉ ⲕⲃⲁⲡⲧⲓϩⲉ ⲉϣϫⲉ ⲛⲧⲟⲕ ⲁⲛ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲟⲩⲇⲉ ϩⲗⲉⲓⲁⲥ ⲟⲩⲇⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
John 1.26	John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;	ⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲟⲩⲱϣⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ϫⲉ ⲁⲛⲟⲕ ⲉⲓⲃⲁⲡⲧⲓϩⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲙⲟⲟⲩ. ⲏⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧϥ ϩⲛ ⲧⲉⲧⲛⲙⲏⲧⲉ ⲡⲁⲓ ⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ
John 1.27	He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.	ⲡⲉⲧⲛⲏⲩ ⲙⲛⲛⲥⲱⲉⲓ ⲡⲁⲓ ⲉⲛϯⲙⲡϣⲁ ⲁⲛ ⲛⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲙⲟⲩⲥ ⲙⲡⲉϥⲧⲟⲟⲩⲉ.

John 1.28	These things were done in Bethabara beyond Jordan, where John was baptizing.	ⲛⲁⲓ ⲁⲩⲱⲡⲉ ϩⲛ ⲃⲏⲑⲁⲣⲁⲃⲁ ⲙⲡⲓⲕⲣⲟ ⲙⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲙⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲃⲁⲡⲧⲓⲍⲉ ⲛϩⲏⲧⲥ.
John 1.29	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.	ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲁⲩⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ⲉⲩⲛⲏⲩ ⲯⲁⲣⲟⲩ ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲭⲉ ⲉⲓⲥ ⲡⲉϩⲓⲉⲓⲃ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲛⲁⲩⲓ ⲙⲡⲛⲟⲃⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ.
John 1.30	This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.	ⲡⲁⲓ ⲡⲉ ⲛⲧⲁⲓⲭⲟⲟⲥ ⲉⲧⲃⲏⲏⲧⲩ. ⲭⲉ ⲟⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲛⲏⲩ ϩⲓ ⲡⲁϩⲟⲩ ⲙⲙⲟⲟⲓ ⲉⲁⲩⲯⲱⲡⲉ ϩⲁ ⲧⲁϩⲏ ⲭⲉ ⲛⲉⲩⲟ ⲛⲯⲟⲣⲡ ⲉⲣⲟⲓ ⲡⲉ.
John 1.31	And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.	ⲁⲛⲟⲕ ϩⲱ ⲛⲉⲓⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲓⲥⲣⲁⲏⲗ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲉⲓ ⲁⲛⲟⲕ ⲉⲓⲃⲁⲡⲧⲓⲍⲉ ϩⲛ ⲟⲩⲙⲟⲟⲩ.
John 1.32	And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.	ⲁⲩⲱ ⲁⲩⲣ ⲙⲛⲧⲣⲉ ⲛⲑⲓ ⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲉⲓⲛⲁⲩ ⲉⲡⲉⲡⲛⲁ ⲉⲩⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛⲑⲉ ⲛⲟⲩⲃⲣⲟⲟⲙⲡⲉ ⲁⲩⲱ ⲁⲩⲟⲩⲱϩ ⲉϩⲣⲁⲓ ⲉⲭⲱⲩ.
John 1.33	And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.	ⲁⲛⲟⲕ ϩⲱ ⲛⲉⲓⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲡⲉⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩⲧ ⲉⲃⲁⲡⲧⲓⲍⲉ ϩⲙ ⲡⲙⲟⲟⲩ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲛⲧⲁⲩⲭⲟⲟⲥ ⲛⲁⲓ ⲭⲉ ⲡⲉⲧⲕⲛⲁⲛⲁⲩ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲩⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲩⲃⲉⲉⲧ ⲉϩⲣⲁⲓ ⲉⲭⲱⲩ. ⲡⲁⲓ ⲡⲉⲧⲛⲁⲃⲁⲡⲧⲓⲍⲉ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲛⲙ ⲟⲩⲕⲱϩⲧ
John 1.34	And I saw, and bare record that this is the Son of God.	ⲁⲩⲱ ⲁⲛⲟⲕ ⲁⲛⲁⲩ ⲁⲩⲱ ⲁⲓⲣⲙⲛⲧⲣⲉ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲥⲱⲧⲡ ⲛⲯⲏⲣⲉ ⲛⲧⲉⲡⲛⲟⲩⲧⲉ.
John 1.35	Again the next day after John stood, and two of his disciples;	ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲟⲛ ⲛⲉⲣⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲁϩⲉⲣⲁⲧⲩ ⲁⲩⲱ ⲥⲛⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ
John 1.36	And looking upon Jesus as he walked, he saith, Behold the Lamb of God!	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲃⲱⲯⲧ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲉⲩⲙⲟⲟⲩⲉ ⲡⲉⲭⲁⲩ. ⲭⲉ ⲉⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉϩⲓⲉⲓⲃ ⲙⲡⲛⲟⲩⲧⲉ.
John 1.37	And the two disciples heard him speak, and they followed Jesus.	ⲁⲡⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲥⲛⲁⲩ ⲥⲱⲧⲙ ⲉⲣⲟⲩ ⲉⲩⲯⲁⲭⲉ ⲁⲩⲱ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ.

John 1.38	Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?	ⲛⲧⲉⲣⲉϥⲕⲟⲧϥ ⲇⲉ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲩⲟⲩⲏϩ ⲛⲥⲱϥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲧⲉⲧⲛⲱⲩⲓ ⲛⲉ ⲛⲥⲁⲟⲩ. ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ϩⲣⲁⲃⲃⲉⲓ ⲡⲉⲱⲁⲩⲟⲩⲁϩⲙⲉϥ ϫⲉ ⲡⲥⲁϩ ⲉⲕⲟⲩⲏϩ ⲧⲱⲛ.
John 1.39	He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁⲙⲏⲓⲧⲛ ⲁⲩⲱ ⲧⲉⲧⲛⲁⲛⲁⲩ ⲁⲩⲉⲓ ⲃⲉ ⲁⲩⲛⲁⲩ ϫⲉ ⲉϥⲟⲩⲏϩ ⲧⲱⲛ ⲁⲩⲱ ⲁⲩⲱⲡⲉ ϩⲁ ϩⲧⲏϥ ⲙⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲉ ⲡⲛⲁⲩ ⲛϫⲡ ⲙⲏⲧⲉ ⲡⲉ.
John 1.40	One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.	ⲁⲛⲇⲣⲉⲁⲥ ⲡⲥⲟⲛ ⲛⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲛⲉ ⲟⲩⲁ ⲡⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲛⲁⲩ ⲉⲛⲧⲁⲩⲥⲱⲧⲙ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲁⲩⲱ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ.
John 1.41	He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.	ⲡⲁⲓ ⲁϥϩⲉ ⲉⲡⲉϥⲥⲟⲛ ⲥⲓⲙⲱⲛ ⲛ̀ⲱⲟⲣⲡ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲁⲛϩⲉ ⲉⲙⲉⲥⲥⲓⲁⲥ ⲡⲉⲱⲁⲩⲟⲩⲁϩⲙⲉϥ ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
John 1.42	And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.	ⲁⲩⲱ ⲁϥⲛⲧϥ ⲉⲣⲁⲧϥ ⲛⲓⲏⲥⲟⲩⲥ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲃⲱⲱⲧ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ ⲡⲉϫⲁϥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲥⲓⲙⲱⲛ ⲡⲱⲏⲣⲉ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲧⲟⲕ ⲉⲩⲉⲙⲟⲩⲧⲉ ⲉⲣⲟⲕ ϫⲉ ⲕⲏⲫⲁ ⲡⲉⲱⲁⲩⲟⲩⲁϩⲙⲉϥ ϫⲉ ⲡⲉⲧⲣⲟⲥ.
John 1.43	The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲁϥⲟⲩⲱⲱ ⲉⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲧⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲱ ⲁϥϩⲉ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲟⲩⲁϩⲕ ⲛⲥⲱⲉⲓ.
John 1.44	Now Philip was of Bethsaida, the city of Andrew and Peter.	ⲫⲓⲗⲓⲡⲡⲟⲥ ⲇⲉ ⲛⲉⲩⲉⲃⲟⲗ ⲡⲉ ϩⲛ ⲃⲏⲑⲥⲁⲓⲇⲁ ⲧⲡⲟⲗⲓⲥ ⲛⲁⲛⲇⲣⲉⲁⲥ ⲙⲛ ⲡⲉⲧⲣⲟⲥ.
John 1.45	Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.	ⲁⲫⲓⲗⲓⲡⲡⲟⲥ ϩⲉ ⲉⲛⲁⲑⲁⲛⲁⲏⲗ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲡⲉⲛⲧⲁ ⲙⲱⲩⲥⲏⲥ ϲϩⲁⲓ ⲉⲧⲃⲏⲏⲧϥ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲁⲩⲱ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲛϩⲉ ⲉⲣⲟϥ ⲓⲏⲥⲟⲩⲥ ⲡⲱⲏⲣⲉ ⲛⲓⲱⲥⲏⲫ ⲡⲉⲃⲟⲗ ϩⲛ ⲛⲁϫⲁⲣⲉⲑ.

John 1.46	And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.	ⲡⲉϫⲉ ⲛⲁⲑⲁⲛⲁⲏⲗ ⲛⲁϥ. ϫⲉ ⲉⲣⲉϣ ⲟⲩⲁⲅⲁⲑⲟⲛ ϣⲱⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲁϩⲁⲣⲉⲑ ⲡⲉϫⲉ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲛⲁϥ ϫⲉ ⲁⲙⲟⲩ ⲛⲧⲛⲁⲩ.
John 1.47	Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!	ⲁⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲉⲛⲁⲑⲁⲛⲁⲏⲗ ⲉϥⲛⲏⲩ ϣⲁⲣⲟϥ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲉⲧⲃⲏⲏⲧϥ. ϫⲉ ⲉⲓⲥ ⲟⲩⲓⲥⲣⲁⲏⲗⲓⲧⲏⲥ ⲛⲁⲙⲉ ⲉⲙⲙⲛⲕⲣⲟϥ ⲛϩⲏⲧϥ
John 1.48	Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.	ⲡⲉϫⲉ ⲛⲁⲑⲁⲛⲁⲏⲗ ⲛⲁϥ. ϫⲉ ⲉⲕⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ ⲧⲱⲛ. ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲉⲙⲡⲁⲧⲉ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲙⲟⲩⲧⲉ ⲉⲣⲟⲕ ⲛϩⲟⲩⲛ ϩⲁ ⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲁⲛⲁⲩ ⲉⲣⲟⲕ.
John 1.49	Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.	ⲁⲛⲁⲑⲁⲛⲁⲏⲗ ⲟⲩⲱϣⲃ ⲛⲁϥ ϫⲉ ϩⲣⲁⲃⲃⲉⲓ. ⲛⲧⲟⲕ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲧⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲙⲡⲓⲥⲣⲁⲏⲗ.
John 1.50	Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲉⲃⲟⲗ ϫⲉ ⲁⲓϫⲟⲟⲥ ⲛⲁⲕ ϫⲉ ⲁⲛⲁⲩ ⲉⲣⲟⲕ ⲛϩⲟⲩⲛ ϩⲁⲧⲃⲱ ⲛⲕⲛⲧⲉ ⲁⲕⲡⲓⲥⲧⲉⲩⲉ. ⲕⲛⲁⲛⲁⲩ ⲉⲛⲉⲧⲛⲁⲁⲁⲩ ⲉⲛⲁⲓ.
John 1.51	And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲧⲉⲧⲛⲁⲛⲁⲩ ⲉⲧⲡⲉ ⲉⲥⲟⲩⲏⲛ ⲁⲩⲱ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲛⲁ ⲉϩⲣⲁⲓ ⲁⲩⲱ ⲉⲩⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲉϫⲙ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
John 2.1	And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:	ⲁⲩⲱ ϩⲙ ⲡⲙⲉϩϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲁⲩϣⲉⲗⲉⲉⲧ ϣⲱⲡⲉ ϩⲛ ⲕⲁⲛⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲱ ⲛⲉⲣⲉ ⲧⲙⲁⲁⲩ ⲛⲓⲏⲥⲟⲩⲥ ⲙⲙⲁⲩ.
John 2.2	And both Jesus was called, and his disciples, to the marriage.	ⲁⲩⲧⲱϩⲙ ⲁⲉ ϩⲱⲱϥ ⲛⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲧϣⲉⲗⲉⲉⲧ.
John 2.3	And when they wanted wine, the mother of Jesus saith unto him, They have no wine.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩϣⲱⲱⲧ ⲛϩⲡ. ⲡⲉϫⲉ ⲧⲙⲁⲁⲩ ⲛⲓⲏⲥⲟⲩⲥ ⲛⲁϥ. ϫⲉ ⲙⲙⲛⲧⲟⲩ ϩⲡⲡ ⲙⲙⲁⲩ.

John 2.4	Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ. ϫⲉ ⲧⲉⲥϩⲓⲙⲉ ⲉⲣⲉⲟⲩⲉⲱⲟⲩ ⲛⲙⲙⲁⲓ ⲙⲡⲁⲧⲉⲧⲁⲟⲩⲛⲟⲩ ⲉⲓ.
John 2.5	His mother saith unto the servants, Whatsoever he saith unto you, do it.	ⲡⲉϫⲉ ⲧⲉϥⲙⲁⲁⲩ ⲛⲛⲉⲧⲟⲩⲱⲧϩ. ϫⲉ ⲡⲉⲧϥⲛⲁϫⲟⲟϥ ⲛⲏⲧⲛ ⲁⲣⲓϥ.
John 2.6	And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.	ⲛⲉⲩⲛ ⲥⲟ ⲁⲉ ⲛϩⲩⲁⲣⲓⲁ ⲛⲱⲛⲉ ⲉⲩⲕⲏ ⲉϩⲣⲁⲉⲓ ⲙⲙⲁⲩ ⲕⲁⲧⲁ ⲡⲧⲃⲃⲟ ⲛⲓⲟⲩⲁⲁⲓ ⲉⲣⲉ ⲧⲟⲩⲉⲓ ⲧⲟⲩⲉⲓ ⲱⲟⲡ ⲙⲙⲉⲧⲣⲏⲧⲏⲥ ⲥⲛⲁⲩ ⲏⲱⲟⲙⲛⲧ.
John 2.7	Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ϫⲉ ⲙⲉϩ ⲛϩⲩⲁⲣⲓⲁ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ⲁⲩⲙⲁϩⲟⲩ ⲉⲃⲟⲗ ⲉⲣⲱⲟⲩ.
John 2.8	And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.	ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲟⲩⲱⲧϩ ⲧⲉⲛⲟⲩ ⲛⲧⲉⲧⲛ ⲉⲓⲛⲉ ⲙⲡⲁⲣⲭⲓⲧⲣⲓⲕⲗⲓⲛⲟⲥ. ⲛⲧⲟⲟⲩ ⲁⲉ ⲁⲩⲉⲓⲛⲉ.
John 2.9	When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,	ⲛⲧⲉⲣⲉ ⲡⲁⲣⲭⲓⲧⲣⲓⲕⲗⲓⲛⲟⲥ ⲁⲉ ⲧⲱⲡⲉ ⲙⲡⲙⲟⲟⲩ ⲉⲁϥⲣ ⲏⲣⲡ ⲁⲩⲱ ⲛⲉϥⲥⲟⲟⲩⲛ ⲁⲛ ⲡⲉ ϫⲉ ⲟⲩ ⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ. ⲛⲣⲉϥⲟⲩⲱⲧϩ ⲁⲉ ⲛⲧⲟⲟⲩ ⲉⲛⲧⲁⲩⲙⲉϩ ⲙⲙⲟⲟⲩ ⲛⲉⲩⲥⲟⲟⲩⲛ ⲡⲉ. ⲁⲡⲁⲣⲭⲓⲧⲣⲓⲕⲗⲓⲛⲟⲥ ⲙⲟⲩⲧⲉ ⲉⲡⲁ ⲧⲱⲉⲗⲉⲉⲧ
John 2.10	And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.	ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲱⲁⲩⲕⲁ ⲡⲏⲣⲡ ⲉϩⲣⲁⲓ ⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲱⲟⲣⲡ ⲁⲩⲱ ⲉⲩⲱⲁⲛϯ ϩⲉ ⲱⲁⲩⲕⲁ ⲡⲉⲧⲃⲟϫⲃ. ⲛⲧⲟⲕ ⲁⲉ ⲁⲕⲁⲣⲉϩ ⲉⲡⲏⲣⲡ ⲉⲧⲛⲁⲛⲟⲩϥ ⲱⲁ ϩⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ.
John 2.11	This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.	ⲡⲁⲓ ⲡⲉ ⲡⲱⲟⲣⲡ ⲙⲙⲁⲓⲛ ⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲁϥ ϩⲛ ⲕⲁⲛⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲱ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉϥⲉⲟⲟⲩ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.

John 2.12	After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.	ⲙⲛⲛⲥⲁ ⲡⲁⲓ ⲁⲫⲉⲓ ⲉⲍⲣⲁⲓ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲛⲧⲟϥ ⲛⲙ ⲧⲉϥⲙⲁⲁⲩ ⲁⲩⲱ ⲛⲉϥⲥⲛⲏⲩ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲁⲩⲃⲱ ⲙⲙⲁⲩ ⲛⲍⲉⲛⲕⲟⲩⲉⲓ ⲛⲍⲟⲟⲩ.
John 2.13	And the Jews' passover was at hand, and Jesus went up to Jerusalem.	ⲛⲉϥⲍⲏⲛ ⲇⲉ ⲉⲍⲟⲩⲛ ⲛⲃⲓ ⲡⲡⲁⲥⲭⲁ ⲛⲓⲟⲩⲁⲁⲓ. ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲃⲱⲕ ⲉⲍⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ
John 2.14	And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:	ⲁϥⲍⲉ ⲉⲣⲟⲟⲩ ⲍⲙ ⲡⲉⲣⲡⲉ ⲉⲩϯ ⲉⲍⲉ ⲉⲃⲟⲗ ⲁⲩⲱ ⲃⲣⲟⲟⲙⲡⲉ ⲁⲩⲱ ⲛⲉⲧⲣⲁⲡⲉⲍⲓⲧⲏⲥ ⲉⲩⲍⲙⲟⲟⲥ.
John 2.15	And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;	ⲁⲩⲱ ⲁϥⲧⲁⲙⲓⲉ ⲟⲩⲙⲁⲥⲧⲓⲅⲝ ⲉⲃⲟⲗ ⲍⲛ ⲍⲉⲛⲛⲟⲩⲍ ⲁϥⲛⲉⲭ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ⲛⲉⲥⲟⲟⲩ ⲙⲛ ⲛⲉⲍⲟⲟⲩ ⲁⲩⲱ ⲁϥⲡⲱⲍⲧ ⲉⲃⲟⲗ ⲛⲛⲍⲟⲙⲛⲧ ⲛⲣⲣⲉϥⲭⲓ ⲕⲟⲗⲩⲙⲃⲟⲛ ⲁⲩⲱ ⲁϥⲱⲟⲣⲱⲣ ⲛⲛⲉⲩⲧⲣⲁⲡⲉⲍⲁ.
John 2.16	And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.	ⲡⲉⲭⲁϥ ⲛⲛⲉⲧϯ ⲉⲃⲟⲗ ⲛⲛⲉⲃⲣⲟⲟⲙⲡⲉ. ⲭⲉ ϥⲓ ⲛⲁⲓ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲓⲙⲁ. ⲙⲡⲣⲉⲓⲣⲉ ⲙⲡⲛⲉⲓ ⲙⲡⲁⲉⲓⲱⲧ ⲛⲏⲉⲓ ⲙⲙⲁ ⲛⲉⲱⲱⲧ.
John 2.17	And his disciples remembered that it was written, The zeal of thine house hath eaten me up.	ⲁⲩⲣ ⲡⲙⲉⲉⲩⲉ ⲛⲃⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ϥⲥⲏⲍ ⲭⲉ ⲡⲕⲱⲍ ⲙⲡⲉⲕⲏⲉⲓ ⲛⲁⲟⲩⲟⲙⲛⲧ.
John 2.18	Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?	ⲁⲛⲓⲟⲩⲁⲁⲓ ⲃⲉ ⲟⲩⲱⲱⲃ ⲡⲉⲭⲁⲩ ⲛⲁϥ. ⲭⲉ ⲟⲩ ⲙⲙⲁⲉⲓⲛ ⲡⲉⲧⲕⲧⲥⲁⲃⲟ ⲙⲙⲟⲛ ⲉⲣⲟϥ ⲭⲉ ⲕⲉⲓⲣⲉ ⲛⲛⲁⲓ.
John 2.19	Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.	ⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲱⲃ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲉⲓⲣⲡⲉ ⲁⲩⲱ ϯⲛⲁⲧⲟⲩⲛⲟⲥϥ ⲛⲱⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ.
John 2.20	Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?	ⲡⲉⲭⲁⲩ ⲃⲉ ⲛⲃⲓ ⲛⲓⲟⲩⲁⲁⲓ. ⲭⲉ ⲁⲩⲣ ⲍⲙⲉⲧⲁⲥⲉ ⲣⲣⲟⲙⲡⲉ ⲉⲩⲕⲱⲧ ⲙⲡⲉⲓⲣⲡⲉ. ⲁⲩⲱ ⲛⲧⲟⲕ ⲕⲛⲁⲧⲟⲩⲛⲟⲥϥ ⲛⲱⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ.
John 2.21	But he spake of the temple of his body.	ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥⲭⲱ ⲙⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲉⲣⲡⲉ ⲙⲡⲉϥⲥⲱⲙⲁ.

John 2.22	When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.	ⲛⲧⲉⲣⲉϥⲧⲱⲟⲩⲛϥ ⲃⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲁⲩⲣ ⲡⲙⲉⲉⲩⲉ ⲛⲑⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲛⲉϥⲭⲱ ⲙⲙⲟϥ ⲁⲩⲱ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲉⲣⲁⲫⲏ ⲛⲙ ⲡⲯⲁⲭⲉ ⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ϫⲟⲟϥ.
John 2.23	Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.	ⲉϥⲯⲟⲟⲡ ⲇⲉ ϩⲣⲁⲓ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲡⲯⲁ ⲙⲡⲡⲁⲥϫⲁ. ⲁⲩⲙⲏⲏⲩⲉ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉϥⲣⲁⲛ ⲉⲩⲛⲁⲩ ⲉⲙⲙⲁⲓⲛ ⲉⲛⲉϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ.
John 2.24	But Jesus did not commit himself unto them, because he knew all men,	ⲛⲧⲟϥ ⲇⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲉϥⲧⲁⲛϩⲟⲩⲧ ⲙⲙⲟϥ ⲁⲛ ⲛⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲭⲉ ⲛⲉϥⲥⲟⲟⲩⲛ ⲛⲟⲩⲟⲛ ⲛⲓⲙ
John 2.25	And needed not that any should testify of man: for he knew what was in man.	ⲁⲩⲱ ⲛϥⲣⲭⲣⲓⲁ ⲁⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲟⲩⲁ ⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲉ ⲣⲱⲙⲉ. ⲛⲧⲟϥ ⲅⲁⲣ ⲛⲉϥⲥⲟⲟⲩⲛ ⲭⲉ ⲟⲩ ⲡⲉⲧϩⲙ ⲡⲣⲱⲙⲉ.
John 3.1	There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:	ⲛⲉⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲛⲓⲕⲟⲇⲏⲙⲟⲥ ⲉⲩⲁⲣⲭⲱⲛ ⲛⲓⲟⲩⲇⲁⲓ ⲡⲉ.
John 3.2	The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.	ⲡⲁⲓ ⲁϥⲉⲓ ⲯⲁⲣⲟϥ ⲛⲧⲉⲩⲯⲏ ⲡⲉϫⲁϥ ⲛⲁϥ ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ ⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲕ ⲟⲩⲥⲁϩ ⲉⲁⲕⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲙⲙⲛ ⲯⲟⲟⲙ ⲅⲁⲣ ⲛⲁⲁⲁⲩ ⲉⲣⲛⲉⲓⲙⲁⲓⲛ ⲉⲧⲕⲉⲓⲣⲉ ⲛⲧⲟⲕ ⲙⲙⲟⲟⲩ ⲉⲓ ⲙⲏⲧⲓ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲯⲟⲟⲡ ⲛⲙⲙⲁϥ.
John 3.3	Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲯⲃ ⲡⲉϫⲁϥ ⲛⲁϥ ⲭⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧⲛⲁⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲉⲩⲧⲙⲛⲧⲡⲉ ⲟⲩⲁ ⲛⲕⲉⲥⲟⲡ. ⲙⲙⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲉⲛⲁⲩ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
John 3.4	Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?	ⲡⲉϫⲉ ⲛⲓⲕⲟⲇⲏⲙⲟⲥ ⲛⲁϥ. ⲭⲉ ⲛⲁⲯ ⲛϩⲉ ⲥⲉⲛⲁⲧⲡⲉ ⲡⲣⲱⲙⲉ ⲛⲕⲉⲥⲟⲡ ⲉⲁϥⲣϩⲗⲁⲟ. ⲙⲏ ⲟⲩⲛ ⲯⲃⲟⲙ ⲉⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉϩⲏⲧⲥ ⲛⲧⲉϥⲙⲁⲁⲩ ⲛⲕⲉⲥⲟⲡ ⲛⲥⲉⲭⲡⲟϥ.

John 3.5	Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.	ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧ̀ⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲉⲩⲧⲙⲭⲡⲉ ⲟⲩⲁ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲙⲟⲟⲩ ⲛⲙ ⲟⲩⲡⲛⲉⲩⲙⲁ. ⲙⲛ ⲇⲟⲙ ⲙⲙⲟϥ ⲉⲉⲓ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙ̀ⲡⲛⲟⲩⲧⲉ.
John 3.6	That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.	ⲡⲉⲛⲧⲁⲩⲭⲡⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲁⲣⲝ. ⲟⲩⲥⲁⲣⲝ ⲡⲉ. ⲁⲩⲱ ⲡⲉⲛⲧⲁⲩⲭⲡⲟϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲡⲉ.
John 3.7	Marvel not that I said unto thee, Ye must be born again.	ⲙⲡⲣⲣⲱⲡⲏⲣⲉ ⲭⲉ ⲁⲓⲭⲟⲟⲥ ⲛⲁⲕ ⲭⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲩⲭⲡⲉ ⲑⲏⲩⲧⲛ ⲛⲕⲉⲥⲟⲡ.
John 3.8	The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲓϥⲉ ⲉⲡⲙⲁ ⲉⲧϥⲟⲩⲁⲱϥ ⲁⲩⲱ ⲕⲥⲱⲧⲙ ⲉⲧⲉϥⲥⲙⲏ. ⲁⲗⲗⲁ ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲧⲁϥⲉⲓ ⲧⲱⲛ ⲏⲉϥⲛⲁ ⲉⲧⲱⲛ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁⲩⲭⲡⲟϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ.
John 3.9	Nicodemus answered and said unto him, How can these things be?	ⲁⲛⲓⲕⲟⲇⲏⲙⲟⲥ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁϥ ⲛⲁϥ. ⲭⲉ ⲛⲁϣ ⲛϩⲉ ⲉⲣⲉϣ ⲛⲁⲓ ⲛⲁϣⲱⲡⲉ.
John 3.10	Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁϥ ⲛⲁϥ. ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲥⲁϩ ⲙ̀ⲡⲓⲥⲣⲁⲏⲗ. ⲁⲩⲱ ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲛⲁⲓ.
John 3.11	Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧ̀ⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲡⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲡⲉⲧⲛⲭⲱ ⲙⲙⲟϥ ⲁⲩⲱ ⲡⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲡⲉⲧⲛⲣⲙⲛⲧⲣⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲭⲓ ⲁⲛ ⲛⲧⲉⲛⲙⲛⲧⲙⲛⲧⲣⲉ.
John 3.12	If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?	ⲉϣⲭⲉ ⲁⲉⲓⲭⲱ ⲛⲏⲧⲛ ⲛⲛⲁ ⲡⲕⲁϩ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ. ⲛⲁϣ ⲛϩⲉ ⲉⲓϣⲁⲛⲭⲱ ⲉⲣⲱⲧⲛ ⲛⲛⲁ ⲧⲡⲉ ⲧⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ.
John 3.13	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	ⲁⲩⲱ ⲙⲡⲉ ⲗⲁⲁⲩ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲉⲓⲙⲏⲧⲓ ⲡⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
John 3.14	And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:	ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲙⲱⲩⲥⲏⲥ ⲭⲓⲥⲉ ⲙⲡϩⲟϥ ϩⲛ ⲧⲉⲣⲏⲙⲟⲥ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲩⲭⲉⲥⲧ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ

John 3.15	That whosoever believeth in him should not perish, but have eternal life.	ϫⲉⲕⲁⲁⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲉϥⲉⲕⲱ ⲛⲁϥ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲛⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.
John 3.16	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.	ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲙⲉⲣⲉ ⲡⲕⲟⲥⲙⲟⲥ. ϩⲱⲥⲧⲉ ⲡⲉϥϣⲏⲣⲉ ⲛⲟⲩⲱⲧ ⲁϥⲧⲁⲁϥ ϫⲉⲕⲁⲁⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲛⲛⲉϥϩⲉ ⲉⲃⲟⲗ ⲁⲗⲗⲁ ⲉϥⲉϫⲓ ⲛⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.
John 3.17	For God sent not his Son into the world to condemn the world; but that the world through him might be saved.	ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲧⲛⲛⲉⲩ ⲡⲉϥϣⲏⲣⲉ ⲁⲛ ⲉⲡⲕⲟⲥⲙⲟⲥ ϫⲉ ⲉϥⲉⲕⲣⲓⲛⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲁⲗⲗⲁ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲕⲟⲥⲙⲟⲥ ⲟⲩϫⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.
John 3.18	He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.	ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲛⲥⲉⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ⲁⲛ. ⲡⲉⲧⲉ ⲙⲫⲡⲓⲥⲧⲉⲩⲉ ⲇⲉ ⲁⲛ ⲏⲇⲏ ⲁⲩⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ϫⲉ ⲙⲡⲫⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲣⲁⲛ ⲙⲡⲉϣⲏⲣⲉ ⲛⲟⲩⲱⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
John 3.19	And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.	ⲧⲁⲓ ⲇⲉ ⲧⲉ ⲧⲉⲕⲣⲓⲥⲓⲥ ϫⲉ ⲁⲡⲟⲩⲟⲓⲛ ⲉⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲁⲩⲱ ⲁⲛⲣⲱⲙⲉ ⲙⲉⲣⲉ ⲡⲕⲁⲕⲉ ⲉϩⲟⲩⲉ ⲡⲟⲩⲟⲓⲛ. ⲛⲉⲣⲉ ⲛⲉⲩϩⲃⲏⲩⲉ ⲅⲁⲣ ϩⲟⲟⲩ ⲡⲉ.
John 3.20	For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲓⲣⲉ ⲛⲙⲡⲉⲑⲟⲟⲩ ⲩⲙⲟⲥⲧⲉ ⲙⲡⲟⲩⲟⲓⲛ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩϫⲡⲓⲉ ⲛⲉϥϩⲃⲏⲩⲉ ϫⲉ ⲥⲉϩⲟⲟⲩ.
John 3.21	But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.	ⲡⲉⲧⲓⲣⲉ ⲛⲧⲟϥ ⲛⲧⲙⲉ ϣⲁϥⲉⲓ ϣⲁ ⲡⲟⲩⲟⲓⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲛⲉϥϩⲃⲏⲩⲉ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϫⲉ ⲛⲧⲁϥⲁⲁⲩ ϩⲙ ⲡⲛⲟⲩⲧⲉ.
John 3.22	After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁϥⲉⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲡⲕⲁϩ ⲛϯⲟⲩⲇⲁⲓⲁ ⲁⲩⲱ ⲛⲉϥⲙⲙⲁⲩ ⲡⲉ ⲛⲙⲙⲁⲩ ⲉϥⲃⲁⲡⲧⲓⲍⲉ.

John 3.23	And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.	ⲛⲉⲣⲉ ⲡⲕⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲇⲉ ⲃⲁⲡⲧⲓⲍⲉ ϩⲛ ⲁⲓⲛⲱⲛ ϩⲁⲧⲛ ⲥⲁⲗⲉⲓⲙ ⲭⲉ ⲛⲉⲩⲛϩⲁϩ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲱ ⲛⲉⲩⲛⲏⲩ ⲡⲉ ⲉⲩⲭⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ
John 3.24	For John was not yet cast into prison.	ⲛⲉ ⲙⲡⲁⲧⲟⲩⲛⲉⲭ ⲓⲱϩⲁⲛⲛⲏⲥ ⲅⲁⲣ ⲡⲉ ⲉⲡⲉⲯⲧⲉⲕⲟ.
John 3.25	Then there arose a question between some of John's disciples and the Jews about purifying.	ⲁⲩϫⲏⲧⲏⲥⲓⲥ ⲇⲉ ⲯⲱⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲙ ⲟⲩⲓⲟⲩⲁⲁⲓ ⲉⲧⲃⲉ ⲡⲧⲃⲃⲟ
John 3.26	And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.	ⲁⲩⲉⲓ ⲯⲁ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ ⲡⲏ ⲉⲧⲉ ⲛⲉϥⲯⲟⲟⲡ ⲛⲙⲙⲁⲕ ϩⲓ ⲡⲓⲕⲣⲟ ⲙⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲡⲁⲓ ⲛⲧⲟⲕ ⲉⲛⲧⲁⲕⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟϥ ⲉⲓⲥ ϩⲏⲡⲉ ⲛⲧⲟϥ ϥⲃⲁⲡⲧⲓⲍⲉ ⲁⲩⲱ ϥⲣϩⲁϩ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲏⲩ ⲉⲣⲁⲧϥ.
John 3.27	John answered and said, A man can receive nothing, except it be given him from heaven.	ⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲟⲩⲱⲯⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲛ ⲯⲃⲟⲙ ⲙⲡⲣⲱⲙⲉ ⲉⲭⲓ ⲗⲁⲁⲩ ϩⲁⲣⲟϥ ⲟⲩⲁⲁϥ ⲉⲓ ⲙⲏⲧⲓ ⲛⲥⲉⲧⲁⲁⲥ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
John 3.28	Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.	ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲣⲙⲛⲧⲣⲉ ⲛⲁⲓ ⲭⲉ ⲁⲓⲭⲟⲟⲥ ⲭⲉ ⲛⲁⲛⲟⲕ ⲁⲛ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲗⲗⲁ ⲭⲉ ⲛⲧⲁⲩⲧⲁⲟⲩⲟⲉⲓ ϩⲁ ⲑⲏ ⲙⲡ ⲉⲧⲙⲙⲁⲩ.
John 3.29	He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.	ⲡⲉⲧⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲧⲯⲉⲗⲉⲉⲧ ⲛⲧⲟϥ ⲡⲉ ⲡⲁⲧⲯⲉⲗⲉⲉⲧ ⲡⲉⲯⲃⲏⲣ ⲇⲉ ⲙⲡⲁ ⲧⲯⲉⲗⲉⲉⲧ ⲉⲧⲁϩⲉⲣⲁⲧϥ ⲁⲩⲱ ⲉⲧⲥⲱⲧⲙ ⲉⲣⲟϥ ϩⲛ ⲟⲩⲣⲁⲯⲉ ϥⲣⲁⲯⲉ ⲉⲧⲃⲉ ⲧⲉⲥⲙⲏ ⲙⲡⲁ ⲧⲯⲉⲗⲉⲉⲧ ⲡⲁⲣⲁⲯⲉ ⲇⲉ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲁϥⲭⲱⲕ ⲉⲃⲟⲗ.
John 3.30	He must increase, but I must decrease.	ϩⲁⲡⲥ ⲉⲧⲣⲉⲡ ⲉⲧⲙⲙⲁⲩ ⲭⲓⲥⲉ. ⲁⲛⲟⲕ ⲇⲉ ⲉⲧⲣⲁⲃⲃⲓⲟ.
John 3.31	He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.	ⲡⲉⲛⲧⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ϥϩⲓⲭⲛ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲡⲉⲧⲯⲟⲟⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲡⲉ ⲁⲩⲱ ⲉϥⲯⲁⲭⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ. ⲡⲉⲛⲧⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.

John 3.32	And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.	ⲡⲉⲛⲧⲁϥⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩⲱ ⲁϥⲥⲟⲧⲙⲉϥ ϥⲣⲙⲛⲧⲣⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲙⲙⲛ ⲛⲁⲁⲩ ⲉⲓ ⲛⲧⲉϥⲙⲛⲧⲙⲛⲧⲣⲉ.
John 3.33	He that hath received his testimony hath set to his seal that God is true.	ⲡⲉⲛⲧⲁϥⲭⲓ ⲇⲉ ⲛⲧⲉϥⲙⲛⲧⲙⲛⲧⲣⲉ ⲁϥⲥϕⲣⲁⲅⲓⲍⲉ ⲙⲙⲟϥ ⲭⲉ ⲟⲩⲙⲉ ⲡⲉ ⲡⲛⲟⲩⲧⲉ.
John 3.34	For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.	ⲡⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲧⲛⲛⲟⲟⲩϥ ⲉϥⲭⲱ ⲛⲛϣⲁⲭⲉ ⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲧ ⲁⲛ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ϩⲛ ⲟⲩϣⲓ.
John 3.35	The Father loveth the Son, and hath given all things into his hand.	ⲡⲓⲱⲧ ⲙⲉ ⲙⲡϣⲏⲣⲉ ⲁⲩⲱ ⲁϥⲧ ⲛⲕⲁ ⲛⲓⲙ ⲉϩⲣⲁⲓ ⲉⲧⲉϥⲃⲓⲭ.
John 3.36	He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.	ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡϣⲏⲣⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ ⲡⲉⲧⲉ ⲛϥⲡⲓⲥⲧⲉⲩⲉ ⲇⲉ ⲁⲛ ⲉⲡϣⲏⲣⲉ ⲛϥⲛⲁⲛⲁⲩ ⲁⲛ ⲉⲡⲱⲛϩ ⲁⲗⲗⲁ ⲧⲟⲣⲅⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲱ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ.
John 4.1	When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,	ⲛⲧⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲃⲉ ⲉⲓⲙⲉ ⲭⲉ ⲁⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲥⲱⲧⲙ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲣϩⲁϩ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ϥⲃⲁⲡⲧⲓⲍⲉ ⲉϩⲟⲩⲉⲓⲱϩⲁⲛⲛⲏⲥ
John 4.2	(Though Jesus himself baptized not, but his disciples,)	ⲕⲁⲓⲧⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲁⲛ ⲡⲉ ⲛⲉϥⲃⲁⲡⲧⲓⲍⲉ ⲁⲗⲗⲁ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲉ.
John 4.3	He left Judaea, and departed again into Galilee.	ⲁϥⲕⲱ ⲛⲥⲱϥ ⲛϯⲟⲩⲁⲁⲓⲁ ⲁϥⲃⲱⲕ ⲟⲛ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
John 4.4	And he must needs go through Samaria.	ⲛⲉ ϩⲁⲡⲥ ⲇⲉ ⲡⲉ ⲉⲧⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ.
John 4.5	Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.	ⲁϥⲉⲓ ⲃⲉ ⲉⲩⲡⲟⲗⲓⲥ ⲛⲧⲉ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ⲥⲩⲭⲁⲣ ϩⲁⲧⲙ ⲡⲃⲱⲙ ⲉⲛⲧⲁ ⲓⲁⲕⲱⲃ ⲧⲁⲁϥ ⲛⲓⲱⲥⲏϕ ⲡⲉϥϣⲏⲣⲉ.
John 4.6	Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.	ⲛⲉⲩⲛ ⲟⲩⲡⲏⲅⲏ ⲇⲉ ⲙⲙⲁⲩ ⲛⲧⲉ ⲓⲁⲕⲱⲃ. ⲓⲏⲥⲟⲩⲥ ⲃⲉ ⲛⲧⲉⲣⲉϥϩⲓⲥⲉ ⲉϥⲙⲟⲟϣⲉ ϩⲓ ⲧⲉϩⲓⲏ ⲁϥϩⲙⲟⲟⲥ ⲛⲧⲉⲓϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲡⲏⲅⲏ. ⲛⲉ ⲡⲛⲁⲩ ⲛⲭⲡⲥⲟ ⲡⲉ.

John 4.7	There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.	ⲁⲩⲥⲓⲙⲉ ⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲉⲙⲉⲥⲙ ⲟⲟⲩ. ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ. ⲭⲉ ⲁⲩⲉⲓⲥ ⲧⲁⲥⲱ.
John 4.8	(For his disciples were gone away unto the city to buy meat.)	ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲅⲁⲣ ⲛⲉ ⲁⲩⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲟⲗⲓⲥ ⲉϣⲱⲡ ⲛⲁⲩ ⲙⲡⲉⲧⲟⲩⲛⲁⲟⲩⲟⲙⲩ.
John 4.9	Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.	ⲡⲉⲭⲁⲥ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲧⲉⲥⲥⲓⲙⲉ ⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲭⲉ ⲛⲧⲟⲕ ⲛⲧⲕ ⲟⲩⲓⲟⲩⲁⲁⲓ ⲛⲁϣ ⲛⲥⲉ ⲕⲟⲩⲉϣⲥⲱ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧ ⲉⲁⲛⲅ ⲟⲩⲥⲥⲓⲙⲉ ⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲙⲉⲣⲉⲛⲓⲟⲩⲁⲁⲓ ⲅⲁⲣ ⲧⲱⲥ ⲛⲙⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ.
John 4.10	Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁⲩ ⲛⲁⲥ. ⲭⲉ ⲛⲉⲣⲉⲥⲟⲟⲩⲛ ⲛⲧⲁⲱⲣⲉⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲭⲉ ⲛⲓⲙ ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲉ ⲭⲉ ⲁⲩⲉⲓⲥ ⲧⲁⲥⲱ. ⲛⲧⲟ ⲛⲉⲣⲉⲛⲁⲁⲓⲧⲓ ⲙⲙⲟⲩ ⲡⲉ ⲛⲩⲧ ⲛⲉ ⲛⲟⲩⲙⲟⲟⲩ ⲉⲩⲟⲛⲍ.
John 4.11	The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?	ⲡⲉⲭⲁⲥ ⲛⲁⲩ ⲛⲑⲓ ⲧⲉⲥⲥⲓⲙⲉ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲛ ⲕⲁⲁⲟⲥ ⲛⲧⲟⲟⲧⲕ ⲁⲩⲱ ⲧϣⲱⲧⲉ ϣⲟⲕⲍ. ⲉⲩⲛⲧⲁⲕ ⲇⲉ ⲙⲙⲁⲩ ⲉⲃⲟⲗ ⲧⲱⲛ ⲙⲡⲙⲟⲟⲩ ⲉⲧⲟⲛⲍ.
John 4.12	Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?	ⲙⲏ ⲛⲧⲟⲕ ⲉⲛⲁⲁⲕ ⲉⲡⲉⲛⲉⲓⲱⲧ ⲓⲁⲕⲱⲃ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧ ⲛⲁⲛ ⲛⲧϣⲱⲧⲉ. ⲁⲩⲱ ⲛⲧⲟⲩ ⲁⲩⲥⲱ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲥ ⲙⲛ ⲛⲉⲩϣⲏⲣⲉ ⲙⲛ ⲛⲉⲩⲧⲃⲛⲟⲟⲩⲉ.
John 4.13	Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁⲩ ⲛⲁⲥ. ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲓⲙⲟⲟⲩ ⲩⲛⲁⲉⲓⲃⲉ ⲟⲛ.
John 4.14	But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.	ⲡⲉⲧⲥⲱ ⲇⲉ ⲛⲧⲟⲩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲟⲟⲩ ⲡⲁⲓ ⲁⲛⲟⲕ ⲉϯⲛⲁⲧⲁⲁⲩ ⲛⲁⲩ. ⲛⲛⲉⲩⲉⲓⲃⲉ ϣⲁ ⲉⲛⲉⲍ. ⲁⲗⲗⲁ ⲡⲙⲟⲟⲩ ⲉϯⲛⲁⲧⲁⲁⲩ ⲛⲁⲩ ⲩⲛⲁϣⲱⲡⲉ ⲥⲣⲁⲓ ⲛⲍⲏⲧⲩ ⲛⲟⲩⲡⲏⲅⲏ ⲙⲙⲟⲟⲩ ⲉⲩⲩⲱⲃⲉ ⲉⲩⲱⲛⲍ ϣⲁ ⲉⲛⲉⲍ.

John 4.15	The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.	ⲡⲉϫⲉ ⲧⲉⲥϩⲓⲙⲉ ⲛⲁϥ. ϫⲉ ⲡϫⲟⲉⲓⲥ. ⲙⲁ ⲛⲁⲓ ⲙⲡⲉⲓⲙⲟⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲁⲉⲓ ⲃⲉ ⲁⲩⲱ ⲉⲛⲛⲁⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲉⲉⲓⲙⲁ ⲉⲙⲉϩ ⲙⲟⲟⲩ.
John 4.16	Jesus saith unto her, Go, call thy husband, and come hither.	ⲡⲉϫⲁϥ ⲛⲁⲥ. ϫⲉ ⲃⲱⲕ ⲙⲟⲩⲧⲉ ⲉⲡⲟⲩϩⲁⲉⲓ ⲛⲧⲉⲉⲓ ⲉⲡⲉⲉⲓⲙⲁ.
John 4.17	The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:	ⲁⲧⲉⲥϩⲓⲙⲉ ⲟⲩⲱϣⲃ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲙⲛ̀ⲧ ϩⲁⲉⲓ ⲙⲙⲁⲩ ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ ϫⲉ ⲕⲁⲗⲱⲥ ⲁϫⲟⲟⲥ ϫⲉ ⲙⲛ̀ⲧ ϩⲁⲉⲓ.
John 4.18	For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.	ⲁϫⲓ ⲧⲟⲩ ⲅⲁⲣ ⲛϩⲁⲉⲓ ⲁⲩⲱ ⲟⲛ ⲧⲉⲛⲟⲩ ⲡⲉⲧⲉⲩⲛⲧⲉⲉⲩ ⲙⲡⲟⲩϩⲁⲓ ⲁⲛ ⲡⲉ. ⲡⲁⲓ ⲟⲩⲙⲉ ⲡⲉ ⲛⲧⲁϫⲟⲟⲩ.
John 4.19	The woman saith unto him, Sir, I perceive that thou art a prophet.	ⲡⲉϫⲉ ⲧⲉⲥϩⲓⲙⲉ ⲛⲁϥ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲧⲛⲁⲩ ϫⲉ ⲛⲧⲟⲕ ⲛⲧⲕ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ.
John 4.20	Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.	ⲛⲧⲁ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲟⲩⲱϣⲧ ϩⲓϫⲛ ⲡⲉⲓⲧⲟⲟⲩ. ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲣⲉ ⲡⲙⲁ ⲉⲧϣⲉ ⲉⲟⲩⲱϣⲧ ⲛϩⲏⲧϥ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
John 4.21	Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ. ϫⲉ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲁⲓ ⲧⲉⲥϩⲓⲙⲉ ϫⲉ ⲟⲩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲏⲩ ⲉⲛⲧⲉⲛⲁⲟⲩⲱϣⲧ ⲁⲛ ⲙⲡⲓⲱⲧ ⲟⲩⲧⲉ ϩⲙ ⲡⲉⲉⲓⲧⲟⲟⲩ ⲟⲩⲧⲉ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
John 4.22	Ye worship ye know not what: we know what we worship: for salvation is of the Jews.	ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲟⲩⲱϣⲧ ⲙⲡⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ. ⲁⲛⲟⲛ ⲁⲉ ⲉⲛⲟⲩⲱϣⲧ ⲙⲡⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ϫⲉ ⲡⲟⲩϫⲁⲓ ⲉϥϣⲟⲟⲡ ⲉⲃⲟⲗ ϩⲛ ⲛⲓⲟⲩⲇⲁⲓ.
John 4.23	But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.	ⲁⲗⲗⲁ ⲥⲛⲏⲩ ⲛ̀ⲑⲓ ⲟⲩⲟⲩⲛⲟⲩ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲉⲣⲉ ⲛⲣⲉϥⲟⲩⲱϣⲧ ⲙⲉⲛ ⲛⲁⲟⲩⲱϣⲧ ⲙⲡⲓⲱⲧ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲙ ⲟⲩⲙⲉ. ⲉⲣⲉ ⲡⲉⲓⲱⲧ ⲅⲁⲣ ⲱⲓⲛⲉ ⲛⲥⲁ ϩⲟⲓⲛⲉ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲉⲩⲛⲁⲟⲩⲱϣⲧ ⲛⲁϥ.

John 4.24	God is a Spirit: and they that worship him must worship him in spirit and in truth.	ⲟⲩⲡⲛⲉⲩⲙⲁ ⲡⲉ ⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲛⲉⲧⲛⲁⲟⲩⲱϣⲧ ⲛⲁϥ ϣϣⲉ ⲉⲣⲟⲟⲩ ⲉⲟⲩⲱϣⲧ ⲛⲁϥ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲙⲟⲩⲙⲉ.
John 4.25	The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.	ⲡⲉϫⲉ ⲧⲉⲥϩⲓⲙⲉ ⲛⲁϥ ϫⲉ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲙⲉⲥⲥⲓⲁⲥ ⲛⲏⲩ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲉⲣϣⲁⲛⲡ ⲉⲧⲙⲙⲁⲩ ⲉⲓ ϥⲛⲁⲧⲁⲙⲟⲛ ⲉϩⲱⲃ ⲛⲓⲙ.
John 4.26	Jesus saith unto her, I that speak unto thee am he.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ. ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲉⲧϣⲁϫⲉ ⲛⲙⲙⲉ.
John 4.27	And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲉⲓ ⲙ̀ⲡⲓ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲛⲉⲩⲣϣⲡⲏⲣⲉ ϫⲉ ⲛⲉϥϣⲁϫⲉ ⲛⲙⲟⲩⲥϩⲓⲙⲉ. ⲙⲡⲉ ⲗⲁⲁⲩ ⲙⲉⲛⲧⲟⲓ ϫⲟⲟⲥ ϫⲉ ⲉⲕϣⲓⲛⲉ ⲛⲥⲁ ⲟⲩϩⲁϩⲣⲟⲕ ⲕϣⲁϫⲉ ⲛⲙⲙⲁⲥ.
John 4.28	The woman then left her waterpot, and went her way into the city, and saith to the men,	ⲁⲧⲉⲥϩⲓⲙⲉ ⲕⲱ ⲛⲧⲉⲥϩⲩⲁⲣⲓⲁ ⲁⲩⲱ ⲁⲥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲧⲟⲗⲓⲥ ⲡⲉϫⲁⲥ ⲛⲣⲣⲱⲙⲉ.
John 4.29	Come, see a man, which told me all things that ever I did: is not this the Christ?	ϫⲉ ⲁⲙⲏⲉⲓⲧⲛ ⲛⲧⲉⲧⲛ ⲛⲁⲩ ⲉⲩⲣⲱⲙⲉ ⲉⲁϥϫⲱ ⲉⲣⲟⲓ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲛⲧⲁⲓⲁⲁⲩ. ⲙⲏⲧⲓ ⲡⲁⲓ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
John 4.30	Then they went out of the city, and came unto him.	ⲛⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲩⲛⲏⲩ ϣⲁⲣⲟϥ.
John 4.31	In the mean while his disciples prayed him, saying, Master, eat.	ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲥⲉⲡⲥⲱⲡϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲣⲁⲃⲃⲉⲓ ⲟⲩⲱⲙ.
John 4.32	But he said unto them, I have meat to eat that ye know not of.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲁⲛⲟⲕ ⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲟⲩϩⲣⲉ ⲉⲩⲟⲙⲥ ⲧⲁⲓ ⲛⲧⲱⲧⲛ ⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲥ ⲁⲛ.
John 4.33	Therefore said the disciples one to another, Hath any man brought him ought to eat?	ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ. ϫⲉ ⲙⲏ ⲛⲧⲁ ⲟⲩⲁ ⲉⲓⲛⲉ ⲛⲁϥ ⲉⲟⲩⲱⲙ.
John 4.34	Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ϫⲉ ⲧⲁϩⲣⲉ ⲁⲛⲟⲕ ⲧⲉ ϫⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲉⲓⲣⲉ ⲙⲡⲟⲩⲱϣ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ ⲁⲩⲱ ⲧⲁϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉϥϩⲱⲃ.

John 4.35	Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.	ⲙⲏ ⲛⲧⲱⲧⲛ ⲁⲛ ⲉⲧⲁⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲕⲉϥⲧⲟⲟⲩ ⲛⲉⲃⲟⲧ ⲛⲉ ⲛⲧⲉⲡⲱϩⲥ ⲉⲓ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲁⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ϥⲓ ⲛⲉⲧⲛⲃⲁⲁ ⲉϩⲣⲁⲓ ⲛⲧⲉⲧⲛ ⲛⲁⲩ ⲉⲛⲉⲭⲱⲣⲁ ⲭⲉ ⲏⲁⲏ ⲁⲩⲟⲩⲃⲁⲱ ⲉⲟϩⲥⲟⲩ.
John 4.36	And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.	ⲡⲉⲧⲱϩⲥ ⲛⲁⲭⲓ ⲟⲩⲃⲉⲕⲉ ⲁⲩⲱ ⲛϥⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ ⲉⲩⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ ⲭⲉⲕⲁⲁⲥ ⲡⲉⲧⲭⲟ ⲙⲛ ⲡⲉⲧⲱϩⲥ ⲉⲩⲉⲣⲁⲱⲉ ϩⲓⲟⲩⲥⲟⲡ.
John 4.37	And herein is that saying true, One soweth, and another reapeth.	ⲡⲱⲁⲭⲉ ⲅⲁⲣ ⲟⲩⲙⲉ ⲡⲉ ϩⲙ ⲡⲁⲓ ⲭⲉ ⲟⲩⲉⲧ ⲡⲉⲧⲭⲟ ⲟⲩⲉⲧ ⲡⲉⲧⲱϩⲥ.
John 4.38	I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.	ⲁⲛⲟⲕ ⲁⲓⲭⲉⲩⲧⲏⲩⲧⲛ ⲉⲱϩⲥ ⲙⲡⲉⲧⲉ ⲙⲡⲉⲧⲛⲱⲡ ϩⲓⲥⲉ ⲉⲣⲟϥ. ϩⲉⲛⲕⲟⲟⲩ ⲛⲉ ⲛⲧⲁⲩⲱⲡ ϩⲓⲥⲉ ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲁⲧⲉⲧⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲩϩⲓⲥⲉ.
John 4.39	And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.	ⲉⲃⲟⲗ ⲇⲉ ϩⲛ ⲧⲡⲟⲗⲓⲥ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲙⲏⲏⲱⲉ ⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲉⲧⲃⲉ ⲡⲱⲁⲭⲉ ⲛⲧⲉϩⲓⲙⲉ ⲉⲥⲣⲙⲛⲧⲣⲉ ⲭⲉ ⲁϥⲭⲱ ⲛⲁⲓ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲛⲧⲁⲓⲁⲁⲩ.
John 4.40	So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲃⲉ ⲱⲁⲣⲟϥ ⲛⲃⲓ ⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲉⲃⲱ ϩⲁ ϩⲧⲏⲩ. ⲁⲩⲱ ⲁϥⲃⲱ ⲙⲙⲁⲩ ⲛϩⲟⲟⲩ ⲥⲛⲁⲩ.
John 4.41	And many more believed because of his own word;	ⲁⲩⲱ ⲁⲩⲙⲏⲏⲱⲉ ⲉⲛⲁⲱⲱϥ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉϥⲱⲁⲭⲉ.
John 4.42	And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.	ⲛⲉⲩⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲧⲉϩⲓⲙⲉ. ⲭⲉ ⲉⲛⲡⲓⲥⲧⲉⲩⲉ ⲃⲉ ⲁⲛ ⲉⲧⲃⲉ ⲡⲟⲩⲱⲁⲭⲉ ⲁⲛⲟⲛ ⲅⲁⲣ ⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲁⲩⲱ ⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲡⲁⲓ ⲛⲁⲙⲉ ⲡⲉ ⲡⲥⲱⲧⲏⲣ ⲙⲡⲕⲟⲥⲙⲟⲥ.
John 4.43	Now after two days he departed thence, and went into Galilee.	ⲙⲛⲛⲥⲁ ⲡϩⲟⲟⲩ ⲇⲉ ⲥⲛⲁⲩ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.

John 4.44	For Jesus himself testified, that a prophet hath no honour in his own country.	ⲛⲧⲟϥ ⲅⲁⲣ ⲓⲏⲥⲟⲩⲥ ⲁϥⲣⲙⲛⲧⲣⲉ ⲭⲉ ⲙⲛⲧⲉ ⲡⲣⲟⲫⲏⲧⲏⲥ ⲧⲁⲓⲟ ϩⲙ ⲡⲉϥⲧⲙⲉ ⲙⲙⲓⲛ ⲙⲙⲟϥ.
John 4.45	Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲱⲟⲡϥ ⲉⲣⲟⲟⲩ ⲛⲑⲓ ⲛⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲉⲁⲩⲛⲁⲩ ⲉϩⲱⲃ ⲛⲓⲙ ⲉⲛⲧⲁϥⲁⲁⲩ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϩⲙ ⲡⲱⲁ. ⲛⲧⲟⲟⲩ ⲅⲁⲣ ϩⲱⲟⲩ ⲟⲛ ⲛⲉⲁⲩⲉⲓ ⲉⲡⲱⲁ ⲡⲉ.
John 4.46	So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.	ⲁϥⲉⲓ ⲇⲉ ⲟⲛ ⲉⲕⲁⲛⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲡⲙⲁ ⲉⲛⲧⲁϥⲧⲣⲉ ⲡⲙⲟⲟⲩ ⲣⲏⲣⲡ. ⲁⲩⲱ ⲛⲉⲩⲛ ⲟⲩⲃⲁⲥⲓⲗⲓⲕⲟⲥ ⲉⲣⲉ ⲡⲉϥⲱⲏⲣⲉ ⲱⲱⲛⲉ ϩⲛ ⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ.
John 4.47	When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.	ⲡⲁⲓ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲭⲉ ⲁⲓⲏⲥⲟⲩⲥ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ. ⲁϥⲃⲱⲕ ⲱⲁⲣⲟϥ ⲁⲩⲱ ⲁϥⲥⲉⲡⲥⲱⲡϥ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲛϥⲧⲁⲗⲃⲉ ⲡⲉϥⲱⲏⲣⲉ. ⲛⲉϥⲛⲁⲙⲟⲩ ⲅⲁⲣ ⲡⲉ.
John 4.48	Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲃⲉ ⲛⲁϥ. ⲭⲉ ⲉⲧⲉⲧⲛⲧⲙⲛⲁⲩ ⲉϩⲛⲙⲁⲓⲛ ⲛⲙ ϩⲛⲱⲱⲡⲏⲣⲉ. ⲛⲛⲉⲧⲙⲡⲓⲥⲧⲉⲩⲉ.
John 4.49	The nobleman saith unto him, Sir, come down ere my child die.	ⲡⲉⲭⲁϥ ⲛⲁϥ ⲛⲑⲓ ⲡⲃⲁⲥⲓⲗⲓⲕⲟⲥ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲁⲙⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲙⲡⲁⲧⲉ ⲡⲁⲱⲏⲣⲉ ⲙⲟⲩ.
John 4.50	Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ. ⲭⲉ ⲃⲱⲕ ⲡⲉⲕⲱⲏⲣⲉ ⲟⲛϩ. ⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲉⲡⲱⲁⲭⲉ ⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ϫⲟⲟϥ ⲛⲁϥ ⲁⲩⲱ ⲁϥⲃⲱⲕ.
John 4.51	And as he was now going down, his servants met him, and told him, saying, Thy son liveth.	ⲉϥⲛⲏⲩ ⲇⲉ ⲉⲡⲉⲥⲏⲧ ⲁⲛⲉϥϩϩⲁⲗ ⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲁⲩⲱ ⲁⲩⲧⲁⲙⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲕⲱⲏⲣⲉ ⲟⲛϩ.

John 4.52	Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.	ⲁϥϫⲛⲟⲩⲟⲩ ⲇⲉ ⲉⲡⲛⲁⲩ ⲉⲛⲧⲁϥⲙⲧⲟⲛ ⲛϩⲏⲧϥ. ⲡⲉϫⲁⲩ ϫⲉ ⲁⲡⲉϩⲙⲟⲙ ⲕⲁⲁϥ ⲙⲡⲛⲁⲩ ⲛϫⲡ ⲥⲁϣϥⲉ ⲛⲥⲁϥ.
John 4.53	So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.	ⲁϥⲉⲓⲙⲉ ⲛⲇⲓ ⲡⲉϥⲉⲓⲱⲧ ϫⲉ ⲡⲛⲁⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ϫⲟⲟⲥ ⲛⲁϥ ϫⲉ ⲡⲉⲕϣϩⲣⲉ ⲟⲛϩ ⲁⲩⲱ ⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲛⲧⲟϥ ⲙⲛ ⲡⲉϥⲏⲉⲓ ⲧϩⲣϥ.
John 4.54	This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.	ⲡⲁⲓ ⲟⲛ ⲡⲉ ⲡⲙⲉϩ ⲥⲛⲁⲩ ⲙⲙⲁⲓⲛ ⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲁϥ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ ⲉⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
John 5.1	After this there was a feast of the Jews; and Jesus went up to Jerusalem.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲛⲉ ⲡϣⲁⲁ ⲡⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲱ ⲁⲓⲏⲥⲟⲩⲥ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
John 5.2	Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.	ⲛⲉⲩⲛ ⲟⲩⲕⲟⲗⲩⲙⲃⲏⲑⲣⲁ ⲇⲉ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϩⲓϫⲛ ⲧⲉⲡⲣⲟⲃⲁⲧⲓⲕⲏ. ⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ϫⲉ ⲃⲏⲇⲥⲁⲓⲇⲁ ⲉⲣⲉϯ ⲛⲥⲧⲟⲁ ϩⲓϫⲱⲥ.
John 5.3	In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.	ⲛⲉⲩⲛⲕⲟⲧⲕ ϩⲁ ⲛⲁⲓ ⲛⲇⲓ ⲡⲙⲏⲏϣⲉ ⲛⲛⲉⲧϣⲱⲛⲉ ⲛⲇⲁⲗⲉ ⲛⲙⲛⲃⲗⲗⲉ ⲙⲛ ⲛⲉⲧϣⲟⲩⲱⲟⲩ.
John 5.4	For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.	
John 5.5	And a certain man was there, which had an infirmity thirty and eight years.	ⲛⲉⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲙⲙⲁⲩ ⲉⲁϥⲣ ⲙⲁⲃ ϣⲙⲏⲛⲉ ⲛⲣⲟⲙⲡⲉ ϩⲙ ⲡⲉϥϣⲱⲛⲉ.

John 5.6	When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?	ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲉⲡⲁⲓ ⲉⲩⲛⲕⲟⲧⲕ ⲉⲁⲩⲉⲓⲙⲉ ⲭⲉ ⲁⲩⲱⲥⲕ. ⲡⲉⲭⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲕⲟⲩⲱⲱ ⲉⲟⲩⲭⲁⲓ.
John 5.7	The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.	ⲁⲩⲟⲩⲱⲱⲃ ⲛⲁⲩ ⲛⲑⲓ ⲡⲉⲧⲱⲱⲛⲉ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲛ̀ⲧ ⲣⲱⲙⲉ ⲙⲙⲁⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲱⲁ ⲡⲙⲟⲟⲩ ⲧⲱⲥ ⲉⲩⲉⲛⲟⲭⲧ ⲉⲡⲉⲥⲏⲧ ⲉⲧⲕⲟⲗⲩⲙⲃⲏⲑⲣⲁ ⲥⲟⲥⲟⲛ ⲁⲉ ⲁⲛⲟⲕ ⲧⲛⲏⲩ ⲱⲁⲣⲉⲕⲉⲟⲩⲁ ⲣⲱⲟⲣⲡ ⲉⲣⲟⲓ ⲉⲃⲱⲕ ⲉⲡⲉⲥⲏⲧ.
John 5.8	Jesus saith unto him, Rise, take up thy bed, and walk.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ⲭⲉ ⲧⲱⲟⲩⲛⲅ ⲛⲧⲩⲓⲡⲉⲕⲃⲗⲟⲃ ⲛⲧⲙⲟⲟⲩⲉ.
John 5.9	And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲟⲩⲭⲁⲓ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲁⲩⲱ ⲁⲩⲩⲓ ⲡⲉⲩⲃⲗⲟⲃ ⲁⲩⲙⲟⲟⲩⲉ. ⲛⲉ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲁⲉ ⲡⲉ ⲡⲉⲍⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
John 5.10	The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.	ⲛⲉⲩⲭⲱ ⲃⲉ ⲙⲙⲟⲥ ⲛⲑⲓ ⲛⲓⲟⲩⲁⲁⲓ ⲙⲡⲉⲛⲧⲁⲩⲗⲟ ⲭⲉ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲡⲉ ⲁⲩⲱ ⲛⲥⲧⲟ ⲛⲁⲕ ⲁⲛ ⲉⲩⲓⲡⲉⲕⲃⲗⲟⲃ.
John 5.11	He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.	ⲁⲩⲟⲩⲱⲱⲃ ⲛⲁⲩ. ⲭⲉ ⲡⲉⲛⲧⲁⲩⲧⲁⲗⲃⲟⲓ. ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲛⲧⲁⲩⲭⲟⲟⲥ ⲛⲁⲓ ⲭⲉ ⲩⲓ ⲡⲉⲕⲃⲗⲟⲃ ⲛⲧⲙⲟⲟⲩⲉ.
John 5.12	Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?	ⲁⲩⲭⲛⲟⲩⲩ ⲭⲉ ⲛⲓⲙ ⲡⲉ ⲡⲣⲱⲙⲉ ⲉⲛⲧⲁⲩⲭⲟⲟⲥ ⲛⲁⲕ ⲭⲉ ⲩⲓⲧⲩ ⲛⲧⲙⲟⲟⲩⲉ.
John 5.13	And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.	ⲡⲉⲛⲧⲁⲩⲗⲟ ⲁⲉ ⲛⲉⲩⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲓⲙ ⲡⲉ. ⲓⲏⲥⲟⲩⲥ ⲅⲁⲣ ⲛⲉ ⲁⲩⲥⲉⲍⲧⲩ. ⲉⲣⲉ ⲟⲩⲙⲏⲏ ⲱⲉ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
John 5.14	Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲓⲏⲥⲟⲩⲥ ⲥⲉ ⲉⲣⲟⲩ ⲥⲙ ⲡⲉⲣⲡⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲉⲓⲥ ⲥⲏⲏⲧⲉ ⲁⲕⲟⲩⲭⲁⲓ. ⲙⲡⲣⲕⲟⲧⲕ ⲉⲣⲛⲟⲃⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉ ⲡⲉⲑⲟⲟⲩ ⲉⲡⲁⲓ ⲱⲱⲡⲉ ⲙⲙⲟⲕ.
John 5.15	The man departed, and told the Jews that it was Jesus, which had made him whole.	ⲁⲩⲃⲱⲕ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲁⲩⲧⲁⲙⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲛⲧⲁⲩⲧⲁⲗⲃⲟⲓ.

John 5.16	And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.	ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲉⲣⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲇⲓⲱⲕⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲉⲩⲉⲓⲣⲉ ⲛⲛⲁⲓ ⲡⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
John 5.17	But Jesus answered them, My Father worketh hitherto, and I work.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁⲩⲟⲩⲱϣⲃ ⲛⲁⲩ. ϫⲉ ⲡⲁⲓⲱⲧ ⲣϩⲱⲃ ϣⲁ ϩⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ ⲁⲩⲱ ⲁⲛⲟⲕ ⲧⲣϩⲱⲃ.
John 5.18	Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲛϩⲟⲩⲟ ⲛⲉⲩϣⲓⲛⲉ ⲛⲥⲱϥ ⲛⲇⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲙⲟⲟⲩⲧϥ ϫⲉ ⲟⲩ ⲙⲟⲛⲟⲛ ⲛⲉϥⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲁⲗⲗⲁ ⲡⲉϥϫⲱ ⲙⲙⲟⲥ ⲟⲛ ϫⲉ ⲡⲁⲉⲓⲱⲧ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲉϥϣⲱϣ ⲙⲙⲟϥ ⲛⲙ ⲡⲛⲟⲩⲧⲉ.
John 5.19	Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲇⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲛ ϣⲃⲟⲙ ⲙⲡϣⲏⲣⲉ ⲉⲣ ⲁⲁⲁⲩ ϩⲁⲣⲟϥ ⲟⲩⲁⲁϥ ⲉⲓ ⲙⲏⲧⲓ ⲛϥⲛⲁⲩ ⲉⲡⲉⲓⲱⲧ ⲉϥⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲛⲉⲧⲉⲣⲉ ⲡⲏ ⲅⲁⲣ ⲛⲁⲁⲁⲩ ⲛⲁⲓ ϩⲱⲱϥ ⲡϣⲏⲣⲉ ϩⲟⲙⲟⲓⲱⲥ ϥⲛⲁⲁⲁⲩ.
John 5.20	For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.	ⲡⲉⲓⲱⲧ ⲅⲁⲣ ⲙⲉ ⲙⲡϣⲏⲣⲉ ⲁⲩⲱ ϥⲧⲥⲁⲃⲟ ⲙⲙⲟϥ ⲉϩⲱⲃ ⲛⲓⲙ ⲉⲧϥⲉⲓⲣⲉ ⲛⲧⲟϥ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ϥⲛⲁⲧⲥⲁⲃⲟϥ ⲉϩⲉⲛϩⲃⲏⲩⲉ ⲉⲛⲁⲁⲁⲩ ⲉⲛⲁⲓ ϫⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲣϣⲡⲏⲣⲉ.
John 5.21	For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.	ⲛⲑⲉ ⲅⲁⲣ ⲉϣⲁⲣⲉ ⲡⲉⲓⲱⲧ ⲧⲟⲩⲛⲉⲥ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲛϥⲧⲁⲛϩⲟⲟⲩ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲉⲧⲉⲣⲉ ⲡϣⲏⲣⲉ ⲛⲁⲧⲁⲛϩⲉ ⲛⲉⲧϥⲟⲩⲁϣⲟⲩ.
John 5.22	For the Father judgeth no man, but hath committed all judgment unto the Son:	ⲙⲡⲓⲱⲧ ⲅⲁⲣ ⲕⲣⲓⲛⲉ ⲁⲛ ⲛⲁⲁⲁⲩ. ⲁⲗⲗⲁ ⲧⲉⲕⲣⲓⲥⲓⲥ ⲑⲏⲣⲥ ⲁϥⲧⲁⲁⲥ ⲙⲡϣⲏⲣⲉ
John 5.23	That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.	ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲧⲁⲓⲉ ⲡϣⲏⲣⲉ ⲕⲁⲧⲁⲑⲉ ⲉⲧⲟⲩⲧⲁⲓⲟ ⲙⲡⲓⲱⲧ. ⲡⲉⲧⲉⲛϥⲧⲁⲓⲟ ⲁⲛ ⲙⲡϣⲏⲣⲉ ⲛϥⲧⲁⲓⲟ ⲁⲛ ⲙⲡⲉⲓⲱⲧ ⲉⲛⲧⲁϥⲧⲁⲟⲩⲟϥ.

John 5.24	Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲥⲱⲧⲙ ⲉⲡⲁⲩⲁⲭⲉ ⲁⲩⲱ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ. ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲱⲛϩ ⲩⲁ ⲉⲛⲉϩ ⲁⲩⲱ ⲛϥⲛⲏⲩ ⲁⲛ ⲉⲧⲉⲕⲣⲓⲥⲓⲥ ⲁⲗⲗⲁ ⲁϥⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲟⲩ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ.
John 5.25	Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲏⲩ ⲉⲧⲉ ⲧⲉⲛⲟⲩ ⲧⲉ ⲉⲣⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲥⲱⲧⲙ ⲉⲧⲉⲥⲙⲏ ⲙⲡⲩⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲉⲧⲛⲁⲥⲱⲧⲙ ⲥⲉⲛⲁⲱⲛϩ.
John 5.26	For as the Father hath life in himself; so hath he given to the Son to have life in himself;	ⲛⲑⲉ ⲅⲁⲣ ⲉⲧⲉⲩⲛⲧⲉ ⲡⲓⲱⲧ ⲡⲱⲛϩ ϩⲣⲁⲓ ⲛϩⲏⲧϥ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁϥⲧ ⲙⲡⲩⲏⲣⲉ ⲉⲧⲣⲉϥⲕⲱ ⲛⲁϥ ⲙⲡⲱⲛϩ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
John 5.27	And hath given him authority to execute judgment also, because he is the Son of man.	ⲁⲩⲱ ⲁϥⲧ ⲛⲁϥ ⲛⲧⲉⲝⲟⲩⲥⲓⲁ ⲉⲧⲣⲉϥⲉⲓⲣⲉ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲭⲉ ⲡⲩⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲡⲉ.
John 5.28	Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,	ⲁⲩⲱ ⲙⲡⲣⲣⲩⲡⲏⲣⲉ ⲙⲡⲁⲓ ⲭⲉ ⲟⲩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲏⲩ ⲉⲣⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϩⲛ ⲛⲧⲁⲫⲟⲥ ⲛⲁⲥⲱⲧⲙ ⲉⲧⲉⲫⲥⲙⲏ
John 5.29	And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	ⲁⲩⲱ ⲛⲥⲉⲉⲓ ⲉⲃⲟⲗ ⲛⲉⲛⲧⲁⲩⲉⲓⲣⲉ ⲛⲙⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲉⲩⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲱⲛϩ. ⲛⲉⲛⲧⲁⲩⲉⲓⲣⲉ ⲛⲙⲡⲉⲑⲟⲟⲩ ⲉⲩⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲕⲣⲓⲥⲓⲥ.
John 5.30	I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.	ⲙⲙⲛⲃⲟⲙ ⲁⲛⲟⲕ ⲙⲙⲟⲓ ⲉⲣ ⲗⲁⲁⲩ ⲛϩⲱⲃ ϩⲁⲣⲟⲓ ⲙⲙⲁⲩⲁⲁⲧ. ⲕⲁⲧⲁⲑⲉ ⲉⲧⲥⲱⲧⲙ ⲉⲉⲓⲕⲣⲓⲛⲉ ⲁⲩⲱ ⲧⲁⲕⲣⲓⲥⲓⲥ ⲟⲩⲙⲉⲉ ⲧⲉ ⲭⲉ ⲛⲉ ⲉⲓⲩⲓⲛⲉ ⲁⲛ ⲛⲥⲁ ⲡⲁⲟⲩⲱⲩ ⲙⲙⲓⲛ ⲙⲙⲟⲓ ⲁⲗⲗⲁ ⲛⲥⲁ ⲡⲟⲩⲱⲩ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ.
John 5.31	If I bear witness of myself, my witness is not true.	ⲉⲩⲱⲡⲉ ⲁⲛⲟⲕ ⲉⲓⲩⲁⲛⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟⲓ. ⲧⲁⲙⲛⲧⲙⲛⲧⲣⲉ ⲟⲩⲙⲉ ⲁⲛ ⲧⲉ.

John 5.32	There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.	ⲕⲉⲟⲩⲁ ⲡⲉⲧⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲓ ⲁⲩⲱ ϯⲥⲟⲟⲩⲛ ⲭⲉ ⲟⲩⲙⲉ ⲧⲉ ⲧⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲧⲩⲉⲓⲣⲉ ⲙⲙⲟⲥ ⲥⲁⲣⲟⲓ.
John 5.33	Ye sent unto John, and he bare witness unto the truth.	ⲛⲧⲱⲧⲛ ⲁⲧⲉⲧⲛⲭⲟⲟⲩ ⲯⲁ ⲓⲱⲥⲁⲛⲛⲏⲥ ⲁⲩⲱ ⲁⲩⲣⲙⲛⲧⲣⲉ ⲛⲧⲙⲉ.
John 5.34	But I receive not testimony from man: but these things I say, that ye might be saved.	ⲁⲛⲟⲕ ⲇⲉ ⲛⲉⲓⲭⲓ ⲁⲛ ⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲣⲱⲙⲉ. ⲁⲗⲗⲁ ⲛⲁⲓ ⲛⲉⲓⲭⲱ ⲙⲙⲟⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲟⲩⲭⲁⲓ.
John 5.35	He was a burning and a shining light: and ye were willing for a season to rejoice in his light.	ⲛⲉ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲡⲥⲏⲃⲥ ⲉⲧⲙⲟⲩⲥ ⲁⲩⲱ ⲉⲧⲣⲟⲩⲟⲓⲛ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲁⲧⲉⲧⲛⲟⲩⲱⲯ ⲉⲧⲉⲗⲏⲗ ⲙⲙⲱⲧⲛ ⲡⲣⲟⲥ ⲟⲩⲟⲩⲛⲟⲩ ⲥⲙ ⲡⲉⲩⲟⲩⲟⲓⲛ.
John 5.36	But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.	ⲁⲛⲟⲕ ⲇⲉ ⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲛⲁⲁⲥ ⲉⲧⲁ ⲓⲱⲥⲁⲛⲛⲏⲥ. ⲛⲉⲥⲃⲏⲩⲉ ⲅⲁⲣ ⲉⲛⲧⲁ ⲡⲁⲓⲱⲧ ⲧⲁⲁⲩ ⲛⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲭⲟⲕⲟⲩ ⲉⲃⲟⲗ ⲛⲧⲟⲟⲩ ⲛⲉⲥⲃⲏⲩⲉ ⲉϯⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲥⲉⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲓ ⲭⲉ ⲡⲓⲱⲧ ⲡⲉ ⲛⲧⲁⲩⲧⲁⲟⲩⲟⲓ.
John 5.37	And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.	ⲁⲩⲱ ⲡⲓⲱⲧ ⲉⲛⲧⲁⲩⲧⲁⲟⲩⲟⲓ ⲛⲧⲟⲩ ⲡⲉ ⲛⲧⲁⲩⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲓ. ⲟⲩⲧⲉ ⲙⲡⲉⲧⲛⲥⲱⲧⲙ ⲉⲥⲙⲏ ⲛⲧⲁⲩ ⲉⲛⲉⲥ ⲟⲩⲧⲉ ⲙⲡⲉⲧⲛⲛⲁⲩ ⲉⲥⲣⲃ ⲛⲧⲁⲩ
John 5.38	And ye have not his word abiding in you: for whom he hath sent, him ye believe not.	ⲁⲩⲱ ⲙⲙⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲩⲯⲁⲭⲉ ⲉⲩⲯⲟⲟⲡ ⲛⲥⲏⲧⲧⲏⲩⲧⲛ ⲭⲉ ⲡⲉⲛⲧⲁⲡⲏ ⲧⲛⲛⲟⲟⲩⲩ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲩ ⲁⲛ.
John 5.39	Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.	ⲥⲟⲧⲥⲧ ⲛⲛⲉⲅⲣⲁⲫⲏ. ⲭⲉ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲛⲑⲏⲧⲛ ⲟⲩⲱⲛⲥ ⲯⲁ ⲉⲛⲉⲥ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲟⲩ ⲁⲩⲱ ⲛⲉⲧⲙⲙⲁⲩ ⲛⲉⲧⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲏⲏⲧ.
John 5.40	And ye will not come to me, that ye might have life.	ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲟⲩⲱⲯ ⲁⲛ ⲉⲉⲓ ⲯⲁⲣⲟⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲭⲓ ⲙⲡⲱⲛⲥ.
John 5.41	I receive not honour from men.	ⲛⲉⲓⲭⲓ ⲉⲟⲟⲩ ⲁⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲣⲱⲙⲉ.
John 5.42	But I know you, that ye have not the love of God in you.	ⲁⲗⲗⲁ ⲁⲓⲥⲟⲩⲛ ⲑⲏⲩⲧⲛ ⲭⲉ ⲙⲛⲧⲏⲧⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲥⲏⲧ ⲑⲏⲩⲧⲛ.

John 5.43	I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.	ⲁⲛⲟⲕ ⲁⲓⲉⲓ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲙⲡⲉⲧⲛⲁⲓⲧ. ⲉⲱⲁⲣⲉ ⲕⲉⲟⲩⲁ ⲉⲓ ϩⲙ ⲡⲉⲩⲣⲁⲛ ⲙⲙⲓⲛ ⲙⲙⲟⲩ. ⲡⲉⲧⲙⲙⲁⲩ ⲧⲉⲧⲛⲁϫⲓⲧⲩ.
John 5.44	How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?	ⲛⲁⲱ ⲛϩⲉ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲁⲱ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲉⲧⲛϫⲓ ⲉⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲁⲩⲱ ⲡⲉⲟⲟⲩ ⲡⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲓⲟⲩⲁ ⲛⲟⲩⲱⲧ ⲉⲛⲧⲉⲧⲛⲱⲓⲛⲉ ⲛⲥⲱϥ ⲁⲛ.
John 5.45	Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.	ⲙⲡⲣⲙⲉⲉⲩⲉ ϫⲉ ⲁⲛⲟⲕ ⲉⲧⲛⲁⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲱⲧⲛ ⲛⲛⲁϩⲣⲙ ⲡⲓⲱⲧ. ϥⲱⲟⲟⲡ ⲛⲑⲓ ⲡⲉⲧⲛⲁⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲱⲧⲛ ⲙⲱⲩⲥⲏⲥ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛϩⲉⲗⲡⲓϩⲉ ⲉⲣⲟϥ.
John 5.46	For had ye believed Moses, ye would have believed me; for he wrote of me.	ⲉⲛⲉⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲅⲁⲣ ⲉⲙⲱⲩⲥⲏⲥ. ⲛⲉⲧⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲓ ⲡⲉ. ⲁⲡ ⲉⲧⲙⲙⲁⲩ ⲅⲁⲣ ⲥϩⲁⲓ ⲉⲧⲃⲏⲏⲧ.
John 5.47	But if ye believe not his writings, how shall ye believe my words?	ⲉⲱϫⲉ ⲛⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲇⲉ ⲁⲛ ⲉⲛⲉⲥϩⲁⲓ ⲙⲡ ⲉⲧⲙⲙⲁⲩ ⲛⲁⲱ ⲛϩⲉ ⲧⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲁⲱⲁϫⲉ.
John 6.1	After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲓⲏⲥⲟⲩⲥ ⲃⲱⲕ ⲉⲡⲓⲕⲣⲟ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲛⲧⲓⲃⲉⲣⲓⲁⲥ.
John 6.2	And a great multitude followed him, because they saw his miracles which he did on them that were diseased.	ⲛⲉⲩⲛ ⲟⲩⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲛⲁⲱⲱϥ ⲟⲩϩϩ ⲛⲥⲱϥ ϫⲉ ⲛⲉⲩⲛⲁⲩ ⲡⲉ ⲉⲙⲙⲁⲓⲛ ⲉⲛⲉϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲉϫⲛ ⲛⲉⲧⲱⲱⲛⲉ.
John 6.3	And Jesus went up into a mountain, and there he sat with his disciples.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲃⲱⲕ ⲉⲃⲣⲁⲓ ⲉϫⲙ ⲡⲧⲟⲟⲩ ⲁϥϩⲙⲟⲟⲥ ⲙⲙⲁⲩ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
John 6.4	And the passover, a feast of the Jews, was nigh.	ⲛⲉϥϩⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲡⲡⲁⲥϫⲁ ⲡⲱⲁ ⲛⲓⲟⲩⲇⲁⲓ.
John 6.5	When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥϥⲓ ⲛⲉϥⲃⲁⲗ ⲉⲃⲣⲁⲓ ⲁϥⲛⲁⲩ ϫⲉ ⲟⲩⲛ ⲟⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲛⲏⲩ ⲱⲁⲣⲟϥ. ⲡⲉϫⲁϥ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ. ϫⲉ ⲉⲛⲛⲁⲱⲉⲡ ⲟⲉⲓⲕ ⲧⲱⲛ ϫⲉ ⲉⲣⲉ ⲛⲁⲓ ⲛⲁⲟⲩⲱⲙ
John 6.6	And this he said to prove him: for he himself knew what he would do.	ⲛⲧⲁϥϫⲉⲡⲁⲓ ⲇⲉ ⲉϥⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ. ⲛⲧⲟϥ ⲅⲁⲣ ⲛⲉϥⲥⲟⲟⲩⲛ ϫⲉ ⲟⲩ ⲡⲉⲧϥⲛⲁⲁⲁϥ.

John 6.7	Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.	ⲁϥⲟⲩⲱϣⲃ ⲛⲁϥ ⲛⲑⲓ ϥⲓⲗⲓⲡⲡⲟⲥ ⲭⲉ ⲙⲛϣⲏⲧ ⲛⲥⲁⲧⲉⲉⲣⲉ ⲛⲟⲓⲕ ⲛⲁⲣⲁϣⲧⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲭⲓ ⲟⲩⲕⲟⲩⲓ.
John 6.8	One of his disciples, Andrew, Simon Peter's brother, saith unto him,	ⲡⲉⲭⲉ ⲟⲩⲁ ⲛⲁϥ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ. ⲁⲛⲇⲣⲉⲁⲥ ⲡⲥⲟⲛ ⲛⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ.
John 6.9	There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?	ⲭⲉ ⲟⲩⲛ ⲟⲩϣⲏⲣⲉ ϣⲏⲙ ⲙⲡⲉⲓⲙⲁ ⲉⲩⲛ ϯⲟⲩ ⲛⲟⲓⲕ ⲛⲓⲱⲧ ⲛⲧⲟⲟⲧϥ ⲛⲙ ⲧⲃⲧ ⲥⲛⲁⲩ. ⲁⲗⲗⲁ ⲛⲁⲓ ⲉⲩⲛⲁⲣ ⲟⲩ ⲙⲡⲉⲓⲙⲏⲏϣⲉ.
John 6.10	And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ ⲙⲁⲣⲉ ⲛⲣⲱⲙⲉ ⲛⲟⲩⲟⲩ ⲛⲉⲩⲛ ⲟⲩⲭⲟⲣⲧⲟⲥ ⲇⲉ ⲉⲛⲁϣⲱϥ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲣⲱⲙⲉ ⲃⲉ ⲛⲟⲩⲟⲩ ⲉⲩⲛⲁⲣ ⲁϯⲟⲩ ⲛϣⲟ.
John 6.11	And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.	ⲓⲏⲥⲟⲩⲥ ⲃⲉ ⲁϥⲭⲓ ⲛⲛⲟⲓⲕ ⲁⲩⲱ ⲁϥϣⲡⲍⲙⲟⲧ ⲁϥϯ ⲛⲛⲉⲧⲛⲏⲭ. ⲁⲩⲱ ⲟⲛ ⲡⲉⲛⲧⲁⲩⲭⲓⲧϥ ⲉⲣⲟⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲛⲧⲃⲧ.
John 6.12	When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.	ⲛⲧⲉⲣⲟⲩⲥⲉⲓ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲥⲱⲟⲩⲍ ⲉⲍⲟⲩⲛ ⲛⲛⲗⲁⲕⲙ ⲉⲛⲧⲁⲩⲥⲉⲉⲡⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲗⲁⲁⲩ ⲍⲉ ⲉⲃⲟⲗ.
John 6.13	Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.	ⲁⲩⲥⲟⲟⲩⲍⲟⲩ ⲃⲉ ⲁⲩⲱ ⲁⲩⲙⲉⲍ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲕⲟⲧ ⲛⲗⲁⲕⲙ ⲉⲁⲩⲣⲍⲟⲩⲟ ⲉⲛⲉⲛⲧⲁⲩⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲥⲙ ⲡϯⲟⲩ ⲛⲟⲓⲕ ⲛⲓⲱⲧ.
John 6.14	Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.	ⲛⲣⲱⲙⲉ ⲃⲉ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡⲙⲁⲓⲛ ⲉⲛⲧⲁϥⲁⲁϥ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲓ ⲛⲁⲙⲉ ⲡⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧⲛⲏⲩ ⲉⲡⲕⲟⲥⲙⲟⲥ.

John 6.15	When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲭⲉ ⲥⲉⲛⲏⲩ ⲛⲥⲉⲧⲟⲣⲡϥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲁⲁϥ ⲛⲣⲣⲟ. ⲁϥⲥⲉϩⲧϥ ⲟⲛ ⲉϩⲣⲁⲉⲓ ⲉⲭⲙ ⲡⲧⲟⲟⲩ ⲙⲙⲁⲩⲁⲁϥ.
John 6.16	And when even was now come, his disciples went down unto the sea,	ⲛⲧⲉⲣ ⲉⲣⲟⲩϩⲉ ⲇⲉ ⲯⲱⲡⲉ. ⲁⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲓ ⲉϩⲣⲁⲓ ⲉϧⲛ ⲑⲁⲗⲁⲥⲥⲁ
John 6.17	And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.	ⲁⲩⲱ ⲁⲩⲁⲗⲉ ⲉⲡϫⲟⲉⲓ ⲉⲧⲣⲉⲩⲉⲓ ⲉⲡⲓⲕⲣⲟ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ. ⲛⲉ ⲁⲡⲕⲁⲕⲉ ⲇⲉ ⲯⲱⲡⲉ ⲉⲙⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲓ ⲯⲁⲣⲟⲟⲩ.
John 6.18	And the sea arose by reason of a great wind that blew.	ⲉⲣⲉ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲧⲏⲩ ⲛⲃⲟⲗ ⲁⲑⲁⲗⲁⲥⲥⲁ ⲧⲱⲟⲩⲛ ⲉϩⲣⲁⲓ
John 6.19	So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.	ⲛⲧⲉⲣⲟⲩϩⲓⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛⲁϫⲟⲩⲧⲏ ⲛⲥⲧⲁⲁⲓⲟⲛ ⲏⲙⲁⲁⲃ. ⲁⲩⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ⲉϥⲙⲟⲟⲩϣⲉ ϩⲓϫⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲉⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲡϫⲟⲉⲓ ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ.
John 6.20	But he saith unto them, It is I; be not afraid.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ. ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲙⲡⲣⲣϩⲟⲧⲉ.
John 6.21	Then they willingly received him into the ship: and immediately the ship was at the land whither they went.	ⲛⲉⲩⲟⲩⲱϣ ⲇⲉ ⲡⲉ ⲉⲧⲁⲗⲟϥ ⲉⲡϫⲟⲉⲓ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲡϫⲟⲉⲓ ⲙⲟⲟⲛⲉ ⲉⲡⲉⲕⲣⲟ ⲉⲛⲉⲩⲛⲁⲃⲱⲕ ⲉⲣⲟϥ.
John 6.22	The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;	ⲡⲉϥⲣⲁⲥⲧⲉ ⲡⲙⲏⲏϣⲉ ⲉⲧⲁϩⲉⲣⲁⲧϥ ϩⲓ ⲡⲓⲕⲣⲟ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲁⲩⲛⲁⲩ ⲭⲉ ⲙⲙⲛ ⲇⲉϫⲟⲓ ⲙⲙⲁⲩ ⲛⲥⲁ ⲡⲏ ⲉⲛⲧⲁ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲗⲉ ⲉⲣⲟϥ ⲁⲩⲱ ⲭⲉ ⲙⲡⲉⲓⲥ ⲁⲗⲉ ⲉⲡϫⲟⲓ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲗⲗⲁ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲙⲙⲁⲩ ⲁⲁⲩ ⲛⲉ ⲛⲧⲁⲩⲃⲱⲕ.

John 6.23	(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)	ⲁⲩⲱ ⲉⲓⲥ ϩⲉⲛⲕⲉⲉϫⲏⲩ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲓⲃⲉⲣⲓⲁⲥ ϩⲁⲧⲙ ⲡⲙⲁ ⲉⲛⲧⲁⲩⲟⲩⲉⲙ ⲡⲟⲉⲓⲕ ⲉⲁ ⲡϫⲟⲉⲓⲥ ⲱⲡϩⲙⲟⲧ ⲉϫⲱϥ.
John 6.24	When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.	ⲛⲧⲉⲣⲉ ⲡⲙⲏⲏⲱⲉ ⲃⲉ ⲛⲁⲩ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲙⲁⲩ ⲁⲛ ⲟⲩⲁⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ. ⲁⲩⲁⲗⲉ ⲛⲧⲟⲟⲩ ⲉⲛⲉϫⲏⲩ ⲁⲩⲉⲓ ⲉⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ ⲉⲩⲱⲓⲛⲉ ⲛⲥⲁⲓⲥ.
John 6.25	And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩϩⲉ ⲉⲣⲟϥ ϩⲓ ⲡⲓⲕⲣⲟ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲡⲉϫⲁⲩ ⲛⲁϥ. ϫⲉ ϩⲣⲁⲃⲃⲉⲓ. ⲛⲧⲁⲕⲉⲓ ⲉⲡⲉⲉⲓⲙⲁ ⲛⲁⲱ ⲛⲛⲁⲩ.
John 6.26	Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲱⲃ ⲛⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧⲛⲁⲩ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲛⲉⲧⲉⲧⲛⲱⲓⲛⲉ ⲛⲥⲱⲉⲓ ⲁⲛ ϫⲉ ⲁⲧⲉⲧⲛⲛⲁⲩ ⲉϩⲉⲛⲙⲁⲓⲛ ⲁⲗⲗⲁ ϫⲉ ⲁⲧⲉⲧⲛⲟⲩⲱⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲟⲓⲕ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲥⲓ.
John 6.27	Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.	ⲙⲡⲣⲣϩⲱⲃ ⲉⲧⲉϩⲣⲉ ⲉⲧⲛⲁⲧⲁⲕⲟ. ⲁⲗⲗⲁ ⲧⲉϩⲣⲉ ⲛⲧⲟϥ ⲉⲧⲛⲁⲙⲟⲩⲛ ⲉⲃⲟⲗ ⲉⲩⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ ⲧⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲱϩⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲧⲁⲁⲥ ⲛⲏⲧⲛ. ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲥϕⲣⲁⲅⲓⲍⲉ ⲙⲙⲟϥ.
John 6.28	Then said they unto him, What shall we do, that we might work the works of God?	ⲡⲉϫⲁⲩ ⲃⲉ ⲛⲁϥ. ϫⲉ ⲟⲩ ⲡⲉⲧⲛⲛⲁⲁⲁϥ ϫⲉⲕⲁⲁⲥ ⲉⲛⲉⲣϩⲱⲃ ⲉⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲩⲧⲉ.
John 6.29	Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡϩⲱⲃ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲛⲧⲁⲡⲏ ⲧⲛⲛⲟⲟⲩϥ.
John 6.30	They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?	ⲡⲉϫⲁⲩ ⲛⲁϥ. ϫⲉ ⲟⲩ ⲃⲉ ⲛⲧⲟⲕ ⲙⲙⲁⲓ ⲛⲧⲉⲧⲕⲉⲓⲣⲉ ⲙⲙⲟϥ ϫⲉⲕⲁⲁⲥ ⲉⲛⲉⲛⲁⲩ ⲁⲩⲱ ⲛⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲕ. ⲟⲩ ⲡⲉ ⲡϩⲱⲃ ⲉⲧⲕⲉⲓⲣⲉ ⲙⲙⲟϥ.

John 6.31	Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.	ⲁⲛⲉⲛⲉⲓⲟⲧⲉ ⲟⲩⲱⲙ ⲙⲡⲙⲁⲛⲛⲁ ϩⲛ ⲧⲉⲣϩⲙⲟⲥ. ⲕⲁⲧⲁⲑⲉ ⲉⲧⲥϩϩ. ϫⲉ ⲁϥⲧ ⲛⲁⲩ ⲛⲟⲩⲟⲓⲕ ⲉⲩⲟⲙϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
John 6.32	Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ϭⲉ ⲛⲁⲩ. ϫⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧⲁϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲱⲩⲥⲏⲥ ⲁⲛ ⲡⲉ ⲛⲧⲁϥⲧ ⲛⲏⲧⲛ ⲙⲡⲟⲉⲓⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ. ⲁⲗⲗⲁ ⲡⲁⲓⲱⲧ ⲡⲉⲧⲧ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲙⲡⲟⲉⲓⲕ ⲙⲙⲉ.
John 6.33	For the bread of God is he which cometh down from heaven, and giveth life unto the world.	ⲡⲟⲉⲓⲕ ⲅⲁⲣ ⲡⲉ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲛϥⲧ ⲛⲟⲩⲱⲛϩ ⲙⲡⲕⲟⲥⲙⲟⲥ.
John 6.34	Then said they unto him, Lord, evermore give us this bread.	ⲡⲉϫⲁⲩ ϭⲉ ⲛⲁϥ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲙⲁ ⲛⲁⲛ ⲙⲡⲟⲉⲓⲕ ⲛⲟⲩⲟⲓϣ ⲛⲓⲙ.
John 6.35	And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ϭⲉ ⲛⲁⲩ. ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲟⲉⲓⲕ ⲙⲡⲱⲛϩ. ⲡⲉⲧⲛⲏⲩ ϣⲁⲣⲟⲓ ⲛϥⲛⲁϩⲕⲟ ⲁⲛ ⲁⲩⲱ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲛϥⲛⲁⲉⲓⲃⲉ ⲁⲛ ϣⲁ ⲉⲛⲉϩ.
John 6.36	But I said unto you, That ye also have seen me, and believe not.	ⲁⲗⲗⲁ ⲁⲓϫⲟⲟⲥ ⲛⲏⲧⲛ. ϫⲉ ⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲓ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ.
John 6.37	All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲣⲉ ⲡⲁⲉⲓⲱⲧ ⲛⲁⲧⲁⲁϥ ⲛⲁⲓ ϥⲛⲏⲩ ϣⲁⲣⲟⲓ. ⲁⲩⲱ ⲡⲉⲧⲛⲏⲩ ϣⲁⲣⲟⲓ ⲛϯⲛⲁⲛⲟϫϥ ⲁⲛ ⲉⲃⲟⲗ.
John 6.38	For I came down from heaven, not to do mine own will, but the will of him that sent me.	ϫⲉ ⲛⲧⲁⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲧⲣⲁⲉⲓⲣⲉ ⲁⲛ ⲙⲡⲁⲟⲩⲱϣ ⲁⲗⲗⲁ ⲡⲟⲩⲱϣ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ.
John 6.39	And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.	ⲡⲁⲓ ⲇⲉ ⲡⲉ ⲡⲟⲩⲱϣ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ ϫⲉⲕⲁⲁⲥ ⲛⲉⲛⲧⲁϥⲧⲁⲁⲩ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲛⲛⲁⲧⲁⲕⲟ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲁⲗⲗⲁ ⲉⲓⲉⲧⲟⲩⲛⲟⲟⲩⲥⲟⲩ ϩⲙ ⲡϩⲁⲉ ⲛϩⲟⲟⲩ.

John 6.40	And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.	ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲟⲩⲱϣ ⲙⲡⲁⲓⲱⲧ ϫⲉⲕⲁⲁⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲩ ⲉⲡϣⲏⲣⲉ ⲁⲩⲱ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲉϥⲉϫⲓ ⲛⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ ⲁⲩⲱ ⲁⲛⲟⲕ ⲧⲛⲁⲧⲟⲩⲛⲟⲥϥ ⲙⲡϩⲁⲉ ⲛϩⲟⲟⲩ.
John 6.41	The Jews then murmured at him, because he said, I am the bread which came down from heaven.	ⲛⲉⲩⲕⲣⲙⲣⲙ ⲇⲉ ⲡⲉ ⲛⲇⲓ ⲛⲓⲟⲩⲁⲁⲓ ⲉⲧⲃⲏⲏⲧϥ ϫⲉ ⲁϥϫⲟⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲟⲓⲕ ⲉⲛⲧⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
John 6.42	And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?	ⲁⲩⲱ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲏ ⲙⲡⲁⲓ ⲁⲛ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡϣⲏⲣⲉ ⲛⲓⲱⲥⲏⲫ ⲡⲁⲓ ⲁⲛⲟⲛ ⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲡⲉϥⲉⲓⲱⲧ ⲛⲙ ⲧⲉϥⲙⲁⲁⲩ. ⲛⲁϣ ⲇⲉ ⲛϩⲉ ϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲁⲓⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
John 6.43	Jesus therefore answered and said unto them, Murmur not among yourselves.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲙⲡⲣⲕⲣⲙⲣⲙ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ.
John 6.44	No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.	ⲙⲙⲛ ϣⲇⲟⲙ ⲁⲗⲁⲁⲩ ⲉⲉⲓ ϣⲁⲣⲟⲉⲓ ⲉⲓ ⲙⲏⲧⲓ ⲛⲧⲉ ⲡⲁⲓⲱⲧ ⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ ⲥⲱⲕ ⲙⲙⲟϥ ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱ ⲧⲁⲧⲟⲩⲛⲟⲥϥ ϩⲙ ⲡϩⲁⲉ ⲛϩⲟⲟⲩ.
John 6.45	It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.	ϥⲥϩϩ ϩⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲉ ⲥⲉⲛⲁϣⲱⲡⲉ ⲧⲏⲣⲟⲩ ⲛⲣⲉϥⲧⲥⲃⲱ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁϥⲥⲱⲧⲙ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲁϥⲭⲓ ⲥⲃⲱ ϥⲛⲏⲩ ϣⲁⲣⲟⲉⲓ.
John 6.46	Not that any man hath seen the Father, save he which is of God, he hath seen the Father.	ⲛⲛⲉⲃⲟⲗ ⲁⲛ ϫⲉ ⲁⲟⲩⲁ ⲛⲁⲩ ⲉⲡⲓⲱⲧ ⲉⲓ ⲙⲏⲧⲓ ⲡⲉⲧϣⲟⲟⲡ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲡⲉ ⲛⲧⲁϥⲛⲁⲩ ⲉⲡⲓⲱⲧ.
John 6.47	Verily, verily, I say unto you, He that believeth on me hath everlasting life.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.
John 6.48	I am that bread of life.	ⲁⲛⲟⲕ ⲡⲉ ⲡⲟⲓⲕ ⲙⲡⲱⲛϩ.
John 6.49	Your fathers did eat manna in the wilderness, and are dead.	ⲁⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲟⲩⲱⲙ ⲙⲡⲙⲁⲛⲛⲁ ϩⲛ ⲧⲉⲣⲏⲙⲟⲥ ⲁⲩⲱ ⲁⲩⲙⲟⲩ.

John 6.50	This is the bread which cometh down from heaven, that a man may eat thereof, and not die.	ⲡⲁⲓ ⲇⲉ ⲡⲉ ⲡⲟⲓⲕ ⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ϫⲉⲕⲁⲁⲥ ⲉⲣⲱⲁⲟⲩⲁ ⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲛⲥⲏ ⲧⲩ ⲛⲛⲉⲩⲙⲟⲩ.
John 6.51	I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.	ⲁⲛⲟⲕ ⲡⲉ ⲡⲟⲓⲕ ⲉⲧⲟⲛⲥ ⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ. ⲉⲣⲱⲁⲛ ⲟⲩⲁ ⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲓⲟⲓⲕ ⲩⲛⲁⲱⲛⲥ ⲱⲁ ⲉⲛⲉⲥ. ⲡⲟⲓⲕ ⲇⲉ ⲉϯⲛⲁⲧⲁⲁⲩ ⲁⲛⲟⲕ ⲡⲉ ⲧⲁⲥⲁⲣⲝ ⲉⲁ ⲡⲱⲛⲥ ⲙⲡⲕⲟⲥⲙⲟⲥ.
John 6.52	The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?	ⲛⲓⲟⲩⲁⲁⲓ ⲃⲉ ⲛⲉⲩⲙⲓⲱⲉ ⲙⲛ ⲛⲉⲩⲉⲣϩⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲁⲱ ⲛⲥⲉ ⲉⲣⲉ ⲡⲁⲓ ⲛⲁⲱ ϯⲛⲁⲛ ⲛⲧⲉⲩⲥⲁⲣⲝ ⲉⲩⲟⲙⲥ.
John 6.53	Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲃⲉ ⲛⲁⲩ ϫⲉ ⲥⲁⲙⲏⲛ ⲥⲁⲙⲏⲛ ϯϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲉⲧⲉⲧⲛⲧⲙⲟⲩⲱⲙ ⲛⲧⲥⲁⲣⲝ ⲙⲡⲱϩⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲥⲱ ⲙⲡⲉⲩⲥⲛⲟⲩ. ⲙⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲱⲛⲥ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ.
John 6.54	Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.	ⲡⲉⲧⲟⲩⲱⲙ ⲛⲧⲁⲥⲁⲣⲝ ⲁⲩⲱ ⲉⲧⲥⲱ ⲙⲡⲁⲥⲛⲟⲩ ⲟⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲙⲡⲱⲛⲥ ⲱⲁ ⲉⲛⲉⲥ ⲁⲩⲱ ⲁⲛⲟⲕ ϯⲛⲁⲧⲟⲩⲛⲟⲩⲥ ⲥⲙ ⲡⲥⲁⲉ ⲛⲥⲟⲟⲩ.
John 6.55	For my flesh is meat indeed, and my blood is drink indeed.	ⲧⲁⲥⲁⲣⲝ ⲅⲁⲣ ⲟⲩⲥⲣⲉ ⲙⲙⲉⲉ ⲧⲉ ⲁⲩⲱ ⲡⲁⲥⲛⲟⲩ ⲟⲩⲥⲱ ⲙⲙⲉⲉ ⲡⲉ.
John 6.56	He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.	ⲡⲉⲧⲟⲩⲱⲙ ⲛⲧⲁⲥⲁⲣⲝ ⲁⲩⲱ ⲉⲧⲥⲱ ⲙⲡⲁⲥⲛⲟⲩ ⲩⲛⲁⲃⲱ ⲥⲣⲁⲓ ⲛⲥⲏⲧ ⲁⲩⲱ ⲁⲛⲟⲕ ⲥⲱ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲩ.
John 6.57	As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲧⲁⲟⲩⲟⲓ ⲛⲃⲓ ⲡⲓⲱⲧ ⲉⲧⲟⲛⲥ ⲁⲛⲟⲕ ⲥⲱ ϯⲟⲛⲥ ⲉⲧⲃⲉ ⲡⲓⲱⲧ. ⲁⲩⲱ ⲡⲉⲧⲛⲁⲟⲩⲟⲙⲛⲧ ⲡⲉⲧⲙⲙⲁⲩ ⲥⲱⲱⲩ ⲟⲛ ⲛⲁⲱⲛⲥ ⲉⲧⲃⲏⲏⲧ.
John 6.58	This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.	ⲡⲁⲓ ⲡⲉ ⲡⲟⲓⲕ ⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ. ⲛⲕⲁⲧⲁ ⲑⲉ ⲁⲛ ⲉⲛⲧ ⲁⲛⲓⲟⲧⲉ ⲟⲩⲱⲙ ⲁⲩⲱ ⲁⲩⲙⲟⲩ. ⲡⲉⲧⲛⲁⲟⲩⲱⲙ ⲙⲡⲉⲓⲟⲓⲕ ⲩⲛⲁⲱⲛⲥ ⲱⲁ ⲉⲛⲉⲥ.
John 6.59	These things said he in the synagogue, as he taught in Capernaum.	ⲛⲁⲓ ⲁⲩϫⲟⲟⲩ ⲥⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲩϯⲥⲃⲱ ⲥⲛ ⲕⲁⲫⲁⲣⲛⲁⲟⲩⲙ.

John 6.60	Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?	ϩⲁϩ ϭⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲡⲉⲭⲁⲩ. ⲭⲉ ⲡⲉⲓⲯⲁⲭⲉ ⲛⲁⲯⲧ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲯ ⲥⲱⲧⲙ ⲉⲣⲟϥ.
John 6.61	When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?	ⲉϥⲥⲟⲟⲩⲛ ⲇⲉ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲭⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲕⲣⲙⲣⲙ ⲉⲧⲃⲏⲏⲧϥ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲡⲁⲓ ⲡⲉⲧⲥⲕⲁⲛⲇⲁⲗⲓϩⲉ ⲙⲙⲱⲧⲛ.
John 6.62	What and if ye shall see the Son of man ascend up where he was before?	ⲉⲧⲉⲧⲛⲯⲁⲛⲛⲁⲩ ϭⲉ ⲉⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉϥⲛⲁ ⲉϩⲣⲁⲓ ⲉⲡⲙⲁ ⲉⲛⲉϥⲛϩⲏⲧϥ ⲛⲯⲟⲣⲡ.
John 6.63	It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲉⲧⲧⲁⲛϩⲟ. ⲛⲧⲥⲁⲣⲝ ⲧϩⲏⲩ ⲁⲛ ⲗⲗⲁⲁⲩ. ⲛⲯⲁⲭⲉ ⲁⲛⲟⲕ ⲉⲛⲧⲁⲓⲭⲟⲟⲩ ⲛⲏⲧⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲡⲉ ⲁⲩⲱ ⲟⲩⲱⲛϩ ⲡⲉ
John 6.64	But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.	ⲁⲗⲗⲁ ⲟⲩⲛ ϩⲟⲓⲛⲉ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲉⲛⲥⲉⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ. ⲛⲉϥⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲭⲓⲛ ⲛⲯⲟⲣⲡ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲓⲙ ⲛⲉⲧⲉ ⲛⲥⲉⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ⲁⲩⲱ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ.
John 6.65	And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.	ⲁⲩⲱ ⲛⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲙⲙⲛⲯ ϭⲟⲙ ⲗⲗⲁⲁⲩ ⲉⲉⲓ ⲯⲁⲣⲟⲓ. ⲉⲓ ⲙⲏⲧⲓ ⲛⲥⲉⲧⲁⲁⲥ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲓⲱⲧ.
John 6.66	From that time many of his disciples went back, and walked no more with him.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁϩⲁϩ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲃⲱⲕ ⲉⲡⲁϩⲟⲩ ⲁⲩⲱ ⲁⲩⲁⲟ ⲉⲩⲙⲟⲟⲩⲉ ⲛⲙⲙⲁϥ.
John 6.67	Then said Jesus unto the twelve, Will ye also go away?	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ϭⲉ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲭⲉ ⲙⲏ ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲧⲉⲧⲛⲟⲩⲱⲯ ⲉⲃⲱⲕ.
John 6.68	Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.	ⲁϥⲟⲩⲱⲯⲃ ⲛⲁϥ ⲛϭⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲛⲛⲁⲃⲱⲕ ⲯⲁ ⲛⲓⲙ ϩⲉⲛⲯⲁⲭⲉ ⲛⲱⲛϩ ⲯⲁ ⲉⲛⲉϩ ⲛⲉⲧⲛⲧⲟⲟⲧⲕ.
John 6.69	And we believe and are sure that thou art that Christ, the Son of the living God.	ⲁⲩⲱ ⲁⲛⲟⲛ ⲁⲛⲡⲓⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲁⲛⲉⲓⲙⲉ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.

John 6.70	Jesus answered them, Have not I chosen you twelve, and one of you is a devil?	ⲁϥⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ. ϫⲉ ⲙⲏ ⲁⲛⲟⲕ ⲁⲛ ⲁⲓⲥⲉⲧⲡ ⲧⲏⲩⲧⲛ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ. ⲁⲩⲱ ⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲟⲩⲇⲓⲁⲃⲟⲗⲟⲥ ⲡⲉ.
John 6.71	He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.	ⲛⲉϥϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲡⲉ ⲉⲧⲃⲉ ⲓⲟⲩⲇⲁⲥ ⲡϣⲏⲣⲉ ⲛⲥⲓⲙⲱⲛ ⲡⲓⲥⲕⲁⲣⲓⲱⲑⲏⲥ. ⲡⲁⲓ ⲅⲁⲣ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲉⲟⲩⲁ ⲡⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ.
John 7.1	After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲛⲉϥⲙⲟⲟϣⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ. ⲛⲉϥⲟⲩⲱϣ ⲅⲁⲣ ⲁⲛ ⲡⲉ ⲉⲙⲟⲟϣⲉ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ ϫⲉ ⲛⲉⲩϣⲓⲛⲉ ⲛⲥⲱϥ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲙⲟⲟⲩⲧϥ.
John 7.2	Now the Jew's feast of tabernacles was at hand.	ⲛⲉϥϩⲏⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⲑⲓ ⲡϣⲁ ⲛⲓⲟⲩⲇⲁⲓ ⲧⲉⲥⲕⲏⲛⲟⲡⲏⲅⲓⲁ.
John 7.3	His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.	ⲡⲉϫⲁⲩ ⲃⲉ ⲛⲁϥ ⲛⲑⲓ ⲛⲉϥⲥⲛⲏⲩ. ϫⲉ ⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲓⲙⲁ ⲛⲅⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲟⲩⲇⲁⲓⲁ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲛⲉⲕⲙⲁⲑⲏⲧⲏⲥ ϩⲱⲟⲩ ⲛⲁⲩ ⲉⲛⲉⲕϩⲃⲏⲩⲉ ⲉⲧⲕⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ.
John 7.4	For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.	ⲙⲉⲣⲉ ⲗⲁⲁⲩ ⲅⲁⲣ ⲣϩⲱⲃ ϩⲙ ⲡϩⲱⲡ ⲁⲩⲱ ⲛⲩϣⲓⲛⲉ ⲛⲧⲟϥ ⲛⲥⲁ ϣⲱⲡⲉ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ. ⲉϣϫⲉ ⲕⲉⲓⲣⲉ ⲛⲛⲁⲓ. ⲟⲩⲟⲛϩⲕ ⲉⲃⲟⲗ ⲙⲡⲕⲟⲥⲙⲟⲥ.
John 7.5	For neither did his brethren believe in him.	ⲛⲉⲣⲉ ⲛⲉⲩⲕⲉⲥⲛⲏⲩ ⲅⲁⲣ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲁⲛ.
John 7.6	Then Jesus said unto them, My time is not yet come: but your time is alway ready.	ⲡⲉϫⲁϥ ⲃⲉ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲡⲁⲟⲩⲟⲓϣ ⲁⲛⲟⲕ ⲙⲡⲁⲧⲩⲉⲓ. ⲡⲉⲧⲛⲟⲩⲟⲓϣ ⲇⲉ ⲛⲧⲱⲧⲛ ⲥⲃⲧⲱⲧ ⲛⲥⲏⲩ ⲛⲓⲙ.
John 7.7	The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.	ⲙⲛ ϣⲃⲟⲙ ⲉⲧⲣⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲉⲥⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲛⲟⲕ ⲇⲉ ⲩⲙⲟⲥⲧⲉ ⲙⲙⲟⲓ ϫⲉ ϯⲣⲙⲛⲧⲣⲉ ⲁⲛⲟⲕ ⲉⲧⲃⲏⲏⲧⲩ ϫⲉ ⲛⲉⲩϩⲃⲏⲩⲉ ⲥⲉϩⲟⲟⲩ.
John 7.8	Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.	ⲛⲧⲱⲧⲛ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡϣⲁ. ⲁⲛⲟⲕ ⲇⲉ ⲙⲡⲁϯⲛⲟⲩ ⲉⲉⲓ ⲉⲡⲉⲉⲓϣⲁ. ϫⲉ ⲙⲡⲁⲧⲉ ⲡⲁⲟⲩⲟⲓϣ ϫⲱⲕ ⲉⲃⲟⲗ.
John 7.9	When he had said these words unto them, he abode still in Galilee.	ⲛⲧⲉⲣⲉⲩϫⲉ ⲛⲁⲓ ⲇⲉ ⲛⲧⲟϥ ⲁⲩⲃⲱ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ.

John 7.10	But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.	ⲛⲧⲉⲣⲉ ⲛⲉϥⲥⲛⲏⲩ ⲇⲉ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡϣⲁ. ⲧⲟⲧⲉ ⲛⲧⲟϥ ϩⲱⲱϥ ⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ϩⲛ ⲟⲩⲱⲛϩ ⲁⲛ ⲉⲃⲟⲗ ⲁⲗⲗⲁ ϩⲛ ⲟⲩϩⲱⲡ.
John 7.11	Then the Jews sought him at the feast, and said, Where is he?	ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲛⲉⲩϣⲓⲛⲉ ⲛⲥⲱϥ ⲡⲉ ϩⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉϥⲧⲱⲛ ⲡⲏ.
John 7.12	And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.	ⲁⲩⲱ ⲛⲉⲣⲉ ⲟⲩⲕⲣⲙⲣⲙ ⲉⲛⲁϣⲱϥ ϣⲟⲟⲡ ⲉⲧⲃⲏⲏⲧϥ ϩⲛ ⲙⲙⲏⲏϣⲉ ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲁⲅⲁⲑⲟⲥ ⲡⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲙⲟⲛ ⲁⲗⲗⲁ ⲉϥⲡⲗⲁⲛⲁ ⲙⲡⲙⲏⲏϣⲉ.
John 7.13	Howbeit no man spake openly of him for fear of the Jews.	ⲛⲉ ⲙⲙⲛ ⲗⲁⲁⲩ ⲙⲉⲛⲧⲟⲓ ϣⲁⲭⲉ ⲉⲧⲃⲏⲏ ⲧϥ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲉⲧⲃⲉ ⲑⲟⲧⲉ ⲛⲓⲟⲩⲇⲁⲓ.
John 7.14	Now about the midst of the feast Jesus went up into the temple, and taught.	ϩⲛ ⲧⲙⲏⲧⲉ ⲇⲉ ⲙⲡϣⲁ ⲁⲓⲏⲥⲟⲩⲥ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲣⲡⲉ ⲁϥϯⲥⲃⲱ.
John 7.15	And the Jews marvelled, saying, How knoweth this man letters, having never learned?	ⲛⲉⲩⲣϣⲡⲏⲣⲉ ⲃⲉ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁϣ ⲛϩⲉ ⲡⲁⲓ ⲥⲟⲟⲩⲛ ⲛⲥϩⲁⲓ ⲉⲙⲡⲟⲩⲧⲥⲁⲃⲟϥ.
John 7.16	Jesus answered them, and said, My doctrine is not mine, but his that sent me.	ⲁϥⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲁⲥⲃⲱ ⲁⲛⲟⲕ ⲛⲧⲱⲓ ⲁⲛ ⲧⲉ ⲁⲗⲗⲁ ⲧⲁ ⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ ⲧⲉ.
John 7.17	If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.	ⲉⲣϣⲁ ⲟⲩⲁ ⲣϩⲛⲁϥ ⲉⲉⲓⲣⲉ ⲙⲡⲉϥⲟⲩⲱϣ ϥⲛⲁⲉⲓⲙⲉ ⲉⲧⲃⲉ ⲧⲉⲓⲥⲃⲱ ϫⲉⲛ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲧⲉ. ϫⲉⲛ ⲁⲛⲟⲕ ⲉⲉⲓϣⲁⲭⲉ ϩⲁⲣⲟⲓ ⲙⲙⲁⲩⲁⲁⲧ.
John 7.18	He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.	ⲡⲉⲧϣⲁⲭⲉ ϩⲁⲣⲟϥ ⲙⲁⲩⲁⲁϥ ⲉϥϣⲓⲛⲉ ⲛⲥⲁ ⲡⲉϥⲉⲟⲟⲩ ⲙⲙⲓⲛ ⲙⲙⲟϥ. ⲡⲉⲧϣⲓⲛⲉ ⲇⲉ ⲛⲧⲟϥ ⲛⲥⲁ ⲡⲉⲟⲟⲩ ⲙⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩϥ ⲡⲁⲓ ⲟⲩⲙⲉⲉ ⲡⲉ ⲁⲩⲱ ⲙⲛ ϫⲓ ⲛⲑⲟⲛⲥ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
John 7.19	Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?	ⲙⲏ ⲙⲱⲩⲥⲏⲥ ⲁⲛ ⲡⲉ ⲛⲧⲁϥϯ ⲛⲏⲧⲛ ⲙⲡⲛⲟⲙⲟⲥ. ⲁⲩⲱ ⲙⲙⲛ ⲗⲁⲁⲩ ⲙⲙⲱⲧⲛ ⲉⲓⲣⲉ ⲙⲡⲛⲟⲙⲟⲥ. ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛϣⲓⲛⲉ ⲛⲥⲁ ⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲓ.

John 7.20	The people answered and said, Thou hast a devil: who goeth about to kill thee?	ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲟⲓ ⲡⲙⲏⲏϣⲉ. ⲭⲉ ⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲡⲉⲧⲛⲙⲙⲁⲕ. ⲛⲓⲙ ⲡⲉⲧϣⲓⲛⲉ ⲛⲥⲁ ⲙⲟⲟⲩⲧⲕ.
John 7.21	Jesus answered and said unto them, I have done one work, and ye all marvel.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱϣⲃ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲟⲩϩⲱⲃ ⲛⲟⲩⲱⲧ ⲡⲉ ⲛⲧⲁⲓⲁⲁϥ ⲁⲩⲱ ⲧⲉⲧⲛⲣϣⲡⲏⲣⲉ ⲧⲏⲣⲧⲛ
John 7.22	Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲙⲱⲩⲥⲏⲥ ⲧⲛⲏⲧⲛ ⲙ̀ⲡⲥⲃⲃⲉ. ⲟⲩⲭ ⲟⲧⲓ ⲭⲉ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲙⲱⲩⲥⲏⲥ ⲡⲉ ⲁⲗⲗⲁ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲛⲓⲟⲧⲉ ⲡⲉ. ⲁⲩⲱ ⲧⲉⲧⲛⲥⲃⲃⲉ ⲣⲱⲙⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ
John 7.23	If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?	ⲉϣⲭⲉ ϣⲁⲣⲉ ⲣⲱⲙⲉ ϫⲓ ⲥⲃⲃⲉ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲭⲉ ⲛⲛⲉⲩⲃⲱⲗ ⲉⲃⲟⲗ ⲛ̀ⲟⲓ ⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ. ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲛⲟⲃⲥ ⲉⲣⲟⲉⲓ ⲭⲉ ⲁⲉⲓⲧⲟⲩ ⲭⲉ ⲟⲩⲣⲱⲙⲉ ⲧⲏⲣⲩ ϩⲙ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ.
John 7.24	Judge not according to the appearance, but judge righteous judgment.	ⲙ̀ⲡⲣⲕⲣⲓⲛⲉ ⲕⲁⲧⲁ ⲟⲩⲙⲛⲧⲣⲉⲩϫⲓ ϩⲟ. ⲁⲗⲗⲁ ⲕⲣⲓⲛⲉ ⲙ̀ⲡϩⲁⲡ ⲙⲙⲉ.
John 7.25	Then said some of them of Jerusalem, Is not this he, whom they seek to kill?	ⲛⲉⲩⲛ ϩⲟⲓⲛⲉ ⲇⲉ ϫⲱ ⲙⲙⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲣⲙⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲭⲉ ⲙⲏ ⲙⲡⲁⲓ ⲁⲛ ⲡⲉⲧⲟⲩϣⲓⲛⲉ ⲛⲥⲱϥ ⲉⲙⲟⲟⲩⲧϥ.
John 7.26	But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?	ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲡⲉ ϥϣⲁⲭⲉ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲁⲩⲱ ⲛⲥⲉⲭⲉ ⲗⲁⲁⲩ ⲛⲁϥ ⲁⲛ. ⲙⲏⲡⲱⲥ ⲁⲩⲉⲓⲙⲉ ⲛⲁⲙⲉ ⲛ̀ⲟⲓ ⲛⲁⲣⲭⲱⲛ ⲁⲩⲱ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ. ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
John 7.27	Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.	ⲁⲗⲗⲁ ⲡⲁⲓ ⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲭⲉ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ. ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲇⲉ ⲛⲧⲟϥ ⲉϥϣⲁⲛⲉⲓ ⲙⲛ̀ⲗⲁⲁⲩ ⲛⲁⲉⲓⲙⲉ ⲭⲉ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ.
John 7.28	Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥϫⲓ ϣⲕⲁⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲣⲡⲉ ⲉϥⲧⲥⲃⲱ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ ⲁⲩⲱ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ. ⲁⲩⲱ ⲛⲧⲁⲓⲉⲓ ⲁⲛ ϩⲁⲣⲟⲓ ⲙⲙⲁⲩⲁⲁⲧ ⲁⲗⲗⲁ ⲟⲩⲙⲉ ⲡⲉ ⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ.

John 7.29	But I know him: for I am from him, and he hath sent me.	ⲁⲛⲟⲕ ϯⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲭⲉ ϯⲯⲟⲟⲡ ⲥⲁ ⲥⲧⲏⲩ ⲁⲩⲱ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲛⲧⲁⲩⲧⲁⲟⲩⲟⲉⲓ.
John 7.30	Then they sought to take him: but no man laid hands on him, because his hour was not yet come.	ⲛⲉⲩⲯⲓⲛⲉ ⲃⲉ ⲛⲥⲁ ⲃⲟⲡⲩ ⲡⲉ ⲁⲩⲱ ⲙⲡⲉ ⲗⲁⲁⲩ ⲛⲧⲉⲩⲃⲓⲧ ⲉⲥⲣⲁⲓ ⲉⲭⲱⲩ ⲭⲉ ⲙⲡⲁⲧⲉ ⲧⲉⲩⲟⲩⲛⲟⲩ ⲉⲓ.
John 7.31	And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?	ⲁⲥⲁⲥ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲏⲏⲯⲉ ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲯⲁⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲓ ⲙⲏ ⲉⲩⲛⲁⲣⲥⲟⲩⲟ ⲉⲙⲙⲁⲓⲛ ⲉⲛⲧⲁ ⲡⲁⲓ ⲁⲁⲩ.
John 7.32	The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.	ⲁⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲃⲉ ⲥⲱⲧⲙ ⲉⲡⲙⲏⲏⲯⲉ ⲉⲩⲕⲣⲙⲣⲙ ⲛⲛⲁⲓ ⲉⲧⲃⲏⲏⲧⲩ. ⲁⲩⲱ ⲁⲩⲭⲟⲟⲩ ⲛⲃⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲥⲉⲛⲥⲩⲡⲏⲣⲉⲧⲏⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲟⲡⲩ.
John 7.33	Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.	ⲡⲉⲭⲁⲩ ⲃⲉ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲉⲧⲓ ⲕⲉⲕⲟⲩⲓ ⲛⲟⲩⲟⲓⲯ ⲡⲉⲧⲯⲟⲟⲡ ⲛⲙⲙⲏⲧⲛ ⲁⲩⲱ ϯⲛⲁⲃⲱⲕ ⲯⲁ ⲡⲉⲛⲧⲁⲩⲧⲁⲟⲩⲟⲉⲓ.
John 7.34	Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.	ⲧⲉⲧⲛⲁⲯⲓⲛⲉ ⲛⲥⲱⲉⲓ ⲛⲧⲉⲧⲛ ⲧⲙⲥⲉ ⲉⲣⲟⲉⲓ. ⲁⲩⲱ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉϯⲙⲙⲟⲩ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲁⲯⲉⲓ ⲁⲛ ⲉⲣⲟⲩ.
John 7.35	Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?	ⲡⲉⲭⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲃⲉ ⲛⲛⲉⲩⲉⲣⲏⲩ. ⲭⲉ ⲉⲣⲉ ⲡⲁⲓ ⲛⲁⲃⲱⲕ ⲉⲧⲱⲛ ⲭⲉ ⲁⲛⲟⲛ ⲛⲧⲛⲛⲁⲥⲉ ⲁⲛ ⲉⲣⲟⲩ. ⲙⲏ ⲉⲩⲛⲁⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲧⲁⲓⲁⲥⲡⲟⲣⲁ ⲛⲛⲥⲉⲗⲗⲏⲛ ⲛⲩϯⲥⲃⲱ ⲛⲟⲩⲉⲓⲉⲛⲓⲛ.
John 7.36	What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?	ⲟⲩ ⲡⲉ ⲡⲉⲓⲯⲁⲭⲉ ⲉⲛⲧⲁⲩⲭⲟⲟⲩ ⲭⲉ ⲧⲉⲧⲛⲁⲯⲓⲛⲉ ⲛⲥⲱⲉⲓ ⲛⲧⲉⲧⲛ ⲧⲙⲥⲉ ⲉⲣⲟⲉⲓ. ⲁⲩⲱ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉϯ ⲙⲙⲟⲩ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲁⲯⲉⲓ ⲁⲛ ⲉⲣⲟⲩ.
John 7.37	In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.	ⲥⲣⲁⲓ ⲇⲉ ⲥⲙ ⲡⲥⲁⲉ ⲛⲥⲟⲟⲩ ⲛⲟⲃ ⲛⲧⲉ ⲡⲯⲁ ⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲍⲉⲣⲁⲧⲩ ⲁⲩⲱ ⲛⲉⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲟⲃⲉ ⲙⲁⲣⲉⲩⲉⲓ ⲯⲁⲣⲟⲉⲓ ⲛⲩⲥⲱ.

John 7.38	He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.	ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲧⲉⲅⲣⲁⲫⲏ ϫⲟⲟⲥ ⲟⲩⲛ ϩⲉⲛⲉⲓⲉⲣⲱⲟⲩ ⲛⲁϩⲁⲧⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ ⲙⲙⲟⲟⲩ ⲉϥⲟⲛϩ.
John 7.39	(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)	ⲛⲧⲁϥϫⲉ ⲡⲁⲓ ⲇⲉ ⲉⲧⲃⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲛⲁϫⲓⲧϥ ⲛⲑⲓ ⲛⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲛⲉ ⲙⲡⲁⲧⲟⲩϫⲓ ⲡⲛⲉⲩⲙⲁ ⲅⲁⲣ ⲡⲉ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲉ ⲙⲡⲁⲧϥϫⲓ ⲉⲟⲟⲩ ⲡⲉ.
John 7.40	Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.	ϩⲟⲓⲛⲉ ⲃⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲏⲏⲩⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲉⲛⲉⲓⲱⲁϫⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲛⲁⲙⲉ ⲡⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
John 7.41	Others said, This is the Christ. But some said, Shall Christ come out of Galilee?	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ϩⲟⲓⲛⲉ ⲇⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲏ ⲅⲁⲣ ⲉⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ.
John 7.42	Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?	ⲛⲧⲁⲧⲉⲅⲣⲁⲫⲏ ⲁⲛ ϫⲟⲟⲥ ϫⲉ ⲉⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲏⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲇⲁⲩⲉⲓⲇ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲃⲏⲑⲗⲉⲉⲙ ⲡϯⲙⲉ ⲉⲛⲉⲣⲉ ⲇⲁⲩⲉⲓⲇ ⲱⲟⲟⲡ ⲛϩⲏⲧϥ.
John 7.43	So there was a division among the people because of him.	ⲁⲩⲡⲱⲣϫ ⲃⲉ ⲱⲱⲡⲉ ϩⲙ ⲡⲙⲏⲏⲩⲉ ⲉⲧⲃⲏⲏⲧϥ.
John 7.44	And some of them would have taken him; but no man laid hands on him.	ϩⲟⲓⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲧⲟⲩ ⲛⲉⲩⲟⲩⲱⲱ ⲉⲃⲟⲡϥ ⲁⲗⲗⲁ ⲙⲡⲉ ⲗⲁⲁⲩ ⲛⲛⲉϥⲃⲓϫ ⲉϩⲣⲁⲓ ⲉϫⲱϥ.
John 7.45	Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?	ⲁⲩⲃⲱⲕ ⲃⲉ ⲛⲑⲓ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲱⲁ ⲛⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ. ⲁⲩⲱ ⲡⲉϫⲉ ⲛⲏ ⲛⲁⲩ. ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲙⲡⲉⲧⲛⲛⲧϥ.
John 7.46	The officers answered, Never man spake like this man.	ⲁⲩⲟⲩⲱⲱⲃ ⲛⲑⲓ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ϫⲉ ⲙⲡⲉ ⲣⲱⲙⲉ ⲱⲁϫⲉ ⲉⲛⲉϩ ⲛⲑⲉ ⲙⲡⲓⲣⲱⲙⲉ.
John 7.47	Then answered them the Pharisees, Are ye also deceived?	ⲁⲩⲟⲩⲱⲱⲃ ⲛⲁⲩ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ. ϫⲉ ⲙⲏ ⲛⲧⲁⲧⲉⲧⲛⲡⲗⲁⲛⲁ ϩⲱⲧ ⲑⲏⲩⲧⲛ.

John 7.48	Have any of the rulers or of the Pharisees believed on him?	ⲙⲏ ⲁⲛⲁⲁⲩ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲁⲣⲭⲱⲛ ⲏⲉⲃⲟⲗ ϩⲛ ⲛⲉⲫⲏⲣⲓⲥⲁⲓⲟⲥ.
John 7.49	But this people who knoweth not the law are cursed.	ⲁⲗⲗⲁ ⲡⲉⲓⲙⲏⲏⲩⲉ ⲉⲧⲉ ⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲛⲟⲙⲟⲥ ⲥⲉⲱⲟⲟⲡ ϩⲁⲡⲥⲁϩⲟⲩ.
John 7.50	Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)	ⲡⲉϫⲉ ⲛⲓⲕⲟⲇⲏⲙⲟⲥ ⲛⲁⲩ ⲡⲉⲛⲧⲁϥⲓ ⲱⲁ ⲓⲏⲥⲟⲩⲥ ⲛⲱⲟⲣⲡ ⲉⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲡⲉ.
John 7.51	Doth our law judge any man, before it hear him, and know what he doeth?	ϫⲉ ⲙⲏ ⲡⲉⲛⲛⲟⲙⲟⲥ ⲛⲁⲕⲣⲓⲛⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲓ ⲙⲏⲧⲓ ⲛϥⲥⲱⲧⲙ ⲉⲣⲟϥ ⲛⲱⲟⲣⲡ ⲁⲩⲱ ⲛϥⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲡⲉⲧϥⲉⲓⲣⲉ ⲙⲙⲟϥ.
John 7.52	They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.	ⲁⲩⲟⲩⲱⲱⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲙⲏ ⲛⲧⲕ ⲟⲩⲉⲃⲟⲗ ϩⲱⲱⲕ ⲟⲛ ⲛⲧⲣⲁⲗⲓⲗⲁⲓⲁ. ϩⲟⲧϩⲧ ⲛⲛⲉⲣⲁⲫⲏ ⲛⲧⲛⲁⲩ ϫⲉ ⲛⲉⲣⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲣⲁⲗⲓⲗⲁⲓⲁ.
John 8.12	Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲟⲛ ⲁϥⲱⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲟⲩⲟⲓⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲡⲉⲧⲛⲁⲟⲩⲁϩϥ ⲛⲥⲱⲉⲓ ⲛϥⲛⲁⲙⲟⲟⲩⲉ ⲁⲛ ϩⲙ ⲡⲕⲁⲕⲉ ⲁⲗⲗⲁ ϥⲛⲁϫⲓ ⲙⲡⲟⲩⲟⲓⲛ ⲙⲡⲱⲛϩ.
John 8.13	The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.	ⲡⲉϫⲉ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲇⲉ ⲛⲁϥ ϫⲉ ⲛⲧⲟⲕ ⲉⲕⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟⲕ. ⲧⲉⲕⲙⲛⲧⲙⲛⲧⲣⲉ ⲟⲩⲙⲉ ⲁⲛ ⲧⲉ.
John 8.14	Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲕⲁⲛ ⲁⲛⲟⲕ ⲉⲉⲓⲱⲁⲛⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟⲉⲓ ⲧⲁⲙⲛⲧⲙⲛⲧⲣⲉ ⲟⲩⲙⲉ ⲧⲉ ϫⲉ ⲧⲥⲟⲟⲩⲛ ϫⲉ ⲛⲧⲁⲓⲉⲓ ⲧⲱⲛ ⲁⲩⲱ ⲉⲓⲛⲁ ⲉⲧⲱⲛ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲛⲧⲁⲉⲓ ⲧⲱⲛ ⲏⲉⲓⲛⲁ ⲉⲧⲱⲛ.
John 8.15	Ye judge after the flesh; I judge no man.	ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲕⲣⲓⲛⲉ ⲕⲁⲧⲁ ⲥⲁⲣⲝ ⲁⲡⲟⲕ ⲛ̀ⲧⲕⲣⲓⲛⲉ ⲁⲛ ⲗⲗⲁⲩ.
John 8.16	And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.	ⲕⲁⲛ ⲉⲓⲱⲁⲛⲕⲣⲓⲛⲉ ⲁⲉ ⲁⲛⲟⲕ ⲧⲁⲕⲣⲓⲥⲓⲥ ⲟⲩⲙⲉⲉ ⲧⲉ ϫⲉ ⲛⲁⲛⲟⲕ ⲁⲛ ⲙⲙⲁⲧⲉ ⲡⲉ ⲁⲗⲗⲁ ⲁⲛⲟⲕ ⲛⲙ ⲡⲓⲱⲧ ⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ.
John 8.17	It is also written in your law, that the testimony of two men is true.	ϥⲥϩⲉ ⲁⲉ ⲟⲛ ϩⲙ ⲡⲉⲧⲛⲛⲟⲙⲟⲥ ϫⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲟⲩⲙⲉ ⲧⲉ.

John 8.18	I am one that bear witness of myself, and the Father that sent me beareth witness of me.	ⲁⲛⲟⲕ ⲡⲉⲧⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲉⲓ ⲁⲩⲱ ⲭⲣ ⲙⲛⲧⲣⲉ ⲟⲛ ⲥⲁⲣⲟⲓ ⲛⲑⲓ ⲡⲉⲓⲱⲧ ⲉⲛⲧⲁⲩⲧⲁⲟⲩⲉⲓ.
John 8.19	Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.	ⲛⲉⲩⲭⲱ ⲃⲉ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲉⲩⲧⲱⲛ ⲡⲉⲕⲉⲓⲱⲧ ⲁⲩⲟⲩⲱⲯⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲟⲩⲧⲉ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ ⲁⲛ ⲟⲩⲧⲉ ⲟⲛ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲁⲓⲱⲧ ⲉⲛⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ ⲛⲉⲧⲉⲧⲛⲁⲥⲟⲩⲛ ⲡⲁⲓⲱⲧ ⲟⲛ ⲡⲉ.
John 8.20	These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.	ⲛⲉⲉⲓⲯⲁⲭⲉ ⲁⲩⲭⲟⲟⲩ ⲥⲙ ⲡⲓⲁⲍⲟⲫⲩⲗⲁⲕⲓⲟⲛ ⲉⲩⲧⲥⲃⲱ ⲥⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ⲙⲡⲉ ⲗⲁⲁⲩ ⲃⲟⲡⲩ ⲭⲉ ⲙⲡⲁⲧⲉ ⲧⲉⲩⲟⲩⲛⲟⲩ ⲉⲓ.
John 8.21	Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.	ⲡⲉⲭⲁⲩ ⲃⲉ ⲟⲛ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲁⲛⲟⲕ ⲑⲛⲁⲃⲱⲕ ⲁⲩⲱ ⲧⲉⲧⲛⲁⲯⲓⲛⲉ ⲛⲥⲱⲉⲓ ⲁⲩⲱ ⲧⲉⲧⲛⲁⲙⲟⲩ ⲥⲣⲁⲓ ⲥⲙ ⲡⲉⲧⲛⲛⲟⲃⲉ ⲁⲩⲱ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲑⲛⲁⲃⲱⲕ ⲉⲣⲟⲩ ⲛⲧⲱⲧⲛ ⲙⲛ ⲯⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲉⲓ ⲉⲙⲙⲁⲩ.
John 8.22	Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.	ⲛⲉⲩⲭⲱ ⲃⲉ ⲙⲙⲟⲥ ⲛⲑⲓ ⲛⲓⲟⲩⲁⲁⲓ. ⲭⲉ ⲙⲏⲧⲓ ⲉⲩⲛⲁⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲩ ⲭⲉ ⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲑⲛⲁⲃⲱⲕ ⲉⲣⲟⲩ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲁⲯⲉⲓ ⲁⲛ ⲉⲙⲙⲁⲩ.
John 8.23	And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.	ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲉⲃⲟⲗ ⲥⲙ ⲡⲕⲁⲥ ⲁⲛⲟⲕ ⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲁⲛⲟⲕ ⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲁⲛ ⲥⲙ ⲡⲉⲓⲕⲟⲥⲙⲟⲥ.
John 8.24	I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.	ⲁⲓⲭⲟⲟⲥ ⲃⲉ ⲛⲏⲧⲛ ⲭⲉ ⲧⲉⲧⲛⲁⲙⲟⲩ ⲥⲛ ⲛⲉⲧⲛⲛⲟⲃⲉ. ⲉⲧⲉⲧⲛⲧⲙⲡⲓⲥⲧⲉⲩⲉ ⲅⲁⲣ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲧⲉⲧⲛⲁⲙⲟⲩ ⲥⲛ ⲛⲉⲧⲛⲛⲟⲃⲉ.
John 8.25	Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.	ⲛⲉⲩⲭⲱ ⲃⲉ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲟⲕ ⲛⲧⲕ ⲛⲓⲙ. ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ⲭⲉ ⲭⲓⲛ ⲛⲯⲟⲣⲡ ⲧⲯⲁⲭⲉ ⲛⲙⲙⲏⲧⲛ

John 8.26	I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.	ⲉⲩⲛϯ ϩⲁϩ ⲉⲭⲱ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲉⲕⲣⲓⲛⲉ. ⲁⲗⲗⲁ ⲟⲩⲙⲉ ⲡⲉ ⲡⲉⲛⲧⲁⲩⲧⲁⲟⲩⲟⲉⲓ. ⲁⲩⲱ ⲁⲛⲟⲕ ⲛⲉⲛⲧⲁⲓⲥⲟⲧⲙⲟⲩ ⲛⲧⲟⲟⲧϥ ⲛⲁⲓ ⲛⲉϯⲭⲱ ⲙⲙⲟⲟⲩ ⲉⲡⲕⲟⲥⲙⲟⲥ.
John 8.27	They understood not that he spake to them of the Father.	ⲙⲡⲟⲩⲉⲓⲙⲉ ⲭⲉ ⲉϥⲥⲁⲭⲉ ⲛⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲡⲉⲓⲱⲧ.
John 8.28	Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.	ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ϩⲟⲧⲁⲛ ⲉⲧⲉⲧⲛⲥⲁⲛⲍⲓⲥⲉ ⲙⲡⲥⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲧⲟⲧⲉ ⲧⲉⲧⲛⲁⲉⲓⲙⲉ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲁⲩⲱ ⲛϯⲣⲁⲁⲩ ⲁⲛ ϩⲁⲣⲟⲓ ⲙⲙⲁⲩⲁⲁⲧ ⲁⲗⲗⲁ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁ ⲡⲁⲉⲓⲱⲧ ⲧⲥⲁⲃⲟⲉⲓ ⲛⲁⲓ ⲛⲉϯⲭⲱ ⲙⲙⲟⲟⲩ.
John 8.29	And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.	ⲁⲩⲱ ϥⲥⲟⲟⲡ ⲛⲙⲙⲁⲓ ⲛⲑⲓ ⲡⲉⲛⲧⲁⲩⲧⲁⲟⲩⲟⲓ. ⲁⲩⲱ ⲙⲡϥⲕⲁⲁⲧ ⲙⲙⲁⲩⲁⲁⲧ ⲭⲉ ⲁⲛⲟⲕ ϯⲉⲓⲣⲉ ⲛⲛⲉⲧⲣⲁⲛⲁϥ ⲛⲟⲩⲟⲓⲱ ⲛⲓⲙ.
John 8.30	As he spake these words, many believed on him.	ⲛⲁⲓ ⲉϥⲭⲱ ⲙⲙⲟⲟⲩ ⲁϩⲁϩ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
John 8.31	Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲓⲟⲩⲁⲁⲓ ⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲭⲉ ⲉⲥⲱⲡⲉ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲥⲁⲛⲇⲱ ϩⲙ ⲡⲥⲁⲭⲉ. ⲛⲧⲉⲧⲛ ⲛⲁⲙⲁⲑⲏⲧⲏⲥ ⲛⲁⲙⲉ
John 8.32	And ye shall know the truth, and the truth shall make you free.	ⲁⲩⲱ ⲧⲉⲧⲛⲁⲥⲟⲩⲛ ⲧⲙⲉ ⲁⲩⲱ ⲧⲙⲉ ⲛⲁⲣ ⲧⲏⲩⲧⲛ ⲛⲣⲙϩⲉ.
John 8.33	They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?	ⲁⲩⲟⲩⲱⲥⲃ ⲛⲁϥ ⲡⲉⲭⲁⲩ. ⲭⲉ ⲁⲛⲟⲛ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲃⲣⲁϩⲁⲙ ⲁⲩⲱ ⲙⲡⲛⲣϩⲙϩⲁⲁ ⲗⲁⲁⲩ ⲉⲛⲉϩ. ⲛⲁⲩ ⲛϩⲉ ⲛⲧⲟⲕ ⲕⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲉⲧⲛⲁⲣⲣⲙϩⲉ.
John 8.34	Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.	ⲁϥⲟⲩⲱⲥⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲓⲣⲉ ⲙⲡⲛⲟⲃⲉ ϥⲟ ⲛϩⲙϩⲁⲗ ⲙⲡⲛⲟⲃⲉ.
John 8.35	And the servant abideth not in the house for ever: but the Son abideth ever.	ⲡϩⲙϩⲁⲗ ⲇⲉ ⲛϥⲛⲁⲇⲱ ⲁⲛ ϩⲙ ⲡⲏⲓ ⲯⲁ ⲉⲛⲉϩ. ⲡⲥⲏⲣⲉ ⲇⲉ ⲛⲧⲟϥ ϥⲛⲁⲇⲱ ⲯⲁ ⲉⲛⲉϩ.
John 8.36	If the Son therefore shall make you free, ye shall be free indeed.	ⲉⲣⲯⲁ ⲡⲥⲏⲣⲉ ⲇⲉ ⲣⲧⲏⲩⲧⲛ ⲣⲣⲙϩⲉ. ⲟⲛⲧⲱⲥ ⲧⲉⲧⲛⲁⲯⲱⲡⲉ ⲛⲣⲙϩⲉ.

John 8.37	I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.	ϯcooyn ϫe ntetn pecpepma nabpaϩam. alla tetnϣine ncwei emooyt ϫe pϣaϫe nqoyhϩ an nϩht thytn.
John 8.38	I speak that which I have seen with my Father: and ye do that which ye have seen with your father.	anok nentainay epooy ntm paiwt neϯϫw mmooy ntwtn ϭe ϩwt thytn nentatetnnay epooy ntm petneiwt apicoy.
John 8.39	They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.	ayoyϣϣb eyϫw mmoc naq ϫe penеiwt pe abpaϩam. pexe ihcoyc nay ϫe ene ntetn nϣhpe nabpaϩam netetnap neϩbhye nabpaϩam.
John 8.40	But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.	tenoy ae tetnϣine ncwei emooyt oypwme eqϫw nhtn ntme tai entaqcotmec eboλ ϩitm pnoyte. mpe abpaϩam ppai.
John 8.41	Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.	ntwtn etetnipe nneϩbhye mpetneiwt pexay ϭe naq ϫe anon ntayϫpon an eboλ ϩn oypopneia oyiwt noywt petϣoop nan ete pnoyte pe.
John 8.42	Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.	pexe ihcoyc ϭe nay ϫe ene petneiwt pe pnoyte netetnamepit pe anok rap ntaiei ayw einhy eboλ ϩitm pnoyte ntai rap an ϩapoi mmayaat alla petmmay pentaqtaoyoei.
John 8.43	Why do ye not understand my speech? even because ye cannot hear my word.	etbe oy mpetncoyn taϭinϣaϫe. ϫe mmnϭom mmwtn ecwtm epaϣaϫe.
John 8.44	Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.	ntwtn ntetn ϩenеboλ ϩm petneiwt paiaboλoc ayw tetnoyϣϣ ep nepiθymia mpetneiwt. petmmay neyreqϩetb rwme pe ϫin nϣopп ayw mpqaϩeratq ϩn tme ϫe mn me ϣoop ϩrai nϩhtq ϩotan epe pϭoλ naϣaϫe eϣaqϣaϫe eboλ ϩn netenoyq ne ϫe oyreqϫiϭoλ pe mn peqkeeiwt.

John 8.45	And because I tell you the truth, ye believe me not.	ⲁⲛⲟⲕ ⲇⲉ ⲭⲉ ϯⲭⲱ ⲛⲧⲙⲉ ⲛⲧⲉⲧⲙⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲓ ⲁⲛ.
John 8.46	Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?	ⲛⲓⲙ ⲛ̀ⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲡⲉⲧⲛⲁⲭⲡⲓⲟⲉⲓ ⲉⲧⲃⲉ ⲛⲟⲃⲉ. ⲉⲱⲭⲉ ⲉⲉⲓⲭⲱ ⲛⲧⲙⲉ. ⲉⲧⲃⲉ ⲟⲩ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲛⲁⲓ ⲁⲛ.
John 8.47	He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.	ⲡⲉⲧⲱⲟⲟⲡ ⲉⲃⲟⲗ ⲛ̀ⲙ ⲡⲛⲟⲩⲧⲉ ⲱⲁϥⲥⲱⲧⲙ ⲉⲛⲱⲁⲭⲉ ⲙ̀ⲡⲛⲟⲩⲧⲉ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲱⲧⲙ ⲁⲛ ⲭⲉ ⲛⲧⲉⲧⲛ ⲛ̀ⲍⲉⲛⲉⲃⲟⲗ ⲁⲛ ⲛ̀ⲙ ⲡⲛⲟⲩⲧⲉ.
John 8.48	Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?	ⲁⲛⲓⲟⲩⲇⲁⲓ ⲟⲩⲱⲱⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ⲭⲉ ⲙⲏ ⲕⲁⲗⲱⲥ ⲁⲛ ⲁⲛⲟⲛ ⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲕⲟⲩⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲁⲩⲱ ⲟⲩⲛ ⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲙⲙⲁⲕ.
John 8.49	Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.	ⲁϥⲟⲩⲱⲱⲃ ⲛ̀ⲅⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲁⲛⲟⲕ ⲙⲛ̀ⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲙⲙⲁⲓ. ⲁⲗⲗⲁ ϯⲧⲁⲓⲟ ⲙ̀ⲡⲁⲉⲓⲱⲧ ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲱⲱ ⲙⲙⲟⲉⲓ.
John 8.50	And I seek not mine own glory: there is one that seeketh and judgeth.	ⲁⲛⲟⲕ ⲇⲉ ⲛ̀ϯⲱⲓⲛⲉ ⲁⲛ ⲛⲥⲁ ⲡⲁⲉⲟⲟⲩ ⲫⲱⲟⲡ ⲛⲅⲓ ⲡⲉⲧⲛⲁⲱⲓⲛⲉ ⲁⲩⲱ ⲛⲫⲕⲣⲓⲛⲉ.
John 8.51	Verily, verily, I say unto you, If a man keep my saying, he shall never see death.	ⲍⲁⲙⲏⲛ ⲍⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲛⲁⲍⲁⲣⲉⲍ ⲉⲡⲁⲱⲁⲭⲉ. ⲛⲫⲛⲁⲛⲁⲩ ⲁⲛ ⲉⲡⲙⲟⲩ ⲱⲁ ⲉⲛⲉⲍ.
John 8.52	Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.	ⲡⲉⲭⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲃⲉ ⲛⲁⲩ ⲭⲉ ⲧⲉⲛⲟⲩ ⲁⲛⲉⲓⲙⲉ ⲭⲉ ⲟⲩⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲡⲉⲧⲛⲙⲙⲁⲕ ⲁⲃⲣⲁⲍⲁⲙ ⲁⲫⲙⲟⲩ ⲛⲙ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲛⲧⲟⲕ ⲕⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲛⲁⲍⲁⲣⲉⲍ ⲉⲡⲁⲱⲁⲭⲉ ⲛⲫⲛⲁⲭⲓϯⲡⲉ ⲁⲛ ⲙ̀ⲡⲙⲟⲩ ⲱⲁ ⲉⲛⲉⲍ.
John 8.53	Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?	ⲙⲏ ⲛⲧⲟⲕ ⲉⲛⲁⲁⲁⲕ ⲉⲡⲉⲛⲉⲓⲱⲧ ⲁⲃⲣⲁⲍⲁⲙ ⲡⲁⲓ ⲉⲛⲧⲁⲫⲙⲟⲩ. ⲁⲩⲱ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲙⲟⲩ. ⲉⲕⲉⲓⲣⲉ ⲙⲙⲟⲕ ⲛⲛⲓⲙ.
John 8.54	Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:	ⲁϥⲟⲩⲱⲱⲃ ⲛ̀ⲅⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲉⲱⲡⲉ ⲁⲛⲟⲕ ⲉⲓⲱⲁⲛϯⲉⲟⲟⲩ ⲛⲁⲓ ⲟⲩⲗⲁⲁⲩ ⲡⲉ ⲡⲁⲉⲟⲟⲩ ⲫⲱⲟⲡ ⲛⲅⲓ ⲡⲁⲉⲓⲱⲧ ⲉⲧϯⲉⲟⲟⲩ ⲛⲁⲓ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲡⲉ

John 8.55	Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.	ⲁⲩⲱ ⲙⲡⲉⲧⲛⲥⲟⲩⲱⲛϥ ⲁⲛⲟⲕ ⲇⲉ ⲧⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲉⲓⲯⲁⲛⲭⲟⲟⲥ ⲭⲉ ⲛⲧⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ ⲉⲉⲓⲛⲁⲯⲱⲡⲉ ⲛⲣⲉϥⲭⲓⲃⲟⲗ ⲛⲧⲉⲧⲛ ϩⲉ ⲁⲗⲗⲁ ⲧⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲩⲱ ⲧϩⲁⲣⲉϩ ⲉⲡⲉϥⲯⲁⲭⲉ.
John 8.56	Your father Abraham rejoiced to see my day: and he saw it, and was glad.	ⲁⲃⲣⲁϩⲁⲙ ⲇⲉ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲁϥⲧⲉⲗϩⲁ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲛⲁⲩ ⲉⲡⲁϩⲟⲟⲩ ⲁⲩⲱ ⲁϥⲛⲁⲩ ⲁⲩⲱ ⲁϥⲣⲁⲯⲉ.
John 8.57	Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?	ⲡⲉⲭⲁⲩ ⲃⲉ ⲛⲁϥ ⲛⲃⲓ ⲛⲓⲟⲩⲇⲁⲓ. ⲭⲉ ⲙⲡⲁⲧⲕⲣ ⲧⲁⲓⲟⲩ ⲛⲣⲟⲙⲡⲉ ⲁⲩⲱ ⲁⲁⲃⲣⲁϩⲁⲙ ⲛⲁⲩ ⲉⲣⲟⲕ.
John 8.58	Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ⲭⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲉⲙⲡⲁⲧⲉ ⲁⲃⲣⲁϩⲁⲙ ⲯⲱⲡⲉ ⲁⲛⲟⲕ ⲧⲯⲟⲟⲡ.
John 8.59	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.	ⲁⲩϥⲓⲱⲛⲉ ⲃⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲟⲩⲭⲉ ⲉⲣⲟϥ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥϩⲟⲡϥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲣⲡⲉ.
John 9.1	And as Jesus passed by, he saw a man which was blind from his birth.	ⲁⲩⲱ ⲉϥⲡⲁⲣⲁⲅⲉ ⲁϥⲛⲁⲩ ⲉⲩⲣⲱⲙⲉ ⲉⲁⲩⲭⲡⲟϥ ⲉϥⲟ ⲛⲃⲗⲗⲉ.
John 9.2	And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?	ⲁⲩⲱ ⲁⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲭⲛⲟⲩϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ ⲛⲓⲙ ⲡⲉ ⲛⲧⲁϥⲣⲛⲟⲃⲉ. ⲡⲁⲓ ⲡⲉ ⲭⲛ ⲛⲉϥⲉⲓⲟⲧⲉ ⲛⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲡⲟϥ ⲉϥⲟ ⲃⲃⲗⲗⲉ.
John 9.3	Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.	ⲁϥⲟⲩⲱⲯⲃ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲟⲩⲧⲉ ⲙⲡⲉ ⲡⲁⲓ ⲣⲛⲟⲃⲉ ⲟⲩⲧⲉ ⲙⲡⲉ ⲛⲉϥⲕⲉⲉⲓⲟⲧⲉ. ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
John 9.4	I must work the works of him that sent me, while it is day: the night cometh, when no man can work.	ⲯⲯⲉ ⲉⲣⲟⲛ ⲉⲣϩⲱⲃ ⲉⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ ϩⲟⲥⲟⲛ ⲡⲉϩⲟⲟⲩ ⲡⲉ. ⲥⲛⲏⲩ ⲛⲃⲓ ⲧⲉⲩⲯⲏ ϩⲟⲧⲉ ⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲯ ⲃⲙⲃⲟⲙ ⲉⲣϩⲱⲃ ⲛϩⲏⲧⲥ.
John 9.5	As long as I am in the world, I am the light of the world.	ϩⲟⲥⲟⲛ ⲧϩⲙ ⲡⲕⲟⲥⲙⲟⲥ. ⲁⲛⲅ ⲡⲟⲩⲟⲓⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ.

John 9.6	When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,	ⲛⲧⲉⲣⲉϥϫⲉ ⲛⲁⲓ ⲁϥⲛⲉϫ ⲟⲩⲡⲁⲃⲥⲉ ⲉⲡⲕⲁϩ ⲁϥⲧⲁⲙⲓⲉ ⲟⲩⲟⲙⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲁⲃⲥⲉ ⲁϥϫⲉϩ ⲡⲟⲙⲉ ⲉⲛⲉϥⲃⲁⲗ
John 9.7	And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲃⲱⲕ ⲛⲧⲉⲓⲁ ⲡⲉⲕϩⲟ ϩⲛ ⲧⲕⲟⲗⲩⲙⲃⲏⲑⲣⲁ ⲙⲡⲥⲓⲗⲱⲁⲙ ⲡⲁⲓ ⲉⲩⲱⲁⲩⲟⲩⲁϩⲙⲉϥ ϫⲉ ⲡⲉⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩϥ. ⲁϥⲃⲱⲕ ⲇⲉ ⲁϥⲉⲓ ⲁⲡⲉϥϩⲟ ⲁⲩⲱ ⲁϥⲉⲓ ⲉϥⲛⲁⲩ ⲉⲃⲟⲗ
John 9.8	The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?	ⲛⲉⲧϩⲓ ⲧⲟⲩⲱϥ ⲇⲉ ⲁⲩⲱ ⲛⲉⲧⲛⲁⲩ ⲉⲣⲟϥ ⲛⲩⲟⲣⲡ ϫⲉ ⲛⲉⲩⲣⲉϥⲧⲱⲃⲁϩ ⲡⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲏ ⲙⲡⲁⲓ ⲁⲛ ⲡⲉⲧϩⲙⲟⲟⲥ ⲁⲩⲱ ⲉⲧⲩⲉⲧ ⲙⲛⲧⲛⲁⲁ.
John 9.9	Some said, This is he: others said, He is like him: but he said, I am he.	ϩⲉⲛⲕⲟⲟⲩⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ϫⲉ ⲙⲙⲟⲛ ⲁⲗⲗⲁ ⲉⲫⲉⲓⲛⲉ ⲙⲙⲟϥ ⲛⲧⲟϥ ⲇⲉ ⲛⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ.
John 9.10	Therefore said they unto him, How were thine eyes opened?	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲁϥ. ϫⲉ ⲛⲁⲩ ⲇⲉ ⲛϩⲉ ⲁⲩⲟⲩⲱⲛ ⲛⲟⲓ ⲛⲉⲕⲃⲁⲗ.
John 9.11	He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.	ⲁϥⲟⲩⲱⲩⲃ ϫⲉ ⲡⲓⲣⲱⲙⲉ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲉ ⲟⲩⲟⲙⲉ ⲁϥϫⲉϩ ⲛⲁⲃⲁⲗ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲃⲱⲕ ⲉⲡⲥⲓⲗⲱϩⲁⲙ ⲛⲧⲉⲓⲁ ⲡⲉⲕϩⲟ. ⲁⲓⲃⲱⲕ ⲇⲉ ⲁⲓⲉⲓⲁ ⲡⲁϩⲟ ⲁⲩⲱ ⲁⲉⲓⲛⲁⲩ ⲉⲃⲟⲗ.
John 9.12	Then said they unto him, Where is he? He said, I know not.	ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲉϥⲧⲱⲛ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉϫⲁϥ ϫⲉ ⲛϯⲥⲟⲟⲩⲛ ⲁⲛ.
John 9.13	They brought to the Pharisees him that aforetime was blind.	ⲁⲩⲉⲓⲛⲉ ⲙⲡⲉⲛⲉϥⲟ ⲃⲃⲗⲉ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ.
John 9.14	And it was the sabbath day when Jesus made the clay, and opened his eyes.	ⲛⲉ ⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲇⲉ ⲡⲉ ⲛⲧⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲧⲁⲙⲓⲉ ⲡⲟⲙⲉ ⲁⲩⲱ ⲁϥⲟⲩⲱⲛ ⲛⲛⲉϥⲃⲁⲗ.

John 9.15	Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.	ⲁⲩϫⲛⲟⲩϥ ⲇⲉ ⲟⲛ ⲛⲑⲓ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ. ϫⲉ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲁⲱ ⲛϩⲉ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲁⲩⲉⲥⲃⲟⲩⲟⲙⲉ ⲉⲛⲁⲃⲁⲗ ⲁⲩⲱ ⲁⲓⲁ ⲡⲁϩⲟ ⲁⲛⲁⲩ ⲉⲃⲟⲗ.
John 9.16	Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.	ⲡⲉϫⲉ ϩⲟⲓⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ϫⲉ ⲡⲉⲉⲓⲣⲱⲙⲉ ⲛⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲛ ⲡⲉ ϫⲉ ⲛϥϩⲁⲣⲉϩ ⲁⲛ ⲉⲡⲥⲁⲃⲃⲁⲧⲟⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲁⲱ ⲛϩⲉ ⲟⲩⲛⲱⲃⲟⲙ ⲛⲟⲩⲣⲱⲙⲉ ⲛⲣⲉϥⲣⲛⲟⲃⲉ ⲉⲣⲛⲉⲓⲙⲁⲓⲛ ⲛⲧⲉⲓⲙⲓⲛⲉ. ⲁⲩⲱ ⲛⲉⲣⲉ ⲟⲩⲥϫⲓⲥⲙⲁ ⲱⲟⲟⲡ ⲛϩⲏⲧⲟⲩ.
John 9.17	They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.	ⲡⲉϫⲁⲩ ⲟⲛ ⲙⲡⲏ ⲉⲧⲉ ⲛⲉϥⲟ ⲃⲃⲁⲗⲉ. ϫⲉ ⲛⲧⲟⲕ ⲉⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲉⲧⲃⲏⲏⲧϥ ϫⲉ ⲁϥⲟⲩⲱⲛ ⲛⲛⲉⲕⲃⲁⲗ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ.
John 9.18	But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.	ⲛⲉⲩⲡⲓⲥⲧⲉⲩⲉ ⲃⲉ ⲁⲛ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲧⲃⲏⲏⲧϥ ϫⲉ ⲛⲉⲩⲃⲁⲗⲉ ⲡⲉ ⲁⲩⲱ ⲁϥⲛⲁⲩ ⲉⲃⲟⲗ. ⲱⲁⲛⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲛⲉⲓⲟⲧⲉ ⲙⲡⲉⲛⲧⲁϥⲛⲁⲩ ⲉⲃⲟⲗ
John 9.19	And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?	ⲁⲩⲱ ⲁⲩϫⲛⲟⲩⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲧⲛⲱⲏⲣⲉ ⲉⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛϫⲡⲟϥ ⲉϥⲟ ⲛⲃⲁⲗⲉ. ⲛⲁⲱ ⲃⲉ ⲛϩⲉ ⲧⲉⲛⲟⲩ ϥⲛⲁⲩ ⲉⲃⲟⲗ.
John 9.20	His parents answered them and said, We know that this is our son, and that he was born blind:	ⲁⲛⲉϥⲉⲓⲟⲧⲉ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁⲩ ⲛⲁⲩ. ϫⲉ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲛⲱⲏⲣⲉ ⲁⲩⲱ ϫⲉ ⲛⲧⲁⲛϫⲡⲟϥ ⲉϥⲟ ⲛⲃⲁⲗⲉ.
John 9.21	But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.	ⲛⲁⲱ ⲇⲉ ⲛϩⲉ ⲧⲉⲛⲟⲩ ϥⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲏⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲟⲩⲱⲛ ⲛⲛⲉϥⲃⲁⲗ ⲁⲛⲟⲛ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲧⲟϥ ϩⲱⲱϥ ⲁϥⲣ ⲧⲉ ⲛⲱⲁϫⲉ ϩⲁⲣⲟϥ.

John 9.22	These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.	ⲛⲧⲁⲩϫⲉ ⲛⲁⲓ ⲛ̀ⲟⲓ ⲛⲉⲩⲉⲓⲟⲧⲉ ϫⲉ ⲛⲉⲩⲣϩⲟⲧⲉ ϩⲛ̀ⲧⲟⲩ ⲛⲓⲟⲩⲇⲁⲓ. ⲛⲉ ⲁⲩⲟⲩⲱ ⲅⲁⲣ ⲉⲩⲥⲙⲓⲛⲉ ⲙⲙⲟⲥ ⲛ̀ⲟⲓ ⲛⲓⲟⲩⲇⲁⲓ ϫⲉⲕⲁⲁⲥ ⲉⲣⲯⲁⲛ ⲟⲩⲁ ϩⲟⲙⲟⲗⲟⲅⲓ ⲙⲙⲟϥ ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉ. ⲉⲩⲉⲯⲱⲡⲉ ⲛⲁⲡⲟⲥⲩⲛⲁⲅⲱⲅⲟⲥ.
John 9.23	Therefore said his parents, He is of age; ask him.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛⲉⲩⲉⲓⲟⲧⲉ ϫⲟⲟⲥ ϫⲉ ⲁϥⲣⲛⲟⲃ ⲙⲁϫⲛⲟⲩϥ.
John 9.24	Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.	ⲁⲩⲙⲟⲩⲧⲉ ⲃⲉ ⲟⲛ ⲉⲡⲣⲱⲙⲉ ⲙ̀ⲡⲙⲉϩϭⲉⲡ ⲥⲛⲁⲩ ⲡⲉⲧⲉ ⲛⲉϥⲟ ⲛⲃⲗⲗⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ. ϫⲉ ⲑⲉⲟⲟⲩ ⲙ̀ⲡⲛⲟⲩⲧⲉ. ⲁⲛⲟⲛ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲡⲉⲉⲓⲣⲱⲙⲉ ⲟⲩⲣⲉϥⲣⲛⲟⲃⲉ ⲡⲉ.
John 9.25	He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.	ⲁϥⲟⲩⲱⲯⲃ ⲇⲉ ⲛ̀ⲟⲓ ⲡⲏ. ϫⲉ ⲉⲯϫⲉ ⲟⲩⲣⲉϥⲣⲛⲟⲃⲉ ⲡⲉ. ⲛⲑⲥⲟⲟⲩⲛ ⲁⲛ. ⲟⲩⲁ ⲁⲛⲟⲕ ⲡⲉⲑⲥⲟⲟⲩⲛ ⲙⲙⲟϥ. ϫⲉ ⲛⲉⲓⲟ ⲛⲃⲗⲗⲉ ⲡⲉ. ⲁⲩⲱ ⲧⲉⲛⲟⲩ ⲑⲛⲁⲩ ⲉⲃⲟⲗ.
John 9.26	Then said they to him again, What did he to thee? how opened he thine eyes?	ⲡⲉϫⲁⲩ ⲃⲉ ⲛⲁϥ. ϫⲉ ⲟⲩ ⲡⲉ ⲛⲧⲁϥⲁⲁϥ ⲛⲁⲕ. ⲛⲧⲁϥⲟⲩⲱⲛ ⲛⲛⲉⲕⲃⲁⲗ ⲛⲁⲯ ⲛϩⲉ.
John 9.27	He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?	ⲁϥⲟⲩⲱⲯⲃ ⲛⲁⲩ ϫⲉ ⲁⲉⲓⲟⲩⲱ ⲉⲓϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲁⲩⲱ ⲙ̀ⲡⲉⲧⲛⲥⲱⲧⲙ ⲟⲩ ⲟⲛ ⲡⲉⲧⲉⲧⲛⲟⲩⲉⲯ ⲥⲟⲧⲙⲉϥ ⲙⲏ ⲉⲧⲉⲧⲛⲟⲩⲱⲯ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲣⲙⲁⲑⲏⲧⲏⲥ ⲛⲁϥ.
John 9.28	Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.	ⲁⲩⲱ ⲁⲩⲥⲁϩⲟⲩ ⲙⲙⲟϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲙⲁⲑⲏⲧⲏⲥ ⲙ̀ⲡ ⲉⲧⲙⲙⲁⲩ. ⲁⲛⲟⲛ ⲇⲉ ⲁⲛⲟⲛ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲙⲙⲱⲩⲥⲏⲥ.
John 9.29	We know that God spake unto Moses: as for this fellow, we know not from whence he is.	ⲁⲛⲟⲛ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲯⲁϫⲉ ⲙⲛ ⲙⲱⲩⲥⲏⲥ. ⲡⲁⲓ ⲇⲉ ⲛⲧⲟϥ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ.
John 9.30	The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.	ⲁⲡⲣⲱⲙⲉ ⲟⲩⲱⲯⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ϫⲉ ⲧⲁⲓ ⲣⲱ ⲧⲉ ⲧⲉⲯⲡⲏⲣⲉ ϫⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲡⲉ ⲁⲩⲱ ⲁϥⲟⲩⲱⲛ ⲛⲛⲁⲃⲁⲗ.

John 9.31	Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.	ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲙⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲥⲱⲧⲙ ⲉⲣⲉϥⲣⲛⲟⲃⲉ. ⲁⲗⲗⲁ ⲉⲱⲱⲡⲉ ⲉⲩⲣⲙ ⲛⲛⲟⲩⲧⲉ ⲡⲉ ⲟⲩⲁ ⲁⲩⲱ ⲉϥⲉⲓⲣⲉ ⲙⲡⲉϥⲟⲩⲱⲱ. ⲱⲁϥⲥⲱⲧⲙ ⲉⲣⲟϥ.
John 9.32	Since the world began was it not heard that any man opened the eyes of one that was born blind.	ϫⲓⲛ ⲉⲛⲉϩ ⲙⲡⲟⲩⲥⲱⲧⲙ ϫⲉ ⲁⲩⲟⲩⲱⲛ ⲉⲛⲃⲁⲗ ⲛⲟⲩⲁ ⲉⲁⲩϫⲡⲟϥ ⲉϥⲟ ⲛⲃⲗⲉ.
John 9.33	If this man were not of God, he could do nothing.	ⲉⲛⲉ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲡⲁⲓ. ⲛⲉϥⲛⲁⲱⲣ ⲗⲁⲁⲩ ⲛϩⲱⲃ ⲁⲛ ⲡⲉ.
John 9.34	They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.	ⲁⲩⲟⲩⲱⲱⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲛⲧⲁⲩϫⲡⲟⲕ ⲧⲏⲣⲕ ϩⲙ ⲡⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲧⲟⲕ ⲉⲕⲛⲁϯⲥⲃⲱ ⲛⲁⲛ. ⲁⲩⲱ ⲁⲩⲛⲟϫϥ ⲉⲃⲟⲗ.
John 9.35	Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?	ⲁⲓⲏⲥⲟⲩⲥ ⲥⲱⲧⲙ ϫⲉ ⲁⲩⲛⲟϫϥ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϩⲉ ⲉⲣⲟϥ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲛⲧⲟⲕ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
John 9.36	He answered and said, Who is he, Lord, that I might believe on him?	ⲡⲉϫⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲓⲙ ⲡⲉ ϫⲉ ⲉⲉⲓⲉⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
John 9.37	And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ. ϫⲉ ⲁⲕⲛⲁⲩ ⲉⲣⲟϥ. ⲁⲩⲱ ⲡⲉⲧⲱⲁϫⲉ ⲛⲙⲙⲁⲕ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉ.
John 9.38	And he said, Lord, I believe. And he worshipped him.	ⲁϥⲟⲩⲱⲱⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ϯⲡⲓⲥⲧⲉⲩⲉ ⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲁϥⲟⲩⲱⲱⲧ ⲛⲁϥ
John 9.39	And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ϫⲉ ⲛⲧⲁⲓⲉⲓ ⲁⲛⲟⲕ ⲉⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲉⲩϩⲁⲡ ϫⲉⲕⲁⲁⲥ ⲛⲉⲧⲉⲛⲥⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲛ ⲉⲩⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲉⲧⲛⲁⲩ ⲉⲃⲟⲗ ⲉⲩⲉⲱⲡⲉ ⲛⲃⲗⲉ.
John 9.40	And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?	ⲁⲩⲥⲱⲧⲙ ⲛⲟⲓ ϩⲟⲓⲛⲉ ⲛⲛⲉⲧⲛⲙⲙⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁϥ. ϫⲉ ⲙⲏ ⲁⲛⲟⲛ ϩⲱⲱⲛ ⲁⲛⲛ ϩⲉⲛⲃⲗⲉ.

John 9.41	Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ ϫⲉ ⲉⲛⲉ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲃⲗⲗⲉ ⲛⲉ ⲙⲙⲛ ⲛⲟⲃⲉ ⲉⲣⲱⲧⲛ ⲡⲉ ⲧⲉⲛⲟⲩ ⲁⲉ ⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲛⲛⲁⲩ ⲉⲃⲟⲗ ⲡⲉⲧⲛⲛⲟⲃⲉ ⲁⲥⲉⲣⲁⲧϥ.
John 10.1	Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.	ⲥⲁⲙⲏⲛ ⲥⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲡⲉⲧⲉ ⲛϥⲛⲏⲩ ⲁⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲣⲟ ⲉⲥⲟⲩⲛ ⲉⲡⲟⲥⲉ ⲛⲛⲉⲥⲟⲟⲩ ⲁⲗⲗⲁ ⲉϥⲟⲩⲱⲧⲃ ⲉⲃⲟⲗ ⲥⲓ ⲕⲉⲥⲁ. ⲡⲉⲧⲙⲙⲁⲩ ⲟⲩⲣⲉϥϫⲓⲟⲩⲉ ⲁⲩⲱ ⲟⲩⲥⲟⲟⲛⲉ ⲡⲉ.
John 10.2	But he that entereth in by the door is the shepherd of the sheep.	ⲡⲉⲧⲛⲏⲩ ⲁⲉ ⲛⲧⲟϥ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲣⲟ ⲛⲧⲟϥ ⲡⲉ ⲡⲯⲱⲥ ⲛⲛⲉⲥⲟⲟⲩ.
John 10.3	To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.	ⲡⲁⲓ ⲯⲁⲣⲉ ⲡⲉⲙⲛⲟⲩⲧ ⲟⲩⲱⲛ ⲛⲁϥ ⲁⲩⲱ ⲯⲁⲣⲉ ⲛⲉⲥⲟⲟⲩ ⲥⲱⲧⲙ ⲉⲧⲉϥⲥⲙⲏ ⲁⲩⲱ ⲯⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥⲉⲥⲟⲟⲩ ⲕⲁⲧⲁ ⲡⲉⲩⲣⲁⲛ ⲛϥⲛⲧⲟⲩ ⲉⲃⲟⲗ.
John 10.4	And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.	ϩⲟⲧⲁⲛ ⲉϥⲯⲁⲛⲉⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲉ ⲛⲟⲩϥ ⲧⲏⲣⲟⲩ ⲛⲉ. ⲯⲁϥⲙⲟⲟⲩⲉ ϩⲁ ⲧⲉⲩϩⲏ ⲁⲩⲱ ⲯⲁⲣⲉ ⲛⲉⲥⲟⲟⲩ ⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ϫⲉ ⲥⲉⲥⲟⲟⲩⲛ ⲛⲧⲉϥⲥⲙⲏ.
John 10.5	And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.	ⲛⲛⲉⲩⲟⲩⲁϩⲟⲩ ⲁⲉ ⲛⲧⲟϥ ⲛⲥⲁ ⲟⲩⲯⲙⲙⲟ ⲁⲗⲗⲁ ⲥⲉⲛⲁⲡⲱⲧ ⲉⲃⲟⲗ ⲙⲙⲟϥ ϫⲉ ⲛⲥⲉⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲧⲉⲥⲙⲏ ⲛⲛⲯⲙⲙⲟ.
John 10.6	This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.	ⲧⲉⲉⲓⲡⲁⲣⲁⲟⲓⲙⲓⲁ ⲁϥϫⲟⲟⲥ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲛⲏ ⲇⲉ ⲙⲡⲟⲩⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲛⲉⲧϥϫⲱ ⲙⲙⲟⲟⲩ ⲛⲁⲩ.
John 10.7	Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.	ⲡⲉϫⲁϥ ⲇⲉ ⲟⲛ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲥⲁⲙⲏⲛ ⲥⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲯⲱⲥ ⲛⲛⲉⲥⲟⲟⲩ.
John 10.8	All that ever came before me are thieves and robbers: but the sheep did not hear them.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁⲩⲉⲓ ⲥⲉⲛⲣⲉϥϫⲓⲟⲩⲉ ⲛⲉ ⲁⲩⲱ ⲥⲉⲛⲥⲟⲟⲛⲉ ⲛⲉ. ⲁⲗⲗⲁ ⲙⲡⲉ ⲛⲉⲥⲟⲟⲩ ⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ.

John 10.9	I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.	ⲁⲛⲟⲕ ⲡⲉ ⲡⲣⲟ. ⲉⲣⲯⲁ ⲟⲩⲁ ⲃⲱⲕ ⲉϩⲟⲩⲛ ϩⲓⲧⲟⲟⲧ. ⲩⲛⲁⲟⲩϫⲁⲓ ⲁⲩⲱ ⲩⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲛⲩⲉⲓ ⲉⲃⲟⲗ ⲛⲩϩⲉ ⲉⲩⲙⲁ ⲙⲙⲟⲟⲛⲉ.
John 10.10	The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.	ⲡⲣⲉⲩϫⲓⲟⲩⲉ ⲙⲉⲩⲉⲓ ⲉⲧⲃⲉ ⲗⲁⲁⲩ. ⲉⲓ ⲙⲏⲧⲓ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϩⲱⲩⲧ ⲁⲩⲱ ⲛⲩⲯⲱⲱⲧ ⲁⲩⲱ ⲛⲩⲧⲁⲕⲟ. ⲁⲛⲟⲕ ⲛⲧⲁⲓⲉⲓ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϫⲓ ⲛⲟⲩⲱⲛϩ ⲁⲩⲱ ⲛⲥⲉϫⲓ ⲟⲩϩⲟⲩⲟ.
John 10.11	I am the good shepherd: the good shepherd giveth his life for the sheep.	ⲁⲛⲟⲕ ⲡⲉ ⲡⲯⲱⲥ ⲉⲧⲛⲁⲛⲟⲩⲩ. ⲡⲯⲱⲥ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲯⲁⲩⲕⲁ ⲧⲉⲩⲯⲩϫⲏ ϩⲁ ⲛⲉⲩⲉⲥⲟⲟⲩ.
John 10.12	But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.	ⲡϫⲁⲓⲃⲉⲕⲉ ⲁⲉ ⲉⲧⲉ ⲛⲟⲩⲯⲱⲥ ⲁⲛ ⲡⲉ ⲡⲁⲓ ⲉⲧⲉ ⲛⲛⲟⲩⲩ ⲁⲛ ⲛⲉ ⲛⲉⲥⲟⲟⲩ ⲯⲁⲩⲛⲁⲩ ⲉⲡⲟⲩⲱⲛⲯ ⲉⲩⲛⲏⲩ ⲁⲩⲱ ⲯⲁⲩⲕⲁ ⲛⲉⲥⲟⲟⲩ ⲛⲩⲡⲱⲧ. ⲁⲩⲱ ⲯⲁⲣⲉ ⲡⲟⲩⲱⲛⲯ ⲧⲟⲣⲡⲟⲩ ⲛⲩϫⲟⲟⲣⲟⲩ
John 10.13	The hireling fleeth, because he is an hireling, and careth not for the sheep.	ⲉⲃⲟⲗ ϫⲉ ⲟⲩϫⲁⲓⲃⲉⲕⲉ ⲡⲉ ⲁⲩⲱ ⲙⲡⲉⲩⲣⲟⲟⲩⲯ ⲁⲛ ⲡⲉ ϩⲁ ⲛⲉⲥⲟⲟⲩ.
John 10.14	I am the good shepherd, and know my sheep, and am known of mine.	ⲁⲛⲟⲕ ⲡⲉ ⲡⲯⲱⲥ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲁⲩⲱ ⲧⲥⲟⲟⲩⲛ ⲛⲛⲟⲩⲉⲓ ⲁⲩⲱ ⲛⲟⲩⲉⲓ ⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ.
John 10.15	As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.	ⲕⲁⲧⲁⲑⲉ ⲉⲧⲉⲣⲉ ⲡⲓⲱⲧ ⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ. ⲁⲛⲟⲕ ϩⲱ ⲧⲥⲟⲟⲩⲛ ⲙⲡⲓⲱⲧ. ⲁⲩⲱ ⲧⲛⲁⲕⲱ ⲛⲧⲁⲯⲩϫⲏ ϩⲁ ⲛⲁⲉⲥⲟⲟⲩ.
John 10.16	And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.	ⲟⲩⲛⲧⲁⲓ ⲟⲛ ⲙⲙⲁⲩ ⲛϩⲉⲛⲕⲉⲉⲥⲟⲟⲩ ⲉⲛϩⲉⲛⲉⲃⲟⲗ ⲁⲛ ⲛⲉ ϩⲙ ⲡⲉⲓⲟϩⲉ. ⲁⲩⲱ ⲛⲉⲧⲙⲙⲁⲩ ⲟⲛ ϩⲁⲡⲥ ⲉⲧⲣⲁⲥⲟⲟⲩϩⲟⲩ ⲁⲩⲱ ⲥⲉⲛⲁⲥⲱⲧⲙ ⲉⲧⲁⲥⲙⲏ ⲛⲥⲉⲯⲱⲡⲉ ⲛⲟⲩⲟϩⲉ ⲛⲟⲩⲱⲧ. ⲟⲩⲯⲱⲥ ⲛⲟⲩⲱⲧ.
John 10.17	Therefore doth my Father love me, because I lay down my life, that I might take it again.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲁⲓⲱⲧ ⲙⲉ ⲙⲙⲟⲓ ϫⲉ ⲧⲛⲁⲕⲱ ⲛⲧⲁⲯⲩϫⲏ ϫⲉⲕⲁⲁⲥ ⲟⲛ ⲉⲓⲉϫⲓⲧⲥ.

John 10.18	No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.	ⲙⲛ ⲁⲗⲁⲩ ⲫⲓ ⲙⲙⲟⲥ ⲛⲧⲟⲟⲧ ⲁⲗⲗⲁ ⲁⲛⲟⲕ ⲉⲧⲕⲱ ⲙⲙⲟⲥ ⲥⲁⲣⲟⲓ ⲙⲙⲁⲩⲁⲁⲧ. ⲟⲩⲛϯ ⲧⲉⲯⲟⲩⲥⲓⲁ ⲉⲕⲁⲁⲥ ⲁⲩⲱ ⲟⲛ ⲟⲩⲛϯ ⲧⲉⲯⲟⲩⲥⲓⲁ ⲉⲭⲓⲧⲥ. ⲧⲉⲓⲉⲛⲧⲟⲗⲏ ⲛⲧⲁⲓⲭⲓⲧⲥ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲁⲓⲱⲧ.
John 10.19	There was a division therefore again among the Jews for these sayings.	ⲁⲩⲥⲭⲓⲥⲙⲁ ⲟⲛ ⲯⲱⲡⲉ ⲥⲛ ⲓⲟⲩⲁⲁⲓ ⲉⲧⲃⲉ ⲛⲉⲓⲯⲁⲭⲉ.
John 10.20	And many of them said, He hath a devil, and is mad; why hear ye him?	ⲛⲉⲩⲛ ⲥⲁⲥ ⲁⲉ ⲭⲱ ⲙⲙⲟⲥ ⲛⲍⲏⲧⲟⲩ ⲭⲉ ⲟⲩⲛ ⲟⲩⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲙⲙⲁϥ ⲁⲩⲱ ϥⲗⲟⲃⲉ. ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟϥ.
John 10.21	Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?	ⲥⲉⲛⲕⲟⲟⲩⲉ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲉⲓⲯⲁⲭⲉ ⲛⲁ ⲟⲩⲁ ⲁⲛ ⲛⲉ ⲉϥⲟ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ. ⲙⲏ ⲟⲩⲛ ⲃⲟⲙ ⲛⲟⲩⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲉⲩⲱⲛ ⲛⲃⲃⲁⲗ ⲛⲃⲃⲗⲉ.
John 10.22	And it was at Jerusalem the feast of the dedication, and it was winter.	ⲁϥⲯⲱⲡⲉ ⲇⲉ ⲥⲙ ⲡⲉⲩⲟⲓⲯ ⲉⲧⲙⲙⲁⲩ ⲛⲃⲓ ⲡⲭⲓ ⲁⲉⲓⲕ ⲥⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲉ ⲧⲉⲡⲣⲱ ⲧⲉ.
John 10.23	And Jesus walked in the temple in Solomon's porch.	ⲁⲩⲱ ⲛⲉϥⲙⲟⲟⲩⲉ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲥⲙ ⲡⲉⲣⲡⲉ ⲥⲁ ⲧⲉⲥⲧⲟⲁ ⲛⲥⲟⲗⲟⲙⲱⲛ.
John 10.24	Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.	ⲁⲩⲕⲱⲧⲉ ⲃⲉ ⲉⲣⲟϥ ⲛⲃⲓ ⲛⲓⲟⲩⲁⲁⲓ ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲛⲁϥ. ⲭⲉ ⲯⲁ ⲧⲛⲁⲩ ⲕⲫⲓ ⲙⲡⲉⲛⲥⲏⲧ. ⲉⲯⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲭⲓⲥ ⲛⲁⲛ ⲥⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ.
John 10.25	Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.	ⲁϥⲟⲩⲱⲯⲃ ⲛⲁⲩ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲁⲓⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ. ⲛⲉⲥⲃⲏⲩⲉ ⲁⲛⲟⲕ ⲉϯⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲥⲙ ⲡⲣⲁⲛ ⲙⲡⲁⲓⲱⲧ ⲛⲁⲓ ⲛⲉⲧⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲏⲏⲧ.
John 10.26	But ye believe not, because ye are not of my sheep, as I said unto you.	ⲁⲗⲗⲁ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ⲭⲉ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲉⲃⲟⲗ ⲁⲛ ⲥⲛ ⲛⲁⲉⲥⲟⲟⲩ.
John 10.27	My sheep hear my voice, and I know them, and they follow me:	ⲛⲁⲉⲥⲟⲟⲩ ⲁⲛⲟⲕ ⲯⲁⲩⲥⲱⲧⲙ ⲉⲧⲁⲥⲙⲏ ⲁⲩⲱ ϯⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲥⲉⲛⲁⲟⲩⲁⲍⲟⲩ ⲛⲥⲱⲉⲓ

John 10.28	And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.	ⲁⲩⲱ ⲁⲛⲟⲕ ϯⲛⲁϯ ⲛⲁⲩ ⲛⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ ⲁⲩⲱ ⲛⲛⲉⲩϩⲉ ⲉⲃⲟⲗ ⲉⲛⲉϩ ⲁⲩⲱ ⲛⲛⲉ ⲗⲁⲁⲩ ⲧⲟⲣⲡⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲇⲓⲭ.
John 10.29	My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.	ⲡⲁⲓⲱⲧ ⲉⲛⲧⲁⲩⲧⲁⲁⲩ ⲛⲁⲓ ⲩⲓⲓⲭⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲩⲱ ⲙⲛ ϣⲃⲟⲙ ⲗⲗⲁⲁⲩ ⲉⲧⲟⲣⲡⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲇⲓⲭ ⲙⲡⲁⲓⲱⲧ.
John 10.30	I and my Father are one.	ⲁⲛⲟⲕ ⲛⲙ ⲡⲁⲉⲓⲱⲧ ⲁⲛⲟⲛ ⲟⲩⲁ.
John 10.31	Then the Jews took up stones again to stone him.	ⲁⲩⲫⲓ ⲱⲛⲉ ⲟⲛ ⲛⲇⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲟⲩⲭⲉ ⲉⲣⲟϥ.
John 10.32	Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?	ⲁϥⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲇⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲁⲓⲧⲥⲁⲃⲱⲧⲛ ⲉϩⲁϩ ⲛϩⲱⲃ ⲉⲛⲁⲛⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲁⲓⲱⲧ ⲉⲧⲃⲉ ⲁϣ ⲙⲙⲟⲟⲩ ⲛϩⲱⲃ ⲧⲉⲧⲛϩⲓ ⲱⲛⲉ ⲉⲣⲟⲓ.
John 10.33	The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.	ⲁⲩⲟⲩⲱϣⲃ ⲛⲁϥ ⲛⲇⲓ ⲛⲓⲟⲩⲇⲁⲓ. ⲭⲉ ⲛⲛⲉⲛⲛⲁϩⲓ ⲱⲛⲉ ⲁⲛ ⲉⲣⲟⲕ ⲉⲧⲃⲉ ϩⲱⲃ ⲉⲛⲁⲛⲟⲩϥ ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲭⲓⲟⲩⲁ ⲭⲉ ⲛⲧⲟⲕ ⲉⲛⲧⲕ ⲟⲩⲣⲱⲙⲉ ⲕⲉⲓⲣⲉ ⲙⲙⲟⲕ ⲛⲛⲟⲩⲧⲉ.
John 10.34	Jesus answered them, Is it not written in your law, I said, Ye are gods?	ⲁϥⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲇⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲙⲏ ⲛϥⲥϩϩ ⲁⲛ ϩⲙ ⲡⲉⲧⲛⲛⲟⲙⲟⲥ. ⲭⲉ ⲁⲛⲟⲕ ⲁⲓⲭⲟⲟⲥ ⲭⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲛⲟⲩⲧⲉ.
John 10.35	If he called them gods, unto whom the word of God came, and the scripture cannot be broken;	ⲉϣⲭⲉ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲛ ⲉⲧⲙⲙⲁⲩ ⲭⲉ ⲛⲟⲩⲧⲉ ⲛⲁⲓ ⲉⲛⲧⲁ ⲡϣⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ϣⲱⲡⲉ ϣⲁⲣⲟⲟⲩ ⲁⲩⲱ ⲙⲙⲛ ⲇⲟⲙ ⲛⲧⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲃⲱⲗ ⲉⲃⲟⲗ.
John 10.36	Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?	ⲉⲓⲉ ⲡⲉⲛⲧⲁ ⲡⲓⲱⲧ ⲧⲃⲃⲟϥ ⲁϥⲧⲛⲛⲟⲟⲩϥ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲕⲭⲉ ⲟⲩⲁ ⲭⲉ ⲁⲓⲭⲟⲟⲥ ⲭⲉ ⲁⲛⲅ ⲡϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
John 10.37	If I do not the works of my Father, believe me not.	ⲉϣⲭⲉ ⲛϯⲉⲓⲣⲉ ⲁⲛ ⲛⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲁⲓⲱⲧ ⲙⲡⲣⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ.

John 10.38	But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.	ϣϫε ϯειρε ⲁⲉ ⲙⲙⲟⲟⲩ. ⲕⲁⲛ ⲉⲧⲉⲧⲛⲧⲙⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ. ⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲉϩⲃⲏⲩⲉ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ϫⲉ ⲡⲓⲱⲧ ϣⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲁⲩⲱ ⲁⲛⲟⲕ ϯϩⲙ ⲡⲓⲱⲧ.
John 10.39	Therefore they sought again to take him: but he escaped out of their hand,	ⲛⲉⲩϣⲓⲛⲉ ⲃⲉ ⲟⲛ ⲛⲥⲁ ⲃⲟⲡϥ ⲁⲩⲱ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲃⲓϫ
John 10.40	And went away again beyond Jordan into the place where John at first baptized; and there he abode.	ⲁϥⲃⲱⲕ ⲟⲛ ⲉⲡⲓⲕⲣⲟ ⲙⲡⲓⲟⲣⲇⲁⲛⲏⲥ ⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲛϩⲏⲧϥ ⲛϣⲟⲣⲡ ⲉϥⲃⲁⲡⲧⲓϩⲉ ⲁⲩⲱ ⲁϥⲃⲱ ⲙⲙⲁⲩ
John 10.41	And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.	ⲁⲩⲙⲏⲏϣⲉ ⲃⲱⲕ ϣⲁⲣⲟϥ ⲁⲩⲱ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲙⲉⲛ ⲙⲡⲩⲣ ⲁⲁⲁⲩ ⲙⲙⲁⲓⲛ. ϣⲁϫⲉ ⲁⲉ ⲛⲓⲙ ⲉⲛⲧⲁ ⲓⲱϩⲁⲛⲛⲏⲥ ϫⲟⲟⲩ ⲉⲧⲃⲉ ⲡⲁⲓ ϩⲉⲛⲙⲉ ⲛⲉ.
John 10.42	And many believed on him there.	ⲁⲩⲱ ⲁϩⲁϩ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
John 11.1	Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.	ⲛⲉⲩⲛ ⲟⲩⲁ ⲁⲉ ϣⲱⲛⲉ ϫⲉ ⲗⲁⲍⲁⲣⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲃⲏⲑⲁⲛⲓⲁ ⲡⲧⲙⲉ ⲙⲙⲁⲣⲓⲁ ⲛⲙ ⲙⲁⲣⲑⲁ ⲧⲉⲥⲥⲱⲛⲉ.
John 11.2	(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)	ⲧⲁⲓ ⲁⲉ ⲧⲉ ⲙⲁⲣⲓⲁ ⲧⲉⲛⲧⲁⲥⲧⲉϩⲥ ⲡϫⲟⲉⲓⲥ ⲛⲥⲟⲃⲛ ⲁⲩⲱ ⲁⲥⲭⲉⲧ ⲛⲉϥⲟⲩⲉⲣϩⲧⲉ ϩⲙ ⲡⲉⲥϥⲱ ⲧⲁⲓ ⲉⲛⲉⲣⲉ ⲡⲉⲥⲥⲟⲛ ⲗⲁⲍⲁⲣⲟⲥ ϣⲱⲛⲉ.
John 11.3	Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.	ⲁⲩϫⲟⲟⲩ ⲃⲉ ϣⲁⲣⲟϥ ⲛⲃⲓ ⲛⲉϥⲥⲱⲛⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲉⲓⲥ ϩⲏⲧⲉ ϥϣⲱⲛⲉ ⲛⲃⲓ ⲡⲉⲧⲕⲙⲉ ⲙⲙⲟϥ.
John 11.4	When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.	ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲁⲉ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ. ϫⲉ ⲡⲉⲓϣⲱⲛⲉ ⲛⲛⲉϥϣⲟⲟⲡ ⲁⲛ ⲉⲡⲙⲟⲩ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉϥϣⲏⲣⲉ ϫⲓⲉⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.
John 11.5	Now Jesus loved Martha, and her sister, and Lazarus.	ⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲉ ⲙⲉ ⲙⲙⲁⲣⲑⲁ ⲛⲙ ⲙⲁⲣⲓⲁ ⲧⲉⲥⲥⲱⲛⲉ ⲛⲙ ⲗⲁⲍⲁⲣⲟⲥ.
John 11.6	When he had heard therefore that he was sick, he abode two days still in the same place where he was.	ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲃⲉ ϫⲉ ϥϣⲱⲛⲉ. ⲧⲟⲧⲉ ⲁϥⲃⲱ ⲛϩⲟⲟⲩ ⲥⲛⲁⲩ ϩⲙ ⲡⲙⲁ ⲉⲛⲉϥⲛϩⲏⲧϥ.

John 11.7	Then after that saith he to his disciples, Let us go into Judaea again.	ⲙⲛⲛⲥⲱⲥ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ. ⲭⲉ ⲙⲁⲣⲟⲛ ⲟⲛ ⲉⲧⲟⲩⲇⲁⲓⲁ.
John 11.8	His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲛ̀ⲟⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ. ⲭⲉ ϩⲣⲁⲃⲃⲉⲓ. ⲧⲉⲛⲟⲩ ⲛⲉⲣⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲯⲓⲛⲉ ⲛⲥⲁ ϩⲓ ⲱⲛⲉ ⲉⲣⲟⲕ ⲁⲩⲱ ⲟⲛ ⲕⲛⲁⲃⲱⲕ ⲉⲙⲁⲩ.
John 11.9	Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.	ⲁϥⲟⲩⲱⲯⲃ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ. ⲭⲉ ⲙⲏ ⲙⲛ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲟⲩⲛⲟⲩ ϩⲙ ⲡⲉϩⲟⲟⲩ. ⲉⲣⲯⲁ ⲟⲩⲁ ⲙⲟⲟⲩⲉ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲙⲉϥⲭⲓⲭⲣⲟⲡ ⲭⲉ ϥⲛⲁⲩ ⲉⲡⲟⲩⲟⲓⲛ ⲙ̀ⲡⲉⲓⲕⲟⲥⲙⲟⲥ.
John 11.10	But if a man walk in the night, he stumbleth, because there is no light in him.	ⲉⲣⲯⲁ ⲟⲩⲁ ⲙⲟⲟⲩⲉ ϩⲛ ⲧⲉⲩⲯⲏ. ⲯⲁϥⲭⲓ ⲭⲣⲟⲡ ⲭⲉ ⲙ̀ⲡⲟⲩⲟⲓⲛ ⲯⲟⲟⲡ ⲁⲛ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
John 11.11	These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.	ⲛⲁⲓ ⲁϥⲭⲟⲟⲩ ⲙⲛⲛⲥⲱⲥ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲗⲁⲍⲁⲣⲟⲥ ⲡⲉⲛⲯⲃⲏⲣ ⲁϥⲛⲕⲟⲧⲕ. ⲁⲗⲗⲁ ⲑⲛⲁⲃⲱⲕ ⲭⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲧⲟⲩⲛⲟⲥϥ.
John 11.12	Then said his disciples, Lord, if he sleep, he shall do well.	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛⲁⲩ ⲛ̀ⲟⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲯⲭⲉ ⲛⲧⲁϥⲛⲕⲟⲧⲕ. ϥⲛⲁⲧⲱⲟⲩⲛ.
John 11.13	Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.	ⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲭⲟⲟⲥ ⲡⲉ ⲉⲧⲃⲉ ⲡⲉϥⲙⲟⲩ. ⲛⲏ ⲇⲉ ⲁⲩⲙⲉⲩⲉ ⲭⲉ ⲉϥⲭⲉ ⲡⲉⲛⲕⲟⲧⲕ ⲙ̀ⲡⲱⲃⲯ.
John 11.14	Then said Jesus unto them plainly, Lazarus is dead.	ⲧⲟⲧⲉ ⲇⲉ ⲁⲓⲏⲥⲟⲩⲥ ⲭⲟⲟⲥ ⲛⲁⲩ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ. ⲭⲉ ⲗⲁⲍⲁⲣⲟⲥ ⲁϥⲙⲟⲩ
John 11.15	And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.	ⲁⲩⲱ ⲑⲣⲁⲯⲉ ⲉⲧⲃⲉ ⲑⲏⲩⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲛⲉⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲛⲉⲓⲙⲙⲁⲩ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲙⲁⲣⲟⲛ ⲯⲁⲣⲟϥ.
John 11.16	Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.	ⲡⲉⲭⲉ ⲑⲱⲙⲁⲥ ⲡⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲇⲓⲇⲩⲙⲟⲥ ⲛⲛⲉϥⲯⲃⲣ ⲙⲁⲑⲏⲧⲏⲥ. ⲭⲉ ⲙⲁⲣⲟⲛ ϩⲱⲱⲛ ⲭⲉ ⲉⲛⲉⲙⲟⲩ ⲛⲙⲙⲁϥ
John 11.17	Then when Jesus came, he found that he had lain in the grave four days already.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥϩⲉ ⲉⲣⲟϥ ⲉⲡⲉϥϥⲧⲟⲟⲩ ⲡⲉ ⲉϥϩⲙ ⲡⲧⲁⲫⲟⲥ.

John 11.18	Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:	ⲃⲏⲑⲁⲛⲓⲁ ⲇⲉ ⲛⲉⲥϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲁⲙⲛⲧⲏ ⲛⲥⲧⲁⲇⲓⲟⲛ.
John 11.19	And many of the Jews came to Martha and Mary, to comfort them concerning their brother.	ⲟⲩⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲓⲟⲩⲇⲁⲓ ⲛⲉ ⲁⲩⲉⲓ ⲡⲉ ⲱⲁ ⲙⲁⲣⲑⲁ ⲛⲙ ⲙⲁⲣⲓⲁ ⲭⲉ ⲉⲩⲉⲥⲗⲥⲱⲗⲟⲩ ⲉⲧⲃⲉ ⲡⲉⲩⲥⲟⲛ.
John 11.20	Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.	ⲙⲁⲣⲑⲁ ⲃⲉ ⲛⲧⲉⲣⲉⲥⲥⲱⲧⲙ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲏⲩ. ⲁⲥⲉⲓ ⲉⲃⲟⲗ ϩⲏⲧϥ. ⲙⲁⲣⲓⲁ ⲇⲉ ⲛⲉⲥϩⲙⲟⲟⲥ ⲡⲉ ϩⲙ ⲡⲏⲉⲓ.
John 11.21	Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.	ⲡⲉⲭⲉ ⲙⲁⲣⲑⲁ ⲃⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲛⲉⲕⲙⲡⲉⲓⲙⲁ ⲛⲉⲣⲉ ⲡⲁⲥⲟⲛ ⲛⲁⲙⲟⲩ ⲁⲛ ⲡⲉ.
John 11.22	But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.	ⲁⲗⲗⲁ ⲧⲉⲛⲟⲩ ⲟⲛ ⲧⲥⲟⲟⲩⲛ ⲭⲉ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲕⲛⲁⲁⲓⲧⲓ ⲙⲙⲟⲟⲩ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲁⲁⲩ ⲛⲁⲕ.
John 11.23	Jesus saith unto her, Thy brother shall rise again.	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ. ⲭⲉ ⲡⲟⲩⲥⲟⲛ ⲛⲁⲧⲱⲟⲩⲛϥ.
John 11.24	Martha saith unto him, I know that he shall rise again in the resurrection at the last day.	ⲡⲉⲭⲉ ⲙⲁⲣⲑⲁ ⲛⲁϥ. ⲭⲉ ⲧⲥⲟⲟⲩⲛ ⲭⲉ ϥⲛⲁⲧⲱⲟⲩⲛ ϩⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ϩⲙ ⲡϩⲁⲉ ⲛϩⲟⲟⲩ.
John 11.25	Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲁⲩⲱ ⲡⲱⲛϩ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲕⲁⲛ ⲉϥⲱⲁⲛⲙⲟⲩ ϥⲛⲁⲱⲛϩ.
John 11.26	And whosoever liveth and believeth in me shall never die. Believest thou this?	ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲛϩ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ. ⲛϥⲛⲁⲙⲟⲩ ⲁⲛ ⲱⲁ ⲉⲛⲉϩ. ⲧⲉⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲁⲓ.
John 11.27	She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.	ⲡⲉⲭⲁⲥ ⲛⲁϥ. ⲭⲉ ⲥⲉ ⲡⲭⲟⲉⲓⲥ. ⲁⲛⲟⲕ ⲧⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲛⲏⲩ ⲉⲡⲕⲟⲥⲙⲟⲥ.
John 11.28	And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲥⲭⲉ ⲛⲁⲓ ⲁⲥⲃⲱⲕ ⲁⲥⲙⲟⲩⲧⲉ ⲉⲙⲁⲣⲓⲁ ⲧⲉⲥⲥⲱⲛⲉ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲥ ⲛⲭⲓⲟⲩⲉ ⲭⲉ ⲁⲡⲥⲁϩ ⲉⲓ ⲁⲩⲱ ϥⲙⲟⲩⲧⲉ ⲉⲣⲟ.

John 11.29	As soon as she heard that, she arose quickly, and came unto him.	ⲛⲧⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉⲥⲥⲱⲧⲙ. ⲁⲥⲧⲱⲟⲩⲛⲥ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲁⲥⲉⲓ ⲉⲃⲟⲗ ϣⲁⲣⲟϥ.
John 11.30	Now Jesus was not yet come into the town, but was in that place where Martha met him.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉ ⲙⲡⲁⲧϥⲉⲓ ⲉϩⲟⲩⲛ ⲉⲡⲧⲙⲉ ⲁⲗⲗⲁ ⲉⲧⲓ ⲛⲉϥϩⲙ ⲡⲙⲁ ⲉⲛⲧⲁ ⲙⲁⲣⲑⲁ ⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲛϩⲏⲧϥ.
John 11.31	The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.	ⲛⲓⲟⲩⲇⲁⲓ ⲃⲉ ⲉⲧϩⲙ ⲡⲏⲓ ⲛⲙⲙⲁⲥ ⲁⲩⲱ ⲉⲧⲥⲟⲗⲥⲁ ⲙⲙⲟⲥ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲙⲁⲣⲓⲁ ϫⲉ ⲁⲥⲧⲱⲟⲩⲛⲥ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲁⲥⲉⲓ ⲉⲃⲟⲗ. ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲥⲛⲁⲃⲱⲕ ⲉⲃⲟⲗ ⲉⲡⲧⲁⲫⲟⲥ ϫⲉ ⲉⲥⲉⲣⲓⲙⲉ ⲙⲙⲁⲩ.
John 11.32	Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.	ⲙⲁⲣⲓⲁ ⲃⲉ ⲛⲧⲉⲣⲉⲥⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲛϩⲏⲧϥ. ⲁⲥⲛⲟϫⲥ ϩⲁ ⲛⲉϥⲟⲩⲉⲣϩⲧⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲉⲛⲉⲕⲙⲡⲉⲉⲓⲙⲁ. ⲛⲉⲣⲉ ⲡⲁⲥⲟⲛ ⲛⲁⲙⲟⲩ ⲁⲛ ⲡⲉ.
John 11.33	When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.	ⲓⲏⲥⲟⲩⲥ ⲃⲉ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲣⲟⲥ ⲉⲥⲣⲓⲙⲉ ⲁⲩⲱ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲛⲧⲁⲩⲉⲓ ⲛⲙⲙⲁⲥ ⲉⲩⲣⲓⲙⲉ. ⲁϥϣⲧⲟⲣⲧⲣ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲑⲉ ⲛⲛⲉⲧⲟⲟⲧ
John 11.34	And said, Where have ye laid him? They said unto him, Lord, come and see.	ⲁⲩⲱ ⲡⲉϫⲁϥ ϫⲉ ⲛⲧⲁⲧⲉⲧⲛⲕⲁⲁϥ ⲧⲱⲛ. ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲁⲙⲟⲩ ⲛⲧⲛⲁⲩ.
John 11.35	Jesus wept.	ⲁϥⲣⲓⲙⲉ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ.
John 11.36	Then said the Jews, Behold how he loved him!	ⲛⲉⲩϫⲱ ⲃⲉ ⲙⲙⲟⲥ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ. ϫⲉ ⲁⲛⲁⲩ ⲉⲑⲉ ⲉⲧⲩⲙⲉ ⲙⲙⲟϥ.
John 11.37	And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?	ϩⲟⲓⲛⲉ ⲇⲉ ⲛϩⲏⲧⲟⲩ ⲡⲉϫⲁⲩ. ϫⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲟⲩⲱⲛ ⲛⲃⲃⲁⲗ ⲙⲡⲃⲁⲗⲉ ⲉⲓⲉ ⲛⲉⲙⲙⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲟⲛ ⲡⲉ ⲉⲧⲙⲧⲣⲉ ⲡⲁⲓ ⲙⲟⲩ.
John 11.38	Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.	ⲓⲏⲥⲟⲩⲥ ⲃⲉ ⲟⲛ ⲉϥⲟⲟⲧ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲁϥⲉⲓ ⲉⲡⲧⲁⲫⲟⲥ. ⲛⲉ ⲟⲩⲥⲡⲏⲗⲁⲓⲟⲛ ⲇⲉ ⲡⲉ ⲉⲣⲉ ⲟⲩⲱⲛⲉ ϩⲓ ⲣⲱϥ.

John 11.39	Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ϫⲉ ϥⲓ ⲡⲱⲛⲉ ⲙⲙⲁⲩ. ⲡⲉϫⲉ ⲙⲁⲣⲑⲁ ⲛⲁϥ ⲧⲥⲱⲛⲉ ⲙⲡⲉⲛⲧⲁϥⲙⲟⲩ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲏⲇⲏ ⲁϥⲣⲥⲧⲟⲓ ⲡⲉϥϥⲧⲟⲟⲩ ⲅⲁⲣ ⲡⲉ.
John 11.40	Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ. ϫⲉ ⲙⲡⲓϫⲟⲟⲥ ⲛⲉ ϫⲉ ⲉⲣⲱⲁⲛⲡⲓⲥⲧⲉⲩⲉ ⲧⲉⲛⲁⲛⲁⲩ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
John 11.41	Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.	ⲁⲩϥⲓ ⲡⲱⲛⲉ ⲃⲉ ⲙⲙⲁⲩ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥϥⲓ ⲛⲉϥⲃⲁⲗ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓⲱⲧ ⲧⲱⲡⲥⲙⲟⲧ ⲛⲧⲟⲟⲧⲕ ϫⲉ ⲁⲕⲥⲱⲧⲙ ⲉⲣⲟⲓ.
John 11.42	And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.	ⲁⲛⲟⲕ ⲇⲉ ⲛⲉⲓⲥⲟⲟⲩⲛ ϫⲉ ⲕⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲛⲟⲩⲟⲓⲱ ⲛⲓⲙ. ⲁⲗⲗⲁ ⲛⲧⲁⲓϫⲟⲟⲥ ⲉⲧⲃⲉ ⲡⲙⲏⲏⲩⲉ ⲉⲧⲁⲥⲉⲣⲁⲧϥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲡⲓⲥⲧⲉⲩⲉ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲛⲧⲁⲕⲧⲛⲛⲟⲟⲩⲧ.
John 11.43	And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϫⲉ ⲛⲁⲓ ⲁϥⲁⲱϧⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ϫⲉ ⲗⲁⲍⲁⲣⲉ ⲁⲙⲟⲩ ⲉⲃⲟⲗ.
John 11.44	And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.	ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛϭⲓ ⲡⲉⲛⲧⲁϥⲙⲟⲩ ⲉϥⲙⲏⲣ ⲛⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ ⲙⲛ ⲛⲉϥϭⲓϫ ϩⲛ ϩⲉⲛⲕⲉⲣⲉⲁ ⲁⲩⲱ ⲉⲣⲉ ⲡⲉϥϩⲟ ⲙⲏⲣ ϩⲛ ⲟⲩⲥⲟⲩⲁⲁⲣⲓⲟⲛ. ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ϫⲉ ⲃⲟⲗϥ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛ ⲕⲁⲁϥ ⲛϥⲃⲱⲕ.
John 11.45	Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.	ⲟⲩⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲓⲟⲩⲇⲁⲓ ⲉⲛⲧⲁⲩⲉⲓ ⲱⲁ ⲙⲁⲣⲓⲁ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲁⲁϥ. ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
John 11.46	But some of them went their ways to the Pharisees, and told them what things Jesus had done.	ϩⲟⲓⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲁⲩⲃⲱⲕ ⲱⲁ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲧⲁⲙⲟⲟⲩ ⲉⲛⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲁⲩ.

John 11.47	Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲁⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲁⲩⲱ ⲡⲉⲭⲁⲩ. ⲭⲉ ⲟⲩ ⲡⲉⲧⲛⲛⲁⲁⲁϥ ⲭⲉ ⲡⲉⲓⲣⲱⲙⲉ ⲣϩⲁϩ ⲙⲙⲁⲓⲛ.
John 11.48	If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.	ⲉⲛⲱⲁⲛⲕⲁⲁϥ ⲛⲧⲉⲓϩⲉ. ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲁⲩⲱ ⲛⲥⲉⲉⲓ ⲛⲇⲓ ⲛⲉϩⲣⲱⲙⲁⲓⲟⲥ ⲛⲥⲉϥⲓ ⲛⲧⲟⲟⲧⲛ ⲙⲡⲉⲛⲙⲁ ⲁⲩⲱ ⲡⲉⲛϩⲉⲑⲛⲟⲥ.
John 11.49	And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,	ⲟⲩⲁ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲭⲉ ⲕⲁⲓⲫⲁⲥ ⲉⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲡⲉ ⲛⲧⲉⲣⲟⲙⲡⲉ ⲉⲧⲙⲙⲁⲩ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲗⲁⲁⲩ.
John 11.50	Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.	ⲟⲩⲁⲉ ⲛⲧⲉⲧⲛ ⲗⲟⲅⲓⲍⲉ ⲁⲛ ⲭⲉ ⲥⲣⲛⲟϥⲣⲉ ⲛⲁⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲟⲩⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲙⲟⲩ ϩⲁ ⲡⲗⲁⲟⲥ ⲁⲩⲱ ⲛⲧⲉⲧⲙ ⲡϩⲉⲑⲛⲟⲥ ⲑⲏⲣϥ ϩⲉ ⲉⲃⲟⲗ.
John 11.51	And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;	ⲛⲧⲁϥⲭⲉ ⲡⲁⲓ ⲇⲉ ⲁⲛ ϩⲁⲣⲟϥ ⲙⲙⲁⲩ ⲁⲁϥ ⲁⲗⲗⲁ ⲉⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲡⲉ ⲛⲧⲉⲣⲟⲙⲡⲉ ⲉⲧⲙⲙⲁⲩ ⲁϥⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲭⲉ ⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲙⲟⲩ ϩⲁ ⲡϩⲉⲑⲛⲟⲥ
John 11.52	And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.	ⲁⲩⲱ ϩⲁ ⲡϩⲉⲑⲛⲟⲥ ⲁⲛ ⲙⲙⲁⲧⲉ. ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲟⲛ ⲛⲱⲏⲣⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲭⲟⲟⲣⲉ ⲉⲃⲟⲗ ⲉϥⲉⲥⲟⲟⲩϩⲟⲩ ⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ.
John 11.53	Then from that day forth they took counsel together for to put him to death.	ϫⲓⲛ ⲡⲉϩⲟⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲩϫⲓⲱⲟϫⲛⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ.
John 11.54	Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉϥⲙⲟⲟⲩϣⲉ ⲇⲉ ⲁⲛ ⲡⲉ ⲡⲁⲣⲣⲏⲥⲓⲁ ϩⲛ ⲓⲟⲩⲇⲁⲓ ⲁⲗⲗⲁ ⲁϥⲃⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲉϫⲱⲣⲁ ⲉⲧϩⲏⲛ ⲉⲧⲉⲣⲏⲙⲟⲥ ⲉⲩⲡⲟⲗⲓⲥ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲉⲫⲣⲁⲓⲙ ⲁϥⲱⲱⲡⲉ ⲙⲙⲁⲩ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.

John 11.55	And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.	ⲛⲉϥϩⲏⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲡⲉ ⲛⲟⲓ ⲡⲡⲁⲥⲭⲁ ⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲱ ⲁⲩⲙⲏⲏⲩⲉ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲭⲱⲣⲁ ϩⲁ ⲑⲏ ⲙⲡⲡⲁⲥⲭⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲃⲃⲟⲟⲩ.
John 11.56	Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?	ⲛⲉⲩⲓⲛⲉ ⲇⲉ ⲡⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ϩⲙ ⲡⲉⲣⲡⲉ. ⲭⲉ ⲟⲩ ⲡⲉⲧⲥⲛⲁⲟ ⲇⲓ ⲛⲏⲧⲛ. ⲭⲉ ⲛⲩⲛⲏⲩ ⲁⲛ ⲉϩⲣⲁⲓ ⲉⲡⲱⲁ.
John 11.57	Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.	ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲉⲁⲩⲧ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲡⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲱⲁ ⲟⲩⲁ ⲉⲓⲙⲉ ⲭⲉ ⲉⲩⲧⲱⲛ. ⲉⲩⲉⲧⲁⲙⲟⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲟⲡϥ.
John 12.1	Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ϩⲁⲑⲏ ⲛⲥⲟⲟⲩ ⲛϩⲟⲟⲩ ⲉⲡⲡⲁⲥⲭⲁ ⲁⲩⲉⲓ ⲉⲃⲏⲑⲁⲛⲓⲁ ⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲗⲁⲍⲁⲣⲟⲥ ⲙⲙⲟϥ ⲡⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
John 12.2	There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.	ⲁⲩⲉⲓⲣⲉ ⲇⲉ ⲛⲁϥ ⲛⲟⲩⲇⲉⲓⲡⲛⲟⲛ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲉⲣⲉ ⲙⲁⲣⲑⲁ ⲇⲓⲁⲕⲟⲛⲓ. ⲗⲁⲍⲁⲣⲟⲥ ⲇⲉ ⲛⲉ ⲟⲩⲁ ⲡⲉ ⲛⲛⲉⲧⲛϩⲝ ⲛⲙⲙⲁϥ.
John 12.3	Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.	ⲙⲁⲣⲓⲁ ⲇⲉ ⲁⲥⲭⲓ ⲛⲟⲩⲗⲓⲧⲣⲁ ⲛⲥⲟⲃⲛ ⲛⲛⲁⲣⲇⲟⲥ ⲙⲡⲓⲥⲧⲓⲕⲏ ⲉⲛⲁⲩⲉ ⲥⲟⲩⲛⲧⲥ ⲁⲥⲧⲱϩⲥ ⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲁⲥϥⲱⲧⲉ ⲛⲛⲉϥⲟⲩⲉⲣⲏ ⲧⲉ ϩⲙ ⲡϥⲱ ⲛⲧⲉⲥⲁⲡⲉ. ⲁⲡⲏⲓ ⲇⲉ ⲙⲟⲩϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲧⲟⲓ ⲙⲡⲥⲟⲃⲛ.
John 12.4	Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,	ⲡⲉⲭⲉ ⲓⲟⲩⲇⲁⲥ ⲡⲓⲥⲕⲁⲣⲓⲱⲧⲏⲥ ⲟⲩⲁ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲓⲇⲟⲩ ⲙⲙⲟϥ.
John 12.5	Why was not this ointment sold for three hundred pence, and given to the poor?	ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲙⲡⲟⲩⲧ ⲡⲉⲉⲓⲥⲟⲃⲛ ⲉⲃⲟⲗ ϩⲁ ⲩⲙⲛⲧ ⲩⲉ ⲛⲥⲁⲧⲉⲉⲣⲉ ⲛⲥⲉⲧⲁⲁⲩ ⲛⲛϩⲏⲕⲉ.

John 12.6	This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.	ⲛⲧⲁϥϫⲉ ⲡⲁⲓ ⲇⲉ. ⲉⲃⲟⲗ ⲁⲛ ϫⲉ ⲡⲉϥⲣⲟⲟⲩⲱ ⲡⲉ ⲉⲧⲃⲉ ⲛϩⲏⲕⲉ. ⲁⲗⲗⲁ ϫⲉ ⲛⲉⲩⲣⲉϥϫⲓⲟⲩⲉ ⲡⲉ ⲁⲩⲱ ⲉⲣⲉ ⲡⲉⲓⲗⲱⲥ ⲥⲟⲕⲟⲙⲟⲛ ⲛⲧⲟⲟⲧϥ ⲛⲉϥϩⲱϥⲧ ⲛⲛⲉⲧⲟⲩⲛⲟⲩ ϫⲉ ⲙⲙⲟⲟⲩ ⲉⲣⲟϥ.
John 12.7	Then said Jesus, Let her alone: against the day of my burying hath she kept this.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲁⲗⲱⲧⲛ ϩⲁⲣⲟⲥ ϫⲉ ⲉⲥⲉϩⲁⲣⲉϩ ⲉⲣⲟϥ ⲉⲡⲉϩⲟⲟⲩ ⲛⲧⲁⲕⲁⲉⲓⲥⲉ.
John 12.8	For the poor always ye have with you; but me ye have not always.	ⲛϩⲏⲕⲉ ⲅⲁⲣ ⲛⲙⲙⲏⲧⲛ ⲛⲟⲩⲟⲓϣ ⲛⲓⲙ. ⲁⲛⲟⲕ ⲇⲉ ⲛϯ ⲛⲙⲙⲏⲧⲛ ⲁⲛ ⲛⲟⲩⲟⲓϣ ⲛⲓⲙ.
John 12.9	Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.	ⲟⲩⲙⲏⲏϣⲉ ⲇⲉ ⲉⲛⲁϣⲱϥ ⲉⲃⲟⲗ ϩⲛ ⲓⲟⲩⲇⲁⲓ ⲁⲩⲉⲓⲙⲉ ϫⲉ ϥⲙⲙⲁⲩ. ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲛ ⲙⲙⲁⲧⲉ ⲁⲗⲗⲁ ϫⲉⲕⲁⲁⲥ ⲟⲛ ⲉⲩⲉⲛⲁⲩ ⲉⲗⲁϩⲁⲣⲟⲥ ⲡⲉⲛⲧⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ
John 12.10	But the chief priests consulted that they might put Lazarus also to death;	ⲁⲩϫⲓϣⲟϫⲛⲉ ⲇⲉ ⲛⲇⲓ ⲛⲁⲣϫⲓⲉⲣⲉⲩⲥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲩⲟⲩⲧ ⲙⲡⲕⲉⲗⲁϩⲁⲣⲟⲥ
John 12.11	Because that by reason of him many of the Jews went away, and believed on Jesus.	ϫⲉ ⲛⲉⲣⲉ ϩⲁϩ ⲛⲓⲟⲩⲇⲁⲓ ⲃⲏⲕ ⲉⲧⲃⲏⲏ ⲧϥ ⲁⲩⲱ ⲛⲉⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲓⲏⲥⲟⲩⲥ.
John 12.12	On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,	ⲡⲉϥⲣⲁⲥⲧⲉ ⲟⲩⲙⲏⲏϣⲉ ⲉⲛⲁϣⲱϥ ⲛⲛⲉⲛⲧⲁⲩⲉⲓ ⲉⲡϣⲁ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲏⲩ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ
John 12.13	Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	ⲁⲩϫⲓ ⲛϩⲉⲛⲃⲁ ϩⲛ ϩⲉⲛⲃⲛⲛⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲁⲩⲱ ⲁⲩⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲱⲥⲁⲛⲛⲁ. ⲩⲥⲙⲁⲙⲁⲁⲧ ⲛⲇⲓ ⲡⲉⲧⲛⲏⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲡⲣⲣⲟ ⲛⲧⲉ ⲡⲓⲥⲣⲁⲏⲗ.
John 12.14	And Jesus, when he had found a young ass, sat thereon; as it is written,	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥϩⲉ ⲉⲩⲉⲓⲱ ⲁϥⲁⲗⲉ ⲉⲣⲟϥ ⲕⲁⲧⲁⲑⲉ ⲉⲧⲥϩϩ.
John 12.15	Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.	ϫⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲧϣⲉⲉⲣⲉ ⲛⲥⲓⲱⲛ ϫⲉ ⲉⲓⲥ ⲡⲟⲩⲣⲣⲟ ⲛⲏⲩ ⲛⲉ ⲉϥϩⲙⲟⲟⲥ ⲉϫⲛ ⲟⲩⲥⲏⲃ ⲛⲉⲓⲱ.

John 12.16	These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.	ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲙⲡⲟⲩⲉⲓⲙⲉ ⲉⲛⲁⲓ ⲛⲯⲟⲣⲡ. ⲁⲗⲗⲁ ⲛⲧⲉⲣⲉϥϫⲓ ⲉⲟⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲧⲟⲧⲉ ⲁⲩⲣⲡⲙⲉⲩⲉ ϫⲉ ⲛⲉⲣⲉ ⲛⲁⲓ ⲥϩⲓ ⲉⲧⲃⲏⲏⲧϥ ⲁⲩⲱ ⲛⲁⲓ ⲛⲉ ⲛⲧⲁⲩⲁⲁⲩ ⲛⲁϥ.
John 12.17	The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.	ⲛⲉϥⲣⲙⲛⲧⲣⲉ ⲇⲉ ⲛⲑⲓ ⲡⲙⲏⲏⲩⲉ ⲉⲧⲛⲙⲙⲁϥ ϫⲉ ⲁϥⲙⲟⲩⲧⲉ ⲉⲗⲁⲍⲁⲣⲟⲥ ⲉⲃⲟⲗ ⲥⲙ ⲡⲧⲁⲫⲟⲥ ⲁⲩⲱ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
John 12.18	For this cause the people also met him, for that they heard that he had done this miracle.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲟⲛ ⲁⲡⲙⲏⲏⲩⲉ ⲉⲓ ⲉⲃⲟⲗ ⲥⲏⲧϥ ϫⲉ ⲁϥⲥⲱⲧⲙ ϫⲉ ⲁϥⲣⲡⲉⲓⲙⲁⲓⲛ.
John 12.19	The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.	ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲛⲉⲩⲉⲣⲏⲩ. ϫⲉ ⲧⲉⲧⲛⲛⲁⲩ ϫⲉ ⲛⲧⲉⲧⲛ ⲧⲥϩⲩ ⲁⲛ ⲗⲗⲁⲁⲩ. ⲉⲓⲥ ⲡⲕⲟⲥⲙⲟⲥ ⲁϥⲃⲱⲕ ⲥⲓ ⲡⲁⲥⲟⲩ ⲙⲙⲟϥ.
John 12.20	And there were certain Greeks among them that came up to worship at the feast:	ⲛⲉⲩⲛ ⲥⲉⲛⲟⲩⲉⲓⲉⲛⲓⲛ ⲁⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲃⲏⲕ ⲉⲥⲣⲁⲓ ⲉⲟⲩⲱⲯⲧ ⲙⲡⲯⲁ.
John 12.21	The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.	ⲛⲁⲓ ⲇⲉ ⲁⲩⲧ ⲡⲉⲩⲟⲓ ⲉⲫⲓⲗⲓⲡⲡⲟⲥ ⲡⲉⲃⲟⲗ ⲥⲛ ⲃⲏⲁⲥⲁⲓⲇⲁ ⲛⲧⲣⲁⲗⲓⲗⲁⲓⲁ ⲁⲩⲱ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲧⲛⲟⲩⲱⲯ ⲉⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ.
John 12.22	Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.	ⲁⲫⲓⲗⲓⲡⲡⲟⲥ ⲉⲓ ⲁϥϫⲟⲟⲥ ⲉⲁⲛⲇⲣⲉⲁⲥ. ⲁⲛⲇⲣⲉⲁⲥ ⲇⲉ ⲛⲙ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲁⲩϫⲟⲟⲥ ⲉⲓⲏⲥⲟⲩⲥ.
John 12.23	And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ. ϫⲉ ⲁⲧⲉⲩⲛⲟⲩ ⲉⲓ ϫⲉⲕⲁⲁⲥ ⲉϥⲉϫⲓ ⲉⲟⲟⲩ ⲛⲑⲓ ⲡⲯⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.
John 12.24	Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	ⲥⲁⲙⲏⲛ ⲥⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲉⲣⲉⲧⲙⲧⲃⲁⲃⲓⲗⲉ ⲛⲥⲟⲩⲟ ⲉⲉ ⲉⲥⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁⲍ ⲛⲥⲙⲟⲩ ⲯⲁⲥⲃⲱ ⲙⲁⲩⲁⲁⲥ ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲥⲯⲁⲛⲙⲟⲩ ⲯⲁⲥⲧ ⲟⲩⲕⲁⲣⲡⲟⲥ ⲉⲛⲁⲯⲱϥ.

John 12.25	He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	ⲡⲉⲧⲙⲉ ⲛⲧⲉϥⲯⲩⲭⲏ ϥⲛⲁⲥⲟⲣⲙⲉⲥ. ⲁⲩⲱ ⲡⲉⲧⲙⲟⲥⲧⲉ ⲛⲧⲉϥⲯⲩⲭⲏ ϩⲙ ⲡⲉⲓⲕⲟⲥⲙⲟⲥ. ϥⲛⲁϩⲉ ⲉⲣⲟⲥ ⲉⲩⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ.
John 12.26	If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.	ⲉⲱⲡⲉ ⲟⲩⲛ ⲟⲩⲁ ⲛⲁⲓⲁⲕⲟⲛⲓ ⲛⲁⲓ ⲙⲁⲣⲉϥⲟⲩⲁϩϥ ⲛⲥⲱⲉⲓ ⲁⲩⲱ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲧ ⲙⲙⲟϥ ⲡⲁⲕⲉⲁⲓⲁⲕⲟⲛⲟⲥ ⲛⲁⲱⲡⲉ ⲙⲙⲁⲩ ⲉⲣⲱⲁ ⲟⲩⲁ ⲁⲓⲁⲕⲟⲛⲓ ⲛⲁⲓ ⲡⲁⲓⲱⲧ ⲛⲁⲧⲁⲓⲟϥ.
John 12.27	Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.	ⲧⲉⲛⲟⲩ ⲁⲧⲁⲯⲩⲭⲏ ⲱⲧⲟⲣⲧⲣ ⲁⲩⲱ ⲟⲩ ⲡⲉⲧⲛⲁϫⲟⲟϥ. ⲡⲁⲓⲱⲧ ⲙⲁⲧⲟⲩϫⲟⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲓⲟⲩⲛⲟⲩ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲉⲓⲟⲩⲛⲟⲩ.
John 12.28	Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.	ⲡⲁⲓⲱⲧ ⲫⲉⲟⲟⲩ ⲙⲡⲉⲕⲣⲁⲛ. ⲁⲩⲥⲙⲏ ⲇⲉ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ. ϫⲉ ⲁⲓⲫ ⲉⲟⲟⲩ ⲁⲩⲱ ⲟⲛ ⲫⲛⲁⲫ ⲉⲟⲟⲩ.
John 12.29	The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.	ⲡⲙⲏⲏⲩⲉ ⲉⲧⲁϩⲉⲣⲁⲧϥ ⲉⲧⲥⲱⲧⲙ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩϩⲣⲟⲩ ⲙⲡⲉ ⲡⲉⲛⲧⲁϥⲱⲡⲉ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲡⲉ ⲛⲧⲁϥⲱⲁϫⲉ ⲛⲙⲙⲁϥ.
John 12.30	Jesus answered and said, This voice came not because of me, but for your sakes.	ⲁϥⲟⲩⲱⲩⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲛⲧⲁ ⲧⲉⲓⲥⲙⲏ ⲉⲓ ⲁⲛ ⲉⲧⲃⲏⲏⲧ ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ.
John 12.31	Now is the judgment of this world: now shall the prince of this world be cast out.	ⲧⲉⲛⲟⲩ ⲧⲉⲕⲣⲓⲥⲓⲥ ⲧⲉ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ. ⲧⲉⲛⲟⲩ ⲡⲁⲣⲭⲱⲛ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲥⲉⲛⲁⲛⲟϫϥ ⲉⲡⲉⲥⲏⲧ.
John 12.32	And I, if I be lifted up from the earth, will draw all men unto me.	ⲁⲛⲟⲕ ϩⲱ ⲉⲩⲱⲁⲛϫⲁⲥⲧ ⲉⲃⲟⲗ ϩⲓϫⲙ ⲡⲕⲁϩ. ⲫⲛⲁⲥⲉⲕ ⲟⲩⲟⲛ ⲛⲓⲙ ⲱⲁⲣⲟⲉⲓ.
John 12.33	This he said, signifying what death he should die.	ⲛⲉϥϫⲱ ⲇⲉ ⲙⲡⲁⲓ ⲛⲉϥⲥⲏⲙⲁⲛⲉ ϫⲉ ⲉϥⲛⲁⲙⲟⲩ ϩⲛ ⲁⲱ ⲙⲙⲟⲩ.
John 12.34	The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?	ⲁϥⲟⲩⲱⲩⲃ ⲃⲉ ⲛⲁϥ ⲛⲑⲓ ⲡⲙⲏⲏⲩⲉ ϫⲉ ⲁⲛⲟⲛ ⲁⲛⲥⲱⲧⲙ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲁⲱⲡⲉ ⲱⲁ ⲉⲛⲉϩ. ⲁⲩⲱ ⲛⲁⲩ ⲛϩⲉ ⲛⲧⲟⲕ ⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲩϫⲉⲥⲧ ⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ.

John 12.35	Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲉⲧⲓ ⲕⲉⲕⲟⲩⲉⲓ ⲛⲟⲩⲟⲓⲱ ⲡⲉ ⲉⲣⲉ ⲡⲟⲩⲟⲓⲛ ⲱⲟⲟⲡ ⲛⲙⲙⲏⲧⲛ ⲙⲟⲟⲱⲉ ϩⲟⲥⲟⲛ ⲟⲩⲛⲧⲏⲧⲛ ⲡⲟⲩⲟⲓⲛ ϫⲉ ⲛⲛⲉ ⲡⲕⲁⲕⲉ ⲧⲁϩⲉ ⲑⲏⲩⲧⲛ ⲁⲩⲱ ⲡⲉⲧⲙⲟⲟⲱⲉ ϩⲙ ⲡⲕⲁⲕⲉ ⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲉϥⲛⲁ ⲉⲧⲱⲛ.
John 12.36	While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.	ϩⲟⲥⲟⲛ ⲟⲩⲛⲧⲏⲧⲛ ⲡⲟⲩⲟⲓⲛ. ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲟⲩⲟⲓⲛ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲱⲱⲡⲉ ⲛⲱⲏⲣⲉ ⲛⲧⲉ ⲡⲟⲩⲟⲓⲛ. ⲛⲁⲓ ⲁϥϫⲟⲟⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲁϥϩⲟⲡϥ ⲉⲣⲟⲟⲩ.
John 12.37	But though he had done so many miracles before them, yet they believed not on him:	ⲛⲉⲓⲙⲁⲓⲛ ⲇⲉ ⲑⲏⲣⲟⲩ ⲉⲁϥⲁⲁⲩ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ. ⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.
John 12.38	That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?	ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲱⲁϫⲉ ⲛⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲱⲕ ⲉⲃⲟⲗ ⲡⲉⲛⲧⲁϥϫⲟⲟϥ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲓⲙ ⲡⲉ ⲛⲧⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲛϩⲣⲟⲟⲩ. ⲁⲩⲱ ⲡⲉⲃⲃⲟⲉⲓ ⲙⲡϫⲟⲉⲓⲥ ⲛⲧⲁϥⲃⲱⲗⲡ ⲉⲛⲓⲙ.
John 12.39	Therefore they could not believe, because that Esaias said again,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲙⲡⲟⲩⲱ ⲃⲙⲃⲟⲙ ⲉⲡⲓⲥⲧⲉⲩⲉ ϫⲉ ⲁϥϫⲟⲟⲥ ⲟⲛ ⲛⲑⲓ ⲏⲥⲁⲓⲁⲥ
John 12.40	He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.	ϫⲉ ⲁϥⲧⲱⲙ ⲛⲛⲉⲩⲃⲁⲗ ⲁⲩⲱ ⲁϥⲧⲱⲙ ⲙⲡⲉⲩϩⲏⲧ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲛⲁⲩ ϩⲛ ⲛⲉⲩⲃⲁⲗ ⲁⲩⲱ ⲛⲥⲉⲛⲟⲉⲓ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲛⲥⲉⲕⲟⲧⲟⲩ ⲧⲁⲧⲁⲗⲃⲟⲟⲩ.
John 12.41	These things said Esaias, when he saw his glory, and spake of him.	ⲛⲁⲓ ⲁϥϫⲟⲟⲩ ⲛⲑⲓ ⲏⲥⲁⲓⲁⲥ ϫⲉ ⲁϥⲛⲁⲩ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲁϥⲱⲁϫⲉ ⲉⲧⲃⲏⲏⲧϥ.
John 12.42	Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:	ϩⲟⲙⲟⲓⲱⲥ ⲙⲉⲛⲧⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲁⲣⲭⲱⲛ ⲁϩⲁϩ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲉⲩϩⲟⲙⲟⲗⲟⲅⲓ ⲁⲛ ⲡⲉ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲱⲱⲡⲉ ⲛⲁⲡⲟⲥⲩⲛⲁⲅⲱⲅⲟⲥ.

John 12.43	For they loved the praise of men more than the praise of God.	ⲁⲩⲙⲉⲣⲉ ⲡⲉⲟⲟⲩ ⲅⲁⲣ ⲛⲣⲣⲱⲙⲉ ⲉϩⲟⲩⲉ ⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
John 12.44	Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲁϥⲁⲱϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲓ. ⲛⲉϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲁⲛ ⲁⲗⲗⲁ ⲉⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ.
John 12.45	And he that seeth me seeth him that sent me.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲩ ⲉⲣⲟⲉⲓ. ⲉϥⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲉⲓ.
John 12.46	I am come a light into the world, that whosoever believeth on me should not abide in darkness.	ⲁⲛⲟⲕ ⲡⲉ ⲡⲟⲩⲟⲉⲓⲛ ⲉⲛⲧⲁⲉⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲛⲛⲉϥⲃⲱ ϩⲙ ⲡⲕⲁⲕⲉ.
John 12.47	And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.	ⲁⲩⲱ ⲉⲣϣⲁ ⲟⲩⲁ ⲥⲱⲧⲙ ⲉⲛⲁϣⲁⲭⲉ ⲛϥϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲁⲛⲟⲕ ⲛϯⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ⲁⲛ ⲛⲧⲁⲓⲉⲓ ⲅⲁⲣ ⲁⲛ ⲭⲉ ⲉⲉⲓⲉⲕⲣⲓⲛⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲛⲁϩⲙⲉϥ.
John 12.48	He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.	ⲡⲉⲧⲁⲑⲉⲧⲓ ⲙⲙⲟⲓ ⲉⲛϥⲭⲓ ⲁⲛ ⲛⲛⲁϣⲁⲭⲉ ⲟⲩⲛⲧϥ ⲡⲉⲧⲕⲣⲓⲛⲉ ⲙⲙⲟϥ. ⲡϣⲁⲭⲉ ⲉⲛⲧⲁⲓⲭⲟⲟϥ ⲛⲧⲟϥ ⲡⲉⲧⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ϩⲙ ⲡϩⲁⲉ ⲛϩⲟⲟⲩ
John 12.49	For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.	ⲭⲉ ⲁⲛⲟⲕ ⲛⲧⲁⲓϣⲁⲭⲉ ⲁⲛ ϩⲁⲣⲟⲓ ⲙⲙⲁⲩⲁⲁⲧ. ⲁⲗⲗⲁ ⲡⲁⲓⲱⲧ ⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ ⲛⲧⲟϥ ⲡⲉ ⲛⲧⲁϥϯ ⲛⲁⲓ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲭⲉ ⲟⲩ ⲡⲉϯⲛⲁⲭⲟⲟϥ ⲁⲩⲱ ⲟⲩ ⲡⲉϯⲛⲁⲧⲁⲩⲟϥ.
John 12.50	And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.	ⲁⲩⲱ ϯⲥⲟⲟⲩⲛ ⲭⲉ ⲧⲉϥⲉⲛⲧⲟⲗⲏ ⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ ⲧⲉ. ⲛⲉϯⲭⲱ ⲇⲉ ⲙⲙⲟⲟⲩ ⲁⲛⲟⲕ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲁⲓⲱⲧ ⲭⲟⲟⲥ ⲛⲁⲓ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉϯϣⲁⲭⲉ ⲙⲙⲟⲥ.

John 13.1	Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.	ϩⲁ ⲑⲏ ⲇⲉ ⲙⲡⲱⲁ ⲙⲡⲡⲁⲥⲭⲁ ⲉⲩⲥⲟⲟⲩⲛ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲁⲧⲉⲩⲟⲩⲛⲟⲩ ⲉⲓ ⲭⲉ ⲉⲩⲉⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲛⲩⲃⲱⲕ ⲱⲁ ⲡⲓⲱⲧ. ⲉⲁⲩⲙⲉⲣⲉ ⲛⲉⲧⲉ ⲛⲟⲩⲩ ⲛⲉ ⲉⲧϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲩⲙⲉⲣⲓⲧⲟⲩ ⲱⲁⲃⲟⲗ.
John 13.2	And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;	ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲟⲩⲇⲓⲡⲛⲟⲛ ⲱⲱⲡⲉ ⲉⲁ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲟⲩⲱ ⲉⲩⲛⲟⲩⲭⲉ ⲙⲙⲟⲥ ⲉⲡϩⲏⲧ ⲛⲓⲟⲩⲇⲁⲥ ⲡⲱⲏⲣⲉ ⲛⲥⲓⲙⲱⲛ ⲡⲓⲥⲕⲁⲣⲓⲱⲑⲏⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲩ
John 13.3	Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;	ⲉⲩⲥⲟⲟⲩⲛ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲁⲡⲓⲱⲧ ⲧⲛⲕⲁ ⲛⲓⲙ ⲉⲛⲉⲩⲃⲓϫ ⲁⲩⲱ ⲭⲉ ⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲩⲛⲁ ⲉⲣⲁⲧⲩ ⲙⲡⲛⲟⲩⲧⲉ.
John 13.4	He riseth from supper, and laid aside his garments; and took a towel, and girded himself.	ⲁⲩⲧⲱⲟⲩⲛⲩ ϩⲙ ⲡⲇⲉⲓⲡⲛⲟⲛ ⲁⲩⲕⲁ ⲛⲉⲩϩⲟⲓⲧⲉ ⲉϩⲣⲁⲓ ⲁⲩϫⲓ ⲛⲟⲩⲗⲉⲛⲧⲓⲟⲛ ⲁⲩⲙⲟⲣⲩ ⲙⲙⲟⲩ
John 13.5	After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.	ⲁⲩⲱ ⲁⲩⲛⲉϫ ⲙⲟⲟⲩ ⲉⲧⲗⲉⲕⲁⲛⲏ ⲁⲩⲁⲣⲭⲓⲛⲉⲓⲱ ⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲉⲩⲟⲧⲟⲩ ⲙⲡⲗⲉⲛⲧⲓⲟⲛ ⲉⲧⲙⲏⲣ ⲙⲙⲟⲩ
John 13.6	Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?	ⲁⲩⲉⲓ ⲃⲉ ⲱⲁ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲡⲉϫⲉ ⲡⲏ ⲛⲁⲩ. ⲭⲉ ⲡϫⲟⲉⲓⲥ ⲛⲧⲟⲕ ⲡⲉⲧⲛⲁⲉⲓⲁ ⲛⲁⲟⲩⲉⲣⲏ ⲧⲉ.
John 13.7	Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲱⲃ ⲡⲉϫⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟⲩ ⲛⲧⲟⲕ ⲛⲧⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲁⲛ ⲧⲉⲛⲟⲩ. ⲙⲛⲛⲥⲱⲥ ⲇⲉ ⲕⲛⲁⲉⲓⲙⲉ ⲉⲣⲟⲩ.
John 13.8	Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.	ⲡⲉϫⲉ ⲡⲉⲧⲣⲟⲥ ⲛⲁⲩ ⲭⲉ ⲛⲛⲁⲕⲁⲁⲕ ⲉⲉⲓⲁ ⲣⲁⲧ ⲉⲛⲉϩ ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲱⲃ ⲛⲁⲩ ⲭⲉ ⲉⲓⲧⲙⲉⲓⲁ ⲣⲁⲧⲕ ⲙⲛⲧⲕ ⲙⲉⲣⲟⲥ ⲛⲙⲙⲁⲓ.
John 13.9	Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛ̀ⲑⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ. ⲭⲉ ⲡϫⲟⲉⲓⲥ ⲟⲩ ⲙⲟⲛⲟⲛ ⲛⲁⲟⲩⲉⲣⲏⲧⲉ. ⲁⲗⲗⲁ ⲉⲓⲁ ⲛⲁⲕⲉⲃⲓϫ ⲛⲙ ⲧⲁⲁⲡⲉ.

John 13.10	Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ϫⲉ ⲡⲉⲛⲧⲁϥϫⲱⲕⲙ ⲛϥⲣⲭⲣⲓⲁ ⲁⲛ ⲉⲓ ⲙⲏⲧⲓ ⲉⲓⲁ ⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ ⲁⲗⲗⲁ ϥⲧⲃⲃⲏⲩ ⲧⲏⲣϥ ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲧⲉⲧⲛⲧⲃⲃⲏⲩ ⲁⲗⲗⲁ ⲛⲧⲏⲣⲧⲛ ⲁⲛ.
John 13.11	For he knew who should betray him; therefore said he, Ye are not all clean.	ⲛⲉϥⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲙⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲁϥϫⲟⲟⲥ ϫⲉ ⲛⲧⲉⲧⲛ ⲧⲃⲃⲏⲩ ⲁⲛ ⲧⲏⲣⲧⲛ.
John 13.12	So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?	ⲛⲧⲉⲣⲉϥⲟⲩⲱ ⲇⲉ ⲉϥⲉⲓⲱ ⲛⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ ⲁϥϫⲓⲛⲉϥϩⲟⲓⲧⲉ. ⲁϥⲛⲟϫϥ ⲟⲛ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲟⲩ ⲡⲉ ⲛⲧⲁⲓⲁⲁϥ ⲛⲏⲧⲛ.
John 13.13	Ye call me Master and Lord: and ye say well; for so I am.	ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲙⲟⲩⲧⲉ ⲉⲣⲟⲉⲓ ϫⲉ ⲡⲥⲁϩ ⲁⲩⲱ ⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲕⲁⲗⲱⲥ ⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲥ ⲁⲛⲟⲕ ⲅⲁⲣ ⲡⲉ.
John 13.14	If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.	ⲉⲱϫⲉ ⲁⲛⲟⲕ ⲇⲉ ⲁⲓⲁ ⲛⲉⲧⲛⲟⲩⲉⲣⲏⲧⲉ ⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲡⲥⲁϩ. ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲱⲱⲉ ⲉⲣⲱⲧⲛ ⲉⲉⲓⲁ ⲣⲁⲧⲟⲩ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ.
John 13.15	For I have given you an example, that ye should do as I have done to you.	ⲟⲩⲥⲙⲟⲧ ⲅⲁⲣ ⲡⲉ ⲛⲧⲁⲓⲧⲁⲁϥ ⲛⲏⲧⲛ. ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲓⲁⲁⲥ ⲛⲏⲧⲛ. ⲉⲧⲉⲧⲛⲉⲁⲁⲥ ϩⲱⲧ ⲧⲏⲩⲧⲛ.
John 13.16	Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲙⲛ ϩⲙϩⲁⲗ ⲉⲛⲁⲁϥ ⲉⲡⲉϥϫⲟⲉⲓⲥ ⲟⲩⲇⲉ ⲙⲛ ⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲛⲁⲁϥ ⲉⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟϥ.
John 13.17	If ye know these things, happy are ye if ye do them.	ⲉⲱϫⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲛⲁⲓ ⲛⲁⲓⲁⲧⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲱⲁⲁⲩ.
John 13.18	I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.	ⲛⲉⲉⲓϫⲉⲣⲱⲧⲛ ⲧⲏⲣⲧⲛ ⲁⲛ ⲁⲛⲟⲕ ⲉⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲛⲧⲁⲓⲥⲟⲧⲡⲟⲩ ⲁⲗⲗⲁ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ϫⲱⲕ ⲉⲃⲟⲗ ϫⲉ ⲡⲉⲧⲟⲩⲱⲙ ⲙⲡⲁⲟⲓⲕ ⲁϥϥⲓ ⲡⲉϥⲧⲃⲥ ⲉⲥⲣⲁⲓ ⲉϫⲱⲉⲓ.
John 13.19	Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.	ϫⲓⲛ ⲧⲉⲛⲟⲩ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲉⲙⲡⲁⲧϥⲱⲡⲉ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲡⲓⲥⲧⲉⲩⲉ ⲉϥⲱⲁⲛⲱⲡⲉ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ.

John 13.20	Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲭⲓ ⲙⲡⲉϯⲛⲁⲧⲛⲛⲟⲟⲩϥ. ⲉϥⲭⲓ ⲙⲙⲟⲓ. ⲡⲉⲧⲭⲓ ⲇⲉ ⲙⲙⲟⲓ ⲉϥⲭⲓ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ.
John 13.21	When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.	ⲛⲁⲓ ⲛⲧⲉⲣⲉϥⲭⲟⲟⲩ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲯⲩⲭⲣⲧⲣ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲁⲩⲱ ⲁϥⲣⲙⲛⲧⲣⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲟⲩⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲓ
John 13.22	Then the disciples looked one on another, doubting of whom he spake.	ⲛⲉⲩⲃⲱⲯⲧ ⲃⲉ ⲉϩⲟⲩⲛ ϩⲛ ⲛⲉⲩⲉⲣⲏⲩ ⲛϭⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲩⲁⲡⲟⲣⲓ ⲭⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲉⲧⲃⲉ ⲛⲓⲙ.
John 13.23	Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.	ⲛⲉⲩⲛ ⲟⲩⲁ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲛϩⲭ ⲉⲕⲟⲩⲛϥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲧⲉⲣⲉⲓⲥ ⲙⲉ ⲙⲙⲟϥ
John 13.24	Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.	ⲁϥⲭⲱⲣⲙ ⲃⲉ ⲟⲩⲃⲉ ⲡⲁⲓ ⲛϭⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲉⲭⲛ ⲟⲩϥ ⲭⲉ ⲛⲓⲙ ⲡⲉⲧϥⲯⲁⲭⲉ ⲉⲣⲟϥ.
John 13.25	He then lying on Jesus' breast saith unto him, Lord, who is it?	ⲁⲡⲏ ⲃⲉ ⲛⲟⲭϥ ⲉⲭⲛ ⲧⲙⲉⲥⲑⲏⲧ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ ⲛⲁϥ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲓⲙ ⲡⲉ.
John 13.26	Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.	ⲁϥⲟⲩⲱⲯⲃ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲡⲉϯⲛⲁⲥⲉⲡⲡⲟⲉⲓⲕ ⲧⲁϯⲁⲁϥ ⲛⲁϥ ⲡ ⲉⲧⲙⲙⲁⲩ ⲡⲉ. ⲛⲧⲉⲣⲉϥⲥⲉⲡ ⲡⲟⲓⲕ ⲇⲉ ⲁϥⲧⲁⲁϥ ⲛⲓⲟⲩⲁⲁⲥ ⲡⲯⲏⲣⲉ ⲛⲥⲓⲙⲱⲛ ⲡⲓⲥⲕⲁⲣⲓⲱⲑⲏⲥ.
John 13.27	And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.	ⲁⲩⲱ ⲙⲛⲛⲥⲁ ⲧⲣⲉϥⲭⲓ ⲡⲟⲓⲕ ⲁⲡⲥⲁϯⲁⲛⲁⲥ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ. ⲡⲉⲭⲁϥ ⲃⲉ ⲛⲁϥ ⲛϭⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲡⲉⲧⲕⲛⲁⲁⲁϥ ⲁⲣⲓϥ ϩⲛ ⲟⲩⲃⲉⲡⲏ.
John 13.28	Now no man at the table knew for what intent he spake this unto him.	ⲙⲡⲉ ⲗⲁⲁⲩ ⲇⲉ ⲛⲛⲉⲧⲛϩⲭ ⲉⲓⲙⲉ ⲭⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁϥⲭⲉ ⲡⲁⲓ ⲛⲁϥ.

John 13.29	For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.	ⲛⲉⲣⲉ ϩⲟⲓⲛⲉ ⲅⲁⲣ ⲙⲉⲩⲉ ⲭⲉ ⲉⲡⲓⲇⲏ ⲡⲉⲓⲗⲱⲥ ⲥⲟⲕⲟⲙⲟⲛ ⲛⲧⲟⲟⲧⲩ ⲛⲓⲟⲩⲁⲁⲥ. ⲭⲉ ⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉ ϣⲉⲡ ⲡⲉⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲙⲙⲟⲩ ⲉⲡϣⲁ ⲏⲭⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲧ ⲛⲛϩⲏⲕⲉ.
John 13.30	He then having received the sop went immediately out: and it was night.	ⲛⲧⲉⲣⲉⲩⲭⲓ ⲇⲉ ⲙⲡⲟⲉⲓⲕ ⲛⲑⲓ ⲡⲏ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲛⲉ ⲧⲉⲩϣⲏ ⲇⲉ ⲧⲉ.
John 13.31	Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.	ⲛⲧⲉⲣⲉⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲧⲉⲛⲟⲩ ⲁⲩⲭⲓ ⲉⲟⲟⲩ ⲛⲑⲓ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲁⲩⲱ ⲁⲡⲛⲟⲩⲧⲉ ⲭⲓ ⲉⲟⲟⲩ ϩⲣⲁⲓ ⲛϩⲏⲧⲩ.
John 13.32	If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.	ⲉϣⲭⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲭⲓ ⲉⲟⲟⲩ ϩⲣⲁⲓ ⲛϩⲏⲧⲩ. ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧ ⲉⲟⲟⲩ ⲛⲁⲩ ϩⲣⲁⲓ ⲛϩⲏⲧⲩ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲩⲛⲁⲧ ⲉⲟⲟⲩ ⲛⲁⲩ.
John 13.33	Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.	ⲛⲁϣⲏⲣⲉ ⲉⲧⲓ ⲕⲉⲕⲟⲩⲓ ⲡⲉⲧ ⲛⲙⲙⲏⲧⲛ. ⲧⲉⲧⲛⲁϣⲓⲛⲉ ⲛⲥⲱⲉⲓ ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲓⲭⲟⲟⲥ ⲛⲛⲓⲟⲩⲁⲁⲓ ⲭⲉ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲧⲛⲁⲃⲱⲕ ⲉⲣⲟⲩ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲁϣⲉⲓ ⲁⲛ ⲉⲣⲟⲩ. ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲧⲉⲛⲟⲩ.
John 13.34	A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.	ⲡⲗⲏⲛ ⲧⲧ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲃⲃⲣⲣⲉ ⲛⲏⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣⲏⲩ. ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲓⲙⲉⲣⲉ ⲑⲏⲩⲧⲛ. ⲭⲉⲕⲁⲁⲥ ϩⲱⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣⲏⲩ.
John 13.35	By this shall all men know that ye are my disciples, if ye have love one to another.	ϩⲙ ⲡⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲁⲉⲓⲙⲉ ⲭⲉ ⲛⲧⲉⲧⲛ ⲛⲁⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲉⲧⲛϣⲁⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣⲏⲩ.
John 13.36	Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲕⲛⲁ ⲉⲧⲱⲛ ⲁⲩⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲧⲛⲁ ⲃⲱⲕ ⲉⲣⲟⲩ ⲕⲛⲁϣⲟⲩⲁϩⲕ ⲛⲥⲱⲓ ⲁⲛ ⲧⲉⲛⲟⲩ ⲙⲛⲛⲥⲱⲥ ⲁⲉ ⲉⲕⲉⲟⲩⲁϩⲕ ⲛⲥⲱⲉⲓ.
John 13.37	Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲧⲃⲉ ⲟⲩ ⲛⲧⲛⲁⲟⲩⲁϩⲧ ⲛⲥⲱⲕ ⲁⲛ ⲧⲉⲛⲟⲩ. ⲧⲛⲁⲕⲱ ⲛⲧⲁⲯⲩⲭⲏ ⲉϩⲣⲁⲓ ϩⲁⲣⲟⲕ.

John 13.38	Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.	ⲁϥⲟⲩⲱϣⲃ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲕⲛⲁⲕⲁ ⲧⲉⲕⲯⲩⲭⲏ ⲉⲁⲣⲟⲓ. ⲉⲁⲙⲏⲛ ⲉⲁⲙⲏⲛ ⲧ̀ⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲭⲉ ⲛⲛⲉⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲉⲙⲡⲕⲁⲣⲛⲁ ⲙⲙⲟⲓ ⲛϣⲟⲙⲛⲧ ⲛⲥⲟⲡ.
John 14.1	Let not your heart be troubled: ye believe in God, believe also in me.	ⲙ̀ⲡⲣⲧⲣⲉ ⲡⲉⲧⲛⲉϩⲏⲧ ϣⲧⲟⲣⲧⲣ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ.
John 14.2	In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.	ⲟⲩⲛ ⲉⲁⲉ ⲙⲙⲁ ⲛϣⲱⲡⲉ ⲉⲙ ⲡⲏⲓ ⲙ̀ⲡⲁⲓⲱⲧ. ⲉⲛⲉ ⲙⲙⲟⲛ. ⲛⲉⲓⲛⲁⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲡⲉ ⲭⲉ ⲧ̀ⲛⲁⲃⲱⲕ ⲉⲥⲃⲧⲉ ⲟⲩⲙⲁ ⲛⲏⲧⲛ.
John 14.3	And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.	ⲁⲩⲱ ⲟⲛ ⲉⲓϣⲁⲛⲃⲱⲕ ⲧⲁⲥⲃⲧⲉ ⲟⲩⲙⲁ ⲛⲏⲧⲛ ⲧ̀ⲛⲏⲩ ⲟⲛ ⲧⲁⲭⲓ ⲑⲏⲩⲧⲛ ϣⲁⲣⲟⲉⲓ ⲭⲉⲕⲁⲁⲥ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲧ̀ⲙⲙⲟⲩ ⲉⲧⲉⲧⲛⲉϣⲱⲡⲉ ⲥⲱⲧ ⲑⲏⲩⲧⲛ ⲙⲙⲁⲩ.
John 14.4	And whither I go ye know, and the way ye know.	ⲁⲩⲱ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉⲧ̀ⲛⲁ ⲉⲣⲟⲩ. ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲧⲉϩⲓⲏ.
John 14.5	Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?	ⲡⲉⲭⲉ ⲑⲱⲙⲁⲥ ⲛⲁⲩ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲉⲕⲛⲁ ⲉⲧⲱⲛ ⲛⲁϣ ⲛϩⲉ ⲧⲛⲛⲁϣ ⲥⲟⲩⲛ ⲧⲉϩⲓⲏ.
John 14.6	Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.	ⲡⲉⲭⲁϥ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ ⲧⲉϩⲓⲏ ⲁⲩⲱ ⲧⲙⲉ ⲁⲩⲱ ⲡⲱⲛϩ ⲙⲛ ⲛⲁⲁⲩ ⲛⲏⲩ ϣⲁⲡⲓⲱⲧ ⲉⲓ ⲙⲏⲧⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧ.
John 14.7	If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.	ⲉϣⲭⲉ ⲁⲧⲉⲧⲛⲥⲟⲩⲱⲛⲧ. ⲧⲉⲧⲛⲁⲥⲟⲩⲛ ⲡⲁⲕⲉⲓⲱⲧ. ⲁⲩⲱ ϫⲓⲛ ⲧⲉⲛⲟⲩ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲩ.
John 14.8	Philip saith unto him, Lord, shew us the Father, and it sufficeth us.	ⲡⲉⲭⲉ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲛⲁⲩ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲙⲁⲧⲥⲁⲃⲟⲛ ⲉⲡⲉⲕⲉⲓⲱⲧ ⲁⲩⲱ ϩⲱ ⲉⲣⲟⲛ.

John 14.9	Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ϫⲉ ⲙⲡⲉⲉⲓⲟⲩⲟⲓⲱ ⲧⲏⲣϥ ⲧⲛⲙⲙⲏⲧⲛ ⲁⲩⲱ ⲙⲡⲕⲥⲟⲩⲱⲛⲧ ⲫⲓⲗⲓⲡⲡⲉ. ⲡⲉⲛⲧⲁϥⲛⲁⲩ ⲉⲣⲟⲓ ⲁϥⲛⲁⲩ ⲉⲡⲓⲱⲧ ⲁⲩⲱ ⲛⲧⲟⲕ ⲛⲁⲱ ⲛϩⲉ ⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲁⲧⲥⲁⲃⲟⲛ ⲉⲡⲉⲕⲓⲱⲧ.
John 14.10	Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.	ⲛⲧⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ϫⲉ ⲁⲛⲟⲕ ⲧϩⲙ ⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲡⲁⲓⲱⲧ ⲛϩⲏⲧ ⲛⲱⲁϫⲉ ⲁⲛⲟⲕ ⲉⲧϫⲱ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲛⲉⲓϫⲱ ⲙⲙⲟⲟⲩ ⲁⲛ ϩⲁⲣⲟⲓ ⲙⲁⲩⲁⲁⲧ ⲡⲁⲓⲱⲧ ⲁⲉ ⲉⲧⲱⲟⲟⲡ ⲛϩⲏⲧ ϥⲓⲣⲉ ⲛⲛⲉϥϩⲃⲏⲩⲉ.
John 14.11	Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.	ⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲁⲓ ϫⲉ ⲁⲛⲟⲕ ⲧϩⲙ ⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲡⲁⲓⲱⲧ ⲛϩⲏⲧ. ⲉⲱϫⲉ ⲙⲙⲟⲛ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲉϥϩⲃⲏⲩⲉ.
John 14.12	Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲧϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ. ⲡⲏ ϩⲱⲱϥ ⲟⲛ ⲛⲁⲁⲁⲩ. ⲁⲩⲱ ϥⲛⲁⲣ ⲛⲉⲧⲛⲁⲁⲁⲩ ⲉⲣⲟⲟⲩ ϫⲉ ⲁⲛⲟⲕ ⲉⲉⲓⲛⲁⲃⲱⲕ ⲱⲁ ⲡⲁⲓⲱⲧ
John 14.13	And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.	ⲁⲩⲱ ⲡⲉⲧⲉⲧⲛⲁⲁⲓⲧⲓ ⲙⲙⲟϥ ϩⲙ ⲡⲁⲣⲁⲛ ⲡⲁⲓ ⲧⲛⲁⲁⲁϥ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲓⲱⲧ ϫⲓⲉⲟⲟⲩ ϩⲙ ⲡⲱϩⲣⲉ.
John 14.14	If ye shall ask any thing in my name, I will do it.	ⲉⲧⲉⲧⲛⲱⲁⲛⲁⲓⲧⲓ ⲛⲟⲩϩⲱⲃ ϩⲙ ⲡⲁⲣⲁⲛ. ⲡⲁⲓ ⲧⲛⲁⲁⲁϥ.
John 14.15	If ye love me, keep my commandments.	ⲉⲧⲉⲧⲛⲱⲁⲙⲉⲣⲓⲧ. ⲧⲉⲧⲛⲁϩⲁⲣⲉϩ ⲉⲛⲁⲉⲛⲧⲟⲗⲏ
John 14.16	And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;	ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱ ⲧⲛⲁⲥⲉⲡⲥ ⲡⲓⲱⲧ ⲁⲩⲱ ϥⲛⲁⲧ ⲛⲏⲧⲛ ⲛⲕⲉⲡⲁⲣⲁⲕⲗⲏⲧⲟⲥ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ ⲱⲁ ⲉⲛⲉϩ
John 14.17	Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲙⲉ ⲡⲉⲧⲉ ⲙⲙⲛ ⲱⲃⲟⲙ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉϫⲓⲧϥ ϫⲉ ⲛϥⲛⲁⲩ ⲉⲣⲟϥ ⲁⲛ ⲟⲩⲁⲉ ⲛϥⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ. ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ϫⲉ ϥⲛⲁⲃⲱ ϩⲁⲧⲉ ⲧϩⲩⲧⲛ ⲁⲩⲱ ⲛϥⲱⲡⲉ ⲛϩⲏⲧ ⲧϩⲩⲧⲛ.

John 14.18	I will not leave you comfortless: I will come to you.	ⲛϯⲛⲁⲕⲁ ⲧⲏⲩⲧⲛ ⲁⲛ ⲉⲧⲉⲧⲛⲟ ⲛⲟⲣⲫⲁⲛⲟⲥ. ϯⲛⲏⲩ ⲯⲁⲣⲱⲧⲛ.
John 14.19	Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.	ⲉϯⲕⲉⲕⲟⲩⲓ ⲡⲉ ⲁⲩⲱ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲃⲉ ⲛⲁⲛⲁⲩ ⲉⲣⲟⲓ ⲁⲛ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲧⲉⲧⲛⲁⲛⲁⲩ ⲉⲣⲟⲉⲓ ⲭⲉ ⲁⲛⲟⲕ ϯⲟⲛϩ ⲁⲩⲱ ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲧⲉⲧⲛⲁⲱⲛϩ.
John 14.20	At that day ye shall know that I am in my Father, and ye in me, and I in you.	ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲧⲉⲧⲛⲁⲉⲓⲙⲉ ⲛⲧⲱⲧⲛ ⲭⲉ ⲁⲛⲟⲕ ϯϩⲙ ⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲛϩⲏⲧ ⲁⲩⲱ ⲁⲛⲟⲕ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ.
John 14.21	He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.	ⲡⲉⲧⲉⲩⲛⲧϥ ⲛⲁⲉⲛⲧⲟⲗⲏ ⲁⲩⲱ ⲉⲧϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉⲧⲙⲉ ⲙⲙⲟⲓ. ⲡⲉⲧⲙⲉ ⲇⲉ ⲙⲙⲟⲓ ⲡⲁⲓⲱⲧ ⲛⲁⲙⲉⲣⲓⲧϥ. ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱ ϯⲛⲁⲙⲉⲣⲓⲧϥ ⲁⲩⲱ ϯⲛⲁⲟⲩⲟⲛϩⲧ ⲛⲁϥ ⲉⲃⲟⲗ.
John 14.22	Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?	ⲡⲉⲭⲉ ⲓⲟⲩⲇⲁⲥ ⲡⲕⲁⲛⲁⲛⲓⲧⲏⲥ ⲛⲁϥ. ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲧⲃⲉ ⲟⲩ ⲉⲕⲛⲁⲟⲩⲟⲛϩⲕ ⲛⲁⲛ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲅⲧⲙⲟⲩⲟⲛϩⲕ ⲉⲃⲟⲗ ⲙⲡⲕⲟⲥⲙⲟⲥ
John 14.23	Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.	ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲯⲃ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲉⲣⲯⲁ ⲛⲟⲩⲁ ⲙⲉⲣⲓⲧ. ϥⲛⲁϩⲁⲣⲉϩ ⲉⲡⲁⲯⲁⲭⲉ ⲁⲩⲱ ⲡⲁⲓⲱⲧ ⲛⲁⲙⲉⲣⲓⲧϥ ⲁⲩⲱ ⲧⲛⲛⲏⲩ ⲯⲁⲣⲟϥ. ⲛⲧⲛⲧⲁⲙⲓⲟ ⲛⲁⲛ ⲛⲟⲩⲙⲁ ⲛⲯⲱⲡⲉ ϩⲁϩⲧⲏϥ.
John 14.24	He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.	ⲡⲉⲧⲉ ⲛϥⲙⲉ ⲁⲛ ⲙⲙⲟⲓ ⲛϥⲛⲁϩⲁⲣⲉϩ ⲁⲛ ⲉⲡⲁⲯⲁⲭⲉ. ⲁⲩⲱ ⲡⲯⲁⲭⲉ ⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲙⲡⲱⲓ ⲁⲛ ⲡⲉ ⲁⲗⲗⲁ ⲡⲁ ⲡⲁⲓⲱⲧ ⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ ⲡⲉ.
John 14.25	These things have I spoken unto you, being yet present with you.	ⲛⲁⲓ ⲁⲓⲭⲟⲟⲩ ⲛⲏⲧⲛ ⲉⲓⲯⲟⲟⲡ ϩⲁ ϩⲧⲛ ⲧⲏⲩⲧⲛ.

John 14.26	But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.	ϩⲟⲧⲁⲛ ⲇⲉ ⲉϥϣⲁⲛⲉⲓ ⲛ̀ⲑⲓ ⲡⲡⲁⲣⲁⲕⲗⲏⲧⲟⲥ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲡⲉⲧⲉⲣⲉ ⲡⲓⲱⲧ ⲛⲁⲧⲛⲛⲟⲟⲩϥ ϩⲙ ⲡⲁⲣⲁⲛ ⲡⲉⲧⲙⲙⲁⲩ ⲛⲁⲧⲥⲁⲃⲉ ⲧⲏⲩⲧⲛ ⲉϩⲱⲃ ⲛⲓⲙ ⲁⲩⲱ ⲛϥⲧⲣⲉⲧⲛⲣⲡⲙⲉⲩⲉ ⲛϣⲁⲭⲉ ⲛⲓⲙ ⲉⲛⲧⲁⲓⲭⲟⲟⲩ ⲛⲏⲧⲛ.
John 14.27	Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.	ⲧⲕⲱ ⲛⲏⲧⲛ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲧⲁⲉⲓⲣⲏⲛⲏ ⲉⲧⲉ ⲧⲱⲉⲓ ⲧⲉ ⲧⲧ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲛⲕⲁⲧⲁ ⲑⲉ ⲁⲛ ⲉϣⲁⲣⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲧⲁⲛⲟⲕ ⲉⲓⲧ ⲛⲏⲧⲛ ⲙⲡⲣⲧⲣⲉ ⲡⲉⲧⲛϩⲏⲧ ϣⲧⲟⲣⲧⲣ ⲟⲩⲁⲉ ⲙⲡⲣⲧⲣⲉϥⲣⲣ̀ ⲱⲃ.
John 14.28	Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ϫⲉ ⲁⲓⲭⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲧⲛⲁⲃⲱⲕ ⲧⲁⲓ ⲟⲛ ϣⲁⲣⲱⲧⲛ. ⲉⲛⲉⲧⲉⲧⲙⲙⲉ ⲙⲙⲟⲓ. ⲛⲉⲧⲉⲧⲛⲁⲣⲁϣⲉ ⲡⲉ ϫⲉ ⲉⲉⲓⲛⲁⲃⲱⲕ ϣⲁ ⲡⲓⲱⲧ ϫⲉ ⲡⲁⲓⲱⲧ ⲛⲁⲁⲁϥ ⲉⲣⲟⲓ.
John 14.29	And now I have told you before it come to pass, that, when it is come to pass, ye might believe.	ⲁⲩⲱ ⲧⲉⲛⲟⲩ ⲁⲓϫⲟⲟϥ ⲛⲏⲧⲛ ⲉⲙⲡⲁⲧϥϣⲱⲡⲉ ϫⲉⲕⲁⲁⲥ ⲉϥϣⲁⲛϣⲱⲡⲉ ⲉⲧⲉⲧⲛⲉⲡⲓⲥⲧⲉⲩⲉ.
John 14.30	Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.	ⲛⲧⲛⲁϫⲉ ϩⲁϩ ϭⲉ ⲁⲛ ⲛϣⲁϫⲉ ⲛⲏⲧⲛ. ϥⲛⲏⲩ ⲅⲁⲣ ⲛ̀ⲑⲓ ⲡⲁⲣⲭⲱⲛ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲁⲩⲱ ⲙⲛⲧϥⲗⲁⲁⲩ ϩⲣⲁⲓ ⲛϩⲏⲧ.
John 14.31	But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.	ⲁⲗⲗⲁ ϫⲉ ⲉⲣⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲓⲙⲉ ϫⲉ ⲧⲙⲉ ⲙⲡⲁⲓⲱⲧ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲓⲣⲉ ⲙⲙⲟⲥ. ⲧⲟⲩⲛ ⲧⲏⲩⲧⲛ ⲙⲁⲣⲟⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲓⲙⲁ.
John 15.1	I am the true vine, and my Father is the husbandman.	ⲁⲛⲟⲕ ⲡⲉ ⲧⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲙⲙⲉ ⲁⲩⲱ ⲡⲁⲓⲱⲧ ⲡⲉ ⲡⲟⲩⲟⲟⲓⲉ.
John 15.2	Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.	ϣⲗϩ ⲛⲓⲙ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲡⲉⲧⲉ ⲛϥⲛⲁⲧ ⲕⲁⲣⲡⲟⲥ ⲁⲛ ϥⲛⲁⲥⲟⲗⲡϥ ⲁⲩⲱ ϣⲗϩ ⲛⲓⲙ ⲉⲧⲛⲁⲧ ⲕⲁⲣⲡⲟⲥ ϥⲛⲁⲧⲃⲃⲟϥ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲧ ϩⲟⲩⲉ ⲕⲁⲣⲡⲟⲥ.

John 15.3	Now ye are clean through the word which I have spoken unto you.	ϫⲓⲛ ⲧⲉⲛⲟⲩ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲧⲃⲃⲏⲩ ⲉⲧⲃⲉ ⲡⲱⲁϫⲉ ⲉⲛⲧⲁⲓϫⲟⲟϥ ⲛⲏⲧⲛ.
John 15.4	Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.	ϭⲱ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲁⲩⲱ ⲁⲛⲟⲕ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲕⲁⲧⲁ ⲑⲉ ⲙⲡⲱⲗϩ ⲉⲧⲉ ⲛϥⲛⲁⲱϯ ⲕⲁⲣⲡⲟⲥ ⲁⲛ ϩⲁⲣⲟϥ ⲙⲙⲁⲩ ⲁⲁϥ ⲉⲓ ⲙⲏⲧⲓ ⲛϥⲃⲱ ϩⲛ ⲧⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ. ⲧⲁⲓ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲧⲉ ⲧⲉⲧⲛϩⲉ ⲉⲧⲉⲧⲛⲱⲁⲛⲧⲙⲃⲱ ⲛϩⲏⲧ.
John 15.5	I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.	ⲁⲛⲟⲕ ⲡⲉ ⲧⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲛⲧⲱⲧⲛ ⲛⲉ ⲛⲱⲗϩ ⲡⲉⲧⲛⲁⲃⲱ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲁⲩⲱ ⲁⲛⲟⲕ ⲛϩⲏⲧϥ ⲡⲁⲓ ⲛⲁϯ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ ⲉⲛⲁⲱⲱϥ ϫⲉ ⲁϫⲛⲧ ⲛⲧⲉⲧⲛⲁⲱⲣⲗⲁⲁⲩ ⲁⲛ ⲛϩⲱⲃ
John 15.6	If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.	ⲉⲣⲉⲧⲙ ⲟⲩⲁ ϭⲱ ϩⲣⲁⲓ ⲛϩⲏⲧ. ⲁⲩⲛⲟϫϥ ⲉⲃⲟⲗ ⲛⲑⲉ ⲙⲡⲱⲗϩ ⲁⲩⲱ ⲁϥⲱⲟⲟⲩⲉ ⲁⲩⲱ ⲥⲉⲛⲁⲥⲟⲟⲩϩⲟⲩ ⲛⲥⲉⲛⲟϫⲟⲩ ⲉⲡⲕⲱϩⲧ ⲛⲥⲉⲣⲟϫⲟⲩ.
John 15.7	If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.	ⲉⲧⲉⲧⲛⲱⲁⲛϭⲱ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲛⲧⲉ ⲛⲁⲱⲁϫⲉ ϭⲱ ⲛϩⲏⲧⲧⲏⲩⲧⲛ. ⲡⲉⲧⲉⲧⲛⲁⲟⲩⲁⲱϥ ⲁⲓⲧⲓ ⲙⲙⲟϥ ⲁⲩⲱ ϥⲛⲁⲱⲱⲡⲉ ⲛⲏⲧⲛ.
John 15.8	Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.	ϩⲙ ⲡⲁⲓ ⲁϥϫⲓ ⲉⲟⲟⲩ ⲛϭⲓ ⲡⲁⲓⲱⲧ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉϯ ⲟⲩⲕⲁⲣⲡⲟⲥ ⲉⲛⲁⲱⲱϥ ⲛⲧⲉⲧⲛ ⲱⲱⲡⲉ ⲛⲁⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ.
John 15.9	As the Father hath loved me, so have I loved you: continue ye in my love.	ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁ ⲡⲁⲓⲱⲧ ⲙⲉⲣⲓⲧ ⲁⲛⲟⲕ ϩⲱ ⲁⲓⲙⲉⲣⲉ ⲧⲏⲩⲧⲛ. ϭⲱ ϩⲣⲁⲓ ϩⲛ ⲧⲁⲁⲅⲁⲡⲏ.
John 15.10	If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.	ⲉⲧⲉⲧⲛⲱⲁϩⲁⲣⲉϩ ⲉⲛⲁⲉⲛⲧⲟⲗⲏ. ⲧⲉⲧⲛⲁⲃⲱ ϩⲛ ⲧⲁⲁⲅⲁⲡⲏ. ⲕⲁⲧⲁ ⲑⲉ ϩⲱ ⲉⲛⲧⲁⲓ ϩⲁⲣⲉϩ ⲉⲛⲉⲛⲧⲟⲗⲏ ⲙⲡⲁⲓⲱⲧ ⲁⲩⲱ ϯⲃⲉⲉⲧ ϩⲛ ⲧⲉϥⲁⲅⲁⲡⲏ.
John 15.11	These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.	ⲛⲁⲓ ⲁⲓϫⲟⲟⲩ ⲛⲏⲧⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲁⲣⲁⲱⲉ ⲱⲱⲡⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲛⲧⲉ ⲡⲉⲧⲛⲣⲁⲱⲉ ϫⲱⲕ ⲉⲃⲟⲗ.

John 15.12	This is my commandment, That ye love one another, as I have loved you.	ⲧⲁⲓ ⲧⲉ ⲧⲁⲉⲛⲧⲟⲗⲏ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲓⲙⲉⲣⲉ ⲧⲏⲩⲧⲛ.
John 15.13	Greater love hath no man than this, that a man lay down his life for his friends.	ⲙⲛⲧⲉ ⲁⲁⲁⲩ ⲁⲅⲁⲡⲏ ⲉⲛⲁⲁⲁϥ ⲉⲧⲁⲉⲓ. ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲕⲱ ⲛⲧⲉϥⲯⲩⲭⲏ ⲥⲁⲛⲉϥⲱⲃⲉⲉⲣ.
John 15.14	Ye are my friends, if ye do whatsoever I command you.	ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲛⲁⲱⲃⲉⲉⲣ. ⲉⲧⲉⲧⲛⲱⲁⲛⲉⲓⲣⲉ ⲛⲛⲉϯⲥⲱⲛ ⲙⲙⲟⲟⲩ ⲉⲧⲉ ⲧⲏⲩⲧⲛ.
John 15.15	Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.	ⲛϯⲛⲁⲙⲟⲩⲧⲉ ⲃⲉ ⲁⲛ ⲉⲣⲱⲧⲛ ϫⲉ ⲛⲁⲥⲙⲥⲁⲗ ϫⲉ ⲡⲥⲙⲥⲁⲗ ⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲉϥϫⲟⲉⲓⲥ ⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲁⲓⲙⲟⲩⲧⲉ ⲉⲣⲱⲧⲛ ϫⲉ ⲛⲁⲱⲃⲉⲉⲣ ϫⲉ ⲛⲉⲛⲧⲁⲓⲥⲟⲧⲙⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲧⲉ ⲡⲁⲓⲱⲧ ⲁⲓⲧⲁⲙⲱⲧⲛ ⲉⲣⲟⲟⲩ.
John 15.16	Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.	ⲛⲧⲱⲧⲛ ⲁⲛ ⲁⲧⲉⲧⲛⲥⲟⲧⲡⲧ. ⲁⲗⲗⲁ ⲁⲛⲟⲕ ⲁⲓⲥⲉⲧⲡ ⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲁⲓⲕⲁ ⲧⲏⲩⲧⲛ ϫⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲃⲱⲕ ⲛⲧⲉⲧⲛ ϯⲕⲁⲣⲡⲟⲥ ⲁⲩⲱ ⲛⲧⲉ ⲡⲉⲧⲛⲕⲁⲣⲡⲟⲥ ⲙⲟⲩⲛ ⲉⲃⲟⲗ ⲯⲁ ⲉⲛⲉⲥ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲱⲁⲛⲁⲓⲧⲓ ⲙⲡⲓⲱⲧ ⲥⲙ ⲡⲁⲣⲁⲛ ⲉⲩⲉⲧⲁⲁϥ ⲛⲏⲧⲛ.
John 15.17	These things I command you, that ye love one another.	ⲛⲁⲓ ⲉⲓⲥⲱⲛ ⲙⲙⲟⲟⲩ ⲉⲧⲉ ⲧⲏⲩⲧⲛ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲙⲉⲣⲉⲛ ⲉⲧⲛⲉⲣⲏⲩ.
John 15.18	If the world hate you, ye know that it hated me before it hated you.	ⲉⲯⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ ⲉⲓⲙⲉ ϫⲉ ⲁϥⲙⲉⲥⲧⲱⲉⲓ ⲥⲁⲧⲉⲧⲛⲥⲏ.
John 15.19	If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.	ⲉⲛⲉ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲉⲃⲟⲗ ⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲉⲣⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲁⲙⲉⲣⲉ ⲡⲉⲧⲉ ⲡⲱϥ ⲡⲉ ϫⲉ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲉⲃⲟⲗ ⲇⲉ ⲁⲛ ⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲗⲗⲁ ⲁⲛⲟⲕ ⲁⲓⲥⲉⲧⲡ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲟⲥⲧⲉ ⲙⲙⲱⲧⲛ.
John 15.20	Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.	ⲁⲣⲓⲡⲙⲉⲩⲉ ⲙⲡⲯⲁϫⲉ ⲉⲛⲧⲁⲓϫⲟⲟϥ ⲛⲏⲧⲛ ϫⲉ ⲙⲛ ⲥⲙⲥⲁⲗ ⲉⲛⲁⲁⲁϥ ⲉⲡⲉϥϫⲟⲉⲓⲥ ⲉⲯⲉ ⲁⲩⲡⲱⲧ ⲛⲥⲱⲉⲓ ⲥⲉⲛⲁⲡⲱⲧ ⲛⲥⲁ ⲧⲏⲩⲧⲛ ⲉⲯⲉ ⲁⲩⲥⲁⲣⲉⲥ ⲉⲡⲁⲯⲁϫⲉ ⲥⲉⲛⲁⲥⲁⲣⲉⲥ ⲟⲛ ⲉⲡⲱⲧⲛ.

John 15.21	But all these things will they do unto you for my name's sake, because they know not him that sent me.	ⲁⲗⲗⲁ ⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲉⲩⲛⲁⲁⲩ ⲛⲏⲧⲛ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ ⲭⲉ ⲛⲥⲉⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ.
John 15.22	If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.	ⲉⲛⲉ ⲙⲡⲓⲉⲓ ⲧⲁϣⲁⲭⲉ ⲛⲙⲙⲁⲩ ⲛⲉ ⲙⲙⲛ ⲛⲟⲃⲉ ⲉⲣⲟⲟⲩ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲙⲛⲧⲟⲩ ⲗⲟⲓⲃⲉ ⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲡⲉⲩⲛⲟⲃⲉ.
John 15.23	He that hateth me hateth my Father also.	ⲡⲉⲧⲙⲟⲥⲧⲉ ⲙⲙⲟⲓ ⲭⲙⲟⲥⲧⲉ ⲟⲛ ⲙⲡⲁⲓⲱⲧ.
John 15.24	If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.	ⲉⲛⲉⲙⲡⲓⲣⲛⲉϩⲃⲏⲩⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲉⲧⲉⲙⲡⲉⲕⲉⲩⲁ ⲁⲁⲩ. ⲛⲉⲙⲙⲛⲧⲟⲩⲛⲟⲃⲉ ⲙⲙⲁⲩ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲩⲛⲁⲩ ⲉⲣⲟⲓ ⲁⲩⲱ ⲁⲩⲙⲉⲥⲧⲱⲓ ⲛⲙⲡⲁⲕⲉⲓⲱⲧ.
John 15.25	But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.	ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲡϣⲁⲭⲉ ⲉⲧⲥⲏϩ ϩⲙ ⲡⲉⲩⲛⲟⲙⲟⲥ ⲭⲉ ⲁⲩⲙⲉⲥⲧⲱⲉⲓ ⲉⲡⲭⲓⲛⲭⲏ.
John 15.26	But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:	ϩⲟⲧⲁⲛ ⲉϥϣⲁⲛⲉⲓ ⲛϭⲓ ⲡⲡⲁⲣⲁⲕⲗⲏⲧⲟⲥ ⲡⲉⲧⲛⲁⲧⲛⲛⲟⲟⲩϥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲓⲱⲧ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲙⲉ ⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲓⲱⲧ ⲡⲉⲧⲙⲙⲁⲩ ⲛⲁⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲏⲏⲧ.
John 15.27	And ye also shall bear witness, because ye have been with me from the beginning.	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲧⲉⲧⲛⲣⲙⲛⲧⲣⲉ ⲭⲉ ⲭⲓⲛ ⲛϣⲟⲣⲡ ⲧⲉⲧⲛϣⲟⲟⲡ ⲛⲙⲙⲁⲓ.
John 16.1	These things have I spoken unto you, that ye should not be offended.	ⲛⲁⲓ ⲁⲓⲭⲟⲟⲩ ⲛⲏⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲧⲛⲥⲕⲁⲛⲇⲁⲗⲓϩⲉ.
John 16.2	They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.	ⲁⲩⲣ ⲑⲏⲩⲧⲛ ⲛⲁⲡⲟⲥⲩⲛⲁⲅⲱⲅⲟⲥ. ⲁⲗⲗⲁ ⲥⲛⲏⲩ ⲛϭⲓ ⲟⲩⲟⲩⲛⲟⲩ ϩⲟⲧⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲙⲟⲩⲟⲩⲧ ⲙⲙⲱⲧⲛ ⲉϥⲙⲉⲩⲉ ⲭⲉ ⲉϥⲉⲓⲣⲉ ⲛⲟⲩϣⲙϣⲉ ⲙⲡⲛⲟⲩⲧⲉ.

John 16.3	And these things will they do unto you, because they have not known the Father, nor me.	ⲁⲩⲱ ⲉⲩⲛⲁⲣ ⲛⲁⲓ ⲛⲏⲧⲛ ⲭⲉ ⲙⲡⲟⲩⲥⲟⲩⲛ ⲡⲁⲓⲱⲧ ⲟⲩⲁⲉ ⲙⲡⲟⲩⲥⲟⲩⲱⲛⲧ.
John 16.4	But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.	
John 16.5	But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲉⲓⲛⲁⲃⲱⲕ ϣⲁ ⲡⲉⲛⲧⲁϥⲧⲁⲟⲩⲟⲓ ⲁⲩⲱ ⲙⲙⲛ ⲛⲁⲁⲩ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲭⲛⲟⲩ ⲙⲙⲟⲓ ⲭⲉ ⲉⲕⲛⲁ ⲉⲧⲱⲛ.
John 16.6	But because I have said these things unto you, sorrow hath filled your heart.	ⲁⲗⲗⲁ ⲭⲉ ⲁⲓⲭⲉ ⲛⲁⲓ ⲛⲏⲧⲛ. ⲁⲧⲁⲩⲡⲏ ⲙⲉϩ ⲡⲉⲧⲛϩⲏⲧ.
John 16.7	Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.	ⲁⲗⲗⲁ ⲁⲛⲟⲕ ⲉⲓⲭⲱ ⲛⲏⲧⲛ ⲛⲧⲙⲉ ⲥⲣⲛⲟϥⲣⲉ ⲛⲏⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲁⲛⲟⲕ ⲉⲉⲓⲉⲃⲱⲕ ⲉⲉⲓⲧⲙⲃⲱⲕ ⲅⲁⲣ ⲙⲡⲁⲣⲁⲕⲗⲏⲧⲟⲥ ⲛⲏⲩ ⲁⲛ ϣⲁⲣⲱⲧⲛ ⲉⲉⲓϣⲁⲛⲃⲱⲕ ⲇⲉ ϯⲛⲁⲧⲛⲛⲟⲟⲩϥ ϣⲁⲣⲱⲧⲛ.
John 16.8	And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:	ⲁⲩⲱ ⲡⲉⲧⲙⲙⲁⲩ ⲉϥϣⲁⲛⲉⲓ. ϥⲛⲁⲭⲡⲓⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲛⲟⲃⲉ ⲁⲩⲱ ⲉⲧⲃⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲩⲱ ⲉⲧⲃⲉ ⲧⲉⲕⲣⲓⲥⲓⲥ.
John 16.9	Of sin, because they believe not on me;	ⲉⲧⲃⲉ ⲡⲛⲟⲃⲉ ⲙⲉⲛ. ⲭⲉ ⲛⲥⲉⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ⲉⲣⲟⲉⲓ.
John 16.10	Of righteousness, because I go to my Father, and ye see me no more;	ⲉⲧⲃⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲇⲉ. ⲭⲉ ⲁⲛⲟⲕ ⲉⲓⲛⲁⲃⲱⲕ ϣⲁ ⲡⲓⲱⲧ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲁⲛⲁⲩ ⲃⲉ ⲁⲛ ⲉⲣⲟⲉⲓ.
John 16.11	Of judgment, because the prince of this world is judged.	ⲉⲧⲃⲉ ⲧⲉⲕⲣⲓⲥⲓⲥ ⲇⲉ. ⲭⲉ ⲡⲁⲣⲭⲱⲛ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲁⲩⲧⲃⲁⲓϥ.
John 16.12	I have yet many things to say unto you, but ye cannot bear them now.	ⲉⲧⲓ ⲟⲩⲛⲧ ϩⲁϩ ⲛϣⲁⲭⲉ ⲉⲭⲟⲟⲩ ⲛⲏⲧⲛ ⲁⲗⲗⲁ ⲛⲧⲉⲧⲛ ⲁϣϥⲓ ⲁⲛ ⲧⲉⲛⲟⲩ.

John 16.13	Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.	ϩⲟⲧⲁⲛ ⲉⲣⲯⲁⲛ ⲡⲏ ⲉⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲙⲉ ⲫⲛⲁϫⲓⲙⲟⲓⲧ ϩⲏ ⲧⲧⲏⲩⲧⲛ ϩⲛ ⲙⲉ ⲛⲓⲙ ⲛⲉⲫⲯⲁϫⲉ ⲅⲁⲣ ⲁⲛ ϩⲁⲣⲟϥ ⲙⲁⲩⲁⲁϥ ⲁⲗⲗⲁ ⲉⲫⲛⲁϫⲉ ⲡⲉⲧⲫⲛⲁⲥⲟⲧⲙⲉϥ ⲁⲩⲱ ⲫⲛⲁⲧⲁⲙⲱⲧⲛ ⲉⲛⲉⲧⲛⲁⲯⲱⲡⲉ.
John 16.14	He shall glorify me: for he shall receive of mine, and shall shew it unto you.	ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉⲧⲛⲁϯⲉⲟⲟⲩ ⲛⲁⲓ ϫⲉ ⲫⲛⲁϫⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲉ ⲡⲱⲓ ⲡⲉ ⲛⲫϫⲱ ⲉⲣⲱⲧⲛ.
John 16.15	All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.	ⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲉ ⲟⲩⲛⲧⲉⲥ ⲡⲁⲉⲓⲱⲧ ⲛⲟⲩⲓ ⲛⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓϫⲟⲟⲥ ϫⲉ ⲫⲛⲁϫⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲉ ⲡⲱⲓ ⲡⲉ ⲛⲫϫⲱ ⲉⲣⲱⲧⲛ
John 16.16	A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.	ⲕⲉⲕⲟⲩⲉⲓ ⲡⲉ ⲛⲧⲉⲧⲛⲁⲟ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲉⲓ ⲁⲩⲱ ⲟⲛ ⲕⲉⲕⲟⲩⲓ ⲡⲉ ⲛⲧⲉⲧⲛ ⲛⲁⲩ ⲟⲛ ⲉⲣⲟⲉⲓ.
John 16.17	Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?	ⲡⲉϫⲉ ϩⲟⲓⲛⲉ ⲛⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲛⲉⲩⲉⲣⲏⲩ. ϫⲉ ⲟⲩ ⲡⲉ ⲡⲁⲓ ⲉⲧϥϫⲱ ⲙⲙⲟϥ ⲛⲁⲛ ϫⲉ ⲕⲉⲕⲟⲩⲓ ⲡⲉ ⲛⲧⲉⲧⲛ ⲧⲙⲛⲁⲩ ⲉⲣⲟⲉⲓ ⲁⲩⲱ ⲟⲛ ⲕⲉⲕⲟⲩⲓ ⲡⲉ ⲛⲧⲉⲧⲛ ⲛⲁⲩ ⲉⲣⲟⲓ ⲁⲩⲱ ⲁⲛⲟⲕ ⲉⲓⲛⲁⲃⲱⲕ ⲯⲁ ⲡⲓⲱⲧ.
John 16.18	They said therefore, What is this that he saith, A little while? we cannot tell what he saith.	ⲁⲩⲱ ⲡⲉϫⲁⲩ. ϫⲉ ⲟⲩ ⲇⲉ ⲡⲉ ⲡⲉⲓⲕⲟⲩⲉⲓ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲉⲫϫⲉⲟⲩ.
John 16.19	Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?	ⲁⲫⲉⲓⲙⲉ ⲛⲇⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲉⲩⲟⲩⲱⲯ ⲉϫⲛ ⲟⲩⲫ ⲡⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲧⲉⲧⲛⲯⲓⲛⲉ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ϫⲉ ⲁⲓϫⲟⲟⲥ ϫⲉ ⲕⲉⲕⲟⲩⲓ ⲡⲉ ⲛⲧⲉⲧⲛⲁⲟ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲓ ⲁⲩⲱ ⲕⲉⲕⲟⲩⲓ ⲛⲧⲉⲧⲛ ⲛⲁⲩ ⲟⲛ ⲉⲣⲟⲓ.

John 16.20	Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲧⲉⲧⲛⲁⲣⲓⲙⲉ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲧⲟⲓⲧ ⲛⲧⲱⲧⲛ. ⲡⲕⲟⲥⲙⲟⲥ ⲇⲉ ⲭⲛⲁⲣⲁⲩⲉ. ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲁⲗⲩⲡⲓ ⲁⲗⲗⲁ ⲧⲉⲧⲛⲁⲩⲡⲏ ⲛⲁⲩⲱⲡⲉ ⲛⲏⲧⲛ ⲉⲩⲣⲁⲩⲉ.
John 16.21	A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.	ⲧⲉϩⲓⲙⲉ ⲉⲥⲉⲓ ⲉⲥⲛⲁⲙⲓⲥⲉ ⲟⲩⲛⲧⲥ ⲟⲩⲁⲩⲡⲏ ⲙⲙⲁⲩ ⲭⲉ ⲁⲥⲉⲓ ⲛⲑⲓ ⲧⲉⲥⲟⲩⲛⲟⲩ. ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲥⲱⲁⲛⲍⲡⲉ ⲡⲱⲏⲣⲉ. ⲙⲉⲥⲣ ⲡⲙⲉⲉⲩⲉ ⲃⲉ ⲛⲧⲉⲑⲗⲓⲯⲓⲥ ⲉⲧⲃⲉ ⲡⲣⲁⲩⲉ ⲭⲉ ⲁⲥⲭⲡⲉ ⲟⲩⲣⲱⲙⲉ ⲉⲡⲕⲟⲥⲙⲟⲥ.
John 16.22	And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.	ⲛⲧⲱⲧⲛ ⲃⲉ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲧⲉⲛⲟⲩ ⲙⲉⲛ ⲟⲩ ⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲁⲩⲡⲏ. ⲙⲛⲛⲥⲱⲥ ⲇⲉ ⲟⲛ ϯⲛⲁⲛⲁⲩ ⲉⲣⲱⲧⲛ ⲛⲧⲉ ⲡⲉⲧⲛϩⲏⲧ ⲣⲁⲩⲉ ⲁⲩⲱ ⲙⲛ ⲁⲁⲩ ⲛⲁⲩⲓ ⲡⲉⲧⲛⲣⲁⲩⲉ ⲛⲧⲉ ⲑⲏⲩⲧⲛ.
John 16.23	And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.	ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲑⲙⲙⲁⲩ ⲛⲧⲉⲧⲛ ⲁⲭⲛⲟⲩⲓ ⲁⲛ ⲉⲗⲁⲁⲩ. ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ϯⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲉⲧⲉⲧⲛⲁⲁⲓⲧⲓ ⲙⲙⲟⲩ ⲛⲧⲙ ⲡⲓⲱⲧ ⲩⲛⲁⲧⲁⲁⲩ ⲛⲏⲧⲛ ϩⲙ ⲡⲁⲣⲁⲛ.
John 16.24	Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.	ⲩⲁ ⲧⲉⲛⲟⲩ ⲙⲡⲉⲧⲛⲁⲓⲧⲓ ⲗⲁⲁⲩ ϩⲙ ⲡⲁⲣⲁⲛ. ⲁⲓⲧⲓ ⲁⲩⲱ ⲧⲉⲧⲛⲁϫⲓ. ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉⲧⲛⲣⲁⲩⲉ ⲩⲱⲡⲉ ⲉⲩⲭⲏⲕ ⲉⲃⲟⲗ.
John 16.25	These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.	ⲛⲁⲓ ⲁⲓϫⲟⲟⲩ ⲛⲏⲧⲛ ϩⲛ ϩⲉⲛⲡⲁⲣϩⲟⲓⲙⲓⲁ. ⲟⲩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲏⲩ ϩⲟⲧⲉ ⲛⲉⲓⲛⲁⲩⲁϫⲉ ⲃⲉ ⲁⲛ ⲛⲙⲙⲏⲧⲛ ϩⲛ ϩⲉⲛⲡⲁⲣϩⲟⲓⲙⲓⲁ. ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲉⲓⲛⲁⲩⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ⲉⲧⲃⲉ ⲡⲉⲓⲱⲧ
John 16.26	At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:	ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲑⲙⲙⲁⲩ ⲧⲉⲧⲛⲁⲁⲓⲧⲓ ϩⲙ ⲡⲁⲣⲁⲛ ⲁⲩⲱ ⲛϯⲛⲁϫⲟⲟⲥ ⲁⲛ ⲛⲏⲧⲛ ⲭⲉ ⲁⲛⲟⲕ ⲉⲧⲛⲁⲥⲉⲡⲥ ⲡⲓⲱⲧ ⲉⲧⲃⲉ ⲑⲏⲩⲧⲛ.
John 16.27	For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.	ⲛⲧⲟⲩ ⲅⲁⲣ ⲡⲓⲱⲧ ⲩⲙⲉ ⲙⲙⲱⲧⲛ ⲭⲉ ⲛⲧⲱⲧⲛ ⲁⲧⲉⲧⲛⲙⲉⲣⲓⲧ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲁⲛⲟⲕ ⲉⲓⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲓⲱⲧ.

John 16.28	I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.	ⲛⲧⲁⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲓⲱⲧ ⲁⲩⲱ ⲁⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ. ⲡⲁⲗⲓⲛ ⲟⲛ ⲧⲛⲁⲕⲱ ⲛⲥⲱⲓ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲧⲁⲃⲱⲕ ϣⲁ ⲡⲓⲱⲧ.
John 16.29	His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ⲛⲟⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲉⲛⲟⲩ ⲕϣⲁϫⲉ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲁⲩⲱ ⲛⲧϫⲉ ⲗⲁⲁⲩ ⲁⲛ ⲙⲡⲁⲣϩⲟⲓⲙⲓⲁ.
John 16.30	Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.	ⲧⲉⲛⲟⲩ ⲧⲛⲓⲙⲉ ϫⲉ ⲕⲥⲟⲟⲩⲛ ⲛϩⲱⲃ ⲛⲓⲙ ⲁⲩⲱ ⲛⲧⲣϫⲣⲓⲁ ⲁⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲟⲩⲁ ϫⲛⲟⲩⲕ. ϩⲙ ⲡⲁⲓ ⲧⲛⲡⲓⲥⲧⲉⲩⲉ ϫⲉ ⲛⲧⲁⲕⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
John 16.31	Jesus answered them, Do ye now believe?	ⲁϥⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲟⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲧⲉⲛⲟⲩ ⲧⲉⲧⲙⲡⲓⲥⲧⲉⲩⲉ.
John 16.32	Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲥⲛⲏⲩ ⲛⲟⲓ ⲟⲩⲟⲩⲛⲟⲩ ⲁⲩⲱ ⲁⲥⲉⲓ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉϫⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲉⲛⲉⲩⲙⲁ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲕⲁⲁⲧ ⲙⲁⲩⲁⲁⲧ. ⲁⲩⲱ ⲛϯⲃⲉⲉⲧ ⲙⲁⲩⲁⲁⲧ ⲁⲛ ϫⲉ ⲡⲁⲓⲱⲧ ϣⲟⲟⲡ ⲛⲙⲙⲁⲓ.
John 16.33	These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.	ⲛⲁⲓ ⲁⲓϫⲟⲟⲩ ⲛⲏⲧⲛ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲕⲱ ⲛⲏⲧⲛ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ϩⲣⲁⲓ ⲛϩⲏⲧ. ⲟⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲑⲗⲓⲯⲓⲥ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲗⲗⲁ ⲧⲱⲕ ⲛϩⲏⲧ ϫⲉ ⲁⲛⲟⲕ ⲁⲓϫⲣⲟ ⲉⲡⲕⲟⲥⲙⲟⲥ.
John 17.1	These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:	ⲛⲁⲓ ⲁϥϫⲟⲟⲩ ⲛⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲁϥϥⲓ ⲛⲉϥⲃⲁⲗ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲓⲱⲧ ⲁⲧⲉⲩⲛⲟⲩ ⲉⲓ. ⲧⲉⲟⲟⲩ ⲙⲡⲉⲕϣⲏⲣⲉ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉⲕϣⲏⲣⲉ ⲧⲉⲟⲟⲩ ⲛⲁⲕ.
John 17.2	As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.	ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲕⲧ ⲛⲁϥ ⲛⲧⲉⲍⲟⲩⲥⲓⲁ ⲛⲥⲁⲣⲍ ⲛⲓⲙ ϫⲉⲕⲁⲁⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁϥ ⲉϥⲉⲧ ⲛⲁⲩ ⲛⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.

John 17.3	And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.	ⲡⲁⲓ ⲇⲉ ⲡⲉ ⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲥⲟⲩⲱⲛⲧ ⲡⲛⲟⲩⲧⲉ ⲙⲙⲉ ⲙⲙⲁⲩⲁⲁϥ ⲁⲩⲱ ⲡⲉⲛⲧⲁⲕⲧⲛⲛⲟⲟⲩϥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
John 17.4	I have glorified thee on the earth: I have finished the work which thou gavest me to do.	ⲁⲛⲟⲕ ⲁⲓⲫⲉⲟⲟⲩ ⲛⲁⲕ ϩⲓⲭⲙ ⲡⲕⲁϩ ⲭⲉ ⲁⲓⲭⲉⲕ ⲡϩⲱⲃ ⲉⲃⲟⲗ ⲉⲛⲧⲁⲕⲧⲁⲁϥ ⲛⲁⲓ ⲉⲧⲣⲁⲁϥ.
John 17.5	And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲡⲁⲓⲱⲧ ⲫⲉⲟⲟⲩ ⲛⲁⲓ ϩⲁ ϩⲧⲏⲕ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲟⲟⲩ ⲉⲛⲉⲩⲛⲧⲁⲓϥ ϩⲁ ϩⲧⲏⲕ ⲉⲙⲡⲁⲧⲉ ⲡⲕⲟⲥⲙⲟⲥ ϣⲱⲡⲉ.
John 17.6	I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.	ⲁⲓⲟⲩⲛϩ ⲡⲉⲕⲣⲁⲛ ⲉⲃⲟⲗ ⲛⲣⲣⲱⲙⲉ ⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ. ⲛⲉ ⲛⲟⲩⲕ ⲛⲉ. ⲁⲩⲱ ⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ⲁⲩⲱ ⲁⲩⲁⲣⲉϩ ⲉⲡⲉⲕϣⲁⲭⲉ.
John 17.7	Now they have known that all things whatsoever thou hast given me are of thee.	ⲧⲉⲛⲟⲩ ⲁⲓⲉⲓⲙⲉ ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ϩⲉⲛⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲕ ⲛⲉ
John 17.8	For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.	ⲭⲉ ⲛϣⲁⲭⲉ ⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ⲁⲓⲧⲁⲁⲩ ⲛⲁⲩ ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲁⲩⲭⲓⲧⲟⲩ ⲛⲁⲙⲉ ⲭⲉ ⲛⲧⲁⲓⲉⲓ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲕ ⲁⲩⲱ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲛⲧⲟⲕ ⲁⲕⲧⲛⲛⲟⲟⲩⲧ.
John 17.9	I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.	ⲁⲛⲟⲕ ⲉⲓⲥⲟⲡⲥ ⲉⲧⲃⲏⲏⲧⲟⲩ. ⲛⲉⲓⲥⲟⲡⲥ ⲁⲛ ⲉⲧⲃⲉ ⲡⲕⲟⲥⲙⲟⲥ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲛⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ
John 17.10	And all mine are thine, and thine are mine; and I am glorified in them.	ⲭⲉ ⲛⲟⲩⲕ ⲛⲉ ⲁⲩⲱ ⲛⲟⲩⲓ ⲧⲏⲣⲟⲩ ⲛⲟⲩⲕ ⲛⲉ ⲁⲩⲱ ⲛⲟⲩⲕ ⲛⲟⲩⲓ ⲛⲉ ⲁⲩⲱ ⲁⲓⲭⲓⲉⲟⲟⲩ ⲛϩⲏⲧⲟⲩ

John 17.11	And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.	ⲁⲩⲱ ⲛ̀ⲧⲯⲟⲟⲡ ⲇⲉ ⲁⲛ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲛⲟⲕ ⲁⲉ ⲉⲉⲓⲛⲏⲩ ⲯⲁⲣⲟⲕ. ⲡⲁⲓⲱⲧ ⲉⲧⲟⲩⲁⲁⲃ ϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲉⲛⲧⲁⲕⲧⲁⲁϥ ⲛⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲯⲱⲡⲉ ⲛⲟⲩⲁ ⲕⲁⲧⲁⲑⲉ ⲛⲁⲛⲟⲛ.
John 17.12	While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.	ⲙⲡⲉⲩⲟⲓⲯ ⲉⲓ ⲛⲙⲙⲁⲩ ⲛⲉⲓϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲡⲉ ϩⲙ ⲡⲉⲕⲣⲁⲛ ⲉⲛⲧⲁⲕⲧⲁⲁϥ ⲛⲁⲓ ⲁⲩⲱ ⲁⲓϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲙⲡⲉ ⲛⲁⲁⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲧⲁⲕⲟ ⲉⲓ ⲙⲏⲧⲓ ⲡⲯⲏⲣⲉ ⲙⲡⲧⲁⲕⲟ ⲭⲉ ⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲭⲱⲕ ⲉⲃⲟⲗ.
John 17.13	And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.	ⲧⲉⲛⲟⲩ ⲁⲉ ⲉⲉⲓⲛⲏⲩ ⲯⲁⲣⲟⲕ. ⲁⲩⲱ ⲛⲁⲓ ⲛⲉⲓⲭⲱ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲱ ⲛⲁⲩ ⲙⲡⲁⲣⲁⲯⲉ ⲉϥⲭⲏⲕ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ.
John 17.14	I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.	ⲁⲛⲟⲕ ⲁⲓⲧ ⲛⲁⲩ ⲙⲡⲉⲕⲯⲁⲭⲉ ⲁⲩⲱ ⲡⲕⲟⲥⲙⲟⲥ ⲁϥⲙⲉⲥⲧⲱⲟⲩ ⲭⲉ ⲛϩⲉⲛⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲉ ⲕⲁⲧⲁ ⲑⲉ ϩⲱ ⲉⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ.
John 17.15	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.	ⲛⲉⲓⲥⲟⲡⲥ ⲁⲛ ⲭⲉ ⲉⲕⲉϥⲓⲧⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲗⲗⲁ ⲭⲉ ⲉⲕⲉϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲡⲟⲛⲏⲣⲟⲥ.
John 17.16	They are not of the world, even as I am not of the world.	ⲛϩⲉⲛⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲛⲉ ⲕⲁⲧⲁ ⲑⲉ ϩⲱ ⲉⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ.
John 17.17		
John 17.18		
John 17.19	And for their sakes I sanctify myself, that they also might be sanctified through the truth.	ⲙⲁⲧⲃⲱⲟⲩ ϩⲣⲁⲉⲓ ϩⲛ ⲧⲙⲉ. ⲡⲉⲕⲯⲁⲭⲉ ⲡⲉ ⲧⲙⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲕⲧⲁⲟⲩⲟⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ. ⲁⲛⲟⲕ ϩⲱ ⲁⲓⲭⲟⲟⲩⲥⲉ ⲉⲡⲕⲟⲥⲙⲟⲥ. ⲁⲩⲱ ⲧⲧⲃⲃⲟ ⲙⲙⲟⲓ ϩⲁⲣⲟⲟⲩ ⲭⲉⲕⲁⲁⲥ ϩⲱⲟⲩ ⲟⲛ ⲉⲩⲉⲯⲱⲡⲉ ⲉⲩⲧⲃⲃⲏⲩ ϩⲛ ⲧⲙⲉ.

John 17.20	Neither pray I for these alone, but for them also which shall believe on me through their word;	ⲛⲉⲓⲥⲟⲡⲥ ⲁⲉ ⲁⲛ ⲉⲧⲃⲉ ⲛⲁⲓ ⲙⲁⲩⲁⲁⲩ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲛⲕⲟⲟⲩⲉ ⲟⲛ ⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲩⲯⲁⲭⲉ
John 17.21	That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.	ϫⲉⲕⲁⲁⲥ ⲑⲏⲣⲟⲩ ⲉⲩⲉⲯⲱⲡⲉ ⲛⲟⲩⲁ. ⲕⲁⲧⲁⲑⲉ ⲛⲧⲟⲕ ⲡⲁⲓⲱⲧ ⲉⲕϩⲣⲁⲓ ⲛϩⲏⲧ ⲁⲩⲱ ⲁⲛⲟⲕ ⲛϩⲏⲧⲕ. ϫⲉⲕⲁⲁⲥ ϩⲱⲟⲩ ⲟⲛ ⲉⲩⲉⲯⲱⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲡⲓⲥⲧⲉⲩⲉ ϫⲉ ⲛⲧⲟⲕ ⲉⲛⲧⲁⲕⲧⲁⲟⲩⲟⲓ.
John 17.22	And the glory which thou gavest me I have given them; that they may be one, even as we are one:	ⲁⲩⲱ ⲁⲛⲟⲕ ⲁⲓϯ ⲛⲁⲩ ⲙⲡⲉⲟⲟⲩ ⲉⲛⲧⲁⲕⲧⲁⲁϥ ⲛⲁⲓ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲯⲱⲡⲉ ⲛⲟⲩⲁ ⲕⲁⲧⲁⲑⲉ ⲁⲛⲟⲛ ⲉⲁⲛⲟⲛ ⲟⲩⲁ.
John 17.23	I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.	ⲁⲛⲟⲕ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ⲛⲧⲟⲕ ϩⲣⲁⲓ ⲛϩⲏⲧ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲯⲱⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲉⲩϫⲏⲕ ⲉⲃⲟⲗ ⲉⲟⲩⲁ ⲁⲩⲱ ⲛⲧⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲓⲙⲉ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲛⲧⲁⲕⲧⲛⲛⲟⲟⲩⲧ ⲁⲩⲱ ⲁⲕⲙⲉⲣⲓⲧⲟⲩ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁⲕⲙⲉⲣⲓⲧ.
John 17.24	Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.	ⲡⲁⲓⲱⲧ ⲛⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ. ϯⲟⲩⲱⲯ ϫⲉⲕⲁⲁⲥ ⲡⲙⲁ ⲁⲛⲟⲕ ⲉϥⲙⲙⲟϥ ⲛⲧⲟⲟⲩ ϩⲱⲟⲩ ⲟⲛ ⲉⲩⲉⲯⲱⲡⲉ ⲛⲙⲙⲁⲓ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲁⲩ ⲉⲡⲁⲉⲟⲟⲩ ⲉⲛⲧⲁⲕⲧⲁⲁϥ ⲛⲁⲓ ϫⲉ ⲁⲕⲙⲉⲣⲓⲧ ϩⲁ ⲑⲏ ⲛⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ.
John 17.25	O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.	ⲡⲁⲓⲱⲧ ⲡⲁⲓⲕⲁⲓⲟⲥ ⲙⲡⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲥⲟⲩⲱⲛⲅ ⲁⲛⲟⲕ ⲁⲉ ⲁⲉⲓⲥⲟⲩⲱⲛⲅ ⲁⲩⲱ ⲛⲁⲓ ⲁⲩⲥⲟⲩⲱⲛⲧ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲛⲧⲁⲕⲧⲛⲛⲟⲟⲩⲧ
John 17.26	And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.	ⲁⲩⲱ ⲁⲓⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲙⲡⲉⲕⲣⲁⲛ ⲁⲩⲱ ⲟⲛ ϯⲛⲁⲟⲩⲟⲛϩϥ ϫⲉⲕⲁⲁⲥ ⲧⲁⲅⲁⲡⲏ ⲉⲛⲧⲁⲕⲙⲉⲣⲓⲧ ⲛϩⲏⲧⲥ ⲉⲥⲉⲯⲱⲡⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱⲱⲧ ⲟⲛ ⲛϩⲏⲧⲟⲩ.

John 18.1	When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.	ⲛⲁⲓ ⲛⲧⲉⲣⲉϥϫⲟⲟⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲡⲓⲕⲣⲟ ⲙ̀ⲡⲭⲓⲙⲁⲣⲟⲥ ⲙ̀ⲡⲕⲉⲇⲣⲟⲛ ⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲟⲩϣⲏⲛ ⲛ̀ϩⲏⲧϥ ⲡⲙⲁ ⲉⲛⲧⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲛⲧⲟϥ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
John 18.2	And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.	ⲛⲉϥⲥⲟⲟⲩⲛ ⲇⲉ ϩⲱⲱϥ ⲛ̀ⲑⲓ ⲓⲟⲩⲇⲁⲥ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ ⲙ̀ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ϫⲉ ϩⲁϩ ⲛⲥⲟⲡ ⲁⲓⲏⲥⲟⲩⲥ ⲥⲱⲟⲩϩ ⲙⲙⲁⲩ ⲙⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
John 18.3	Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.	ⲓⲟⲩⲇⲁⲥ ⲇⲉ ⲉⲁϥϫⲓ ⲛⲧⲉⲥⲡⲉⲓⲣⲁ ⲁⲩⲱ ϩⲛ̀ϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲉⲃⲟⲗ ϩⲛ̀ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲓⲥⲁⲓⲟⲥ ⲁϥⲉⲓ ⲉⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲛⲙ ϩⲉⲛϥⲁⲛⲟⲥ ⲁⲩⲱ ϩⲉⲛⲗⲁⲙⲡⲁⲥ ⲛⲙ ϩⲉⲛϩⲟⲡⲗⲟⲛ.
John 18.4	Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲉϥⲥⲟⲟⲩⲛ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲧⲛⲏⲩ ⲉϫⲱϥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲉⲧⲉⲧⲛⲯⲓ ⲛⲉ ⲛⲥⲁ ⲛⲓⲙ.
John 18.5	They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.	ⲁⲩⲟⲩⲱⲯⲃ ⲛⲁϥ ϫⲉ ⲉⲛⲯⲓⲛⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ ⲡⲉϫⲉⲓⲥ ⲛⲁⲩ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲛⲉϥⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧϥ ⲛⲙⲙⲁⲩ ⲛ̀ⲑⲓ ⲓⲟⲩⲇⲁⲥ ⲡⲉⲛⲧⲁϥⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟϥ.
John 18.6	As soon then as he had said unto them, I am he, they went backward, and fell to the ground.	ⲛⲧⲉⲣⲉϥϫⲟⲟⲥ ⲇⲉ ⲛⲁⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ. ⲁⲩⲉⲓ ⲛⲥⲁ ⲡⲁϩⲟⲩ ⲁⲩϩⲉ ⲉϫⲙ̀ⲡ ϩⲁϩ.
John 18.7	Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥϫⲛⲟⲩⲟⲩ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲧⲉⲧⲛⲯⲓⲛⲉ ⲛⲥⲁ ⲛⲓⲙ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ. ϫⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ.
John 18.8	Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:	ⲁϥⲟⲩⲱⲯⲃ ⲛⲁⲩ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲁⲓϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ. ⲉⲯϫⲉ ⲁⲛⲟⲕ ⲇⲉ ⲡⲉⲧⲉⲧⲛⲯⲓⲛⲉ ⲛⲥⲱⲉⲓ ⲕⲁ ⲛⲁⲓ ⲧⲁⲣⲟⲩⲃⲱⲕ
John 18.9	That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.	ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲡⲯⲁϫⲉ ⲉⲛⲧⲁϥϫⲟⲟϥ ϫⲉ ⲛⲉⲛⲧⲁⲕⲧⲁⲁⲩ ⲛⲁⲓ ⲙ̀ⲡⲓⲧⲁⲕⲉ ⲗⲁⲁⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ.

John 18.10	Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.	ⲥⲓⲙⲱⲛ ⲇⲉ ⲡⲉⲧⲣⲟⲥ ⲉⲣⲉ ⲟⲩⲥⲏⲩⲉ ⲛⲧⲟⲟⲧⲩ ⲁⲩⲧⲟⲕⲙⲉⲥ ⲁⲩⲱ ⲁⲩⲣⲉϩⲧ ⲡϩⲙϩⲁⲗ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲥⲗⲡ ⲡⲉⲩⲙⲁⲁⲝⲉ ⲛⲟⲩⲛⲁⲙ. ⲛⲉ ⲡⲣⲁⲛ ⲇⲉ ⲙⲡϩⲙϩⲁⲗ ⲡⲉ ⲙⲁⲗⲭⲟⲥ.
John 18.11	Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?	ⲡⲉⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲡⲉⲧⲣⲟⲥ. ⲭⲉ ⲛⲟⲩⲭⲉ ⲛⲧⲉⲕⲥⲏⲩⲉ ⲉⲡⲉⲥⲕⲟⲉⲓϩ. ⲡⲭⲱ ⲉⲛⲧⲁ ⲡⲁⲓⲱⲧ ⲧⲁⲁϥ ⲛⲁⲓ ⲙⲏ ⲛϯⲛⲁⲥⲟⲟϥ ⲁⲛ.
John 18.12	Then the band and the captain and officers of the Jews took Jesus, and bound him,	ⲧⲉⲥⲡⲉⲓⲣⲁ ⲇⲉ ⲁⲩⲱ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲛⲙ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲃⲱⲡⲉ ⲛⲓⲏⲥⲟⲩⲥ
John 18.13	And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.	ⲁⲩⲙⲟⲣϥ ⲁⲩⲱ ⲁⲩⲛⲧϥ ϣⲁ ⲁⲛⲛⲁⲥ ⲛϣⲟⲣⲡ. ⲛⲉ ⲡϣⲟⲙⲛⲧ ⲇⲉ ⲡⲉ ⲛⲕⲁⲓⲫⲁⲥ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲧⲉⲣⲟⲙⲡⲉ ⲉⲧⲙⲙⲁⲩ
John 18.14	Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.	ⲕⲁⲓⲫⲁⲥ ⲇⲉ ⲡⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲭⲓ ϣⲟⲭⲛⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲭⲉ ⲥⲣⲛⲟϥⲣⲉ ⲉⲧⲣⲉ ⲟⲩⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲙⲟⲩ ϩⲁ ⲡⲗⲁⲟⲥ.
John 18.15	And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.	ⲛⲉϥⲟⲩϩϩ ⲇⲉ ⲛⲥⲁ ⲓⲏⲥⲟⲩⲥ ⲛⲑⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲛⲙ ⲕⲉⲙⲁⲑⲏⲧⲏⲥ. ⲡⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲛⲉⲣⲉ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲁⲩⲁϩ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲙⲓⲥ.
John 18.16	But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲉϥⲁϩⲉⲣⲁⲧϥ ⲡⲉ ⲃⲃⲟⲗ ϩⲓⲣⲙ ⲡⲣⲟ ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲉⲣⲉ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲩⲱ ⲁϥⲭⲟⲟⲥ ⲛⲧⲉⲙⲛⲟⲟⲧⲉ ⲁϥⲭⲓ ⲡⲉⲧⲣⲟⲥ ⲉϩⲟⲩⲛ
John 18.17	Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.	ⲧϩⲙϩⲁⲗ ⲇⲉ ⲛⲙⲛⲟⲟⲧⲉ ⲡⲉⲭⲁⲥ ⲙⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲙⲏ ⲛⲧⲟⲕ ϩⲱⲱⲕ ⲟⲛ ⲛⲧⲕ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲙⲡⲉⲓⲣⲱⲙⲉ ⲡⲉⲭⲁϥ ⲛⲑⲓ ⲡⲏ ⲭⲉ ⲙⲙⲟⲛ.

John 18.18	And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.	ⲛⲉⲩⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧⲟⲩ ⲛ̀ⲟⲓ ⲛϩⲙϩⲁⲗ ⲛⲙ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲉⲁⲩϫⲉⲣⲉ ⲟⲩⲱⲁϩ ⲉⲩⲑⲙⲟ ⲙⲙⲟⲟⲩ ϫⲉ ⲛⲉⲣⲉ ⲡϫⲁϥ ⲃⲃⲟⲗ. ⲡⲉⲧⲣⲟⲥ ϩⲱⲱϥ ⲟⲛ ⲛⲉϥⲁϩⲉⲣⲁⲧϥ ⲉϥⲑⲙⲟ ⲙⲙⲟϥ.
John 18.19	The high priest then asked Jesus of his disciples, and of his doctrine.	ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲁϥϫⲛⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲃⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲉⲧⲃⲉ ⲧⲉϥⲥⲃⲱ
John 18.20	Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.	ⲁϥⲟⲩⲱⲱⲃ ⲛⲁϥ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲁⲛⲟⲕ ⲛⲧⲁⲓⲱⲁϫⲉ ⲛⲙ ⲡⲕⲟⲥⲙⲟⲥ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲁⲛⲟⲕ ⲛⲟⲩⲟⲓⲱ ⲛⲓⲙ ⲁⲓⲧⲥⲃⲱ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲁⲩⲱ ϩⲙ ⲡⲉⲣⲡⲉ ⲡⲙⲁ ⲉⲩⲁⲣⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲑⲏⲣⲟⲩ ⲥⲱⲟⲩϩ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲙⲡⲓϫⲉ ⲗⲁⲁⲩ ⲛⲱⲁϫⲉ ϩⲙ ⲡϩⲱⲡ.
John 18.21	Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.	ⲁϩⲣⲟⲕ ⲕϫⲛⲟⲩ ⲙⲙⲟⲓ ⲙⲁϫⲛⲉ ⲛⲉⲛⲧⲁⲩⲥⲱⲧⲙ ϫⲉ ⲟⲩ ⲛⲉ ⲛⲧⲁⲓϫⲟⲟⲩ ⲛⲁⲩ. ⲛⲁⲓ ⲛⲉⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲛⲧⲁⲓϫⲟⲟⲩ ⲁⲛⲟⲕ
John 18.22	And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?	ⲛⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲉϥϫⲟⲟⲩ ⲟⲩⲁ ⲛⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲉϥϩⲁϩⲉⲣⲁⲧϥ ⲁϥⲣⲉϩⲧ ⲓⲏⲥⲟⲩⲥ ⲛⲟⲩⲁⲁⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲟⲩⲱⲱⲃ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ.
John 18.23	Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲉⲱϫⲉ ⲕⲁⲕⲱⲥ ⲁⲓⲱⲁϫⲉ ⲁⲣⲓ ⲙⲛⲧⲣⲉ ϩⲁ ⲡⲁⲡⲉⲑⲟⲟⲩ ⲉⲱϫⲉ ⲕⲁⲗⲱⲥ ⲇⲉ ⲁϩⲣⲟⲕ ⲕϩⲓⲟⲩⲉ ⲉⲣⲟⲉⲓ.
John 18.24	Now Annas had sent him bound unto Caiaphas the high priest.	ⲁϥϫⲟⲟⲩϥ ⲇⲉ ⲛ̀ⲟⲓ ⲁⲛⲛⲁⲥ ⲉϥⲙⲏⲣ ⲱⲁ ⲕⲁⲓⲫⲁⲥ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ.
John 18.25	And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.	ⲥⲓⲙⲱⲛ ⲇⲉ ⲡⲉⲧⲣⲟⲥ ⲛⲉϥϩⲁϩⲉⲣⲁⲧϥ ⲉϥⲑⲙⲟ ⲙⲙⲟϥ. ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲁϥ ϫⲉ ⲙⲏ ⲛⲧⲟⲕ ϩⲱⲱⲕ ⲟⲛ ⲛⲧⲕⲟⲩⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ. ⲁⲡⲏ ⲁⲣⲛⲁ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲙⲟⲛ.

John 18.26	One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?	ⲡⲉϫⲉⲟ ⲩⲁ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲛϩⲙϩⲁⲗ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲉⲩⲥⲩⲅⲅⲉⲛⲏⲥ ⲡⲉ ⲙⲡⲉⲛⲧⲁ ⲡⲉⲧⲣⲟⲥ ⲥⲁⲡ ⲡⲉϥⲙⲁⲁϫⲉ. ϫⲉ ⲁⲛⲟⲕ ⲁⲛ ⲡⲉ ⲛⲧⲁⲓⲛⲁⲩ ⲉⲣⲟⲕ ϩⲛ ⲧⲉⲯⲏⲏ ⲛⲙⲙⲁϥ.
John 18.27	Peter then denied again: and immediately the cock crew.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲁϥⲁⲣⲛⲁ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲁⲩⲁⲗⲉⲕⲧⲱⲣ ⲙⲟⲩⲧⲉ ⲛⲧⲉⲩⲛⲟⲩ.
John 18.28	Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲩϫⲓ ⲛⲓⲏⲥⲟⲩⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲕⲁⲓⲫⲁⲥ ⲉϩⲟⲩⲛ ⲉⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ. ⲛⲉ ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲡⲉ. ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲙⲡⲟⲩⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲉϩⲟⲩⲛ ⲉⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲥⲱⲱⲩ ⲁⲗⲗⲁ ⲉⲩⲉⲟⲩⲱⲙ ⲙⲡⲡⲁⲥϫⲁ.
John 18.29	Pilate then went out unto them, and said, What accusation bring ye against this man?	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲯⲁⲣⲟⲟⲩ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ⲁⲩⲱ ⲡⲉϫⲁⲩ. ϫⲉ ⲟⲩ ⲛⲕⲁⲧⲏⲅⲟⲣⲓⲁ ⲡⲉⲧⲉⲧⲛⲓⲛⲉ ⲙⲙⲟⲩ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲣⲱⲙⲉ.
John 18.30	They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.	ⲁⲩⲟⲩⲱⲯⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ϫⲉ ⲉⲛⲉ ⲙⲡⲁⲓ ⲣⲡⲉⲑⲟⲟⲩ ⲁⲛ. ⲛⲉⲛⲛⲁⲧⲁⲁϥ ⲁⲛ ⲉⲧⲟⲟⲧⲕ.
John 18.31	Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ϫⲉ ϫⲓⲧϥ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ⲕⲁⲧⲁ ⲡⲉⲧⲛⲛⲟⲙⲟⲥ ⲡⲉϫⲁⲩ ⲛⲁϥ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ϫⲉ ⲟⲩⲕ ⲉⲝⲉⲥⲧⲓ ⲛⲁⲛ ⲉⲙⲉⲩⲧ ⲁⲁⲩ
John 18.32	That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.	ϫⲉⲕⲁⲁⲥ ⲉϥⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲯⲁϫⲉ ⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ϫⲟⲟϥ ⲉϥⲥⲏⲙⲁⲛⲉ ϫⲉ ϩⲛ ⲁⲯ ⲙⲙⲟⲩ ⲉϥⲛⲁⲙⲟⲩ.
John 18.33	Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?	ⲁϥⲃⲱⲕ ⲇⲉ ⲟⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲉⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ.
John 18.34	Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?	ⲁϥⲟⲩⲱⲯⲃ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲉⲕϫⲱ ⲙⲡⲁⲓ ϩⲁⲣⲟⲕ ⲙⲁⲩⲁⲁⲕ. ϫⲉⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ⲛⲉ ⲛⲧⲁⲩϫⲟⲟⲥ ⲛⲁⲕ ⲉⲧⲃⲏⲏⲧ.

John 18.35	Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?	ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ⲭⲉ ⲙⲏⲧⲓ ⲁⲛⲟⲕ ⲁⲛⲧⲟⲩⲓⲟⲩⲇⲁⲓ. ⲡⲉⲕϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲧⲟⲟⲩ ⲛⲉ ⲛⲧⲁⲩⲧⲁⲁⲕ ⲉⲧⲟⲟⲧ. ⲟⲩ ⲡⲉ ⲛⲧⲁⲕⲁⲁϥ.
John 18.36	Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.	ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲧⲁⲙⲛⲧⲣⲣⲟ ⲁⲛⲟⲕ ⲟⲩⲉⲃⲟⲗ ⲁⲛ ⲧⲉ ϩⲙ ⲡⲉⲓⲕⲟⲥⲙⲟⲥ. ⲉⲛⲉ ⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲧⲉ ⲧⲁⲙⲛⲧⲣⲣⲟ ⲛⲉⲩⲛⲁⲙⲓϣⲉ ⲡⲉ ⲛ̀ⲑⲓ ⲛⲁϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲧⲁⲁⲧ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲓⲟⲩⲇⲁⲓ ⲧⲉⲛⲟⲩ ⲇⲉ ⲧⲁⲙⲛⲧⲣⲣⲟ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ⲧⲉ ϩⲙ ⲡⲉⲓⲙⲁ.
John 18.37	Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.	ⲡⲉⲭⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲃⲉ ⲛⲁϥ ⲭⲉ ⲟⲩⲕⲟⲩⲛ ⲃⲉ ⲛⲧⲕⲟⲩⲣⲣⲟ ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉⲧⲕⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲧ ⲟⲩⲣⲣⲟ. ⲁⲛⲟⲕ ⲛⲧⲁⲩⲭⲡⲟⲉⲓ ⲉⲡⲉⲓϩⲱⲃ ⲁⲩⲱ ⲛⲧⲁⲉⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲉⲡⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲣⲙⲛⲧⲣⲉ ⲛⲧⲙⲉ. ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲣⲱⲟⲡ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲉ ⲣⲁϥⲥⲱⲧⲙ ⲉⲧⲁⲥⲙⲏ.
John 18.38	Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.	ⲡⲉⲭⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲛⲁϥ ⲭⲉ ⲟⲩ ⲧⲉ ⲧⲙⲉ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲭⲉ ⲡⲁⲓ ⲁϥⲉⲓ ⲟⲛ ⲉⲃⲟⲗ ⲣⲁ ⲛⲓⲟⲩⲇⲁⲓ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲁⲛⲟⲕ ⲛ̀ⲧⲟⲛ ⲗⲁⲁⲩ ⲁⲛ ⲛⲁⲓⲧⲓⲁ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
John 18.39	But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?	ⲟⲩⲛⲧⲏⲧⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲥⲱⲛⲧ ⲭⲉⲕⲁⲁⲥ ⲉⲉⲓⲉⲕⲁ ⲟⲩⲁ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲡⲁⲥⲭⲁ. ⲧⲉⲧⲛⲟⲩⲱⲣ ⲃⲉ ⲧⲁⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲙⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ.
John 18.40	Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.	ⲁⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲧⲏⲣⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲣⲕⲁ ⲡⲁⲓ ⲉⲃⲟⲗ. ⲁⲗⲗⲁ ⲕⲁ ⲃⲁⲣⲁⲃⲃⲁⲥ. ⲃⲁⲣⲁⲃⲃⲁⲥ ⲇⲉ ⲛⲉⲩⲥⲟⲟⲛⲉ ⲡⲉ.
John 19.1	Then Pilate therefore took Jesus, and scourged him.	ⲧⲟⲧⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲁϥⲭⲓ ⲛⲓⲏⲥⲟⲩⲥ ⲁϥⲙⲁⲥⲧⲓⲅⲟⲩ ⲙⲙⲟϥ.
John 19.2	And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,	ⲁⲩⲱ ⲙⲙⲁⲧⲟⲓ ⲁⲩⲱⲉⲛⲧ ⲟⲩⲕⲗⲟⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲱⲟⲛⲧⲉ ⲁⲩⲕⲁⲁϥ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉϥⲁⲡⲉ ⲁⲩⲧ ϩⲓⲱⲱϥ ⲛⲟⲩⲱⲧⲏⲛ ⲛⲭⲏⲃⲉ

John 19.3	And said, Hail, King of the Jews! and they smote him with their hands.	ⲁⲩⲱ ⲛⲉⲩⲛⲏⲩ ϣⲁⲣⲟϥ ⲡⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϫⲁⲓⲣⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ. ⲁⲩⲱ ⲛⲉⲩⲧⲁⲁⲥ ⲛⲁϥ ⲡⲉ.
John 19.4	Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.	ⲡⲓⲗⲁⲧⲟⲥ ⲟⲛ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϣⲁⲣⲟⲟⲩ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲛⲧϥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ϫⲉ ⲛ̀ⲧⲟⲛ ⲁⲁⲁⲩ ⲁⲛ ⲛⲁⲓⲧⲓⲁ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
John 19.5	Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!	ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲣⲉ ⲡⲉⲕⲗⲟⲙ ⲛϣⲟⲛⲧⲉ ϩⲓϫⲛ ⲧⲉϥⲁⲡⲉ ⲁⲩⲱ ⲉⲣⲉ ⲧⲉϣⲑⲏⲛ ⲛϫⲏⲃⲉ ϩⲓⲱⲱϥ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲉⲓⲥ ⲡⲣⲱⲙⲉ.
John 19.6	When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲛ̀ⲟⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲱ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲁⲩⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲡⲉϫⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲛⲁⲩ. ϫⲉ ϫⲓⲧϥ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲁⲛⲟⲕ ⲅⲁⲣ ⲛ̀ⲧϩⲏⲩ ⲁⲛ ⲉⲗⲁⲁⲩ ⲛⲁⲟⲓⲃⲉ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ.
John 19.7	The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.	ⲁⲩⲟⲩⲱϣⲃ ⲛⲁϥ ⲛ̀ⲟⲓ ⲛⲓⲟⲩⲇⲁⲓ ϫⲉ ⲁⲛⲟⲛ ⲟⲩⲛⲧⲁⲛ ⲟⲩⲛⲟⲙⲟⲥ ⲙⲙⲁⲩ ⲁⲩⲱ ⲕⲁⲧⲁ ⲡⲉⲛⲛⲟⲙⲟⲥ ϣⲩⲉ ⲉⲣⲟϥ ⲉⲙⲟⲩ ϫⲉ ⲁϥⲁⲁϥ ⲛϣⲏⲣⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
John 19.8	When Pilate therefore heard that saying, he was the more afraid;	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲉⲡⲉⲉⲓϣⲁϫⲉ. ⲁϥⲣϩⲟⲧⲉ ⲛϩⲟⲩⲟ.
John 19.9	And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.	ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲟⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ⲡⲉϫⲁϥ ⲛⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲛⲧⲕⲟⲩⲉⲃⲟⲗ ⲧⲱⲛ ⲛⲧⲟⲕ. ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲙⲡϥⲟⲩⲱϣⲃ ⲛⲁϥ.
John 19.10	Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?	ⲡⲉϫⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲃⲉ ⲛⲁϥ. ϫⲉ ⲛⲧⲛⲁϣⲁϫⲉ ⲛⲙⲙⲁⲓ ⲁⲛ. ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲟⲩⲛ̀ⲧ ⲧⲉϩⲟⲩⲥⲓⲁ ⲛⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲕ ⲁⲩⲱ ⲟⲩⲛ̀ⲧ ⲧⲉϩⲟⲩⲥⲓⲁ ⲛⲕⲁⲁⲕ ⲉⲃⲟⲗ.

John 19.11	Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.	ⲁϥⲟⲩⲱϣⲃ ⲛⲁϥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲛⲉ ⲙⲛⲧⲕ ⲗⲁⲁⲩ ⲛⲉϩⲟⲩⲥⲓⲁ ⲉϩⲟⲩⲛ ⲉⲣⲟⲉⲓ ⲉⲓⲙⲏⲧⲓ ⲭⲉ ⲁⲩⲧⲁⲁⲥ ⲛⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲉⲛⲧⲁϥⲧⲁⲁⲧ ⲉⲧⲟⲟⲧⲕ ⲟⲩⲛⲧϥ ⲟⲩⲛⲟⲃ ⲛⲛⲟⲃⲉ ⲙⲙⲁⲩ.
John 19.12	And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲉⲣⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲱⲓⲛⲉ ⲛⲥⲁ ⲕⲁⲁϥ ⲉⲃⲟⲗ ⲛⲓⲟⲩⲁⲁⲓ ⲇⲉ ⲛⲉⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲕⲱⲁⲛⲕⲁ ⲡⲁⲓ ⲉⲃⲟⲗ ⲛⲧⲕ ⲡⲉⲱⲃⲏⲣ ⲁⲛ ⲙⲡⲣⲣⲟ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲣⲉ ⲙⲙⲟϥ ⲛⲣⲣⲟ ⲉϥⲧ ⲟⲩⲃⲉ ⲡⲣⲣⲟ.
John 19.13	When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.	ⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲉⲛⲉⲉⲓⲱⲁⲭⲉ ⲁϥⲉⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲓϩⲥⲟⲩⲥ ⲁϥⲑⲙⲥⲟϥ ⲉⲡⲃⲏⲙⲁ ⲟⲩⲙⲁ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲗⲓⲑⲟⲥⲧⲣⲱⲧⲟⲛ. ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ⲇⲉ ⲭⲉ ⲅⲁⲃⲃⲁⲑⲁ.
John 19.14	And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!	ⲛⲉ ⲡⲛⲁⲩ ⲇⲉ ⲛⲭⲡ ⲥⲟⲟ ⲡⲉ ⲛⲧⲡⲁⲣⲁⲥⲕⲉⲩⲏ ⲙⲡⲡⲁⲥⲭⲁ. ⲁⲩⲱ ⲡⲉⲭⲁϥ ⲛⲓⲟⲩⲁⲁⲓ. ⲭⲉ ⲉⲓⲥ ⲡⲉⲧⲛⲣⲣⲟ.
John 19.15	But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲉⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲭⲉ ⲫⲓⲧϥ ⲫⲓⲧϥ ⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲡⲉⲭⲉ ⲡⲓⲗⲁⲧⲟⲥ ⲛⲁⲩ ⲭⲉ ⲧⲁⲥⲧⲁⲩⲣⲟⲩ ⲙⲡⲉⲧⲛⲣⲣⲟ ⲁⲩⲟⲩⲱϣⲃ ⲛ̀ⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲭⲉ ⲙⲛⲧⲛ ⲕⲉⲣⲣⲟ ⲙⲙⲁⲩ ⲉⲓⲙⲏⲧⲓ ⲡⲣⲣⲟ ⲕⲁⲓⲥⲁⲣ.
John 19.16	Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.	ⲧⲟⲧⲉ ⲃ̀ⲉ ⲁϥⲧⲁⲁϥ ⲉⲧⲟⲟⲧⲟⲩ ⲉⲧⲣⲉⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲭⲓ ⲛⲓϩⲥⲟⲩⲥ ⲁⲩⲛⲧϥ ⲉⲃⲟⲗ
John 19.17	And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:	ⲁⲩⲱ ⲛⲉϥϥⲓ ⲙⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ. ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲉⲩⲙⲁ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲕⲣⲁⲛⲓⲟⲛ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ⲇⲉ ⲭⲉ ⲅⲟⲗⲅⲟⲑ

John 19.18	Where they crucified him, and two other with him, on either side one, and Jesus in the midst.	ⲡⲙⲁ ⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ ⲛϩⲏ ⲧⲩ ⲁⲩⲱ ⲕⲉⲥⲛⲁⲩ ⲛⲙⲙⲁⲩ ⲟⲩⲁ ⲛⲥⲁ ⲡⲓⲥⲁ ⲁⲩⲱ ⲟⲩⲁ ⲛⲥⲁ ⲡⲁⲓ ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲩⲙⲏⲧⲉ.
John 19.19	And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.	ⲁⲡⲓⲗⲁⲧⲟⲥ ⲇⲉ ⲥϩⲁⲓ ⲛⲟⲩⲧⲓⲧⲗⲟⲥ ⲁⲩⲱ ⲁⲩⲧⲟⲃⲩ ⲉⲡⲉⲥⲧⲁⲩⲣⲟⲥ. ⲛⲉⲩⲥⲏϩ ⲇⲉ ⲉⲣⲟⲩ ⲡⲉ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϣⲱⲣⲁⲓⲟⲥ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ.
John 19.20	This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.	ⲡⲉⲓⲧⲓⲧⲗⲟⲥ ⲇⲉ ⲁϩⲁϩ ⲛⲓⲟⲩⲇⲁⲓ ⲟⲩϣ ϫⲉ ⲛⲉⲩϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ ⲛⲑⲓ ⲡⲙⲁ ⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲛⲓⲏⲥⲟⲩⲥ ⲛϩⲏⲧⲩ ⲁⲩⲱ ⲛⲉⲩⲥⲏϩ ⲙⲉⲛ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ⲙⲙⲛⲧϩⲣⲱⲙⲁⲓⲟⲥ ⲙⲙⲛⲧⲟⲩⲉⲓⲉⲛⲓⲛ.
John 19.21	Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.	ⲛⲉⲩϫⲱ ⲃⲉ ⲙⲙⲟⲥ ⲙⲡⲓⲗⲁⲧⲟⲥ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲓⲟⲩⲇⲁⲓ. ϫⲉ ⲙⲡⲣⲥⲁϩⲩ ϫⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ. ⲁⲗⲗⲁ ϫⲉ ⲡⲏⲏ ⲡⲉ ⲛⲧⲁⲩϫⲟⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲣⲣⲟ ⲛⲓⲟⲩⲇⲁⲓ.
John 19.22	Pilate answered, What I have written I have written.	ⲁⲩⲟⲩⲱϣⲃ ⲛⲑⲓ ⲡⲓⲗⲁⲧⲟⲥ ϫⲉ ⲡⲉⲛⲧⲁⲓ ⲥⲁϩⲩ ⲁⲓⲥⲁϩⲩ.
John 19.23	Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.	ⲙⲙⲁⲧⲟⲓ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ ⲁⲩϫⲓ ⲡⲉⲩϩⲟⲓⲧⲉ ⲁⲩⲱ ⲁⲩⲁⲁⲩ ⲛⲩⲧⲟⲟⲩ ⲛⲟⲩⲱⲛ ⲟⲩⲱⲛ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲙⲙⲁⲧⲟⲓ ⲁⲩⲱ ⲧⲕⲉϣⲧⲏⲛ ⲧⲉϣⲧⲏⲛ ⲇⲉ ⲛⲉⲥⲧⲟⲣⲡ ⲁⲛ ⲉϫⲱⲥ ⲡⲉ ⲁⲗⲗⲁ ⲛⲉⲩⲥⲁϩ ⲩⲧⲟⲟⲩ ⲧⲉ.
John 19.24	They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.	ⲡⲉϫⲁⲩ ⲇⲉ ⲛⲛⲉⲩⲉⲣⲏⲩ ϫⲉ ⲙⲡⲣⲧⲣⲉⲛⲡⲁϩⲥ ⲁⲗⲗⲁ ⲙⲁⲣⲛⲉⲛⲓⲙ ⲉⲣⲟⲥ ϫⲉ ⲉⲥⲛⲁⲣ ⲧⲁ ⲛⲓⲙ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ϫⲱⲕ ⲉⲃⲟⲗ ϫⲉ ⲁⲩⲡⲉϣ ⲛⲁϩⲟⲓⲧⲉ ⲉϫⲱⲟⲩ ⲁⲩⲛⲉϫ ⲕⲗⲏⲣⲟⲥ ⲉϫⲛ ⲧⲁϩⲃⲥⲱ ⲙⲙⲁⲧⲟⲓ ⲙⲉⲛ ⲁⲩⲣⲛⲁⲓ.

John 19.25	Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.	ⲛⲉⲩⲁⲍⲉ ⲇⲉ ⲉⲣⲁⲧⲟⲩ ⲍⲁⲧⲙ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲛⲑⲓ ⲧⲉϥⲙⲁⲁⲩ ⲁⲩⲱ ⲧⲥⲱⲛⲉ ⲛⲧⲉϥⲙⲁⲁⲩ ⲙⲁⲣⲓⲁ ⲧϣⲉⲉⲣⲉ ⲛⲕⲗⲱⲡⲁ ⲁⲩⲱ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ.
John 19.26	When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!	ⲓⲏⲥⲟⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲧⲉϥⲙⲁⲁⲩ ⲁⲩⲱ ⲡⲙⲁⲑⲏⲧⲏⲥ ⲉϥⲁⲍⲉⲣⲁⲧϥ ⲡⲉⲧⲉ ⲛⲉϥⲙⲉ ⲙⲙⲟϥ ⲡⲉⲭⲁϥ ⲛⲧⲉϥⲙⲁⲁⲩ ⲭⲉ ⲧⲉⲥⲍⲓⲙⲉ ⲉⲓⲥ ⲡⲟⲩϣⲏⲣⲉ.
John 19.27	Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.	ⲉⲓⲧⲁ ⲡⲉⲭⲁϥ ⲙⲡⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲉⲓⲥ ⲧⲉⲕⲙⲁⲁⲩ. ⲭⲓⲛ ⲡⲉⲍⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲡⲙⲁⲑⲏⲧⲏⲥ ⲭⲓⲧⲥ ⲉⲍⲟⲩⲛ ⲉⲡⲉϥⲏⲉⲓ.
John 19.28	After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲉϥⲥⲟⲟⲩⲛ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲁⲍⲱⲃ ⲛⲓⲙ ⲭⲱⲕ. ⲭⲉ ⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲭⲱⲕ ⲉⲃⲟⲗ ⲡⲉⲭⲁϥ ⲭⲉ ϯⲟⲃⲉ.
John 19.29	Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth.	ⲛⲉⲩⲛ ⲟⲩⲍⲛⲁⲁⲩ ⲇⲉ ⲕⲏ ⲉⲍⲣⲁⲓ ⲉϥⲙⲉⲍ ⲛⲍⲙⲭ. ⲟⲩⲥⲡⲟⲩⲅⲅⲟⲥ ⲇⲉ ⲉϥⲙⲉⲍ ⲉⲃⲟⲗ ⲛⲍⲙⲭ ⲁⲩⲕⲁⲁϥ ⲉⲭⲛ ⲟⲩⲍⲩⲥⲥⲱⲡⲟⲥ ⲁⲩⲱ ⲁⲩⲥⲟⲟⲩⲧⲛ ⲙⲙⲟϥ ⲉⲧⲉϥⲧⲁⲡⲣⲟ.
John 19.30	When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.	ⲛⲧⲉⲣⲉϥⲭⲓ ⲇⲉ ⲙⲡⲍⲙⲭ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲁϥ. ⲭⲉ ⲁⲩⲭⲱⲕ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲁϥⲣⲓⲕⲉ ⲛⲧⲉϥⲁⲡⲉ ⲁϥϯ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ.
John 19.31	The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.	ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲉⲃⲟⲗ ⲭⲉ ⲛⲉ ⲧⲡⲁⲣⲁⲥⲕⲉⲩⲏ ⲧⲉ ⲭⲉ ⲛⲛⲉ ⲛⲥⲱⲙⲁ ϭⲱ ⲍⲓ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ. ⲛⲉ ⲟⲩⲛⲟϭ ⲅⲁⲣ ⲡⲉ ⲡⲉⲍⲟⲟⲩ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲥⲉⲡⲥ ⲡⲓⲗⲁⲧⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲟⲩⲱϭⲡ ⲛⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲛⲥⲉϥⲓⲧⲟⲩ ⲙⲙⲁⲩ.
John 19.32	Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.	ⲁⲩⲉⲓ ⲇⲉ ⲛⲑⲓ ⲙⲙⲁⲧⲟⲓ ⲁⲩⲟⲩⲉϭⲡ ⲛⲟⲩⲉⲣⲏⲧⲉ ⲙⲡϣⲟⲣⲡ ⲛⲙ ⲡⲕⲉⲟⲩⲁ ⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲛⲙⲙⲁϥ.

John 19.33	But when they came to Jesus, and saw that he was dead already, they brake not his legs:	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲭⲛ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲛⲁⲩ ⲉⲣⲟϥ ⲉⲁϥⲟⲩⲱ ⲉϥⲙⲟⲩ. ⲙⲡⲟⲩⲟⲩⲉⲃⲡ ⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
John 19.34	But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.	ⲁⲗⲗⲁ ⲁⲟⲩⲁ ⲛⲙⲙⲁⲧⲟⲓ ⲁϥⲕⲱⲛⲥ ⲙⲡⲉϥⲥⲡⲓⲣ ⲛⲟⲩⲗⲟⲅⲭⲏ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛϭⲓ ⲟⲩⲥⲛⲟϥ ⲛⲙ ⲟⲩⲙⲟⲟⲩ.
John 19.35	And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.	ⲁⲩⲱ ⲡⲉⲛⲧⲁϥⲛⲁⲩ ⲁϥⲣⲙⲛⲧⲣⲉ ⲁⲩⲱ ⲟⲩⲙⲉ ⲧⲉ ⲧⲉϥⲙⲛⲧⲙⲛⲧⲣⲉ ⲁⲩⲱ ⲡⲉⲧⲙⲙⲁⲩ ⲥⲟⲟⲩⲛ ⲭⲉ ⲉϥⲭⲉⲙⲉ ⲭⲉⲕⲁⲁⲥ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲉⲡⲓⲥⲧⲉⲩⲉ.
John 19.36	For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.	ⲛⲧⲁ ⲛⲁⲓ ⲅⲁⲣ ⲱⲡⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲭⲱⲕ ⲉⲃⲟⲗ ⲭⲉ ⲛⲛⲉⲩⲕⲁⲥ ⲛⲟⲩⲱⲧ ⲟⲩⲱⲱϥ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ.
John 19.37	And again another scripture saith, They shall look on him whom they pierced.	ⲁⲩⲱ ⲟⲛ ⲧⲉⲅⲣⲁⲫⲏ ⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲉⲛⲁⲛⲁⲩ ⲉⲡⲉⲛⲧⲁⲩⲕⲟⲛⲥϥ.
John 19.38	And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁϥⲥⲉⲡⲥ ⲡⲓⲗⲁⲧⲟⲥ ⲛϭⲓ ⲓⲱⲥⲏⲫ ⲡⲉⲃⲟⲗ ϩⲛ ⲁⲣⲓⲙⲁⲑⲁⲓⲁ ⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲡⲉ ⲛⲧⲉ ⲓⲏⲥⲟⲩⲥ ⲉϥϩⲏⲡ ⲇⲉ ⲉⲧⲃⲉ ⲑⲟⲧⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉϥⲓ ⲡⲥⲱⲙⲁ ⲛⲓⲥ. ⲁⲩⲱ ⲁϥⲕⲁⲁϥ ⲛϭⲓ ⲡⲓⲗⲁⲧⲟⲥ. ⲁⲩⲉⲓ ⲇⲉ ⲁⲩⲓ ⲡⲉϥⲥⲱⲙⲁ.
John 19.39	And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.	ⲁϥⲉⲓ ⲇⲉ ϩⲱⲱϥ ⲟⲛ ⲛϭⲓ ⲛⲓⲕⲟⲇⲏⲙⲟⲥ ⲡⲉⲛⲧⲁϥⲉⲓ ⲱⲁ ⲓⲏⲥⲟⲩⲥ ⲛⲱⲟⲣⲡ ⲛⲧⲉⲩⲱϩ ⲁϥⲉⲓⲛⲉ ⲛⲟⲩⲙⲓⲣⲙⲁ ⲛⲱⲁⲁ ϩⲓ ⲁⲗⲗⲱⲓ ⲉⲩⲛⲁⲣ ⲱⲉ ⲛⲁⲓⲧⲣⲁ.
John 19.40	Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.	ⲁⲩⲭⲓ ⲇⲉ ⲙⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲙⲟⲣϥ ⲛϩⲉⲛϩⲃⲱⲱⲥ ⲛⲙ ⲛϩⲏⲛⲉ ⲕⲁⲧⲁ ⲡⲥⲱⲛⲧ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲕⲟⲟⲥⲟⲩ.

John 19.41	Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.	ⲛⲉⲩⲛ ⲟⲩⲱⲛⲏ ⲇⲉ ⲥⲙ ⲡⲙⲁ ⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ ⲛⲍⲏⲧⲩ ⲉⲣⲉ ⲟⲩⲧⲁⲫⲟⲥ ⲛⲃⲣⲣⲉ ⲍⲛ ⲧⲉⲱⲛⲏ ⲉⲙⲡⲁⲧⲟⲩⲕⲁ ⲗⲁⲁⲩ ⲛⲍⲟⲩⲛ ⲛⲍⲏⲧⲩ.
John 19.42	There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.	ⲉⲧⲃⲉ ⲧⲡⲁⲣⲁⲥⲕⲉⲩⲏ ⲇⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲭⲉ ⲛⲉⲣⲉⲡⲧⲁⲫⲟⲥ ⲍⲏⲛ ⲉⲍⲟⲩⲛ ⲁⲩⲕⲁ ⲓⲏⲥⲟⲩⲥ ⲛⲍⲟⲩⲛ ⲛⲍⲏⲧⲩ.
John 20.1	The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.	ⲛⲧⲕⲩⲣⲓⲁⲕⲏ ⲇⲉ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲁⲥⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲧⲁⲫⲟⲥ ⲉⲍⲧⲟⲟⲩⲉ ⲉⲧⲓ ⲉⲣⲉ ⲡⲕⲁⲕⲉ ⲃⲃⲟⲗ ⲁⲩⲱ ⲁⲥⲛⲁⲩ ⲉⲡⲱⲛⲉ ⲉⲁⲩⲫⲓⲧⲩ ⲉⲃⲟⲗ ⲍⲓⲣⲙⲡⲧⲁⲫⲟⲥ.
John 20.2	Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.	ⲁⲥⲡⲱⲧ ⲇⲉ ⲁⲥⲉⲓ ⲱⲁ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲛⲙ ⲡⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲉⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲉ ⲙⲙⲟⲩ ⲁⲩⲱ ⲡⲉⲭⲁⲥ ⲛⲁⲩ. ⲭⲉ ⲁⲩⲫⲓ ⲡⲭⲟⲉⲓⲥ ⲉⲃⲟⲗ ⲥⲙ ⲡⲧⲁⲫⲟⲥ ⲁⲩⲱ ⲛϯⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲧⲁⲩⲕⲁⲁⲩ ⲧⲱⲛ.
John 20.3	Peter therefore went forth, and that other disciple, and came to the sepulchre.	ⲁⲫⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲛⲙ ⲡⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲛⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ⲉⲡⲧⲁⲫⲟⲥ.
John 20.4	So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.	ⲛⲉⲩⲡⲏⲧ ⲇⲉ ⲡⲉ ⲍⲓⲟⲩⲥⲟⲡ. ⲡⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲁⲫⲃⲉⲡⲏ ⲉⲡⲱⲧ ⲉⲍⲟⲩⲉ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲁⲫⲓ ⲛⲱⲟⲣⲡ ⲉⲃⲟⲗ ⲉⲡⲧⲁⲫⲟⲥ.
John 20.5	And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.	ⲁⲫⲃⲱⲱⲧ ⲇⲉ ⲉⲍⲟⲩⲛ ⲁⲫⲛⲁⲩ ⲉⲛⲉⲍⲃⲱⲱⲥ ⲉⲩⲕⲏ ⲉⲍⲣⲁⲓ ⲙⲡⲫⲃⲱⲕ ⲇⲉ ⲉⲍⲟⲩⲛ.
John 20.6	Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,	ⲁⲫⲓ ⲇⲉ ⲍⲱⲱⲫ ⲟⲛ ⲛⲑⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲉⲫⲟⲩⲏⲍ ⲛⲥⲱⲫ ⲁⲩⲱ ⲁⲫⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲧⲁⲫⲟⲥ ⲁⲫⲛⲁⲩ ⲉⲛⲉⲍⲃⲱⲱⲥ ⲉⲩⲕⲏ ⲉⲍⲣⲁⲓ
John 20.7	And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.	ⲁⲩⲱ ⲡⲥⲟⲩⲇⲁⲣⲓⲟⲛ ⲉⲛⲉⲫⲙⲏⲣ ⲉⲧⲉⲫⲁⲡⲉ ⲉⲫⲕⲏ ⲁⲛ ⲉⲍⲣⲁⲓ ⲙⲛ ⲛⲉⲍⲃⲱⲱⲥ ⲁⲗⲗⲁ ⲉⲫⲃⲗⲙⲗⲱⲙ ⲛⲥⲁ ⲟⲩⲥⲁ ⲙⲁⲩⲁⲁⲫ.

John 20.8	Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.	ⲧⲟⲧⲉ ⲡⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲛⲧⲁϥⲉⲓ ⲛ̀ⲩⲟⲣⲡ ⲁϥⲃⲱⲕ ϩⲱⲱϥ ⲟⲛ ⲉϩⲟⲩⲛ ⲉⲡⲧⲁⲫⲟⲥ ⲁϥⲛⲁⲩ ⲁⲩⲱ ⲁϥⲡⲓⲥⲧⲉⲩⲉ
John 20.9	For as yet they knew not the scripture, that he must rise again from the dead.	ⲛⲉ ⲙⲡⲁⲧⲟⲩⲥⲟⲩⲛ ⲧⲉⲅⲣⲁⲫⲏ ⲅⲁⲣ ⲡⲉ ⲭⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
John 20.10	Then the disciples went away again unto their own home.	ⲁⲩⲃⲱⲕ ⲟⲛ ⲉⲡⲉⲩⲏⲉⲓ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ.
John 20.11	But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,	ⲙⲁⲣⲓⲁ ⲇⲉ ⲛⲉⲥⲁϩⲉⲣⲁⲧⲥ ⲡⲉ ⲙⲡⲃⲟⲗ ⲙⲡⲧⲁⲫⲟⲥ ⲉⲥⲣⲓⲙⲉ. ⲉⲥⲣⲓⲙⲉ ⲇⲉ. ⲁⲥⲃⲱⲯⲧ ⲉϩⲟⲩⲛ ⲉⲡⲧⲁⲫⲟⲥ
John 20.12	And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.	ⲁⲥⲛⲁⲩ ⲉⲁⲅⲅⲉⲗⲟⲥ ⲥⲛⲁⲩ ϩⲛ ϩⲉⲛϩⲃⲱⲱⲥ ⲉⲩⲟⲃⲯ ⲉⲩϩⲙⲟⲟⲥ. ⲟⲩⲁ ϩⲁϫⲱϥ ⲁⲩⲱ ⲟⲩⲁ ϩⲁⲣⲁⲧϥ ⲙⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ ⲛ̀ϩⲏⲧϥ.
John 20.13	And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.	ⲡⲉϫⲉ ⲛⲏ ⲛⲁⲥ ⲭⲉ ⲧⲉⲥϩⲓⲙⲉ ⲁϩⲣⲟ ⲧⲉⲣⲓⲙⲉ ⲡⲉϫⲁⲥ ⲛⲁⲩ ⲭⲉ ⲉⲃⲟⲗ ⲭⲉ ⲁⲩϥⲓ ⲡⲁϫⲟⲉⲓⲥ ⲁⲩⲱ ⲛ̀ϯⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲧⲁⲩⲕⲁⲁϥ ⲧⲱⲛ.
John 20.14	And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.	ⲛⲧⲉⲣⲉⲥⲭⲉ ⲛⲁⲓ. ⲁⲥⲕⲟⲧⲥ ⲉⲡⲁϩⲟⲩ ⲁⲥⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ⲉϥⲁϩⲉⲣⲁⲧϥ ⲛⲉⲥⲥⲟⲟⲩⲛ ⲇⲉ ⲁⲛ ⲡⲉ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ.
John 20.15	Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.	ⲡⲉϫⲁϥ ⲛⲁⲥ ⲛ̀ⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲧⲉⲥϩⲓⲙⲉ ⲁϩⲣⲟ ⲧⲉⲣⲓⲙⲉ ⲉⲣⲉⲯⲓⲛⲉ ⲛⲥⲁ ⲛⲓⲙ ⲧⲏ ⲇⲉ ⲛⲉⲥⲙⲉⲩⲉ ⲭⲉ ⲡⲁ ⲧⲉⲯⲛⲏ ⲡⲉ ⲡⲉϫⲁⲥ ⲛⲁϥ ⲭⲉ ⲡϫⲟⲉⲓⲥ ⲉⲯⲱⲉ ⲛⲧⲟⲕ ⲁⲕϥⲓⲧϥ ⲁⲭⲓⲥ ⲉⲣⲟⲉⲓ ⲭⲉ ⲛⲧⲁⲕⲕⲁⲁϥ ⲧⲱⲛ ⲁⲩⲱ ⲁⲛⲟⲕ ϯⲛⲁϥⲓⲧϥ.
John 20.16	Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ ⲭⲉ ⲙⲁⲣⲓϩⲁⲙ ⲧⲏ ⲇⲉ ⲁⲥⲕⲟⲧⲥ ⲡⲉϫⲁⲥ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ⲭⲉ ϩⲣⲁⲃⲃⲟⲩⲛⲉⲓ ⲡⲉⲯⲁⲩⲟⲩⲁϩⲙⲉϥ ⲭⲉ ⲡⲥⲁϩ.

John 20.17	Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲥ ϫⲉ ⲙⲡⲣϫⲱϩ ⲉⲣⲟⲉⲓ ⲙⲡⲁϯⲃⲱⲕ ⲅⲁⲣ ⲉϩⲣⲁⲓ ⲱⲁ ⲡⲁⲓⲱⲧ ⲃⲱⲕ ⲇⲉ ⲱⲁ ⲛⲁⲥⲛⲏⲩ ⲛⲧⲉϫⲟⲟⲥ ⲛⲁⲩ ϫⲉ ϯⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲱⲁ ⲡⲁⲓⲱⲧ ⲉⲧⲉ ⲡⲉⲧⲛⲉⲓⲱⲧ ⲡⲉ ⲁⲩⲱ ⲡⲁⲛⲟⲩⲧⲉ ⲉⲧⲉ ⲡⲉⲧⲛⲛⲟⲩⲧⲉ ⲡⲉ.
John 20.18	Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.	ⲁⲥⲉⲓ ⲛⲟⲓ ⲙⲁⲣⲓϩⲁⲙ ⲧⲙⲁⲅⲇⲁⲗⲏⲛⲏ ⲁⲥⲧⲁⲙⲉ ⲙⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲁⲉⲓⲛⲁⲩ ⲉⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲁⲩϫⲉ ⲛⲁⲓ ⲛⲁⲓ.
John 20.19	Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.	ⲣⲟⲩϩⲉ ⲇⲉ ⲛⲧⲕⲩⲣⲓⲁⲕⲏ ⲙⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲣⲉ ⲣⲣⲟ ⲱⲟⲧⲙ ⲙⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲥⲟⲟⲩϩ ⲉϩⲟⲩⲛ ⲛϩⲏⲧϥ ⲉⲧⲃⲉ ⲑⲟⲧⲉ ⲛⲓⲟⲩⲇⲁⲓ. ⲁϥⲉⲓ ⲛⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥⲁϩⲉⲣⲁⲧϥ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ϯⲣⲏⲛⲏ ⲛⲏⲧⲛ.
John 20.20	And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϫⲉ ⲡⲁⲓ ⲁϥⲧⲥⲁⲃⲟⲟⲩ ⲉⲛⲉϥⲃⲓϫ ⲙⲛ ⲡⲉϥⲥⲡⲓⲣ. ⲁⲩⲣⲁⲱⲉ ⲇⲉ ⲛⲟⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡϫⲟⲉⲓⲥ.
John 20.21	Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.	ⲡⲉϫⲁϥ ⲇⲉ ⲟⲛ ⲛⲁⲩ. ϫⲉ ϯⲣⲏⲛⲏ ⲛⲏⲧⲛ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲁⲓⲱⲧ ⲧⲛⲛⲟⲟⲩⲧ ⲁⲛⲟⲕ ϩⲱⲱⲧ ⲟⲛ ϯϫⲟⲟⲩ ⲙⲙⲱⲧⲛ.
John 20.22	And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:	ⲛⲧⲉⲣⲉϥϫⲉ ⲡⲁⲓ ⲇⲉ ⲁϥⲛⲓϥⲉ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲉⲩϩⲟ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲩ. ϫⲉ ϫⲓ ⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ.
John 20.23	Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.	ⲛⲉⲧⲉⲧⲛⲁϭⲁ ⲛⲉⲩⲛⲟⲃⲉ ⲛⲁⲩ ⲉⲃⲟⲗ ⲥⲉⲛⲁϭⲁⲁⲩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲉⲧⲉⲧⲛⲁⲁⲙⲁϩⲧⲉ ⲛⲛⲟⲩⲟⲩ ⲥⲉⲛⲁⲁⲙⲁϩⲧⲉ ⲙⲙⲟⲟⲩ.
John 20.24	But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.	ⲑⲱⲙⲁⲥ ⲇⲉ ⲟⲩⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲡⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲇⲓⲇⲩⲙⲟⲥ ⲛⲉϥ ⲛⲙⲙⲁⲩ ⲁⲛ ⲡⲉ ⲛⲧⲉⲣⲉϥⲉⲓ ⲛⲟⲓ ⲓⲏⲥⲟⲩⲥ.

John 20.25	The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.	ⲛⲉⲩⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲁⲩ ⲛ̀ⲟⲓ ⲛⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲭⲉ ⲁⲛⲛⲁⲩ ⲉⲡⲭⲟⲉⲓⲥ ⲛ̀ⲧⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲉⲓⲧⲙⲛⲁⲩ ⲉⲛⲉⲩϫⲛⲉⲓⲩⲧ ϩⲛ ⲛⲉⲩⲃⲓⲭ ⲁⲩⲱ ⲧⲁⲛⲉⲭ ⲡⲁⲧⲏⲏⲃⲉ ⲉⲭⲛ ⲛⲉⲩϫⲛⲉⲓⲩⲧ ⲁⲩⲱ ⲧⲁⲛⲉⲭ ⲧⲁⲃⲓⲭ ⲉⲭⲙ ⲡⲉⲩⲥⲡⲓⲣ ⲛ̀ⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ.
John 20.26	And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.	ⲙⲛⲛⲥⲁ ϣⲙⲟⲩⲛ ⲇⲉ ⲛϩⲟⲟⲩ ⲛⲉⲩ ⲛϩⲟⲩⲛ ⲟⲛ ⲡⲉ ⲛ̀ⲟⲓ ⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲡⲕⲉⲑⲱⲙⲁⲥ ⲛⲙⲙⲁⲩ. ⲁⲩⲉⲓ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲉⲣⲉ ⲣⲣⲟ ϣⲟⲧⲙ ⲁⲩⲁϩⲉⲣⲁⲧⲩ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲡⲉⲭⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲧⲓⲣⲏⲛⲏ ⲛⲏⲧⲛ.
John 20.27	Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.	ⲉⲓⲧⲁ ⲡⲉⲭⲁⲩ ⲛⲑⲱⲙⲁⲥ ⲭⲉ ⲁⲩ ⲡⲉⲕⲧⲏⲏⲃⲉ ⲉⲡⲉⲉⲓⲙⲁ ⲛⲧⲛⲁⲩ ⲉⲛⲁⲃⲓⲭ ⲁⲩⲱ ⲁⲩ ⲧⲉⲕⲃⲓⲭ ⲛⲧⲛⲟⲭⲥ ⲉⲭⲙ ⲡⲁⲥⲡⲓⲣ ⲁⲩⲱ ⲛⲧⲙϣⲱⲡⲉ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲁⲗⲗⲁ ⲙⲡⲓⲥⲧⲟⲥ.
John 20.28	And Thomas answered and said unto him, My LORD and my God.	ⲁϥⲟⲩⲱϣⲃ ⲛ̀ⲟⲓ ⲑⲱⲙⲁⲥ ⲡⲉⲭⲁⲩ ⲛⲁϥ. ⲭⲉ ⲡⲁϫⲟⲉⲓⲥ ⲁⲩⲱ ⲡⲁⲛⲟⲩⲧⲉ.
John 20.29	Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.	ⲡⲉⲭⲁⲩ ⲇⲉ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲉⲃⲟⲗ ⲭⲉ ⲁⲕⲛⲁⲩ ⲉⲣⲟⲉⲓ ⲁⲕⲡⲓⲥⲧⲉⲩⲉ. ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧⲉ ⲙⲡⲟⲩⲛⲁⲩ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ.
John 20.30	And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:	ⲁϥⲣ ϩⲉⲛⲕⲉⲙⲁⲓⲛ ⲇⲉ ⲉⲛⲁϣⲱⲟⲩ ⲛ̀ⲟⲓ ⲓⲏⲥⲟⲩⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ⲛⲁⲓ ⲉⲛⲥⲉⲥϩⲥ ⲁⲛ ⲉⲡⲉⲉⲓⲭⲱⲱⲙⲉ
John 20.31	But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.	ⲛⲧⲁⲩⲥⲉϩ ⲛⲁⲓ ⲇⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲩϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲁⲩⲱ ⲭⲉⲕⲁⲁⲥ ⲉⲁⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲉⲧⲛⲉϫⲓ ⲛⲟⲩⲱⲛϩ ϣⲁ ⲉⲛⲉϩ ϩⲙ ⲡⲉⲩⲣⲁⲛ.

John 21.1	After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲟⲛ ⲁⲓⲏⲥⲟⲩⲥ ⲟⲩⲟⲛϩⲩ ⲉⲛⲉⲩⲙⲁⲑⲏⲧⲏⲥ ϩⲓⲭⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲛⲧⲓⲃⲉⲣⲓⲁⲥ. ⲛⲧⲁϥⲟⲩⲟⲛϩⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲓϩⲉ.
John 21.2	There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.	ⲛⲉⲩⲯⲟⲟⲡ ϩⲓ ⲟⲩⲥⲟⲡ ⲡⲉ ⲛⲃⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲛⲙ ⲑⲱⲙⲁⲥ ⲡⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲇⲓⲇⲩⲙⲟⲥ ⲁⲩⲱ ⲛⲁⲑⲁⲛⲁⲏⲗ ⲡⲉⲃⲟⲗ ϩⲛ ⲕⲁⲛⲁ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲛⲙ ⲛⲯⲏⲣⲉ ⲛϩⲉⲃⲉⲇⲁⲓⲟⲥ ⲁⲩⲱ ⲕⲉⲥⲛⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ.
John 21.3	Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.	ⲡⲉϫⲁϥ ⲛⲁⲩ ⲛⲃⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ϫⲉ ⲧⲛⲁⲃⲱⲕ ⲉⲃⲉⲡ ⲧⲃⲧ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲧⲛⲛⲏⲩ ϩⲱⲱⲛ ⲛⲙⲙⲁⲕ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲁⲩⲁⲗⲉ ⲉⲡϫⲟⲉⲓ ⲁⲩⲱ ⲙⲡⲟⲩⲃⲉⲡ ⲗⲁⲁⲩ ϩⲛ ⲧⲉⲩⲯⲏ ⲉⲧⲙⲙⲁⲩ.
John 21.4	But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.	ⲛⲧⲉⲣⲉ ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲯⲱⲡⲉ ⲁⲓⲏⲥⲟⲩⲥ ⲁϩⲉⲣⲁⲧϥ ϩⲓ ⲡⲉⲕⲣⲟ. ⲙⲡⲟⲩⲓⲙⲉ ⲇⲉ ⲛⲃⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ.
John 21.5	Then Jesus saith unto them, Children, have ye any meat? They answered him, No.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲁⲩ ⲛⲃⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛⲉⲓⲯⲏⲣⲉ ⲯⲏⲙ ⲙⲏ ⲟⲩⲛ ⲗⲁⲁⲩ ⲛⲧⲃⲧ ⲛⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲩⲟⲩⲱⲯⲃ ⲛⲁϥ ϫⲉ ⲙⲙⲟⲛ.
John 21.6	And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁⲛⲓⲛⲉ ⲙⲡⲉⲧⲛⲯⲛⲉ ⲛⲥⲁ ⲟⲩⲛⲁⲙ ⲙⲡϫⲟⲉⲓ ⲁⲩⲱ ⲧⲉⲧⲛⲁϩⲉ ⲉⲟⲩⲟⲛ ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲁⲛⲯⲡϩⲓⲥⲉ ⲛⲧⲉⲩⲯⲏ ⲧⲏⲣⲉⲥ ⲙⲡⲛⲃⲉⲡ ⲗⲁⲁⲩ ⲉϫⲙ ⲡⲉⲕⲣⲁⲛ ⲇⲉ ⲧⲛⲛⲁⲛⲟϫϥ ⲁⲩⲛⲟϫϥ ⲇⲉ ⲁⲩⲱ ⲙⲡⲟⲩⲉⲯ ⲃⲙⲃⲟⲙ ⲉⲥⲟⲕϥ ⲉϩⲣⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲯⲏ ⲛⲧⲃⲧ.
John 21.7	Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.	ⲡⲉϫⲁϥ ⲃⲉ ⲙⲡⲉⲧⲣⲟⲥ ⲛⲃⲓ ⲡⲙⲁⲑⲏⲧⲏⲥ ⲉⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲉ ⲙⲙⲟϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉ. ⲥⲓⲙⲱⲛ ⲃⲉ ⲡⲉⲧⲣⲟⲥ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉ ⲁϥⲙⲟⲣϥ ⲙⲡⲉⲩⲉⲡⲉⲛⲇⲩⲧⲏⲥ ⲛⲉϥⲕⲏ ⲅⲁⲣ ⲕⲁϩⲏⲩ ⲡⲉ ⲁⲩⲱ ⲁϥϥⲟⲃϥ ⲉⲑⲁⲗⲁⲥⲥⲁ.

John 21.8	And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.	ⲛⲕⲉⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩⲉⲓ ⲥⲓⲡϫⲟⲉⲓ. ⲛⲉⲩⲟⲩⲏⲟⲩ ⲅⲁⲣ ⲁⲛ ⲉⲃⲟⲗ ⲙⲡⲉⲕⲣⲟ ⲁⲗⲗⲁ ⲛⲁⲯⲏⲧ ⲙⲙⲁⲥⲉ ⲉⲩⲥⲱⲕ ⲙⲡⲉⲯⲛⲉ ⲛⲛⲧⲃⲧ.
John 21.9	As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.	ⲛⲧⲉⲣⲟⲩⲙⲟⲟⲛⲉ ⲇⲉ ⲉⲡⲉⲕⲣⲟ. ⲁⲩⲛⲁⲩ ⲉⲩⲯⲁⲥ ⲉⲣⲉⲟⲩⲧⲃⲧ ⲥⲓϫⲱⲕ ⲁⲩⲱ ⲟⲩⲟⲓⲕ ⲉϥⲕⲏ ⲉⲥⲣⲁⲓ.
John 21.10	Jesus saith unto them, Bring of the fish which ye have now caught.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ϫⲉ ⲁⲛⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲛⲧⲃⲧ ⲉⲛⲧⲁⲧⲉⲧⲛⲃⲟⲡⲟⲩ ⲧⲉⲛⲟⲩ.
John 21.11	Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.	ⲁϥⲁⲗⲉ ⲛⲑⲓ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲁϥⲥⲱⲕ ⲙⲡⲉⲯⲛⲉ ⲉⲡⲉⲕⲣⲟ ⲉϥⲙⲉⲥ ⲛⲛⲟⲃ ⲛⲧⲃⲧ ⲉⲩⲉⲓⲣⲉ ⲛⲯⲉ ⲧⲁⲓⲟⲩ ⲯⲟⲙⲧⲉ. ⲁⲩⲱ ⲉⲣⲉ ⲧⲉⲓⲁⲯⲏ ⲛⲧⲃⲧ ⲙⲙⲁⲩ ⲙⲡⲉ ⲡⲉⲯⲛⲉ ⲡⲱⲥ.
John 21.12	Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲩ. ϫⲉ ⲁⲙⲏⲉⲓⲧⲛ ⲛⲧⲉⲧⲛ ⲟⲩⲱⲙ. ⲙⲡⲉⲗⲁⲁⲩ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲧⲟⲗⲙⲁ ⲉϫⲛ ⲟⲩϥ ϫⲉ ⲛⲧⲕ ⲛⲓⲙ ⲉⲩⲥⲟⲟⲩⲛ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉ.
John 21.13	Jesus then cometh, and taketh bread, and giveth them, and fish likewise.	ⲁϥⲉⲓ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲁϥϫⲓ ⲙⲡⲟⲓⲕ ⲁϥϯ ⲛⲁⲩ ⲁⲩⲱ ⲟⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲧⲃⲧ.
John 21.14	This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.	ⲡⲁⲓ ⲇⲉ ⲡⲉ ⲡⲙⲉⲥ ⲯⲟⲙⲛⲧ ⲛⲥⲟⲡ ⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲟⲛⲥϥ ⲉⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲛⲧⲉⲣⲉϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
John 21.15	So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.	ⲛⲧⲉⲣⲟⲩⲱⲙ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲛⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ϫⲉ ⲥⲓⲙⲱⲛ ⲡⲯⲏⲣⲉ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲕⲙⲉ ⲙⲙⲟⲓ ⲉⲥⲟⲩⲉ ⲛⲁⲓ. ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲥⲉ ⲡϫⲟⲉⲓⲥ. ⲛⲧⲟⲕ ⲡⲉⲧⲥⲟⲟⲩⲛ ϫⲉ ⲑⲙⲉ ⲙⲙⲟⲕ. ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲙⲟⲟⲛⲉ ⲛⲛⲁⲥⲓⲓⲃ.

John 21.16	He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.	ⲡⲉϫⲁϥ ⲟⲛ ⲛⲁϥ ⲙⲡⲙⲉϩ ⲥⲉⲡ ⲥⲛⲁⲩ ϫⲉ ⲥⲓⲙⲱⲛ ⲡⲯⲏⲣⲉ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲕⲙⲉ ⲙⲙⲟⲓ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲥⲉ ⲡϫⲟⲉⲓⲥ ⲛⲧⲟⲕ ⲡⲉⲧⲥⲟⲟⲩⲛ ϫⲉ ⲑⲙⲉ ⲙⲙⲟⲕ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲙⲟⲟⲛⲉ ⲛⲛⲁⲉⲥⲟⲟⲩ.
John 21.17	He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.	ⲡⲉϫⲁϥ ⲛⲁϥ ⲙⲡⲙⲉϩ ⲯⲟⲙⲛⲧ ⲛⲥⲟⲡ ϫⲉ ⲥⲓⲙⲱⲛ ⲡⲯⲏⲣⲉ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲕⲙⲉ ⲙⲙⲟⲓ ⲁϥⲁⲩⲡⲓ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ϫⲉ ⲁϥϫⲟⲟⲥ ⲛⲁϥ ⲙⲡⲙⲉϩ ⲯⲙⲛⲧ ⲥⲱⲱⲡ ϫⲉ ⲕⲙⲉ ⲙⲙⲟⲓ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲕⲥⲟⲟⲩⲛ ⲛϩⲱⲃ ⲛⲓⲙ ⲛⲧⲟⲕ ⲕⲥⲟⲟⲩⲛ ϫⲉ ⲑⲙⲉ ⲙⲙⲟⲕ ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ ϫⲉ ⲙⲟⲟⲛⲉ ⲛⲛⲁⲉⲥⲟⲟⲩ.
John 21.18	Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.	ϩⲁⲙⲏⲛ ϩⲁⲙⲏⲛ ⲑϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ϫⲉ ⲙⲡⲉⲩⲟⲓⲯ ⲉⲛⲉⲕⲟ ⲛⲯⲏⲣⲉ ⲯⲏⲙ ⲛⲉ ⲯⲁⲕⲙⲟⲣⲕ ⲡⲉ ⲛⲧⲃⲱⲕ ⲉⲡⲙⲁ ⲉⲧⲕⲟⲩⲁⲯⲩ ϩⲟⲧⲁⲛ ⲁⲉ ⲉⲕⲯⲁⲛⲣ ϩⲗⲗⲟ ⲕⲛⲁⲡⲣⲯ ⲛⲉⲕⲃⲓϫ ⲉⲃⲟⲗ ⲛⲧⲉ ⲕⲉⲟⲩⲁ ⲙⲟⲣⲕ ⲛϥⲭⲓⲧⲕ ⲉⲡⲙⲁ ⲉⲧⲉ ⲛⲧⲟⲩⲁⲯⲩ ⲁⲛ.
John 21.19	This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.	ⲛⲧⲁϥϫⲉ ⲡⲁⲓ ⲁⲉ ⲉϥⲥⲏⲙⲁⲛⲉ ϫⲉ ϩⲛ ⲁⲯ ⲙⲙⲟⲩ ⲉϥⲛⲁϯ ⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲧⲉⲣⲉϥϫⲉ ⲡⲁⲓ ⲁⲉ ⲡⲉϫⲁϥ ⲛⲁϥ. ϫⲉ ⲟⲩⲁϩⲕ ⲛⲥⲱⲉⲓ.
John 21.20	Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?	ⲁϥⲕⲧⲟϥ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲁϥⲛⲁⲩ ⲉⲡⲙⲁⲑⲏⲧⲏⲥ ⲉⲛⲉⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲉ ⲙⲙⲟϥ ⲉϥⲟⲩϩⲥ ⲛⲥⲱϥ ⲡⲁⲓ ⲛⲧⲁϥⲛⲟϫϥ ϩⲙ ⲡⲁⲉⲓⲡⲛⲟⲛ ⲉϫⲛ ⲧⲉϥⲙⲉⲥⲧ ϩⲏⲧ ⲛⲓⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲕ.
John 21.21	Peter seeing him saith to Jesus, Lord, and what shall this man do?	ⲛⲧⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ⲃⲉ ⲛⲁⲩ ⲉⲡⲁⲓ ⲡⲉϫⲁϥ ⲛⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲁⲓ ⲁⲉ ⲛⲧⲟϥ ⲛⲉ.

John 21.22	Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.	ⲡⲉϫⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲁϥ. ϫⲉ ⲉⲓⲱⲁⲛⲟⲩⲱⲱ ⲉⲧⲣⲉϥⲃⲱ ⲱⲁⲛϯⲉⲓ ⲛⲧⲕ ⲛⲓⲙ ⲛⲧⲟⲕ ⲟⲩⲁϩⲕ ⲛⲥⲱⲉⲓ ⲛⲧⲟⲕ.
John 21.23	Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?	ⲁⲡⲉⲉⲓⲱⲁϫⲉ ⲃⲉ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲥⲛⲏⲩϫⲉ ⲙⲡⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲙⲙⲁⲩ ⲛⲁⲙⲟⲩ ⲁⲛ. ⲛⲧⲁϥϫⲟⲟⲥ ⲇⲉ ⲛⲁϥ ⲁⲛ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲛϥⲛⲁⲙⲟⲩ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲓⲱⲁⲛⲟⲩⲱⲱ ⲉⲧⲣⲉϥⲃⲱ ⲱⲁⲛϯⲉⲓ ⲛⲧⲕ ⲛⲓⲙ ⲛⲧⲟⲕ.
John 21.24	This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.	ⲡⲁⲓ ⲡⲉ ⲡⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲉ ⲛⲁⲓ ⲁⲩⲱ ⲡⲉⲛⲧⲁϥⲥⲉϩ ⲛⲁⲓ. ⲁⲩⲱ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲟⲩⲙⲉ ⲧⲉ ⲧⲉϥⲙⲛⲧⲙⲛⲧⲣⲉ.
John 21.25	And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.	ⲟⲩⲛ ϩⲉⲛⲕⲉϩⲃⲏⲩⲉ ⲇⲉ ⲉⲛⲁⲱⲱⲟⲩ ⲉⲁϥⲁⲁⲩ ⲛⲑⲓ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲓ ⲉⲩⲱⲁⲛⲥⲁϩⲟⲩ ⲟⲩⲁ ⲟⲩⲁ ϯϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲛⲁⲱⲡ ⲛϫⲱⲱⲙⲉ ⲁⲛ ⲉⲧⲟⲩⲛⲁⲥⲁϩⲟⲩ.
Acts 1.1	The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,	ⲡⲱⲟⲣⲡ ⲙⲉⲛ ⲛⲗⲟⲓⲟⲥ ⲁⲓⲧⲁⲙⲓⲟϥ ⲱ ⲑⲉⲟⲫⲓⲗⲉ. ⲉⲧⲃⲉ ϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲁⲣϫⲉⲓ ⲛⲁⲁⲩ. ⲁⲩⲱ ⲛϯⲥⲃⲱ ⲛϩⲏⲧⲟⲩ.
Acts 1.2	Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:	ⲱⲁϩⲣⲁⲓ ⲉⲡⲉϩⲟⲟⲩ ⲛⲧⲁⲩⲁⲛⲁⲗⲁⲙⲃⲁⲛⲉ ⲙⲙⲟϥ ⲉⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲁⲓ ⲛⲧⲁϥⲥⲟⲧⲡⲟⲩ.
Acts 1.3	To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:	ⲛⲁⲓ ⲟⲛ ⲛⲧⲁϥⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ⲛⲁⲩ ⲉϥⲟⲛϩ. ⲙⲛⲛⲥⲁ ⲧⲣⲉϥⲙⲟⲩ ϩⲛ ϩⲁϩ ⲙⲙⲁⲉⲓⲛ ⲛϩⲙⲉ ⲛϩⲟⲟⲩ. ⲉϥⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉϥⲱⲁϫⲉ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.

Acts 1.4	And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.	ⲁⲩⲱ ⲉⲩⲟⲩⲱⲙ ⲛⲙⲙⲁⲩ ⲛⲉⲩⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲩ ⲉⲧⲙⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲗⲗⲁ ⲉⲃⲱ ⲉⲡⲉⲣⲏⲧ ⲙⲡⲉⲓⲱⲧ ⲡⲁⲓ ⲛⲧⲁⲧⲉⲧⲛⲥⲟⲧⲙⲉⲩ ⲛⲧⲟⲟⲧ.
Acts 1.5	For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.	ⲡⲉⲭⲁⲩ ⲭⲉ ⲓⲱⲥⲁⲛⲛⲏⲥ ⲙⲉⲛ ⲁⲩⲃⲁⲡⲧⲓⲍⲉ ⲥⲛ ⲟⲩⲙⲟⲟⲩ ⲛⲧⲱⲧⲛ ⲇⲉ ⲥⲉⲛⲁⲃⲁⲡⲧⲓⲍⲉ ⲙⲙⲱⲧⲛ ⲥⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲙⲛⲛⲥⲁ ⲥⲁⲥ ⲁⲛ ⲛⲥⲟⲟⲩ ⲁⲗⲗⲁ ϣⲁ ⲧⲡⲉⲛⲧⲏⲕⲟⲥⲧⲏ.
Acts 1.6	When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?	ⲛⲧⲟⲟⲩ ⲃⲉ ⲁⲩⲥⲱⲟⲩⲥ ⲁⲩⲭⲛⲟⲩⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲛ ⲥⲣⲁⲓ ⲥⲙ ⲡⲉⲓⲟⲩⲉⲓϣ ⲕⲛⲁϯ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Acts 1.7	And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.	ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲙⲡⲱⲧⲛ ⲁⲛ ⲡⲉ ⲥⲟⲩⲛ ⲛⲉⲩⲟⲓϣ ⲙⲛ ⲛⲉⲭⲣⲟⲛⲟⲥ. ⲛⲁⲓ ⲛⲧⲁ ⲡⲉⲓⲱⲧ ⲕⲁⲁⲩ ⲥⲛ ⲧⲉⲩⲉⲍⲟⲩⲥⲓⲁ ⲙⲁⲩⲁⲁⲩ.
Acts 1.8	But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.	ⲁⲗⲗⲁ ⲧⲉⲧⲛⲁϫⲓ ⲛⲟⲩⲃⲟⲙ ⲉⲣϣⲁⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲓ ⲉⲥⲣⲁⲓ ⲉϫⲱⲧⲛ. ⲛⲧⲉⲧⲛ ϣⲱⲡⲉ ⲛⲁⲓ ⲙⲙⲛⲧⲣⲉ ⲥⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲛ ϯⲟⲩⲁⲁⲓⲁ ⲧⲏⲣⲥ ⲙⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲁⲩⲱ ϣⲁ ⲁⲣⲏⲭⲩ ⲙⲡⲕⲁⲍ.
Acts 1.9	And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.	ⲛⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲉⲩⲭⲟⲟⲩ ⲁⲩⲕⲗⲟⲟⲗⲉ ϫⲓⲧⲩ. ⲁⲩⲱ ⲁⲩⲩⲓ ⲙⲙⲟⲩ ⲉⲥⲣⲁⲓ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲟⲩ.
Acts 1.10	And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;	ⲉⲩⲉⲓⲟⲣⲙ ⲇⲉ ⲛⲥⲱⲩ ⲉⲩⲃⲏⲕ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲉ. ⲉⲓⲥ ⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲛⲉⲩⲁⲍⲉⲣⲁⲧⲟⲩ ⲥⲓϫⲱⲟⲩ ⲥⲛ ⲥⲉⲛⲍⲃⲥⲱ ⲉⲩⲟⲩⲟⲃϣ.

Acts 1.11	Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.	ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ⲉⲧⲉⲧⲛϭⲱⲯⲧ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ. ⲡⲁⲓ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲁⲩⲭⲓⲧϥ ⲛⲧⲉⲑⲏⲩⲧⲛ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧϥⲛⲏⲩ ⲙⲙⲟⲥ ⲛⲑⲉ ⲛⲧⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲉϥⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ.
Acts 1.12	Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.	ⲧⲟⲧⲉ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲧⲟⲟⲩ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲧⲟⲟⲩ ⲛⲛϫⲟⲉⲓⲧ. ⲉϥⲟⲩⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲟⲩϩⲓⲏ ⲛⲥⲁⲯϥ ⲛϩⲟⲟⲩⲧⲛ.
Acts 1.13	And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉϩⲟⲩⲛ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲙⲁ ⲛⲧⲡⲉ ⲉⲛⲉⲩⲟⲩⲏϩ ⲛϩⲏⲧϥ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲙⲛ ⲓⲁⲕⲱⲃⲟⲥ ⲁⲩⲱ ⲁⲛⲇⲣⲉⲁⲥ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲙⲛ ⲑⲱⲙⲁⲥ ⲃⲁⲣⲑⲟⲗⲟⲙⲁⲓⲟⲥ ⲙⲛ ⲙⲁⲑⲑⲁⲓⲟⲥ ⲓⲁⲕⲕⲱⲃⲟⲥ ⲡⲯⲏⲣⲉ ⲛⲁⲗⲫⲁⲓⲟⲥ ⲁⲩⲱ ⲥⲓⲙⲱⲛ ⲡϫⲏⲗⲱⲧⲏⲥ ⲙⲛ ⲓⲟⲩⲇⲁⲥ ⲡⲯⲏⲣⲉ ⲛⲓⲁⲕⲕⲱⲃⲟⲥ.
Acts 1.14	These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.	ⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲛⲉⲩⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲉⲡⲉⲯⲗⲏⲗ ⲙⲛ ϩⲉⲛϩⲓⲙⲉ ⲙⲛ ⲙⲁⲣⲓⲁ ⲧⲙⲁⲁⲩ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲛⲉⲩⲥⲛⲏⲩ.
Acts 1.15	And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)	ϩⲣⲁⲓ ⲇⲉ ϩⲛ ⲛⲉⲓϩⲟⲟⲩ ⲁⲩⲧⲱⲟⲩⲛ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲛⲧⲙⲏⲧⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲩⲛ ⲟⲩⲙⲏⲏ ⲯⲉ ⲙⲙⲁⲩ ⲉⲩⲛⲁⲣⲁⲯⲉ ϫⲟⲩⲱⲧ ⲛⲣⲁⲛ ⲁⲩⲱ ⲡⲉϫⲁϥ
Acts 1.16	Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.	ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲉϩⲁⲡⲥ ⲉⲧⲣⲉ ⲧⲉⲓⲅⲣⲁⲫⲏ ϫⲱⲕ ⲉⲃⲟⲗ ⲧⲁⲓ ⲛⲧⲁϥϫⲟⲟⲥ ϫⲓⲛ ⲛⲯⲟⲣⲡ ⲛⲑⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲛⲇⲁⲩⲉⲓⲇ ⲉⲧⲃⲉ ⲓⲟⲩⲇⲁⲥ ⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ ⲛⲣⲉϥϫⲓⲙⲟⲉⲓⲧ ⲛⲛⲉⲛⲧⲁⲩⲃⲱⲡⲉ ⲛⲓⲥ.

Acts 1.17	For he was numbered with us, and had obtained part of this ministry.	ⲭⲉ ⲛⲉ ⲁⲩⲟⲡⲩ ⲡⲉ ⲥⲣⲁⲓ ⲛⲍⲏⲧⲛ. ⲁⲩⲱ ⲁⲩⲭⲓ ⲙⲡⲉⲕⲗⲏⲣⲟⲥ ⲛⲧⲉⲓⲇⲓⲁⲕⲟⲛⲓⲁ.
Acts 1.18	Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.	ⲡⲁⲓ ⲇⲉ ⲁⲩⲱⲱⲡ ⲛⲁⲩ ⲛⲟⲩⲃⲱⲙ ⲉⲃⲟⲗ ⲥⲙ ⲡⲃⲉⲕⲉ ⲙⲡⲉⲩⲭⲓ ⲛⲃⲟⲛⲥ. ⲁⲩⲱ ⲁⲩⲍⲉ ⲉⲭⲙ ⲡⲉⲩⲍⲟ ⲁⲩⲡⲱⲱ ⲉⲧⲉⲩⲙⲏⲧⲉ. ⲁⲛⲉⲧⲡⲉⲩⲍⲟⲩⲛ ⲧⲏⲣⲟⲩ ⲡⲱⲛ ⲉⲃⲟⲗ.
Acts 1.19	And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.	ⲁⲩⲱ ⲁⲡⲉⲓⲍⲱⲃ ⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩⲏⲍ ⲥⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲥⲱⲥⲧⲉ ⲛⲥⲉⲙⲟⲩⲧⲉ ⲉⲡⲃⲱⲙ ⲉⲧⲙⲙⲁⲩ ⲥⲛ ⲧⲉⲩⲁⲥⲡⲉ ⲭⲉ ⲁⲕⲉⲗⲇⲁⲙⲁⲭ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲃⲱⲙ ⲙⲡⲉⲥⲛⲟⲩ.
Acts 1.20	For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.	ⲩⲥⲏⲍ ⲅⲁⲣ ⲥⲙ ⲡⲭⲱⲱⲙⲉ ⲛⲛⲉⲯⲁⲗⲙⲟⲥ ⲭⲉ ⲙⲁⲣⲉⲧⲉⲩⲣⲥⲱ ⲱⲡⲡⲉ ⲛⲭⲁⲓⲉ. ⲁⲩⲱ ⲙⲡⲣⲧⲣⲉⲩⲱⲡⲉ ⲛⲃⲓ ⲡⲉⲧⲟⲩⲏⲍ ⲥⲛ ⲛⲉⲩⲙⲁ ⲛⲱⲡⲉ. ⲁⲩⲱ ⲧⲉⲩⲙⲛⲧⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲙⲁⲣⲉ ⲕⲉⲟⲩⲁ ⲭⲓⲧⲥ.
Acts 1.21	Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,	ⲱⲱⲉ ⲇⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲣⲱⲙⲉ ⲉⲧⲙⲟⲟⲩⲉ ⲛⲙⲙⲁⲛ. ⲥⲙ ⲡⲉⲓⲟⲩⲟⲉⲓⲱ ⲧⲏⲣⲩ ⲛⲧⲁⲩⲉⲓ ⲉⲍⲟⲩⲛ ⲁⲩⲱ ⲁⲩⲃⲱⲕ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲛ ⲛⲃⲓ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 1.22	Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.	ⲉⲁⲩⲁⲣⲭⲉⲓ ⲭⲓⲛ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲓⲱⲍⲁⲛⲛⲏⲥ ⲱⲁⲍⲣⲁⲓ ⲉⲡⲉⲍⲟⲟⲩ ⲛⲧⲁⲩⲩⲓⲧⲩ ⲉⲍⲣⲁⲓ ⲛⲧⲟⲟⲧⲛ. ⲉⲧⲣⲉ ⲟⲩⲁ ⲛⲛⲁⲓ ⲱⲡⲡⲉ ⲛⲙⲙⲁⲛ ⲙⲙⲛⲧⲣⲉ ⲛⲧⲉⲩⲁⲛⲁⲥⲧⲁⲥⲓⲥ.
Acts 1.23	And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.	ⲁⲩⲱ ⲁⲩⲧⲁⲍⲉ ⲥⲛⲁⲩ ⲉⲣⲁⲧⲟⲩ ⲓⲱⲥⲏⲥ ⲡⲉⲧⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲃⲁⲣⲥⲁⲃⲁⲥ ⲡⲁⲓ ⲛⲧⲁⲩⲧⲣⲓⲛⲩ ⲉⲓⲟⲩⲥⲧⲟⲥ ⲁⲩⲱ ⲙⲁⲑⲓⲁⲥ.
Acts 1.24	And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,	ⲁⲩⲱⲗⲏⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲟⲕ ⲉⲧⲥⲟⲟⲩⲛ ⲙⲫⲏⲧ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲟⲩⲁ ⲙⲡⲉⲓⲥⲛⲁⲩ. ⲡⲉⲛⲧⲁⲕⲥⲟⲧⲡⲩ

Acts 1.25	That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.	ⲉϫⲓ ⲙⲡⲙⲁ ⲛⲧⲉⲓⲇⲓⲁⲕⲟⲛⲓⲁ. ⲁⲩⲱ ⲧⲙⲛⲧⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲧⲁϥⲡⲁⲣⲁⲃⲁ ⲛϩⲏⲧⲥ ⲛⲑⲓ ⲓⲟⲩⲇⲁⲥ ⲉⲧⲣⲉϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉϥⲙⲁ ⲙⲙⲓⲛ ⲙⲙⲟϥ.
Acts 1.26	And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁⲩ ⲛϩⲉⲛⲕⲗⲏⲣⲟⲥ. ⲁⲡⲉⲕⲗⲏⲣⲟⲥ ⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲙⲁⲑⲓⲁⲥ. ⲁⲩⲟⲡϥ ⲙⲛ ⲡⲙⲛⲧⲟⲩⲉ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
Acts 2.1	And when the day of Pentecost was fully come, they were all with one accord in one place.	ⲛⲧⲉⲣⲉϥϫⲱⲕ ⲇⲉ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉϩⲟⲟⲩ ⲛⲧⲡⲉⲛⲧⲏⲕⲟⲥⲧⲏ. ⲛⲉⲩⲱⲟⲡ ⲧⲏⲣⲟⲩ ⲡⲉ ϩⲓ ⲛⲉⲩⲉⲣⲏⲩ.
Acts 2.2	And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.	ⲁⲩⲱ ⲁϥⲱⲡⲉ ϩⲛ ⲟⲩⲱⲥⲛⲉ ⲛⲑⲓ ⲟⲩϩⲣⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛⲑⲉ ⲛⲟⲩⲡⲛⲟⲏ ⲉⲩⲉⲓⲛⲉ ⲙⲙⲟⲥ ⲛⲑⲟⲛⲥ. ⲁⲩⲱ ⲁⲥⲙⲟⲩϩ ⲙⲡⲏⲓ ⲧⲏⲣϥ ⲉⲛⲉⲩϩⲙⲟⲟⲥ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
Acts 2.3	And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.	ⲁⲩⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲑⲓ ϩⲉⲛⲗⲁⲥ ⲉⲩⲡⲟⲣϫ ⲛⲑⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲕⲱϩⲧ. ⲁⲩⲱ ⲁⲩϩⲙⲟⲟⲥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ.
Acts 2.4	And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.	ⲁⲩⲙⲟⲩϩ ⲧⲏⲣⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲁⲩⲁⲣϫⲉⲓ ⲛⲱⲁⲭⲉ ϩⲣⲁⲓ ϩⲛ ϩⲉⲛⲕⲉⲁⲥⲡⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲧⲛⲁⲩ ⲉⲧⲣⲉⲩⲱⲁⲭⲉ ⲛⲙⲙⲁⲩ.
Acts 2.5	And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.	ⲛⲉⲩⲱⲟⲡ ⲇⲉ ⲡⲉ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲉⲩⲟⲩϩϩ ⲛⲑⲓ ϩⲉⲛⲓⲟⲩⲇⲁⲓ. ϩⲉⲛⲣⲱⲙⲉ ⲛⲣⲉϥⲣϩⲟⲧⲉ ⲉⲃⲟⲗ ϩⲛ ϩⲉⲑⲛⲟⲥ ⲛⲓⲙ ⲉⲧϩⲁⲡⲉϩⲏⲧ ⲛⲧⲡⲉ.
Acts 2.6	Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.	ⲛⲧⲉⲣⲉ ⲧⲉⲓⲥⲙⲏ ⲇⲉ ⲱⲡⲉ. ⲁⲡⲙⲏⲏⲩⲉ ⲥⲱⲟⲩϩ ⲁⲩⲱ ⲁⲩⲱⲧⲟⲣⲧⲣ. ϫⲉ ⲛⲉⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲉⲩⲱⲁⲭⲉ ϩⲛ ⲧⲉϥⲁⲥⲡⲉ.
Acts 2.7	And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?	ⲁⲩⲡⲱⲱⲥ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩⲣⲱⲡⲏⲣⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲏ ⲛϩⲉⲛⲅⲁⲗⲓⲗⲁⲓⲟⲥ ⲁⲛ ⲛⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲧⲱⲁⲭⲉ.

Acts 2.8	And how hear we every man in our own tongue, wherein we were born?	ⲁⲩⲱ ⲛⲁϣ ⲛϩⲉ ⲁⲛⲟⲛ ⲧⲛⲥⲱⲧⲙ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ϩⲣⲁⲓ ϩⲛ ⲧⲉϥⲁⲥⲡⲉ ⲛⲧⲁⲩⲭⲡⲟⲛ ⲛϩⲏⲧⲥ.
Acts 2.9	Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,	ⲙⲡⲁⲣⲑⲟⲥ ⲙⲛ ⲙⲙⲏⲇⲟⲥ ⲙⲛ ⲛⲁⲗⲙⲓⲧⲏⲥ ⲁⲩⲱ ⲛⲉⲧⲟⲩⲏϩ ϩⲛ ⲧⲙⲉⲥⲁⲡⲟⲇⲁⲙⲓⲁ ⲫⲟⲩⲇⲁⲓⲁ ⲙⲛ ⲧⲕⲁⲡⲡⲁⲇⲟⲕⲓⲁ ⲡⲡⲟⲛⲧⲟⲥ ⲁⲩⲱ ⲧⲁⲥⲓⲁ.
Acts 2.10	Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,	ⲧⲉⲫⲣⲩⲅⲓⲁ ⲙⲛ ⲧⲡⲁⲙⲫⲩⲗⲓⲁ ⲕⲏⲙⲉ ⲁⲩⲱ ⲛⲥⲁ ⲛⲧⲁⲗⲓⲃⲩⲏ ⲉⲧϩⲛⲧⲕⲩⲣⲏⲛⲏ ⲁⲩⲱ ⲛⲉϩⲣⲱⲙⲁⲓⲟⲥ ⲉⲧⲧⲁⲓ.
Acts 2.11	Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.	ⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛⲉⲡⲣⲟⲥⲩⲗⲩⲧⲟⲥ. ⲛⲉⲕⲣⲓⲧⲏⲥ ⲁⲩⲱ ⲛⲁⲣⲁⲃⲟⲥ. ⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲉⲩϣⲁⲭⲉ ϩⲛ ϩⲉⲛⲁⲥⲡⲉ ⲉⲩⲧⲁⲩⲟ ⲛⲙⲙⲛⲧⲛⲟϭ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 2.12	And they were all amazed, and were in doubt, saying one to another, What meaneth this?	ⲁⲩⲡⲱϣⲥ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲩⲁⲡⲟⲣⲣⲓ. ⲟⲩⲁ ⲛⲛⲁϩⲣⲛ ⲟⲩⲁ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲉⲓϩⲱⲃ.
Acts 2.13	Others mocking said, These men are full of new wine.	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲉⲩⲛⲟϭⲛⲉϭ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲉ ϩⲏⲧⲟⲩ ⲙⲉϩ ⲛⲙⲣⲓⲥ.
Acts 2.14	But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:	ⲁϥⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧϥ ⲛϭⲓ ⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲡⲙⲛⲧⲟⲩⲉ ⲁϥϥⲓ ⲛⲧⲉϥⲥⲙⲏ ⲉϩⲣⲁⲓ ⲁϥⲟⲩⲱϣⲃ ⲛⲁⲩ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩⲏϩ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲁⲣⲉ ⲡⲁⲓ ϣⲱⲡⲉ ⲉϥⲟⲩⲟⲛϩ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲭⲓⲥⲙⲏ ⲉⲛⲁϣⲁⲭⲉ.
Acts 2.15	For these are not drunken, as ye suppose, seeing it is but the third hour of the day.	ⲛⲉⲣⲉ ⲛⲁⲓ ⲅⲁⲣ ⲧⲁϩⲉ ⲁⲛ ⲛⲑⲉ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲉⲣⲟⲥ. ⲭⲡϣⲟⲙⲧⲉ ⲅⲁⲣ ⲙⲡⲉϩⲟⲟⲩ ⲧⲉ.
Acts 2.16	But this is that which was spoken by the prophet Joel;	ⲁⲗⲗⲁ ⲡⲁⲓ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲓⲱⲏⲗ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.

Acts 2.17	And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:	ϫⲉ ϲⲛⲁⲯⲱⲡⲉ ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲡⲉϫⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲧⲁⲡⲱϩⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲡⲛⲉⲩⲙⲁ ⲉϫⲛ ⲥⲁⲣⲝ ⲛⲓⲙ. ⲛⲥⲉⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲛⲑⲓ ⲛⲉⲧⲛⲯⲏⲣⲉ ⲙⲛ ⲛⲉⲧⲛⲯⲉⲉⲣⲉ. ⲁⲩⲱ ⲛⲧⲉ ⲛⲉⲧⲛϩⲣⲯⲓⲣⲉ ⲛⲁⲩ ⲉϩⲛϩⲟⲣⲟⲥⲓⲥ ⲛⲧⲉ ⲛⲉⲧⲛϩⲗⲗⲟ ⲡⲱⲱⲣⲉ ⲛϩⲛⲣⲁⲥⲟⲩ.
Acts 2.18	And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:	ⲁⲩⲱ ϯⲛⲁⲡⲱϩⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲡⲛⲉⲩⲙⲁ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲁϩⲙϩⲁⲗ ⲛϩⲟⲟⲩⲧ ⲙⲛ ⲛⲁϩⲙϩⲁⲗ ⲛⲥϩⲓⲙⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲥⲉⲡⲣⲟⲫⲏⲧⲉⲩⲉ.
Acts 2.19	And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:	ⲧⲁϯ ⲛϩⲉⲛⲙⲁⲉⲓⲛ ϩⲣⲁⲓ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ϩⲉⲛⲯⲡⲏⲣⲉ ⲙⲡⲉⲥⲏⲧ ϩⲓϫⲙ ⲡⲕⲁϩ ⲟⲩⲥⲛⲟϥ ⲙⲛ ⲟⲩⲕⲱϩⲧ ⲙⲛ ⲟⲩⲁϩⲱⲃ ⲛⲕⲁⲡⲛⲟⲥ.
Acts 2.20	The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:	ⲡⲣⲏ ⲛⲁⲕⲧⲟϥ ⲉⲩⲕⲁⲕⲉ ⲁⲩⲱ ⲡⲟⲟϩ ⲉⲩⲥⲛⲟϥ. ⲙⲡⲁⲧϥⲉⲓ ⲛⲑⲓ ⲡⲉϩⲟⲟⲩ ⲙⲡϫⲟⲉⲓⲥ ⲡⲛⲟⲃ ⲉⲧⲟⲩⲟⲛϩ ⲉⲃⲟⲗ.
Acts 2.21	And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.	ⲁⲩⲱ ⲥⲛⲁⲯⲱⲡⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲱⲯ ⲙⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ϥⲛⲁⲟⲩϫⲁⲓ.
Acts 2.22	Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:	ⲛⲣⲱⲙⲉ ⲛⲧⲉⲡ ⲓⲥⲣⲁⲏⲗ ⲥⲱⲧⲙ ⲉⲛⲁⲯⲁϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ ⲟⲩⲣⲱⲙⲉ ⲉⲁⲩⲧⲟⲯϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ϩⲣⲁⲓ ϩⲛ ϩⲉⲛⲃⲟⲙ ⲙⲛ ϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲯⲡⲏⲣⲉ ⲛⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ϩⲛ ⲧⲉⲧⲛⲙⲏⲧⲉ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ.
Acts 2.23	Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:	ⲡⲁⲓ ϩⲙ ⲡⲯⲟϫⲛⲉ ⲉⲧⲧⲏⲯ ⲙⲛ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲧⲉⲧⲛⲧⲁⲁϥ ⲉϩⲣⲁⲓ ⲉⲛⲟⲓϫ ⲛⲁⲛⲟⲙⲟⲥ. ⲁⲧⲉⲧⲛⲁⲯⲧϥ. ⲁⲧⲉⲧⲛⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ.

Acts 2.24	Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.	ⲡⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲛⲟⲥϥ ⲉⲁϥⲃⲱⲗ ⲉⲃⲟⲗ ⲛⲛⲛⲁⲁⲕⲉ ⲙⲡⲙⲟⲩ ⲉⲃⲟⲗ ⲭⲉ ⲛⲉⲙⲛ ⲱⲃⲟⲙ ⲉⲧⲣⲉⲩⲁⲙⲁⲍⲧⲉ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲋⲓ ⲧⲟⲟⲧϥ.
Acts 2.25	For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:	ⲇⲁⲩⲉⲓⲇ ⲅⲁⲣ ⲭⲱ ⲙⲙⲟⲥ ⲉⲋⲟⲩⲛ ⲉⲣⲟϥ. ⲭⲉ ⲛⲉⲓⲛⲁⲩ ⲉⲡⲭⲟⲉⲓⲥ ⲡⲉ ⲙⲡⲁⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ. ⲭⲉ ϥⲋⲓⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ ⲭⲉ ⲛⲛⲁⲕⲓⲙ.
Acts 2.26	Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲡⲁⲋⲏⲧ ⲉⲩⲫⲣⲁⲛⲉ ⲁⲩⲱ ⲁⲡⲁⲗⲁⲥ ⲧⲉⲗⲏⲗ. ⲉⲧⲓ ⲇⲉ ⲧⲁⲕⲉⲥⲁⲣⲝ ⲛⲁⲟⲩⲱϩ ⲋⲛ ⲟⲩⲋⲉⲗⲡⲓⲥ.
Acts 2.27	Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.	ⲭⲉ ⲛⲧⲛⲁⲕⲱ ⲛⲥⲱⲕ ⲁⲛ ⲛⲧⲁⲯⲩⲭⲏ ⲋⲛ ⲁⲙⲛⲧⲉ. ⲟⲩⲇⲉ ⲛⲧⲛⲁϯ ⲁⲛ ⲙⲡⲉⲕⲡⲉⲧⲟⲩⲁⲁⲃ ⲉⲛⲁⲩ ⲉⲡⲧⲁⲕⲟ.
Acts 2.28	Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.	ⲁⲕⲟⲩⲱⲛϩ ⲛⲁⲓ ⲉⲃⲟⲗ ⲛⲛⲉϩⲓⲟⲟⲩⲉ ⲙⲡⲱⲛϩ. ⲕⲛⲁⲭⲟⲕⲧ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲩⲛⲟϥ ⲙⲛ ⲡⲉⲕϩⲟ.
Acts 2.29	Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.	ⲛⲣⲱⲙⲉ ⲛⲉⲥⲛⲏⲩ ⲱⲱⲉ ⲉⲧⲣⲉⲛⲭⲟⲟⲥ ⲛⲏⲧⲛ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲉⲧⲃⲉ ⲡⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ ⲇⲁⲩⲉⲓⲇ ⲭⲉ ⲁϥⲙⲟⲩ ⲁⲩⲱ ⲁⲩⲧⲟⲙⲥϥ ⲁⲩⲱ ⲡⲉϥⲙϩⲁⲩ ⲱⲟⲟⲡ ⲛϩⲏⲧⲛ ⲱⲁϩⲣⲁⲓ ⲉⲡⲟⲟⲩ ⲛϩⲟⲟⲩ.
Acts 2.30	Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;	ⲉⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲃⲉ ⲡⲉ ⲁⲩⲱ ⲉϥⲥⲟⲟⲩⲛ ⲭⲉ ϩⲛ ⲟⲩⲁⲛⲁⲱ ⲁⲡⲛⲟⲩⲧⲉ ⲱⲣⲕ ⲛⲁϥ. ⲉⲑⲙⲥⲟ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁⲣⲡⲟⲥ ⲛⲧⲉϥⲧⲡⲉ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲉϥⲑⲣⲟⲛⲟⲥ.
Acts 2.31	He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.	ⲁϥⲱⲣⲡⲉⲓⲙⲉ ⲁϥⲱⲁⲭⲉ ⲉⲧⲃⲉ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲭⲉ ⲟⲩⲇⲉ ⲙⲡⲟⲩⲕⲁⲁϥ ϩⲛ ⲁⲙⲛⲧⲉ ⲟⲩⲇⲉ ⲙⲡⲉ ⲧⲉϥⲥⲁⲣⲝ ⲛⲁⲩ ⲉⲡⲧⲁⲕⲟ.

Acts 2.32	This Jesus hath God raised up, whereof we all are witnesses.	ⲡⲁⲓ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲛⲟⲥϥ. ⲡⲁⲓ ⲉⲛⲯⲟⲟⲡ ⲛⲁϥ ⲧⲏⲣⲛ ⲙⲙⲛⲧⲣⲉ.
Acts 2.33	Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.	ⲉⲁϥϫⲓⲥⲉ ⲃⲉ ⲉϩⲣⲁⲓ ϩⲛ ⲧⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥϫⲓ ⲙⲡⲉⲣⲏⲧ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲓⲱⲧ ⲁϥⲡⲱϩⲧ ⲙⲡⲉⲓⲧⲁⲓⲟ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲥⲱⲧⲙ.
Acts 2.34	For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,	ⲇⲁⲩⲉⲓⲇ ⲅⲁⲣ ⲁⲛ ⲡⲉⲛⲧⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲙⲡⲏⲩⲉ. ϥϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲧⲟϥ. ϫⲉ ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ ⲙⲡⲁϫⲟⲉⲓⲥ ϫⲉ ϩⲙⲟⲟⲥ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ.
Acts 2.35	Until I make thy foes thy footstool.	ⲯⲁⲛϯⲕⲱ ⲛⲛⲉⲕϫⲁϫⲉ ⲛϩⲩⲡⲟⲡⲟⲇⲓⲟⲛ ⲛⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ.
Acts 2.36	Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.	ϩⲛ ⲟⲩⲱⲣϫ ⲃⲉ ⲙⲁⲣⲉϥⲉⲓⲙⲉ ⲛⲑⲓ ⲡⲏⲓ ⲧⲏⲣϥ ⲙⲡⲓⲥⲣⲁⲏⲗ ϫⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲁⲁϥ ⲛϫⲟⲉⲓⲥ ⲁⲩⲱ ⲛϫⲣⲏⲥⲧⲟⲥ. ⲡⲁⲓ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁⲧⲉⲧⲛⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ.
Acts 2.37	Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲁⲓ ⲁⲩⲙⲕⲁϩ ⲙⲡⲉⲩϩⲏⲧ. ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲙⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ϫⲉ ⲟⲩ ⲡⲉⲧⲛⲛⲁⲁϥ ⲛⲣⲱⲙⲉ ⲛⲉⲥⲛⲏⲩ.
Acts 2.38	Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲙⲉⲧⲁⲛⲟⲓ. ⲁⲩⲱ ⲙⲁⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ϫⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲉⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ. ⲁⲩⲱ ⲧⲉⲧⲛⲁϫⲓ ⲛⲧⲁⲱⲣⲉⲁ ⲙⲡⲉⲓⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Acts 2.39	For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.	ⲉⲣⲉ ⲡⲉⲣⲏⲧ ⲅⲁⲣ ⲯⲟⲟⲡ ⲛⲏⲧⲛ ⲙⲛ ⲛⲉⲧⲛⲯⲏⲣⲉ. ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲡⲟⲩⲉ. ⲛⲁⲓ ⲉⲧⲉⲣⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲛⲁⲧⲁϩⲙⲟⲩ.

Acts 2.40	And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.	ϩⲣⲁⲓ ⲇⲉ ϩⲛ ϩⲉⲛⲕⲉⲙⲏⲏⲩⲉ ⲛⲩⲁⲭⲉ ⲛⲉϥⲣⲙⲛⲧⲣⲉ. ⲁⲩⲱ ⲛⲉϥⲥⲟⲡⲥ ⲙⲙⲟⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲭⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲓⲅⲉⲛⲉⲁ ⲉⲧⲃⲟⲟⲙⲉ.
Acts 2.41	Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.	ⲛⲉⲛⲧⲁⲩⲱⲡ ⲃⲉ ⲉⲣⲟⲟⲩ ⲙⲡⲉϥⲱⲁⲭⲉ ⲁⲩⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ. ⲁⲩⲱ ⲁⲩⲟⲩⲱϩ ⲉⲣⲟⲟⲩ ⲙⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲃⲓ ⲁⲩⲙⲧⲱⲟ ⲙⲯⲩⲭⲏ.
Acts 2.42	And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.	ⲛⲉⲩⲱⲟⲟⲡ ⲇⲉ ⲡⲉ ⲉⲩⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲉⲧⲉⲥⲃⲱ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲙⲛ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲙⲡⲡⲱⲩ ⲙⲡⲟⲉⲓⲕ. ⲁⲩⲱ ⲛⲉⲱⲗⲏⲗ.
Acts 2.43	And fear came upon every soul: and many wonders and signs were done by the apostles.	ⲟⲩⲛⲟⲃ ⲛϩⲟⲧⲉ ⲁⲥⲱⲱⲡⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲯⲩⲭⲏ ⲛⲓⲙ. ϩⲁϩ ⲅⲁⲣ ⲙⲙⲁⲉⲓⲛ ϩⲓ ⲱⲡⲏⲣⲉ ⲛⲉⲩⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
Acts 2.44	And all that believed were together, and had all things common;	ⲟⲩⲟⲛ ⲇⲉ ⲛⲓⲙ ⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲉⲩⲱⲟⲟⲡ ⲡⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ. ⲁⲩⲱ ⲉⲣⲉ ⲛⲕⲁ ⲛⲓⲙ ⲱⲟⲟⲡ ⲛⲁⲩ ϩⲓⲟⲩⲥⲟⲡ.
Acts 2.45	And sold their possessions and goods, and parted them to all men, as every man had need.	ⲁⲩⲱ ⲛⲉⲩⲃⲱⲙ ⲙⲛ ⲛⲉⲩϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲛⲉⲩⲧ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲛⲉⲩⲧⲱⲩ ⲙⲙⲟⲟⲩ ⲉϫⲛ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲕⲁⲧⲁⲑⲉ ⲉⲧⲉ ⲣⲉⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲣⲭⲣⲓⲁ ⲙⲙⲟⲥ.
Acts 2.46	And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,	ⲙⲙⲏⲛⲉ ⲇⲉ ⲛⲉⲩⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ϩⲓ ⲟⲩⲥⲟⲡ ϩⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ϩⲙ ⲡⲏⲓ ⲉⲩⲡⲱⲩ ⲙⲡⲟⲉⲓⲕ ⲉⲩϫⲓ ⲛⲟⲩⲧⲣⲟⲫⲏ ϩⲛ ⲟⲩⲧⲉⲗⲏⲗ ⲙⲛ ⲧⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ ⲛⲧⲉ ⲡⲉⲩϩⲏⲧ.
Acts 2.47	Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.	ⲉⲩⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲩⲛⲧⲟⲩ ϫⲁⲣⲓⲥ ⲙⲙⲁⲩ ⲛⲛⲁϩⲣⲙ ⲡⲗⲁⲟⲥ ⲧⲏⲣϥ. ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲛⲉϥⲟⲩⲱϩ ⲉⲣⲟⲟⲩ ⲛⲛⲉⲧⲛⲁⲟⲩϫⲁⲓ ⲙⲙⲏⲛⲉ ϩⲓ ⲟⲩⲥⲟⲡ.
Acts 3.1	Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲉⲩⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲣⲡⲉ ⲛϫⲡ ⲯⲓⲧⲉ ⲙⲡⲛⲁⲩ ⲙⲡⲉⲱⲗⲏⲗ.

Acts 3.2	And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;	ⲁⲩⲱ ⲛⲉⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲛⲑⲁⲗⲉ ϫⲓⲛ ⲉⲩⲛϩⲏⲧⲥ ⲛⲧⲉⲩⲙⲁⲁⲩ ⲉⲩⲁⲩⲩⲓⲧⲩ. ⲡⲁⲓ ⲉⲛⲉⲩⲕⲱ ⲙⲙⲟⲩ ϩⲓⲣⲙ ⲡⲣⲟ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ϫⲉ ⲡⲉⲧⲛⲉⲥⲱⲩ ⲛⲧⲉ ⲡⲣⲡⲉ. ⲉⲧⲣⲉⲩⲱⲉⲧ ⲙⲛⲧⲛⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲧⲃⲏⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ.
Acts 3.3	Who seeing Peter and John about to go into the temple asked an alms.	ⲡⲁⲓ ⲛⲧⲉⲣⲉⲩⲛⲁⲩ ⲉⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲩⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ. ⲁⲩⲥⲉⲡⲥⲱⲡⲟⲩ ⲉϯ ⲛⲁⲩ ⲛⲟⲩⲙⲛⲧⲛⲁ.
Acts 3.4	And Peter, fastening his eyes upon him with John, said, Look on us.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲁⲩⲉⲓⲱⲣⲙ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲃⲱⲩⲧ ⲉⲣⲟⲛ.
Acts 3.5	And he gave heed unto them, expecting to receive something of them.	ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲃⲱⲩⲧ ⲉⲣⲟⲟⲩ ⲉⲩⲙⲉⲉⲩⲉ ϫⲉ ⲉⲩⲛⲁϫⲓ ⲟⲩⲗⲁⲁⲩ ⲛⲧⲟⲟⲧⲟⲩ.
Acts 3.6	Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲙⲛ ϩⲁⲧ ⲟⲩⲇⲉ ⲙⲛ ⲛⲟⲩⲃ ⲱⲟⲟⲡ ⲛⲁⲓ. ⲡⲉⲧⲉⲟⲩⲛⲧⲁⲓϥ ⲇⲉ ϯⲛⲁⲧⲁⲁϥ ⲛⲁⲕ ϩⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ ⲙⲟⲟⲩⲉ.
Acts 3.7	And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.	ⲁⲩⲱ ⲁϥⲁⲙⲁϩⲧⲉ ⲛⲧⲉϥⲃⲓϫ ⲛⲟⲩⲛⲁⲙ ⲁϥⲧⲟⲩⲛⲟⲥϥ. ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲩⲧⲁϫⲣⲟ ⲛⲃⲓ ⲛⲉϥⲃⲟⲡ ⲁⲩⲱ ⲛⲉϥϯⲃⲥ.
Acts 3.8	And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.	ⲁⲩⲱ ⲁϥϥⲟⲃϥ ⲁϥⲁϩⲉⲣⲁⲧϥ ⲁϥⲙⲟⲟⲩⲉ. ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ. ⲉϥⲙⲟⲟⲩⲉ ⲁⲩⲱ ⲉϥϫⲓϥⲟⲃⲥ ⲉϥⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ.
Acts 3.9	And all the people saw him walking and praising God:	ⲁⲡⲗⲁⲟⲥ ⲧⲏⲣϥ ⲛⲁⲩ ⲉⲣⲟϥ ⲉϥⲙⲟⲟⲩⲉ ⲁⲩⲱ ⲉϥⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ.
Acts 3.10	And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.	ⲁⲩⲥⲟⲩⲱⲛϥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲛⲉϥϩⲙⲟⲟⲥ ⲁⲩⲱ ⲉϥⲱⲉⲧ ⲙⲛⲧⲛⲁ ϩⲓⲣⲛ ⲧⲡⲩⲗⲏ ⲉⲧⲛⲉⲥⲱⲥ ⲛⲧⲉ ⲡⲣⲡⲉ. ⲁⲩⲙⲟⲩϩ ⲛϩⲟⲧⲉ ⲁⲩⲱ ⲁⲩⲡⲱⲱⲩⲥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲫⲱⲃ ⲛⲧⲁϥⲱⲱⲡⲉ ⲙⲙⲟϥ.

Acts 3.11	And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.	ⲉϥⲁⲙⲁϩⲧⲉ ⲇⲉ ⲙⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ. ⲁⲡⲗⲁⲟⲥ ⲑⲏⲣϥ ⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ. ϩⲁ ⲧⲉⲥⲧⲟⲁ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲧⲁ ⲥⲟⲗⲟⲙⲱⲛ ⲉⲩⲱⲧⲣⲧⲱⲣ.
Acts 3.12	And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲧⲉ ⲡⲓⲥⲣⲁⲏⲗ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲣⲱⲡⲏⲣⲉ ⲉϫⲙ ⲡⲁⲓ ⲏⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲉⲓⲟⲣⲙ ⲛⲥⲱⲛ ϩⲱⲥ ⲛⲧⲁⲛⲣ ⲡⲁⲓ ϩⲛ ⲧⲉⲛⲟⲟⲙ ⲏⲧⲉⲛⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ.
Acts 3.13	The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.	ⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲙⲛ ⲓⲥⲁⲁⲕ ⲙⲛ ⲓⲁⲕⲱⲃ ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲁϥϯ ⲉⲟⲟⲩ ⲙⲡⲉϥⲱⲏⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲛⲧⲁⲧⲉⲧⲛⲧⲁⲁϥ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲁⲣⲛⲁ ⲙⲙⲟϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲓⲗⲁⲧⲟⲥ ⲉⲁ ⲡⲉⲧⲙⲙⲁⲩ ⲕⲣⲓⲛⲉ ⲉⲕⲁⲁϥ ⲉⲃⲟⲗ.
Acts 3.14	But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;	ⲛⲧⲱⲧⲛ ⲇⲉ ⲡⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲡⲁⲓⲕⲁⲓⲟⲥ ⲁⲧⲉⲧⲛⲁⲣⲛⲁ ⲙⲙⲟϥ. ⲁⲧⲉⲧⲛⲁⲓⲧⲓ ⲉⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲟⲩⲣⲱⲙⲉ ⲛⲣⲉϥϩⲱⲧⲃ.
Acts 3.15	And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.	ⲡⲁⲣⲭⲓⲅⲟⲥ ⲇⲉ ⲙⲡⲱⲛϩ ⲁⲧⲉⲧⲛⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ. ⲡⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲡⲁⲓ ⲁⲛⲟⲛ ⲉⲛⲱⲟⲟⲡ ⲛⲁϥ ⲙⲙⲛⲧⲣⲉ.
Acts 3.16	And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.	ⲁⲩⲱ ϩⲣⲁⲓ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲉϥⲣⲁⲛ ⲡⲁⲓ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁϥⲧⲁϫⲣⲟϥ ⲛⲑⲓ ⲡⲉϥⲣⲁⲛ ⲁⲩⲱ ⲧⲡⲓⲥⲧⲓⲥ ⲧⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲁⲥϯ ⲛⲁϥ ⲙⲡⲉⲓⲟⲩϫⲁⲓ ⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ ⲧⲏⲣⲧⲛ.
Acts 3.17	And now, brethren, I wot that through ignorance ye did it, as did also your rulers.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲁⲥⲛⲏⲩ. ϯⲉⲓⲙⲉ ϫⲉ ⲛⲧⲁⲧⲉⲧⲛⲁⲁⲥ ϩⲛ ⲟⲩⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ ⲛⲑⲉ ⲛⲛⲉⲧⲛⲕⲉⲁⲣⲭⲱⲛ.

Acts 3.18	But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛⲛⲉⲛⲧⲁϥⲭⲟⲟⲩ ⲭⲓⲛ ⲛϣⲟⲣⲡ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲑⲏⲟⲩ ⲉⲧⲣⲉ ⲡⲉϥⲭⲣⲏⲥⲧⲟⲥ ϣⲟⲡⲟⲩ. ⲁϥⲭⲟⲕⲟⲩ ⲉⲃⲟⲗ ⲛⲧⲉⲓϩⲉ.
Acts 3.19	Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.	ⲙⲉⲧⲁⲛⲟⲓ ⲃⲉ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲕⲉⲧⲑⲏⲩⲧⲛ ⲉⲧⲣⲉⲩϥⲱⲧⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ. ϫⲉⲕⲁⲁⲥ ⲉⲩϣⲁⲛⲉⲓ ⲛⲃⲓ ⲛⲉⲟⲩⲟⲉⲓϣ ⲛⲙⲧⲟⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲭⲟⲉⲓⲥ.
Acts 3.20	And he shall send Jesus Christ, which before was preached unto you:	ⲉϥⲉⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲛⲧⲁⲩⲧⲟϣϥ ⲛⲁⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 3.21	Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	ⲡⲁⲓ ϩⲁⲡⲥ ⲉⲧⲣⲉϥϣⲱⲡⲉ ϩⲛ ⲧⲡⲉ. ϣⲁϩⲣⲁⲓ ⲉⲛⲉⲟⲩⲟⲉⲓϣ ⲙⲡⲭⲱⲕ ⲉⲃⲟⲗ ⲛϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ϫⲟⲟⲩ ⲭⲓⲛ ⲉⲛⲉϩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲛⲛⲉϥⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧⲟⲩⲁⲁⲃ.
Acts 3.22	For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.	ⲙⲱⲩⲥⲏⲥ ⲙⲉⲛ ⲁϥⲭⲟⲟⲥ ⲛⲛⲁϩⲣⲛ ⲛⲉⲛⲉⲓⲟⲧⲉ. ϫⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲛⲁⲧⲟⲩⲛⲉⲥ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲛⲥⲛⲏⲩ ⲛⲧⲁϩⲉ. ⲥⲱⲧⲙ ⲛⲥⲱϥ ⲛϣⲁϫⲉ ⲛⲓⲙ ⲉⲧϥⲛⲁϫⲟⲟⲩ ⲛⲏⲧⲛ.
Acts 3.23	And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.	ⲉⲥⲉϣⲱⲡⲉ ⲇⲉ ⲯⲩⲭⲏ ⲛⲓⲙ ⲉⲧⲉⲛⲥⲛⲁⲥⲱⲧⲙ ⲁⲛ ⲛⲥⲁ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧⲙⲙⲁⲩ ⲥⲉⲛⲁϥⲟⲧⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲗⲁⲟⲥ.
Acts 3.24	Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.	ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲇⲉ ⲟⲛ ⲑⲏⲟⲩ ⲭⲓⲛ ⲥⲁⲙⲟⲩⲏⲗ. ⲁⲩⲱ ⲛⲉⲧⲙⲛⲛⲥⲱϥ. ⲁⲩϣⲁϫⲉ ⲁⲩⲱ ⲁⲩⲧⲁϣⲉⲟⲉⲓϣ ⲛⲛⲉⲓϩⲟⲟⲩ.

Acts 3.25	Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲉ ⲛⲱⲏⲣⲉ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲙⲛ ⲧⲇⲓⲁⲑⲏⲕⲏ ⲧⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲙⲛⲧⲥ ⲙⲛ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲃⲣⲁϩⲁⲙ ϫⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲕⲥⲡⲉⲣⲙⲁ ⲥⲉⲛⲁϫⲓⲥⲙⲟⲩ ⲛϭⲓ ⲙⲡⲁⲧⲣⲓⲁ ⲧⲏⲣⲟⲩ ⲙⲡⲕⲁϩ.
Acts 3.26	Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.	ⲛⲧⲱⲧⲛ ⲛⲉ ⲛⲱⲟⲣⲡ ⲁⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲛⲉⲥ ⲡⲉⲩⲱⲏⲣⲉ ⲛⲏⲧⲛ. ⲁⲩⲧⲛⲛⲟⲟⲩϥ ⲉⲩⲥⲙⲟⲩ ⲉⲣⲱⲧⲛ. ϩⲙ ⲡⲧⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲧⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲡⲟⲛⲏⲣⲓⲁ.
Acts 4.1	And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,	ⲉⲩⲱⲁϫⲉ ⲇⲉ ⲙⲛ ⲡⲙⲏⲏⲩⲉ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲛϭⲓ ⲛⲟⲩⲏⲏⲃ ⲙⲛ ⲡⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ⲛⲧⲉ ⲡⲣⲡⲉ. ⲁⲩⲱ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ.
Acts 4.2	Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.	ⲉⲩⲙⲟⲕϩ ⲛϩⲏⲧ ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲩⲧⲥⲃⲱ ⲙⲡⲗⲁⲟⲥ. ⲁⲩⲱ ⲛⲉⲩⲧⲁⲱⲉⲟⲓⲱ ϩⲛ ⲓⲏⲥⲟⲩⲥ ⲛⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ.
Acts 4.3	And they laid hands on them, and put them in hold unto the next day: for it was now eventide.	ⲁⲩⲱ ⲁⲩⲉⲓⲛⲉ ⲛⲛⲉⲩⲃⲓϫ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲁⲩⲛⲟϫⲟⲩ ⲉⲡⲉⲱⲧⲉⲕⲟ ⲱⲁ ⲡⲉⲩⲣⲁⲥⲧⲉ. ⲛⲉⲁ ⲣⲟⲩϩⲉ ⲅⲁⲣ ⲱⲱⲡⲉ ⲡⲉ.
Acts 4.4	Howbeit many of them which heard the word believed; and the number of the men was about five thousand.	ϩⲁϩ ⲇⲉ ⲛⲛⲉⲛⲧⲁⲩⲥⲱⲧⲙ ⲉⲡⲱⲁϫⲉ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ. ⲁⲩⲱ ⲁⲧⲉⲩⲏⲡⲉ ⲁⲥⲣⲁϯⲟⲩ ⲛⲱⲟ ⲛⲣⲱⲙⲉ.
Acts 4.5	And it came to pass on the morrow, that their rulers, and elders, and scribes,	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲉⲧⲣⲉⲩⲥⲱⲟⲩϩ ⲛϭⲓ ⲛⲉⲩⲁⲣⲭⲱⲛ. ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲁⲩⲱ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ. ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 4.6	And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.	ⲙⲛⲁⲛⲛⲁⲥ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲱ ⲕⲁⲓⲫⲁⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲙⲛ ⲁⲗⲉⲝⲁⲛⲇⲣⲟⲥ. ⲁⲩⲱ ⲛⲉⲧⲱⲟⲟⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲧⲉⲛⲟⲥ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ.

Acts 4.7	And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?	ⲁⲩⲱ ⲁⲩⲧⲁϩⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ ϩⲛ ⲧⲉⲩⲙⲏ ⲧⲉ ⲁⲩⲭⲛⲟⲩⲟⲩ ⲭⲉ ⲛⲧⲁⲧⲉⲧⲛⲣ ⲡⲁⲓ ϩⲛ ⲁϥ ⲛϭⲟⲙ. ϩϫⲛ ⲁϥ ⲛⲣⲁⲛ.
Acts 4.8	Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,	ⲧⲟⲧⲉ ⲡⲉⲧⲣⲟⲥ ⲁϥⲙⲟⲩϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲡⲉⲭⲁϥ ⲛⲁⲩ. ⲭⲉ ⲛⲁⲣⲭⲱⲛ ⲙⲡⲗⲁⲟⲥ ⲁⲩⲱ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ.
Acts 4.9	If we this day be examined of the good deed done to the impotent man, by what means he is made whole;	ⲉϣⲭⲉ ⲁⲛⲟⲛ ⲙⲡⲟⲟⲩ ⲥⲉⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲛ ⲉⲧⲃⲉ ⲡⲟⲩⲭⲁⲓ ⲛⲟⲩⲣⲱⲙⲉ ⲛϭⲱⲃ ⲭⲉ ⲛⲧⲁϥⲟⲩⲭⲁⲓ ϩⲛ ⲛⲓⲙ.
Acts 4.10	Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.	ⲙⲁⲣⲉϥⲟⲩⲱⲛϩ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲧⲏⲣⲧⲛ ⲁⲩⲱ ⲡⲗⲁⲟⲥ ⲧⲏⲣϥ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲭⲉ ϩⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲛⲁⲍⲱⲣⲁⲓⲟⲥ ⲡⲁⲓ ⲙⲉⲛ ⲛⲧⲁⲧⲉⲧⲛⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ ⲁⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲉⲣⲉ ⲡⲁⲓ ⲁϩⲉⲣⲁⲧϥ ⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ ⲉϥⲟⲩⲟⲭ.
Acts 4.11	This is the stone which was set at nought of you builders, which is become the head of the corner.	ⲡⲁⲓ ⲡⲉ ⲡⲱⲛⲉ ⲛⲧⲁⲩⲥⲧⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲏⲩⲧⲛ ⲛⲉⲧⲕⲱⲧ. ⲡⲁⲓ ⲛⲧⲁϥϣⲱⲡⲉ ⲉⲩⲁⲡⲉ ⲛⲕⲟⲟϩ.
Acts 4.12	Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.	ⲁⲩⲱ ⲙⲛ ⲟⲩⲭⲁⲓ ϣⲟⲟⲡ ϩⲛ ⲕⲉⲟⲩⲁ. ⲟⲩⲇⲉ ⲅⲁⲣ ⲙⲛ ⲕⲉⲣⲁⲛ ϩⲁⲡⲉⲥⲏⲧ ⲛⲧⲡⲉ ⲉⲁⲩⲧⲁⲁϥ ⲛⲛⲣⲱⲙⲉ ⲉⲛⲛⲁϣⲟⲩⲭⲁⲓ ⲛϩⲏⲧϥ.
Acts 4.13	Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.	ⲉⲩⲛⲁⲩ ⲇⲉ ⲉⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ. ⲁⲩⲉⲓⲙⲉ ⲭⲉ ϩⲉⲛⲣⲱⲙⲉ ⲛⲉ ⲛϩⲓⲁⲓⲱⲧⲏⲥ ⲛⲥⲉⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲥϩⲁⲓ. ⲁⲩⲣϣⲡⲏⲣⲉ ⲁⲩⲥⲟⲩⲱⲛⲟⲩ ⲇⲉ ⲭⲉ ⲛⲉⲩϣⲟⲟⲡ ⲡⲉ ⲙⲛ ⲓⲏⲥⲟⲩⲥ.
Acts 4.14	And beholding the man which was healed standing with them, they could say nothing against it.	ⲁⲩⲱ ⲟⲛ ⲛⲉⲩⲛⲁⲩ ⲉⲡⲣⲱⲙⲉ ⲛⲧⲁⲩⲧⲁⲗⲃ ⲟⲩ ⲉⲩⲁϩⲉⲣⲁⲧⲩ ⲛⲙⲙⲁⲩ. ⲙⲡⲟⲩⲃⲛ ϣⲁⲭⲉ ⲉⲭⲱ.

Acts 4.15	But when they had commanded them to go aside out of the council, they conferred among themselves,	ⲁⲩⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲇⲉ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲣⲡⲃⲟⲗ ⲙⲡⲥⲩⲛⲍⲉⲇⲣⲓⲟⲛ. ⲁⲩⲱⲁⲭⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ.
Acts 4.16	Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉⲧⲛⲛⲁⲁⲁϥ ⲛⲛⲉⲓⲣⲱⲙⲉ ⲍⲟⲧⲓ ⲙⲉⲛ ⲅⲁⲣ ⲁⲩⲙⲁⲉⲓⲛ ⲉϥⲟⲩⲟⲛⲍ ⲉⲃⲟⲗ ⲱⲱⲡⲉ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲟⲩ ϥⲟⲩⲟⲛⲍ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩⲏⲍ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲙⲛ ⲱⲃⲟⲙ ⲙⲙⲟⲛ ⲉⲁⲣⲛⲁ.
Acts 4.17	But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.	ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉ ⲡⲱⲁⲭⲉ ⲙⲟⲟⲩⲉ ⲉⲡⲉⲍⲟⲩⲟ ⲍⲙ ⲡⲗⲁⲟⲥ. ⲙⲁⲣⲛⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲩ ⲉⲧⲙⲱⲁⲭⲉ ⲃⲉ ⲭⲓⲛ ⲧⲉⲛⲟⲩ ⲉⲍⲣⲁⲓ ⲉⲭⲙ ⲡⲉⲓⲣⲁⲛ. ⲙⲛ ⲗⲁⲁⲩ ⲛⲣⲱⲙⲉ.
Acts 4.18	And they called them, and commanded them not to speak at all nor teach in the name of Jesus.	ⲁⲩⲱ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲁⲩⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲩ ⲉⲧⲙⲱⲁⲭⲉⲗⲁⲁⲩ. ⲁⲩⲱ ⲉⲧⲙⲧⲥⲃⲱ ⲍⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ.
Acts 4.19	But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲙⲛ ⲓⲱⲍⲁⲛⲛⲏⲥ ⲁⲩⲟⲩⲱⲱⲃ ⲡⲉⲭⲁⲩ ⲛⲁⲩ. ⲭⲉ ⲕⲣⲓⲛⲉ ⲭⲉ ⲟⲩⲇⲓⲕⲁⲓⲟⲛ ⲡⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲥⲱⲧⲙ ⲛⲥⲁ ⲧⲏⲩⲧⲛ ⲉⲍⲟⲩⲉ ⲡⲛⲟⲩⲧⲉ.
Acts 4.20	For we cannot but speak the things which we have seen and heard.	ⲁⲛⲟⲛ ⲅⲁⲣ ⲛⲉⲛⲧⲁⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲁⲛⲥⲟⲧⲙⲟⲩ ⲙⲛ ⲃⲟⲙ ⲙⲙⲟⲛ ⲉⲧⲙⲭⲟⲟⲩ.
Acts 4.21	So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.	ⲛⲧⲟⲟⲩ ⲃⲉ ⲁⲩⲁⲡⲓⲗⲏ ⲛⲁⲩ ⲁⲩⲕⲁⲁⲩ ⲉⲃⲟⲗ ⲙⲡⲟⲩⲃⲛ ⲑⲉ ⲛⲕⲟⲗⲁⲍⲉ ⲙⲙⲟⲟⲩ ⲉⲧⲃⲉ ⲡⲗⲁⲟⲥ. ⲭⲉ ⲛⲉⲩⲫⲉⲟⲩ ⲧⲏⲣⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲭⲙ ⲡⲉⲛⲧⲁϥⲱⲱⲡⲉ.
Acts 4.22	For the man was above forty years old, on whom this miracle of healing was shewed.	ⲛⲉϥⲍⲛ ⲍⲟⲩⲟ ⲅⲁⲣ ⲉⲍⲙⲉ ⲛⲣⲟⲙⲡⲉ ⲛⲃⲓ ⲡⲣⲱⲙⲉ ⲛⲧⲁ ⲡⲉⲓⲙⲁⲉⲓⲛ ⲛⲧⲉ ⲡⲧⲁⲗⲃⲟ ⲱⲱⲡⲉ ⲉⲍⲣⲁⲓ ⲉⲭⲱϥ.

Acts 4.23	And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.	ⲛⲧⲉⲣⲟⲩⲕⲁⲁⲩ ⲇⲉ ⲉⲃⲟⲗ. ⲁⲩⲉⲓ ⲱⲁ ⲛⲉⲧⲉⲛⲟⲩⲟⲩ ⲛⲉ ⲁⲩⲱ ⲁⲩⲧⲁⲙⲟⲟⲩ ⲉⲛⲉⲛⲧⲁ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ϫⲟⲟⲩ ⲛⲁⲩ.
Acts 4.24	And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲁⲩϥⲓ ⲛⲧⲉⲩⲥⲙⲏ ⲉϩⲣⲁⲓ ⲉⲡⲛⲟⲩⲧⲉ ϩⲓ ⲟⲩⲥⲟⲡ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ. ⲛⲧⲟⲕ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲧⲁⲕⲧⲁⲙⲓ ⲉⲧⲡⲉ ⲙⲛ ⲡⲕⲁϩ. ⲁⲩⲱ ⲑⲁⲗⲁⲥⲥⲁ ⲙⲛ ⲛⲉⲧⲛϩⲏⲧⲟⲩ ⲧⲏⲣⲟⲩ.
Acts 4.25	Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?	ⲡⲉⲛⲧⲁϥϫⲟⲟⲥ ⲛϭⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲙⲡⲉⲛⲉⲓⲱⲧ ⲇⲁⲩⲉⲓⲇ ⲡⲉⲕϩⲙϩⲁⲗ ⲉⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲛϩⲉⲑⲛⲟⲥ ϫⲓⲥⲉ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ⲁⲛⲗⲁⲟⲥ ⲙⲉⲗⲉⲧⲁ ⲛϩⲉⲛⲡⲉⲧⲱⲟⲩⲉⲓⲧ.
Acts 4.26	The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.	ⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲛϭⲓ ⲛⲉⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ ⲁⲩⲱ ⲛⲁⲣⲭⲱⲛ ⲁⲩⲥⲱⲟⲩϩ ⲉⲛⲉⲩⲉⲣⲏⲩ ⲉϯ ⲟⲩⲃⲉ ⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲟⲩⲃⲉ ⲡⲉϥⲭⲣⲓⲥⲧⲟⲥ.
Acts 4.27	For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,	ⲁⲩⲥⲱⲟⲩϩ ⲅⲁⲣ ⲛⲁⲙⲉ ϩⲛ ⲧⲉⲓⲡⲟⲗⲓⲥ ⲉϩⲟⲩⲛ ⲉⲡⲉⲕⲱⲏⲣⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁⲕⲧⲁϩⲥϥ ⲛϭⲓ ϩⲏⲣⲱⲇⲏⲥ ⲙⲛ ⲡⲟⲛⲧⲓⲟⲥ ⲡⲓⲗⲁⲧⲟⲥ ⲙⲛ ⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲡⲗⲁⲟⲥ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Acts 4.28	For to do whatsoever thy hand and thy counsel determined before to be done.	ⲉⲉⲓⲣⲉ ⲛⲛⲉⲛⲧⲁ ⲧⲉⲕⲑⲓⲝ. ⲁⲩⲱ ⲡⲉⲕⲱⲟⲝⲛⲉ ⲧⲟⲱⲟⲩ ϫⲓⲛ ⲛⲱⲟⲣⲡ ⲉⲧⲣⲉⲩⲱⲡⲉ.
Acts 4.29	And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,	ⲧⲉⲛⲟⲩ ⲑⲉ ⲡϫⲟⲉⲓⲥ ⲃⲱⲱⲧ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲉⲩⲃⲱⲛⲧ. ⲁⲩⲱ ⲛⲓϯ ⲑⲉ ⲛⲛⲉⲕϩⲙϩⲁⲗ ϩⲙ ⲡⲁⲣⲣⲏⲥⲓⲁ ⲛⲓⲙ. ⲉⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲉⲕⲱⲁϫⲉ

Acts 4.30	By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.	ϩⲙ ⲡⲧⲣⲉⲕⲥⲟⲟⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲧⲉⲕⲃⲓⲁ. ⲉϩⲉⲛⲧⲁⲗⲃⲟ ⲁⲩⲱ ϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲱⲡⲏⲣⲉ. ⲉⲧⲣⲉⲩⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲕⲱⲏⲣⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲓⲏⲥⲟⲩⲥ.
Acts 4.31	And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲥⲟⲡⲥ ⲁⲡⲙⲁ ⲕⲓⲙ ⲉⲛⲉⲩⲥⲟⲟⲩϩ ϩⲣⲁⲓ ⲛϩⲏⲧⲩ. ⲁⲩⲙⲟⲩϩ ⲧⲏⲣⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲛⲉⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲁⲣⲣⲏⲥⲓⲁ ⲛⲓⲙ.
Acts 4.32	And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.	ⲡⲙⲏⲏⲱⲉ ⲇⲉ ⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲉⲩⲟ ⲛⲟⲩϩⲏⲧ ⲛⲟⲩⲱⲧ ⲁⲩⲱ ⲟⲩⲯⲩⲭⲏ ⲛⲟⲩⲱⲧ ⲁⲩⲱ ⲛⲉⲙⲛ ⲗⲁⲁⲩ ϫⲱ ⲙⲙⲟⲥ ⲉⲛⲉⲧⲱⲟⲟⲡ ⲛⲁϥ ϫⲉ ⲛⲟⲩⲓ ⲛⲉ ⲁⲗⲗⲁ ⲛⲉⲣⲉ ⲛⲕⲁ ⲛⲓⲙ ⲱⲟⲟⲡ ⲛⲁⲩ ϩⲓ ⲟⲩⲥⲟⲡ.
Acts 4.33	And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.	ⲁⲩⲱ ϩⲛ ⲟⲩⲛⲟϭ ⲛϭⲟⲙ ⲛⲉⲣⲉ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲧⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲱ ⲛⲉⲩⲛ ⲟⲩⲛⲟϭ ⲛϫⲁⲣⲓⲥ ⲱⲟⲟⲡ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲧⲏⲣⲟⲩ.
Acts 4.34	Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,	ⲛⲉⲙⲛ ⲗⲁⲁⲩ ⲅⲁⲣ ⲛϩⲏⲧⲟⲩ ⲱⲁⲁⲧ ⲡⲉ. ⲛⲉⲧⲉ ⲟⲩⲛⲧⲟⲩ ⲃⲱⲙ ⲅⲁⲣ ⲙⲙⲁⲩ ϩⲓ ⲏⲓ ⲛⲉⲩⲧ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ. ⲉⲩⲉⲓⲛⲉ ⲛⲛⲉⲩⲁⲥⲟⲩ.
Acts 4.35	And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.	ⲉⲩⲕⲱ ⲙⲙⲟⲟⲩ ϩⲁⲣⲁⲧⲟⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲁⲩⲱ ⲛⲉⲩⲧ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲡⲉⲧⲩⲣⲭⲣⲓⲁ ⲛⲁϥ.
Acts 4.36	And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,	ⲓⲱⲥⲏⲥ ⲇⲉ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲟⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲡⲁⲓ ⲉⲱⲁⲩⲟⲩⲁϩⲙⲉϥ ϫⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲥⲟⲡⲥ. ⲟⲩⲗⲉⲩⲉⲓⲧⲏⲥ ⲛⲕⲩⲡⲣⲓⲟⲥ ϩⲙ ⲡⲉϥⲅⲉⲛⲟⲥ.

Acts 4.37	Having land, sold it, and brought the money, and laid it at the apostles' feet.	ⲉⲩⲛⲧϥ ⲟⲩⲉⲓⲱϩⲉ ⲙⲙⲁⲩ ⲁϥⲧⲁⲁϥ ⲉⲃⲟⲗ. ⲁϥⲉⲓⲛⲉ ⲙⲡⲉⲭⲣⲏⲙⲁ ⲁϥⲕⲁⲁϥ ϩⲁⲣⲁⲧⲟⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
Acts 5.1	But a certain man named Ananias, with Sapphira his wife, sold a possession,	ⲟⲩⲣⲱⲙⲉ ⲇⲉ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲁⲛⲁⲛⲓⲁⲥ ⲙⲛ ⲥⲁⲡⲡⲓⲣⲁ ⲧⲉϥϩⲓⲙⲉ. ⲁϥϯ ⲟⲩⲃⲱⲙ ⲉⲃⲟⲗ.
Acts 5.2	And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.	ⲁⲩⲱ ⲁϥϥⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϥⲁⲥⲟⲩ ⲉⲣⲉ ⲧⲉϥⲕⲉϩⲓⲙⲉ ⲥⲟⲟⲩⲛ. ⲁϥⲉⲓⲛⲉ ⲛⲟⲩⲙⲉⲣⲟⲥ ⲁϥⲕⲁⲁϥ ϩⲁⲣⲁⲧⲟⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
Acts 5.3	But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?	ⲡⲉϫⲉ ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲁϥ ϫⲉ ⲁⲛⲁⲛⲓⲁ. ⲉⲧⲃⲉ ⲟⲩ ⲁⲡⲥⲁⲧⲁⲛⲁⲥ ⲙⲟⲩϩ ⲙⲡⲉⲕϩⲏⲧ ⲉⲧⲣⲉⲕϫⲓⲃⲟⲗ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲛⲧϥⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲥⲟⲩ ⲙⲡⲃⲱⲙ.
Acts 5.4	Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.	ⲙⲏ ⲛⲉϥⲯⲟⲟⲡ ⲛⲁⲕ ⲁⲛ ⲡⲉ ⲁⲩⲱ ⲛⲧⲉⲣⲉⲕⲧⲁⲁϥ ⲉⲃⲟⲗ ⲛⲉϥⲯⲟⲟⲡ ⲁⲛ ⲡⲉ ϩⲁ ⲧⲉⲕⲉⲍⲟⲩⲥⲓⲁ ⲉⲧⲃⲉ ⲟⲩ ⲁⲕⲕⲁ ⲡⲁⲓ ϩⲙ ⲡⲉⲕϩⲏⲧ ⲉⲉⲓⲣⲉ ⲙⲡⲉⲓⲡⲟⲛⲏⲣⲟⲛ ⲛⲧⲁⲕϫⲓⲃⲟⲗ ⲁⲛ ⲉⲣⲱⲙⲉ ⲁⲗⲗⲁ ⲉⲡⲛⲟⲩⲧⲉ.
Acts 5.5	And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.	ⲉϥⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲉⲓⲯⲁϫⲉ ⲛⲑⲓ ⲁⲛⲁⲛⲓⲁⲥ ⲁϥϩⲉ ⲁϥⲙⲟⲩ. ⲁⲩⲱ ⲁⲩⲛⲟⲃ ⲛϩⲟⲧⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ.
Acts 5.6	And the young men arose, wound him up, and carried him out, and buried him.	ⲁⲩⲧⲱⲟⲩⲛⲟⲩ ⲇⲉ ⲛⲑⲓ ⲛϩⲣⲯⲓⲣⲉ ⲁⲩⲕⲟⲟⲥϥ. ⲁⲩⲱ ⲁⲩϫⲓⲧϥ ⲉⲃⲟⲗ ⲁⲩⲧⲟⲙⲥϥ.
Acts 5.7	And it was about the space of three hours after, when his wife, not knowing what was done, came in.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲙⲛⲛⲥⲁ ⲯⲟⲙⲧⲉ ⲛⲟⲩⲛⲟⲩ. ⲧⲉϥϩⲓⲙⲉ ⲛⲥⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ. ⲁⲥⲉⲓ ⲉϩⲟⲩⲛ.
Acts 5.8	And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.	ⲡⲉϫⲉ ⲡⲉⲧⲣⲟⲥ ⲛⲁⲥ ϫⲉ ⲁϫⲓⲥ ⲉⲣⲟⲓ ϫⲉ ⲛⲧⲁⲧⲉⲧⲛϯ ⲡⲃⲱⲙ ⲉⲃⲟⲗ ϩⲁ ⲛⲉⲓϩⲟⲙⲛⲧ. ⲛⲧⲟⲥ ⲇⲉ ⲡⲉϫⲁⲥ ϫⲉ ⲉϩⲉ ϩⲁⲛⲁⲓ.

Acts 5.9	Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲥ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲁⲧⲉⲧⲛϥⲓ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲡⲉⲓⲣⲁⲍⲉ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡϫⲟⲉⲓⲥ. ⲉⲓⲥ ⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲛⲉⲛⲧⲁⲩⲧⲱⲙⲥ ⲙⲡⲟⲩϩⲁⲓ ⲥⲉϩⲓⲣⲙ ⲡⲣⲟ ⲁⲩⲱ ⲥⲉⲛⲁϥⲓⲧⲉ ⲉⲃⲟⲗ.
Acts 5.10	Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲥϩⲉ ϩⲁ ⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ ⲁⲩⲱ ⲁⲥⲙⲟⲩ ⲁⲛϩⲣⲯⲓⲣⲉ ⲇⲉ ⲉⲓ ⲉϩⲟⲩⲛ ⲁⲩϩⲉ ⲉⲣⲟⲥ ⲉⲥⲙⲟⲟⲩⲧ ⲁⲩϥⲓⲧⲥ ⲉⲃⲟⲗ ⲁⲩⲧⲟⲙⲥⲥ ϩⲁⲧⲙ ⲡⲉⲥϩⲁⲓ.
Acts 5.11	And great fear came upon all the church, and upon as many as heard these things.	ⲁⲩⲛⲟϭ ⲇⲉ ⲛϩⲟⲧⲉ ⲯⲱⲡⲉ ⲉϫⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲥ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲛⲁⲓ.
Acts 5.12	And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.	ⲉⲃⲟⲗ ⲇⲉ ϩⲓⲧⲛ ⲛϭⲓϫ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲉⲩⲯⲱⲡⲉ ⲛϭⲓ ϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲯⲡⲏⲣⲉ ⲉⲛⲁⲯⲟⲩ ϩⲙ ⲡⲗⲁⲟⲥ. ⲁⲩⲱ ⲛⲉⲩⲯⲟⲟⲡ ⲑⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ ϩⲙ ⲡⲣⲡⲉ ϩⲁ ⲧⲉⲥⲧⲟⲁ ⲛⲥⲟⲗⲟⲙⲱⲛ.
Acts 5.13	And of the rest durst no man join himself to them: but the people magnified them.	ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲙⲡⲉⲗⲁⲁⲩ ⲧⲟⲗⲙⲁ ⲉⲧⲟϭϥ ⲉⲣⲟⲟⲩ. ⲁⲗⲗⲁ ⲛⲉⲣⲉⲡⲗⲁⲟⲥ ϯⲉⲟⲟⲩ ⲛⲁⲩ
Acts 5.14	And believers were the more added to the Lord, multitudes both of men and women.)	ⲛϩⲟⲩⲟ ⲇⲉ ⲛⲉⲩⲟⲩⲱϩ ⲉⲣⲟⲟⲩ ⲛϭⲓ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡϫⲟⲉⲓⲥ. ⲟⲩⲙⲏⲏⲯⲉ ⲛⲣⲱⲙⲉ ϩⲓ ⲥϩⲓⲙⲉ.
Acts 5.15	Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.	ϩⲱⲥⲧⲉ ⲛⲥⲉⲉⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲯⲱⲛⲉ ⲉⲛⲉⲡⲗⲁⲧⲓⲁ. ⲛⲥⲉⲕⲁⲁⲩ ϩⲓ ϩⲉⲛⲃⲗⲟϭ ⲙⲛ ϩⲉⲛⲙⲁ ⲛⲛⲕⲟⲧⲕ. ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲉⲧⲣⲟⲥ ⲉⲓ ⲉϥⲛⲏⲩ ⲉⲣⲉ ⲧⲉϥϩⲁⲓⲃⲉⲥ ⲧⲁϩⲉ ⲟⲩⲁ ⲙⲙⲟⲟⲩ.

Acts 5.16	There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.	ⲛⲉϣⲁⲩⲥⲱⲟⲩϩ ⲇⲉ ⲟⲛ ⲛⲟⲓ ⲡⲙⲏⲏϣⲉ ⲛⲙⲡⲟⲗⲓⲥ ⲉⲧⲙⲡⲕⲱⲧⲉ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲉⲩⲉⲓⲛⲉ ⲛⲛⲉⲧϣⲱⲛⲉ ⲙⲛ ⲛⲉⲧⲙⲟⲕϩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ. ⲁⲩⲱ ⲛⲉⲩⲣⲡⲁϩⲣⲉ ⲉⲣⲟⲟⲩ ⲑⲏⲣⲟⲩ.
Acts 5.17	Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ⲛⲟⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲙⲙⲁϥ. ⲁⲩⲱ ⲑⲁⲓⲣⲉⲥⲓⲥ ⲛⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲁⲩⲙⲟⲩϩ ⲛⲕⲱϩ.
Acts 5.18	And laid their hands on the apostles, and put them in the common prison.	ⲁⲩⲉⲓⲛⲉ ⲛⲛⲉⲩⲃⲓϫ ⲉϫⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲩⲛⲟϫⲟⲩ ⲉⲡⲉϣⲧⲉⲕⲟ.
Acts 5.19	But the angel of the Lord by night opened the prison doors, and brought them forth, and said,	ⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲙⲡϫⲟⲉⲓⲥ ⲁϥⲟⲩⲱⲛ ⲛⲛⲣⲟ ⲙⲡⲉϣⲧⲉⲕⲟ ⲛⲧⲉⲩϣⲏ. ⲁϥⲛⲧⲟⲩ ⲉⲃⲟⲗ. ⲡⲉϫⲁϥ ⲛⲁⲩ
Acts 5.20	Go, stand and speak in the temple to the people all the words of this life.	ϫⲉ ⲃⲱⲕ ⲛⲧⲉⲧⲛⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ϩⲙ ⲡⲉⲣⲡⲉ ⲛⲧⲉⲧⲛⲧⲁϣⲉⲟⲉⲓϣ ⲙⲡⲗⲁⲟⲥ ⲛⲛϣⲁϫⲉ ⲑⲏⲣⲟⲩ ⲙⲡⲉⲓⲱⲛϩ.
Acts 5.21	And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲡⲉⲣⲡⲉ ⲙⲡⲛⲁⲩ ⲛϣⲱⲣⲡ ⲁⲩⲱ ⲛⲉⲩⲧⲥⲃⲱ ⲁϥⲉⲓ ⲇⲉ ⲛⲟⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ ⲁⲩⲥⲱⲟⲩϩ ⲙⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲁⲩⲱ ⲛϩⲗⲗⲟ ⲑⲏⲣⲟⲩ ⲛⲛϣⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲁⲩϫⲟⲟⲩ ⲉⲡⲉϣⲧⲉⲕⲟ ⲉⲧⲣⲉⲩⲛⲧⲟⲩ.
Acts 5.22	But when the officers came, and found them not in the prison, they returned and told,	ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲙⲡⲟⲩⲟⲛⲧⲟⲩ ϩⲙ ⲡⲉϣⲧⲉⲕⲟ. ⲁⲩⲕⲟⲧⲟⲩ ⲇⲉ ⲁⲩⲧⲁⲙⲟⲟⲩ

Acts 5.23	Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛϩⲉ ⲙⲉⲛ ⲉⲡⲉϣⲧⲉⲕⲟ ⲉϥϣⲟⲧⲙ ϩⲛ ⲱⲣⲁ ⲛⲓⲙ. ⲁⲩⲱ ⲛⲁⲛⲟⲩⲣϣⲉ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ϩⲓⲣⲛ ⲛⲣⲟ ⲛⲧⲉⲣⲛⲟⲩⲱⲛ ⲇⲉ ⲙⲡⲛⲟⲛ ⲗⲁⲁⲩ ⲛϩⲟⲩⲛ.
Acts 5.24	Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.	ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲉⲓϣⲁϫⲉ ⲛⲟⲓ ⲡⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ⲙⲡⲉⲣⲡⲉ ⲙⲛ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲁⲡⲟⲣⲣⲓ ⲉⲧⲃⲏⲏⲧⲟⲩ.
Acts 5.25	Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.	ⲁⲟⲩⲁ ⲇⲉ ⲉⲓ ⲁϥⲧⲁⲙⲟⲟⲩ ϫⲉ ⲉⲓⲥ ⲛⲣⲱⲙⲉ ⲛⲧⲁⲧⲉⲧⲛⲛⲟϫⲟⲩ ⲉⲡⲉϣⲧⲉⲕⲟ ⲥⲉⲁϩⲉⲣⲁⲧⲟⲩ ϩⲙ ⲡⲉⲣⲡⲉ ⲉⲩⲧⲥⲃⲱ ⲙⲡⲗⲁⲟⲥ.
Acts 5.26	Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.	ⲧⲟⲧⲉ ⲁϥⲃⲱⲕ ⲛⲟⲓ ⲡⲉⲥⲧⲣⲁⲧⲏⲕⲟⲥ ⲙⲛ ⲛϩⲩⲡⲏⲣⲉⲧⲏⲥ ⲁⲩⲛⲧⲟⲩ ⲛϫⲛⲁϩ ⲁⲛ. ⲛⲉⲩⲣϩⲟⲧⲉ ⲅⲁⲣ ϩⲏⲧϥ ⲙⲡⲗⲁⲟⲥ ⲙⲏⲡⲱⲥ ⲛⲥⲉϩⲓ ⲱⲛⲉ ⲉⲣⲟⲟⲩ.
Acts 5.27	And when they had brought them, they set them before the council: and the high priest asked them,	ⲛⲧⲉⲣⲟⲩⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲧⲁϩⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ ϩⲙ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ. ⲁⲩⲱ ⲁϥϫⲛⲟⲩⲟⲩ ⲛⲟⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ
Acts 5.28	Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲏ ϩⲛ ⲟⲩⲡⲁⲣⲁⲅⲅⲉⲗⲓⲁ ⲙⲡⲛⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲏⲧⲛ ⲉⲧⲙⲧⲥⲃⲱ ⲉϩⲣⲁⲓ ⲉϫⲙⲡ ⲉⲓⲣⲁⲛ ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲧⲉⲧⲛⲙⲟⲩϩ ⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲧⲉⲧⲛⲥⲃⲱ ⲁⲩⲱ ⲧⲉⲧⲛⲟⲩⲱϣ ⲉⲉⲓⲛⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲛ ⲙⲡⲉⲥⲛⲟϥ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ.
Acts 5.29	Then Peter and the other apostles answered and said, We ought to obey God rather than men.	ⲁϥⲟⲩⲱϣⲃ ⲇⲉ ⲛⲟⲓ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϣϣⲉ ⲉⲥⲱⲧⲙ ⲛⲥⲁ ⲡⲛⲟⲩⲧⲉ ⲉϩⲟⲩⲉ ⲛⲣⲱⲙⲉ.
Acts 5.30	The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.	ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲁϥⲧⲟⲩⲛⲉⲥ ⲓⲏⲥⲟⲩⲥ. ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲛⲧⲁⲧⲉⲧⲛⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ. ⲉⲁⲧⲉⲧⲛⲁϣⲧϥ ⲉⲩϣⲉ.

Acts 5.31	Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.	ⲡⲁⲓ ⲁⲡⲛⲟⲩⲧⲉ ϫⲁⲥⲧϥ ⲛⲛⲁⲣⲭⲓⲅⲟⲥ ⲁⲩⲱ ⲛⲥⲱⲧⲏⲣ ϩⲙ ⲡⲉϥⲉⲟⲟⲩ ⲉⲧⲣⲉϥⲧ ⲛⲟⲩⲙⲉⲧⲁⲛⲟⲓⲁ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲁⲩⲱ ⲟⲩⲕⲁ ⲛⲟⲃⲉ ⲉⲃⲟⲗ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
Acts 5.32	And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.	ⲁⲩⲱ ⲁⲛⲟⲛ ⲛⲉ ⲙⲙⲛⲧⲣⲉ ⲛⲛⲉⲓⲯⲁϫⲉ. ⲁⲩⲱ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲁⲡⲛⲟⲩⲧⲉ ⲧⲁⲁϥ ⲛⲛⲉⲧⲥⲱⲧⲙ ⲛⲥⲱϥ.
Acts 5.33	When they heard that, they were cut to the heart, and took counsel to slay them.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲁⲩⲃⲱⲛⲧ ⲁⲩⲱ ⲁⲩⲟⲩⲉⲯ ⲙⲟⲟⲩⲧⲟⲩ.
Acts 5.34	Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;	ⲁϥⲧⲱⲟⲩⲛ ⲇⲉ ϩⲙ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲛⲃⲓ ⲟⲩⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲅⲁⲙⲁⲗⲓⲏⲗ. ⲟⲩⲛⲟⲙⲟⲇⲓⲇⲁⲥⲕⲁⲗⲟⲥ ⲉϥⲧⲁⲓⲏⲩ ⲛⲛⲁϩⲣⲙ ⲡⲗⲁⲟⲥ ⲧⲏⲣϥ. ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲣⲡⲃⲟⲗ ⲙⲡⲙⲁ ⲛⲟⲩⲕⲟⲩⲓ.
Acts 5.35	And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲛⲁϩⲣⲛ ⲛⲁⲣⲭⲱⲛ ⲙⲛ ⲛⲉⲧⲥⲟⲟⲩϩ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲧⲉⲡⲓⲥⲣⲁⲏⲗ. ϯϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲧⲛⲁⲁϥ ⲉⲧⲃⲉ ⲛⲉⲓⲣⲱⲙⲉ.
Acts 5.36	For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.	ϩⲁⲑⲏ ⲅⲁⲣ ⲛⲛⲉⲓϩⲟⲟⲩ ⲁϥⲧⲱⲟⲩⲛ ⲛⲃⲓ ⲑⲉⲩⲧⲁⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲉⲣⲟϥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲁⲓ ⲛⲧⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲱϥ ⲛⲃⲓ ⲁϥⲧⲟⲩⲯⲉ ⲛⲣⲱⲙⲉ ⲡⲁⲓ ⲇⲉ ⲁⲩϩⲟⲧⲃⲉϥ ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲛⲥⲱϥ ⲁⲩⲃⲱⲗ ⲉⲃⲟⲗ ⲁⲩⲯⲱⲡⲉ ⲉⲩⲗⲁⲁⲩ.
Acts 5.37	After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.	ⲙⲛⲛⲥⲁ ⲡⲁⲓ ⲁϥⲧⲱⲟⲩⲛ ⲛⲃⲓ ⲓⲟⲩⲇⲁⲥ ⲡⲅⲁⲗⲓⲗⲁⲓⲟⲥ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛⲧⲁⲡⲟⲅⲣⲁⲫⲏ ⲁⲩⲱ ⲁϥⲡⲉⲯⲥ ⲟⲩⲗⲁⲟⲥ ⲉⲛⲁⲯⲱϥ ϩⲓ ⲡⲁϩⲟⲩ ⲙⲙⲟϥ ⲛⲧⲟϥ ⲇⲉ ϩⲱⲱϥ ⲟⲛ ⲁⲩⲧⲁⲕⲟϥ ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲛⲥⲱϥ ⲁⲩϫⲱⲱⲣⲉ ⲉⲃⲟⲗ.

Acts 5.38	And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:	ⲧⲉⲛⲟⲩ ⲇⲉ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲥⲁϩⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲓⲣⲱⲙⲉ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲕⲁⲁⲩ. ⲭⲉ ⲉϣⲱⲡⲉ ⲡⲉⲓϣⲟⲭⲛⲉ ⲏⲡⲉⲓϩⲱⲃ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲛⲣⲱⲙⲉ ⲡⲉ ⲉⲓⲉϥⲛⲁⲃⲱⲗ ⲉⲃⲟⲗ.
Acts 5.39	But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.	ⲉϣⲱⲡⲉ ⲇⲉ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲛⲧⲉⲧⲛ ⲁϣϭⲙϭⲟⲙ ⲁⲛ ⲉⲃⲟⲗϥ ⲉⲃⲟⲗ. ⲙⲏⲡⲱⲥ ⲛϣⲉϭ ⲛⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛϯ ⲟⲩⲃⲉ ⲡⲛⲟⲩⲧⲉ. ⲁⲩⲡⲓⲑⲉ ⲇⲉ ⲛⲁϥ.
Acts 5.40	And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.	ⲁⲩⲱ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲁⲩϩⲓ ⲟⲩⲉ ⲉⲣⲟⲟⲩ. ⲁⲩⲱ ⲁⲩⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲩ ⲉⲧⲙϣⲁϫⲉ ⲉϫⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲁⲩⲕⲁⲁⲩ ⲉⲃⲟⲗ.
Acts 5.41	And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲃⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲉⲩⲣⲁϣⲉ ⲭⲉ ⲁⲩⲙⲡϣⲁ ⲉⲧⲣⲉⲩⲥⲟϣⲟⲩ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲣⲁⲛ.
Acts 5.42	And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.	ⲙⲙⲏⲛⲉ ⲇⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲩⲏⲓ. ⲛⲉⲩⲕⲓⲙ ⲁⲛ ⲉⲩⲧⲥⲃⲱ. ⲁⲩⲱ ⲉⲩⲧⲁϣⲉⲟⲓϣ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 6.1	And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.	ϩⲣⲁⲓ ⲇⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲣⲟⲩⲁϣⲁⲓ ⲛⲑⲓ ⲧⲏⲡⲉ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ. ⲁⲩⲕⲣⲙⲣⲙ ϣⲱⲡⲉ ϩⲛ ⲛⲟⲩⲉⲓⲉⲛⲓⲛ ⲉⲛϩⲉⲃⲣⲁⲓⲟⲥ ⲭⲉ ⲛⲉⲩⲱⲃϣ ⲙⲙⲟⲟⲩ ⲉⲛⲉⲩⲭⲏⲣⲁ ϩⲛ ⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲙⲙⲏⲛⲉ.
Acts 6.2	Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.	ⲁⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲇⲉ ⲙⲟⲩⲧⲉ ⲉⲡⲙⲏⲏϣⲉ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲛϣϣⲉ ⲁⲛ ⲉⲧⲣⲉⲛⲕⲱ ⲛⲥⲱⲛ ⲙⲡϣⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲧⲛⲇⲓⲁⲕⲟⲛⲓ ⲉϩⲉⲛⲧⲣⲁⲡⲉϩⲁ.

Acts 6.3	Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.	ⲥⲱⲧⲡ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲥⲁϣϥ ⲛⲣⲱⲙⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲉⲩⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟⲟⲩ ⲉⲩⲭϩⲕ ⲉⲃⲟⲗ ⲙⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ϩⲓ ⲥⲟⲫⲓⲁ. ⲧⲁⲣⲛⲧⲁϩⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲓⲭⲣⲓⲁ.
Acts 6.4	But we will give ourselves continually to prayer, and to the ministry of the word.	ⲁⲛⲟⲛ ⲇⲉ ⲛⲧⲛⲥⲣϥⲉ ⲉⲡⲉϣⲗϩⲗ ⲙⲛ ⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲙⲡϣⲁⲭⲉ.
Acts 6.5	And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:	ⲁⲡⲉⲓϣⲁⲭⲉ ⲣⲁⲛⲁϥ ⲙⲡⲙⲏⲏϣⲉ ⲧⲏⲣϥ ⲁⲩⲥⲱⲧⲡ ⲛⲥⲧⲉⲫⲁⲛⲟⲥ ⲟⲩⲣⲱⲙⲉ ⲉϥⲭϩⲕ ⲉⲃⲟⲗ ⲙⲡⲓⲥⲧⲓⲥ ϩⲓ ⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ⲙⲛ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲙⲛ ⲡⲣⲟⲭⲟⲣⲟⲥ ⲁⲩⲱ ⲛⲓⲕⲁⲛⲱⲣ ⲙⲛ ⲧⲓⲙⲱⲛ ⲙⲛ ⲡⲁⲣⲙⲉⲛⲁⲥ ⲁⲩⲱ ⲛⲓⲕⲟⲗⲁⲟⲥ ⲟⲩⲡⲣⲟⲥⲏⲗⲩⲧⲟⲥ ⲛⲁⲛⲧⲓⲟⲭⲉⲩⲥ.
Acts 6.6	Whom they set before the apostles: and when they had prayed, they laid their hands on them.	ⲛⲁⲓ ⲁⲩⲧⲁϩⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲩⲱ ⲁⲩϣⲗϩⲁ ⲁⲩⲧⲁⲗⲉ ϭⲓⲭ ⲉⲭⲱⲟⲩ.
Acts 6.7	And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.	ⲡϣⲁⲭⲉ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥⲁⲩⲍⲁⲛⲉ. ⲁⲩⲱ ⲛⲉⲥⲁϣⲁⲓ ⲛϭⲓ ⲧⲏⲡⲉ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲙⲁⲧⲉ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲟⲩⲙⲏⲏϣⲉ ⲉⲛⲁϣϣϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲟⲩⲏⲏⲃ ⲛⲉⲩⲥⲱⲧⲙ ⲛⲥⲁ ⲧⲡⲓⲥⲧⲓⲥ.
Acts 6.8	And Stephen, full of faith and power, did great wonders and miracles among the people.	ⲥⲧⲉⲫⲁⲛⲟⲥ ⲇⲉ ⲉϥⲭϩⲕ ⲉⲃⲟⲗ ⲛⲭⲁⲣⲓⲥ ϩⲓ ϭⲟⲙ ⲛⲉϥⲉⲓⲣⲉ ⲛϩⲉⲛⲛⲟϭ ⲙⲙⲁⲉⲓⲛ ⲁⲩⲱ ϩⲉⲛϣⲡⲏⲣⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲗⲁⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 6.9	Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.	ⲁⲩⲧⲱⲟⲩⲛ ⲇⲉ ⲛϭⲓ ϩⲟⲓⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲭⲉ ⲛⲗⲓⲃⲉⲣⲧⲓⲛⲟⲥ ⲁⲩⲱ ⲛⲕⲩⲣⲏⲛⲁⲓⲟⲥ ⲙⲛ ⲁⲗⲉⲍⲁⲛⲇⲣⲟⲥ ⲁⲩⲱ ⲛⲉⲃⲟⲗ ϩⲛ ⲧⲕⲓⲗⲓⲕⲓⲁ ⲙⲛ ⲧⲁⲥⲓⲁ ⲉⲩⲧⲧⲱⲛ ⲟⲩⲃⲉ ⲥⲧⲉⲫⲁⲛⲟⲥ
Acts 6.10	And they were not able to resist the wisdom and the spirit by which he spake.	ⲁⲩⲱ ⲙⲡⲟⲩⲃⲙⲃⲟⲙ. ⲉϯ ⲟⲩⲃⲉ ⲧⲥⲟⲫⲓⲁ ⲙⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧϥϣⲁⲭⲉ ⲛϩⲏⲧϥ.

Acts 6.11	Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.	ⲧⲟⲧⲉ ⲁⲩⲛⲟⲩϫⲉ ⲉϩⲟⲩⲛ ⲛϩⲉⲛⲣⲱⲙⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉϥϫⲱ ⲛϩⲉⲛⲯⲁϫⲉ ⲛⲟⲩⲁ ⲉϩⲟⲩⲛ ⲉⲙⲱⲩⲥⲏⲥ ⲙⲛ ⲡⲛⲟⲩⲧⲉ.
Acts 6.12	And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,	ⲁⲩⲕⲓⲙ ⲇⲉ ⲉⲡⲗⲁⲟⲥ ⲁⲩⲱ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ. ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲱϥ. ⲁⲩⲱ ⲁϥⲃⲟⲡϥ ⲁⲩϫⲓⲧϥ ⲉϩⲟⲩⲛ ⲉⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ.
Acts 6.13	And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:	ⲁⲩⲱ ⲁⲩⲧⲁϩⲟ ⲉⲣⲁⲧⲟⲩ ⲛϩⲉⲛⲙⲛⲧⲣⲉ ⲛⲛⲟⲩϫ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲉⲓⲣⲱⲙⲉ ⲗⲟ ⲁⲛ ⲉϥϫⲱ ⲛϩⲉⲛⲯⲁϫⲉ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲛ ⲡⲛⲟⲙⲟⲥ.
Acts 6.14	For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.	ⲁⲛⲥⲱⲧⲙ ⲅⲁⲣ ⲉⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ. ⲡⲁⲓ ⲡⲉⲧⲛⲁⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲉⲓⲙⲁ. ⲁⲩⲱ ⲛϥⲯⲓⲃⲉ ⲛⲛⲥⲱⲛⲧ ⲛⲧⲁ ⲙⲱⲩⲥⲏⲥ ⲧⲁⲁⲩ ⲉⲧⲉⲑⲏⲩⲧⲛ.
Acts 6.15	And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.	ⲁⲩⲉⲓⲱⲣⲙ ⲇⲉ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϩⲙⲟⲟⲥ ϩⲙ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ. ⲁⲩⲱ ⲁⲩⲛⲁⲩ ⲉⲡⲉϥϩⲟ ⲛⲑⲉ ⲙⲫⲟ ⲛⲟⲩⲁⲅⲅⲉⲗⲟⲥ.
Acts 7.1	Then said the high priest, Are these things so?	ⲡⲉϫⲁϥ ⲛⲁϥ ⲛⲑⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ϫⲉ ⲛⲛⲁⲓⲥⲙⲟⲛⲧ ⲛⲧⲉⲓϩⲉ.
Acts 7.2	And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲟⲩⲱⲯⲃ ⲡⲉϫⲁϥ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲁⲩⲱ ⲛⲁⲉⲓⲟⲧⲉ ⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲟⲟⲩ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲉⲓⲱⲧ ⲁⲃⲣⲁϩⲁⲙ ⲉϥⲯⲟⲟⲡ ϩⲛ ⲧⲙⲉⲥⲟⲡⲟⲇⲁⲙⲓⲁ ⲙⲡⲁⲧϥⲟⲩⲱϩ ϩⲛ ϫⲁⲣⲣⲁⲛ.
Acts 7.3	And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.	ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲁⲙⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲕⲕⲁϩ ⲙⲛ ⲧⲉⲕⲥⲩⲅⲅⲉⲛⲓⲁ ⲛⲧⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲕⲁϩ ⲉϯⲛⲁⲧⲥⲁⲃⲟⲕ ⲉⲣⲟϥ.

Acts 7.4	Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.	ⲧⲟⲧⲉ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲛⲛⲉⲭⲁⲗⲇⲁⲓⲟⲥ ⲁϥⲟⲩⲱϩ ϩⲛ ⲭⲁⲣⲣⲁⲛ ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲙⲛⲛⲥⲁ ⲧⲣⲉ ⲡⲉϥⲉⲓⲱⲧ ⲙⲟⲩ ⲁϥⲡⲟⲟⲛⲉϥ ⲉϩⲣⲁⲓ ⲉⲡⲉⲓⲕⲁϩ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲧⲉⲛⲟⲩ ⲉⲧⲉⲧⲛⲟⲩϩⲓ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
Acts 7.5	And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.	ⲁⲩⲱ ⲙⲡϥⲧ ⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲛⲁϥ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲟⲩⲇⲉ ⲟⲩⲧⲁⲃⲥⲉ ⲛⲟⲩⲉⲣⲏⲧⲉ. ⲁⲗⲗⲁ ⲁϥⲉⲣⲏⲧ ⲉⲧⲁⲁϥ ⲛⲁϥ ⲉⲩⲁⲙⲁϩⲧⲉ ⲙⲛ ⲡⲉϥⲥⲡⲉⲣⲙⲁ. ⲙⲛⲛⲥⲱⲥ ⲉⲙⲛⲧϥ ⲱⲏⲣⲉ ⲙⲙⲁⲩ.
Acts 7.6	And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.	ⲁⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲱⲁϫⲉ ⲛⲙⲙⲁϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲕⲥⲡⲉⲣⲙⲁ ⲛⲁⲣⲣⲙⲛⲃⲟⲓⲗⲉ ϩⲛ ⲟⲩⲕⲁϩ ⲙⲡⲱϥ ⲁⲛ ⲡⲉ. ⲁⲩⲱ ⲥⲉⲛⲁⲁⲩ ⲛϩⲙϩⲁⲗ ⲛⲥⲉⲙⲟⲕϩⲟⲩ ⲛϥⲧⲟⲩⲱⲉ ⲛⲣⲟⲙⲡⲉ.
Acts 7.7	And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.	ⲡϩⲉⲑⲛⲟⲥ ⲇⲉ ⲉⲧⲟⲩⲛⲁⲣϩⲙϩⲁⲗ ⲛⲁϥ. ⲧⲛⲁⲕⲣⲓⲛⲉ ⲁⲛⲟⲕ ⲙⲙⲟϥ ⲡⲉϫⲁϥ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲥⲉⲛϩⲩ ⲉⲃⲟⲗ ⲛⲥⲉⲱⲙⲱⲉ ⲛⲁⲓ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲓⲙⲁ.
Acts 7.8	And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.	ⲁⲩⲱ ⲁϥⲧ ⲛⲁϥ ⲛⲟⲩⲇⲓⲁⲑⲏⲕⲏ ⲛⲥⲃⲃⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲁϥϫⲡⲉ ⲓⲥⲁⲁⲕ ⲁϥⲥⲃⲃⲏⲧϥ ϩⲙ ⲡⲙⲉϩⲱⲙⲟⲩⲛ ⲛϩⲟⲟⲩ ⲓⲥⲁⲁⲕ ⲇⲉ ⲛⲓⲁⲕⲱⲃ ⲓⲁⲕⲱⲃ ⲇⲉ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ.
Acts 7.9	And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,	ⲁⲩⲱ ⲙⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ ⲁⲩⲕⲱϩ ⲉⲓⲱⲥⲏⲫ ⲁⲩⲧⲁⲁϥ ⲉⲃⲟⲗ ϩⲣⲁⲓ ϩⲛ ⲕⲏⲙⲉ. ⲛⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲱⲟⲟⲡ ⲛⲙⲙⲁϥ ⲡⲉ.

Acts 7.10	And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.	ⲁⲩⲱ ⲁⲫⲛⲁϩⲙⲉϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲑⲗⲓⲯⲓⲥ ⲧⲏⲣⲟⲩ ⲁϥⲧ ⲛⲁϥ ⲛⲟⲩⲭⲁⲣⲓⲥ ⲙⲛ ⲟⲩⲥⲟⲫⲓⲁ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲫⲁⲣⲁⲱ ⲡⲣⲣⲟ ⲛⲕⲏⲙⲉ ⲁϥⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ⲛⲛⲟⲃ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲕⲏⲙⲉ ⲁⲩⲱ ⲉⲭⲙ ⲡⲉϥⲏⲓ ⲧⲏⲣϥ.
Acts 7.11	Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.	ⲁⲩϩⲉⲃⲱⲱⲛ ⲇⲉ ⲉⲓ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲕⲏⲙⲉ ⲧⲏⲣϥ ⲙⲛ ⲭⲁⲛⲁⲁⲛ ⲙⲛ ⲟⲩⲛⲟⲃ ⲛⲑⲗⲓⲯⲓⲥ. ⲁⲩⲱ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲛⲉⲩⲟⲛ ⲟⲉⲓⲕ ⲁⲛ ⲡⲉ.
Acts 7.12	But when Jacob heard that there was corn in Egypt, he sent out our fathers first.	ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲇⲉ ⲛⲟⲓ ⲓⲁⲕⲱⲃ ⲭⲉ ⲟⲩⲛ ⲥⲟⲩⲟ ϩⲛ ⲕⲏⲙⲉ. ⲁϥⲭⲟⲟⲩ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲛⲱⲟⲣⲡ.
Acts 7.13	And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.	ⲙⲡⲙⲉϩⲥⲉⲡ ⲥⲛⲁⲩ ⲇⲉ ⲁⲓⲱⲥϩⲫ ⲟⲩⲟⲛϩϥ ⲉⲃⲟⲗ ⲛⲛⲉϥⲥⲛⲏⲩ. ⲁⲩⲱ ⲁⲫⲁⲣⲁⲱ ⲥⲟⲩⲛ ⲡⲅⲉⲛⲟⲥ ⲛⲓⲱⲥϩⲫ.
Acts 7.14	Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.	ⲁϥⲭⲟⲟⲩ ⲇⲉ ⲛⲟⲓ ⲓⲱⲥϩⲫ ⲁϥⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲓⲁⲕⲱⲃ ⲡⲉϥⲉⲓⲱⲧ. ⲁⲩⲱ ⲧⲉϥⲥⲩⲅⲅⲉⲛⲓⲁ ⲧⲏⲣⲥ ⲉⲩⲙⲉϩ ⲱϥⲉⲧⲏ ⲙⲯⲩⲭⲏ.
Acts 7.15	So Jacob went down into Egypt, and died, he, and our fathers,	ⲓⲁⲕⲱⲃ ⲇⲉ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲕⲏⲙⲉ ⲁⲩⲱ ⲁϥⲙⲟⲩ ⲛⲧⲟϥ ⲙⲛ ⲛⲉⲛⲉⲓⲟⲧⲉ.
Acts 7.16	And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.	ⲁⲩⲡⲟⲟⲛⲟⲩ ⲉϩⲣⲁⲓ ⲉⲥⲩⲭⲉⲙ. ⲁⲩⲱ ⲁⲩⲕⲁⲁⲩ ϩⲣⲁⲓ ϩⲙ ⲡⲧⲁⲫⲟⲥ ⲛⲧⲁ ⲁⲃⲣⲁϩⲁⲙ ⲱⲟⲡϥ ϩⲁ ⲟⲩⲁⲥⲟⲩ ⲛϩⲟⲙⲧ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲱⲏⲣⲉ ⲛⲉⲙⲱⲣ ϩⲛ ⲥⲩⲭⲉⲙ.
Acts 7.17	But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,	ⲛⲧⲉⲣⲉϥϩⲱⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⲟⲓ ⲡⲉⲟⲩⲟⲉⲓⲱ ⲙⲡⲉⲣⲏⲧ. ⲡⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲙⲙⲟϥ ⲛⲁⲃⲣⲁϩⲁⲙ. ⲁⲡⲛⲟⲩⲧⲉ ⲁⲩⲝⲁⲛⲉ ⲙⲡⲗⲁⲟⲥ ⲁⲩⲱ ⲁϥⲁⲱⲁⲓ ϩⲛ ⲕⲏⲙⲉ.
Acts 7.18	Till another king arose, which knew not Joseph.	ⲱⲁⲛⲧⲩⲧⲟⲩⲛ ⲛⲟⲓ ⲕⲉⲣⲣⲟ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲕⲏⲙⲉ ⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲓⲱⲥϩⲫ.

Acts 7.19	The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.	ⲡⲁⲓ ⲁϥⲭⲓⲱⲟⲩⲛⲉ ⲉⲡⲉⲛⲅⲉⲛⲟⲥ ⲉⲙⲟⲩⲕϩ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲉⲧⲣⲉⲩⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲱⲏⲣⲉ ⲉⲧⲙⲧⲁⲛϩⲟⲟⲩ.
Acts 7.20	In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:	ϩⲙ ⲡⲉⲩⲟⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲭⲡⲉ ⲙⲱⲩⲥⲏⲥ. ⲁⲩⲱ ⲛⲉⲛⲉⲥⲱϥ ⲡⲉ ϩⲙ ⲡⲛⲟⲩⲧⲉ. ⲁⲩⲥⲁⲛⲟⲩⲱϥ ⲇⲉ ⲛⲱⲟⲙⲛⲧ ⲛⲉⲃⲟⲧ ϩⲙ ⲡⲏⲓ ⲙⲡⲉϥⲉⲓⲱⲧ.
Acts 7.21	And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.	ⲛⲧⲉⲣⲟⲩⲛⲟⲭϥ ⲇⲉ ⲉⲃⲟⲗ. ⲁⲥϥⲓⲧϥ ⲛϭⲓ ⲧⲱⲉⲉⲣⲉ ⲙⲫⲁⲣⲁⲱ. ⲁⲩⲱ ⲁⲥⲥⲁⲛⲟⲩⲱϥ ⲛⲁⲥ ⲉⲩⲱⲏⲣⲉ.
Acts 7.22	And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.	ⲁⲩⲱ ⲁⲩⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲱⲩⲥⲏⲥ ϩⲛ ⲥⲟⲫⲓⲁ ⲛⲓⲙ ⲛⲛⲣⲙⲛⲕⲏⲙⲉ. ⲁⲩⲱ ⲛⲉϥⲟ ⲛⲁⲩⲛⲁⲧⲟⲥ ϩⲛ ⲛⲉϥⲱⲁⲭⲉ ⲙⲛ ⲛⲉϥϩⲃⲏⲩⲉ.
Acts 7.23	And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.	ⲛⲧⲉⲣⲉ ϩⲙⲉ ⲇⲉ ⲛⲣⲟⲙⲡⲉ ϫⲱⲕ ⲉⲃⲟⲗ ⲛⲁϥ. ⲁⲥⲁⲗⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉϥϩⲏⲧ ⲉⲃⲙⲡⲱⲓ ⲛⲉ ⲛⲛⲉϥⲥⲛⲏⲩ ⲛⲱⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Acts 7.24	And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲟⲩⲁ ⲉⲩⲭⲓ ⲙⲙⲟϥ ⲛϭⲟⲛⲥ ⲁϥⲛⲁϩⲙⲉϥ. ⲁⲩⲱ ⲁϥⲉⲓⲣⲉ ⲙⲡⲉⲕⲃⲁ ⲙⲡⲉⲧⲟⲩⲙⲟⲩⲕϩ ⲙⲙⲟϥ. ⲉⲁϥϩⲱⲧⲃ ⲙⲡⲣⲙⲛⲕⲏ ⲙⲉ.
Acts 7.25	For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.	ⲛⲉϥⲙⲉⲉⲩⲉ ⲇⲉ ⲡⲉ ϫⲉ ⲥⲉⲛⲁⲉⲓⲙⲉ ⲛϭⲓ ⲛⲉϥⲥⲛⲏⲩ. ϫⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁϯ ⲛⲁⲩ ⲛⲟⲩⲟⲩⲭⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉϥⲃⲓϫ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲙⲡⲟⲩⲉⲓⲙⲉ.
Acts 7.26	And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲟⲛ ⲁϥⲟⲩⲱⲛϩ ⲛⲁⲩ ⲉⲃⲟⲗ ⲉⲩⲙⲓⲱⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ. ⲁⲩⲱ ⲁϥϩⲟⲧⲡⲟⲩ ⲉⲩⲉⲓⲣⲏⲛⲏ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲥⲛⲏⲩ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛϫⲓ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲛϭⲟⲛⲥ.
Acts 7.27	But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?	ⲡⲉⲧϫⲓ ⲇⲉ ⲙⲡⲉⲧϩⲓⲧⲟⲩⲱϥ ⲛϭⲟⲛⲥ ⲁϥⲧⲟⲃⲛⲉϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲕ ⲛⲁⲣⲭⲱⲛ ⲁⲩⲱ ⲛⲣⲉϥⲧϩⲁⲡ ⲉϩⲣⲁⲓ ⲉϫⲱⲛ.

Acts 7.28	Wilt thou kill me, as thou diddest the Egyptian yesterday?	ⲙⲏ ⲉⲕⲟⲩⲱϣ ⲛⲧⲟⲕ ⲉϩⲟⲧⲃⲉⲧ ⲛⲑⲉ ⲛⲧⲁⲕϩⲱⲧⲃ ⲙⲡⲣⲙⲛⲕⲏⲙⲉ ⲛⲥⲁϥ.
Acts 7.29	Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.	ⲙⲱⲩⲥⲏⲥ ⲇⲉ ⲁϥⲡⲱⲧ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲓϣⲁϫⲉ. ⲁⲩⲱ ⲁⲩⲣⲣⲙⲛⲃⲟⲓⲗⲉ ϩⲙ ⲡⲕⲁϩ ⲙⲙⲁⲇⲓϩⲁⲙ. ⲁϥϫⲡⲉ ϣⲏⲣⲉ ⲥⲛⲁⲩ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Acts 7.30	And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	ⲁⲩⲱ ⲛⲧⲉⲣⲉ ϩⲙⲉ ⲛⲣⲟⲙⲡⲉ ϫⲱⲕ ⲉⲃⲟⲗ. ⲁϥⲟⲩⲱⲛϩ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲣⲏⲙⲟⲥ ⲙⲡⲧⲟⲟⲩ ⲛⲥⲓⲛⲁ ⲛⲑⲓ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ϩⲛ ⲟⲩϣⲁϩ ⲛⲕⲱϩⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲃⲁⲧⲟⲥ.
Acts 7.31	When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,	ⲙⲱⲩⲥⲏⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲁϥⲣϣⲡⲏⲣⲉ ⲙⲫⲟⲣⲁⲙⲁ. ⲉϥⲛⲁϯ ⲡⲉϥⲟⲩⲟⲓ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲛⲁⲩ. ⲁⲧⲉⲥⲙⲏ ⲙⲡϫⲟⲉⲓⲥ ϣⲱⲡⲉ
Acts 7.32	Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.	ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲕⲉⲓⲟⲧⲉ. ⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲙⲛ ⲓⲥⲁⲁⲕ ⲙⲛ ⲓⲁⲕⲱⲃ. ⲙⲱⲩⲥⲏⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥϣⲱⲡⲉ ϩⲛ ⲟⲩⲥⲧⲱⲧ ⲙⲡϥⲧⲟⲗⲙⲁ ⲉⲃⲱϣⲧ.
Acts 7.33	Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.	ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲁϥ ϫⲉ ⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲧⲟⲟⲩⲉ ⲉⲧⲛⲣⲁⲧⲕ. ⲡⲙⲁ ⲅⲁⲣ ⲉⲧⲕⲁϩⲉⲣⲁⲧⲕ ⲛϩⲏⲧϥ ⲟⲩⲕⲁϩ ⲉϥⲟⲩⲁⲁⲃ ⲡⲉ.
Acts 7.34	I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.	ϩⲛ ⲟⲩⲛⲁⲩ ⲁⲛⲁⲩ ⲉⲡⲙⲕⲁϩ ⲙⲡⲁⲗⲁⲟⲥ ⲉⲧϩⲛ ⲕⲏⲙⲉ. ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲡⲉⲩⲁϣⲁϩⲟⲙ ⲁⲩⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲉⲛⲁϩⲙⲟⲩ. ⲧⲉⲛⲟⲩ ⲃⲉ ⲁⲙⲟⲩ ⲧⲁϫⲟⲟⲩⲕ ⲉϩⲣⲁⲓ ⲉⲕⲏⲙⲉ.
Acts 7.35	This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.	ⲡⲁⲓ ⲡⲉ ⲙⲱⲩⲥⲏⲥ ⲛⲧⲁⲩⲁⲣⲛⲁ ⲙⲙⲟϥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲕ ⲛⲁⲣⲭⲱⲛ ⲁⲩⲱ ⲛⲣⲉϥϯϩⲁⲡ ⲉϩⲣⲁⲓ ⲉϫⲱⲛ ⲡⲁⲓ ⲁⲡⲛⲟⲩⲧⲉ ϫⲟⲟⲩϥ ⲛⲁⲣⲭⲱⲛ ⲁⲩⲱ ⲛⲣⲉϥⲥⲱⲧⲉ ⲙⲛ ⲧⲃⲓϫ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲁϥⲟⲩⲱⲛϩ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲃⲁⲧⲟⲥ.

Acts 7.36	He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.	ⲡⲁⲓ ⲡⲉⲛⲧⲁϥⲛⲧⲟⲩ ⲉⲃⲟⲗ ⲉⲁϥⲉⲓⲣⲉ ⲛ̀ⲧⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ⲧⲉⲛϣⲡⲏⲣⲉ ⲧⲛ̀ ⲕⲏⲙⲉ ⲁⲩⲱ ⲧⲛ̀ ⲧⲉⲣⲩⲑⲣⲁ ⲑⲁⲗⲁⲥⲥⲁ. ⲁⲩⲱ ⲧⲙ ⲡⲭⲁⲓⲉ ⲛ̀ⲧⲙⲉ ⲛⲣⲟⲙⲡⲉ.
Acts 7.37	This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.	ⲡⲁⲓ ⲡⲉ ⲉⲛⲧⲁϥⲭⲟⲟⲥ ⲛⲛϣⲏⲣⲉ ⲙ̀ⲡⲓⲥⲣⲁⲏⲗ ⲁⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲟⲩⲛⲉⲥ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲧⲛ̀ ⲛⲉⲧⲛⲥⲛϩⲩ ⲛⲧⲁⲧⲉ.
Acts 7.38	This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:	ⲡⲁⲓ ⲡⲉⲛⲧⲁϥϣⲱⲡⲉ ⲧⲛ̀ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲓ ⲧⲉⲣⲏⲙⲟⲥ ⲙⲛ ⲡⲉⲧϣⲁⲭⲉ ⲛⲙⲙⲁϥ ⲧⲙ ⲡⲧⲟⲟⲩ ⲛⲥⲓⲛⲁ. ⲁⲩⲱ ⲙⲛ ⲛⲉⲛⲉⲓⲟⲧⲉ. ⲡⲁⲓ ⲡⲉ ⲉⲛⲧⲁϥⲭⲓ ⲛ̀ⲧⲉⲛϣⲁⲭⲉ ⲉⲩⲟⲛⲥ ⲉⲧⲁⲁⲩ ⲛⲏⲧⲛ.
Acts 7.39	To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,	ⲁⲩⲱ ⲙⲡⲟⲩⲟⲩⲱϣ ⲉⲥⲱⲧⲙ ⲛⲥⲱϥ ⲛⲑⲓ ⲛⲉⲛⲉⲓⲟⲧⲉ. ⲁⲗⲗⲁ ⲁⲩⲕⲁⲁϥ ⲛⲥⲱⲟⲩ. ⲉⲁⲩⲕⲟⲧⲟⲩ ⲧⲛ̀ ⲛⲉⲩⲥⲏⲧ ⲉⲕⲏⲙⲉ.
Acts 7.40	Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.	ⲉⲁⲩⲭⲟⲟⲥ ⲛⲁⲁⲣⲱⲛ ⲭⲉ ⲧⲁⲙⲓⲟ ⲛⲁⲛ ⲛ̀ⲧⲉⲛⲛⲟⲩⲧⲉ ⲛⲥⲉⲭⲓⲙⲟⲉⲓⲧ ⲧⲏⲧⲛ ⲙⲱⲩⲥⲏⲥ ⲅⲁⲣ ⲡⲁⲓ ⲛⲧⲁϥⲛⲧⲛ ⲉⲃⲟⲗ ⲧⲙ ⲡⲕⲁⲧ ⲛⲕⲏⲙⲉ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲧⲁ ⲟⲩ ϣⲱⲡⲉ ⲙⲙⲟϥ.
Acts 7.41	And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.	ⲁⲩⲱ ⲁⲩⲧⲁⲙⲓⲉ ⲡⲙⲁⲥⲉ ⲧⲛ̀ ⲛⲉⲧⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲧⲁⲗⲉ ⲑⲩⲥⲓⲁ ⲉⲧⲣⲁⲓ ⲙ̀ⲡⲉⲓⲇⲱⲗⲟⲛ. ⲁⲩⲱ ⲁⲩⲉⲩⲫⲣⲁⲛⲉ ⲧⲛ̀ ⲛⲉⲧⲃⲏⲩⲉ ⲛⲛⲉⲩⲑⲓⲭ.
Acts 7.42	Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?	ⲁϥⲕⲧⲟⲟⲩ ⲁⲉ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲣⲉⲩϣⲙϣⲉ ⲛⲧⲉⲥⲧⲣⲁⲧⲓⲁ ⲛⲧⲡⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏⲧ ⲧⲙ ⲡⲭⲱⲱⲙⲉ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲭⲉ ⲙⲏ ⲁⲧⲉⲧⲛⲧⲁⲗⲟ ⲛⲁⲓ ⲉⲧⲣⲁⲓ ⲛⲧⲛϣⲱⲧ ⲙⲛ ⲧⲉⲛⲟⲩⲥⲓⲁ ⲛⲧⲙⲉ ⲛⲣⲟⲙⲡⲉ ⲧⲛ̀ ⲧⲉⲣⲏⲙⲟⲥ ⲡⲏⲓ ⲙ̀ⲡⲓⲥⲣⲁⲏⲗ.

Acts 7.43	Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.	ⲁⲩⲱ ⲁⲧⲉⲧⲛⲍⲓ ⲛⲧⲉⲥⲕⲩⲛⲏ ⲙⲙⲟⲗⲟⲭ ⲙⲛ ⲡⲥⲓⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲣⲁⲓⲫⲁⲛ ⲛⲉⲥⲙⲟⲧ ⲛⲧⲁⲧⲉⲧⲛⲧⲁⲙⲓ ⲟⲟⲩ ⲉⲟⲩⲱϣⲧ ⲛⲁⲩ ⲁⲩⲱ ϯⲛⲁⲡⲛⲛⲉ ⲑⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲉⲡⲓⲥⲁ ⲛⲧⲃⲁⲃⲩⲗⲱⲛ.
Acts 7.44	Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.	ⲧⲉⲥⲕⲏⲛⲏ ⲙⲡⲙⲛⲧⲣⲉ ⲛⲉⲥϣⲟⲟⲡ ⲙⲛ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲉⲓ ⲡϫⲁⲓⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲩⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲟⲓ ⲡⲉⲧϣⲁϫⲉ ⲙⲛ ⲙⲱⲩⲥⲏⲥ ⲉⲧⲁⲙⲓ ⲟⲥ. ⲕⲁⲧⲁ ⲡⲧⲩⲡⲟⲥ ⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟⲩ.
Acts 7.45	Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;	ⲧⲁⲓ ⲛⲧⲁ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲉⲁⲩⲉⲓ ⲙⲛⲛⲥⲁ ⲛϣⲟⲡⲡ ϫⲓⲧⲥ ⲉⲍⲟⲩⲛ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲍⲙ ⲡⲁⲙⲁⲍⲧⲉ ⲛⲛⲍⲉⲑⲛⲟⲥ. ⲛⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ⲍⲁⲑⲏ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ϣⲁⲍⲣⲁⲓ ⲉⲛⲉⲍⲟⲟⲩ ⲛⲁⲁⲩⲉⲓⲁ.
Acts 7.46	Who found favour before God, and desired to find a tabernacle for the God of Jacob.	ⲡⲁⲓ ⲛⲧⲁⲩⲍⲉ ⲉⲩϫⲁⲣⲓⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲁⲩⲁⲓⲧⲓ ⲉⲃⲓⲛⲉ ⲛⲟⲩⲙⲁ ⲛϣⲱⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲓⲁⲕⲱⲃ.
Acts 7.47	But Solomon built him an house.	ⲥⲟⲗⲟⲙⲱⲛ ⲇⲉ ⲁⲩⲕⲱⲧ ⲛⲁⲩ ⲛⲟⲩⲏⲓ.
Acts 7.48	Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,	ⲁⲗⲗⲁ ⲙⲉⲣⲉ ⲡⲉⲧϫⲟⲥⲉ ⲟⲩⲱⲍ ⲍⲛ ⲧⲁⲙⲓⲟ ⲛⲃⲓϫ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲱ ⲙⲙⲟⲥ
Acts 7.49	Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?	ϫⲉ ⲧⲡⲉ ⲡⲉ ⲡⲁⲑⲣⲟⲛⲟⲥ ⲡⲕⲁⲍ ⲡⲉ ⲡⲍⲩⲡⲟⲡⲟⲇⲓⲟⲛ ⲛⲛⲁⲟⲩⲉⲣⲏⲧⲉ. ⲇⲉ ⲛⲏⲓ ⲡⲉⲧⲉⲧⲛⲁⲕⲟⲧⲕ ⲛⲁⲓ ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ. ⲏⲁⲩ ⲡⲉ ⲡⲁⲙⲁ ⲛⲙⲧⲟⲛ.
Acts 7.50	Hath not my hand made all these things?	ⲙⲏ ⲛⲧⲁⲃⲓϫ ⲁⲛ ⲧⲉⲛⲧⲁⲥⲧⲁⲙⲓⲉ ⲛⲁⲓ ⲑⲏⲣⲟⲩ.
Acts 7.51	Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.	ⲛⲛⲁⲩⲧⲙⲁⲕⲍ ⲁⲩⲱ ⲛⲁⲧⲥⲃⲃⲉ ⲍⲙ ⲡⲉⲩⲍⲏⲧ ⲙⲛ ⲛⲉⲩⲙⲁⲁϫⲉ. ⲛⲧⲱⲧⲛ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲉⲧⲉⲧⲛϯ ⲟⲩⲃⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲑⲉ ⲛⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲧⲁⲓ ⲍⲱⲧ ⲑⲏⲩⲧⲛ ⲧⲉⲧⲛⲍⲉ.

Acts 7.52	Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:	ⲛⲓⲙ ⲛⲛⲉ ⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲉⲧⲉⲙⲡⲉ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲡⲱⲧ ⲛⲥⲱⲟⲩ ⲛⲥⲉⲙⲟⲟⲩⲧⲟⲩ ⲛⲁⲓ ⲛⲧⲁⲩⲧⲁϣⲉⲟⲓϣ ⲙⲡⲇⲓⲕⲁⲓⲟⲥ ϫⲉ ⲭⲛⲏⲩ ⲡⲁⲓ ⲛⲧⲱⲧⲛ ⲧⲉⲛⲟⲩ ⲛⲧⲁⲧⲉⲧⲛϣⲱⲡⲉ ⲛⲁⲭ ⲙⲡⲣⲟⲇⲟⲧⲏⲥ ⲁⲩⲱ ⲛⲣⲉⲭϩⲱⲧⲃ.
Acts 7.53	Who have received the law by the disposition of angels, and have not kept it.	ⲛⲁⲓ ⲛⲧⲁⲧⲉⲧⲛϫⲓ ⲙⲡⲛⲟⲙⲟⲥ ⲉϩⲉⲛⲇⲓⲁⲧⲁⲅⲏ ⲛⲁⲅⲅⲉⲗⲟⲥ. ⲁⲩⲱ ⲙⲡⲉⲧⲛϩⲁⲣⲉϩ ⲉⲣⲟⲭ.
Acts 7.54	When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.	ⲉⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲁⲓ ⲁⲩⲃⲱⲛⲧ ⲛⲛⲉⲩϩⲏⲧ. ⲁⲩⲱ ⲁⲩϩⲣⲟϫⲣⲉϫ ⲛⲛⲉⲩⲟⲃϩⲉ ⲉϩⲟⲩⲛ ⲉⲣⲟⲭ.
Acts 7.55	But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,	ⲉⲭϫⲏⲕ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲛⲉⲩⲙⲁ ⲉⲭⲟⲩⲁⲁⲃ ⲁⲭⲉⲓⲱⲣⲙ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲁⲭⲛⲁⲩ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲉⲭⲁϩⲉⲣⲁⲧⲭ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 7.56	And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.	ⲡⲉⲭⲁⲭ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲁⲩ ⲉⲙⲡⲏⲩⲉ ⲉⲩⲟⲩϩⲛ. ⲁⲩⲱ ⲡϣⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲉⲭⲁϩⲉⲣⲁⲧⲭ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 7.57	Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,	ⲡⲗⲁⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉⲭⲥⲱⲧⲙ ⲉⲛⲁⲓ ⲁⲩⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ. ⲁⲩⲧⲧⲟⲟⲧⲟⲩ ⲉⲣⲛ ⲛⲉⲩⲙⲁⲁϫⲉ ⲁⲩⲱ ⲁⲩⲧ ⲡⲉⲩⲟⲩⲟⲓ ϩⲓ ⲟⲩⲥⲟⲡ ⲉϩⲣⲁⲓ ⲉϫⲱⲭ.
Acts 7.58	And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.	ⲁⲩⲛⲟϫⲭ ⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ ⲁⲩϩⲓⲱⲛⲉ ⲉⲣⲟⲭ. ⲁⲩⲱ ⲙⲙⲛⲧⲣⲉ ⲁⲩⲕⲱ ⲉϩⲣⲁⲓ ⲛⲛⲉⲩϩⲟⲓ ⲧⲉ ϩⲁⲣⲁⲧⲭ ⲛⲟⲩϩⲣϣⲓⲣⲉ ⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲭ ϫⲉ ⲥⲁⲩⲗⲟⲥ.
Acts 7.59	And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.	ⲁⲩⲱ ⲁⲩϩⲓⲱⲛⲉ ⲉⲥⲧⲉⲫⲁⲛⲟⲥ. ⲉⲭⲉⲡⲓⲕⲁⲗⲉⲓ ⲉⲭϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ϣⲉⲡ ⲡⲁⲡⲛⲉⲩⲙⲁ ⲉⲣⲟⲕ.
Acts 7.60	And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.	ⲁⲭⲕⲱⲗϫ ⲇⲉ ⲛⲛⲉⲭⲡⲁⲧ ⲁⲭⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲙⲡⲣⲱⲡ ⲉⲣⲟⲟⲩ ⲙⲡⲉⲓⲛⲟⲃⲉ. ⲛⲧⲉⲣⲉⲭϫⲉ ⲡⲁⲓ ⲇⲉ ⲁⲭⲛⲕⲟⲧⲕ.

Acts 8.1	And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.	ⲥⲁⲩⲗⲟⲥ ⲇⲉ ⲛⲉⲩⲥⲩⲛⲉⲩⲇⲟⲕⲓ ⲡⲉ ⲉⲡⲉⲩϩⲱⲧⲃ. ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲙⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲑⲓ ⲟⲩⲑⲗⲓⲯⲓⲥ ⲙⲛ ⲟⲩⲛⲟⲃ ⲛⲁⲓⲱⲧⲙⲟⲥ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲟⲩⲟⲛ ⲇⲉ ⲛⲓⲙ ⲁⲩⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲉⲛⲉⲭⲱⲣⲁ ⲛ̀ⲧⲟⲩⲁⲁⲓⲁ ⲙⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ ϣⲁⲧⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲁⲩⲁⲁⲩ ⲉⲁⲩⲃⲱ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 8.2	And devout men carried Stephen to his burial, and made great lamentation over him.	ⲁⲩⲕⲱⲱⲥ ⲇⲉ ⲛⲥⲧⲉⲫⲁⲛⲟⲥ ⲛⲑⲓ ϩⲉⲛⲣⲱⲙⲉ ⲛⲣⲉⲩⲣϩⲟⲧⲉ ⲉⲁⲩⲉⲓⲣⲉ ⲛⲟⲩⲛⲟⲃ ⲛⲛⲉϩⲡⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲩ.
Acts 8.3	As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.	ⲥⲁⲩⲗⲟⲥ ⲇⲉ ⲛⲉⲩϣⲱⲩ ⲡⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲉⲩⲃⲏⲕ ⲉϩⲟⲩⲛ ⲉⲛϩⲓ ⲉⲩⲥⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲣⲱⲙⲉ ⲙⲛ ⲛⲉϩⲓⲟⲙⲉ ⲉⲩⲛⲟⲩⲭⲉ ⲙⲙⲟⲟⲩ ⲉⲡⲉϣⲧⲉⲕⲟ.
Acts 8.4	Therefore they that were scattered abroad went every where preaching the word.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ. ⲁⲩⲙⲟⲟϣⲉ ⲉⲩⲧⲁϣⲉⲟⲉⲓϣ ⲙⲡϣⲁⲭⲉ ⲕⲁⲧⲁ ⲡⲟⲗⲓⲥ.
Acts 8.5	Then Philip went down to the city of Samaria, and preached Christ unto them.	ⲫⲓⲗⲓⲡⲡⲟⲥ ⲇⲉ ⲁⲫⲉⲓ ⲉϩⲣⲁⲓ ⲉⲩⲡⲟⲗⲓⲥ ⲛⲧⲉ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲁⲫⲕⲏⲣⲩⲥⲥⲉ ⲛⲁⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 8.6	And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.	ⲙⲙⲏⲏϣⲉ ⲇⲉ ⲉⲛⲉⲩⲧ ⲛϩⲧⲏⲩ ϩⲓ ⲟⲩⲥⲟⲡ ⲉⲛⲉⲧⲉⲣⲉ ⲫⲓⲗⲓⲡⲡⲟⲥ ϫⲱ ⲙⲙⲟⲟⲩ. ϩⲙ ⲡⲧⲣⲉⲩⲥⲱⲧⲙ ⲉⲣⲟϥ ⲁⲩⲱ ⲛⲥⲉⲛⲁⲩ ⲉⲙⲙⲁⲉⲓⲛ ⲉⲛⲉϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ.
Acts 8.7	For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.	ϩⲁϩ ⲅⲁⲣ ⲛⲛⲉⲧⲉⲣⲉ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ϩⲓⲱⲟⲩ. ⲛⲉⲩⲱϣ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲟⲩⲙⲏⲏϣⲉ ⲇⲉ ⲟⲛ ⲉⲩⲥⲏⲃ ⲁⲩⲱ ⲛⲃⲁⲗⲉ ⲁϥⲧⲁⲗⲃⲟⲟⲩ.
Acts 8.8	And there was great joy in that city.	ⲟⲩⲛⲟⲃ ⲛⲣⲁϣⲉ ⲁϥϣⲱⲡⲉ ϩⲛ ⲧⲡⲟⲗⲓⲥ ⲉⲧⲙⲙⲁⲩ.

Acts 8.9	But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:	ⲛⲉⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲇⲉ ϩⲛ ⲧⲡⲟⲗⲓⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲥⲓⲙⲱⲛ ⲉϥⲣϩⲓⲕ. ⲁⲩⲱ ⲉϥⲡⲱⲥ ⲙⲡϩⲉⲑⲛⲟⲥ ⲛⲧⲥⲁⲙⲁⲣⲓⲁ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲉⲣⲟϥ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉ.
Acts 8.10	To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.	ⲁⲩⲱ ⲛⲉⲩⲧ ⲛϩⲧⲏⲩ ⲉⲣⲟϥ ⲧⲏⲣⲟⲩ ϫⲓⲛ ⲡⲉⲩⲕⲟⲩⲓ ⲱⲁ ⲡⲉⲩⲛⲟϭ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲧⲛⲟϭ ⲛϭⲟⲙ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
Acts 8.11	And to him they had regard, because that of long time he had bewitched them with sorceries.	ⲛⲉⲩⲡⲣⲟⲥⲉⲭⲉ ⲇⲉ ⲉⲣⲟϥ. ⲉⲃⲟⲗ ⲭⲉ ⲁϥⲣⲟⲩⲛⲟϭ ⲛⲟⲩⲟⲓⲱ ⲉϥⲡⲱⲥ ⲙⲙⲟⲟⲩ ϩⲛ ⲙⲙⲛⲧⲙⲁⲅⲟⲥ.
Acts 8.12	But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲉϥⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲙⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲛϭⲓ ⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲛⲉϩⲓⲟⲙⲉ.
Acts 8.13	Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.	ⲥⲓⲙⲱⲛ ϩⲱⲱϥ ⲟⲛ ⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲉϥⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲉϥⲛⲁⲩ ⲇⲉ ⲉϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲛⲟϭ ⲛϭⲟⲙ ⲉϥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲁϥⲡⲱⲥ.
Acts 8.14	Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲛϭⲓ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲧϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲭⲉ ⲁⲧⲥⲁⲙⲁⲣⲓⲁ ⲱⲡⲡ ⲉⲣⲟⲥ ⲙⲡⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲭⲟⲟⲩ ⲱⲁⲣⲟⲟⲩ ⲙⲡⲉⲧⲣⲟⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ.
Acts 8.15	Who, when they were come down, prayed for them, that they might receive the Holy Ghost:	ⲛⲁⲓ ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲁⲩⲱⲗⲏⲗ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲭⲓ ⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ.
Acts 8.16	(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)	ⲛⲉⲙⲡⲁⲧϥⲉⲓ ⲅⲁⲣ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲛⲁⲁⲩ ⲙⲙⲟⲟⲩ. ⲁⲗⲗⲁ ⲛⲧⲁⲩⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲙⲁⲧⲉ ⲉⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.

Acts 8.17	Then laid they their hands on them, and they received the Holy Ghost.	ⲧⲟⲧⲉ ⲁⲩⲧⲁⲗⲉ ϭⲓⲭ ⲉⲭⲱⲟⲩ ⲁⲩⲭⲓ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Acts 8.18	And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲛϭⲓ ⲥⲓⲙⲱⲛ ⲭⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲧⲁⲗⲟ ⲛⲛϭⲓⲭ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲩϯ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ. ⲁϥⲉⲓⲛⲉ ⲛⲁⲩ ⲛϩⲉⲛⲭⲣⲏⲙⲁ
Acts 8.19	Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲁ ⲛⲁⲓ ϩⲱ ⲛⲧⲉⲓ ⲉϯⲟⲩⲥⲓⲁ. ⲭⲉⲕⲁⲁⲥ ⲡⲉϯⲛⲁⲧⲁⲗⲉ ϭⲓⲭ ⲉⲭⲱϥ ⲉϥⲉⲭⲓ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Acts 8.20	But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲡⲉⲕϩⲁⲧ ⲉϥⲉⲱⲡⲉ ⲛⲙⲙⲁⲕ ⲉⲡⲧⲁⲕⲟ. ⲭⲉ ⲁⲕⲙⲉⲉⲩⲉ ⲭⲉ ⲧⲁⲱⲣⲉⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲱⲁⲩⲭⲡⲟⲥ ϩⲓⲧⲛ ϩⲉⲛⲭⲣⲏⲙⲁ.
Acts 8.21	Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.	ⲙⲛ ⲙⲉⲣⲓⲥ ⲟⲩⲇⲉ ⲙⲛ ⲕⲗⲏⲣⲟⲥ ⲱⲟⲟⲡ ⲛⲁⲕ ϩⲙ ⲡⲉⲓⲱⲁⲭⲉ. ⲙⲡⲉⲕϩⲏⲧ ⲅⲁⲣ ⲥⲟⲩⲧⲱⲛ ⲁⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 8.22	Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.	ⲙⲉⲧⲁⲛⲟⲓ ⲃⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲕⲕⲁⲕⲓⲁ ⲛⲅⲥⲟⲡⲥ ⲙⲡⲭⲟⲉⲓⲥ. ⲉⲱⲡⲉ ⲥⲉⲛⲁⲕⲱ ⲛⲁⲕ ⲉⲃⲟⲗ ⲙⲡⲙⲉⲉⲩⲉ ⲙⲡⲉⲕϩⲏⲧ.
Acts 8.23	For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.	ϯⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲟⲕ ⲉⲕⲱⲟⲟⲡ ϩⲛ ⲟⲩⲭⲟⲗⲏ ⲙⲡⲉⲕⲣⲓⲁ. ⲁⲩⲱ ⲟⲩⲙⲣⲣⲉ ⲛⲭⲓ ⲛⲃⲟⲛⲥ.
Acts 8.24	Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me.	ⲁϥⲟⲩⲱⲱⲃ ⲇⲉ ⲛϭⲓ ⲥⲓⲙⲱⲛ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲟⲡⲥ ⲛⲧⲱⲧⲛ ⲙⲡⲭⲟⲉⲓⲥ ϩⲁⲣⲟⲓ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉ ⲛⲁⲁⲩ ⲛⲛⲉⲛⲧⲁⲧⲉⲧⲛⲭⲟⲟⲩ ⲉⲓ ⲉϩⲣⲁⲓ ⲉⲭⲱⲓ.
Acts 8.25	And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.	ⲛⲧⲟⲟⲩ ⲃⲉ ⲛⲧⲉⲣⲟⲩⲣⲙⲛⲧⲣⲉ ⲙⲡⲙⲏⲏⲱⲉ ⲁⲩⲱ ⲁⲩⲭⲱ ⲉⲣⲟⲟⲩ ⲙⲡⲱⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲩⲙⲟⲟⲩⲉ ⲇⲉ ⲟⲩⲙⲏⲏⲱⲉ ⲛϯⲙⲉ ⲛⲥⲁⲙⲁⲣⲓⲧⲏⲥ ⲁⲩⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲁⲩ.

Acts 8.26	And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.	ⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲁϥϣⲁϫⲉ ⲙⲛ ⲫⲓⲗⲓⲡⲡⲟⲥ. ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲟⲩⲛ ⲛⲅⲙⲟⲟⲩⲉ ⲙⲡⲛⲟⲩ ⲙⲙⲉⲉⲣⲉ. ⲥⲓ ⲧⲉⲥⲓⲏ ⲉⲧⲟ ⲛⲉⲣⲏⲙⲟⲥ ⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ⲥⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲥⲣⲁⲓ ⲉⲅⲁⲍⲁ.
Acts 8.27	And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,	ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲃⲱⲕ ⲁⲩⲱ ⲉⲓⲥ ⲟⲩⲣⲱⲙⲉ ⲛⲉⲃⲱϣ ⲛⲥⲓⲟⲩⲣ ⲛⲁⲩⲛⲁⲥⲧⲏⲥ ⲛⲧⲉ ⲕⲁⲛⲇⲁⲕⲏ ⲧⲣⲣⲱ ⲛⲛⲉⲃⲟⲟϣ ⲡⲁⲓ ⲉⲛⲉϥϣⲟⲟⲡ ⲉⲥⲣⲁⲓ ⲉϧⲛ ⲛⲉⲥϫⲣⲏⲙⲁ ⲧⲏⲣⲟⲩ ⲛⲉⲁϥⲉⲓ ⲡⲉ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲟⲩⲱϣⲧ.
Acts 8.28	Was returning, and sitting in his chariot read Esaias the prophet.	ⲛⲧⲉⲣⲉϥⲕⲧⲟϥ ⲇⲉ ⲛⲉϥⲥⲙⲟⲟⲥ ⲥⲓ ⲡⲉϥⲥⲁⲣⲙⲁ. ⲉϥⲱϣ ⲛⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Acts 8.29	Then the Spirit said unto Philip, Go near, and join thyself to this chariot.	ⲡⲉϫⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ϫⲉ ⲧⲡⲉⲕⲟⲩⲟⲓ ⲛⲧⲧⲟⲃⲕ ⲉⲡⲉⲓⲥⲁⲣⲙⲁ.
Acts 8.30	And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?	ⲁϥⲧ ⲡⲉϥⲟⲩⲟⲓ ⲛⲃⲓ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲁϥⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉϥⲱϣ ⲛⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲡⲉϫⲁϥ ⲙⲡⲉⲥⲓⲟⲩⲣ ϫⲉ ⲁⲣⲁ ⲕⲛⲟⲓ ⲛⲛⲉⲧⲕⲱϣ ⲙⲙⲟⲟⲩ.
Acts 8.31	And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲛⲁϣ ⲛⲍⲉ ⲧⲛⲁϣⲃⲙⲃⲟⲙ ⲉⲓⲙⲏⲧⲓ ⲛⲧⲉ ⲟⲩⲁ ⲧⲥⲉⲃⲉ ⲉⲓⲁⲧ ⲉⲃⲟⲗ. ⲁϥⲥⲉⲡⲥ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲇⲉ ⲉⲧⲣⲉϥⲁⲗⲉ ⲛϥⲥⲙⲟⲟⲥ ⲍⲓⲧⲟⲩⲱϥ.
Acts 8.32	The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:	ⲡⲙⲁ ⲇⲉ ⲛⲧⲉⲅⲣⲁⲫⲏ ⲉⲛⲉϥϣⲱ ⲙⲙⲟϥ ⲡⲉ ⲡⲁⲓ ⲛⲑⲉ ⲛⲟⲩⲉⲥⲟⲟⲩ ⲉⲁⲩⲛⲧϥ ⲉⲕⲟⲛⲥϥ ⲁⲩⲱ ⲛⲑⲉ ⲛⲟⲩⲍⲓⲉⲓⲃ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲧⲍⲱⲱⲕⲉ ⲙⲙⲟϥ ⲉⲛϥⲧ ⲁⲛ ⲛⲧⲉϥⲥⲙⲏ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡϥⲟⲩⲱⲛ ⲛⲣⲱϥ
Acts 8.33	In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.	ⲍⲙ ⲡⲉϥⲑⲃⲃⲓⲟ ⲁⲩϥⲓ ⲙⲡⲉϥⲍⲁⲡ ⲧⲉϥⲅⲉⲛⲉⲁ ⲛⲓⲙ ⲡⲉⲧⲛⲁϣⲧⲁⲩⲟⲥ ϫⲉ ⲥⲉⲛⲁϥⲓ ⲙⲡⲉϥⲱⲛⲍ ⲉⲃⲟⲗ ⲍⲓϫⲙ ⲡⲕⲁⲍ.

Acts 8.34	And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?	ⲁϥⲟⲩⲱϣⲃ ⲛⲑⲓ ⲡⲉⲥⲓⲟⲩⲣ ⲡⲉϫⲁϥ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ϫⲉ ϯⲥⲟⲡⲥ ⲙⲙⲟⲕ. ⲁϫⲓⲥ ⲉⲣⲟⲓ ϫⲉ ⲉⲣⲉ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲱ ⲙⲡⲁⲓ ⲉⲧⲃⲉ ⲛⲓⲙ. ⲉⲧⲃⲏⲏⲧϥ ϫⲛ ⲉⲧⲃⲉ ⲕⲉⲟⲩⲁ.
Acts 8.35	Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.	ⲁⲫⲓⲗⲓⲡⲡⲟⲥ ⲇⲉ ⲟⲩⲱⲛ ⲛⲣⲱϥ ⲉⲁϥⲁⲣⲭ ⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲓⲅⲣⲁⲫⲏ. ⲁϥⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲁϥ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 8.36	And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?	ⲉⲩⲙⲟⲟⲩⲉ ⲇⲉ ⲥⲓ ⲧⲉⲥⲓⲏ ⲁⲩⲉⲓ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲟⲩⲙⲟⲟⲩ. ⲡⲉϫⲉ ⲡⲉⲥⲓⲟⲩⲣ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ϫⲉ ⲉⲓⲥ ⲡⲙⲟⲟⲩ ⲟⲩ ⲡⲉⲧⲕⲱⲗⲩ ⲙⲙⲟⲓ ⲉⲧⲣⲁϫⲓⲃⲁⲡⲧⲓⲥⲙⲁ.
Acts 8.37	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	
Acts 8.38	And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.	ⲁϥⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲛⲑⲓ ⲫⲓⲗⲓⲡⲡⲟⲥ ⲉⲧⲣⲉ ⲡⲥⲁⲣⲙⲁ ⲁⲥⲉⲣⲁⲧϥ. ⲁⲩⲃⲱⲕ ⲙⲡⲉⲥⲛⲁⲩ ⲉⲥⲣⲁⲓ ⲉⲡⲙⲟⲟⲩ. ⲁⲩⲱ ⲁⲫⲓⲗⲓⲡⲡⲟⲥ ⲃⲁⲡⲧⲓⲍⲉ ⲙⲙⲟϥ.
Acts 8.39	And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲥⲣⲁⲓ ⲥⲙ ⲡⲙⲟⲟⲩ. ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲧⲉ ⲡϫⲟⲉⲓⲥ ⲁϥⲧⲱⲣⲡ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ. ⲁⲩⲱ ⲙⲡϥⲕⲟⲧϥ ⲉⲛⲁⲩ ⲉⲣⲟϥ ⲛⲑⲓ ⲡⲉⲥⲓⲟⲩⲣ ⲛⲉϥⲙⲟⲟⲩⲉ ⲅⲁⲣ ⲡⲉ ⲛⲧⲉϥⲥⲓⲏ ⲉϥⲣⲁⲩⲉ.
Acts 8.40	But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.	ⲫⲓⲗⲓⲡⲡⲟⲥ ⲇⲉ ⲁⲩⲍⲉ ⲉⲣⲟϥ ⲥⲛ ⲁⲍⲱⲧⲟⲥ. ⲁⲩⲱ ⲉϥⲙⲟⲟⲩⲉ ⲉϥⲧⲁⲩⲉⲟⲉⲓⲱ ⲛⲙⲡⲟⲗⲓⲥ ⲧⲏⲣⲟⲩ. ⲱⲁⲛⲧϥⲉⲓ ⲉⲥⲣⲁⲓ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ.
Acts 9.1	And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,	ⲥⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲧⲓ ⲛⲉϥⲙⲉⲥ ⲛⲁⲡⲓⲗⲏ ⲥⲓ ⲥⲱⲧⲃ ⲉⲥⲟⲩⲛ ⲉⲙⲙⲁⲑⲏⲧⲏⲥ ⲙⲡϫⲟⲉⲓⲥ. ⲁϥϯ ⲡⲉϥⲟⲩⲟⲓ ⲉⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ

Acts 9.2	And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.	ⲁϥⲁⲓⲧⲓ ⲉⲃⲟⲗ ⲛ̀ⲥⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ. ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧϥ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ ⲯⲁ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ϫⲉⲕⲁⲁⲥ ⲛⲉⲧⲫⲛⲁ̀ⲥⲉ ⲉⲣⲟⲟⲩ ⲉⲃⲟⲗ ⲥ̀ⲛ ⲧⲉⲥ̀ⲓⲏ ⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲛⲉⲥ̀ⲓⲟⲙⲉ. ⲉⲫⲉϫⲓⲧⲟⲩ ⲉⲩⲙⲏⲣ ⲉⲥ̀ⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 9.3	And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲉⲫⲙⲟⲟⲩⲉ ⲛⲧⲉⲣⲉⲫⲥ̀ⲱⲛ ⲉⲥ̀ⲟⲩⲛ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ. ⲥ̀ⲛ ⲟⲩⲯⲥⲛⲉ ⲁⲩⲟⲩⲟⲉⲓⲛ ⲯⲁ ⲉⲥ̀ⲣⲁⲓ ⲉϫⲱⲫ ⲉⲃⲟⲗ ⲥ̀ⲛ ⲧⲡⲉ.
Acts 9.4	And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲫⲥ̀ⲉ ⲉⲥ̀ⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁⲥ̀ ⲁⲫⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲫ. ϫⲉ ⲥⲁⲩⲗⲉ ⲥⲁⲩⲗⲉ ⲁⲥ̀ⲣⲟⲕ ⲕⲡⲏⲧ ⲛⲥⲱⲓ.
Acts 9.5	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.	ⲡⲉϫⲁϥ ⲇⲉ ϫⲉ ⲛⲧⲕ ⲛⲓⲙ ⲡϫⲟⲉⲓⲥ. ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ ⲇⲉ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲧⲕⲡⲏⲧ ⲛⲥⲱϥ.
Acts 9.6	And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.	ⲁⲗⲗⲁ ⲧⲱⲟⲩⲛ ⲛⲧⲃⲱⲕ ⲉⲥ̀ⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ. ⲁⲩⲱ ⲥⲉⲛⲁⲧⲁⲙⲟⲕ ϫⲉ ⲟⲩ ⲡⲉⲧⲉⲯⲩⲉ ⲉⲣⲟⲕ ⲉⲁⲁϥ.
Acts 9.7	And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.	ⲛⲣⲱⲙⲉ ⲇⲉ ⲉⲧⲙⲟⲟⲩⲉ ⲛⲙⲙⲁϥ ⲛⲉⲩⲁⲍⲉⲣⲁⲧⲟⲩ ⲉⲩⲟⲛⲯ. ⲛⲉⲩⲥⲱⲧⲙ ⲙⲉⲛ ⲉⲧⲉⲥⲙⲏ ⲛⲥⲉⲛⲟⲓ ⲁⲛ. ⲛⲉⲩⲛⲁⲩ ⲅⲁⲣ ⲁⲛ ⲉⲗⲁⲁⲩ.
Acts 9.8	And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.	ⲥⲁⲩⲗⲟⲥ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥ̀ⲓϫⲙ ⲡⲕⲁⲥ̀ ⲉⲣⲉ ⲛⲉⲫⲃⲁⲗ ⲇⲉ ⲟⲩⲏⲛ ⲛⲉⲫⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲛ. ⲁⲩϫⲓⲙⲟⲉⲓⲧ ⲇⲉ ⲥ̀ⲏⲧϥ ⲁⲩϫⲓⲧϥ ⲉⲥ̀ⲟⲩⲛ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ.
Acts 9.9	And he was three days without sight, and neither did eat nor drink.	ⲁϥⲣ ⲯⲟⲙⲛⲧ ⲇⲉ ⲛⲥ̀ⲟⲟⲩ ⲉⲛϥⲛⲁⲩ ⲁⲛ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲙⲡϥⲟⲩⲱⲙ ⲟⲩⲇⲉ ⲙⲡϥⲥⲱ.

Acts 9.10	And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.	ⲛⲉⲩⲛ ⲟⲩⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ϩⲛ ⲇⲁⲙⲁⲥⲕⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲁⲛⲁⲛⲓⲁⲥ. ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁϥ ϩⲛ ⲟⲩϩⲟⲣⲟⲙⲁ ⲭⲉ ⲁⲛⲁⲛⲓⲁ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲭⲁϥ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲡⲭⲟⲉⲓⲥ.
Acts 9.11	And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,	ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲛⲁϥ ⲭⲉ ⲧⲱⲟⲩⲛ ⲛⲧⲃⲱⲕ ⲉϕⲓⲣ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲥⲟⲩⲧⲱⲛ. ⲛⲧⲱⲓⲛⲉ ϩⲙ ⲡϩⲓ ⲛⲓⲟⲩⲇⲁⲥ ⲛⲥⲁ ⲟⲩⲣⲙⲧⲁⲣⲥⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲥⲁⲩⲗⲟⲥ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲅⲁⲣ ⲛⲧⲟϥ ⲉϥⲱⲗϩ.
Acts 9.12	And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.	ⲁϥⲛⲁⲩ ⲉⲩⲣⲱⲙⲉ ⲭⲉ ⲁⲛⲁⲛⲓⲁⲥ ⲉⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲁϥⲧⲁⲗⲉ ⲧⲟⲟⲧϥ ⲉⲭⲱϥ ⲭⲉ ⲉϥⲉⲛⲁⲩ ⲉⲃⲟⲗ
Acts 9.13	Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:	ⲁϥⲟⲩⲱⲱⲃ ⲇⲉ ⲛ̀ⲑⲓ ⲁⲛⲁⲛⲓⲁⲥ ⲡⲉⲭⲁϥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲁⲓⲥⲱⲧⲙ ⲛⲧⲛ ϩⲁϩ ⲉⲧⲃⲉ ⲡⲉⲓⲣⲱⲙⲉ. ⲭⲉ ⲁϥⲣϩⲁϩ ⲙ̀ⲡⲉⲑⲟⲟⲩ ⲛⲛⲉⲕⲡⲉⲧⲟⲩⲁⲁⲃ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 9.14	And here he hath authority from the chief priests to bind all that call on thy name.	ⲁⲩⲱ ⲟⲛ ⲁϥⲭⲓ ⲉ̀ⲝⲟⲩⲥⲓⲁ ⲙ̀ⲡⲉⲓⲙⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲉⲙⲟⲩⲣ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲡⲓⲕⲁⲗⲉⲓ ⲙ̀ⲡⲉⲕⲣⲁⲛ.
Acts 9.15	But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:	ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁϥ ⲭⲉ ⲃⲱⲕ ⲭⲉ ⲡⲁⲓ ⲟⲩⲥⲕⲉⲩⲟⲥ ⲛⲁⲓ ⲛⲥⲱⲧⲡ ⲡⲉ. ⲉⲧⲣⲉϥϥⲓ ϩⲁ ⲡⲁⲣⲁⲛ ⲙ̀ⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛϩⲉⲑⲛⲟⲥ ⲙⲛ ⲛⲉⲣⲣⲱⲟⲩ ⲙⲛ ⲛⲱⲏⲣⲉ ⲙ̀ⲡⲓⲥⲣⲁⲏⲗ.
Acts 9.16	For I will shew him how great things he must suffer for my name's sake.	ⲁⲛⲟⲕ ⲅⲁⲣ ϯⲛⲁⲧⲁⲙⲟϥ ⲉⲛϩⲓⲥⲉ ⲉⲧϥⲛⲁⲱⲟⲡⲟⲩ ϩⲁ ⲡⲁⲣⲁⲛ.

Acts 9.17	And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.	ⲁϥⲙⲟⲟⲩⲉ ⲇⲉ ⲛⲑⲓ ⲁⲛⲁⲛⲓⲁⲥ ⲁϥⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲏⲓ ⲁϥⲧⲁⲗⲉ ⲛⲉϥⲃⲓⲝ ⲉⲭⲛ ⲥⲁⲩⲗⲟⲥ ⲡⲉⲭⲁϥ ⲭⲉ ⲥⲁⲩⲗⲉ ⲡⲁⲥⲟⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩⲧ ⲡⲁⲓ ⲛⲧⲁϥⲟⲩⲱⲛⲍ ⲛⲁⲕ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉⲍⲓⲏ ⲉⲧⲕⲛⲏⲩ ⲙⲙⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲕⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲅⲙⲟⲩⲍ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Acts 9.18	And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲩⲍⲉ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉϥⲃⲁⲗ ⲛⲑⲉ ⲛⲍⲉⲛⲍⲃⲥ. ⲁⲩⲱ ⲁϥⲛⲁⲩ ⲉⲃⲟⲗ. ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ.
Acts 9.19	And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲟⲩⲱⲙ ⲁϥⲃⲙⲃⲟⲙ. ⲁϥⲱⲱⲡⲉ ⲇⲉ ⲙⲛ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲍⲛ ⲇⲁⲙⲁⲥⲕⲟⲥ ⲛⲍⲉⲛⲍⲟⲟⲩ.
Acts 9.20	And straightway he preached Christ in the synagogues, that he is the Son of God.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲕⲏⲣⲩⲥⲥⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲍⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲓⲟⲩⲇⲁⲓ. ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 9.21	But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?	ⲁⲩⲡⲱⲱⲥ ⲇⲉ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲣⲟϥ ⲁⲩⲱ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲏ ⲙⲡⲁⲓ ⲁⲛ ⲡⲉ ⲉⲛⲧⲁϥⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲛⲉⲧⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲉⲓⲣⲁⲛ ⲁⲩⲱ ⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩϥ ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲡⲉⲓⲙⲁ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲓⲧⲟⲩ ⲉⲩⲙⲏⲣ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ.
Acts 9.22	But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.	ⲥⲁⲩⲗⲟⲥ ⲇⲉ ⲛⲉϥⲃⲙⲃⲟⲙ ⲛⲍⲟⲩⲟ. ⲁⲩⲱ ⲉϥⲱⲧⲟⲣⲧⲣ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲉⲧⲟⲩⲏⲍ ⲍⲛ ⲇⲁⲙⲁⲥⲕⲟⲥ ⲉϥⲧⲁⲙⲟ ⲙⲙⲟⲟⲩ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 9.23	And after that many days were fulfilled, the Jews took counsel to kill him:	ⲛⲧⲉⲣⲉ ⲟⲩⲙⲏⲏⲱⲉ ⲇⲉ ⲛⲍⲟⲟⲩ ⲭⲱⲕ ⲉⲃⲟⲗ. ⲁⲩⲭⲓⲱⲟⲩⲛⲉ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲍⲟⲧⲃⲉϥ.

Acts 9.24	But their laying await was known of Saul. And they watched the gates day and night to kill him.	ⲁⲩⲧⲁⲙⲉ ⲥⲁⲩⲗⲟⲥ ⲉⲡⲉⲩϣⲟⲭⲛⲉ. ⲛⲉⲩϩⲁⲣⲉϩ ⲇⲉ ⲉⲙⲡⲩⲗⲏ ⲙⲡⲉϩⲟⲟⲩ ⲙⲛ ⲧⲉⲩϣⲏ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲩ.
Acts 9.25	Then the disciples took him by night, and let him down by the wall in a basket.	ⲁⲩϫⲓⲧⲩ ⲇⲉ ⲛ̀ⲑⲓ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲩϫⲁⲗⲁ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲥⲟⲃⲧ ϩⲛ ⲟⲩⲃⲓⲣ ⲛⲧⲉⲩϣⲏ.
Acts 9.26	And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.	ⲛⲧⲉⲣⲉⲩⲃⲱⲕ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩϫⲱⲛⲧ ⲉⲧⲟⲃⲩ ⲉⲙⲙⲁⲑⲏⲧⲏⲥ. ⲁⲩⲱ ⲛⲉⲩⲣϩⲟⲧⲉ ϩⲏⲧⲩ ⲧⲏⲣⲟⲩ ⲛⲥⲉⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ϫⲉ ⲟⲩⲙⲁⲑⲏⲧⲏⲥ ⲡⲉ.
Acts 9.27	But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.	ⲃⲁⲣⲛⲁⲃⲁⲥ ⲇⲉ ⲁⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟⲩ ⲁⲩϫⲓⲧⲩ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲩⲱ ⲁⲩⲧⲁⲙⲟⲟⲩ ⲉⲑⲉ ⲛⲧⲁⲩⲛⲁⲩ ⲉⲡϫⲟⲉⲓⲥ ϩⲛ ⲧⲉϩⲓⲏ ⲁⲩⲱ ϫⲉ ⲁⲩϣⲁϫⲉ ⲛⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲑⲉ ⲛⲧⲁⲩⲡⲁⲣⲣⲏⲥⲓⲁⲍⲉ ⲙⲙⲟⲩ ϩⲛ ⲇⲁⲙⲁⲥⲕⲟⲥ ϩⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ.
Acts 9.28	And he was with them coming in and going out at Jerusalem.	ⲛⲉⲩϣⲟⲟⲡ ⲇⲉ ⲛⲙⲙⲁⲩ ⲡⲉ ⲉⲩⲃⲏⲕ ⲉϩⲟⲩⲛ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲩⲱ ⲉⲩⲡⲁⲣⲣⲏ ⲥⲓⲁⲍⲉ ⲙⲙⲟⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ.
Acts 9.29	And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.	ⲛⲉⲩϣⲁϫⲉ ⲇⲉ ⲁⲩⲱ ⲛⲉⲩⲧⲧⲱⲛ ⲙⲛ ⲛⲟⲩⲉⲉⲓⲉⲛⲓⲛ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩϩⲓⲧⲟⲟⲧⲟⲩ ⲉϩⲟⲧⲃⲉⲩ.
Acts 9.30	Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.	ⲛⲧⲉⲣⲟⲩⲉⲓⲙⲉ ⲇⲉ ⲛ̀ⲑⲓ ⲛⲉⲥⲛⲏⲩ. ⲁⲩⲛⲧⲩ ⲉϩⲣⲁⲓ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ ⲛⲧⲉⲩϣⲏ. ⲁⲩⲱ ⲁⲩϫⲟⲟⲩⲩ ⲉⲧⲁⲣⲥⲟⲥ.
Acts 9.31	Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.	ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲇⲉ ⲉⲧϩⲛ ⲧⲟⲩⲇⲁⲓⲁ ⲧⲏⲣⲥ ⲙⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲙⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲛⲉⲥϣⲟⲟⲡ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ ⲉⲩⲕⲱⲧ ⲙⲙⲟⲥ ⲉⲥⲙⲟⲟⲩⲉ ϩⲛ ⲑⲟⲧⲉ ⲙⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ϩⲙ ⲡⲥⲟⲡⲥ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲉⲥⲁϣⲁⲓ.

Acts 9.32	And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ⲉⲓ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲣⲉϥⲃⲱⲕ ϣⲁ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲉⲧⲟⲩⲏⲥ ⲥⲛ ⲗⲩⲇⲇⲁ.
Acts 9.33	And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.	ⲁⲩⲱ ⲁϥⲥⲉ ⲉⲩⲣⲱⲙⲉ ⲙⲙⲁⲩ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲉⲛⲛⲁⲓⲁⲥ. ⲉⲁϥⲣ ϣⲙⲟⲩⲛⲉ ⲛⲣⲟⲙⲡⲉ ⲉϥⲥⲛⲏ ⲉϥⲛⲏⲝ ⲥⲓⲝⲛ ⲟⲩⲃⲗⲟⲃ.
Acts 9.34	And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.	ⲁⲩⲱ ⲡⲉⲧⲣⲟⲥ ⲁϥⲃⲱϣⲧ ⲉⲣⲟϥ ⲡⲉⲭⲁϥ ⲛⲁϥ. ⲭⲉ ⲉⲛⲁⲓⲁ ⲁϥⲧⲁⲗⲃⲟⲕ ⲛⲑⲓ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ ⲛⲧⲡⲱⲣϣ ⲥⲁⲣⲟⲕ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲧⲱⲟⲩⲛ.
Acts 9.35	And all that dwelt at Lydda and Saron saw him, and turned to the Lord.	ⲁⲩⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩⲏⲥ ⲥⲛ ⲗⲩⲇⲇⲁ ⲙⲛ ⲥⲁⲣⲱⲛⲁ. ⲁⲩⲱ ⲁⲥⲁⲥ ⲕⲟⲧⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ.
Acts 9.36	Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.	ⲛⲉⲩⲛ ⲟⲩⲥⲱⲛⲉ ⲇⲉ ⲥⲛ ⲓⲟⲡⲡⲏ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ⲧⲁⲃⲓⲑⲁ ⲧⲁⲓ ⲉϣⲁⲩⲟⲩⲁⲥⲙⲉⲥ ⲭⲉ ⲧⲟⲣⲕⲁⲥ ⲧⲁⲓ ⲛⲉⲥⲭⲏⲕ ⲉⲃⲟⲗ ⲡⲉ ⲛⲥⲱⲃ ⲛⲓⲙ ⲉⲛⲁⲛⲟⲩⲫ ⲥⲓ ⲙⲛⲧⲛⲁ ⲛⲁⲓ ⲉⲛⲉⲥⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ.
Acts 9.37	And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲥⲛ ⲛⲉⲥⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲣⲉⲥϣⲱⲛⲉ ⲛⲥⲙⲟⲩ. ⲁⲩⲭⲟⲕⲙⲉⲥ ⲇⲉ ⲁⲩⲱ ⲁⲩⲕⲁⲁⲥ ⲥⲛ ⲟⲩⲙⲁ ⲛⲧⲡⲉ.
Acts 9.38	And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.	ⲉⲣⲉ ⲗⲩⲇⲇⲁ ⲇⲉ ⲥⲏⲛ ⲉⲥⲟⲩⲛ ⲉⲓⲟⲡⲡⲏ. ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲙⲙⲁⲩ. ⲁⲩⲭⲟⲟⲩ ϣⲁⲣⲟϥ ⲛⲣⲱⲙⲉ ⲥⲛⲁⲩ ⲉⲩⲥⲟⲡⲥ ⲙⲙⲟϥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲣⲭⲛⲁⲁⲩ ⲉⲉⲓ ϣⲁⲣⲟⲛ.

Acts 9.39	Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲁⲩϫⲓⲧϥ ⲉϩⲣⲁⲓ ⲉⲡⲙⲁ ⲛⲧⲡⲉ ⲁⲩⲱ ⲁⲛⲉϫⲏⲣⲁ ⲧⲏⲣⲟⲩ ⲁϩⲉⲣⲁⲧⲟⲩ ⲉⲣⲟϥ ⲉⲩⲣⲓⲙⲉ ⲉⲩⲧⲥⲁⲃⲟ ⲙⲙⲟϥ ⲉϩⲛⲥⲱⲧⲏⲛ ⲙⲛ ϩⲛϩⲟⲓⲧⲉ ⲛⲁⲓ ⲉⲛⲉⲥⲧⲁⲙⲓⲟ ⲙⲙⲟⲟⲩ ⲉⲥⲛⲙⲙⲁⲩ ⲛⲑⲓ ⲇⲟⲣⲕⲁⲥ.
Acts 9.40	But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲛⲟⲩϫⲉ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲩⲱ ⲁϥⲕⲱⲗϫ ⲛⲛⲉϥⲡⲁⲧ ⲁϥⲱⲗϩⲗ ⲁϥⲕⲧⲟϥ ⲇⲉ ⲉⲡⲥⲱⲙⲁ ⲡⲉϫⲁϥ ϫⲉ ⲧⲁⲃⲓⲑⲁ ⲧⲱⲟⲩⲛ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲛⲧⲟⲥ ⲇⲉ ⲁⲥⲟⲩⲱⲛ ⲛⲛⲉⲥⲃⲁⲗ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲱ ⲛⲧⲉⲣⲉⲥⲛⲁⲩ ⲉⲡⲉⲧⲣⲟⲥ ⲁⲥϩⲙⲟⲟⲥ.
Acts 9.41	And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.	ⲁϥϯ ⲧⲟⲟⲧⲥ ⲇⲉ ⲁϥⲧⲟⲩⲛⲟⲥⲥ ⲁⲩⲱ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲙⲛ ⲛⲉϫⲏⲣⲁ ⲁϥⲧⲁϩⲟⲥ ⲉⲣⲁⲧⲥ ⲛⲁⲩ ⲉⲥⲟⲛϩ.
Acts 9.42	And it was known throughout all Joppa; and many believed in the Lord.	ⲁⲡⲁⲓ ⲩⲱⲡⲉ ⲉϥⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲓⲟⲡⲡⲏ ⲧⲏⲣⲥ. ⲁⲩⲱ ⲁϩⲁϩ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡϫⲟⲉⲓⲥ.
Acts 9.43	And it came to pass, that he tarried many days in Joppa with one Simon a tanner.	ⲁⲥⲩⲱⲡⲉ ⲇⲉ ⲉⲧⲣⲉϥⲃⲱ ⲛϩⲁϩ ⲛϩⲟⲟⲩ ϩⲛ ⲓⲟⲡⲡⲏ ϩⲁⲧⲛ ⲟⲩⲁ ϫⲉ ⲥⲓⲙⲱⲛ ⲡⲃⲁⲕⲩⲁⲁⲣ.
Acts 10.1	There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,	ⲛⲉⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲇⲉ ϩⲛ ⲕⲁⲓⲥⲁⲣⲓⲁ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲕⲟⲣⲛⲏⲗⲓⲟⲥ. ⲟⲩϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲥⲡⲓⲣⲏ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲑⲓⲧⲁⲗⲓⲕⲏ.
Acts 10.2	A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.	ⲉⲩⲉⲩⲥⲉⲃⲏⲥ ⲡⲉ ⲉϥⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉϥⲏⲓ ⲧⲏⲣϥ ⲉⲩⲁϥⲣ ϩⲁϩ ⲙⲙⲛⲧⲛⲁ ⲙⲡⲗⲁⲟⲥ. ⲁⲩⲱ ⲉϥⲥⲟⲡⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ.
Acts 10.3	He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.	ⲁϥⲛⲁⲩ ⲉⲩϩⲟⲣⲟⲙⲁ ϩⲛ ⲟⲩⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲛⲁⲩ ⲛϫⲡ ⲯⲓⲧⲉ ⲙⲡⲉϩⲟⲟⲩ. ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲩⲁⲣⲟϥ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲕⲟⲣⲛⲏⲗⲓⲉ.

Acts 10.4	And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.	ⲛⲧⲉⲣⲉϥⲃⲱϣⲧ ⲇⲉ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ ⲁϥⲣϩⲟⲧⲉ ⲡⲉⲭⲁϥ ⲭⲉ ⲟⲩ ⲡⲉⲧϣⲟⲟⲡ ⲡⲭⲟⲉⲓⲥ. ⲡⲉⲭⲁϥ ⲇⲉ ⲛⲁϥ ⲭⲉ ⲛⲉⲕϣⲗⲏⲗ ⲁⲩⲱ ⲛⲉⲕⲙⲛⲧⲛⲁ. ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲩⲣⲡⲙⲉⲉⲩⲉ ⲛⲁⲕ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 10.5	And now send men to Joppa, and call for one Simon, whose surname is Peter:	ⲧⲉⲛⲟⲩ ⲃⲉ ⲙⲁⲭⲟⲟⲩ ⲛϩⲉⲛⲣⲱⲙⲉ ⲉϩⲣⲁⲓ ⲉⲓⲟⲡⲡⲏ ⲛⲅⲧⲛⲛⲟⲟⲩ ⲛⲥⲁ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲣⲟⲥ.
Acts 10.6	He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.	ⲉϥⲟⲩⲏϩ ϩⲁϩⲧⲛ ⲟⲩⲁ ⲭⲉ ⲥⲓⲙⲱⲛ ⲡⲃⲁⲕϣⲁⲁⲣ. ⲡⲁⲓ ⲉⲣⲉⲡⲉϥⲏⲓ ϩⲓⲭⲛ ⲑⲁⲗⲁⲥⲥⲁ.
Acts 10.7	And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;	ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲃⲱⲕ ⲉⲧϣⲁⲭⲉ ⲛⲙⲙⲁϥ. ⲁϥⲙⲟⲩⲧⲉ ⲉⲥⲛⲁⲩ ⲛⲛⲉϥϩⲙϩⲁⲗ. ⲁⲩⲱ ⲟⲩⲙⲁⲧⲟⲓ ⲛⲣⲙⲛⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲉⲣⲟϥ.
Acts 10.8	And when he had declared all these things unto them, he sent them to Joppa.	ⲁⲩⲱ ⲁϥⲭⲉ ϣⲁⲭⲉ ⲛⲓⲙ ⲉⲣⲟⲟⲩ ⲁϥⲭⲟⲟⲩⲥⲉ ⲉⲓⲟⲡⲡⲏ.
Acts 10.9	On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲉⲩⲙⲟⲟϣⲉ ⲛⲑⲓ ⲡⲉⲧⲙⲙⲁⲩ ⲛⲧⲉⲣⲟⲩϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ. ⲡⲉⲧⲣⲟⲥ ⲁϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲭⲉⲛⲉⲡⲱⲣ ⲉϣⲗⲏⲗ ⲙⲡⲛⲁⲩ ⲛⲭⲡ ⲥⲟ.
Acts 10.10	And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,	ⲁϥϩⲕⲟ ⲇⲉ ⲁⲩⲱ ⲁϥⲣϩⲛⲁϥ ⲛⲟⲩⲱⲙ. ⲉⲩⲥⲟⲃⲧⲉ ⲇⲉ ⲛⲁϥ. ⲁⲩⲉⲓⲥⲧⲁⲥⲓⲥ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ.
Acts 10.11	And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:	ⲁⲩⲱ ⲁϥⲛⲁⲩ ⲉⲧⲡⲉ ⲉⲥⲟⲩⲏⲛ. ⲁⲩⲱ ⲟⲩⲥⲕⲉⲩⲟⲥ ⲉϥⲙⲏⲣ ⲉⲡⲉϥⲧⲟⲟⲩ ⲛⲧⲟⲡ ⲛⲑⲉ ⲛⲟⲩⲛⲟⲃ ⲛϩⲃⲟⲥ. ⲉⲩⲭⲁⲗⲁ ⲙⲙⲟϥ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲕⲁϩ.

Acts 10.12	Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.	ⲉⲣⲉ ⲛⲧⲃⲛⲟⲟⲩⲉ ⲧⲏⲣⲟⲩ ⲛϩⲏⲧϥ. ⲁⲩⲱ ⲛⲭⲁⲧϥⲉ ⲙⲡⲕⲁϩ ⲙⲛ ⲛϩⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ.
Acts 10.13	And there came a voice to him, Rise, Peter; kill, and eat.	ⲁⲩⲥⲙⲏ ⲇⲉ ⲱⲡⲉ ⲱⲁⲣⲟϥ ⲭⲉ ⲧⲱⲟⲩⲛ ⲡⲉⲧⲣⲉ ⲱⲱⲧ ⲛⲧⲟⲩⲱⲙ.
Acts 10.14	But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.	ⲡⲉⲭⲉ ⲡⲉⲧⲣⲟⲥ ⲭⲉ ⲙⲡⲱⲣ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲙⲡⲓⲟⲩⲉⲙ ⲗⲁⲁⲩ ⲉⲛⲉϩ ⲉϥⲭⲁϩⲙ ⲏⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ.
Acts 10.15	And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.	ⲁⲧⲉⲥⲙⲏ ⲇⲉ ⲟⲛ ⲱⲡⲉ ⲱⲁⲣⲟϥ ⲙⲡⲙⲉϩⲥⲉⲡ ⲥⲛⲁⲩ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲃⲃⲟⲟⲩ ⲛⲧⲟⲕ ⲙⲡⲣⲭⲁϩⲙⲟⲩ.
Acts 10.16	This was done thrice: and the vessel was received up again into heaven.	ⲡⲁⲓ ⲇⲉ ⲟⲛ ⲁϥⲱⲡⲉ ⲛⲱⲙⲧⲥⲱⲱⲡ. ⲁⲩⲱ ⲁⲩⲭⲓ ⲡⲉⲥⲕⲉⲩⲟⲥ ⲟⲛ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ.
Acts 10.17	Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲁϥⲁⲡⲟⲣⲣⲓ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲉⲓϩⲟⲣⲟⲙⲁ ⲛⲧⲁϥⲛⲁⲩ ⲉⲣⲟϥ ⲉⲓⲥ ⲛⲣⲱⲙⲉ ⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩⲥⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲕⲟⲣⲛⲏⲗⲓⲟⲥ ⲁⲩⲱⲓⲛⲉ ⲛⲥⲁ ⲡⲏⲓ ⲛⲥⲓⲙⲱⲛ ⲁⲩⲉⲓ ⲉⲣⲙⲡⲣⲟ
Acts 10.18	And called, and asked whether Simon, which was surnamed Peter, were lodged there.	ⲁⲩⲙⲟⲩⲧⲉ ⲇⲉ ⲁⲩⲭⲛⲟⲩⲟⲩ ⲭⲉ ⲉⲣⲉ ⲥⲓⲙⲱⲛ ⲟⲩϩϩ ⲙⲡⲉⲓⲙⲁ. ⲡⲉⲧⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲣⲟⲥ.
Acts 10.19	While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.	ⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲙⲟⲕⲙⲉⲕ ⲙⲙⲟϥ ⲉⲧⲃⲉ ⲡϩⲟⲣⲟⲙⲁ. ⲡⲉⲭⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁϥ. ⲭⲉ ⲉⲓⲥ ⲱⲟⲙⲛⲧ ⲛⲣⲱⲙⲉ ⲥⲉⲱⲓⲛⲉ ⲛⲥⲱⲕ.
Acts 10.20	Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.	ⲁⲗⲗⲁ ⲧⲱⲟⲩⲛ ⲛⲧⲃⲱⲕ ⲉⲡⲉⲥⲏⲧ ⲛⲧⲙⲟⲟⲩⲉ ⲛⲙⲙⲁⲩ. ⲛⲧⲁⲓⲁⲕⲣⲓⲛⲉ ⲛⲗⲁⲁⲩ ⲁⲛ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉⲛⲧⲁⲓⲧⲛⲛⲟⲟⲩⲥⲉ.

Acts 10.21	Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲁϥⲉⲓ ⲉⲡⲉⲥϩⲧ ⲡⲉϫⲁϥ ⲛⲛⲣⲱⲙⲉ. ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲡⲉⲧⲉⲧⲛⲯⲓⲛⲉ ⲛⲥⲱⲓ. ⲟⲩ ⲧⲉ ⲧⲗⲟⲓⲃⲉ ⲛⲧⲁⲧⲉⲧⲛⲉⲓ ⲉⲧⲃⲏⲏⲧⲥ.
Acts 10.22	And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲕⲟⲣⲛⲏⲗⲓⲟⲥ ⲟⲩϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲟⲩⲣⲱⲙⲉ ⲛⲇⲓⲕⲁⲓⲟⲥ ⲉⲩⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲩⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟϥ ϩⲓⲧⲙ ⲡϩⲉⲑⲛⲟⲥ ⲧⲏⲣϥ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲉⲁⲩⲧⲥⲉⲃⲉ ⲉⲓⲁⲧϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲉϥⲟⲩⲁⲁⲃ ⲉⲧⲛⲛⲟⲟⲩ ⲛⲥⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉϥⲏⲓ ⲁⲩⲱ ⲉⲥⲱⲧⲙ ⲉϩⲉⲛⲯⲁϫⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲕ.
Acts 10.23	Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.	ⲁϥⲙⲟⲩⲧⲉ ⲃⲉ ⲉⲣⲟⲟⲩ ⲉϩⲟⲩⲛ ⲛⲃⲓ ⲡⲉⲧⲣⲟⲥ ⲁϥⲯⲟⲡⲟⲩ ⲉⲣⲟϥ. ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲁϥⲧⲱⲟⲩⲛ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛⲙⲙⲁⲩ. ⲁⲩⲱ ϩⲟⲉⲓⲛⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲓⲟⲡⲡⲏ ⲁⲩⲉⲓ ⲛⲙⲙⲁϥ.
Acts 10.24	And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲁϥⲃⲱⲕ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ ⲕⲟⲣⲛⲏⲗⲓⲟⲥ ⲃⲉ ⲛⲉϥⲃⲱⲯⲧ ϩⲏⲧⲟⲩ ⲡⲉ ⲉⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉϥⲥⲩⲅⲅⲉⲛⲏⲥ ⲙⲛ ⲛⲉϥⲯⲏⲣ ⲁⲛⲁⲅⲕⲁⲓⲟⲥ.
Acts 10.25	And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.	ⲁⲥⲯⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲁⲕⲟⲣⲛⲏⲗⲓⲟⲥ ⲧⲱⲙⲛⲧ ⲉⲣⲟϥ. ⲁⲩⲱ ⲁϥⲡⲁϩⲧϥ ϩⲁⲣⲁⲧϥ ⲁϥⲟⲩⲱⲯⲧ ⲛⲁϥ.
Acts 10.26	But Peter took him up, saying, Stand up; I myself also am a man.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲟⲩⲛⲅ. ⲁⲛⲟⲕ ϩⲱⲱⲧ ⲟⲛ ⲁⲛⲅ ⲟⲩⲣⲱⲙⲉ.
Acts 10.27	And as he talked with him, he went in, and found many that were come together.	ⲉϥⲯⲁϫⲉ ⲇⲉ ⲛⲙⲙⲁϥ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ. ⲁⲩⲱ ⲁϥϩⲉ ⲉⲩⲙⲏⲏⲩⲉ ⲉⲩⲥⲟⲟⲩϩ.

Acts 10.28	And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲟⲩⲱⲗⲟϥ ⲡⲉ ⲛⲟⲩⲣⲱⲙⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲉϫⲱϩ ⲏⲉϯ ⲡⲉϥⲟⲩⲟⲓ ⲉⲩⲣⲱⲙⲉ ⲛⲁⲗⲗⲟⲫⲩⲗⲟⲥ ⲡⲛⲟⲩⲧⲉ ⲁⲉ ⲁϥⲧⲥⲁⲃⲟⲓ ⲉⲧⲙⲉ ⲡⲗⲁⲁⲩ ⲛⲣⲱⲙⲉ ϫⲉ ϥϫⲁϩⲙ ⲏⲟⲩⲁⲕⲁⲑⲁⲣⲧⲟⲥ ⲡⲉ.
Acts 10.29	Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲧⲉⲣⲉⲧⲛⲉⲓ ⲛⲥⲱⲓ. ⲁⲓⲉⲓ ⲛⲟⲩⲉⲱ ⲛⲗⲟⲓⲃⲉ. ϯϫⲛⲟⲩ ⲃⲉ ⲙⲙⲱⲧⲛ ϫⲉ ϩⲛ ⲟⲩ ⲛⲱⲁϫⲉ ⲁⲧⲉⲧⲛⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ.
Acts 10.30	And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,	ⲁⲩⲱ ⲡⲉϫⲉ ⲕⲟⲣⲛⲏⲗⲓⲟⲥ ϫⲉ ϫⲓⲛϥⲧⲉⲩⲉⲡⲟⲟⲩ ⲱⲁϩⲣⲁⲓ ⲉⲧⲉⲓⲟⲩⲛⲟⲩ. ⲛⲉⲓⲛⲏⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲛⲉⲓⲱⲗⲏⲗ ϩⲙ ⲡⲁⲏⲓ ⲙⲡⲛⲁⲩ ⲛϫⲡ ⲯⲓⲧⲉ. ⲁⲩⲱ ⲉⲓⲥ ⲟⲩⲣⲱⲙⲉ ⲉϥⲁϩⲉⲣⲁⲧϥ ⲙⲡⲁⲙⲧⲟ ⲉⲃⲟⲗ ϩⲛ ⲟⲩϩⲃⲥⲱ ⲛⲟⲩⲱⲃⲱ.
Acts 10.31	And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲕⲟⲣⲛⲏⲗⲓⲉ ⲁⲩⲥⲱⲧⲙ ⲉⲡⲉⲕⲱⲗⲏⲗ. ⲁⲩⲱ ⲛⲉⲕⲙⲛⲧⲛⲁ ⲁⲩⲣⲡⲉⲩⲙⲉⲉⲩⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 10.32	Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.	ⲙⲁϫⲟⲟⲩ ⲃⲉ ⲉⲓⲟⲡⲡⲏ ⲛⲧⲛⲟⲟⲩ ⲛⲥⲁ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲉⲧⲣⲟⲥ. ⲡⲁⲓ ⲉϥⲟⲩϩϩ ϩⲙ ⲡϩⲓ ⲛⲥⲓⲙⲱⲛ ⲡⲃⲁⲕⲱⲁⲁⲣ ϩⲁⲧⲛ ⲑⲁⲗⲁⲥⲥⲁ. ⲡⲁⲓ ⲉϥⲛϩⲩ ⲛϥϫⲱ ⲛⲁⲕ ⲛϩⲉⲛⲱⲁϫⲉ ⲉⲕⲛⲁⲟⲩϫⲁⲓ ⲛϩⲏⲧⲟⲩ.
Acts 10.33	Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.	ⲛⲧⲉⲩⲛⲟⲩ ⲁⲉ ⲁⲓⲧⲛⲛⲟⲟⲩ ⲱⲁⲣⲟⲕ ⲛⲧⲟⲕ ⲁⲉ ⲕⲁⲗⲱⲥ ⲁⲕⲁⲁⲥ ⲁⲕⲉⲓ ⲧⲉⲛⲟⲩ ⲃⲉ ⲉⲓⲥ ⲁⲛⲟⲛ ⲧⲏⲣⲛ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ ⲉⲥⲱⲧⲙ ⲉⲛⲉⲛⲧⲁⲩⲟⲩⲉϩϩⲥⲁϩⲛⲉ ⲙⲙⲟⲟⲩ ⲛⲁⲕ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
Acts 10.34	Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:	ⲡⲉⲧⲣⲟⲥ ⲁⲉ ⲁϥⲟⲩⲱⲛ ⲛⲣⲱϥ ⲡⲉϫⲁϥ ϫⲉ ϩⲛ ⲟⲩⲙⲉ ϯⲉⲓⲙⲉ. ϫⲉ ⲛⲟⲩⲣⲉϥϫⲓϩⲟ ⲁⲛ ⲡⲉ ⲡⲛⲟⲩⲧⲉ.

Acts 10.35	But in every nation he that feareth him, and worketh righteousness, is accepted with him.	ⲁⲗⲗⲁ ϩⲛ ϩⲉⲑⲛⲟⲥ ⲛⲓⲙ ⲡⲉⲧⲣϩⲟⲧⲉ ϩⲏⲧϥ. ⲁⲩⲱ ⲉⲧⲣϩⲱⲃ ⲉⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ϥⲱⲏⲡ ⲛⲛⲁϩⲣⲁϥ.
Acts 10.36	The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)	ⲡⲉϥⲱⲁϫⲉ ⲅⲁⲣ ⲁϥⲧⲛⲛⲟⲟⲩϥ ⲛⲛⲱⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ. ⲉϥⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲁⲓ ⲡⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ.
Acts 10.37	That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;	ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲡⲱⲁϫⲉ ⲛⲧⲁϥⲱⲡⲉ ϩⲛ ⲧⲟⲩⲁⲁⲓⲁ ⲑⲏⲣⲥ. ⲉⲁϥⲁⲣⲭⲉⲓ ϫⲓⲛ ⲛⲧⲅⲁⲗⲓⲗⲁⲓⲁ. ⲙⲛⲛⲥⲁ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲧⲁ ⲓⲱϩⲁⲛⲛⲏⲥ ⲕⲏⲣⲩⲥⲥⲉ ⲙⲙⲟϥ.
Acts 10.38	How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.	ⲓⲏⲥⲟⲩⲥ ⲡⲉⲃⲟⲗ ϩⲛ ⲛⲁϨⲁⲣⲉⲑ ⲛⲑⲉ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲁϩⲥϥ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ⲙⲛ ⲟⲩⲃⲟⲙ ⲡⲁⲓ ⲛⲧⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲉϥⲣ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲁⲩⲱ ⲉϥⲣⲡⲁϩⲣⲉ ⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩϫⲓ ⲙⲙⲟⲟⲩ ⲛⲃⲟⲛⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲱⲟⲟⲡ ⲛⲙⲙⲁϥ.
Acts 10.39	And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:	ⲁⲩⲱ ⲁⲛⲟⲛ ⲧⲛⲟ ⲙⲙⲛⲧⲣⲉ ⲛϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁϥⲁⲁⲩ ϩⲛ ⲧⲉϫⲱⲣⲁ ⲛⲧⲟⲩⲁⲁⲓⲁ ⲙⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲡⲁⲓ ⲛⲧⲁⲩⲙⲟⲟⲩⲧϥ ⲉⲁⲩⲁⲱⲧϥ ⲉⲩⲱⲉ.
Acts 10.40	Him God raised up the third day, and shewed him openly;	ⲡⲁⲓ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲛⲟⲥϥ ϩⲙ ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ. ⲁⲩⲱ ⲁϥⲧⲁⲁϥ ⲉⲧⲣⲉϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ
Acts 10.41	Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.	ⲙⲡⲗⲁⲟⲥ ⲑⲏⲣϥ ⲁⲛ. ⲁⲗⲗⲁ ⲛⲉⲛⲧⲁⲩⲧⲟⲱⲟⲩ ϫⲓⲛ ⲛⲱⲟⲡⲡ ⲙⲙⲛⲧⲣⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲛⲁⲓ ⲛⲧⲁⲛⲟⲩⲱⲙ ⲁⲩⲱ ⲁⲛⲥⲱ ⲛⲙⲙⲁϥ ⲙⲛⲛⲥⲁ ⲧⲣⲉϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛϩⲙⲉ ⲛϩⲟⲟⲩ.
Acts 10.42	And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.	ⲉⲁϥⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲛ ⲉⲕⲏⲣⲩⲥⲥⲉ ⲙⲡⲗⲁⲟⲥ ⲁⲩⲱ ⲉⲣⲙⲛⲧⲣⲉ. ϫⲉ ⲡⲁⲓ ⲡⲉⲛⲧⲁⲩⲧⲟⲱϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲕⲣⲓⲧⲏⲥ ⲛⲛⲉⲧⲟⲛϩ ⲙⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.

Acts 10.43	To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.	ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲑⲏⲣⲟⲩ ⲣⲙⲛⲧⲣⲉ ⲙⲡⲁⲓ ⲉⲧⲣⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ϫⲓ ⲛⲟⲩⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲛⲟⲃⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲉϥⲣⲁⲛ.
Acts 10.44	While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.	ⲉⲧⲓ ⲇⲉ ⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ϫⲱ ⲛⲛⲉⲓⲯⲁϫⲉ. ⲁⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲥⲉ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ.
Acts 10.45	And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.	ⲁⲩⲱ ⲁⲩⲡⲱⲯⲥ ⲛⲑⲓ ⲙⲡⲓⲥⲧⲟⲥ ⲉⲧⲯⲟⲟⲡ ⲉⲃⲟⲗ ⲥⲙ ⲡⲥⲃⲃⲉ. ⲛⲁⲓ ⲛⲧⲁⲩⲉⲓ ⲙⲛ ⲡⲉⲧⲣⲟⲥ. ϫⲉ ⲁⲧⲁⲱⲣⲉⲁ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲡⲱⲥⲧ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲛⲕⲉⲥⲉⲑⲛⲟⲥ.
Acts 10.46	For they heard them speak with tongues, and magnify God. Then answered Peter,	ⲛⲉⲩⲥⲱⲧⲙ ⲅⲁⲣ ⲉⲣⲟⲟⲩ ⲉⲩⲯⲁϫⲉ ⲥⲛ ⲥⲉⲛⲕⲉⲁⲥⲡⲉ. ⲁⲩⲱ ⲉⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲧⲟⲧⲉ ⲁⲡⲉⲧⲣⲟⲥ ⲟⲩⲱⲯⲃ.
Acts 10.47	Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?	ϫⲉ ⲙⲏⲧⲓ ⲟⲩⲛ ⲯⲟⲙ ⲛⲁⲁⲩ ⲉⲕⲱⲁⲩ ⲙⲡⲙⲟⲟⲩ. ⲉⲧⲣⲉ ⲛⲁⲓ ϫⲓⲃⲁⲡⲧⲓⲥⲙⲁ. ⲛⲁⲓ ⲛⲧⲁⲩϫⲓ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲥⲱⲟⲩ ⲛⲧⲛⲥⲉ.
Acts 10.48	And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.	ⲁϥⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲇⲉ ⲛⲁⲩ ⲉⲧⲣⲉⲩϫⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ. ⲁϥⲃⲱ ⲇⲉ ⲥⲁⲥⲑⲏⲩ ⲛⲥⲉⲛⲥⲟⲟⲩ.
Acts 11.1	And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲩⲱ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲯⲟⲟⲡ ⲥⲛ ϯⲟⲩⲁⲁⲓⲁ. ϫⲉ ⲁⲛⲥⲉⲑⲛⲟⲥ ⲯⲱⲡ ⲉⲣⲟⲟⲩ ⲙⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 11.2	And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,	ⲛⲧⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲩϫⲓⲥⲁⲡ ⲛⲙⲙⲁϥ ⲛⲑⲓ ⲛⲉⲥⲛⲏⲩ ⲛⲉⲃⲟⲗ ⲥⲙ ⲡⲥⲃⲃⲉ
Acts 11.3	Saying, Thou wentest in to men uncircumcised, and didst eat with them.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲕⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲯⲁ ⲥⲉⲛⲣⲱⲙⲉ ⲛⲁⲧⲥⲃⲃⲉ ⲁⲩⲱ ⲁⲕⲟⲩⲱⲙ ⲛⲙⲙⲁⲩ.

Acts 11.4	But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,	ⲁϥⲁⲣⲭⲉⲓ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲣⲟⲥ ⲁϥⲧⲁⲩⲉ ⲑⲉ ⲉⲣⲟⲟⲩ ϫⲓⲛ ⲛⲯⲟⲣⲡ ⲉϥϫⲱ ⲙⲙⲟⲥ.
Acts 11.5	I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:	ϫⲉ ⲁⲛⲟⲕ ⲛⲉⲓⲯⲟⲟⲡ ϩⲛ ⲟⲩⲡⲟⲗⲓⲥ ϫⲉ ⲉⲓⲟⲡⲡⲏ ⲉⲓⲯⲁⲗⲏ ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲩϩⲟⲣⲟⲙⲁ ϩⲛ ⲟⲩⲉⲕⲥⲧⲁⲥⲓⲥ ⲟⲩⲥⲕⲉⲩⲟⲥ ⲛⲑⲉ ⲛⲟⲩⲛⲟϭ ⲛϩⲃⲟⲥ ⲉⲩϫⲁⲗⲁ ⲙⲙⲟϥ ⲙⲡⲉϥⲧⲟⲟⲩ ⲛⲧⲟⲡ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲁϥⲡⲱϩ ⲯⲁⲣⲟⲓ.
Acts 11.6	Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.	ⲁⲓϭⲱⲯⲧ ⲇⲉ ⲁⲩⲱ ⲁⲓⲙⲟⲩϩ ⲉϩⲣⲁⲓ ⲉϫⲱϥ. ⲁⲛⲁⲩ ⲉⲛⲧⲃⲛⲟⲟⲩⲉ ⲙⲡⲕⲁϩ ⲙⲛ ⲛⲉⲑⲏⲣⲓⲟⲛ ⲙⲛ ⲛϫⲁⲧⲩⲉ. ⲁⲩⲱ ⲛϩⲁⲗⲁⲧⲉ ⲛⲧⲡⲉ.
Acts 11.7	And I heard a voice saying unto me, Arise, Peter; slay and eat.	ⲁⲓⲥⲱⲧⲙ ⲇⲉ ⲟⲛ ⲉⲩⲥⲙⲏ ⲉⲥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲓ ϫⲉ ⲧⲱⲟⲩⲛ ⲡⲉⲧⲣⲉ ⲯⲱⲱⲧ ⲛⲧⲟⲩⲱⲙ.
Acts 11.8	But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.	ⲁⲩⲱ ⲡⲉϫⲁⲓ ϫⲉ ⲙⲡⲱⲣ ⲡϫⲟⲉⲓⲥ ϫⲉ ⲙⲡⲉ ⲡⲉⲧϫⲁϩⲙ ϩⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲱⲓ ⲉⲛⲉϩ.
Acts 11.9	But the voice answered me again from heaven, What God hath cleansed, that call not thou common.	ⲁⲧⲉⲥⲙⲏ ⲇⲉ ⲟⲩⲱⲯⲃ ⲙⲡⲙⲉϩⲥⲉⲡ ⲥⲛⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ. ϫⲉ ⲛⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲃⲃⲟⲟⲩ. ⲛⲧⲟⲕ ⲙⲡⲣϫⲁϩⲙⲟⲩ.
Acts 11.10	And this was done three times: and all were drawn up again into heaven.	ⲡⲁⲓ ⲇⲉ ⲁϥⲯⲱⲡⲉ ⲛⲯⲙⲧⲥⲱⲱⲡ. ⲁⲩⲱ ⲁⲩϥⲓ ⲛⲕⲁ ⲛⲓⲙ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ.
Acts 11.11	And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲉⲓⲥ ⲯⲟⲙⲛⲧ ⲛⲣⲱⲙⲉ ⲁⲩⲉⲓ ⲉⲣⲙ ⲡⲏⲓ ⲉⲛⲉⲓ ⲛϩⲏⲧϥ. ⲉⲁⲩⲧⲛⲛⲟⲟⲩⲥⲉ ⲯⲁⲣⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲕⲁⲓⲥⲁⲣⲓⲁ.
Acts 11.12	And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:	ⲡⲉϫⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁⲓ ϫⲉ ⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲙⲡⲕⲁⲓⲁⲕⲣⲓⲛⲉ ⲛⲗⲁⲁⲩ. ⲁⲩⲉⲓ ⲇⲉ ⲛⲙⲙⲁⲓ ⲛⲑⲓ ⲡⲉⲓⲕⲉⲥⲟⲟⲩ ⲛⲥⲟⲛ. ⲁⲩⲱ ⲁⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲡⲣⲱⲙⲉ.

Acts 11.13	And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;	ⲁϥⲧⲁⲙⲟⲛ ⲉⲃⲉ ⲛⲧⲁϥⲛⲁⲩ ⲉⲡⲁⲅⲅⲉⲗⲟⲥ ⲉϥⲁϩⲉⲣⲁⲧϥ ϩⲙ ⲡⲉϥⲏⲓ. ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ ⲭⲉ ⲙⲁⲭⲟⲟⲩ ⲉⲉⲓⲟⲡⲡⲏ ⲛⲅⲧⲛⲛⲟⲟⲩ ⲛⲥⲁ ⲥⲓⲙⲱⲛ ⲡⲉⲧⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲣⲟⲥ.
Acts 11.14	Who shall tell thee words, whereby thou and all thy house shall be saved.	ⲁⲩⲱ ⲡⲁⲓ ⲛⲁⲭⲱ ⲉⲣⲟⲕ ⲛϩⲉⲛⲯⲁⲭⲉ ⲉⲕⲛⲁⲟⲩⲭⲁⲓ ⲛϩⲏⲧⲟⲩ. ⲛⲧⲟⲕ ⲁⲩⲱ ⲡⲉⲕⲏⲓ ⲧⲏⲣϥ.
Acts 11.15	And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.	ⲛⲧⲉⲣⲓⲁⲣⲭⲉⲓ ⲇⲉ ⲛⲯⲁⲭⲉ ⲁⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ. ⲛⲑⲉ ϩⲱⲱⲛ ⲟⲛ ⲛⲧⲉϩⲟⲩⲉⲓⲧⲉ.
Acts 11.16	Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.	ⲁⲓⲣⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲙⲡⲯⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲑⲉ ⲛⲧⲁϥⲭⲟⲟⲥ ⲭⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲙⲉⲛ ⲁϥⲃⲁⲡⲧⲓⲍⲉ ϩⲛ ⲟⲩⲙⲟⲟⲩ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲥⲉⲛⲁⲃⲁⲡⲧⲓⲍⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ.
Acts 11.17	Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?	ⲉⲯⲭⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲧⲛⲁⲩ ⲛⲧⲇⲱⲣⲉⲁ ⲛⲟⲩⲱⲧ ⲛⲑⲉ ϩⲱⲱⲛ ⲛⲧⲁϥⲧ ⲛⲁⲛ ⲉⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲛⲟⲕ ⲇⲉ ⲁⲛⲅ ⲛⲓⲙ ⲉⲧⲣⲁⲯⲃⲙⲃⲟⲙ ⲉⲕⲱⲗⲩ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 11.18	When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲁⲓ ⲁⲩⲕⲁⲣⲱⲟⲩ ⲁⲩⲱ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲣⲁ ⲁⲡⲛⲟⲩⲧⲉ ⲧⲧⲙⲉⲧⲁⲛⲟⲓⲁ ⲛⲛϩⲉⲑⲛⲟⲥ ⲉⲧⲣⲉⲩⲱⲛϩ.
Acts 11.19	Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.	ⲛⲉⲛⲧⲁⲩⲭⲱⲱⲣⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲑⲗⲓⲯⲓⲥ ⲛⲧⲁⲥⲯⲱⲡⲉ ϩⲓ ⲥⲧⲉⲫⲁⲛⲟⲥ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲯⲁϩⲣⲁⲓ ⲉⲧⲉⲫⲟⲓⲛⲓⲕⲏ ⲙⲛ ⲕⲩⲡⲣⲟⲥ ⲙⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ ⲉⲛⲥⲉⲭⲱ ⲁⲛ ⲙⲡⲯⲁⲭⲉ ⲉⲗⲁⲁⲩ ⲉⲓⲙⲏⲧⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲁⲩⲁⲁⲩ.

Acts 11.20	And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus.	ⲛⲉⲩⲛ ϩⲟⲉⲓⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲉϩⲉⲛⲣⲱⲙⲉ ⲛⲉ ⲛⲕⲩⲡⲣⲓⲟⲥ. ⲁⲩⲱ ⲛⲕⲩⲣⲏⲛⲁⲓⲟⲥ. ⲛⲁⲓ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ ⲁⲩⲱⲁϫⲉ ⲙⲛ ⲛⲟⲩⲉⲉⲓⲉⲛⲓⲛ ⲉⲩⲧⲁⲱⲟⲉⲓⲱ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 11.21	And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.	ⲁⲩⲱ ⲧⲃⲓϫ ⲙⲡϫⲟⲉⲓⲥ ⲛⲉⲥⲱⲟⲟⲡ ⲛⲙⲙⲁⲩ. ⲟⲩⲛⲟⲃ ⲇⲉ ⲙⲙⲏⲏⲱⲉ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲡϫⲟⲉⲓⲥ.
Acts 11.22	Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.	ⲁⲡⲱⲁϫⲉ ⲇⲉ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲙⲙⲁⲁϫⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲧⲃⲏⲏ ⲧⲟⲩ. ⲁⲩⲱ ⲁⲩϫⲟⲟⲩ ⲛⲃⲁⲣⲛⲁⲃⲁⲥ ⲉⲧⲣⲉϥⲃⲱⲕ ⲱⲁ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ.
Acts 11.23	Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.	ⲛⲧⲟϥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲁϥⲛⲁⲩ ⲉⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥⲣⲁⲱⲉ. ⲁⲩⲱ ⲛⲉϥⲥⲟⲡⲥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲣⲉⲩⲃⲱ ϩⲓ ⲡϫⲟⲉⲓⲥ.
Acts 11.24	For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.	ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲩⲣⲱⲙⲉ ⲡⲉ ⲛⲁⲅⲁⲑⲟⲥ ⲉϥϫⲏⲕ ⲉⲃⲟⲗ ⲙⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ ϩⲓ ⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲁⲩⲙⲏⲏⲱⲉ ⲉⲛⲁⲱⲱϥ ⲟⲩⲁϩϥ ⲉⲡϫⲟⲉⲓⲥ.
Acts 11.25	Then departed Barnabas to Tarsus, for to seek Saul:	ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲉⲧⲁⲣⲥⲟⲥ ⲉⲱⲓⲛⲉ ⲛⲥⲁ ⲥⲁⲩⲗⲟⲥ.
Acts 11.26	And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϩⲉ ⲉⲣⲟϥ ⲁϥⲛⲧϥ ⲉⲧⲁⲛⲧⲓⲟⲭ ⲓⲁ. ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲣ ⲟⲩⲣⲟⲙⲡⲉ ⲙⲙⲁⲩ ⲉⲩⲥⲟⲟⲩϩ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲁⲩⲱ ⲛⲥⲉⲧⲥⲃⲱ ⲛⲟⲩⲙⲏⲏⲱⲉ ⲉⲛⲁⲱⲱϥ ⲁⲩⲱ ⲛⲥⲉⲙⲟⲩⲧⲉ ⲉⲙⲙⲁⲑⲏⲧⲏⲥ ⲛⲱⲟⲣⲡ ϩⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ ϫⲉ ⲛⲉϫⲣⲓⲥⲧⲓⲁⲛⲟⲥ.
Acts 11.27	And in these days came prophets from Jerusalem unto Antioch.	ϩⲣⲁⲓ ⲇⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ. ⲁϩⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ.

Acts 11.28	And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.	ⲁⲟⲩⲁ ⲇⲉ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲁⲅⲁⲃⲟⲥ ⲁϥⲥϩⲙⲁⲛⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲛⲟϭ ⲛϩⲉⲃⲱⲱⲛ ⲉϥⲛⲁϣⲱⲡⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲑⲏⲣⲥ ⲡⲁⲓ ⲛⲧⲁϥϣⲱⲡⲉ ϩⲓ ⲕⲗⲁⲩⲇⲓⲟⲥ.
Acts 11.29	Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:	ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩⲧⲟϣⲟⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲟⲩⲛⲧⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ ⲉⲧⲣⲉⲩⲧ ⲉϩⲣⲁⲓ ⲉⲩⲇⲓⲁⲕⲟⲛⲓⲁ. ⲛⲥⲉϫⲟⲟⲩⲥⲟⲩ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲧⲟⲩϩϩ ϩⲛ ⲧⲟⲩⲁⲁⲓⲁ.
Acts 11.30	Which also they did, and sent it to the elders by the hands of Barnabas and Saul.	ⲡⲁⲓ ⲇⲉ ⲁⲩⲁⲁϥ ⲁⲩϫⲟⲟⲥⲟⲩ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲛⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛ ⲥⲁⲩⲗⲟⲥ.
Acts 12.1	Now about that time Herod the king stretched forth his hands to vex certain of the church.	ⲙⲡⲉⲟⲩⲟⲉⲓϣ ⲇⲉ ⲉⲧⲙⲙⲁⲩ. ⲁⲁⲅⲣⲓⲡⲡⲁⲥ ⲡⲣⲣⲟ ϩⲓ ⲧⲟⲟⲧϥ ⲉⲑⲙⲕⲉ ϩⲟⲓⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ.
Acts 12.2	And he killed James the brother of John with the sword.	ⲁϥϩⲱⲧⲃ ⲇⲉ ⲛⲓⲁⲕⲱⲃⲟⲥ ⲡⲥⲟⲛ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ϩⲛ ⲟⲩⲥⲏϥⲉ.
Acts 12.3	And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ϫⲉ ϥⲣⲁⲛⲁⲩ ⲛⲛⲓⲟⲩⲇⲁⲓ. ⲁϥⲟⲩⲱϩ ⲉⲧⲟⲟⲧϥ ⲉⲃⲱⲡⲉ ⲙⲡⲕⲉ ⲡⲉⲧⲣⲟⲥ. ⲛⲉ ⲛⲉϩⲟⲟⲩ ⲇⲉ ⲛⲁⲑⲁⲃ ⲛⲉ.
Acts 12.4	And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.	ⲛⲧⲉⲣⲉϥⲃⲟⲡϥ ⲇⲉ ⲁϥⲛⲟϫϥ ⲉⲡⲉϣⲧⲉⲕⲟ. ⲉⲁϥⲧⲁⲁϥ ⲉⲧⲟⲟⲧⲟⲩ ⲙⲙⲛⲧⲁⲥⲉ ⲙⲙⲁⲧⲟⲓ ⲉϩⲁⲣⲉϩ ⲉⲣⲟϥ. ⲉϥⲟⲩⲱϣ ⲙⲛⲛⲥⲁ ⲡⲡⲁⲥϫⲁ ⲉⲛⲧϥ ⲉⲃⲟⲗ ⲛⲛⲁϩⲣⲙ ⲡⲗⲁⲟⲥ.
Acts 12.5	Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.	ⲡⲉⲧⲣⲟⲥ ⲃⲉ ⲛⲉⲩϩⲁⲣⲉϩ ⲉⲣⲟϥ ⲡⲉ ϩⲛ ⲟⲩⲱⲣϫ ϩⲙ ⲡⲉϣⲧⲉⲕⲟ. ⲛⲉⲩⲛ ⲟⲩⲛⲟϭ ⲇⲉ ⲛϣⲗⲏⲗ ϣⲟⲟⲡ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲃⲏⲏⲧϥ.

Acts 12.6	And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.	ⲛⲧⲉⲣⲉϥⲛⲟⲩ ⲇⲉ ⲛⲑⲓ ⲁⲅⲣⲓⲡⲡⲁⲥ ⲉⲛⲧϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲯⲏ ⲉⲧⲙⲙⲁⲩ ⲛⲉⲣⲉ ⲡⲉⲧⲣⲟⲥ ⲛⲕⲟⲧⲕ ⲛⲧⲙⲏⲧⲉ ⲙⲙⲁⲧⲟⲓ ⲥⲛⲁⲩ ⲉϥⲙⲏⲣ ⲛϩⲁⲗⲩⲥⲓⲥ ⲥⲛⲧⲉ ⲉⲣⲉ ⲛⲁⲛⲟⲩⲣⲯⲉ ϩⲓⲣⲙ ⲡⲣⲟ ⲉⲩϩⲁⲣⲉϩ ⲉⲡⲉⲯⲧⲉⲕⲟ.
Acts 12.7	And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.	ⲁⲩⲱ ⲉⲓⲥ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉ ⲡϫⲟⲉⲓⲥ ⲁϥϩⲉⲣⲁⲧϥ ϩⲓϫⲙ ⲡⲉⲧⲣⲟⲥ ⲁⲩⲱ ⲁⲩⲟⲩⲟⲉⲓⲛ ⲯⲁ ϩⲙ ⲡⲏⲓ ⲁϥⲧⲃⲥ ⲡⲉⲥⲡⲓⲣ ⲇⲉ ⲙⲡⲉⲧⲣⲟⲥ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲟⲩⲛⲅ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲁⲩⲱ ⲁⲙⲙⲣⲣⲉ ϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲃⲓϫ.
Acts 12.8	And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.	ⲡⲉϫⲉ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲇⲉ ⲛⲁϥ ϫⲉ ⲙⲟⲩⲣ ⲛⲧⲉⲕϯⲡⲉ ⲁⲩⲱ ⲛⲅϯ ⲙⲡⲉⲕⲥⲁⲛⲇⲁⲗⲓⲟⲛ ⲉⲣⲁⲧⲕ ⲁϥⲉⲓⲣⲉ ⲇⲉ ϩⲓⲛⲁⲓ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ϯⲧⲉⲕⲯⲧⲏⲛ ϩⲓⲱⲱⲕ ⲁⲩⲱ ⲛⲅⲟⲩⲁϩⲕ ⲛⲥⲱⲓ.
Acts 12.9	And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.	ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲁϥⲟⲩⲁϩϥ ⲛⲥⲱϥ. ⲉⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲟⲩⲙⲉ ⲡⲉ ⲡⲉⲧⲉⲣⲉ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲛⲉϥⲙⲉⲉⲩⲉ ⲅⲁⲣ ϫⲉ ⲟⲩϩⲟⲣⲟⲙⲁ ⲡⲉⲧϥⲛⲁⲩ ⲉⲣⲟϥ.
Acts 12.10	When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲯⲟⲣⲡ ⲛⲣⲟ ⲁⲩⲱ ⲡⲙⲉϩⲥⲛⲁⲩ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲧⲩⲗⲏ ⲙⲡⲉⲛⲓⲡⲉ ⲉⲧⲟⲩⲏⲛ ⲉⲃⲟⲗ ⲉⲧⲡⲟⲗⲓⲥ ⲧⲁⲓ ⲇⲉ ⲁⲥⲟⲩⲱⲛ ⲛⲁⲩ ⲙⲁⲩⲁⲁⲥ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩⲡⲱϩ ⲯⲁ ⲡⲯⲟⲣⲡ ⲛϩⲓⲣ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲥⲁϩⲱϥ ⲉⲃⲟⲗ ⲙⲙⲟϥ.

Acts 12.11	And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉ ⲡⲉϥϩⲏⲧ ⲱⲱⲡⲉ ⲙⲙⲟϥ. ⲡⲉϫⲁϥ ϫⲉ ⲧⲉⲛⲟⲩ ⲁⲓⲉⲓⲙⲉ ⲛⲁⲙⲉ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉⲛⲧⲁϥⲧⲛⲛⲟⲟⲩ ⲙⲡⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲱ ⲁϥⲛⲁϩⲙⲉⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲃⲓϫ ⲛⲁⲅⲣⲓⲡⲡⲁⲥ. ⲁⲩⲱ ⲧⲉⲡⲣⲟⲥⲇⲟⲕⲓⲁ ⲧⲏⲣⲥ ⲙⲡⲗⲁⲟⲥ ⲛⲛⲓⲟⲩⲇⲁⲓ.
Acts 12.12	And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.	ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲇⲉ ⲁϥⲃⲱⲕ ⲉⲣⲛ ⲡⲏⲓ ⲙⲙⲁⲣⲓⲁ ⲧⲙⲁⲁⲩ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲙⲁⲣⲕⲟⲥ. ⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲟⲩⲙⲏⲏⲱⲉ ⲛϩⲏⲧϥ ⲉⲩⲥⲟⲟⲩϩ ⲁⲩⲱ ⲉⲩⲱⲗⲏⲗ.
Acts 12.13	And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.	ⲛⲧⲉⲣⲉϥⲧⲱϩⲙ ⲇⲉ ⲉⲣⲙ ⲡⲣⲟ ⲛⲑⲁⲉⲓⲧ. ⲁⲩⲱⲉⲉⲣⲉ ⲱⲏⲙ ⲉⲓ ⲉⲃⲟⲗ ⲉⲟⲩⲱⲱⲃ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ϩⲣⲟⲇⲏ.
Acts 12.14	And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲥⲥⲟⲩⲛ ⲧⲉⲥⲙⲏ ⲙⲡⲉⲧⲣⲟⲥ ⲉⲃⲟⲗ ⲙⲡⲣⲁⲱⲉ ⲙⲡⲥⲟⲩⲱⲛ ⲙⲡⲣⲟ. ⲁⲥⲡⲱⲧ ⲇⲉ ⲉϩⲟⲩⲛ ⲁⲥⲧⲁⲙⲟⲟⲩ ϫⲉ ⲡⲉⲧⲣⲟⲥ ⲁϩⲉⲣⲁⲧϥ ϩⲓⲣⲙ ⲡⲣⲟ.
Acts 12.15	And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.	ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁⲥ ϫⲉ ⲉⲣⲉⲗⲟⲃⲉ. ⲛⲧⲟⲥ ⲇⲉ ⲁⲥⲧⲱⲕ ⲉϩⲟⲩⲛ ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ. ⲡⲉϫⲁⲩ ⲛⲁⲥ ϫⲉ ⲡⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲡⲉ.
Acts 12.16	But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.	ⲡⲉⲧⲣⲟⲥ ⲇⲉ ⲙⲡϥⲗⲟ ⲉϥⲧⲱϩⲙ. ⲛⲧⲉⲣⲟⲩⲟⲩⲱⲛ ⲇⲉ ⲁⲩⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩⲱ ⲁⲩⲡⲱⲱⲥ.
Acts 12.17	But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.	ⲁϥⲕⲓⲙ ⲇⲉ ⲛⲧⲉϥⲃⲓϫ ⲉⲣⲟⲟⲩ ⲉⲧⲣⲉⲩⲕⲁⲣⲱⲟⲩ ⲁϥⲧⲁⲙⲟⲟⲩ ⲉⲃⲉ ⲛⲧⲁ ⲡϫⲟⲉⲓⲥ ⲛⲧϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲱⲧⲉⲕⲟ. ⲁⲩⲱ ⲡⲉϫⲁϥ ϫⲉ ⲧⲁⲙⲉ ⲓⲁⲕⲱⲃⲟⲥ ⲁⲩⲱ ⲛⲉⲥⲛⲏⲩ ⲛⲁⲓ ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉⲩⲙⲁ ⲛϫⲁⲓⲉ.

Acts 12.18	Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.	ⲛⲧⲉⲣⲉ ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲱⲱⲡⲉ. ⲛⲉⲩⲛ ⲟⲩⲛⲟϭ ⲛⲱⲧⲟⲣⲧⲣ ⲱⲟⲟⲡ ϩⲛ ⲙⲙⲁⲧⲟⲓ. ⲭⲉ ⲟⲩ ⲁⲣⲁ ⲡⲉⲛⲧⲁϥⲱⲱⲡⲉ ⲙⲡⲉⲧⲣⲟⲥ.
Acts 12.19	And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.	ⲁⲧⲣⲓⲡⲡⲁⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲱⲓⲛⲉ ⲛⲥⲱϥ ⲙⲡϥϩⲉ ⲉⲣⲟϥ. ⲁϥⲁⲛⲁⲕⲣⲓⲛⲉ ⲛⲛⲁⲛⲟⲩⲣⲱⲉ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲭⲓⲧⲟⲩ ⲉⲃⲟⲗ ⲉⲧⲁⲕⲟⲟⲩ. ⲁϥⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ϯⲟⲩⲁⲁⲓⲁ ⲉϩⲣⲁⲓ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ ⲁϥⲱⲱⲡⲉ ⲙⲙⲁⲩ.
Acts 12.20	And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.	ⲛⲉϥϭⲟⲛⲧ ⲇⲉ ⲉⲛⲣⲙⲛⲧⲩⲣⲟⲥ ⲙⲛ ⲥⲓⲇⲱⲛ ⲛⲧⲟⲟⲩ ⲇⲉ ϩ ⲓⲟⲩⲥⲟⲡ ⲁⲩⲉⲓ ⲱⲁⲣⲟϥ ⲁⲩⲱ ⲁⲩⲡⲓⲑⲉ ⲛϥⲗⲁⲥⲧⲟⲥ ⲡⲉⲧϩⲓⲭⲙ ⲡⲕⲟⲓⲧⲱⲛ ⲙⲡⲣⲣⲟ ⲁⲩⲁⲓⲧⲓ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲉⲃⲟⲗ ⲭⲉ ⲛⲉⲩⲥⲁⲛⲱ ⲛⲧⲉⲩⲭⲱⲣⲁ ⲉⲃⲟⲗ ϩⲛ ⲛⲁⲡⲣⲣⲟ.
Acts 12.21	And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.	ϩⲛ ⲟⲩϩⲟⲟⲩ ⲇⲉ ⲉⲁⲩⲧⲟⲱϥ ⲁϩⲏⲣⲱⲇⲏⲥ ϯϩⲓⲱⲱϥ ⲛⲧⲉϥϩⲃⲥⲱ ⲛⲣⲣⲟ. ⲁⲩⲱ ⲁϥϩⲙⲟⲟⲥ ⲉⲡⲃⲏⲙⲁ. ⲁϥϯϩⲁⲡ ⲉⲣⲟⲟⲩ.
Acts 12.22	And the people gave a shout, saying, It is the voice of a god, and not of a man.	ⲡⲙⲏⲏⲱⲉ ⲇⲉ ⲁⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲭⲉ ⲟⲩⲥⲙⲏ ⲛⲛⲟⲩⲧⲉ ⲧⲉ. ⲁⲩⲱ ⲛⲟⲩⲥⲙⲏ ⲛⲣⲱⲙⲉ ⲁⲛ ⲧⲉ.
Acts 12.23	And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϥⲡⲁⲧⲁⲥⲥⲉ ⲙⲙⲟϥ ⲛϭⲓ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲃⲟⲗ ⲭⲉ ⲙⲡϥϯ ⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲁϥⲣϥⲛⲧ ⲁϥⲙⲟⲩ.
Acts 12.24	But the word of God grew and multiplied.	ⲡⲱⲁⲭⲉ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥⲁⲩⲍⲁⲛⲉ ⲁⲩⲱ ⲁϥⲁⲱⲁⲓ.
Acts 12.25	And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.	ⲃⲁⲣⲛⲁⲃⲁⲥ ⲇⲉ ⲙⲛ ⲥⲁⲩⲗⲟⲥ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ. ⲉⲁⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲇⲓⲁⲕⲟⲛⲓⲁ ⲉⲁⲩⲭⲓ ⲛⲙⲙⲁⲩ ⲛⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲙⲁⲣⲕⲟⲥ.

Acts 13.1	Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.	ⲛⲉⲩϣⲟⲟⲡ ⲇⲉ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ ⲛⲃⲓ ϩⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲙⲛ ϩⲉⲛⲥⲁϩ ⲉⲧⲉ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲡⲉ ⲙⲛ ⲥⲩⲙⲉⲱⲛ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲛⲓⲅⲉⲣ ⲙⲛ ⲗⲟⲩⲕⲓⲟⲥ ⲡⲕⲩⲣⲏⲛⲁⲓⲟⲥ ⲁⲩⲱ ⲙⲁⲛⲁⲏⲛ ⲡⲥⲟⲛ ⲙⲙⲟⲟⲛⲉ ⲛϩⲏⲣⲱⲇⲏⲥ ⲡⲧⲉⲧⲣⲁⲁⲣⲭⲏⲥ ⲁⲩⲱ ⲥⲁⲩⲗⲟⲥ
Acts 13.2	As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.	ⲉⲩϣⲙⲯⲉ ⲇⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲉⲩⲛⲏⲥⲧⲉⲩⲉ. ⲡⲉϫⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲁⲩ ϫⲉ ⲡⲱⲣϫ ⲛⲁⲓ ⲉⲃⲟⲗ ⲛⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛ ⲥⲁⲩⲗⲟⲥ ⲉⲫⲱⲃ ⲛⲧⲁⲓⲧⲁϩⲙⲟⲩ ⲉⲣⲟϥ.
Acts 13.3	And when they had fasted and prayed, and laid their hands on them, they sent them away.	ⲧⲟⲧⲉ ⲁⲩⲛⲏⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲁⲩϣⲁⲛϩ. ⲁⲩⲧⲁⲗⲉ ⲇⲓϫ ⲉϫⲱⲟⲩ. ⲁⲩⲕⲁⲁⲩ ⲉⲃⲟⲗ.
Acts 13.4	So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩϫⲟⲟⲩⲥⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲥⲉⲗⲉⲩⲕⲓⲁ. ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲥⲃⲏⲣ ⲉϩⲣⲁⲓ ⲉⲕⲩⲡⲣⲟⲥ.
Acts 13.5	And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲯⲱⲡⲉ ϩⲛ ⲥⲁⲗⲁⲙⲓⲛⲁ ⲁⲩⲧⲁⲯⲉⲟⲉⲓⲱ ⲙⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲓⲟⲩⲇⲁⲓ. ⲛⲉⲩⲛⲧⲁⲩ ⲇⲉ ⲙⲙⲁⲩ ⲙⲡⲕⲉⲓⲱϩⲁⲛⲛⲏⲥ ⲉϥⲯⲙⲯⲉ ⲛⲁⲩ.
Acts 13.6	And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:	ⲛⲧⲉⲣⲟⲩⲙⲟⲩⲯⲧ ⲇⲉ ⲛⲧⲛϩⲥⲟⲥ ⲧϩⲣⲥ ⲯⲁϩⲣⲁⲓ ⲉⲡⲁⲫⲟⲥ. ⲁⲩϩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲙⲁⲩⲟⲥ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩϫ. ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲃⲁⲣⲓⲏⲥⲟⲩⲥ.
Acts 13.7	Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.	ⲉϥⲯⲟⲟⲡ ⲙⲛ ⲡⲁⲛⲑⲏⲡⲁⲧⲟⲥ ⲥⲉⲣⲕⲓⲟⲥ ⲡⲁⲩⲗⲟⲥ ⲟⲩⲣⲱⲙⲉ ⲛⲣⲙⲛϩⲏⲧ ⲡⲁⲓ ⲁϥⲙⲟⲩⲧⲉ ⲉⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛ ⲥⲁⲩⲗⲟⲥ ⲁϥⲯⲓⲛⲉ ⲛⲥⲁ ⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Acts 13.8	But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.	ⲁϥϯ ⲇⲉ ⲟⲩⲃⲏⲩ ⲛ̀ⲑⲓ ⲉⲗⲩⲙⲁⲥ ⲡⲙⲁⲅⲟⲥ. ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲉⲯⲁⲩⲟⲩⲱϩⲙ ⲙ̀ⲡⲉϥⲣⲁⲛ. ⲉϥⲯⲓⲛⲉ ⲛⲥⲁ ⲕⲧⲉ ⲡⲁⲛⲑⲩⲡⲁⲧⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Acts 13.9	Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him.	ⲥⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲧⲉ ⲡⲁⲩⲗⲟⲥ ⲡⲉ ⲁϥⲙⲟⲩϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲁϥⲉⲓⲱⲣⲙ ⲉϩⲟⲩⲛ ⲉϩⲣⲁϥ
Acts 13.10	And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲍⲉ ⲱⲡⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ ⲛⲕⲣⲟϥ ⲛⲓⲙ ⲁⲩⲱ ⲡⲉⲑⲟⲟⲩ ⲛⲓⲙ. ⲡⲯⲏⲣⲉ ⲙⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲡⲭⲁⲭⲉ ⲛⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲓⲙ. ⲛⲧⲛⲁⲗⲟ ⲁⲛ ⲉⲕⲃⲱⲱⲙⲉ ⲛⲛⲉϩⲓⲟⲟⲩⲉ ⲉⲧⲥⲟⲩⲧⲱⲛ ⲛⲧⲉ ⲡⲭⲟⲉⲓⲥ.
Acts 13.11	And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.	ⲧⲉⲛⲟⲩ ⲉⲓⲥ ⲧⲃⲓⲭ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲁⲯⲱⲡⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲕ ⲁⲩⲱ ⲛⲧⲯⲱⲡⲉ ⲛⲃⲁⲗⲉ ⲛⲧⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲛ ⲉⲡⲣⲏ ⲯⲁ ⲟⲩⲟⲉⲓⲯ ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁϩⲉⲛϩⲃⲥ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲙⲛ ⲟⲩⲕⲁⲕⲉ ⲁⲩⲱ ⲛⲉϥⲙⲟⲟⲩⲉ ⲉϥⲯⲓⲛⲉ ⲛⲥⲁ ⲛⲉⲧⲛⲁⲭⲓ ⲙⲟⲉⲓⲧ ϩⲏⲧϥ.
Acts 13.12	Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.	ⲧⲟⲧⲉ ⲡⲁⲛⲑⲩⲡⲁⲧⲟⲥ ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲉⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ. ⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉϥⲡⲗⲏⲥⲥⲉ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲥⲃⲱ ⲙⲡⲭⲟⲉⲓⲥ.
Acts 13.13	Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.	ⲛⲧⲉⲣⲉ ⲛⲁ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲥⲃⲏⲣ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲫⲟⲥ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲉⲣⲅⲏ ⲛⲧⲡⲁⲙⲫⲩⲗⲓⲁ. ⲁⲓⲱϩⲁⲛⲛⲏⲥ ⲇⲉ ⲡⲱⲣⲭ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲁϥⲕⲧⲟϥ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 13.14	But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.	ⲛⲧⲟⲟⲩ ⲃⲉ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲣⲅⲏ. ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ ⲛⲧⲡⲓⲥⲓⲇⲓⲁ. ⲁⲩⲱ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲡⲉϩⲟⲟⲩ ⲛⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲁⲩϩⲙⲟⲟⲥ

Acts 13.15	And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.	ⲙⲛⲛⲥⲁ ⲡⲱⲯ ⲇⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲁⲩⲭⲟⲟⲩ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲯⲁⲣⲟⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲉⲥⲛⲏⲩ ⲉⲯⲱⲡⲉ ⲟⲩⲛ ⲯⲁⲭⲉ ⲛⲥⲟⲡⲥ ⲛⲧⲉⲧⲏ ⲩⲧⲛ ⲁⲭⲓⲥ ⲛⲛⲁⲍⲣⲙ ⲡⲗⲁⲟⲥ.
Acts 13.16	Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.	ⲁⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲧⲱⲟⲩⲛ ⲁⲩⲕⲓⲙ ⲙⲛ ⲧⲉⲩⲃⲓⲭ ⲉⲣⲟⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲧⲉ ⲡⲓⲥⲣⲁⲏⲗ. ⲁⲩⲱ ⲛⲉⲧⲣⲍⲟⲧⲉ ⲍⲏⲧⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲥⲱⲧⲙ.
Acts 13.17	The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.	ⲡⲛⲟⲩⲧⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲁⲩⲥⲱⲧⲡ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ. ⲁⲩⲱ ⲁⲩⲭⲓⲥⲉ ⲙⲡⲗⲁⲟⲥ ⲙⲡⲙⲁ ⲛⲃⲟⲓⲗⲉ ⲍⲙ ⲡⲕⲁⲍ ⲛⲕⲏⲙⲉ. ⲁⲩⲱ ⲍⲛ ⲟⲩⲃⲃⲟⲓ ⲉⲩⲭⲟⲥⲉ ⲁⲩⲛⲧⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Acts 13.18	And about the time of forty years suffered he their manners in the wilderness.	ⲁⲩⲥⲁⲛⲟⲩⲯⲟⲩ ⲛⲍⲙⲉ ⲛⲣⲟⲙⲡⲉ ⲍⲓ ⲧⲉⲣⲏⲙⲟⲥ.
Acts 13.19	And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.	ⲁⲩⲩⲱⲧⲉ ⲉⲃⲟⲗ ⲛⲥⲁⲯⲩ ⲛⲍⲉⲑⲛⲟⲥ ⲍⲙ ⲡⲕⲁⲍ ⲛⲭⲁⲛⲁⲁⲛ. ⲁⲩⲧ ⲡⲉⲩⲕⲁⲍ ⲛⲁⲩ ⲛⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ
Acts 13.20	And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.	ⲛⲁⲩⲧⲟⲩ ⲯⲉ ⲧⲁⲓⲟⲩ ⲛⲣⲟⲙⲡⲉ. ⲁⲩⲱ ⲁⲩⲧ ⲛⲁⲩ ⲛⲕⲣⲏⲧⲏⲥ ⲯⲁⲍⲣⲁⲓ ⲉⲥⲁⲙⲟⲩⲏⲗ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Acts 13.21	And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.	ⲙⲛⲛⲥⲱⲥ ⲁⲩⲁⲓⲧⲓ ⲛⲟⲩⲣⲣⲟ. ⲁⲡⲛⲟⲩⲧⲉ ⲧⲛⲁⲩ ⲛⲥⲁⲟⲩⲗ ⲡⲯⲏⲣⲉ ⲛⲃⲓⲥ. ⲟⲩⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲃⲉⲛⲓⲁⲙⲉⲓⲛ ⲛⲍⲙⲉ ⲛⲣⲟⲙⲡⲉ.

Acts 13.22	And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲡⲟⲟⲛⲉϥ ⲁϥⲧⲟⲩⲛⲉⲥ ⲇⲁⲩⲉⲓⲇ ⲛⲁⲩ ⲉⲩⲣⲣⲟ. ⲡⲁⲓ ⲛⲧⲁϥⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲓϩⲉ ⲉⲇⲁⲩⲉⲓⲇ ⲡⲱⲏⲣⲉ ⲛⲓⲥⲥⲁⲓ ⲉϥⲛϩⲩ ϩⲙ ⲡⲁϩⲏⲧ. ⲡⲁⲓ ⲉⲧⲛⲁⲉⲓⲣⲉ ⲛⲛⲁⲟⲩⲱⲱ ⲧⲏⲣⲟⲩ.
Acts 13.23	Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:	ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲉϥⲥⲡⲉⲣⲙⲁ ⲕⲁⲧⲁ ⲟⲩⲉⲣⲏⲧ. ⲁⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲛⲟⲥ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲙⲡⲥⲱⲧⲏ ⲣⲓⲏⲥⲟⲩⲥ.
Acts 13.24	When John had first preached before his coming the baptism of repentance to all the people of Israel.	ⲉⲁ ⲓⲱϩⲁⲛⲛⲏⲥ ⲕⲏⲣⲩⲥⲥⲉ ϩⲁⲑⲏ ⲙⲡⲉϥⲉⲓ ⲉϩⲟⲩⲛ ⲛⲟⲩⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲙⲉⲧⲁⲛⲟⲓⲁ ⲙⲡⲗⲁⲟⲥ ⲧⲏⲣϥ.
Acts 13.25	And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.	ⲓⲱϩⲁⲛⲛⲏⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉϥⲧⲣⲟⲙⲟⲥ ⲛⲉϥϫⲱ ⲙⲙⲟⲥ ⲡⲉ ⲛⲛⲁϩⲣⲙ ⲡⲙⲏⲏⲱⲉ ϫⲉ ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲉⲣⲟⲓ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲛⲁⲛⲟⲕ ⲁⲛ ⲡⲉ ⲁⲗⲗⲁ ⲉⲓⲥ ϩⲏⲏⲧⲉ ϥⲛⲏⲩ ⲙⲛⲛⲥⲱⲓ ⲡⲁⲓ ⲉⲛ†ⲙⲡⲱⲁ ⲁⲛ ⲛⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲧⲟⲟⲩⲉ ⲛⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
Acts 13.26	Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.	ⲛⲣⲱⲙⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲱⲏⲣⲉ ⲙⲡⲅⲉⲛⲟⲥ ⲛⲁⲃⲣⲁϩⲁⲙ. ⲁⲩⲱ ⲛⲉⲧⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲛⲟⲩⲧⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩ ⲛⲁⲛ ⲙⲡⲱⲁϫⲉ ⲙⲡⲉⲓⲟⲩϫⲁⲓ.
Acts 13.27	For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.	ⲛⲉⲧⲟⲩϩϩ ⲅⲁⲣ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ⲛⲉⲩⲁⲣⲭⲱⲛ ⲙⲡⲟⲩⲥⲟⲩⲱ ⲛⲧⲁⲓ. ⲁⲩⲱ ⲛⲉⲥⲙⲏ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧⲟⲩⲱⲱ ⲙⲙⲟⲟⲩ ⲕⲁⲧⲁ ⲥⲁⲃⲃⲁⲧⲟⲛ ⲛⲓⲙ. ⲁⲩⲕⲣⲓⲛⲉ ⲙⲙⲟⲟⲩ ⲁⲩϫⲟⲕⲟⲩ ⲉⲃⲟⲗ.
Acts 13.28	And though they found no cause of death in him, yet desired they Pilate that he should be slain.	ⲙⲡⲟⲩⲇⲛ ⲗⲁⲁⲩ ⲇⲉ ⲛⲁⲟⲓⲃⲉ ⲙⲙⲟⲩ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ. ⲁⲩⲁⲓⲧⲓ ⲙⲡⲓⲗⲁⲧⲟⲥ ⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟϥ.

Acts 13.29	And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.	ⲛⲧⲉⲣⲟⲩϫⲱⲕ ⲇⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲥⲏϩ ⲧⲏⲣⲟⲩ ⲉⲧⲃⲏⲧϥ. ⲁⲩⲟⲩⲁϩϥ ⲉϩⲣⲁⲓ ϩⲓ ⲡⲱⲉ ⲁⲩⲕⲁⲁϥ ϩⲛ ⲟⲩⲧⲁϕⲟⲥ.
Acts 13.30	But God raised him from the dead:	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Acts 13.31	And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.	ⲡⲁⲓ ⲛⲧⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛϩⲁϩ ⲛϩⲟⲟⲩ ⲛⲛⲉⲛⲧⲁⲩⲃⲱⲕ ⲛⲙⲙⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲅⲁⲗⲓⲗⲁⲓⲁ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲛⲁⲓ ⲧⲉⲛⲟⲩ ⲉⲩⲱⲟⲟⲡ ⲛⲁϥ ⲙⲙⲛⲧⲣⲉ ⲛⲛⲁϩⲣⲙ ⲡⲗⲁⲟⲥ.
Acts 13.32	And we declare unto you glad tidings, how that the promise which was made unto the fathers,	ⲁⲩⲱ ⲁⲛⲟⲛ ϩⲱⲱⲛ ⲧⲛⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ⲛⲏⲧⲛ ⲙⲡⲉⲣⲏⲧ ⲛⲧⲁϥⲱⲡⲉ ⲛⲛⲁϩⲣⲛ ⲛⲉⲛⲉⲓⲟⲧⲉ.
Acts 13.33	God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.	ϫⲉ ⲁⲡⲛⲟⲩⲧⲉ ϫⲟⲕϥ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲱⲏⲣⲉ ⲉⲁϥⲧⲟⲩⲛⲟⲥ ⲛⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲑⲉ ⲉⲧϥⲥⲏϩ ϩⲙ ⲡⲙⲉϩⲥⲛⲁⲩ ⲙⲯⲁⲗⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲁⲱⲏⲣⲉ ⲁⲛⲟⲕ ⲁⲓϫⲡⲟⲕ ⲙⲡⲟⲟⲩ.
Acts 13.34	And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.	ϫⲉ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛϥⲛⲁⲧⲥⲧⲟϥ ⲁⲛ ⲉⲡⲧⲁⲕⲟ. ⲁϥϫⲟⲟⲥ ⲛⲧⲉⲓϩⲉ ⲇⲉ ϯⲛⲁϯ ⲛⲏⲧⲛ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲁⲁⲩⲉⲓⲁ ⲉⲧⲛϩⲟⲧ.
Acts 13.35	Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.	ϫⲉ ϥϫⲱ ⲙⲙⲟⲥ ⲟⲛ ϩⲛ ⲕⲉⲙⲁ. ϫⲉ ⲛⲛⲉⲕϯ ⲙⲡⲉⲕⲡⲉⲧⲟⲩⲁⲁⲃ ⲉⲧⲣⲉϥⲛⲁⲩ ⲉⲡⲧⲁⲕⲟ.
Acts 13.36	For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:	ⲁⲁⲩⲉⲓⲁ ⲙⲉⲛ ⲅⲁⲣ ϩⲛ ⲧⲉϥⲅⲉⲛⲉⲁ ⲁϥⲱⲙⲱⲉ ⲙⲡⲟⲩⲱⲱ ⲙⲡⲛⲟⲩⲧⲉ. ⲁϥⲛⲕⲟⲧⲕ. ⲁⲩⲟⲩⲁϩϥ ⲛⲛⲁϩⲣⲛ ⲛⲉϥⲉⲓⲟⲧⲉ ⲁⲩⲱ ⲁϥⲛⲁⲩ ⲉⲡⲧⲁⲕⲟ.
Acts 13.37	But he, whom God raised again, saw no corruption.	ⲡⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲧⲟⲩⲛⲟⲥϥ ⲙⲡϥⲛⲁⲩ ⲉⲡⲧⲁⲕⲟ.

Acts 13.38	Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:	ⲙⲁⲣⲉϥⲟⲩⲱⲛϩ ⲇⲉ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ. ⲭⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲓⲏⲥⲟⲩⲥ ⲥⲉⲧⲁⲯⲉⲟⲉⲓⲯ ⲛⲏⲧⲛ ⲙⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ.
Acts 13.39	And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.	ⲁⲩⲱ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲙⲡⲉⲧⲛⲉⲯⲃⲙⲃⲟⲙ ⲉⲧⲙⲁⲓⲟ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲁⲓ ⲥⲉⲛⲁⲧⲙⲁⲓⲟⲟⲩ.
Acts 13.40	Beware therefore, lest that come upon you, which is spoken of in the prophets;	ⲃⲱⲯⲧ ⲃⲉ ⲙⲡⲣⲧⲣⲉ ⲡⲉⲛⲧⲁⲩⲭⲟⲟϥ ϩⲓⲧⲙ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲓ ⲉϩⲣⲁⲓ ⲉⲭⲱⲧⲛ.
Acts 13.41	Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.	ⲭⲉ ⲁⲛⲁⲩ ⲛⲕⲁⲧⲁⲫⲣⲟⲛⲓⲧⲏⲥ ⲛⲧⲉⲧⲛ ⲣⲯⲡⲏⲣⲉ ⲛⲧⲉⲧⲛ ⲧⲁⲕⲟ. ⲭⲉ ⲑⲛⲁⲣ ⲟⲩϩⲱⲃ ⲁⲛⲟⲕ ϩⲛ ⲛⲉⲧⲛϩⲟⲟⲩ. ⲟⲩϩⲱⲃ ⲛⲛⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲉⲣⲯⲁⲛⲟⲩⲁ ⲭⲟⲟϥ ⲛⲏⲧⲛ.
Acts 13.42	And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.	ⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲉⲧⲣⲉϥⲭⲱ ⲉⲣⲟⲟⲩ ⲛⲛⲉⲓⲯⲁⲭⲉ ⲙⲡⲕⲉⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲛⲏⲩ.
Acts 13.43	Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.	ⲛⲧⲉⲣⲉ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲇⲉ ⲧⲱⲛⲥ ⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲑⲓ ⲟⲩⲙⲏⲏⲩⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛⲉⲡⲣⲟⲥⲏⲗⲩⲧⲟⲥ ⲉⲧⲯⲙⲯⲉ ⲛⲥⲁⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲯⲁⲭⲉ ⲛⲙⲙⲁⲩ ⲁⲩⲡⲓⲑⲉ ⲙⲙⲟⲟⲩ ⲉⲧⲣⲉⲩⲃⲱ ϩⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 13.44	And the next sabbath day came almost the whole city together to hear the word of God.	ϩⲙ ⲡⲕⲉⲥⲁⲃⲃⲁⲧⲟⲛ ⲇⲉ ⲥⲭⲉⲇⲟⲛ ⲧⲡⲟⲗⲓⲥ ⲧⲏⲣⲥ. ⲁⲩⲥⲱⲟⲩϩ ⲉⲥⲱⲧⲙ ⲉⲡⲯⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ.
Acts 13.45	But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.	ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡⲙⲏⲏⲩⲉ. ⲁⲩⲙⲟⲩϩ ⲛⲕⲱϩ. ⲁⲩⲱ ⲁⲩⲧ ⲟⲩⲃⲉ ⲛⲉⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲭⲱ ⲙⲙⲟⲟⲩ ⲉⲩⲭⲓⲟⲩⲁ.

Acts 13.46	Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲁⲩⲡⲁⲣⲣⲏ ⲥⲓⲁϩⲉ ⲙⲙⲟⲟⲩ ⲡⲉⲭⲁⲩ ⲛⲁⲩ ⲭⲉ ⲛⲉ ⲟⲩⲁⲛⲁⲅⲕⲁⲓⲟⲛ ⲡⲉ ⲉⲭⲱ ⲛⲏⲧⲛ ⲙⲡⲱⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲱⲟⲣⲡ ⲉⲡⲉⲓⲇⲏ ⲧⲉⲧⲛⲛⲟⲩⲭⲉ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲙⲙⲱⲧⲛ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ ⲁⲛ ⲭⲉ ⲧⲉⲧⲛⲙⲡⲱⲁ ⲙⲡⲱⲛϩ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲛⲁⲕⲧⲟⲛ ⲉϩⲣⲁⲓ ⲉⲛϩⲉⲑⲛⲟⲥ.
Acts 13.47	For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.	ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲛⲧⲁ ⲧⲉⲅⲣⲁⲫⲏ ϫⲟⲟⲥ. ⲭⲉ ⲁⲓⲕⲱ ⲙⲙⲟⲕ ⲛⲟⲩⲟⲉⲓⲛ ⲛⲛϩⲉⲑⲛⲟⲥ ⲉⲧⲣⲉⲕⲱⲱⲡⲉ ⲉⲩⲟⲩⲭⲁⲓ ⲱⲁⲁⲣⲏⲭϥ ⲙⲡⲕⲁϩ.
Acts 13.48	And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.	ⲛϩⲉⲑⲛⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲁⲩⲣⲁⲱⲉ. ⲁⲩⲱ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡⲱⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲑⲓ ⲛⲉⲛⲧⲁⲩⲧⲟⲱⲟⲩ ⲉⲡⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ.
Acts 13.49	And the word of the Lord was published throughout all the region.	ⲡⲱⲁⲭⲉ ⲇⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲉⲩⲙⲟⲟⲩⲉ ϩⲛ ⲧⲉⲭⲱⲣⲁ ⲑⲏⲣⲥ.
Acts 13.50	But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.	ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲁⲩⲧⲃⲥ ⲛⲉⲥϩⲓⲙⲉ ⲛⲣⲙⲙⲁⲟ ⲉⲧⲱⲙⲉ ⲁⲩⲱ ⲛⲛⲟⲃ ⲛⲣⲱⲙⲉ ⲛⲧⲡⲟⲗⲓⲥ ⲁⲩⲧⲟⲩⲛⲉⲥ ⲟⲩⲇⲓⲱⲅⲙⲟⲥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲁⲩⲱ ⲁⲩⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲧⲟⲱ.
Acts 13.51	But they shook off the dust of their feet against them, and came unto Iconium.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲛⲉϩⲡⲱⲟⲓⲱ ⲛⲛⲉⲩⲟⲩⲉⲣⲏ ⲧⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ. ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉϩⲓⲕⲟⲛⲓⲟⲥ.
Acts 13.52	And the disciples were filled with joy, and with the Holy Ghost.	ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲁⲩⲙⲟⲩϩ ⲛⲣⲁⲱⲉ ϩⲓ ⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ.

Acts 14.1	And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲟⲛ ⲕⲁⲧⲁ ⲡⲉⲩⲥⲱⲛⲧ ⲉⲧⲣⲉⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲓⲟⲩⲇⲁⲓ. ⲛⲥⲉϣⲁϫⲉ ⲛⲧⲉⲓϩⲉ. ϩⲱⲥⲧⲉ ⲛⲧⲉ ⲟⲩⲙⲏⲏϣⲉ ⲉⲛⲁϣⲱϥ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛϩⲉⲗⲗⲏⲛ.
Acts 14.2	But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.	ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲛⲧⲟⲟⲩ ⲉⲧⲉⲙⲡⲟⲩⲛⲁϩⲧⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲁⲩⲙⲉⲕϩ ⲛⲉⲯⲩⲭⲏ ⲛⲛϩⲉⲑⲛⲟⲥ ⲉϩⲟⲩⲛ ⲉⲛⲉⲥⲛⲏⲩ.
Acts 14.3	Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.	ⲁⲩⲣ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲟⲩⲟⲉⲓϣ ⲙⲙⲁⲩ ⲉⲩⲡⲁⲣⲣⲏⲥⲓⲁϩⲉ ⲙⲙⲟⲟⲩ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡϫⲟⲉⲓⲥ. ⲡⲁⲓ ⲉⲧⲣⲙⲛⲧⲣⲉ ⲙⲡϣⲁϫⲉ ⲛⲧⲉⲫⲭⲁⲣⲓⲥ. ⲉⲧϯ ⲛϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛϣⲡⲏⲣⲉ ⲉⲧⲣⲉⲩϣⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲩⲃⲓϫ.
Acts 14.4	But the multitude of the city was divided: and part held with the Jews, and part with the apostles.	ⲁⲡⲙⲏⲏϣⲉ ⲇⲉ ⲛⲧⲡⲟⲗⲓⲥ ⲡⲱϣ. ⲁⲩⲱ ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲛⲉⲩϣⲟⲟⲡ ⲡⲉ ⲙⲛ ⲛⲓⲟⲩⲇⲁⲓ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲙⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
Acts 14.5	And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,	ⲛⲧⲉⲣⲟⲩϯ ⲙⲡⲉⲩⲟⲩⲟⲓ ⲇⲉ ⲛϭⲓ ⲛϩⲉⲑⲛⲟⲥ ⲙⲛ ⲛⲓⲟⲩⲇⲁⲓ. ⲁⲩⲱ ⲛⲉⲩⲁⲣⲭⲱⲛ. ⲉⲧⲣⲉⲩⲥⲟϣⲟⲩ ⲁⲩⲱ ⲛⲥⲉϩⲓⲱⲛⲉ ⲉⲣⲟⲟⲩ.
Acts 14.6	They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:	ⲁⲩⲉⲓⲙⲉ ⲁⲩⲱ ⲁⲩⲡⲱⲧ ⲉϩⲣⲁⲓ ⲉⲙⲡⲟⲗⲓⲥ ⲛⲧⲁⲩⲕⲁⲟⲛⲓⲁ. ⲗⲩⲥⲇⲣⲁ ⲙⲛ ⲧⲉⲣⲃⲏ ⲁⲩⲱ ⲧⲡⲉⲣⲓⲭⲱⲣⲟⲥ
Acts 14.7	And there they preached the gospel.	ⲁⲩⲱ ⲛⲉⲩⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ
Acts 14.8	And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:	ⲛⲉⲩⲛ ⲟⲩⲣⲱⲙⲉ ⲇⲉ ϩⲛ ⲗⲩⲥⲇⲣⲁ ⲛϭⲱⲃ ⲛⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ. ⲉϥϩⲙⲟⲟⲥ ⲉⲩⲃⲁⲗⲉ ⲡⲉ ϫⲓⲛ ⲛϩⲏⲧⲥ ⲛⲧⲉϥⲙⲁⲁⲩ ⲙⲡϥⲙⲟⲟⲩⲉ ⲉⲛⲉϩ.

Acts 14.9	The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,	ⲡⲁⲓ ⲛⲉⲩⲥⲱⲧⲙ ⲡⲉ ⲉⲡⲁⲩⲗⲟⲥ ⲉⲩϣⲁϫⲉ. ⲛⲧⲟⲩ ⲇⲉ ⲁⲩⲉⲓⲱⲣⲙ ⲉϩⲟⲩⲛ ⲉϩⲣⲁⲩ ⲁⲩⲉⲓⲙⲉ ϫⲉ ⲟⲩⲛⲧⲩ ⲡⲓⲥⲧⲓⲥ ⲙⲙⲁⲩ ⲉⲧⲣⲉⲩⲟⲩϫⲁⲓ.
Acts 14.10	Said with a loud voice, Stand upright on thy feet. And he leaped and walked.	ⲡⲉϫⲁⲩ ⲛⲁⲩ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ϫⲉ ⲉⲓϫⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ϩⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲧⲱⲟⲩⲛ ⲛⲧⲁϩⲉⲣⲁⲧⲕ ϩⲓϫⲛ ⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ. ⲁⲩⲱ ⲁϥϥⲟϭϥ ⲁϥⲙⲟⲟϣⲉ.
Acts 14.11	And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.	ⲙⲙⲏⲏϣⲉ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲡⲉⲛⲧⲁ ⲡⲁⲩⲗⲟⲥ ⲁⲁϥ. ⲁⲩϥⲓ ϩⲣⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲁⲥⲡⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲁ ⲛⲛⲟⲩⲧⲉ ⲉⲓⲛⲉ ⲛⲛⲣⲱⲙⲉ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ϣⲁⲣⲟⲛ.
Acts 14.12	And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.	ⲁⲩⲱ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲃⲁⲣⲛⲁⲃⲁⲥ ϫⲉ ⲡϩⲉⲩⲥ. ⲡⲁⲩⲗⲟⲥ ⲇⲉ ϫⲉ ⲡϩⲣⲙⲏⲥ. ⲉⲡⲉⲓⲇⲏ ⲛⲧⲟϥ ⲡⲉ ⲛⲉⲩⲛϭⲟⲙ ⲙⲙⲟϥ ⲡⲉ ϩⲙ ⲡϣⲁϫⲉ.
Acts 14.13	Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.	ⲡⲟⲩⲏⲏⲃ ⲇⲉ ⲙⲡϩⲉⲩⲥ ⲉⲧⲙⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ. ⲁⲩⲉⲓⲛⲉ ⲛϩⲉⲛⲙⲁⲥⲉ ⲙⲛ ϩⲉⲛⲕⲗⲟⲙ ⲉⲣⲛ ⲛⲣⲟ ⲙⲛ ⲙⲙⲏⲏϣⲉ. ⲁϥⲟⲩⲱϣ ⲉⲧⲁⲗⲉ ⲑⲩⲥⲓⲁ ⲉϩⲣⲁⲓ.
Acts 14.14	Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲛϭⲓ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛ ⲡⲁⲩⲗⲟⲥ. ⲁⲩⲡⲉϩ ⲛⲉⲩϩⲟⲉⲓⲧⲉ ⲁⲩⲱ ⲁⲩⲡⲱⲧ ⲉⲃⲟⲗ ⲉⲡⲙⲏⲏϣⲉ. ⲁⲩⲁϣⲕⲁⲕ ⲉⲃⲟⲗ
Acts 14.15	And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲣⲱⲙⲉ ⲟⲩ ⲛⲉ ⲛⲁⲓ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲁⲛⲟⲛ ϩⲱⲱⲛ ⲟⲛ ⲁⲛ ϩⲉⲛⲣⲱⲙⲉ ⲛⲧⲉⲧⲛ ϩⲉ ⲉⲛⲧⲁϣⲉⲟⲉⲓϣ ⲛⲏⲧⲛ ⲉⲥⲁϩⲉ ⲑⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲓⲡⲉⲧϣⲟⲩⲉⲓⲧ ⲉⲕⲧⲉ ⲑⲏⲩⲧⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ⲡⲁⲓ ⲛⲧⲁϥⲧⲁⲙⲓⲉ ⲧⲡⲉ ⲙⲛ ⲡⲕⲁϩ ⲙⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲁⲩⲱ ⲛⲉⲧⲛϩⲏⲧⲟⲩ ⲑⲏⲣⲟⲩ.
Acts 14.16	Who in times past suffered all nations to walk in their own ways.	ⲡⲁⲓ ϩⲛ ⲛϫⲱⲙ ⲛⲧⲁⲩⲟⲩⲉⲓⲛⲉ. ⲁϥⲕⲱ ⲛⲛϩⲉⲑⲛⲟⲥ ⲑⲏⲣⲟⲩ ⲉⲧⲣⲉⲩⲃⲱⲕ ϩⲛ ⲛⲉⲩϩⲓ ⲟⲟⲩⲉ.

Acts 14.17	Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.	ⲕⲁⲓⲧⲟⲓ ⲟⲛ ⲙⲡⲭⲃⲱ ⲛⲟⲩⲉⲱ ⲛⲣⲙⲛⲧⲣⲉ ⲙⲙⲟⲩ ⲛⲁⲩ ⲉⲩⲣⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲛⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲩⲧ ⲛϩⲉⲛϩⲱⲟⲩ ⲙⲛ ϩⲉⲛⲟⲩⲟⲓⲱ ⲛⲣⲉⲩⲧⲕⲁⲣⲡⲟⲥ ⲉⲩⲧⲥⲓⲟ ⲛⲛⲉⲩϩⲏⲧ ⲛⲧⲣⲩⲫⲏ ϩⲓ ⲟⲩⲛⲟⲩ.
Acts 14.18	And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.	ⲛⲁⲓ ⲇⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲟⲩ ⲙⲟⲩⲓⲥ ⲁⲩⲧⲣⲉ ⲙⲙⲏⲏⲱⲉ ⲉⲧⲙⲱⲱⲱⲧ ⲛⲁⲩ.
Acts 14.19	And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ ⲙⲛ ϩⲓⲕⲟⲛⲓⲟⲥ ⲛⲑⲓ ϩⲉⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲡⲓⲑⲉ ⲛⲙⲙⲏⲏⲱⲉ ⲁⲩϩⲓⲱⲛⲉ ⲉⲡⲁⲩⲗⲟⲥ ⲁⲩⲥⲩⲣⲣⲁ ⲙⲙⲟⲩ ⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ. ⲉⲩⲙⲉⲉⲩⲉ ⲭⲉ ⲁⲩⲙⲟⲩ.
Acts 14.20	Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.	ⲛⲧⲉⲣⲉ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲕⲱⲧⲉ ⲉⲣⲟⲩ ⲛⲧⲉⲣⲉ ⲣⲟⲩϩⲉ ⲱⲱⲡⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲉⲧⲉⲣⲃⲏ.
Acts 14.21	And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,	ⲛⲧⲉⲣⲟⲩⲧⲁⲱⲉⲟⲓⲱ ⲇⲉ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲱ ⲁⲩⲧⲥⲃⲱ ⲛⲟⲩⲙⲏⲏⲱⲉ. ⲁⲩⲕⲟⲧⲟⲩ ⲉϩⲣⲁⲓ ⲉⲗⲩⲥⲧⲣⲟⲥ ⲙⲛ ϩⲓⲕⲟⲛⲓⲟⲥ ⲙⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ.
Acts 14.22	Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.	ⲉⲩⲧⲁϫⲣⲟ ⲛⲛⲉⲯⲩⲭⲏ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ. ⲉⲩⲥⲟⲡⲥ ⲙⲙⲟⲟⲩ ⲉⲧⲣⲉⲩⲃⲱ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ϩⲁϩ ⲛⲑⲗⲓⲯⲓⲥ ⲉⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 14.23	And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.	ⲁⲩⲥⲙⲓⲛⲉ ⲇⲉ ⲛⲁⲩ ⲛϩⲉⲛⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲕⲁⲧⲁ ⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲩⲱⲗϩⲁ ⲙⲛ ϩⲉⲛⲛⲏⲥⲧⲓⲁ ⲁⲩⲧ ⲙⲙⲟⲟⲩ ⲉⲧⲟⲟⲧϥ ⲙⲡⲭⲟⲉⲓⲥ ⲡⲁⲓ ⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ.

Acts 14.24	And after they had passed throughout Pisidia, they came to Pamphylia.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲙⲟⲩϣⲧ ⲛⲧⲡⲏⲥⲓⲇⲓⲁ ⲁⲩⲉⲓ ⲉⲡⲉⲣⲅⲏ ⲛⲧⲡⲁⲙⲫⲩⲗⲓⲁ.
Acts 14.25	And when they had preached the word in Perga, they went down into Attalia:	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲭⲉ ⲡϣⲁⲭⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲃⲱⲕ ⲉⲁⲧⲧⲁⲗⲓⲁ.
Acts 14.26	And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.	ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲥⲃⲏⲣⲉϩⲣⲁⲓ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ. ⲙⲡⲙⲁ ⲛⲧⲁⲩⲧⲁⲁⲩ ⲛϩⲏⲧϥ ϩⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲡϩⲱⲃ ⲛⲧⲁⲩⲭⲟⲕϥ ⲉⲃⲟⲗ.
Acts 14.27	And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲁⲩⲥⲱⲟⲩϩ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲩⲭⲱ ⲉⲣⲟⲟⲩ ⲛϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ⲛⲙⲙⲁⲩ. ⲁⲩⲱ ⲛⲑⲉ ⲛⲧⲁϥⲟⲩⲱⲛ ⲛⲟⲩⲣⲟ ⲙⲡⲓⲥⲧⲓⲥ ⲛⲛϩⲉⲑⲛⲟⲥ.
Acts 14.28	And there they abode long time with the disciples.	ⲁⲩϣⲱⲡⲉ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲛⲟⲃ ⲛⲟⲩⲟⲉⲓϣ ⲙⲛ ⲙⲙⲁⲑⲏⲧⲏⲥ.
Acts 15.1	And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.	ⲁⲩⲱ ⲁϩⲟⲓⲛⲉ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ ⲁⲩⲧⲥⲃⲱ ⲛⲛⲉⲥⲛⲏⲩ. ⲭⲉ ⲉⲓⲙⲏⲧⲓ ⲛⲧⲉⲧⲛ ⲥⲃⲃⲉⲑⲏⲩⲧⲛ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲙⲟⲟⲩϣ ϩⲙ ⲡⲥⲱⲛⲧ ⲙⲙⲱⲩⲥⲏⲥ ⲙⲛⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲟⲩⲭⲁⲓ.
Acts 15.2	When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.	ⲛⲧⲉⲣⲉ ⲟⲩⲥⲧⲁⲥⲓⲥ ⲇⲉ ϣⲱⲡⲉ ⲙⲛ ⲟⲩⲛⲟⲃ ⲛϩⲏⲧⲏⲥⲓⲥ ⲙⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲛⲙⲙⲁⲩ. ⲁⲩⲧⲉϣ ⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲁⲩⲱ ϩⲉⲛⲕⲉⲥⲛⲏⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲉⲧⲣⲉⲩⲃⲱⲕ ϣⲁ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲧϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲧⲃⲉ ⲡⲉⲓϩⲏⲧⲏⲙⲁ.
Acts 15.3	And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.	ⲛⲧⲟⲟⲩ ⲃⲉ ⲛⲧⲉⲣⲟⲩⲑⲡⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲫⲟⲓⲛⲓⲕⲏ ⲙⲛ ⲧⲥⲁⲙⲁⲣⲓⲁ ⲉⲩⲭⲱ ⲙⲡⲉⲕⲧⲟ ⲛⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲉⲩⲉⲓⲣⲉ ⲛⲟⲩⲛⲟⲃ ⲛⲣⲁϣⲉ ϩⲛ ⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ.

Acts 15.4	And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.	ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲇⲉ ⲉⲍⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩϣⲟⲡⲟⲩ ⲉⲣⲟⲟⲩ ⲉⲙⲁⲧⲉ ⲛⲑⲓ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲩⲱ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲁⲩⲧⲁⲙⲟⲟⲩ ⲇⲉ ⲉⲛⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ⲛⲙⲙⲁⲩ ⲍⲛ ⲛⲍⲉⲑⲛⲟⲥ.
Acts 15.5	But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.	ⲁⲩⲧⲱⲟⲩⲛⲟⲩ ⲇⲉ ⲛⲑⲓ ⲍⲟⲓⲛⲉ ⲛⲛⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲃⲟⲗ ⲍⲛ ⲑⲁⲓⲣⲉⲥⲓⲥ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϣϣⲉ ⲉⲣⲟⲟⲩ ⲉⲧⲣⲉⲩⲥⲃⲃⲏ ⲧⲟⲩ. ⲁⲩⲱ ⲛⲥⲉⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲩ ⲉⲍⲁⲣⲉⲍ ⲉⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ.
Acts 15.6	And the apostles and elders came together for to consider of this matter.	ⲁⲩⲥⲱⲟⲩⲍ ⲇⲉ ⲛⲑⲓ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲛⲁⲩ ⲉⲧⲃⲉ ⲡⲉⲓϣⲁⲭⲉ.
Acts 15.7	And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.	ⲛⲧⲉⲣⲉ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲍⲏⲧⲏⲥⲓⲥ ϣⲱⲡⲉ ⲁⲡⲉⲧⲣⲟⲥ ⲧⲱⲟⲩⲛ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲭⲓⲛ ⲛⲉⲍⲟⲟⲩ ⲛϣⲟⲣⲡ ⲁⲡⲛⲟⲩⲧⲉ ⲥⲱⲧⲡ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲧⲁⲧⲁⲡⲣⲟ ⲉⲧⲣⲉ ⲛⲍⲉⲑⲛⲟⲥ ⲥⲱⲧⲙ ⲉⲡϣⲁⲭⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲥⲉⲡⲓⲥⲧⲉⲩⲉ.
Acts 15.8	And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;	ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲥⲟⲟⲩⲛ ⲛⲛⲍⲏⲧ ⲁϥⲣⲙⲛⲧⲣⲉ. ⲉⲁϥϯ ⲛⲁⲩ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲕⲁⲧⲁ ⲑⲉ ⲍⲱⲱⲛ ⲛⲧⲁϥⲧⲁⲁϥ ⲛⲁⲛ.
Acts 15.9	And put no difference between us and them, purifying their hearts by faith.	ⲁⲩⲱ ⲙⲡϥϯⲡⲱⲣⲭ ⲗⲁⲁⲩ ⲟⲩⲧⲱⲛ ⲛⲙⲙⲁⲩ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁϥⲧⲃⲃⲉ ⲛⲉⲩⲍⲏⲧ.
Acts 15.10	Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲧⲃⲉ ⲟⲩ ⲧⲉⲧⲛⲡⲉⲓⲣⲁⲍⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲟⲩⲉⲍ ⲟⲩⲛⲁⲍⲃ ⲉⲭⲙ ⲡⲙⲁⲕⲍ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ. ⲡⲁⲓ ⲉⲧⲉⲙⲡⲉ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲟⲩⲇⲉ ⲁⲛⲟⲛ ϣⲃⲙⲃⲟⲙ ⲉϥⲓ ⲍⲁⲣⲟϥ.

Acts 15.11	But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.	ⲁⲗⲗⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲉⲛⲥⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ. ⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲟⲩⲥⲁⲓ. ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲟⲟⲩ ϩⲱⲟⲩ.
Acts 15.12	Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.	ⲁⲡⲙⲏⲏⲩⲉ ⲧⲏⲣϥ ⲕⲁⲣⲱⲟⲩ. ⲁⲩⲱ ⲁⲩⲭⲓⲥⲙⲏ ⲉⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛ ⲡⲁⲩⲗⲟⲥ. ⲉⲩⲧⲁⲩⲟ ⲛⲙⲙⲁⲉⲓⲛ ⲙⲛ ⲛⲉⲱⲡⲏⲣⲉ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ.
Acts 15.13	And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:	ⲙⲛⲛⲥⲁ ⲧⲣⲉⲩⲕⲁⲣⲱⲟⲩ ⲇⲉ ⲁⲓⲁⲕⲱⲃⲟⲥ ⲟⲩⲱⲱⲃ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲉⲥⲛⲏⲩ ⲥⲱⲧⲙ ⲉⲣⲟⲓ.
Acts 15.14	Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.	ⲥⲩⲙⲉⲱⲛ ⲁϥⲭⲱ ⲉⲣⲟⲛ ⲛⲑⲉ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲃⲙⲡⲱⲓⲛⲉ ⲭⲓⲛⲛ ⲱⲟⲣⲡ. ⲉⲭⲓ ⲟⲩⲗⲁⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ ⲙⲡⲉϥⲣⲁⲛ.
Acts 15.15	And to this agree the words of the prophets; as it is written,	ⲁⲩⲱ ⲛⲱⲁⲭⲉ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲥⲩⲙⲫⲱⲛⲓ ⲛⲧⲉⲓϩⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥϩϩ
Acts 15.16	After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:	ⲭⲉ ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲑⲛⲁⲕⲧⲟⲓ ⲧⲁⲕⲱⲧ ⲛⲧⲉⲥⲕⲩⲛⲏ ⲛⲁⲁⲩⲉⲓⲁ ⲧⲉⲛⲧⲁⲥϩⲉ ⲁⲩⲱ ⲑⲛⲁⲕⲱⲧ ⲛⲛⲉⲛⲧⲁⲩⲱⲟⲣⲱⲣ ⲛϩⲏⲧⲥ ⲁⲩⲱ ⲧⲁⲧⲁϩⲟⲥ ⲉⲣⲁⲧⲥ.
Acts 15.17	That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.	ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲣⲱⲙⲉ ⲱⲓⲛⲉ ⲛⲥⲁ ⲡⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲛⲧⲁⲩⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲁⲣⲁⲛ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ.
Acts 15.18	Known unto God are all his works from the beginning of the world.	ⲡⲉⲧⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲁⲓ ⲭⲓⲛ ⲉⲛⲉϩ.
Acts 15.19	Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛⲟⲕ ϩⲱ ⲑⲕⲣⲓⲛⲉ ⲉⲧⲙⲑϩⲓⲥⲉ ⲛⲛⲉⲧⲕⲱⲧ ⲙⲙⲟⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ.

Acts 15.20	But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.	ⲁⲗⲗⲁ ⲥϩⲁⲓ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲥⲁϩⲱⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲭⲱ ϩⲙ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ ⲁⲩⲱ ⲧⲡⲟⲣⲛⲉⲓⲁ ⲙⲛ ⲟⲩⲛⲕⲁ ⲉⲩⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲡⲉⲥⲛⲟϥ ⲁⲩⲱ ⲡⲉⲧⲉⲛⲥⲉⲟⲩⲁϣϥ ⲁⲛ ⲉⲧⲣⲉϥϣⲱⲡⲉ ⲙⲙⲟⲟⲩ ⲉⲧⲙⲧⲣⲉⲩⲁⲁϥ ⲛϭⲉ.
Acts 15.21	For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.	ⲙⲱⲩⲥⲏⲥ ⲅⲁⲣ ϫⲓⲛ ⲛⲅⲉⲛⲉⲁ ⲛⲛⲁⲣⲭⲁⲓⲟⲛ. ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲛⲉⲧⲕⲏⲣⲩⲥⲥⲉ ⲙⲙⲟϥ ⲕⲁⲧⲁ ⲡⲟⲗⲓⲥ. ϩⲣⲁⲓ ϩⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲩⲱϣ ⲙⲙⲟϥ ⲕⲁⲧⲁ ⲥⲁⲃⲃⲁⲧⲟⲛ ⲛⲓⲙ.
Acts 15.22	Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:	ⲧⲟⲧⲉ ⲁⲥⲛⲁⲟⲕⲓ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲥ ⲉⲧⲣⲉⲩⲥⲱⲧⲡ ⲛϩⲉⲛⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲥⲉϫⲟⲟⲩⲥⲉ ⲉϩⲣⲁⲓ ⲉⲧⲁⲛⲧⲓⲟϫⲓⲁ ⲙⲛ ⲡⲁⲩⲗⲟⲥ ⲁⲩⲱ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲉⲧⲉ ⲓⲟⲩⲇⲁⲥ ⲡⲉϣⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲃⲁⲣⲥⲁⲃⲁⲥ ⲁⲩⲱ ⲥⲓⲗⲁⲥ ϩⲉⲛⲣⲱⲙⲉ ⲛⲛⲟⲩ ϩⲛ ⲛⲉⲥⲛⲏⲩ.
Acts 15.23	And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.	ⲉⲁⲩⲥϩⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲟⲩⲉⲡⲓⲥⲧⲟⲗⲏ ⲛⲧⲉⲓϩⲉ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲩⲥϩⲁⲓ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲧϩⲛ ⲧⲁⲛⲧⲓⲟϫⲓⲁ ⲙⲛ ⲧⲥⲩⲣⲓⲁ ⲙⲛ ⲧⲕⲩⲗⲓⲕⲓⲁ ⲛⲉⲧⲩⲟⲟⲡ ⲉⲃⲟⲗ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ ϫⲁⲓⲣⲉⲧⲉ.
Acts 15.24	Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:	ⲉⲡⲉⲓⲇⲏ ⲁⲛⲥⲱⲧⲙ ϫⲉ ⲁϩⲟⲓⲛⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲛ ⲉⲓ ⲩⲁⲣⲱⲧⲛ ⲁⲩⲩⲧⲣⲧⲣ ⲧⲏⲩⲧⲛ ϩⲛ ϩⲉⲛⲩⲁϫⲉ ⲉⲩⲧⲙⲕⲁϩ ⲛⲛⲉⲧⲙⲯⲩϫⲏ ⲙⲡⲛϩⲱⲛ ⲉⲧⲟⲟⲧⲟⲩ.
Acts 15.25	It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,	ⲁⲥⲛⲁⲟⲕⲓ ⲛⲁⲛ ⲉⲁⲛⲉⲓ ⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ϩⲓ ⲟⲩⲥⲟⲡ ⲉⲧⲣⲉⲛⲥⲱⲧⲡ ⲛϩⲉⲛⲣⲱⲙⲉ ⲛⲧⲛⲧⲁⲩⲟⲟⲩ ⲩⲁⲣⲱⲧⲛ. ⲙⲛ ⲛⲉⲛⲙⲉⲣⲁⲧⲉ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛ ⲡⲁⲩⲗⲟⲥ.

Acts 15.26	Men that have hazarded their lives for the name of our Lord Jesus Christ.	ϩⲉⲛⲣⲱⲙⲉ ⲉⲁⲩⲧ ⲛⲛⲉⲩⲯⲩⲭⲏ ϩⲁ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 15.27	We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.	ⲁⲛⲧⲛⲛⲟⲟⲩ ⲇⲉ ⲛⲓⲟⲩⲇⲁⲥ ⲙⲛ ⲥⲓⲗⲁⲥ. ⲛⲧⲟⲟⲩ ϩⲱⲟⲩ ⲟⲛ ϩⲓⲧⲙ ⲡⲯⲁⲭⲉ ⲉⲩⲛⲁⲭⲱ ⲛⲏⲧⲛ ⲛⲛⲁⲓ.
Acts 15.28	For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;	ⲁⲥⲛⲇⲟⲕⲓ ⲅⲁⲣ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲁⲛ. ⲉⲧⲙⲧⲁⲗⲉ ⲗⲁⲁⲩ ⲛⲃⲁⲣⲟⲥ ⲉⲭⲛ ⲧⲏⲩⲧⲛ ⲛⲥⲁ ⲛⲁⲓ ϩⲛ ⲟⲩϩⲧⲟⲣ.
Acts 15.29	That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.	ⲉⲥⲁϩⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲛⲯⲱⲱⲧ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ ⲙⲛ ⲡⲉⲥⲛⲟϥ ⲙⲛ ⲛⲉⲯⲁⲩⲙⲟⲩ ⲁⲩⲱ ⲧⲡⲟⲣⲛⲉⲓⲁ ⲙⲛ ⲛⲉⲧⲉⲧⲛⲟⲩⲁⲯⲟⲩ ⲁⲛ ⲉⲧⲣⲉⲩⲯⲱⲡⲉ ⲙⲙⲱⲧⲛ ⲙⲡⲣⲁⲁⲩ ⲛⲑⲉ ⲛⲁⲓ ⲉⲧⲉⲧⲛⲯⲁⲛϩⲁⲣⲉϩ ⲉⲣⲱⲧⲛ ⲉⲣⲟⲟⲩ ⲧⲉⲧⲛⲁⲣⲯⲁⲩ ⲟⲩⲭⲁⲓ.
Acts 15.30	So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:	ⲛⲧⲟⲟⲩ ⲑⲉ ⲛⲧⲉⲣⲟⲩⲕⲁⲁⲩ ⲉⲃⲟⲗ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ. ⲁⲩⲥⲉⲩϩ ⲡⲙⲏⲏⲩⲉ. ⲁⲩⲧ ⲛⲁⲩ ⲛⲧⲉⲡⲓⲥⲧⲟⲗⲏ
Acts 15.31	Which when they had read, they rejoiced for the consolation.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲟⲩϫ ⲁⲩⲣⲁⲩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲥⲟⲡⲥ.
Acts 15.32	And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.	ⲓⲟⲩⲇⲁⲥ ⲇⲉ ⲙⲛ ⲥⲓⲗⲁⲥ ϩⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ϩⲱⲟⲩ ⲛⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ϩⲁϩ ⲛⲯⲁⲭⲉ. ⲁⲩⲥⲉⲡⲥ ⲛⲉⲥⲛⲏⲩ ⲁⲩⲱ ⲁⲩⲧⲁⲭⲣⲟⲟⲩ.
Acts 15.33	And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.	ⲛⲧⲉⲣⲟⲩⲣⲟⲩⲟⲉⲓϣ ⲇⲉ ⲁⲩⲭⲟⲟⲩⲥⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲥⲛⲏⲩ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϣⲁ ⲛⲉⲛⲧⲁⲩⲧⲁⲟⲩⲟⲟⲩ.
Acts 15.34	Notwithstanding it pleased Silas to abide there still.	ⲁⲥⲛⲇⲟⲕⲓ ⲇⲉ ⲛⲥⲓⲗⲁⲥ ⲉⲧⲣⲉϥϭⲱ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Acts 15.35	Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲛⲉⲩϣⲟⲟⲡ ⲡⲉ ϩⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ. ⲉⲩⲧⲥⲃⲱ ⲁⲩⲱ ⲉⲩⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲙⲛ ϩⲉⲛⲕⲉⲙⲏⲏⲩⲉ ⲙⲡϣⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Acts 15.36	And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do.	ⲙⲛⲛⲥⲁ ⲥⲉⲛⲥⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲉ ⲡⲁⲩⲗⲟⲥ ⲛⲃⲁⲣⲛⲁⲃⲁⲥ ⲭⲉ ⲙⲁⲣⲛⲕⲟⲧⲛ ⲛⲧⲛⲟⲙⲡⲱⲓⲛⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲕⲁⲧⲁ ⲡⲟⲗⲓⲥ ⲛⲓⲙ. ⲛⲁⲓ ⲛⲧⲁⲛⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲁⲩ ⲙⲡⲱⲁⲭⲉ ⲙⲁⲣⲕⲙⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲥⲉⲣⲟⲩ.
Acts 15.37	And Barnabas determined to take with them John, whose surname was Mark.	ⲃⲁⲣⲛⲁⲃⲁⲥ ⲇⲉ ⲛⲉⲩⲟⲩⲱⲱ ⲉⲭⲓ ⲛⲙⲙⲁⲩ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ ⲡⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲙⲁⲣⲕⲟⲥ.
Acts 15.38	But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲛⲉⲩⲁⲍⲓⲟⲩ ⲉⲧⲙⲭⲓ ⲡⲉⲛⲧⲁⲩⲡⲱⲣⲭ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲭⲓⲛ ⲛⲧⲡⲁⲙⲫⲩⲗⲓⲁ ⲙⲡⲩⲃⲱⲕ ⲛⲙⲙⲁⲩ ⲙⲫⲱⲃ.
Acts 15.39	And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;	ⲁⲩⲡⲁⲣⲟⲝⲩⲥⲙⲟⲥ ⲇⲉ ⲱⲱⲡⲉ. ⲥⲱⲥⲧⲉ ⲛⲥⲉⲥⲁⲥⲱⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲉⲣⲏⲩ. ⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲉⲛ ⲁⲩⲭⲓ ⲙⲙⲁⲣⲕⲟⲥ ⲁⲩⲥⲃⲏⲣ ⲉⲥⲣⲁⲓ ⲉⲕⲩⲡⲣⲟⲥ.
Acts 15.40	And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲁⲩⲥⲱⲧⲡ ⲛⲥⲓⲗⲁⲥ. ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲩϯ ⲙⲙⲟⲩ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲭⲟⲉⲓⲥ ⲥⲓⲧⲛ ⲛⲉⲥⲛⲏⲩ.
Acts 15.41	And he went through Syria and Cilicia, confirming the churches.	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲉⲧⲥⲩⲣⲓⲁ ⲙⲛ ⲧⲕⲓⲗⲓⲕⲓⲁ. ⲁⲩⲧⲁⲭⲣⲟ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ.
Acts 16.1	Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:	ⲁⲩⲱ ⲁⲩⲕⲁⲧⲁⲛⲧⲁ ⲉⲇⲉⲣⲃⲏ ⲙⲛ ⲗⲩⲥⲧⲣⲁ. ⲛⲉⲩⲛ ⲟⲩⲙⲁⲑⲏⲧⲏⲥ ⲇⲉ ⲙⲙⲁⲩ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲡⲱⲏⲣⲉ ⲡⲉ ⲛⲟⲩⲥⲍⲓ ⲙⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲙⲡⲓⲥⲧⲏ. ⲡⲉⲩⲉⲓⲱⲧ ⲇⲉ ⲟⲩⲉⲓⲉⲛⲓⲛ ⲡⲉ.
Acts 16.2	Which was well reported of by the brethren that were at Lystra and Iconium.	ⲡⲁⲓ ⲛⲉⲩⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲩ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲥⲛ ⲗⲩⲥⲁⲣⲟⲥ ⲙⲛ ⲥⲓⲕⲟⲛⲓⲟⲥ.

Acts 16.3	Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.	ⲡⲁⲓ ⲁⲡⲁⲩⲗⲟⲥ ⲟⲩⲱⲱ ⲉⲧⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ⲛⲙⲙⲁϥ. ⲁⲩⲱ ⲁϥⲭⲓⲧϥ ⲁϥⲥⲃⲃⲏⲧϥ ⲉⲧⲃⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲉⲧⲱⲟⲟⲡ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲛⲉⲩⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲑⲏⲣⲟⲩ ⲍⲉ ⲟⲩⲉⲉⲓⲉⲛⲓⲛ ⲡⲉ ⲡⲉϥⲉⲓⲱⲧ.
Acts 16.4	And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.	ⲛⲉⲩⲛⲏⲩ ⲇⲉ ⲉⲃⲟⲗ ⲡⲉ ϩⲓⲧⲛ ⲙⲡⲟⲗⲓⲥ ⲉⲩϯ ⲉⲧⲟⲟⲧⲟⲩ ⲉⲧⲣⲉⲩϩⲁⲣⲉϩ ⲉⲛⲁⲟⲩⲙⲁ ⲛⲧⲁⲩⲕⲣⲓⲛⲉ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲧϩⲛⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 16.5	And so were the churches established in the faith, and increased in number daily.	ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲇⲉ ⲛⲉⲩⲧⲁϫⲣⲟ ⲡⲉ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲩⲱ ⲛⲉⲩⲣϩⲟⲩⲟ ϩⲛ ⲧⲏⲡⲉ ⲙⲙⲏⲛⲉ.
Acts 16.6	Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲫⲣⲩⲅⲓⲁ ⲙⲛ ⲧⲉⲭⲱⲣⲁ ⲛⲧⲅⲁⲗⲁⲧⲓⲁ. ⲉⲁⲩⲕⲱⲗⲩ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲧⲙⲭⲉ ⲡϣⲁⲭⲉ ϩⲛ ⲧⲁⲥⲓⲁ.
Acts 16.7	After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲧⲙⲩⲥⲓⲁ ⲁⲩⲡⲉⲓⲣⲁϫⲉ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲃⲩⲑⲩⲛⲓⲁ. ⲁⲩⲱ ⲙⲡⲩⲕⲁⲁⲩ ⲛⲟⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ.
Acts 16.8	And they passing by Mysia came down to Troas.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲥⲁⲁⲧ ⲧⲙⲩⲥⲓⲁ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲉⲧⲣⲱⲁⲥ.
Acts 16.9	And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.	ⲁⲩϩⲟⲣⲟⲙⲁ ⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲙⲡⲁⲩⲗⲟⲥ ⲛⲧⲉⲩϣⲏ. ⲉϣⲭⲉ ⲉⲣⲉ ⲟⲩⲣⲱⲙⲉ ⲙⲙⲁⲕⲉⲇⲱⲛ ⲁϩⲉⲣⲁⲧϥ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ ⲉϥⲥⲟⲡⲥ ⲙⲙⲟϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲙⲟⲩ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲛⲅⲃⲟⲏⲑⲓ ⲉⲣⲟⲛ.
Acts 16.10	And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.	ⲛⲧⲉⲣⲉϥⲧⲱⲟⲩⲛ ⲇⲉ ⲁϥⲭⲱ ⲉⲣⲟⲛ ⲙⲡϩⲟⲣⲟⲙⲁ ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲛϣⲓⲛⲉ ⲛⲥⲁⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲉⲛⲧⲁⲙⲟ ⲙⲙⲟⲟⲩ ⲭⲉ ⲁⲡⲭⲟⲉⲓⲥ ⲧⲁϩⲙⲛ ⲉⲧⲁϣⲉⲟⲉⲓϣ ⲛⲁⲩ.

Acts 16.11	Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;	ⲛⲧⲉⲣⲉⲛⲕⲱ ⲇⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲣⲱⲁⲥ ⲁⲛⲥⲃⲏⲣ ⲉⲥⲁⲙⲟⲑⲣⲁⲕⲏ. ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲇⲉ ⲉⲛⲉⲁⲡⲟⲗⲓⲥ.
Acts 16.12	And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.	ⲉⲃⲟⲗ ⲇⲉ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲛⲉⲫⲓⲗⲓⲡⲡⲟⲥ ⲟⲩⲡⲟⲗⲓⲥ ϫⲉ ⲕⲁⲗⲟⲛⲓⲁ. ⲉⲧⲉⲧⲁⲓ ⲧⲉ ⲧⲱⲟⲣⲡ ⲛⲧⲙⲉⲣⲓⲥ ⲛⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ. ⲛⲉⲛⲱⲟⲟⲡ ⲇⲉ ⲥⲛ ⲧⲉⲓⲡⲟⲗⲓⲥ ⲛⲥⲉⲛⲥⲟⲟⲩ.
Acts 16.13	And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.	ⲙⲡⲉⲥⲟⲟⲩ ⲇⲉ ⲛⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲁⲛⲉⲓ ⲉⲃⲟⲗ ⲡⲃⲟⲗ ⲛⲧⲡⲩⲗⲏ ⲉϫⲙ ⲡⲓⲉⲣⲟ ⲉⲩⲙⲁ ⲉⲱⲁⲛⲱⲗⲏⲗ ⲛⲥⲏⲧϥ. ⲁⲩⲱ ⲁⲛⲥⲙⲟⲟⲥ ⲁⲛⲱⲁϫⲉ ⲙⲛ ⲛⲉⲥⲓⲟⲙⲉ ⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲱⲁⲣⲟⲛ.
Acts 16.14	And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.	ⲉⲩⲛ ⲟⲩⲥⲥⲓⲙⲉ ⲇⲉ ⲥⲱⲧⲙ ⲉⲡⲉⲥⲣⲁⲛ ⲡⲉ ⲗⲩⲇⲓⲁ ⲟⲩⲥⲁⲛϫⲏⲃⲉ ⲛⲧⲉ ⲧⲡⲟⲗⲓⲥ ⲛⲑⲩⲁⲧⲓⲣⲁ ⲉⲥⲱⲙⲱⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲓ ⲉⲛⲧⲁ ⲡϫⲟⲉⲓⲥ ⲟⲩⲱⲛ ⲙⲡⲉⲥⲥⲏⲧ ⲉⲧⲣⲉⲥⲧⲥⲧⲏⲥ ⲉⲛⲉⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ϫⲱ ⲙⲙⲟⲟⲩ.
Acts 16.15	And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.	ⲛⲧⲉⲣⲉⲥϫⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲇⲉ ⲛⲧⲟⲥ ⲁⲩⲱ ⲡⲉⲥⲏⲓ ⲁⲥⲥⲉⲡⲥⲱⲡⲛ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲱϫⲉ ⲁⲧⲉⲧⲛⲕⲣⲓⲛⲉ ⲉⲁⲁⲧ ⲙⲡⲓⲥⲧⲏ ⲙⲡϫⲟⲉⲓⲥ ⲁⲙⲏⲓⲧⲛ ⲉⲥⲟⲩⲛ ⲛⲧⲉⲧⲛ ⲱⲱⲡⲉ ⲥⲙ ⲡⲁⲏⲓ ⲁⲩⲱ ⲁⲥⲥⲱⲕ ⲙⲙⲟⲛ ⲛϫⲛⲁⲥ.
Acts 16.16	And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:	ⲁⲥⲱⲱⲡⲉ ⲇⲉ ⲉⲛⲁⲃⲱⲕ ⲉⲱⲗⲏⲗ. ⲟⲩⲱⲉⲉⲣⲉ ⲱⲏⲙ ⲉⲣⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲣⲉⲫⲱⲓⲛⲉ ⲥⲓⲱⲱⲥ ⲁⲥⲧⲱⲙⲛⲧ ⲉⲣⲟⲛ. ⲧⲁⲓ ⲉⲛⲉⲥϯ ⲛⲥⲉⲛⲛⲟϭ ⲛⲥⲟⲙⲛⲧ ⲛⲛⲉⲥϫⲓⲥⲟⲟⲩⲉ ⲉⲥⲱⲓⲛⲉ.

Acts 16.17	The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.	ⲧⲁⲓ ⲇⲉ ⲛⲉⲁⲥⲟⲩⲁϩⲥ ⲛⲥⲁ ⲡⲁⲩⲗⲟⲥ ⲛⲙⲙⲁⲛ ⲁⲥⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲉⲓⲣⲱⲙⲉ ⲛϩⲙϩⲁⲗ ⲛⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲭⲟⲥⲉ ⲉⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲁⲛ ⲛⲧⲉϩⲓⲏ ⲙⲡⲟⲩⲭⲁⲓ.
Acts 16.18	And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.	ⲡⲁⲓ ⲇⲉ ⲉⲛⲉⲥⲉⲓⲣⲉ ⲙⲙⲟϥ ⲡⲉ ⲛϩⲁϩ ⲛϩⲟⲟⲩ ⲛⲧⲉⲣⲉϥϩⲟⲭϩⲭ ⲇⲉ ⲛⲑⲓ ⲡⲁⲩⲗⲟⲥ ⲁϥⲕⲧⲟϥ ⲡⲉⲭⲁϥ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲉ ⲑⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲕ ϩⲙ ⲡⲣⲁⲛ ⲛⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲣⲉⲕⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ.
Acts 16.19	And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,	ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲛⲑⲓ ⲛⲉⲥⲭⲓⲥⲟⲟⲩⲉ ⲭⲉ ⲁⲥⲃⲱⲕ ⲛⲧⲟⲟⲧⲟⲩ ⲛⲑⲓ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲩϩⲱⲃ. ⲁⲩⲁⲙⲁϩⲧⲉ ⲙⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲥⲓⲗⲁⲥ ⲁⲩⲥⲱⲕ ⲙⲙⲟⲟⲩ ⲉⲧⲁⲅⲟⲣⲁ ⲛⲛⲁϩⲣⲛ ⲛⲁⲣⲭⲱⲛ
Acts 16.20	And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,	ⲁⲩⲱ ⲁⲩⲭⲓⲧⲟⲩ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲉⲥⲧⲣⲁⲧⲏ ⲅⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲉⲓⲣⲱⲙⲉ ϩⲉⲛⲓⲟⲩⲇⲁⲓ ⲛⲉ. ⲥⲉⲱⲧⲟⲣⲧⲣ ⲛⲧⲉⲓⲡⲟⲗⲓⲥ.
Acts 16.21	And teach customs, which are not lawful for us to receive, neither to observe, being Romans.	ⲁⲩⲱ ⲥⲉⲧⲁⲱⲉⲟⲓⲱ ⲛϩⲉⲛⲥⲱⲛⲧ ⲛⲥⲧⲟ ⲛⲁⲛ ⲁⲛ ⲉⲭⲓⲧⲟⲩ ⲏⲉⲁⲁⲩ ⲉⲁⲛⲟⲛ ϩⲉⲛϩⲣⲱⲙⲁⲓⲟⲥ.
Acts 16.22	And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.	ⲁⲡⲙⲏⲏⲱⲉ ⲇⲉ ⲡⲱⲧ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ. ⲁⲩⲱ ⲛⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ⲁⲩⲡⲉϩ ⲛⲉⲩϩⲟⲓ ⲧⲉ. ⲁⲩⲱ ⲁⲩⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉϩⲓⲟⲩⲉ ⲉⲣⲟⲟⲩ ⲛϩⲉⲛⲃⲉⲣⲟⲟⲃ.
Acts 16.23	And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲭⲛⲁⲩ ϩⲁϩ ⲛⲥⲏⲱⲉ ⲁⲩⲛⲟⲭⲟⲩ ⲉⲡⲉⲱⲧⲉⲕⲟ. ⲉⲁⲩⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲙⲡⲉⲧϩⲓ ϩⲙ ⲡⲉⲱⲧⲉⲕⲟ ⲉϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ϩⲛ ⲟⲩⲱⲣⲭ.
Acts 16.24	Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.	ⲛⲧⲟϥ ⲇⲉ ⲁϥⲭⲓ ⲛⲟⲩⲡⲁⲣⲁⲅⲅⲉⲗⲓⲁ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲁϥⲛⲟⲭⲟⲩ ⲉⲡⲉⲱⲧⲉⲕⲟ ⲉⲧϩⲓϩⲟⲩⲛ. ⲁⲩⲱ ⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲁϥⲧⲁⲭⲣⲟⲟⲩ ϩⲛ ⲟⲩⲱⲉ.

Acts 16.25	And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.	ϩN TΠⲁⳉE ⲇE NTEYⳈH ΠⲁYⲗOC MN CIⲗⲁC NEYⳈⲗHⲗ ΠE. ⲁYⲰ NEYCMOY EΠNOYTE. NEYCⲰTM ⲇE EPOOY NϬI NETMHP.
Acts 16.26	And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.	ⲁYⲰ ϩN OYⳈCNE ⲁYNOϬ NKMTO ⳈⲰΠE ϩⲰCTE NCENOEIN NϬI NCNTE MΠEⳈTEKO ⲁNPO ⲇE THPOY OYⲰN NTEYNOY ⲁYⲰ MMPPE NOYON NIM ⲁYBⲰⲗ EBOⲗ.
Acts 16.27	And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.	ⲁϥTⲰOYN ⲇE NϬI ΠETϩIXM ΠEⳈTEKO. ⲁYⲰ NTEPEϥNⲁY ENPO MΠEⳈTEKO EYOYHN. ⲁϥTEKM TEϥCHϥE ⲁϥEI EϥNⲁϩOTBEϥ EϥMEEYE ⲭE ⲁNETMHP ΠⲰT EBOⲗ.
Acts 16.28	But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.	ΠⲁYⲗOC ⲇE ⲁϥMOYTE EPOϥ ϩN OYNOϬ NCMH EϥⳬⲰ MMOC ⲭE MΠPP ⲛⲁⲁY NⲁK MΠEΘOOY. TNMΠEIMⲁ ΓⲁP THPN.
Acts 16.29	Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,	ⲁϥⳬI ⲇE NOYKⲰϩT ⲁϥΠⲰT EϩOYN ⲁYⲰ ⲁϥΠⲁϩTϥ ϩⲁPⲁTϥ MΠⲁYⲗOC MN CIⲗⲁC EϥCTⲰT.
Acts 16.30	And brought them out, and said, Sirs, what must I do to be saved?	ⲁYⲰ ⲁϥNTOY EBOⲗ ΠEⳬⲁϥ NⲁY ⲭE NⲁⳬICOOYE. OY ΠETⳈⳈE EPOI Eⲁⲁϥ ⲭE EIEOYⳬⲁI.
Acts 16.31	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.	NTOOY ϬE ΠEⳬⲁY ⲭE ΠICTEYE EΠⳬOEIC IHCOYC ΠEⳬPICTOC. ⲁYⲰ KNⲁOYⳬⲁI NTOK ⲁYⲰ ΠEKHI.
Acts 16.32	And they spake unto him the word of the Lord, and to all that were in his house.	ⲁYⲰ ⲁYⳬⲰ EPOϥ MΠⳈⲁⳬE MΠⳬOEIC MN OYON NIM ETϩM ΠEϥHI.
Acts 16.33	And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.	ⲁϥⳬITOY ⲇE MΠNⲁY ETMMⲁY NTEYⳈH. ⲁϥⳬOKMOY EBOⲗ ϩN NEYCHⳈE. ⲁYⲰ NTEYNOY ⲁϥⳬIBⲁΠTICMⲁ NTOϥ MN NETENOYϥ THPOY NE.

Acts 16.34	And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.	ⲁϥϫⲓⲧⲟⲩ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲡⲉϥⲏⲓ. ⲁϥⲕⲱ ϩⲁⲣⲱⲟⲩ ⲛⲟⲩⲧⲣⲁⲡⲉϩⲁ ⲁⲩⲱ ⲛⲉϥⲧⲉⲗⲏⲗ ⲡⲉ ⲉⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲡϫⲟⲉⲓⲥ ⲙⲛ ⲡⲉϥⲏⲓ ⲧⲏⲣϥ.
Acts 16.35	And when it was day, the magistrates sent the serjeants, saying, Let those men go.	ⲛⲧⲉⲣⲉϩⲧⲟⲟⲩⲉ ⲇⲉ ⲱⲡⲉ ⲁⲛⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ϫⲟⲟⲩ ⲛϩⲉⲛϥⲁⲓⲱⲃⲱⲧ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲕⲁⲛⲉⲓⲣⲱⲙⲉ ⲉⲃⲟⲗ.
Acts 16.36	And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.	ⲁⲩⲱ ⲁⲡⲉⲧϩⲓϫⲙ ⲡⲉⲱⲧⲉⲕⲟ ⲧⲁⲙⲉ ⲡⲁⲩⲗⲟⲥ ⲉⲛⲉⲓⲱⲁϫⲉ. ϫⲉ ⲁⲛⲉⲥⲧⲣⲁⲧⲏⲅⲟⲥ ⲧⲁⲩⲟⲟⲩ ⲉⲕⲁⲑⲩⲧⲛ ⲉⲃⲟⲗ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲙⲏⲓⲧⲛ ⲃⲱⲕ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ.
Acts 16.37	But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲁⲩϩⲓ ⲟⲩⲉ ⲉⲣⲟⲛ ⲁⲏⲙⲟⲥⲓⲁ ⲉⲁⲛⲟⲛ ϩⲉⲛⲣⲱⲙⲉ ⲛϩⲣⲱⲙⲁⲓⲟⲥ ⲉⲙⲛ ⲛⲟⲃⲉ ⲉⲣⲟⲛ ⲁⲩⲛⲟϫⲛ ⲉⲡⲉⲱⲧⲉⲕⲟ ⲧⲉⲛⲟⲩ ⲇⲉ ⲥⲉⲛⲟⲩϫⲉ ⲙⲙⲟⲛ ⲉⲃⲟⲗ ⲛϫⲓⲟⲩⲉ ⲙⲙⲟⲛ ⲁⲗⲗⲁ ⲙⲁⲣⲟⲩⲉⲓ ⲛⲧⲟⲟⲩ ⲛⲥⲉⲛⲧⲛ ⲉⲃⲟⲗ.
Acts 16.38	And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.	ⲁⲛⲁⲛⲟⲩⲣⲱⲉ ⲇⲉ ⲧⲁⲙⲉ ⲛⲉⲥⲧⲣⲁⲧⲏ ⲅⲟⲥ ⲉⲛⲉⲓⲱⲁϫⲉ. ⲁⲩⲱ ⲁⲩⲣϩⲟⲧⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ϫⲉ ϩⲉⲛϩⲣⲱⲙⲁⲓⲟⲥ ⲛⲉ.
Acts 16.39	And they came and besought them, and brought them out, and desired them to depart out of the city.	ⲁⲩⲉⲓ ⲇⲉ ⲁⲩⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲛⲧⲟⲩ ⲉⲃⲟⲗ. ⲁⲩⲥⲉⲡⲥⲱⲡⲟⲩ ⲉⲃⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲟⲗⲓⲥ.
Acts 16.40	And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲱⲧⲉⲕⲟ ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲱⲁⲗⲩⲁⲓⲁ. ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲛⲉⲥⲛⲏⲩ ⲁⲩⲥⲉⲡⲥⲱⲡⲟⲩ ⲁⲩⲉⲓ ⲉⲃⲟⲗ.
Acts 17.1	Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:	ⲁⲩⲙⲟⲩⲱⲧ ⲇⲉ ⲛⲧⲁⲙⲫⲓⲡⲟⲗⲓⲥ ⲁⲩⲱ ⲧⲁⲡⲟⲗⲱⲛⲓⲁ. ⲁⲩⲉⲓ ⲉⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ. ⲡⲙⲁ ⲉⲛⲉⲣⲉ ⲟⲩⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲛϩⲏⲧϥ.

Acts 17.2	And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,	ⲕⲁⲧⲁ ⲡⲥⲱⲛⲧ ⲇⲉ ⲙⲡⲁⲩⲗⲟⲥ ⲁⲫⲃⲱⲕ ⲉⲃⲟⲩⲛ ⲯⲁⲣⲟⲟⲩ. ⲁⲩⲱ ⲁⲫⲣ ⲯⲟⲙⲛⲧ ⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲫⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲅⲣⲁⲫⲏ
Acts 17.3	Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.	ⲉⲫⲃⲱⲗ ⲙⲙⲟⲟⲩ ⲉⲫⲧⲁⲙⲟ ⲙⲙⲟⲟⲩ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ϫⲉ ϩⲁⲡⲥ ⲉⲧⲣⲉⲫⲙⲟⲩ ⲁⲩⲱ ⲛⲫⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲁⲩⲱ ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲡⲁⲓ ⲉⲧⲧⲁⲯⲉⲟⲉⲓⲱ ⲛⲏⲧⲛ.
Acts 17.4	And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.	ϩⲟⲓⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲁⲩⲡⲓⲑⲉ ⲁⲩⲱ ⲁⲩⲟⲩⲁϩⲟⲩ ⲉⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲥⲓⲗⲁⲥ. ⲟⲩⲙⲏⲏⲩⲉ ⲇⲉ ⲉⲛⲁⲯⲱϥ ⲛⲛϩⲉⲗⲗⲏⲛ ⲉⲧⲯⲙⲯⲉ. ⲁⲩⲱ ϩⲁϩ ⲛⲛⲉϩⲓⲟⲙⲉ ⲛⲣⲙⲙⲁⲟ.
Acts 17.5	But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.	ⲛⲓⲟⲩⲁⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲕⲱϩ ⲁⲩⲃⲱⲕ ⲁⲩⲭⲓ ⲛⲙⲙⲁⲩ ⲛϩⲉⲛⲣⲱⲙⲉ ⲛⲣⲙⲛϩⲟⲥⲃ ⲙⲡⲟⲛⲏⲣⲟⲥ ⲁⲩⲱ ⲁⲩⲥⲉⲩϩ ⲟⲩⲙⲏⲏⲩⲉ ⲁⲩⲯⲧⲣⲧⲣ ⲧⲡⲟⲗⲓⲥ ⲁⲩⲉⲓ ⲇⲉ ⲉⲣⲙⲡⲏⲓ ⲛⲓⲁⲥⲱⲛ ⲁⲩⲯⲓⲛⲉ ⲛⲥⲱⲟⲩ ⲉⲛⲧⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲁϩⲣⲙ ⲡⲙⲏⲏⲩⲉ.
Acts 17.6	And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲧⲙϩⲉ ⲉⲣⲟⲟⲩ ⲁⲩⲥⲱⲕ ⲛⲓⲁⲥⲱⲛ ⲙⲛ ϩⲟⲓⲛⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲛⲛⲁϩⲣⲛ ⲛⲁⲣⲭⲱⲛ ⲉⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲛⲁⲓ ⲛⲉⲛⲧⲁⲩⲁⲛⲁⲥⲧⲁⲧⲟⲩ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ. ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲡⲉⲓⲙⲁ
Acts 17.7	Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.	ⲁⲫⲯⲟⲡⲟⲩ ⲉⲣⲟϥ ⲛⲑⲓ ⲓⲁⲥⲱⲛ. ⲛⲁⲓ ⲇⲉ ⲧⲏⲣⲟⲩ ⲉⲩⲧ ⲟⲩⲃⲉ ⲛⲁⲟⲩⲙⲁ ⲙⲡⲣⲣⲟ. ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲛ ⲕⲉⲣⲣⲟ ⲯⲟⲟⲡ ϫⲉ ⲓⲏⲥⲟⲩⲥ.
Acts 17.8	And they troubled the people and the rulers of the city, when they heard these things.	ⲁⲩⲱ ⲁⲩⲯⲧⲣⲧⲣ ⲙⲡⲙⲏⲏⲩⲉ ⲙⲛ ⲛⲁⲣⲭⲱⲛ ⲉⲩⲥⲱⲧⲙ ⲉⲛⲁⲓ.

Acts 17.9	And when they had taken security of Jason, and of the other, they let them go.	ⲁⲩⲱ ⲁⲩⲭⲓ ⲯⲡⲧⲱⲣⲉ ⲛⲧⲛ ⲓⲁⲥⲱⲛ ⲙⲛ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲁⲩⲕⲁⲁⲩ ⲉⲃⲟⲗ.
Acts 17.10	And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲛⲉⲥⲛⲏⲩ ϫⲟⲟⲩ ⲙⲡⲁⲩⲗⲟⲥ ⲛⲧⲉⲩⲯⲏ ⲁⲩⲱ ⲥⲓⲗⲁⲥ ⲉϩⲣⲁⲓ ⲉⲃⲉⲣⲟⲓⲁ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲡⲱϩ ⲉⲙⲁⲩ. ⲁⲩⲃⲱⲕ ⲛⲧⲉⲩⲛⲟⲩ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲓⲟⲩⲇⲁⲓ.
Acts 17.11	These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.	ⲛⲁⲓ ⲇⲉ ⲛⲉ ϩⲉⲛⲣⲙⲛϩⲏⲧ ⲛⲉ ⲉϩⲟⲩⲉ ⲛⲉⲧϩⲛ ⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ. ⲉⲁⲩⲯⲱⲡ ⲉⲣⲟⲟⲩ ⲙⲡⲯⲁϫⲉ ϩⲛ ⲟⲩⲛⲟⲇ ⲛⲟⲩⲣⲟⲧ. ⲉⲩϩⲟⲧϩⲧ ϩⲛ ⲛⲉⲅⲣⲁⲫⲏ ⲙⲙⲏⲛⲉ ϫⲉ ⲛⲉ ⲛⲁⲓ ⲥⲙⲟⲛⲧ ⲛⲧⲉⲓϩⲉ.
Acts 17.12	Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.	ϩⲁϩ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ. ⲁⲩⲱ ϩⲉⲛϩⲓⲟⲙⲉ ⲛϩⲉⲗⲗⲏⲛ ⲛⲣⲙⲙⲁⲟ. ⲙⲛ ϩⲉⲛⲣⲱⲙⲉ ⲉⲛⲁⲯⲱⲟⲩ.
Acts 17.13	But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.	ⲛⲧⲉⲣⲟⲩⲉⲓⲙⲉ ⲇⲉ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲛⲉⲃⲟⲗ ϩⲛ ⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ ϫⲉ ⲁⲩⲧⲁⲯⲉⲟⲉⲓⲱ ϩⲛ ⲃⲉⲣⲟⲓⲁ ⲙⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲁⲩⲗⲟⲥ ⲁⲩⲉⲓ ⲟⲛ ⲉⲙⲁⲩ ⲉⲩⲯⲧⲟⲣⲧⲣ ⲁⲩⲱ ⲉⲩⲕⲓⲙ ⲉⲙⲙⲏⲏⲯⲉ.
Acts 17.14	And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲛⲉⲥⲛⲏⲩ ϫⲟⲟⲩ ⲙⲡⲁⲩⲗⲟⲥ ⲉⲧⲣⲉⲫⲃⲱⲕ ⲯⲁϩⲣⲁⲓ ⲉϫⲛ ⲑⲁⲗⲁⲥⲥⲁ. ⲁⲥⲓⲗⲁⲥ ⲇⲉ ⲃⲱ ⲙⲙⲁⲩ ⲙⲛⲧⲓⲙⲟⲑⲉⲟⲥ.
Acts 17.15	And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.	ⲛⲉⲧⲕⲁⲑⲓⲥⲧⲁ ⲇⲉ ⲙⲡⲁⲩⲗⲟⲥ ⲁⲩⲛⲧⲫ ⲯⲁ ⲁⲑⲏⲛⲁⲓⲥ. ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩϫⲓ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲛⲧⲟⲟⲧⲫ ⲯⲁ ⲥⲓⲗⲁⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ϫⲉ ⲉⲩⲉⲉⲓ ⲯⲁⲣⲟⲫ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ⲁⲩⲉⲓ ⲉⲃⲟⲗ
Acts 17.16	Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.	ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲃⲱⲯⲧ ϩⲏⲧⲟⲩ ϩⲛ ⲁⲑⲏⲛⲁⲓⲥ. ⲁⲡⲉⲫⲡⲛⲉⲩⲙⲁ ϩⲟϫϩϫ ⲛϩⲏⲧⲫ ⲉⲫⲛⲁⲩ ⲉⲧⲡⲟⲗⲓⲥ ⲉⲥⲙⲉϩ ⲙⲙⲁ ⲛⲉⲓⲇⲱⲗⲟⲛ.

Acts 17.17	Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.	ⲛⲉϥϣⲁϫⲉ ⲇⲉ ⲡⲉ ⲙⲛ ⲛⲓⲟⲩⲇⲁⲓ ϩⲛ ⲧⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲛ ⲛⲉⲧϣⲙϣⲉ. ⲁⲩⲱ ⲛⲉⲧϩⲛ ⲧⲁⲅⲟⲣⲁ ⲙⲙⲏⲛⲉ ⲛⲛⲁϩⲣⲛ ⲛⲉⲧⲛⲏⲩ ⲉⲣⲁⲧϥ.
Acts 17.18	Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.	ϩⲟⲓⲛⲉ ⲇⲉ ϩⲉⲛ ⲉⲡⲓⲕⲟⲩⲣⲓⲟⲥ ⲙⲫⲓⲗⲟⲥⲟⲫⲟⲥ ⲙⲛ ⲛⲉⲥⲧⲟⲓⲕⲟⲥ ⲛⲉⲩⲧⲧⲱⲛ ⲛⲙⲙⲁϥ ⲡⲉ ⲁⲩⲱ ⲛⲉⲣⲉ ϩⲟⲓⲛⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲣⲉ ⲡⲉⲓⲥⲁⲛϣⲁϫⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲉϥⲧⲁϣⲉⲟⲓϣ ⲛϩⲉⲛⲛⲟⲩⲧⲉ ⲛⲃⲣⲣⲉ ⲉⲃⲟⲗ ϫⲉ ⲛⲉϥⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲛⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ.
Acts 17.19	And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?	ⲁⲩⲁⲙⲁϩⲧⲉ ⲇⲉ ⲙⲙⲟϥ ⲁⲩϫⲓⲧϥ ⲉϩⲟⲩⲛ ⲉⲡⲁⲣⲓⲟⲙ ⲡⲁⲅⲟⲥ. ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲛⲛⲁⲟⲩⲱϣ ⲉⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲧⲉ ⲧⲉⲓⲥⲃⲱ ⲛⲃⲣⲣⲉ ⲉⲧⲕϫⲱ ⲙⲙⲟⲥ.
Acts 17.20	For thou bringest certain strange things to our ears: we would know therefore what these things mean.	ⲕⲉⲓⲛⲉ ⲅⲁⲣ ⲛϩⲉⲛϣⲁϫⲉ ⲛⲃⲣⲣⲉ ⲉϩⲟⲩⲛ ⲉⲛⲉⲛⲙⲁⲁϫⲉ. ⲧⲛⲟⲩⲱϣ ⲃⲉ ⲉⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲛⲉ ⲛⲁⲓ.
Acts 17.21	(For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)	ⲛⲁⲑⲏⲛⲁⲓⲥ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛϣⲙⲙⲟ ⲉⲧⲛϩⲏⲧⲟⲩ ⲙⲉⲩⲥⲣⲫⲉ ⲉⲗⲁⲁⲩ ⲉⲓⲙⲏⲧⲓ ⲉϣⲁϫⲉ. ⲏⲉⲥⲱⲧⲙ ⲉⲩϣⲁϫⲉ ⲛⲃⲣⲣⲉ.
Acts 17.22	Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲁϥⲁϩⲉⲣⲁⲧϥ ϩⲛ ⲧⲙⲏⲧⲉ ⲙⲡⲁⲣⲓⲟⲙ ⲡⲁⲅⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲑⲏⲛⲁⲓⲥ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲑⲛⲁⲩ ⲉⲣⲱⲧⲛ ⲉϣϫⲉ ⲛⲧⲉⲧⲛϩⲉⲛⲣⲉϥϣⲙϣⲉⲛⲟⲩⲧⲉ.
Acts 17.23	For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.	ⲉⲓⲙⲟⲟϣⲉ ⲅⲁⲣ ⲉⲓⲛⲁⲩ ⲉⲛⲉⲧⲉⲧⲛⲟⲩⲱϣⲧ ⲛⲁⲩ ⲁⲓϩⲉ ⲉⲩϣⲏⲩⲉ ⲉϥⲥⲏϩ ⲉⲣⲟⲥ ϫⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲉⲛⲥⲉⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ ⲡⲉⲧⲉⲧⲛⲟⲩⲱϣⲧ ⲃⲉ ⲛⲁϥ ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ ⲡⲁⲓ ⲡⲉ ⲉⲑⲧⲁϣⲉⲟⲉⲓϣ ⲙⲙⲟϥ ⲛⲏⲧⲛ.

Acts 17.24	God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;	ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲛ ⲛⲉⲧⲛⲍⲏⲧϥ ⲧⲏⲣⲟⲩ. ⲡⲁⲓ ⲡⲉ ⲡϫⲟⲉⲓⲥ ⲛⲧⲡⲉ ⲙⲛ ⲡⲕⲁⲍ. ⲛⲉϥⲟⲩⲏⲍ ⲁⲛ ⲍⲛ ⲣⲡⲉ ⲙⲙⲟⲩⲛⲅ ⲛⲑⲓϫ.
Acts 17.25	Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;	ⲟⲩⲁⲉ ⲛⲉϥⲯⲁⲁⲧ ⲁⲛ ⲛⲗⲁⲁⲩ ⲉⲧⲣⲉⲩⲯⲙⲯⲉ ⲛⲁϥ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲛⲑⲓϫ ⲛⲛⲣⲱⲙⲉ. ⲛⲧⲟϥ ⲡⲉⲧϯ ⲙⲡⲱⲛⲍ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲧⲉⲡⲛⲟⲏ ⲍⲙ ⲡⲧⲏⲣϥ.
Acts 17.26	And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	ⲉⲁϥⲧⲁⲙⲓⲉ ⲍⲉⲑⲛⲟⲥ ⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲁ ⲉⲧⲣⲉⲩⲟⲩⲱⲍ ⲍⲓϫⲙ ϕⲟ ⲧⲏⲣϥ ⲙⲡⲕⲁⲍ. ⲉⲁϥⲧⲱⲯ ⲛⲍⲉⲛⲟⲩⲟⲉⲓⲯ ⲁϥⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ⲛⲧⲟⲯ ⲛⲛⲉⲩⲙⲁ ⲛⲯⲱⲡⲉ.
Acts 17.27	That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:	ⲉⲧⲣⲉⲩⲯⲓⲛⲉ ⲛⲥⲁ ⲡⲛⲟⲩⲧⲉ. ⲉⲯⲱⲡⲉ ⲉⲩⲛⲁⲯⲃⲙⲃⲱⲙϥ ⲛⲥⲉⲍⲉ ⲉⲣⲟϥ. ⲕⲁⲓⲡⲉⲣ ⲛϥⲟⲩⲏⲩ ⲁⲛ ⲉⲃⲟⲗ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲛ.
Acts 17.28	For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.	ⲉⲛⲯⲟⲟⲡ ⲅⲁⲣ ⲛⲍⲏⲧϥ ⲁⲩⲱ ⲉⲛⲟⲛⲍ ⲛⲍⲏⲧϥ ⲁⲩⲱ ⲉⲛⲕⲓⲙ ⲛⲑⲉ ⲟⲛ ⲛⲧⲁⲍⲟⲓⲛⲉ ⲛⲛⲉⲧⲛⲡⲟⲓⲏⲧⲏⲥ ϫⲟⲟⲥ ϫⲉ ⲁⲛⲟⲛ ⲡⲉϥⲅⲉⲛⲟⲥ.
Acts 17.29	Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.	ⲉⲁⲛⲟⲛ ⲡⲓⲉⲛⲟⲥ ⲃⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲯⲯⲉ ⲉⲣⲟⲛ ⲁⲛ ⲉⲙⲉⲉⲩⲉ ϫⲉ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲓⲛⲉ ⲛⲟⲩⲛⲟⲩⲃ ⲏⲟⲩⲍⲁⲧ ⲏⲟⲩⲱⲛⲉ ⲉϥⲯⲉⲧⲯⲱⲧ ⲛⲧⲉϫⲛⲏ ⲙⲙⲟⲕⲙⲉⲕ ⲛⲛⲣⲱⲙⲉ.
Acts 17.30	And the times of this ignorance God winked at; but now commandeth all men every where to repent:	ⲙⲡⲉⲟⲩⲟⲉⲓⲯ ⲃⲉ ⲛⲧⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ. ⲁⲡⲛⲟⲩⲧⲉ ⲟⲃⲯϥ ⲉⲣⲟⲟⲩ. ⲧⲉⲛⲟⲩ ⲃⲉ ϥⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲛⲣⲱⲙⲉ ⲉⲧⲣⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲍⲙ ⲙⲁ ⲛⲓⲙ ⲙⲉⲧⲁⲛⲟⲓ.

Acts 17.31	Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.	ⲉⲃⲟⲗ ϫⲉ ⲁⲩⲥⲙⲓⲛⲉ ⲛⲟⲩϩⲟⲟⲩ ⲉⲩⲛⲁⲕⲣⲓⲛⲉ ⲛϩⲏⲧⲩ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ϩⲛ ⲟⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲣⲱⲙⲉ ⲉⲁⲩⲧⲟϥ. ⲁⲩⲧⲡⲓⲥⲧⲓⲥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲁⲩⲧⲟⲩⲛⲟⲥⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Acts 17.32	And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ϫⲉ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ. ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲁⲩⲛⲟϭⲛⲉϭ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲡⲉϫⲁⲩ ϫⲉ ⲉⲛⲉⲥⲱⲧⲙ ⲉⲣⲟⲕ ⲉⲧⲃⲉ ⲡⲁⲓ.
Acts 17.33	So Paul departed from among them.	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲁ ⲡⲁⲩⲗⲟⲥ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ.
Acts 18.1	After these things Paul departed from Athens, and came to Corinth;	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲁⲑⲏⲛⲁⲓⲥ. ⲁⲩⲃⲱⲕ ⲉⲕⲟⲣⲓⲛⲑⲟⲥ.
Acts 18.2	And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.	ⲁⲩⲱ ⲁⲩϩⲉ ⲉⲩⲓⲟⲩⲇⲁⲓ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲁⲕⲩⲗⲁⲥ ⲟⲩⲡⲟⲛⲧⲓⲕⲟⲥ ϩⲙ ⲡⲉⲩⲅⲉⲛⲟⲥ ⲉⲁⲩⲉⲓ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲧⲁⲗⲓⲁ ⲙⲛ ⲡⲣⲓⲥⲕⲓⲗⲗⲁ ⲧⲉⲩⲥϩⲓⲙⲉ ⲉⲃⲟⲗ ϫⲉ ⲁⲕⲗⲁⲩⲇⲓⲟⲥ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲧⲏⲣⲟⲩ ⲃⲱⲕ ⲉⲃⲟⲗ ϩⲛ ϩⲣⲱⲙⲏ ⲁⲩⲧ ⲡⲉⲩⲟⲩⲟⲉⲓ ⲉⲣⲟⲟⲩ.
Acts 18.3	And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.	ⲁⲩⲱ ⲁⲩⲃⲱ ϩⲁϩⲧⲏⲩ ⲁⲩⲣϩⲱⲃ. ϫⲉ ⲛⲉⲧⲉⲩⲉⲓⲟⲡⲉ ⲧⲱⲟⲩ ⲧⲉ. ⲛⲉ ⲧⲉⲩⲧⲉϫⲛⲏ ⲅⲁⲣ ⲡⲉ ⲣⲉⲩⲧⲁⲙⲓⲉ ⲥⲕⲩⲛⲏ.
Acts 18.4	And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.	ⲁⲩⲱ ⲛⲉⲩⲯⲁϫⲉ ⲉⲣⲟⲟⲩ ⲡⲉ ϩⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲕⲁⲧⲁ ⲥⲁⲃⲃⲁⲧⲟⲛ ⲛⲓⲙ. ⲉⲩⲡⲓⲑⲉ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛϩⲉⲗⲗⲏⲛ.

Acts 18.5	And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.	ⲛⲧⲉⲣⲉ ⲥⲓⲗⲁⲥ ⲇⲉ ⲉⲓ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲃⲟⲗ ⲥⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ. ⲛⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲙⲏⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲯⲁⲭⲉ ⲉϥⲣⲙⲛⲧⲣⲉ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 18.6	And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.	ⲛⲧⲉⲣⲟⲩⲧ ⲇⲉ ⲟⲩⲃⲏϥ ⲉⲩⲭⲓⲟⲩⲁ. ⲁϥⲛⲉⲥ ⲛⲉϥⲥⲟⲓⲧⲉ ⲉⲃⲟⲗ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲛⲥⲛⲟϥ ⲉⲥⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲧⲛⲁⲡⲉ. ⲧⲟⲩⲁⲁⲃ ⲁⲛⲟⲕ ⲭⲓⲛ ⲧⲉⲛⲟⲩ ⲉⲓⲛⲁⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲛⲥⲉⲑⲛⲟⲥ.
Acts 18.7	And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.	ⲁϥⲡⲱⲱⲛⲉ ⲇⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ. ⲁϥⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲡⲏⲓ ⲛⲟⲩⲥⲟⲛ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲧⲓⲧⲟⲥ ⲉϥⲯⲙⲯⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲉⲣⲉ ⲡⲉϥⲏⲓ ⲥⲏⲛ ⲉⲥⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ.
Acts 18.8	And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.	ⲕⲣⲓⲥⲡⲟⲥ ⲇⲉ ⲡⲁⲣⲭⲏⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲭⲟⲉⲓⲥ ⲙⲛ ⲡⲉϥⲏⲓ ⲧⲏⲣϥ. ⲁⲩⲱ ϩⲁϩ ϩⲛ ⲛⲕⲟⲣⲓⲛⲑⲟⲥ ⲉⲩⲥⲱⲧⲙ ⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲁⲩⲭⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ.
Acts 18.9	Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:	ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲙⲡⲁⲩⲗⲟⲥ ϩⲛ ⲟⲩϩⲟⲣⲟⲙⲁ ⲛⲧⲉⲩⲯⲏ. ⲭⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲁⲗⲗⲁ ⲯⲁⲭⲉ. ⲁⲩⲱ ⲙⲡⲣⲕⲁⲣⲱⲕ
Acts 18.10	For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.	ⲭⲉ ⲁⲛⲟⲕ ⲧⲯⲟⲟⲡ ⲛⲙⲙⲁⲕ. ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲯⲃⲙⲃⲟⲙ ⲉⲣ ⲡⲉⲑⲟⲟⲩ ⲛⲁⲕ. ⲭⲉ ⲟⲩⲛ ⲟⲩⲗⲁⲟⲥ ⲉⲛⲁⲯⲱϥ ⲯⲟⲟⲡ ⲛⲁⲓ ϩⲛ ⲧⲉⲓⲡⲟⲗⲓⲥ.
Acts 18.11	And he continued there a year and six months, teaching the word of God among them.	ⲁϥϩⲙⲟⲟⲥ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲣⲟⲙⲡⲉ ⲙⲛ ⲥⲟⲟⲩ ⲛⲉⲃⲟⲧ ⲉϥⲧⲥⲃⲱ ⲛϩⲏⲧⲟⲩ ⲙⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 18.12	And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,	ⲅⲁⲗⲗⲓⲱⲛ ⲇⲉ ⲉϥⲟ ⲛⲁⲛⲑⲩⲡⲁⲧⲟⲥ ⲉⲭⲛ ⲧⲁⲭⲁⲓⲁ. ⲁⲛⲓⲟⲩⲁⲓ ⲧⲱⲟⲩⲛ ⲋⲓ ⲟⲩⲥⲟⲡ ⲉⲭⲙ ⲡⲁⲩⲗⲟⲥ ⲁⲩⲛ ⲛⲉⲩⲃⲓⲝ ⲉⲥⲣⲁⲓ ⲉⲭⲱϥ. ⲁⲩⲭⲓⲧϥ ⲉⲡⲃⲏⲙⲁ

Acts 18.13	Saying, This fellow persuadeth men to worship God contrary to the law.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲣⲁ ⲡⲛⲟⲙⲟⲥ ⲡⲁⲓ ⲡⲓⲑⲉ ⲛⲛⲣⲱⲙⲉ ⲉⲯⲙⲯⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 18.14	And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:	ⲛⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲓ ⲉⲩⲛⲁⲟⲩⲱⲛ ⲛⲣⲱϥ. ⲡⲉϫⲉ ⲅⲁⲗⲗⲓⲱⲛ ⲛⲛⲓⲟⲩⲇⲁⲓ ϫⲉ ⲉⲛⲉ ⲟⲩϫⲓ ⲛⲃⲟⲛⲥ ⲏⲟⲩϩⲱⲃ ⲉϥϩⲟⲟⲩ ⲡⲉⲛⲧⲁϥⲯⲱⲡⲉ ⲱ ⲛⲓⲟⲩⲇⲁⲓ. ⲛⲉⲓⲛⲁⲁⲛⲉϫⲉ ⲡⲉ ⲙⲙⲱⲧⲛ ⲉⲩⲗⲟⲅⲱⲥ.
Acts 18.15	But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.	ⲧⲉⲛⲟⲩ ⲃⲉ ⲉⲯϫⲉ ϩⲉⲛϩⲏⲧⲏⲙⲁ ⲛⲉ ⲉⲧⲃⲉ ⲟⲩⲯⲁϫⲉ. ⲏϩⲉⲛⲣⲁⲛ ⲉⲧⲃⲉ ⲡⲉⲧⲛⲛⲟⲙⲟⲥ ⲧⲉⲧⲛⲣⲱⲯⲉ ⲛⲧⲱⲧⲛ. ⲁⲛⲟⲕ ⲅⲁⲣ ⲛϯⲟⲩⲱⲯ ⲁⲛ ⲉϯϩⲁⲡ ⲉϩⲱⲃ ⲛⲧⲉⲓⲙⲓⲛⲉ.
Acts 18.16	And he drave them from the judgment seat.	ⲁⲩⲱ ⲁⲫⲛⲟϫⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲃⲏⲙⲁ.
Acts 18.17	Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.	ⲁⲛϩⲗⲏⲛ ⲇⲉ ⲧⲏⲣⲟⲩ ⲁⲙⲁϩⲧⲉ ⲛⲥⲱⲥⲑⲉⲛⲏⲥ ⲡⲁⲣⲭⲏⲥⲩⲛⲁⲅⲱⲅⲟⲥ ⲁⲩϩⲓⲟⲩⲉ ⲉⲣⲟϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲃⲏⲙⲁ. ⲁⲩⲱ ⲙⲡⲉ ⲅⲁⲗⲗⲓⲱⲛ ⲡⲣⲟⲥⲉϫⲉ ⲉⲣⲟⲟⲩ.
Acts 18.18	And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲟⲛ ⲁϥⲃⲱ ⲛϩⲉⲛⲕⲉⲙⲏⲏ ⲯⲉ ⲛϩⲟⲟⲩ ϩⲁⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁϥⲁⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲁϥⲥⲃⲏⲣ ⲉⲧⲥⲩⲣⲓⲁ ⲙⲛ ⲡⲣⲓⲥⲕⲓⲗⲗⲁ ⲁⲩⲱ ⲁⲕⲩⲗⲁⲥ ⲁϥϩⲉⲕⲉ ⲧⲉϥⲁⲡⲉ ϩⲛ ⲕⲉⲛⲭⲣⲁⲓⲁⲓⲥ ⲛⲉⲩⲛⲧⲁϥ ⲅⲁⲣ ⲙⲙⲁⲩ ⲛⲟⲩⲉⲣⲏⲧ.
Acts 18.19	And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.	ⲛⲧⲉⲣⲟⲩⲡⲱϩ ⲇⲉ ⲉⲉⲫⲉⲥⲟⲥ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲧⲛⲏⲩ. ⲁⲡⲁⲩⲗⲟⲥ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲁϥⲯⲁϫⲉ ⲙⲛ ⲛⲓⲟⲩⲇⲁⲓ.
Acts 18.20	When they desired him to tarry longer time with them, he consented not;	ⲛⲧⲉⲣⲟⲩⲥⲉⲡⲥⲱⲡϥ ⲇⲉ ⲉⲣ ⲟⲩⲛⲟⲃ ⲛⲟⲩⲟⲉⲓⲯ ⲙⲙⲁⲩ ⲙⲡϥⲃⲱ.

Acts 18.21	But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.	ⲁⲗⲗⲁ ⲁⲩⲕⲁ ⲛⲏ ⲙⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲁⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲑⲛⲁⲕⲧⲟⲓ ⲟⲛ ⲯⲁⲣⲱⲧⲛ ⲉⲯⲱⲡⲉ ⲡⲟⲩⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲁⲩⲃⲱⲕ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲫⲉⲥⲟⲥ
Acts 18.22	And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.	ⲁⲩⲥⲃⲏⲣ ⲉⲥⲣⲁⲓ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ. ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲁⲩⲁⲥⲡⲁⲍⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲩⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ.
Acts 18.23	And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.	ⲛⲧⲉⲣⲉⲩⲣⲟⲩⲟⲉⲓⲯ ⲇⲉ ⲙⲙⲁⲩ. ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲉⲩⲙⲟⲩⲯⲧ ⲛⲧⲉⲭⲱⲣⲁ ⲛⲧⲅⲁⲗⲁⲧⲓⲁ ⲙⲛ ⲧⲉⲫⲣⲩⲅⲓⲁ. ⲉⲩⲧⲁⲭⲣⲟ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ.
Acts 18.24	And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.	ⲟⲩⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲉⲡⲉⲩⲣⲁⲛ ⲡⲉ ⲁⲡⲟⲗⲗⲱ ⲁⲩⲉⲓ ⲉⲧⲉⲫⲉⲥⲟⲥ. ⲟⲩⲁⲗⲉⲝⲁⲛⲇⲣⲉⲩⲥ ⲥⲙ ⲡⲉⲩⲅⲉⲛⲟⲥ. ⲟⲩⲣⲱⲙⲉ ⲉⲩⲛⲧⲩ ⲡⲯⲁⲭⲉ ⲉⲩⲛⲃⲟⲙ ⲙⲙⲟⲩ ⲥⲉⲛ ⲛⲉⲅⲣⲁⲫⲏ.
Acts 18.25	This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.	ⲡⲁⲓ ⲇⲉ ⲛⲉ ⲁⲩⲕⲁⲑⲏⲕⲉⲓ ⲙⲙⲟⲩ ⲡⲉ ⲥⲛ ⲧⲉⲥⲓⲏ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲉⲩⲃⲣⲃⲣ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲉⲩⲯⲁⲭⲉ ⲁⲩⲱ ⲛⲉⲩⲧⲥⲃⲱ ⲥⲛ ⲟⲩⲱⲣⲝ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲩⲥⲟⲟⲩⲛ ⲙⲙⲁⲧⲉ ⲙⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲓⲱⲥⲁⲛⲛⲏⲥ.
Acts 18.26	And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.	ⲡⲁⲓ ⲁⲩⲁⲣⲭⲉⲓ ⲙⲡⲁⲣⲣⲏⲥⲓⲁⲍⲉ ⲙⲙⲟⲩ ⲥⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ. ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲣⲟⲩ ⲛⲃⲓ ⲁⲕⲩⲗⲁⲥ ⲙⲛ ⲡⲣⲓⲥⲕⲓⲗⲗⲁ. ⲁⲩⲯⲟⲡⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲁⲩⲧⲁⲙⲟⲩ ⲥⲛ ⲟⲩⲱⲣⲝ ⲉⲧⲉⲥⲓⲏ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 18.27	And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:	ⲁⲛⲉⲥⲛⲏⲩ ⲇⲉ ⲡⲣⲟⲧⲣⲉⲡⲉ ⲙⲙⲟⲩ ⲉⲥⲛⲁⲩ ⲉⲃⲱⲕ ⲉⲧⲁⲭⲁⲓⲁ. ⲁⲩⲱ ⲁⲩⲥⲍⲁⲓ ⲛⲛⲉⲥⲛⲏⲩⲉⲯⲟⲡⲩ ⲉⲣⲟⲟⲩ. ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲉⲙⲁⲩ ⲁⲩⲧⲁⲁⲩ ⲉⲡⲉⲍⲟⲩⲟ ⲛⲛⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲥⲛ ⲧⲉⲭⲁⲣⲓⲥ.

Acts 18.28	For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ.	ⲛⲉⲩϫⲡⲓⲟ ⲅⲁⲣ ⲛⲛⲓⲟⲩⲁⲁⲓ ⲉⲙⲁⲧⲉ ϩⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ. ⲉⲩⲧⲁⲙⲟ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲅⲣⲁⲫⲏ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Acts 19.1	And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,	ⲁⲥⲱⲡⲉ ⲇⲉ ⲉⲣⲉ ⲁⲡⲟⲗⲗⲱ ϩⲛ ⲕⲟⲣⲓⲛⲑⲟⲥ. ⲡⲁⲩⲗⲟⲥ ⲁⲩⲙⲉⲩⲧ ⲛⲥⲁ ⲉⲧϩⲙ ⲡⲭⲓⲥⲉ ⲁⲩⲉⲓ ⲉⲧⲉⲫⲉⲥⲟⲥ. ⲁⲩϩⲉ ⲉϩⲛⲙⲁⲑⲏⲧⲏⲥ ⲙⲙⲁⲩ.
Acts 19.2	He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲉⲣⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲁⲧⲉⲧⲛϫⲓ ⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉϫⲁⲩ ⲛⲁϥ ϫⲉ ⲙⲡⲛⲥⲱⲧⲙ ⲣⲱ ϫⲉ ⲱⲁⲣⲉ ⲟⲩⲟⲛ ϫⲓ ⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ.
Acts 19.3	And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.	ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲧⲁⲧⲉⲧⲛϫⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ⲇⲉ ⲉⲛⲓⲙ. ⲡⲉϫⲁⲩ ϫⲉ ⲛⲧⲁⲛϫⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲓⲱϩⲁⲛⲛⲏⲥ.
Acts 19.4	Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.	ⲡⲉϫⲉ ⲡⲁⲩⲗⲟⲥ ϫⲉ ⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲧⲁϥⲃⲁⲡⲧⲓϩⲉ ϩⲛ ⲟⲩⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲙⲉⲧⲁⲛⲟⲓⲁ. ⲉϥϫⲱ ⲙⲙⲟⲥ ⲉⲡⲗⲁⲟⲥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲧⲛⲏⲩ ⲙⲛⲛⲥⲱϥ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲓⲏⲥⲟⲩⲥ.
Acts 19.5	When they heard this, they were baptized in the name of the Lord Jesus.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲁⲩϫⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
Acts 19.6	And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.	ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲕⲁ ⲃⲓϫ ⲉϫⲱⲟⲩ ⲁⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲛⲉⲩⲱⲁϫⲉ ⲇⲉ ⲡⲉ ϩⲛ ϩⲉⲛⲕⲉⲁⲥⲡⲉ ⲁⲩⲱ ⲛⲉⲩⲡⲣⲟⲫⲏⲧⲉⲩⲉ.
Acts 19.7	And all the men were about twelve.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲑⲏⲣⲟⲩ ⲛⲉⲩⲙⲉϩ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲣⲱⲙⲉ ⲡⲉ.

Acts 19.8	And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲥⲩⲛⲁⲅⲱⲅⲏ. ⲁϥⲡⲁⲣⲣⲏⲥⲓⲁⲍⲉ ⲙⲙⲟϥ ⲛϣⲟⲙⲛⲧ ⲛⲉⲃⲟⲧ. ⲉϥϣⲁϫⲉ ⲁⲩⲱ ⲉϥⲡⲓⲃⲉ ⲙⲙⲟⲟⲩ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 19.9	But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.	ⲛⲧⲉⲣⲉ ϩⲟⲓⲛⲉ ⲇⲉ ⲛϣⲟⲧ ⲛϩⲏⲧ ⲁⲩⲱ ⲁⲩⲣⲁⲧⲥⲱⲧⲙ ⲉⲩϫⲓⲟⲩⲁ ⲉⲧⲉϩⲓⲏ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲙⲏⲏϣⲉ ⲁⲩⲥⲁϩⲱⲩ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲁⲩⲡⲣϫ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲣⲟⲟⲩ ⲉϥϣⲁϫⲉ ⲛⲙⲙⲁⲩ ⲙⲙⲏⲛⲉ ϩⲛ ⲧⲉⲥϫⲟⲗⲏ ⲛⲧⲏⲣⲁⲛⲟⲥ.
Acts 19.10	And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.	ⲡⲁⲓ ⲇⲉ ⲁϥϣⲱⲡⲉ ⲛⲣⲟⲙⲡⲉ ⲥⲛⲧⲉ. ϩⲱⲥⲧⲉ ⲛⲧⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩϩϩ ϩⲛ ⲧⲁⲥⲓⲁ ⲥⲱⲧⲙ ⲉⲡϣⲁϫⲉ ⲙⲡⲭⲟⲉⲓⲥ. ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲙⲛ ⲛⲟⲩⲉⲉⲓⲉⲛⲓⲛ
Acts 19.11	And God wrought special miracles by the hands of Paul:	ϩⲉⲛⲛⲟϭ ⲛϭⲟⲙ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛϭⲓ ϫ ⲙⲡⲁⲩⲗⲟⲥ.
Acts 19.12	So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.	ϩⲱⲥⲧⲉ ⲛⲥⲉϫⲓ ⲛϩⲉⲛⲥⲟⲩⲇⲁⲣⲓⲟⲛ ⲙⲛ ϩⲉⲛⲥⲩⲙⲓⲕⲓⲛⲑⲓⲛⲟⲛ ⲉⲁⲩⲧⲟⲃⲟⲩ ⲉⲡⲉϥⲥⲱⲙⲁ ⲛⲥⲉⲕⲁⲁⲩ ⲉϫⲛ ⲛⲉⲧⲣⲱⲛⲉ ⲛⲧⲉ ⲛⲉⲧⲣⲱⲛⲉ ⲗⲟ. ⲁⲩⲱ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲛⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ.
Acts 19.13	Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth.	ⲁⲩϩⲓⲧⲟⲟⲧⲟⲩ ⲇⲉ ⲛϭⲓ ϩⲟⲓⲛⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲧⲙⲟⲟϣⲉ ⲉⲧⲟ ⲛⲉⲝⲟⲣⲕⲓⲥⲧⲏⲥ ⲉⲧⲁⲩⲉ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲉⲧⲉⲣⲉ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ϩⲓⲱⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲛⲧⲁⲣⲕⲟ ⲙⲙⲱⲧⲛ ⲛⲓⲥ ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲕⲏⲣⲩⲥⲥⲉ ⲙⲙⲟϥ.
Acts 19.14	And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.	ⲛⲉⲩⲛ ⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲭⲉ ⲥⲕⲉⲩⲁ ⲉⲩⲛⲧϥ ⲥⲁϣϥ ⲛϣⲏⲣⲉ ⲉⲩⲉⲓⲣⲉ ⲙⲡⲁⲓ.

Acts 19.15	And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?	ⲁⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲓⲏⲥⲟⲩⲥ ϯⲥⲟⲟⲩⲛ ⲙⲙⲟϥ. ⲁⲩⲱ ⲡⲕⲉⲡⲁⲩⲗⲟⲥ ϯⲉⲓⲙⲉ ⲉⲣⲟϥ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲛⲓⲙ.
Acts 19.16	And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.	ⲁϥϥⲱⲃⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲟⲛⲏⲣⲟⲛ ϩⲓⲱⲱϥ ⲁϥⲣϫⲟⲉⲓⲥ ⲉⲣⲟⲟⲩ ⲙⲡⲥⲁϣϥ ⲁⲩⲱ ⲁϥⲃⲙⲃⲟⲙ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ. ϩⲱⲥⲧⲉ ⲛⲥⲉⲡⲱⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲏⲓ ⲉⲧⲙⲙⲁⲩ ⲉⲩⲕⲏ ⲕⲁϩⲏⲩ ⲁⲩⲱ ⲉⲩⲡⲟⲗϩ.
Acts 19.17	And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.	ⲡⲁⲓ ⲇⲉ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲑⲏⲟⲩ ⲙⲛ ⲛϩⲉⲗⲗⲏⲛ ⲉⲧⲟⲩⲏϩ ϩⲛ ⲧⲉⲫⲉⲥⲟⲥ. ⲁⲩⲱ ⲁⲩϩⲟⲧⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲟⲩ ⲑⲏⲟⲩ. ⲁⲩⲱ ⲁϥϫⲓⲥⲉ ⲛⲑⲓ ⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 19.18	And many that believed came, and confessed, and shewed their deeds.	ⲛⲉⲣⲉ ϩⲁϩ ⲇⲉ ⲛⲛⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲛⲏⲩ ⲉⲩⲉϩⲟⲙⲟⲗⲟⲅⲓ. ⲁⲩⲱ ⲉⲩⲧⲁⲩⲟ ⲛⲛⲉⲩϩⲃⲏⲩⲉ.
Acts 19.19	Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.	ⲟⲩⲙⲏⲏⲩⲉ ⲟⲛ ⲛⲛⲉⲛⲧⲁⲩⲉⲓⲣⲉ ⲛϩⲉⲛⲙⲛⲧⲡⲉⲣⲡⲉⲣⲟⲥ ⲁⲩⲛ ϫⲱⲱⲙⲉ ⲛⲙⲙⲁⲩ ⲁⲩⲣⲟⲕϩⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲁⲩⲉⲡ ⲥⲟⲩⲛⲧⲟⲩ. ⲁⲩϩⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲉⲓⲣⲉ ⲛϯⲟⲩ ⲛⲧⲃⲁ ⲛϩⲁⲧ.
Acts 19.20	So mightily grew the word of God and prevailed.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲁ ⲡⲱⲁϫⲉ ⲙⲡϫⲟⲉⲓⲥ ⲁⲩⲝⲁⲛⲉ. ⲁⲩⲱ ⲁϥⲧⲁϫⲣⲟ ⲁⲩⲱ ⲁϥⲃⲙⲃⲟⲙ.
Acts 19.21	After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.	ⲛⲧⲉⲣⲉ ⲛⲁⲓ ⲇⲉ ϫⲱⲕ ⲉⲃⲟⲗ ⲁⲡⲁⲩⲗⲟⲥ ⲥⲙⲛⲧⲥ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲣⲉϥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲙⲛ ⲧⲁϫⲁⲓⲁ ⲛϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲛⲛⲥⲁ ⲧⲣⲁⲃⲱⲕ ⲉⲙⲁⲩ ϩⲁⲡⲥ ⲟⲛ ⲉⲧⲣⲁⲛⲁⲩ ⲉⲧⲕⲉϩⲣⲱⲙⲏ.
Acts 19.22	So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.	ⲁϥϫⲟⲟⲩ ⲇⲉ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲛⲥⲁ ⲥⲛⲁⲩ ⲛⲛⲉⲧⲁⲓⲁⲕⲟⲛⲓ ⲛⲁϥ. ⲧⲓⲙⲟⲑⲉⲟⲥ ⲙⲛ ⲉⲣⲁⲥⲧⲟⲥ. ⲛⲧⲟϥ ⲇⲉ ⲁϥⲃⲱ ⲛⲟⲩⲟⲉⲓⲱ ϩⲛ ⲧⲁⲥⲓⲁ.
Acts 19.23	And the same time there arose no small stir about that way.	ⲁϥⲱⲡⲉ ⲇⲉ ⲙⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲛⲑⲓ ⲟⲩⲛⲟⲃ ⲛⲱⲧⲟⲣⲧⲣ ⲉⲧⲃⲉ ⲧⲉϩⲓⲏ.

Acts 19.24	For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;	ⲟⲩⲣⲉϥⲣϩⲁⲧ ⲅⲁⲣ ϫⲉ ⲧⲩⲙⲏⲧⲣⲓⲟⲥ ⲉϥⲧⲁⲙⲓⲟ ⲛϩⲉⲛⲧⲟⲩⲱⲧ ⲛϩⲁⲧ ⲛⲧⲁⲣⲧⲉⲙⲓⲥ. ⲛⲉⲩϯ ⲛⲟⲩⲛⲟϭ ⲛⲉⲣⲅⲁⲥⲓⲁ ⲛⲛⲧⲉϫⲛⲓⲧⲏⲥ.
Acts 19.25	Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.	ⲡⲁⲓ ϭⲉ ⲁϥⲥⲉⲩϩ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲣϩⲱⲃ ⲉⲧⲉⲓⲟⲡⲉ. ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲱⲃⲣⲧⲉϫⲛⲓⲧⲏⲥ. ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲉⲣⲉ ⲡⲉⲛⲱⲛϩ ⲱⲟⲟⲡ ⲛⲁⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲓⲉⲣⲅⲁⲥⲓⲁ.
Acts 19.26	Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:	ⲧⲉⲧⲛⲛⲁⲩ ⲇⲉ ⲁⲩⲱ ⲧⲉⲧⲛⲥⲱⲧⲙ ϫⲉ ⲟⲩ ⲙⲟⲛⲟⲛ ϩⲛ ⲧⲉⲫⲉⲥⲟⲥ ⲁⲗⲗⲁ ⲥϫⲉⲇⲟⲛ ϩⲛ ⲧⲁⲥⲓⲁ ⲑⲏⲣⲥ ⲁⲡⲁⲓ ϫⲉ ⲡⲁⲩⲗⲟⲥ ⲡⲓⲑⲉ ⲁⲩⲱ ⲁϥⲡⲛⲛⲉ ⲟⲩⲙⲏⲏⲱⲉ ⲉⲃⲟⲗ ⲉⲛⲁⲱⲱϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛϩⲉⲛⲛⲟⲩⲧⲉ ⲁⲛ ⲛⲉ ⲛⲁⲓ ⲉⲧⲟⲩⲧⲁⲙⲓⲟ ⲙⲙⲟⲟⲩ ϩⲛ ⲛⲉⲩϭⲓϫ.
Acts 19.27	So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.	ⲟⲩ ⲙⲟⲛⲟⲛ ⲇⲉ ⲡⲉⲓⲙⲉⲣⲟⲥ ⲕⲓⲛⲇⲩⲛⲉⲩⲉ ⲉⲧⲣⲉϥϫⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲛⲧⲟⲟⲧⲛ ⲁⲗⲗⲁ ⲡⲕⲉⲣⲡⲉ ⲛⲧⲛⲟϭ ⲛⲁⲣⲧⲩⲙⲓⲥ ⲥⲉⲛⲁⲗⲟ ⲉⲩⲱⲡ ⲙⲙⲟϥ ⲁⲩⲱ ⲛⲥⲉⲛⲧⲥ ⲉⲡⲉⲥⲏⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲥⲙⲛⲧⲛⲟϭ ⲧⲁⲓ ⲉⲧⲉⲣⲉ ⲧⲁⲥⲓⲁ ⲑⲏⲣⲥ ⲁⲩⲱ ⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲱⲙⲱⲉ ⲛⲁⲥ.
Acts 19.28	And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲁⲩⲙⲟⲩϩ ⲛϭⲱⲛⲧ ⲁⲩⲱ ⲁⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲛⲟϭ ⲧⲉ ⲧⲁⲣⲧⲉⲙⲓⲥ ⲛⲧⲉⲫⲉⲥⲟⲥ.
Acts 19.29	And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.	ⲁⲩⲱ ⲁⲧⲡⲟⲗⲓⲥ ⲑⲏⲣⲥ ⲙⲟⲩϩ ⲛⲱⲧⲟⲣⲧⲣ. ⲉⲁⲩϯ ⲡⲉⲩⲟⲩⲟⲓ ϩⲓ ⲟⲩⲥⲟⲡ ⲉⲡⲉⲑⲩⲁⲧⲣⲟⲛ. ⲉⲁⲩⲧⲱⲣⲡ ⲛⲅⲁⲓⲟⲥ ⲙⲛ ⲁⲣⲓⲥⲧⲁⲣⲭⲟⲥ ϩⲉⲛⲙⲁⲕⲉⲇⲱⲛ ⲉⲩⲙⲟⲟⲩⲉ ⲙⲛ ⲡⲁⲩⲗⲟⲥ.
Acts 19.30	And when Paul would have entered in unto the people, the disciples suffered him not.	ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲟⲩⲱⲱ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲁⲏⲙⲟⲥ ⲙⲡⲉ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲕⲁⲁϥ.

Acts 19.31	And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.	ϩⲟⲓⲛⲉ ⲇⲉ ⲟⲛ ϩⲛ ⲛⲁⲣⲭⲱⲛ ⲉⲩⲟ ⲛ̀ⲯⲃⲏⲣ ⲉⲣⲟϥ. ⲁⲩⲧⲁⲩⲟⲟⲩ ⲛⲁϥ ⲉⲩⲥⲟⲡⲥ ⲉⲧⲙⲧⲣⲉϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲑⲩⲁⲧⲣⲟⲛ.
Acts 19.32	Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together.	ⲛⲉⲩⲁⲯⲕⲁⲕ ⲃⲉ ⲉⲃⲟⲗ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲛ ⲡⲉϥⲯⲁϫⲉ. ⲛⲉⲁ ⲡⲙⲏⲏⲩⲉ ⲅⲁⲣ ⲧⲱϩ. ⲁⲩⲱ ⲡⲉⲩϩⲟⲩⲟ ⲛⲉⲩⲥⲟⲟⲩⲛ ⲁⲛ ⲡⲉ ϫⲉ ⲛⲧⲁⲩⲥⲱⲟⲩϩ ⲉⲧⲃⲉ ⲟⲩ.
Acts 19.33	And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.	ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲙⲏⲏⲩⲉ ⲁⲩⲛⲉϫ ⲟⲩⲁ ϫⲉ ⲁⲗⲉⲝⲁⲛⲇⲣⲟⲥ ⲉϩⲟⲩⲛ ⲛ̀ⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ. ⲁⲗⲉⲝⲁⲛⲇⲣⲟⲥ ⲇⲉ ⲁϥϫⲱⲣⲙ ⲛⲧⲉϥⲃⲓϫ. ⲁϥⲟⲩⲱⲯ ⲉⲁⲡⲟⲗⲟⲅⲓⲍⲉ ⲙ̀ⲡⲙⲏⲏⲩⲉ.
Acts 19.34	But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.	ⲛⲧⲉⲣⲟⲩⲉⲓⲙⲉ ⲇⲉ ϫⲉ ⲟⲩⲓⲟⲩⲇⲁⲓ ⲡⲉ. ⲁⲩⲥⲙⲏ ⲛⲟⲩⲱⲧ ⲯⲱⲡⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲛⲁⲟⲩⲛⲟⲩ ⲥⲛⲧⲉ. ⲉⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲟⲩⲛⲟⲃ ⲧⲉ ⲧⲁⲣⲧⲉⲙⲓⲥ ⲛⲧⲉⲫⲉⲥⲟⲥ.
Acts 19.35	And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?	ⲡⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲕⲁⲧⲁⲥⲧⲓⲗⲉ ⲙ̀ⲡⲙⲏⲏⲩⲉ. ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲣⲙ̀ⲛⲉⲫⲉⲥⲟⲥ. ⲛⲓⲙ ⲅⲁⲣ ⲛⲣⲱⲙⲉ ⲡⲉⲧⲉⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲧⲡⲟⲗⲓⲥ ⲛⲉⲫⲉⲥⲟⲥ ⲉⲥⲯⲙⲯⲉ ⲛⲧⲛⲟϭ ⲛⲁⲣⲧⲩⲙⲓⲥ ⲙⲛ ⲡϩⲉⲩⲥ.
Acts 19.36	Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.	ⲉⲣⲉ ⲛⲁⲓ ⲃⲉ ⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲯⲩⲉ ⲉⲣⲱⲧⲛ ⲉⲧⲣⲉⲧⲛⲥⲙⲛ ⲑⲏⲩⲧⲛ. ⲛⲧⲉⲧⲛ ⲧⲙⲣⲗⲁⲁⲩ ⲛϩⲱⲃ ϩⲛ ⲟⲩⲁⲥⲁⲓ.
Acts 19.37	For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.	ⲁⲧⲉⲧⲛⲉⲓⲛⲉ ⲅⲁⲣ ⲛⲛⲉⲓⲣⲱⲙⲉ ⲉⲡⲉⲓⲙⲁ ⲙⲡⲟⲩⲯⲗ ⲣⲡⲉ. ⲁⲩⲱ ⲙⲡⲟⲩϫⲓⲟⲩⲁ ⲉⲧⲛⲛⲟⲩⲧⲉ.

Acts 19.38	Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.	ⲉϣϫⲉ ⲧⲩⲙⲏⲧⲣⲓⲟⲥ ⲇⲉ ⲁⲩⲱ ⲛⲉⲩϣⲃⲣⲧⲉϫ ⲛⲓⲧⲏⲥ ⲟⲩⲛⲧⲟⲩ ⲟⲩϣⲁϫⲉ ⲙⲙⲁⲩ. ϣⲁⲩⲛ ⲍⲉⲛⲁⲅⲟⲣⲁⲓⲟⲥ. ⲁⲩⲱ ⲟⲩⲛ ⲍⲉⲛⲁⲛⲑⲩⲡⲁⲧⲟⲥ ⲙⲁⲣⲟⲩⲥⲙⲙⲉ ⲛⲁⲩ.
Acts 19.39	But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.	ⲉϣϫⲉ ⲕⲉⲍⲱⲃ ⲇⲉ ⲡⲉⲧⲉⲧⲛϣⲓⲛⲉ ⲛⲥⲱϥ. ⲥⲉⲛⲁⲃⲟⲗϥ ⲉⲃⲟⲗ ⲍⲛ ⲧⲥⲟⲟⲩⲍⲥ ⲉϣⲁⲥϣⲱⲡⲉ.
Acts 19.40	For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.	ⲧⲛⲃⲓⲛⲇⲩⲛⲉⲩⲉ ⲅⲁⲣ ⲉⲧⲣⲉⲩⲧϣⲧⲟⲩⲏⲧ ⲉⲣⲟⲛ ⲉⲧⲃⲉ ⲡⲉⲓϣⲧⲟⲣⲧⲣ ⲙⲡⲟⲟⲩ ⲉⲙⲛ ⲍⲱⲃ ⲛⲧⲙⲏⲧⲉ ⲉⲩⲛϣⲃⲟⲙ ⲙⲙⲟⲛ ⲉⲧⲁⲗⲟⲅⲟⲥ ⲍⲁⲣⲟϥ. ⲛⲧⲉⲣⲉϥϫⲉ ⲛⲁⲓ ⲇⲉ ⲁϥⲕⲁ ⲡⲙⲏⲏϣⲉ ⲉⲃⲟⲗ.
Acts 20.1	And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.	ⲙⲛⲛⲥⲁ ⲧⲣⲉ ⲡⲉϣⲧⲟⲣⲧⲣ ⲇⲉ ⲗⲟ ⲁⲡⲁⲩⲗⲟⲥ ϫⲟⲟⲩ ⲛⲥⲁ ⲙⲙⲁⲑⲏⲧⲏⲥ ⲁϥⲥⲉⲡⲥⲱⲡⲟⲩ. ⲁⲩⲱ ⲁϥⲁⲥⲡⲁⲍⲉ ⲙⲙⲟⲟⲩ. ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲉⲃⲱⲕ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ.
Acts 20.2	And when he had gone over those parts, and had given them much exhortation, he came into Greece,	ⲛⲧⲉⲣⲉϥⲙⲟⲩϣⲧ ⲇⲉ ⲛⲛⲥⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲱ ⲁϥⲥⲉⲡⲥⲱⲡⲟⲩ ⲍⲛ ⲟⲩϣⲁϫⲉ ⲉⲛⲁϣⲱϥ ⲁϥⲉⲓ ⲉⲑⲉⲗⲗⲁⲥ.
Acts 20.3	And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲣ ϣⲟⲙⲛⲧ ⲛⲉⲃⲟⲧ ⲙⲙⲁⲩ. ⲁⲛⲓⲟⲩⲇⲁⲓ ⲣⲟⲩⲕⲣⲟϥ ⲉⲣⲟϥ ⲉϥⲛⲁⲥⲃⲏⲣ ⲉⲧⲥⲩⲣⲓⲁ. ⲁϥⲭⲓ ϣⲟϫⲛⲉ ⲉⲕⲧⲟϥ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ.
Acts 20.4	And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.	ⲛⲉϥⲟⲩⲏⲍ ⲇⲉ ⲛⲥⲱϥ ⲛⲃⲓ ⲥⲱⲥⲓⲡⲁⲧⲣⲟⲥ ⲡϣⲏⲣⲉ ⲛⲡⲩⲣⲣⲟⲥ ⲡⲉⲃⲟⲗ ⲍⲛ ⲃⲉⲣⲟⲓⲁ ⲉⲃⲟⲗ ⲇⲉ ⲍⲛ ⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ ⲁⲣⲓⲥⲧⲁⲣⲭⲟⲥ ⲙⲛ ⲥⲉⲕⲟⲩⲛⲧⲟⲥ ⲁⲩⲱ ⲕⲁⲓⲟⲥ ⲧⲉⲣⲃⲉⲟⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲃⲟⲗ ⲇⲉ ⲍⲛ ⲧⲉⲫⲉⲥⲟⲥ ⲧⲩⲭⲓⲕⲟⲥ ⲁⲩⲱ ⲧⲣⲟⲫⲓⲙⲟⲥ.
Acts 20.5	These going before tarried for us at Troas.	ⲛⲁⲓ ⲙⲉⲛ ⲁⲩⲣϣⲟⲣⲡ ⲁⲩⲃⲱ ⲉⲣⲟⲛ ⲍⲛ ⲧⲣⲱⲁⲥ.

Acts 20.6	And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.	ⲁⲛⲟⲛ ⲇⲉ ⲁⲛⲥⲟⲣ ⲉⲃⲟⲗ ϩⲛ ⲉⲫⲓⲗⲓⲡⲡⲟⲥ ⲙⲛⲛⲥⲁ ⲛⲉϩⲟⲟⲩ ⲛⲁⲑⲁⲃ. ⲁⲛⲉⲓ ⲯⲁⲣⲟⲟⲩ ⲫⲟⲩⲛ ⲛ̀ⲧⲟⲩ ⲛϩⲟⲟⲩ ⲉⲧⲣⲱⲁⲥ. ⲁⲩⲱ ⲁⲛⲣ ⲥⲁⲯϥ ⲛϩⲟⲟⲩ ⲙⲙⲁⲩ.
Acts 20.7	And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.	ⲡⲟⲩⲁ ⲇⲉ ⲛⲛⲥⲁⲃⲃⲁⲧⲟⲛ ⲉⲛⲥⲟⲟⲩϩ ⲉⲡⲡⲱⲯ ⲙⲡⲟⲓⲕ. ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲛⲉϥⲯⲁϫⲉ ⲛⲙⲙⲁⲩ ⲡⲉ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ⲙⲡⲉϥⲣⲁⲥⲧⲉ. ⲛⲉϥⲥⲱⲕ ⲇⲉ ⲡⲉ ⲙⲡⲯⲁϫⲉ ⲯⲁ ⲧⲡⲁⲯⲉ ⲛⲧⲉⲩⲱⲏ.
Acts 20.8	And there were many lights in the upper chamber, where they were gathered together.	ⲛⲉⲩⲛ ϩⲉⲛⲗⲁⲙⲡⲁⲥ ⲇⲉ ⲉⲛⲁⲯⲱⲟⲩ ϫⲉⲣⲟ ϩⲛ ⲟⲩⲙⲁ ⲛⲧⲡⲉ ⲉⲛⲥⲟⲟⲩϩ ⲛϩⲏⲧϥ.
Acts 20.9	And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.	ⲁⲩⲱ ⲛⲉⲩⲛ ⲟⲩϩⲣⲯⲓⲣⲉ ϩⲙⲟⲟⲥ ϩⲓϫⲙ ⲡⲯⲟⲩⲯⲧ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲉⲩⲧⲩϫⲟⲥ ⲉⲣⲉ ⲟⲩⲛⲟⲃ ⲛϩⲓⲛⲏⲃ ⲥⲱⲕ ⲙⲙⲟϥ ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲯⲁϫⲉ ⲁⲡϩⲓⲛⲏⲃ ϩⲣⲟⲯ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲉⲡⲉϩⲟⲩⲟ ⲁⲩⲱ ⲁϥϩⲉ ⲉⲃⲟⲗ ϩⲓϫⲛ ⲧⲙⲉϩⲯⲟⲙⲧⲉ ⲛϩⲉ ⲉⲡⲉⲥⲏⲧ ⲁⲩⲱ ⲁⲩϥⲓⲧϥ ⲉϥⲙⲟⲟⲩⲧ.
Acts 20.10	And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.	ⲁⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲁϥⲡⲁϩⲧϥ ⲉϩⲣⲁⲓ ⲉϫⲱϥ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϩⲱⲗⲃ ⲉⲣⲟϥ. ⲡⲉϫⲁϥ ⲛⲁⲩ ϫⲉ ⲙⲡⲣⲯⲧⲟⲣⲧⲣ ⲧⲉϥⲯⲩⲭⲏ ⲅⲁⲣ ⲯⲟⲟⲡ ⲛϩⲏⲧϥ.
Acts 20.11	When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.	ⲛⲧⲉⲣⲉϥⲃⲱⲕ ⲇⲉ ⲉϩⲣⲁⲓ ⲁϥⲡⲱⲯ ⲙⲡⲟⲉⲓⲕ ⲁϥϫⲓ ⲁⲩⲱ ⲁϥⲱⲥⲕ ⲉϥⲯⲁϫⲉ ⲙⲙⲁⲩ ⲯⲁⲛⲧⲉ ⲡⲟⲩⲟⲉⲓⲛ ϩⲉ. ⲁⲩⲱ ⲛⲧⲉⲓϩⲉ ⲁⲩⲉⲓ ⲉⲃⲟⲗ.
Acts 20.12	And they brought the young man alive, and were not a little comforted.	ⲁⲩⲉⲓⲛⲉ ⲇⲉ ⲙⲡⲯⲏⲣⲉ ⲯⲏⲙ ⲉϥⲟⲛϩ. ⲁⲩⲱ ⲁϥⲥⲉⲡⲥⲱⲡⲟⲩ ⲉⲙⲁⲧⲉ.
Acts 20.13	And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.	ⲁⲛⲟⲛ ⲇⲉ ⲁⲛⲣⲯⲟⲣⲡ ⲉⲃⲟⲗ ⲉⲡϫⲟⲓ ⲁⲛⲥⲟⲣ ⲉϩⲣⲁⲓ ⲉⲑⲁⲣⲥⲟⲥ ϫⲉ ⲉⲛⲉⲧⲁⲗⲉ ⲡⲁⲩⲗⲟⲥ ⲙⲙⲁⲩ ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲛⲧⲁϥⲧⲟⲯⲥ ⲛⲙⲙⲁⲛ ⲉϥⲛⲁⲙⲟⲟⲩⲉ ⲛⲧⲟϥ ⲛⲣⲁⲧϥ.

Acts 20.14	And when he met with us at Assos, we took him in, and came to Mitylene.	ⲛⲧⲉⲣⲉϥⲧⲱⲙⲛⲧ ⲇⲉ ⲉⲣⲟⲛ ϩⲛ ⲑⲁⲣⲥⲟⲥ. ⲁⲛⲧⲁⲗⲟϥ ⲁⲛⲉⲓ ⲉⲙⲓⲧⲩⲗⲏⲛⲏ.
Acts 20.15	And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲛⲥⲃⲏⲣ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲉⲓ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲭⲓⲟⲥ ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲛⲙⲟⲟⲛⲉ ⲉⲥⲁⲙⲟⲥ ⲁⲩⲱ ⲛⲧⲉⲣⲛⲱⲱⲡⲉ ϩⲛ ⲧⲣⲟⲅⲩⲗⲗⲓⲟⲥ ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲛⲉⲓ ⲉⲙⲓⲗⲏⲧⲟⲥ.
Acts 20.16	For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.	ⲛⲉⲁ ⲡⲁⲩⲗⲟⲥ ⲅⲁⲣ ⲕⲣⲓⲛⲉ ⲉⲧⲙⲙⲟⲟⲛⲉ ⲉⲧⲉⲫⲉⲥⲟⲥ. ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉϥⲱⲥⲕ ϩⲛ ⲧⲁⲥⲓⲁ. ⲛⲉϥⲃⲉⲡⲏ ⲅⲁⲣ ⲉⲱⲱⲡⲉ ⲉϥⲛⲁⲱⲃⲙⲃⲟⲙ ⲉⲣⲡⲉϩⲟⲟⲩ ⲛⲧⲡⲉⲛⲧⲏⲕⲟⲥⲧⲏ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 20.17	And from Miletus he sent to Ephesus, and called the elders of the church.	ⲉⲃⲟⲗ ⲇⲉ ϩⲛ ⲙⲓⲗⲏⲧⲟⲥ ⲁϥⲭⲟⲟⲩ ⲉⲉⲫⲉⲥⲟⲥ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ.
Acts 20.18	And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲱⲁⲣⲟϥ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲭⲉ ⲭⲓⲛ ⲡⲱⲟⲣⲡ ⲛϩⲟⲟⲩ ⲛⲧⲁⲓⲟⲩⲉϩ ⲣⲁⲧ ϩⲛ ⲧⲁⲥⲓⲁ. ⲛⲑⲉ ⲛⲧⲁⲓⲣ ⲡⲉⲓⲟⲩⲟⲉⲓⲱ ⲧⲏⲣϥ ⲛⲙⲙⲏⲧⲛ.
Acts 20.19	Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:	ⲉⲓⲟ ⲛϩⲙϩⲁⲗ ⲙⲡⲭⲟⲉⲓⲥ ϩⲛ ⲑⲃⲃⲓⲟ ⲛⲓⲙ ⲙⲛ ϩⲉⲛⲣⲙⲉⲓⲟⲟⲩⲉ. ⲁⲩⲱ ⲙⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲛⲧⲁⲩⲱⲱⲡⲉ ⲙⲙⲟⲓ ϩⲛ ⲛⲉⲡⲓⲃⲟⲩⲗⲏ ⲛⲛⲓⲟⲩⲇⲁⲓ.
Acts 20.20	And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,	ⲭⲉ ⲙⲡⲓϩⲉⲡ ⲗⲁⲁⲩ ⲛⲛⲉⲧⲣⲛⲟⲩⲣⲉ ⲛⲏⲧⲛ ⲉⲧⲙⲧⲁⲙⲱⲧⲛ ⲉⲣⲟⲟⲩ. ⲁⲩⲱ ⲉⲧⲙⲫⲥⲃⲱ ⲛⲏⲧⲛ ⲧⲩⲙⲟⲥⲓⲁ. ⲁⲩⲱ ϩⲛ ⲛⲏⲓ.
Acts 20.21	Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.	ⲉⲓⲣⲙⲛⲧⲣⲉ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛϩⲉⲗⲗⲏⲛ ⲛⲧⲙⲉⲧⲁⲛⲟⲓⲁ ⲉϩⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲧⲡⲓⲥⲧⲓⲥ ⲉϩⲟⲩⲛ ⲉⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.

Acts 20.22	And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧⲙⲏⲣ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲓⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲛ̀ⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲛⲉⲧⲛⲁⲧⲱⲙⲛⲧ ⲉⲣⲟⲓ ⲙⲙⲁⲩ.
Acts 20.23	Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.	ⲡⲗⲏⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲣⲙⲛⲧⲣⲉ ⲛⲁⲓ ⲕⲁⲧⲁ ⲡⲟⲗⲓⲥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲛ ϩⲉⲛⲙⲣⲣⲉ ⲙⲛ ϩⲉⲛⲑⲗⲓⲯⲓⲥ ⲇⲉⲉⲧ ⲉⲣⲟⲕ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 20.24	But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.	ⲁⲗⲗⲁ ⲛ̀ⲧⲁⲓⲟ ⲁⲛ ⲛⲧⲁⲯⲩⲭⲏ ϩⲁ ⲗⲁⲁⲩ ⲛⲱⲁⲭⲉ ⲛⲑⲉ ⲛⲭⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲁⲇⲣⲟⲙⲟⲥ. ⲁⲩⲱ ⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲛⲧⲁⲓⲭⲓⲧⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲣⲁⲣⲙⲛⲧⲣⲉ ⲛⲛⲓⲟⲩⲁⲁⲓ ⲙⲛ ⲛⲟⲩⲉⲉⲓⲉⲛⲓⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 20.25	And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲧⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲉⲧⲛ ⲁⲛⲁⲩ ⲇⲉ ⲁⲛ ⲉⲡⲁϩⲟ ⲭⲓⲛ ⲧⲉⲛⲟⲩ. ⲛⲧⲱⲧⲛ ⲧⲏⲣⲧⲛ. ⲛⲉⲛⲧⲁⲓⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲉⲓⲕⲏⲣⲩⲥⲥⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲓⲏⲥⲟⲩⲥ.
Acts 20.26	Wherefore I take you to record this day, that I am pure from the blood of all men.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲣⲙⲛⲧⲣⲉ ⲛⲏⲧⲛ ⲙⲡⲟⲟⲩ ⲛϩⲟⲟⲩ. ⲭⲉ ⲧⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲛⲟϥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ.
Acts 20.27	For I have not shunned to declare unto you all the counsel of God.	ⲙⲡⲓϩⲟⲡⲧ ⲅⲁⲣ ⲉⲧⲙⲧⲁⲙⲱⲧⲛ ⲉⲡⲱⲟⲭⲛⲉ ⲧⲏⲣϥ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 20.28	Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.	ⲡⲣⲟⲥⲉⲭⲉ ⲇⲉ ⲉⲣⲱⲧⲛ ⲙⲛ ⲡⲟϩⲉ ⲧⲏⲣϥ ⲡⲁⲓ ⲛⲧⲁ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲕⲁⲑⲏⲩⲧⲛ ⲛⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲉⲙⲟⲟⲛⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲧⲛⲧⲁϥⲭⲡⲟⲥ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉϥⲥⲛⲟϥ ⲙⲙⲓⲛ ⲙⲙⲟϥ.
Acts 20.29	For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.	ⲧⲥⲟⲟⲩⲛ ⲁⲛⲟⲕ ⲭⲉ ⲙⲛⲛⲥⲁ ⲧⲣⲁⲃⲱⲕ ⲥⲉⲛⲏⲩ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ϩⲉⲛⲟⲩⲱⲛϣ ⲉⲩϩⲟⲣϣ ⲛⲥⲉⲧⲥⲟ ⲁⲛ ⲉⲡⲟϩⲉ.

Acts 20.30	Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.	ⲁⲩⲱ ⲥⲉⲛⲁⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲛ̀ⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲛ̀ⲑⲓ ⲍⲉⲛⲣⲱⲙⲉ ⲉⲩⲭⲱ ⲛ̀ⲍⲉⲛⲯⲁⲝⲉ ⲉⲩⲃⲟⲟⲙⲉ ⲉⲧⲣⲉⲩⲡⲱⲃⲥ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲍⲓⲡⲁⲍⲟⲩ ⲙⲙⲟⲟⲩ.
Acts 20.31	Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲣⲟⲉⲓⲥ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙ̀ⲡⲙⲉⲉⲩⲉ ⲝⲉ ⲉⲓⲥ ⲯⲟⲙⲧⲉ ⲛⲣⲟⲙⲡⲉ ⲛⲧⲉⲩⲯⲏ ⲙⲛ ⲡⲉⲍⲟⲟⲩ ⲙ̀ⲡⲓⲗⲟ ⲉⲓϯⲥⲃⲱ ⲙ̀ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲍⲛ ⲍⲉⲛⲣⲙⲉⲓⲟⲟⲩⲉ.
Acts 20.32	And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.	ⲧⲉⲛⲟⲩ ⲇⲉ ϯϯ ⲙⲙⲱⲧⲛ ⲉⲧⲟⲟⲧⲕ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲯⲁⲝⲉ ⲛⲧⲉⲕⲭⲁⲣⲓⲥ. ⲡⲉⲧⲉⲩⲛⲇⲟⲙ ⲙⲙⲟⲕ ⲉⲕⲱⲧ ⲙⲙⲱⲧⲛ. ⲁⲩⲱ ⲉϯ ⲛⲏⲧⲛ ⲛⲧⲉⲕⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲍⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ.
Acts 20.33	I have coveted no man's silver, or gold, or apparel.	ⲙ̀ⲡⲓⲉⲡⲓⲑⲩⲙⲓ ⲉⲗⲁⲁⲩ ⲛ̀ⲍⲁⲧ ⲏⲛⲟⲩⲃ. ⲏⲍⲟⲓⲧⲉ.
Acts 20.34	Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.	ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲝⲉ ⲁⲛⲉⲓⲃⲓⲝ ⲯⲙⲯⲉ ⲛⲛⲁⲭⲣⲓⲁ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁⲓ.
Acts 20.35	I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.	ⲉⲓⲧⲁⲙⲟ ⲙⲙⲱⲧⲛ ⲉⲍⲱⲃ ⲛⲓⲙ ⲝⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲯⲯⲉ ⲉⲣⲱⲧⲛ ⲉⲯⲡⲍⲓⲥⲉ ⲛⲧⲉⲧⲛⲫⲓ ⲍⲁ ⲛⲉⲧⲛⲯⲱⲛⲉ ⲛⲧⲉⲧⲛ ⲣⲙⲉⲉⲩⲉ ⲛⲛⲯⲁⲝⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲝⲉ ⲛⲧⲟⲫ ⲡⲉⲛⲧⲁⲫⲭⲟⲟⲥ ⲝⲉ ⲟⲩⲙⲛⲧⲙⲁⲕⲁⲣⲓⲟⲥ ⲡⲉ ϯⲉⲍⲟⲩ ⲉⲝⲓ.
Acts 20.36	And when he had thus spoken, he kneeled down, and prayed with them all.	ⲛⲧⲉⲣⲉⲫⲭⲉ ⲛⲁⲓ ⲁⲉ ⲛⲑⲓ ⲡⲁⲩⲗⲟⲥ ⲁⲫⲕⲱⲗⲝ ⲛⲛⲉⲫⲡⲁⲧ ⲛⲙⲙⲁⲩ ⲧⲏⲣⲟⲩ ⲁⲫⲯⲗⲏⲗ.
Acts 20.37	And they all wept sore, and fell on Paul's neck, and kissed him,	ⲁⲩⲛⲟⲩ ⲁⲉ ⲛⲣⲓⲙⲉ ⲧⲁⲍⲉ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲁⲩⲡⲁⲍⲧⲟⲩ ⲉⲍⲣⲁⲓ ⲉⲭⲙ ⲡⲙⲁⲕⲍ ⲙⲡⲁⲩⲗⲟⲥ ⲁⲩϯⲡⲓ ⲉⲣⲱⲫ
Acts 20.38	Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.	ⲉⲩⲙⲟⲕⲍ ⲛ̀ⲍⲏⲧ ⲛⲍⲟⲩⲟ ⲉⲭⲙ ⲡⲯⲁⲝⲉ ⲛⲧⲁⲫⲭⲟⲟⲫ ⲝⲉ ⲛⲧⲉⲧⲛⲁⲕⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲛ ⲉⲛⲁⲩ ⲉⲡⲁⲍⲟ. ⲛⲉⲩⲑⲡⲟ ⲇⲉ ⲙⲙⲟⲫ ⲉⲃⲟⲗ ⲉⲡⲭⲟⲓ.

Acts 21.1	And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:	ⲛⲧⲉⲣⲉⲥⲱⲱⲡⲉ ⲇⲉ ⲉⲧⲣⲉⲛⲟⲩⲉ ⲙⲙⲟⲟⲩ ⲛⲧⲛⲕⲱ ⲉⲃⲟⲗ ⲁⲛⲥⲃⲏⲣ ⲁⲛⲉⲓ ⲉϩⲣⲁⲓ ⲉⲕⲱ ⲙⲡⲉⲫⲣⲁⲥⲧⲉ ⲇⲉ ⲉϩⲣⲟⲇⲟⲥ ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲡⲁⲧⲁⲣⲁ ⲙⲛⲛⲥⲱⲥ ⲉⲙⲩⲣⲣⲁ.
Acts 21.2	And finding a ship sailing over unto Phenicia, we went aboard, and set forth.	ⲁⲩⲱ ⲛⲧⲉⲣⲛϩⲉ ⲉⲩⲭⲟⲓ ⲉⲫⲛⲁⲭⲓⲟⲟⲣ ⲉⲧⲉⲫⲟⲓⲛⲓⲕⲏ ⲁⲛⲁⲗⲉ ⲁⲛⲕⲱ ⲉⲃⲟⲗ.
Acts 21.3	Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.	ⲛⲧⲉⲣⲛⲡⲱϩ ⲇⲉ ⲉⲕⲩⲡⲣⲟⲥ ⲁⲛⲕⲁⲁⲥ ϩⲓ ϩⲃⲟⲩⲣ ⲙⲙⲟⲛ ⲁⲛⲥⲃⲏⲣ ⲉⲧⲥⲩⲣⲓⲁ. ⲁⲩⲱ ⲁⲛⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲩⲣⲟⲥ. ⲛⲉⲣⲉ ⲡⲭⲟⲓ ⲅⲁⲣ ⲛⲁⲱⲟⲩⲟ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ.
Acts 21.4	And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.	ⲁⲩⲱ ⲛⲧⲉⲣⲛϩⲉ ⲉⲙⲙⲁⲑⲏⲧⲏⲥ ⲁⲛⲃⲱ ϩⲁⲧⲏⲩ ⲛⲥⲁⲱϥ ⲛϩⲟⲟⲩ. ⲛⲁⲓ ⲇⲉ ⲛⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲙⲡⲁⲩⲁⲟⲥ ⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲙⲧⲣⲉϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 21.5	And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.	ⲛⲧⲉⲣⲉⲥⲱⲱⲡⲉ ⲇⲉ ⲉⲧⲣⲉⲛϫⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲓϩⲟⲟⲩ ⲁⲛⲉⲓ ⲉⲃⲟⲗ ⲁⲛⲙⲟⲟⲩϣⲉ ⲉⲩⲑⲡⲟ ⲙⲙⲟⲛ ⲉⲃⲟⲗ ⲧⲏⲣⲟⲩ ⲙⲛ ⲛⲉⲩϩⲓⲟⲙⲉ ⲙⲛ ⲛⲉⲩϣⲏⲣⲉ ϣⲁ ⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ ⲁⲩⲱ ⲛⲧⲉⲣⲛⲕⲱⲗϫ ⲛⲛⲉⲛⲡⲁⲧ ϩⲓ ⲡⲉⲕⲣⲟ ⲁⲛϣⲁⲗⲏⲗ
Acts 21.6	And when we had taken our leave one of another, we took ship; and they returned home again.	ⲁⲩⲱ ⲁⲛⲁⲥⲡⲁⲍⲉ ⲛⲛⲉⲛⲉⲣⲏⲩ. ⲁⲛⲁⲗⲉ ⲉⲡϫⲟⲓ. ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲛⲉⲩⲏⲓ.
Acts 21.7	And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.	ⲁⲛⲟⲛ ⲇⲉ ⲁⲛϩⲱⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲩⲣⲟⲥ. ⲁⲛⲕⲁⲧⲁⲛⲧⲁ ⲉϩⲣⲁⲓ ⲉⲡⲧⲟⲗⲉⲙⲁⲓⲥ. ⲁⲩⲱ ⲛⲧⲉⲣⲛⲁⲥⲡⲁⲍⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲁⲛⲃⲱ ϩⲁⲧⲏⲩ ⲛⲟⲩϩⲟⲟⲩ.

Acts 21.8	And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲛⲧⲉⲣⲛⲉⲓ ⲉⲃⲟⲗ ⲁⲛⲉⲓ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ. ⲁⲩⲱ ⲁⲛⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲏⲓ ⲙⲫⲓⲗⲓⲡⲡⲟⲥ ⲡⲣⲉϥⲧⲁϣⲉⲟⲉⲓϣ ⲉⲟⲩⲁ ϩⲙ ⲡⲥⲁϣϥ ⲡⲉ ⲁⲛⲟⲱ ϩⲁϩⲧϥ.
Acts 21.9	And the same man had four daughters, virgins, which did prophesy.	ⲡⲁⲓ ⲇⲉ ⲛⲉⲩⲛⲧϥ ϥⲧⲟ ⲛϣⲉⲉⲣⲉ ⲙⲡⲁⲣⲑⲉⲛⲟⲥ ⲉϣⲁⲩⲡⲣⲟⲫⲏⲧⲉⲩⲉ.
Acts 21.10	And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.	ⲁⲩⲱ ⲛⲧⲉⲣⲛⲟⲱ ⲙⲙⲁⲩ ⲛϩⲁϩ ⲛϩⲟⲟⲩ. ⲁⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ϯⲟⲩⲇⲁⲓⲁ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲁⲅⲁⲃⲟⲥ.
Acts 21.11	And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.	ⲁⲩⲱ ⲛⲧⲉⲣⲉϥⲉⲓ ϣⲁⲣⲟⲛ ⲁϥϥⲓ ⲙⲡⲙⲟϫϩ ⲙⲡⲁⲩⲗⲟⲥ ⲁϥⲙⲟⲩⲣ ⲛⲛⲉϥⲟⲩⲉⲣϩⲧⲉ ⲙⲛ ⲛⲉϥϭⲓϫ ⲡⲉϫⲁϥ ϫⲉ ⲛⲁⲓ ⲛⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ϫⲱ ⲙⲙⲟⲟⲩ ϫⲉ ⲡⲣⲱⲙⲉ ⲉⲧⲉⲡⲱϥ ⲡⲉ ⲡⲉⲓⲙⲟϫϩ ⲥⲉⲛⲁⲙⲟⲣϥ ⲛⲧⲉⲓϩⲉ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛϭⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲱ ⲛⲥⲉⲧⲁⲁϥ ⲉϩⲣⲁⲓ ⲉⲛϭⲓϫ ⲛⲛϩⲉⲑⲛⲟⲥ.
Acts 21.12	And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.	ⲛⲧⲉⲣⲛⲥⲱⲧⲙ ⲇⲉ ⲉⲛⲁⲓ ⲁⲛⲥⲉⲡⲥⲱⲡϥ ⲁⲛⲟⲛ ⲙⲛ ⲛⲉⲧϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲙⲧⲣⲉϥⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
Acts 21.13	Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.	ⲧⲟⲧⲉ ⲁⲡⲁⲩⲗⲟⲥ ⲟⲩⲱϣⲃ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲡⲉ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟϥ ⲉⲧⲉⲧⲛⲣⲓⲙⲉ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲟⲩⲱϣϥ ⲙⲡⲁϩⲏⲧ. ⲁⲛⲟⲕ ⲅⲁⲣ ϯⲥⲃⲧⲱⲧ ⲟⲩ ⲙⲟⲛⲟⲛ ⲉⲧⲣⲉⲩⲙⲟⲣⲧ ⲁⲗⲗⲁ ⲉⲧⲣⲁⲙⲟⲩ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϩⲁ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 21.14	And when he would not be persuaded, we ceased, saying, The will of the Lord be done.	ⲛⲧⲉⲣⲉϥⲧⲙⲡⲓⲑⲉ ⲇⲉ ⲁⲛⲕⲁⲣⲱⲛ ⲉⲛϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲁⲣⲉ ⲡⲟⲩⲱϣ ⲙⲡⲭⲟⲉⲓⲥ ϣⲱⲡⲉ.
Acts 21.15	And after those days we took up our carriages, and went up to Jerusalem.	ⲙⲛⲛⲥⲁ ⲛⲉⲓϩⲟⲟⲩ ⲇⲉ ⲁⲛⲥⲃⲧⲱⲧⲛ ⲁⲛⲙⲟⲟϣⲉ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.

Acts 21.16	There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.	ⲁⲩⲉⲓ ⲇⲉ ⲛⲙⲙⲁⲛ ⲛⲑⲓ ⲥⲟⲓⲛⲉ ⲛⲙⲙⲁⲑⲏⲧⲏⲥ ⲉⲧⲥⲛ ⲕⲁⲓⲥⲁⲣⲓⲁ. ⲁⲩⲭⲓⲧⲛ ⲱⲁ ⲟⲩⲙⲁⲑⲏⲧⲏⲥ ⲛⲁⲣⲭⲁⲓⲟⲥ ⲛⲕⲩⲡⲣⲓⲟⲥ ϫⲉ ⲙⲛ ⲁⲥⲱⲛ ⲉⲧⲣⲉⲛⲇⲟⲓⲗⲉ ⲉⲣⲟⲩ.
Acts 21.17	And when we were come to Jerusalem, the brethren received us gladly.	ⲛⲧⲉⲣⲛⲡⲱⲥ ⲇⲉ ⲉⲥⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲛⲉⲥⲛⲏⲩ ⲱⲟⲡⲛ ⲉⲣⲟⲟⲩ ⲥⲛ ⲟⲩⲣⲁⲱⲉ.
Acts 21.18	And the day following Paul went in with us unto James; and all the elders were present.	ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲇⲉ ⲡⲁⲩⲗⲟⲥ ⲁⲩⲉⲓ ⲛⲙⲙⲁⲛ ⲉⲥⲟⲩⲛ ⲱⲁ ⲓⲁⲕⲱⲃⲟⲥ. ⲛⲉⲩⲥⲟⲟⲩⲥ ⲇⲉ ⲉⲣⲟⲩ ⲡⲉ ⲛⲑⲓ ⲥⲉⲛⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ.
Acts 21.19	And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.	ⲛⲁⲓ ⲛⲧⲉⲣⲩⲁⲥⲡⲁⲍⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲥⲙⲟⲟⲥ ⲁⲩⲧⲁⲩⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲛⲉⲥⲃⲏⲩⲉ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲁⲩ ⲥⲛ ⲛⲥⲉⲑⲛⲟⲥ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲧⲉⲩⲇⲓⲁⲕⲟⲛⲓⲁ.
Acts 21.20	And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲁⲩⲧⲉⲟⲟⲩ ⲙⲡϫⲟⲉⲓⲥ ⲁⲩⲱ ⲡⲉϫⲁⲩ ⲛⲁⲩ ϫⲉ ⲕⲛⲁⲩ ⲡⲥⲟⲛ ϫⲉ ⲟⲩⲏⲣ ⲛⲧⲃⲁ ⲱⲟⲟⲡ ⲛⲛⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲥⲛ ⲧⲟⲩⲇⲁⲓⲁ ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲥⲉⲟ ⲛⲣⲉⲩⲕⲱⲥ ⲉⲡⲛⲟⲙⲟⲥ.
Acts 21.21	And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.	ⲁⲩⲥⲱⲧⲙ ⲉⲧⲃⲏⲏⲧⲕ ϫⲉ ⲕⲧⲥⲃⲱ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲧⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲧⲣⲉⲩⲥⲁⲍⲱⲟⲩ ⲉⲃⲟⲗ ⲙⲙⲱⲩⲥⲏⲥ ⲉⲕϫⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲉⲧⲙⲥⲃⲃⲉ ⲛⲉⲩⲱⲏⲣⲉ ⲁⲩⲱ ⲉⲧⲙⲙⲟⲟⲩⲉ ⲥⲛ ⲛⲉⲩⲥⲱⲛⲧ.
Acts 21.22	What is it therefore? the multitude must needs come together: for they will hear that thou art come.	ⲟⲩ ⲃⲉ ⲡⲉⲧⲛⲁⲱⲱⲡⲉ ⲡⲁⲛⲧⲱⲥ ⲥⲉⲛⲁⲥⲱⲧⲙ ϫⲉ ⲁⲕⲉⲓ.
Acts 21.23	Do therefore this that we say to thee: We have four men which have a vow on them;	ⲁⲣⲓ ⲡⲁⲓ ⲃⲉ ⲉⲧⲛϫⲱ ⲙⲙⲟⲩ ⲛⲁⲕ. ⲟⲩⲛ ⲩⲧⲟⲟⲩ ⲛⲣⲱⲙⲉ ⲉⲩⲱⲟⲟⲡ ⲛⲁⲛ ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲟⲩⲉⲣⲏⲧ ⲥⲁⲣⲟⲟⲩ ⲙⲁⲩⲁⲁⲩ.

Acts 21.24	Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.	ⲛⲁⲓ ϫⲓⲧⲟⲩ ⲛⲧⲃⲃⲟⲕ ⲛⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲧϫⲟ ⲉⲣⲟⲟⲩ ⲉⲃⲟⲗ ⲉⲧⲣⲉⲩϩⲉⲕ ⲉϫⲱⲟⲩ ⲁⲩⲱ ⲥⲉⲛⲁⲉⲓⲙⲉ ⲧⲏⲣⲟⲩ ϫⲉ ϩⲉⲛⲃⲟⲗ ⲛⲉⲛⲧⲁⲩⲥⲟⲧⲙⲟⲩ ⲉⲧⲃⲏⲧⲕ ⲁⲗⲗⲁ ϫⲉ ⲛⲧⲟⲕ ϩⲱⲱⲕ ⲕⲁϩⲉ ⲉⲡⲛⲟⲙⲟⲥ ⲉⲕϩⲁⲣⲉϩ ⲉⲣⲟϥ.
Acts 21.25	As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.	ⲉⲧⲃⲉ ⲛϩⲉⲑⲛⲟⲥ ⲇⲉ ⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲙⲛⲧⲟⲩ ⲗⲁⲁⲩ ⲛⲱⲁϫⲉ ⲉϫⲱ ⲛⲁⲕ ⲁⲛⲟⲛ ⲅⲁⲣ ⲁⲛⲕⲣⲓⲛⲉ ⲁⲩⲱ ⲁⲛⲥϩⲁⲓ ⲛⲁⲩ ⲉⲧⲣⲉⲩϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲉⲱⲱⲧ ⲛⲉⲓⲇⲱⲗⲟⲛ ⲙⲛ ⲡⲉⲥⲛⲟϥ ⲁⲩⲱ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲙⲛ ⲧⲡⲟⲣⲛⲉⲓⲁ.
Acts 21.26	Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.	ⲧⲟⲧⲉ ⲡⲁⲩⲗⲟⲥ ⲁϥϫⲓ ⲛⲛⲣⲱⲙⲉ ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲁϥⲧⲃⲃⲟϥ ⲛⲙⲙⲁⲩ. ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ ⲉϥⲧⲁⲩⲟ ⲛⲛⲉϩⲟⲟⲩ ⲙⲡϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲧⲃⲃⲟ. ⲱⲁⲛⲧⲟⲩⲧⲁⲗⲉ ⲑⲩⲥⲓⲁ ⲉϩⲣⲁⲓ ϩⲁ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ.
Acts 21.27	And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,	ⲛⲧⲉⲣⲉ ⲡⲥⲁⲱϥ ⲇⲉ ⲛϩⲟⲟⲩ ϩⲱⲛ ⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲓⲟⲩⲇⲁⲓ ⲛⲉⲃⲟⲗ ϩⲛ ⲧⲁⲥⲓⲁ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲉⲣⲟϥ ϩⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲥⲉⲩϩ ⲡⲙⲏⲏ ⲱⲉ ⲧⲏⲣϥ ⲁⲩⲉⲓⲛⲉ ⲛⲛⲉⲩⲃⲓϫ ⲉϩⲣⲁⲓ ⲉϫⲱϥ
Acts 21.28	Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.	ⲉⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲧⲉ ⲡⲓⲥⲣⲁⲏⲗ ⲃⲟⲏⲑⲓ ⲡⲁⲓ ⲡⲉ ⲡⲣⲱⲙⲉ ⲉⲧⲧ ⲟⲩⲃⲉ ⲡⲗⲁⲟⲥ ⲙⲛ ⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲡⲉⲓⲣⲡⲉ ⲉϥⲧⲥⲃⲱ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ϩⲙ ⲙⲁ ⲛⲓⲙ ⲁⲩⲱ ⲟⲛ ⲁϥⲛ ϩⲉⲛⲟⲩⲉⲉⲓⲉⲛⲓⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ ⲁϥϫⲱϩⲙ ⲙⲡⲉⲓⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.

Acts 21.29	(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)	ⲛⲉ ⲁⲩⲛⲁⲩ ⲅⲁⲣ ⲡⲉ ⲉⲧⲣⲟⲫⲓⲙⲟⲥ ⲡⲣⲙⲛⲉⲫⲉⲥⲟⲥ ⲥⲛ ⲧⲡⲟⲗⲓⲥ ⲛⲙⲙⲁⲩ. ⲉⲩⲙⲉⲉⲩⲉ ⲭⲉ ⲛⲧⲁ ⲡⲁⲩⲗⲟⲥ ⲭⲓⲧⲩ ⲉⲥⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ.
Acts 21.30	And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.	ⲉⲁ ⲧⲡⲟⲗⲓⲥ ⲑⲏⲣⲥ ⲛⲟⲓⲛ. ⲁⲩⲱ ⲡⲗⲁⲟⲥ ⲁⲩⲥⲱⲟⲩⲥ ⲁⲩⲁⲙⲁⲍⲧⲉ ⲇⲉ ⲙⲡⲁⲩⲗⲟⲥ ⲁⲩⲥⲱⲕ ⲙⲙⲟⲩ ⲡⲃⲟⲗ ⲙⲡⲉⲣⲡⲉ. ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲯⲧⲁⲙ ⲛⲛⲣⲟ
Acts 21.31	And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.	ⲉⲩⲯⲓⲛⲉ ⲇⲉ ⲛⲥⲁ ⲥⲟⲧⲃⲉⲩ ⲁⲡⲟⲩⲱ ⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲙⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲛⲧⲉⲥⲡⲓⲣⲁ ⲭⲉ ⲁⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲑⲏⲣⲥ ⲯⲧⲟⲣⲧⲣ.
Acts 21.32	Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.	ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁⲩⲭⲓ ⲛⲍⲉⲛⲍⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲙⲛ ⲍⲉⲛⲍⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲙⲛ ⲍⲉⲛⲙⲁⲧⲟⲓ ⲁⲩⲡⲱⲧ ⲉⲥⲣⲁⲓ ⲉⲭⲱⲟⲩ. ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲇⲉ ⲉⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲙⲛ ⲛⲍⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲁⲩⲱ ⲙⲙⲁⲧⲟⲓ ⲁⲩⲗⲟ ⲉⲩⲍⲓⲟⲩⲉ ⲉⲡⲁⲩⲗⲟⲥ.
Acts 21.33	Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.	ⲧⲟⲧⲉ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲁⲫⲧ ⲡⲉⲫⲟⲩⲟⲓ ⲁⲫⲁⲙⲁⲍⲧⲉ ⲙⲙⲟⲩ. ⲁⲩⲱ ⲁⲫⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲉⲙⲟⲣⲫ ⲛⲍⲁⲗⲩⲥⲓⲥ ⲥⲛⲧⲉ. ⲁⲫⲯⲓⲛⲉ ⲭⲉ ⲛⲓⲙ ⲡⲉ ⲁⲩⲱ ⲟⲩ ⲡⲉⲛⲧⲁⲫⲁⲁⲫ.
Acts 21.34	And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.	ⲛⲉⲣⲉ ⲡⲙⲏⲏⲯⲉ ⲇⲉ ⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲛ ⲡⲉⲫⲯⲁⲭⲉ. ⲙⲡⲫⲉⲯⲃⲙⲃⲟⲙ ⲉⲉⲓⲙⲉ ⲉⲡⲱⲣⲭ ⲉⲧⲃⲉ ⲡⲉⲯⲧⲟⲣⲧⲣ. ⲁⲫⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲉⲭⲓⲧⲩ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ.
Acts 21.35	And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.	ⲛⲧⲉⲣⲟⲩⲡⲱⲍ ⲇⲉ ⲉⲭⲛ ⲛⲧⲱⲣⲧⲣ. ⲁⲥⲯⲱⲡⲉ ⲉⲧⲣⲉ ⲙⲙⲁⲧⲟⲓ ⲧⲁⲗⲟⲫ ⲉⲭⲱⲟⲩ ⲉⲧⲃⲉ ⲑⲟⲣⲙⲏ ⲙⲡⲙⲏⲏⲯⲉ.

Acts 21.36	For the multitude of the people followed after, crying, Away with him.	ⲛⲉⲣⲉ ⲡⲗⲁⲟⲥ ⲅⲁⲣ ⲧⲏⲣⲩ ⲟⲩⲏⲍ ⲛⲥⲱⲩ ⲉⲩⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲫⲓ ⲛⲧⲙⲏⲧⲉ ⲙⲡⲉⲛⲭⲁⲭⲉ.
Acts 21.37	And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?	ⲉⲩⲛⲁⲭⲓ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲍⲟⲩⲛ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ. ⲡⲉⲭⲁⲩ ⲙⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲭⲉ ⲉⲛⲉⲥⲧⲟ ⲛⲁⲓ ⲉⲧⲣⲁⲭⲉ ⲟⲩϣⲁⲭⲉ ⲉⲣⲟⲕ. ⲛⲧⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲭⲉ ⲉⲛⲉⲕⲥⲟⲟⲩⲛ ⲙⲙⲛⲧⲟⲩⲉⲓⲉⲛⲓⲛ.
Acts 21.38	Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?	ⲉⲓⲉ ⲛⲧⲟⲕ ⲁⲛ ⲃⲉ ⲡⲉ ⲡⲣⲙⲛⲕⲏⲙⲉ ⲡⲉⲛⲧⲁⲩⲃⲱⲃⲥ ⲍⲁⲑⲏ ⲛⲛⲉⲓⲍⲟⲟⲩ. ⲁⲩⲱ ⲁⲩⲭⲓ ⲉⲃⲟⲗ ⲉⲧⲉⲣⲏⲙⲟⲥ ⲛⲁⲩⲧⲟⲩ ϣⲟ ⲛⲣⲱⲙⲉ ⲛⲥⲓⲕⲁⲣⲓⲟⲥ.
Acts 21.39	But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.	ⲡⲉⲭⲉ ⲡⲁⲩⲗⲟⲥ ⲭⲉ ⲁⲛⲟⲕ ⲙⲉⲛ ⲁⲛⲓ ⲟⲩⲣⲱⲙⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲉⲁⲛⲓ ⲟⲩⲣⲙⲧⲁⲣⲥⲟⲥ ⲛⲧⲕⲓⲗⲓⲕⲓⲁ ⲙⲡⲟⲗⲓⲧⲏⲥ ⲛⲟⲩⲡⲟⲗⲓⲥ ⲉⲥⲟ ⲛⲥⲟⲉⲓⲧ ⲫⲥⲟⲡⲥ ⲇⲉ ⲙⲙⲟⲕ ⲕⲁⲁⲧ ⲧⲁϣⲁⲭⲉ ⲙⲛ ⲡⲗⲁⲟⲥ.
Acts 21.40	And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,	ⲛⲧⲉⲣⲉⲩⲕⲁⲁⲩ ⲇⲉ ⲛⲃⲓ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ. ⲡⲁⲩⲗⲟⲥ ⲁⲩⲁⲍⲉⲣⲁⲧⲩ ⲍⲓⲭⲛ ⲛⲧⲱⲣⲧⲣ ⲁⲩⲕⲓⲙ ⲛⲧⲉⲩⲃⲓⲭ ⲉⲡⲗⲁⲟⲥ. ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲟⲩⲛⲟⲃ ⲛⲥⲃⲣⲉⲍⲧ ϣⲱⲡⲉ ⲁⲩⲟⲩⲱϣⲃ ⲛⲁⲩ ⲛⲧⲁⲥⲡⲉ ⲙⲙⲛⲧⲍⲉⲃⲣⲁⲓⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ.
Acts 22.1	Men, brethren, and fathers, hear ye my defence which I make now unto you.	ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲁⲩⲱ ⲛⲁⲉⲓⲟⲧⲉ ⲥⲱⲧⲙ ⲉⲧⲁⲁⲡⲟⲗⲟⲅⲓⲁ ⲉⲧϣⲟⲟⲡ ⲧⲉⲛⲟⲩ ϣⲁⲣⲱⲧⲛ.
Acts 22.2	(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)	ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲭⲉ ⲉⲩⲛⲁϣⲁⲭⲉ ⲛⲙⲙⲁⲩ ⲙⲙⲛⲧⲍⲉⲃⲣⲁⲓⲟⲥ ⲁⲩⲕⲁⲣⲱⲟⲩ ⲛⲍⲟⲩⲟ. ⲁⲩⲱ ⲡⲉⲭⲁⲩ

Acts 22.3	I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.	ϫⲉ ⲁⲛⲅ ⲟⲩⲣⲱⲙⲉ ⲛⲓⲟⲩⲁⲁⲓ. ⲉⲁⲩϫⲡⲟⲓ ϩⲛ ⲧⲁⲣⲥⲟⲥ ⲛⲧⲕⲓⲗⲓⲕⲓⲁ ⲉⲁⲩⲥⲁⲛⲟⲩⲱⲧ ⲇⲉ ϩⲛ ⲧⲉⲓⲡⲟⲗⲓⲥ ⲉⲁⲩⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲟⲓ ϩⲛ ⲟⲩⲱⲣϫ ϩⲁⲣⲁⲧϥ ⲛⲅⲁⲙⲁⲗⲓⲏⲗ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲛⲛⲁⲉⲓⲟⲧⲉ. ⲉⲓⲟ ⲛⲣⲉϥⲕⲱϩ ⲉⲡⲛⲟⲩⲧⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲧⲛⲟ ⲙⲙⲟⲥ ⲙⲡⲟⲟⲩ ⲛⲧⲱⲧⲛ ⲧⲏⲣⲧⲛ.
Acts 22.4	And I persecuted this way unto the death, binding and delivering into prisons both men and women.	ⲁⲓⲇⲓⲱⲕⲉ ⲛⲥⲁ ⲧⲉⲓϩⲓⲏ ⲱⲁϩⲣⲁⲓ ⲉⲡⲙⲟⲩ. ⲉⲓⲙⲟⲩⲣ ⲛⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲛⲉϩⲓⲟⲙⲉ ⲉⲓⲛⲟⲩϫⲉ ⲙⲙⲟⲟⲩ ⲉⲛⲉⲱⲧⲉⲕⲱⲟⲩ.
Acts 22.5	As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.	ⲛⲑⲉ ⲟⲛ ⲉⲣⲉ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲣⲙⲛⲧⲣⲉ ⲛⲁⲓ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ. ⲛⲁⲓ ⲛⲧⲁⲓϫⲓ ⲛϩⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲛⲧⲟⲟⲧⲟⲩ. ⲁⲓⲃⲱⲕ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ ⲉⲧⲣⲁⲉⲓⲛⲉ ⲟⲛ ⲛⲛⲉⲧⲙⲙⲁⲩ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲓⲙⲱⲣⲓ ⲙⲙⲟⲟⲩ.
Acts 22.6	And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.	ⲁⲥⲱⲟⲡⲉ ⲇⲉ ⲙⲙⲟⲓ ⲉⲓⲙⲟⲟⲩⲉ. ⲛⲧⲉⲣⲉⲓϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ ⲙⲡⲛⲟⲩ ⲙⲙⲉⲉⲣⲉ. ⲁⲩⲛⲟϭ ⲛⲟⲩⲟⲉⲓⲛ ⲱⲁ ⲉϩⲣⲁⲓ ⲉϫⲱⲓ ϩⲛ ⲟⲩⲱⲥⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
Acts 22.7	And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?	ⲁⲓϩⲉ ⲇⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ. ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲓ ϫⲉ ⲥⲁⲩⲗⲉ ⲥⲁⲩⲗⲉ ⲁϩⲣⲟⲕ ⲕⲡⲏⲧ ⲛⲥⲱⲓ.
Acts 22.8	And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.	ⲁⲛⲟⲕ ⲇⲉ ⲁⲓⲟⲩⲱⲱⲃ ϫⲉ ⲛⲧⲕ ⲛⲓⲙ ⲡϫⲟⲉⲓⲥ. ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ ⲡⲉⲧⲕⲡⲏⲧ ⲛⲥⲱϥ.
Acts 22.9	And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.	ⲛⲉⲧⲙⲟⲟⲩⲉ ⲇⲉ ⲛⲙⲙⲁⲓ ⲁⲩⲛⲁⲩ ⲉⲡⲟⲩⲟⲉⲓⲛ ⲁⲩⲱ ⲁⲩⲱⲟⲡⲉ ϩⲛ ⲟⲩϩⲟⲧⲉ. ⲙⲡⲟⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲧⲉⲥⲙⲏ ⲙⲡⲉⲧⲱⲁϫⲉ ⲛⲙⲙⲁⲓ.

Acts 22.10	And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.	ⲡⲉϫⲁⲓ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲟⲩ ⲡⲉϯⲛⲁⲁⲁϥ. ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲧⲱⲟⲩⲛ ⲛⲧⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ. ⲁⲩⲱ ⲥⲉⲛⲁⲯⲁϫⲉ ⲛⲙⲙⲁⲕ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲧⲃⲉ ϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁⲓⲧⲟⲯⲟⲩ ⲛⲁⲕ ⲉⲁⲁⲩ.
Acts 22.11	And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.	ⲛⲧⲉⲣⲓⲧⲱⲟⲩⲛ ⲇⲉ ⲁⲓⲁⲟ ⲉⲓⲛⲁⲩ ⲉⲃⲟⲗ ϩⲁ ⲡⲉⲟⲟⲩ ⲙⲡⲟⲩⲟⲉⲓⲛ ⲉⲧⲙⲙⲁⲩ. ⲁⲩϫⲓ ⲙⲟⲉⲓⲧ ⲇⲉ ϩⲏⲧ ⲛⲑⲓ ⲛⲉⲧⲛⲙⲙⲁⲓ ⲁⲓⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ.
Acts 22.12	And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,	ⲟⲩⲣⲱⲙⲉ ⲇⲉ ϫⲉ ⲁⲛⲁⲛⲓⲁⲥ ⲟⲩⲣⲉⲫⲣϩⲟⲧⲉ ⲕⲁⲧⲁⲡⲛⲟⲙⲟⲥ. ⲉⲩⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟϥ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲧⲟⲩϩⲓ ϩⲛ ⲇⲁⲙⲁⲥⲕⲟⲥ.
Acts 22.13	Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.	ⲁϥⲉⲓ ⲱⲁⲣⲟⲓ ⲁϥⲁϩⲉⲣⲁⲧϥ ϩⲓϫⲱⲓ ⲡⲉϫⲁϥ ⲛⲁⲓ. ϫⲉ ⲥⲁⲩⲗⲉ ⲡⲁⲥⲟⲛ ⲁⲛⲁⲩ ⲉⲃⲟⲗ. ⲁⲛⲟⲕ ⲇⲉ ⲛⲧⲉⲩⲛⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲁⲩ ⲉⲃⲟⲗ.
Acts 22.14	And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.	ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲁϥⲛⲉϩⲕ ⲉⲃⲟⲗ ⲉⲥⲟⲩⲛ ⲡⲉϥⲟⲩⲱⲯ. ⲁⲩⲱ ⲉⲛⲁⲩ ⲉⲡⲓⲕⲁⲓⲟⲥ. ⲁⲩⲱ ⲉⲥⲱⲧⲙ ⲉⲩⲥⲙϩ ⲉⲃⲟⲗ ϩⲛ ⲣⲱϥ.
Acts 22.15	For thou shalt be his witness unto all men of what thou hast seen and heard.	ϫⲉ ⲕⲛⲁⲯⲱⲡⲉ ⲛⲁϥ ⲙⲙⲛⲧⲣⲉ ⲛⲛⲁϩⲣⲛ ⲣⲱⲙⲉ ⲛⲓⲙ ⲛⲛⲉⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲁⲕⲥⲟⲧⲙⲟⲩ.
Acts 22.16	And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲟⲩ ⲡⲉⲧⲕⲛⲁⲁⲁϥ ⲧⲱⲟⲩⲛ ⲛⲅⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲧⲉⲓⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲕⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲧⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲉϥⲣⲁⲛ.
Acts 22.17	And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;	ⲁⲥⲯⲱⲡⲉ ⲛⲧⲉⲣⲓⲕⲧⲟⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲁⲩⲱ ⲉⲓⲯⲗⲏⲗ ϩⲙ ⲡⲉⲣⲡⲉ. ⲁⲓⲯⲱⲡⲉ ϩⲛ ⲟⲩⲉⲕⲥⲧⲁⲥⲓⲥ.

Acts 22.18	And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.	ⲁⲛⲁⲩ ⲉⲣⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ⲛⲁⲓ ϫⲉ ⲃⲉⲡⲏ ⲁⲙⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ϫⲉ ⲥⲉⲛⲁϫⲓ ⲙⲛⲧⲙⲛⲧⲣⲉ ⲁⲛ ⲛⲧⲟⲟⲧⲕ ⲉⲧⲃⲏⲏⲧ.
Acts 22.19	And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:	ⲁⲛⲟⲕ ⲥⲱ ⲡⲉϫⲁⲓ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲧⲟⲟⲩ ⲥⲉⲥⲟⲟⲩⲛ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲛⲉⲓⲱⲧⲡ ⲉⲥⲟⲩⲛ ⲁⲩⲱ ⲉⲧⲥⲓⲟⲩⲉ ⲥⲛ ⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲕ.
Acts 22.20	And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.	ⲁⲩⲱ ⲟⲛ ⲉⲩⲛⲁⲡⲱⲥⲧ ⲉⲃⲟⲗ ⲙⲡⲉⲥⲛⲟⲩ ⲛⲥⲧⲉⲫⲁⲛⲟⲥ ⲡⲉⲕⲙⲛⲧⲣⲉ. ⲁⲛⲟⲕ ⲥⲱ ⲛⲉⲓⲁⲥⲉⲣⲁⲧ ⲉⲓⲥⲩⲛⲉⲩⲇⲟⲕⲓ ⲁⲩⲱ ⲉⲓⲥⲁⲣⲉⲥ ⲉⲛⲥⲟⲓⲧⲉ ⲛⲛⲉⲧⲛⲁⲥⲱⲧⲃ ⲙⲙⲟⲩ.
Acts 22.21	And he said unto me, Depart: for I will send thee far hence unto the Gentiles.	ⲡⲉϫⲁⲩ ⲛⲁⲓ ϫⲉ ⲃⲱⲕ ϫⲉ ⲉⲓⲛⲁϫⲟⲟⲩⲕ ⲁⲛⲟⲕ ⲉⲥⲉⲛⲥⲉⲑⲛⲟⲥ ⲉⲩⲟⲩⲏⲩ.
Acts 22.22	And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.	ⲁⲩⲥⲱⲧⲙ ⲇⲉ ⲉⲣⲟⲩ ⲛⲑⲓ ⲙⲙⲏⲏⲩⲉ ⲱⲁ ⲡⲉⲓⲱⲁϫⲉ. ⲁⲩⲱ ⲁⲩⲩⲓⲥⲣⲁⲩ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲩⲓ ⲡⲁⲓ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲉⲃⲟⲗ ⲥⲓϫⲙⲡⲕⲁⲥ. ⲛⲱⲱⲉ ⲅⲁⲣ ⲁⲛ ⲉⲣⲟⲩ ⲉⲱⲛⲥ.
Acts 22.23	And as they cried out, and cast off their clothes, and threw dust into the air,	ⲉⲩⲁⲱⲕⲁⲕ ⲇⲉ ⲉⲃⲟⲗ ⲉⲩⲩⲓ ⲉⲥⲣⲁⲓ ⲛⲛⲉⲩⲥⲟⲓⲧⲉ. ⲁⲩⲱ ⲉⲩⲛⲉϫ ⲱⲟⲉⲓⲱ ⲉⲥⲣⲁⲓ ⲉⲡⲁϩⲣ.
Acts 22.24	The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.	ⲁⲡϫⲓⲗⲓⲁⲣⲭⲟⲥ ⲇⲉ ⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲉϫⲓⲧⲩ ⲉⲥⲟⲩⲛ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗϩ. ⲉⲁⲩϫⲟⲟⲥ ⲉⲥⲓⲟⲩⲉ ⲉⲣⲟⲩ ⲛⲥⲉⲛⲙⲁⲥⲧⲓⲅⲍ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲉⲓⲙⲉ ϫⲉ ⲉⲧⲃⲉ ⲁⲱ ⲛⲗⲟⲓⲃⲉ ⲉⲛⲉⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲣⲟⲩ ⲛⲧⲉⲓⲥⲉ.
Acts 22.25	And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?	ⲛⲧⲉⲣⲟⲩⲥⲟⲙⲛⲧⲩ ⲇⲉ ⲛⲙⲙⲟⲩⲥ. ⲡⲉϫⲁⲩ ⲛⲑⲓ ⲡⲁⲩⲗⲟⲥ ⲙⲡⲥⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲉⲧⲁⲥⲉⲣⲁⲧⲩ ϫⲉ ⲉⲛⲉⲥⲧⲟ ⲛϩⲧⲛ ⲉⲥⲓⲟⲩⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲥⲣⲱⲙⲁⲓⲟⲥ ⲉⲙⲛ ⲛⲟⲃⲉ ⲉⲣⲟⲩ.

Acts 22.26	When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.	ⲛⲧⲉⲣⲉϥϫⲱⲧⲙ ⲇⲉ ⲛⲑⲓ ⲡϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ. ⲁϥϯ ⲡⲉϥⲟⲩⲟⲓ ⲉⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲁϥⲧⲁⲙⲟϥ ϫⲉ ⲁⲛⲁⲩ ϫⲉ ⲟⲩ ⲡⲉⲧⲕⲛⲁⲁⲁϥ. ⲡⲉⲓⲣⲱⲙⲉ ⲅⲁⲣ ⲟⲩϩⲣⲱⲙⲁⲓⲟⲥ ⲡⲉ.
Acts 22.27	Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.	ⲁϥϯ ⲡⲉϥⲟⲩⲟⲓ ⲇⲉ ⲛⲑⲓ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲁϥϫⲛⲟⲩϥ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲟⲕ ⲛⲧⲕ ⲟⲩϩⲣⲱⲙⲁⲓⲟⲥ. ⲛⲧⲟϥ ⲇⲉ ⲡⲉϫⲁϥ ϫⲉ ⲉϩⲉ.
Acts 22.28	And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.	ⲁⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲇⲉ ⲟⲩⲱϣⲃ ⲡⲉϫⲁϥ ϫⲉ ⲁⲛⲟⲕ ⲁⲓϯ ⲟⲩⲛⲟⲃ ⲛϫⲣⲏⲙⲁ ϩⲁ ⲧⲉⲓⲡⲟⲗⲓⲧⲓⲁ. ⲡⲉϫⲉ ⲡⲁⲩⲗⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲇⲉ ⲛⲧⲁⲩϫⲡⲟⲓ ⲛϩⲏⲧⲥ.
Acts 22.29	Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.	ⲛⲧⲉⲩⲛⲟⲩ ⲇⲉ ⲁⲩⲥⲁϩⲱⲟⲩ ⲉⲃⲟⲗ ⲙⲙⲟϥ ⲛⲑⲓ ⲛⲉⲧⲛⲁϩⲉⲇⲁϩⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲁϥⲣϩⲟⲧⲉ ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ϫⲉ ⲟⲩϩⲣⲱⲙⲁⲓⲟⲥ ⲡⲉ ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲁϥⲙⲟⲣϥ ⲡⲉ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲃⲟⲗϥ ⲉⲃⲟⲗ.
Acts 22.30	On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲁϥⲟⲩⲱϣ̀ ⲉⲉⲓⲙⲉ ⲉⲡⲱⲣϫ ϫⲉ ⲉⲧⲃⲉ ⲟⲩ ⲥⲉⲕⲁⲧⲏⲅⲟⲣⲓ ⲙⲙⲟϥ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲧⲣⲉⲩⲥⲱⲟⲩϩ ⲛⲑⲓ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲩⲱ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲧⲏⲣϥ ⲁϥϫⲓ ⲡⲁⲩⲗⲟⲥ ⲉⲡⲉⲥϩⲧ ⲁϥⲧⲁϩⲟϥ ⲉⲣⲁⲧϥ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ.
Acts 23.1	And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲁϥⲉⲓⲱⲣⲙ ⲉϩⲟⲩⲛ ⲉⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲡⲉϫⲁϥ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ. ⲁⲛⲟⲕ ⲁⲓⲡⲟⲗⲓⲧⲉⲩⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲥⲩⲛⲉⲓⲇⲏⲥⲓⲥ ⲛⲓⲙ ⲉⲛⲁⲛⲟⲩϥ ⲱⲁϩⲣⲁⲓ ⲉⲡⲟⲟⲩ ⲛϩⲟⲟⲩ.
Acts 23.2	And the high priest Ananias commanded them that stood by him to smite him on the mouth.	ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲁⲛⲁⲛⲓⲁⲥ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲛⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ϩⲁϩⲧϥ ⲉⲣⲱϩⲧ ⲛⲧⲉϥⲧⲁⲡⲣⲟ.

Acts 23.3	Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?	ⲧⲟⲧⲉ ⲡⲁⲩⲗⲟⲥ ⲡⲉϫⲁϥ ⲛⲁϥ ϫⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲣⲁϩⲧⲕ ⲧϫⲟ ⲉⲧⲁϫⲏϩ. ⲕϩⲙⲟⲟⲥ ⲛⲧⲟⲕ ⲉⲕⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ ⲁⲩⲱ ⲁⲕⲟⲩⲉϩⲥⲁϩⲛⲉ ⲡⲁⲣⲁ ⲡⲛⲟⲙⲟⲥ ⲉϩⲓⲟⲩⲉ ⲉⲣⲟⲓ.
Acts 23.4	And they that stood by said, Revilest thou God's high priest?	ⲡⲉϫⲁⲩ ⲛⲑⲓ ⲛⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ϫⲉ ⲉⲕⲥⲁϩⲟⲩ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 23.5	Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.	ⲡⲉϫⲁϥ ⲇⲉ ⲛⲑⲓ ⲡⲁⲩⲗⲟⲥ ϫⲉ ⲛⲉⲓⲥⲟⲟⲩⲛ ⲁⲛ ⲡⲉ ⲛⲁⲥⲛⲏⲩ ϫⲉ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲡⲉ. ⲭⲥϩϩ ⲅⲁⲣ ϫⲉ ⲛⲛⲉⲕϫⲉ ⲡⲉⲑⲟⲟⲩ ⲉⲡⲁⲣⲭⲱⲛ ⲙⲡⲉⲕⲗⲁⲟⲥ.
Acts 23.6	But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.	ⲛⲧⲉⲣⲉⲫⲉⲓⲙⲉ ⲇⲉ ⲛⲑⲓ ⲡⲁⲩⲗⲟⲥ ϫⲉ ⲡⲟⲩⲁ ⲛⲛⲥⲁ ⲡⲁⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲡⲉ ⲁⲩⲱ ⲡⲕⲉⲟⲩⲁ ⲡⲁ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲡⲉ ⲁϥϫⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ϫⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲁⲛⲟⲕ ⲁⲛⲅ ⲟⲩⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲛⲱⲏⲣⲉ ⲙⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲉⲩⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ⲉⲧⲃⲉ ⲑⲉⲗⲡⲓⲥ ⲙⲛ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ.
Acts 23.7	And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.	ⲡⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲉϥϫⲟⲟϥ ⲁⲩⲥⲧⲁⲥⲓⲥ ⲱⲱⲡⲉ ϩⲛ ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲙⲛ ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ. ⲁⲩⲱ ⲁⲡⲙⲏⲏⲱⲉ ⲡⲱⲱ.
Acts 23.8	For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.	ⲛⲥⲁⲇⲇⲟⲩⲕⲁⲓⲟⲥ ⲅⲁⲣ ⲥⲉϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲛⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲟⲩⲇⲉ ⲙⲛⲁⲅⲅⲉⲗⲟⲥ ⲟⲩⲇⲉ ⲙⲛⲡⲛⲉⲩⲙⲁ. ⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲇⲉ ⲥⲉϩⲟⲙⲟⲗⲟⲅⲓ ϫⲉ ⲟⲩⲛ ⲁⲛⲁⲥⲧⲁⲥⲓⲥ. ⲁⲩⲱ ⲟⲩⲛ ⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲱ ⲟⲩⲛ ⲡⲛⲉⲩⲙⲁ.
Acts 23.9	And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.	ⲛⲧⲉⲣⲉ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲁⲱⲕⲁⲕ ⲱⲱⲡⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲛⲑⲓ ϩⲟⲓⲛⲉ ⲛⲛⲉⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲙⲡⲥⲁ ⲛⲛⲉⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲁⲩⲙⲓⲱⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲛⲑⲛ ⲗⲁⲁⲩ ⲁⲛ ⲙⲡⲉⲑⲟⲟⲩ ϩⲙ ⲡⲉⲓⲣⲱⲙⲉ ⲉⲓⲉ ⲉⲱⲱⲡⲉ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲏⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲡⲉ ⲉⲛⲧⲁϥⲱⲁϫⲉ ⲛⲙⲙⲁϥ ⲙⲡⲣⲧⲣⲉⲛϯ ⲟⲩⲃⲉ ⲡⲛⲟⲩⲧⲉ.

Acts 23.10	And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.	ⲛⲧⲉⲣⲉ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲥⲧⲁⲥⲓⲥ ⲯⲱⲡⲉ ⲁⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲣϩⲟⲧⲉ ⲙⲏⲡⲱⲥ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲡⲁⲩⲗⲟⲥ. ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲡⲉⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲉⲃⲱⲕ ⲉⲡⲉⲥϩⲧ ⲛⲥⲉⲧⲟⲣⲡϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ. ⲁⲩⲱ ⲉⲭⲓⲧϥ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ.
Acts 23.11	And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.	ϩⲛ ⲧⲉⲩⲯⲏ ⲇⲉ ⲉⲧⲛϩⲩ ⲁⲡⲭⲟⲉⲓⲥ ⲁϩⲉⲣⲁⲧϥ ϩⲓⲭⲱϥ ⲡⲉⲭⲁϥ ⲛⲁϥ ⲭⲉ ⲧⲱⲕ ⲛϩⲏⲧ ⲛⲑⲉ ⲅⲁⲣ ⲛⲧⲁⲕⲣⲙⲛⲧⲣⲉ ⲉⲧⲃⲏⲏⲧ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ϩⲁⲡⲥ ⲟⲛ ⲡⲉ ⲉⲧⲣⲉⲕⲣⲙⲛⲧⲣⲉ ⲛⲧⲉⲓϩⲉ ϩⲛ ⲧⲕⲉϩⲣⲱⲙⲏ.
Acts 23.12	And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.	ⲛⲧⲉⲣⲉ ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲯⲱⲡⲉ ⲁϩⲟⲓⲛⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲱⲣⲕ ⲛⲛⲉⲩⲉⲣϩⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲛⲉⲛⲟⲩⲱⲙ. ⲟⲩⲇⲉ ⲛⲛⲉⲛⲥⲱ. ⲯⲁⲛⲧⲛϩⲱⲧⲃ ⲙⲡⲁⲩⲗⲟⲥ.
Acts 23.13	And they were more than forty which had made this conspiracy.	ⲛⲉⲛⲧⲁⲩⲥⲙⲓⲛⲉ ⲇⲉ ⲙⲡⲉⲓⲁⲛⲁⲯ ⲛⲉⲩⲛⲁⲣϩⲟⲩⲟ ⲉϩⲙⲉ ⲛⲣⲱⲙⲉ.
Acts 23.14	And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.	ⲛⲁⲓ ⲃⲉ ⲁⲩϯ ⲡⲉⲩⲟⲩⲟⲓ ⲉⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲛ ⲟⲩⲁⲛⲁⲯ ⲁⲛⲱⲣⲕ ⲛⲛⲉⲛⲉⲣϩⲩ ⲉⲧⲙⲧⲉⲡ ⲗⲁⲁⲩ ⲯⲁⲛⲧⲛϩⲱⲧⲃ ⲙⲡⲁⲩⲗⲟⲥ.
Acts 23.15	Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.	ⲧⲛⲥⲟⲡⲥ ⲇⲉ ⲙⲙⲱⲧⲛ ⲉⲧⲣⲉⲧⲛⲣ ⲡⲁⲓ ⲛⲁⲛ ⲥⲱⲟⲩϩ ⲙⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲛⲧⲉⲧⲛ ⲭⲟⲟⲥ ⲙⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲧϥ ⲉⲧⲉⲧⲛⲙⲏⲧⲉ ϩⲱⲥ ⲉⲧⲉⲧⲛⲁⲭⲛⲟⲩϥ ϩⲛ ⲟⲩⲱⲣⲭ ⲉⲛⲉⲧϥⲛϩ ⲧⲟⲩ ⲁⲛⲟⲛ ⲅⲁⲣ ⲧⲛⲥⲃⲧⲱⲧ ⲙⲡⲁⲧϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉϩⲱⲧⲃ ⲙⲙⲟϥ.
Acts 23.16	And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.	ⲁϥⲥⲱⲧⲙ ⲇⲉ ⲛϭⲓ ⲡⲯⲏⲣⲉ ⲛⲧⲥⲱⲛⲉ ⲙⲡⲁⲩⲗⲟⲥ ⲉⲡⲉⲩⲕⲣⲟϥ. ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ ⲁϥⲧⲁⲙⲉ ⲡⲁⲩⲗⲟⲥ.

Acts 23.17	Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲁⲫⲙⲟⲩⲧⲉ ⲉⲟⲩⲁ ⲛⲛⲍⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲡⲉⲭⲁⲫ ⲭⲉ ⲭⲓ ⲡⲉⲓⲱⲏⲣⲉ ⲱⲏⲙ ⲱⲁ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲟⲩⲛⲧⲫ ⲟⲩⲱⲁⲭⲉ ⲅⲁⲣ ⲉⲭⲟⲟⲫ ⲉⲣⲟⲫ.
Acts 23.18	So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.	ⲁⲫⲁⲙⲁⲍⲧⲉ ⲇⲉ ⲙⲡⲱⲏⲣⲉ ⲱⲏⲙ ⲁⲫⲭⲓⲧⲫ ⲉⲍⲟⲩⲛ ⲱⲁ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲉⲫⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲩⲗⲟⲥ ⲡⲉⲧⲙⲏⲣ ⲡⲉⲛⲧⲁⲫⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ ⲁⲫⲥⲉⲡⲥⲱⲡⲧ ⲉⲉⲓⲛⲉ ⲛⲁⲕ ⲉⲍⲟⲩⲛ ⲙⲡⲉⲓⲍⲣⲱⲓⲣⲉ ⲉⲩⲛⲧⲫⲟⲩⲱⲁⲭⲉ ⲉⲭⲟⲟⲫ ⲉⲣⲟⲕ.
Acts 23.19	Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?	ⲁⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲇⲉ ⲁⲙⲁⲍⲧⲉ ⲛⲧⲉⲫⲃⲓⲭ ⲁⲫⲥⲉⲍⲧⲫ ⲉⲩⲥⲁ ⲁⲫⲭⲛⲟⲩⲫ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁⲕⲫ ⲉⲭⲟⲟⲫ ⲉⲣⲟⲓ.
Acts 23.20	And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.	ⲡⲉⲭⲁⲫ ⲭⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲛⲉⲛⲧⲁⲩⲧⲁⲥⲥⲉ ⲉⲥⲉⲡⲥⲱⲡⲕ. ⲭⲉⲕⲁⲁⲥ ⲉⲕⲉⲛⲡⲁⲩⲗⲟⲥ ⲛⲣⲁⲥⲧⲉ ⲉⲧⲙⲏ ⲧⲉ ⲙⲡⲥⲩⲛⲍⲉⲇⲣⲓⲟⲛ. ⲍⲱⲥ ⲉⲩⲛⲁⲱⲓⲛⲉ ⲍⲛ ⲟⲩⲱⲣⲭ ⲉⲧⲃⲏⲏⲧⲫ.
Acts 23.21	But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.	ⲛⲧⲟⲕ ⲃⲉ ⲙⲡⲣⲥⲱⲧⲙ ⲛⲁⲩ ⲥⲉⲃⲟⲣⲃ ⲅⲁⲣ ⲉⲣⲟⲫ ⲛⲃⲓ ⲍⲟⲩⲟ ⲉⲍⲙⲉ ⲛⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲟⲩ ⲛⲁⲓ ⲛⲧⲁⲩⲱⲣⲕ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲉⲧⲙⲟⲩⲱⲙ ⲟⲩⲇⲉ ⲉⲧⲙⲥⲱ ⲱⲁⲛⲧⲟⲩⲍⲱⲧⲃ ⲙⲙⲟⲫ ⲁⲩⲱ ⲧⲉⲛⲟⲩ ⲥⲉⲥⲃⲧⲱⲧ ⲉⲩⲃⲱⲱⲩⲧ ⲉⲃⲟⲗ ⲱⲁⲛⲧⲕⲭⲓⲡⲟⲩⲱ ⲛⲁⲩ.
Acts 23.22	So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.	ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲇⲉ ⲁⲫⲕⲁ ⲡⲍⲣⲱⲓⲣⲉ ⲉⲃⲟⲗ ⲉⲁⲫⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲁⲫ ⲭⲉ ⲙⲡⲣⲭⲟⲟⲥ ⲉⲗⲁⲁⲩ ⲭⲉ ⲁⲕⲧⲁⲙⲟⲓ ⲉⲛⲁⲓ.

Acts 23.23	And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;	ⲁϥⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲥⲛⲁⲩ ⲛⲛϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲡⲉⲭⲁϥ ⲭⲉ ⲥⲃⲧⲉ ⲱⲏⲧ ⲙⲙⲁⲧⲟⲓ ⲉⲧⲣⲉⲩⲃⲱⲕ ⲱⲁ ⲧⲕⲁⲓⲥⲁⲣⲓⲁ. ⲁⲩⲱ ⲱⲉ ⲛϩⲓⲡⲡⲉⲩⲥ ⲁⲩⲱ ⲱⲏⲧ ⲛϥⲁⲓⲙⲉⲣⲉϩ ϫⲓⲛ ⲛϫⲡⲱⲟⲙⲧⲉ ⲛⲧⲉⲩⲱⲏ.
Acts 23.24	And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.	ⲁⲩⲱ ⲥⲟⲃⲧⲉ ⲛϩⲉⲛⲧⲃⲛⲟⲟⲩⲉ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲁⲗⲉ ⲡⲁⲩⲗⲟⲥ ⲛⲥⲉϫⲓⲧϥ ⲉⲣⲁⲧϥ ⲙⲫⲏⲗⲓⲝ ⲫⲏⲧⲉⲙⲱⲛ.
Acts 23.25	And he wrote a letter after this manner:	ⲉⲁϥⲥϩⲁⲓ ⲛⲟⲩⲉⲡⲓⲥⲧⲟⲗⲏ ⲙⲡⲉⲓⲧⲩⲡⲟⲥ.
Acts 23.26	Claudius Lysias unto the most excellent governor Felix sendeth greeting.	ⲕⲗⲁⲩⲇⲓⲟⲥ ⲗⲩⲥⲓⲁⲥ ⲉϥⲥϩⲁⲓ ⲙⲫⲏⲗⲓⲝ ⲡⲉⲕⲣⲁⲧⲓⲥⲧⲟⲥ ⲛϩⲏⲧⲉⲙⲱⲛ ϫⲁⲓⲣⲉ.
Acts 23.27	This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.	ⲡⲉⲓⲣⲱⲙⲉ ⲉⲁⲩⲃⲟⲡϥ ⲛⲑⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲁⲩⲟⲩⲱⲱ ⲉϩⲟⲧⲃⲉϥ ⲁⲓⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲙⲛ ⲡⲉⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲛⲧⲉⲣⲓⲉⲓⲙⲉ ⲇⲉ ϫⲉ ⲟⲩϩⲣⲱⲙⲁⲓⲟⲥ ⲡⲉ ⲁⲓⲧⲟⲩϫⲟϥ
Acts 23.28	And when I would have known the cause wherefore they accused him, I brought him forth into their council:	ⲉⲓⲟⲩⲱⲱ ⲉⲥⲟⲩⲛ ⲧⲗⲟⲓⲃⲉ ⲉⲧⲟⲩⲉⲣⲕⲁⲗⲉⲓ ⲛⲁϥ ⲉⲧⲃⲏⲏⲧⲥ. ⲁⲓϫⲓⲧϥ ⲉϩⲣⲁⲓ ⲉⲡⲉⲩⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ.
Acts 23.29	Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.	ⲁⲓⲃⲛⲧⲥ ⲉⲩⲉⲣⲕⲁⲗⲉⲓ ⲛⲁϥ ⲉⲧⲃⲉ ϩⲉⲛϩⲏⲧⲏⲙⲁ ⲛⲧⲉ ⲡⲉⲩⲛⲟⲙⲟⲥ. ⲉⲙⲛ ⲗⲁⲁⲩ ⲇⲉ ⲛϩⲁⲡ ⲉⲣⲟϥ ⲉϥⲙⲡⲱⲁ ⲙⲡⲙⲟⲩ. ⲏⲙⲣⲣⲉ.
Acts 23.30	And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.	ⲛⲧⲉⲣⲟⲩⲧⲁⲙⲟⲓ ⲇⲉ ⲉⲩⲕⲣⲟϥ ⲉϥⲛⲁⲱⲱⲡⲉ ⲉϩⲟⲩⲛ ⲉⲡⲉⲓⲣⲱⲙⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲓⲟⲩⲇⲁⲓ. ⲛⲧⲉⲩⲛⲟⲩ ⲁⲓⲧⲁⲩⲟϥ ⲱⲁⲣⲟⲕ. ⲉⲓⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲛⲉϥⲕⲁⲧⲏⲅⲟⲣⲟⲥ ⲉⲭⲓϩⲁⲡ ϩⲓⲱⲱⲕ ⲛⲙⲙⲁϥ.

Acts 23.31	Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.	ⲙⲙⲁⲧⲟⲓ ⲇⲉ ⲕⲁⲧⲁ ⲡⲉⲛⲧⲁⲩⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟϥ ⲛⲁⲩ ⲁⲩⲧⲁⲗⲉ ⲡⲁⲩⲗⲟⲥ. ⲛⲧⲉⲩⲯⲏ ⲁⲩⲛⲧϥ ⲉⲁⲛⲧⲓⲡⲁⲧⲣⲓⲥ.
Acts 23.32	On the morrow they left the horsemen to go with him, and returned to the castle:	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲩⲧⲣⲉ ⲛϩⲓⲡⲡⲉⲩⲥ ⲃⲱⲕ ⲛⲙⲙⲁϥ ⲁⲩⲕⲟⲧⲟⲩ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ.
Acts 23.33	Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲕⲁⲓⲥⲁⲣⲓⲁ ⲁⲩⲧ ⲧⲉⲡⲓⲥⲧⲟⲗⲏ ⲙⲫⲏⲅⲉⲙⲱⲛ. ⲁⲩⲡⲁⲣϩⲓⲥⲧⲁ ⲛⲁϥ ⲙⲡⲁⲩⲗⲟⲥ.
Acts 23.34	And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;	ⲛⲧⲉⲣⲉϥⲟⲩⲱⲥ ⲇⲉ ⲛⲑⲓ ⲫⲏⲅⲉⲙⲱⲛ. ⲁϥⲯⲓⲛⲉ ϫⲉ ⲟⲩⲉⲃⲟⲗ ⲡⲉ ϩⲛ ⲁⲯ ⲛⲉⲡⲁⲣⲭⲓⲁ. ⲛⲧⲉⲣⲉϥⲉⲓⲙⲉ ⲇⲉ ϫⲉ ⲟⲩⲉⲃⲟⲗ ⲡⲉ ϩⲛ ⲧⲕⲓⲗⲓⲕⲓⲁ.
Acts 23.35	I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.	ⲡⲉϫⲁϥ ϫⲉ ⲉⲓⲉⲥⲱⲧⲙ ⲉⲣⲟⲕ ϩⲟⲧⲁⲛ ⲉⲩⲯⲁⲛⲉⲓ ϩⲱⲟⲩ ⲛⲑⲓ ⲛⲉⲕⲕⲁⲧⲏⲅⲟⲣⲟⲥ. ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲇⲉ ⲉⲧⲣⲉⲩϩⲁⲣⲉϩ ⲉⲣⲟϥ ϩⲙ ⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ⲛϩⲏⲣⲱⲇⲏⲥ.
Acts 24.1	And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.	ⲙⲛⲛⲥⲁ ϯⲟⲩ ⲇⲉ ⲛϩⲟⲟⲩ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲛⲑⲓ ⲁⲛⲁⲛⲓⲁⲥ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲛ ϩⲉⲛⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲁⲩⲱ ⲟⲩϩⲣⲏⲧⲱⲣ ϫⲉ ⲧⲉⲣⲧⲩⲗⲗⲟⲥ ⲁⲩⲱ ⲁⲩⲥⲙⲙⲉ ⲉⲡⲁⲩⲗⲟⲥ ⲙⲫⲏⲅⲉⲙⲱⲛ.
Acts 24.2	And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,	ⲛⲧⲉⲣⲟⲩⲙⲟⲩⲧⲉ ⲇⲉ ⲉⲣⲟϥ ⲁϥⲁⲣⲭⲉⲓ ⲛⲕⲁⲧⲏⲅⲟⲣⲓ ⲛⲑⲓ ⲧⲉⲣⲧⲩⲗⲗⲟⲥ. ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲛ ⲟⲩⲛⲟⲃ ⲛⲉⲓⲣⲏⲛⲏ ⲯⲟⲟⲡ ⲛⲁⲛ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲕ. ⲁⲩⲱ ϩⲉⲛ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲙⲡⲉⲓϩⲉⲑⲛⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲕⲡⲣⲟⲛⲟⲓⲁ
Acts 24.3	We accept it always, and in all places, most noble Felix, with all thankfulness.	ϕⲏⲗⲓⲝ ⲡⲉⲕⲣⲁⲧⲓⲥⲧⲟⲥ. ⲥⲉⲧⲁⲓⲟ ⲙⲙⲟⲛ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ϩⲙ ⲙⲁ ⲛⲓⲙ. ϩⲛ ⲟⲩⲛⲟⲃ ⲛϩⲙⲟⲧ.

Acts 24.4	Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.	ⲭⲉⲕⲁⲁⲥ ⲇⲉ ⲛⲛⲉⲛⲧⲯⲓⲥⲉ ⲛⲁⲕ ⲉⲡⲉⲍⲟⲩⲟ. ⲧⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲉⲧⲣⲉⲕⲥⲱⲧⲙ ⲉⲣⲟⲛ ⲍⲛ ⲟⲩⲱⲱⲧ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉⲕⲙⲛⲧⲯⲁⲕ.
Acts 24.5	For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:	ⲁⲛⲍⲉ ⲅⲁⲣ ⲉⲡⲉⲓⲣⲱⲙⲉ ⲛⲗⲟⲓⲙⲟⲥ ⲉⲩⲧⲟⲩⲛⲉⲥ ⲥⲧⲁⲥⲓⲥ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲑⲏⲣⲟⲩ ⲉⲧⲍⲛ ⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ. ⲉⲡⲥⲁⲍ ⲡⲉ ⲛⲑⲁⲓⲣⲉⲥⲓⲥ ⲛⲛⲁⲍⲱⲣⲁⲓⲟⲥ.
Acts 24.6	Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.	ⲁⲩⲡⲉⲓⲣⲁⲍⲉ ⲉⲭⲱⲍⲙ ⲙⲡⲉⲣⲡⲉ ⲡⲁⲓ ⲛⲧⲁⲛⲁⲙⲁⲍⲧⲉ ⲙⲙⲟⲩ.
Acts 24.8	Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.	ⲟⲩⲛ ⲃⲟⲙ ⲇⲉ ⲟⲛ ⲙⲙⲟⲕ ⲉⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲩ ⲉⲉⲓⲙⲉ ⲉⲧⲃⲉ ⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲉⲧⲛⲕⲁⲑⲏⲅⲟⲣⲓ ⲙⲙⲟⲩ ⲛⲍⲏⲧⲟⲩ.
Acts 24.9	And the Jews also assented, saying that these things were so.	ⲁⲩⲟⲩⲱⲱⲃ ⲇⲉ ⲛⲃⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲁⲓ ⲥⲙⲟⲛⲧ ⲛⲧⲉⲓⲍⲉ.
Acts 24.10	Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:	ⲁⲫⲏⲅⲉⲙⲱⲛ ⲇⲉ ⲭⲱⲣⲙ ⲉⲡⲁⲩⲗⲟⲥ ⲉⲱⲁⲭⲉ. ⲁⲩⲟⲩⲱⲱⲃ ⲇⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲓⲥⲟⲟⲩⲛ ⲙⲙⲟⲕ ⲉⲓⲥ ⲍⲁⲍ ⲛⲣⲟⲙⲡⲉ ⲉⲕⲟ ⲛⲣⲉⲩⲧⲍⲁⲡ ⲉⲡⲉⲓⲍⲉⲑⲛⲟⲥ. ⲍⲛ ⲟⲩⲙⲧⲟⲛ ⲃⲉ ⲛⲍⲏⲧ ⲧⲛⲁⲱⲁⲭⲉ ⲍⲁⲣⲟⲓ.
Acts 24.11	Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.	ⲉⲩⲛ ⲃⲟⲙ ⲙⲙⲟⲕ ⲉⲉⲓⲙⲉ ⲭⲉ ⲙⲡⲓⲣ ⲍⲟⲩⲟ ⲉⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲍⲟⲟⲩ ⲭⲓⲛⲧⲁⲓⲃⲱⲕ ⲉⲍⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲟⲩⲱⲱⲧ.
Acts 24.12	And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:	ⲁⲩⲱ ⲙⲡⲟⲩⲍⲉ ⲉⲣⲟⲓ ⲉⲓⲱⲁⲭⲉ ⲙⲛ ⲟⲩⲁ ⲍⲙ ⲡⲉⲣⲡⲉ. ⲏⲉⲓⲥⲱⲟⲩⲍ ⲛⲟⲩⲙⲏⲏⲱⲉ. ⲟⲩⲇⲉ ⲍⲛ ⲛⲉⲩⲥⲩⲛⲁⲅⲱⲅⲏ ⲟⲩⲇⲉ ⲍⲛ ⲧⲧⲟⲗⲓⲥ.

Acts 24.13	Neither can they prove the things whereof they now accuse me.	ⲟⲩⲁⲉ ⲙⲛ ⲯⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲧⲁϩⲟ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲉⲧⲟⲩⲕⲁⲑⲏⲅⲟⲣⲓ ⲙⲙⲟⲓ ⲧⲉⲛⲟⲩ ⲛϩⲏⲧⲟⲩ.
Acts 24.14	But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:	ⲧϩⲟⲙⲟⲗⲟⲅⲓ ⲛⲁⲕ ⲙⲡⲁⲓ ⲭⲉ ⲕⲁⲧⲁⲧⲉϩⲓⲏ ⲉⲧⲉⲣⲉ ⲛⲁⲓ ⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ϩⲁⲓⲣⲉⲥⲓⲥ ⲉⲓⲯⲙⲯⲉ ⲛⲧⲉⲓϩⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲛⲁⲉⲓⲟⲧⲉ ⲉⲓⲡⲓⲥⲧⲉⲩⲉ ⲉⲛⲉⲧⲥⲏϩ ⲑⲏⲣⲟⲩ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Acts 24.15	And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.	ⲉⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲟⲩϩⲉⲗⲡⲓⲥ ⲉϩⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ. ⲧⲉⲧⲉⲣⲉ ⲛⲁⲓ ⲃⲱⲯⲧ ϩⲏⲧⲥ. ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲉⲧⲛⲁⲯⲱⲡⲉ ⲛⲛⲁⲓⲕⲁⲓⲟⲥ ⲙⲛ ⲁⲁⲓⲕⲟⲥ.
Acts 24.16	And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men.	ⲉⲁⲓⲁⲥⲕⲓ ϩⲱ ϩⲙ ⲡⲁⲓ. ⲉⲧⲣⲁⲕⲱ ⲛⲁⲓ ⲛⲟⲩⲥⲩⲛⲉⲓⲇⲏⲥⲓⲥ ⲁⲭⲛ ⲭⲣⲟⲡ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲛⲣⲱⲙⲉ.
Acts 24.17	Now after many years I came to bring alms to my nation, and offerings.	ⲙⲛⲛⲥⲁ ϩⲁϩ ⲁⲉ ⲛⲣⲟⲙⲡⲉ ⲁⲓⲉⲓ ⲉϩⲣⲁⲓ ⲉⲡⲁϩⲉⲑⲛⲟⲥ ⲉⲓⲉⲓⲣⲉ ⲛϩⲉⲛⲙⲛⲧⲛⲁ ⲙⲛ ϩⲉⲛⲑⲩⲥⲓⲁ.
Acts 24.18	Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.	ϩⲛ ⲛⲁⲓ ⲁⲩϩⲉ ⲉⲣⲟⲓ ϩⲙ ⲡⲉⲣⲡⲉ. ⲉⲓⲧⲃⲃⲟ ⲙⲙⲟⲓ ⲙⲛ ⲟⲩⲙⲏⲏⲯⲉ ⲁⲛ. ⲟⲩⲁⲉ ϩⲛ ⲟⲩⲯⲧⲟⲣⲧⲣ ⲁⲛ ⲛⲑⲓ ϩⲉⲛⲓⲟⲩⲁⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲥⲓⲁ.
Acts 24.19	Who ought to have been here before thee, and object, if they had ought against me.	ⲛⲁⲓ ⲉⲯⲯⲉ ⲉⲩϩⲙ ⲡⲉⲓⲙⲁ. ⲛⲥⲉⲕⲁⲑⲏⲅⲟⲣⲓ ⲉⲯⲭⲉ ⲟⲩⲛⲧⲟⲩ ⲗⲁⲁⲩ ⲛⲙⲙⲁⲓ.
Acts 24.20	Or else let these same here say, if they have found any evil doing in me, while I stood before the council,	ⲏⲙⲙⲟⲛ ⲛⲁⲓ ⲛⲧⲟⲟⲩ ⲙⲁⲣⲟⲩⲭⲟⲟⲥ. ⲭⲉ ⲛⲧⲉⲣⲓⲁϩⲉⲣⲁⲧ ϩⲙ ⲡⲥⲩⲛϩⲉⲇⲣⲓⲟⲛ ⲛⲧⲁⲩϩⲉ ⲉⲁⲯ ⲛⲭⲓ ⲛⲑⲟⲛⲥ ⲛϩⲏⲧ.
Acts 24.21	Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.	ⲉⲓ ⲙⲏⲧⲓ ⲭⲉ ⲉⲧⲃⲉ ⲧⲉⲓⲥⲙⲏ ⲛⲟⲩⲱⲧ ⲛⲧⲁⲓⲭⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲙⲙⲟⲥ ⲉⲓⲁϩⲉⲣⲁⲧ ϩⲛ ⲧⲉⲩⲙⲏⲧⲉ. ⲭⲉ ⲉⲩⲉⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ⲙⲡⲟⲟⲩ ϩⲓⲱⲧⲧⲏⲩⲧⲛ. ⲉⲧⲃⲉ ⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ.

Acts 24.22	And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.	ϕηλιⲍ ⲇⲉ ⲛⲧⲉⲣⲉϥⲥⲱⲧⲙ ⲉⲛⲁⲓ ⲁϥⲛⲉⲭ ϕⲱⲃ ⲉⲡⲁⲍⲟⲩ. ⲉϥⲥⲟⲟⲩⲛ ⲛⲧⲉⲍⲓⲏ ⲍⲛ ⲟⲩⲱⲣⲭ. ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲣⲯⲁⲛ ⲗⲩⲥⲓⲁⲥ ⲡⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲉⲓ ϯⲛⲁⲥⲱⲧⲙ ⲉⲣⲱⲧⲛ.
Acts 24.23	And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.	ⲁϥⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲇⲉ ⲙⲡⲍⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲉⲍⲁⲣⲉⲍ ⲉⲡⲁⲩⲗⲟⲥ ⲁⲩⲱ ⲉⲧⲙⲙⲟⲕⲍϥ ⲟⲩⲇⲉ ⲉⲧⲙⲕⲱⲗⲩⲉ ⲛⲗⲁⲁⲩ ⲛⲛⲉϥⲣⲱⲙⲉ ⲉⲧⲙⲯⲙⲯⲏⲧϥ ⲏⲉⲧⲣⲉⲩⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲛⲁϥ.
Acts 24.24	And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.	ⲙⲛⲛⲥⲁ ⲍⲉⲛⲍⲟⲟⲩ ⲇⲉ ⲁϥⲉⲓ ⲛⲑⲓ ϕηλιⲍ ⲙⲛ ⲧⲣⲟⲩⲥⲓⲗⲗⲁ ⲧⲉϥⲥⲍⲓⲙⲉ ⲉⲩⲓⲟⲩⲇⲁⲓ ⲧⲉ ⲁⲩⲱ ⲁϥⲧⲛⲛⲟⲟⲩ ⲛⲥⲁ ⲡⲁⲩⲗⲟⲥ ⲁϥⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉⲧⲃⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Acts 24.25	And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.	ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲯⲁⲭⲉ ⲉⲧⲃⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲧⲃⲉ ⲧⲉⲕⲣⲁⲧⲓⲁ ⲙⲛ ⲧⲉⲕⲣⲓⲥⲓⲥ ⲉⲧⲛⲁⲯⲱⲡⲉ. ⲛⲧⲉⲣⲉϥⲣⲍⲟⲧⲉ ⲇⲉ ⲛⲑⲓ ϕηλιⲍ ⲁϥⲟⲩⲱⲯⲃ ⲭⲉ ⲃⲱⲕ ⲧⲉⲛⲟⲩ. ⲉⲓⲯⲁⲛⲍⲉ ⲅⲁⲣ ⲉⲡⲉⲩⲟⲉⲓⲯ ϯⲛⲁⲧⲁⲩⲟⲟⲩ ⲛⲥⲱⲕ.
Acts 24.26	He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.	ⲍⲁⲙⲁ ⲧⲉ ⲉϥⲍⲉⲗⲡⲓⲍⲉ ⲭⲉ ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲛⲁϯ ⲍⲉⲛⲭⲣⲏⲙⲁ ⲛⲁϥ ⲭⲉ ⲉϥⲉⲃⲟⲗϥ ⲉⲃⲟⲗ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲉϥⲧⲛⲛⲟⲟⲩ ⲛⲥⲱϥ ⲛⲍⲁⲍ ⲛⲥⲟⲡ ⲉϥⲯⲁⲭⲉ ⲛⲙⲙⲁϥ.
Acts 24.27	But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.	ⲛⲧⲉⲣⲉ ⲧⲉⲣⲟⲙⲡⲉ ⲇⲉ ⲥⲛⲧⲉ ⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉ ϕηλιⲍ. ⲁⲩⲉⲓ ⲉⲡⲉϥⲙⲁ ⲛⲑⲓ ⲡⲟⲣⲕⲓⲟⲥ ϕⲏⲥⲧⲟⲥ. ⲉϥⲟⲩⲱⲯ ⲇⲉ ⲛⲑⲓ ϕηλιⲍ ⲉϯ ⲛⲟⲩⲭⲁⲣⲓⲥ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲁϥⲕⲁ ⲡⲁⲩⲗⲟⲥ ⲉϥⲙⲏⲣ.
Acts 25.1	Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.	ϕⲏⲥⲧⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲓ ⲉⲧⲉⲡⲁⲣⲭⲓⲁ ⲙⲛⲛⲥⲁ ⲯⲟⲙⲛⲧ ⲛⲍⲟⲟⲩ. ⲁϥⲃⲱⲕ ⲉⲍⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲃⲟⲗ ⲍⲛ ⲧⲕⲁⲓⲥⲁⲣⲓⲁ.

Acts 25.2	Then the high priest and the chief of the Jews informed him against Paul, and besought him,	ⲛⲓⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲁⲩⲱ ⲛⲛⲟⲩ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲥⲙⲙⲉ ⲉⲡⲁⲩⲗⲟⲥ ⲛⲁϥ.
Acts 25.3	And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.	ⲁⲩⲱ ⲁⲩⲥⲉⲡⲥⲱⲡϥ ⲉⲩⲁⲓⲧⲓ ⲛⲟⲩϩⲙⲟⲧ ⲛⲧⲟⲟⲧϥ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲛⲛⲟⲟⲩ ⲛⲥⲱϥ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲩⲉⲓⲣⲉ ⲛⲟⲩⲕⲣⲟϥ ⲉⲣⲟϥ ⲉⲙⲟⲟⲩⲧϥ ϩⲓ ⲧⲉϩⲓⲏ.
Acts 25.4	But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.	ϕⲏⲥⲧⲟⲥ ⲃⲉ ⲁϥⲟⲩⲱϣⲃ ϫⲉ ⲥⲉϩⲁⲣⲉϩ ⲉⲡⲁⲩⲗⲟⲥ ϩⲛ ⲧⲕⲁⲓⲥⲁⲣⲓⲁ. ⲁⲛⲟⲕ ⲇⲉ ϩⲛ ⲟⲩⲃⲉⲡⲏ ϯⲛⲁⲃⲱⲕ ⲉⲙⲁⲩ.
Acts 25.5	Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.	ⲛⲉⲧⲉⲟⲩⲛ ⲃⲟⲙ ⲇⲉ ⲙⲙⲟⲟⲩ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲙⲁⲣⲟⲩⲉⲓ ⲉϩⲣⲁⲓ ⲛⲥⲉⲕⲁⲧⲏⲅⲟⲣⲓ. ⲉϣϫⲉ ⲟⲩⲛϩⲱⲃ ⲉϥϩⲟⲟⲩ ϩⲙ ⲡⲉⲓⲣⲱⲙⲉ.
Acts 25.6	And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.	ⲛⲧⲉⲣⲉϥⲣⲁϣⲙⲟⲩⲛ ⲇⲉ ⲏⲙⲏⲧ ⲛϩⲟⲟⲩ ⲙⲙⲁⲩ. ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲕⲁⲓⲥⲁⲣⲓⲁ. ⲁⲩⲱ ⲛⲧⲉⲣⲉϥϩⲙⲟⲟⲥ ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲉⲡⲃⲏⲙⲁ ⲁϥⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲉⲓⲛⲉ ⲙⲡⲁⲩⲗⲟⲥ.
Acts 25.7	And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.	ⲛⲧⲉⲣⲉϥⲉⲓ ⲇⲉ ⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲉⲣⲟϥ ⲛⲃⲓ ⲛⲓⲟⲩⲇⲁⲓ ⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲩϫⲱ ⲛϩⲉⲛⲛⲟⲃ ⲛⲁⲓⲧⲓ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲁⲩⲱ ⲉⲩϩⲟⲣϣ ⲛⲁⲓ ⲉⲙⲡⲟⲩϣⲃⲙⲃⲟⲙ ⲉⲧⲁϩⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ
Acts 25.8	While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.	ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲟⲩⲱϣⲃ ⲉϩⲧⲟⲩ ϫⲉ ⲙⲡⲓⲣⲁⲁⲩ ⲛⲛⲟⲃⲉ ⲉⲡⲛⲟⲙⲟⲥ ⲛⲛⲓⲟⲩⲇⲁⲓ. ⲟⲩⲇⲉ ⲉϩⲟⲩⲛ ⲉⲡⲉⲣⲡⲉ. ⲟⲩⲇⲉ ⲉϩⲟⲩⲛ ⲉⲡⲣⲣⲟ.

Acts 25.9	But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?	ϕηcτοc δε ϵqογωϣ ϵ† νογχαρις ννιογααι. αqογωϣβ πεχαq μπαγλοc χε ενεκογωϣ ϵει ϵ2ραι ϵθιϵροcολγμα ϵχι2απ νμμαγ 2ιωτ ϵτβε ναι.
Acts 25.10	Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.	πεχε παγλοc χε ειαϩερατ 2ι πβημα μπρρο παι πε πμα ϵ†ναχι2απ 2ιωωq. νιογααι γαρ μπιχιτογ νδονc λααγ. νθε 2ωωκ ον ϵκcοογν ν2ογο
Acts 25.11	For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.	ϵνϵνταιϵιρϵ γαρ νογχι νδονc ηογ2ωβ ϵqμπϣα μπμογ νϵιναπαραιτι αν μπμογ ϵϣχε μπιρ λααγ αϵ ννϵτϵρϵ ναι κατηγορι μμοι ϵτβηητογ μμνδομ νλααγ ϵχαριζϵ μμοι ναγ †ϵπικαλϵι μπρρο.
Acts 25.12	Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.	τοτϵ ϕηcτοc ντϵρϵqϣαχϵ μν πϵqρϵqχιϣοχνϵ αqογωϣβ χε ακϵπικαλϵι μπρρο. ϵκϵβωκ ϵραtq μπρρο.
Acts 25.13	And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.	ντϵρϵ 2ϵν2οογ αϵ ογϵινϵ. αγριππας πρρο αγω βϵρϵνικη. αγϵι ϵκαιcαρια ϵαcπαζϵ μφηcτοc.
Acts 25.14	And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:	αγω ντϵρογρ 2α2 ν2οογ μμαγ. ϕηcτοc αqταμϵ πρρο ϵφωβ μπαγλοc ϵqχω μμοc χε ογρωμϵ πε ντα ϕηλιξ κααq ϵqμηρ.
Acts 25.15	About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.	παι ντϵριβωκ ϵ2ραι ϵθιϵροcολγμα. αγcμμϵ ϵροq ναι νδι ναρχιϵρϵγc αγω νϵπρϵcβγτϵροc ννιογααι. ϵγαιτι μμοq ϵμοογtq.

Acts 25.16	To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.	ⲁⲓⲟⲩⲱϣⲃ ⲇⲉ ⲛⲁⲩ ⲭⲉ ⲙⲡⲥⲱⲛⲧ ⲁⲛ ⲡⲉ ⲛⲛⲉϩⲣⲱⲙⲁⲓⲟⲥ ⲉⲧ ⲛⲟⲩⲣⲱⲙⲉ ⲉⲩⲕⲁⲧⲏ ⲅⲟⲣⲓ ⲙⲙⲟϥ ⲉⲧⲁⲕⲟϥ. ⲙⲡⲁⲧⲉ ⲛⲕⲁⲧⲏⲅⲟⲣⲟⲥ ⲉⲓ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ. ⲉⲧⲣⲉϥⲃⲛⲑⲉ ⲛⲟⲩⲱϣⲃ ⲟⲩⲃⲉ ⲧⲕⲁⲧⲏⲅⲟⲣⲓⲁ.
Acts 25.17	Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.	ⲛⲧⲉⲣⲟⲩⲉⲓ ⲃⲉ ⲉⲡⲉⲓⲙⲁ ⲙⲡⲓⲛⲉϫ ⲡϩⲱⲃ ⲁⲓϩⲙⲟⲟⲥ ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲉⲡⲃⲏⲙⲁ. ⲁⲓⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉⲉⲓⲛⲉ ⲙⲡⲣⲱⲙⲉ.
Acts 25.18	Against whom when the accusers stood up, they brought none accusation of such things as I supposed:	ⲛⲧⲉⲣⲟⲩⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧⲟⲩ ⲉⲣⲟϥ ⲛⲃⲓ ⲛⲕⲁⲧⲏⲅⲟⲣⲟⲥ. ⲙⲡⲟⲩⲧⲁϩⲉ ⲗⲁⲁⲩ ⲉⲣⲁⲧϥ ⲛϩⲱⲃ ⲉϥϩⲟⲟⲩ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ. ⲛⲑⲉ ⲁⲛⲟⲕ ⲉⲓⲉⲓⲙⲉ ⲉⲣⲟⲥ.
Acts 25.19	But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.	ⲁⲗⲗⲁ ϩⲉⲛϩⲏⲧⲏⲙⲁ ⲛⲉ ⲛⲧⲉ ⲡⲉⲩⲱⲙⲱⲉ ⲛⲉⲧⲉⲩⲛⲧⲁⲩⲥⲉ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ. ⲁⲩⲱ ⲉⲧⲃⲉ ⲟⲩⲁ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲁϥⲙⲟⲩ ⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ϫⲱ ⲙⲙⲟⲥ ⲭⲉ ϥⲟⲛϩ.
Acts 25.20	And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.	ⲉⲓⲁⲡⲟⲣⲣⲓ ⲇⲉ ⲁⲛⲟⲕ ⲉⲧⲃⲉ ⲫⲁⲡ ⲛⲛⲉⲓⲱⲁϫⲉ. ⲁⲓϫⲛⲟⲩϥ ⲭⲉ ⲉⲛⲉⲕⲟⲩⲱⲱ ⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉϫⲓϩⲁⲡ ⲛⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲛⲁⲓ.
Acts 25.21	But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.	ⲛⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲡⲓⲕⲁⲗⲉⲓ ⲉϩⲁⲣⲉϩ ⲉⲣⲟϥ ⲉϕⲁⲡ ⲙⲡⲣⲣⲟ. ⲁⲓⲟⲩⲉϩⲥⲁϩⲛⲉ ⲉϩⲁⲣⲉϩ ⲉⲣⲟϥ ⲱⲁⲛϯϫⲟⲟⲩϥ ⲙⲡⲣⲣⲟ.
Acts 25.22	Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.	ⲁⲅⲣⲓⲡⲡⲁⲥ ⲇⲉ ⲡⲉϫⲁϥ ⲙⲫⲏⲥⲧⲟⲥ ϫⲉ ⲛⲉⲓⲟⲩⲱⲱ ϩⲱ ⲉⲥⲱⲧⲙ ⲉⲡⲉⲓⲣⲱⲙⲉ. ⲡⲉϫⲁϥ ϫⲉ ⲣⲁⲥⲧⲉ ⲉⲕⲉⲥⲱⲧⲙ ⲉⲣⲟϥ.

Acts 25.23	And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.	ⲙⲡⲉϥⲣⲁⲥⲧⲉ ⲁϥⲉⲓ ⲛⲑⲓ ⲁⲅⲣⲓⲡⲡⲁⲥ ⲁⲩⲱ ⲃⲉⲣⲉⲛⲓⲕⲏ ⲙⲛ ⲟⲩⲛⲟⲩ ⲙⲫⲁⲛⲧⲁⲥⲓⲁ. ⲁⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲙⲁ ⲛⲧϩⲁⲡ ⲙⲛ ϩⲉⲛⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲙⲛ ϩⲉⲛⲣⲱⲙⲉ ⲛⲣⲙⲙⲁⲟ ⲛⲧⲡⲟⲗⲓⲥ. ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲫⲏⲥⲧⲟⲥ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲁⲩⲉⲓⲛⲉ ⲙⲡⲁⲩⲗⲟⲥ.
Acts 25.24	And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.	ⲡⲉⲭⲁϥ ⲛⲑⲓ ⲫⲏⲥⲧⲟⲥ ⲭⲉ ⲁⲅⲣⲓⲡⲡⲁⲥ ⲡⲣⲣⲟ ⲁⲩⲱ ⲛⲣⲱⲙⲉ ⲑⲏⲣⲟⲩ ⲉⲧⲙⲡⲉⲓⲙⲁ ⲧⲉⲧⲛⲛⲁⲩ ⲉⲡⲉⲓⲣⲱⲙⲉ ⲛⲧⲁ ⲡⲙⲏⲏⲩⲉ ⲑⲏⲣϥ ⲛⲛⲓⲟⲩⲁⲁⲓ ⲥⲙⲙⲉ ⲛⲁⲓ ⲉⲧⲃⲏⲏⲧϥ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲁⲩⲱ ϩⲙ ⲡⲉⲓⲙⲁ ⲉⲩⲁⲱϥⲕⲁⲕ ⲉⲃⲟⲗ ⲭⲉ ⲛⲱⲱⲉ ⲁⲛ ⲉⲣⲟϥ ⲉⲱⲛϩ ⲭⲓⲛ ⲧⲉⲛⲟⲩ.
Acts 25.25	But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.	ⲁⲛⲟⲕ ⲇⲉ ⲁⲓϩⲉ ⲉⲣⲟϥ ⲉⲱⲭⲉ ⲙⲡϥⲣ ⲗⲁⲁⲩ ⲛϩⲱⲃ ⲉϥⲙⲡⲱⲁ ⲙⲡⲙⲟⲩ. ⲛⲧⲟϥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲣⲣⲟ ⲁⲓⲕⲣⲓⲛⲉ ⲉⲭⲟⲟⲩϥ.
Acts 25.26	Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.	ⲉⲙⲛ̀ⲧ ⲟⲩϩⲱⲃ ⲇⲉ ⲙⲙⲁⲩ ⲉϥⲟⲣⲭ ⲉⲥϩⲁⲓ ⲙⲡⲣⲣⲟ ⲉⲧⲃⲏⲏⲧϥ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲛⲧϥ ⲉⲃⲟⲗ ⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲛϩⲟⲩⲟ ⲇⲉ ⲉⲣⲁⲧⲕ ⲡⲣⲣⲟ ⲁⲅⲣⲓⲡⲡⲁ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ⲧⲁⲃⲙ ⲡⲉⲧⲛⲁⲥⲁϩϥ.
Acts 25.27	For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.	ⲛⲟⲩϩⲱⲃ ⲅⲁⲣ ⲁⲛ ⲡⲉ ⲉⲱⲱⲉ ⲛⲛⲁϩⲣⲁⲓ. ⲉϫⲉⲩⲟⲩⲁ ⲉϥⲙⲏⲣ ⲙⲡⲓⲥⲉϩ ⲛⲉϥⲕⲉⲁⲓⲧⲓⲁ.
Acts 26.1	Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:	ⲁⲅⲣⲓⲡⲡⲁⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲙⲡⲁⲩⲗⲟⲥ ⲭⲉ ⲡⲙⲁ ⲕⲏ ⲛⲁⲕ ⲉⲱⲁϫⲉ ϩⲁⲣⲟⲕ. ⲧⲟⲧⲉ ⲡⲁⲩⲗⲟⲥ ⲁϥⲥⲟⲩⲧⲛ ⲧⲉϥⲃⲓϫ ⲉⲃⲟⲗ ⲉϥϫⲱ ⲙⲙⲟⲥ

Acts 26.2	I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:	ⲭⲉ ⲉⲧⲃⲉ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲣⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲉⲣⲕⲁⲗⲉⲓ ⲛⲁⲓ ⲉⲧⲃⲏⲏⲧⲟⲩ ⲡⲣⲣⲟ ⲁⲅⲣⲓⲡⲡⲁ. ⲁⲓⲟⲡⲧ ⲙⲙⲁⲕⲁⲣⲓⲟⲥ ⲉⲓⲛⲁⲁⲡⲟⲗⲟⲅⲓⲍⲉ ϩⲓⲱⲱⲕ ⲙⲡⲟⲟⲩ.
Acts 26.3	Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.	ⲙⲁⲗⲓⲥⲧⲁ ⲉⲕⲥⲟⲟⲩⲛ ⲛⲛⲥⲱⲛⲧ ⲧⲏⲣⲟⲩ. ⲁⲩⲱ ⲛϩⲏⲧⲏⲙⲁ ⲛⲛⲓⲟⲩⲁⲁⲓ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲉⲥⲱⲧⲙ ⲉⲣⲟⲓ ϩⲛ ⲟⲩⲙⲛⲧϩⲁⲣⲯϩⲏⲧ.
Acts 26.4	My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;	ⲡⲁⲃⲓⲟⲥ ⲇⲉ ⲭⲓⲛ ⲧⲁⲙⲛⲧⲕⲟⲩⲓ ⲛⲧⲁϥⲯⲱⲡⲉ ⲙⲙⲟⲓ ϩⲙ ⲡⲁϩⲉⲑⲛⲟⲥ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲥⲉⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲛⲇⲓ ⲛⲓⲟⲩⲁⲁⲓ ⲧⲏⲣⲟⲩ.
Acts 26.5	Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.	ⲉⲩⲥⲟⲟⲩⲛ ⲙⲙⲟⲓ ⲭⲓⲛ ⲛⲯⲟⲣⲡ ⲉⲩⲯⲁⲛⲟⲩⲱⲯ ⲉⲣⲙⲛⲧⲣⲉ ⲛⲧⲙⲉ ⲭⲉ ⲁⲓⲱⲛϩ ⲕⲁⲧⲁ ⲑⲁⲓⲣⲉⲥⲓⲥ ⲙⲡⲁⲯⲙⲯⲉ ⲉⲧⲟⲣⲭ ⲁⲛⲅ ⲟⲩⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ.
Acts 26.6	And now I stand and am judged for the hope of the promise made of God, unto our fathers:	ⲁⲩⲱ ⲟⲛ ⲧⲉⲛⲟⲩ ⲉⲓⲁϩⲉⲣⲁⲧ. ⲉⲩⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ⲉⲧⲃⲉ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲣⲏⲧ. ⲛⲧⲁϥⲯⲱⲡⲉ ⲛⲛⲁϩⲣⲛ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
Acts 26.7	Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲧⲙⲛⲧⲥⲛⲟⲟⲩⲥⲉ ⲙⲫⲩⲗⲏ ⲙⲡⲉⲛⲅⲉⲛⲟⲥ ϩⲉⲗⲡⲓⲍⲉ ⲉⲧⲁϩⲟϥ. ⲉⲩⲯⲙⲯⲉ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲟⲡⲥ ⲛⲧⲉⲩⲯⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ. ⲉⲧⲃⲉ ⲧⲉⲓϩⲉⲗⲡⲓⲥ ⲡⲣⲣⲟ ⲉⲩⲉⲣⲕⲁⲗⲉⲓ ⲛⲁⲓ ⲛⲇⲓ ⲛⲓⲟⲩⲁⲁⲓ.
Acts 26.8	Why should it be thought a thing incredible with you, that God should raise the dead?	ⲉⲧⲃⲉ ⲟⲩ ϥⲟ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲛⲛⲁϩⲣⲏⲧⲛ. ⲉⲯⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲟⲩⲛⲉⲥ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Acts 26.9	I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.	ⲁⲛⲟⲕ ⲇⲉ ⲛⲉⲁⲓⲕⲁⲁⲥ ϩⲁ ⲓⲁⲧ ⲡⲉ ⲉϯ ⲟⲩⲃⲉ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲛⲁϩⲱⲣⲁⲓⲟⲥ ⲉⲡⲉϩⲟⲩⲟ.

Acts 26.10	Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.	ⲡⲁⲓ ⲇⲉ ⲁⲓⲁⲁϥ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲁⲓⲛⲉϫ ϩⲁϩ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲉⲡⲉⲯⲧⲉⲕⲟ. ⲉⲁⲓⲭⲓ ⲧⲉϫⲟⲩⲥⲓⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ. ⲁⲩⲱ ⲟⲛ ⲁⲓⲧⲡⲍⲏⲫⲟⲥ ⲉⲧⲁⲕⲟⲟⲩ.
Acts 26.11	And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.	ⲛⲉⲓⲁⲓⲙⲱⲣⲓ ⲁⲉ ⲙⲙⲟⲟⲩ ⲛϩⲁϩ ⲛⲥⲟⲡ ϩⲛ ⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲓⲙ ⲉⲓⲁⲛⲁⲅⲕⲁⲍⲉ ⲙⲙⲟⲟⲩ ⲉⲭⲓⲟⲩⲁ ⲉⲡⲉϥⲣⲁⲛ ⲁⲩⲱ ⲉⲓⲃⲟⲛⲧ ⲉⲣⲟⲟⲩ ⲉⲡⲉϩⲟⲩⲟ ⲛⲉⲓⲁⲓⲱⲕⲉ ⲛⲥⲱⲟⲩ ⲯⲁϩⲣⲁⲓ ⲉⲙⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲏⲩ.
Acts 26.12	Whereupon as I went to Damascus with authority and commission from the chief priests,	ⲉⲓⲛⲁⲃⲱⲕ ⲁⲉ ⲉⲁⲁⲙⲁⲥⲕⲟⲥ ϩⲛ ⲧⲉϫⲟⲩⲥⲓⲁ ⲛⲧⲁⲓⲭⲓⲧⲥ ⲛⲧⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ.
Acts 26.13	At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.	ⲁⲛⲁⲩ ⲉⲡⲣⲣⲟ ϩⲛ ⲧⲉϩⲓⲏ ⲙⲡⲛⲟⲩ ⲙⲙⲉⲉⲣⲉ ⲉⲩⲟⲩⲟⲉⲓⲛ ⲉⲁϥⲡⲓⲣⲁ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉϩⲟⲩⲉ ⲡⲟⲩⲟⲉⲓⲛ ⲙⲡⲣⲏ ⲁϥⲯⲁ ⲉϩⲣⲁⲓ ⲉⲭⲱⲓ ⲙⲛ ⲛⲉⲧⲙⲟⲟⲩⲯⲉ ⲛⲙⲙⲁⲓ.
Acts 26.14	And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.	ⲁⲩⲱ ⲛⲧⲉⲣⲛϩⲉ ⲧⲏⲣⲛ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲕⲁϩ ⲉⲃⲟⲗ ϩⲛ ⲑⲟⲧⲉ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲓ ⲛⲧⲁⲥⲡⲉ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ϫⲉ ⲥⲁⲩⲗⲉ ⲥⲁⲩⲗⲉ ⲁϩⲣⲟⲕ ⲕⲡⲏⲧ ⲛⲥⲱⲓ ⲥⲙⲟⲕϩ ⲛⲁⲕ ⲉϯⲧⲃⲏⲣ ⲉϩⲟⲩⲛ ϩⲛ ϩⲉⲛⲥⲟⲩⲣⲉ.
Acts 26.15	And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.	ⲁⲛⲟⲕ ⲁⲉ ⲡⲉϫⲁⲓ ϫⲉ ⲛⲧⲕ ⲛⲓⲙ ⲡⲭⲟⲉⲓⲥ. ⲡⲉϫⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁⲓ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲧⲕⲡⲏⲧ ⲛⲥⲱϥ.

Acts 26.16	But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;	ⲁⲗⲗⲁ ⲧⲱⲟⲩⲛ ⲛⲧⲁⲍⲉⲣⲁⲧⲕ ⲉⲓⲭⲛ ⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲁⲣ ⲁⲓⲟⲩⲱⲛⲍ ⲛⲁⲕ ⲉⲃⲟⲗ ⲉⲧⲟⲩⲁⲕ ⲛⲍⲩⲡⲏⲣⲉⲧⲏⲥ ⲁⲩⲱ ⲙⲙⲛⲧⲣⲉ ⲛⲑⲉ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲓ ⲁⲩⲱ ⲛⲑⲉ ⲉⲫⲛⲁⲟⲩⲱⲛⲍ ⲛⲁⲕ ⲉⲃⲟⲗ
Acts 26.17	Delivering thee from the people, and from the Gentiles, unto whom now I send thee,	ⲉⲓⲛⲟⲩⲍⲙ ⲙⲙⲟⲕ ⲉⲃⲟⲗ ⲍⲙ ⲡⲗⲁⲟⲥ ⲙⲛ ⲛⲍⲉⲑⲛⲟⲥ. ⲛⲁⲓ ⲁⲛⲟⲕ ⲉⲫⲛⲁⲭⲟⲟⲩⲕ ⲛⲁⲩ
Acts 26.18	To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.	ⲉⲟⲩⲱⲛ ⲛⲛⲉⲩⲃⲁⲗ ⲉⲕⲧⲟⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲕⲁⲕⲉ ⲉⲡⲟⲩⲟⲉⲓⲛ ⲁⲩⲱ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉϯⲟⲩⲥⲓⲁ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲉⲍⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲧⲣⲉⲩⲭⲓ ⲙⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲛⲟⲃⲉ ⲁⲩⲱ ⲟⲩⲕⲗⲏⲣⲟⲥ ⲙⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲍⲙ ⲡⲧⲣⲉⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟⲓ.
Acts 26.19	Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲡⲣⲣⲟ ⲁⲅⲣⲓⲡⲡⲁ ⲙⲡⲓⲣⲁⲧⲥⲱⲧⲙ ⲉⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲧⲁϥⲯⲱⲡⲉ ⲛⲁⲓ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲉ.
Acts 26.20	But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.	ⲁⲗⲗⲁ ⲁⲓⲕⲏⲣⲩⲥⲥⲉ ⲛⲯⲟⲣⲡ ⲍⲛ ⲇⲁⲙⲁⲥⲕⲟⲥ ⲁⲩⲱ ⲍⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲛ ⲧⲉⲭⲱⲣⲁ ⲧⲏⲣⲥ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲉⲧⲣⲉⲩⲙⲉⲧⲁⲛⲟⲓ ⲁⲩⲱ ⲛⲥⲉⲕⲧⲟⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲩⲉⲓⲣⲉ ⲛⲛⲉⲍⲃⲏⲩⲉ ⲉⲩⲙⲡⲯⲁ ⲛⲧⲙⲉⲧⲁⲛⲟⲓⲁ.
Acts 26.21	For these causes the Jews caught me in the temple, and went about to kill me.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲁⲩⲃⲟⲡⲧ ⲍⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲍⲓⲧⲟⲟⲧⲟⲩ ⲉⲍⲟⲧⲃⲉⲧ.
Acts 26.22	Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:	ⲁⲓⲙⲁⲧⲉ ⲇⲉ ⲛⲟⲩⲃⲟⲏⲑⲓⲁ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲓⲁⲍⲉⲣⲁⲧ ⲯⲁⲍⲣⲁⲓ ⲉⲡⲟⲟⲩ ⲛⲍⲟⲟⲩ. ⲉⲓⲣⲙⲛⲧⲣⲉ ⲛⲛⲕⲟⲩⲓ ⲙⲛ ⲛⲛⲟⲃ. ⲛⲑⲭⲉ ⲗⲁⲁⲩ ⲁⲛ ⲡⲃⲟⲗ ⲛⲛⲉⲛⲧⲁ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲙⲛ ⲙⲱⲩⲥⲏⲥ ⲭⲟⲟⲩ ⲉⲩⲛⲁⲯⲱⲡⲉ

Acts 26.23	That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.	ⲭⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲁϣⲟⲡⲟⲩ. ⲁⲩⲱ ⲡϣⲟⲣⲡ ⲡⲉ ⲛⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲁⲩⲱ ⲭⲛⲁⲭⲱ ⲛⲟⲩⲟⲉⲓⲛ ⲙⲡⲗⲁⲟⲥ ⲙⲛ ⲛⲥⲉⲑⲛⲟⲥ.
Acts 26.24	And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.	ⲛⲁⲓ ⲇⲉ ⲉϥⲧⲁⲩⲟ ⲙⲙⲟⲟⲩ ⲡⲉⲭⲉ ⲫⲏⲥⲧⲟⲥ ⲛⲁϥ ⲥⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲭⲉ ⲡⲁⲩⲗⲉ ⲕⲗⲟⲃⲉ. ⲁⲡⲉⲥⲟⲩⲉ ⲥⲥⲁⲓ ⲗⲉⲃⲧⲕ.
Acts 26.25	But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.	ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲭⲉ ⲛⲧⲗⲟⲃⲉ ⲁⲛ ⲫⲏⲥⲧⲉ ⲡⲉⲕⲣⲁⲧⲓⲥⲧⲟⲥ. ⲁⲗⲗⲁ ⲉⲓⲭⲱ ⲛⲥⲉⲛϣⲁⲭⲉ ⲙⲙⲉ ⲥⲓ ⲙⲛⲧⲣⲙⲛⲥⲏⲧ.
Acts 26.26	For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.	ϥⲥⲟⲟⲩⲛ ⲇⲉ ⲛⲛⲁⲓ ⲛⲟⲓ ⲁⲅⲣⲓⲡⲡⲁⲥ ⲡⲣⲣⲟ ⲡⲁⲓ ⲉⲧϣⲁⲭⲉ ⲛⲙⲙⲁϥ ⲁⲩⲱ ⲉⲓⲡⲁⲣⲣⲏ ⲥⲓⲁⲍⲉ ⲙⲙⲟⲓ ⲁⲩⲱ ⲧⲡⲓⲑⲉ ⲭⲉ ⲙⲛ ⲗⲁⲁⲩ ⲛⲛⲁⲓ ⲥⲏⲡ ⲉⲣⲟϥ ⲛⲧⲁ ⲡⲉⲓⲥⲱⲃ ⲅⲁⲣ ϣⲱⲡⲉ ⲁⲛ ⲥⲙ ⲫⲱⲡ.
Acts 26.27	King Agrippa, believest thou the prophets? I know that thou believest.	ⲕⲡⲓⲥⲧⲉⲩⲉ ⲡⲣⲣⲟ ⲁⲅⲣⲓⲡⲡⲁ ⲉⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ. ⲧⲥⲟⲟⲩⲛ ⲭⲉ ⲕⲡⲓⲥⲧⲉⲩⲉ.
Acts 26.28	Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.	ⲁⲅⲣⲓⲡⲡⲁⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲙⲡⲁⲩⲗⲟⲥ ⲭⲉ ⲥⲛ ⲟⲩⲕⲟⲩⲓ ⲛϣⲁⲭⲉ ⲕⲡⲓⲑⲉ ⲙⲙⲟⲓ ⲉⲁⲁⲧ ⲛⲭⲣⲏⲥⲧⲓⲛⲟⲥ.
Acts 26.29	And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.	ⲡⲉⲭⲉ ⲡⲁⲩⲗⲟⲥ ⲭⲉ ⲧϣⲗⲏⲗ ⲉⲡⲛⲟⲩⲧⲉ ⲥⲛ ⲟⲩⲕⲟⲩⲓ ⲙⲛ ⲟⲩⲛⲟϭ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲛⲧⲟⲕ. ⲁⲗⲗⲁ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲣⲟⲓ ⲙⲡⲟⲟⲩ ⲉⲧⲣⲉⲩϣⲱⲡⲉ ⲛⲑⲉ ⲥⲱⲱⲧ ⲟⲛ ⲉⲧⲛⲥⲏⲧⲥ ϣⲁⲛⲧⲉ ⲛⲉⲓⲙⲣⲣⲉ.
Acts 26.30	And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:	ⲛⲁⲓ ⲇⲉ ⲛⲧⲉⲣⲉϥⲭⲟⲟⲩ ⲁϥⲧⲱⲟⲩⲛ ⲛⲟⲓ ⲡⲣⲣⲟ ⲙⲛ ⲡⲥⲏⲧⲉⲙⲱⲛ. ⲁⲩⲱ ⲃⲉⲣⲉⲛⲓⲕⲏ ⲙⲛ ⲛⲉⲧⲥⲙⲟⲟⲥ ⲥⲁⲥⲧⲏⲩ.

Acts 26.31	And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.	ⲁⲩⲱ ⲁⲩⲁⲛⲁⲭⲱⲣⲓ ⲁⲩⲯⲁⲭⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲉⲓⲣⲱⲙⲉ ⲣⲗⲁⲁⲩ ⲁⲛ ⲛϩⲱⲃ ⲉϥⲙⲡⲯⲁ ⲙⲡⲙⲟⲩ.
Acts 26.32	Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.	ⲁⲅⲣⲓⲡⲡⲁⲥ ⲇⲉ ⲡⲉⲭⲁϥ ⲙⲫⲏⲥⲧⲟⲥ ⲭⲉ ⲉⲛⲉⲟⲩⲛⲃⲟⲙ ⲉⲕⲁ ⲡⲉⲓⲣⲱⲙⲉ ⲉⲃⲟⲗ. ⲛⲥⲁⲃⲏⲗ ⲭⲉ ⲁϥⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲣⲣⲟ.
Acts 27.1	And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.	ⲛⲧⲉⲣⲟⲩⲕⲣⲓⲛⲉ ⲇⲉ ⲉⲧⲣⲉⲛⲥⲃⲏⲣ ⲉⲧϩⲓⲧⲁⲗⲓⲁ ⲁⲩⲧ ⲡⲁⲩⲗⲟⲥ ⲙⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ⲉⲩⲙⲏⲣ ⲛⲟⲩϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲉⲡⲉⲫⲣⲁⲛ ⲡⲉ ⲓⲟⲩⲗⲓⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲥⲡⲓⲣⲁ ⲛⲥⲉⲃⲁⲥⲧⲏ.
Acts 27.2	And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.	ⲁⲛⲁⲗⲉ ⲇⲉ ⲉⲩⲭⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲁⲧⲣⲁⲙⲩⲧⲧⲓⲛⲏ. ⲉⲫⲛⲁⲣϩⲱⲧ ⲉⲙⲙⲁ ⲛⲧⲁⲥⲓⲁ ⲁⲛⲕⲱ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲁⲣⲓⲥⲧⲁⲣⲭⲟⲥ ⲁⲫⲉⲓ ⲛⲙⲙⲁⲛ ⲡⲉⲃⲟⲗ ϩⲛ ⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ ⲛⲧⲉ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ.
Acts 27.3	And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.	ⲙⲡⲉⲫⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲛⲙⲟⲟⲛⲉ ⲉⲥⲓⲇⲱⲛ. ⲓⲟⲩⲗⲓⲟⲥ ⲇⲉ ⲁⲫⲉⲓⲣⲉ ⲛⲟⲩⲙⲛⲧⲙⲁⲓⲣⲱⲙⲉ ⲙⲛ ⲡⲁⲩⲗⲟⲥ ⲁⲫⲕⲁⲁϥ ⲉⲧⲣⲉⲫⲃⲱⲕ ⲉϩⲣⲁⲓ ⲯⲁ ⲛⲉⲫⲯⲃⲉⲉⲣ ⲉⲯⲙⲯⲏⲧϥ.
Acts 27.4	And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.	ⲁⲛⲕⲱ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲥⲃⲏⲣ ⲉⲧⲟⲩⲛ ⲕⲩⲡⲣⲟⲥ. ⲉⲧⲃⲉ ⲭⲉ ⲛⲉⲣⲉ ⲛⲧⲏⲩ ϯⲟⲩⲃϩⲛ.
Acts 27.5	And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.	ⲁⲩⲱ ⲛⲧⲉⲣⲛϩⲱⲧ ϩⲙ ⲡⲡⲉⲗⲁⲕⲟⲥ ⲛⲧⲕⲓⲗⲓⲕⲓⲁ ⲙⲛ ⲧⲡⲁⲙⲫⲩⲗⲓⲁ. ⲁⲛⲉⲓ ⲉⲙⲩⲣⲣⲁ ⲛⲧⲁⲩⲕⲓⲁ.
Acts 27.6	And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.	ⲁⲩⲱ ⲁⲡϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ϩⲉ ⲉⲩⲭⲟⲓ ⲛⲧⲉ ⲣⲁⲕⲟⲧⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲫⲛⲁⲣϩⲱⲧ ⲉⲧϩⲓⲧⲁⲗⲓⲁ ⲁⲩⲧⲁⲗⲟⲛ ⲉⲣⲟϥ.

Acts 27.7	And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;	ⲛⲧⲉⲣⲛⲱⲥⲕ ⲇⲉ ⲛϩⲁϩ ⲛϩⲟⲟⲩ ϩⲙ ⲡⲉⲥⲃⲏⲣ. ⲁⲩⲱ ⲙⲟⲩⲓⲥ ⲛⲧⲉⲣⲛⲡⲱϩ ⲉⲕⲛⲓⲧⲏ ⲙⲡⲧⲏⲩ ⲕⲱ ⲙⲙⲟⲛ ⲁⲛ. ⲁⲛⲣϩⲱⲧ ⲉⲧⲟⲩⲛ ⲕⲣⲏⲧⲏ ⲛⲧⲉⲥⲁⲗⲙⲱⲛⲏ.
Acts 27.8	And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.	ⲙⲟⲩⲓⲥ ⲛⲧⲉⲣⲛⲥⲁⲁⲧⲥ. ⲁⲛⲉⲓ ⲉⲩⲙⲁ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲛⲁⲓⲙⲏⲛ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ. ⲉⲣⲉ ⲟⲩⲡⲟⲗⲓⲥ ϩⲏⲛ ⲉⲣⲟϥ ⲭⲉ ⲗⲁⲥⲟⲥ.
Acts 27.9	Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,	ⲛⲧⲉⲣⲉ ⲟⲩⲛⲟϭ ⲇⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲟⲩⲉⲓⲛⲉ. ⲁⲛⲣϩⲃⲁ ϩⲙ ⲡⲉⲥⲃⲏⲣ ⲉⲧⲃⲉ ⲭⲉ ⲁⲧⲕⲉⲛⲏⲥⲧⲓⲁ ⲟⲩⲉⲓⲛⲉ. ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲁϥⲭⲓⲱⲟⲩⲛⲉ ⲛⲁⲩ
Acts 27.10	And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲣⲱⲙⲉ. ϯⲛⲁⲩ ⲭⲉ ⲉⲣⲉ ⲡⲉⲥⲃⲏⲣ ⲛⲁⲱⲡⲉ ϩⲛ ⲟⲩⲙⲕⲁϩ ⲙⲛ ⲟⲩⲛⲟϭ ⲛⲟⲥⲉ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲙⲡⲭⲟⲓ ⲙⲛ ⲡⲁⲩⲉⲓⲛ ⲁⲗⲗⲁ ⲛⲉⲛⲕⲉⲯⲩⲭⲏ.
Acts 27.11	Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.	ⲡϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲇⲉ ⲛⲉϥⲥⲱⲧⲙ ⲛⲥⲁ ⲡⲉⲧⲣϩⲙⲙⲉ ⲙⲛ ⲡⲛⲁⲩⲕⲗⲏⲣⲟⲥ ⲉϩⲟⲩ ⲉⲛⲉⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲭⲱ ⲙⲙⲟⲟⲩ.
Acts 27.12	And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.	ⲙⲡⲗⲓⲙⲏⲛ ⲇⲉ ⲙⲟⲧⲛ ⲁⲛ ⲉⲙⲟⲟⲛⲉ ⲉⲣⲟϥ ⲁⲡⲉⲩϩⲟⲩⲟ ⲭⲓⲱⲟⲭⲛⲉ ⲉⲕⲱ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲉⲛⲁⲩ ⲭⲉ ⲧⲛⲛⲁⲱⲃⲙⲃⲟⲙ ⲉⲧⲁϩⲉ ⲟⲩⲗⲓⲙⲏⲛ ⲭⲉ ⲡϩⲏⲛⲓ ⲛⲧⲉ ⲧⲉⲕⲣⲓⲧⲏ ⲛⲥⲉⲙⲟⲟⲛⲉ ⲉⲣⲟϥ ⲉϥⲃⲱⲱⲧ ⲉⲡⲉⲙⲛⲧ ⲁⲩⲱ ⲉⲧⲉⲭⲱⲣⲁ.
Acts 27.13	And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.	ⲛⲧⲉⲣⲉ ⲡⲧⲟⲩⲣⲏⲥ ⲇⲉ ⲉⲓ ⲉⲃⲟⲗ ⲉⲩⲙⲉⲉⲩⲉ ⲭⲉ ⲁⲡⲉⲩⲧⲱⲱ ⲱⲱⲡⲉ. ⲁⲩⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲁⲗⲁⲥⲟⲥ. ⲁϥⲕⲁ ⲕⲣⲏⲧⲏ ⲛⲥⲱⲟⲩ.

Acts 27.14	But not long after there arose against it a tempestuous wind, called Euroclydon.	ⲙⲛⲛⲥⲁ ⲟⲩⲕⲟⲩⲓ ⲇⲉ ⲁⲩⲧⲏⲩ ⲛⲧⲣⲱⲙ ⲥⲓⲟⲩⲉ ⲉⲥⲟⲩⲛ ⲉⲥⲣⲁⲛ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲉⲩⲣⲁⲕⲩⲗⲱⲛ.
Acts 27.15	And when the ship was caught, and could not bear up into the wind, we let her drive.	ⲛⲧⲉⲣⲉϥⲧⲱⲣⲡ ⲇⲉ ⲙⲡⲭⲟⲓ ⲉⲙⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧ ⲟⲩⲃⲉ ⲡⲧⲏⲩ. ⲁⲛⲕⲁⲁⲛ ⲉⲃⲟⲗ ⲁⲛⲣⲥⲱⲧ
Acts 27.16	And running under a certain island which is called Clauda, we had much work to come by the boat:	ⲁⲛⲧⲱⲙⲛⲧ ⲇⲉ ⲉⲩⲙⲁ ⲉⲥⲟⲩⲛ ⲉⲩⲛⲏⲥⲟⲥ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲕⲗⲁⲩⲇⲓⲁ. ⲙⲟⲩⲓⲥ ⲁⲛⲃⲙⲃⲟⲙ ⲉⲁⲙⲁⲥⲧⲉ ⲛⲧⲉⲥⲕⲁⲫⲏ.
Acts 27.17	Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.	ⲁⲩⲁⲗⲉ ⲉⲣⲟⲥ ⲉⲩⲉⲓⲣⲉ ⲛⲥⲉⲛⲃⲟⲏⲑⲓⲁ ⲉⲩⲙⲟⲩⲣ ⲙⲡⲭⲟⲓ. ⲉⲩⲣⲥⲟⲧⲉ ⲇⲉ ⲙⲏⲡⲱⲥ ⲛⲥⲉⲥⲉ ⲉⲥⲣⲁⲓ ⲉⲩⲙⲁ ⲉⲩⲟ ⲛⲥⲱⲛ. ⲁⲩⲛⲉⲥ ⲡⲥⲟⲃⲧⲉ ⲁⲩⲕⲁⲁⲩ ⲉⲃⲟⲗ.
Acts 27.18	And we being exceedingly tossed with a tempest, the next day they lightened the ship;	ⲉⲣⲉ ⲡⲭⲓⲙⲱⲛ ⲇⲉ ⲯⲟⲟⲡ ⲉⲥⲣⲁⲓ ⲉⲭⲱⲛ ⲉⲡⲉⲥⲟⲩⲟ. ⲙⲡⲉⲩⲣⲁⲥⲧⲉ ⲇⲉ ⲁⲩⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲥⲛⲁⲁⲩ.
Acts 27.19	And the third day we cast out with our own hands the tackling of the ship.	ⲁⲩⲱ ⲙⲛⲛⲥⲁ ⲡⲉⲩⲣⲁⲥⲧⲉ ⲁⲩⲛⲉⲭ ⲡⲥⲟⲃⲧⲉ ⲧⲏⲣⲩ ⲙⲡⲭⲟⲓ ⲉⲑⲁⲗⲁⲥⲥⲁ
Acts 27.20	And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.	ⲉⲙⲛⲣⲏ ⲇⲉ ⲛⲃⲟⲗ ⲟⲩⲁⲉ ⲙⲛⲥⲓⲟⲩ ⲛⲟⲩⲁⲡⲥ ⲛⲥⲟⲟⲩ. ⲁⲩⲱ ⲛⲉⲣⲉ ⲟⲩⲛⲟⲃ ⲛⲭⲓⲙⲱⲛ ⲥⲓⲭⲱⲛ. ⲛⲉⲙⲛ ⲗⲁⲁⲩ ⲃⲉ ⲛⲥⲉⲗⲡⲓⲥ ⲯⲟⲟⲡ ⲛⲁⲛ ⲉⲧⲣⲉⲛⲟⲩⲭⲁⲓ.
Acts 27.21	But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.	ⲛⲧⲉⲣⲟⲩⲱⲥⲕ ⲇⲉ ⲙⲡⲟⲩⲱⲙ ⲧⲟⲧⲉ ⲡⲁⲩⲗⲟⲥ ⲁⲫⲁⲍⲉⲣⲁⲧϥ ⲥⲛ ⲧⲉⲩⲙⲏⲧⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲉⲯⲯⲉ ⲙⲉⲛ ⲉⲣⲱⲧⲛ ⲡⲉ ⲉⲥⲱⲧⲙ ⲛⲥⲱⲓ ⲉⲧⲙⲕⲱ ⲉⲃⲟⲗ ⲥⲛ ⲕⲣⲏⲧⲏ ⲁⲩⲱ ⲉⲧⲣⲏⲩ ⲙⲡⲉⲓⲙⲕⲁⲍ ⲙⲛ ⲡⲉⲓⲟⲥⲉ.
Acts 27.22	And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.	ⲧⲉⲛⲟⲩ ⲟⲛ ⲑⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲧⲱⲕ ⲛⲣⲏⲧ. ⲙⲛ ⲟⲩⲯⲩⲭⲏ ⲅⲁⲣ ⲛⲟⲩⲱⲧ ⲛⲁⲣⲉ ⲉⲃⲟⲗ ⲛⲣⲏⲧⲧⲏⲩⲧⲛ ⲉⲓ ⲙⲏⲧⲓ ⲡⲭⲟⲓ ⲙⲁⲩⲁⲁϥ.

Acts 27.23	For there stood by me this night the angel of God, whose I am, and whom I serve,	ⲁϥⲟⲩⲱⲛϩ ⲅⲁⲣ ⲛⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲓⲟⲩⲯⲏ ⲛϭⲓ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉ ⲡⲁⲛⲟⲩⲧⲉ ⲉⲧⲯⲙⲯⲉ ⲛⲁϥ.
Acts 27.24	Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲣⲣϩⲟⲧⲉ ⲡⲁⲩⲗⲉ. ϩⲁⲡⲥ ⲉⲧⲣⲉⲩⲧⲁϩⲟⲕ ⲉⲣⲁⲧⲕ ⲙⲡⲣⲣⲟ. ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲡⲛⲟⲩⲧⲉ ϫⲁⲣⲓϩⲉ ⲛⲁⲕ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥϭⲏⲣ ⲛⲙⲙⲁⲕ.
Acts 27.25	Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲛⲣⲱⲙⲉ ⲙⲁⲣⲉ ⲡⲉⲧⲛϩⲏⲧ ⲟⲩⲣⲟⲧ. ⲫⲡⲓⲥⲧⲉⲩⲉ ⲅⲁⲣ ⲉⲡⲛⲟⲩⲧⲉ ϫⲉ ⲥⲛⲁⲯⲱⲡⲉ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲩϫⲟⲟⲥ ⲛⲁⲓ.
Acts 27.26	Howbeit we must be cast upon a certain island.	ϩⲁⲡⲥ ⲉⲧⲣⲉⲛⲧⲱⲙⲛⲧ ⲉϩⲟⲩⲛ ⲉⲩⲛⲏⲥⲟⲥ.
Acts 27.27	But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;	ⲛⲧⲉⲣⲉ ⲧⲙⲉϩⲙⲛⲧⲁϥⲧⲉ ⲇⲉ ⲛⲟⲩⲯⲏ ⲯⲱⲡⲉ ⲉⲛⲣϩⲱⲧ ϩⲙ ⲡⲁⲛⲧⲣⲓⲁⲥ. ⲛⲉⲣⲉ ⲛⲛⲉⲉϥ ϫⲱ ⲙⲙⲟⲥ ϩⲛ ⲧⲡⲁⲯⲉ ⲛⲧⲉⲩⲯⲏ ϫⲉ ⲁⲛϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲩϫⲱⲣⲁ.
Acts 27.28	And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲛⲟⲩϫⲉ ⲛⲧⲃⲟⲗⲓⲥ ⲁⲩϩⲉ ⲉϫⲟⲩⲱⲧ ⲛϩⲡⲟⲧ ⲙⲙⲟⲟⲩ. ⲛⲧⲉⲣⲟⲩⲃⲱ ⲟⲛ ⲛⲕⲉⲕⲟⲩⲓ. ⲁⲩⲛⲟⲩϫⲉ ⲟⲛ ⲛⲧⲃⲟⲗⲓⲥ ⲉⲡⲙⲟⲟⲩ ⲁⲩϩⲉ ⲉⲙⲛⲧⲏ ⲛϩⲡⲟⲧ.
Acts 27.29	Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.	ⲉⲩⲣϩⲟⲧⲉ ⲇⲉ ϫⲉ ⲙⲏⲡⲱⲥ ⲛⲧⲛⲧⲱⲙⲛⲧ ⲉϩⲟⲩⲛ ⲉⲩⲙⲁ ⲉϥⲛⲁⲯⲧ. ⲁⲩⲛⲉϫ ϥⲧⲟⲟⲩ ⲛϩⲁⲩⲃⲁⲗ ϩⲓ ⲡⲁϩⲟⲩ. ⲁⲩⲯⲗⲏⲗ ⲉⲧⲣⲉ ϩⲧⲟⲟⲩⲉ ⲯⲱⲡⲉ.
Acts 27.30	And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,	ⲉⲣⲉ ⲛⲛⲉⲉϥ ⲇⲉ ⲯⲓⲛⲉ ⲛⲥⲁ ⲡⲱⲧ ⲉⲕⲁ ⲡϫⲟⲓ. ⲁⲩⲱ ⲁⲩϫⲁⲗⲁ ⲛⲧⲕⲁⲧⲟ ⲉⲧⲉⲑⲁⲗⲁⲥⲥⲁ ⲉⲩⲃⲛ ⲗⲟⲓⲃⲉ ϫⲉ ⲉⲛⲛⲁⲛⲉϫ ϩⲁⲩⲃⲁⲗ ϩⲓⲑⲏ.
Acts 27.31	Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.	ⲡⲉϫⲉ ⲡⲁⲩⲗⲟⲥ ⲙⲫⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲙⲛ ⲙⲙⲁⲧⲟⲓ. ϫⲉ ⲉⲣⲉⲧⲙ ⲛⲁⲓ ⲃⲱ ϩⲓ ⲡϫⲟⲓ. ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲁⲯⲟⲩϫⲁⲓ ⲁⲛ.

Acts 27.32	Then the soldiers cut off the ropes of the boat, and let her fall off.	ⲧⲟⲧⲉ ⲙⲙⲁⲧⲟⲓ ⲁⲩⲥⲱⲗⲡ ⲛⲛⲛⲟⲩϩ ⲛⲧⲉⲥⲕⲁⲫⲏ ⲁⲩⲕⲁⲁⲥ ⲉⲃⲟⲗ ⲉⲧⲣⲉⲥⲃⲱⲕ.
Acts 27.33	And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.	ⲯⲁⲛⲧⲉ ϩⲧⲟⲟⲩⲉ ϩⲱⲛ ⲉⲯⲱⲡⲉ ⲛⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲥⲟⲡⲥ ⲙⲙⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲉⲧⲣⲉⲩⲭⲓ ⲛⲟⲩϩⲣⲉ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲍⲉ ⲉⲓⲥ ⲙⲛⲧⲁϥⲧⲉ ϩⲟⲟⲩ ⲉⲡⲟⲟⲩ ⲁⲧⲉⲧⲛⲙⲟⲩⲛ ⲉⲃⲟⲗ ⲉⲧⲉⲧⲛϩⲕⲁⲉⲓⲧ ⲙⲡⲉⲧⲛⲟⲩⲉⲙ ⲗⲁⲁⲩ.
Acts 27.34	Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲥⲟⲡⲥ ⲙⲙⲱⲧⲛ ⲉⲧⲣⲉⲧⲛⲍⲓ ⲛⲟⲩϩⲣⲉ. ⲡⲁⲓ ⲅⲁⲣ ⲉϥⲯⲟⲟⲡ ϩⲁⲑⲏ ⲙⲡⲉⲧⲛⲟⲩⲍⲁⲓ. ⲙⲛ ⲟⲩϥⲱ ⲅⲁⲣ ⲛⲟⲩⲱⲧ ⲛⲁϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲡⲉ ⲛⲗⲁⲁⲩ ⲙⲙⲱⲧⲛ.
Acts 27.35	And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.	ⲛⲧⲉⲣⲉϥⲭⲉ ⲛⲁⲓ ⲇⲉ ⲁϥⲭⲓ ⲛⲟⲩⲟⲉⲓⲕ ⲁϥⲉⲩⲭⲁⲣⲓⲥⲧⲓ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲁϥⲡⲟⲯϥ ⲁϥⲁⲣⲭⲉⲓ ⲛⲟⲩⲱⲙ. ⲁϥϯ ϩⲱⲱⲛ ⲛⲁⲛ.
Acts 27.36	Then were they all of good cheer, and they also took some meat.	ⲁⲩⲟⲩⲣⲟⲧ ⲇⲉ ⲛϩⲏⲧ ⲧⲏⲣⲟⲩ. ⲛⲧⲟⲟⲩ ϩⲱⲟⲩ ⲟⲛ ⲁⲩⲭⲓ ⲛⲟⲩⲧⲣⲟⲫⲏ.
Acts 27.37	And we were in all in the ship two hundred threescore and sixteen souls.	ⲛⲉⲛⲉⲓⲣⲉ ⲇⲉ ⲧⲏⲣⲛ ⲛⲁⲯⲩⲉⲧⲁⲥⲉ ⲙⲯⲩⲭⲏ ϩⲓ ⲡⲭⲟⲓ.
Acts 27.38	And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.	ⲛⲧⲉⲣⲟⲩⲥⲉⲓ ⲇⲉ ⲁⲩⲧⲣⲉ ⲡⲭⲟⲓ ⲁⲥⲁⲓ. ⲉⲩⲛⲟⲩⲭⲉ ⲙⲡⲉⲥⲟⲩⲟ ⲉⲧⲉⲑⲁⲗⲁⲥⲥⲁ.
Acts 27.39	And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.	ⲛⲧⲉⲣⲉ ϩⲧⲟⲟⲩⲉ ⲇⲉ ⲯⲱⲡⲉ ⲡⲙⲁ ⲙⲉⲛ ⲙⲡⲉ ⲛⲛⲉⲉϥ ⲥⲟⲩⲱⲛϥ ⲟⲩⲕⲟⲗⲡⲟⲥ ⲇⲉ ⲡⲉⲛⲧⲁⲩⲉⲓⲟⲣϩϥ ⲉⲩⲛ ⲟⲩⲙⲁ ⲙⲙⲟⲟⲛⲉ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲁⲩⲭⲓⲯⲟⲭⲛⲉ ⲉⲛⲁⲩ ⲭⲉ ⲥⲉⲛⲁⲯⲃⲙⲃⲟⲙ ⲉⲧⲟⲩⲭⲉ ⲡⲭⲟⲓ ⲉϩⲟⲩⲛ ⲉⲙⲁⲩ.

Acts 27.40	And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.	ⲁⲩⲧⲉⲕⲙ ⲛ̀ⲍⲁⲩⲃⲁⲗ ⲁⲩⲕⲁⲁⲩ ⲉⲩⲁϣⲉ ⲍⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲍⲁⲙⲁ ⲁⲩⲕⲁ ⲭⲱⲟⲩ ⲉⲃⲟⲗ ⲛⲛ̀ⲍⲓⲏⲩ ⲁⲩⲫⲓ ⲉⲍⲣⲁⲓ ⲛⲧⲃⲓⲥⲗⲁⲩⲟ ⲁⲩⲣⲍⲱⲧ ⲙ̀ⲡⲧⲏⲩ ⲉⲧⲛⲃⲟⲗ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲕⲣⲟ.
Acts 27.41	And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.	ⲁⲩⲧⲱⲙⲛⲧ ⲇⲉ ⲉⲩⲙⲁ ⲉⲫⲟ ⲛ̀ⲍⲱⲛ ⲍⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲁⲩⲙⲁⲛⲉ ⲡⲭⲟⲓ ⲉⲣⲟⲫ ⲁⲡⲉⲫⲏⲏ ⲙⲉⲛ ⲧⲁϩⲣⲟ ⲁⲫⲃⲱ ⲉⲛⲫⲕⲓⲙ ⲁⲛ ⲡⲉⲫⲡⲁⲍⲟⲩ ⲇⲉ ⲁⲫⲃⲱⲗ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲉⲛϣⲟⲧ ⲙ̀ⲡⲧⲏⲩ.
Acts 27.42	And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.	ⲙⲙⲁⲧⲟⲓ ⲃⲉ ⲁⲩϫⲓϣⲟϫⲛⲉ ⲉⲍⲉⲧⲃ ⲛⲉⲧⲙⲏⲣ. ⲙⲏⲡⲱⲥ ⲛⲧⲉⲟⲩⲁ ⲛⲏⲏⲃⲉ ⲛⲫⲣⲃⲟⲗ.
Acts 27.43	But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:	ⲡⲍⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ⲇⲉ ⲁⲫⲟⲩⲱϣ ⲉⲧⲟⲩⲭⲉ ⲡⲁⲩⲗⲟⲥ ⲁⲫⲕⲱⲗⲩ ⲙ̀ⲡⲉⲩϣⲟϫⲛⲉ ⲁⲫⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲛⲛⲉⲧⲉⲩⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲛϩⲃⲉ ⲛⲥⲉⲫⲟⲃⲟⲩ ⲛϣⲟⲣⲡ ⲛⲥⲉⲃⲱⲕ ⲉⲡⲉⲕⲣⲟ.
Acts 27.44	And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.	ⲁⲩⲱ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲍⲟⲓⲛⲉ ⲙⲉⲛ ⲍⲛ ⲍⲉⲛⲡⲁⲧⲥⲉ ⲍⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲍⲓ ⲍⲉⲛⲍⲛⲁⲁⲩ ⲛⲧⲉ ⲡⲭⲟⲓ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲁ ⲟⲩⲟⲛ ⲛⲓⲙ ⲟⲩⲭⲁⲓ ⲉⲡⲉⲕⲣⲟ.
Acts 28.1	And when they were escaped, then they knew that the island was called Melita.	ⲁⲩⲱ ⲛⲧⲉⲣⲉⲛⲟⲩⲭⲁⲓ. ⲧⲟⲧⲉ ⲁⲛⲥⲟⲩⲛ ⲧⲛⲏⲥⲟⲥ ϫⲉ ⲙⲓⲗⲏⲧⲏ ⲡⲉ ⲡⲉⲥⲣⲁⲛ.
Acts 28.2	And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.	ⲛⲃⲁⲣⲃⲁⲣⲟⲥ ⲇⲉ ⲁⲩⲉⲓⲣⲉ ⲛⲁⲛ ⲛⲟⲩⲛⲟⲃ ⲙⲙⲛⲧⲙⲁⲓⲣⲱⲙⲉ. ⲁⲩϫⲉⲣⲟ ⲅⲁⲣ ⲛⲟⲩⲕⲱⲍⲧ ⲁⲩϣⲟⲡⲛ ⲉⲣⲟⲟⲩ ⲉⲧⲃⲉ ⲡϫⲁⲩ ⲉⲧⲛⲃⲟⲗ ⲙⲛ ⲡⲍⲱⲟⲩ.

Acts 28.3	And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.	ⲛⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲅⲗⲟⲩⲁϣⲏ ⲛⲅⲗⲙ ⲁϥⲛⲟϫⲟⲩ ⲉⲡⲕⲱϩⲧ. ⲁⲩϩⲃⲱ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲑⲙⲙⲉ ⲁⲥⲙⲁϩⲣⲱⲥ ⲛⲧⲉϥⲃⲓϫ.
Acts 28.4	And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.	ⲛⲧⲉⲣⲉ ⲛⲃⲁⲣⲃⲁⲣⲟⲥ ⲇⲉ ⲛⲁⲩ ⲉⲡⲉⲑⲏⲣⲓⲟⲛ ⲉϥⲁϣⲉ ⲛⲥⲁⲧⲉϥⲃⲓϫ. ⲡⲉϫⲁⲩ ⲛⲛⲉⲩⲉⲣⲏⲩ ϫⲉ ⲡⲁⲛⲧⲱⲥ ⲡⲉⲓⲣⲱⲙⲉ ⲟⲩⲣⲉϥϩⲱⲧⲃ ⲡⲉ. ϫⲉ ⲛⲧⲉⲣⲉϥⲟⲩϫⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲙⲡⲉ ⲡⲉϥⲙⲡϣⲁ ⲕⲁⲁϥ ⲉⲱⲛϩ.
Acts 28.5	And he shook off the beast into the fire, and felt no harm.	ⲛⲧⲟϥ ⲇⲉ ⲛⲧⲉⲣⲉϥⲛⲟⲩϩⲉ ⲙⲡⲉⲑⲏⲣⲓⲟⲛ ⲉϩⲣⲁⲓ ⲉⲡⲕⲱϩⲧ ⲙⲡϥⲙⲕⲁϩ ⲗⲁⲁⲩ.
Acts 28.6	Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲉⲩⲃⲱϣⲧ ⲛⲥⲱϥ ⲡⲉ ϩⲱⲥ ⲉϥⲛⲁϣⲱϩⲃ ⲏⲛϥϩⲉ ⲉϩⲣⲁⲓ ϩⲛ ⲟⲩϣⲥⲛⲉ ⲛϥⲙⲟⲩ ⲉⲩⲉⲓⲟⲣⲙ ⲇⲉ ⲛⲥⲱϥ ⲛⲟⲩⲛⲟⲃ ⲛⲕⲟⲟⲩ ⲁⲩⲱ ⲉⲩⲛⲁⲩ ϫⲉ ⲙⲡⲉⲗⲁⲁⲩ ⲙⲡⲉⲑⲟⲟⲩ ⲧⲁϩⲟϥ ⲁⲩⲕⲧⲟⲟⲩ ⲡⲉϫⲁⲩ ϫⲉ ⲟⲩⲛⲟⲩⲧⲉ ⲡⲉ.
Acts 28.7	In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.	ⲛⲉⲩⲛ ϩⲉⲛⲃⲟⲟⲙ ⲇⲉ ⲡⲉ ⲙⲡⲕⲱⲧⲉ ⲉⲧⲙⲙⲁⲩ ⲉⲛⲁⲡⲁⲣⲭⲱⲛ ⲛⲧⲛⲏⲥⲟⲥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲡⲟⲩⲡⲗⲓⲟⲥ. ⲡⲁⲓ ⲁϥⲱⲟⲡⲛ ⲉⲣⲟϥ ⲛⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ. ⲁϥⲣⲟⲩⲛⲟⲃ ⲉⲣⲟⲛ ⲙⲙⲛⲧⲙⲁⲓⲱⲙⲙⲟ.
Acts 28.8	And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.	ⲁⲥⲱⲟⲡⲉ ⲇⲉ ⲉⲧⲣⲉ ⲡⲉⲓⲱⲧ ⲙⲡⲟⲩⲡⲗⲓⲟⲥ ϩⲙⲟⲙ ⲁⲩⲱ ⲛϥⲱⲟⲛⲉ ⲉϩⲏⲧϥ ⲛϥⲛⲕⲟⲧⲕ ⲡⲁⲩⲗⲟⲥ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲱⲁⲣⲟϥ ⲁϥⲱⲗϩⲁ ⲁϥⲧⲁⲗⲉ ⲧⲟⲟⲧϥ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲁϥⲧⲁⲗⲃⲟϥ.
Acts 28.9	So when this was done, others also, which had diseases in the island, came, and were healed:	ⲛⲧⲉⲣⲉ ⲡⲁⲓ ⲇⲉ ⲱⲟⲡⲉ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲉⲧϩⲛ ⲧⲛⲏⲥⲟⲥ ⲉⲧⲱⲟⲟⲡ ϩⲛ ϩⲉⲛⲱⲱⲛⲉ. ⲁⲩⲧ ⲡⲉⲩⲟⲩⲟⲓ ⲉⲣⲟϥ ⲁϥⲡⲁϩⲣⲉ ⲉⲣⲟⲟⲩ.

Acts 28.10	Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲁⲩⲉⲓⲛⲉ ⲛⲁⲛ ⲛϩⲉⲛⲛⲟϭ ⲛⲧⲁⲓⲟ. ⲛⲧⲉⲣⲛⲛⲟⲩ ⲇⲉ ⲉⲕⲱ ⲉⲃⲟⲗ ⲁⲛⲧⲁⲗⲟ ⲙⲡⲉⲧⲛⲣⲭⲣⲓⲁ ⲛⲁϥ.
Acts 28.11	And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.	ⲙⲛⲛⲥⲁ ϣⲟⲙⲛⲧ ⲛⲉⲃⲟⲧ ⲁⲛⲥⲃⲏⲣ ϩⲓ ⲟⲩϫⲟⲓ ⲛⲧⲉ ⲣⲁⲕⲟⲧⲉ ⲉⲁϥⲙⲟⲟⲛⲉ ⲉⲧⲛϩⲥⲟⲥ ⲉⲣⲉ ⲟⲩⲙⲁⲉⲓⲛ ⲙⲙⲟϥ ⲛⲁⲓⲟⲥⲕⲟⲣⲟⲥ.
Acts 28.12	And landing at Syracuse, we tarried there three days.	ⲁⲩⲱ ⲛⲧⲉⲣⲛⲙⲟⲟⲛⲉ ⲉⲥⲩⲣⲁⲕⲟⲩⲥⲁ ⲁⲛⲣ ϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲙⲙⲁⲩ.
Acts 28.13	And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:	ⲉⲃⲟⲗ ⲇⲉ ϩⲙ ⲡⲙⲁ ⲉⲧⲙⲙⲁⲩ ⲁⲛⲥⲃⲏⲣ ⲁⲛⲕⲁⲧⲁⲛⲧⲁ ⲉϩⲣⲏⲅⲓⲟⲥ. ⲁⲩⲱ ⲙⲛⲛⲥⲁ ⲟⲩϩⲟⲟⲩ ⲛⲧⲉⲣⲉⲟⲩⲧⲟⲩⲣⲏⲥ ⲛⲓⲫⲉ. ⲁⲛⲉⲓ ⲙⲡⲉⲛⲥⲛⲁⲩ ⲉⲡⲟⲛⲧⲓⲟⲗⲟⲥ.
Acts 28.14	Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.	ⲁⲛϩⲉ ⲉϩⲉⲛⲥⲛⲏⲩ ⲙⲙⲁⲩ. ⲁⲩⲥⲉⲡⲥⲱⲡⲛ ⲉⲃⲱ ϩⲁⲧⲏⲩ ⲛⲥⲁϣϥ ⲛϩⲟⲟⲩ. ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲁⲛⲃⲱⲕ ⲉϩⲣⲱⲙⲏ.
Acts 28.15	And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.	ⲛⲉⲥⲛⲏⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲥⲱⲧⲙ ⲙⲙⲁⲩ ⲉⲧⲃⲏⲧⲛ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲛϣⲟⲙⲧⲉ ⲙⲙⲟⲛⲏ ϣⲁ ⲡⲡⲓⲟⲥ ⲫⲟⲣⲟⲥ ⲉⲧⲱⲙⲛⲧ ⲉⲣⲟⲛ ⲛⲧⲉⲣⲉ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲧⲱⲕ ⲛϩⲏⲧ ⲁⲩⲉⲩⲭⲁⲣⲓⲥⲧⲓ ⲙⲡⲛⲟⲩⲧⲉ.
Acts 28.16	And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.	ⲛⲧⲉⲣⲛⲃⲱⲕ ⲇⲉ ⲉϩⲟⲩⲛ ⲉϩⲣⲱⲙⲏ. ⲁⲡϩⲉⲕⲁⲧⲟⲛⲧⲁⲣⲭⲟⲥ ϯⲛⲉⲧⲙⲏⲣ ⲉⲧⲟⲟⲧϥ ⲙⲡⲁⲣⲭⲱⲛ ⲛⲙⲙⲁⲧⲟⲓ. ⲁϥⲕⲁ ⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲉⲧⲣⲉϥⲃⲱ ϩⲁⲣⲓ ϩⲁⲣⲟϥ ⲙⲛ ⲡⲙⲁⲧⲟⲓ ⲉⲧϩⲁⲣⲉϩ ⲉⲣⲟϥ.

Acts 28.17	And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.	ⲁⲥϣⲱⲡⲉ ⲇⲉ ⲙⲛⲛⲥⲁ ϣⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲁϥⲙⲟⲩⲧⲉ ⲉⲛⲁⲣⲭⲱⲛ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲡⲉⲭⲁϥ ⲛⲁⲩ ⲭⲉ ⲛⲣⲱⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲁⲛⲟⲕ ⲛⲧⲁⲓⲧ ⲁⲛ ⲟⲩⲃⲉ ⲡⲗⲁⲟⲥ ⲏⲡⲥⲱⲛⲧ ⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲁⲩⲧ ⲙⲙⲟⲓ ⲉⲓⲙⲏⲣ ⲉⲃⲟⲗ ϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉϩⲣⲁⲓ ⲉⲛⲃⲓⲭ ⲛⲛⲉϩⲣⲱⲙⲁⲓⲟⲥ.
Acts 28.18	Who, when they had examined me, would have let me go, because there was no cause of death in me.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ. ⲁⲩⲟⲩⲱϣ ⲉⲕⲁⲁⲧ ⲉⲃⲟⲗ. ⲉⲧⲃⲉ ⲭⲉ ⲙⲡⲟⲩϩⲉ ⲉⲗⲁⲁⲩ ⲛⲁⲓⲧⲓⲁ ⲙⲙⲟⲩ ϩⲣⲁⲓ ⲛϩⲏⲧ.
Acts 28.19	But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.	ⲛⲧⲉⲣⲉ ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲧⲟⲩⲃⲏⲓ ⲁⲩⲁⲛⲁⲅⲕⲁϩⲉ ⲙⲙⲟⲓ ⲉⲧⲣⲁⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲣⲣⲟ. ϩⲱⲥ ⲉⲓⲛⲁⲕⲁⲧⲏⲅⲟⲣⲓ ⲁⲛ ⲙⲡⲁϩⲉⲑⲛⲟⲥ.
Acts 28.20	For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.	ⲉⲧⲃⲉ ⲧⲉⲓⲉⲧⲓⲁ ⲇⲉ ⲁⲓⲥⲉⲡⲥ ⲧⲏⲩⲧⲛ ⲉⲛⲁⲩ ⲉⲣⲱⲧⲛ ⲁⲩⲱ ⲉϣⲁϫⲉ ⲛⲙⲙⲏⲧⲛ. ⲉⲓⲙⲏⲣ ⲅⲁⲣ ⲛⲧⲉⲓϩⲁⲗⲩⲥⲓⲥ ⲉⲧⲃⲉ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲓⲥⲣⲁⲏⲗ.
Acts 28.21	And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.	ⲛⲧⲟⲟⲩ ⲇⲉ ⲡⲉⲭⲁⲩ ⲛⲁϥ ⲭⲉ ⲁⲛⲟⲛ ⲟⲩⲇⲉ ⲙⲡⲛⲁⲓ ⲥϩⲁⲓ ⲉⲧⲃⲏⲏⲧⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ. ⲟⲩⲇⲉ ⲙⲡⲉ ⲟⲩⲁ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲓ ⲛϥⲧⲁⲙⲟⲛ ⲛϥⲭⲱ ⲛⲟⲩⲡⲉⲑⲟⲟⲩ ⲉⲧⲃⲏⲧⲕ.
Acts 28.22	But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.	ⲧⲛⲁϫⲓⲟⲩ ⲇⲉ ⲙⲙⲟⲕ ⲉⲧⲣⲉⲛⲥⲱⲧⲙ ⲉⲛⲉⲧⲕⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ. ⲉⲧⲃⲉ ⲧⲉⲓϩⲁⲓⲣⲉⲥⲓⲥ ⲅⲁⲣ ⲁⲩⲧⲁⲙⲟⲛ ⲭⲉ ⲥⲉⲁⲛⲧⲓⲁⲉⲓⲉ ϩⲓⲱⲱⲥ ϩⲙ ⲙⲁ ⲛⲓⲙ.

Acts 28.23	And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.	ⲁⲩⲧⲁⲥⲥⲉ ⲇⲉ ⲛⲁϥ ⲉⲩϩⲟⲟⲩ ⲁⲩⲉⲓ ϣⲁⲣⲟϥ ⲛⲑⲓ ⲟⲩⲙⲏⲏϣⲉ ⲉⲡⲙⲁ ⲉⲧϥⲛϩⲏⲧϥ. ⲁⲩⲱ ⲁϥϣⲁϫⲉ ⲛⲙⲙⲁⲩ ⲉϥⲣⲙⲛⲧⲣⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲉϥⲡⲓⲑⲉ ⲙⲙⲟⲟⲩ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲓⲛϩⲧⲟⲟⲩⲉ ϣⲁⲣⲟⲩϩⲉ.
Acts 28.24	And some believed the things which were spoken, and some believed not.	ϩⲟⲓⲛⲉ ⲇⲉ ⲁⲩⲡⲓⲑⲉ ⲉⲛⲉⲧϥϫⲱ ⲙⲙⲟⲟⲩ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩⲣⲁⲧⲛⲁϩⲧⲉ.
Acts 28.25	And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,	ⲁⲩⲉⲓ ⲇⲉ ⲉⲃⲟⲗ ⲛⲥⲉⲧⲏⲧ ⲁⲛ ⲛϩⲏⲧ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ. ⲉⲁ ⲡⲁⲩⲗⲟⲥ ϫⲱ ⲛⲁⲩ ⲛⲟⲩϣⲁϫⲉ ⲛⲟⲩⲱⲧ. ϫⲉ ⲕⲁⲗⲱⲥ ⲁⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ϣⲁϫⲉ ⲙⲛ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲏⲥⲁⲓⲁⲥ ⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ
Acts 28.26	Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲃⲱⲕ ⲛⲛⲁϩⲣⲙ ⲡⲓⲗⲁⲧⲟⲥ ⲛⲅϫⲟⲟⲥ ⲛⲁⲩ ϫⲉ ϩⲛ ⲟⲩⲥⲱⲧⲙ ⲧⲉⲧⲛⲁⲥⲱⲧⲙ ⲛⲧⲉⲧⲛ ⲧⲙⲛⲟⲓ. ⲁⲩⲱ ϩⲛ ⲟⲩⲛⲁⲩ ⲧⲉⲧⲛⲁⲛⲁⲩ ⲛⲧⲉⲧⲛ ⲧⲙⲉⲓⲱⲣϩ.
Acts 28.27	For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.	ⲁϥⲛϣⲟⲧ ⲅⲁⲣ ⲛⲑⲓ ϕⲏⲧ ⲙⲡⲓⲗⲁⲧⲟⲥ ⲁⲩⲱ ⲁⲩϩⲣⲟϣ ⲉⲥⲱⲧⲙ ϩⲛ ⲛⲉⲩⲙⲁⲁϫⲉ. ⲁⲩⲱ ⲁⲩϣⲧⲁⲙ ⲛⲛⲉⲩⲃⲁⲗ. ⲙⲏⲡⲱⲥ ⲛⲥⲉⲛⲁⲩ ϩⲛ ⲛⲉⲩⲃⲁⲗ ⲛⲥⲉⲥⲱⲧⲙ ϩⲛ ⲛⲉⲩⲙⲁⲁϫⲉ ⲛⲥⲉⲛⲟⲓ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲛⲥⲉⲕⲟⲧⲟⲩ ⲧⲁⲧⲁⲗⲃⲟⲟⲩ.
Acts 28.28	Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.	ⲙⲁⲣⲉⲩⲟⲩⲱⲛϩ ⲃⲉ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϫⲉ ⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲓⲟⲩⲁⲁⲓ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲛⲉⲧⲛⲁⲥⲱⲧⲙ.

Acts 28.29	And when he had said these words, the Jews departed, and had great reasoning among themselves.	
Acts 28.30	And Paul dwelt two whole years in his own hired house, and received all that came in unto him,	ⲁⲡⲁⲩⲗⲟⲥ ⲇⲉ ⲣⲣⲙⲡⲉ ⲥⲛⲧⲉ ⲧⲏⲣⲟⲩ. ⲉⲩⲟⲩⲏⲍ ⲍⲛ ⲟⲩⲙⲁ ⲉⲁⲩⲙⲓⲥⲑⲟⲩ ⲙⲙⲟⲩ. ⲁⲩⲱ ⲛⲉⲩⲯⲱⲡ ⲉⲍⲟⲩ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲃⲏⲕ ⲛⲁⲩ ⲉⲍⲟⲩⲛ.
Acts 28.31	Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.	ⲉⲩⲕⲏⲣⲩⲥⲥⲉ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲩⲧⲥⲃⲱ ⲉⲧⲃⲉ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲍⲙ ⲡⲁⲣⲣⲏⲥⲓⲁ ⲛⲓⲙ ⲁⲭⲛ ⲧⲥⲟ.
Romans 1.1	Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,	ⲡⲁⲩⲗⲟⲥ ⲡⲍⲙⲍⲁⲗ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲧⲧⲁⲍⲙ ⲡⲉⲛⲧⲁⲩⲡⲟⲣⲭⲩ ⲉⲃⲟⲗ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 1.2	(Which he had promised afore by his prophets in the holy scriptures,)	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲯⲣⲡⲉⲣⲏⲧ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲍⲛ ⲛⲉⲅⲣⲁⲫⲏ ⲉⲧⲟⲩⲁⲁⲃ
Romans 1.3	Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;	ⲉⲧⲃⲉ ⲡⲉⲩⲯⲏⲣⲉ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲇⲁⲩⲉⲓⲇ ⲕⲁⲧⲁ ⲥⲁⲣⲝ.
Romans 1.4	And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:	ⲡⲉⲛⲧⲁⲩⲧⲟⲩⲩ ⲛⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲛ ⲧⲃⲟⲙ ⲕⲁⲧⲁ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲧⲃⲃⲟ ⲉⲃⲟⲗ ⲍⲙ ⲡⲧⲱⲟⲩⲛ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ.
Romans 1.5	By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:	ⲡⲁⲓ ⲉⲛⲧⲁⲛⲭⲓ ⲛⲟⲩⲭⲁⲣⲓⲥ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧⲩ ⲙⲛ ⲟⲩⲙⲛ ⲧⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲡⲥⲱⲧⲙ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲍⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲍⲁ ⲡⲉⲩⲣⲁⲛ
Romans 1.6	Among whom are ye also the called of Jesus Christ:	ⲉⲧⲉⲧⲛⲏⲡ ⲍⲛ ⲛⲁⲓ ⲍⲱⲧⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲧⲁⲍⲙ ⲍⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
Romans 1.7	To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.	ⲛⲉⲧⲍⲛ ⲍⲣⲱⲙⲏ ⲧⲏⲣⲟⲩ ⲙⲙⲉⲣⲓⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲉⲧⲧⲁⲍⲙ ⲉⲧⲟⲩⲁⲁⲃ. ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Romans 1.8	First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.	ϣⲟⲣⲡ ⲙⲉⲛ ϯϣⲡⲍⲙⲟⲧ ⲛⲧⲙⲡⲁⲛⲟⲩⲧⲉ ⲍⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲧⲏⲣⲧⲛ ⲭⲉ ⲥⲉϯⲥⲟⲉⲓⲧ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲍⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ.
Romans 1.9	For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;	ⲡⲁⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉϯϣⲙⲙⲉ ⲛⲁϥ ⲍⲙ ⲡⲁⲡⲛⲉⲩⲙⲁ ⲍⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉϥϣⲏⲣⲉ ⲛⲑⲉ ⲁⲭⲛⲱⲭⲛ ⲉⲓⲉⲓⲣⲉ ⲙⲡⲉⲧⲛⲙⲉⲉⲩⲉ
Romans 1.10	Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.	ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ⲍⲛ ⲛⲁϣⲗⲏⲗ ⲉⲓⲥⲟⲡⲥ ⲭⲉ ⲉⲣⲉ ⲧⲁⲍⲓⲏ ⲥⲟⲟⲩⲧⲛ ⲍⲙ ⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲉⲓ ϣⲁⲣⲱⲧⲛ.
Romans 1.11	For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;	ϯⲟⲩⲉϣⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲱⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲓⲉϯ ⲛⲏⲧⲛ ⲛⲟⲩⲍⲙⲟⲧ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉⲡⲧⲁⲭⲣⲉ ⲧⲏⲩⲧⲛ.
Romans 1.12	That is, that I may be comforted together with you by the mutual faith both of you and me.	ⲡⲁⲓ ⲇⲉ ⲡⲉ ⲉⲧⲣⲉ ⲛⲥⲗⲥⲗ ⲛⲉⲛⲉⲣⲏⲩ ⲛⲍⲏⲧⲧⲏⲩⲧⲛ ⲍⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲍⲛ ⲛⲉⲛⲉⲣⲏⲩ ⲧⲱⲧⲛ ⲙⲛⲧⲱⲓ.
Romans 1.13	Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.	ϯⲟⲩⲱϣ ⲅⲁⲣ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲭⲉ ⲁⲓⲕⲁⲁⲥ ⲍⲁⲉⲓⲁⲧ ⲛⲍⲁⲍ ⲛⲥⲟⲡ ⲉⲉⲓ ϣⲁⲣⲱⲧⲛ ⲁⲩⲱ ⲁⲩⲕⲱⲗⲩ ⲙⲙⲟⲓ ϣⲁⲧⲉⲛⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲓⲉⲭⲡⲟ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ ⲛⲍⲏⲧⲧⲏⲩⲧⲛ ⲕⲁⲧⲁ ⲑⲉ ⲍⲙ ⲡⲕⲉϣⲱⲭⲡ ⲛⲍⲉⲑⲛⲟⲥ.
Romans 1.14	I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.	ⲛⲍⲉⲗⲗⲏⲛ ⲙⲛ ⲛⲃⲁⲣⲃⲁⲣⲟⲥ ⲛⲥⲟⲫⲟⲥ ⲙⲛ ⲛⲁⲑⲏⲧ ⲉⲩⲛⲧⲁⲩ ⲉⲣⲟⲓ
Romans 1.15	So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲟⲩⲣⲟⲧ ⲉⲧⲛⲙⲙⲁⲓ ⲉⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲍⲱⲧⲧⲏⲩⲧⲛ ⲛⲏⲧⲛ ⲛⲉⲧⲍⲛ ⲍⲣⲱⲙⲏ.

Romans 1.16	For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	ⲛⲧⲧⲯⲓⲡⲉ ⲅⲁⲣ ⲁⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ. ⲟⲩⲃⲟⲙ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲉⲩⲟⲩϫⲁⲓ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲛⲓⲟⲩⲁⲁⲓ ⲙⲛ ⲛⲟⲩⲉⲓⲉⲛⲓⲛ.
Romans 1.17	For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.	ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛϩⲏⲧⲩ ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲩⲡⲓⲥⲧⲓⲥ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥϩ ϫⲉ ⲉⲣⲉ ⲡⲁⲓⲕⲁⲓⲟⲥ ⲛⲁⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Romans 1.18	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;	ⲧⲟⲣⲅⲏ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲱⲗⲡ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉϫⲙ ⲙⲛⲧⲯⲁⲩⲧⲉ ⲛⲓⲙ. ⲁⲩⲱ ⲡⲭⲓ ⲛⲃⲟⲛⲥ ⲛⲛⲣⲱⲙⲉ ⲛⲁⲓ ⲉⲧⲁⲙⲁϩⲧⲉ ⲛⲧⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩϫⲓ ⲛⲃⲟⲛⲥ
Romans 1.19	Because that which may be known of God is manifest in them; for God hath shewed it unto them.	ϫⲉ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲁⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲟⲩⲟⲛϩⲩ ⲛⲁⲩ ⲉⲃⲟⲗ.
Romans 1.20	For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	ⲛⲉⲩⲡⲉⲑⲏⲡ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲱⲛⲧ ⲙⲡⲕⲟⲥⲙⲟⲥ. ϩⲛ ⲛⲉⲩⲧⲁⲙⲓⲟ ⲉⲩⲛⲟⲓ ⲙⲙⲟⲟⲩ ⲥⲉⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲧⲉ ⲧⲉⲩⲃⲟⲙ ⲧⲉ ⲛⲯⲁ ⲉⲛⲉϩ ⲙⲛ ⲧⲉⲩⲙⲛⲧⲛⲟⲩⲧⲉ. ⲉⲧⲣⲉⲩⲯⲱⲡⲉ ⲉⲙⲛⲧⲟⲩⲯⲁϫⲉ ⲙⲙⲁⲩ ⲉϫⲱ.
Romans 1.21	Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	ϫⲉ ⲁⲩⲥⲟⲩⲛ ⲡⲛⲟⲩⲧⲉ ⲙⲡⲟⲩⲧⲉⲟⲟⲩ ⲛⲁⲩ ϩⲱⲥ ⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲙⲡⲟⲩⲯⲡϩⲙⲟⲧ ⲁⲗⲗⲁ ⲁⲩⲣⲡⲉⲧⲯⲟⲩⲉⲓⲧ ϩⲛ ⲛⲉⲩⲙⲉⲉⲩⲉ. ⲁⲩⲱ ⲁⲡⲉⲩϩⲏⲧ ⲛⲁⲧⲥⲃⲱ ⲣⲕⲁⲕⲉ ⲉⲣⲟⲟⲩ.
Romans 1.22	Professing themselves to be wise, they became fools,	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛ ϩⲉⲛⲥⲁⲃⲉ ⲁⲩⲣⲥⲟⲩ.

Romans 1.23	And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.	ⲁⲩⲱⲓⲃⲉ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲧⲁⲕⲟ ⲉⲛ ⲟⲩⲉⲓⲛⲉ ⲛⲍⲓⲕⲱⲛ ⲛⲣⲱⲙⲉ ⲉⲱⲁϥⲧⲁⲕⲟ ⲉⲓ ⲍⲁⲗⲏⲧ ⲉⲓ ⲧⲃⲛⲏ. ⲉⲓ ϫⲁⲧϥⲉ.
Romans 1.24	Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲡⲛⲟⲩⲧⲉ ⲧⲁⲁⲩ ⲉⲛ ⲛⲟⲩⲱⲱ ⲛⲛⲉⲩⲍⲏⲧ ⲉⲩⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲉⲧⲣⲉⲩⲥⲱⲱ ⲛⲛⲉⲩⲥⲱⲙⲁ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲟⲩ.
Romans 1.25	Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.	ⲛⲁⲓ ⲉⲛⲧⲁⲩⲱⲓⲃⲉ ⲛⲧⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲙ ⲡⲃⲟⲗ ⲁⲩⲟⲩⲱϥⲧ ⲁⲩⲱ ⲁⲩϥⲙϥⲉ ⲙⲡⲥⲱⲛⲧ ⲡⲁⲣⲁ ⲡⲉⲛⲧⲁϥⲥⲱⲛⲧ ⲡⲁⲓ ⲉⲧⲥⲙⲁⲙⲁⲁⲧ ϥⲁ ⲛⲓⲉⲛⲉⲍ ⲍⲁⲙⲏⲛ.
Romans 1.26	For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲡⲛⲟⲩⲧⲉ ⲧⲁⲁⲩ ⲉⲍⲣⲁⲓ ⲉⲍⲉⲛⲡⲁⲑⲟⲥ ⲉⲩⲥⲏϥ. ⲉⲓⲧⲉ ⲅⲁⲣ ⲛⲉⲩⲍⲓⲟⲙⲉ ⲁⲩⲱⲓⲃⲉ ⲙⲡⲍⲱⲃ ⲛⲧⲉⲩⲫⲩⲥⲓⲥ ⲉⲩⲡⲁⲣⲁ ⲧⲉⲩⲫⲩⲥⲓⲥ.
Romans 1.27	And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.	ⲍⲟⲙⲟⲓⲱⲥ ⲛⲉⲩⲕⲉⲍⲟⲟⲩⲧ ⲁⲩⲕⲱ ⲛⲥⲱⲟⲩ ⲙⲡⲍⲱⲃ ⲛⲧⲉⲫⲩⲥⲓⲥ ⲛⲧⲉⲥⲍⲓⲙⲉ ⲁⲩⲙⲟⲩⲍ ⲙⲡⲉⲩⲙⲉ ⲉⲍⲟⲩⲛ ⲉⲛⲉⲩⲉⲣⲏⲩ. ⲍⲉⲛⲍⲟⲟⲩⲧ ⲙⲛ ⲍⲉⲛⲍⲟⲟⲩⲧ ⲉⲩⲣⲍⲱⲃ ⲉⲧⲁⲥⲭⲩⲙⲟⲥⲩⲛⲏ. ⲁⲩⲱ ⲧⲱⲃⲉⲓⲱ ⲙⲡⲃⲉⲕⲉ ⲛⲧⲉⲩⲡⲗⲁⲛⲏ ⲉⲧⲉⲱⲱⲉ ⲉⲩϫⲉⲓ ⲙⲙⲟϥ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲟⲩ.
Romans 1.28	And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;	ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲙⲡⲟⲩⲁⲟⲕⲓⲙⲁⲍⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲕⲁⲁϥ ⲛⲁⲩ ⲉⲛ ⲟⲩⲥⲟⲟⲩⲛ. ⲁⲡⲛⲟⲩⲧⲉ ⲧⲁⲁⲩ ⲉⲍⲣⲁⲓ ⲉⲩⲍⲏⲧ ⲛϫⲟⲟⲩⲧ ⲉⲉⲓⲣⲉ ⲛⲛⲉⲧⲉⲙⲉⲱⲱⲉ.

Romans 1.29	Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,	ⲉⲩϫⲏⲕ ⲉⲃⲟⲗ ⲛϫⲓ ⲛⲟⲟⲛⲥ ⲛⲓⲙ ϩⲓ ⲕⲁⲕⲓⲁ ϩⲓ ⲡⲟⲛⲏⲣⲓⲁ ϩⲓ ⲙⲁⲓⲧⲟ ⲛϩⲟⲩⲟ ⲉⲩⲙⲉϩ ⲛⲗⲁ ϩⲓ ϩⲱⲧⲃ ϩⲓ ϯⲧⲱⲛ ϩⲓ ⲕⲣⲟϥ ⲛϩⲏⲧ ⲉϥϩⲟⲟⲩ.
Romans 1.30	Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,	ⲛⲣⲉϥⲕⲁⲥⲕⲥ ⲛⲣⲉϥⲕⲁⲧⲁⲗⲁⲗⲉⲓ ⲙⲙⲁⲥⲧ ⲛⲟⲩⲧⲉ ⲛⲣⲉϥⲥⲱⲯ ⲛϫⲁⲥⲓϩⲏⲧ ⲛⲃⲁⲃⲉⲣⲱⲙ ⲛⲣⲉϥⲕⲱⲧⲉ ⲛⲥⲁ ⲡⲡⲉⲑⲟⲟⲩ ⲉⲛⲥⲉⲥⲱⲧⲙ ⲁⲛ ⲛⲥⲁ ⲛⲉⲩⲉⲓⲟⲧⲉ.
Romans 1.31	Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:	ⲛⲁⲑⲏⲧ ⲛⲁⲧⲛⲁϩⲧⲉ ⲛⲟⲩⲁϩⲓⲏⲧ ⲛⲁⲧⲛⲁ
Romans 1.32	Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.	ⲛⲁⲓ ⲉⲧⲥⲟⲟⲩⲛ ⲙⲡⲁⲓⲕⲁⲓⲱⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲛⲉⲧⲉⲓⲣⲉ ⲛⲛⲁⲓ ⲥⲉⲙⲡⲯⲁ ⲙⲡⲙⲟⲩ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲥⲉⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲁⲗⲗⲁ ⲥⲉⲥⲩⲛⲉⲩⲁⲟⲕⲓ ⲟⲛ ⲙⲛ ⲛⲉⲧⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ.
Romans 2.1	Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲙⲛⲧⲕⲯⲁϫⲉ ⲙⲙⲁⲩ ⲉϫⲱ ⲱ ⲡⲣⲱⲙⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲕⲕⲣⲓⲛⲉ ϩⲙ ⲡϩⲁⲡ ⲅⲁⲣ ⲉⲕⲕⲣⲓⲛⲉ ⲛⲕⲉⲟⲩⲁ ⲛϩⲏⲧϥ ⲕⲃⲁⲓⲟ ⲙⲙⲟⲕ ⲟⲩⲁⲁⲕ ⲕⲉⲓⲣⲉ ⲅⲁⲣ ϩⲱⲱⲕ ⲙⲙⲟⲟⲩ ⲡⲉⲧⲕⲕⲣⲓⲛⲉ.
Romans 2.2	But we are sure that the judgment of God is according to truth against them which commit such things.	ⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ϫⲉ ⲡϩⲁⲡ ⲙⲡⲛⲟⲩⲧⲉ ⲯⲟⲟⲡ ⲙⲙⲉ ⲉϫⲛ ⲛⲉⲧⲉⲓⲣⲉ ⲛⲛⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ.
Romans 2.3	And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?	ⲉⲕⲙⲉⲉⲩⲉ ⲇⲉ ⲉⲡⲁⲓ ⲱⲡⲣⲱⲙⲉ ⲡⲉⲧⲕⲕⲣⲓⲛⲉ ⲛⲛⲉⲧⲉⲓⲣⲉ ⲛⲧⲉⲉⲓϩⲉ. ⲁⲩⲱ ⲉⲕⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ϫⲉ ⲕⲛⲁⲣⲃⲟⲗ ⲛⲧⲟⲕ ⲉⲡϩⲁⲡ ⲙⲡⲛⲟⲩⲧⲉ.

Romans 2.4	Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?	ⲁⲛ ⲙⲙⲟⲛ ⲉⲕⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲛⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲧⲉⲩⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲙⲛ ⲧⲉⲩⲁⲛⲟⲭⲏ. ⲁⲩⲱ ⲧⲉⲩⲙⲛⲧϩⲁⲣⲱϩⲏⲧ. ⲉⲕⲟ ⲛⲁⲧⲥⲟⲟⲩⲛ ⲁⲉ ⲉⲣⲉⲧⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓⲛⲉ ⲙⲙⲟⲕ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ.
Romans 2.5	But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;	ⲕⲁⲧⲁ ⲡⲉⲕⲛⲱⲟⲩ ⲇⲉ ⲙⲛ ⲡⲉⲕϩⲏⲧ ⲉⲧⲉⲛⲩⲙⲉⲧⲁⲛⲟⲓ ⲁⲛ ⲉⲕⲥⲱⲟⲩϩ ⲛⲁⲕ ⲉϩⲟⲩⲛ ⲛⲟⲩⲟⲣⲅⲏ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲛⲧⲟⲣⲅⲏ. ⲙⲛ ⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲙⲡϩⲁⲡ ⲙⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ
Romans 2.6	Who will render to every man according to his deeds:	ⲡⲁⲓ ⲉⲧⲛⲁⲧⲱⲱⲃⲉ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁ ⲛⲉⲩϩⲃⲏⲩⲉ.
Romans 2.7	To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:	ⲛⲉⲧⲱⲟⲟⲡ ⲙⲉⲛ ⲕⲁⲧⲁ ⲑⲩⲡⲟⲙⲟⲛⲏ ⲙⲡϩⲱⲃ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲉⲧⲱⲓⲛⲉ ⲛⲥⲁ ⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲧⲁⲉⲓⲟ ⲙⲛⲧⲙⲛⲧⲁⲧⲧⲁⲕⲟ ⲛⲟⲩⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ.
Romans 2.8	But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,	ⲛⲉⲃⲟⲗ ⲇⲉ ϩⲛ ⲟⲩⲧⲧⲱⲛ ⲉⲧⲟ ⲛⲁⲧⲥⲱⲧⲙ ⲛⲥⲁ ⲧⲙⲉ. ⲉⲧⲡⲓⲑⲉ ⲇⲉ ⲉⲡⲭⲓ ⲛⲃⲟⲛⲥ. ⲟⲩⲟⲣⲅⲏ ⲙⲛ ⲟⲩⲃⲱⲛⲧ
Romans 2.9	Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;	ⲙⲛ ⲟⲩⲑⲗⲓⲯⲓⲥ ⲙⲛ ⲟⲩⲗⲱⲭϩ ⲉϫⲛ ⲯⲩⲭⲏ ⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲉⲧⲣϩⲱⲃ ⲉⲡⲡⲉⲑⲟⲟⲩ. ⲧⲁ ⲡⲓⲟⲩⲁⲁⲓ ⲛⲱⲟⲣⲡ ⲙⲛ ⲡⲟⲩⲉⲓⲉⲛⲓⲛ.
Romans 2.10	But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:	ⲡⲉⲟⲟⲩ ⲇⲉ ⲙⲛ ⲡⲧⲁⲉⲓⲟ ⲙⲛ ϯⲣⲏⲛⲏ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲣϩⲱⲃ ⲉⲡⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲙⲡⲓⲟⲩⲁⲁⲓ ⲛⲱⲟⲣⲡ ⲙⲛ ⲡⲟⲩⲉⲓⲉⲛⲓⲛ.
Romans 2.11	For there is no respect of persons with God.	ⲙⲛⲭⲓϩⲟ ⲅⲁⲣ ϩⲁⲧⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 2.12	For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;	ⲛⲉⲛⲧⲁⲩⲣⲛⲟⲃⲉ ⲅⲁⲣ ⲁⲭⲛ ⲛⲟⲙⲟⲥ ⲉⲩⲛⲁϩⲉ ⲟⲛ ⲉⲃⲟⲗ ⲁⲭⲛ ⲛⲟⲙⲟⲥ. ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩⲣⲛⲟⲃⲉ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲉⲩⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲟⲩ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ.
Romans 2.13	(For not the hearers of the law are just before God, but the doers of the law shall be justified.	ⲛⲉⲧⲥⲱⲧⲙ ⲅⲁⲣ ⲁⲛ ⲉⲡⲛⲟⲙⲟⲥ ⲛⲉ ⲛⲇⲓⲕⲁⲓⲟⲥ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ. ⲁⲗⲗⲁ ⲛⲉⲧⲉⲓⲣⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲛⲉⲧⲟⲩⲛⲁⲧⲙⲁⲉⲓⲟⲟⲩ.

Romans 2.14	For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:	ϩⲟⲧⲁⲛ ⲅⲁⲣ ⲛϩⲉⲑⲛⲟⲥ ⲉⲧⲉⲙⲛⲧⲟⲩ ⲛⲟⲙⲟⲥ ⲫⲩⲥⲉⲓ ⲥⲉⲉⲓⲣⲉ ⲛⲛⲁ ⲡⲛⲟⲙⲟⲥ. ⲛⲁⲓ ⲉⲧⲉⲙⲛⲧⲟⲩ ⲛⲟⲙⲟⲥ ⲥⲉⲱⲟⲟⲡ ⲛⲁⲩ ⲛⲛⲟⲙⲟⲥ ⲙⲁⲩⲁⲁⲩ.
Romans 2.15	Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)	ⲛⲁⲓ ⲉⲩⲧⲟⲩⲟ ⲙⲙⲟⲕ ⲉⲡϩⲱⲃ ⲙⲡⲛⲟⲙⲟⲥ ⲉϥⲥϩϩ ϩⲙ ⲡⲉⲩϩⲏⲧ. ⲉⲣⲉ ⲧⲉⲩⲥⲩⲛⲓⲁϩⲥⲓⲥ ⲣⲙⲛⲧⲣⲉ ⲛⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲧⲙⲏⲧⲉ ⲛⲛⲉⲩⲙⲟⲕⲙⲉⲕ ϩⲓ ⲟⲩⲥⲟⲡ ⲉⲩⲣⲁⲑⲏⲅⲟⲣⲓ ⲏⲟⲛ ⲉⲩⲟⲩⲱϩⲙ.
Romans 2.16	In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.	ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲕⲣⲓⲛⲉ ⲙⲛ ⲡⲉⲑⲏⲡ ⲛⲛⲣⲱⲙⲉ ⲕⲁⲧⲁ ⲡⲁⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 2.17	Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,	ⲉⲱⲭⲉ ⲛⲧⲟⲕ ⲇⲉ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲕ ⲭⲉ ⲡⲓⲟⲩⲁⲁⲓ ⲁⲩⲱ ⲕⲙⲧⲟⲛ ⲙⲙⲟⲕ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲕⲱⲟⲩⲱⲟⲩ ⲙⲙⲟⲕ ϩⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 2.18	And knowest his will, and approvest the things that are more excellent, being instructed out of the law;	ⲁⲩⲱ ⲕⲥⲟⲟⲩⲛ ⲙⲡⲉϥⲟⲩⲱⲱ. ⲕⲁⲟⲕⲓⲙⲁⲍⲉ ⲛⲛⲉⲧⲣⲛⲟϥⲣⲉ ⲉⲩⲧⲥⲁⲃⲟ ⲙⲙⲟⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ
Romans 2.19	And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,	ⲉⲕⲛⲁϩⲧⲉ ⲉⲣⲟⲕ ⲭⲉ ⲉⲕⲟ ⲛⲭⲁⲩⲙⲟⲉⲓⲧ ⲛⲛⲃⲗⲗⲉ ⲛⲟⲩⲟⲉⲓⲛ ⲛⲛⲉⲧϩⲙ ⲡⲕⲁⲕⲉ.
Romans 2.20	An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.	ⲛⲣⲉϥⲧⲥⲃⲱ ⲛⲁⲑⲏⲧ ⲛⲥⲁϩ ⲛⲛⲱⲏⲣⲉ ⲱⲏⲙ ⲉⲩⲛⲧⲁⲕ ⲙⲙⲁⲩ ⲙⲡϩⲣⲃ ⲙⲡⲥⲟⲟⲩⲛ ⲛⲧⲙⲉ ϩⲙ ⲡⲛⲟⲙⲟⲥ
Romans 2.21	Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?	ⲡⲉⲧⲧⲥⲃⲱ ⲇⲉ ⲛⲕⲉⲟⲩⲁ ⲉⲧⲃⲉ ⲟⲩ ⲛⲧⲧⲥⲃⲱ ⲛⲁⲕ ⲁⲛ ⲡⲉⲧⲧⲁⲱⲉⲟⲉⲓⲱ ⲭⲉ ⲙⲡⲣⲭⲓ ⲟⲩⲉ ⲕⲭⲓⲟⲩⲉ
Romans 2.22	Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?	ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲣⲣⲛⲟⲉⲓⲕ ⲕⲟ ⲛⲛⲟⲉⲓⲕ ⲡⲉⲧⲫⲱⲧⲉ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ ⲕⲱⲱⲁ ⲛⲛⲉⲣⲡⲏⲩⲉ.

Romans 2.23	Thou that makest thy boast of the law, through breaking the law dishonourest thou God?	ⲉⲕⲱⲟⲩⲱⲟⲩ ⲙⲙⲟⲕ ⲥⲙ ⲡⲛⲟⲙⲟⲥ. ⲥⲓⲧⲙ ⲡⲧⲣⲉⲕⲡⲁⲣⲁⲃⲁ ⲙⲡⲛⲟⲙⲟⲥ ⲕⲥⲱⲱ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 2.24	For the name of God is blasphemed among the Gentiles through you, as it is written.	ⲡⲣⲁⲛ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲭⲓⲟⲩⲁ ⲉⲣⲟⲩ ⲥⲛ ⲛⲥⲉⲑⲛⲟⲥ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏⲥ.
Romans 2.25	For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.	ⲡⲥⲃⲃⲉ ⲅⲁⲣ ⲣⲛⲟⲩⲣⲉ ⲉⲕⲱⲁⲛⲣ ⲡⲛⲟⲙⲟⲥ. ⲉⲱⲱⲡⲉ ⲇⲉ ⲛⲧⲕ ⲟⲩⲡⲁⲣⲁⲃⲁⲧⲏⲥ ⲛⲧⲉ ⲡⲛⲟⲙⲟⲥ ⲁⲡⲉⲕⲥⲃⲃⲉ ⲱⲱⲡⲉ ⲙⲙⲛⲧⲁⲧⲥⲃⲃⲉ.
Romans 2.26	Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?	ⲉⲱⲱⲡⲉ ⲇⲉ ⲉⲣⲱⲁⲛⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲥⲁⲣⲉⲥ ⲉⲛⲇⲓⲕⲁⲓⲱⲙⲁ ⲙⲡⲛⲟⲙⲟⲥ. ⲉⲛⲥⲉⲛⲁⲉⲡ ⲧⲉⲫⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲁⲛ ⲡⲉ ⲉⲩⲥⲃⲃⲉ
Romans 2.27	And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?	ⲛⲧⲉⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲧⲉⲃⲟⲗ ⲥⲛ ⲧⲉϕⲩⲥⲓⲥ ⲉⲁⲥⲭⲉⲕ ⲡⲛⲟⲙⲟⲥ ⲉⲃⲟⲗ ⲛⲥⲕⲣⲓⲛⲉ ⲙⲙⲟⲕ ⲡⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲉⲥⲥⲁⲓ ⲙⲛ ⲡⲥⲃⲃⲉ ⲉⲧⲟ ⲙⲡⲁⲣⲁⲃⲁⲧⲏⲥ ⲙⲡⲛⲟⲙⲟⲥ
Romans 2.28	For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:	ⲙⲡⲓⲟⲩⲇⲁⲓ ⲅⲁⲣ ⲉⲧⲟⲩⲟⲛⲥ ⲉⲃⲟⲗ ⲡⲉ ⲡⲓⲟⲩⲇⲁⲓ ⲟⲩⲇⲉ ⲙⲡⲥⲃⲃⲉ ⲁⲛ ⲉⲧⲟⲩⲟⲛⲥ ⲉⲃⲟⲗ ⲥⲛ ⲧⲥⲁⲣⲝ ⲡⲉ ⲡⲥⲃⲃⲉ.
Romans 2.29	But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.	ⲁⲗⲗⲁ ⲡⲓⲟⲩⲇⲁⲓ ⲉⲑⲏⲡ ⲡⲉ ⲡⲓⲟⲩⲇⲁⲓ ⲁⲩⲱ ⲡⲥⲃⲃⲉ ⲡⲉ ⲡⲥⲃⲃⲉ ⲙⲡⲥⲏⲧ ⲥⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲥⲛ ⲟⲩⲥⲥⲁⲓ ⲁⲛ. ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲉⲩⲧⲁⲉⲓⲟ ⲱⲟⲟⲡ ⲁⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲣⲱⲙⲉ. ⲁⲗⲗⲁ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 3.1	What advantage then hath the Jew? or what profit is there of circumcision?	ⲟⲩ ⲇⲉ ⲡⲉ ⲡⲉⲥⲟⲩⲟ ⲙⲡⲓⲟⲩⲇⲁⲓ ⲏⲟⲩ ⲡⲉ ⲡⲥⲏⲩ ⲙⲡⲥⲃⲃⲉ.
Romans 3.2	Much every way: chiefly, because that unto them were committed the oracles of God.	ⲛⲁⲱⲱⲥ ⲕⲁⲧⲁⲥⲙⲟⲧ ⲛⲓⲙ ⲛⲱⲟⲣⲡ ⲅⲁⲣ ⲛⲉⲛⲧⲁⲛⲥⲟⲩⲧⲟⲩ ⲉⲛⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Romans 3.3	For what if some did not believe? shall their unbelief make the faith of God without effect?	ϣⲁⲣⲉ ⲟⲩ ⲅⲁⲣ ⲩⲱⲡⲉ ϣⲱⲕⲉ ⲁϩⲟⲓⲛⲉ ⲣⲁⲧⲛⲁϩⲧⲉ ⲙⲏ ⲉⲣⲉ ⲧⲉⲩⲙⲛⲧⲁⲧⲛⲁϩⲧⲉ ⲛⲁⲕⲁⲧⲁⲣⲅⲓ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ
Romans 3.4	God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.	ⲛⲛⲉⲥⲩⲱⲡⲉ ⲙⲁⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲩⲱⲡⲉ ⲙⲙⲉ ⲛⲧⲉ ⲣⲱⲙⲉ ⲛⲓⲙ ⲩⲱⲡⲉ ⲛⲟⲗ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ϫⲉ ϫⲉⲕⲁⲁⲥ ⲉⲕⲉⲧⲙⲁⲓⲟ ϩⲛ ⲛⲉⲕϣⲁϫⲉ ⲛⲧⲁϫⲣⲟ ϩⲙ ⲡⲧⲣⲉⲕⲧϩⲁⲡ ⲉⲣⲟⲓ.
Romans 3.5	But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)	ⲉϣϫⲉ ⲡⲉⲛϫⲓ ⲛⲟⲟⲛⲥ ⲇⲉ ⲡⲉⲧⲛⲁⲥⲩⲛϩⲓⲥⲧⲁ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩ ⲡⲉⲧⲛⲛⲁϫⲟⲟϥ ⲙⲏ ⲉⲓϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲁⲇⲓⲕⲟⲥ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲉⲓⲛⲉ ⲛⲧⲉϥⲟⲣⲅⲏ ⲉϫⲛ ⲛⲣⲱⲙⲉ
Romans 3.6	God forbid: for then how shall God judge the world?	ⲛⲛⲉⲥⲩⲱⲡⲉ. ⲉⲙⲙⲟⲛ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲕⲣⲓⲛⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲛⲁⲩ ⲛϩⲉ.
Romans 3.7	For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?	ⲉϣϫⲉ ⲛⲧⲁⲧⲙⲉ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲣϩⲟⲩⲟ ϩⲛ ⲧⲁⲃⲟⲗ ⲉⲡⲉϥⲉⲟⲟⲩ. ⲁϩⲣⲟⲓ ⲃⲉ ⲥⲉⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ϩⲱⲥ ⲣⲉϥⲣⲛⲟⲃⲉ.
Romans 3.8	And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.	ⲁⲩⲱ ⲉⲛⲕⲁⲧⲁ ⲑⲉ ⲁⲛ ⲉⲧⲟⲩϫⲓⲟⲩⲁ ⲉⲣⲟⲛ ⲛⲑⲉ ⲉⲧⲉⲣⲉ ϩⲟⲓⲛⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲩⲁⲛϫⲟⲟⲥ ϫⲉ ⲙⲁⲣⲛⲉⲓⲣⲉ ⲛⲙⲡⲉⲑⲟⲟⲩ ϫⲉ ⲉⲣⲉ ⲙⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲧⲁϩⲟⲛ ⲛⲁⲓ ⲉⲩⲙⲉ ⲡⲉ ⲡⲉⲩϩⲁⲡ.
Romans 3.9	What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;	ⲟⲩ ⲃⲉ ⲡⲉ ⲉⲩⲟ ⲛⲱⲟⲣⲡ ⲉⲣⲟⲛ ⲙⲙⲟⲛ. ϫⲓⲛ ⲛⲱⲟⲣⲡ ⲅⲁⲣ ⲁⲛⲃⲛⲁⲣⲓⲕⲉ ⲉⲛⲓⲟⲩⲁⲁⲓ ⲙⲛ ⲛⲟⲩⲉⲓⲉⲛⲓⲛ ϫⲉ ⲥⲉϩⲁⲡ ⲛⲟⲃⲉ ⲧⲏⲣⲟⲩ.
Romans 3.10	As it is written, There is none righteous, no, not one:	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ϫⲉ ⲙⲛ ⲇⲓⲕⲁⲓⲟⲥ ⲗⲁⲁⲩ ⲙⲛ ⲟⲩⲁ
Romans 3.11	There is none that understandeth, there is none that seeketh after God.	ⲙⲛ ⲣⲙⲛϩⲏⲧ ⲙⲛ ⲡⲉⲧⲱⲓⲛⲉ ⲛⲥⲁ ⲡⲛⲟⲩⲧⲉ.

Romans 3.12	They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.	ⲁⲩⲣⲓⲕⲉ ⲉⲃⲟⲗ ⲧⲏⲣⲟⲩ ⲁⲩⲣⲁⲧⲯⲁⲩ ⲥⲓⲟⲩⲥⲟⲡ. ⲙⲛ ⲡⲉⲧⲉⲓⲣⲉ ⲛⲟⲩⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲙⲛ ⲟⲩⲟⲛ ⲯⲁⲥⲣⲁⲓ ⲉⲟⲩⲁ.
Romans 3.13	Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:	ⲟⲩⲧⲁⲫⲟⲥ ⲉϥⲟⲩⲏⲛ ⲧⲉ ⲧⲉⲩⲯⲟⲩⲱⲃⲉ ⲁⲩⲣⲕⲣⲟϥ ⲥⲛ ⲛⲉⲩⲗⲁⲥ. ⲟⲩⲙⲁⲧⲟⲩ ⲛⲥⲟϥ ⲧⲉⲧⲥⲁⲛⲉⲩⲥⲡⲟⲧⲟⲩ.
Romans 3.14	Whose mouth is full of cursing and bitterness:	ⲛⲁⲓ ⲉⲣⲉ ⲧⲉⲩⲧⲁⲡⲣⲟ ⲙⲉⲥ ⲛⲥⲁⲥⲟⲩ ⲥⲓ ⲥⲓⲯⲉ.
Romans 3.15	Their feet are swift to shed blood:	ⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ ⲃⲉⲡⲏ ⲉⲡⲛⲥⲛⲟϥ ⲉⲃⲟⲗ.
Romans 3.16	Destruction and misery are in their ways:	ⲟⲩⲟⲩⲱⲯϥ ⲙⲛ ⲟⲩⲧⲁⲗⲁⲓⲡⲱⲣⲓⲁ ⲛⲉⲧⲯⲟⲟⲡ ⲥⲛ ⲛⲉⲩⲥⲓⲟⲟⲩⲉ.
Romans 3.17	And the way of peace have they not known:	ⲧⲉⲥⲓⲏ ⲛ†ⲣⲏⲛⲏ ⲙⲡⲟⲩⲥⲟⲩⲱⲛⲥ.
Romans 3.18	There is no fear of God before their eyes.	ⲛⲑⲟ ⲧⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲙⲧⲟ ⲛⲛⲉⲩⲃⲁⲗ ⲉⲃⲟⲗ ⲁⲛ.
Romans 3.19	Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.	ⲧⲛⲥⲟⲟⲩⲛ ⲁⲉ ⲭⲉ ⲛⲉⲧⲉⲣⲉ ⲡⲛⲟⲙⲟⲥ ⲭⲱ ⲙⲙⲟⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲛⲉⲧⲥⲙ ⲡⲛⲟⲙⲟⲥ. ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲧⲁⲡⲣⲟ ⲛⲓⲙ ⲧⲱⲙ. ⲛⲧⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ ⲯⲱⲡⲉ ⲥⲁⲡⲥⲁⲡ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 3.20	Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.	ⲭⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲥⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲗⲁⲁⲩ ⲛⲥⲁⲣⲝ ⲛⲁⲧⲙⲁⲉⲓⲟ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ. ⲛⲧⲁⲛⲥⲟⲩⲛ ⲡⲛⲟⲃⲉ ⲅⲁⲣ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ.
Romans 3.21	But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;	ⲧⲉⲛⲟⲩ ⲁⲉ ⲁⲭⲙ ⲡⲛⲟⲙⲟⲥ ⲁⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲉⲩⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲥ ⲥⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
Romans 3.22	Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:	ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲥⲟⲩⲛ ⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ. ⲙⲛ ⲡⲱⲣⲭ ⲅⲁⲣ ⲯⲟⲟⲡ

Romans 3.23	For all have sinned, and come short of the glory of God;	ⲁⲩⲣⲛⲟⲃⲉ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲥⲉⲯⲁⲁⲧ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 3.24	Being justified freely by his grace through the redemption that is in Christ Jesus:	ⲉⲩⲧⲙⲁⲉⲓⲟ ⲙⲙⲟⲟⲩ ⲛⲭⲓⲛⲭⲏ ϩⲛ ⲧⲉϥⲭⲁⲣⲓⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲥⲱⲧⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Romans 3.25	Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;	ⲡⲁⲓ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲕⲁⲁϥ ϫⲓⲛ ⲛⲯⲟⲣⲡ ⲛⲕⲱ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲉϥⲥⲛⲟϥ. ⲉⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲧⲉϥⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲉⲧⲃⲉ ⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲛⲟⲃⲉ ⲉⲛⲧⲁⲛⲛⲁⲁⲩ ⲛⲯⲟⲣⲡ
Romans 3.26	To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.	ϩⲛ ⲧⲁⲛⲟϫⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲧⲉϥⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ϩⲙ ⲡⲉⲉⲓⲟⲩⲟⲓⲯ ⲧⲉⲛⲟⲩ ⲉⲧⲣⲉϥⲯⲱⲡⲉ ⲛⲇⲓⲕⲁⲓⲟⲥ ⲁⲩⲱ ⲉϥⲧⲙⲁⲉⲓⲟ ⲙⲡⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲓⲏⲥⲟⲩⲥ.
Romans 3.27	Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.	ⲉϥⲧⲱⲛ ⲇⲉ ⲡⲯⲟⲩⲯⲟⲩ ⲁⲩⲯⲧⲁⲙ ⲉⲣⲱϥ ϩⲓⲧⲛ ⲁⲯ ⲛⲛⲟⲙⲟⲥ ⲡⲁ ⲛⲉϩⲃⲏⲩⲉ ⲙⲙⲟⲛ ⲁⲗⲗⲁ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲛⲓⲏⲥⲟⲩⲥ.
Romans 3.28	Therefore we conclude that a man is justified by faith without the deeds of the law.	ⲧⲛϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ϫⲉ ⲡⲣⲱⲙⲉ ⲛⲁⲧⲙⲁⲉⲓⲟ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲟⲩⲉⲯ ⲛⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ.
Romans 3.29	Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:	ⲏⲡⲛⲟⲩⲧⲉ ⲡⲁ ⲛⲓⲟⲩⲇⲁⲓ ⲙⲁⲩⲁⲁⲩ ⲡⲉ ⲙⲡⲁ ⲛⲕⲉϩⲉⲑⲛⲟⲥ ⲛⲧⲟⲟⲩ ⲁⲛ ⲡⲉ ⲉϩⲉ ⲡⲁ ⲛⲕⲉϩⲉⲑⲛⲟⲥ ⲡⲉ.
Romans 3.30	Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.	ⲉⲧⲃⲉ ϫⲉ ⲟⲩⲁ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲛⲁⲧⲙⲁⲓ ⲉⲡⲥⲃⲃⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲧⲙⲛⲧⲁⲣⲥⲃⲃⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Romans 3.31	Do we then make void the law through faith? God forbid: yea, we establish the law.	ⲉⲛⲛⲁⲕⲁⲧⲁⲣⲅⲉⲓ ⲇⲉ ⲙⲡⲛⲟⲙⲟⲥ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲛⲉⲥⲯⲱⲡⲉ ⲁⲗⲗⲁ ⲉⲛⲛⲁⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲡⲛⲟⲙⲟⲥ.
Romans 4.1	What shall we say then that Abraham our father, as pertaining to the flesh, hath found?	ⲟⲩ ⲇⲉ ⲡⲉⲧⲛⲛⲁϫⲟⲟϥ ϫⲉ ⲁⲁⲃⲣⲁϩⲁⲙ ϩⲉ ⲉⲣⲟϥ ⲡⲉⲛⲉⲓⲱⲧ ϫⲓⲛ ⲛⲯⲟⲣⲡ ⲕⲁⲧⲁ ⲥⲁⲣⲝ.

Romans 4.2	For if Abraham were justified by works, he hath whereof to glory; but not before God.	ⲉϣϫⲉ ⲛⲧⲁⲩⲧⲙⲁⲓⲉ ⲁⲃⲣⲁϩⲁⲙ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲟⲩⲛⲧⲩ ⲟⲩϣⲟⲩϣⲟⲩ ⲙⲙⲁⲩ ⲁⲗⲗⲁ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲛ.
Romans 4.3	For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.	ⲟⲩ ⲇⲉ ⲡⲉⲧⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ϫⲱ ⲙⲙⲟⲩ ϫⲉ ⲁⲁⲃⲣⲁϩⲁⲙ ⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲁⲩⲟⲡⲥ ⲉⲣⲟⲩ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 4.4	Now to him that worketh is the reward not reckoned of grace, but of debt.	ⲡⲉⲧⲣϩⲱⲃ ⲇⲉ ⲉϣⲁⲩⲉⲡ ⲡⲉⲩⲃⲉⲕⲉ ⲉⲣⲟⲩ ⲁⲛ ⲕⲁⲧⲁ ⲟⲩϩⲙⲟⲧ ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲟⲩⲙⲡϣⲁ.
Romans 4.5	But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.	ⲡⲉⲧⲉⲛⲩⲣϩⲱⲃ ⲇⲉ ⲁⲛ ⲁⲗⲗⲁ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲧⲧⲙⲁⲉⲓⲟ ⲙⲡⲁⲥⲉⲃⲏⲥ ϣⲁⲩⲉⲡ ⲧⲉⲩⲡⲓⲥⲧⲓⲥ ⲉⲣⲟⲩ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 4.6	Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,	ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉϣⲁⲣⲉ ⲇⲁⲩⲉⲓⲇ ϫⲱ ⲙⲡⲙⲁⲕⲁⲣⲓⲥⲙⲟⲥ ⲙⲡⲣⲱⲙⲉ ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲱⲡ ⲉⲣⲟⲩ ⲛⲟⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁϫⲛ ⲛⲉϩⲃⲏⲩⲉ.
Romans 4.7	Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.	ϫⲉ ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲛⲧⲁⲩⲕⲱ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲁⲛⲟⲙⲓⲁ ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩϩⲱⲃⲥ ⲉⲃⲟⲗ ⲉϫⲛ ⲛⲉⲩⲛⲟⲃⲉ.
Romans 4.8	Blessed is the man to whom the Lord will not impute sin.	ⲛⲁⲓⲁⲧⲩ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲉ ⲙⲡϫⲟⲉⲓⲥ ⲛⲁⲉⲡ ⲛⲟⲃⲉ ⲉⲣⲟⲩ ⲁⲛ.
Romans 4.9	Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.	ⲡⲉⲓⲙⲁⲕⲁⲣⲓⲥⲙⲟⲥ ⲃⲉ ⲉⲩϣⲟⲟⲡ ⲉϫⲙ ⲡⲥⲃⲃⲉ ϫⲛ ⲉⲩϣⲟⲟⲡ ⲉϫⲛ ⲧⲕⲉⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲧⲛϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ϫⲉ ⲁⲩⲉⲡ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲁⲃⲣⲁϩⲁⲙ ⲉⲣⲟⲩ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 4.10	How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.	ⲛⲧⲁⲩⲟⲡⲥ ⲃⲉ ⲉⲣⲟⲩ ⲛⲁϣ ⲛϩⲉ ⲛⲉⲩϩⲙ ⲡⲥⲃⲃⲉ ⲡⲉ ϫⲛ ⲉⲩϩⲛ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲛⲉⲩϩⲙ ⲡⲥⲃⲃⲉ ⲁⲛ ⲡⲉ ⲁⲗⲗⲁ ⲛⲉⲩϩⲛⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ.

Romans 4.11	And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:	ⲁⲩⲱ ⲁϥϫⲓ ⲛⲟⲩⲙⲁⲉⲓⲛ ⲛⲥⲃⲃⲉ ⲛⲥϕⲣⲁⲅⲓⲥ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲁⲛ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲉⲧⲣⲉϥⲯⲱⲡⲉ ⲛⲉⲓⲱⲧ ⲛⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲧⲏⲣⲟⲩ ⲁⲓⲧⲛ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ. ⲉⲧⲣⲉⲩⲟⲡⲥ ϩⲱⲟⲩ ⲟⲛ ⲉⲣⲟⲟⲩ ⲉⲩⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 4.12	And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.	ⲁⲩⲱ ⲛⲉⲓⲱⲧ ⲙⲡⲥⲃⲃⲉ. ⲛⲛⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲥⲃⲃⲉ ⲙⲁⲩⲁⲁⲩ ⲁⲗⲗⲁ ⲛⲕⲟⲟⲩⲉ ⲉⲧⲁϩⲉ ⲉⲧⲉϩⲓⲏ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲧϩⲛ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲙⲡⲉⲛⲉⲓⲱⲧ ⲁⲃⲣⲁϩⲁⲙ.
Romans 4.13	For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.	ⲟⲩⲉⲃⲟⲗ ⲅⲁⲣ ⲁⲛ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ ⲡⲉ ⲡⲉⲣϩⲧ ⲉⲛⲧⲁϥⲯⲱⲡⲉ ⲛⲁⲃⲣⲁϩⲁⲙ. ⲏⲡⲉϥⲥⲡⲉⲣⲙⲁ ⲉⲧⲣⲉϥⲯⲱⲡⲉ ⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲁⲗⲗⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲧⲡⲓⲥⲧⲓⲥ.
Romans 4.14	For if they which are of the law be heirs, faith is made void, and the promise made of none effect:	ⲉⲯⲭⲉ ⲉⲣⲉ ⲛⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲯⲟⲟⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ. ⲉⲓⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲯⲟⲩⲉⲓⲧ. ⲁⲩⲱ ⲁⲡⲉⲣϩⲧ ⲟⲩⲱⲥϥ.
Romans 4.15	Because the law worketh wrath: for where no law is, there is no transgression.	ⲉⲣⲉ ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲣϩⲱⲃ ⲉⲩⲟⲣⲅⲏ. ⲡⲙⲁ ⲇⲉ ⲉⲧⲉ ⲙⲛ ⲛⲟⲙⲟⲥ ⲛϩⲏⲧϥ. ⲟⲩⲇⲉ ⲙⲛⲧⲁⲣⲁⲃⲁⲥⲓⲥ.
Romans 4.16	Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲧⲉ ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲟⲩϩⲙⲟⲧ ⲉⲧⲣⲉ ⲡⲉⲣϩⲧ ⲯⲱⲡⲉ ⲉϥⲧⲁϫⲣⲏⲩ ⲙⲡⲉⲥⲡⲉⲣⲙⲁ ⲧⲏⲣϥ ⲙⲡⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲙⲁⲧⲉ ⲁⲗⲗⲁ ⲙⲡⲕⲉⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲁⲃⲣⲁϩⲁⲙ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲧⲏⲣⲛ.

Romans 4.17	(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ϫⲉ ⲁⲓⲕⲱ ⲙⲙⲟⲕ ⲛⲉⲓⲱⲧ ⲛϩⲁϩ ⲛϩⲉⲑⲛⲟⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲛⲧⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲡⲁⲓ ⲉⲧⲧⲁⲛϩⲟ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲙⲟⲩⲧⲉ ⲉⲛⲉⲧⲉⲛⲥⲉⲯⲟⲟⲡ ⲁⲛ ϩⲱⲥ ⲉⲩⲯⲟⲟⲡ.
Romans 4.18	Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.	ⲡⲁⲓ ⲡⲁⲣⲁ ⲟⲩϩⲉⲗⲡⲓⲥ ⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲩϩⲉⲗⲡⲓⲥ. ⲉⲧⲣⲉϥⲯⲱⲡⲉ ⲛⲉⲓⲱⲧ ⲛϩⲁϩ ⲛϩⲉⲑⲛⲟⲥ ⲕⲁⲧⲁ ⲡⲉⲛⲧⲁⲩϫⲟⲟϥ. ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲣⲉ ⲡⲉⲕⲥⲡⲉⲣⲙⲁ ⲛⲁⲯⲱⲡⲉ ⲙⲙⲟⲥ.
Romans 4.19	And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:	ⲁⲩⲱ ⲙⲡϥⲃⲃⲉ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲁϥⲛⲁⲩ ⲉⲡⲉϥⲥⲱⲙⲁ ⲉⲁϥⲕⲁⲃⲟⲙ ⲉⲡⲧⲏⲣϥ ⲉϥⲛⲁⲣⲁⲯⲉ ⲛⲣⲟⲙⲡⲉ ⲙⲛⲡⲙⲟⲩ ⲛⲧⲟⲟⲧⲉ ⲛⲥⲁⲣⲣⲁ.
Romans 4.20	He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;	ⲉⲡⲉⲣⲏⲧ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡϥⲣϩⲏⲧ ⲥⲛⲁⲩ ϩⲛ ⲟⲩⲙⲛⲧⲁⲡⲓⲥⲧⲟⲥ. ⲁⲗⲗⲁ ⲁϥⲃⲙⲃⲟⲙ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲉⲁϥⲑⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 4.21	And being fully persuaded that, what he had promised, he was able also to perform.	ⲁⲩⲱ ⲁϥⲧⲱⲧ ⲛϩⲏⲧ ϫⲉ ⲡⲉⲛⲧⲁϥ ⲉⲣⲏⲧ ⲙⲙⲟϥ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲉⲁⲁϥ.
Romans 4.22	And therefore it was imputed to him for righteousness.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲩⲟⲡⲥ ⲉⲣⲟϥ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 4.23	Now it was not written for his sake alone, that it was imputed to him;	ⲛⲧⲁⲩⲥⲁϩϥ ⲇⲉ ⲁⲛ ⲉⲧⲃⲏⲏⲧϥ ⲙⲁⲩⲁⲁϥ ϫⲉ ⲁⲩⲟⲡⲥ ⲉⲣⲟϥ.
Romans 4.24	But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;	ⲁⲗⲗⲁ ⲉⲧⲃⲏⲏⲧⲛ ϩⲱⲱⲛ ⲟⲛ ⲛⲁⲓ ⲉⲧⲟⲩⲛⲁⲟⲡⲥ ⲉⲣⲟⲟⲩ. ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲛⲧⲁϥⲧⲟⲩⲛⲉⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛϫⲟⲉⲓⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ
Romans 4.25	Who was delivered for our offences, and was raised again for our justification.	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲁϥ ⲉⲧⲃⲉ ⲛⲉⲛⲛⲟⲃⲉ. ⲁⲩⲱ ⲁϥⲧⲱⲟⲩⲛ ⲉⲧⲃⲉ ⲡⲉⲛⲧⲙⲁⲉⲓⲟ.

Romans 5.1	Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:	ⲉⲁⲛⲧⲙⲁⲉⲓⲟ ⲇⲉ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲉⲍⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲍⲓⲧⲛ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 5.2	By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.	ⲡⲁⲓ ⲉⲛⲧⲁⲛⲭⲓ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ ⲙⲡⲍⲱⲛ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲉⲓⲍⲙⲟⲧ ⲉⲧⲛⲁⲍⲉⲣⲁⲧⲛ ⲛⲍⲏⲧϥ. ⲁⲩⲱ ⲉⲛⲯⲟⲩⲯⲟⲩ ⲙⲙⲟⲛ ⲉⲭⲛ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 5.3	And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;	ⲟⲩ ⲙⲟⲛⲟⲛ ⲇⲉ. ⲁⲗⲗⲁ ⲉⲛⲣⲡⲕⲉⲯⲟⲩⲯⲟⲩ ⲙⲙⲟⲛ ⲍⲛ ⲛⲉⲛⲑⲗⲓⲯⲓⲥ. ⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲧⲉⲑⲗⲓⲯⲓⲥ ⲉⲥⲣⲍⲱⲃ ⲉⲩⲍⲩⲡⲟⲙⲟⲛⲏ.
Romans 5.4	And patience, experience; and experience, hope:	ⲑⲩⲡⲟⲙⲟⲛⲏ ⲇⲉ ⲉⲩⲇⲟⲕⲓⲙⲏ. ⲧⲇⲟⲕⲓⲙⲏ ⲇⲉ ⲉⲩⲍⲉⲗⲡⲓⲥ.
Romans 5.5	And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.	ⲑⲉⲗⲡⲓⲥ ⲇⲉ ⲙⲉⲥⲭⲓⲯⲓⲡⲉ. ⲭⲉ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲍⲧ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲛⲍⲏⲧ ⲍⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲁⲁϥ ⲛⲁⲛ.
Romans 5.6	For when we were yet without strength, in due time Christ died for the ungodly.	ⲉⲯⲭⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲉⲓ ⲉⲛⲟ ⲛⲃⲱⲃ ⲕⲁⲧⲁ ⲡⲓⲟⲩⲟⲓⲯ ⲁϥⲙⲟⲩ ⲍⲁ ⲛⲁⲥⲉⲃⲏⲥ.
Romans 5.7	For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.	ⲙⲟⲩⲓⲥ ⲅⲁⲣ ⲛⲧⲉ ⲟⲩⲁ ⲙⲟⲩ ⲍⲁ ⲟⲩⲇⲓⲕⲁⲓⲟⲥ. ⲙⲉⲯⲁⲕ ⲅⲁⲣ ⲛⲧⲉ ⲟⲩⲁ ⲧⲟⲗⲙⲁ ⲉⲙⲟⲩ ⲍⲁ ⲟⲩⲁⲅⲁⲑⲟⲥ.
Romans 5.8	But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲥⲩⲛⲍⲓⲥⲧⲁ ⲛⲧⲉϥⲁⲅⲁⲡⲏ ⲉⲍⲟⲩⲛ ⲉⲣⲟⲛ. ⲭⲉ ⲉⲧⲓ ⲉⲛⲟ ⲛⲣⲉϥⲣⲛⲟⲃⲉ ⲁⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲟⲩ ⲍⲁⲣⲟⲛ.
Romans 5.9	Much more then, being now justified by his blood, we shall be saved from wrath through him.	ⲛⲁⲯⲱⲥ ⲇⲉ ⲛⲍⲟⲩⲟ ⲉⲁⲛⲧⲙⲁⲉⲓⲟ ⲧⲉⲛⲟⲩ ⲍⲙ ⲡⲉϥⲥⲛⲟϥ ⲧⲛⲛⲁⲟⲩⲭⲁⲓ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ ⲉⲧⲟⲣⲅⲏ.
Romans 5.10	For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.	ⲉⲯⲭⲉ ⲉⲛⲟ ⲛⲭⲁⲭⲉ ⲁⲛⲍⲱⲧⲡ ⲉⲡⲛⲟⲩⲧⲉ ⲍⲓⲧⲙ ⲡⲙⲟⲩ ⲙⲡⲉϥⲯⲏⲣⲉ. ⲛⲁⲯⲱⲥ ⲛⲍⲟⲩⲟ ⲉⲁⲛⲍⲱⲧⲡ ⲧⲛⲛⲁⲟⲩⲭⲁⲓ ⲍⲙ ⲡⲉϥⲱⲛϩ.

Romans 5.11	And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.	ⲟⲩ ⲙⲟⲛⲟⲛ ⲇⲉ ⲁⲗⲗⲁ ⲉⲛⲣⲡⲕⲉϣⲟⲩϣⲟⲩ ⲙⲙⲟⲛ ⲥⲙ ⲡⲛⲟⲩⲧⲉ ⲥⲓⲧⲙ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲉⲛⲧⲁⲛⲭⲓ ⲧⲉⲛⲟⲩ ⲙⲡⲥⲱⲧⲡ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧϥ.
Romans 5.12	Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲃⲉ ⲉⲓ ⲉⲥⲟⲩⲛ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲥⲓⲧⲛ ⲟⲩⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲃⲉ ⲡⲙⲟⲩ ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁ ⲡⲙⲟⲩ ⲉⲓ ⲉⲃⲟⲗ ⲉⲭⲛ ⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲁⲩⲣⲛⲟⲃⲉ ⲥⲓⲱⲱϥ ⲧⲏⲣⲟⲩ ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲟⲩⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲛⲧⲁⲡⲱⲛϩ ⲉⲓ ⲉⲃⲟⲗ.
Romans 5.13	(For until the law sin was in the world: but sin is not imputed when there is no law.	ϣⲁ ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲛⲉⲣⲉ ⲡⲛⲟⲃⲉ ⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲡⲉ ⲉϥⲙⲟⲟⲩⲧ ⲡⲛⲟⲃⲉ ⲇⲉ ⲛⲉⲩⲱⲡ ⲙⲙⲟϥ ⲁⲛ ⲡⲉ ⲉⲙⲛ ⲛⲟⲙⲟⲥ.
Romans 5.14	Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.	ⲁⲗⲗⲁ ⲁⲡⲙⲟⲩ ⲣⲣⲣⲟ ϫⲓⲛ ⲁⲇⲁⲙ ϣⲁ ⲙⲱⲩⲥⲏⲥ ⲉⲭⲛ ⲛⲕⲟⲟⲩⲉ ⲉⲧⲉ ⲙⲡⲟⲩⲣⲛⲟⲃⲉ ⲥⲙ ⲡⲉⲓⲛⲉ ⲛⲧⲡⲁⲣⲁⲃⲁⲥⲓⲥ ⲛⲁⲇⲁⲙ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲧⲩⲡⲟⲥ ⲙⲡⲉⲧⲛⲁϣⲱⲡⲉ.
Romans 5.15	But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.	ⲁⲗⲗⲁ ⲛⲑⲉ ⲁⲛ ⲙⲡⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲉⲥⲙⲟⲧ. ⲉϣϫⲉ ⲥⲣⲁⲓ ⲅⲁⲣ ⲥⲙ ⲡⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲙⲡⲓⲟⲩⲁ ⲛⲟⲩⲱⲧ ⲁⲥⲁⲥ ⲙⲟⲩ. ⲛⲥⲟⲩⲟ ⲃⲉ ⲉⲙⲁⲧⲉ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲁⲱⲣⲉⲁ ⲥⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲓⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲥⲁϣⲁⲓ ⲉⲥⲟⲩⲛ ⲉⲥⲁⲥ.
Romans 5.16	And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.	ⲁⲩⲱ ⲛⲑⲉ ⲁⲛ ⲥⲓⲧⲙ ⲡⲓⲟⲩⲁ ⲛⲟⲩⲱⲧ ⲉⲛⲧⲁϥⲣⲛⲟⲃⲉ ⲡⲉ ⲡⲉⲧⲙⲁⲉⲓⲟ. ⲛⲧⲁⲡⲥⲁⲡ ⲅⲁⲣ ϣⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲛ ⲟⲩⲁ ⲉⲩⲧⲃⲁⲉⲓⲟ. ⲡⲉⲭⲁⲣⲓⲥⲙⲁ ⲇⲉ ⲛⲧⲟϥ ⲉⲃⲟⲗ ⲥⲛ ⲥⲁⲥ ⲛⲛⲟⲃⲉ ⲡⲉ ⲉⲩⲧⲙⲁⲓⲟ.

Romans 5.17	For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)	ⲉⲱϫⲉ ϩⲣⲁⲓ ⲅⲁⲣ ϩⲙ ⲡⲛⲟⲃⲉ ⲙⲡⲓⲟⲩⲁ ⲛⲟⲩⲱⲧ ⲁⲡⲙⲟⲩ ⲣⲣⲣⲟ ϩⲓⲧⲙ ⲡⲓⲟⲩⲁ. ⲛϩⲟⲩⲟ ⲇⲉ ⲉⲙⲁⲧⲉ ⲛⲉⲧⲭⲓ ⲙⲡⲉϩⲟⲩⲟ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲙⲛ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲥⲉⲛⲁⲣⲣⲣⲟ ϩⲙ ⲡⲱⲛϩ ϩⲓⲧⲙ ⲡⲓⲟⲩⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Romans 5.18	Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.	ⲁⲣⲁ ⲇⲉ ⲡⲡⲁⲣⲁⲡⲧⲱⲙⲁ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲁ ⲡⲉ ϩⲟⲩⲛ ⲉⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲩⲧⲟ ⲁⲉⲓⲟ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲙⲡⲉⲧⲙⲁⲓⲟ ⲉⲩⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲁ ⲡⲉ ϩⲟⲩⲛ ⲉⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲩⲧⲙⲁⲉⲓⲟ ⲛⲱⲛϩ.
Romans 5.19	For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.	ⲛⲑⲉ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲙⲛⲧⲁⲧⲥⲱⲧⲙ ⲙⲡⲓⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲛⲧⲁ ϩⲁϩ ⲛⲣⲉⲩⲣⲛⲟⲃⲉ ⲱⲱⲡⲉ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ϩⲓⲧⲛ ⲧⲙⲛⲧⲥⲧⲙⲏⲧ ⲙⲡⲓⲟⲩⲁ ⲡⲉϩⲟⲩⲟ ⲛⲁⲱⲱⲡⲉ ⲛⲁⲓⲕⲁⲓⲟⲥ.
Romans 5.20	Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:	ⲛⲧⲁ ⲡⲛⲟⲙⲟⲥ ⲁⲉ ⲉⲓ ⲉϩⲟⲩⲛ ϫⲉ ⲉⲣⲉ ⲡⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲣϩⲟⲩⲟ ⲡⲉⲛⲧⲁ ⲡⲉⲩⲛⲟⲃⲉ ⲁⲱⲁⲓ ⲁⲡⲉϩⲙⲟⲧ ⲣϩⲟⲩⲉ ⲁⲱⲁⲓ ⲛⲁⲩ.
Romans 5.21	That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.	ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲃⲉ ⲣⲣⲣⲟ ϩⲙ ⲡⲙⲟⲩ ⲉⲣⲉ ⲧⲉϫⲁⲣⲓⲥ ⲟⲛ ⲣⲣⲣⲟ ⲛⲧⲉⲉⲓϩⲉ ϩⲓⲧⲛ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲩⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛϫⲟⲉⲓⲥ.
Romans 6.1	What shall we say then? Shall we continue in sin, that grace may abound?	ⲟⲩ ⲇⲉ ⲡⲉⲧⲛⲛⲁϫⲟⲟⲩ ⲧⲁⲣⲛⲑⲱ ϩⲙ ⲡⲛⲟⲃⲉ ϫⲉ ⲉⲣⲉ ⲧⲉϫⲁⲣⲓⲥ ⲣϩⲟⲩⲟ.
Romans 6.2	God forbid. How shall we, that are dead to sin, live any longer therein?	ⲛⲛⲉⲥⲱⲱⲡⲉ. ⲛⲁⲓ ⲉⲁⲛⲙⲟⲩ ⲙⲡⲛⲟⲃⲉ ⲛⲁⲱ ⲛϩⲉ ⲉⲛⲛⲁⲱⲱⲛϩ ϫⲓⲛ ⲙⲡⲉⲉⲓⲛⲁⲩ ⲛϩⲏⲧⲩ.
Romans 6.3	Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?	ⲏⲉⲧⲉⲧⲛⲟ ⲛⲁⲧⲥⲟⲟⲩⲛ ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲁⲛⲃⲁⲡⲧⲓϩⲉ ⲉⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲛⲧⲁⲛⲃⲁⲡⲧⲓϩⲉ ⲉⲡⲉⲩⲙⲟⲩ.

Romans 6.4	Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.	ⲁⲩⲧⲟⲙⲥⲛ ⲇⲉ ⲛⲙⲙⲁⲩ ⲥⲓⲧⲙ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲡⲉⲩⲙⲟⲩ. ⲭⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲥⲓⲧⲙ ⲡⲉⲟⲟⲩ ⲙⲡⲉⲓⲱⲧ ⲛⲧⲛⲙⲟⲟⲩⲉ ⲥⲱⲱⲛ ⲛⲧⲉⲓⲥⲉ ⲥⲛ ⲟⲩⲙⲛⲧⲃⲣⲣⲉ ⲛⲱⲛⲥ.
Romans 6.5	For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:	ⲉⲩⲭⲉ ⲁⲛⲩⲱⲡⲉ ⲅⲁⲣ ⲛⲩⲃⲣⲧⲱⲃⲉ ⲙⲡⲓ ⲛⲉ ⲙⲡⲉⲩⲙⲟⲩ. ⲉⲓⲉ ⲧⲛⲛⲁⲩⲱⲡⲉ ⲟⲛ ⲙⲡⲉⲩⲕⲉⲧⲱⲟⲩⲛ.
Romans 6.6	Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.	ⲉⲛⲉⲓⲙⲉ ⲉⲡⲁⲓ ⲭⲉ ⲁⲩⲉⲩⲧ ⲡⲉⲛⲣⲙⲛⲁⲥ ⲛⲙⲙⲁⲩ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲁⲧⲁⲣⲅⲉⲓ ⲛⲑⲓ ⲡⲥⲱⲙⲁ ⲙⲡⲛⲟⲃⲉ. ⲉⲧⲙⲧⲣⲉⲛⲣⲥⲙⲥⲁⲗ ⲇⲉ ⲙⲡⲛⲟⲃⲉ ⲭⲓⲛ ⲧⲉⲛⲟⲩ.
Romans 6.7	For he that is dead is freed from sin.	ⲡⲉⲛⲧⲁⲩⲙⲟⲩ ⲅⲁⲣ ⲁⲩⲧⲙⲁⲉⲓⲟ ⲉⲃⲟⲗ ⲥⲙ ⲡⲛⲟⲃⲉ.
Romans 6.8	Now if we be dead with Christ, we believe that we shall also live with him:	ⲉⲩⲭⲉ ⲁⲛⲙⲟⲩ ⲁⲉ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲟⲛ ⲭⲉ ⲧⲛⲛⲁⲱⲛⲥ ⲛⲙⲙⲁⲩ.
Romans 6.9	Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.	ⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲁⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲩⲛⲁⲥⲟⲧⲩ ⲁⲛ ⲉⲙⲟⲩ. ⲙⲡⲙⲟⲩ ⲇⲉ ⲟⲛⲭⲟⲉⲓⲥ ⲉⲣⲟⲩ ⲁⲛ.
Romans 6.10	For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.	ⲡⲙⲟⲩ ⲅⲁⲣ ⲉⲛⲧⲁⲩⲙⲟⲩ ⲙⲙⲟⲩ ⲛⲧⲁⲩⲙⲟⲩ ⲙⲡⲛⲟⲃⲉ ⲛⲟⲩⲥⲟⲡ. ⲡⲱⲥ ⲇⲉ ⲉⲧⲩⲟⲛⲥ ⲙⲙⲟⲩ ⲉⲩⲟⲛⲥ ⲥⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 6.11	Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.	ⲉⲡⲧⲏⲩⲧⲛ ⲥⲱⲧ ⲧⲏⲩⲧⲛ ⲛⲧⲉⲉⲓⲥⲉ ⲭⲉ ⲧⲉⲧⲛⲙⲟⲟⲩⲧ ⲙⲉⲛ ⲙⲡⲛⲟⲃⲉ. ⲧⲉⲧⲛⲟⲛⲥ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Romans 6.12	Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.	ⲙⲡⲣⲧⲣⲉ ⲡⲛⲟⲃⲉ ⲃⲉ ⲣⲣⲣⲟ ⲥⲙ ⲡⲉⲧⲛⲥⲱⲙⲁ ⲉⲧⲉⲩⲁⲩⲙⲟⲩ ⲉⲧⲣⲉⲧⲛⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲩⲉⲡⲓⲑⲩⲙⲓⲁ.

Romans 6.13	Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.	ⲟⲩⲇⲉ ⲙⲡⲣⲡⲁⲣϩⲓⲥⲧⲁ ⲛⲛⲉⲧⲛⲙⲉⲗⲟⲥ ⲛϩⲟⲡⲗⲟⲛ ⲛⲁⲓ ⲛϭⲟⲛⲥ ⲙⲡⲛⲟⲃⲉ. ⲁⲗⲗⲁ ⲡⲁⲣϩⲓⲥⲧⲁ ⲙⲙⲱⲧⲛ ⲙⲡⲛⲟⲩⲧⲉ ϩⲱⲥ ⲉⲧⲉⲧⲛⲟⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲛⲉⲧⲛⲙⲉⲗⲟⲥ ⲛϩⲟⲡⲗⲟⲛ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 6.14	For sin shall not have dominion over you: for ye are not under the law, but under grace.	ⲙⲡⲛⲟⲃⲉ ⲅⲁⲣ ⲛⲁⲣⲭⲟⲉⲓⲥ ⲉⲣⲱⲧⲛ ⲁⲛ. ⲉⲧⲉⲧⲛⲯⲟⲟⲡ ⲅⲁⲣ ⲁⲛ ϩⲁ ⲡⲛⲟⲙⲟⲥ. ⲁⲗⲗⲁ ϩⲁ ⲧⲉⲭⲁⲣⲓⲥ.
Romans 6.15	What then? shall we sin, because we are not under the law, but under grace? God forbid.	ⲁϩⲣⲟϥ ⲃⲉ ⲧⲁⲣⲛⲣⲛⲟⲃⲉ. ⲭⲉ ⲛⲧⲛⲯⲟⲟⲡ ⲁⲛ ϩⲁ ⲡⲛⲟⲙⲟⲥ. ⲁⲗⲗⲁ ϩⲁ ⲧⲉⲭⲁⲣⲓⲥ ⲛⲛⲉⲥⲯⲱⲡⲉ.
Romans 6.16	Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?	ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲡⲉⲧⲉⲧⲛⲡⲁⲣϩⲓⲥⲧⲁ ⲙⲙⲱⲧⲛ ⲛⲁϥ ⲛϩⲙϩⲁⲗ ⲉⲥⲱⲧⲙ ⲛⲧⲉⲧⲛ ⲛϩⲙϩⲁⲗ ⲙⲡⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲛⲥⲱϥ ⲏⲙⲡⲛⲟⲃⲉ ⲏⲙⲡⲥⲱⲧⲙ ⲉⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 6.17	But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.	ⲡⲉϩⲙⲟⲧ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲯⲏⲡ ⲭⲉ ⲛⲉⲧⲉⲧⲛⲟ ⲡⲉ ⲛϩⲙϩⲁⲗ ⲙⲡⲛⲟⲃⲉ. ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲛϩⲏⲧ ⲉⲡⲧⲩⲡⲟⲥ ⲛⲧⲉⲥⲃⲱ ⲉⲛⲧⲁⲩⲧ ⲧⲏⲩⲧⲛ ⲉⲣⲟϥ.
Romans 6.18	Being then made free from sin, ye became the servants of righteousness.	ⲉⲁⲧⲉⲧⲛⲣⲣⲙϩⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲃⲉ. ⲁⲧⲉⲧⲛⲣϩⲙϩⲁⲗ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Romans 6.19	I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.	ⲉⲓⲭⲱ ⲙⲡⲁⲓ ⲕⲁⲧⲁ ⲣⲱⲙⲉ ⲉⲧⲃⲉ ⲧⲁⲥⲑⲉⲛⲓⲁ ⲛⲧⲉⲧⲛ ⲥⲁⲣⲝ. ⲛⲑⲉ ⲅⲁⲣ ⲉⲛⲧⲁⲧⲉⲧⲛⲡⲁⲣϩⲓⲥⲧⲁ ⲛⲛⲉⲧⲛⲙⲉⲗⲟⲥ ⲛϩⲙϩⲁⲗ ⲛⲧⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲙⲛ ⲧⲁⲛⲟⲙⲓⲁ ⲉϩⲟⲩⲛ ⲉⲧⲁⲛⲟⲙⲓⲁ. ⲡⲁⲣϩⲓⲥⲧⲁ ϩⲱⲱϥ ⲧⲉⲛⲟⲩ ⲛⲛⲉⲧⲛⲙⲉⲗⲟⲥ ⲛϩⲙϩⲁⲗ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲩⲧⲃⲃⲟ.
Romans 6.20	For when ye were the servants of sin, ye were free from righteousness.	ⲙⲡⲉⲩⲟⲉⲓⲯ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲟ ⲛϩⲙϩⲁⲗ ⲙⲡⲛⲟⲃⲉ ⲛⲉⲧⲉⲧⲛⲟ ⲛⲣⲙϩⲉ ⲡⲉ ϩⲛ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.

Romans 6.21	What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.	ⲁϣ ϭⲉ ⲡⲉ ⲡⲕⲁⲣⲡⲟⲥ ⲉⲛⲉ ⲟⲩⲛⲧⲏ ⲧⲛⲉⲩ ⲙⲡⲓⲟⲩⲟⲉⲓϣ. ⲛⲁⲓ ⲉⲧⲉⲧⲛⲭⲓϣⲓⲡⲉ ⲉⲭⲱⲟⲩ ⲧⲉⲛⲟⲩ. ⲑⲁⲏ ⲅⲁⲣ ⲛⲛⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲡⲙⲟⲩ.
Romans 6.22	But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲧⲟⲩ ⲉⲁⲧⲉⲧⲛⲣⲣⲙϩⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲃⲉ ⲁⲧⲉⲧⲛϩⲙϩⲁⲗ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲧⲛⲕⲁⲣⲡⲟⲥ ⲉⲩⲧⲃⲃⲟ ⲡⲭⲱⲕ ⲇⲉ ⲡⲉ ⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.
Romans 6.23	For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.	ⲛⲟⲯⲱⲛⲓⲟⲛ ⲅⲁⲣ ⲙⲡⲛⲟⲃⲉ ⲡⲉ ⲡⲙⲟⲩ. ⲡⲉⲭⲁⲣⲓⲥⲙⲁ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲡⲱⲛϩ ⲛϣⲁ ⲉⲛⲉϩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛϫⲟⲉⲓⲥ.
Romans 7.1	Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?	ⲏⲉⲧⲉⲧⲛⲟ ⲛⲁⲧⲥⲟⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲓϣⲁϫⲉ ⲅⲁⲣ ⲙⲛ ⲛⲉⲧⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲙⲟⲥ. ϫⲉ ⲡⲛⲟⲙⲟⲥ ⲟⲛϫⲟⲉⲓⲥ ⲉⲡⲣⲱⲙⲉ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ⲉϥⲟⲛϩ.
Romans 7.2	For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.	ⲧⲉⲥϩⲓⲙⲉ ⲅⲁⲣ ⲉⲧϩⲙⲟⲟⲥ ⲙⲛϩⲁⲓ ⲥⲙⲏⲣ ⲉⲡⲉⲥϩⲁⲓ ⲉⲧⲟⲛϩ ϩⲙ ⲡⲛⲟⲙⲟⲥ. ⲉⲣϣⲁⲛ ⲡⲉⲥϩⲁⲓ ⲇⲉ ⲙⲟⲩ ⲁⲥⲟⲩⲱⲥϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲡϩⲁⲓ.
Romans 7.3	So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.	ⲁⲣⲁ ϭⲉ ⲉⲣⲉ ⲡϩⲁⲓ ⲟⲛϩ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲛⲟⲉⲓⲕ ⲉⲥϣⲁⲛϩⲙⲟⲟⲥ ⲙⲛ ⲕⲉϩⲁⲓ. ⲉⲣϣⲁⲛ ⲡϩⲁⲓ ⲇⲉ ⲙⲟⲩ ⲟⲩⲣⲙϩⲏ ⲧⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲉⲧⲙⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ϫⲉ ⲛⲟⲉⲓⲕ ⲉⲥϣⲁⲛϩⲙⲟⲟⲥ ⲙⲛ ⲕⲉϩⲁⲓ.
Romans 7.4	Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.	ϩⲱⲥⲧⲉ ⲛⲁⲥⲛⲏⲩ ⲁⲧⲉⲧⲛⲙⲟⲩ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲙⲡⲛⲟⲙⲟⲥ ϩⲓⲧⲙ ⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲣⲉⲧⲛϣⲱⲡⲉ ⲛⲕⲉⲟⲩⲁ ⲡⲉⲛⲧⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ϫⲉ ⲉⲛⲉϯⲕⲁⲣⲡⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.

Romans 7.5	For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.	ⲛⲛⲉϩⲟⲟⲩ ⲅⲁⲣ ⲉⲛϩⲛ ⲧⲥⲁⲣⲝ ⲙⲡⲁⲑⲟⲥ ⲛⲛⲛⲟⲃⲉ ⲛⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ ⲛⲉⲩⲉⲛⲉⲣⲅⲉⲓ ⲡⲉ ϩⲛ ⲛⲉⲛⲙⲉⲗⲟⲥ ⲉⲧⲣⲉⲛϯⲕⲁⲣⲡⲟⲥ ⲙⲡⲙⲟⲩ.
Romans 7.6	But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲁⲛⲙⲟⲩ ⲁⲛⲟⲩⲱⲥϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲡⲁⲓ ⲉⲛⲉⲩⲁⲙⲁϩⲧⲉ ⲙⲙⲟⲛ ⲛϩⲏⲧϥ. ϩⲱⲥⲧⲉ ⲉⲧⲣⲉⲛⲣϩⲙϩⲁⲗ ⲛⲟⲩⲙⲛⲧⲃⲣⲣⲉ ⲙⲡⲛⲉⲩⲙⲁ ϩⲛ ⲟⲩⲙⲛⲧⲁⲥ ⲁⲛ ⲙⲡⲉⲥϩⲁⲓ.
Romans 7.7	What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.	ⲟⲩ ⲃⲉ ⲡⲉⲧⲛⲛⲁϫⲟⲟϥ ⲡⲛⲟⲙⲟⲥ ⲡⲉ ⲡⲛⲟⲃⲉ ⲛⲛⲉⲥⲱⲱⲡⲉ. ⲁⲗⲗⲁ ⲙⲡⲓⲥⲟⲩⲛ ⲡⲛⲟⲃⲉ ⲉⲓ ⲙⲏⲧⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ. ⲛⲉⲓⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲁⲛ ⲡⲉ ⲛⲧⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲥⲁⲃϩⲗ ϫⲉ ⲁⲡⲛⲟⲙⲟⲥ ϫⲟⲟⲥ ϫⲉ ⲛⲛⲉⲕⲉⲡⲓⲑⲩⲙⲓ.
Romans 7.8	But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.	ⲁⲡⲛⲟⲃⲉ ⲇⲉ ϫⲓ ⲛⲟⲩⲁⲫⲟⲣⲙⲏ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲛⲧⲟⲗⲏ ⲁⲩⲣϩⲱⲃ ϩⲣⲁⲓ ⲛϩⲏⲧ ⲉⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲓⲙ. ⲁϫⲙ ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲡⲛⲟⲃⲉ ⲙⲟⲟⲩⲧ.
Romans 7.9	For I was alive without the law once: but when the commandment came, sin revived, and I died.	ⲁⲛⲟⲕ ⲇⲉ ⲛⲉⲉⲓⲟⲛϩ ⲁϫⲛ ⲛⲟⲙⲟⲥ ⲛⲟⲩⲟⲩⲟⲉⲓⲱ ⲡⲉ. ⲛⲧⲉⲣⲉⲥⲉⲓ ⲇⲉ ⲛⲑⲓ ⲧⲉⲛⲧⲟⲗⲏ. ⲁⲡⲛⲟⲃⲉ ⲱⲛϩ.
Romans 7.10	And the commandment, which was ordained to life, I found to be unto death.	ⲁⲛⲟⲕ ⲇⲉ ⲁⲓⲙⲟⲩ. ⲁⲩϩⲉ ⲉϯⲉⲛⲧⲟⲗⲏ ⲉⲧⲱⲟⲟⲡ ⲉⲩⲱⲛϩ ⲉⲩⲙⲟⲩ ⲛⲁⲓ.
Romans 7.11	For sin, taking occasion by the commandment, deceived me, and by it slew me.	ⲉⲁ ⲡⲛⲟⲃⲉ ⲅⲁⲣ ϫⲓ ⲛⲟⲩⲁⲫⲟⲣⲙⲏ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲥ ⲛⲧⲉⲛⲧⲟⲗⲏ ⲁⲩⲉϫⲁⲡⲁⲧⲁ ⲙⲙⲟⲓ. ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲥ ⲁⲩⲙⲟⲟⲩⲧ.
Romans 7.12	Wherefore the law is holy, and the commandment holy, and just, and good.	ϩⲱⲥⲧⲉ ⲃⲉ ⲡⲛⲟⲙⲟⲥ ⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲧⲉⲛⲧⲟⲗⲏ ⲟⲩⲁⲁⲃ. ⲟⲩⲇⲓⲕⲁⲓⲟⲛ ⲧⲉ. ⲁⲩⲱ ⲟⲩⲁⲅⲁⲑⲟⲛ ⲧⲉ

Romans 7.13	Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.	ⲛⲧⲁ ⲡⲁⲅⲁⲑⲟⲛ ⲇⲉ ⲱⲙⲡⲉ ⲛⲁⲓ ⲉⲩⲙⲟⲩ ⲛⲛⲉⲥⲱⲙⲡⲉ. ⲁⲗⲗⲁ ⲡⲛⲟⲃⲉ ⲡⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲭⲉ ⲟⲩⲛⲟⲃⲉ ⲡⲉ ϩⲓⲧⲙ ⲡⲁⲅⲁⲑⲟⲛ ⲉⲩⲣϩⲱⲃ ⲛⲁⲓ ⲉⲡⲙⲟⲩ. ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲛⲟⲃⲉ ⲣϩⲟⲩⲉⲣⲉⲩⲣⲛⲟⲃⲉ ϩⲓⲧⲛ ⲧⲉⲛⲧⲟⲗⲏ.
Romans 7.14	For we know that the law is spiritual: but I am carnal, sold under sin.	ⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲭⲉ ⲡⲛⲟⲙⲟⲥ ⲟⲩⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ ⲡⲉ ⲁⲛⲟⲕ ⲇⲉ ⲁⲛⲅ ⲟⲩⲥⲁⲣⲕⲓⲕⲟⲥ ⲉⲓⲧⲟ ⲉⲃⲟⲗ ϩⲁ ⲡⲛⲟⲃⲉ.
Romans 7.15	For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.	ⲡⲉⲧⲉⲓⲣⲉ ⲅⲁⲣ ⲙⲙⲟϥ ⲛⲧⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲁⲛ. ⲙⲡⲉⲧⲟⲩⲁⲱϥ ⲅⲁⲣ ⲁⲛ ⲡⲁⲓ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲁⲗⲗⲁ ⲡⲉⲧⲙⲟⲥⲧⲉ ⲙⲙⲟϥ ⲡⲁⲓ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ.
Romans 7.16	If then I do that which I would not, I consent unto the law that it is good.	ⲉⲱⲭⲉ ⲙⲡⲉⲧⲟⲩⲁⲱϥ ⲇⲉ ⲁⲛ ⲡⲁⲓ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲧⲭⲱ ⲙⲙⲟⲥ ⲉⲡⲛⲟⲙⲟⲥ ⲭⲉ ⲛⲁⲛⲟⲩϥ.
Romans 7.17	Now then it is no more I that do it, but sin that dwelleth in me.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲁⲛⲟⲕ ⲁⲛ ⲇⲉ ⲡⲉⲧⲣϩⲱⲃ ⲉⲣⲟϥ. ⲁⲗⲗⲁ ⲡⲛⲟⲃⲉ ⲡⲉ ⲉⲧⲟⲩϩⲏ ⲛϩⲏⲧ.
Romans 7.18	For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.	ⲧⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲭⲉ ⲙⲛⲁⲅⲁⲑⲟⲛ ⲟⲩϩⲏ ⲛϩⲏⲧ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ϩⲛ ⲧⲁⲥⲁⲣⲝ. ⲡⲟⲩⲱⲱ ⲅⲁⲣ ϥⲕⲏ ⲛⲁⲓ ⲉϩⲣⲁⲓ. ⲡⲉⲣϩⲱⲃ ⲇⲉ ⲉⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲙⲙⲟⲛ.
Romans 7.19	For the good that I would I do not: but the evil which I would not, that I do.	ⲙⲡⲁⲅⲁⲑⲟⲛ ⲅⲁⲣ ⲁⲛ ⲉⲧⲟⲩⲁⲱϥ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲁⲗⲗⲁ ⲡⲡⲉⲑⲟⲟⲩ ⲉⲧⲉ ⲛⲧⲟⲩⲁⲱϥ ⲁⲛ ⲡⲁⲓ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ.
Romans 7.20	Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.	ⲉⲱⲭⲉ ⲙⲡⲉⲧⲟⲩⲁⲱϥ ⲁⲛ ⲡⲁⲓ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲉⲓⲉ ⲛⲁⲛⲟⲕ ⲁⲛ ⲇⲉ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲁⲗⲗⲁ ⲡⲛⲟⲃⲉ ⲡⲉ ⲉⲧⲟⲩϩⲏ ϩⲣⲁⲓ ⲛϩⲏⲧ.
Romans 7.21	I find then a law, that, when I would do good, evil is present with me.	ⲧϩⲏⲩ ⲛⲧⲟⲟⲩⲛ ⲉⲡⲛⲟⲙⲟⲥ ⲉⲛϥⲱⲟⲟⲡ ⲛⲁⲓ ⲁⲛ. ⲡⲉⲧⲟⲩⲉⲱⲣ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲭⲉ ⲡⲡⲉⲑⲟⲟⲩ ϥⲏ ⲛⲁⲓ ⲉϩⲣⲁⲓ.
Romans 7.22	For I delight in the law of God after the inward man:	ⲧϩⲏⲇⲁⲛⲉ ⲅⲁⲣ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲕⲁⲧⲁ ⲡⲣⲱⲙⲉ ⲉⲧϩⲓ ϩⲟⲩⲛ.

Romans 7.23	But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.	ⲧⲛⲁⲩ ⲇⲉ ⲉⲕⲉⲛⲟⲙⲟⲥ ϩⲛ ⲛⲁⲙⲉⲗⲟⲥ ⲉⲩⲧ ⲟⲩⲃⲉ ⲡⲛⲟⲙⲟⲥ ⲙⲡⲁϩⲏⲧ ⲁⲩⲱ ⲉⲩⲁⲓⲭⲙⲁⲗⲱⲧⲓϫⲉ ⲙⲙⲟⲓ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲡⲛⲟⲃⲉ ⲡⲁⲓ ⲉⲧⲯⲟⲟⲡ ϩⲛ ⲛⲁⲙⲉⲗⲟⲥ.
Romans 7.24	O wretched man that I am! who shall deliver me from the body of this death?	ⲡⲧⲁⲗⲁⲓⲡⲱⲣⲟⲥ ⲁⲛⲟⲕ ⲡⲣⲱⲙⲉ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲛⲁϩⲙⲉⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲱⲙⲁ ⲙⲡⲉⲓⲙⲟⲩ.
Romans 7.25	I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.	ⲡⲉϩⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲯⲏⲡ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ. ⲁⲣⲁ ⲃⲉ ⲁⲛⲟⲕ ϩⲣⲁⲓ ⲙⲉⲛ ϩⲙ ⲡⲁϩⲏⲧ ⲫⲟ ⲛϩⲙϩⲁⲗ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ. ϩⲛ ⲧⲁⲥⲁⲣⲝ ⲇⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲡⲛⲟⲃⲉ.
Romans 8.1	There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.	ⲉⲓⲉ ⲙⲛⲗⲁⲁⲩ ⲧⲉⲛⲟⲩ ⲛⲧⲃⲁⲉⲓⲟ ⲛⲛⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Romans 8.2	For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.	ⲁⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲱⲛϩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲁⲁⲧ ⲛⲣⲙϩⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲡⲛⲟⲃⲉ ⲙⲛ ⲡⲙⲟⲩ.
Romans 8.3	For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:	ⲧⲙⲛⲧⲁⲧⲃⲟⲙ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲙⲟⲥ ⲉⲛⲉⲩⲃⲟⲟⲃ ⲛϩⲏⲧⲥ ϩⲓⲧⲛ ⲧⲥⲁⲣⲝ. ⲁⲡⲛⲟⲩⲧⲉ ⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲩⲯⲏⲣⲉ ϩⲛ ⲟⲩⲉⲓⲛⲉ ⲛⲥⲁⲣⲝ ⲛⲛⲟⲃⲉ. ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲛⲟⲃⲉ ⲁⲩⲧⲃⲁⲓⲉ ⲡⲛⲟⲃⲉ ϩⲛ ⲧⲉⲩⲥⲁⲣⲝ.
Romans 8.4	That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.	ϫⲉ ⲉⲣⲉ ⲡⲉⲧⲙⲁⲉⲓⲟ ⲙⲡⲛⲟⲙⲟⲥ ϫⲱⲕ ⲉⲃⲟⲗ ϩⲛϩⲧⲛ. ⲛⲁⲓ ⲉⲧⲉ ⲛⲥⲉⲙⲟⲟⲩⲉ ⲁⲛ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲡⲛⲉⲩⲙⲁ.
Romans 8.5	For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.	ⲛⲉⲧⲯⲟⲟⲡ ⲅⲁⲣ ⲕⲁⲧⲁ ⲥⲁⲣⲝ ⲉⲩⲙⲉⲉⲩⲉ ⲉⲛⲁ ⲧⲥⲁⲣⲝ. ⲛⲉⲧⲯⲟⲟⲡ ⲇⲉ ⲕⲁⲧⲁ ⲡⲛⲉⲩⲙⲁ ⲉⲛⲁ ⲡⲉⲡⲛⲉⲩⲙⲁ.
Romans 8.6	For to be carnally minded is death; but to be spiritually minded is life and peace.	ⲡⲙⲉⲉⲩⲉ ⲅⲁⲣ ⲛⲧⲥⲁⲣⲝ ⲡⲙⲟⲩ ⲡⲉ. ⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲱⲛϩ ⲡⲉ ⲙⲛ ⲧⲣⲏⲛⲏ.

Romans 8.7	Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.	ϫε πμεεγε γαρ ντсαρξ ογмντϫαϫε τε ειπογτε нсϩγποταccε γαρ αν мπνомос мπνογτε. ογαε γαρ мνϭом ммос.
Romans 8.8	So then they that are in the flesh cannot please God.	нετϩν тсαρξ αε ννεγεѡрαναч мπνογτε.
Romans 8.9	But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.	нтωтν αε ννετετν ϩν тсαρξ αν αλλα ететνϩм пεπνεγма еѡϫε пεπνεγма мπνογτε нϩнт тнγтν еѡϫε оγν оγа αε емнтч пεπνεγма мπεχριστος παι емπωч αν πε.
Romans 8.10	And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.	еѡϫε пεχριστος αε нϩнт тнγтν. еιе πсωма мен моογт етве пноβе. пεπνεγма αε пε πωнϩ етве тαικαιοсγνη.
Romans 8.11	But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.	еѡϫε пεπνεγма αε мπεнταчтоγнес ιнсογс εβολ ϩν нετмооγт оγнϩ нϩнт тнγтν. пεнταчтоγнес пεχριστος εβολ ϩν нετмооγт натоγнес нетнкесωма етеѡαγмоγ ϩιтм печπνεγма етоγнϩ нϩнт тнγтν.
Romans 8.12	Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.	αρα бε нαснну нсερон αν етренωнϩ κατα сαρξ.
Romans 8.13	For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.	еѡϫε ететнонϩ γαρ κατα сαρξ тетναмоγ. еѡϫε ϩм пεπνεγма αε тетнмоγоγт ннеϩвнγе мπсωма тетнαωнϩ.
Romans 8.14	For as many as are led by the Spirit of God, they are the sons of God.	нетмооѡе γαρ ϩм пεπνεγма мπνογτε наι не нѡнре мπνογτε.
Romans 8.15	For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.	нταтетνхι γαρ αν ноγπνεγма ммнтϩмϩаа еγϩоте он. αλλα нταтетνхι ноγπνεγма ммнтѡнре παι етνωѡ εβολ нϩнтч ϫε аββа пеιωт.
Romans 8.16	The Spirit itself beareth witness with our spirit, that we are the children of God:	нточ пεπνεγма чрмнтре мн пенπνεγма ϫε анон нѡнре мπνογτε.

Romans 8.17	And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.	ϣⲱϫⲉ ⲁⲛⲟⲛ ⲛⲱⲏⲣⲉ ⲉⲓⲉ ⲁⲛⲟⲛ ⲛⲉⲕⲗⲏ ⲣⲟⲛⲟⲙⲟⲥ ⲛⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲙⲉⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲱⲃⲣⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲇⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϣⲱϫⲉ ⲧⲛⲱⲡⲍⲓⲥⲉ ⲛⲙⲙⲁϥ ϫⲉ ⲉⲛⲉϫⲓⲉⲟⲟⲩ ⲟⲛ ⲛⲙⲙⲁϥ.
Romans 8.18	For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.	ϯⲙⲉⲉⲩⲉ ⲅⲁⲣ ϫⲉ ⲛⲍⲓⲥⲉ ⲙⲡⲉⲓⲟⲩⲟⲉⲓϣ ⲧⲉⲛⲟⲩ ⲙⲡϣⲁ ⲁⲛ ⲙⲡⲉⲟⲟⲩ ⲉⲧⲛⲁⲃⲱⲗⲡ ⲉⲣⲟⲛ.
Romans 8.19	For the earnest expectation of the creature waiteth for the manifestation of the sons of God.	ⲡⲃⲱϣⲧ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛⲧⲉ ⲡⲥⲱⲛⲧ ⲭⲃⲱϣⲧ ⲉⲃⲟⲗ ⲍⲏⲧϥ ⲙⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲛϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 8.20	For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,	ⲛⲧⲁⲩⲑⲃⲃⲓⲉ ⲡⲥⲱⲛⲧ ⲅⲁⲣ ⲙⲡⲉⲧϣⲟⲩⲉⲓⲧ ⲉⲛⲍⲛⲁϥ ⲁⲛ ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲡⲉⲛⲧⲁϥⲑⲃⲃⲓ ⲟϥ ⲉϫⲛ ⲟⲩⲍⲉⲗⲡⲓⲥ.
Romans 8.21	Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.	ϫⲉ ⲛⲧⲟϥ ⲍⲱⲱϥ ⲡⲥⲱⲛⲧ ⲥⲉⲛⲁⲁϥ ⲛⲣⲙⲍⲉ ⲉⲃⲟⲗ ⲍⲛ ⲧⲙⲛⲧⲍⲙⲍⲁⲗ ⲙⲡⲧⲁⲕⲟ ⲉⲧⲙⲛⲧⲣⲙⲍⲉ ⲙⲡⲉⲟⲟⲩ ⲛⲛϣⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 8.22	For we know that the whole creation groaneth and travaileth in pain together until now.	ⲧⲛⲥⲟⲟⲩⲛ ⲇⲉ ϫⲉ ⲡⲥⲱⲛⲧ ⲑⲏⲣϥ ⲁϣⲁⲍⲟⲙ ⲛⲙⲙⲁⲛ. ⲁⲩⲱ ϥⲧⲛⲁⲁⲕⲉ ϣⲁⲍⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ.
Romans 8.23	And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.	ⲛⲧⲟϥ ⲇⲉ ⲙⲁⲩⲁⲁϥ ⲁⲛ. ⲁⲗⲗⲁ ⲁⲛⲟⲛ ⲍⲱⲱⲛ ⲉⲁⲛϫⲓ ⲛⲧⲁⲡⲁⲣϫⲏ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲧⲛⲁϣⲁⲍⲟⲙ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲛ ⲉⲛⲃⲱϣⲧ ⲉⲃⲟⲗ ⲍⲏⲧⲥ ⲛⲧⲉⲛⲙⲛⲧϣⲏⲣⲉ ⲡⲥⲱⲧⲉ ⲙⲡⲉⲛⲥⲱⲙⲁ.
Romans 8.24	For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?	ⲛⲧⲁⲛⲟⲩϫⲁⲓ ⲅⲁⲣ ⲍⲛ ⲑⲉⲗⲡⲓⲥ ⲟⲩⲍⲉⲗⲡⲓⲥ ⲇⲉ ⲉⲩⲛⲁⲩ ⲉⲣⲟⲥ ⲛⲟⲩⲍⲉⲗⲡⲓⲥ ⲁⲛ ⲧⲉ. ⲡⲉⲧⲉⲣⲉ ⲟⲩⲁ ⲅⲁⲣ ⲛⲁⲩ ⲉⲣⲟϥ ⲁⲍⲣⲟϥ ⲟⲛ ϥⲍⲩⲡⲟⲙⲓⲛⲉ ⲉⲣⲟϥ.
Romans 8.25	But if we hope for that we see not, then do we with patience wait for it.	ⲉϣϫⲉ ⲡⲉⲧⲉⲛⲧⲛⲛⲁⲩ ⲇⲉ ⲉⲣⲟϥ ⲁⲛ ⲉⲛⲍⲉⲗⲡⲓⲍⲉ ⲉⲣⲟϥ ⲉⲓⲉ ⲉⲛⲃⲱϣⲧ ⲉⲃⲟⲗ ⲍⲏⲧϥ ⲍⲓⲧⲛ ⲟⲩⲍⲩⲡⲟⲙⲟⲛⲏ.

Romans 8.26	Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲇⲉ ⲟⲛ ⲧⲛⲧⲟⲟⲧⲛ ⲥⲛ ⲧⲉⲛⲙⲛⲧⲃⲱⲃ. ⲧⲁⲣⲛⲱⲁϩⲗ ⲅⲁⲣ ⲭⲉ ⲟⲩ ⲕⲁⲧⲁⲑⲉ ⲉⲧⲱⲉ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ. ⲁⲗⲗⲁ ⲛⲧⲟⲩ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲩⲥⲙⲙⲉ ⲉⲥⲣⲁⲓ ⲥⲁⲣⲟⲛ ⲥⲛ ⲥⲉⲛⲁⲱⲁⲥⲟⲙ ⲉⲩⲥⲏⲡ.
Romans 8.27	And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.	ⲡⲉⲧⲙⲟⲩⲱⲧ ⲇⲉ ⲛⲛⲉⲛⲥⲏⲧ ⲩⲥⲟⲟⲩⲛ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲙⲉⲉⲩⲉ ⲛⲧⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲉ ⲉⲩⲥⲙⲙⲉ ⲉⲥⲣⲁⲓ ⲕⲁⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲁ ⲛⲉⲧⲟⲩⲁⲁⲃ.
Romans 8.28	And we know that all things work together for good to them that love God, to them who are the called according to his purpose.	ⲧⲛⲥⲟⲟⲩⲛ ⲇⲉ ⲭⲉ ⲛⲉⲧⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲱⲁⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲧⲧⲟⲟⲧⲟⲩ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲉⲡⲁⲅⲁⲑⲟⲛ ⲛⲁⲓ ⲉⲧⲧⲁⲥⲙ ⲕⲁⲧⲁ ⲡⲧⲱⲱ.
Romans 8.29	For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.	ⲭⲉ ⲛⲉⲛⲧⲁⲩⲱⲣⲡⲥⲟⲩⲱⲛⲟⲩ ⲁⲩⲱⲣⲡⲡⲟⲣⲭⲟⲩ ⲉⲃⲟⲗ ⲛⲱⲃⲣⲉⲓⲛⲉ ⲛⲑⲓⲕⲱⲛ ⲙⲡⲉⲩⲱⲏⲣⲉ ⲉⲧⲣⲉⲩⲱⲟⲡⲉ ⲛⲱⲣⲡ ⲙⲙⲓⲥⲉ ⲛⲥⲁⲥ ⲛⲥⲟⲛ.
Romans 8.30	Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.	ⲛⲉⲛⲧⲁⲩⲱⲣⲡ ⲡⲟⲣⲭⲟⲩ ⲇⲉ ⲉⲃⲟⲗ ⲛⲁⲓ ⲟⲛ ⲛⲉⲛⲧⲁⲩⲧⲁⲥⲙⲟⲩ. ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩⲧⲁⲥⲙⲟⲩ ⲛⲁⲓ ⲟⲛ ⲛⲉⲛⲧⲁⲩⲧⲙⲁⲉⲓⲟⲟⲩ. ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩⲧⲙⲁⲉⲓⲟⲟⲩ ⲛⲁⲓ ⲟⲛ ⲛⲉⲛⲧⲁⲩⲧⲉⲟⲟⲩ ⲛⲁⲩ.
Romans 8.31	What shall we then say to these things? If God be for us, who can be against us?	ⲟⲩ ⲃⲉ ⲡⲉⲧⲛⲛⲁϫⲟⲟⲩ ⲛⲛⲁⲥⲣⲛ ⲛⲁⲓ. ⲉⲱⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲙⲓⲱⲉ ⲉϫⲱⲛ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲱⲧ ⲟⲩⲃϩⲛ.
Romans 8.32	He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?	ⲡⲁⲓ ⲉⲧⲉⲙⲡⲩⲧⲥⲟ ⲉⲡⲉⲩⲱⲏⲣⲉ ⲙⲙⲓⲛ ⲙⲙⲟⲩ. ⲁⲗⲗⲁ ⲁⲩⲧⲁⲁⲩ ⲥⲁⲣⲟⲛ ⲑⲏⲣⲛ. ⲛⲁⲱ ⲛⲧⲟⲩ ⲛⲥⲉ ⲛⲩⲛⲁϫⲁⲣⲓⲍⲉ ⲛⲁⲛ ⲁⲛ ⲛⲛⲕⲁ ⲛⲓⲙ ⲛⲙⲙⲁⲩ.
Romans 8.33	Who shall lay any thing to the charge of God's elect? It is God that justifieth.	ⲛⲓⲙ ⲡⲉⲧⲛⲁⲱⲥⲙⲙⲉ ⲟⲩⲩⲉ ⲛⲥⲱⲧⲡ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲧⲙⲁⲉⲓⲟ

Romans 8.34	Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.	ⲛⲓⲙ ⲡⲉⲧⲛⲁⲯⲧⲃⲁⲓⲟ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲧⲁϥⲙⲟⲩ. ⲛϩⲟⲩⲟ ⲇⲉ ⲡⲉⲛⲧⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲡⲁⲓ ⲟⲛ ⲉⲧϩⲓⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲧⲥⲙⲙⲉ ⲉϩⲣⲁⲓ ϩⲁⲣⲟⲛ.
Romans 8.35	Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?	ⲛⲓⲙ ⲡⲉⲧⲛⲁⲡⲟⲣⲭⲛ ⲉⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲑⲗⲓⲯⲓⲥ ⲧⲉ ⲏⲟⲩⲗⲱⲭϩ ⲡⲉ ⲏⲟⲩⲇⲓⲱⲅⲙⲟⲥ ⲏⲟⲩϩⲕⲟ ⲏⲟⲩⲕⲱⲕⲁϩⲏ ⲏⲟⲩⲕⲓⲛⲇⲩⲛⲟⲥ ⲏⲟⲩⲥⲏⲫⲉ.
Romans 8.36	As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ϫⲉ ⲉⲧⲃⲏⲏⲧⲕ ⲥⲉⲙⲟⲩⲟⲩⲧ ⲙⲙⲟⲛ ⲙⲡⲉϩⲟⲟⲩ ⲧⲏⲣⲫ. ⲁⲩⲟⲡⲛ ⲛⲑⲉ ⲛⲛⲓⲉⲥⲟⲟⲩ ⲉⲕⲟⲛⲥⲟⲩ.
Romans 8.37	Nay, in all these things we are more than conquerors through him that loved us.	ⲁⲗⲗⲁ ϩⲛ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲧⲛⲭⲣⲁⲉⲓⲧ ⲛϩⲟⲩⲟ ϩⲓⲧⲙ ⲡⲉⲛⲧⲁϥⲙⲉⲣⲓⲧⲛ.
Romans 8.38	For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,	ⲑⲡⲓⲑⲉ ⲅⲁⲣ ϫⲉ ⲟⲩⲇⲉ ⲙⲛⲙⲟⲩ ⲟⲩⲇⲉ ⲙⲛⲱⲛϩ ⲟⲩⲇⲉ ⲁⲅⲅⲉⲗⲟⲥ ⲟⲩⲇⲉ ⲁⲣⲭⲏ ⲟⲩⲇⲉ ⲛⲉⲧⲯⲟⲟⲡ ⲟⲩⲇⲉ ⲛⲉⲧⲛⲁⲯⲱⲡⲉ ⲟⲩⲇⲉ ⲃⲟⲙ.
Romans 8.39	Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.	ⲟⲩⲇⲉ ⲡϫⲓⲥⲉ ⲟⲩⲇⲉ ⲡⲯⲓⲕⲉ ⲟⲩⲇⲉ ⲕⲉⲕⲧⲓⲥⲓⲥ ⲛⲁⲯⲃⲙⲃⲟⲙ ⲉⲡⲟⲣⲭⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲓ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛϫⲟⲉⲓⲥ.
Romans 9.1	I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,	ⲟⲩⲙⲉ ⲧⲉⲑϫⲱ ⲙⲙⲟⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲑϫⲓⲃⲟⲗ ⲁⲛ. ⲉⲥⲣⲙⲛⲧⲣⲉ ⲛⲙⲙⲁⲓ ⲛⲟⲓ ⲧⲁⲥⲩⲛⲓⲇⲏⲥⲓⲥ ϩⲙ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ.
Romans 9.2	That I have great heaviness and continual sorrow in my heart.	ϫⲉ ⲟⲩⲛ ⲟⲩⲛⲟⲃ ⲛⲁⲩⲡⲏ ⲛⲙⲙⲁⲓ ⲙⲛ ⲟⲩⲙⲕⲁϩ ⲛϩⲏⲧ ⲛⲁⲧⲱϫⲛ ϩⲙ ⲡⲁϩⲏⲧ.
Romans 9.3	For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:	ⲛⲉⲓⲯⲁⲏⲗ ⲅⲁⲣ ⲁⲛⲟⲕ ⲡⲉ ⲉⲧⲣⲁⲯⲱⲡⲉ ⲛⲧⲥⲧⲉⲃⲟⲗ ⲛⲧⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ϩⲁ ⲛⲁⲥⲛⲏⲩ ⲛⲁⲥⲩⲅⲅⲉⲛⲏⲥ ⲕⲁⲧⲁ ⲥⲁⲣⲝ

Romans 9.4	Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;	ⲉⲧⲉ ⲛⲁⲓ ⲛⲉ ⲛⲓⲥⲣⲁⲏⲗⲓⲧⲏⲥ ⲛⲁⲓ ⲉⲧⲉⲧⲱⲟⲩ ⲧⲉ ⲧⲙⲛⲧⲯⲏⲣⲉ ⲙⲛ ⲡⲉⲟⲟⲩ ⲙⲛ ⲧⲁⲓⲁⲑⲏⲕⲏ ⲙⲛ ⲧⲛⲟⲙⲟⲑⲉⲥⲓⲁ ⲙⲛ ⲡⲯⲙⲯⲉ ⲁⲩⲱ ⲛⲉⲣⲏⲧ.
Romans 9.5	Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.	ⲛⲁⲓ ⲉⲧⲉⲛⲟⲩⲟⲩ ⲛⲉ ⲛⲉⲓⲟⲧⲉ. ⲁⲩⲱ ⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲡⲛⲟⲩⲧⲉ ⲉⲧϩⲓⲱⲛ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲡⲉⲧⲥⲙⲁⲙⲁⲁⲧ ⲯⲁ ⲛⲓⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
Romans 9.6	Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:	ⲟⲩⲭ ⲟⲓⲟⲛ ⲇⲉ ⲭⲉ ⲛⲧⲁϥϩⲉ ⲛⲑⲓ ⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲁⲛ ⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲓⲥⲣⲁⲏⲗ ⲛⲁⲓ ⲛⲉ ⲡⲓⲥⲣⲁⲏⲗ.
Romans 9.7	Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.	ⲟⲩⲇⲉ ⲭⲉ ϩⲉⲛⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲃⲣⲁϩⲁⲙ ⲛⲉ ϩⲉⲛⲯⲏⲣⲉ ⲧⲏⲣⲟⲩ ⲛⲉ. ⲁⲗⲗⲁ ϩⲛ ⲓⲥⲁⲁⲕ ⲉⲩⲛⲁⲙⲟⲩⲧⲉ ⲛⲁⲕ ⲉⲩⲥⲡⲉⲣⲙⲁ.
Romans 9.8	That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.	ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲭⲉ ⲛⲯⲏⲣⲉ ⲁⲛ ⲛⲧⲥⲁⲣⲝ ⲛⲁⲓ ⲛⲉ ⲛⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲗⲗⲁ ⲛⲯⲏⲣⲉ ⲙⲡⲉⲣⲏⲧ ⲛⲉⲧⲟⲩⲛⲁⲟⲡⲟⲩ ⲉⲡⲉⲥⲡⲉⲣⲙⲁ.
Romans 9.9	For this is the word of promise, At this time will I come, and Sarah shall have a son.	ⲡⲉⲓⲯⲁⲭⲉ ⲅⲁⲣ ⲡⲁ ⲡⲉⲣⲏⲧ ⲡⲉ ⲭⲉ ϯⲛⲏⲩ ⲕⲁⲧⲁ ⲡⲓⲟⲩⲟⲉⲓⲯ ⲛⲧⲉ ⲟⲩⲯⲏⲣⲉ ⲯⲱⲡⲉ ⲛⲥⲁⲣⲣⲁ.
Romans 9.10	And not only this; but when Rebecca also had conceived by one, even by our father Isaac;	ⲟⲩ ⲙⲟⲛⲟⲛ ⲇⲉ ⲁⲗⲗⲁ ⲧⲕⲉϩⲣⲉⲃⲉⲕⲕⲁ. ⲉⲁⲥⲭⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲁ ⲛⲛⲕⲟⲧⲕ ⲛⲟⲩⲁ ⲡⲉⲛⲉⲓⲱⲧ ⲓⲥⲁⲁⲕ.
Romans 9.11	(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)	ⲉⲙⲡⲁⲧⲟⲩⲭⲡⲟⲟⲩ ⲟⲩⲇⲉ ⲙⲡⲁⲧⲟⲩⲣϩⲱⲃ ⲛⲁⲅⲁⲑⲟⲛ ⲏⲙⲡⲉⲑⲟⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲧⲱⲯ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲕⲁⲧⲁ ⲟⲩⲙⲛⲧⲥⲱⲧⲡ ⲙⲟⲩⲛ ⲉⲃⲟⲗ.

Romans 9.12	It was said unto her, The elder shall serve the younger.	ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲧⲱϩⲙ. ⲁⲩⲭⲟⲟⲥ ⲛⲁⲥ ⲉ ⲡⲛⲟⲃ ⲛⲁⲣϩⲙϩⲁⲗ ⲙⲡⲕⲟⲩⲓ.
Romans 9.13	As it is written, Jacob have I loved, but Esau have I hated.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ⲉ ⲓⲁⲕⲱⲃ ⲁⲓⲙⲉⲣⲓⲧϥ. ⲏⲥⲁⲩ ⲇⲉ ⲁⲓⲙⲉⲥⲧⲱϥ.
Romans 9.14	What shall we say then? Is there unrighteousness with God? God forbid.	ⲟⲩ ⲃⲉ ⲡⲉⲧⲛⲛⲁⲭⲟⲟϥ ⲙⲏ ⲟⲩⲛⲭⲓ ⲛⲃⲟⲛⲥ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲥⲯⲱⲡⲉ.
Romans 9.15	For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.	ⲯⲁϥⲭⲟⲟⲥ ⲅⲁⲣ ⲙⲙⲱⲩⲥⲏⲥ ⲉ ⲧⲛⲁⲛⲁ ⲙⲡⲉ ⲧⲛⲁⲛⲁ ⲛⲁϥ. ⲧⲁⲯⲛϩⲧⲏⲓ ϩⲁ ⲡⲉⲧⲛⲁⲯⲛϩⲧⲏⲓ ϩⲁⲣⲟϥ.
Romans 9.16	So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.	ⲁⲣⲁ ⲃⲉ ⲙⲡⲁ ⲡⲉⲧⲟⲩⲱⲯ ⲁⲛ ⲡⲉ. ⲟⲩⲇⲉ ⲙⲡⲁ ⲡⲉⲧⲡⲏⲧ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲡⲁ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲛⲁ ⲡⲉ.
Romans 9.17	For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.	ⲯⲁⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲅⲁⲣ ⲭⲟⲟⲥ ⲙⲫⲁⲣⲁⲱ ⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲧⲟⲩⲛⲟⲥⲕ ⲉ ⲉⲓⲉⲟⲩⲉⲛϩ ⲧⲁⲃⲟⲙ ⲉⲃⲟⲗ ⲛϩⲏⲧⲕ. ⲁⲩⲱ ⲉ ⲉⲩⲉⲭⲱ ⲙⲡⲁⲣⲁⲛ ϩⲙ ⲡⲕⲁϩ ⲧⲏⲣϥ.
Romans 9.18	Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.	ⲁⲣⲁ ⲃⲉ ⲡⲉⲧϥⲟⲩⲁⲱϥ ⲡⲉⲯⲁϥⲛⲁ ⲛⲁϥ. ⲁⲩⲱ ⲡⲉⲧϥⲟⲩⲁⲱϥ ⲯⲁϥⲧⲛⲱⲟⲩⲧ ⲛⲁϥ.
Romans 9.19	Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?	ⲕⲛⲁⲭⲟⲟⲥ ⲃⲉ ⲛⲁⲓ ⲉ ⲁϩⲣⲟϥ ϥⲃⲛⲁⲣⲓⲕⲉ. ⲛⲓⲙ ⲅⲁⲣ ⲡⲉⲛⲧⲁϥⲁϩⲉⲣⲁⲧϥ ⲟⲩⲃⲉ ⲡⲉϥⲟⲩⲱⲯ.
Romans 9.20	Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?	ⲱⲡⲣⲱⲙⲉ ⲛⲧⲕ ⲛⲓⲙ ϩⲱⲱϥ ⲉⲟⲩⲱⲯⲃ ⲟⲩⲃⲉ ⲡⲛⲟⲩⲧⲉ ⲙⲏ ⲡⲉⲡⲗⲁⲥⲙⲁ ⲛⲁⲭⲟⲟⲥ ⲙⲡⲉⲛⲧⲁϥⲡⲗⲁⲥⲥⲉ ⲙⲙⲟϥ ⲉ ⲁϩⲣⲟⲕ ⲁⲕⲧⲁⲙⲓⲟⲓ ⲛⲧⲉⲓϩⲉ.

Romans 9.21	Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?	ⲏⲙⲛⲧⲉ ⲡⲕⲉⲣⲁⲙⲉⲩⲥ ⲧⲉⲍⲟⲩⲥⲓⲁ ⲉⲧⲁⲙⲓⲟ ⲉⲃⲟⲗ ⲥⲙ ⲡⲓⲟⲙⲉ ⲛⲟⲩⲱⲧ ⲛⲟⲩⲍⲛⲁⲩ ⲉⲩⲧⲁⲉⲓⲟ. ⲕⲉⲟⲩⲁ ⲇⲉ ⲉⲩⲥⲱⲱⲩ.
Romans 9.22	What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:	ⲉⲱⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲉⲩⲟⲩⲱⲱⲩ ⲉⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲟⲣⲅⲏ. ⲁⲩⲱ ⲉⲧⲁⲙⲟⲛ ⲉⲧⲉⲩⲃⲟⲙ. ⲁⲩⲉⲓⲛⲉ ⲥⲛ ⲟⲩⲛⲟⲃ ⲙⲙⲛⲧⲍⲁⲣⲱⲍⲏⲧ ⲛⲍⲉⲛⲥⲕⲉⲩⲏ ⲛⲟⲣⲅⲏ ⲉⲩⲥⲃⲧⲱⲧ ⲉⲡⲧⲁⲕⲟ.
Romans 9.23	And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,	ⲭⲉ ⲉⲩⲉⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲙⲡⲉⲩⲉⲟⲟⲩ ⲉⲭⲛ ⲥⲉⲛⲥⲕⲉⲩⲏ ⲛⲛⲁ. ⲛⲁⲓ ⲉⲛⲧⲁⲩⲥⲃⲧⲱⲧⲟⲩ ⲭⲓⲛ ⲛⲱⲟⲣⲡ ⲉⲡⲉⲟⲟⲩ.
Romans 9.24	Even us, whom he hath called, not of the Jews only, but also of the Gentiles?	ⲛⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲩⲧⲁⲍⲙⲟⲩ ⲁⲛⲟⲛ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲓⲟⲩⲇⲁⲓ. ⲁⲗⲗⲁ ⲉⲃⲟⲗ ⲥⲛ ⲛⲕⲉⲍⲉⲑⲛⲟⲥ.
Romans 9.25	As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.	ⲛⲑⲉ ⲟⲛ ⲉⲱⲁⲩⲭⲟⲟⲥ ⲛⲱⲥⲏⲉ ⲭⲉ ϯⲛⲁⲙⲟⲩⲧⲉ ⲉⲡⲉⲧⲉⲙⲡⲁⲗⲁⲟⲥ ⲁⲛ ⲡⲉ ⲭⲉ ⲡⲁⲗⲁⲟⲥ. ⲁⲩⲱ ⲧⲁⲙⲉⲣⲓⲧ ⲁⲛ ⲭⲉ ⲧⲁⲙⲉⲣⲓⲧ.
Romans 9.26	And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.	ⲛⲥⲱⲡⲉ ⲥⲙ ⲡⲙⲁ ⲉⲛⲧⲁⲩⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉ ⲛⲧⲉⲧⲛ ⲡⲁⲗⲁⲟⲥ ⲁⲛ ⲥⲉⲛⲁⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲙⲙⲁⲩ ⲭⲉ ⲛⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛⲍ.
Romans 9.27	Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:	ⲏⲥⲁⲓⲁⲥ ⲇⲉ ⲭⲓⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲍⲁ ⲡⲓⲥⲣⲁⲏⲗ. ⲭⲉ ⲉⲣⲱⲁⲛⲧⲏⲡⲉ ⲛⲛⲱⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲣⲑⲉ ⲙⲡⲱⲱ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲟⲩⲱⲱⲭⲡ ⲡⲉⲧⲛⲁⲟⲩⲭⲁⲓ.
Romans 9.28	For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.	ⲟⲩⲱⲁⲭⲉ ⲅⲁⲣ ⲉⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉⲩⲱⲱⲱⲧ ⲡⲉⲧⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲁⲩ ⲍⲓⲭⲙ ⲡⲕⲁⲍ.

Romans 9.29	And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.	ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉⲛⲧⲁ ⲏⲥⲁⲓⲁⲥ ϫⲟⲟⲥ ϫⲉ ⲛⲥⲁⲃⲏⲁ ϫⲉ ⲁⲡϫⲟⲉⲓⲥ ⲥⲁⲃⲁⲱⲑ ⲯⲱϫⲡ ⲛⲁⲛ ⲛⲟⲩⲥⲡⲉⲣⲙⲁ. ⲛⲉⲛⲛⲁⲯⲱⲡⲉ ⲡⲉ ⲛⲑⲉ ⲛⲥⲟⲇⲟⲙⲁ. ⲛⲧⲛⲉⲓⲛⲉ ⲛⲅⲟⲙⲟⲣⲣⲁ.
Romans 9.30	What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.	ⲉⲛⲛⲁϫⲟⲟⲥ ⲃⲉ ϫⲉ ⲟⲩ ϫⲉ ⲛϩⲉⲑⲛⲟⲥ ⲉⲧⲉⲛⲥⲉⲡⲏⲧ ⲁⲛ ⲛⲥⲁ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲩⲧⲁϩⲉⲧ ⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲇⲉ ⲧⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Romans 9.31	But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.	ⲡⲓⲥⲣⲁⲏⲗ ⲇⲉ ⲉⲩⲡⲏⲧ ⲛⲥⲁ ⲡⲛⲟⲙⲟⲥ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲩⲧⲁϩⲉ ⲡⲛⲟⲙⲟⲥ.
Romans 9.32	Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;	ⲉⲧⲃⲉ ⲟⲩ ϫⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲛ. ⲁⲗⲗⲁ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲟⲩⲉ. ⲁⲩⲱ ⲁⲩϫⲱⲣⲡ ⲉⲡⲱⲛⲉ ⲛϫⲣⲟⲡ
Romans 9.33	As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥϩ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲁⲕⲱ ϩⲛ ⲥⲓⲱⲛ ⲛⲟⲩⲱⲛⲉ ⲛϫⲣⲟⲡ ⲙⲛ ⲟⲩⲡⲉⲧⲣⲁ ⲛⲥⲕⲁⲛⲇⲁⲗⲟⲛ. ⲁⲩⲱ ⲡⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲛϥⲛⲁϫⲓⲯⲓⲡⲉ ⲁⲛ.
Romans 10.1	Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.	ⲛⲁⲥⲛⲏⲩ ⲡⲟⲩⲱⲯ ⲙⲉⲛ ⲛⲧⲉ ⲡⲁϩⲏⲧ ⲙⲛⲡⲁⲥⲟⲡⲥ ⲯⲟⲟⲡ ⲉϩⲣⲁⲓ ⲉⲡⲛⲟⲩⲧⲉ ϩⲁⲣⲟⲟⲩ ⲉⲩⲟⲩϫⲁⲓ
Romans 10.2	For I bear them record that they have a zeal of God, but not according to knowledge.	ⲧⲣⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲛⲁⲩ ϫⲉ ⲟⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲟⲩⲕⲱϩ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ. ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲟⲩⲥⲟⲟⲩⲛ ⲁⲛ.
Romans 10.3	For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.	ⲉⲩⲟ ⲅⲁⲣ ⲛⲁⲧⲥⲟⲟⲩⲛ ⲉⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲩⲯⲓⲛⲉ ⲛⲥⲁ ⲧⲁϩⲉ ⲧⲱⲟⲩ ⲉⲣⲁⲧⲥ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ. ⲙⲡⲟⲩϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 10.4	For Christ is the end of the law for righteousness to every one that believeth.	ⲡϫⲱⲕ ⲅⲁⲣ ⲙⲡⲛⲟⲙⲟⲥ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ.

Romans 10.5	For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.	ⲁⲙⲱⲩⲥⲏⲥ ⲅⲁⲣ ⲥϩⲁⲓ ϫⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲧⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲡⲣⲱⲙⲉ ⲉⲧⲛⲁⲁⲥ ⲛⲁⲱⲛϩ ⲛϩⲏⲧⲥ.
Romans 10.6	But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)	ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲇⲉ ⲧⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ϫⲱ ⲙⲙⲟⲥ ⲛⲧⲉⲉⲓϩⲉ. ϫⲉ ⲙⲡⲣϫⲟⲟⲥ ϩⲙ ⲡⲉⲕϩⲏⲧ ϫⲉ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲉⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲡⲉⲥϩⲧ.
Romans 10.7	Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)	ϩⲛⲓⲙ ⲡⲉⲧⲛⲁⲃⲱⲕ ⲉⲡⲉⲥϩⲧ ⲉⲡⲛⲟⲩⲛ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲉⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉϩⲣⲁⲓ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Romans 10.8	But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;	ⲁⲗⲗⲁ ⲟⲩ ⲡⲉⲧϥϫⲱ ⲙⲙⲟϥ ϫⲉ ⲡⲯⲁϫⲉ ϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲣⲟⲕ ϩⲛ ⲧⲉⲕⲧⲁⲡⲣⲟ. ⲁⲩⲱ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲕϩⲏⲧ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲯⲁϫⲉ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲛⲧⲁⲯⲉⲟⲉⲓⲱ ⲙⲙⲟϥ.
Romans 10.9	That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.	ϫⲉ ⲉⲕⲯⲁⲛϩⲟⲙⲟⲗⲟⲅⲓ ⲙⲡⲯⲁϫⲉ ϩⲛ ⲧⲉⲕⲧⲁⲡⲣⲟ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲱ ⲛⲧⲡⲓⲥⲧⲉⲩⲉ ϩⲙ ⲡⲉⲕϩⲏⲧ ϫⲉ ⲡⲛⲟⲩⲧⲉ ⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲕⲛⲁⲱⲛϩ.
Romans 10.10	For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.	ⲉⲩⲡⲓⲥⲧⲉⲩⲉ ⲅⲁⲣ ⲉⲣⲟϥ ϩⲙ ⲡϩⲏⲧ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲩϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲇⲉ ⲙⲙⲟϥ ϩⲛ ⲧⲧⲁⲡⲣⲟ ⲉⲩⲟⲩϫⲁⲓ.
Romans 10.11	For the scripture saith, Whosoever believeth on him shall not be ashamed.	ⲯⲁⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲅⲁⲣ ϫⲟⲟⲥ ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲛϥⲛⲁϫⲓⲯⲓⲡⲉ ⲁⲛ.
Romans 10.12	For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.	ⲙⲛ ⲡⲱⲣϫ ⲅⲁⲣ ⲯⲟⲟⲡ ⲙⲡⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲡⲟⲩⲉⲓⲉⲛⲓⲛ. ⲡⲓϫⲟⲉⲓⲥ ⲅⲁⲣ ⲛⲟⲩⲱⲧ ⲡⲉ ⲙⲙⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲉϥⲟ ⲛⲣⲙⲙⲁⲟ ⲉⲟⲩⲟⲛ ⲛⲓⲙ. ⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲙⲟϥ.
Romans 10.13	For whosoever shall call upon the name of the Lord shall be saved.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲛⲁⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲣⲁⲛ ⲙⲡϫⲟⲉⲓⲥ ϥⲛⲁⲟⲩϫⲁⲓ.

Romans 10.14	How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?	ⲛⲁⲩ ⲇⲉ ⲛⲍⲉ ⲉⲩⲛⲁⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲉⲧⲉ ⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ. ⲛⲁⲩ ⲇⲉ ⲛⲍⲉ ⲉⲩⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲧⲉ ⲙⲡⲟⲩⲥⲱⲧⲙ ⲉⲣⲟϥ. ⲛⲁⲩ ⲇⲉ ⲛⲍⲉ ⲉⲩⲛⲁⲥⲱⲧⲙ ⲛⲟⲩⲉⲯ ⲙⲡⲉⲧⲧⲁⲯⲉⲟⲓⲯ.
Romans 10.15	And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	ⲛⲁⲩ ⲇⲉ ⲛⲍⲉ ⲉⲩⲛⲁⲧⲁⲯⲉⲟⲓⲯ ⲉⲩⲧⲙⲭⲟⲟⲩⲥⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏⲍ ⲭⲉ ⲉⲯⲭⲉ ⲛⲉⲥⲉⲛⲟⲩⲉⲣⲏⲧⲉ ⲛⲛⲉⲧⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲙⲡⲉⲧⲛⲁⲛⲟⲩϥ
Romans 10.16	But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?	ⲁⲗⲗⲁ ⲙⲡⲟⲩⲥⲱⲧⲙ ⲧⲏⲣⲟⲩ ⲛⲥⲁ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ. ⲯⲁⲣⲉ ⲏⲥⲁⲓⲁⲥ ⲅⲁⲣ ⲭⲟⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲉⲛⲍⲣⲟⲟⲩ.
Romans 10.17	So then faith cometh by hearing, and hearing by the word of God.	ⲁⲣⲁ ⲇⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲟⲩⲉⲃⲟⲗ ⲍⲙ ⲡⲥⲱⲧⲙ ⲧⲉ. ⲡⲥⲱⲧⲙ ⲇⲉ ⲍⲓⲧⲙ ⲡⲯⲁⲭⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 10.18	But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.	ⲁⲗⲗⲁ ⲧⲁⲭⲟⲟⲥ ⲭⲉ ⲉⲧⲉⲙⲡⲟⲩⲥⲱⲧⲙ. ⲉⲯⲱⲡⲉ ⲇⲉ ⲁⲡⲉⲩⲍⲣⲟⲟⲩ ⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲕⲁⲍ ⲧⲏⲣϥ. ⲁⲩⲱ ⲁⲛⲉⲩⲯⲁⲭⲉ ⲡⲱⲍ ⲯⲁ ⲁⲣⲏⲭⲥ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ.
Romans 10.19	But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.	ⲁⲗⲗⲁ ⲧⲁⲭⲟⲟⲥ ⲭⲉ ⲉⲧⲉ ⲙⲡⲉ ⲡⲓⲥⲣⲁⲏⲗ ⲉⲓⲙⲉ. ⲯⲁⲣⲉ ⲙⲱⲩⲥⲏⲥ ⲭⲟⲟⲥ ⲭⲓⲛ ⲛⲯⲟⲣⲡ ⲭⲉ ⲁⲛⲟⲕ ϯⲛⲁϯⲕⲱⲍ ⲛⲏⲧⲛ ⲉⲭⲙ ⲡⲉⲧⲉⲛⲟⲩⲍⲉⲑⲛⲟⲥ ⲁⲛ ⲡⲉ. ϯⲛⲁϯⲛⲟⲩⲃⲥ ⲛⲏⲧⲛ ⲉⲭⲛ ⲟⲩⲍⲉⲑⲛⲟⲥ ⲛⲁⲑⲏⲧ.
Romans 10.20	But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.	ⲯⲁⲣⲉ ⲏⲥⲁⲓⲁⲥ ⲇⲉ ⲧⲟⲗⲙⲁ ⲛⲩⲭⲟⲟⲥ ⲭⲉ ⲁⲩⲍⲉ ⲉⲣⲟⲓ ⲍⲛ ⲛⲉⲧⲉⲛⲥⲉⲯⲓⲛⲉ ⲛⲥⲱⲓ ⲁⲛ. ⲁⲓⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲉⲛⲥⲉⲭⲛⲟⲩ ⲙⲙⲟⲓ ⲁⲛ.
Romans 10.21	But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.	ⲯⲁⲩⲭⲟⲟⲥ ⲇⲉ ⲉⲡⲓⲥⲣⲁⲏⲗ ⲭⲉ ⲁⲓⲡⲣⲯ ⲛⲁⲃⲓⲝ ⲉⲃⲟⲗ ⲙⲡⲉⲍⲟⲟⲩ ⲧⲏⲣϥ ⲉⲩⲗⲁⲟⲥ ⲛⲁⲧⲛⲁⲍⲧⲉ ⲁⲩⲱ ⲉϥⲟⲩⲱⲍⲙ.

Romans 11.1	I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.	ⲧⲁϫⲟⲟⲥ ⲇⲉ ϫⲉ ⲙⲏ ⲁⲡⲛⲟⲩⲧⲉ ⲕⲁ ⲡⲉϥⲗⲁⲟⲥ ⲛⲥⲱϥ ⲛⲛⲉⲥⲱⲱⲡⲉ. ⲕⲁⲓ ⲅⲁⲣ ⲁⲛⲟⲕ ϩⲱ ⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲓⲥⲣⲁⲏⲗ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲃⲣⲁϩⲁⲙ ⲧⲉⲫⲩⲗⲏ ⲛⲃⲉⲛⲓⲁⲙⲉⲓⲛ.
Romans 11.2	God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,	ⲙⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲕⲁ ⲡⲉϥⲗⲁⲟⲥ ⲛⲥⲱϥ ⲡⲉⲛⲧⲁϥⲥⲟⲩⲱⲛϥ ϫⲓⲛ ⲛⲱⲟⲣⲡ. ⲏⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲱⲁⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ϫⲟⲟⲥ ϫⲉ ⲟⲩ ϩⲛ ϩⲏⲗⲓⲁⲥ. ⲛⲑⲉ ⲉⲱⲁϥⲥⲙⲙⲉ ⲉϩⲣⲁⲓ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲡⲓⲥⲣⲁⲏⲗ.
Romans 11.3	Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.	ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲉⲕⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲙⲟⲟⲩⲧⲟⲩ ⲛⲉⲕⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲁⲩⲱⲣⲱⲱⲣⲟⲩ ⲁⲛⲟⲕ ⲡⲉⲛⲧⲁⲓⲱⲱϫⲡ ⲙⲁⲩⲁⲁⲧ ⲁⲩⲱ ⲥⲉⲱⲓⲛⲉ ⲛⲥⲁ ⲧⲁⲯⲩϫⲏ.
Romans 11.4	But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.	ⲁⲗⲗⲁ ⲉⲱⲁⲣⲉ ⲡⲱⲁϫⲉ ϫⲟⲟⲥ ⲛⲁⲩ ϫⲉ ⲟⲩ ϫⲉ ⲁⲓⲱⲱϫⲡ ⲛⲁⲓ ⲛⲥⲁⲱⲩ ⲛⲱⲟ ⲛⲣⲱⲙⲉ ⲛⲁⲓ ⲉⲧⲉ ⲙⲡⲟⲩⲕⲁϫⲡⲁⲧ ⲛⲧⲃⲁϩⲁⲗ.
Romans 11.5	Even so then at this present time also there is a remnant according to the election of grace.	ⲧⲁⲓ ⲇⲉ ⲟⲛ ⲧⲉ ⲑⲉ ϩⲙ ⲡⲉⲓⲕⲉⲟⲩⲟⲉⲓⲱ ⲟⲩⲱⲱϫⲡ ⲡⲉⲛⲧⲁⲩⲱⲱⲡⲉ ⲕⲁⲧⲁ ⲟⲩⲙⲛⲧⲥⲱⲧⲡ ⲛϫⲁⲣⲓⲥ.
Romans 11.6	And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more work.	ⲉⲓ ⲧⲉ ⲉⲱϫⲉ ϩⲛ ⲟⲩϫⲁⲣⲓⲥ ⲉⲓⲉ ⲟⲩⲉⲃⲟⲗ ⲇⲉ ⲁⲛ ⲡⲉ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲙⲙⲟⲛ ⲧⲉϫⲁⲣⲓⲥ ⲇⲉ ⲛⲁⲣϫⲁⲣⲓⲥ ⲁⲛ.
Romans 11.7	What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.	ⲟⲩ ⲇⲉ ⲡⲉⲧⲉⲣⲉ ⲡⲓⲥⲣⲁⲏⲗ ⲱⲓⲛⲉ ⲛⲥⲱϥ ⲡⲁⲓ ⲙⲡϥⲙⲁⲧⲉ ⲙⲙⲟϥ ⲁⲧⲙⲛⲧⲥⲱⲧⲡ ⲇⲉ ⲙⲁⲧⲉ ⲙⲙⲟϥ ⲁⲡⲕⲉⲥⲉⲉⲡⲉ ⲇⲉ ⲧⲱⲙ ⲛϩⲏⲧ.
Romans 11.8	(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.	ⲕⲁⲧⲁⲑⲉ ⲉⲧⲥϩⲙ ϫⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲫⲛⲁⲩ ⲛⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲙⲕⲁϩ ⲛϩⲏⲧ ϩⲉⲛⲃⲁⲗ ⲉⲧⲙⲛⲁⲩ ⲉⲃⲟⲗ. ⲁⲩⲱ ϩⲉⲛⲙⲁⲁⲩⲉ ⲉⲧⲙⲥⲱⲧⲙ ⲱⲁ ϩⲣⲁⲓ ⲉⲡⲟⲟⲩ ⲛϩⲟⲟⲩ.

Romans 11.9	And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:	ϣⲁⲣⲉ ⲇⲁⲩⲉⲓⲁ ⲟⲛ ϫⲟⲟⲥ ϫⲉ ⲙⲁⲣⲉ ⲧⲉⲩⲧⲣⲁⲡⲉⲍⲁ ϣⲱⲡⲉ ⲛⲁⲩ ⲉⲩⲃⲟⲣⲃⲥ ⲙⲛ ⲟⲩⲡⲁϣ. ⲁⲩⲱ ⲟⲩⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲙⲛ ⲟⲩⲧⲱⲱⲃⲉ ⲛⲁⲩ
Romans 11.10	Let their eyes be darkened, that they may not see, and bow down their back alway.	ⲙⲁⲣⲟⲩⲣⲕⲁⲕⲉ ⲛⲃⲓ ⲛⲉⲩⲃⲁⲗ ⲉⲧⲙⲛⲁⲩ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲧⲉⲩϫⲓⲥⲉ ⲛⲧⲟⲗⲕⲥ ⲛⲥⲏⲩ ⲛⲓⲙ.
Romans 11.11	I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.	ⲧⲁϫⲟⲟⲥ ⲃⲉ ϫⲉ ⲛⲧⲁⲩϫⲱⲣⲡ ϫⲉ ⲉⲩⲉⲍⲉ ⲛⲛⲉⲥϣⲱⲡⲉ. ⲁⲗⲗⲁ ⲥⲙ ⲡⲉⲩⲍⲉ ⲁⲡⲉⲩϫⲁⲓ ϣⲱⲡⲉ ⲛⲛⲍⲉⲑⲛⲟⲥ ⲉⲡⲧⲕⲱⲍ ⲛⲁⲩ.
Romans 11.12	Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?	ⲉϣϫⲉ ⲁⲡⲉⲩⲍⲉ ⲇⲉ ⲣⲙⲛⲧⲣⲙⲙⲁⲟ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲁⲩⲱ ⲁⲡⲉⲩϣⲱⲟⲩⲧ ⲣⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲛⲍⲉⲑⲛⲟⲥ ⲉⲓⲉ ⲟⲩⲏⲣ ⲛⲍⲟⲩⲟ ⲡⲉ ⲡⲉⲩϫⲱⲕ.
Romans 11.13	For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:	ⲧϫⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲉⲡⲍⲟⲥⲟⲛ ⲅⲁⲣ ⲁⲛⲅ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲛⲍⲉⲑⲛⲟⲥ. ⲧⲧⲉⲟⲟⲩ ⲛⲧⲁⲇⲓⲁⲕⲟⲛⲓⲁ
Romans 11.14	If by any means I may provoke to emulation them which are my flesh, and might save some of them.	ϫⲉ ⲉⲓⲉⲧⲕⲱⲍ ⲛⲧⲁⲥⲁⲣⲝ ⲧⲁⲧⲟⲩϫⲉ ⲍⲟⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲍⲏⲧⲟⲩ.
Romans 11.15	For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?	ⲉϣϫⲉ ⲁⲡⲉⲩⲧⲥⲧⲟ ⲅⲁⲣ ⲉⲃⲟⲗ ⲣⲍⲱⲧⲡ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲉⲓⲉ ⲟⲩⲏⲣ ⲡⲉ ⲡⲉⲩϣⲟⲡⲟⲩ ⲉⲍⲟⲩⲛ ⲛⲥⲁ ⲡⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Romans 11.16	For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.	ⲉϣϫⲉ ⲡⲉⲑⲁⲃ ⲅⲁⲣ ⲟⲩⲁⲁⲃ. ⲉⲓⲉ ⲡⲕⲉⲟⲩⲱϣⲙ ⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲉϣϫⲉ ⲧⲛⲟⲩⲛⲉ ⲟⲩⲁⲁⲃ ⲉⲓⲉ ⲛⲉⲥⲕⲉⲕⲗⲁⲁⲟⲥ.
Romans 11.17	And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;	ⲉϣϫⲉ ⲍⲟⲓⲛⲉ ⲇⲉ ⲛⲛⲉⲕⲗⲁⲁⲟⲥ ⲁⲩϣⲁⲁⲧⲟⲩ. ⲛⲧⲟⲕ ⲇⲉ ⲛⲧⲕ ⲟⲩⲃⲱ ⲛϫⲓⲧⲍⲟⲟⲩⲧ ⲁⲩⲧⲟⲃⲕ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲟⲩ. ⲁⲩⲱ ⲁⲕϣⲱⲡⲉ ⲛⲕⲟⲓⲛⲱⲛⲟⲥ ⲉⲡⲕⲛⲛⲉ ⲛⲧⲛⲟⲩⲛⲉ ⲛⲧⲃⲱ ⲛϫⲟⲉⲓⲧ.

Romans 11.18	Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.	ⲙⲡⲣϣⲟⲩϣⲟⲩ ⲙⲙⲟⲕ ⲉⲭⲛ ⲛⲉⲕⲗⲁⲁⲟⲥ ⲉϣⲭⲉ ⲕϣⲟⲩϣⲟⲩ ⲇⲉ ⲙⲙⲟⲕ ⲛⲧⲟⲕ ⲁⲛ ⲉⲧⲫⲓ ⲥⲁ ⲧⲛⲟⲩⲛⲉ ⲁⲗⲗⲁ ⲧⲛⲟⲩⲛⲉ ⲧⲉⲧⲫⲓ ⲥⲁⲣⲟⲕ
Romans 11.19	Thou wilt say then, The branches were broken off, that I might be graffed in.	ⲕⲛⲁⲭⲟⲟⲥ ⲃⲉ ⲛⲁⲓ ⲭⲉ ⲛⲧⲁⲩϣⲉⲧ ⲥⲉⲛⲕⲗⲁⲁⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲟⲃⲧ
Romans 11.20	Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:	ⲕⲁⲗⲱⲥ ⲥⲛ ⲟⲩⲙⲛⲧⲁⲡⲓⲥⲧⲟⲥ ⲁⲩϣⲁⲁⲧⲟⲩ ⲛⲧⲟⲕ ⲇⲉ ⲉⲕⲁⲥⲉⲣⲁⲧⲕ ⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲣⲭⲓⲥⲉ ⲃⲉ ⲛⲥⲏⲧ ⲁⲗⲗⲁ ⲁⲣⲓⲥⲟⲧⲉ.
Romans 11.21	For if God spared not the natural branches, take heed lest he also spare not thee.	ⲉϣⲭⲉ ⲙⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲧⲥⲟ ⲉⲛⲉⲕⲗⲁⲁⲟⲥ ⲉⲧⲉⲥⲱⲟⲩ ⲛⲉ. ⲛⲩⲛⲁⲧⲥⲟ ⲥⲱⲱⲕ ⲁⲛ ⲉⲣⲟⲕ
Romans 11.22	Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.	ⲁⲛⲁⲩ ⲃⲉ ⲉⲧⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲁⲩⲱ ⲧⲙⲛⲧⲣⲉⲩϣⲱⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲙⲛⲧⲣⲉⲩϣⲱⲧ ⲙⲉⲛ ⲉⲭⲛ ⲛⲉⲛⲧⲁⲩⲥⲉ. ⲧⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲭⲱⲕ ⲉⲕϣⲁⲛⲃⲱ ⲥⲛ ⲧⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ. ⲉϣⲱⲡⲉ ⲙⲙⲟⲛ ⲥⲱⲱⲕ ⲥⲉⲛⲁϣⲁⲁⲧⲕ.
Romans 11.23	And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.	ⲛⲕⲟⲟⲩⲉ ⲥⲱⲟⲩ ⲉⲩϣⲁⲛⲧⲙⲃⲱ ⲥⲛ ⲧⲉⲩⲙⲛⲧⲁⲧⲛⲁⲥⲧⲉ ⲥⲉⲛⲁⲧⲟⲃⲟⲩ. ⲟⲩⲛⲃⲟⲙ ⲅⲁⲣ ⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲃⲟⲩ.
Romans 11.24	For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?	ⲉϣⲭⲉ ⲛⲧⲟⲕ ⲅⲁⲣ ⲛⲧⲁⲩ ϣⲁⲁⲧⲕ ⲉⲃⲟⲗ ⲥⲛ ⲟⲩⲃⲱ ⲛⲭⲓⲧⲥⲟⲟⲩⲧ ⲛⲁⲙⲉ ⲁⲩⲱ ⲡⲁⲣⲁ ⲧⲉⲕⲙⲓⲛⲉ ⲁⲩⲧⲟⲃⲕ ⲉⲩⲃⲱ ⲛⲭⲓⲧⲛⲟⲩⲧⲙ. ⲡⲟⲥⲱ ⲙⲁⲗⲗⲟⲛ ⲛⲁⲓ ⲉⲥⲟⲓⲛⲉ ⲣⲱ ⲛⲉ ⲥⲉⲛⲁⲧⲟⲃ ⲟⲩ ⲉⲧⲉⲩⲃⲱ ⲛⲭⲟⲉⲓⲧ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ.
Romans 11.25	For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.	ⲧⲟⲩⲱϣ ⲇⲉ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲉⲡⲉⲉⲓⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲧⲛϣⲱⲡⲉ ⲛⲏⲧⲛ ⲛⲥⲁⲃⲉ ⲭⲉ ⲛⲧⲁⲟⲩⲧⲱⲙ ⲛⲥⲏⲧ ϣⲱⲡⲉ ⲛⲥⲟⲓⲛⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ϣⲁⲛⲧⲉⲡⲭⲱⲕ ⲛⲛⲥⲉⲑⲛⲟⲥ ⲉⲓ ⲉⲥⲟⲩⲛ.

Romans 11.26	And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲉ ⲡⲓⲥⲣⲁⲏⲗ ⲑⲏⲣⲩ ⲟⲩⲭⲁⲓ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏⲍ ⲭⲉ ⲩⲛⲏⲩ ⲉⲃⲟⲗ ⲍⲛ ⲥⲓⲱⲛ ⲛⲑⲓ ⲡⲉⲧⲛⲟⲩⲍⲙ ⲛⲩⲕⲧⲉⲙⲙⲛⲧⲯⲁⲩⲧⲉ ⲉⲃⲟⲗ ⲍⲛ ⲓⲁⲕⲱⲃ.
Romans 11.27	For this is my covenant unto them, when I shall take away their sins.	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲧⲁⲓⲁⲑⲏⲕⲏ ⲉⲧⲯⲟⲟⲡ ⲛⲁⲩ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧ ⲉⲓⲯⲁⲛⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲛⲟⲃⲉ
Romans 11.28	As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.	ⲕⲁⲧⲁ ⲙⲉⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲁⲩⲣⲭⲁⲭⲉ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ. ⲕⲁⲧⲁ ⲧⲉ ⲧⲙⲛⲧⲥⲱⲧⲡ ⲍⲉⲛⲙⲉⲣⲓⲧ ⲛⲉ ⲉⲧⲃⲉ ⲛⲉⲩⲉⲓⲟⲧⲉ.
Romans 11.29	For the gifts and calling of God are without repentance.	ⲍⲉⲛⲁⲧⲣⲍⲧⲏⲩ ⲅⲁⲣ ⲛⲉ ⲛⲉⲭⲁⲣⲓⲥⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉⲩⲧⲱⲍⲙ.
Romans 11.30	For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:	ⲛⲑⲉ ⲅⲁⲣ ⲛⲧⲱⲧⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲯ ⲉⲛⲧⲁⲧⲉⲧⲛⲣⲁⲧⲛⲁⲍⲧⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲩⲛⲁ ⲛⲏⲧⲛ ⲍⲛ ⲧⲙⲛⲧⲁⲧⲛⲁⲍⲧⲉ ⲛⲛⲁⲓ.
Romans 11.31	Even so have these also now not believed, that through your mercy they also may obtain mercy.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲛⲁⲓ ⲍⲱⲟⲩ ⲧⲉⲛⲟⲩ ⲉⲁⲩⲣⲁⲧⲛⲁⲍⲧⲉ ⲉⲡⲉⲧⲛⲛⲁ ⲭⲉⲕⲁⲁⲥ ⲍⲱⲟⲩ ⲉⲩⲉⲛⲁ ⲛⲁⲩ ⲙⲛⲛⲥⲱⲥ.
Romans 11.32	For God hath concluded them all in unbelief, that he might have mercy upon all.	ⲁⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲉⲧⲡⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲍⲟⲩⲛ ⲉⲩⲙⲛⲧⲁⲧⲛⲁⲍⲧⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲛⲁ ⲛⲁⲩ ⲑⲏⲣⲟⲩ.
Romans 11.33	O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!	ⲱⲡⲯⲓⲕ ⲛⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲙⲛ ⲧⲥⲟⲫⲓⲁ ⲁⲩⲱ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲑⲉ ⲉⲧⲉ ⲛⲉⲩⲉⲯⲙⲉⲯⲧ ⲛⲍⲁⲡ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲧⲉ ⲛⲉⲩⲉⲯⲛⲣⲁⲧⲟⲩ ⲛⲛⲉⲩⲍⲓⲟⲟⲩⲉ.
Romans 11.34	For who hath known the mind of the Lord? or who hath been his counsellor?	ⲛⲓⲙ ⲅⲁⲣ ⲡⲉⲛⲧⲁⲩⲉⲓⲙⲉ ⲉⲡⲍⲏⲧ ⲙⲡⲭⲟⲉⲓⲥ ⲡⲁⲓ ⲉⲧⲛⲁⲧⲥⲁⲃⲉ ⲉⲓⲁⲧⲩ ⲉⲃⲟⲗ. ⲏⲛⲓⲙ ⲡⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲣⲉⲩⲭⲓⲯⲟⲭⲛⲉ.
Romans 11.35	Or who hath first given to him, and it shall be recompensed unto him again?	ⲏⲛⲓⲙ ⲡⲉⲛⲧⲁⲩⲉⲓⲣⲉ ⲛⲁⲩ ⲛⲯⲟⲣⲡ ⲧⲁⲣⲉⲩⲧⲟⲩⲉⲓⲟ ⲛⲁⲩ.

Romans 11.36	For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.	ⲭⲉ ⲡⲧⲏⲣⲩ ⲥⲉⲛⲉⲃⲟⲗ ⲙⲙⲟⲩ ⲛⲉ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲩ ⲁⲩⲱ ⲉⲩⲛⲁⲕⲟⲧⲟⲩ ⲉⲣⲟⲩ ⲡⲱⲩ ⲡⲉ ⲡⲉⲟⲟⲩ ⲱⲁ ⲛⲓⲉⲛⲉⲥ ⲥⲁⲙⲏⲛ.
Romans 12.1	I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲥⲓⲧⲛ ⲙⲙⲛⲧⲯⲁⲛⲍⲧⲏⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲡⲁⲣⲍⲓⲥⲧⲁ ⲛⲛⲉⲧⲛⲥⲱⲙⲁ ⲛⲟⲩⲑⲩⲥⲓⲁ ⲉⲥⲟⲛⲍ ⲉⲥⲟⲩⲁⲁⲃ ⲉⲥⲣⲁⲛⲁⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲉⲧⲛⲯⲙⲯⲉ ⲛⲣⲙⲛⲍⲏⲧ.
Romans 12.2	And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.	ⲛⲧⲉⲧⲛ ⲧⲙⲭⲓⲍⲣⲃ ⲙⲡⲉⲓⲁⲓⲱⲛ. ⲁⲗⲗⲁ ⲛⲧⲉⲧⲛ ⲭⲓ ⲙⲡⲍⲣⲃ ⲛⲧⲙⲛⲧⲃⲣⲣⲉ ⲙⲡⲉⲧⲛⲍⲏⲧ ⲉⲧⲣⲉⲧⲛⲁⲟⲕⲓⲙⲁⲍⲉ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲟⲩⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲉⲧⲣⲁⲛⲁⲩ ⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ.
Romans 12.3	For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.	ⲧⲭⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲥⲓⲧⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲓ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲧⲙⲭⲓⲥⲉ ⲛⲍⲏⲧ ⲡⲁⲣⲁ ⲑⲉ ⲉⲧⲯⲉ ⲉⲙⲉⲉⲩⲉ ⲁⲗⲗⲁ ⲉⲙⲉⲉⲩⲉ ⲛⲧⲟⲩ ⲉⲣⲣⲙⲛⲍⲏⲧ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲱⲯ ⲛⲁⲩ ⲛⲟⲩⲯⲓ ⲙⲡⲓⲥⲧⲓⲥ.
Romans 12.4	For as we have many members in one body, and all members have not the same office:	ⲕⲁⲧⲁ ⲑⲉ ⲅⲁⲣ ⲉⲧⲉⲩⲛⲧⲁⲛ ⲍⲁⲍ ⲙⲙⲉⲗⲟⲥ ⲍⲛ ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲉⲙⲡⲓⲍⲱⲃ ⲁⲛ ⲛⲟⲩⲱⲧ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲉ ⲙⲙⲉⲗⲟⲥ ⲧⲏⲣⲟⲩ
Romans 12.5	So we, being many, are one body in Christ, and every one members one of another.	ⲧⲁⲓ ⲧⲉ ⲧⲉⲛⲍⲉ ⲧⲏⲣⲛ ⲁⲛⲟⲛ ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲟⲩⲁ ⲇⲉ ⲡⲟⲩⲁ ⲁⲛⲟⲛ ⲙⲙⲉⲗⲟⲥ ⲛⲛⲉⲛⲉⲣⲏⲩ.
Romans 12.6	Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;	ⲉⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲍⲉⲛⲍⲙⲟⲧ ⲉⲩⲯⲟⲃⲉ. ⲕⲁⲧⲁ ⲧⲉⲭⲁⲣⲓⲥ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲛ. ⲉⲓⲧⲉ ⲟⲩⲡⲣⲟⲫⲏⲧⲓⲁ ⲕⲁⲧⲁ ⲡⲯⲓ ⲛⲧⲡⲓⲥⲧⲓⲥ.
Romans 12.7	Or ministry, let us wait on our ministering: or he that teacheth, on teaching;	ⲉⲓⲧⲉ ⲟⲩⲇⲓⲁⲕⲟⲛⲓⲁ ⲍⲛ ⲧⲇⲓⲁⲕⲟⲛⲓⲁ. ⲉⲓⲧⲉ ⲡⲉⲧⲧⲥⲃⲱ ⲍⲛ ⲧⲉⲥⲃⲱ.

Romans 12.8	Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.	ⲉⲓⲧⲉ ⲡⲉⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ϩⲙ ⲡⲥⲟⲡⲥ ⲡⲉⲧϯ ϩⲛ ⲟⲩⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ ⲡⲉⲧⲡⲣⲟϩⲓⲥⲧⲁ ϩⲛ ⲟⲩⲥⲡⲟⲩⲇⲏ ⲡⲉⲧⲛⲁ ϩⲛ ⲟⲩⲟⲩⲣⲟⲧ.
Romans 12.9	Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.	ⲧⲁⲅⲁⲡⲏ ⲁⲭⲛ ϩⲩⲡⲟⲕⲣⲓⲛⲉ. ⲉⲧⲉⲧⲛⲙⲟⲥⲧⲉ ⲙⲡⲡⲉⲑⲟⲟⲩ. ⲉⲧⲉⲧⲛⲧⲱϭⲉ ⲙⲙⲱⲧⲛ ⲉⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ.
Romans 12.10	Be kindly affectioned one to another with brotherly love; in honour preferring one another;	ϩⲛ ⲧⲙⲛⲧⲙⲁⲓⲥⲟⲛ ⲉⲧⲉⲧⲛⲟⲕⲛⲉⲕ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲧⲉⲧⲛⲭⲓⲥⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲣⲱⲧⲛ ϩⲙ ⲡⲧⲁⲉⲓⲟ.
Romans 12.11	Not slothful in business; fervent in spirit; serving the Lord;	ⲉⲛⲧⲉⲧⲛⲭⲛⲁⲁⲩ ⲁⲛ ϩⲛ ⲧⲉⲥⲡⲟⲩⲇⲏ. ⲉⲧⲉⲧⲛⲃⲣⲃⲣ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲉⲧⲉⲧⲛⲟ ⲛϩⲙϩⲁⲗ ⲙⲡⲭⲟⲉⲓⲥ.
Romans 12.12	Rejoicing in hope; patient in tribulation; continuing instant in prayer;	ⲉⲧⲉⲧⲛⲣⲁⲱⲉ ϩⲛ ⲑⲉⲗⲡⲓⲥ. ⲉⲧⲉⲧⲛϩⲩⲡⲟⲙⲓⲛⲉ ϩⲛ ⲧⲉⲑⲗⲓⲯⲓⲥ. ⲉⲧⲉⲧⲛⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲉⲡⲉⲱⲗⲏⲗ.
Romans 12.13	Distributing to the necessity of saints; given to hospitality.	ⲉⲧⲉⲧⲛⲕⲟⲓⲛⲱⲛⲓ ⲉⲛⲉⲭⲣⲓⲁ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ. ⲉⲧⲉⲧⲛⲡⲏⲧ ⲛⲥⲁ ⲧⲙⲛⲧⲙⲁⲓ ⲱⲙⲙⲟ.
Romans 12.14	Bless them which persecute you: bless, and curse not.	ⲥⲙⲟⲩ ⲉⲛⲉⲧⲡⲏⲧ ⲛⲥⲱⲧⲛ ⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲙⲡⲣⲥϩⲟⲩⲱⲣⲟⲩ.
Romans 12.15	Rejoice with them that do rejoice, and weep with them that weep.	ⲣⲁⲱⲉ ⲙⲛ ⲛⲉⲧⲣⲁⲱⲉ. ⲣⲓⲙⲉ ⲙⲛ ⲛⲉⲧⲣⲓⲙⲉ.
Romans 12.16	Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.	ⲉⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲉⲩⲙⲉⲉⲩⲉ ⲛⲟⲩⲱⲧ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲛⲧⲉⲧⲛϭⲱⲱⲩⲧ ⲁⲛ ⲉⲛⲓⲙⲛⲧⲭⲁⲥⲓϩⲏⲧ. ⲁⲗⲗⲁ ⲉⲧⲉⲧⲛⲙⲟⲟⲩⲉ ⲙⲛ ⲛⲉⲧⲑⲃⲃⲓⲏⲩ. ⲙⲡⲣⲱⲙⲡⲉ ⲛⲥⲁⲃⲉ ⲛⲛⲁϩⲣⲏⲧⲛ ⲟⲩⲁⲧⲧⲏⲩⲧⲛ.
Romans 12.17	Recompense to no man evil for evil. Provide things honest in the sight of all men.	ⲉⲛⲧⲉⲧⲛⲧⲱⲃⲉ ⲁⲛ ⲛⲟⲩⲡⲉⲑⲟⲟⲩ ϩⲁ ⲟⲩⲡⲉⲑⲟⲟⲩ ⲛⲗⲁⲁⲩ. ⲉⲧⲉⲧⲛϥⲓ ⲙⲡⲣⲟⲟⲩⲱ ⲛⲙⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲣⲱⲙⲉ ⲛⲓⲙ.
Romans 12.18	If it be possible, as much as lieth in you, live peaceably with all men.	ⲉⲱⲭⲉ ⲟⲩⲛⲱϭⲟⲙ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲛⲁⲧⲟⲧ ⲧⲏⲩⲧⲛ ⲉⲣⲉⲓⲣⲏⲛⲏ ⲙⲛ ⲣⲱⲙⲉ ⲛⲓⲙ

Romans 12.19	Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.	ⲉⲛⲧⲉⲧⲛⲉⲓⲣⲉ ⲁⲛ ⲙⲡⲉⲧⲛⲕⲃⲁ ⲛⲁⲙⲉⲣⲁⲧⲉ. ⲁⲗⲗⲁ ⲕⲁ ⲡⲙⲁ ⲛⲧⲟⲣⲅⲏ. ⲭⲥⲏⲍ ⲅⲁⲣ ⲭⲉ ⲛⲉⲭ ⲡⲍⲁⲡ ⲉⲣⲟⲓ ⲁⲩⲱ ⲁⲛⲟⲕ ϯⲛⲁⲧⲱⲱⲃⲉ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ.
Romans 12.20	Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.	ⲁⲗⲗⲁ ⲉⲣⲯⲁⲛ ⲡⲉⲕⲭⲁⲭⲉ ⲍⲕⲟ ⲙⲁⲧⲙⲙⲟⲩ ⲁⲩⲱ ⲉⲩⲯⲁⲛⲉⲓⲃⲉ ⲙⲁⲧⲥⲟⲩ. ⲉⲕⲉⲓⲣⲉ ⲅⲁⲣ ⲙⲡⲁⲓ ⲕⲛⲁⲡⲣⲯ ⲍⲉⲛⲭⲃⲃⲉⲥ ⲛⲕⲱⲍⲧ ⲉⲭⲛ ⲧⲉⲩⲁⲡⲉ.
Romans 12.21	Be not overcome of evil, but overcome evil with good.	ⲙⲡⲣⲧⲣⲉⲩⲭⲣⲟ ⲉⲣⲟⲕ ⲍⲓⲧⲙ ⲡⲡⲉⲑⲟⲟⲩ. ⲁⲗⲗⲁ ⲭⲣⲟ ⲉⲡⲡⲉⲑⲟⲟⲩ ⲍⲙ ⲡⲉⲧⲛⲁⲛⲟⲩⲩ.
Romans 13.1	Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.	ⲙⲁⲣⲉ ⲯⲩⲭⲏ ⲛⲓⲙ ⲍⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲓⲉⲝⲟⲩⲥⲓⲁ ⲉⲧⲭⲟⲥⲉ. ⲙⲛ ⲉⲝⲟⲩⲥⲓⲁ ⲅⲁⲣ ⲉⲓⲙⲏⲧⲓ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲛⲉⲧⲯⲟⲟⲡ ⲇⲉ ⲉⲩⲧⲏⲯ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 13.2	Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.	ⲍⲱⲥⲧⲉ ⲡⲉⲧⲛⲁϯ ⲟⲩⲃⲉ ⲧⲉⲝⲟⲩⲥⲓⲁ ⲉⲩϯ ⲟⲩⲃⲉ ⲡⲧⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲉⲧϯ ⲇⲉ ⲥⲉⲛⲁⲭⲓ ⲛⲁⲩ ⲛⲟⲩⲍⲁⲡ
Romans 13.3	For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:	ⲛⲁⲣⲭⲱⲛ ⲛⲍⲉⲛⲍⲟⲧⲉ ⲁⲛ ⲛⲉ ⲙⲡⲍⲱⲃ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲁⲗⲗⲁ ⲙⲡⲡⲉⲑⲟⲟⲩ ⲕⲟⲩⲱⲯ ⲇⲉ ⲉⲧⲙⲣⲍⲟⲧⲉ ⲍⲏⲧⲥ ⲛⲧⲉⲝⲟⲩⲥⲓⲁ ⲁⲣⲓⲡⲁⲅⲁⲑⲟⲛ ⲁⲩⲱ ⲕⲛⲁⲭⲓ ⲛⲟⲩⲧⲁⲉⲓⲟ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲥ.
Romans 13.4	For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.	ⲟⲩⲇⲓⲁⲕⲟⲛⲟⲥ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲕ ⲧⲉ ⲉⲩⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲕⲯⲁⲛⲣ ⲡⲡⲉⲑⲟⲟⲩ ⲁⲣⲓⲍⲟⲧⲉ ⲉⲓⲕⲏ ⲅⲁⲣ ⲁⲛ ⲥⲫⲟⲣⲓ ⲛⲧⲥⲏ ⲫⲉ ⲟⲩⲇⲓⲁⲕⲟⲛⲟⲥ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲧⲉ ⲛⲣⲉⲩⲭⲓⲕⲃⲁ ⲉⲧⲟⲣⲅⲏ ⲙⲡⲉⲧⲉⲓⲣⲉ ⲙⲡⲡⲉⲑⲟⲟⲩ.
Romans 13.5	Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲯⲯⲉ ⲉⲍⲩⲡⲟⲧⲁⲥⲥⲉ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲉⲧⲃⲉ ⲧⲟⲣⲅⲏ. ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲧⲕⲉⲥⲩⲛⲓⲇⲏ ⲥⲓⲥ.

Romans 13.6	For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲁⲣ ⲧⲉⲧⲛϯⲯⲱⲙ. ϩⲉⲛⲗⲓⲧⲟⲩⲣⲅⲟⲥ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲉ ⲉⲩⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲉⲓ ⲉⲡⲉⲉⲓϩⲱⲃ
Romans 13.7	Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.	ϯ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲛⲉⲧⲉⲣⲱⲧⲛ ⲡⲯⲱⲙ ⲙⲡⲁ ⲡⲯⲱⲙ ⲡⲧⲉⲗⲟⲥ ⲙⲡⲁ ⲡⲧⲉⲗⲟⲥ ⲑⲟⲧⲉ ⲙⲡⲁ ⲑⲟⲧⲉ ⲡⲧⲁⲉⲓⲟ ⲙⲡⲁ ⲡⲧⲁⲉⲓⲟ.
Romans 13.8	Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.	ⲙⲡⲣⲕⲁ ⲗⲁⲁⲩ ⲉⲣⲱⲧⲛ ⲛⲧⲛ ⲗⲁⲁⲩ ⲛⲥⲁ ⲡⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣϩⲩ. ⲡⲉⲧⲙⲉ ⲅⲁⲣ ⲙⲡⲉⲑⲓ ⲧⲟⲩⲱϥ ⲁϥⲭⲉⲕ ⲡⲛⲟⲙⲟⲥ ⲉⲃⲟⲗ.
Romans 13.9	For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.	ϩⲙ ⲡⲧⲣⲉϥⲭⲟⲟⲥ ⲅⲁⲣ ⲭⲉ ⲛⲛⲉⲕⲣⲛⲟⲉⲓⲕ ⲛⲛⲉⲕϩⲱⲧⲃ ⲛⲛⲉⲕⲭⲓⲟⲩⲉ ⲛⲛⲉⲕⲉⲡⲓⲑⲩⲙⲓ ⲁⲩⲱ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲉⲛⲧⲟⲗⲏ ⲉⲩⲁⲩⲭⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲉⲓⲯⲁⲭⲉ ϩⲛ ⲉⲕⲉⲙⲉⲣⲉ ⲡⲉⲑⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕϩⲉ.
Romans 13.10	Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.	ⲙⲉⲣⲉ ⲧⲁⲅⲁⲡⲏ ⲣⲡⲉⲑⲟⲟⲩ ⲙⲡⲉⲑⲓⲧⲟⲩⲱⲥ. ⲡⲭⲱⲕ ⲃⲉ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲙⲟⲥ ⲡⲉ ⲧⲁⲅⲁⲡⲏ.
Romans 13.11	And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.	ⲁⲩⲱ ⲡⲁⲓ ⲉⲛⲥⲟⲟⲩⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲯ. ⲭⲉ ⲁⲧⲉⲩⲛⲟⲩ ⲃⲉ ⲯⲱⲡⲉ ⲉⲧⲣⲉⲛⲧⲱⲟⲩⲛ ϩⲁ ⲡϩⲓⲛⲏⲃ. ⲧⲉⲛⲟⲩ ⲅⲁⲣ ⲁⲡⲉⲛⲟⲩⲭⲁⲓ ϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲣⲟⲛ ⲉϩⲟⲩⲉ ⲡⲉⲩⲟⲉⲓⲯ ⲉⲛⲧⲁⲛⲡⲓⲥⲧⲉⲩⲉ.
Romans 13.12	The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.	ⲁⲧⲉⲩⲯⲏ ⲡⲣⲟⲕⲟⲡⲧⲉ. ⲁⲡⲉϩⲟⲟⲩ ϩⲱⲛ ⲉϩⲟⲩⲛ ⲙⲁⲣⲛⲕⲱ ⲃⲉ ⲛⲥⲱⲛ ⲛⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲕⲁⲕⲉ. ⲛⲧⲛϯ ⲇⲉ ϩⲓⲱⲱⲛ ⲛⲛϩⲟⲡⲗⲟⲛ ⲙⲡⲟⲩⲟⲉⲓⲛ.

Romans 13.13	Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.	ϩωc ⲉⲛϩⲙ ⲡⲉϩⲟⲟⲩ ⲙⲁⲣⲛⲙⲟⲟⲩⲉ ⲉⲛⲧⲥⲁⲛⲏⲩ ϩⲛ ϩⲉⲛⲭⲏⲣ ⲁⲛ ⲙⲛ ϩⲉⲛⲧϩⲉ ϩⲛ ϩⲉⲛⲙⲁ ⲛⲛⲕⲟⲧⲕ ⲁⲛ ⲙⲛ ϩⲉⲛⲭⲱϩⲙ ϩⲛ ϩⲉⲛⲧⲧⲱⲛ ⲁⲛ ⲙⲛ ϩⲉⲛⲕⲱϩ.
Romans 13.14	But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.	ⲁⲗⲗⲁ ⲧϩⲓⲱⲧ ⲧⲏⲩⲧⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲙⲡⲣⲫⲓⲡⲣⲟⲟⲩⲱ ⲛⲧⲉⲧⲛ ⲥⲁⲣⲝ ⲉϩⲉⲛⲉⲡⲓⲑⲩⲙⲓⲁ.
Romans 14.1	Him that is weak in the faith receive ye, but not to doubtful disputations.	ⲡⲉⲧⲃⲟⲟⲃ ⲇⲉ ⲱⲟⲡⲫ ⲉⲣⲱⲧⲛ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉϩⲉⲛϩⲟⲧϩⲧ ⲁⲛ ⲙⲙⲟⲕⲙⲉⲕ.
Romans 14.2	For one believeth that he may eat all things: another, who is weak, eateth herbs.	ⲟⲩⲛ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲙⲉⲛ ⲉⲟⲩⲉⲙ ⲛⲕⲁ ⲛⲓⲙ. ⲡⲉⲧⲃⲟⲟⲃ ⲇⲉ ⲫⲟⲩⲙ ⲟⲩⲟⲟⲧⲉ.
Romans 14.3	Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.	ⲙⲡⲣⲧⲣⲉ ⲡⲉⲧⲟⲩⲱⲙ ⲥⲉⲱⲫ ⲡⲉⲧⲉⲛⲫⲟⲩⲱⲙ ⲁⲛ. ⲁⲩⲱ ⲙⲡⲣⲧⲣⲉ ⲡⲉⲧⲉⲛⲫⲟⲩⲱⲙ ⲁⲛ ⲕⲣⲓⲛⲉ ⲙⲡⲉⲧⲟⲩⲱⲙ. ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲡⲉⲛⲧⲁⲫⲱⲟⲡⲫ ⲉⲣⲟⲫ.
Romans 14.4	Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.	ⲛⲧⲕ ⲛⲓⲙ ⲉⲕⲕⲣⲓⲛⲉ ⲛⲟⲩϩⲙϩⲁⲗ ⲉⲙⲡⲱⲕ ⲁⲛ ⲡⲉ ⲉⲫⲁϩⲉⲣⲁⲧⲫ ⲉⲡⲉⲫⲭⲟⲉⲓⲥ ⲏⲉⲫⲛⲁϩⲉ ⲫⲛⲁⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧⲫ. ⲟⲩⲛⲃⲟⲙ ⲅⲁⲣ ⲙⲡⲭⲟⲉⲓⲥ ⲉⲧⲁϩⲟⲫ ⲉⲣⲁⲧⲫ.
Romans 14.5	One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.	ⲟⲩⲛ ⲡⲉⲧⲕⲕⲣⲓⲛⲉ ⲙⲉⲛ ⲛⲟⲩϩⲟⲟⲩ ⲡⲁⲣⲁ ⲟⲩϩⲟⲟⲩ. ⲟⲩⲛ ⲡⲉⲧⲕⲕⲣⲓⲛⲉ ⲇⲉ ⲛϩⲟⲟⲩ ⲛⲓⲙ. ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲁⲣⲉⲫⲧⲱⲧ ϩⲙ ⲡⲉⲫϩⲏⲧ.
Romans 14.6	He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.	ⲡⲉⲧⲙⲉⲉⲩⲉ ⲉⲡⲉϩⲟⲟⲩ ⲉⲫⲙⲉⲉⲩⲉ ⲉⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲡⲉⲧⲟⲩⲱⲙ ⲉⲫⲟⲩⲱⲙ ⲙⲡⲭⲟⲉⲓⲥ ⲫⲱⲡϩⲙⲟⲧ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲉⲧⲉⲛⲫⲟⲩⲱⲙ ⲁⲛ ⲉⲧⲉⲛⲫⲟⲩⲱⲙ ⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲫⲱⲡϩⲙⲟⲧ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ.

Romans 14.7	For none of us liveth to himself, and no man dieth to himself.	ⲙⲛ ⲗⲁⲁⲩ ⲅⲁⲣ ⲙⲙⲟⲛ ⲟⲛⲥ ⲛⲁϥ. ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲙⲙⲟⲛ ⲛⲁⲙⲟⲩ ⲛⲁϥ.
Romans 14.8	For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.	ⲉϣⲱⲡⲉ ⲅⲁⲣ ⲉⲛϣⲁⲛⲱⲛⲥ ⲉⲛⲁⲱⲛⲥ ⲙⲡⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲉϣⲱⲡⲉ ⲉⲛϣⲁⲛⲙⲟⲩ ⲉⲛⲁⲙⲟⲩ ⲙⲡⲭⲟⲉⲓⲥ. ⲉϣⲱⲡⲉ ⲇⲉ ⲉⲛϣⲁⲛⲱⲛⲥ ⲉϣⲱⲡⲉ ⲉⲛϣⲁⲛⲙⲟⲩ ⲁⲛⲟⲛ ⲛⲁ ⲡⲭⲟⲉⲓⲥ.
Romans 14.9	For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲁⲣ ⲁⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲟⲩ ⲁⲩⲱ ⲁϥⲱⲛⲥ ⲭⲉ ⲉϥⲉⲣⲭⲟⲉⲓⲥ ⲉⲛⲉⲧⲙⲟⲟⲩⲧ ⲙⲛ ⲛⲉⲧⲟⲛⲥ.
Romans 14.10	But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.	ⲛⲧⲟⲕ ⲇⲉ ⲁⲍⲣⲟⲕ ⲕⲕⲣⲓⲛⲉ ⲙⲡⲉⲕⲥⲟⲛ ⲏⲁⲍⲣⲟⲕ ⲍⲱⲱⲕ ⲕⲥⲱϣϥ ⲙⲡⲉⲕⲥⲟⲛ. ⲧⲛⲁⲁⲍⲉⲣⲁⲧⲛ ⲅⲁⲣ ⲑⲏⲣⲛ ⲉⲡⲃⲏⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 14.11	For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.	ⲭⲥⲏⲍ ⲅⲁⲣ ⲭⲉ ⲧⲟⲛⲍ ⲁⲛⲟⲕ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲡⲁⲧ ⲛⲓⲙ ⲛⲁⲕⲱⲗⲭ ⲛⲁⲓ. ⲁⲩⲱ ⲗⲁⲥ ⲛⲓⲙ ⲛⲁⲉⲯⲟⲙⲟⲗⲟⲅⲉⲓ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 14.12	So then every one of us shall give account of himself to God.	ⲉⲓⲉ ⲉⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲛ ⲛⲁⲧ ⲗⲟⲅⲟⲥ ⲍⲁⲣⲟϥ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 14.13	Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.	ⲙⲡⲣⲧⲣⲉⲛⲕⲣⲓⲛⲉ ⲇⲉ ⲭⲓⲛ ⲧⲉⲛⲟⲩ ⲛⲛⲉⲛⲉⲣⲏⲩ. ⲁⲗⲗⲁ ⲕⲣⲓⲛⲉ ⲛⲧⲟϥ ⲙⲡⲁⲓ ⲛⲍⲟⲩⲟ ⲉⲧⲙⲕⲁⲭⲣⲟⲡ ⲙⲡⲉⲕⲥⲟⲛ. ⲏⲥⲕⲁⲛⲇⲁⲗⲟⲛ.
Romans 14.14	I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.	ⲧⲥⲟⲟⲩⲛ ⲁⲩⲱ ⲧⲡⲓⲑⲉ ⲍⲙ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲭⲉ ⲙⲛ ⲗⲁⲁⲩ ⲥⲟⲟϥ ⲍⲁⲣⲟϥ ⲙⲁⲩⲁⲁϥ ⲉⲓⲙⲏⲧⲓ ⲙⲡⲉⲧⲙⲉⲉⲩⲉ ⲭⲉ ⲡⲁⲓ ⲥⲟⲟϥ ⲉϥⲥⲟⲟϥ ⲙⲡ ⲉⲧⲙⲙⲁⲩ.
Romans 14.15	But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.	ⲉϣⲭⲉ ⲉⲧⲃⲉ ⲟⲩⲍⲣⲉ ⲅⲁⲣ ⲡⲉⲕⲥⲟⲛ ⲗⲩⲡⲉⲓ ⲉⲓⲉ ⲁⲕⲗⲟ ⲉⲕⲙⲟⲟϣⲉ ⲕⲁⲧⲁ ⲟⲩⲁⲅⲁⲡⲏ. ⲍⲣⲁⲓ ⲍⲛ ⲧⲉⲕⲍⲣⲉ ⲙⲡⲣⲙⲉⲩⲧⲡⲏ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲟⲩ ⲍⲁⲣⲟϥ.

Romans 14.16	Let not then your good be evil spoken of:	ⲙⲡⲣⲧⲣⲉⲩⲭⲓⲟⲩⲁ ⲃⲉ ⲉⲡⲉⲛⲁⲅⲁⲑⲟⲛ.
Romans 14.17	For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.	ⲛⲧⲙⲛⲧⲣⲣⲟ ⲅⲁⲣ ⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲟⲩⲱⲙ ϩⲓⲥⲱ ⲁⲗⲗⲁ ⲟⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲧⲉ ⲙⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ ⲙⲛ ⲟⲩⲣⲁⲯⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Romans 14.18	For he that in these things serveth Christ is acceptable to God, and approved of men.	ⲡⲉⲧϩⲙ ⲡⲁⲓ ⲅⲁⲣ ⲉⲧⲟ ⲙϩⲙϩⲁⲗ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲫⲣⲁⲛⲁϥ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲟⲩⲥⲱⲧⲡ ⲛⲣⲱⲙⲉ ⲡⲉ.
Romans 14.19	Let us therefore follow after the things which make for peace, and things wherewith one may edify another.	ⲁⲣⲁ ⲃⲉ ⲙⲁⲣⲛⲡⲱⲧ ⲛⲥⲁ ⲛⲁ ⲧⲣⲏⲛⲏ. ⲁⲩⲱ ⲛⲁ ⲡⲕⲱⲧ ⲉϩⲟⲩⲛ ⲉⲛⲉⲛⲉⲣⲏⲩ.
Romans 14.20	For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.	ⲉⲧⲃⲉ ⲟⲩϩⲣⲉ ⲙⲡⲣⲕⲁⲧⲁⲗⲩ ⲙⲡϩⲱⲃ ⲙⲡⲛⲟⲩⲧⲉ. ⲥⲉⲟⲩⲁⲁⲃ ⲙⲉⲛ ⲧⲏⲣⲟⲩ. ⲁⲗⲗⲁ ϥϩⲟⲟⲩ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲛⲁⲟⲩⲱⲙ ϩⲓⲧⲛ ⲟⲩⲭⲣⲟⲡ.
Romans 14.21	It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.	ⲛⲁⲛⲟⲩ ⲧⲙⲟⲩⲉⲙ ⲁϥ ⲟⲩⲇⲉ ⲉⲧⲙⲥⲉ ⲏⲡⲡ ⲟⲩⲇⲉ ⲡⲉⲧⲉⲣⲉ ⲡⲉⲕⲥⲟⲛ ⲛⲁⲭⲓⲭⲣⲟⲡ ⲛϩⲏⲧϥ ⲏⲛϥⲥⲕⲁⲛⲇⲁⲗⲓϩⲉ ⲏⲛϥⲃⲃⲉ.
Romans 14.22	Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.	ⲛⲧⲟⲕ ⲟⲩⲛⲧⲕ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲕⲁⲁⲥ ⲛⲁⲕ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲁⲓⲁⲧϥ ⲙⲡⲉⲧⲉⲛϥⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ⲁⲛ ϩⲙ ⲡⲉⲧϥⲇⲟⲕⲓⲙⲁⲍⲉ ⲙⲙⲟϥ.
Romans 14.23	And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.	ⲡⲉⲧⲛⲁⲣϩⲏⲧ ⲇⲉ ⲥⲛⲁⲩ ⲉϥⲫⲁⲛⲟⲩⲱⲙ ϥⲧⲃⲁⲉⲓϩⲩ ⲭⲉ ⲛⲧⲁϥⲁⲁⲥ ⲁⲛ ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ. ϩⲱⲃ ⲇⲉ ⲛⲓⲙ ⲉⲧⲉ ⲛϩⲉⲛⲉⲃⲟⲗ ⲁⲛ ⲛⲉ ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ϩⲉⲛⲛⲟⲃⲉ ⲛⲉ.
Romans 15.1	We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.	ⲫⲫⲉ ⲇⲉ ⲉⲣⲟⲛ ⲁⲛⲟⲛ ⲛⲉⲧⲉ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲧⲣⲉⲛϥⲓ ϩⲁⲙⲙⲛⲧⲃⲱⲃ ⲛⲛⲉⲧⲉ ⲙⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ⲛⲧⲛⲧⲙⲁⲣⲉⲥⲕⲉ ⲛⲁⲛ ⲟⲩⲁⲁⲛ.
Romans 15.2	Let every one of us please his neighbour for his good to edification.	ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲛ ⲙⲁⲣⲉϥⲁⲣⲉⲥⲕⲉ ⲙⲡⲉⲑⲓⲧⲟⲩⲱϥ ⲉϩⲟⲩⲛ ⲉⲡⲁⲅⲁⲑⲟⲛ ⲛⲛⲁϩⲣⲙ ⲡⲕⲱⲧ.

Romans 15.3	For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.	ⲕⲁⲓ ⲅⲁⲣ ⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲣⲁⲛⲁϥ ⲁⲛ ⲙⲙⲓⲛ ⲙⲙⲟϥ. ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ⲭⲉ ⲁⲛⲛⲟⲃⲛⲉⲃ ⲛⲛⲉⲧⲛⲟⲃⲛⲉⲃ ⲙⲙⲟⲕ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲓ.
Romans 15.4	For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.	ⲛⲉⲛⲧⲁⲩⲥϩⲁⲓⲥⲟⲩ ⲅⲁⲣ ⲛⲧⲁⲩⲥϩⲁⲓⲥⲟⲩ ⲧⲏⲣⲟⲩ ⲉⲧⲉⲛⲥⲃⲱ. ⲭⲉⲕⲁⲁⲥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲥ ⲛⲑⲩⲡⲟⲙⲟⲛⲏ ⲙⲛ ⲡⲥⲟⲡⲥ ⲛⲛⲉⲅⲣⲁⲫⲏ ⲉⲛⲉⲭⲡⲟ ⲛⲁⲛ ⲛⲑⲉⲗⲡⲓⲥ.
Romans 15.5	Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛⲑⲩⲡⲟⲙⲟⲛⲏ ⲙⲛ ⲡⲥⲟⲡⲥ ⲉϥⲉϯ ⲛⲏⲧⲛ ⲉⲙⲉⲉⲩⲉ ⲉⲟⲩⲁ ⲛⲟⲩⲱⲧ ϩⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲕⲁⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Romans 15.6	That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.	ⲭⲉⲕⲁⲁⲥ ϩⲓⲟⲩⲥⲟⲡ ϩⲛ ⲟⲩⲧⲁⲡⲣⲟ ⲛⲟⲩⲱⲧ ⲉⲧⲉⲧⲛⲉϯⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲡⲓⲱⲧ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 15.7	Wherefore receive ye one another, as Christ also received us to the glory of God.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲱⲉⲡ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲣⲱⲧⲛ ⲕⲁⲧⲁⲑⲉ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲱⲟⲡⲛ ⲉⲣⲟϥ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 15.8	Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:	ϯⲭⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲣⲁⲓⲁⲕⲟⲛⲟⲥ ⲙⲡⲥⲃⲃⲉ ϩⲁⲧⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲡⲧⲁⲭⲣⲉⲛⲉⲣϩⲧ ⲛⲛⲉⲓⲟⲧⲉ.
Romans 15.9	And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.	ⲛϩⲉⲑⲛⲟⲥ ⲇⲉ ϩⲁ ⲟⲩⲛⲁ ⲉⲧⲣⲉⲩϯⲉⲟⲟⲩ ⲙⲡ ⲛⲟⲩⲧⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ⲭⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ϯⲛⲁⲟⲩⲱⲛϩ ⲛⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲛⲓϩⲉⲑⲛⲟⲥ. ⲁⲩⲱ ϯⲛⲁⲯⲁⲗⲗⲉⲓ ⲉⲡⲉⲕⲣⲁⲛ.
Romans 15.10	And again he saith, Rejoice, ye Gentiles, with his people.	ⲁⲩⲱ ⲟⲛ ⲱⲁⲕⲭⲟⲟⲥ ⲭⲉ ⲉⲩⲫⲣⲁⲛⲉ ⲛϩⲉⲑⲛⲟⲥ ⲙⲛ ⲡⲉⲕⲗⲁⲟⲥ.
Romans 15.11	And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.	ⲁⲩⲱ ⲟⲛ ⲱⲁⲕⲁⲟⲟⲥ ⲭⲉ ⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲥⲙⲟⲩ ⲉⲡⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲙⲉⲣⲟⲩⲧⲁⲉⲓⲟϥ ⲛⲟⲓ ⲛⲗⲁⲟⲥ ⲧⲏⲣⲟⲩ.

Romans 15.12	And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.	ϣⲁⲣⲉ ϩⲥⲁⲓⲁⲥ ⲟⲛ ϫⲟⲟⲥ ϫⲉ ⲥⲛⲁϣⲱⲡⲉ ⲛϭⲓ ⲧⲛⲟⲩⲛⲉ ⲛⲓⲉⲥⲥⲁⲓ. ⲁⲩⲱ ⲡⲉⲧⲛⲁⲧⲱⲟⲩⲛ ⲉⲁⲣⲭⲓ ⲉⲛϩⲉⲑⲛⲟⲥ ⲛϩⲉⲑⲛⲟⲥ ⲛⲁϩⲉⲗⲡⲓϩⲉ ⲉⲣⲟϥ.
Romans 15.13	Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛⲑⲉⲗⲡⲓⲥ ⲉϥⲉϫⲉⲕ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲣⲁϣⲉ ⲛⲓⲙ ϩⲓⲉⲓⲣⲏⲛⲏ. ϩⲙ ⲡⲧⲣⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲧⲣⲉⲧⲛⲣϩⲟⲩⲟ ϩⲛ ⲑⲉⲗⲡⲓⲥ ϩⲛ ⲧⲃⲟⲙ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Romans 15.14	And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.	ⲧⲡⲓⲑⲉ ϩⲱ ϩⲁⲣⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ϫⲉ ⲧⲉⲧⲛⲙⲉϩ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲉⲧⲉⲧⲛϫⲏⲕ ⲉⲃⲟⲗ ⲙⲡⲥⲟⲟⲩⲛ ⲧⲏⲣϥ ⲉⲩⲛⲃⲟⲙ ⲟⲛ ⲙⲙⲱⲧⲛ ⲉⲧⲥⲃⲱ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ.
Romans 15.15	Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,	ϩⲛ ⲟⲩⲧⲟⲗⲙⲁ ⲁⲓϩϩⲁⲓ ⲛⲏⲧⲛ ⲁⲡⲟ ⲙⲉⲣⲟⲩⲥ ⲛⲁⲥⲛⲏⲩ. ⲉⲓⲧⲣⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲙⲉⲉⲩⲉ ⲉⲧⲃⲉ ⲧⲉϫⲁⲣⲓⲥ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ
Romans 15.16	That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.	ⲉⲧⲣⲁϣⲱⲡⲉ ⲛⲁⲓⲧⲟⲩⲣⲅⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲛϩⲉⲑⲛⲟⲥ. ⲉⲓϣⲙϣⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲣⲉⲧⲉ ⲡⲣⲟⲥⲫⲟⲣⲁ ⲛⲛϩⲉⲑⲛⲟⲥ ϣⲱⲡⲉ ⲉⲥϣⲏⲡ ⲉⲁⲩⲧⲃⲃⲟⲥ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲟⲩⲁⲁⲃ.
Romans 15.17	I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.	ⲟⲩⲛⲧⲁⲓ ⲃⲉ ⲙⲙⲁⲩ ⲙⲡϣⲟⲩϣⲟⲩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 15.18	For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,	ⲛⲉⲉⲓⲧⲟⲗⲙⲁ ⲅⲁⲣ ⲁⲛ ⲉϫⲉ ⲗⲁⲁⲩ ⲛϣⲁϫⲉ ⲉⲙⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲁϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧ ⲉⲡⲥⲱⲧⲙ ⲛⲛϩⲉⲑⲛⲟⲥ. ϩⲙ ⲡϣⲁϫⲉ. ⲙⲛ ⲡϩⲱⲃ.

Romans 15.19	Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.	ϩN ⲧⲃⲟⲙ ⲛϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲯⲡⲏⲣⲉ ϩN ⲧⲃⲟⲙ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ϩⲱⲥⲧⲉ ⲁⲛⲟⲕ ϫⲓⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲛ ⲡⲉⲥⲕⲱⲧⲉ ⲯⲁϩⲣⲁⲓ ⲉⲡⲓⲗⲗⲩⲣⲓⲕⲟⲛ ⲉⲧⲣⲁϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ.
Romans 15.20	Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:	ⲉⲉⲓⲣⲟⲟⲩⲧ ⲇⲉ ⲛⲧⲉⲉⲓϩⲉ ⲉⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ϩⲙ ⲡⲙⲁ ⲁⲛ ⲉⲛⲧⲁⲩⲧⲁⲩⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛϩⲏⲧϥ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲁⲕⲱⲧ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲕⲉⲥⲛⲧⲉ.
Romans 15.21	But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.	ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ϫⲉ ⲥⲉⲛⲁⲛⲩ ⲛⲃⲓ ⲛⲉⲧⲉⲙⲡⲟⲩϫⲱ ⲛⲁⲩ ⲉⲧⲃⲏⲏⲧϥ. ⲁⲩⲱ ⲥⲉⲛⲁⲉⲓⲙⲉ ⲛⲃⲓ ⲛⲉⲧⲉⲙⲡⲟⲩⲥⲱⲧⲙ.
Romans 15.22	For which cause also I have been much hindered from coming to you.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲣⲱ ⲛⲉⲉⲓϫⲓϫⲣⲟⲡ ⲡⲉ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ.
Romans 15.23	But now having no more place in these parts, and having a great desire these many years to come unto you;	ⲧⲉⲛⲟⲩ ⲇⲉ ⲙⲛ̀ⲧ ⲙⲁ ϩⲛ ⲛⲉⲓⲕⲗⲓⲙⲁ. ⲉⲩⲛⲧⲁⲓ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲟⲩⲱⲯ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ ⲉⲓⲥ ϩⲁϩ ⲛⲣⲟⲙⲡⲉ.
Romans 15.24	Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.	ⲉⲓⲉⲓ ⲉⲓⲛⲁⲃⲱⲕ ⲉⲧⲉⲥⲡⲁⲛⲓⲁ ⲧϩⲉⲗⲡⲓϫⲉ ⲉⲓⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲧ ⲧⲏⲩⲧⲛ ⲉⲛⲁⲩ ⲉⲣⲱⲧⲛ ⲁⲩⲱ ⲛⲥⲉⲑⲡⲟⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲧ ⲧⲏⲩⲧⲛ ⲉⲙⲁⲩ ⲉⲓⲯⲁⲛⲥⲉⲓ ⲙⲙⲱⲧⲛ ⲛⲯⲟⲣⲡ ⲁⲡⲟ ⲙⲉⲣⲟⲩⲥ.
Romans 15.25	But now I go unto Jerusalem to minister unto the saints.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲓⲛⲁⲃⲱⲕ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲁⲓⲁⲕⲟⲛⲓ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
Romans 15.26	For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.	ⲁⲩⲣϩⲛⲁⲩ ⲅⲁⲣ ⲛⲃⲓ ⲛⲁⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲙⲛⲧⲁϫⲁⲓⲁ ⲉⲉⲓⲣⲉ ⲛⲟⲩⲕⲟⲓⲛⲱⲛⲓⲁ ⲉⲛϩⲏⲕⲉ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲉⲧϩⲛ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.

Romans 15.27	It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.	ⲁⲩⲣϩⲛⲁⲩ ⲅⲁⲣ ⲁⲩⲱ ⲟⲩⲛⲧⲁⲩⲥ ⲉⲣⲟⲟⲩ. ⲉⲯⲭⲉ ⲁⲛϩⲉⲑⲛⲟⲥ ⲅⲁⲣ ⲕⲟⲓⲛⲱⲛⲓ ⲉⲛⲉⲩⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲯⲯⲉ ⲟⲛ ⲉⲣⲟⲟⲩ ⲉⲯⲙⲯⲉ ⲛⲁⲩ ϩⲛ ⲛⲥⲁⲣⲕⲓⲕⲟⲛ.
Romans 15.28	When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.	ⲡⲁⲓ ⲇⲉ ⲉⲓⲯⲁⲛⲭⲟⲕϥ ⲉⲃⲟⲗ ⲧⲁⲥⲫⲣⲁⲅⲓϩⲉ ⲛⲁⲩ ⲙⲡⲉⲓⲕⲁⲣⲡⲟⲥ. ⲧⲛⲁⲃⲱⲕ ⲉⲃⲟⲗ ϩⲓ ⲧⲉⲑⲏⲩⲧⲛ ⲉⲧⲉⲥⲡⲁⲛⲓⲁ.
Romans 15.29	And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.	ⲧⲥⲟⲟⲩⲛ ⲇⲉ ϫⲉ ⲉⲓⲛⲏⲩ ⲯⲁⲣⲱⲧⲛ ⲉⲉⲓⲛⲏⲩ ϩⲛ ⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛⲥⲙⲟⲩ ⲛⲧⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 15.30	Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ. ⲉⲧⲣⲉⲧⲛⲁⲅⲱⲛⲓϫⲉ ⲛⲙⲙⲁⲓ ϩⲛ ⲛⲉⲯⲗⲏⲗ ϩⲁⲣⲟⲓ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ.
Romans 15.31	That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;	ϫⲉⲕⲁⲁⲥ ⲉⲓⲉⲛⲟⲩϩⲙ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲧⲟ ⲛⲁⲧⲛⲁϩⲧⲉ ϩⲛ ⲧⲟⲩⲇⲁⲓⲁ. ⲁⲩⲱ ⲛⲧⲉⲧⲁⲇⲓⲁⲕⲟⲛⲓⲁ ⲉⲧⲯⲟⲟⲡ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲯⲱⲡⲉ ⲉⲥⲯⲏⲡ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
Romans 15.32	That I may come unto you with joy by the will of God, and may with you be refreshed.	ϫⲉⲕⲁⲁⲥ ⲉⲉⲓⲯⲁⲛⲉⲓ ⲯⲁⲣⲱⲧⲛ ϩⲛ ⲟⲩⲣⲁⲯⲉ ϩⲓⲧⲙ ⲡⲟⲩⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓⲉⲙⲧⲟⲛ ⲙⲙⲟⲓ ⲛⲙⲙⲏⲧⲛ.
Romans 15.33	Now the God of peace be with you all. Amen.	ⲉⲣⲉⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛⲧⲣⲏⲛⲏ ⲯⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ ⲑⲏⲣⲧⲛ ϩⲁⲙⲏⲛ
Romans 16.1	I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:	ⲧⲥⲩⲛϩⲓⲥⲧⲁ ⲇⲉ ⲛⲏⲧⲛ ⲙⲫⲟⲓⲃⲏ ⲧⲉⲛⲥⲱⲛⲉ ⲉⲧⲣⲉϥⲯⲙⲯⲉ ⲧⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲕⲉⲅⲭⲣⲉⲁⲓⲥ

Romans 16.2	That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.	ⲭⲉ ⲉⲧⲉⲧⲛⲉϣⲟⲡⲥ ⲉⲣⲱⲧⲛ ϩⲙ ⲡⲭⲟⲉⲓⲥ ϩⲛ ⲟⲩⲙⲡϣⲁ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲁϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲛⲙⲙⲁⲥ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲥⲛⲁⲁϩⲉ ⲛⲏⲧⲛ ⲙⲙⲟⲟⲩ. ⲕⲁⲓ ⲅⲁⲣ ⲛⲧⲟⲥ ϩⲱⲱⲥ ⲁⲥⲁϩⲉⲣⲁⲧⲥ ⲙⲛ ⲟⲩⲙⲏⲏϣⲉ ⲁⲩⲱ ⲛⲙⲙⲁⲓ ϩⲱ.
Romans 16.3	Greet Priscilla and Aquila my helpers in Christ Jesus:	ϣⲓⲛⲉ ⲉⲡⲣⲓⲥⲕⲁ ⲙⲛ ⲁⲕⲩⲗⲁ ⲛⲁϣⲃⲣ ⲣϩⲱⲃ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Romans 16.4	Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.	ⲛⲁⲓ ⲉⲛⲧⲁⲩⲕⲱ ⲙⲡⲉⲩⲙⲁⲕϩ ϩⲁ ⲧⲁⲯⲩⲭⲏ. ⲛⲁⲓ ⲉⲧϣⲡϩⲙⲟⲧ ⲛⲧⲟⲟⲧⲟⲩ ⲁⲛⲟⲕ ⲙⲁⲩⲁⲁⲧ ⲁⲛ. ⲁⲗⲗⲁ ⲛⲕⲉⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲏⲣⲟⲩ ⲛⲛϩⲉⲑⲛⲟⲥ
Romans 16.5	Likewise greet the church that is in their house. Salute my well-beloved Epaenetus, who is the firstfruits of Achaia unto Christ.	ⲙⲛ ⲧⲥⲟⲟⲩϩⲥ ⲉⲧϩⲙ ⲡⲉⲩⲏⲉⲓ. ϣⲓⲛⲉ ⲉⲡⲁⲓⲛⲉⲧⲟⲥ ⲡⲁⲙⲉⲣⲓⲧ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡϣⲟⲣⲡ ϩⲛ ⲧⲁⲥⲓⲁ ⲉϩⲟⲩⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 16.6	Greet Mary, who bestowed much labour on us.	ϣⲓⲛⲉ ⲉⲙⲁⲣⲓⲁ ⲧⲁⲓ ⲉⲛⲧⲁⲥϣⲡ ϩⲁϩ ⲛϩⲓⲥⲉ ⲉⲣⲱⲧⲛ.
Romans 16.7	Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.	ϣⲓⲛⲉ ⲉⲁⲛⲇⲣⲟⲛⲓⲕⲟⲥ ⲙⲛ ⲓⲟⲩⲛⲓⲁ ⲛⲁⲥⲩⲅⲅⲉⲛⲏⲥ ⲁⲩⲱ ⲛⲁϣⲃⲣⲁⲓϫⲙⲁⲗⲱⲧⲟⲥ ⲛⲁⲓ ⲉⲧⲟⲩⲧⲙⲁⲉⲓⲛ ⲉⲣⲟⲟⲩ ϩⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲩⲱ ⲉⲁⲩϣⲱⲡⲉ ϩⲁⲧⲁϩⲏ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 16.8	Greet Amplias my beloved in the Lord.	ϣⲓⲛⲉ ⲉⲁⲙⲡⲗⲓⲁⲥ ⲡⲁⲙⲉⲣⲓⲧ ϩⲙ ⲡⲭⲟⲉⲓⲥ.
Romans 16.9	Salute Urbane, our helper in Christ, and Stachys my beloved.	ϣⲓⲛⲉ ⲉⲟⲩⲣⲃⲁⲛⲟⲥ ⲡⲉⲛϣⲃⲣⲣϩⲱⲃ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲥⲧⲁϫⲩⲥ ⲡⲁⲙⲉⲣⲓⲧ.
Romans 16.10	Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.	ϣⲓⲛⲉ ⲉⲁⲡⲉⲗⲗⲏⲥ ⲡⲥⲱⲧⲡ ϩⲙ ⲡⲭⲟⲉⲓⲥ. ϣⲓⲛⲉ ⲉⲛⲁⲡⲏⲉⲓ ⲛⲁⲣⲓⲥⲧⲟⲃⲟⲩⲗⲟⲥ.
Romans 16.11	Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.	ϣⲓⲛⲉ ⲉϩⲏⲣⲱⲇⲓⲱⲛ ⲡⲁⲥⲩⲅⲅⲉⲛⲏⲥ. ϣⲓⲛⲉ ⲉⲛⲁ ⲡⲏⲓ ⲛⲁⲣⲕⲓⲥⲥⲟⲥ ⲛⲉⲧϣⲟⲟⲡ ϩⲙ ⲡⲭⲟⲉⲓⲥ.

Romans 16.12	Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.	ϣⲓⲛⲉ ⲉⲧⲣⲩⲫⲱⲥⲁ ⲙⲛ ⲧⲣⲩⲫⲁⲓⲛⲁ ⲛⲁⲓ ⲉⲧϣⲡⲍⲓⲥⲉ ⲥⲙ ⲡⲭⲟⲉⲓⲥ. ϣⲓⲛⲉ ⲉⲡⲉⲣⲥⲓⲥ ⲧⲙⲉⲣⲓⲧ ⲧⲁⲓ ⲉⲛⲧⲁⲥϣⲡ ⲥⲁⲍ ⲛⲍⲓⲥⲉ ⲥⲙ ⲡⲭⲟⲉⲓⲥ.
Romans 16.13	Salute Rufus chosen in the Lord, and his mother and mine.	ϣⲓⲛⲉ ⲉⲍⲣⲟⲩⲫⲟⲥ ⲡⲙⲉⲣⲓⲧ ⲥⲙ ⲡⲭⲟⲉⲓⲥ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ ⲛⲙⲙⲁⲓ.
Romans 16.14	Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.	ϣⲓⲛⲉ ⲉⲁⲥⲩⲅⲕⲣⲓⲧⲟⲥ ⲙⲛ ϥⲗⲉⲅⲱⲛ ⲙⲛ ⲍⲉⲣⲙⲏ ⲙⲛ ⲡⲁⲧⲣⲟⲃⲁ ⲙⲛ ⲍⲉⲣⲙⲁ ⲁⲩⲱ ⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ ⲉⲧⲛⲙⲙⲁⲩ.
Romans 16.15	Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.	ϣⲓⲛⲉ ⲉϥⲓⲗⲟⲗⲟⲅⲟⲥ ⲙⲛ ⲓⲟⲩⲗⲓⲁ ⲁⲩⲱ ⲛⲏⲣⲉⲁⲥ ⲙⲛ ⲧⲉϥⲥⲱⲛⲉ. ⲁⲩⲱ ⲟⲗⲩⲙⲡⲁ ⲙⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ ⲉⲧⲛⲙⲙⲁⲩ.
Romans 16.16	Salute one another with an holy kiss. The churches of Christ salute you.	ⲁⲥⲡⲁⲍⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲍⲛ ⲟⲩⲡⲓ ⲉⲥⲟⲩⲁⲁⲃ. ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛϭⲓ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲏⲣⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Romans 16.17	Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲉⲧⲣⲉⲧⲛϭⲱϣⲧ ⲉⲛⲉⲧⲉⲓⲣⲉ ⲛⲙⲡⲱⲣⲭ ⲙⲛ ⲛⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ. ⲡⲁⲣⲁ ⲧⲉⲥⲃⲱ ⲉⲛⲧⲁ ⲧⲉⲧⲛⲭⲓⲥⲃⲱ ⲉⲣⲟⲥ ⲛⲧⲉⲧⲛ ⲥⲁⲍⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ.
Romans 16.18	For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.	ⲛⲁⲓ ⲅⲁⲣ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲛⲥⲉⲟ ⲁⲛ ⲛⲍⲙⲍⲁⲗ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲗⲗⲁ ⲉⲩⲟ ⲛⲍⲏⲧⲟⲩ. ⲁⲩⲱ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲧⲉⲩⲃⲓⲛϣⲁⲭⲉ ⲉⲧⲍⲟⲗϭ ⲙⲛ ⲡⲉⲥⲙⲟⲩ ϣⲁⲩⲉⲝⲁⲡⲁⲧⲁ ⲙⲡⲍⲏⲧ ⲛⲛⲃⲁⲗⲍⲏⲧ.
Romans 16.19	For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.	ⲁⲧⲉⲧⲛⲙⲛⲧⲥⲧⲙⲏⲧ ⲅⲁⲣ ⲡⲱⲍ ϣⲁ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲧⲣⲁϣⲉ ϭⲉ ⲉⲭⲱⲧⲛ. ⲧⲟⲩⲱϣ ⲇⲉ ⲉⲧⲣⲉⲧⲛϣⲱⲡⲉ ⲛⲥⲟϥⲟⲥ ⲉⲡⲁⲅⲁⲑⲟⲛ ⲛⲁⲕⲉⲣⲁⲓⲟⲥ ⲇⲉ ⲉⲡⲡⲉⲑⲟⲟⲩ.

Romans 16.20	And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛ̀ⲧⲣⲏⲛⲏ ⲛⲁⲟⲩⲱϥ ⲙ̀ⲡⲥⲁⲧⲁⲛⲁⲥ ϩⲁ ⲛⲉⲧⲛⲟⲩⲉⲣⲏⲧⲉ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ⲧⲉⲭⲁⲣⲓⲥ ⲙ̀ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲙⲙⲏⲧⲛ.
Romans 16.21	Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.	ϥⲱⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛ̀ⲑⲓ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲁⲱⲃⲣ ⲣϩⲱⲃ. ⲙⲛ ⲗⲟⲩⲕⲓⲟⲥ ⲙⲛ ⲓⲁⲥⲥⲱⲛ. ⲁⲩⲱ ⲥⲱⲥⲓⲡⲁⲧⲣⲟⲥ ⲛⲁⲥⲩⲅⲅⲉⲛⲏⲥ.
Romans 16.22	I Tertius, who wrote this epistle, salute you in the Lord.	ⲧⲱⲓⲛⲉ ⲉⲣⲱⲧⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲁⲛⲟⲕ ⲧⲉⲣⲧⲓⲟⲥ ⲡⲉⲛⲧⲁϥϩϩⲁⲓ ⲛ̀ⲧⲉⲓⲉⲡⲓⲥⲧⲟⲗⲏ.
Romans 16.23	Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.	ϥⲱⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛ̀ⲑⲓ ⲅⲁⲓⲟⲥ ⲡⲉⲱⲁⲓⲃⲟⲓⲗⲉ ⲉⲣⲟϥ ⲙⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲥ ϥⲱⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛ̀ⲑⲓ ⲉⲣⲁⲥⲧⲟⲥ ⲡⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲛ̀ⲧⲧⲟⲗⲓⲥ ⲙⲛ ⲕⲟⲩⲁⲣⲧⲟⲥ ⲡⲥⲟⲛ.
Romans 16.24	The grace of our Lord Jesus Christ be with you all. Amen.	
Romans 16.25	Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,	ⲡⲉⲧⲉ ⲟⲩⲛⲃⲟⲙ ⲇⲉ ⲙⲙⲟϥ ⲉⲧⲁϩⲣⲉ ⲑⲏⲩⲧⲛ ⲕⲁⲧⲁ ⲡⲁⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲛ ⲡⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲕⲁⲧⲁ ⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲙ̀ⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲛⲧⲁⲩⲕⲁⲣⲱⲟⲩ ⲉⲣⲟϥ ϩⲛ ⲛⲉⲩⲟⲉⲓⲱ ⲛⲉⲛⲉϩ.
Romans 16.26	But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:	ⲉⲁϥⲟⲩⲱⲛϩ ⲇⲉ ⲉⲃⲟⲗ ⲧⲉⲛⲟⲩ ϩⲓⲧⲛ ⲛⲉⲅⲣⲁⲫⲏ ⲙ̀ⲡⲣⲟⲫⲏⲧⲏⲥ ⲕⲁⲧⲁ ⲡⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲛⲱⲁ ⲉⲛⲉϩ. ⲉⲡⲥⲱⲧⲙ ⲛ̀ⲧⲡⲓⲥⲧⲓⲥ ⲛⲛϩⲉⲑⲛⲟⲥ ⲑⲏⲣⲟⲩ. ⲉϥⲟⲩⲱⲛϩ
Romans 16.27	To God only wise, be glory through Jesus Christ for ever. Amen.	ⲉⲡⲛⲟⲩⲧⲉ ⲛⲥⲟⲫⲟⲥ ⲙⲁⲩⲁⲁϥ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲉⲧⲉⲡⲱϥ ⲡⲉ ⲡⲉⲟⲟⲩ ⲱⲁ ⲛⲓⲉⲛⲉϩ ϩⲁⲙⲏⲛ
I Corinthians 1.1	Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲧⲧⲁϩⲙ ⲙ̀ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲙ ⲡⲟⲩⲱⲱ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲥⲱⲥⲑⲉⲛⲏⲥ ⲡⲥⲟⲛ

I Corinthians 1.2	Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:	ⲉⲩⲥϩⲁⲓ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲓ ⲉⲧϣⲟⲟⲡ ϩⲛ ⲕⲟⲣⲓⲛⲑⲟⲥ. ⲛⲉⲧⲧⲃⲃⲏⲩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲛⲉⲧⲧⲁϩⲙ ⲉⲧⲟⲩⲁⲁⲃ. ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲙ ⲙⲁ ⲛⲓⲙ ⲛⲧⲁⲩ ⲛⲙⲙⲁⲛ.
I Corinthians 1.3	Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.	ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 1.4	I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;	ⲧϣⲡϩⲙⲟⲧ ⲛⲧⲙ ⲡⲁⲛⲟⲩⲧⲉ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ϩⲁⲣⲱⲧⲛ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲓ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲏⲧⲛ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
I Corinthians 1.5	That in every thing ye are enriched by him, in all utterance, and in all knowledge;	ⲭⲉ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲁⲧⲉⲧⲛⲣⲣⲙⲙⲁⲟ ⲛϩⲏⲧϥ. ϩⲛ ϣⲁⲭⲉ ⲛⲓⲙ ⲙⲛ ⲥⲟⲟⲩⲛ ⲛⲓⲙ
I Corinthians 1.6	Even as the testimony of Christ was confirmed in you:	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲭⲣⲟ ⲛϩⲏⲧⲧⲏⲩⲧⲛ.
I Corinthians 1.7	So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:	ϩⲱⲥⲧⲉ ⲉⲧⲙⲧⲣⲉⲧⲛϣⲱⲱⲧ ⲛⲁⲁⲁⲩ ⲛϩⲙⲟⲧ ⲉⲧⲉⲧⲛϭⲱϣⲧ ϩⲏⲧϥ ⲙⲡϭⲱⲗⲡ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
I Corinthians 1.8	Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.	ⲡⲁⲓ ⲉⲧⲛⲁⲧⲁⲭⲣⲉ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲭⲏⲕ ⲉⲃⲟⲗ ⲉⲙⲛ ⲛⲟⲃⲉ ⲭⲓ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ϣⲁ ⲡⲉϩⲟⲟⲩ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 1.9	God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲉϩⲙ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲉⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲙⲡⲉϥϣⲏⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ.

I Corinthians 1.10	Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.	ⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲥⲓⲧⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲭⲱ ⲙⲡⲓⲱⲁⲭⲉ ⲛⲟⲩⲱⲧ ⲧⲏⲣⲧⲛ. ⲛⲧⲉⲧⲙⲡⲱⲣⲭ ⲱⲱⲡⲉ ⲛϩⲏⲧⲧⲏⲩⲧⲛ. ⲛⲧⲉⲧⲛ ⲱⲱⲡⲉ ⲇⲉ ⲉⲧⲉⲧⲛⲥⲃⲧⲱⲧ ϩⲙ ⲡⲓϩⲏⲧ ⲛⲟⲩⲱⲧ ⲙⲛ†ⲣⲛⲱⲙⲏ ⲛⲟⲩⲱⲧ.
I Corinthians 1.11	For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.	ⲁⲩⲧⲁⲙⲟⲓ ⲅⲁⲣ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲩⲧⲟⲩ ⲛⲛⲁⲭⲗⲟⲏ ⲭⲉ ⲟⲩⲛ ϩⲉⲛ†ⲧⲱⲛ ⲛϩⲏⲧⲧⲏⲩⲧⲛ.
I Corinthians 1.12	Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.	†ⲭⲱ ⲇⲉ ⲙⲡⲁⲓ ⲭⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲕ ⲙⲉⲛ ⲁⲛⲅ ⲡⲁ ⲡⲁⲩⲗⲟⲥ ⲁⲛⲟⲕ ⲇⲉ ⲁⲛⲅ ⲡⲁ ⲁⲡⲟⲗⲗⲱ ⲁⲛⲟⲕ ⲇⲉ ⲁⲛⲅ ⲡⲁ ⲕⲏⲫⲁ ⲁⲛⲟⲕ ⲇⲉ ⲁⲛⲅ ⲡⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 1.13	Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?	ⲙⲏ ⲛⲧⲁⲩⲡⲱⲱ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲙⲏ ⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲡⲁⲩⲗⲟⲥ ϩⲁⲣⲱⲧⲛ. ⲏⲛⲧⲁⲧⲉⲧⲛⲭⲓ ⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲡⲣⲁⲛ ⲙⲡⲁⲩⲗⲟⲥ.
I Corinthians 1.14	I thank God that I baptized none of you, but Crispus and Gaius;	†ⲱⲡϩⲙⲟⲧ ⲭⲉ ⲙⲡⲓⲃⲁⲡⲧⲓϩⲉ ⲛⲗⲁⲁⲩ ⲙⲙⲱⲧⲛ ⲛⲥⲁ ⲕⲣⲓⲥⲡⲟⲥ ⲙⲛ ⲅⲁⲓⲟⲥ.
I Corinthians 1.15	Lest any should say that I had baptized in mine own name.	ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉ ⲟⲩⲁ ⲭⲟⲟⲥ ⲭⲉ ⲛⲧⲁⲧⲉⲧⲛⲃⲁⲡⲧⲓϩⲉ ⲉⲡⲁⲣⲁⲛ.
I Corinthians 1.16	And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.	ⲁⲓⲃⲁⲡⲧⲓϩⲉ ⲇⲉ ⲙⲡⲕⲉϩⲉⲓ ⲛⲥⲧⲉⲫⲁⲛⲁ ⲙⲛⲛⲥⲱⲥ ⲃⲉ ⲛ†ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲁⲓⲃⲁⲡⲧⲓϩⲉ ⲛⲃⲉ.
I Corinthians 1.17	For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.	ⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲅⲁⲣ ⲧⲛⲛⲟⲟⲩⲧ ⲁⲛ ⲉⲃⲁⲡⲧⲓϩⲉ ⲁⲗⲗⲁ ⲉⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ϩⲛ ⲟⲩⲥⲟⲫⲓⲁ ⲁⲛ ⲛⲱⲁⲭⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲱⲱⲡⲉ ⲉⲩⲱⲟⲩⲉⲓⲧ ⲛⲃⲓ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

I Corinthians 1.18	For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.	ⲡⲱⲁϫⲉ ⲅⲁⲣ ⲙⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲟⲩⲙⲛⲧⲥⲟϭ ⲙⲉⲛ ⲡⲉ ⲛⲛⲉⲧⲛⲁⲍⲉ ⲉⲃⲟⲗ. ⲛⲁⲛ ⲇⲉ ⲛⲉⲧⲛⲁⲟⲩϫⲁⲓ. ⲟⲩϭⲟⲙ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ.
I Corinthians 1.19	For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.	ⲭⲥⲏⲍ ⲅⲁⲣ ϫⲉ ϯⲛⲁⲧⲁⲕⲟ ⲛⲧⲥⲟⲫⲓⲁ ⲛⲛⲥⲟⲫⲟⲥ. ⲧⲁⲁⲑⲉⲧⲉⲓ ⲛⲧⲙⲛⲧⲥⲁⲃⲉ ⲛⲛⲥⲁⲃⲉⲉⲩ.
I Corinthians 1.20	Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?	ⲉⲩⲧⲱⲛ ⲥⲟⲫⲟⲥ ⲉⲩⲧⲱⲛ ⲅⲣⲁⲙⲙⲁⲧⲉⲩⲥ ⲉⲩⲧⲱⲛ ⲥⲩⲛⲍⲏⲧⲏⲧⲏⲥ ⲛⲧⲉ ⲡⲉⲓⲁⲓⲱⲛ ⲙⲏ ⲙⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲓⲣⲉ ⲛⲧⲥⲟⲫⲓⲁ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲛⲥⲟϭ.
I Corinthians 1.21	For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	ⲉⲡⲉⲓⲇⲏ ⲅⲁⲣ ⲍⲛ ⲧⲥⲟⲫⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲥⲟⲩⲛ ⲡⲛⲟⲩⲧⲉ ⲍⲓⲧⲛ ⲧⲥⲟⲫⲓⲁ. ⲁⲩⲣⲍⲛⲁϥ ⲇⲉ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲩϫⲉ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲍⲓⲧⲛ ⲧⲙⲛⲧⲥⲟϭ ⲙⲡⲧⲁⲱⲉⲟⲉⲓⲱ.
I Corinthians 1.22	For the Jews require a sign, and the Greeks seek after wisdom:	ⲉⲡⲉⲓⲇⲏ ⲛⲓⲟⲩⲇⲁⲓ ⲍⲉⲛⲙⲁⲉⲓⲛ ⲛⲉⲧⲟⲩⲁⲓⲧⲓ ⲙⲙⲟⲟⲩ. ⲛⲍⲉⲗⲗⲏⲛ ⲇⲉ ⲉⲩⲱⲓⲛⲉ ⲛⲥⲁ ⲟⲩⲥⲟⲫⲓⲁ.
I Corinthians 1.23	But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;	ⲁⲛⲟⲛ ⲇⲉ ⲉⲛⲧⲁⲱⲉⲟⲓⲱ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟϥ. ⲛⲓⲟⲩⲇⲁⲓ ⲙⲉⲛ ⲟⲩⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲛⲁⲩ ⲡⲉ. ⲟⲩⲙⲛⲧⲥⲟϭ ⲇⲉ ⲡⲉ ⲛⲛⲍⲉⲑⲛⲟⲥ.
I Corinthians 1.24	But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.	ⲛⲓⲟⲩⲇⲁⲓ ⲇⲉ ⲉⲧⲧⲁⲍⲙ ⲙⲛ ⲛⲍⲉⲗⲗⲏⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲟⲩϭⲟⲙ ⲛⲁⲩ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ. ⲁⲩⲱ ⲥⲟⲫⲓⲁ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ.
I Corinthians 1.25	Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.	ϫⲉ ⲧⲙⲛⲧⲥⲟϭ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲙⲛⲧⲥⲁⲃⲉ ⲧⲉ ⲛⲍⲟⲩⲟ ⲉⲛⲣⲱⲙⲉ. ⲁⲩⲱ ⲧⲙⲛⲧϭⲱⲃ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲥϫⲟⲟⲣ ⲛⲍⲟⲩⲟ ⲉⲛⲣⲱⲙⲉ.
I Corinthians 1.26	For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:	ⲧⲉⲧⲛϭⲱⲱⲧ ⲅⲁⲣ ⲉⲡⲉⲧⲛⲧⲱⲍⲙ ⲛⲁⲥⲛⲏⲩ ϫⲉ ⲙⲛ ⲥⲁⲍ ⲛⲥⲟⲫⲟⲥ ⲛⲍⲏⲧⲩ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲙⲛ ⲥⲁⲍ ⲛⲁⲩⲛⲁⲧⲟⲥ. ⲙⲛ ⲥⲁⲍ ⲛⲉⲩⲅⲉⲛⲏⲥ.

I Corinthians 1.27	But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;	ⲁⲗⲗⲁ ⲛⲥⲟⲩ ⲛⲧⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲟⲧⲡⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϯⲥⲱⲓⲡⲉ ⲛⲛⲥⲁⲃⲉⲉⲩ. ⲁⲩⲱ ⲛⲩⲱⲃ ⲛⲧⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲟⲧⲡⲟⲩ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϯⲥⲱⲓⲡⲉ ⲛⲛϫⲱⲣⲉ.
I Corinthians 1.28	And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:	ⲁⲩⲱ ⲛϩⲏⲕⲉ ⲛⲧⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲛ ⲛⲉⲧⲥⲟⲥⲱⲩ ⲛⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲟⲧⲡⲟⲩ. ⲛⲉⲧⲉⲛⲥⲉⲥⲱⲟⲟⲡ ⲁⲛ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲁⲧⲁⲣⲅⲉⲓ ⲛⲛⲉⲧⲥⲱⲟⲟⲡ.
I Corinthians 1.29	That no flesh should glory in his presence.	ϫⲉ ⲛⲛⲉ ⲗⲁⲁⲩ ⲛⲥⲁⲣⲝ ⲥⲟⲩⲥⲟⲩ ⲙⲙⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 1.30	But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲉⲃⲟⲗ ⲛϩⲏⲧⲩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲥⲱⲙⲉ ⲛⲁⲛ ⲛⲥⲟⲫⲓⲁ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲩⲱ ⲛⲧⲃⲃⲟ ⲁⲩⲱ ⲛⲥⲱⲧⲉ.
I Corinthians 1.31	That, according as it is written, He that glorieth, let him glory in the Lord.	ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ϫⲉ ⲡⲉⲧⲥⲟⲩⲥⲟⲩ ⲙⲙⲟⲩ ⲙⲁⲣⲉⲩⲥⲟⲩⲥⲟⲩ ⲙⲙⲟⲩ ϩⲙ ⲡϫⲟⲉⲓⲥ.
I Corinthians 2.1	And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.	ⲁⲛⲟⲕ ⲇⲉ ϩⲱ ⲛⲧⲉⲣⲓⲉⲓ ⲥⲁⲣⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲛⲧⲁⲓⲉⲓ ϩⲛ ⲟⲩϫⲓⲥⲉ ⲁⲛ ⲛⲥⲁϫⲉ ⲏⲛⲥⲟⲫⲓⲁ ⲉⲓϫⲱ ⲉⲣⲱⲧⲛ ⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 2.2	For I determined not to know any thing among you, save Jesus Christ, and him crucified.	ⲙⲡⲓⲙⲉⲉⲩⲉ ⲅⲁⲣ ϫⲉ ϯⲥⲟⲟⲩⲛ ⲛⲗⲁⲁⲩ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲛⲥⲁⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲡⲁⲓ ⲉⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ.
I Corinthians 2.3	And I was with you in weakness, and in fear, and in much trembling.	ⲁⲛⲟⲕ ϩⲱ ⲛⲧⲁⲓⲉⲓ ⲥⲁⲣⲱⲧⲛ ϩⲛ ⲟⲩⲙⲛⲧⲃⲱⲃ. ⲙⲛ ⲟⲩϩⲟⲧⲉ. ⲙⲛ ⲟⲩⲥⲧⲱⲧ ⲉⲛⲁⲥⲱⲩ.
I Corinthians 2.4	And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:	ⲁⲩⲱ ⲡⲁⲥⲁϫⲉ ⲙⲛ ⲡⲁⲧⲁⲥⲉⲟⲉⲓⲥ ⲛⲧⲁⲩⲥⲱⲙⲉ ⲁⲛ ϩⲛ ⲟⲩⲡⲓⲑⲉ ⲛⲥⲟⲫⲓⲁ ⲛⲥⲁϫⲉ. ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲛⲉⲩⲙⲁ ϩⲓ ⲃⲟⲙ.

I Corinthians 2.5	That your faith should not stand in the wisdom of men, but in the power of God.	ϫεκααϲ ενναετνπιστις ϣωπε ϩν ουπι θε ncoφια npωme αλλα ϩν ουϭom nτε πnoυτε.
I Corinthians 2.6	Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:	enϣaϫe ae noυcoφια ϩn ntελειοc ουcoφια ae enτa πειaιωn an τe ουae nτa naρχωn an τe mπειaιωn nai etnaoυωcϥ.
I Corinthians 2.7	But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:	αλλα enϣaϫe noυcoφια nτe πnoυτe ϩn ουmυcthpion. tai etϩht tenτa πnoυτe πορϫc eboλ ϩaθh nnaιωn eπeneooυ.
I Corinthians 2.8	Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.	tai etemπe λaay naρχωn nτe πειaιωn coυωnc. enentaυcoυωnc γap neυnactaυροy an πe mπχoeic mπeooυ.
I Corinthians 2.9	But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.	αλλα kατa θe etchϩ ϫe nete mπe baλ nay epooυ. nete mπe maaϫe cotmoυ. nete mπoυaλe eϩpai exm πϩht npωme nai enτa πnoυτe cbtωtoυ nnetme mmoϥ.
I Corinthians 2.10	But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.	aπnoυτe γap ϭoλπoυ nan eboλ ϩitm πeπneυma. πeπneυma γap ϩoτϩτ nnka nim ayω neθhπ nτe πnoυτe.
I Corinthians 2.11	For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.	nim γap npωme πetcooυn nna πpωme eimhti πeπneυma mπpωme etnϩhtϥ. tai on τe θe nna πnoυτe mπe λaay coυωnoυ nca πeπneυma mπnoυτe.
I Corinthians 2.12	Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.	anon ae ntanxi an mπeπneυma mπeeikocmoc. αλλα πeπneυma πeboλ mπnoυτe. ϫekaac eneeime enentα πnoυτe χaριze mmooυ nan.

I Corinthians 2.13	Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.	ⲉⲧⲉ ⲛⲁⲓ ⲛⲉⲧⲛϣⲁϫⲉ ⲛϩⲏⲧⲟⲩ ϩⲛ ϩⲉⲛϣⲁϫⲉ ⲁⲛ ⲛ†ⲥⲃⲱ ⲛⲥⲟϕⲓⲁ ⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ϩⲛ ϩⲉⲛ†ⲥⲃⲱ ⲙⲡⲛⲉⲩⲙⲁ ⲉⲛϣⲱⲛⲃ ⲛϩⲉⲛⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉϩⲉⲛⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ.
I Corinthians 2.14	But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.	ⲟⲩⲯⲩⲭⲓⲕⲟⲥ ⲇⲉ ⲛⲣⲱⲙⲉ ⲙⲉⲩϣⲱⲡ ⲉⲣⲟϥ ⲛⲛⲁ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲟⲩⲙⲛⲧⲥⲟϭ ⲅⲁⲣ ⲛⲁϥ ⲧⲉ. ⲁⲩⲱ ⲙⲛϭⲟⲙ ⲙⲙⲟϥ ⲉⲉⲓⲙⲉ ϫⲉ ⲥⲉⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ⲡⲛⲉⲩⲙⲁⲧⲓⲕⲱⲥ.
I Corinthians 2.15	But he that is spiritual judgeth all things, yet he himself is judged of no man.	ⲡⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ ⲇⲉ ϣⲁϥⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲉⲛ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲛⲧⲟϥ ⲇⲉ ⲙⲉⲣⲉ ⲗⲁⲁⲩ ⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ.
I Corinthians 2.16	For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.	ⲛⲓⲙ ⲅⲁⲣ ⲡⲉⲛⲧⲁϥⲥⲟⲩⲛ ⲡϩⲏⲧ ⲙⲡϫⲟⲉⲓⲥ ⲡⲁⲓ ⲉⲧⲛⲁⲧⲥⲉⲃⲉⲉⲓⲁⲧϥ ⲉⲃⲟⲗ. ⲁⲛⲟⲛ ⲇⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲙⲡⲙⲉⲉⲩⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 3.1	And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.	ⲁⲛⲟⲕ ϩⲱ ⲛⲁⲥⲛⲏⲩ ⲙⲡⲓϣⲃⲙⲃⲟⲙ ⲉϣⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ϩⲱⲥ ⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ. ⲁⲗⲗⲁ ϩⲱⲥ ⲥⲁⲣⲕⲓⲕⲟⲥ ϩⲱⲥ ⲕⲟⲩⲓ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 3.2	I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.	ⲁⲓⲧⲥⲉⲧⲛ ⲉⲣⲱⲧⲉ ⲛⲟⲩϩⲣⲉ ⲁⲛ. ⲛⲉ ⲙⲡⲁⲧⲉⲧⲛⲉϣⲃ ⲙⲃⲟⲙ ⲅⲁⲣ ⲡⲉ. ⲁⲗⲗⲁ ⲧⲉⲛⲟⲩ ⲟⲛ ⲉⲙⲡⲁⲧⲉⲧⲛⲉϣⲃⲙⲃⲟⲙ.
I Corinthians 3.3	For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?	ⲉⲧⲉⲓ ⲅⲁⲣ ⲛⲧⲉⲧⲛ ϩⲉⲛⲥⲁⲣⲕⲓⲕⲟⲥ ϩⲟⲡⲟⲩ ⲅⲁⲣ ⲟⲩⲛⲕⲱϩ ϩⲓ †ⲧⲱⲛ ⲛϩⲧⲧⲏⲩⲧⲛ. ⲙⲏ ⲛⲧⲉⲧⲛ ϩⲉⲛⲥⲁⲣⲕⲓⲕⲟⲥ ⲁⲛ. ⲁⲩⲱ ⲉⲧⲉⲧⲛⲙⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲣⲱⲙⲉ.
I Corinthians 3.4	For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?	ϩⲟⲧⲁⲛ ⲅⲁⲣ ⲉⲣⲉⲓⲁⲛ ⲟⲩⲁ ϫⲟⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲙⲉⲛ ⲁⲛⲅ ⲡⲁ ⲡⲁⲩⲗⲟⲥ. ⲕⲉⲟⲩⲁ ⲇⲉ ϫⲉ ⲁⲛⲅ ⲡⲁ ⲁⲡⲟⲗⲗⲱ. ⲙⲏ ⲛⲧⲉⲧⲛ ϩⲉⲛⲣⲱⲙⲉ ⲁⲛ.

I Corinthians 3.5	Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?	ⲟⲩ ⲇⲉ ⲡⲉ ⲁⲡⲟⲗⲗⲱ ⲟⲩ ⲇⲉ ⲡⲉ ⲡⲁⲩⲗⲟⲥ ⲁⲗⲗⲁ ϩⲉⲛⲇⲓⲁⲕⲱⲛ ⲛⲉ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲟⲩ ⲁⲩⲱ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲑⲉ ⲉⲛⲧⲁ ⲡⲭⲟⲉⲓⲥ ⲧⲛⲁϥ.
I Corinthians 3.6	I have planted, Apollos watered; but God gave the increase.	ⲁⲛⲟⲕ ⲁⲓⲧⲱⲃⲉ ⲁⲡⲟⲗⲗⲱ ⲡⲉⲛⲧⲁϥⲧⲥⲟ. ⲁⲗⲗⲁ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲧⲁϥⲁⲩⲝⲁⲛⲉ.
I Corinthians 3.7	So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.	ϩⲱⲥⲧⲉ ⲃⲉ ⲙⲡⲁ ⲡⲉⲧⲧⲱⲃⲉ ⲁⲛ ⲡⲉ ⲟⲩⲇⲉ ⲙⲡⲁ ⲡⲉⲧⲧⲥⲟ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲉⲧⲁⲩⲝⲁⲛⲉ.
I Corinthians 3.8	Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.	ⲡⲉⲧⲧⲱⲃⲉ ⲇⲉ ⲙⲛ ⲡⲉⲧⲧⲥⲟ ⲟⲩⲁ ⲛⲉ. ⲡⲟⲩⲁ ⲇⲉ ⲡⲟⲩⲁ ⲛⲁϫⲓ ⲙⲡⲉϥⲃⲉⲕⲉ ⲕⲁⲧⲁ ⲡⲉϥϩⲓⲥⲉ.
I Corinthians 3.9	For we are labourers together with God: ye are God's husbandry, ye are God's building.	ⲁⲛⲟⲛ ϩⲉⲛⲱⲃⲣⲣϩⲱⲃ ⲅⲁⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲙⲁ ⲛⲟⲩⲟⲉⲓⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ. ⲛⲧⲉⲧⲛ ⲟⲩⲕⲱⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
I Corinthians 3.10	According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.	ⲕⲁⲧⲁ ⲡⲉϩⲙⲟⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲛⲧⲁⲩⲧⲁⲁϥ ⲛⲁⲓ ϩⲱⲥ ⲥⲟⲫⲟⲥ ⲛⲁⲣⲭⲓⲧⲉⲕⲧⲱⲛ. ⲁⲓⲕⲱ ⲉϩⲣⲁⲓ ⲛⲧⲥⲛⲧⲉ ⲟⲩⲛⲃⲉ ⲇⲉ ⲕⲱⲧ ⲉⲭⲱⲥ. ⲡⲟⲩⲁ ⲇⲉ ⲡⲟⲩⲁ ⲙⲁⲣⲉϥⲃⲱⲩⲧ ϫⲉ ⲉϥⲕⲱⲧ ⲛⲁⲩ ⲛϩⲉ.
I Corinthians 3.11	For other foundation can no man lay than that is laid, which is Jesus Christ.	ⲙⲛⲃⲟⲙ ⲅⲁⲣ ⲛⲁⲁⲩ ⲉⲕⲁⲕⲉⲥⲛⲧⲉ ⲉϩⲣⲁⲓ ⲡⲁⲣⲁⲧⲉⲧⲕⲏ ⲉϩⲣⲁⲓ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 3.12	Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;	ⲉⲱϫⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲛⲁⲕⲱⲧ ⲉϫⲛ ⲧⲉⲓⲥⲛⲧⲉ ⲟⲩⲛⲟⲩⲃ ⲟⲩϩⲁⲧ ϩⲉⲛⲉⲙⲙⲉ ϩⲉⲛⲱⲉ ⲟⲩϫⲟⲣⲧⲟⲥ ⲟⲩⲣⲟⲟⲩⲉ.
I Corinthians 3.13	Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.	ⲡϩⲱⲃ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲁⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲡⲉϩⲟⲟⲩ ⲅⲁⲣ ⲛⲁⲟⲩⲟⲛϩϥ ⲉⲃⲟⲗ ϫⲉ ⲉϥⲛⲁⲃⲱⲗⲡ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲁⲧⲉ ⲁⲩⲱ ⲡϩⲱⲃ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲑⲉ ⲉⲧϥⲟ ⲙⲙⲟⲥ ⲡⲕⲱϩⲧ ⲡⲉⲧⲛⲁⲇⲟⲕⲓⲙⲁⲍⲉ ⲙⲙⲟϥ.

I Corinthians 3.14	If any man's work abide which he hath built thereupon, he shall receive a reward.	ⲡⲉⲧⲉⲣⲉ ⲡⲉϥϩⲱⲃ ⲛⲁⲃⲱ ⲡⲁⲓ ⲉⲛⲧⲁϥⲕⲟⲧϥ ϥⲛⲁϫⲓ ⲛⲟⲩⲃⲉⲕⲉ.
I Corinthians 3.15	If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.	ⲡⲉⲧⲉⲣⲉ ⲡⲉϥϩⲱⲃ ⲛⲁⲣⲱⲕϩ ϥⲛⲁϯⲟⲥⲉ. ⲛⲧⲟϥ ⲇⲉ ϥⲛⲁⲟⲩϫⲁⲓ. ⲛⲧⲉⲓϩⲉ ⲇⲉ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲕⲱϩⲧ.
I Corinthians 3.16	Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?	ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲛⲧⲉⲧⲛ ⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩϩϩ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ.
I Corinthians 3.17	If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.	ⲡⲉⲧⲛⲁⲥⲱⲱϥ ⲙⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲁⲕⲟϥ ⲡⲣⲡⲉ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲁⲁⲃ ⲉⲧⲉⲛⲧⲱⲧⲛ ⲡⲉ.
I Corinthians 3.18	Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲉⲝⲁⲡⲁⲧⲁ ⲙⲙⲟϥ. ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲅ ⲟⲩⲥⲟⲫⲟⲥ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲙⲁⲣⲉϥⲣⲥⲟⲃ ϩⲙ ⲡⲉⲓⲁⲓⲱⲛ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲯⲱⲡⲉ ⲛⲥⲟⲫⲟⲥ.
I Corinthians 3.19	For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.	ⲧⲥⲟⲫⲓⲁ ⲅⲁⲣ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲟⲩⲙⲛⲧⲥⲟⲃ ⲧⲉ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ. ϥⲥⲏϩ ⲅⲁⲣ ϫⲉ ⲡⲉⲧⲃⲱⲡⲉ ⲛⲛⲥⲟⲫⲟⲥ ϩⲛ ⲛⲉⲩⲕⲟⲧⲥ.
I Corinthians 3.20	And again, The Lord knoweth the thoughts of the wise, that they are vain.	ⲁⲩⲱ ⲟⲛ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲥⲟⲟⲩⲛ ⲛⲙⲙⲟⲕⲙⲉⲕ ⲛⲛⲥⲟⲫⲟⲥ ϫⲉ ⲥⲉⲯⲟⲩⲉⲓⲧ
I Corinthians 3.21	Therefore let no man glory in men. For all things are your's;	ϩⲱⲥⲧⲉ ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲯⲟⲩⲯⲟⲩ ⲙⲙⲟϥ ϩⲛ ⲛⲣⲱⲙⲉ
I Corinthians 3.22	Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;	ⲡⲧⲏⲣϥ ⲅⲁⲣ ⲡⲱⲧⲛ ⲡⲉ ⲉⲓⲧⲉ ⲡⲁⲩⲗⲟⲥ ⲉⲓⲧⲉ ⲁⲡⲟⲗⲗⲱ ⲉⲓⲧⲉ ⲕⲏⲫⲁ ⲉⲓⲧⲉ ⲕⲟⲥⲙⲟⲥ ⲉⲓⲧⲉ ⲱⲛϩ ⲉⲓⲧⲉ ⲙⲟⲩ ⲉⲓⲧⲉ ⲛⲉⲧⲯⲟⲟⲡ ⲉⲓⲧⲉ ⲛⲉⲧⲛⲁⲯⲱⲡⲉ ⲡⲧⲏⲣϥ ⲡⲱⲧⲛ ⲡⲉ.
I Corinthians 3.23	And ye are Christ's; and Christ is God's.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲛⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲇⲉ ⲡⲁ ⲡⲛⲟⲩⲧⲉ ⲡⲉ.

I Corinthians 4.1	Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲁⲣⲉ ⲛⲣⲱⲙⲉ ⲟⲡⲛ ⲥⲱⲥ ⲥⲩⲛⲏⲣⲉⲧⲏⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲛⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲛⲙⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 4.2	Moreover it is required in stewards, that a man be found faithful.	ⲉⲩϣⲓⲛⲉ ⲇⲉ ⲙⲡⲉⲓⲙⲁ ⲥⲛ ⲛⲟⲓⲕⲟⲛⲟⲙⲟⲥ ϫⲉ ⲉⲩⲉⲥⲉ ⲉⲩⲡⲓⲥⲧⲟⲥ.
I Corinthians 4.3	But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.	ⲁⲛⲟⲕ ⲁⲉ ⲟⲩⲉⲗⲁϫⲓⲥⲧⲟⲛ ⲛⲁⲓ ⲡⲉ ⲉⲧⲣⲉⲩⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ⲥⲓⲧⲛ ⲧⲏⲩⲧⲛ. ⲏⲥⲓⲧⲛ ⲟⲩⲥⲟⲟⲩ ⲛⲣⲱⲙⲉ. ⲁⲗⲗⲁ ⲟⲩⲁⲉ ⲁⲛⲟⲕ ⲛϯⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ ⲁⲛ.
I Corinthians 4.4	For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.	ⲛϯⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲁⲛ ⲛⲗⲁⲁⲩ ⲉⲁⲓⲁⲁϥ. ⲁⲗⲗⲁ ⲛⲉⲓⲧⲙⲁⲓⲏⲩ ⲁⲛ ⲥⲙ ⲡⲁⲓ. ⲡⲉⲧⲁⲛⲁⲕⲣⲓⲛⲉ ⲁⲉ ⲙⲙⲟⲓ ⲡⲉ ⲡϫⲟⲉⲓⲥ.
I Corinthians 4.5	Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.	ⲥⲱⲥⲧⲉ ⲙⲡⲣⲕⲣⲓⲛⲉ ⲛⲗⲁⲁⲩ ⲥⲁⲑⲏ ⲙⲡⲉⲩⲟⲉⲓϣ ϣⲁⲛⲧⲉ ⲡϫⲟⲉⲓⲥ ⲉⲓ. ⲡⲁⲓ ⲉⲧⲛⲁⲣⲟⲩⲟⲉⲓⲛ ⲉⲛⲉⲑⲏⲡ ⲥⲙ ⲡⲕⲁⲕⲉ ⲁⲩⲱ ⲛϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛϣⲟϫⲛⲉ ⲛⲛϩⲏⲧ. ⲧⲟⲧⲉ ⲡⲧⲁⲉⲓⲟ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲁϣⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
I Corinthians 4.6	And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.	ⲛⲁⲓ ⲁⲉ ⲛⲁⲥⲛⲏⲩ ⲛⲧⲁⲓϫⲓⲧⲟⲩ ⲛⲥⲙⲟⲧ ⲉⲥⲣⲁⲓ ⲉϫⲱⲓ ⲙⲛ ⲁⲡⲟⲗⲗⲱ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ. ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲥⲃⲟ ⲛⲥⲏⲧⲛ ⲉⲧⲙⲣⲥⲟⲩⲟ ⲉⲛⲉⲧⲥⲏⲥ ϫⲉ ⲛⲛⲉ ⲟⲩⲁ ϣⲟⲩϣⲟⲩ ⲙⲙⲟⲩ ⲉϫⲛ ⲟⲩⲁ ⲥⲁ ⲟⲩⲁ.
I Corinthians 4.7	For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?	ⲛⲓⲙ ⲅⲁⲣ ⲡⲉⲧⲁⲓⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲕ ⲟⲩ ⲁⲉ ⲡⲉⲧⲛⲧⲟⲟⲧⲕ ⲉⲙⲡⲕϫⲓⲧⲩ ⲉϣϫⲉ ⲁⲕⲣⲡⲕⲉϫⲓ ⲁⲥⲣⲟⲕ ⲕϣⲟⲩϣⲟⲩ ⲙⲙⲟⲕ ⲥⲱⲥ ⲉⲙⲡⲕϫⲓ.

I Corinthians 4.8	Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.	ⲏⲇⲏ ⲧⲉⲧⲛⲥⲏⲩ ⲏⲇⲏ ⲁⲧⲉⲧⲛⲣⲣⲙⲙⲁⲟ ⲁⲭⲛⲧⲛ ⲁⲧⲉⲧⲛⲣⲣⲣⲟ ⲛⲁⲛⲟⲩⲥ ⲇⲉ ⲉⲱⲭⲉ ⲁⲧⲉⲧⲛⲣⲣⲣⲟ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲣⲣⲣⲟ ⲥⲱⲱⲛ ⲛⲙⲙⲏⲧⲛ.
I Corinthians 4.9	For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.	ⲁⲣⲏⲩ ⲅⲁⲣ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲕⲁⲁⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲥⲁⲉ ⲛⲑⲉ ⲛⲛⲓⲉⲡⲓⲑⲁⲛⲁⲧⲏⲥ. ⲭⲉ ⲁⲛⲱⲱⲡⲉ ⲛⲑⲉⲁⲧⲣⲟⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲁⲩⲱ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲙⲛ ⲛⲣⲱⲙⲉ.
I Corinthians 4.10	We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.	ⲁⲛⲟⲛ ⲁⲛⲣⲥⲟϭ ⲉⲧⲃⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲥⲉⲛⲥⲁⲃⲉ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲛⲟⲛ ⲧⲛϭⲟⲟⲃ ⲛⲧⲱⲧⲛ ⲇⲉ ⲧⲉⲧⲛⲭⲟⲟⲣ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛⲧⲁⲉⲓⲏⲩ ⲁⲛⲟⲛ ⲇⲉ ⲧⲛⲥⲏⲱ
I Corinthians 4.11	Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;	ⲱⲁⲥⲣⲁⲓ ⲉⲧⲉⲉⲓⲟⲩⲛⲟⲩ ⲧⲛⲥⲕⲁⲉⲓⲧ ⲧⲛⲟⲃⲉ ⲧⲛⲕⲏⲕⲁⲥⲏⲩ ⲥⲉⲧⲕⲁⲯ ⲉⲭⲱⲛ ⲧⲛⲱⲧⲣⲧⲱⲣ.
I Corinthians 4.12	And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:	ⲧⲛⲥⲟⲥⲉ ⲉⲛⲣⲥⲱⲃ ⲥⲛ ⲛⲉⲛϭⲓⲝ ⲙⲙⲓⲛ ⲙⲙⲟⲛ ⲉⲩⲥⲁⲥⲟⲩ ⲙⲙⲟⲛ ⲧⲛⲥⲙⲟⲩ ⲉⲣⲟⲟⲩ ⲉⲩⲡⲏⲧ ⲛⲥⲱⲛ ⲧⲛⲁⲛⲉⲭⲉ ⲙⲙⲟⲟⲩ.
I Corinthians 4.13	Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.	ⲉⲩⲭⲓⲟⲩⲁ ⲉⲣⲟⲛ. ⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲟⲩ ⲛⲑⲉ ⲛⲛⲓⲡⲉⲣⲓⲕⲁⲑⲁⲣⲙⲁ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲁⲛⲣⲱⲩⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲱⲁ ⲥⲣⲁⲓ ⲉⲧⲉⲓⲟⲩⲛⲟⲩ.
I Corinthians 4.14	I write not these things to shame you, but as my beloved sons I warn you.	ⲛⲛⲉⲉⲓⲧⲱⲓⲡⲉ ⲛⲏⲧⲛ ⲁⲛ ⲉⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛⲛⲁⲓ. ⲁⲗⲗⲁ ⲉⲓⲧⲥⲃⲱ ⲛⲏⲧⲛ ϩⲱⲥ ⲱⲏⲣⲉ ⲙⲙⲉⲣⲓⲧ.
I Corinthians 4.15	For though ye have ten thousand instructers in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.	ⲕⲁⲛ ⲉⲱⲡⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲧⲃⲁ ⲙⲡⲁⲓⲇⲁⲅⲱⲅⲟⲥ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲗⲗⲁ ⲛϩⲁϩ ⲛⲉⲓⲱⲧ ⲁⲛ. ⲁⲛⲟⲕ ⲅⲁⲣ ⲁⲓⲭⲡⲉ ⲑⲏⲩⲧⲛ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲥⲓⲧⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
I Corinthians 4.16	Wherefore I beseech you, be ye followers of me.	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲃⲉ ⲙⲙⲱⲧⲛ ⲧⲛⲧⲛⲑ ⲩⲧⲛ ⲉⲣⲟⲓ.

I Corinthians 4.17	For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲧⲛⲛⲉⲩⲧⲓⲙⲟⲑⲉⲟⲥ ⲛⲏⲧⲛ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁϣⲏⲣⲉ ⲙⲙⲉⲣⲓⲧ ⲁⲩⲱ ⲙⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲡⲁⲓ ⲉⲧⲛⲁⲧⲣⲉⲧⲛⲣⲡⲙⲉⲉⲩⲉ ⲛⲛⲁϩⲓⲟⲟⲩⲉ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲑⲉ ⲉϯⲧⲥⲃⲱ ⲙⲙⲟⲥ ϩⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲏⲣⲟⲩ ϩⲙ ⲙⲁ ⲛⲓⲙ.
I Corinthians 4.18	Now some are puffed up, as though I would not come to you.	ϩⲱⲥ ⲉⲛϯⲛⲏⲩ ⲇⲉ ⲁⲛ ϣⲁⲣⲱⲧⲛ ⲁϩⲟⲓⲛⲉ ϫⲓⲥⲉ ⲛϩⲏⲧ
I Corinthians 4.19	But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.	ϯⲛⲏⲩ ⲇⲉ ϣⲁⲣⲱⲧⲛ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲉⲣϣⲁⲛ ⲡϫⲟⲉⲓⲥ ⲣϩⲛⲁϥ. ⲛⲧⲁⲉⲓⲙⲉ ⲁⲛ ⲉⲡϣⲁϫⲉ ⲛⲛⲉⲧϫⲟⲥⲉ ⲛϩⲏⲧ. ⲁⲗⲗⲁ ⲧⲉⲩⲃⲟⲙ.
I Corinthians 4.20	For the kingdom of God is not in word, but in power.	ⲧⲙⲛⲧⲣⲣⲟ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲉⲥϩⲛϣⲁϫⲉ ⲁⲛ. ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲃⲟⲙ.
I Corinthians 4.21	What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?	ⲟⲩ ⲡⲉⲧⲉⲧⲛⲟⲩⲁϣϥ. ⲧⲁⲉⲓ ϣⲁⲣⲱⲧⲛ ϩⲛ ⲟⲩⲃⲉⲣⲱⲃ ϫⲛ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ ⲙⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲙⲙⲛⲧⲣⲙⲣⲁϣ.
I Corinthians 5.1	It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.	ⲥⲉⲥⲱⲧⲙ ⲣⲱ ⲉⲩⲡⲟⲣⲛⲉⲓⲁ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲟⲩⲡⲟⲣⲛⲉⲓⲁ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲉⲛⲥϩⲛ ⲛⲕⲉϩⲉⲑⲛⲟⲥ ⲁⲛ. ϩⲱⲥⲧⲉ ⲉⲧⲣⲉ ⲟⲩⲁ ϫⲓⲑⲓⲙⲉ ⲙⲡⲉⲩⲉⲓⲱⲧ.
I Corinthians 5.2	And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲧⲉⲧⲛϫⲟⲥⲉ ⲛϩⲏⲧ ⲁⲩⲱ ⲛⲧⲁⲧⲉⲧⲛⲣϩⲏⲃⲉ ⲁⲛ ⲛϩⲟⲩⲟ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲩⲓ ϩⲛ ⲧⲉⲧⲛⲙⲏⲧⲉ ⲙⲡⲉⲛⲧⲁⲩⲉⲓⲣⲉ ⲙⲡⲉⲉⲓϩⲱⲃ.
I Corinthians 5.3	For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,	ⲁⲛⲟⲕ ⲅⲁⲣ ⲉⲛϯϩⲁⲧⲉⲧⲏⲩⲧⲛ ⲁⲛ ϩⲙ ⲡⲥⲱⲙⲁ. ⲉⲓϩⲁⲧⲉⲧⲏⲩⲧⲛ ⲇⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲁⲓⲟⲩⲱ ⲉⲓⲕⲣⲓⲛⲉ ϩⲱⲥ ⲉⲓϩⲁⲧⲛⲧⲏⲩⲧⲛ ⲙⲡⲉⲛⲧⲁⲩⲉⲓⲣⲉ ⲙⲡⲉⲉⲓϩⲱⲃ ⲛⲧⲉⲓϩⲉ.

I Corinthians 5.4	In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,	ⲉⲁⲧⲉⲧⲛⲥⲱⲟⲩⲍ ⲉⲍⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲍⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲡⲁⲡⲛⲉⲩⲙⲁ ⲙⲛ ⲧⲃⲟⲙ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
I Corinthians 5.5	To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.	ⲉϯ ⲙⲡⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲉⲩⲧⲁⲕⲟ ⲛⲧⲥⲁⲣⲝ. ⲭⲉ ⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲟⲩⲭⲁⲓ ⲍⲙ ⲡⲉⲍⲟⲟⲩ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 5.6	Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?	ⲛⲛⲁⲛⲟⲩ ⲡⲉⲧⲛⲯⲟⲩⲯⲟⲩ ⲁⲛ. ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲯⲁⲣⲉ ⲟⲩⲕⲟⲩⲓ ⲛⲑⲁⲃ ⲧⲣⲉ ⲡⲟⲩⲱⲯⲙ ⲧⲏⲣⲫ ⲫⲓ.
I Corinthians 5.7	Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:	ⲫⲓ ⲙⲡⲓⲑⲁⲃ ⲛⲁⲥ ⲉⲃⲟⲗ ⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲭⲉ ⲉⲧⲉⲧⲛⲉⲯⲱⲡⲉ ⲛⲟⲩⲟⲩⲱⲯⲙ ⲛⲃⲣⲣⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲉⲧⲛⲍⲉⲛⲁⲑⲁⲃ. ⲕⲁⲓⲅⲁⲣ ⲁⲩⲯⲱⲟⲧ ⲙⲡⲉⲛⲡⲁⲥⲭⲁ ⲍⲁⲣⲟⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 5.8	Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.	ⲍⲱⲥⲧⲉ ⲙⲁⲣⲛⲣⲯⲁ ⲍⲛ ⲟⲩⲑⲁⲃ ⲁⲛ ⲛⲁⲥ. ⲟⲩⲁⲉ ⲍⲛ ⲟⲩⲑⲁⲃ ⲁⲛ ⲛⲕⲁⲕⲓⲁ ⲍⲓ ⲡⲟⲛⲏⲣⲓⲁ. ⲁⲗⲗⲁ ⲍⲛ ⲍⲉⲛⲁⲑⲁⲃ ⲛⲧⲃⲃⲟ ⲍⲓⲙⲉ.
I Corinthians 5.9	I wrote unto you in an epistle not to company with fornicators:	ⲁⲓⲥⲍⲁⲓ ⲛⲏⲧⲛ ⲍⲛ ⲧⲉⲡⲓⲥⲧⲟⲗⲏ ⲭⲉ ⲙⲡⲣⲧⲱⲍ ⲙⲛ ⲡⲟⲣⲛⲟⲥ.
I Corinthians 5.10	Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.	ⲟⲩ ⲡⲁⲛⲧⲱⲥ ⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲟⲣⲛⲟⲥ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲏⲙⲙⲁⲓⲧⲟ ⲛⲍⲟⲩⲟ ⲏⲛⲣⲉⲫⲧⲱⲣⲡ ⲏⲛⲣⲉⲫⲯⲙⲯⲉ ⲉⲓⲁⲱⲗⲟⲛ ⲉⲯⲭⲉ ⲉⲍⲉ ⲉⲓⲉ ⲯⲯⲉ ⲉⲣⲱⲧⲛ ⲉⲉⲓ ⲉⲃⲟⲗ ⲍⲙ ⲡⲕⲟⲥⲙⲟⲥ.
I Corinthians 5.11	But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.	ⲧⲉⲛⲟⲩ ⲁⲉ ⲛⲧⲁⲓⲥⲍⲁⲓ ⲛⲏⲧⲛ ⲭⲉ ⲙⲡⲣⲧⲱⲍ ⲙⲛ ⲟⲩⲁ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲫ ⲭⲉ ⲟⲩⲥⲟⲛ ⲡⲉ ⲉⲯⲱⲡⲉ ⲟⲩⲡⲟⲣⲛⲟⲥ ⲡⲉ ⲏⲛⲣⲉⲫⲯⲙⲯⲉ ⲉⲓⲁⲱⲗⲟⲛ ⲏⲙⲙⲁⲓⲧⲟ ⲛⲍⲟⲩⲟ ⲏⲛⲣⲉⲫⲥⲁⲍⲟⲩ ⲏⲛⲣⲉⲫϯⲍⲉ ⲏⲛⲣⲉⲫⲧⲱⲣⲡ ⲡⲁⲓ ⲛⲧⲉⲉⲓⲙⲓ ⲛⲉ ⲟⲩⲁⲉ ⲙⲡⲣⲟⲩⲱⲙ ⲛⲙⲙⲁⲫ.

I Corinthians 5.12	For what have I to do to judge them also that are without? do not ye judge them that are within?	ⲟⲩ ⲅⲁⲣ ⲉⲣⲟⲓ ⲡⲉ ⲉⲕⲣⲓⲛⲉ ⲛⲛⲉⲧϩⲓⲃⲟⲗ. ⲁⲩⲱ ⲛⲛⲉⲧϩⲓϩⲟⲩⲛ ⲁⲛ. ⲛⲧⲱⲧⲛ ⲕⲣⲓⲛⲉ ⲛⲛⲉⲧϩⲓ ϩⲟⲩⲛ
I Corinthians 5.13	But them that are without God judgeth. Therefore put away from among yourselves that wicked person.	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲛⲁⲕⲣⲓⲛⲉ ⲛⲛⲉⲧϩⲓⲃⲟⲗ ϥⲓ ⲙⲡⲡⲟⲛⲏⲣⲟⲥ ⲉⲃⲟⲗ ⲛϩⲏⲧⲧⲏⲩⲧⲛ.
I Corinthians 6.1	Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?	ⲟⲩⲛ ⲟⲩⲁ ⲛⲁⲧⲟⲗⲙⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲧⲏ ⲩⲧⲛ ⲉⲟⲩⲛⲧϥ ⲟⲩϩⲱⲃ ⲙⲛ ⲡⲉⲑⲓⲧⲟⲩⲱϥ ⲉⲭⲓϩⲁⲡ ϩⲓ ⲛⲣⲉϥⲭⲓ ⲛⲟⲟⲛⲥ ⲁⲩⲱ ϩⲓ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲁⲛ.
I Corinthians 6.2	Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?	ⲏⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲉⲧⲛⲁⲕⲣⲓⲛⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲁⲩⲱ ⲉⲓⲭⲉ ⲉⲩⲛⲁⲕⲣⲓⲛⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ϩⲓⲱⲧⲧⲏⲩⲧⲛ ⲛⲧⲉⲧⲛ ⲙⲡⲓⲁ ⲁⲛ ⲛϩⲉⲛⲕⲟⲩⲓ ⲙⲙⲁ ⲛϯϩⲁⲡ.
I Corinthians 6.3	Know ye not that we shall judge angels? how much more things that pertain to this life?	ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲧⲛⲛⲁⲕⲣⲓⲛⲉ ⲛϩⲉⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲙⲡⲁⲧⲛⲡⲱϩ ⲉⲛⲁ ⲡⲕⲟⲥⲙⲟⲥ.
I Corinthians 6.4	If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.	ⲉⲓⲱⲡⲉ ⲇⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛϩⲉⲛϩⲱⲃ ⲛⲧⲉ ⲡⲃⲓⲟⲥ ⲛⲉⲧⲥⲟⲱⲩ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲁⲓ ⲙⲁⲑⲙⲥⲟⲟⲩ.
I Corinthians 6.5	I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?	ⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲉⲩⲱⲓⲡⲉ ⲛⲏⲧⲛ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲛ ⲗⲁⲁⲩ ⲛⲥⲟⲫⲟⲥ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲡⲁⲓ ⲉⲩⲛⲁⲱⲃⲙⲃⲟⲙ ⲉⲁⲓⲁⲕⲣⲓⲛⲉ ⲛⲧⲙⲏⲧⲉ ⲙⲡⲉϥⲥⲟⲛ.
I Corinthians 6.6	But brother goeth to law with brother, and that before the unbelievers.	ⲁⲗⲗⲁ ⲟⲩⲛ ⲟⲩⲥⲟⲛ ⲭⲓϩⲁⲡ ⲙⲛ ⲡⲉϥⲥⲟⲛ. ⲁⲩⲱ ⲡⲁⲓ ϩⲓ ⲛⲁⲡⲓⲥⲧⲟⲥ.
I Corinthians 6.7	Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?	ⲏⲇⲏ ⲙⲉⲛ ϩⲟⲗⲱⲥ ⲣⲱ ⲟⲩⲱⲱⲧ ⲛⲏⲧⲛ ⲡⲉ ⲭⲉ ⲟⲩⲛⲧⲏⲧⲛ ϩⲁⲡ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ. ⲉⲧⲃⲉ ⲟⲩ ⲣⲱ ⲥⲉⲛⲁⲭⲓⲧⲏⲩⲧⲛ ⲁⲛ ⲛⲃⲟⲛⲥ. ⲉⲧⲃⲉ ⲟⲩ ⲣⲱ ⲥⲉⲛⲁϥⲉⲃ ⲧⲏⲩⲧⲛ ⲁⲛ.

I Corinthians 6.8	Nay, ye do wrong, and defraud, and that your brethren.	ⲁⲗⲗⲁ ⲛⲧⲱⲧⲛ ⲛⲉⲧⲭⲓ ⲛⲟⲟⲛⲥ. ⲁⲩⲱ ⲉⲧⲩⲱⲟⲉ ⲁⲩⲱ ⲡⲁⲓ ⲛⲛⲉⲧⲛⲥⲛⲏⲩ.
I Corinthians 6.9	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,	ⲏⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲣⲉⲩⲭⲓ ⲛⲟⲟⲛⲥ ⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲁⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲣⲡⲗⲁⲛⲁ ⲟⲩⲁⲉ ⲙⲛ ⲡⲟⲣⲛⲟⲥ ⲟⲩⲁⲉ ⲙⲛ ⲣⲉⲩⲯⲙⲯⲉ ⲉⲓⲁⲱⲗⲟⲛ ⲟⲩⲁⲉ ⲙⲛ ⲛⲟⲉⲓⲕ ⲟⲩⲁⲉ ⲙⲛ ⲙⲁⲗⲁⲕⲟⲥ ⲟⲩⲁⲉ ⲙⲛ ⲣⲉⲩⲛⲕⲟⲧⲕ ⲙⲛ ⲍⲟⲟⲩⲧ.
I Corinthians 6.10	Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.	ⲟⲩⲁⲉ ⲙⲛ ⲣⲉⲩⲍⲱⲩⲧ ⲟⲩⲁⲉ ⲙⲛ ⲙⲁⲓⲧⲟ ⲛⲍⲟⲩⲟ ⲟⲩⲁⲉ ⲙⲛ ⲣⲉⲩⲧⲍⲉ ⲟⲩⲁⲉ ⲙⲛ ⲣⲉⲩⲥⲁⲍⲟⲩ ⲟⲩⲁⲉ ⲙⲛ ⲣⲉⲩⲧⲱⲣⲡ ⲛⲁⲕⲗⲏ ⲣⲟⲛⲟⲙⲓ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 6.11	And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.	ⲁⲩⲱ ⲛⲁⲓ ⲛⲉⲧⲉⲧⲛ ⲛⲍⲏⲧⲟⲩ ⲡⲉ ⲁⲗⲗⲁ ⲁⲧⲉⲧⲛⲭⲉⲕⲙ ⲑⲏⲩⲧⲛ ⲁⲗⲗⲁ ⲁⲧⲉⲧⲛⲧⲃⲃⲟ ⲁⲗⲗⲁ ⲁⲧⲉⲧⲛⲧⲙⲁⲉⲓⲟ ⲍⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ.
I Corinthians 6.12	All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.	ⲍⲱⲃ ⲛⲓⲙ ⲉⲝⲉⲥⲧⲉⲓ ⲛⲁⲓ. ⲁⲗⲗⲁ ⲍⲱⲃ ⲛⲓⲙ ⲣⲛⲟⲩⲣⲉ ⲁⲛ. ⲍⲱⲃ ⲛⲓⲙ ⲉⲝⲉⲥⲧⲉⲓ ⲛⲁⲓ ⲁⲗⲗⲁ ⲛϯⲛⲁⲕⲁ ⲗⲁⲁⲩ ⲁⲛ ⲉⲣⲭⲟⲉⲓⲥ ⲉⲣⲟⲓ.
I Corinthians 6.13	Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.	ⲛⲟⲓ ⲛⲟⲩⲟⲟⲙ ⲛⲑⲏ ⲁⲩⲱ ⲑⲏ ⲛⲛⲟⲓ ⲛⲟⲩⲟⲟⲙ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲧⲁⲓ ⲙⲛ ⲛⲉⲉⲓⲕⲟⲟⲩⲉ ⲩⲛⲁⲟⲩⲟⲥⲩⲟⲩ ⲡⲥⲱⲙⲁ ⲛⲧⲟⲩ ⲛⲧⲡⲟⲣⲛⲉⲓⲁ ⲁⲛ ⲁⲗⲗⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲡⲭⲟⲉⲓⲥ ⲙⲡⲥⲱⲙⲁ.
I Corinthians 6.14	And God hath both raised up the Lord, and will also raise up us by his own power.	ⲁⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲧⲟⲩⲛⲉⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲩⲛⲁⲧⲟⲩⲛⲟⲥⲛ ⲥⲓⲧⲛ ⲧⲉⲩⲃⲟⲙ.
I Corinthians 6.15	Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.	ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲉⲧⲛⲥⲱⲙⲁ ⲙⲙⲉⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲉ. ⲧⲁⲩⲓ ⲃⲉ ⲛⲙⲙⲉⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲁⲁⲩ ⲙⲙⲉⲗⲟⲥ ⲙⲡⲟⲣⲛⲏ ⲛⲛⲉⲥⲯⲱⲡⲉ

I Corinthians 6.16	What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.	ⲏⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲡⲉⲧⲧⲱⲃⲉ ⲙⲙⲟⲩ ⲉⲧⲡⲟⲣⲛⲏ ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲡⲉ. ⲡⲉⲭⲁⲩ ⲅⲁⲣ ⲭⲉ ⲥⲉⲛⲁϣⲱⲡⲉ ⲙⲡⲉⲥⲛⲁⲩ ⲉⲩⲥⲁⲣⲝ ⲛⲟⲩⲱⲧ.
I Corinthians 6.17	But he that is joined unto the Lord is one spirit.	ⲡⲉⲧⲧⲱⲃⲉ ⲇⲉ ⲙⲙⲟⲩ ⲉⲡⲭⲟⲉⲓⲥ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ⲡⲉ.
I Corinthians 6.18	Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.	ⲡⲱⲧ ⲉⲃⲟⲗ ⲛⲧⲡⲟⲣⲛⲉⲓⲁ. ⲛⲟⲃⲉ ⲛⲓⲙ ⲉⲧⲉⲣⲉ ⲡⲣⲱⲙⲉ ⲛⲁⲁⲩ ⲥⲉⲙⲡⲃⲟⲗ ⲙⲡⲥⲱⲙⲁ. ⲡⲉⲧⲡⲟⲣⲛⲉⲩⲉ ⲇⲉ ⲛⲧⲟⲩ ⲉϥⲣⲛⲟⲃⲉ ⲉⲡⲉϥⲥⲱⲙⲁ ⲙⲁⲩⲁⲁϥ.
I Corinthians 6.19	What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?	ⲏⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲡⲉⲧⲛⲥⲱⲙⲁ ⲡⲣⲡⲉ ⲡⲉ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲧⲛϩⲏⲧⲧⲏⲩⲧⲛ. ⲡⲁⲓ ⲉⲛⲧⲁⲧⲉⲧⲛⲭⲓⲧϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲡⲱⲧⲛ ⲁⲛ.
I Corinthians 6.20	For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	ⲁⲩϣⲉⲡ ⲧⲏⲩⲧⲛ ⲅⲁⲣ ϩⲁ ⲟⲩⲁⲥⲟⲩ. ⲧⲉⲟⲟⲩ ⲃⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉⲧⲛⲥⲱⲙⲁ.
I Corinthians 7.1	Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.	ⲉⲧⲃⲉ ⲛⲉⲛⲧⲁⲧⲉⲧⲛϩⲁⲓⲥⲟⲩ ⲇⲉ ⲛⲁⲓ ⲛⲁⲛⲟⲩⲥ ⲙⲡⲣⲱⲙⲉ ⲉⲧⲙⲭⲱϩ ⲉⲥϩⲓⲙⲉ.
I Corinthians 7.2	Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.	ⲉⲧⲃⲉ ⲙⲡⲟⲣⲛⲉⲓⲁ ⲇⲉ ⲙⲁⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲭⲓ ⲛⲁϥ ⲛⲧⲉϥⲥϩⲓⲙⲉ. ⲁⲩⲱ ⲙⲁⲣⲉ ⲧⲟⲩⲉⲓ ⲧⲟⲩⲉⲓ ⲭⲓ ⲛⲁⲥ ⲙⲡⲉⲥϩⲁⲓ.
I Corinthians 7.3	Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.	ⲡϩⲟⲟⲩⲧ ⲙⲁⲣⲉϥϯ ⲙⲡⲉⲧⲉⲣⲟϥ ⲛⲧⲉϥⲥϩⲓⲙⲉ. ϩⲟⲙⲟⲓⲱⲥ ⲇⲉ ⲧⲕⲉⲥϩⲓⲙⲉ ⲙⲁⲣⲉⲥϯ ⲙⲡⲉⲧⲉⲣⲟⲥ ⲙⲡⲉⲥϩⲁⲓ.
I Corinthians 7.4	The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.	ⲧⲉⲥϩⲓⲙⲉ ⲟⲙⲡⲭⲟⲉⲓⲥ ⲁⲛ ⲙⲡⲉⲥⲥⲱⲙⲁ ⲁⲗⲗⲁ ⲡⲉⲥϩⲁⲓ ⲡⲉ. ϩⲟⲙⲟⲓⲱⲥ ⲇⲉ ⲙⲡϩⲁⲓ ⲟⲙⲡⲭⲟⲉⲓⲥ ⲁⲛ ⲙⲡⲉϥⲥⲱⲙⲁ. ⲁⲗⲗⲁ ⲧⲉϥⲥϩⲓⲙⲉ ⲧⲉ.

I Corinthians 7.5	Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.	ⲙⲡⲣⲭⲉϭ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲓⲙⲏⲧⲓ ϩⲛ ⲟⲩⲯⲱⲛⲃ ⲡⲣⲟⲥ ⲟⲩⲟⲉⲓⲯ ⲭⲉ ⲉⲧⲉⲧⲛⲉⲥⲣⲭⲉ ⲉⲡⲉⲯⲁⲏⲗ. ⲁⲩⲱ ⲟⲛ ⲛⲧⲉⲧⲛ ⲉⲓ ⲉⲧⲟⲩⲉⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲭⲉ ⲛⲛⲉ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲱⲧⲛ ⲉⲧⲃⲉ ⲧⲉⲧⲛⲙⲛⲧⲁⲧⲁⲙⲁⲍⲧⲉ.
I Corinthians 7.6	But I speak this by permission, and not of commandment.	ⲡⲁⲓ ⲇⲉ ⲉⲓⲭⲱ ⲙⲙⲟϥ ⲕⲁⲧⲁ ⲟⲩⲥⲩⲛⲅⲱⲙⲏ. ⲛⲕⲁⲧⲁ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲁⲛ.
I Corinthians 7.7	For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.	ⲧⲟⲩⲱⲯ ⲅⲁⲣ ⲉⲧⲣⲉ ⲣⲱⲙⲉ ⲛⲓⲙ ⲯⲱⲡⲉ ⲛⲧⲁϩⲉ ⲁⲗⲗⲁ ⲟⲩⲛⲧⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲟⲩⲭⲁⲣⲓⲥⲙⲁ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲁ ⲙⲉⲛ ϩⲓⲛⲁⲓ ⲕⲉⲧ ⲇⲉ ⲛⲧⲉⲓϩⲉ.
I Corinthians 7.8	I say therefore to the unmarried and widows, It is good for them if they abide even as I.	ⲧⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲛⲛⲉⲧⲉⲙⲛⲧⲟⲩ ⲥϩⲓⲙⲉ ⲙⲛ ⲛⲉⲭⲏⲣⲁ ⲭⲉ ⲛⲁⲛⲟⲩⲥ ⲛⲁⲩ ⲉⲃⲱ ⲛⲧⲁϩⲉ ϩⲱ.
I Corinthians 7.9	But if they cannot contain, let them marry: for it is better to marry than to burn.	ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲛⲥⲉⲛⲁⲉⲯⲉⲅⲕⲣⲁⲧⲉⲩⲉ ⲁⲛ ⲙⲙⲟⲟⲩ ⲙⲁⲣⲟⲩⲭⲓ. ⲛⲁⲛⲟⲩ ⲭⲓ ⲅⲁⲣ ⲉϩⲟⲩⲉⲣⲱⲕϩ.
I Corinthians 7.10	And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:	ⲛⲉⲛⲧⲁⲩⲭⲓ ⲇⲉ ⲧⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲁⲩ ⲁⲛⲟⲕ ⲁⲛ ⲁⲗⲗⲁ ⲡⲭⲟⲉⲓⲥ ⲉⲧⲙⲧⲣⲉ ⲧⲉⲥϩⲓⲙⲉ ⲡⲱⲣⲭ ⲉⲡⲉⲥϩⲁⲓ.
I Corinthians 7.11	But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.	ⲉⲯⲱⲡⲉ ⲇⲉ ⲉⲥⲯⲁⲛⲡⲱⲣⲭ ⲙⲁⲣⲉⲥⲃⲱ ⲛⲧⲉⲓϩⲉ. ⲏⲛⲥϩⲱⲧⲡ ⲉⲡⲉⲥϩⲁⲓ. ⲁⲩⲱ ⲡϩⲟⲟⲩⲧ ⲉⲧⲙⲧⲣⲉϥⲕⲱ ⲛⲥⲱϥ ⲛⲧⲉϥⲥϩⲓⲙⲉ.
I Corinthians 7.12	But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.	ⲧⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ ⲁⲛⲟⲕ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲛ ⲭⲉ ⲉⲯⲱⲡⲉ ⲟⲩⲥⲟⲛ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲥϩⲓⲙⲉ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲉⲥⲟⲩⲱⲯ ⲉⲃⲱ ⲛⲙⲙⲁϥ ⲙⲡⲣⲧⲣⲉϥⲗⲟ ϩⲁⲣⲟⲥ.

I Corinthians 7.13	And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.	ⲁⲩⲱ ⲉϣⲱⲡⲉ ⲟⲩⲥϩⲓⲙⲉ ⲉⲩⲛⲧⲁⲥ ⲙⲙⲁⲩ ⲛⲟⲩϩⲁⲓ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲉϥⲟⲩⲱϣ ⲉⲃⲱ ⲛⲙⲙⲁⲥ ⲙⲡⲣⲧⲣⲉⲥⲗⲟ ϩⲁ ⲡϩⲁⲓ.
I Corinthians 7.14	For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.	ⲁϥⲧⲃⲃⲟ ⲅⲁⲣ ⲛⲑⲓ ⲡϩⲁⲓ ⲛⲁⲡⲓⲥⲧⲟⲥ ϩⲛ ⲧⲉⲥϩⲓⲙⲉ ⲁⲩⲱ ⲁⲥⲧⲃⲃⲟ ⲛⲑⲓ ⲧⲉⲥϩⲓⲙⲉ ⲛⲁⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡⲥⲟⲛ ⲉϣⲭⲉ ⲙⲡⲉ ⲉⲓⲉ ⲛⲉⲧⲛⲱⲏⲣⲉ ϩⲉⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲉ ⲧⲉⲛⲟⲩ ⲇⲉ ⲥⲉⲟⲩⲁⲁⲃ.
I Corinthians 7.15	But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.	ⲉϣⲭⲉ ⲡⲁⲡⲓⲥⲧⲟⲥ ⲇⲉ ⲛⲁⲡⲱⲣⲭ ⲙⲁⲣⲉⲩⲡⲱⲣⲭ ⲉⲛⲩⲟ ⲁⲛ ⲛϩⲙϩⲁⲗ ⲛⲑⲓ ⲡⲥⲟⲛ ⲏⲧⲥⲱⲛⲉ ϩⲛ ⲛⲉⲉⲓϩⲱⲃ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲛⲧⲁ ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲧⲁϩⲙⲛ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ.
I Corinthians 7.16	For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?	ⲟⲩ ⲅⲁⲣ ⲡⲉⲧⲉⲣⲉ ⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲧⲉⲥϩⲓⲙⲉ. ⲙⲏ ⲧⲉⲛⲁϣⲧⲟⲩⲭⲉ ⲡⲟⲩϩⲁⲓ. ⲁⲩⲱ ⲟⲩ ⲡⲉⲧⲕⲥⲟⲟⲩⲛ ⲙⲙⲟⲩ ⲡϩⲁⲓ ⲙⲏ ⲕⲛⲁϣⲧⲟⲩⲭⲉ ⲧⲉⲕⲥϩⲓⲙⲉ.
I Corinthians 7.17	But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.	ⲉⲓⲙⲏ ⲛⲑⲉ ⲉⲛⲧⲁ ⲡⲭⲟⲉⲓⲥ ⲧⲉϣ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲥ. ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲁϩⲙⲉⲩ ⲙⲁⲣⲉⲩⲙⲟⲟϣⲉ ⲙⲙⲟⲥ. ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲧⲱϣ ⲙⲙⲟⲥ ϩⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲓⲙ.
I Corinthians 7.18	Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.	ⲁⲩⲧⲉϩⲙ ⲟⲩⲁ ⲉⲩⲥⲃⲃⲏⲩ ⲙⲡⲣⲧⲣⲉⲩϩⲟⲃⲥⲩ. ⲁⲩⲧⲉϩⲙ ⲟⲩⲁ ⲉⲩⲟ ⲛⲁⲧⲥⲃⲃⲉ ⲙⲡⲣⲧⲣⲉⲩⲥⲃⲃⲏⲧⲩ.
I Corinthians 7.19	Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.	ⲡⲥⲃⲃⲉ ⲟⲩⲗⲁⲁⲩ ⲡⲉ ⲁⲩⲱ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲟⲩⲗⲁⲁⲩ ⲧⲉ. ⲁⲗⲗⲁ ⲡϩⲁⲣⲉϩ ⲉⲛⲉⲛⲧⲟⲗⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ.
I Corinthians 7.20	Let every man abide in the same calling wherein he was called.	ⲡⲟⲩⲁ ⲡⲟⲩⲁ ϩⲙ ⲡⲧⲱϩⲙ ⲉⲛⲧⲁⲩⲧⲁϩⲙⲉⲩ ⲛϩⲏⲧⲩ ⲙⲁⲣⲉⲩⲃⲱ ⲛϩⲏⲧⲩ.

I Corinthians 7.21	Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.	ⲁⲩⲧⲁϩⲙⲉⲕ ⲉⲕⲟ ⲛϩⲙϩⲁⲗ ⲙⲡⲣⲧⲣⲉϥⲣⲣⲟⲟⲩϣ ⲛⲁⲕ. ⲁⲗⲗⲁ ⲕⲁⲛ ⲉϣⲱⲡⲉ ⲟⲩⲛⲟⲙ ⲙⲙⲟⲕ ⲉⲣⲣⲙϩⲉ ϫⲣⲱ ⲛϩⲟⲩⲟ.
I Corinthians 7.22	For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.	ⲡϩⲙϩⲁⲗ ⲅⲁⲣ ⲉⲛⲧⲁⲩⲧⲁϩⲙⲉϥ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲡⲁ ⲡⲉⲗⲉⲩⲑⲉⲣⲟⲥ ⲙⲡϫⲟⲉⲓⲥ ⲡⲉ. ϩⲟⲙⲟⲓⲱⲥ ⲡⲣⲙϩⲉ ⲉⲛⲧⲁⲩⲧⲁϩⲙⲉϥ ⲡϩⲙϩⲁⲗ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉ.
I Corinthians 7.23	Ye are bought with a price; be not ye the servants of men.	ⲁⲩϣⲉⲡ ⲧⲏⲩⲧⲛ ϩⲁ ⲟⲩⲁⲥⲟⲩ ⲙⲡⲣϣⲱⲡⲉ ⲛϩⲙϩⲁⲗ ⲛⲣⲱⲙⲉ.
I Corinthians 7.24	Brethren, let every man, wherein he is called, therein abide with God.	ⲡⲟⲩⲁ ⲡⲟⲩⲁ ϩⲙ ⲡⲉⲛⲧⲁⲩⲧⲁϩⲙⲉϥ ⲛϩⲏⲧϥ ⲛⲁⲥⲛⲏⲩ ⲙⲁⲣⲉϥⲃⲱ ϩⲙ ⲡⲁⲓ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ.
I Corinthians 7.25	Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.	ⲉⲧⲃⲉ ⲙⲡⲁⲣⲑⲉⲛⲟⲥ ⲇⲉ ⲙⲛⲧⲁⲓ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲁⲩ ⲛⲧⲉ ⲡϫⲟⲉⲓⲥ. ⲧⲧ ⲇⲉ ⲛⲟⲩⲣⲛⲱⲙⲏ ϩⲱⲥ ⲉⲁⲩⲛⲁ ⲛⲁⲓ ϩⲓⲧⲙ ⲡϫⲟⲉⲓⲥ ⲉⲣⲡⲓⲥⲧⲟⲥ.
I Corinthians 7.26	I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.	ⲧⲙⲉⲉⲩⲉ ⲃⲉ ϫⲉ ⲛⲁⲛⲟⲩ ⲡⲁⲓ ⲉⲧⲃⲉ ⲧⲁⲛⲁⲅⲕⲏ ⲉⲧϣⲟⲟⲡ. ϫⲉ ⲛⲁⲛⲟⲩⲥ ⲙⲡⲣⲱⲙⲉ ⲉⲃⲱ ⲛⲧⲉⲓϩⲉ.
I Corinthians 7.27	Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.	ⲕⲙⲏⲣ ⲉⲥϩⲓⲙⲉ ⲙⲡⲣϣⲓⲛⲉ ⲛⲥⲁⲃⲱⲗ ⲕⲃⲏⲗ ⲉⲃⲟⲗ ⲛⲥϩⲓⲙⲉ ⲙⲡⲣϣⲓⲛⲉ ⲛⲥⲁ ⲥϩⲓⲙⲉ.
I Corinthians 7.28	But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.	ⲉϣⲱⲡⲉ ⲇⲉ ⲉⲕϣⲁⲛϫⲓ ⲙⲡⲕⲣⲛⲟⲃⲉ ⲁⲩⲱ ⲉⲥϣⲁⲛϫⲓ ⲛⲑⲓ ⲧⲡⲁⲣⲑⲉⲛⲟⲥ ⲙⲡⲥⲣⲛⲟⲃⲉ ⲛⲁⲓ ⲇⲉ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲛⲁϣⲉ ⲡⲑⲗⲓⲯⲓⲥ ϩⲛ ⲧⲉⲩⲥⲁⲣⲝ ⲁⲛⲟⲕ ⲇⲉ ⲧⲧⲥⲟ ⲉⲣⲱⲧⲛ.
I Corinthians 7.29	But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;	ⲡⲁⲓ ⲇⲉ ⲉⲓϫⲱ ⲙⲙⲟϥ ⲛⲁⲥⲛⲏⲩ ϫⲉ ⲡⲉⲩⲟⲉⲓϣ ⲛⲟⲗⲕ ⲡⲉ. ϫⲉⲕⲁⲁⲥ ⲃⲉ ⲛⲕⲟⲟⲩⲉ ⲉⲧⲉⲩⲛⲧⲟⲩ ⲥϩⲓⲙⲉ ⲙⲙⲁⲩ ⲛⲥⲉⲣⲑⲉ ⲛⲛⲉⲧⲉⲙⲛⲧⲁⲩ.

I Corinthians 7.30	And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;	ⲁⲩⲱ ⲛⲉⲧⲣⲓⲙⲉ ϩⲱⲥ ⲉⲛⲥⲉⲣⲓⲙⲉ ⲁⲛ. ⲁⲩⲱ ⲛⲉⲧⲣⲁϣⲉ ϩⲱⲥ ⲉⲛⲥⲉⲣⲁϣⲉ ⲁⲛ. ⲁⲩⲱ ⲛⲉⲧϣⲱⲡ ϩⲱⲥ ⲉⲛⲥⲉⲁⲙⲁϩⲧⲉ ⲁⲛ.
I Corinthians 7.31	And they that use this world, as not abusing it: for the fashion of this world passeth away.	ⲁⲩⲱ ⲛⲉⲧⲭⲣⲱ ⲙⲡⲉⲉⲓⲕⲟⲥⲙⲟⲥ ϩⲱⲥ ⲉⲛⲥⲉⲭⲣⲱ ⲁⲛ. ϥⲛⲁⲡⲁⲣⲁⲅⲉ ⲅⲁⲣ ⲛ�existsⲓ ⲡⲉⲥⲭⲏⲙⲁ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ.
I Corinthians 7.32	But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:	ⲑⲟⲩⲉϣ ⲧⲏⲩⲧⲛ ⲇⲉ ⲉⲧⲣⲉⲧⲉⲧⲛϣⲱⲡⲉ ⲛⲁⲧⲣⲟⲟⲩϣ. ⲡⲉⲧⲉⲙⲛⲧϥ ⲥϩⲓⲙⲉ ϥϥⲓⲣⲟⲟⲩϣ ⲉⲛⲁ ⲡⲭⲟⲉⲓⲥ ϫⲉ ⲉϥⲛⲁⲁⲣⲉⲥⲕⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲁϣ ⲛϩⲉ.
I Corinthians 7.33	But he that is married careth for the things that are of the world, how he may please his wife.	ⲡⲉⲛⲧⲁϥϫⲓ ⲇⲉ ϥϥⲓⲣⲟⲟⲩϣ ⲉⲛⲁ ⲡⲕⲟⲥⲙⲟⲥ ϫⲉ ⲉϥⲛⲁⲁⲣⲉⲥⲕⲉ ⲛⲧⲉϥⲥϩⲓⲙⲉ ⲛⲁϣ ⲛϩⲉ.
I Corinthians 7.34	There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.	ⲁⲩⲱ ϥⲡⲏϣ ⲁⲩⲱ ⲧⲉⲥϩⲓⲙⲉ ⲉⲧⲉⲙⲛⲧⲥ ϩⲁⲓ ⲙⲛ ⲧⲡⲁⲣⲑⲉⲛⲟⲥ ϥⲓⲣⲟⲟⲩϣ ⲉⲛⲁ ⲡⲭⲟⲉⲓⲥ ϫⲉⲕⲁⲁⲥ ⲉⲥⲉϣⲱⲡⲉ ⲉⲥⲟⲩⲁⲁⲃ ϩⲙ ⲡⲉⲥⲥⲱⲙⲁ ⲙⲛ ⲡⲉⲥⲡⲛⲉⲩⲙⲁ ⲧⲉⲛⲧⲁⲥⲭⲓϩⲁⲓ ⲇⲉ ϥⲓⲣⲟⲟⲩϣ ⲉⲛⲁ ⲡⲕⲟⲥⲙⲟⲥ ϫⲉ ⲛⲁϣ ⲛϩⲉ ⲉⲥⲛⲁⲁⲣⲉⲥⲕⲉ ⲙⲡⲉⲥϩⲁⲓ.
I Corinthians 7.35	And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.	ⲉⲓϫⲱ ⲇⲉ ⲙⲡⲁⲓ ⲉⲧⲉⲧⲛⲛⲟϥⲣⲉ. ϫⲉⲕⲁⲁⲥ ⲁⲛ ⲉⲓⲉϯ ⲛⲟⲩⲉⲗⲱ ⲉϩⲏⲧ ⲧⲏⲩⲧⲛ ⲁⲗⲗⲁ ⲡⲣⲟⲥⲟⲩⲧⲥⲁⲛⲟ ⲙⲛⲧⲃⲓⲛⲁϩⲉⲣⲁⲧⲕ ⲉⲡϫⲟⲉⲓⲥ ⲕⲁⲗⲱⲥ ⲁϫⲛⲣⲟⲟⲩϣ
I Corinthians 7.36	But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.	ⲉϣϫⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ϥϣⲓⲡⲉ ⲉϫⲛ ⲧⲉϥϣⲉⲉⲣⲉ ⲉϣⲱⲡⲉ ⲁⲥⲣⲛⲃ ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧϣϣⲉ ⲉϣⲱⲡⲉ ⲡⲉⲧϥⲟⲩⲁϣϥ ⲙⲁⲣⲉϥⲁⲁϥ ⲛϥⲣⲛⲟⲃⲉ ⲁⲛ ⲙⲁⲣⲟⲩϫⲓ.

I Corinthians 7.37	Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.	ⲡⲉⲛⲧⲁϥⲁϩⲉ ⲇⲉ ⲉⲣⲁⲧϥ ϩⲙ ⲡⲉϥϩⲏⲧ ⲉϥⲧⲁϫⲣⲏⲩ ⲉⲙⲛϩⲧⲟⲣ ⲉⲣⲟϥ. ⲟⲩⲛⲧϥ ⲉⲯⲟⲩⲥⲓⲁ ⲇⲉ ⲙⲙⲁⲩ ⲉⲧⲃⲉ ⲡⲉϥⲟⲩⲱⲱ̀ ⲙⲙⲓⲛ ⲙⲙⲟϥ. ⲁⲩⲱ ⲁϥⲕⲣⲓⲛⲉ ⲙⲡⲁⲓ ϩⲙ ⲡⲉϥϩⲏⲧ ⲉϩⲁⲣⲉϩ ⲉⲧⲉϥⲱⲉⲉⲣⲉ ⲕⲁⲗⲱⲥ ϥⲛⲁⲁⲁⲥ.
I Corinthians 7.38	So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.	ϩⲱⲥⲧⲉ ⲡⲉⲧⲛⲁϯ ⲧⲉϥⲱⲉⲉⲣⲉ ⲛϩⲁⲓ ⲕⲁⲗⲱⲥ ϥⲛⲁⲁⲁⲥ. ⲁⲩⲱ ⲡⲉⲧⲉⲛϥⲛⲁⲧⲁⲁⲥ ⲁⲛ ⲉϥⲛⲁⲣⲟⲩϩⲟⲩⲟ.
I Corinthians 7.39	The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.	ⲧⲉⲥϩⲓⲙⲉ ⲙⲏⲣ ⲉⲡϩⲟⲥⲟⲛ ⲡⲉⲩⲟⲉⲓⲱ̀ ⲡⲉⲥϩⲁⲓ ⲟⲛϩ ⲉⲣⲱ̀ⲁⲛ ⲡⲉⲥϩⲁⲓ ⲇⲉ ⲙⲟⲩ ⲟⲩⲣⲙϩⲏ ⲧⲉ ⲉϩⲙⲟⲟⲥ ⲙⲛ ⲡⲉⲧⲉϩⲛⲁⲥ ⲙⲟⲛⲟⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ.
I Corinthians 7.40	But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.	ⲛⲁⲓⲁⲧⲥ ⲇⲉ ⲛϩⲟⲩⲟ ⲉⲥⲱⲁⲛⲟⲱ ⲛⲧⲉⲉⲓϩⲉ ⲕⲁⲧⲁ ⲧⲁⲅⲛⲱⲙⲏ. ϯϫⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ϩⲱ ϫⲉ ⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 8.1	Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.	ⲉⲧⲃⲉ ⲛⲱⲱⲧ ⲇⲉ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲟⲩⲛⲧⲁⲛ ⲑⲏⲣⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲥⲟⲟⲩⲛ. ⲡⲥⲟⲟⲩⲛ ⲱⲁϥϫⲓⲥⲉ. ⲧⲁⲅⲁⲡⲏ ⲇⲉ ⲱⲁⲥⲕⲱⲧ.
I Corinthians 8.2	And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.	ⲡⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲓⲥⲟⲩⲛ ϫⲁⲁⲩ ⲙⲡⲁⲧϥⲥⲟⲩⲛ ⲑⲉ ⲉⲧⲱⲱⲉ ⲉⲥⲟⲟⲩⲛ.
I Corinthians 8.3	But if any man love God, the same is known of him.	ⲉⲱϫⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲁⲩⲥⲟⲩⲱⲛϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.
I Corinthians 8.4	As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.	ⲉⲧⲃⲉ ⲡⲟⲩⲱⲙ ⲃⲉ ⲛⲛⲱⲱⲧ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲙⲛ ⲁⲁⲩ ⲛⲉⲓⲇⲱⲗⲟⲛ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ. ⲁⲩⲱ ϫⲉ ⲙⲛ ⲛⲟⲩⲧⲉ ⲛⲥⲁ ⲟⲩⲁ.

I Corinthians 8.5	For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)	ⲕⲁⲓⲅⲁⲣ ⲉⲩⲭⲉ ⲟⲩⲛ ⲍⲟⲓⲛⲉ ⲉⲩⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲭⲉ ⲛⲟⲩⲧⲉ ⲉⲓⲧⲉ ⲍⲛ ⲧⲡⲉ. ⲉⲓⲧⲉ ⲍⲓⲭⲙ ⲡⲕⲁⲍ. ⲛⲑⲉ ⲉⲧⲉ ⲟⲩⲛ ⲍⲁⲍ ⲛⲛⲟⲩⲧⲉ ⲍⲓ ⲍⲁⲍ ⲛⲭⲟⲉⲓⲥ.
I Corinthians 8.6	But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.	ⲁⲛⲟⲛ ⲟⲩⲛⲟⲩⲧⲉ ⲛⲟⲩⲱⲧ ⲡⲉⲧⲩⲟⲟⲡ ⲛⲁⲛ ⲡⲉⲓⲱⲧ ⲡⲉⲛⲧⲁ ⲡⲧⲏⲣϥ ⲩⲱⲡⲉ ⲉⲃⲟⲗ ⲙⲙⲟϥ ⲁⲩⲱ ⲁⲛⲟⲛ ⲉⲍⲟⲩⲛ ⲉⲣⲟϥ ⲙⲛ ⲟⲩⲭⲟⲉⲓⲥ ⲛⲟⲩⲱⲧ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲧⲉⲣⲉ ⲡⲧⲏⲣϥ ⲩⲟⲟⲡ ⲉⲧⲃⲏⲏⲧϥ ⲁⲩⲱ ⲁⲛⲟⲛ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ.
I Corinthians 8.7	Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.	ⲁⲗⲗⲁ ⲙⲡⲥⲟⲟⲩⲛ ⲍⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲛ. ⲍⲟⲓⲛⲉ ⲅⲁⲣ ⲍⲙ ⲡⲧⲱⲡ ⲙⲡⲉⲓⲇⲱⲗⲟⲛ ⲩⲁ ⲍⲟⲩⲛ ⲉⲧⲉⲛⲟⲩ ⲥⲉⲟⲩⲱⲙ ⲍⲱⲥ ⲩⲱⲱⲧ ⲛⲉⲓⲇⲱⲗⲟⲛ ⲁⲩⲱ ⲧⲉⲩⲥⲩⲛⲉⲓⲇⲏⲥⲓⲥ ⲉⲥⲃⲟⲟⲃ ⲥⲧⲱⲗⲙ.
I Corinthians 8.8	But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.	ⲙⲛ ⲍⲣⲉ ⲇⲉ ⲛⲁⲡⲁⲣⲍⲓⲥⲧⲁ ⲙⲙⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲟⲩⲇⲉ ⲉⲛⲩⲁⲛⲧⲙⲟⲩⲱⲙ ⲛⲧⲛⲛⲁⲩⲱⲱⲧ ⲁⲛ. ⲟⲩⲇⲉ ⲉⲛⲩⲁⲛⲟⲩⲱⲙ ⲛⲧⲛⲛⲁⲣⲍⲟⲩⲟ ⲁⲛ.
I Corinthians 8.9	But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak.	ⲃⲱⲩⲧ ⲇⲉ ⲙⲏⲡⲱⲥ ⲛⲧⲉⲧⲉⲓⲉⲍⲟⲩⲥⲓⲁ ⲛⲧⲉⲧⲏⲩⲧⲛ ⲩⲱⲡⲉ ⲛⲭⲣⲟⲡ ⲛⲛⲉⲧⲃⲟⲟⲃ.
I Corinthians 8.10	For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;	ⲉⲣⲩⲁⲛ ⲟⲩⲁ ⲅⲁⲣ ⲛⲁⲩ ⲉⲣⲟⲕ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲥⲟⲟⲩⲛ ⲉⲕⲛⲏⲭ ⲍⲛ ⲟⲩⲙⲁ ⲛⲉⲓⲇⲱⲗⲟⲛ ⲉⲩⲃⲱⲃ ⲡⲉ. ⲙⲏ ⲛⲧⲉϥⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲛⲁⲕⲱⲧ ⲁⲛ ⲉⲟⲩⲱⲙ ⲛⲛⲩⲱⲱⲧ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ.
I Corinthians 8.11	And through thy knowledge shall the weak brother perish, for whom Christ died?	ϥⲛⲁⲍⲉ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲧⲃⲟⲟⲃ ⲍⲙ ⲡⲉⲕⲥⲟⲟⲩⲛ. ⲡⲥⲟⲛ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲟⲩ ⲍⲁⲣⲟϥ.
I Corinthians 8.12	But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.	ⲧⲁⲓ ⲇⲉ ⲧⲉ ⲑⲉ ⲉⲧⲉⲧⲛⲣⲛⲟⲃⲉ ⲉⲛⲉⲥⲛⲏⲩ. ⲉⲧⲉⲧⲛⲣⲱⲍⲧ ⲛⲧⲉⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲉⲥⲃⲟⲟⲃ ⲧⲉⲧⲛⲣⲛⲟⲃⲉ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

I Corinthians 8.13	Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲯⲭⲉ ⲟⲩⲍⲣⲉ ⲧⲉⲧⲛⲁⲥⲕⲁⲛⲁⲁⲗⲓⲍⲉ ⲙⲡⲁⲥⲟⲛ ⲛⲛⲁⲟⲩⲉⲙ ⲁϥ ⲯⲁ ⲉⲛⲉⲍ ⲭⲉ ⲛⲛⲉⲉⲓⲥⲕⲁⲛⲁⲁⲗⲓⲍⲉ ⲙⲡⲁⲥⲟⲛ.
I Corinthians 9.1	Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?	ⲙⲏ ⲁⲛⲩ ⲟⲩⲣⲙⲍⲉ ⲁⲛ ⲙⲏ ⲁⲛⲩ ⲟⲩⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲛ ⲙⲏ ⲙⲡⲓⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲙⲏ ⲛⲧⲱⲧⲛ ⲁⲛ ⲡⲉ ⲡⲁⲍⲱⲃ ⲍⲙ ⲡⲭⲟⲉⲓⲥ.
I Corinthians 9.2	If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.	ⲉⲯⲭⲉ ⲁⲛⲩ ⲟⲩⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲛ ⲛⲍⲉⲛⲕⲟⲟⲩⲉ. ⲁⲗⲗⲁ ⲁⲛⲩ ⲟⲩⲁ ⲛⲏⲧⲛ. ⲧⲉⲥⲫⲣⲁⲅⲓⲥ ⲅⲁⲣ ⲛⲧⲁⲙⲛⲧⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲧⲱⲧⲛ ⲡⲉ ⲍⲙ ⲡⲭⲟⲉⲓⲥ.
I Corinthians 9.3	Mine answer to them that do examine me is this,	ⲧⲁⲓ ⲧⲉ ⲧⲁⲁⲡⲟⲗⲟⲅⲓⲁ ⲛⲛⲉⲧⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲓ.
I Corinthians 9.4	Have we not power to eat and to drink?	ⲙⲏ ⲙⲛⲧⲁⲛ ⲧⲉⲝⲟⲩⲥⲓⲁ ⲛⲟⲩⲱⲙ ⲋⲓ ⲥⲱ.
I Corinthians 9.5	Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?	ⲙⲏ ⲙⲛⲧⲁⲛ ⲧⲉⲝⲟⲩⲥⲓⲁ ⲉⲧⲣⲉⲩⲥⲱⲛⲉ ⲛⲥⲋⲓ ⲙⲉ ⲟⲩⲁⲍⲥ ⲛⲥⲱⲛ ⲛⲑⲉ ⲛⲛⲕⲉⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲥⲛⲏⲩ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲕⲏⲫⲁⲥ.
I Corinthians 9.6	Or I only and Barnabas, have not we power to forbear working?	ⲭⲛ ⲙⲙⲟⲛ ⲁⲛⲟⲕ ⲙⲁⲩⲁⲁⲧ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲙⲛⲧⲁⲛ ⲧⲉⲝⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲉⲧⲙⲣⲍⲱⲃ.
I Corinthians 9.7	Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?	ⲛⲓⲙ ⲡⲉ ⲉⲯⲁⲫⲣⲙⲁⲧⲟⲓ ⲍⲛ ⲛⲉⲫⲟⲩⲱⲛⲓⲟⲛ ⲙⲙⲓⲛ ⲙⲙⲟⲫ ⲉⲛⲉⲍ. ⲛⲓⲙ ⲡⲉⲯⲁⲫⲧⲱⲃⲉ ⲛⲟⲩⲙⲁ ⲛⲉⲗⲟⲟⲗⲉ ⲛⲫⲧⲙⲟⲩⲱⲙ ⲙⲡⲉⲫⲕⲁⲣⲡⲟⲥ. ⲛⲓⲙ ⲡⲉⲯⲁⲫⲙⲟⲟⲛⲉ ⲛⲟⲩⲟⲍⲉ ⲛⲫⲧⲙⲟⲩⲱⲙ ⲙⲡⲉⲫⲉⲣⲱⲧⲉ.
I Corinthians 9.8	Say I these things as a man? or saith not the law the same also?	ⲙⲏ ⲕⲁⲧⲁ ⲣⲱⲙⲉ ⲉⲓⲭⲱ ⲛⲛⲁⲓ. ⲏⲙⲉⲣⲉ ⲡⲕⲉⲛⲟⲙⲟⲥ ⲭⲉ ⲛⲁⲓ.
I Corinthians 9.9	For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?	ⲫⲥⲏⲍ ⲅⲁⲣ ⲍⲙ ⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ ⲭⲉ ⲛⲛⲉⲕⲯⲃⲧ ⲟⲩⲙⲁⲥⲉ ⲉⲫⲍⲓ. ⲙⲏ ⲡⲣⲟⲟⲩⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲍⲁⲛⲉⲍⲟⲟⲩ

I Corinthians 9.10	Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.	ⲁⲛ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲉⲧⲃⲏⲏⲧⲛ. ⲛⲧⲁⲩⲥⲁϩϥ ⲅⲁⲣ ⲉⲧⲃⲏⲏⲧⲛ ⲭⲉ ⲩⲱⲉ ⲉⲡⲉⲧⲥⲕⲁⲓ ⲉⲥⲕⲁⲓ ⲉⲭⲛ ⲟⲩϩⲉⲗⲡⲓⲥ. ⲁⲩⲱ ⲡⲉⲧϩⲓ ⲉⲭⲛ ⲟⲩϩⲉⲗⲡⲓⲥ ⲉⲧⲣⲉϥⲙⲉⲧⲉⲭⲉ.
I Corinthians 9.11	If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?	ⲉⲩⲭⲉ ⲁⲛⲟⲛ ⲁⲛⲭⲟ ⲛⲏⲧⲛ ⲛⲛⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲟⲩⲛⲟϭ ⲡⲉ. ⲉⲩⲭⲉ ⲁⲛⲟⲛ ⲡⲉⲧⲛⲁⲱϩⲥ ⲛⲛⲉⲧⲛⲥⲁⲣⲕⲓⲕⲟⲛ.
I Corinthians 9.12	If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.	ⲉⲩⲭⲉ ⲟⲩⲛ ϩⲉⲛⲕⲟⲟⲩⲉ ⲙⲉⲧⲉⲭⲉ ⲉⲧⲉⲧⲛⲉⲝⲟⲩⲥⲓⲁ ⲛϩⲟⲩⲟ ϭⲉ ⲁⲛ ⲁⲛⲟⲛ ⲁⲗⲗⲁ ⲙⲡⲛⲭⲣⲱ ⲛⲧⲉⲉⲓⲉⲝⲟⲩⲥⲓⲁ ⲁⲗⲗⲁ ⲉⲛⲏⲓ ϩⲁ ϩⲱⲃ ⲛⲓⲙ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲛ† ⲛⲟⲩⲭⲣⲟⲙ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 9.13	Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?	ⲛⲧⲉⲧⲛ ⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲛⲉⲧⲣϩⲱⲃ ⲉⲛⲉⲣⲡⲏⲩⲉ ⲉⲩⲟⲩⲱⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲁ ⲡⲣⲡⲉ. ⲛⲉⲧⲥⲣⲟϥⲧ ⲉⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲉⲱⲁⲩⲡⲱⲱ ⲉⲭⲱⲟⲩ ⲙⲛ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ.
I Corinthians 9.14	Even so hath the Lord ordained that they which preach the gospel should live of the gospel.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁ ⲡⲭⲟⲉⲓⲥ ⲧⲟⲱⲥ ⲛⲛⲉⲧⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
I Corinthians 9.15	But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.	ⲁⲛⲟⲕ ⲇⲉ ⲙⲡⲓⲭⲣⲱ ⲛⲁⲁⲩ ⲛⲛⲁⲓ. ⲛⲧⲁⲓ ⲥⲉϩⲛⲁⲓ ⲇⲉ ⲁⲛ ⲭⲉ ⲉⲩⲉⲱⲡⲉ ⲛⲧⲉⲉⲓϩⲉ ϩⲛⲏⲧ. ⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲛⲁⲓ ⲉⲧⲣⲁⲙⲟⲩ ⲉϩⲟⲩⲉ ⲡⲁⲱⲟⲩⲱⲟⲩ ⲉⲧⲉ ⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲱⲧⲣⲉϥⲱⲱⲡⲉ ⲉϥⲱⲟⲩⲉⲓⲧ.
I Corinthians 9.16	For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!	ⲉⲓⲱⲁⲛⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ⲅⲁⲣ ⲛⲟⲩⲱⲟⲩⲱⲟⲩ ⲛⲁⲓ ⲁⲛ ⲡⲉ. ⲟⲩϩⲧⲟⲣ ⲅⲁⲣ ⲉⲣⲟⲓ ⲡⲉ ⲟⲩⲟⲓ ⲅⲁⲣ ⲛⲁⲓ ⲡⲉ ⲉⲓⲱⲁⲛⲧⲙⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ.

I Corinthians 9.17	For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.	ⲉϣϫⲉ ⲉϩⲛⲁⲓ ⲇⲉ ⲉⲓⲉⲓⲣⲉ ⲙⲡⲁⲓ ⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲟⲩⲃⲉⲕⲉ. ⲉϣϫⲉ ⲛϩⲛⲁⲓ ⲇⲉ ⲁⲛ ⲉⲓⲉ ⲛⲧⲁⲩⲧⲁⲛϩⲟⲩⲧ ⲉⲩⲟⲓⲕⲟⲛⲟⲙⲓⲁ.
I Corinthians 9.18	What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.	ⲁϣ ⲃⲉ ⲡⲉ ⲡⲁⲃⲉⲕⲉ ϫⲉⲕⲁⲁⲥ ⲡⲉ ⲉⲓⲉⲩⲁⲣⲣⲉⲗⲓϩⲉ ⲧⲁⲕⲁ ⲡⲉⲩⲁⲣⲣⲉⲗⲓⲟⲛ ⲛⲟⲩⲉϣ ⲛϫⲟ ⲉⲃⲟⲗ ⲉⲣⲟϥ ⲉⲧⲙⲧⲣⲁⲉⲓⲣⲉ ⲙⲡⲁϩⲧⲟⲣ ϩⲙ ⲡⲉⲩⲁⲣⲣⲉⲗⲓⲟⲛ.
I Corinthians 9.19	For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.	ⲉⲓⲟ ⲅⲁⲣ ⲛⲣⲙϩⲉ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲁⲓⲁⲁⲧ ⲛϩⲙϩⲁⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ϫⲉ ⲉⲓⲉⲧϩⲏⲩ ⲙⲡⲉϩⲟⲩⲟ.
I Corinthians 9.20	And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;	ⲁⲓϣⲱⲡⲉ ⲛⲛⲓⲟⲩⲇⲁⲓ ϩⲱⲥ ⲓⲟⲩⲇⲁⲓ ϫⲉ ⲉⲓⲉⲧϩⲏⲩ ⲛⲛⲓⲟⲩⲇⲁⲓ. ⲁⲓϣⲱⲡⲉ ⲛⲛⲉⲧϩⲁ ⲡⲛⲟⲙⲟⲥ ϩⲱⲥ ⲉⲓϩⲁ ⲡⲛⲟⲙⲟⲥ ⲉⲛⲧϣⲟⲟⲡ ⲁⲛ ⲁⲛⲟⲕ ϩⲁ ⲡⲛⲟⲙⲟⲥ ϫⲉ ⲉⲓⲉⲧϩⲏⲩ ⲛⲛⲉⲧϩⲁ ⲡⲛⲟⲙⲟⲥ.
I Corinthians 9.21	To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.	ⲁⲓϣⲱⲡⲉ ⲛⲛⲁⲛⲟⲙⲟⲥ ϩⲱⲥ ⲁⲛⲟⲙⲟⲥ ⲉⲁⲛⲅ ⲟⲩⲁⲛⲟⲙⲟⲥ ⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲗⲗⲁ ⲉⲁⲛⲅ ⲟⲩⲉⲛⲛⲟⲙⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϫⲉ ⲉⲓⲉⲧϩⲏⲩ ⲛⲛⲁⲛⲟⲙⲟⲥ.
I Corinthians 9.22	To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.	ⲁⲓϣⲱⲡⲉ ⲛⲛϭⲱⲃ ϩⲱⲥ ϭⲱⲃ ϫⲉ ⲉⲓⲉⲧϩⲏⲩ ⲛⲛϭⲱⲃ. ⲁⲓⲣⲥⲙⲟⲧ ⲛⲓⲙ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ϫⲉⲕⲁⲁⲥ ⲡⲁⲛⲧⲱⲥ ⲉⲓⲉⲧⲟⲩϫⲉϩⲟⲓⲛⲉ.
I Corinthians 9.23	And this I do for the gospel's sake, that I might be partaker thereof with you.	ⲉⲉⲓⲉⲓⲣⲉ ⲇⲉ ⲛⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲉⲧⲃⲉ ⲡⲉⲩⲁⲣⲣⲉⲗⲓⲟⲛ ϫⲉ ⲉⲓⲉϣⲱⲡⲉ ⲛⲁϥ ⲛⲕⲟⲓⲛⲱⲛⲟⲥ.
I Corinthians 9.24	Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.	ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲛⲉⲧⲡⲏⲧ ϩⲙ ⲡⲉⲥⲧⲁⲇⲓⲟⲛ ⲥⲉⲡⲏⲧ ⲙⲉⲛ ⲑⲏⲣⲟⲩ ⲟⲩⲁ ⲇⲉ ⲡⲉϣⲁϥϫⲓ ⲡⲉⲕⲗⲟⲙ ⲡⲱⲧ ⲛⲧⲉⲓϩⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲧⲁϩⲟ.

I Corinthians 9.25	And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.	ⲟⲩⲟⲛ ⲁⲉ ⲛⲓⲙ ⲉⲧⲁⲣⲱⲛⲓϩⲉ ϣⲁϥⲉⲣⲕⲣⲁⲧⲉⲩⲉ ⲙⲙⲟϥ ⲉϩⲱⲃ ⲛⲓⲙ ⲛⲏ ⲙⲉⲛ ⲭⲉ ⲉⲩⲉⲭⲓ ⲛⲟⲩⲕⲗⲟⲙ ⲉϣⲁϥⲧⲁⲕⲟ. ⲁⲛⲟⲛ ⲁⲉ ⲛⲟⲩⲁⲧⲧⲁⲕⲟ.
I Corinthians 9.26	I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:	ⲁⲛⲟⲕ ⲇⲉ ⲉⲓⲡⲏⲧ ⲛⲧⲉⲓϩⲉ ϩⲱⲥ ϩⲛ ⲟⲩϩⲱⲡ ⲁⲛ. ⲉⲓⲡⲩⲕⲧⲉⲩⲉ ⲛⲧⲉⲓϩⲉ ϩⲱⲥ ⲉⲛⲉⲉⲓϩⲓⲟⲩⲉ ⲁⲛ ⲉⲡⲁⲏⲣ.
I Corinthians 9.27	But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	ⲁⲗⲗⲁ ⲑⲱϥⲉ ⲙⲡⲁⲥⲱⲙⲁ ⲑⲉⲓⲣⲉ ⲙⲙⲟϥ ⲛϩⲙϩⲁⲗ. ⲙⲏⲡⲱⲥ ⲉⲓⲧⲁϣⲉⲟⲉⲓϣ ⲛϩⲉⲛⲕⲟⲟⲩⲉ ⲧⲁϣⲱⲡⲉ ⲁⲛⲟⲕ ⲛⲭⲟⲟⲩⲧ.
I Corinthians 10.1	Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;	ⲑⲟⲩⲱϣ ⲅⲁⲣ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ⲛⲁⲥⲛⲏⲩ ⲭⲉ ⲛⲉⲛⲉⲓⲟⲧⲉ ⲑⲏⲣⲟⲩ ⲛⲉⲩϣⲟⲟⲡ ⲡⲉ ϩⲁ ⲧⲉⲕⲗⲟⲟⲗⲉ. ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲑⲏⲣⲟⲩ ϩⲓⲧⲛ ⲑⲁⲗⲁⲥⲥⲁ.
I Corinthians 10.2	And were all baptized unto Moses in the cloud and in the sea;	ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲑⲏⲣⲟⲩ ⲁⲩⲃⲁⲡⲧⲓϩⲉ ⲉⲙⲱⲩⲥⲏⲥ ϩⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ⲙⲛ ⲑⲁⲗⲁⲥⲥⲁ.
I Corinthians 10.3	And did all eat the same spiritual meat;	ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲑⲏⲣⲟⲩ ⲁⲩⲟⲩⲱⲙ ⲛⲟⲩϩⲣⲉ ⲛⲟⲩⲱⲧ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ.
I Corinthians 10.4	And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.	ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲑⲏⲣⲟⲩ ⲁⲩⲥⲱ ⲛⲟⲩⲥⲱ ⲛⲟⲩⲱⲧ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ. ⲁⲩⲥⲱ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁⲧⲓⲕⲏ ⲙⲡⲉⲧⲣⲁ ⲉⲥⲟⲩⲏϩ ⲛⲥⲱⲟⲩ. ⲧⲡⲉⲧⲣⲁ ⲇⲉ ⲛⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉ.
I Corinthians 10.5	But with many of them God was not well pleased: for they were overthrown in the wilderness.	ⲁⲗⲗⲁ ⲙⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲱⲕ ⲛϩⲏⲧ ⲙⲛ ⲡⲉⲩϩⲟⲩⲟ. ⲁⲩⲡⲟⲣϣⲟⲩ ⲅⲁⲣ ϩⲙ ⲡϫⲁⲓⲉ.
I Corinthians 10.6	Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.	ⲛⲁⲓ ⲇⲉ ⲉⲛⲧⲁⲩϣⲱⲡⲉ ⲛⲁⲛ ⲛⲥⲙⲟⲧ ⲉⲧⲙⲧⲣⲉⲛϣⲱⲡⲉ ⲛⲣⲉϥⲉⲡⲓⲑⲩⲙⲓ ⲉⲛⲉⲑⲟⲟⲩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲛⲏ ⲉⲡⲓⲑⲩⲙⲉⲓ.

I Corinthians 10.7	Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.	ⲟⲩⲁⲉ ⲙⲡⲣⲱⲡⲉ ⲛⲣⲉϥⲱⲙⲉ ⲉⲓⲁⲱⲗⲟⲛ ⲕⲁⲧⲁ ⲑⲉ ⲛϩⲟⲓⲛⲉ ⲙⲙⲟⲟⲩ. ⲛⲑⲉ ⲉⲧⲥϩ ϫⲉ ⲁϥϩⲙⲟⲟⲥ ⲛⲑⲓ ⲡⲗⲁⲟⲥ ⲉⲟⲩⲱⲙ ⲉⲥⲱ. ⲁⲩⲱ ⲁⲩⲧⲱⲟⲩⲛ ⲉⲥⲱⲃⲉ.
I Corinthians 10.8	Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.	ⲟⲩⲁⲉ ⲙⲡⲣⲧⲣⲉⲛⲡⲟⲣⲛⲉⲩⲉ ⲛⲑⲉ ⲉⲛⲧⲁ ϩⲟⲓⲛⲉ ⲙⲙⲟⲟⲩ ⲡⲟⲣⲛⲉⲩⲉ. ⲁⲩⲱ ⲁⲩϩⲉ ⲛⲟⲩϩⲟⲟⲩ ⲛⲟⲩⲱⲧ ⲛⲑⲓ ϫⲟⲩⲧϣⲟⲙⲧⲉ ⲛϣⲟ.
I Corinthians 10.9	Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.	ⲟⲩⲁⲉ ⲙⲡⲣⲧⲣⲉⲛⲡⲉⲓⲣⲁϩⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ϩⲟⲓⲛⲉ ⲙⲙⲟⲟⲩ ⲡⲉⲓⲣⲁϩⲉ. ⲁⲩⲱ ⲁⲩϩⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛϩⲟϥ.
I Corinthians 10.10	Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.	ⲟⲩⲁⲉ ⲙⲡⲣⲕⲣⲙⲣⲙ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ϩⲟⲓⲛⲉ ⲙⲙⲟⲟⲩ ⲕⲣⲙⲣⲙ ⲁⲩⲱ ⲁⲩϩⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉϣⲁϥⲧⲁⲕⲟ.
I Corinthians 10.11	Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.	ⲛⲁⲓ ⲇⲉ ϩⲉⲛⲧⲩⲡⲟⲥ ⲛⲉ ⲛⲑⲉ ⲉⲛⲧⲁⲩϣⲱⲡⲉ ⲛⲛⲏ. ⲁⲩⲥϩⲁⲓⲥⲟⲩ ⲇⲉ ⲛⲁⲛ ⲉⲩⲥⲃⲱ ⲛⲁⲓ ⲉⲛⲧⲁⲑⲁⲏ ⲛⲛⲁⲓⲱⲛ ⲕⲁⲧⲁⲛⲧⲁ ⲉⲣⲟⲟⲩ.
I Corinthians 10.12	Wherefore let him that thinketh he standeth take heed lest he fall.	ϩⲱⲥⲧⲉ ⲡⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲁϩⲉⲣⲁⲧ ⲙⲁⲣⲉⲫⲃⲱϣⲧ ⲙⲏⲡⲱⲥ ⲛⲫϩⲉ.
I Corinthians 10.13	There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.	ⲙⲡⲉ ⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲧⲁϩⲱⲧⲛ ⲛⲥⲁ ⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲛⲣⲱⲙⲉ. ⲟⲩⲡⲓⲥⲧⲟⲥ ⲇⲉ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲉⲛⲫⲛⲁⲕⲁⲁⲩ ⲁⲛ ⲉⲡⲉⲓⲣⲁϩⲉ ⲙⲙⲱⲧⲛ ⲛϩⲟⲩⲟ ⲉⲧⲉⲧⲛⲃⲟⲙ. ⲁⲗⲗⲁ ϩⲙ ⲡⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲫⲛⲁⲧⲟⲉ ⲛⲏⲧⲛ ⲉⲉⲓ ⲉⲃⲟⲗ ϩⲁⲣⲟϥ ⲉⲡⲧⲣⲉⲧⲛⲉϣⲃⲙⲃⲟⲙ ⲉϥⲓ.
I Corinthians 10.14	Wherefore, my dearly beloved, flee from idolatry.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲃⲉ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲡⲱⲧ ⲉⲃⲟⲗ ⲛⲧⲙⲛⲧⲣⲉⲫⲱⲙⲉ ⲉⲓⲁⲱⲗⲟⲛ.
I Corinthians 10.15	I speak as to wise men; judge ye what I say.	ⲉⲓϫⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϩⲱⲥ ⲥⲁⲃⲉⲉⲩ. ⲕⲣⲓⲛⲉ ⲛⲧⲱⲧⲛ ⲙⲡⲉⲧⲛⲁϫⲟⲟϥ.

I Corinthians 10.16	The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?	ⲡⲁⲡⲟⲧ ⲙⲡⲉⲥⲙⲟⲩ ⲉⲩⲁⲛⲥⲙⲟⲩ ⲉⲣⲟϥ ⲙⲏ ⲛⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲁⲛ ⲡⲉ ⲙⲡⲉⲥⲛⲟϥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲟⲉⲓⲕ ⲉⲩⲁⲛⲡⲟⲩϥ ⲙⲏ ⲛⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲁⲛ ⲡⲉ ⲙⲡⲥⲱⲙⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 10.17	For we being many are one bread, and one body: for we are all partakers of that one bread.	ⲭⲉ ⲟⲩⲟⲉⲓⲕ ⲛⲟⲩⲱⲧ ⲡⲉ. ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲡⲉ ⲁⲛⲟⲛ ⲑⲏⲣⲛ. ⲁⲛⲟⲛ ⲅⲁⲣ ⲑⲏⲣⲛ ⲧⲛⲭⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲓⲟⲉⲓⲕ ⲛⲟⲩⲱⲧ.
I Corinthians 10.18	Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?	ⲃⲱⲩⲧ ⲉⲡⲓⲥⲣⲁⲏⲗ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲙⲏ ⲛⲉⲧⲟⲩⲱⲙ ⲁⲛ ⲛⲛⲉⲑⲩⲥⲓⲁ ⲛⲉ ⲛⲕⲟⲓⲛⲱⲛⲟⲥ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ.
I Corinthians 10.19	What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?	ⲟⲩ ⲃⲉ ⲡⲉⲧⲭⲱ ⲙⲙⲟϥ. ⲙⲏ ⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲛⲩⲱⲱⲧ ⲛⲉⲓⲁⲱⲗⲟⲛ ⲩⲟⲟⲡ. ⲏⲭⲉ ⲟⲩⲛ ⲉⲓⲁⲱⲗⲟⲛ ⲩⲟⲟⲡ.
I Corinthians 10.20	But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.	ⲁⲗⲗⲁ ⲭⲉ ⲛⲉⲧⲉⲣⲉ ⲛϩⲉⲑⲛⲟⲥ ⲩⲱⲱⲧ ⲙⲙⲟⲟⲩ ⲉⲩⲩⲱⲱⲧ ⲙⲙⲟⲟⲩ ⲛⲛⲁⲓⲙⲱⲛⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲛ. ⲛϯⲟⲩⲱⲩ ⲇⲉ ⲁⲛ ⲉⲧⲣⲉⲧⲛⲣⲕⲟⲓⲛⲱⲛⲟⲥ ⲛⲛⲁⲓⲙⲱⲛⲓⲟⲛ.
I Corinthians 10.21	Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.	ⲙⲛⲩⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲥⲉ ⲡⲁⲡⲟⲧ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲡⲁⲡⲟⲧ ⲛⲛⲁⲓⲙⲱⲛⲓⲟⲛ ⲙⲛⲩⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲉⲭⲓ ⲛⲧⲉⲧⲣⲁⲡⲉⲍⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲧⲉⲧⲣⲁⲡⲉⲍⲁ ⲛⲛⲁⲓⲙⲱⲛⲓⲟⲛ.
I Corinthians 10.22	Do we provoke the Lord to jealousy? are we stronger than he?	ⲏⲛⲛⲁϯⲕⲱϩ ⲙⲡⲭⲟⲉⲓⲥ. ⲙⲏ ⲉⲛⲭⲟⲟⲣ ⲉⲣⲟϥ.
I Corinthians 10.23	All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.	ⲉⲝⲉⲥⲧⲉⲓ ⲉⲣϩⲱⲃ ⲛⲓⲙ ⲁⲗⲗⲁ ϩⲱⲃ ⲛⲓⲙ ⲣⲛⲟϥⲣⲉ ⲁⲛ. ⲉⲝⲉⲥⲧⲓ ⲉⲣϩⲱⲃ ⲛⲓⲙ. ⲁⲗⲗⲁ ϩⲱⲃ ⲛⲓⲙ ⲕⲱⲧ ⲁⲛ.
I Corinthians 10.24	Let no man seek his own, but every man another's wealth.	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲩⲓⲛⲉ ⲛⲥⲁ ⲧⲉϥⲛⲟϥⲣⲉ. ⲁⲗⲗⲁ ⲧⲁⲕⲉ ⲟⲩⲁ

I Corinthians 10.25	Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:	ⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲟⲩⲧ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲁⲕⲉⲗⲗⲟⲥ ⲟⲩⲟⲙⲟⲩ ⲉⲛⲧⲉⲧⲛⲁⲛⲁⲕⲣⲓⲛⲉ ⲗⲁⲁⲩ ⲁⲛ ⲉⲧⲃⲉ ⲧⲥⲩⲛⲓⲇⲏⲥⲓⲥ.
I Corinthians 10.26	For the earth is the Lord's, and the fulness thereof.	ⲡⲁ ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲡⲉ ⲡⲕⲁⲥ ⲙⲛ ⲡⲉⲫⲭⲱⲕ ⲉⲃⲟⲗ.
I Corinthians 10.27	If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.	ⲉⲣⲯⲁⲛ ⲟⲩⲁ ⲛⲛⲁⲡⲓⲥⲧⲟⲥ ⲧⲉⲥⲙ ⲧⲏⲩⲧⲛ ⲉⲩⲁⲓⲡⲛⲟⲛ ⲛⲧⲉⲧⲛ ⲟⲩⲱⲯ ⲉⲃⲱⲕ. ⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲟⲩⲛⲁⲕⲁⲁⲩ ⲥⲁⲣⲱⲧⲛ ⲟⲩⲟⲙⲟⲩ ⲉⲛⲧⲉⲧⲛⲁⲛⲁⲕⲣⲓⲛⲉ ⲗⲁⲁⲩ ⲁⲛ ⲉⲧⲃⲉ ⲧⲥⲩⲛⲓⲇⲏⲥⲓⲥ.
I Corinthians 10.28	But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:	ⲉⲣⲯⲁⲛ ⲟⲩⲁ ⲇⲉ ⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲁⲓ ⲟⲩⲯⲱⲱⲧ ⲛⲣⲡⲉ ⲡⲉ ⲙⲡⲣⲟⲩⲟⲙϥ ⲉⲧⲃⲉ ⲡⲏ ⲉⲛⲧⲁϥⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲥⲩⲛⲓⲇⲏⲥⲓⲥ.
I Corinthians 10.29	Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?	ⲧⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲇⲉ ⲉϯⲭⲱ ⲙⲙⲟⲥ ⲛⲧⲱⲕ ⲁⲛ ⲧⲉ. ⲁⲗⲗⲁ ⲧⲁⲡⲏ. ⲉⲧⲃⲉ ⲟⲩ ⲅⲁⲣ ⲥⲉⲕⲣⲓⲛⲉ ⲛⲧⲁⲙⲛⲧⲣⲙⲛⲥⲉ ⲥⲓⲧⲛ ⲕⲉⲥⲩⲛⲓⲇⲏⲥⲓⲥ.
I Corinthians 10.30	For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?	ⲉⲯⲭⲉ ⲁⲛⲟⲕ ϯⲙⲉⲧⲉⲭⲉ ⲉⲩⲭⲁⲣⲓⲥ. ⲭⲉ ⲟⲩ ⲥⲉⲭⲓⲟⲩⲁ ⲉⲣⲟⲓ ⲥⲙ ⲡⲉϯⲯⲡⲥⲙⲟⲧ ⲁⲛⲟⲕ ⲥⲁⲣⲟϥ.
I Corinthians 10.31	Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.	ⲉⲓⲧⲉ ⲇⲉ ⲉⲧⲉⲧⲛⲟⲩⲱⲙ. ⲉⲓⲧⲉ ⲉⲧⲉⲧⲛⲥⲱ. ⲉⲓⲧⲉ ⲡⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟϥ ⲥⲱⲃ ⲛⲓⲙ ⲁⲣⲓⲥⲟⲩ ⲉⲩⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 10.32	Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:	ⲯⲱⲡⲉ ⲁⲭⲛ ⲭⲣⲟⲡ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲙⲛ ⲛⲍⲉⲗⲗⲏⲛ ⲙⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 10.33	Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.	ⲕⲁⲧⲁ ⲑⲉ ⲥⲱ ⲉϯⲁⲣⲉⲥⲕⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲉⲛϯⲯⲓⲛⲉ ⲁⲛ ⲛⲥⲁⲧⲁⲛⲟϥⲣⲉ. ⲁⲗⲗⲁ ⲧⲁⲍⲁⲍ ⲭⲉ ⲉⲩⲉⲟⲩⲭⲁⲓ.
I Corinthians 11.1	Be ye followers of me, even as I also am of Christ.	ⲧⲛⲧⲛ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲓ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲓ ⲧⲛⲧⲱⲛⲧ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

I Corinthians 11.2	Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.	ⲧⲉⲡⲁⲓⲛⲟⲩ ⲇⲉ ⲙⲙⲱⲧⲛ ⲍⲉ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲁⲙⲉⲉⲩⲉ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ. ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲓⲧ ⲛⲏⲧⲛ ⲛⲙⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲧⲉⲧⲛⲁⲙⲁⲍⲧⲉ ⲙⲙⲟⲟⲩ.
I Corinthians 11.3	But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.	ⲧⲟⲩⲱⲩ ⲇⲉ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ⲍⲉ ⲧⲁⲡⲉ ⲛⲥⲟⲟⲩⲧ ⲛⲓⲙ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲧⲁⲡⲉ ⲇⲉ ⲛⲧⲉⲥⲥⲓ ⲙⲉ ⲡⲉ ⲡⲉⲥⲥⲁⲓ. ⲧⲁⲡⲉ ⲇⲉ ⲛⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲛⲟⲩⲧⲉ.
I Corinthians 11.4	Every man praying or prophesying, having his head covered, dishonoureth his head.	ⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲩⲱⲗⲏⲗ ⲏⲉⲩⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲉⲣⲉ ⲧⲉⲩⲁⲡⲉ ⲥⲟⲃⲥ ⲩⲧⲱⲓⲡⲉ ⲛⲧⲉⲩⲁⲡⲉ.
I Corinthians 11.5	But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.	ⲥⲥⲓⲙⲉ ⲇⲉ ⲛⲓⲙ ⲉⲥⲱⲗⲏⲗ ⲏⲉⲡⲣⲟⲫⲏ ⲧⲉⲩⲉ ⲉⲣⲉ ⲧⲉⲥⲁⲡⲉ ⲃⲟⲗⲡ ⲉⲃⲟⲗ ⲥⲧⲱⲓⲡⲉ ⲛⲧⲉⲥⲁⲡⲉ. ⲧⲉⲓⲍⲉ ⲅⲁⲣ ⲧⲉ. ⲁⲩⲱ ⲡⲉⲉⲓⲍⲱⲃ ⲛⲟⲩⲱⲧ ⲡⲉ ⲛⲧⲉⲧⲉⲣⲉ ⲭⲱⲥ ⲍⲟⲟⲕⲉ.
I Corinthians 11.6	For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.	ⲉⲱⲭⲉ ⲥⲛⲁⲍⲃⲥ ⲭⲱⲥ ⲅⲁⲣ ⲁⲛ ⲛⲟⲓ ⲧⲉⲥⲥⲓⲙⲉ ⲙⲁⲣⲉⲥⲱⲃ ⲭⲱⲥ. ⲉⲱⲭⲉ ⲟⲩⲱⲗⲟⲩ ⲇⲉ ⲛⲧⲉⲥⲥⲓⲙⲉ ⲡⲉ ⲱⲃ ⲭⲱⲥ ⲏⲍⲉⲕⲉ ⲭⲱⲥ. ⲙⲁⲣⲉⲥⲍⲃⲥ ⲭⲱⲥ.
I Corinthians 11.7	For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.	ⲡⲍⲟⲟⲩⲧ ⲅⲁⲣ ⲛⲱⲱⲉ ⲁⲛ ⲉⲣⲟⲩ ⲉⲍⲱⲃⲥ ⲛⲧⲉⲩⲁⲡⲉ. ⲉⲑⲓⲕⲱⲛ ⲡⲉ ⲁⲩⲱ ⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ. ⲧⲉⲥⲥⲓⲙⲉ ⲇⲉ ⲡⲉⲟⲟⲩ ⲙⲡⲉⲥⲥⲁⲓ ⲧⲉ.
I Corinthians 11.8	For the man is not of the woman: but the woman of the man.	ⲛⲧⲁⲩⲭⲓ ⲡⲣⲱⲙⲉ ⲅⲁⲣ ⲁⲛ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲥⲥⲓⲙⲉ ⲁⲗⲗⲁ ⲛⲧⲁⲩⲭⲓ ⲧⲉⲥⲥⲓⲙⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲣⲱⲙⲉ.
I Corinthians 11.9	Neither was the man created for the woman; but the woman for the man.	ⲕⲁⲓⲅⲁⲣ ⲛⲧⲁⲩⲥⲛⲧ ⲡⲣⲱⲙⲉ ⲁⲛ ⲉⲧⲃⲉ ⲧⲉⲥⲥⲓⲙⲉ. ⲁⲗⲗⲁ ⲧⲉⲥⲥⲓⲙⲉ ⲉⲧⲃⲉ ⲡⲣⲱⲙⲉ.
I Corinthians 11.10	For this cause ought the woman to have power on her head because of the angels.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲱⲱⲉ ⲉⲧⲉⲥⲥⲓⲙⲉ ⲉⲕⲱ ⲛⲟⲩⲉⲝⲟⲩⲥⲓⲁ ⲉⲭⲛ ⲧⲉⲥⲁⲡⲉ ⲉⲧⲃⲉ ⲛⲁⲅⲅⲉⲗⲟⲥ.

I Corinthians 11.11	Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.	ⲡⲗⲏⲛ ⲙⲛ ⲥϩⲓⲙⲉ ⲁⲭⲛ ϩⲟⲟⲩⲧ ⲟⲩⲁⲉ ϩⲟⲟⲩⲧ ⲛⲟⲩⲉⲱ ⲛⲥϩⲓⲙⲉ ϩⲙ ⲡⲭⲟⲉⲓⲥ.
I Corinthians 11.12	For as the woman is of the man, even so is the man also by the woman; but all things of God.	ⲛⲑⲉ ⲅⲁⲣ ⲛⲧⲉⲥϩⲓⲙⲉ ⲉⲩⲉⲃⲟⲗ ϩⲙ ⲡϩⲟⲟⲩⲧ ⲧⲉ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡϩⲟⲟⲩⲧ ⲉⲩⲉⲃⲟⲗ ϩⲛ ⲧⲉⲥϩⲓⲙⲉ ⲡⲉ. ⲡⲧⲏⲣⲩ ⲇⲉ ϩⲉⲛⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲉ.
I Corinthians 11.13	Judge in yourselves: is it comely that a woman pray unto God uncovered?	ⲕⲣⲓⲛⲉ ⲛⲧⲱⲧⲛ ⲛϩⲏ ⲧⲧⲏⲩⲧⲛ. ⲯⲩⲉ ⲉⲩⲥϩⲓⲙⲉ ⲉⲯⲁⲏⲗ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲣⲉ ⲭⲱⲥ ⲃⲟⲗⲡ ⲉⲃⲟⲗ.
I Corinthians 11.14	Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?	ⲉⲓⲉ ⲛⲧⲉⲉⲓⲕⲉⲫⲩⲥⲓⲥ ⲛⲁⲧⲥⲁⲃⲉ ⲧⲏⲩⲧⲛ ⲁⲛ. ⲭⲉ ⲟⲩⲣⲱⲙⲉ ⲙⲉⲛ ⲉⲩⲯⲁⲛⲟⲩⲉϩ ⲩⲱ ⲟⲩⲥⲱⲯ ⲛⲁⲩ ⲡⲉ
I Corinthians 11.15	But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.	ⲟⲩⲥϩⲓⲙⲉ ⲇⲉ ⲉⲥⲯⲁⲛⲟⲩⲉϩ ⲩⲱ ⲟⲩⲉⲟⲟⲩ ⲛⲁⲥ ⲡⲉ. ⲭⲉ ⲡⲩⲱ ⲉⲛⲧⲁⲩⲧⲁⲁⲩ ⲛⲁⲥ ⲉⲡⲙⲁ ⲛⲟⲩⲣⲯⲱⲛ.
I Corinthians 11.16	But if any man seem to be contentious, we have no such custom, neither the churches of God.	ⲉⲯⲭⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲉⲩⲙⲁⲓ ⲧⲧⲱⲛ ⲡⲉ ⲁⲛⲟⲛ ⲙⲛ ⲧⲁⲛ ⲥⲩⲛⲓⲑⲓⲁ ⲙⲙⲁⲩ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲟⲩⲇⲉ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 11.17	Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.	ⲡⲁⲓ ⲇⲉ ⲧⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲙⲙⲟϥ ⲉⲓⲉⲡⲁⲓⲛⲟⲩ ⲁⲛ ⲭⲉ ⲉⲧⲉⲧⲛⲥⲱⲟⲩϩ ⲁⲛ ⲉⲩⲭⲓⲥⲉ. ⲁⲗⲗⲁ ⲉⲩϩⲃⲃⲉ.
I Corinthians 11.18	For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.	ⲯⲟⲣⲡ ⲙⲉⲛ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲧⲥⲱⲧⲙ ⲭⲉ ⲟⲩⲛ ϩⲉⲛⲡⲱⲣⲭ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲁⲩⲱ ⲧⲡⲓⲥⲧⲉⲩⲉ ϩⲛ ⲟⲩⲙⲉⲣⲟⲥ.
I Corinthians 11.19	For there must be also heresies among you, that they which are approved may be made manifest among you.	ϩⲁⲡⲥ ⲅⲁⲣ ⲉⲧⲣⲉ ϩⲉⲛϩⲁⲓⲣⲉⲥⲓⲥ ⲯⲱⲡⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲭⲉⲕⲁⲁⲥ ⲟⲛ ⲉⲣⲉ ⲛⲕⲉⲥⲱⲧⲡ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ.
I Corinthians 11.20	When ye come together therefore into one place, this is not to eat the Lord's supper.	ⲉⲧⲉⲧⲛⲥⲱⲟⲩϩ ⲃⲉ ⲉϩⲟⲩⲛ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲛⲟⲩⲕⲩⲣⲓⲁⲕⲟⲛ ⲁⲛ ⲡⲉ ⲛⲁⲓⲡⲛⲟⲛ ⲉⲟⲩⲟⲙϥ.

I Corinthians 11.21	For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.	ⲡⲟⲩⲁ ⲅⲁⲣ ⲡⲟⲩⲁ ⲣⲱⲟⲣⲡ ⲉⲟⲩⲱⲙ ⲙⲡⲉⲩⲁⲓⲡⲛⲟⲛ. ⲁⲩⲱ ⲟⲩⲛ ⲟⲩⲁ ⲙⲉⲛ ϩⲕⲁⲉⲓⲧ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲧⲁϩⲉ.
I Corinthians 11.22	What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.	ⲙⲏ ⲉⲧⲉⲙⲛⲧⲏⲧⲛ ⲏⲉⲓ ⲙⲙⲁⲩ ⲉⲟⲩⲱⲙ ⲁⲩⲱ ⲉⲥⲱ ϫⲛ ⲙⲙⲟⲛ ⲉⲧⲉⲧⲛⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲧⲉⲧⲛϯⲱⲓⲡⲉ ⲛⲛⲉⲧⲉⲙⲛⲧⲁⲩ ⲧⲁϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲟⲩ ⲧⲁⲉⲡⲁⲓⲛⲟⲩ ⲙⲙⲱⲧⲛ ϩⲙ ⲡⲁⲓ ⲛϯⲉⲡⲁⲓⲛⲟⲩ ⲁⲛ.
I Corinthians 11.23	For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:	ⲁⲛⲟⲕ ⲅⲁⲣ ⲁⲓϫⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡϫⲟⲉⲓⲥ ⲙⲡⲉⲛⲧⲁⲓⲧⲁⲁϥ ⲛⲏⲧⲛ. ϫⲉ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ϩⲛ ⲧⲉⲩⲱϩ ⲉⲧⲟⲩⲛⲁⲧⲁⲁϥ ⲛϩⲏⲧⲥ. ⲁϥϫⲓ ⲛⲟⲩⲟⲉⲓⲕ
I Corinthians 11.24	And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.	ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ. ⲁϥⲡⲟⲱϥ ⲡⲉϫⲁϥ ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲥⲱⲙⲁ ⲉⲧⲟⲩⲛⲁⲧⲁⲁϥ ϩⲁⲣⲱⲧⲛ ⲁⲣⲓⲡⲁⲓ ⲉⲡⲁⲣⲙⲉⲉⲩⲉ.
I Corinthians 11.25	After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.	ⲁⲩⲱ ⲟⲩⲁⲡⲟⲧ ⲟⲛ ⲛⲧⲉⲓϩⲉ ⲙⲛⲛⲥⲁ ⲧⲣⲉⲩⲟⲩⲱⲙ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲓⲁⲡⲟⲧ ⲡⲉ ⲧⲁⲓⲁⲑⲏⲕⲏ ⲛⲃⲣⲣⲉ ϩⲙ ⲡⲁⲥⲛⲟϥ. ⲁⲣⲓⲡⲁⲓ ⲛⲧⲁⲡⲥ ⲛⲥⲟⲡ ⲉⲧⲉⲧⲛⲁⲥⲱ ⲉⲡⲁⲣⲡⲙⲉⲉⲩⲉ.
I Corinthians 11.26	For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.	ⲥⲟⲡ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲁⲟⲩⲱⲙ ⲙⲡⲉⲓⲟⲉⲓⲕ ⲛⲧⲉⲧⲛ ⲥⲱ ⲙⲡⲁⲡⲟⲧ ⲉⲧⲉⲧⲛⲧⲁϣⲉⲟⲉⲓϣ ⲙⲡⲙⲟⲩ ⲙⲡϫⲟⲉⲓⲥ ϣⲁⲛⲧⲫⲉⲓ.
I Corinthians 11.27	Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.	ϩⲱⲥⲧⲉ ⲡⲉⲧⲛⲁⲟⲩⲱⲙ ⲙⲡⲟⲉⲓⲕ ⲛⲩⲥⲱ ⲙⲡⲁⲡⲟⲧ ⲙⲡϫⲟⲉⲓⲥ ⲉⲛⲩⲙⲡϣⲁ ⲁⲛ. ⲩⲛⲁϣⲱⲡⲉ ⲛⲉⲛⲟϫⲟⲥ ⲉⲡⲥⲱⲙⲁ ⲙⲛ ⲡⲉⲥⲛⲟϥ ⲙⲡϫⲟⲉⲓⲥ.
I Corinthians 11.28	But let a man examine himself, and so let him eat of that bread, and drink of that cup.	ⲙⲁⲣⲉ ⲡⲣⲱⲙⲉ ⲇⲉ ⲇⲟⲕⲓⲙⲁϩⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲁⲣⲉⲩⲟⲩⲱⲙ ⲉⲃⲟⲗ ϩⲙ ⲡⲟⲉⲓⲕ. ⲁⲩⲱ ⲛⲩⲥⲱ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲡⲟⲧ.

I Corinthians 11.29	For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.	ⲡⲉⲧⲟⲩⲱⲙ ⲅⲁⲣ ⲁⲩⲱ ⲉⲧⲥⲱ ⲉⲩⲟⲩⲱⲙ ⲁⲩⲱ ⲉⲩⲥⲱ ⲛⲁⲩ ⲛⲟⲩⲕⲣⲓⲙⲁ ⲉⲛⲩⲁⲓⲁⲕⲣⲓⲛⲉ ⲁⲛ ⲙⲡⲥⲱⲙⲁ
I Corinthians 11.30	For this cause many are weak and sickly among you, and many sleep.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲟⲩⲛ ⲥⲁⲥ ⲩⲱⲛⲉ ⲛⲥⲏⲧ ⲑⲏⲩⲧⲛ. ⲁⲩⲱ ⲥⲉⲗⲉⲭⲗⲱⲭ. ⲁⲩⲱ ⲥⲉⲛⲕⲟⲧⲕ ⲛⲃⲓ ⲟⲩⲙⲏⲏⲩⲉ.
I Corinthians 11.31	For if we would judge ourselves, we should not be judged.	ⲉⲛⲉⲛⲙⲟⲩⲱⲧ ⲅⲁⲣ ⲙⲙⲟⲛ ⲛⲉⲩⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲛ ⲁⲛ ⲡⲉ.
I Corinthians 11.32	But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.	ⲉⲩⲕⲣⲓⲛⲉ ⲇⲉ ⲙⲙⲟⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲭⲟⲉⲓⲥ. ⲉⲩⲧⲥⲃⲱ ⲛⲁⲛ ⲭⲉ ⲛⲛⲉⲩⲧⲃⲁⲉⲓⲟⲛ ⲙⲛ ⲡⲕⲟⲥⲙⲟⲥ
I Corinthians 11.33	Wherefore, my brethren, when ye come together to eat, tarry one for another.	ⲥⲱⲥⲧⲉ ⲛⲁⲥⲛⲏⲩ ⲉⲧⲉⲧⲛⲥⲱⲟⲩⲥ ⲉⲥⲟⲩⲛ ⲉⲟⲩⲱⲙ ⲁⲍⲉ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ.
I Corinthians 11.34	And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.	ⲡⲉⲧⲥⲕⲁⲉⲓⲧ ⲙⲁⲣⲉⲩⲟⲩⲱⲙ ⲙⲡⲉⲩⲏⲉⲓ ⲭⲉ ⲛⲛⲉⲧⲛⲥⲱⲟⲩⲥ ⲉⲥⲟⲩⲛ ⲉⲩⲕⲣⲓⲙⲁ. ⲧⲛⲁⲧⲉⲱ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲇⲉ ⲛⲏⲧⲛ ⲉⲉⲓⲱⲁⲛⲉⲓ.
I Corinthians 12.1	Now concerning spiritual gifts, brethren, I would not have you ignorant.	ⲉⲧⲃⲉ ⲛⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲧⲟⲩⲱⲱ ⲁⲛ ⲉⲧⲣⲉⲧⲛⲣⲁⲧⲥⲟⲟⲩⲛ
I Corinthians 12.2	Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.	ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲭⲉ ⲛⲉⲧⲉⲧⲛⲟ ⲛⲍⲉⲑⲛⲟⲥ ⲡⲉ. ⲉⲧⲉⲧⲛⲃⲏⲕ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲉⲓⲇⲱⲗⲟⲛ ⲉⲧⲉⲙⲉⲩⲱⲁⲭⲉ ⲛⲑⲉ ⲉⲛⲧⲁⲩⲛ ⲑⲏⲩⲧⲛ ⲉⲍⲣⲁⲓ ⲥⲓⲱⲱⲥ.
I Corinthians 12.3	Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲧⲁⲙⲟ ⲙⲙⲱⲧⲛ ⲭⲉ ⲙⲉⲣⲉ ⲗⲁⲁⲩ ⲉⲩⲱⲁⲭⲉ ⲥⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲁⲛⲁⲑⲉⲙⲁ ⲡⲉ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲱ ⲙⲛⲩⲟⲙ ⲛⲁⲁⲩ ⲉⲭⲟⲟⲥ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲉⲓⲙⲏⲧⲓ ⲥⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ.
I Corinthians 12.4	Now there are diversities of gifts, but the same Spirit.	ⲟⲩⲛ ⲥⲉⲛⲡⲱⲣⲭ ⲇⲉ ⲛⲍⲙⲟⲧ ⲉⲡⲓⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ⲡⲉ.
I Corinthians 12.5	And there are differences of administrations, but the same Lord.	ⲁⲩⲱ ⲟⲩⲛ ⲥⲉⲛⲡⲱⲣⲭ ⲛⲁⲓⲁⲕⲟⲛⲓⲁ ⲉⲡⲓⲭⲟⲉⲓⲥ ⲛⲟⲩⲱⲧ ⲡⲉ.

I Corinthians 12.6	And there are diversities of operations, but it is the same God which worketh all in all.	ⲁⲩⲱ ⲟⲩⲛ ϩⲉⲛⲡⲱⲣⲝ ⲛⲉⲛⲉⲣⲅⲏⲙⲁ ⲉⲡⲓⲛⲟⲩⲧⲉ ⲛⲟⲩⲱⲧ ⲡⲉⲧⲉⲛⲉⲣⲅⲓ ⲙⲡⲧⲏⲣϥ ϩⲙ ⲡⲧⲏⲣϥ.
I Corinthians 12.7	But the manifestation of the Spirit is given to every man to profit withal.	ⲥⲉϯ ⲇⲉ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ϩⲙ ⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲛⲟϥⲣⲉ.
I Corinthians 12.8	For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;	ⲟⲩⲁ ⲙⲉⲛ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲯⲁⲩϯ ⲛⲁϥ ⲛⲟⲩⲯⲁⲝⲉ ⲛⲥⲟⲫⲓⲁ. ⲕⲉⲧ ⲇⲉ ⲛⲟⲩⲯⲁⲝⲉ ⲛⲥⲟⲟⲩⲛ ⲕⲁⲧⲁ ⲡⲓⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ.
I Corinthians 12.9	To another faith by the same Spirit; to another the gifts of healing by the same Spirit;	ⲕⲉⲟⲩⲁ ⲇⲉ ⲛⲟⲩⲡⲓⲥⲧⲓⲥ ϩⲙ ⲡⲓⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ. ⲕⲉⲟⲩⲁ ⲇⲉ ⲛϩⲉⲛϩⲙⲟⲧ ⲛⲧⲁⲗⲃⲟ ⲕⲁⲧⲁ ⲡⲓⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ.
I Corinthians 12.10	To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:	ⲕⲉⲟⲩⲁ ⲛϩⲉⲛⲉⲛⲉⲣⲅⲏⲙⲁ ⲛⲃⲟⲙ ⲕⲉⲟⲩⲁ ⲛⲟⲩⲡⲣⲟⲫⲏⲧⲓⲁ ⲕⲉⲟⲩⲁ ⲛⲟⲩⲇⲓⲁⲕⲣⲓⲥⲓⲥ ⲙⲡⲛⲉⲩⲙⲁ ⲕⲉⲟⲩⲁ ⲛϩⲉⲛⲅⲉⲛⲟⲥ ⲛⲁⲥⲡⲉ ⲕⲉⲟⲩⲁ ⲛⲟⲩϩⲉⲣⲙⲏⲛⲓⲁ ⲛⲁⲥⲡⲉ.
I Corinthians 12.11	But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.	ⲛⲁⲓ ⲇⲉ ⲑⲏⲣⲟⲩ ⲡⲓⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ⲡⲉⲧⲉⲛⲉⲣⲅⲓ ⲙⲙⲟⲟⲩ ⲉϥⲡⲱⲯ ⲉϫⲙ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧϥⲟⲩⲁⲯⲥ.
I Corinthians 12.12	For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.	ⲛⲑⲉ ⲅⲁⲣ ⲉⲟⲩⲁ ⲡⲉ ⲡⲥⲱⲙⲁ ⲉⲟⲩⲛⲧϥ ϩⲁϩ ⲙⲙⲉⲗⲟⲥ ⲙⲙⲉⲗⲟⲥ ⲇⲉ ⲑⲏⲣⲟⲩ ⲙⲡⲥⲱⲙⲁ ϩⲁϩ ⲛⲉ ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲡⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Corinthians 12.13	For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.	ⲕⲁⲓⲅⲁⲣ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ⲁⲛⲟⲛ ⲑⲏⲛ ⲛⲧⲁⲛⲃⲁⲡⲧⲓϩⲉ ⲉⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲉⲓⲧⲉ ⲓⲟⲩⲇⲁⲓ ⲉⲓⲧⲉ ⲟⲩⲉⲓⲉⲛⲓⲛ ⲉⲓⲧⲉ ϩⲙϩⲁⲗ ⲉⲓⲧⲉ ⲣⲙϩⲉ ⲁⲩⲱ ⲛⲧⲁⲩⲧⲥⲟⲛ ⲑⲏⲛ ⲛⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ.
I Corinthians 12.14	For the body is not one member, but many.	ⲕⲁⲓⲅⲁⲣ ⲡⲥⲱⲙⲁ ⲛⲟⲩⲙⲉⲗⲟⲥ ⲛⲟⲩⲱⲧ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ϩⲁϩ ⲛⲉ.

I Corinthians 12.15	If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?	ⲉⲣϣⲁⲛ ⲧⲟⲩⲉⲣϩⲧⲉ ϫⲟⲟⲥ ϫⲉ ⲁⲛⲅ ⲧⲃⲓϫ ⲁⲛ. ⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲥⲱⲙⲁ. ⲟⲩⲡⲁⲣⲁⲧⲟⲩⲧⲟ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲥⲱⲙⲁ ⲧⲉ.
I Corinthians 12.16	And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?	ⲁⲩⲱ ⲉⲣϣⲁⲛ ⲡⲙⲁⲁϫⲉ ϫⲟⲟⲥ ϫⲉ ⲁⲛⲅ ⲡⲃⲁⲗ ⲁⲛ. ⲁⲛⲅ ⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲥⲱⲙⲁ. ⲟⲩⲡⲁⲣⲁⲧⲟⲩⲧⲟ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲥⲱⲙⲁ ⲡⲉ.
I Corinthians 12.17	If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?	ⲉϣϫⲉ ⲡⲥⲱⲙⲁ ⲧⲏⲣϥ ⲡⲉ ⲡⲃⲁⲗ ⲉϥⲧⲱⲛ ⲡⲙⲁⲁϫⲉ. ⲉϣϫⲉ ⲡⲥⲱⲙⲁ ⲧⲏⲣϥ ⲡⲉ ⲡⲙⲁⲁϫⲉ ⲉϥⲧⲱⲛ ⲡϣⲁ.
I Corinthians 12.18	But now hath God set the members every one of them in the body, as it hath pleased him.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲥⲙⲛ ⲙⲙⲉⲗⲟⲥ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲥⲱⲙⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧϥⲟⲩⲁϣⲥ.
I Corinthians 12.19	And if they were all one member, where were the body?	ⲉϣϫⲉ ⲟⲩⲙⲉⲗⲟⲥ ⲇⲉ ⲛⲟⲩⲱⲧ ⲧⲏⲣⲟⲩ ⲛⲉ ⲉϥⲧⲱⲛ ⲡⲥⲱⲙⲁ.
I Corinthians 12.20	But now are they many members, yet but one body.	ⲧⲉⲛⲟⲩ ⲇⲉ ϩⲁϩ ⲙⲉⲛ ⲛⲉ ⲙⲙⲉⲗⲟⲥ. ⲟⲩⲁ ⲇⲉ ⲡⲉ ⲡⲥⲱⲙⲁ.
I Corinthians 12.21	And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.	ⲙⲛ ⲅⲟⲙ ⲇⲉ ⲙⲡⲃⲁⲗ ⲉϫⲟⲟⲥ ⲛⲧⲃⲓϫ ϫⲉ ⲛϯⲣϫⲣⲓⲁ ⲙⲙⲟ ⲁⲛ. ⲏⲟⲛ ⲧⲁⲡⲉ ⲛⲛⲟⲩⲉⲣⲏⲧⲉ ϫⲉ ⲛϯⲣϫⲣⲓⲁ ⲙⲙⲱⲧⲛ ⲁⲛ.
I Corinthians 12.22	Nay, much more those members of the body, which seem to be more feeble, are necessary:	ⲁⲗⲗⲁ ⲛϩⲟⲩⲟ ⲛⲧⲟϥ ⲙⲙⲉⲗⲟⲥ ⲛⲧⲉ ⲡⲥⲱⲙⲁ ⲉⲧⲉⲛⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ ϫⲉ ϩⲉⲛⲃⲱⲃ ⲛⲉ ϩⲉⲛⲁⲛⲁⲅⲕⲁⲓⲟⲛ ⲛⲉ.
I Corinthians 12.23	And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.	ⲁⲩⲱ ⲛⲉⲧⲛⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ ⲛⲧⲉ ⲡⲥⲱⲙⲁ ϫⲉ ⲥⲉⲥⲏϣ. ⲧⲛⲟⲩⲱϩ ⲛⲟⲩϩⲟⲩⲉⲧⲓⲙⲏ ⲉⲛⲁⲓ. ⲁⲩⲱ ⲛⲉⲛϣⲓⲡⲉ ⲟⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲟⲩϩⲟⲩⲉ ⲉⲩⲥϫⲩⲙⲟⲥⲩⲛⲏ.
I Corinthians 12.24	For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.	ⲁⲩⲱ ⲛⲉⲧⲛⲉⲥⲱⲟⲩ ⲛⲥⲉⲣϫⲣⲓⲁ ⲁⲛ. ⲁⲗⲗⲁ ⲁⲡⲛⲟⲩⲧⲉ ⲥⲩⲛⲕⲉⲣⲁ ⲙⲡⲥⲱⲙⲁ ⲉⲁϥⲧ ⲛⲟⲩϩⲟⲩⲟ ⲙⲡⲉⲧϣⲁⲁⲧ.

I Corinthians 12.25	That there should be no schism in the body; but that the members should have the same care one for another.	ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲡⲱⲣⲭ ⲩⲱⲡⲉ ⲥⲙ ⲡⲥⲱⲙⲁ. ⲁⲗⲗⲁ ⲉⲣⲉ ⲙⲙⲉⲗⲟⲥ ⲭⲓⲣⲟⲟⲩⲩ ⲥⲁ ⲛⲉⲩⲉⲣⲏⲩ.
I Corinthians 12.26	And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.	ⲁⲩⲱ ⲉⲩⲱⲡⲉ ⲟⲩⲛ ⲟⲩⲙⲉⲗⲟⲥ ⲩⲱⲛⲉ ⲩⲁⲣⲉ ⲙⲙⲉⲗⲟⲥ ⲧⲏⲣⲟⲩ ⲩⲱⲛⲉ ⲛⲙⲙⲁⲩ ⲉⲓⲧⲁ ⲟⲩⲛ ⲟⲩⲙⲉⲗⲟⲥ ⲭⲓⲉⲟⲟⲩ ⲩⲁⲣⲉ ⲙⲙⲉⲗⲟⲥ ⲧⲏⲣⲟⲩ ⲣⲁⲩⲉ ⲛⲙⲙⲁⲩ.
I Corinthians 12.27	Now ye are the body of Christ, and members in particular.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲡⲥⲱⲙⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲛⲉⲩⲙⲉⲗⲟⲥ ⲉⲕ ⲙⲉⲣⲟⲩⲥ.
I Corinthians 12.28	And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.	ⲥⲟⲓⲛⲉ ⲙⲉⲛ ⲁⲡⲛⲟⲩⲧⲉ ⲕⲁⲁⲩ ⲥⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲱⲟⲣⲡ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲡⲙⲉⲥⲥⲛⲁⲩ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲙⲉⲥⲱⲟⲙⲛⲧ ⲛⲥⲁⲥ ⲙⲛⲛⲥⲱⲥ ⲥⲉⲛⲃⲟⲙ ⲙⲛⲛⲥⲱⲥ ⲥⲉⲛⲭⲁⲣⲓⲥⲙⲁ ⲛⲧⲁⲗⲃⲟ ⲟⲩⲧⲧⲟⲟⲧⲟⲩ ⲥⲉⲛⲣⲥⲙⲙⲉ ⲥⲉⲛⲅⲉⲛⲟⲥ ⲛⲁⲥⲡⲉ.
I Corinthians 12.29	Are all apostles? are all prophets? are all teachers? are all workers of miracles?	ⲙⲏ ⲉⲩⲛⲁⲣ ⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲧⲏⲣⲟⲩ ⲙⲏ ⲉⲩⲛⲁⲣ ⲡⲣⲟⲫⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ ⲙⲏ ⲉⲩⲛⲁⲣ ⲥⲁⲥ ⲧⲏⲣⲟⲩ ⲙⲏ ⲉⲩⲛⲁⲣ ⲃⲟⲙ ⲧⲏⲣⲟⲩ.
I Corinthians 12.30	Have all the gifts of healing? do all speak with tongues? do all interpret?	ⲙⲏ ⲟⲩⲛⲧⲁⲩ ⲧⲏⲣⲟⲩ ⲛⲥⲉⲛⲥⲙⲟⲧ ⲛⲧⲁⲗⲃⲟ. ⲙⲏ ⲉⲩⲛⲁⲩⲁⲭⲉ ⲧⲏⲣⲟⲩ ⲥⲛ ⲛⲁⲥⲡⲉ. ⲙⲏ ⲉⲩⲛⲁⲥⲉⲣⲙⲏⲛⲉⲩⲉ ⲧⲏⲣⲟⲩ.
I Corinthians 12.31	But covet earnestly the best gifts: and yet shew I unto you a more excellent way.	ⲕⲱⲥ ⲇⲉ ⲉⲛⲉⲭⲁⲣⲓⲥⲙⲁ ⲛⲟⲃ. ⲁⲩⲱ ⲉⲧⲉⲓ ⲡⲉⲥⲟⲩⲟ ⲧⲛⲁⲧⲥⲁⲃⲱⲧⲛ ⲉⲧⲉⲥⲓⲏ.
I Corinthians 13.1	Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.	ⲉⲓⲩⲁⲛⲩⲁⲭⲉ ⲛⲛⲁⲥⲡⲉ ⲛⲛⲣⲱⲙⲉ ⲙⲛⲧⲁ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲙⲛⲧⲁⲓ ⲁⲅⲁⲡⲏ ⲇⲉ ⲙⲙⲁⲩ ⲛⲧⲁⲓ ⲣⲑⲉ ⲛⲟⲩⲥⲟⲙⲛⲧ ⲉⲫⲧⲥⲣⲟⲟⲩ ⲏⲟⲩⲕⲩⲙⲃⲁⲗⲟⲛ ⲉⲫⲱⲩ ⲉⲃⲟⲗ.
I Corinthians 13.2	And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.	ⲁⲩⲱ ⲉⲩⲱⲡⲉ ⲟⲩⲛⲧⲁⲓ ⲛⲟⲩⲡⲣⲟⲫⲏⲧⲓⲁ. ⲧⲁⲉⲓⲙⲉ ⲉⲙⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲧⲏⲣⲟⲩ ⲙⲛ ⲡⲥⲟⲟⲩⲛ ⲧⲏⲣⲫ. ⲕⲁⲛ ⲉⲩⲛⲧⲁⲓ ⲧⲡⲓⲥⲧⲓⲥ ⲧⲏⲣⲥ ⲥⲱⲥⲧⲉ ⲉⲡⲉⲛⲉⲧⲟⲟⲩ ⲉⲃⲟⲗ ⲉⲙⲛ ⲁⲅⲁⲡⲏ ⲇⲉ ⲛⲥⲏⲧ ⲁⲛⲩ ⲟⲩⲗⲁⲁⲩ.

I Corinthians 13.3	And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.	ⲕⲁⲛⲉⲓⲯⲁⲛⲧⲙⲙⲟ ⲛⲛⲁϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲧⲏⲣⲟⲩ. ⲁⲩⲱ ⲧⲁϯ ⲙⲡⲁⲥⲱⲙⲁ ⲉⲉ ⲉⲓⲉⲯⲟⲩⲯⲟⲩ ⲙⲙⲟⲓ ⲉⲙⲛⲧⲁⲓ ⲁⲅⲁⲡⲏ ⲇⲉ ⲙⲙⲁⲩ ⲛϯⲛⲁϯϩⲏⲩ ⲁⲛ ⲛⲁⲁⲩ.
I Corinthians 13.4	Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,	ⲧⲁⲅⲁⲡⲏ ⲯⲁϩⲣⲟⲩ ⲛϩⲏⲧ ⲯⲁⲣⲭⲣⲏⲥⲧⲟⲥ ⲧⲁⲅⲁⲡⲏ ⲙⲉⲥⲕⲱϩ ⲙⲉⲥⲣⲡⲉⲣⲡⲉⲣⲟⲥ ⲙⲉⲥⲭⲓⲥⲉ ⲛϩⲏⲧ.
I Corinthians 13.5	Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;	ⲙⲉⲥⲁⲥⲭⲩⲙⲟⲛⲓ. ⲙⲉⲥⲯⲓⲛⲉ ⲛⲥⲁ ⲛⲉⲧⲉⲛⲟⲩⲥ ⲛⲉ. ⲙⲉⲥⲛⲟⲩⲃⲥ ⲙⲉⲥⲙⲉⲉⲩⲉ ⲉⲡⲡⲉⲑⲟⲟⲩ.
I Corinthians 13.6	Rejoiceth not in iniquity, but rejoiceth in the truth;	ⲙⲉⲥⲣⲁⲯⲉ ⲉⲭⲙ ⲡⲭⲓ ⲛⲃⲟⲛⲥ. ⲯⲁⲥⲣⲁⲯⲉ ⲛⲧⲟⲕ ⲙⲛ ⲧⲙⲉ.
I Corinthians 13.7	Beareth all things, believeth all things, hopeth all things, endureth all things.	ⲯⲁⲥⲕⲓ ϩⲁ ϩⲱⲃ ⲛⲓⲙ ⲯⲁⲥⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲧⲏⲣⲕ ⲯⲁⲥϩⲉⲗⲡⲓϩⲉ ⲉⲡⲧⲏⲣⲕ ⲯⲁⲥϩⲩⲡⲟⲙⲓⲛⲉ ⲉⲡⲧⲏⲣⲕ.
I Corinthians 13.8	Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.	ⲧⲁⲅⲁⲡⲏ ⲙⲉⲥϩⲉ ⲉⲛⲉϩ ⲉⲓⲧⲉ ⲇⲉ ⲛⲉⲡⲣⲟⲫⲏⲧⲓⲁ ⲥⲉⲛⲁⲟⲩⲱⲥⲕ ⲉⲓⲧⲉ ⲛⲁⲥⲡⲉ ⲥⲉⲛⲁⲗⲟ ⲉⲓⲧⲉ ⲛⲥⲟⲟⲩⲛ ⲥⲉⲛⲁⲟⲩⲱⲥⲕ.
I Corinthians 13.9	For we know in part, and we prophesy in part.	ⲉⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲙⲉⲣⲟⲥ. ⲁⲩⲱ ⲉⲛⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲙⲉⲣⲟⲥ.
I Corinthians 13.10	But when that which is perfect is come, then that which is in part shall be done away.	ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲫⲯⲁⲛⲉⲓ ⲛⲃⲓ ⲡⲭⲱⲕ ⲡⲉⲃⲟⲗ ϩⲙ ⲡⲙⲉⲣⲟⲥ ⲛⲁⲟⲩⲱⲥⲕ.
I Corinthians 13.11	When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.	ⲙⲡⲉⲩⲟⲉⲓⲯ ⲉⲓⲟ ⲛⲕⲟⲩⲓ ⲛⲉⲉⲓⲯⲁϫⲉ ⲡⲉ ϩⲱⲥ ⲕⲟⲩⲓ ⲛⲉⲓⲙⲉⲉⲩⲉ ϩⲱⲥ ⲕⲟⲩⲓ ⲛⲉⲓⲯⲟϫⲛⲉ ϩⲱⲥ ⲕⲟⲩⲓ ⲛⲧⲉⲣⲓⲣⲛⲟⲃ ⲇⲉ ⲁⲓⲟⲩⲱⲥⲕ ⲛⲛⲁ ⲡⲕⲟⲩⲓ.
I Corinthians 13.12	For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.	ⲧⲛⲛⲁⲩ ⲅⲁⲣ ⲧⲉⲛⲟⲩ ϩⲓⲧⲛ ⲟⲩⲉⲓⲁⲗ ϩⲛ ⲟⲩϩⲣⲃ ⲙⲛⲛⲥⲱⲥ ⲇⲉ ⲛϩⲟ ϩⲓ ϩⲟ. ⲧⲉⲛⲟⲩ ⲅⲁⲣ ⲉⲓⲉⲓⲙⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲙⲉⲣⲟⲥ. ⲙⲛⲛⲥⲱⲥ ⲇⲉ ϯⲛⲁⲥⲟⲟⲩⲛ ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉⲛⲧⲁⲩⲥⲟⲩⲱⲛⲧ.

I Corinthians 13.13	And now abideth faith, hope, charity, these three; but the greatest of these is charity.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲥⲱⲟⲟⲡ ⲛⲇⲓ ⲧⲡⲓⲥⲧⲓⲥ ⲑⲉⲗⲡⲓⲥ ⲧⲁⲅⲁⲡⲏ ⲡⲉⲉⲓⲱⲟⲙⲛⲧ ⲧⲛⲟⲇ ⲇⲉ ⲉⲛⲁⲓ ⲧⲉ ⲧⲁⲅⲁⲡⲏ.
I Corinthians 14.1	Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.	ⲡⲱⲧ ⲛⲥⲁ ⲧⲁⲅⲁⲡⲏ. ⲕⲱϩ ⲇⲉ ⲉⲛⲉ ⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ. ⲛϩⲟⲩⲟ ⲇⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲡⲣⲟⲫⲏ ⲧⲉⲩⲉ.
I Corinthians 14.2	For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.	ⲡⲉⲧⲱⲁϫⲉ ⲅⲁⲣ ϩⲛ ⲧⲁⲥⲡⲉ ⲉⲩⲱⲁϫⲉ ⲁⲛ ⲙⲛ ⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ⲙⲛ ⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲗⲁⲁⲩ ⲅⲁⲣ ⲥⲱⲧⲙ ⲉⲣⲟϥ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲇⲉ ⲉϥϫⲱ ⲛϩⲉⲛⲙⲩⲥⲧⲏⲣⲓⲟⲛ.
I Corinthians 14.3	But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.	ⲡⲉⲧⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲇⲉ ⲉϥⲱⲁϫⲉ ⲙⲛ ⲛⲣⲱⲙⲉ ⲛⲟⲩⲕⲱⲧ. ⲙⲛ ⲟⲩⲥⲟⲡⲥ ⲙⲛ ⲟⲩⲥⲟⲗⲥⲁ.
I Corinthians 14.4	He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.	ⲡⲉⲧⲱⲁϫⲉ ϩⲛ ⲧⲁⲥⲡⲉ ⲉϥⲕⲱⲧ ⲙⲙⲟϥ ⲟⲩⲁⲁϥ. ⲡⲉⲧⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲇⲉ ⲉϥⲕⲱⲧ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ.
I Corinthians 14.5	I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.	ⲧⲟⲩⲱⲱ ⲇⲉ ⲉⲧⲣⲉⲧⲉⲧⲛⲱⲁϫⲉ ⲧⲏⲣⲧⲛ ϩⲛ ⲛⲁⲥⲡⲉ ⲛϩⲟⲩⲟ ⲇⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲡⲣⲟⲫⲏ ⲧⲉⲩⲉ ⲛⲁⲉ ⲡⲉⲧⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲇⲉ ⲉϩⲟⲩⲉ ⲡⲉⲧⲱⲁϫⲉ ϩⲛ ⲛⲁⲥⲡⲉ ϩⲓⲃⲟⲗ ⲉⲱϫⲉ ⲛϥⲛⲁⲃⲱⲗ ⲁⲛ ϫⲉ ⲉⲣⲉ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ϫⲓ ⲛⲟⲩⲕⲱⲧ.
I Corinthians 14.6	Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲁⲥⲛⲏⲩ ⲉⲓⲱⲁⲛⲉⲓ ⲱⲁⲣⲱⲧⲛ ⲉⲓⲱⲁϫⲉ ϩⲛ ⲛⲁⲥⲡⲉ ⲉⲓⲛⲁⲧϩⲏⲩ ⲙⲙⲱⲧⲛ ⲛⲟⲩ ⲉⲓⲱⲁⲛⲧⲙⲱⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ϩⲛ ⲟⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲥⲟⲟⲩⲛ ϩⲛ ⲟⲩⲡⲣⲟⲫⲏⲧⲓⲁ ϩⲛ ⲟⲩⲥⲃⲱ.
I Corinthians 14.7	And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?	ⲉⲱⲡⲉ ⲣⲱ ⲛⲁⲯⲩⲭⲟⲛ ⲉⲩⲧ ⲛⲧⲉⲩⲥⲙϩ ⲉⲓⲧⲉ ⲟⲩⲥⲏⲃⲉ ⲛϫⲱ ⲉⲓⲧⲉ ⲟⲩⲕⲓⲑⲁⲣⲁ ⲉⲩⲱⲁⲛⲧⲙⲧ ⲛⲟⲩⲡⲱⲣϫ ⲛⲛⲉⲩϩⲣⲟⲟⲩ ⲛⲁⲩ ⲛϩⲉ ⲥⲉⲛⲁⲉⲓⲙⲉ ⲉⲡϫⲱ ⲉⲧⲟⲩϫⲱ ⲙⲙⲟϥ ⲏⲡⲉⲧⲟⲩⲕⲓⲑⲁⲣⲓⲍⲉ ⲙⲙⲟϥ.

I Corinthians 14.8	For if the trumpet give an uncertain sound, who shall prepare himself to the battle?	ⲕⲁⲓⲅⲁⲣ ⲉⲣⲯⲁⲛ ⲟⲩⲥⲁⲗⲡⲓⲅ̀ ϯⲛⲟⲩⲍⲣⲟⲟⲩ ⲉⲩⲟⲩⲟⲛⲍ ⲉⲃⲟⲗ ⲁⲛ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲥⲃⲧⲱⲧⲩ ⲉⲡⲡⲟⲗⲉⲙⲟⲥ.
I Corinthians 14.9	So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲍⲱⲧ ⲧⲏⲩⲧⲛ ⲍⲓⲧⲛ ⲧⲁⲥⲡⲉ ⲉⲧⲉⲧⲛⲯⲁⲛⲧⲙϯ ⲛⲟⲩⲯⲁϫⲉ ⲉⲩⲟⲩⲟⲛⲍ ⲉⲃⲟⲗ. ⲛⲁⲯ ⲛⲍⲉ ⲉⲩⲛⲁⲉⲓⲙⲉ ⲉⲡⲉⲧⲉⲧⲛϫⲱ ⲙⲙⲟⲩ. ⲉⲧⲉⲧⲛⲁⲯⲱⲡⲉ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲯⲁϫⲉ ⲉⲡⲁⲏⲣ.
I Corinthians 14.10	There are, it may be, so many kinds of voices in the world, and none of them is without signification.	ⲟⲩⲛ ⲟⲩⲁⲡⲥ ⲙⲙⲓⲛⲉ ⲛⲥⲙⲏ ⲍⲙ ⲡⲕⲟⲥⲙⲟⲥ. ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲉⲙⲛⲧⲩ ⲥⲙⲏ.
I Corinthians 14.11	Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.	ⲉⲓⲯⲁⲛⲧⲙⲉⲓⲙⲉ ⲉⲧⲃⲟⲙ ⲛⲧⲉⲥⲙⲏ ϯⲛⲁⲯⲱⲡⲉ ⲛⲃⲁⲣⲃⲁⲣⲟⲥ ⲙⲡⲉⲧⲯⲁϫⲉ ⲛⲙⲙⲁⲓ. ⲁⲩⲱ ⲉⲩⲃⲁⲣⲃⲁⲣⲟⲥ ⲡⲉ ⲡⲉⲧⲯⲁϫⲉ ⲛⲙⲙⲁⲓ.
I Corinthians 14.12	Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.	ⲧⲁⲓ ⲍⲱⲧ ⲧⲏⲩⲧⲛ ⲧⲉⲧⲛⲍⲉ. ⲉⲡⲉⲓ ⲛⲧⲉⲧⲛ ⲍⲉⲛⲣⲉⲩⲕⲱⲍ ⲉⲛⲉ ⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲡⲣⲟⲥⲡⲕⲱⲧ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲯⲓⲛⲉ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲣⲍⲟⲩⲟ.
I Corinthians 14.13	Wherefore let him that speaketh in an unknown tongue pray that he may interpret.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲉⲧⲯⲁϫⲉ ⲍⲛ ⲧⲁⲥⲡⲉ ⲙⲁⲣⲉⲩⲯⲗⲏⲗ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲱⲗ.
I Corinthians 14.14	For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.	ⲉⲓⲯⲁⲛⲯⲗⲏⲗ ⲍⲛ ⲟⲩⲁⲥⲡⲉ. ⲡⲁⲡⲛⲉⲩⲙⲁ ⲡⲉⲧⲯⲗⲏⲗ. ⲡⲁⲍⲏⲧ ⲇⲉ ⲟⲩⲁⲧⲕⲁⲣⲡⲟⲥ ⲡⲉ.
I Corinthians 14.15	What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.	ⲟⲩ ⲃⲉ ⲡⲉϯⲛⲁⲯⲗⲏⲗ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ϯⲛⲁⲯⲗⲏⲗ ⲟⲛ ⲍⲙ ⲡⲁⲕⲉⲍⲏⲧ ϯⲛⲁⲯⲁⲗⲗⲉⲓ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ϯⲛⲁⲯⲁⲗⲗⲉⲓ ⲟⲛ ⲍⲙ ⲡⲁⲕⲉⲍⲏⲧ.

I Corinthians 14.16	Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?	ⲉⲙⲙⲟⲛ ⲉⲕⲱⲁⲛⲥⲙⲟⲩ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲉⲧⲁⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲙⲁ ⲙⲡⲥⲓⲁⲓⲱⲧⲏⲥ ⲛⲁⲱ ⲛⲥⲉ ⲫⲛⲁⲁⲱ ⲙⲡⲥⲁⲙⲏⲛ ⲉⲁⲙ ⲡⲉⲕⲱⲡⲥⲙⲟⲧ. ⲉⲃⲟⲗ ⲅⲁⲣ ⲁⲉ ⲉⲕⲁⲉ ⲟⲩ ⲛⲫⲥⲟⲟⲩⲛ ⲁⲛ.
I Corinthians 14.17	For thou verily givest thanks well, but the other is not edified.	ⲛⲧⲟⲕ ⲙⲉⲛ ⲅⲁⲣ ⲕⲁⲗⲱⲥ ⲕⲱⲡⲥⲙⲟⲧ. ⲁⲗⲗⲁ ⲡⲕⲉⲟⲩⲁ ⲕⲱⲧ ⲁⲛ.
I Corinthians 14.18	I thank my God, I speak with tongues more than ye all:	ⲧⲱⲡⲥⲙⲟⲧ ⲛⲧⲙ ⲡⲁⲛⲟⲩⲧⲉ ⲁⲉ ⲧⲱⲁⲁⲉ ⲉⲥⲟⲩⲉⲣⲱⲧⲛ ⲧⲏⲣⲧⲛ ⲥⲛ ⲛⲁⲥⲡⲉ.
I Corinthians 14.19	Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.	ⲁⲗⲗⲁ ⲥⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲟⲩⲉⲱ ⲧⲟⲩ ⲛⲱⲁⲁⲉ ⲉⲁⲟⲟⲩ ⲥⲙ ⲡⲁⲥⲏⲧ ⲁⲉ ⲉⲓⲉⲕⲁⲑⲏⲅⲉⲓ ⲛⲥⲉⲛⲕⲟⲟⲩⲉ ⲉⲥⲟⲩⲉ ⲟⲩⲧⲃⲁ ⲛⲱⲁⲁⲉ ⲥⲛ ⲧⲁⲥⲡⲉ.
I Corinthians 14.20	Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.	ⲛⲉⲥⲛⲏⲩ ⲙⲡⲣⲣⲕⲟⲩⲓ ⲥⲛ ⲛⲉⲧⲛⲥⲏⲧ. ⲁⲗⲗⲁ ⲁⲣⲓⲕⲟⲩⲓ ⲥⲛ ⲧⲕⲁⲕⲓⲁ. ⲛⲧⲉⲧⲛ ⲣⲧⲉⲗⲓⲟⲥ ⲇⲉ ⲥⲛ ⲛⲉⲧⲛⲥⲏⲧ.
I Corinthians 14.21	In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD.	ⲫⲥⲏⲥ ⲅⲁⲣ ⲥⲙ ⲡⲛⲟⲙⲟⲥ ⲭⲉ ⲥⲣⲁⲓ ⲥⲛ ⲥⲉⲛⲕⲉⲁⲥⲡⲉ ⲙⲛ ⲥⲉⲛⲕⲉⲥⲡⲟⲧⲟⲩ ⲧⲛⲁⲱⲁⲁⲉ ⲙⲛ ⲡⲓⲗⲁⲧⲟⲥ ⲁⲩⲱ ⲛⲥⲉⲛⲁⲥⲱⲧⲙ ⲁⲛ ⲉⲣⲟⲓ ⲛⲧⲉⲉⲓⲕⲉⲥⲉ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ.
I Corinthians 14.22	Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.	ⲥⲱⲥⲧⲉ ⲛⲁⲥⲡⲉ ⲉⲩⲱⲟⲟⲡ ⲉⲩⲙⲁⲉⲓⲛ ⲛⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ⲁⲗⲗⲁ ⲛⲛⲁⲡⲓⲥⲧⲟⲥ ⲧⲉⲡⲣⲟⲫⲏⲧⲓⲁ ⲇⲉ ⲛⲉⲥⲱⲟⲟⲡ ⲁⲛ ⲛⲛⲁⲡⲓⲥⲧⲟⲥ ⲁⲗⲗⲁ ⲛⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ.

I Corinthians 14.23	If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?	ϣⲱⲡⲉ ⳇⲉ ⲉⲣϣⲁⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲥ ⲉⲓ ⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ⲛⲥⲉϣⲁϫⲉ ⲑⲏⲣⲟⲩ ϩⲛ ⲛⲁⲥⲡⲉ ⲛⲥⲉⲉⲓ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⳇⲓ ϩⲉⲛϩⲓⲇⲓⲱⲧⲏⲥ ϩϩⲉⲛⲁⲡⲓⲥⲧⲟⲥ ⲛⲉⲩⲛⲁϫⲟⲟⲥ ⲁⲛ ϫⲉ ⲉⲧⲉⲧⲛⲗⲟⲃⲉ.
I Corinthians 14.24	But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:	ϣⲱⲡⲉ ⲇⲉ ⲉⲩϣⲁⲛⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲑⲏⲣⲟⲩ ⲛⲧⲉ ⲟⲩⲁⲡⲓⲥⲧⲟⲥ ⲇⲉ ⲉⲓ ⲉϩⲟⲩⲛ ϩⲟⲩϩⲓⲇⲓⲱⲧⲏⲥ ⲥⲉⲛⲁϫⲡⲓⲟϥ ϩⲓⲧⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲥⲉⲛⲁⲁⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟϥ ϩⲓⲧⲛ ⲟⲩⲟⲛ ⲛⲓⲙ.
I Corinthians 14.25	And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.	ⲛⲉⲑⲏⲡ ⲙⲡⲉϥϩⲏⲧ ⲛⲁⲟⲩⲱⲛϩ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲛⲧⲉⲉⲓϩⲉ ϥⲛⲁⲡⲁϩⲧϥ ⲉϫⲙ ⲡⲉϥϩⲟ ⲛϥⲟⲩⲱϣⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲛⲧⲱⲥ ⲡⲛⲟⲩⲧⲉ ϣⲟⲟⲡ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ.
I Corinthians 14.26	How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.	ⲟⲩ ⳇⲉ ⲡⲉⲧⲛⲁϣⲱⲡⲉ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲉⲧⲛϣⲁⲛⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲯⲁⲗⲙⲟⲥ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲥⲃⲱ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⳇⲱⲗⲡ ⲉⲃⲟⲗ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲁⲥⲡⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩϩⲉⲣⲙⲏⲛⲓⲁ ⲙⲁⲣⲟⲩϣⲱⲡⲉ ⲑⲏⲣⲟⲩ ⲉⲩⲕⲱⲧ.
I Corinthians 14.27	If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.	ⲉⲓⲧⲉ ⲉⲣⲉ ⲟⲩⲁ ⲛⲁϣⲁϫⲉ ϩⲛ ⲟⲩⲁⲥⲡⲉ ϣⲁⲥⲛⲁⲩ ⲏⲡⲉϩⲟⲩⲟ ϣⲟⲙⲛⲧ ⲛⲥⲉϫⲓ ⲟⲩϣⲏⲙ ⲉⲟⲩⲁ ⲛⲧⲉ ⲟⲩⲁ ⲃⲟⲗⲟⲩ.
I Corinthians 14.28	But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.	ⲉϣⲱⲡⲉ ⲇⲉ ⲙⲛ ⲣⲉϥⲃⲱⲗ. ⲙⲁⲣⲉϥⲕⲁⲣⲱϥ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲙⲁⲣⲉϥϣⲁϫⲉ ⲇⲉ ⲛⲙⲙⲁϥ ⲙⲛ ⲡⲛⲟⲩⲧⲉ.
I Corinthians 14.29	Let the prophets speak two or three, and let the other judge.	ⲡⲣⲟⲫⲏⲧⲏⲥ ⲇⲉ ⲥⲛⲁⲩ ⲏϣⲟⲙⲛⲧ ⲙⲁⲣⲟⲩϣⲁϫⲉ. ⲁⲩⲱ ⲙⲁⲣⲉ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲇⲓⲁⲕⲣⲓⲛⲉ.
I Corinthians 14.30	If any thing be revealed to another that sitteth by, let the first hold his peace.	ⲉϣⲱⲡⲉ ⲇⲉ ⲉϥϣⲁⲛⳇⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲕⲉⲟⲩⲁ ⲉϥϩⲙⲟⲟⲥ ⲙⲁⲣⲉ ⲡϣⲟⲣⲡ ⲕⲁⲣⲱϥ.

I Corinthians 14.31	For ye may all prophesy one by one, that all may learn, and all may be comforted.	ⲟⲩⲛⲃⲟⲙ ⲅⲁⲣ ⲉⲧⲣⲉⲧⲛⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲑⲏⲣⲧⲛ ⲟⲩⲁ ⲟⲩⲁ ⲭⲉ ⲉⲩⲉⲥⲃⲟ ⲑⲏⲣⲟⲩ ⲛⲥⲉⲥⲉⲡⲥⲱⲡⲟⲩ ⲑⲏⲣⲟⲩ.
I Corinthians 14.32	And the spirits of the prophets are subject to the prophets.	ⲛⲧⲉ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ.
I Corinthians 14.33	For God is not the author of confusion, but of peace, as in all churches of the saints.	ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲙⲡⲁ ⲡⲉϣⲧⲟⲣⲧⲣ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲡⲁ ⲧⲣⲏⲛⲏ ⲡⲉ. ⲛⲑⲉ ⲉⲧϣⲟⲟⲡ ϩⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲟⲩ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
I Corinthians 14.34	Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.	ⲛⲉϩⲓⲟⲙⲉ ⲙⲁⲣⲟⲩⲕⲁⲣⲱⲟⲩ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲛⲥⲧⲟ ⲅⲁⲣ ⲛⲁⲩ ⲁⲛ ⲉϣⲁⲭⲉ. ⲁⲗⲗⲁ ⲙⲁⲣⲟⲩϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉ ⲡⲕⲉⲛⲟⲙⲟⲥ ϫⲱ ⲙⲙⲟⲥ.
I Corinthians 14.35	And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.	ⲉϣⲱⲡⲉ ⲇⲉ ⲥⲉⲟⲩⲉϣⲥⲟⲩ ⲛⲟⲩϣⲁⲭⲉ ⲙⲁⲣⲟⲩϫⲛⲉ ⲛⲉⲩϩⲁⲓ ϩⲛ ⲛⲉⲩⲏⲓ. ⲟⲩϣⲗⲟϥ ⲅⲁⲣ ⲡⲉ ⲛⲧⲉⲥϩⲓⲙⲉ ⲉϣⲁⲭⲉ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ.
I Corinthians 14.36	What? came the word of God out from you? or came it unto you only?	ⲏⲛⲧⲁ ⲡϣⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ. ⲏⲛⲧⲁϥⲡⲱϩ ϣⲁⲣⲱⲧⲛ ⲟⲩⲁⲧ ⲑⲏⲩⲧⲛ.
I Corinthians 14.37	If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.	ⲡⲉⲧⲙⲉⲉⲩⲉ ⲭⲉ ⲟⲩⲡⲣⲟⲫⲏⲧⲏⲥ ⲡⲉ. ⲏⲟⲩⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ ⲙⲁⲣⲉϥⲉⲓⲙⲉ ⲉⲛⲉⲧϩⲥϩⲁⲓ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲭⲉ ϩⲉⲛⲉⲛⲧⲟⲗⲏ ⲛⲧⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲉ.
I Corinthians 14.38	But if any man be ignorant, let him be ignorant.	ⲡⲉⲧⲟ ⲇⲉ ⲛⲁⲧⲥⲟⲟⲩⲛ ⲥⲉⲟ ⲛⲁⲧⲥⲟⲟⲩⲛ ⲙⲙⲟϥ.
I Corinthians 14.39	Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.	ϩⲱⲥⲧⲉ ⲛⲁⲥⲛⲏⲩ ⲕⲱϩ ⲉⲡⲣⲟⲫⲏⲧⲉⲩⲉ. ⲁⲩⲱ ⲙⲡⲣⲕⲱⲗⲩ ⲉϣⲁⲭⲉ ϩⲛ ⲛⲁⲥⲡⲉ.
I Corinthians 14.40	Let all things be done decently and in order.	ⲙⲁⲣⲟⲩϣⲱⲡⲉ ⲇⲉ ⲑⲏⲣⲟⲩ ϩⲛ ⲟⲩⲧⲥⲁⲛⲟ. ⲁⲩⲱ ⲕⲁⲧⲁ ⲧⲁϫⲓⲥ.
I Corinthians 15.1	Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;	ϯⲧⲁⲙⲟ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲉⲡⲁⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲡⲁⲓ ⲉⲛⲧⲁⲓⲉⲩⲁⲅⲅⲉⲗⲓϫⲉ ⲙⲙⲟϥ ⲛⲏⲧⲛ. ⲡⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲧⲉⲧⲛϫⲓⲧϥ. ⲡⲁⲓ ⲟⲛ ⲉⲧⲉⲧⲛⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ⲛϩⲏⲧϥ.

I Corinthians 15.2	By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.	ⲁⲩⲱ ⲟⲛ ⲉⲧⲉⲧⲛⲁⲟⲩⲭⲁⲓ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲩ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲱⲁⲭⲉ ⲉⲛⲧⲁⲓⲉⲩⲁⲣⲣⲉⲗⲓⲍⲉ ⲙⲙⲟⲩ ⲛⲏⲧⲛ ⲉⲱⲭⲉ ⲧⲉⲧⲛⲁⲙⲁⲍⲧⲉ ⲥⲓⲃⲟⲗ ⲉⲱⲭⲉ ⲉⲓⲕⲏ ⲁⲛ ⲁⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ.
I Corinthians 15.3	For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;	ⲁⲓϯ ⲅⲁⲣ ⲛⲏⲧⲛ ⲛⲱⲟⲣⲡ ⲙⲡⲉⲛⲧⲁⲓⲭⲓⲧⲩ. ⲭⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲙⲟⲩ ⲥⲁ ⲛⲉⲛⲛⲟⲃⲉ ⲕⲁⲧⲁ ⲛⲉⲅⲣⲁⲫⲏ.
I Corinthians 15.4	And that he was buried, and that he rose again the third day according to the scriptures:	ⲁⲩⲱ ⲭⲉ ⲁⲩⲧⲟⲙⲥⲩ. ⲁⲩⲱ ⲭⲉ ⲁⲩⲧⲱⲟⲩⲛ ⲥⲙ ⲡⲙⲉⲥⲱⲟⲙⲛⲧ ⲛⲥⲟⲟⲩ ⲕⲁⲧⲁ ⲛⲉⲅⲣⲁⲫⲏ.
I Corinthians 15.5	And that he was seen of Cephas, then of the twelve:	ⲁⲩⲱ ⲭⲉ ⲁⲩⲟⲩⲱⲛⲥ ⲉⲃⲟⲗ ⲛⲕⲏⲫⲁ. ⲉⲓⲧⲁ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ
I Corinthians 15.6	After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.	ⲙⲛⲛⲥⲱⲥ ⲁⲩⲟⲩⲱⲛⲥ ⲉⲃⲟⲗ ⲛⲥⲟⲩⲟ ⲉϯⲟⲩ ⲛⲱⲉ ⲛⲥⲟⲛ ⲛⲟⲩⲥⲟⲡ ⲛⲟⲩⲱⲧ ⲛⲁⲓ ⲉⲣⲉ ⲡⲉⲩⲥⲟⲩⲟ ⲱⲟⲟⲡ ⲱⲁ ⲧⲉⲛⲟⲩ. ⲥⲟⲓⲛⲉ ⲇⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲛⲕⲟⲧⲕ.
I Corinthians 15.7	After that, he was seen of James; then of all the apostles.	ⲙⲛⲛⲥⲱⲥ ⲁⲩⲟⲩⲱⲛⲥ ⲉⲃⲟⲗ ⲛⲓⲁⲕⲱⲃⲟⲥ. ⲉⲓⲧⲁ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲧⲏⲣⲟⲩ.
I Corinthians 15.8	And last of all he was seen of me also, as of one born out of due time.	ⲛⲥⲁⲉ ⲇⲉ ⲉⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲑⲉ ⲛⲟⲩⲥⲟⲩⲥⲉ. ⲁⲩⲟⲩⲱⲛⲥ ⲥⲱ ⲛⲁⲓ ⲉⲃⲟⲗ.
I Corinthians 15.9	For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.	ⲁⲛⲟⲕ ⲅⲁⲣ ⲡⲉ ⲡⲉⲗⲁⲭⲓⲥⲧⲟⲥ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲉⲛϯⲙⲡⲱⲁ ⲁⲛ ⲙⲙⲟⲩⲧⲉ ⲉⲣⲟⲓ ⲭⲉ ⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲭⲉ ⲁⲓⲇⲓⲱⲕⲉ ⲛⲥ ⲁⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ.
I Corinthians 15.10	But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.	ⲑⲉ ⲇⲉ ⲉϯⲟ ⲙⲙⲟⲥ ⲉⲓⲟ ⲙⲙⲟⲥ ⲥⲙ ⲡⲉⲥⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲧⲉⲩⲭⲁⲣⲓⲥ ⲉⲛⲧⲁⲥⲡⲱⲥ ⲱⲁⲣⲟⲓ ⲙⲡⲥⲱⲟⲩⲡⲉ ⲉⲥⲱⲟⲩⲉⲓⲧ ⲁⲗⲗⲁ ⲁⲓⲱⲡⲥⲓⲥⲉ ⲉⲥⲟⲩⲉ ⲉⲣⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲁⲛⲟⲕ ⲇⲉ ⲁⲛ ⲁⲗⲗⲁ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲛⲙⲙⲁⲓ.
I Corinthians 15.11	Therefore whether it were I or they, so we preach, and so ye believed.	ⲉⲓⲧⲉ ⲃⲉ ⲁⲛⲟⲕ. ⲉⲓⲧⲉ ⲛⲏ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲛⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲙⲟⲥ. ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲧⲁⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ.

I Corinthians 15.12	Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?	ⲉⲩϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲇⲉ ⲥⲉⲧⲁⲩⲉⲟⲉⲓⲩ ⲙⲙⲟϥ ϫⲉ ⲁϥⲧⲱⲟⲩⲛ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲩ ⲛϩⲉ ⲟⲩⲛ ϩⲟⲓⲛⲉ ϫⲱ ⲙⲙⲟⲥ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ϫⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ.
I Corinthians 15.13	But if there be no resurrection of the dead, then is Christ not risen:	ⲉⲩϫⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ ⲉⲓⲉ ⲙⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ.
I Corinthians 15.14	And if Christ be not risen, then is our preaching vain, and your faith is also vain.	ⲉⲩϫⲉ ⲙⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ ⲉⲓⲉ ⲡⲉⲛⲧⲁⲩⲉⲟⲉⲓⲩ ⲩⲟⲩⲉⲓⲧ. ⲁⲩⲱ ⲥⲩⲟⲩⲉⲓⲧ ⲛⲑⲓ ⲧⲉⲛⲡⲓⲥⲧⲓⲥ.
I Corinthians 15.15	Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.	ⲥⲉⲛⲁϩⲉ ⲇⲉ ⲟⲛ ⲉⲣⲟⲛ ⲉⲛⲟ ⲙⲙⲛⲧⲣⲉ ⲛⲛⲟⲩϫ ⲉⲡⲛⲟⲩⲧⲉ ϫⲉ ⲁⲛⲣⲙⲛⲧⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ϫⲉ ⲁϥⲧⲟⲩⲛⲉⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲉⲧⲉⲙⲡϥⲧⲟⲩⲛⲟⲥϥ.
I Corinthians 15.16	For if the dead rise not, then is not Christ raised:	ⲉⲩϫⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ. ⲉⲩϫⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲅⲁⲣ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ. ⲉⲓⲉ ⲙⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ.
I Corinthians 15.17	And if Christ be not raised, your faith is vain; ye are yet in your sins.	ⲉⲩϫⲉ ⲙⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ ⲉⲓⲉ ⲥⲩⲟⲩⲉⲓⲧ ⲛⲑⲓ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲉⲧⲉⲓ ⲧⲉⲧⲛⲩⲟⲟⲡ ϩⲛ ⲛⲉⲧⲛⲛⲟⲃⲉ.
I Corinthians 15.18	Then they also which are fallen asleep in Christ are perished.	ⲉⲓⲉ ⲁⲛⲕⲟⲟⲩⲉ ⲉⲛⲧⲁⲩⲛⲕⲟⲧⲕ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲉ ⲉⲃⲟⲗ.
I Corinthians 15.19	If in this life only we have hope in Christ, we are of all men most miserable.	ⲉⲩϫⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲓⲱⲛϩ ⲙⲙⲁⲧⲉ ⲉⲛⲛⲁϩⲧⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲓⲉ ⲁⲛϩⲉⲛⲉⲃⲓⲏⲛ ⲉϩⲟⲩⲉ ⲣⲱⲙⲉ ⲛⲓⲙ.
I Corinthians 15.20	But now is Christ risen from the dead, and become the firstfruits of them that slept.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲧⲁⲡⲁⲣⲭⲏ ⲛⲛⲉⲛⲧⲁⲩⲛⲕⲟⲧⲕ
I Corinthians 15.21	For since by man came death, by man came also the resurrection of the dead.	ⲉⲡⲉⲓⲇⲏ ⲅⲁⲣ ⲛⲧⲁ ⲡⲙⲟⲩ ⲩⲱⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲣⲱⲙⲉ. ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲣⲱⲙⲉ ⲟⲛ ⲡⲉ ⲡⲧⲱⲟⲩⲛ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ.
I Corinthians 15.22	For as in Adam all die, even so in Christ shall all be made alive.	ⲛⲑⲉ ⲅⲁⲣ ⲉⲧⲟⲩⲙⲟⲩ ⲑⲏⲣⲟⲩ ϩⲛ ⲁⲇⲁⲙ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲥⲉⲛⲁⲱⲛϩ ⲑⲏⲣⲟⲩ.
I Corinthians 15.23	But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.	ⲡⲟⲩⲁ ⲇⲉ ⲡⲟⲩⲁ ϩⲙ ⲡⲉϥⲧⲁⲅⲙⲁ. ⲧⲁⲡⲁⲣⲭⲏ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲙⲛⲛⲥⲱⲥ ⲛⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲛ ⲧⲉϥⲡⲁⲣϩⲟⲩⲥⲓⲁ.

I Corinthians 15.24	Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.	ⲉⲓⲧⲁ ⲑⲁⲏ ⲉϥϣⲁⲛϯ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲉϥϣⲁⲛⲟⲩⲱⲥϥ ⲛⲁⲣⲭⲏ ⲛⲓⲙ. ⲥⲓ ⲉⲍⲟⲩⲥⲓⲁ ⲛⲓⲙ. ⲥⲓⲃⲟⲙ ⲛⲓⲙ.
I Corinthians 15.25	For he must reign, till he hath put all enemies under his feet.	ⲥⲁⲡⲥ ⲅⲁⲣ ⲡⲉ ⲉⲧⲣⲉϥⲣⲣⲣⲟ ϣⲁⲛⲧϥⲕⲱ ⲛⲛⲉϥⲭⲁⲭⲉ ⲧⲏⲣⲟⲩ ⲥⲁ ⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
I Corinthians 15.26	The last enemy that shall be destroyed is death.	ⲡⲥⲁⲉ ⲁⲉ ⲛⲭⲁⲭⲉ ϥⲛⲁⲟⲩⲱⲥϥ ⲉⲧⲉ ⲡⲙⲟⲩ ⲡⲉ.
I Corinthians 15.27	For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.	ⲁϥⲕⲁ ⲛⲕⲁ ⲅⲁⲣ ⲛⲓⲙ ⲥⲁ ⲛⲉϥⲟⲩⲉⲣⲏ ⲧⲉ. ⲥⲟⲧⲁⲛ ⲁⲉ ⲉϥϣⲁⲛⲭⲟⲟⲥ ⲭⲉ ⲛⲕⲁ ⲛⲓⲙ ⲁⲩⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁϥ. ⲉⲓⲉ ⲡⲃⲟⲗ ⲙⲡⲉⲛⲧⲁϥⲧⲣⲉ ⲛⲕⲁ ⲛⲓⲙ ⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁϥ.
I Corinthians 15.28	And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.	ⲥⲟⲧⲁⲛ ⲁⲉ ⲉⲣϣⲁⲛ ⲛⲕⲁ ⲛⲓⲙ ⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁϥ. ⲧⲟⲧⲉ ⲛⲧⲟϥ ⲡϣⲏⲣⲉ ϥⲛⲁⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲙⲡⲉⲛⲧⲁϥⲧⲣⲉ ⲛⲕⲁ ⲛⲓⲙ ⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁϥ. ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ϣⲱⲡⲉ ⲉⲡⲧⲏⲣϥ ⲡⲉ ⲉϥⲥⲙ ⲡⲧⲏⲣϥ.
I Corinthians 15.29	Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?	ⲉⲙⲙⲟⲛ ⲉⲩⲛⲁⲣⲟⲩ ⲛⲑⲓ ⲛⲉⲧⲃⲁⲡⲧⲓⲍⲉ ⲥⲁ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲉϣⲭⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲣⲱ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ ⲁⲥⲣⲟⲟⲩ ⲥⲉⲃⲁⲡⲧⲓⲍⲉ ⲥⲁⲣⲟⲟⲩ.
I Corinthians 15.30	And why stand we in jeopardy every hour?	ⲁⲥⲣⲟⲛ ⲥⲱⲱⲛ ⲧⲛⲕⲓⲛⲇⲩⲛⲉⲩⲉ ⲛⲛⲁⲩ ⲛⲓⲙ.
I Corinthians 15.31	I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily.	ϯⲙⲟⲩ ⲙⲙⲏⲛⲉ ϣⲉⲡⲉⲧⲛϣⲟⲩϣⲟⲩ ⲉⲧⲉⲩⲛⲧⲁⲉⲓϥ ⲛⲁⲥⲛⲏⲩ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲭⲟⲉⲓⲥ.
I Corinthians 15.32	If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.	ⲉϣⲭⲉ ⲕⲁⲧⲁ ⲣⲱⲙⲉ ⲛⲧⲁⲓⲙⲓϣⲉ ⲙⲛ ⲛⲉⲑⲏⲣⲓⲟⲛ ⲥⲛ ⲉⲫⲉⲥⲟⲥ ⲟⲩ ⲡⲉ ⲡⲁⲥⲏⲩ. ⲉϣⲭⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲧⲱⲟⲩⲛ ⲁⲛ ⲙⲁⲣⲛⲟⲩⲱⲙ ⲛⲧⲛⲥⲱ. ⲭⲉ ⲧⲛⲛⲁⲙⲟⲩ ⲅⲁⲣ ⲛⲣⲁⲥⲧⲉ.
I Corinthians 15.33	Be not deceived: evil communications corrupt good manners.	ⲙⲡⲣⲡⲗⲁⲛⲁ. ϣⲁⲣⲉ ⲛⲓϣⲁⲭⲉ ⲉⲑⲟⲟⲩ ⲧⲁⲕⲉ ⲛⲓⲥⲏⲧ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ.

I Corinthians 15.34	Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.	ⲛⲏⲫⲉ ⲇⲓⲕⲁⲓⲱⲥ ⲁⲩⲱ ⲙⲡⲣⲣⲛⲟⲃⲉ. ⲟⲩⲛ ⲥⲟⲓⲛⲉ ⲅⲁⲣ ⲟⲛⲁⲧⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲓⲭⲱ ⲛⲛⲁⲓ ⲉⲓⲧϣⲓⲡⲉ ⲛⲏⲧⲛ.
I Corinthians 15.35	But some man will say, How are the dead raised up? and with what body do they come?	ⲁⲗⲗⲁ ⲟⲩⲛ ⲟⲩⲁ ⲛⲁⲭⲟⲟⲥ ⲭⲉ ⲉⲣⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲁⲧⲱⲟⲩⲛ ⲛⲁϣ ⲛⲍⲉ. ⲉⲩⲛⲏⲩ ⲇⲉ ⲥⲛ ⲁϣ ⲛⲥⲱⲙⲁ.
I Corinthians 15.36	Thou fool, that which thou sowest is not quickened, except it die:	ⲡⲁⲑⲏⲧ ⲛⲧⲟⲕ ⲡⲉϣⲁϥⲭⲟϥ ⲙⲉϥⲱⲛⲍ. ⲉⲓ ⲙⲏⲧⲓ ⲛϥⲙⲟⲩ.
I Corinthians 15.37	And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:	ⲁⲩⲱ ⲙⲡⲥⲱⲙⲁ ⲁⲛ ⲉⲧⲛⲁϣⲱⲡⲉ ⲡⲉϣⲁⲕⲭⲟϥ. ⲁⲗⲗⲁ ⲟⲩⲃⲁⲃⲓⲗⲉ ⲧⲉ ⲉⲥⲕⲏⲕⲁⲍⲏⲩ ⲛⲥⲟⲩⲟ. ⲏⲙⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲃⲣⲟⲃ.
I Corinthians 15.38	But God giveth it a body as it hath pleased him, and to every seed his own body.	ϣⲁⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲧⲛⲁϥ ⲛⲟⲩⲥⲱⲙⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧϥⲟⲩⲁϣⲥ. ⲁⲩⲱ ⲟⲩⲥⲱⲙⲁ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲛⲉⲃⲣⲱⲟⲃ ⲕⲁⲧⲁⲣⲟϥ.
I Corinthians 15.39	All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.	ⲛⲟⲩⲥⲁⲣⲝ ⲛⲟⲩⲱⲧ ⲁⲛ ⲧⲉ ⲥⲁⲣⲝ ⲛⲓⲙ ⲁⲗⲗⲁ ⲟⲩⲉⲧ ⲧⲁⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲟⲩⲉⲧ ⲧⲥⲁⲣⲝ ⲛⲛⲧⲃⲛⲏ ⲁⲩⲱ ⲟⲩⲉⲧ ⲧⲥⲁⲣⲝ ⲛⲛⲍⲁⲗⲏⲧ ⲁⲩⲱ ⲟⲩⲉⲧ ⲧⲁ ⲛⲧⲃⲧ.
I Corinthians 15.40	There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.	ⲙⲛ ⲛⲥⲱⲙⲁ ⲉⲧⲍⲛ ⲧⲡⲉ ⲙⲛ ⲛⲥⲱⲙⲁ ⲉⲧⲍⲙ ⲡⲕⲁⲍ ⲁⲗⲗⲁ ⲟⲩⲉⲧ ⲡⲉⲟⲟⲩ ⲙⲉⲛ ⲛⲛⲉⲧⲍⲛ ⲧⲡⲉ ⲟⲩⲉⲧ ⲡⲉⲟⲟⲩ ⲇⲉ ⲛⲛⲉⲧⲍⲙ ⲡⲕⲁⲍ.
I Corinthians 15.41	There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.	ⲟⲩⲉⲧ ⲡⲉⲟⲟⲩ ⲙⲡⲣⲏ ⲟⲩⲉⲧ ⲡⲉⲟⲟⲩ ⲙⲡⲟⲟⲍ ⲟⲩⲉⲧ ⲡⲉⲟⲟⲩ ⲛⲛⲥⲓⲟⲩ ⲟⲩⲛ ⲥⲓⲟⲩ ⲅⲁⲣ ϣⲟⲃⲉ ⲉⲥⲓⲟⲩ ⲍⲙ ⲡⲉⲟⲟⲩ.
I Corinthians 15.42	So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲕⲉⲧⲱⲟⲩⲛ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ. ⲥⲉⲛⲁⲭⲟϥ ⲍⲛ ⲟⲩⲧⲁⲕⲟ ⲛϥⲧⲱⲟⲩⲛ ⲍⲛ ⲟⲩⲙⲛⲧⲁⲧⲧⲁⲕⲟ.
I Corinthians 15.43	It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:	ⲥⲉⲛⲁⲭⲟϥ ⲍⲛ ⲟⲩⲥⲱϣ ⲛϥⲧⲱⲟⲩⲛ ⲍⲛ ⲟⲩⲉⲟⲟⲩ. ⲥⲉⲛⲁⲭⲟϥ ⲍⲛ ⲟⲩⲙⲛⲧⲃⲱⲃ ⲛϥⲧⲱⲟⲩⲛ ⲍⲛ ⲟⲩⲃⲟⲙ.

I Corinthians 15.44	It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.	ⲥⲉⲛⲁϫⲟϥ ⲛⲥⲱⲙⲁ ⲙⲯⲩⲭⲓⲕⲟⲛ ⲛϥⲧⲱⲟⲩⲛ ⲛⲥⲱⲙⲁ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉⲯϫⲉ ⲟⲩⲛ ⲥⲱⲙⲁ ⲙⲯⲩⲭⲓⲕⲟⲛ ⲟⲩⲛ ⲥⲱⲙⲁ ⲟⲛ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ.
I Corinthians 15.45	And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲥⲏϩ. ϫⲉ ⲁⲡⲯⲟⲣⲡ ⲛⲣⲱⲙⲉ ⲁⲇⲁⲙ ⲯⲱⲡⲉ ⲉⲩⲯⲩϫⲏ ⲉⲥⲟⲛϩ. ⲡϩⲁⲉ ⲇⲉ ⲁⲇⲁⲙ ⲉⲩⲡⲛⲉⲩⲙⲁ ⲉϥⲧⲁⲛϩⲟ.
I Corinthians 15.46	Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.	ⲁⲗⲗⲁ ⲙⲡⲯⲟⲣⲡ ⲁⲛ ⲡⲉ ⲡⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲁⲗⲗⲁ ⲡⲉⲯⲩⲭⲓⲕⲟⲛ. ⲙⲛⲛⲥⲱⲥ ⲡⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ.
I Corinthians 15.47	The first man is of the earth, earthy; the second man is the Lord from heaven.	ⲡⲯⲟⲣⲡ ⲛⲣⲱⲙⲉ ⲟⲩⲕⲁϩ ⲡⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ. ⲡⲙⲉϩ ⲥⲛⲁⲩ ⲟⲩⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡⲉ.
I Corinthians 15.48	As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.	ⲛⲑⲉ ⲙⲡⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲛⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ. ⲁⲩⲱ ⲛⲑⲉ ⲙⲡⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲛⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
I Corinthians 15.49	And as we have borne the image of the earthy, we shall also bear the image of the heavenly.	ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲛⲫⲟⲣⲓ ⲛⲑⲓⲕⲱⲛ ⲙⲡⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ. ⲧⲛⲛⲁⲫⲟⲣⲓ ⲟⲛ ⲛⲑⲓⲕⲱⲛ ⲙⲡⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ.
I Corinthians 15.50	Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.	ⲡⲁⲓ ⲇⲉ ⲧϫⲱ ⲙⲙⲟϥ ⲛⲁⲥⲛⲏⲩ ϫⲉ ⲛⲛⲉⲯ ⲥⲁⲣⲝ ϩⲓ ⲥⲛⲟϥ ⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ. ⲟⲩⲇⲉ ⲡⲧⲁⲕⲟ ⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲁⲛ ⲛⲧⲙⲛⲧⲁⲧⲧⲁⲕⲟ.
I Corinthians 15.51	Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧϫⲱ ⲛⲏⲧⲛ ⲛⲟⲩⲙⲩⲥⲑⲏⲣⲓⲟⲛ. ϫⲉ ⲁⲛⲟⲛ ⲙⲉⲛ ⲑⲏⲣⲛ ⲧⲛⲛⲁⲛⲕⲧⲟⲕ ⲁⲛ. ⲁⲛⲟⲛ ⲇⲉ ⲑⲏⲣⲛ ⲧⲛⲛⲁⲯⲓⲃⲉ
I Corinthians 15.52	In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.	ϩⲛ ⲟⲩⲯⲡⲛⲯⲱⲡ ϩⲛ ⲟⲩⲣⲓⲕⲉ ⲛⲃⲁⲗ ϩⲛ ⲑⲁⲏ ⲛⲥⲁⲗⲡⲓⲅⲝ ⲫⲛⲁⲥⲁⲗⲡⲓⲍⲉ ⲅⲁⲣ ⲛⲧⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲧⲱⲟⲩⲛ ⲉⲩⲟ ⲛⲁⲧⲧⲁⲕⲟ ⲁⲩⲱ ⲁⲛⲟⲛ ⲧⲛⲛⲁⲯⲓⲃⲉ.

I Corinthians 15.53	For this corruptible must put on incorruption, and this mortal must put on immortality.	ϩⲁⲡⲥ ⲅⲁⲣ ⲉⲧⲣⲉ ⲡⲁⲓ ⲉⲯⲁϥⲧⲁϫⲟ ⲧϩⲓⲱⲱϥ ⲛⲟⲩⲙⲛⲧⲁⲧⲧⲁϫⲟ. ⲁⲩⲱ ⲡⲁⲓ ⲉⲯⲁϥⲙⲟⲩ ⲉⲧⲣⲉϥⲧ ϩⲓⲱⲱϥ ⲛⲧⲙⲛⲧⲁⲧⲙⲟⲩ.
I Corinthians 15.54	So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.	ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲣⲯⲁⲛ ⲡⲁⲓ ⲉⲯⲁϥⲙⲟⲩ ⲧϩⲓⲱⲱϥ ⲛⲧⲙⲛⲧⲁⲧⲙⲟⲩ. ⲧⲟⲧⲉ ϥⲛⲁⲯⲱⲡⲉ ⲛⲑⲓ ⲡⲯⲁϫⲉ ⲉⲧⲥⲏϩ ϫⲉ ⲁⲩⲉⲙⲕⲡⲙⲟⲩ ⲉⲩϫⲣⲟ.
I Corinthians 15.55	O death, where is thy sting? O grave, where is thy victory?	ⲡⲙⲟⲩ ⲉϥⲧⲱⲛ ⲧⲉⲕϫⲣⲟ. ⲡⲙⲟⲩ ⲉϥⲧⲱⲛ ⲡⲉⲕⲓⲉⲓⲃ.
I Corinthians 15.56	The sting of death is sin; and the strength of sin is the law.	ⲡⲓⲉⲓⲃ ⲇⲉ ⲙⲡⲙⲟⲩ ⲡⲉ ⲡⲛⲟⲃⲉ. ⲧⲃⲟⲙ ⲇⲉ ⲙⲡⲛⲟⲃⲉ ⲡⲉ ⲡⲛⲟⲙⲟⲥ.
I Corinthians 15.57	But thanks be to God, which giveth us the victory through our Lord Jesus Christ.	ⲡⲉϩⲙⲟⲧ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲯⲏⲡ ⲡⲁⲓ ⲉⲧϯ ⲛⲁⲛ ⲙⲡⲉϫⲣⲟ ϩⲓⲧⲛ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
I Corinthians 15.58	Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.	ϩⲱⲥⲧⲉ ⲛⲁⲥⲛϩⲩ ⲙⲙⲉⲣⲓⲧ ⲯⲱⲡⲉ ⲉⲧⲉⲧⲛⲧⲁϫⲣϩⲩ ⲉⲛⲥⲉⲡⲱⲱⲛⲉ ⲙⲙⲱⲧⲛ ⲁⲛ ⲉⲧⲉⲧⲛⲟ ⲛϩⲟⲩⲟ ϩⲙ ⲡϩⲱⲃ ⲙⲡϫⲟⲉⲓⲥ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ. ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲡⲉⲧⲛϩⲓⲥⲉ ⲯⲟⲩⲉⲓⲧ ⲁⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ.
I Corinthians 16.1	Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.	ⲉⲧⲃⲉ ⲡⲟⲩⲱⲃⲥ ⲇⲉ ⲉⲧϫⲓ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ. ⲛⲑⲉ ⲉⲛⲧⲁⲓⲧⲟⲯⲥ ϩⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲧⲅⲁⲗⲁⲧⲓⲁ. ⲁⲣⲓⲥ ϩⲱⲧ ⲧⲏⲩⲧⲛ
I Corinthians 16.2	Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.	ⲕⲁⲧⲁ ⲥⲟⲩⲁ ⲙⲡⲥⲁⲃⲃⲁⲧⲟⲛ. ⲙⲁⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲕⲱ ⲛⲧⲟⲟⲧϥ ⲉϥⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲙⲡⲉⲧϥⲛⲁϩⲉ ⲉⲣⲟϥ. ϫⲉⲕⲁⲁⲥ ⲁⲛ ⲉⲉⲓⲯⲁⲛⲉⲓ ⲧⲟⲧⲉ ⲛⲧⲉ ⲟⲩⲱⲃⲥ ⲯⲱⲡⲉ.

I Corinthians 16.3	And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.	ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲉⲓⲯⲁⲛⲉⲓ ⲛⲉⲧⲉⲧⲛⲁⲇⲟⲕⲓⲙⲁⲍⲉ ⲙⲙⲟⲟⲩ. ⲛⲁⲓ ⲉⲓⲉⲭⲟⲟⲩⲥⲟⲩ ϩⲓⲧⲛ ⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲉⲭⲓ ⲛⲧⲉⲧⲛⲭⲁⲣⲓⲥ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ.
I Corinthians 16.4	And if it be meet that I go also, they shall go with me.	ⲉⲯⲱⲡⲉ ⲇⲉ ⲡⲉⲧⲉⲯⲯⲉ ⲡⲉ ⲉⲧⲣⲁⲃⲱⲕ ϩⲱ ⲥⲉⲛⲏⲩ ⲛⲙⲙⲁⲓ.
I Corinthians 16.5	Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.	ⲧⲛⲏⲩ ⲇⲉ ⲯⲁⲣⲱⲧⲛ ⲉⲉⲓⲯⲁⲛⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ. ⲧⲛⲏⲩ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ.
I Corinthians 16.6	And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.	ⲙⲉⲯⲁⲕ ⲇⲉ ⲧⲛⲁϭⲱ ϩⲁⲧⲉ ⲑⲏⲩⲧⲛ. ⲏⲛⲧⲁⲣⲧⲉⲡⲣⲱ. ⲭⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲑⲡⲟⲓ ⲉⲡⲙⲁ ⲉⲧⲛⲁⲃⲱⲕ ⲉⲣⲟϥ.
I Corinthians 16.7	For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.	ⲛⲧⲟⲩⲱⲯ ⲅⲁⲣ ⲁⲛ ⲉⲛⲁⲩ ⲉⲣⲱⲧⲛ ⲧⲉⲛⲟⲩ ⲉⲉⲓⲡⲁⲣⲁⲅⲉ. ⲧⲙⲉⲉⲩⲉ ⲅⲁⲣ ⲉⲣⲟⲩⲟⲉⲓⲯ ϩⲁⲧⲛ ⲑⲏⲩⲧⲛ ⲉⲣⲯⲁⲛ ⲡⲭⲟⲉⲓⲥ ⲟⲩⲉϩⲥⲁϩⲛⲉ.
I Corinthians 16.8	But I will tarry at Ephesus until Pentecost.	ⲧⲃⲉⲉⲧ ⲇⲉ ϩⲛ ⲉⲫⲉⲥⲟⲥ ⲯⲁ ⲧⲡⲉⲛⲧⲏⲕⲟⲥⲧⲏ.
I Corinthians 16.9	For a great door and effectual is opened unto me, and there are many adversaries.	ⲁⲩⲛⲟϭ ⲅⲁⲣ ⲛⲣⲟ ⲟⲩⲱⲛ ⲛⲁⲓ. ⲉⲩⲉⲛⲉⲣⲅⲉⲓ. ⲁⲩⲱ ϩⲁϩ ⲛⲁⲛⲧⲓⲕⲓⲙⲉⲛⲟⲥ.
I Corinthians 16.10	Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.	ⲉⲣⲯⲁⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲇⲉ ⲉⲓ ⲧϩⲧⲏⲧⲛ ϫⲉ ⲉⲩⲉⲯⲱⲡⲉ ⲁϫⲛ ϩⲟⲧⲉ ϩⲁⲧⲛ ⲑⲏⲩⲧⲛ. ⲡϩⲱⲃ ⲅⲁⲣ ⲙⲡⲭⲟⲉⲓⲥ ⲡⲉⲧⲩⲣϩⲱⲃ ⲉⲣⲟϥ ⲛⲧⲁϩⲉ.
I Corinthians 16.11	Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲃⲉ ⲥⲟⲯϥ. ⲙⲁⲑⲡⲟϥ ⲇⲉ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ ϫⲉ ⲉⲩⲉⲉⲓ ⲯⲁⲣⲟⲓ. ⲧⲃⲱⲯⲧ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲏⲧϥ ⲙⲛ ⲛⲉⲥⲛⲏⲩ.

I Corinthians 16.12	As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.	ⲉⲧⲃⲉ ⲁⲡⲟⲗⲗⲱ ⲇⲉ ⲡⲥⲟⲛ ⲁⲓⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲩ ⲉⲙⲁⲧⲉ ⲭⲉ ⲉⲩⲉⲉⲓ ϣⲁⲣⲱⲧⲛ. ⲁⲩⲱ ⲙⲉϣⲁⲕ ⲙⲡⲧⲱϣ ⲁⲛ ⲡⲉ ⲉⲧⲣⲉⲩⲉⲓ ⲧⲉⲛⲟⲩ. ⲩⲛⲏⲩ ⲇⲉ ⲉⲩϣⲁⲛϩⲉ ⲉⲡⲟⲩⲟⲉⲓϣ.
I Corinthians 16.13	Watch ye, stand fast in the faith, quit you like men, be strong.	ⲣⲟⲉⲓⲥ ⲁϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ϫⲣⲟ ⲛⲧⲉⲧⲛ ⲃⲙⲃⲟⲙ.
I Corinthians 16.14	Let all your things be done with charity.	ⲛⲉⲧⲛϩⲃⲏⲩⲉ ⲧⲏⲣⲟⲩ ⲙⲁⲣⲟⲩϣⲱⲡⲉ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ.
I Corinthians 16.15	I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲁⲥⲛⲏⲩ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲡⲛⲉⲓ ⲛⲥⲧⲉⲫⲁⲛⲁ ϫⲉ ⲡϣⲟⲣⲡ ⲡⲉ ϩⲛ ⲧⲁϫⲁⲓⲁ. ⲁⲩⲱ ⲁⲩⲕⲁⲁⲩ ⲉϩⲣⲁⲓ ⲉⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
I Corinthians 16.16	That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.	ϫⲉⲕⲁⲁⲥ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲉϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ. ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟ ⲛⲩⲃⲣⲣϩⲱⲃ. ⲁⲩⲱ ⲉⲧϩⲟⲥⲉ.
I Corinthians 16.17	I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.	ⲧⲣⲁϣⲉ ⲇⲉ ⲉϫⲛ ⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲛⲥⲧⲉⲫⲁⲛⲁ ⲙⲛ ⲫⲟⲣⲧⲟⲩⲛⲁⲧⲟⲥ ⲙⲛ ⲁϫⲁⲓⲕⲟⲥ ϫⲉ ⲛⲁⲓ ⲛⲉⲛⲧⲁⲩϫⲉⲕ ⲡⲉⲧⲛⲩⲱⲱⲧ ⲉⲃⲟⲗ.
I Corinthians 16.18	For they have refreshed my spirit and your's: therefore acknowledge ye them that are such.	ⲁⲩⲧ ⲙⲧⲟⲛ ⲅⲁⲣ ⲙⲡⲁⲡⲛⲉⲩⲙⲁ. ⲙ ⲛⲡⲱⲧⲛ. ⲥⲟⲩⲛⲛⲁⲓ ⲃⲉ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ.
I Corinthians 16.19	The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.	ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲃⲓ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲧⲁⲥⲓⲁ. ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲉⲙⲁⲧⲉ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲛⲃⲓ ⲁⲕⲩⲗⲁ ⲙⲛ ⲡⲣⲓⲥⲕⲁ ⲙⲛ ⲧⲥⲟⲟⲩϩⲥ ⲉⲧϩⲙ ⲡⲉⲩⲏⲉⲓ.
I Corinthians 16.20	All the brethren greet you. Greet ye one another with an holy kiss.	ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲃⲓ ⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ. ⲁⲥⲡⲁϩⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ⲟⲩⲡⲓ ⲉⲥⲟⲩⲁⲁⲃ.
I Corinthians 16.21	The salutation of me Paul with mine own hand.	ⲡⲁⲥⲡⲁⲥⲙⲟⲥ ⲉⲛⲧⲁⲓϩⲁⲉⲓϥ ⲛⲧⲁⲃⲓϫ ⲡⲁⲩⲗⲟⲥ.

I Corinthians 16.22	If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.	ⲡⲉⲧⲉⲛⲩⲙⲉ ⲁⲛ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲙⲁⲣⲉⲫⲯⲱⲡⲉ ⲛⲁⲛⲁⲑⲉⲙⲁ ⲙⲁⲣⲁⲛⲁⲑⲁ.
I Corinthians 16.23	The grace of our Lord Jesus Christ be with you.	ⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲛⲙⲙⲏⲧⲛ.
I Corinthians 16.24	My love be with you all in Christ Jesus. Amen.	ⲧⲁⲁⲅⲁⲡⲏ ⲛⲙⲙⲏⲧⲛ ⲑⲏⲣⲧⲛ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ
II Corinthians 1.1	Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲙ ⲡⲟⲩⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲥⲟⲛ ⲉⲩⲥϩⲁⲓ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲧⲁⲓ ⲉⲧⲯⲟⲟⲡ ϩⲛ ⲕⲟⲣⲓⲛⲑⲟⲥ. ⲙⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲑⲏⲣⲟⲩ ⲉⲧⲯⲟⲟⲡ ϩⲛ ⲧⲁϫⲁⲓⲁ ⲑⲏⲣⲥ.
II Corinthians 1.2	Grace be to you and peace from God our Father, and from the Lord Jesus Christ.	ⲧⲉϫⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ. ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 1.3	Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;	ϥⲥⲙⲁⲙⲁⲁⲧ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲉⲓⲱⲧ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲉⲓⲱⲧ ⲛⲙⲙⲛⲧⲯⲁⲛϩⲧⲏϥ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲛⲥⲟⲡⲥ ⲛⲓⲙ.
II Corinthians 1.4	Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.	ⲡⲉⲧⲥⲟⲡⲥ ⲙⲙⲟⲛ ϩⲛ ⲛⲉⲛⲑⲗⲓⲯⲓⲥ ⲑⲏⲣⲟⲩ. ϫⲉ ⲉⲛⲉⲯⲃⲙⲃⲟⲙ ϩⲱⲱⲛ ⲉⲥⲉⲡⲥ ⲛⲉⲧϩⲛ ⲑⲗⲓⲯⲓⲥ ⲛⲓⲙ. ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲥⲟⲡⲥ ⲉⲧⲟⲩⲥⲟⲡⲥ ⲙⲙⲟⲛ ⲙⲙⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
II Corinthians 1.5	For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.	ϫⲉ ⲛⲑⲉ ⲉⲧⲉⲣⲉ ⲙⲙⲟⲕϩⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲟⲩ ⲉϩⲟⲩⲛ ⲉⲣⲟⲛ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ϩⲓⲧⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϥⲣϩⲟⲩⲟ ⲛⲑⲓ ⲡⲉⲛⲕⲉⲥⲟⲡⲥ.
II Corinthians 1.6	And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.	ⲉⲓⲧⲉ ⲇⲉ ⲥⲉⲑⲗⲓⲃⲉ ⲙⲙⲟⲛ ⲉⲩⲑⲗⲓⲃⲉ ⲙⲙⲟⲛ ϩⲁ ⲡⲉⲧⲛⲥⲟⲡⲥ ⲙⲛ ⲡⲉⲧⲛⲟⲩϫⲁⲓ ⲉⲓⲧⲉ ⲥⲉⲥⲟⲡⲥ ⲙⲙⲟⲛ ⲉⲩⲥⲟⲡⲥ ⲙⲙⲟⲛ ϩⲁ ⲡⲉⲧⲛⲥⲟⲡⲥ ⲡⲁⲓ ⲉⲧⲉⲛⲉⲣⲅⲓ ϩⲛ ⲑⲩⲡⲟⲙⲟⲛⲏ ⲛⲛⲓϩⲓⲥⲉ ⲛⲟⲩⲱⲧ ⲛⲁⲓ ϩⲱⲱⲛ ⲉⲧⲛⲯⲱⲡ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲧⲉⲛϩⲉⲗⲡⲓⲥ ⲧⲁϫⲣⲏⲩ ϩⲁⲣⲱⲧⲛ.

II Corinthians 1.7	And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.	ⲉⲛⲥⲟⲟⲩⲛ ⲁⲉ ⲛⲑⲉ ⲛⲧⲉⲧⲛ ⲍⲉⲛⲕⲟⲓⲛⲱⲛⲟⲥ ⲉⲛⲉⲙⲕⲟⲟⲍ. ⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲙⲡⲕⲉⲥⲟⲡⲥ.
II Corinthians 1.8	For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:	ⲛⲧⲛⲟⲩⲱϣ ⲅⲁⲣ ⲁⲛ ⲉⲧⲣⲉⲧⲛⲣⲁⲧⲥⲟⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲛⲧⲉⲛⲑⲗⲓⲯⲓⲥ ⲧⲁⲓ ⲉⲛⲧⲁⲥϣⲱⲡⲉ ⲙⲙⲟⲛ ⲍⲛ ⲧⲁⲥⲓⲁ. ⲭⲉ ⲁⲩⲃⲁⲣⲓ ⲙⲙⲟⲛ ⲛⲍⲟⲩⲟ ⲡⲁⲣⲁⲧⲉⲛⲃⲟⲙ. ⲍⲱⲥⲧⲉ ⲉⲧⲣ ⲉⲛⲟⲩⲉ ⲉⲡⲕⲉⲱⲛⲍ.
II Corinthians 1.9	But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:	ⲁⲗⲗⲁ ⲁⲛⲟⲛ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲛ ⲁⲛⲕⲁ ⲡⲙⲟⲩ ⲍⲁ ⲉⲓⲁⲧⲛ. ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲛϣⲱⲡⲉ ⲉⲣⲉⲍⲑⲏⲛ ⲕⲏ ⲉⲣⲟⲛ. ⲁⲗⲗⲁ ⲉⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲧⲟⲩⲛⲟⲥ ⲛⲛⲣⲉⲩⲙⲟⲟⲩⲧ
II Corinthians 1.10	Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲟⲩⲭⲟⲛ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲓⲙⲟⲩ ⲛⲧⲉⲉⲓⲃⲟⲧ. ⲁⲩⲱ ⲟⲛ ⲩⲛⲁⲧⲟⲩⲭⲟⲛ. ⲡⲁⲓ ⲉⲛⲧⲁⲛⲛⲁⲍⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲉⲧⲉⲓ ⲟⲛ ⲩⲛⲁⲧⲟⲩⲭⲟⲛ.
II Corinthians 1.11	Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.	ⲉⲧⲉⲧⲛⲟ ⲛϣⲃⲣⲣⲁⲩⲃ ⲍⲁⲣⲟⲛ ⲍⲙ ⲡⲥⲟⲡⲥ ⲭⲉⲕⲁⲁⲥ ⲍⲙ ⲡⲍⲟ ⲛⲍⲁⲍ. ⲡⲉⲍⲙⲟⲧ ⲉⲛⲧⲁⲩⲡⲱⲍ ϣⲁⲣⲟⲛ. ⲉⲩⲉϣⲡⲍⲙⲟⲧ ⲍⲁⲣⲟⲩ ⲍⲓⲧⲛ ⲍⲁⲍ ⲍⲁⲣⲟⲛ.
II Corinthians 1.12	For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.	ⲡⲉⲛϣⲟⲩϣⲟⲩ ⲅⲁⲣ ⲡⲁⲓ ⲡⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲧⲉⲛⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲭⲉ ⲍⲣⲁⲓ ⲍⲛ ⲟⲩⲟⲩⲟⲡ ⲙⲛ ⲟⲩⲧⲃⲃⲟ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲍⲛ ⲟⲩⲥⲟⲫⲓⲁ ⲁⲛ ⲛⲥⲁⲣⲕⲓⲕⲟⲛ ⲁⲗⲗⲁ ⲍⲛ ⲟⲩⲭⲁⲣⲓⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲁⲛⲙⲟⲟϣⲉ ⲍⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲍⲟⲩⲟ ⲁⲉ ⲍⲁⲧⲉⲑⲏⲩⲧⲛ.
II Corinthians 1.13	For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;	ⲛⲍⲉⲛⲕⲟⲟⲩⲉ ⲅⲁⲣ ⲁⲛ ⲛⲉϯⲥⲍⲁⲓ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲁⲗⲗⲁ ⲛⲉⲧⲉⲧⲛⲱϣ ⲙⲙⲟⲟⲩ ⲛⲉ ⲁⲩⲱ ⲛⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ ϯⲍⲉⲗⲡⲓⲍⲉ ⲁⲉ ⲭⲉ ⲧⲉⲧⲛⲁⲥⲟⲟⲩⲛ ϣⲁⲃⲟⲗ.

II Corinthians 1.14	As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord Jesus.	ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲟⲩⲱⲛⲛ ⲁⲡⲟ ⲙⲉⲣⲟⲩⲥ. ⲭⲉ ⲁⲛⲟⲛ ⲡⲉⲧⲛⲯⲟⲩⲯⲟⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲉⲧⲛⲡⲱⲛ ⲥⲙ ⲡⲉϩⲟⲟⲩ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
II Corinthians 1.15	And in this confidence I was minded to come unto you before, that ye might have a second benefit;	ⲁⲩⲱ ⲥⲙ ⲡⲉⲉⲓⲛⲁϩⲧⲉ. ⲛⲉⲓⲟⲩⲱⲯ ⲛⲯⲟⲣⲡ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ. ⲭⲉ ⲉⲧⲉⲧⲛⲉⲭⲓ ⲙⲡⲙⲉϩ ⲥⲛⲁⲩ ⲛϩⲙⲟⲧ.
II Corinthians 1.16	And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.	ⲁⲩⲱ ⲉⲃⲱⲕ ⲉⲃⲟⲗ ⲥⲓⲧⲉⲧⲏⲩⲧⲛ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ. ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ ⲛⲥⲉⲑⲡⲟⲓ ⲥⲓⲧⲉⲧⲏⲩⲧⲛ ⲉϯⲟⲩⲇⲁⲓⲁ.
II Corinthians 1.17	When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?	ⲡⲁⲓ ⲃⲉ ⲉⲁⲓⲟⲩⲁⲯϥ ⲙⲏⲧⲓ ⲁⲓⲭⲣⲱ ⲥⲛ ⲟⲩⲁⲥⲁⲓ ⲏⲛⲉϯⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ ⲙⲏ ⲉⲉⲓⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ ⲕⲁⲧⲁ ⲥⲁⲣⲝ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲯⲱⲡⲉ ⲛⲧⲟⲟⲧ ⲛⲃⲓ ⲡⲥⲉ ⲛⲥⲉ ⲁⲩⲱ ⲡⲙⲙⲟⲛ ⲛⲙⲙⲟⲛ.
II Corinthians 1.18	But as God is true, our word toward you was not yea and nay.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲇⲉ ⲡⲉ ⲡⲛⲟⲩⲧⲉ. ⲭⲉ ⲡⲉⲛⲯⲁⲭⲉ ⲉⲛⲧⲁⲩⲡⲱϩ ⲯⲁⲣⲱⲧⲛ ⲛⲟⲩⲥⲉ ⲁⲛ ⲡⲉ. ⲙⲛ ⲟⲩⲙⲙⲟⲛ.
II Corinthians 1.19	For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.	ⲡⲯⲏⲣⲉ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲧⲁⲩⲧⲁⲯⲉⲟⲉⲓⲯ ⲙⲙⲟⲩ ⲛϩⲏⲧⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧ ⲙⲛ ⲥⲓⲗⲟⲩⲁⲛⲟⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲙⲡⲩⲯⲱⲡⲉ ⲛⲥⲉ ⲁⲩⲱ ⲙⲙⲟⲛ ⲁⲗⲗⲁ ⲥⲉ ⲡⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲛϩⲏⲧⲩ.
II Corinthians 1.20	For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.	ⲛⲉⲣⲏⲧ ⲅⲁⲣ ⲧⲏⲣⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲥⲉ ⲡⲉⲧⲯⲱⲡⲉ ⲛϩⲏⲧⲩ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲩ ⲡⲉ ⲡϩⲁⲙⲏⲛ ⲉⲡϯⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲛ.
II Corinthians 1.21	Now he which stablisheth us with you in Christ, and hath anointed us, is God;	ⲡⲉⲧⲧⲁⲭⲣⲟ ⲇⲉ ⲙⲙⲟⲛ ⲛⲙⲙⲏⲧⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲡⲉⲛⲧⲁⲩⲧⲁϩⲥⲛ ⲡⲉ ⲡⲛⲟⲩⲧⲉ.
II Corinthians 1.22	Who hath also sealed us, and given the earnest of the Spirit in our hearts.	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲥⲫⲣⲁⲅⲓϩⲉ ⲙⲙⲟⲛ. ⲁⲩⲱ ⲉⲛⲧⲁⲩϯ ⲛⲁⲛ ⲙⲡⲁⲣⲏⲃ ⲙⲡⲉ ⲡⲛⲉⲩⲙⲁ ϩⲣⲁⲓ ϩⲛ ⲛⲉⲛϩⲏⲧ.

II Corinthians 1.23	Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.	ⲁⲛⲟⲕ ⲇⲉ ϯⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲙⲛⲧⲣⲉ ⲉⲭⲛ ⲧⲁⲯⲩⲭⲏ ⲭⲉ ⲉⲓϯⲥⲟ ⲉⲣⲱⲧⲛ ⲙⲡⲓⲉⲓ ⲃⲉ ⲉⲕⲟⲣⲓⲛⲑⲟⲥ.
II Corinthians 1.24	Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.	ⲟⲩⲭ ⲟⲧⲉⲓ ⲭⲉ ⲉⲛⲟ ⲛⲭⲟⲉⲓⲥ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ. ⲁⲗⲗⲁ ⲁⲛⲟⲛ ⲛⲉ ⲛⲉⲱⲃⲣⲣϩⲱⲃ ⲙⲡⲉⲧⲛⲣⲁⲱⲉ. ⲉⲧⲉⲧⲛϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲅⲁⲣ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ.
II Corinthians 2.1	But I determined this with myself, that I would not come again to you in heaviness.	ⲁⲓⲕⲣⲓⲛⲉ ⲅⲁⲣ ⲙⲡⲁⲓ ⲛⲁⲓ ⲉⲧⲙⲉⲓ ⲟⲛ ⲱⲁⲣⲱⲧⲛ ϩⲛ ⲟⲩⲗⲩⲡⲏ.
II Corinthians 2.2	For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?	ⲉⲱⲭⲉ ⲁⲛⲟⲕ ⲅⲁⲣ ⲡⲉⲧⲛⲁⲗⲩⲡⲉⲓ ⲙⲙⲱⲧⲛ. ⲉⲓⲉ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲉⲩⲫⲣⲁⲛⲉ ⲙⲙⲟⲓ ⲉⲓ ⲙⲏⲧⲓ ⲡⲉⲧⲛⲁⲗⲩⲡⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧ.
II Corinthians 2.3	And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.	ⲕⲁⲓⲅⲁⲣ ⲉⲛⲧⲁⲓⲥⲉϩ ⲡⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲁⲉⲓ ⲧⲁⲗⲩⲡⲉⲓ ⲛⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲧⲉⲱⲱⲉ ⲉⲧⲣⲁⲣⲁⲱⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ. ⲉⲓⲕⲱ ⲛϩⲏⲓ ⲉⲣⲱⲧⲛ ⲧⲏⲣⲧⲛ ⲭⲉ ⲡⲁⲣⲁⲱⲉ ⲡⲱⲧⲛ ⲧⲏⲣⲧⲛ ⲡⲉ.
II Corinthians 2.4	For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.	ⲉⲃⲟⲗ ⲅⲁⲣ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲑⲗⲓⲯⲓⲥ. ⲙⲛ ⲟⲩⲗⲱⲭϩ ⲛϩⲏⲧ ⲁⲓϩⲁⲓ ⲛⲏⲧⲛ ϩⲓⲧⲛ ϩⲁϩ ⲛⲣⲙⲉⲓⲏ ⲭⲉⲕⲁⲁⲥ ⲁⲛ ⲉⲧⲉⲧⲛⲉⲗⲩⲡⲉⲓ. ⲁⲗⲗⲁ ⲭⲉ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ⲉⲧⲁⲓⲅⲁⲡⲏ ⲉⲧⲉⲩⲛⲧⲁⲉⲓⲥ ⲛϩⲟⲩⲟ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ.
II Corinthians 2.5	But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.	ⲉⲱⲭⲉ ⲁⲟⲩⲁ ⲇⲉ ⲗⲩⲡⲉⲓ ⲛⲧⲁϥⲗⲩⲡⲉⲓ ⲙⲙⲟⲓ ⲁⲛ. ⲁⲗⲗⲁ ⲁⲡⲟ ⲙⲉⲣⲟⲩⲥ. ⲭⲉ ⲉⲛⲛⲁⲉⲡⲓⲃⲁⲣⲉⲓ ⲙⲙⲱⲧⲛ ⲧⲏⲣⲧⲛ.
II Corinthians 2.6	Sufficient to such a man is this punishment, which was inflicted of many.	ⲧⲉⲓⲉⲡⲓⲧⲓⲙⲓⲁ ⲃⲉ ⲣⲱⲱⲉ ⲉⲡⲁⲓ ⲧⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉϩⲟⲩⲟ.
II Corinthians 2.7	So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.	ϩⲱⲥⲧⲉ ⲛⲧⲟϥ ⲛⲧⲉⲧⲛⲕⲱ ⲛⲁϥ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲥⲉⲡⲥⲱⲡϥ. ⲙⲏⲡⲟⲧⲉ ϩⲣⲁⲓ ϩⲙ ⲡϩⲟⲩⲉ ⲗⲩⲡⲉⲓ ⲛⲥⲉⲱⲙⲕ ⲙⲡⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ.

II Corinthians 2.8	Wherefore I beseech you that ye would confirm your love toward him.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ⲙⲁⲧⲁϫⲣⲟ ⲛⲟⲩⲁⲅⲁⲡⲏ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ.
II Corinthians 2.9	For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲁⲣ ⲛⲧⲁⲓϩⲁⲓ ⲛⲏⲧⲛ ϫⲉ ⲉⲓⲉⲉⲓⲙⲉ ⲉⲧⲉⲧⲛⲁⲟⲕⲓⲙⲏ ϫⲉ ⲛⲧⲉⲧⲛ ϩⲛⲥⲧⲙⲏⲧ ϩⲛ ϩⲱⲃ ⲛⲓⲙ.
II Corinthians 2.10	To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;	ⲡⲉⲧⲉⲧⲛⲁⲕⲱ ⲇⲉ ⲛⲁϥ ⲉⲃⲟⲗ ⲧⲕⲱ ϩⲱ. ⲕⲁⲓⲅⲁⲣ ⲁⲛⲟⲕ ⲛⲧⲁⲓⲕⲱ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲧⲁⲓ ⲕⲁⲁϥ ⲉⲃⲟⲗ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ϩⲙ ⲡϩⲟ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 2.11	Lest Satan should get an advantage of us: for we are not ignorant of his devices.	ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩϩⲟⲩⲣⲱⲱⲛ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲥⲁⲧⲁⲛⲁⲥ. ⲛⲧⲛⲟⲃⲱ ⲅⲁⲣ ⲁⲛ ⲉⲛⲉϥⲙⲉⲉⲩⲉ.
II Corinthians 2.12	Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,	ⲛⲧⲉⲣⲓⲉⲓ ⲇⲉ ⲉϩⲣⲁⲓ ⲉⲧⲉⲧⲣⲱⲁⲥ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲛⲧⲉⲣⲉ ⲟⲩⲛⲟϭ ⲛⲣⲟ ⲟⲩⲟⲛ ⲛⲁⲓ ϩⲙ ⲡϫⲟⲉⲓⲥ.
II Corinthians 2.13	I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.	ⲙⲡⲓⲙⲧⲟⲛ ϩⲙ ⲡⲁⲡⲛⲉⲩⲙⲁ ϫⲉ ⲙⲡⲓϩⲉ ⲉⲧⲓⲧⲟⲥ ⲡⲁⲥⲟⲛ. ⲁⲗⲗⲁ ⲛⲧⲉⲣⲓ ⲁⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲁⲓⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ.
II Corinthians 2.14	Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.	ⲡⲉϩⲙⲟⲧ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲱⲏⲡ ⲡⲁⲓ ⲉⲧϫⲁⲓⲟ ⲙⲙⲟⲛ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲉⲧⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲥⲧⲟⲓ ⲙⲡⲉⲩⲥⲟⲟⲩⲛ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲛ ϩⲙ ⲙⲁ ⲛⲓⲙ.
II Corinthians 2.15	For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:	ϫⲉ ⲁⲛⲟⲛ ⲟⲩⲥⲧⲛⲟⲩⲩⲉ ⲛⲧⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲛⲉⲧⲛⲁⲟⲩϫⲁⲓ ⲙⲛ ⲛⲉⲧⲛⲁⲧⲁⲕⲟ.
II Corinthians 2.16	To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?	ⲛϩⲟⲓⲛⲉ ⲙⲉⲛ ⲛⲥⲧⲟⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲟⲩ ⲉⲡⲙⲟⲩ. ⲛϩⲟⲓⲛⲉ ⲇⲉ ⲛⲥⲧⲟⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲱⲛϩ ⲉⲡⲱⲛϩ. ⲁⲩⲱ ⲛⲛⲁϩⲣⲛ ⲛⲁⲓ ⲛⲓⲙ ⲡⲉⲧⲙⲡⲱⲁ.

II Corinthians 2.17	For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	ⲛⲛⲉⲛⲟ ⲅⲁⲣ ⲁⲛ ⲛⲑⲉ ⲛϩⲁϩ ⲉⲧⲟ ⲛⲉⲯⲱⲧ ϩⲙ ⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲗⲗⲁ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲧⲃⲃⲟ. ⲁⲗⲗⲁ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲛⲯⲁⲭⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 3.1	Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?	ⲁⲛⲁⲣⲭⲓ ⲟⲛ ⲛⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲙⲟⲛ ⲙⲏⲧⲓ ⲧⲛⲣⲭⲣⲓⲁ ⲛϩⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲉⲩⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲙⲟⲛ ⲛⲏⲧⲛ ⲛⲑⲉ ⲛϩⲉⲛⲕⲟⲟⲩⲉ ⲏⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲏⲩⲧⲛ ⲛⲛⲁϩⲣⲛ ϩⲉⲛⲕⲟⲟⲩⲉ.
II Corinthians 3.2	Ye are our epistle written in our hearts, known and read of all men:	ⲧⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲛⲧⲱⲧⲛ ⲡⲉ ⲉⲥⲥⲏϩ ϩⲛ ⲛⲉⲛϩⲏⲧ ⲉⲩⲉⲓⲙⲉ ⲉⲣⲟⲥ ⲁⲩⲱ ⲉⲩⲱⲯ ⲙⲙⲟⲥ ϩⲓⲧⲛ ⲣⲱⲙⲉ ⲛⲓⲙ
II Corinthians 3.3	Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.	ⲉⲧⲉⲧⲛⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲭⲉ ⲛⲧⲉⲧⲛⲧⲉⲡⲓⲥⲧⲟⲗⲏ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲁⲩⲁⲓⲁⲕⲟⲛⲓ ⲙⲙⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲛ ⲉⲥⲥⲏϩ ⲙⲙⲉⲗⲁ ⲁⲛ ⲁⲗⲗⲁ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ϩⲛ ϩⲉⲛⲡⲗⲁϫ ⲁⲛ ⲛⲱⲛⲉ ⲁⲗⲗⲁ ϩⲛ ϩⲉⲛⲡⲗⲁϫ ⲛϩⲏⲧ ⲛⲥⲁⲣϫ.
II Corinthians 3.4	And such trust have we through Christ to God-ward:	ⲟⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲛⲁϩⲧⲉ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 3.5	Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;	ⲭⲉ ⲉⲛⲟ ⲁⲛ ⲛϩⲓⲕⲁⲛⲟⲥ ⲙⲙⲓⲛ ⲙⲙⲟⲛ ⲉⲧⲣⲉⲛⲙⲉⲉⲩⲉ ⲉⲩϩⲱⲃ ϩⲁⲡⲉⲛϩⲧⲟⲣ. ⲁⲗⲗⲁ ⲧⲉⲛⲙⲛⲧϩⲓⲕⲁⲛⲟⲥ ⲉⲥⲯⲟⲟⲡ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
II Corinthians 3.6	Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.	ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲣⲉⲛⲣⲡⲯⲁ ⲛⲣⲁⲓⲁⲕⲟⲛⲟⲥ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲛⲃⲣⲣⲉ ⲛⲧⲉⲡⲉⲥϩⲁⲓ ⲁⲛ. ⲁⲗⲗⲁ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ. ⲡⲉⲥϩⲁⲓ ⲅⲁⲣ ⲙⲟⲩⲟⲩⲧ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲇⲉ ⲧⲁⲛϩⲟ.

II Corinthians 3.7	But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:	ⲉϣϫⲉ ⲧⲇⲓⲁⲕⲟⲛⲓⲁ ⲇⲉ ⲙⲡⲙⲟⲩ ⲉⲥϣⲉⲧϣⲱⲧ ϩⲛ ϩⲉⲛⲥϩⲁⲓ ϩⲛ ϩⲉⲛⲱⲛⲉ ⲁⲥϣⲱⲡⲉ ϩⲛ ⲟⲩⲉⲟⲟⲩ. ϩⲱⲥⲧⲉ ⲛⲥⲉⲧⲙⲃⲙⲃⲟⲙ ⲛⲃⲓ ⲛϣⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲉⲃⲱϣⲧ ⲉϩⲟⲩⲛ ⲉⲡϩⲟ ⲙⲙⲱⲩⲥⲏⲥ ⲉⲧⲃⲉ ⲡⲉⲟⲟⲩ ⲙⲡⲉϥϩⲟ ⲡⲁⲓ ⲉⲧⲛⲁⲟⲩⲱⲥϥ.
II Corinthians 3.8	How shall not the ministration of the spirit be rather glorious?	ⲛⲁϣ ⲛϩⲉ ⲛϩⲟⲩⲟ ⲉⲛⲧⲇⲓⲁⲕⲟⲛⲓⲁ ⲁⲛ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲁϣⲱⲡⲉ ϩⲛ ⲟⲩⲉⲟⲟⲩ.
II Corinthians 3.9	For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.	ⲉϣϫⲉ ⲁⲩⲉⲟⲟⲩ ⲅⲁⲣ ϣⲱⲡⲉ ⲛⲧⲇⲓⲁⲕⲟⲛⲓⲁ ⲙⲡⲧⲃⲁⲉⲓⲟ. ⲡⲟⲥⲱ ⲙⲁⲗⲗⲟⲛ ⲥⲛⲁⲣϩⲟⲩⲟ ⲛⲃⲓ ⲧⲇⲓⲁⲕⲟⲛⲓⲁ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ϩⲙ ⲡⲉⲟⲟⲩ.
II Corinthians 3.10	For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.	ⲕⲁⲓⲅⲁⲣ ⲙⲡⲟⲩϯⲉⲟⲟⲩ ⲙⲡⲉⲧⲧⲁⲓϩⲩ ϩⲙ ⲡⲉⲉⲓⲙⲉⲣⲟⲥ ⲉⲧⲃⲉ ⲡⲉϩⲟⲩⲟ ⲙⲡⲉⲟⲟⲩ.
II Corinthians 3.11	For if that which is done away was glorious, much more that which remaineth is glorious.	ⲉϣϫⲉ ⲁⲡⲉⲧⲛⲁⲟⲩⲱⲥϥ ⲅⲁⲣ ϣⲱⲡⲉ ϩⲓⲧⲛ ⲟⲩⲉⲟⲟⲩ. ⲛϩⲟⲩⲟ ⲃⲉ ⲡⲉⲧⲛⲁⲃⲱ ϥⲛⲁϣⲱⲡⲉ ϩⲙ ⲡⲉⲟⲟⲩ.
II Corinthians 3.12	Seeing then that we have such hope, we use great plainness of speech:	ⲉⲩⲛⲧⲁⲛ ⲃⲉ ⲙⲙⲁⲩ ⲛⲧⲉⲉⲓϩⲉⲗⲡⲓⲥ ⲛⲧⲉⲓⲙⲓⲛⲉ. ⲧⲛⲭⲣⲱ ϩⲛ ⲟⲩⲛⲟⲃ ⲙⲡⲁⲣϩⲏⲥⲓⲁ.
II Corinthians 3.13	And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:	ⲉⲛⲕⲁⲧⲁ ⲑⲉ ⲁⲛ ⲙⲙⲱⲩⲥⲏⲥ ⲉϣⲁϥⲕⲱ ⲛⲟⲩⲕⲁⲗⲩⲙⲁ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲉϥϩⲟ ϫⲉ ⲛⲛⲉⲩⲃⲱϣⲧ ⲛⲃⲓ ⲛϣⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲉⲑⲁϩ ⲙⲡⲉⲧⲛⲁⲟⲩⲱⲥϥ.
II Corinthians 3.14	But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.	ⲁⲗⲗⲁ ⲁⲩⲧⲱⲙ ⲛⲃⲓ ⲛⲉⲩⲙⲉⲉⲩⲉ ⲛϩⲏⲧ ϣⲁ ϩⲣⲁⲓ ⲅⲁⲣ ⲉⲡⲟⲟⲩ ⲛϩⲟⲟⲩ ⲡⲓϩⲃⲥ ⲛⲟⲩⲱⲧ ϣⲟⲟⲡ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲱϣ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲛⲁⲥ. ⲉⲛⲥⲉⲃⲱⲗⲡ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲁⲛ ϫⲉ ⲉϥⲛⲁⲟⲩⲱⲥϥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 3.15	But even unto this day, when Moses is read, the vail is upon their heart.	ⲁⲗⲗⲁ ϣⲁ ⲡⲟⲟⲩ ⲉⲩⲛⲁⲱϣ ⲙⲙⲱⲩⲥⲏⲥ ⲟⲩⲛ ⲟⲩⲕⲁⲗⲩⲙⲁ ⲕⲏ ⲉϩⲣⲁⲓ ⲉⲭⲙⲡⲉⲩϩⲏⲧ.

II Corinthians 3.16	Nevertheless when it shall turn to the Lord, the vail shall be taken away.	ⲉⲩⲉⲓ ⲇⲉ ⲉⲩⲛⲁⲕⲟⲧⲩ ⲉⲡϫⲟⲉⲓⲥ ⲱⲁⲩⲩⲓ ⲙⲡⲕⲁⲁⲩⲙⲁ.
II Corinthians 3.17	Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.	ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲡⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲡⲙⲁ ⲇⲉ ⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡϫⲟⲉⲓⲥ ⲛϩⲏⲧⲩ ⲉⲥⲙⲙⲁⲩ ⲛϭⲓ ⲧⲙⲛⲧⲣⲙϩⲉ.
II Corinthians 3.18	But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD.	ⲁⲛⲟⲛ ⲇⲉ ⲑⲏⲣⲛ ϩⲛ ⲟⲩϩⲟ ⲉⲩⲃⲟⲗⲡ ⲉⲃⲟⲗ. ⲉⲛⲉⲓⲱⲣϩ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ϩⲓⲧⲛ ⲟⲩⲉⲓⲁⲗ ⲧⲛϫⲓϩⲣⲃ ⲛⲧϩⲓⲕⲱⲛ ⲛⲟⲩⲱⲧ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲉⲟⲟⲩ ⲉⲩⲉⲟⲟⲩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡϫⲟⲉⲓⲥ ⲡⲉⲡⲛⲉⲩⲙⲁ.
II Corinthians 4.1	Therefore seeing we have this ministry, as we have received mercy, we faint not;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲧⲉⲉⲓⲇⲓⲁⲕⲟⲛⲓⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲛⲁ ⲛⲁⲛ ⲛⲧⲛⲉⲅⲕⲁⲃⲓ ⲁⲛ.
II Corinthians 4.2	But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.	ⲁⲗⲗⲁ ⲁⲛⲕⲱ ⲛⲥⲱⲛ ⲛⲛⲉⲑⲏⲡ ⲙⲡⲱⲡⲉ ⲛⲧⲛⲙⲟⲟⲩⲉ ⲁⲛ ϩⲛ ⲟⲩⲡⲁⲛⲟⲩⲣⲅⲓⲁ ⲟⲩⲇⲉ ⲛⲛⲉⲛⲣⲕⲣⲟϥ ⲁⲛ ⲙⲡⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲗⲗⲁ ϩⲙ ⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲧⲙⲉ ⲉⲛⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲙⲟⲛ ⲛⲛⲁϩⲣⲛ ⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
II Corinthians 4.3	But if our gospel be hid, it is hid to them that are lost:	ⲉⲱϫⲉ ⲡⲉⲛⲕⲉⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ϩⲟⲃⲥ. ⲉϥϩⲟⲃⲥ ⲛⲛⲉⲧⲛⲁⲧⲁⲕⲟ.
II Corinthians 4.4	In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.	ϩⲛ ⲛⲁⲓ ⲡⲛⲟⲩⲧⲉ ⲁϥⲧⲱⲙ ⲛⲛϩⲏⲧ ⲛⲛⲁⲡⲓⲥⲧⲟⲥ ⲙⲡⲉⲉⲓⲁⲓⲱⲛ ϫⲉ ⲛⲛⲉⲩⲛⲁⲩ ⲉⲡⲟⲩⲟⲉⲓⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲑⲓⲕⲱⲛ ⲙⲡⲛⲟⲩⲧⲉ.
II Corinthians 4.5	For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.	ⲛⲛⲉⲛⲧⲁⲱⲉⲟⲉⲓⲱ ⲅⲁⲣ ⲙⲙⲟⲛ ⲁⲛ. ⲁⲗⲗⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡϫⲟⲉⲓⲥ. ⲉⲛⲉⲓⲣⲉ ⲇⲉ ⲙⲙⲟⲛ ⲛⲏⲧⲛ ⲛϩⲙϩⲁⲗ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ.

II Corinthians 4.6	For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.	ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲧⲁϥⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲛ ⲟⲩⲟⲉⲓⲛ ⲛⲁⲯⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁⲕⲉ. ⲡⲁⲓ ⲉⲛⲧⲁϥⲣⲟⲩⲟⲉⲓⲛ ϩⲛ ⲛⲉⲛϩⲏⲧ ⲉⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉϩⲟ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 4.7	But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.	ⲟⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲙⲡⲉⲓⲁϩⲟ ϩⲛ ϩⲉⲛϩⲛⲁⲁⲩ ⲛⲃⲗ ⲭⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉϩⲟⲩⲟ ⲛⲧⲟⲙ ⲯⲱⲡⲉ ⲉⲡⲁⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲉⲛⲟⲩⲉⲃⲟⲗ ⲛϩⲏⲧⲛ ⲁⲛ ⲡⲉ.
II Corinthians 4.8	We are troubled on every side, yet not distressed; we are perplexed, but not in despair;	ⲉⲩⲑⲗⲓⲃⲉ ⲙⲙⲟⲛ ϩⲛ ϩⲱⲃ ⲛⲓⲙ. ⲁⲗⲗⲁ ⲛⲧⲛϩⲉⲭϩⲱⲭ ⲁⲛ ⲉⲩⲁⲡⲟⲣⲓ ⲙⲙⲟⲛ. ⲁⲗⲗⲁ ⲛⲧⲛⲁⲡⲟⲣⲓ ⲁⲛ.
II Corinthians 4.9	Persecuted, but not forsaken; cast down, but not destroyed;	ⲉⲩⲁⲓⲱⲕⲉ ⲙⲙⲟⲛ. ⲁⲗⲗⲁ ⲉⲛϥⲕⲱ ⲙⲙⲟⲛ ⲁⲛ ⲛⲥⲱϥ. ⲉⲩⲧⲁⲩⲟ ⲙⲙⲟⲛ ⲉⲡⲉⲥⲏⲧ ⲁⲗⲗⲁ ⲛⲧⲛⲧⲁⲕⲟ ⲁⲛ
II Corinthians 4.10	Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.	ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉⲛϥⲓ ϩⲁ ⲡⲙⲟⲩ ⲛⲓⲏⲥⲟⲩⲥ ϩⲙ ⲡⲉⲛⲥⲱⲙⲁ. ⲭⲉⲕⲁⲁⲥ ⲟⲛ ⲡⲱⲛϩ ⲛⲓⲥ ⲉϥⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲛⲥⲱⲙⲁ.
II Corinthians 4.11	For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.	ⲛⲟⲩⲟⲉⲓⲯ ⲅⲁⲣ ⲛⲓⲙ ⲁⲛⲟⲛ ⲛⲉⲧⲟⲛϩ ⲥⲉⲡⲁⲣⲁⲇⲓⲇⲟⲩ ⲙⲙⲟⲛ ⲉⲡⲙⲟⲩ ⲉⲧⲃⲉ ⲓⲏⲥⲟⲩⲥ. ⲭⲉⲕⲁⲁⲥ ⲟⲛ ⲡⲱⲛϩ ⲛⲓⲥ ⲉϥⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲛⲥⲁⲣⲝ ⲉⲧⲉⲯⲁⲥⲙⲟⲩ.
II Corinthians 4.12	So then death worketh in us, but life in you.	ϩⲱⲥⲧⲉ ⲡⲙⲟⲩ ⲉⲛⲉⲣⲅⲉⲓ ⲛϩⲏⲧⲛ. ⲡⲱⲛϩ ⲇⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ.
II Corinthians 4.13	We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;	ⲉⲩⲛⲧⲁⲛ ⲟⲉ ⲙⲙⲁⲩ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲡⲓⲥⲧⲓⲥ. ⲕⲁⲧⲁ ⲡⲉⲧⲥϩϩ ⲭⲉ ⲁⲓⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲯⲁⲭⲉ. ⲁⲛⲟⲛ ϩⲱⲱⲛ ⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲛⲯⲁⲭⲉ.
II Corinthians 4.14	Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.	ⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲡⲉⲛⲧⲁϥⲧⲟⲩⲛⲉⲥ ⲓⲏⲥⲟⲩⲥ. ϥⲛⲁⲧⲟⲩⲛⲟⲥⲛ ϩⲱⲱⲛ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲛϥⲧⲁϩⲟⲛ ⲉⲣⲁⲧⲛ ⲛⲙⲙⲏⲧⲛ.

II Corinthians 4.15	For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.	ⲉⲣⲉ ⲡⲧⲏⲣϥ ⲅⲁⲣ ⲱⲟⲟⲡ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ. ϫⲉⲕⲁⲁⲥ ⲧⲉϫⲁⲣⲓⲥ ⲉⲁⲥⲁⲱⲁⲓ ⲥⲓⲧⲙ ⲡⲉⲥⲟⲩⲟ ⲉⲥⲉⲧⲁⲱⲟ ⲙⲡⲉⲱⲡⲥⲙⲟⲧ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ.
II Corinthians 4.16	For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲧⲛⲉⲅⲕⲁⲃⲉⲓ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲱϫⲉ ⲡⲉⲛⲕⲉⲣⲱⲙⲉ ⲉⲧⲥⲓⲃⲟⲗ ⲧⲁⲕⲟ. ⲁⲗⲗⲁ ⲡⲉⲧⲥⲓⲥⲟⲩⲛ ⲣⲃⲣⲣⲉ ⲛⲟⲩⲥⲟⲟⲩ ⲉⲩⲥⲟⲟⲩ.
II Corinthians 4.17	For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;	ⲡⲉⲥⲃⲟⲕ ⲅⲁⲣ ⲛⲧⲉⲛⲑⲗⲓⲯⲓⲥ ⲧⲉⲛⲟⲩ ⲕⲁⲧⲁ ⲟⲩⲥⲟⲩⲟ ⲉⲩⲥⲟⲩⲟ ⲫⲣⲥⲱⲃ ⲛⲁⲛ ⲉⲩⲛⲟⲃ ⲛⲉⲟⲟⲩ ⲱⲁ ⲉⲛⲉⲥ.
II Corinthians 4.18	While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.	ⲉⲛⲧⲛⲃⲱⲱⲧ ⲁⲛ ⲉⲛⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲗⲗⲁ ⲉⲛⲉⲧⲉⲛⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲛ ⲛⲉⲧⲛⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲟⲟⲩ ⲥⲉⲛⲡⲣⲟⲥⲟⲩⲟⲉⲓⲱ ⲛⲉ ⲛⲉⲧⲉⲛⲧⲛⲛⲁⲩ ⲁⲉ ⲉⲣⲟⲟⲩ ⲁⲛ ⲥⲉⲛⲱⲁ ⲉⲛⲉⲥ ⲛⲉ.
II Corinthians 5.1	For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.	ⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ϫⲉ ⲉⲣⲱⲁⲛ ⲡⲏⲓ ⲙⲡⲉⲛⲙⲁ ⲛⲱⲱⲡⲉ ⲛⲧⲉ ⲡⲕⲁⲥ ⲃⲱⲗ ⲉⲃⲟⲗ. ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲕⲱⲧ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲟⲩⲏⲉⲓ ⲛⲁⲧⲙⲟⲩⲛⲧ ⲛⲃⲓϫ ⲱⲁ ⲉⲛⲉⲥ ⲥⲛ ⲙⲡⲏⲟⲩⲉ.
II Corinthians 5.2	For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:	ⲕⲁⲓⲅⲁⲣ ⲧⲛⲁⲱⲁⲥⲟⲙ ⲥⲙ ⲡⲁⲓ ⲉⲛⲟⲩⲉⲱϯ ⲥⲓⲱⲱⲛ ⲙⲡⲉⲛⲙⲁ ⲛⲱⲱⲡⲉ ⲡⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ.
II Corinthians 5.3	If so be that being clothed we shall not be found naked.	ⲉⲱϫⲉ ⲉⲛⲱⲁⲛⲧⲁⲁϥ ⲟⲛ ⲥⲓⲱⲱⲛ ⲛⲥⲉⲛⲁⲥⲉ ⲉⲣⲟⲛ ⲁⲛ ⲉⲛⲕⲏⲕⲁⲥⲏⲩ.
II Corinthians 5.4	For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.	ⲕⲁⲓⲅⲁⲣ ⲁⲛⲟⲛ ⲉⲛⲥⲙ ⲡⲉⲉⲓⲙⲁ ⲛⲱⲱⲡⲉ ⲧⲛⲁⲱⲁⲥⲟⲙ ⲉⲩⲃⲁⲣⲓ ⲙⲙⲟⲛ ⲉϫⲙⲡ ⲉⲧⲉⲛⲧⲛⲟⲩⲉⲱ ⲕⲁⲁⲛ ⲕⲁⲥⲏⲩ ⲙⲙⲟϥ ⲁⲛ. ⲁⲗⲗⲁ ⲉϯ ⲥⲓⲱⲱϥ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲱⲙⲕ ⲙⲡⲉⲱⲁϥⲙⲟⲩ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲱⲛⲍ.

II Corinthians 5.5	Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.	ⲡⲉⲛⲧⲁϥⲣϩⲱⲃ ⲇⲉ ⲉⲣⲟⲛ ⲉⲡⲁⲓ ⲡⲉ ⲡⲛⲟⲩⲧⲉ. ⲡⲉⲛⲧⲁϥⲧ ⲛⲁⲛ ⲙⲡⲁⲣⲏⲃ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ.
II Corinthians 5.6	Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:	ⲉⲛⲧⲏⲕ ⲃⲉ ⲛϩⲏⲧ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ. ⲁⲩⲱ ⲉⲛⲥⲟⲟⲩⲛ ϫⲉ ⲉⲛⲱⲟⲟⲡ ϩⲙ ⲡⲥⲱⲙⲁ ⲧⲛⲙⲡⲃⲟⲗ ⲙⲡϫⲟⲉⲓⲥ.
II Corinthians 5.7	(For we walk by faith, not by sight:)	ⲉⲛⲙⲟⲟⲩⲉ ⲅⲁⲣ ϩⲓⲧⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ. ϩⲓⲧⲛ ⲟⲩⲛⲁⲩ ⲁⲛ.
II Corinthians 5.8	We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.	ⲧⲛⲧⲏⲕ ⲛϩⲏⲧ ⲁⲩⲱ ⲉϩⲛⲁⲛ ⲛϩⲟⲩⲟ ⲉⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲱⲙⲁ ⲉⲃⲱⲕ ϩⲁⲧⲙ ⲡϫⲟⲉⲓⲥ.
II Corinthians 5.9	Wherefore we labour, that, whether present or absent, we may be accepted of him.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲃⲉ ⲧⲛⲣⲟⲟⲩⲧ ⲉⲓⲧⲉ ⲉⲛϩⲙ ⲡⲥⲱⲙⲁ ⲉⲓⲧⲉ ⲉⲛⲙⲡⲉⲩⲃⲟⲗ ⲉⲧⲣⲉⲛⲱⲱⲡⲉ ⲉⲛⲣⲁⲛⲁⲩ.
II Corinthians 5.10	For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.	ϩⲁⲡⲥ ⲅⲁⲣ ⲉⲧⲣⲉⲛⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲧⲏⲣⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲃⲏⲙⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ϫⲓ ⲛⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲩⲥⲱⲙⲁ ⲡⲣⲟⲥ ⲛⲉⲛⲧⲁϥⲁⲁⲩ. ⲉⲓⲧⲉ ⲁⲅⲁⲑⲟⲛ ⲉⲓⲧⲉ ⲡⲉⲑⲟⲟⲩ.
II Corinthians 5.11	Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	ⲉⲛⲥⲟⲟⲩⲛ ⲃⲉ ⲛⲑⲟⲧⲉ ⲙⲡϫⲟⲉⲓⲥ ⲧⲛⲧⲓ ⲑⲉ ⲛⲛⲣⲱⲙⲉ ⲧⲛⲟⲩⲟⲛϩ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲧϩⲉⲗⲡⲓϩⲉ ⲇⲉ ϫⲉ ⲁⲓⲟⲩⲱⲛϩ ⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲛϩⲏⲧ.
II Corinthians 5.12	For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.	ⲛⲛⲉⲛⲥⲩⲛϩⲓⲥⲧⲁ ⲅⲁⲣ ⲙⲙⲟⲛ ⲛⲏⲧⲛ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲛⲧ ⲛⲏⲧⲛ ⲛⲟⲩⲁⲫⲟⲣⲙⲏ ⲛⲱⲟⲩⲱⲟⲩ ϩⲁⲣⲟⲛ. ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲕⲁⲁⲥ ⲛⲏⲧⲛ ⲛⲛⲁϩⲣⲛ ⲛⲉⲧⲱⲟⲩⲱⲟⲩ ⲙⲙⲟⲟⲩ ϩⲙ ⲡϩⲟ ϩⲙ ⲡϩⲏⲧ ⲁⲛ.
II Corinthians 5.13	For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.	ⲉⲓⲧⲉ ⲅⲁⲣ ⲉⲱϫⲉ ⲁⲛⲡⲱⲱⲥ ⲛⲧⲁⲛⲡⲱⲱⲥ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲓⲧⲉ ⲉⲱϫⲉ ⲡⲉⲛϩⲏⲧ ⲥⲙⲟⲛⲧ ⲉⲩⲥⲙⲟⲛⲧ ⲛⲏⲧⲛ.

II Corinthians 5.14	For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:	ⲧⲁⲅⲁⲡⲏ ⲅⲁⲣ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲙⲁⲍⲧⲉ ⲙⲙⲟⲛ. ⲉⲁⲛⲕⲣⲓⲛⲉ ⲙⲡⲁⲓ ⲭⲉ ⲉⲩⲭⲉ ⲁⲟⲩⲁ ⲙⲟⲩ ⲍⲁⲣⲟⲟⲩ ⲑⲏⲣⲟⲩ. ⲁⲣⲁ ⲁⲡⲧⲏⲣⲫ ⲙⲟⲩ.
II Corinthians 5.15	And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.	ⲁⲩⲱ ⲛⲧⲁⲫⲙⲟⲩ ⲍⲁⲣⲟⲟⲩ ⲑⲏⲣⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲛⲉⲧⲟⲛⲍ ⲛⲛⲉⲩⲱⲛⲍ ⲃⲉ ⲛⲁⲩ ⲁⲗⲗⲁ ⲙⲡⲉⲛⲧⲁⲫⲙⲟⲩ ⲍⲁⲣⲟⲟⲩ ⲁⲩⲱ ⲁⲫⲧⲱⲟⲩⲛ.
II Corinthians 5.16	Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.	ⲍⲱⲥⲧⲉ ⲁⲛⲟⲛ ⲭⲓⲛ ⲧⲉⲛⲟⲩ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲗⲁⲁⲩ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲉⲩⲭⲉ ⲁⲛⲥⲟⲩⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲟⲛ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲁⲗⲗⲁ ⲧⲉⲛⲟⲩ ⲛⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲫ ⲁⲛ.
II Corinthians 5.17	Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.	ⲍⲱⲥⲧⲉ ⲡⲉⲧⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲟⲩⲥⲱⲛⲧ ⲛⲃⲣⲣⲉ ⲡⲉ. ⲁⲛⲁⲣⲭⲁⲓⲟⲛ ⲟⲩⲉⲓⲛⲉ. ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲁⲍⲉⲛⲃⲣⲣⲉ ⲱⲡⲉ.
II Corinthians 5.18	And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;	ⲡⲧⲏⲣⲫ ⲇⲉ ⲍⲉⲛⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲉ. ⲡⲁⲓ ⲉⲛⲧⲁⲫⲍⲟⲧⲡⲛ ⲛⲁⲫ ⲍⲓⲧⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲁⲫⲧ ⲛⲁⲛ ⲛⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲙⲡⲍⲱⲧⲡ.
II Corinthians 5.19	To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.	ⲭⲉ ⲛⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲫⲍⲱⲧⲡ ⲛⲁⲫ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲉⲛⲫⲱⲡ ⲁⲛ ⲉⲣⲟⲟⲩ ⲛⲛⲉⲩⲛⲟⲃⲉ. ⲁⲩⲱ ⲉⲁⲫⲕⲱ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲛ ⲙⲡⲱⲁⲭⲉ ⲙⲡⲍⲱⲧⲡ.
II Corinthians 5.20	Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.	ⲉⲛⲟ ⲃⲉ ⲛⲫⲁⲓⲱⲓⲛⲉ ⲍⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲍⲱⲥ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲥⲟⲡⲥ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲛ. ⲧⲛⲥⲟⲡⲥ ⲍⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲍⲱⲧⲡ ⲉⲡⲛⲟⲩⲧⲉ.
II Corinthians 5.21	For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.	ⲡⲉⲧⲉⲙⲡⲫⲥⲟⲩⲛ ⲛⲟⲃⲉ ⲁⲫⲁⲫ ⲛⲛⲟⲃⲉ ⲍⲁⲣⲟⲛ. ⲭⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲩⲱⲡⲉ ⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲫ.

II Corinthians 6.1	We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.	ⲉⲛⲟ ⲇⲉ ⲛⲱⲃⲣⲣϩⲱⲃ ⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲉⲧⲙⲧⲣⲉⲧⲛⲱⲱⲡ ⲉⲣⲱⲧⲛ ⲙⲡⲉϩⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲡⲭⲓⲛⲭⲏ.
II Corinthians 6.2	(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)	ⲱⲁⲩⲭⲟⲟⲥ ⲅⲁⲣ ⲭⲉ ϩⲛ ⲟⲩⲟⲩⲟⲉⲓⲱ ⲉⲩⲱⲏⲡ ⲁⲓⲥⲱⲧⲙ ⲉⲣⲟⲕ ⲁⲩⲱ ϩⲛ ⲟⲩϩⲟⲟⲩ ⲛⲟⲩⲭⲁⲓ ⲁⲓⲃⲟⲏⲑⲓ ⲉⲣⲟⲕ ⲉⲓⲥ ⲡⲉⲩⲟⲉⲓⲱ ⲧⲉⲛⲟⲩ ⲉⲧⲱⲏⲡ ⲉⲓⲥ ⲡⲉϩⲟⲟⲩ ⲧⲉⲛⲟⲩ ⲙⲡⲉⲩⲭⲁⲓ
II Corinthians 6.3	Giving no offence in any thing, that the ministry be not blamed:	ⲉⲛⲧⲛϯ ⲁⲛ ⲛⲟⲩⲭⲣⲟⲡ ⲛⲟⲩⲱⲧ ϩⲛ ⲗⲁⲁⲩ ⲛϩⲱⲃ. ⲭⲉ ⲛⲛⲉ ⲟⲩⲁ ⲥⲉⲱϥ ⲧⲉⲛⲇⲓⲁⲕⲟⲛⲓⲁ.
II Corinthians 6.4	But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,	ⲁⲗⲗⲁ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲛⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲙⲟⲛ ϩⲱⲥ ⲇⲓⲁⲕⲟⲛⲟⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩϩⲩⲡⲟⲙⲟⲛⲏ ⲉⲛⲁⲱⲥ ϩⲛ ϩⲉⲛⲑⲗⲓⲯⲓⲥ ϩⲛ ϩⲉⲛⲁⲛⲁⲅⲕⲏ ϩⲛ ϩⲉⲛⲗⲱⲭϩ.
II Corinthians 6.5	In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;	ϩⲛ ϩⲉⲛⲥⲏⲱⲉ ϩⲛ ϩⲉⲛⲱⲧⲉⲕⲟ ϩⲛ ϩⲉⲛⲱⲧⲟⲣⲧⲣ ϩⲛ ϩⲉⲛϩⲓⲥⲉ ϩⲛ ϩⲉⲛⲟⲩⲱϩ ⲛⲣⲟⲓⲥ ϩⲛ ϩⲉⲛⲛⲏⲥⲧⲓⲁ.
II Corinthians 6.6	By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,	ϩⲛ ⲟⲩⲧⲃⲃⲟ ϩⲛ ⲟⲩⲥⲟⲟⲩⲛ ϩⲛ ⲟⲩⲙⲛⲧϩⲁⲣⲱϩⲏⲧ ϩⲛ ⲟⲩⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ ⲁⲭⲛ ϩⲩⲡⲟⲕⲣⲓⲛⲉ.
II Corinthians 6.7	By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,	ϩⲛ ⲟⲩⲱⲁⲭⲉ ⲛⲧⲉⲧⲙⲉ ϩⲛ ⲟⲩⲃⲟⲙ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ϩⲓⲧⲛ ⲛϩⲟⲡⲗⲟⲛ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲉⲧϩⲓⲟⲩⲛⲁⲙ ⲙⲛ ⲛⲉⲧϩⲓϩⲃⲟⲩⲣ.
II Corinthians 6.8	By honour and dishonour, by evil report and good report: as deceivers, and yet true;	ϩⲓⲧⲛ ⲟⲩⲉⲟⲟⲩ ⲙⲛ ⲟⲩⲥⲱⲱ. ϩⲓⲧⲛ ⲟⲩⲙⲛⲧⲣⲉϥⲭⲓ ⲟⲩⲁ ⲙⲛ ⲟⲩⲥⲙⲟⲩ. ϩⲱⲥ ⲡⲗⲁⲛⲟⲥ ⲁⲩⲱ ⲛⲣⲙⲙⲙⲉ.
II Corinthians 6.9	As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;	ϩⲱⲥ ⲉⲩⲟⲃⲱ ⲉⲣⲟⲛ ⲁⲩⲱ ⲉⲩⲥⲟⲟⲩⲛ ⲙⲙⲟⲛ ϩⲱⲥ ⲉⲛⲙⲟⲩ ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲟⲛϩ ϩⲱⲥ ⲉⲩⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲟⲛ ⲁⲩⲱ ⲛⲥⲉⲙⲟⲩⲟⲩⲧ ⲁⲛ ⲙⲙⲟⲛ.
II Corinthians 6.10	As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.	ϩⲱⲥ ⲉⲛⲗⲩⲡⲉⲓ ⲉⲛⲣⲁⲱⲉ ⲇⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ϩⲱⲥ ϩⲏⲕⲉ ⲉⲛⲉⲓⲣⲉ ⲇⲉ ⲛⲟⲩⲙⲏⲏⲱⲉ ⲛⲣⲙⲙⲁⲟ ϩⲱⲥ ⲉⲙⲛⲧⲁⲛ ⲗⲁⲁⲩ ⲙⲙⲁⲩ ⲉⲛⲁⲙⲁϩⲧⲉ ⲇⲉ ⲙⲡⲧⲏⲣϥ.

II Corinthians 6.11	O ye Corinthians, our mouth is open unto you, our heart is enlarged.	ⲧⲉⲛⲧⲁⲡⲣⲟ ⲟⲩⲏⲛ ⲉⲣⲱⲧⲛ ⲛⲕⲟⲣⲓⲛⲑⲓⲟⲥ. ⲡⲉⲛϩⲏⲧ ⲟⲩⲟⲱⲥ.
II Corinthians 6.12	Ye are not straitened in us, but ye are straitened in your own bowels.	ⲛⲧⲉⲧⲛ ϩⲉⲭϩⲱⲭ ⲁⲛ ⲛϩⲏⲧⲛ. ⲧⲉⲧⲛϩⲉⲭϩⲱⲭ ⲇⲉ ϩⲛ ⲛⲉⲧⲛⲙⲛⲧⲯⲁⲛϩⲧⲏⲕ.
II Corinthians 6.13	Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.	ⲧⲱⲃⲉⲓⲱ ⲇⲉ ⲛⲟⲩⲱⲧ ⲙⲡⲃⲉⲕⲉ. ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ϩⲱⲥ ⲱⲏⲣⲉ. ⲟⲩⲱⲱⲥ ϩⲱⲧⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ.
II Corinthians 6.14	Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?	ⲙⲡⲣⲱⲡⲉ ⲉⲧⲉⲧⲛⲙⲟⲟⲩⲉ ⲙⲛ ⲛⲁⲡⲓⲥⲧⲟⲥ. ⲁⲱ ⲅⲁⲣ ⲧⲉ ⲧⲙⲉⲧⲟⲭⲏ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲛ ⲧⲁⲛⲟⲙⲓⲁ. ⲛⲁⲱ ⲧⲉ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲙⲡⲟⲩⲟⲉⲓⲛ ⲙⲛ ⲡⲕⲁⲕⲉ.
II Corinthians 6.15	And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?	ⲁⲱ ⲇⲉ ⲧⲉ ⲧⲥⲩⲙⲫⲱⲛⲏⲥⲓⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲃⲉⲗⲓⲁⲣ. ⲁⲱ ⲇⲉ ⲧⲉ ⲧⲙⲉⲣⲓⲥ ⲛⲟⲩⲡⲓⲥⲧⲟⲥ ⲙⲛ ⲟⲩⲁⲡⲓⲥⲧⲟⲥ.
II Corinthians 6.16	And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.	ⲏⲟⲩ ⲡⲉ ⲡⲱⲱⲛⲃ ⲙⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲛⲉⲓⲇⲱⲗⲟⲛ ⲁⲛⲟⲛ ⲅⲁⲣ ⲁⲛⲟⲛ ⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ϫⲟⲟⲥ ϫⲉ ⲧⲛⲁⲟⲩⲱϩ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲧⲁⲙⲟⲟⲩⲉ ⲛϩⲏⲧⲟⲩ ⲧⲁⲱⲱⲡⲉ ⲛⲁⲩ ⲛⲛⲟⲩⲧⲉ ⲛⲥⲉⲱⲱⲡⲉ ⲛⲁⲓ ⲛⲗⲁⲟⲥ.
II Corinthians 6.17	Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲙⲏⲉⲓⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲙⲏ ⲧⲉ ⲛⲧⲉⲧⲛ ⲡⲣⲭ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲟⲩ ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ. ⲛⲧⲉⲧⲛ ⲧⲙϫⲱϩ ⲉⲁⲕⲁⲑⲁⲣⲧⲟⲛ. ⲁⲩⲱ ⲁⲛⲟⲕ ⲧⲛⲁⲯⲉⲡ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲓ.
II Corinthians 6.18	And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.	ⲧⲁⲱⲱⲡⲉ ⲛⲏⲧⲛ ⲉⲩⲉⲓⲱⲧ ⲛⲧⲉⲧⲛ ⲱⲱⲡⲉ ⲛⲁⲓ ⲉϩⲉⲛⲱⲏⲣⲉ ⲙⲛ ϩⲉⲛⲱⲉⲉⲣⲉ. ⲡⲉϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲡⲁⲛⲧⲟⲕⲣⲁⲧⲱⲣ.

II Corinthians 7.1	Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.	ⲉⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲛⲉⲓⲉⲣⲏⲧ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲙⲁⲣⲛⲧⲃⲃⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲱⲗⲙ ⲛⲓⲙ ⲛⲧⲉ ⲧⲥⲁⲣⲝ ⲙⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲉⲛⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲟⲩⲧⲃⲃⲟ ϩⲛ ⲑⲟⲧⲉ ⲙⲡⲛⲟⲩⲧⲉ.
II Corinthians 7.2	Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.	ⲯⲟⲡⲛ ⲉⲣⲱⲧⲛ ⲙⲡⲛⲁⲓ ⲁⲁⲁⲩ ⲛⲇⲟⲛⲥ ⲙⲡⲛⲧⲁⲕⲉ ⲁⲁⲁⲩ ⲙⲡⲛⲫⲉⲇ ⲁⲁⲁⲩ.
II Corinthians 7.3	I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.	ⲛⲉⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲁⲛ ⲉⲉⲓⲧⲇⲁⲉⲓⲟ ⲙⲙⲱⲧⲛ ⲁⲓⲟⲩⲱ ⲅⲁⲣ ⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲉⲧⲛⲯⲟⲟⲡ ϩⲛ ⲛⲉⲛϩⲏⲧ ⲉⲙⲟⲩ ⲁⲩⲱ ⲉⲱⲛϩ ϩⲓ ⲟⲩⲥⲟⲡ.
II Corinthians 7.4	Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.	ⲟⲩⲛⲧⲁⲓ ⲟⲩⲛⲟⲇ ⲙⲡⲁⲣϩⲏⲥⲓⲁ ⲛⲛⲁϩⲣⲏ ⲧⲛ ⲟⲩⲛⲧⲁⲓ ⲟⲩⲛⲟⲇ ⲛⲯⲟⲩⲯⲟⲩ ϩⲁⲣⲱⲧⲛ ⲧⲭⲏⲕ ⲉⲃⲟⲗ ⲙⲡⲥⲟⲡⲥ ⲧⲣϩⲟⲩⲟ ⲉⲙⲁⲧⲉ ϩⲙ ⲡⲣⲁⲯⲉ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲛⲑⲗⲓⲯⲓⲥ ⲧⲏⲣⲥ.
II Corinthians 7.5	For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.	ⲕⲁⲓⲅⲁⲣ ⲛⲧⲉⲣⲉⲛⲉⲓ ⲉϩⲣⲁⲓ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲙⲡⲉⲧⲉⲛⲥⲁⲣⲝ ⲭⲓ ⲁⲁⲁⲩ ⲙⲙⲟⲧⲛⲉⲥ ⲁⲗⲗⲁ ⲉⲩⲑⲗⲓⲃⲉ ⲙⲙⲟⲛ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ϩⲉⲛⲙⲓⲯⲉ ϩⲓⲃⲟⲗ ϩⲉⲛϩⲟⲧⲉ ϩⲓϩⲟⲩⲛ.
II Corinthians 7.6	Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;	ⲁⲗⲗⲁ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲛⲉⲧⲟⲃⲃⲓⲏⲩ. ⲁⲫⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲛ ϩⲙ ⲡⲧⲣⲉ ⲧⲓⲧⲟⲥ ⲉⲓ ⲯⲁⲣⲟⲛ.
II Corinthians 7.7	And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.	ϩⲙ ⲡⲧⲣⲉϥⲉⲓ ⲇⲉ ⲙⲙⲁⲧⲉ ⲁⲛ ⲁⲗⲗⲁ ϩⲙ ⲡⲕⲉⲙⲧⲟⲛ ⲛϩⲏⲧ ⲉⲛⲧⲁϥⲁⲁϥ ⲉⲭⲛ ⲧⲏⲩⲧⲛ ⲉϥⲧⲁⲙⲟ ⲙⲙⲟⲛ ⲉⲡⲉⲧⲛⲙⲉ ⲙⲛ ⲡⲉⲧⲛⲣⲓⲙⲉ ⲙⲛ ⲡⲉⲧⲛⲕⲱϩ ϩⲁⲣⲟⲓ ϩⲱⲥⲧⲉ ⲉⲧⲣⲁⲣⲁⲯⲉ ⲛϩⲟⲩⲟ

II Corinthians 7.8	For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.	ϫε ⲉⲱϫⲉ ⲁⲓⲣⲡⲕⲉⲗⲩⲡⲓ ⲙⲙⲱⲧⲛ ⲥⲛ ⲧⲉⲡⲓⲥⲧⲟⲗⲏ ⲛϯⲉⲓⲣⲉ ⲛⲥⲧⲏⲉⲓ ⲁⲛ ⲉⲱϫⲉ ⲛⲉⲓⲛⲁⲣ ⲡⲕⲉⲣⲥⲧⲏⲓ ⲡⲉ ⲉⲉⲓⲃⲱⲱⲧ ϫⲉ ⲧⲉⲡⲓⲥⲧⲟⲗⲏ ⲉⲧⲙⲙⲁⲩ ⲉⲱϫⲉ ⲁⲥⲗⲩⲡⲉⲓ ⲙⲙⲱⲧⲛ ⲡⲣⲟⲥ ⲟⲩⲟⲩⲛⲟⲩ
II Corinthians 7.9	Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.	ϯⲣⲁⲱⲉ ⲧⲉⲛⲟⲩ ϫⲉ ⲁⲧⲉⲧⲛⲁⲩⲡⲓ ⲁⲛ. ⲁⲗⲗⲁ ϫⲉ ⲁⲧⲉⲧⲛⲁⲩⲡⲓ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ. ⲛⲧⲁⲧⲉⲧⲛⲁⲩⲡⲓ ⲅⲁⲣ ⲕⲁⲧⲁ ⲡⲛⲟⲩⲧⲉ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲧⲛⲱⲱⲱⲧ ⲥⲛ ⲗⲁⲁⲩ ⲉⲃⲟⲗ ⲙⲙⲟⲛ.
II Corinthians 7.10	For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.	ⲧⲗⲩⲡⲏ ⲅⲁⲣ ⲕⲁⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲉⲥⲣⲥⲱⲃ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ ⲛⲁⲧⲣⲥⲧⲏⲥ ⲉⲩⲟⲩϫⲁⲓ. ⲧⲗⲩⲡⲏ ⲇⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲥⲣⲥⲱⲃ ⲉⲡⲙⲟⲩ.
II Corinthians 7.11	For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.	ⲉⲓⲥ ⲡⲉⲉⲓⲧⲣⲉⲧⲛⲁⲩⲡⲓ ⲅⲁⲣ ⲕⲁⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲫⲣⲥⲱⲃ ⲛⲏⲧⲛ ⲉⲩⲛⲟⲃ ⲛⲥⲡⲟⲩⲇⲏ ⲙⲛ ⲟⲩⲁⲡⲟⲗⲟⲅⲓⲁ ⲙⲛ ⲟⲩⲙⲕⲁⲋ ⲛⲥⲏⲧ ⲙⲛ ⲟⲩⲥⲟⲧⲉ ⲙⲛ ⲟⲩⲙⲉ ⲙⲛ ⲟⲩⲕⲱⲋ ⲙⲛ ⲟⲩⲕⲃⲁ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲁⲧⲉⲧⲛⲥⲩⲛⲥⲓⲥⲧⲁ ⲙⲙⲱⲧⲛ ⲉⲧⲉⲧⲛⲟⲩⲁⲁⲃ ⲥⲙ ⲡⲥⲱⲃ.
II Corinthians 7.12	Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.	ⲁⲣⲁ ⲉⲱϫⲉ ⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛⲧⲁⲓⲥϩⲁⲓ ⲁⲛ ⲉⲧⲃⲉ ⲡⲉⲛⲧⲁϥϫⲓ ⲛϭⲟⲛⲥ. ⲟⲩⲇⲉ ⲉⲧⲃⲉ ⲡⲉⲛⲧⲁⲩϫⲓⲧϥ ⲁⲛ ⲛϭⲟⲛⲥ. ⲁⲗⲗⲁ ϫⲉ ⲉⲣⲉⲧⲉⲧⲛⲥⲡⲟⲩⲇⲏ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲥ ϩⲁⲣⲟⲛ

II Corinthians 7.13	Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.	
II Corinthians 7.14	For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.	ⲭⲉ ϣⲟⲩϣⲟⲩ ⲛⲓⲙ ⲉⲛⲧⲁⲓⲁⲁⲩ ⲉⲭⲱⲧⲛ ϩⲁⲧⲏⲩ ⲙⲡⲓⲭⲓϣⲓⲡⲉ ⲙⲙⲟⲟⲩ. ⲁⲗⲗⲁ ⲛⲑⲉ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ⲉⲛⲧⲁⲛϣⲁⲭⲉ ⲛⲙⲙⲏⲧⲛ ϩⲛ ⲟⲩⲙⲉ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲉⲛⲕⲉϣⲟⲩϣⲟⲩ ⲉⲛⲧⲁⲛⲁⲁⲩ ϩⲁⲧⲛ ⲧⲓⲧⲟⲥ ⲛⲧⲁⲩϣⲱⲡⲉ ⲙⲙⲉ.
II Corinthians 7.15	And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.	ⲁⲩⲱ ⲛⲉϥⲙⲛⲧϣⲁⲛϩⲧⲏϥ ϣⲟⲟⲡ ⲛϩⲟⲩⲟ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ. ⲉϥⲉⲓⲣⲉ ⲙⲡⲙⲉⲉⲩⲉ ⲛⲧⲉⲧⲛ ⲙⲛⲧⲥⲧⲙⲏⲧ ⲧⲏⲣⲧⲛ ⲛⲑⲉ ⲉⲛⲧⲁⲧⲉⲧⲛϣⲟⲡϥ ⲉⲣⲱⲧⲛ ϩⲛ ⲟⲩϩⲟⲧⲉ ⲙⲛ ⲟⲩⲥⲧⲱⲧ.
II Corinthians 8.1	Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;	ⲧⲛⲧⲁⲙⲟ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲓ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ϩⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ.
II Corinthians 8.2	How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.	ⲭⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲇⲟⲕⲓⲙⲏ ⲛⲑⲗⲓⲯⲓⲥ ⲁⲡⲉϩⲟⲩⲟ ⲙⲡⲉⲩⲣⲁϣⲉ ⲙⲛ ⲧⲉⲩⲙⲛⲧϩⲏⲕⲉ ⲉⲧⲛⲁϣⲱⲥ ⲣϩⲟⲩⲟ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲧⲉⲩⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ.
II Corinthians 8.3	For to their power, I bear record, yea, and beyond their power they were willing of themselves;	ⲭⲉ ⲧⲣⲙⲛⲧⲣⲉ ⲭⲉ ⲕⲁⲧⲁⲧⲉⲩⲃⲟⲙ. ⲁⲩⲱ ⲡⲁⲣⲁⲧⲉⲩⲃⲟⲙ ϩⲁ ⲡⲉⲩϩⲧⲟⲣ ⲟⲩⲁⲁⲧⲟⲩ.
II Corinthians 8.4	Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.	ⲉⲩⲥⲟⲡⲥ ⲙⲙⲟⲛ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲟⲡⲥ ⲉⲭⲓ ⲛⲧⲉⲩⲭⲁⲣⲓⲥ ⲙⲛ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲛⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲉⲧⲭⲓ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ.

II Corinthians 8.5	And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.	ⲉⲛⲕⲁⲧⲁ ⲑⲉ ⲁⲛ ⲉⲛⲧⲁⲛϩⲉⲗⲡⲓⲍⲉ. ⲁⲗⲗⲁ ⲁⲩⲧⲁⲁⲩ ⲛⲱⲟⲣⲡ ⲙⲡⲭⲟⲉⲓⲥ. ⲁⲩⲱ ⲛⲁⲛ ϩⲓⲧⲙ ⲡⲟⲩⲱⲱ ⲙⲡⲛⲟⲩⲧⲉ.
II Corinthians 8.6	Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.	ⲉⲧⲣⲉⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲧⲓⲧⲟⲥ. ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥⲁⲣⲭⲓ ϫⲓⲛ ⲛⲱⲟⲣⲡ ⲛϥϫⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲉⲓϩⲉ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ⲛⲧⲉⲓⲕⲉϫⲁⲣⲓⲥ.
II Corinthians 8.7	Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.	ⲁⲗⲗⲁ ⲛⲑⲉ ⲉⲧⲉⲧⲛⲟ ⲛϩⲟⲩⲟ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲡϣⲁϫⲉ ⲙⲛ ⲡⲥⲟⲟⲩⲛ ⲙⲛ ⲥⲡⲟⲩⲇⲏ ⲛⲓⲙ ⲁⲩⲱ ⲧⲉⲛⲁⲅⲁⲡⲏ ⲉⲧϣⲟⲟⲡ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲣϩⲟⲩⲟ ϩⲛ ⲧⲉⲓⲕⲉϫⲁⲣⲓⲥ.
II Corinthians 8.8	I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.	ⲛⲉⲓϫⲱ ⲙⲙⲟⲥ ⲁⲛ ⲕⲁⲧⲁ ⲟⲩⲉϩⲥⲁϩⲛⲉ. ⲁⲗⲗⲁ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲥⲡⲟⲩⲇⲏ ⲛϩⲉⲛⲕⲟⲟⲩⲉ ⲉⲓⲇⲟⲕⲓⲙⲁϩⲉ ϩⲱⲧⲧⲏⲩⲧⲛ ⲛⲧⲙⲛⲧϩⲁⲕ ⲛⲧⲉⲧⲛ ⲁⲅⲁⲡⲏ.
II Corinthians 8.9	For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.	ⲧⲉⲧⲛⲉⲓⲙⲉ ⲅⲁⲣ ⲉⲧϫⲁⲣⲓⲥ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲁϥⲣϩⲏⲕⲉ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲉⲩⲣⲙⲙⲁⲟ ⲡⲉ. ϫⲉⲕⲁⲁⲥ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲉⲣⲣⲙⲙⲁⲟ ϩⲛ ⲧⲙⲛⲧϩⲏⲕⲉ ⲙⲡⲉⲧⲙⲙⲁⲩ.
II Corinthians 8.10	And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.	ⲧⲧ ⲇⲉ ⲛⲟⲩⲅⲛⲱⲙⲏ ⲛⲏⲧⲛ ⲙⲡⲁⲓ ⲡⲁⲓ ⲅⲁⲣ ⲡⲉⲧⲣⲛⲟϥⲣⲉ ⲛⲏⲧⲛ. ⲛⲁⲓ ⲙⲡⲉⲓⲣⲉ ⲙⲙⲁⲧⲉ ⲁⲛ. ⲁⲗⲗⲁ ⲡⲕⲉⲟⲩⲱϣ ⲁⲧⲉⲧⲛⲁⲣⲭⲓ ⲙⲙⲟϥ ϫⲓⲛ ⲥⲛⲟⲩϥ.
II Corinthians 8.11	Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.	ⲧⲉⲛⲟⲩ ⲇⲉ ϫⲉ ⲕⲡⲕⲉⲉⲓⲣⲉ ⲉⲃⲟⲗ. ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲙⲡⲟⲩⲣⲟⲧ ⲙⲡⲟⲩⲱϣ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲕⲉϫⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲉⲟⲩⲛⲧⲏⲧⲛϥ.
II Corinthians 8.12	For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.	ⲉϣϫⲉ ⲡⲟⲩⲣⲟⲧ ⲅⲁⲣ ⲕⲏ ⲉϩⲣⲁⲓ ⲕⲁⲧⲁ ⲡⲉⲧⲉⲟⲩⲛⲧⲁϥⲥϥ. ϥϣⲏⲡ ⲕⲁⲧⲁ ⲡⲉⲧⲉⲙⲛⲧⲁϥⲥϥ ⲁⲛ.
II Corinthians 8.13	For I mean not that other men be eased, and ye burdened:	ϫⲉⲕⲁⲁⲥ ⲅⲁⲣ ⲁⲛ ⲉⲣⲉ ⲟⲩⲙⲧⲟⲛ ϣⲱⲡⲉ ⲛϩⲟⲓⲛⲉ. ⲛⲧⲉ ⲟⲩⲑⲗⲓⲯⲓⲥ ϣⲱⲡⲉ ⲛⲏⲧⲛ. ⲁⲗⲗⲁ ϩⲛ ⲟⲩϣⲱϣ

II Corinthians 8.14	But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:	ϩⲙ ⲡⲉⲉⲓⲟⲩⲟⲉⲓⲱ ⲧⲉⲛⲟⲩ ⲛⲧⲉ ⲡⲉⲧⲛϩⲟⲩⲟ ⲱⲱⲡⲉ ⲉⲡⲱⲱⲱⲧ ⲛⲛⲏ ⲭⲉⲕⲁⲁⲥ ϩⲱⲱϥ ⲉⲣⲉ ⲡⲉϩⲟⲩⲟ ⲛⲛⲏ ⲱⲱⲡⲉ ⲉⲡⲉⲧⲛⲱⲱⲱⲧ ⲭⲉ ⲉⲣⲉ ⲟⲩⲱⲱⲱ ⲱⲱⲡⲉ.
II Corinthians 8.15	As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏϩ ⲭⲉ ⲡⲁ ⲡϩⲟⲩⲟ ⲙⲡⲫⲣϩⲟⲩⲟ ⲁⲩⲱ ⲡⲁ ⲡⲕⲟⲩⲓ ⲙⲡⲫⲥⲃⲟⲕ.
II Corinthians 8.16	But thanks be to God, which put the same earnest care into the heart of Titus for you.	ⲡⲉϩⲙⲟⲧ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲱⲏⲡ ⲡⲁⲓ ⲉⲧϯ ⲛϯⲥⲡⲟⲩⲁⲏ ⲛⲟⲩⲱⲧ ϩⲁⲣⲱⲧⲛ ϩⲙ ⲡϩⲏⲧ ⲛⲧⲓⲧⲟⲥ.
II Corinthians 8.17	For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.	ⲭⲉ ⲡⲉⲛⲥⲟⲡⲥ ⲙⲉⲛ ⲁⲫⲭⲓⲧⲫ. ⲉⲫⲟ ⲇⲉ ⲛⲥⲡⲟⲩⲁⲁⲓⲟⲥ ⲛϩⲟⲩⲟ ⲁⲫⲉⲓ ⲉⲃⲟⲗ ⲱⲁⲣⲱⲧⲛ ⲉϩⲛⲁⲫ.
II Corinthians 8.18	And we have sent with him the brother, whose praise is in the gospel throughout all the churches;	ⲁⲛⲧⲛⲛⲟⲟⲩ ⲇⲉ ⲛⲙⲙⲁⲫ ⲙⲡⲥⲟⲛ ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲉⲫⲧⲁⲉⲓⲟ ⲱⲟⲟⲡ ϩⲙ ⲡⲉⲩⲁⲣⲣⲉⲗⲓⲟⲛ ϩⲓⲧⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲟⲩ.
II Corinthians 8.19	And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:	ⲟⲩ ⲙⲟⲛⲟⲛ ⲇⲉ ⲁⲗⲗⲁ ⲁⲩⲣⲡⲕⲉⲛⲉϩⲫ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧⲣⲉⲫⲉⲓ ⲉⲃⲟⲗ ⲛⲙⲙⲁⲛ ϩⲙ ⲡⲉⲓϩⲙⲟⲧ ⲉⲧⲟⲩⲁⲓⲁⲕⲟⲛⲓ ⲙⲙⲟⲫ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲛ ⲛⲛⲁϩⲣⲙ ⲡⲉⲟⲟⲩ ⲙⲡⲭⲟⲉⲓⲥ ⲙⲛ ⲡⲉⲛⲟⲩⲣⲟⲧ.
II Corinthians 8.20	Avoiding this, that no man should blame us in this abundance which is administered by us:	ⲉⲛⲥⲓϩⲉ ⲙⲙⲟⲛ ⲙⲡⲁⲓ ⲙⲏⲡⲱⲥ ⲛⲧⲉ ⲟⲩⲁ ⲧⲉⲃⲟⲩⲧⲱⲗⲙ ⲉⲣⲟⲛ ϩⲙ ⲡⲉⲉⲓⲧⲁⲭⲣⲟ ⲉⲧⲟⲩⲁⲓⲁⲕⲟⲛⲓ ⲙⲙⲟⲫ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲛ.
II Corinthians 8.21	Providing for honest things, not only in the sight of the Lord, but also in the sight of men.	ⲧⲛⲫⲓ ⲅⲁⲣ ⲙⲡⲣⲟⲟⲩⲱ ⲛϩⲉⲛⲡⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲭⲟⲉⲓⲥ ⲙⲙⲁⲧⲉ ⲁⲛ. ⲁⲗⲗⲁ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲕⲉⲣⲱⲙⲉ.

II Corinthians 8.22	And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.	ⲁⲛⲧⲛⲛⲟⲟⲩ ⲇⲉ ⲛⲙⲙⲁⲩ ⲙⲡⲉⲛⲕⲉⲥⲟⲛ ⲡⲁⲓ ⲉⲛⲧⲁⲛⲇⲟⲕⲓⲙⲁⲍⲉ ⲙⲙⲟⲩ ϩⲛ ϩⲁϩ ⲛⲥⲟⲙ ⲉⲩⲥⲡⲟⲩⲇⲁⲓⲟⲥ ⲡⲉ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲛϩⲟⲩ ⲉⲥⲡⲟⲩⲇⲁⲓⲟⲥ. ϩⲛ ⲟⲩⲛⲁϩⲧⲉ ⲇⲉ ⲉⲛⲁⲯⲱⲩ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ.
II Corinthians 8.23	Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.	ⲉⲓⲧⲉ ϩⲁ ⲧⲓⲧⲟⲥ ⲡⲁⲕⲟⲓⲛⲱⲛⲟⲥ ⲡⲉ. ⲁⲩⲱ ⲛⲯⲃⲣⲣϩⲱⲃ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ⲉⲓⲧⲉ ⲛⲉⲛⲥⲛⲏⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲉ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ. ⲡⲉⲟⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 8.24	Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.	ⲡⲟⲩⲱⲛϩ ϭⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛ ⲁⲅⲁⲡⲏ ⲁⲩⲱ ⲡⲉⲛⲯⲟⲩⲯⲟⲩ ⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲩ ϩⲁⲣⲱⲧⲛ. ⲟⲩⲟⲛϩⲟⲩ ⲉⲣⲟⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ.
II Corinthians 9.1	For as touching the ministering to the saints, it is superfluous for me to write to you:	ⲉⲧⲃⲉ ⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲅⲁⲣ ⲧⲁⲓ ⲉⲧⲯⲟⲟⲡ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ. ⲟⲩϩⲟⲩⲟ ⲉⲣⲟⲓ ⲡⲉ ⲉⲥϩⲁⲓ ⲛⲏⲧⲛ.
II Corinthians 9.2	For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.	ⲧⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲙⲡⲉⲧⲛⲟⲩⲣⲟⲧ ⲡⲁⲓ ⲉⲧⲯⲟⲩⲯⲟⲩ ⲙⲙⲟⲓ ⲛϩⲏⲧϥ ϩⲁⲣⲱⲧⲛ ϩⲙ ⲙⲙⲁⲕⲉⲇⲱⲛ. ⲭⲉ ⲁⲧⲁⲭⲁⲓⲁ ⲥⲃⲧⲱⲧⲥ ⲭⲓⲛ ⲥⲛⲟⲩϥ. ⲁⲩⲱ ⲁⲡⲉⲧⲛⲕⲱϩ ⲧⲃⲥ ⲟⲩⲙⲏⲏⲯⲉ.
II Corinthians 9.3	Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:	ⲁⲓⲧⲛⲛⲟⲟⲩ ⲇⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉ ⲡⲉⲛⲯⲟⲩⲯⲟⲩ ⲱⲭⲛ ⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟϥ ϩⲁⲣⲱⲧⲛ ϩⲙ ⲡⲉⲉⲓⲥⲁ. ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲛⲧⲉⲧⲛ ⲯⲱⲡⲉ ⲉⲧⲉⲧⲛⲥⲃⲧⲱⲧ.
II Corinthians 9.4	Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.	ⲙⲏⲡⲟⲧⲉ ⲛⲥⲉⲉⲓ ⲛⲙⲙⲁⲓ ⲛϭⲓ ⲙⲙⲁⲕⲉⲇⲱⲛ ⲛⲥⲉϩⲉ ⲉⲣⲱⲧⲛ ⲉⲛⲧⲉⲧⲛⲥⲃⲧⲱⲧ ⲁⲛ. ⲛⲧⲛⲭⲓⲯⲡⲉ ⲁⲛⲟⲛ ϩⲙ ⲡⲉⲓⲧⲁⲭⲣⲟ ⲭⲉ ⲛⲛⲉⲛⲭⲟⲟⲥ ⲭⲉ ⲛⲧⲱⲧⲛ.

II Corinthians 9.5	Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.	ⲁⲓⲟⲡⲩ ⲇⲉ ⲭⲉ ⲟⲩⲁⲛⲁⲅⲕⲁⲓⲟⲛ ⲡⲉ ⲉⲥⲉⲡⲥ ⲛⲉⲥⲛⲏⲩ ⲭⲉ ⲉⲩⲉⲯⲣⲡⲉⲓ ⲯⲁⲣⲱⲧⲛ. ⲛⲥⲉⲯⲣⲡⲥⲟⲃⲧⲉ ⲙⲡⲉⲧⲛⲥⲙⲟⲩ ⲉⲛⲧⲁⲧⲉⲧⲛⲉⲣⲏⲧ ⲙⲙⲟⲩ ⲭⲓⲛ ⲛⲯⲟⲣⲡ. ⲉⲧⲣⲉⲩⲯⲱⲡⲉ ⲉⲩⲥⲃⲧⲱⲧ ⲛⲧⲉⲉⲓⲍⲉ ⲥⲱⲥ ⲥⲙⲟⲩ ⲁⲩⲱ ⲥⲱⲥ ⲭⲓ ⲛⲇⲟⲛⲥ ⲁⲛ.
II Corinthians 9.6	But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.	ⲡⲁⲓ ⲇⲉ ⲡⲉ ⲭⲉ ⲡⲉⲧⲭⲟ ⲥⲛ ⲟⲩⲧⲥⲟ ⲉⲩⲛⲁⲱⲥⲥ ⲟⲛ ⲥⲛ ⲟⲩⲧⲥⲟ. ⲁⲩⲱ ⲡⲉⲧⲭⲟ ⲥⲛ ⲟⲩⲥⲙⲟⲩ ⲉⲩⲛⲁⲱⲥⲥ ⲥⲛ ⲟⲩⲥⲙⲟⲩ
II Corinthians 9.7	Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.	ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲡⲉⲛⲧⲁⲩⲧⲟⲯⲩ ⲥⲙ ⲡⲉⲩⲥⲏⲧ ⲥⲛ ⲟⲩⲁⲩⲡⲏ ⲁⲛ ⲏⲥⲛ ⲟⲩⲥⲧⲟⲣ. ⲟⲩⲣⲉⲩⲧ ⲅⲁⲣ ⲉⲩⲣⲟⲟⲩⲧ ⲡⲉⲧⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲙⲉ ⲙⲙⲟⲩ.
II Corinthians 9.8	And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:	ⲟⲩⲛ ⲃⲟⲙ ⲁⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲁⲯⲉ ⲥⲙⲟⲧ ⲛⲓⲙ ⲉⲥⲟⲩⲛ ⲉⲣⲱⲧⲛ. ⲭⲉⲕⲁⲁⲥ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲧⲛⲣⲱⲯⲉ ⲧⲏⲣⲩ. ⲛⲧⲉⲧⲛ ⲣⲍⲟⲩⲟ ⲉⲍⲟⲩⲛ ⲉⲍⲱⲃ ⲛⲓⲙ ⲛⲁⲅⲁⲑⲟⲛ.
II Corinthians 9.9	(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲥⲏ ⲭⲉ ⲁⲩⲭⲱⲱⲣⲉ ⲉⲃⲟⲗ. ⲁⲩⲧ ⲛⲛⲍⲏⲕⲉ. ⲧⲉⲩⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲯⲟⲟⲡ ⲯⲁ ⲉⲛⲉⲍ.
II Corinthians 9.10	Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)	ⲡⲉⲧⲧ ⲁⲉ ⲙⲡⲉⲃⲣⲟⲃ ⲙⲡⲉⲧⲭⲟ ⲙⲛ ⲟⲩⲟⲉⲓⲕ ⲉⲟⲩⲟⲙⲩ ⲩⲛⲁⲧ ⲁⲩⲱ ⲛⲩⲧⲁⲯⲟ ⲙⲡⲉⲧⲛⲭⲟ ⲛⲩⲁⲩⲝⲁⲛⲉ ⲛⲛⲅⲉⲛⲏⲙⲁ ⲛⲧⲉⲧⲛ ⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
II Corinthians 9.11	Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.	ⲉⲧⲉⲧⲛⲟ ⲛⲣⲙⲙⲁⲟ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲉⲍⲟⲩⲛ ⲉⲙⲛⲧⲍⲁⲡⲗⲟⲩⲥ ⲛⲓⲙ. ⲧⲁⲓ ⲉⲧⲣⲍⲱⲃ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧⲛ ⲉⲩⲯⲡⲍⲙⲟⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.

II Corinthians 9.12	For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;	ϫⲉ ⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲙⲡⲉⲓϣⲙϣⲉ ⲛⲉⲥϣⲱⲡⲉ ⲙⲙⲁⲧⲉ ⲁⲛ ⲉⲥϫⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲃⲣⲱϩ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ. ⲁⲗⲗⲁ ⲉⲥⲡⲕⲉⲣϩⲟⲟⲩ ϩⲓⲧⲛ ϩⲁϩ ⲛϣⲡϩⲙⲟⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
II Corinthians 9.13	Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;	ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲥ ⲛⲧⲁⲟⲕⲓⲙⲏ ⲛⲧⲉⲉⲓⲁⲓⲁⲕⲟⲛⲓⲁ ⲉⲛⲧⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉϫⲛ ⲑⲩⲡⲟⲧⲁⲅⲏ ⲛⲧⲉⲧⲛ ϩⲟⲙⲟⲗⲟⲅⲓⲁ ⲉϩⲟⲩⲛ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲧⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ ⲛⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ. ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ.
II Corinthians 9.14	And by their prayer for you, which long after you for the exceeding grace of God in you.	ⲙⲛ ⲡⲉⲩⲥⲟⲡⲥ ϩⲁⲣⲱⲧⲛ. ⲉⲩⲟⲩⲉ ⲩⲧⲏⲩⲧⲛ ⲉⲧⲃⲉ ⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲛⲁϣⲱⲥ ⲉϫⲛ ⲧⲏⲩⲧⲛ.
II Corinthians 9.15	Thanks be unto God for his unspeakable gift.	ⲡⲉϩⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ ϣⲏⲡ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲉϥⲁⲱⲣⲉⲁ ⲉⲧⲉⲛⲧⲛⲛⲁϣϫⲟⲟⲥ ⲁⲛ.
II Corinthians 10.1	Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:	ⲁⲛⲟⲕ ⲇⲉ ⲡⲁⲩⲗⲟⲥ ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲙⲛⲧⲣⲙⲣⲁϣ ⲙⲛ ⲧⲙⲛⲧϩⲁⲕ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲁⲓ ⲉⲓϩⲁⲧⲉ ⲑⲏⲩⲧⲛ ⲙⲉⲛ ⲧⲟⲃⲃⲓⲏⲩ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ. ⲉⲉⲓⲑⲏⲕ ⲇⲉ ⲛϩⲏⲧ ⲙⲙⲱⲧⲛ ⲉⲛⲧϩⲁⲧⲉ ⲑⲏⲩⲧⲛ ⲁⲛ.
II Corinthians 10.2	But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.	ⲧⲥⲟⲡⲥ ⲇⲉ ⲉⲧⲣⲁϣⲱⲡⲉ ⲉⲓⲑⲏⲕ ⲛϩⲏⲧ ⲉⲛⲧϩⲁⲧⲉ ⲑⲏⲩⲧⲛ ⲁⲛ. ϩⲙ ⲡⲛⲁϩⲧⲉ ⲉⲧⲙⲉⲉⲩⲉ ϫⲉ ⲧⲉⲧⲛⲧⲟⲗⲙⲁ ⲉϫⲛ ϩⲟⲓⲛⲉ. ⲛⲁⲓ ⲉⲧⲙⲉⲉⲩⲉ ⲉⲣⲟⲛ ϩⲱⲥ ⲉⲛⲙⲟⲟϣⲉ ⲕⲁⲧⲁ ⲥⲁⲣⲝ.
II Corinthians 10.3	For though we walk in the flesh, we do not war after the flesh:	ⲉⲛⲙⲟⲟϣⲉ ⲅⲁⲣ ϩⲛ ⲧⲥⲁⲣⲝ. ⲛⲛⲉⲛϩⲏⲕ ⲁⲛ ⲕⲁⲧⲁⲥ ⲁⲣⲝ.
II Corinthians 10.4	(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)	ⲛϩⲟⲡⲗⲟⲛ ⲅⲁⲣ ⲛⲧⲉⲛⲙⲛⲧⲙⲁⲧⲟⲓ ⲛϩⲉⲛⲥⲁⲣⲕⲓⲕⲟⲛ ⲁⲛ ⲛⲉ. ⲁⲗⲗⲁ ϩⲉⲛⲟⲙ ⲛⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ. ⲉⲩϣⲟⲟⲡ ⲉⲩϣⲟⲣϣⲣ ⲛⲛⲉⲧⲧⲁϫⲣⲏⲩ ⲉⲛϣⲟⲣϣⲣ ⲛⲙⲙⲉⲉⲩⲉ.

II Corinthians 10.5	Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;	ⲁⲩⲱ ϫⲓⲥⲉ ⲛⲓⲙ ⲉⲧⲧⲱⲟⲩⲛ ⲉⲍⲣⲁⲓ ⲉϫⲙⲡⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲛⲥⲱⲕ ⲛⲍⲏⲧ ⲛⲓⲙ ⲉⲧⲙⲛⲧⲥⲧⲙⲏⲧ ⲙⲡⲉϫⲣⲓⲥⲧⲟⲥ
II Corinthians 10.6	And having in a readiness to revenge all disobedience, when your obedience is fulfilled.	ⲁⲩⲱ ⲉⲛⲥⲃⲧⲱⲧ ⲉϫⲓ ⲙⲡⲉⲕⲃⲁ ⲙⲙⲛⲧⲁⲧⲥⲱⲧⲙ ⲛⲓⲙ. ⲉⲥⲯⲁⲛϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲧⲉⲧⲛⲙⲛⲧⲣⲉⲫⲥⲱⲧⲙ.
II Corinthians 10.7	Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.	ϭⲱⲯⲧ ⲉⲛⲉⲧⲙⲡⲉⲧⲛⲙⲧⲟ ⲉⲃⲟⲗ ⲡⲉⲧⲙⲉⲉⲩⲉ ⲉⲣⲟⲫ ϫⲉ ⲁⲛⲅ ⲡⲁ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲙⲁⲣⲉⲫⲙⲉⲉⲩⲉ ⲟⲛ ⲉⲡⲁⲓ ⲛⲍⲏⲧⲫ ϫⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲫ ⲡⲁ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲁⲛⲟⲛ ⲡⲱⲫ ⲍⲱⲱⲛ.
II Corinthians 10.8	For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:	ⲉⲉⲓⲯⲁⲛⲯⲟⲩⲯⲟⲩ ⲅⲁⲣ ⲙⲙⲟⲓ ⲉⲡⲉⲍⲟⲩⲟ ⲉⲧⲃⲉ ⲧⲉⲛⲉⲋⲟⲩⲥⲓⲁ ⲧⲁⲓ ⲉⲛⲧⲁ ⲡϫⲟⲉⲓⲥ ⲧⲁⲁⲥ ⲉⲡⲉⲧⲛⲕⲱⲧ ⲁⲩⲱ ⲉⲡⲉⲧⲛⲯⲟⲣⲯⲣ ⲁⲛ. ⲛϯⲛⲁϫⲓ ⲯⲓⲡⲉ ⲁⲛ ⲡⲉ.
II Corinthians 10.9	That I may not seem as if I would terrify you by letters.	ϫⲉⲕⲁⲁⲥ ⲇⲉ ⲛⲛⲉⲕⲍⲉ ⲉⲣⲟⲥ ⲉⲯϫⲉ ⲉⲓⲑⲣⲯⲟ ⲙⲙⲱⲧⲛ ⲍⲓⲧⲛ ⲛⲉⲡⲓⲥⲧⲟⲗⲏ.
II Corinthians 10.10	For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.	ϫⲉ ⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲙⲉⲛ ⲡⲉϫⲁⲫ ⲍⲟⲣⲯ ⲁⲩⲱ ⲥⲉⲃⲙⲃⲟⲙ ⲧⲡⲁⲣⲍⲟⲩⲥⲓⲁ ⲇⲉ ⲙⲡⲉⲫⲥⲱⲙⲁ ⲃⲟⲟⲃ ⲁⲩⲱ ⲡⲉⲫⲯⲁϫⲉ ⲥⲟⲯⲫ.
II Corinthians 10.11	Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.	ⲙⲁⲣⲉ ⲡⲁⲓ ⲃⲉ ⲙⲉⲉⲩⲉ ⲉⲡⲁⲓ ϫⲉ ⲛⲑⲉ ⲉⲧⲛⲟ ⲙⲙⲟⲥ ⲍⲙ ⲡⲉⲛⲯⲁϫⲉ ⲍⲓⲧⲛ ⲛⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲛⲧⲛⲍⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲛ. ⲁⲛⲍⲉⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲟⲛ ⲉⲛⲍⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲍⲙ ⲡⲍⲱⲃ.

II Corinthians 10.12	For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.	ⲛⲧⲛⲧⲟⲗⲙⲁ ⲅⲁⲣ ⲁⲛ ⲉⲕⲣⲓⲛⲉ ⲙⲙⲟⲛ ⲏⲉⲩⲁⲩⲛ ⲙⲛ ⲍⲟⲓⲛⲉ ⲛⲁⲓ ⲉⲧⲥⲩⲛⲍⲓⲥⲧⲁ ⲙⲙⲟⲟⲩ ⲟⲩⲁⲁⲧⲟⲩ ⲁⲗⲗⲁ ⲛⲧⲟⲟⲩ ⲍⲣⲁⲓ ⲛⲍⲏⲧⲟⲩ ⲉⲩⲱⲡ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲉⲩⲩⲱⲩ ⲙⲙⲟⲟⲩ ⲛⲙⲙⲁⲩ ⲉⲛⲥⲉⲛⲟⲓ ⲁⲛ.
II Corinthians 10.13	But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.	ⲁⲛⲟⲛ ⲇⲉ ⲛⲛⲉⲛⲩⲟⲩⲱⲟⲩ ⲙⲙⲟⲛ ⲁⲛ ⲡⲃⲟⲗ ⲙⲡⲱⲓ. ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲡⲱⲓ ⲙⲡⲕⲁⲛⲱⲛ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲟⲩⲏ ⲛⲁⲛ ⲉⲧⲣⲉⲛⲡⲱⲍ ⲩⲁ ⲟⲩⲱⲓ ⲩⲁⲣⲱⲧⲛ ⲍⲱⲧ ⲧⲏⲩⲧⲛ.
II Corinthians 10.14	For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:	ⲛⲧⲁⲛⲣⲑⲉ ⲅⲁⲣ ⲁⲛ ⲛⲛⲉⲧⲉⲛⲥⲉⲡⲏⲍ ⲁⲛ ⲩⲁⲣⲱⲧⲛ. ⲁⲛⲡⲟⲣⲩⲛ ⲉⲃⲟⲗ. ⲁⲛⲡⲱⲍ ⲅⲁⲣ ⲩⲁⲣⲱⲧⲛ ⲍⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 10.15	Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,	ⲛⲛⲉⲛⲩⲟⲩⲱⲟⲩ ⲙⲙⲟⲛ ⲁⲛ ⲡⲃⲟⲗ ⲙⲡⲱⲓ ⲏⲍⲛ ⲍⲉⲛⲍⲓⲥⲉ ⲉⲛⲛⲟⲩⲛ ⲁⲛ ⲛⲉ ⲉⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲍⲉⲗⲡⲓⲥ ⲉⲥⲩⲁⲛⲁⲩϯⲁⲛⲉ ⲛⲑⲓ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉⲧⲣⲉⲛⲁⲓⲁⲉⲓ ⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲕⲁⲧⲁ ⲡⲉⲛⲕⲁⲛⲱⲛ ⲉⲩⲍⲟⲩⲟ
II Corinthians 10.16	To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.	ⲉⲧⲣⲉⲛⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲛⲉⲧⲡⲓⲥⲁ ⲙⲙⲱⲧⲛ ⲍⲛ ⲟⲩⲕⲁⲛⲱⲛ ⲁⲛ ⲉⲙⲡⲱⲛ ⲁⲛ ⲡⲉ. ⲉⲧⲣⲉⲛⲩⲟⲩⲱⲟⲩ ⲙⲙⲟⲛ ⲍⲛ ⲛⲉⲧⲥⲃⲧⲱⲧ.
II Corinthians 10.17	But he that glorieth, let him glory in the Lord.	ⲡⲉⲧⲩⲟⲩⲱⲟⲩ ⲇⲉ ⲙⲙⲟϥ ⲙⲁⲣⲉϥⲩⲟⲩⲱⲟⲩ ⲙⲙⲟϥ ⲍⲙ ⲡⲭⲟⲉⲓⲥ.
II Corinthians 10.18	For not he that commendeth himself is approved, but whom the Lord commendeth.	ⲙⲡⲉⲧⲛⲁⲥⲩⲛⲍⲓⲥⲧⲁ ⲅⲁⲣ ⲙⲙⲟϥ ⲁⲛ ⲙⲁⲩⲁⲁϥ ⲡⲉ ⲡⲥⲱⲧⲡ. ⲁⲗⲗⲁ ⲡⲉⲧⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁⲥⲩⲛⲍⲓⲥⲧⲁ ⲙⲙⲟϥ ⲡⲉ.

II Corinthians 11.1	Would to God ye could bear with me a little in my folly: and indeed bear with me.	ⲛⲁⲛⲟⲩⲥ ⲉⲛⲉⲧⲉⲧⲛⲁⲁⲛⲉϫⲉ ⲙⲙⲟⲓ ⲛⲟⲩⲕⲟⲩⲓ ⲙⲙⲛⲧⲁⲑⲏⲧ. ⲁⲗⲗⲁ ⲧⲉⲧⲛⲁⲛⲉϫⲉ.
II Corinthians 11.2	For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.	ⲧⲕⲱϩ ⲅⲁⲣ ⲉⲣⲱⲧⲛ ⲛⲟⲩⲕⲱϩ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ. ⲁⲓⲥⲃⲧⲱⲧ ⲅⲁⲣ ⲉⲡⲁⲣϩⲓⲥⲧⲁ ⲙⲙⲱⲧⲛ ⲛⲟⲩⲡⲁⲣⲑⲉⲛⲟⲥ ⲉⲥⲟⲩⲁⲁⲃ. ⲛⲟⲩϩⲁⲓ ⲛⲟⲩⲱⲧ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 11.3	But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.	ⲧⲣϩⲟⲧⲉ ⲇⲉ ϫⲉ ⲙⲏⲡⲟⲧⲉ ⲛⲑⲉ ⲛⲧⲁ ⲡϩⲟϥ ⲉϯⲁⲡⲁⲧⲁ ⲛⲉⲩϩⲁ ϩⲛ ⲧⲉϥⲡⲁⲛⲟⲩⲣⲅⲓⲁ ⲛⲥⲉⲧⲁⲕⲟ ⲛⲑⲓ ⲛⲉⲧⲛϩⲏⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ ⲙⲛ ⲡⲧⲃⲃⲟ ⲉⲧⲭⲓ ⲉϩⲟⲩⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 11.4	For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.	ⲉϣϫⲉ ⲡⲉⲧⲛⲏⲩ ⲅⲁⲣ ⲛⲁⲧⲁϣⲉⲟⲉⲓϣ ⲛⲏⲧⲛ ⲛⲕⲉⲓⲏⲥⲟⲩⲥ ⲉⲙⲡⲉⲛⲧⲁϣⲉⲟⲉⲓϣ ⲙⲙⲟϥ. ⲏⲧⲉⲧⲛⲁϫⲓ ⲕⲉⲡⲛⲉⲩⲙⲁ ⲉⲙⲡⲉⲧⲛϫⲓⲧϥ ⲏⲕⲉⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲙⲡⲉⲧⲛϣⲟⲡϥ ⲉⲣⲱⲧⲛ. ⲉⲓⲉ ⲕⲁⲗⲱⲥ ⲧⲉⲧⲛⲁⲛⲉϫⲉ.
II Corinthians 11.5	For I suppose I was not a whit behind the very chiefest apostles.	ⲧⲙⲉⲉⲩⲉ ⲅⲁⲣ ϫⲉ ⲙⲡⲓϣⲱⲱⲧ ⲛⲁⲁⲩ ⲡⲁⲣⲁ ⲛⲛⲟⲟⲩ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ.
II Corinthians 11.6	But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.	ⲉϣϫⲉ ⲁⲛⲧ ⲟⲩϩⲓⲇⲓⲱⲧⲏⲥ ⲇⲉ ϩⲙ ⲡϣⲁϫⲉ. ⲁⲗⲗⲁ ϩⲙ ⲡⲥⲟⲟⲩⲛ ⲁⲛ. ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ⲁⲛⲟⲩⲟⲛϩⲛ ⲉⲣⲱⲧⲛ ϩⲛ ϩⲱⲃ ⲛⲓⲙ.
II Corinthians 11.7	Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?	ⲙⲏ ⲟⲩⲛⲟⲃⲉ ⲡⲉⲛⲧⲁⲓⲁⲁϥ ⲉⲁⲓⲑⲃⲃⲓⲟⲓ ϫⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉϫⲓⲥⲉ. ϫⲉ ⲁⲓⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲏⲧⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲛϫⲓⲛϫⲏ.
II Corinthians 11.8	I robbed other churches, taking wages of them, to do you service.	ⲁⲓⲥⲩⲗⲁ ⲛϩⲉⲛⲕⲉⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲓϫⲓ ⲙⲡⲁⲟⲯⲱⲛⲓⲟⲛ ⲉⲉⲓⲁⲓⲁⲕⲟⲛⲓ ⲛⲏⲧⲛ.

II Corinthians 11.9	And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.	ⲁⲩⲱ ⲛⲧⲉⲣⲓⲯⲱⲱⲧ ⲉⲉⲓⲥⲁⲧⲛ ⲑⲏⲩⲧⲛ ⲙⲡⲓⲟⲩⲉⲥ ⲥⲓⲥⲉ ⲉⲗⲁⲁⲩ ⲡⲁⲯⲱⲱⲧ ⲅⲁⲣ ⲁⲛⲉⲥⲛⲏⲩ ϫⲟⲕϥ ⲉⲃⲟⲗ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲥⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲁⲩⲱ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲁⲓⲥⲁⲣⲉⲥ ⲉⲣⲟⲓ ⲉⲧⲙⲥⲣⲟⲯ ⲉⲣⲱⲧⲛ ⲁⲩⲱ ⲟⲛ ϯⲛⲁⲥⲁⲣⲉⲥ.
II Corinthians 11.10	As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.	ⲟⲩⲛ ⲟⲩⲙⲉ ⲛⲧⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲛⲥⲏⲧ. ϫⲉ ⲙⲡⲉⲓⲯⲟⲩⲯⲟⲩ ⲛⲁⲱϫⲛ ⲁⲛ ⲉⲥⲟⲩⲛ ⲉⲣⲟⲓ ⲥⲛ ⲛⲉⲕⲗⲓⲙⲁ ⲛⲧⲁϫⲁⲓⲁ.
II Corinthians 11.11	Wherefore? because I love you not? God knoweth.	ⲉⲧⲃⲉ ⲟⲩ ϫⲉ ϯⲙⲉ ⲙⲙⲱⲧⲛ ⲁⲛ. ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲥⲟⲟⲩⲛ.
II Corinthians 11.12	But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.	ⲡⲉϯⲉⲓⲣⲉ ⲇⲉ ⲙⲙⲟϥ ϯⲛⲁⲁⲁϥ ⲟⲛ. ϫⲉⲕⲁⲁⲥ ⲉⲓⲉⲃⲱϫⲉ ⲉⲃⲟⲗ ⲛⲧⲁⲫⲟⲣⲙⲏ ⲛⲛⲉⲧⲟⲩⲉⲯⲁⲫⲟⲣⲙⲏ. ϫⲉ ⲉⲩⲉⲥⲉ ⲉⲣⲟⲟⲩ ⲥⲙ ⲡⲉⲧⲟⲩⲯⲟⲩⲯⲟⲩ ⲙⲙⲟⲟⲩ ⲛⲥⲏⲧϥ ⲛⲧⲉⲛⲥⲉ ⲥⲱⲱⲛ.
II Corinthians 11.13	For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.	ⲛⲁⲓ ⲅⲁⲣ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲥⲉⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲛⲟⲩϫ ⲛⲉ. ⲥⲉⲛⲉⲣⲅⲁⲧⲏⲥ ⲛⲕⲣⲟϥ ⲛⲉ. ⲉⲩϫⲓⲥⲣⲃ ⲥⲱⲥ ⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 11.14	And no marvel; for Satan himself is transformed into an angel of light.	ⲁⲩⲱ ⲛⲟⲩⲯⲡⲏⲣⲉ ⲁⲛ ⲧⲉ. ⲛⲧⲟϥ ⲅⲁⲣ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲯⲁϥϫⲓⲥⲣⲃ ⲥⲱⲥ ⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉ ⲡⲟⲩⲟⲉⲓⲛ.
II Corinthians 11.15	Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.	ⲛⲟⲩⲛⲟϭ ⲁⲛ ϭⲉ ⲡⲉ. ⲉⲯϫⲉ ⲛⲉϥⲕⲉⲇⲓⲁⲕⲟⲛⲟⲥ ϫⲓⲥⲣⲃ ⲥⲱⲥ ⲇⲓⲁⲕⲟⲛⲟⲥ ⲛⲧⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲛⲁⲓ ⲉⲣⲉ ⲧⲉⲩⲥⲁⲏ ⲛⲁⲯⲱⲡⲉ ⲕⲁⲧⲁ ⲛⲉⲩⲥⲃⲏⲩⲉ.
II Corinthians 11.16	I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.	ϯⲛⲁϫⲟⲟⲥ ⲟⲛ ⲙⲡⲣⲧⲣⲉ ⲟⲩⲁ ⲙⲉⲉⲩⲉ ⲉⲣⲟⲓ ϫⲉ ⲁⲛⲅ ⲟⲩⲁⲑⲏⲧ. ⲉⲯϫⲉ ⲙⲙⲟⲛ ⲕⲁⲛ ⲯⲟⲡⲧ ⲉⲣⲱⲧⲛ ⲥⲱⲥ ⲁⲑⲏⲧ. ϫⲉⲕⲁⲁⲥ ⲉⲓⲉⲯⲟⲩⲯⲟⲩ ⲙⲙⲟⲓ ⲛⲟⲩⲯⲏⲙ.

II Corinthians 11.17	That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.	ⲡⲉϯϫⲱ ⲙⲙⲟϥ ⲛⲉⲓϫⲱ ⲙⲙⲟϥ ⲁⲛ ⲕⲁⲧⲁ ⲡϫⲟⲉⲓⲥ. ⲁⲗⲗⲁ ϩⲱⲥ ϩⲛ ⲟⲩⲙⲛⲧⲁⲑⲏⲧ ϩⲙ ⲡⲧⲁϫⲣⲟ ⲙⲡⲱⲟⲩⲱⲟⲩ.
II Corinthians 11.18	Seeing that many glory after the flesh, I will glory also.	ⲉⲃⲟⲗ ϫⲉ ⲟⲩⲛ ϩⲁϩ ⲱⲟⲩⲱⲟⲩ ⲙⲙⲟⲟⲩ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ϯⲛⲁⲱⲟⲩⲱⲟⲩ ϩⲱ ⲙⲙⲟⲓ.
II Corinthians 11.19	For ye suffer fools gladly, seeing ye yourselves are wise.	ⲧⲉⲧⲛⲁⲛⲉϫⲉ ⲅⲁⲣ ⲉϩⲛⲏⲧⲛ ⲛⲛⲓⲁⲑⲏⲧ ⲛⲧⲉⲧⲛ ϩⲉⲛⲥⲁⲃⲉⲉⲩ.
II Corinthians 11.20	For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.	ⲧⲉⲧⲛⲁⲛⲉϫⲉ ⲅⲁⲣ ⲙⲡⲉⲧⲉⲯⲁⲡⲁⲧⲁ ⲙⲙⲱⲧⲛ ⲙⲡⲉⲧⲕⲕⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲧⲉⲓⲣⲉ ⲙⲙⲱⲧⲛ ⲛϩⲙϩⲁⲗ ⲙⲡⲉⲧⲟⲩⲱⲙ ⲙⲡⲉⲧϫⲓ ⲙⲡⲉⲧϫⲓⲥⲉ ⲙⲙⲟϥ ⲙⲡⲉⲧϩⲓⲟⲩⲉ ⲉϩⲟⲩⲛ ⲉⲡⲉⲧⲛϩⲟ.
II Corinthians 11.21	I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.	ⲉⲓϫⲱ ⲙⲙⲟⲥ ⲕⲁⲧⲁⲟⲩⲥⲱⲯ. ϩⲱⲥ ϩⲟⲧⲓ ϫⲉ ⲁⲛⲟⲛ ⲁⲛⲟⲃⲃⲉ. ϩⲙ ⲡⲉⲧⲉⲣⲉ ⲟⲩⲁ ⲇⲉ ⲛⲁⲧⲟⲗⲙⲁ ⲛϩⲏⲧϥ ϩⲛ ⲟⲩⲙⲛⲧⲁⲑⲏⲧ ⲉⲉⲓϫⲱ ⲙⲙⲟⲥ ϯⲛⲁⲧⲟⲗⲙⲁ ϩⲱ.
II Corinthians 11.22	Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.	ϩⲉⲛϩⲉⲃⲣⲁⲓⲟⲥ ⲛⲉ ⲁⲛⲅ ⲟⲩⲁ ϩⲱ. ϩⲉⲛⲓⲥⲣⲁⲏⲗⲓⲧⲏⲥ ⲛⲉ ⲁⲛⲅ ⲟⲩⲁ ϩⲱ. ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲃⲣⲁϩⲁⲙ ⲛⲉ ⲁⲛⲟⲕ ϩⲱ.
II Corinthians 11.23	Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.	ϩⲉⲛⲇⲓⲁⲕⲟⲛⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲉ ⲉⲉⲓϫⲱ ⲙⲙⲟⲥ ϩⲛ ⲟⲩⲙⲛⲧⲁⲑⲏⲧ ⲁⲛⲅ ⲟⲩⲁ ⲉϩⲟⲩⲉⲣⲟⲟⲩ ϩⲛ ϩⲉⲛϩⲓⲥⲉ ⲉϩⲟⲩⲉⲣⲟⲟⲩ ϩⲛ ϩⲉⲛⲱⲧⲉⲕⲱⲟⲩ ⲉϩⲟⲩⲉⲣⲟⲟⲩ ϩⲛ ϩⲉⲛϩⲏⲩⲉ ⲉⲛⲁⲱⲟⲩ ϩⲛ ϩⲉⲛⲙⲟⲩ ⲛϩⲁϩ ⲛⲥⲟⲡ.
II Corinthians 11.24	Of the Jews five times received I forty stripes save one.	ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲟⲩ ⲛⲛⲓⲟⲩⲇⲁⲓ ⲁⲓϫⲓ ϩⲙⲉ ⲛⲥⲁⲱ ⲱⲁⲧⲛⲟⲩⲁ ⲛϯⲟⲩ ⲛⲥⲟⲡ.
II Corinthians 11.25	Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;	ⲁⲩϩⲓⲟⲩⲉ ⲉⲣⲟⲓ ⲛⲛⲟⲉⲣⲟⲟⲃ ⲛⲱⲙⲧⲥⲱⲱⲡ ⲁⲩϩⲓⲱⲛⲉ ⲉⲣⲟⲓ ⲛⲟⲩⲥⲟⲡ ⲁⲡϫⲟⲓ ⲃⲱⲕ ϩⲁⲣⲟⲓ ⲛⲱⲙⲧⲥⲱⲱⲡ ⲁⲓⲣⲟⲩϩⲟⲟⲩ ⲙⲛ ⲟⲩⲟⲩⲱⲏ ϩⲙ ⲡⲛⲟⲩⲛ.

II Corinthians 11.26	In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;	ϩN ϩENϩIH MMOOⲰE NϩAϩ NCOΠ ϩN NKINΔYNOC NEIEPWOY ϩN NKINΔYNOC NNCOONE ϩN NKINΔYNOC EBOλ ϩM ΠΑΓENOC ϩN NKINΔYNOC EBOλ ϩN NϩEΘNOC ϩN NKINΔYNOC NTΠOλIC ϩN NKINΔYNOC MΠϪAEIE ϩN NKINΔYNOC NΘAλACCA ϩN NKINΔYNOC ϩN ϩENCNHY NNOYϪ.
II Corinthians 11.27	In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.	ϩN OYϩICE MN OYMKAϩ ϩN ϩENOYⲰH NPOEIC NϩAϩ NCOΠ ϩN OYϩKO MN OYEIBE ϩN ϩENNHCTIA ENAⲰWOY ϩN OYϪAϤ MN OYKWKAϩHY.
II Corinthians 11.28	Beside those things that are without, that which cometh upon me daily, the care of all the churches.	ϪWPIC NETϩIBOλ NETNHY EϪWI MMHNE NPOOYⲰ NNEKKλHCIA THPOY.
II Corinthians 11.29	Who is weak, and I am not weak? who is offended, and I burn not?	NIM ΠETⲰWNE ENϮⲰWNE AN NMMAϤ. NIM ΠEⲰAϤCKANΔAAIZE. AYW ANOK EMEEIϪEPO.
II Corinthians 11.30	If I must needs glory, I will glory of the things which concern mine infirmities.	EⲰϪE ⲰⲰE EⲰOYⲰOY EEINAⲰOYⲰOY MMOI ϩN NATACΘENIA.
II Corinthians 11.31	The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.	ΠNOYTE AYW ΠEIWT MΠENϪOEIC IHCOYC COOYN ΠETCMAMAAT ⲰA NIENEϩ ϪE NϮϪIϭOλ AN.
II Corinthians 11.32	In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:	ϪE ϩPAI ϩN ΔAMACKOC AΠϩEΘNAPXHC NTE APETA ΠPPO ϩAPEϩ ETΠOλIC NΔAMACKOC EϭOΠT.
II Corinthians 11.33	And through a window in a basket was I let down by the wall, and escaped his hands.	AYW EBOλ ϩITN OYⲰOYⲰT ϩN OYCAPΓANH. AYϪAλA MMOI ΠBOλ MΠCOBT. AIPBOλ ENEϥϭIϪ.
II Corinthians 12.1	It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.	EⲰϪE ⲰⲰE EⲰOYⲰOY NCPNOϥPE MEN AN. ϮNHY ΔE EϩENOYWNϩ EBOλ MN OYϭWλΠ EBOλ NTE ΠϪOEIC.

II Corinthians 12.2	I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.	ⲧⲥⲟⲟⲩⲛ ⲛⲟⲩⲣⲱⲙⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲁⲑⲏ ⲙⲙⲛⲧⲁⲩⲧⲉ ⲛⲣⲟⲙⲡⲉ ⲉⲓⲧⲉ ⲉⲩϩⲙ ⲡⲥⲱⲙⲁ ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲉⲓⲧⲉ ⲉⲩⲙⲡⲃⲟⲗ ⲙⲡⲥⲱⲙⲁ ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲥⲟⲟⲩⲛ ⲉⲁⲩⲧⲱⲣⲡ ⲙⲡⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ϣⲁ ⲧⲙⲉϩϣⲟⲙⲧⲉ ⲙⲡⲉ.
II Corinthians 12.3	And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)	ⲁⲩⲱ ⲧⲥⲟⲟⲩⲛ ⲙⲡⲉⲓⲣⲱⲙⲉ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲉⲓⲧⲉ ϩⲙ ⲡⲥⲱⲙⲁ ⲉⲓⲧⲉ ⲡⲃⲟⲗ ⲙⲡⲥⲱⲙⲁ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲥⲟⲟⲩⲛ
II Corinthians 12.4	How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.	ϫⲉ ⲁⲩⲧⲟⲣⲡϥ ⲉⲡⲡⲁⲣⲁⲇⲉⲓⲥⲟⲥ. ⲁⲩⲱ ⲁϥⲥⲱⲧⲙ ⲉϩⲉⲛϣⲁϫⲉ ⲉⲩϩⲏⲡ ⲛⲁⲓ ⲉⲧⲉⲛⲥⲧⲟ ⲁⲛ ⲉϫⲟⲟⲩ ⲉⲣⲱⲙⲉ.
II Corinthians 12.5	Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.	ⲉⲓⲛⲁϣⲟⲩϣⲟⲩ ⲙⲙⲟⲓ ϩⲁ ⲡⲁⲓ ⲛⲧⲉⲓⲙⲓⲛⲉ. ϩⲁⲣⲟⲓ ⲇⲉ ⲛⲛⲁϣⲟⲩϣⲟⲩ ⲙⲙⲟⲓ ⲉⲓⲙⲏⲧⲓ ϩⲛ ⲙⲙⲛⲧϭⲱⲃ.
II Corinthians 12.6	For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.	ⲉⲓϣⲁⲛⲟⲩⲉϣ ϣⲟⲩϣⲟⲩ ⲅⲁⲣ ⲙⲙⲟⲓ ⲛⲧⲛⲁϣⲱⲡⲉ ⲁⲛ ⲛⲁⲑⲏⲧ ⲟⲩⲙⲉ ⲅⲁⲣ ⲧⲉⲧϫⲱ ⲙⲙⲟⲥ ⲧⲧⲥⲟ ⲇⲉ ϫⲉ ⲙⲡⲣⲧⲣⲉ ⲟⲩⲁ ⲙⲉⲉⲩⲉ ⲉⲣⲟⲓ ⲉϩⲟⲩⲉ ⲑⲉ ⲉⲧϥⲛⲁⲩ ⲉⲣⲟⲓ ⲙⲙⲟⲥ ⲏⲉϥⲥⲱⲧⲙ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧ.
II Corinthians 12.7	And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.	ⲁⲩⲱ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲁϫⲓⲥⲉ ⲛϩⲏⲧ ϩⲛ ⲧⲙⲛⲧⲛⲟϭ ⲛⲁⲡⲟⲕⲁⲗⲩⲯⲓⲥ. ⲁⲩⲧ ⲛⲟⲩⲥⲟⲩⲣⲉ ⲉⲧⲁⲥⲁⲣⲍ. ⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ϫⲉ ⲉϥⲉⲧⲕⲁⲯ ⲉϫⲱⲓ ϫⲉ ⲛⲛⲁϫⲓⲥⲉ ⲙⲙⲟⲓ.
II Corinthians 12.8	For this thing I besought the Lord thrice, that it might depart from me.	ⲁⲓⲥⲉⲡⲥ ⲡϫⲟⲉⲓⲥ ⲛϣⲙⲧⲥⲱⲟⲩⲡ ⲉⲧⲃⲉ ⲡⲁⲓ ϫⲉ ⲉϥⲉⲥⲁϩⲱϥ ⲉⲃⲟⲗ ⲙⲙⲟⲓ.

II Corinthians 12.9	And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ϩⲱ ⲉⲣⲟⲕ ⲉⲧⲁϫⲁⲣⲓⲥ ⲉⲩⲁⲣⲉ ⲧⲃⲟⲙ ⲅⲁⲣ ϫⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲛⲧⲃⲱⲃ. ϩⲛ ⲟⲩⲙⲧⲟⲛ ⲇⲉ ⲛϩⲏⲧ ⲛϩⲟⲩⲟ ⲧⲛⲁⲩⲟⲩⲱⲟⲩ ⲙⲙⲟⲓ ϩⲛ ⲛⲁⲁⲥⲑⲉⲛⲓⲁ. ϫⲉⲕⲁⲁⲥ ⲉⲥⲉⲟⲩⲱϩ ⲉϩⲣⲁⲓ ⲉϫⲱⲓ ⲛⲇⲓ ⲧⲃⲟⲙ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Corinthians 12.10	Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲧⲧⲏⲧ ⲛϩⲏⲧ ⲉⲩⲱⲡⲉ ϩⲛ ϩⲉⲛⲙⲛⲧⲁⲧⲃⲟⲙ ϩⲛ ϩⲉⲛⲥⲱⲩ ϩⲛ ϩⲉⲛⲁⲛⲁⲅⲕⲏ ϩⲛ ϩⲉⲛⲇⲓⲱⲅⲙⲟⲥ ⲙⲛ ϩⲉⲛⲗⲱϫϩ ϩⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲟⲧⲁⲛ ⲅⲁⲣ ⲉⲓⲩⲁⲛⲣⲁⲧⲃⲟⲙ ⲧⲟⲧⲉ ⲩⲁⲓⲃⲙⲃⲟⲙ.
II Corinthians 12.11	I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.	ⲁⲓⲩⲱⲡⲉ ⲛⲁⲑⲏⲧ ⲛⲧⲱⲧⲛ ⲁⲧⲉⲧⲛⲁⲛⲁⲅⲕⲁϩⲉ ⲙⲙⲟⲓ ⲁⲛⲟⲕ ⲅⲁⲣ ⲉⲩⲱⲉ ⲡⲉ ⲉⲧⲣⲉⲩⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲙⲟⲓ ϩⲓⲧⲉ ⲧⲏⲩⲧⲛ ⲙⲡⲓⲩⲱⲱⲧ ⲅⲁⲣ ⲛⲁⲁⲩ ⲡⲁⲣⲁ ⲛⲛⲟⲃ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲩϫⲉ ⲁⲛⲅ ⲟⲩⲗⲁⲁⲩ ⲟⲛ
II Corinthians 12.12	Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.	ⲙⲙⲁⲉⲓⲛ ⲛⲧⲙⲛⲧⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲁⲓⲁⲁⲩ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ϩⲛ ϩⲩⲡⲟⲙⲟⲛⲏ ⲛⲓⲙ ϩⲛ ϩⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ϩⲉⲛⲱⲡⲏⲣⲉ ⲙⲛ ϩⲉⲛⲃⲟⲙ.
II Corinthians 12.13	For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.	ⲟⲩ ⲅⲁⲣ ⲡⲉⲛⲧⲁⲧⲉⲧⲛⲱⲱⲧ ⲙⲙⲟⲩ ⲡⲁⲣⲁ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲓⲙⲏⲧⲓ ϫⲉ ⲁⲛⲟⲕ ⲙⲡⲓⲟⲩⲉϩϩⲓⲥⲉ ⲉⲣⲱⲧⲛ. ⲕⲱ ⲛⲁⲓ ⲉⲃⲟⲗ ⲙⲡⲉⲓϫⲓ ⲛⲇⲟⲛⲥ.
II Corinthians 12.14	Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children.	ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛⲥⲟⲡ ⲡⲉ ⲡⲁⲓ ⲧⲥⲃⲧⲱⲧ ⲉⲉⲓ ⲱⲁⲣⲱⲧⲛ ⲁⲩⲱ ⲛⲧⲛⲁⲟⲩⲉϩϩⲓⲥⲉ ⲉⲣⲱⲧⲛ ⲁⲛ ⲛⲛⲉⲓⲱⲓⲛⲉ ⲅⲁⲣ ⲁⲛ ⲛⲥⲁ ⲛⲉⲧⲛⲛⲕⲁ ⲁⲗⲗⲁ ⲛⲥⲱⲧⲛ ⲛⲉⲱⲱⲉ ⲅⲁⲣ ⲁⲛ ⲉⲛⲱⲏⲣⲉ ⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲛⲉⲓⲟⲧⲉ ⲁⲗⲗⲁ ⲛⲉⲓⲟⲧⲉ ⲛⲛⲱⲏⲣⲉ.
II Corinthians 12.15	And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.	ⲁⲛⲟⲕ ⲇⲉ ϩⲛ ⲟⲩⲡⲓⲑⲉ ⲧϫⲟ ⲉⲃⲟⲗ ⲁⲩⲱ ⲥⲉⲛⲁϫⲟⲓ ⲉⲃⲟⲗ ϩⲁ ⲛⲉⲧⲙⲯⲩⲭⲏ. ⲉⲩϫⲉ ⲧⲙⲉ ⲙⲙⲱⲧⲛ ⲉⲙⲁⲧⲉ ⲉⲧⲉⲧⲛⲙⲉ ⲁⲛⲟⲕ ⲙⲙⲟⲓ ⲛⲟⲩⲱⲏⲙ.

II Corinthians 12.16	But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.	ⲉⲥⲧⲱ ⲇⲉ ⲁⲛⲟⲕ ⲙⲡⲓⲃⲁⲣⲉⲓ ⲙⲙⲱⲧⲛ. ⲁⲗⲗⲁ ⲉⲓⲟ ⲙⲡⲁⲛⲟⲩⲣⲅⲟⲥ ⲁⲓⲭⲓ ⲧⲏⲩⲧⲛ ⲛⲕⲣⲟϥ.
II Corinthians 12.17	Did I make a gain of you by any of them whom I sent unto you?	ⲙⲏ ⲁⲓϥⲉϭ ⲧⲏⲩⲧⲛ ϩⲓⲧⲛ ⲗⲁⲁⲩ ⲛⲛⲉⲛⲧⲁⲓⲧⲛⲛⲟⲟⲩⲥⲉ ⲯⲁⲣⲱⲧⲛ.
II Corinthians 12.18	I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?	ⲁⲓⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲧⲓⲧⲟⲥ ⲁⲩⲱ ⲁⲓⲧⲛⲛⲉⲩⲡⲥⲟⲛ ⲛⲙⲙⲁϥ ⲙⲏⲧⲓ ⲁⲧⲓⲧⲟⲥ ϥⲉϭ ⲧⲏⲩⲧⲛ ⲛⲧⲁⲛⲙⲟⲟⲯⲉ ⲁⲛ ϩⲙ ⲡⲓⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ϩⲛ ⲛⲓϩⲓⲟⲟⲩⲉ ⲁⲛ ⲛⲟⲩⲱⲧ.
II Corinthians 12.19	Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.	ⲙⲉⲯⲁⲕ ⲉⲧⲉⲧⲛⲙⲉⲉⲩⲉ ⲭⲉ ⲉⲛⲁⲡⲟⲗⲟⲅⲓϫⲉ ⲛⲏⲧⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲛⲯⲁⲭⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲛⲉⲓⲣⲉ ⲇⲉ ⲙⲡⲧⲏⲣϥ ⲛⲁⲙⲉⲣⲁⲧⲉ ϩⲁ ⲡⲉⲧⲛⲕⲱⲧ.
II Corinthians 12.20	For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:	ⲧⲣϩⲟⲧⲉ ⲅⲁⲣ ⲭⲉ ⲙⲏⲡⲟⲧⲉ ⲧⲁⲉⲓ ⲯⲁⲣⲱⲧⲛ ⲧⲁϩⲉ ⲉⲣⲱⲧⲛ ⲛⲑⲉ ⲉⲛⲧⲟⲩⲁⲯⲥ ⲁⲛ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ϩⲉ ⲉⲣⲟⲓ ⲛⲑⲉ ⲉⲛⲧⲉⲧⲛⲟⲩⲁⲯⲧ ⲙⲙⲟⲥ ⲁⲛ ⲙⲏⲡⲟⲧⲉ ϩⲉⲛⲧⲧⲱⲛ ⲛⲉ ⲙⲛ ϩⲉⲛⲕⲱϩ ⲙⲛ ϩⲉⲛϭⲱⲛⲧ ⲙⲛ ϩⲉⲛⲭⲟⲕⲭⲕ ⲙⲛ ϩⲉⲛⲕⲁⲧⲁⲗⲁⲗⲓⲁ ⲙⲛ ϩⲉⲛⲕⲁⲥⲕⲥ ⲙⲛ ϩⲉⲛⲭⲓⲥⲉ ⲛϩⲏⲧ ⲙⲛ ϩⲉⲛⲯⲧⲟⲣⲧⲣ.
II Corinthians 12.21	And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.	ⲙⲏⲡⲟⲧⲉ ⲟⲛ ⲧⲁⲉⲓ ⲛⲧⲉ ⲡⲁⲛⲟⲩⲧⲉ ⲑⲃⲃⲓⲟⲓ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲧⲁⲣϩⲏⲃⲉ ⲛⲟⲩⲙⲏⲏⲯⲉ ⲉⲁⲩⲣⲛⲟⲃⲉ ⲭⲓⲛ ⲛⲯⲟⲣⲡ ⲁⲩⲱ ⲙⲡⲟⲩⲙⲉⲧⲁⲛⲟⲓ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲙⲛ ⲧⲡⲟⲣⲛⲉⲓⲁ ⲙⲛ ⲡⲥⲱⲱϥ ⲉⲛⲧⲁⲩⲁⲁϥ.
II Corinthians 13.1	This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.	ⲡⲙⲉϩⲯⲟⲙⲛⲧ ⲡⲉ ⲡⲁⲓ ⲧⲛⲏⲩ ⲯⲁⲣⲱⲧⲛ ϩⲓⲧⲛ ⲧⲧⲁⲡⲣⲟ ⲙⲙⲛⲧⲣⲉ ⲥⲛⲁⲩ ⲏⲯⲟⲙⲛⲧ ⲉⲣⲉⲯⲁⲭⲉ ⲛⲓⲙ ⲁϩⲉⲣⲁⲧϥ.

II Corinthians 13.2	I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:	ⲁⲓϫⲟⲟⲥ ⲅⲁⲣ ϫⲓⲛ ⲛⲯⲟⲣⲡ ⲁⲩⲱ ⲟⲛ ϯⲯⲣⲡ ϫⲱ ⲙⲙⲟⲥ ⲥⲱⲥ ⲉⲉⲓⲥⲁⲧⲉ ⲑⲏⲩⲧⲛ ⲙⲡⲙⲉⲥⲥⲉⲡ ⲥⲛⲁⲩ ⲁⲩⲱ ⲟⲛ ⲉⲛϯⲥⲁⲧⲛ ⲑⲏⲩⲧⲛ ⲁⲛ ⲧⲉⲛⲟⲩ ⲉⲉⲓⲥⲁⲓ ⲛⲛⲉⲛⲧⲁⲩⲣⲛⲟⲃⲉ ϫⲓⲛ ⲛⲯⲟⲣⲡ ⲁⲩⲱ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲑⲏⲣⲩ ϫⲉ ⲉⲓⲯⲁⲛⲉⲓ ⲛⲕⲉⲥⲟⲡ ⲛϯⲛⲁϯⲥⲟ ⲁⲛ.
II Corinthians 13.3	Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.	ⲉⲃⲟⲗ ϫⲉ ⲧⲉⲧⲛⲯⲓⲛⲉ ⲛⲥⲁ ⲧⲁⲟⲕⲓⲙⲏ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲯⲁϫⲉ ⲛⲍⲏⲧ. ⲡⲁⲓ ⲉⲧⲉⲛⲩⲟ ⲁⲛ ⲛⲁⲧⲃⲟⲙ ⲉⲍⲟⲩⲛ ⲉⲣⲱⲧⲛ. ⲁⲗⲗⲁ ⲩⲃⲙⲃⲟⲙ ⲛⲍⲏⲧ ⲑⲏⲩⲧⲛ.
II Corinthians 13.4	For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.	ⲕⲁⲓⲅⲁⲣ ⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲁⲥⲑⲉⲛⲓⲁ ⲁⲗⲗⲁ ⲩⲟⲛⲍ ⲉⲃⲟⲗ ⲍⲛ ⲧⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲕⲁⲓⲅⲁⲣ ⲁⲛⲟⲛ ⲍⲱⲱⲛ ⲧⲛⲃⲟⲟⲃ ⲛⲍⲏⲧⲩ ⲁⲗⲗⲁ ⲧⲛⲛⲁⲱⲛⲍ ⲛⲙⲙⲁⲩ ⲉⲃⲟⲗ ⲍⲛ ⲧⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲍⲟⲩⲛ ⲉⲣⲱⲧⲛ.
II Corinthians 13.5	Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?	ϫⲛⲧ ⲑⲏⲩⲧⲛ ϫⲉ ⲧⲉⲧⲛⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲟⲕⲓⲙⲁⲍⲉ ⲙⲙⲱⲧⲛ ⲏⲛⲧⲉⲧⲛ ⲉⲓⲙⲉ ⲉⲣⲱⲧⲛ ⲁⲛ ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲛⲍⲏⲧ ⲑⲏⲩⲧⲛ ⲉⲓⲙⲏⲧⲓ ϫⲉ ⲙⲉⲯⲁⲕ ⲛⲧⲉⲧⲛ ⲍⲉⲛϫⲟⲟⲩⲧ.
II Corinthians 13.6	But I trust that ye shall know that we are not reprobates.	ϯⲛⲁⲍⲧⲉ ⲁⲉ ϫⲉ ⲧⲉⲧⲛⲁⲉⲓⲙⲉ ϫⲉ ⲁⲛⲟⲛ ⲁⲛⲍⲉⲛϫⲟⲟⲩⲧ ⲁⲛ.
II Corinthians 13.7	Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.	ϯⲯⲗⲏⲗ ⲁⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲧⲙⲧⲣⲉⲧⲛⲣ ⲗⲁⲁⲩ ⲙⲡⲉⲑⲟⲟⲩ ϫⲉⲕⲁⲁⲥ ⲁⲛ ⲁⲛⲟⲛ ⲉⲛⲉⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲥⲱⲧⲡ ⲁⲗⲗⲁ ϫⲉⲕⲁⲁⲥ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲉⲣⲡ ⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲁⲛⲟⲛ ⲁⲉ ⲛⲧⲛⲯⲱⲡⲉ ⲍⲱⲥ ⲥⲱⲧⲡ ⲁⲛ.
II Corinthians 13.8	For we can do nothing against the truth, but for the truth.	ⲙⲛⲃⲟⲙ ⲅⲁⲣ ⲙⲙⲟⲛ ⲉϯ ⲟⲩⲃⲉ ⲧⲙⲉ. ⲁⲗⲗⲁ ⲉϫⲛ ⲧⲙⲉ.
II Corinthians 13.9	For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.	ⲧⲛⲛⲁⲣⲁⲯⲉ ⲅⲁⲣ ⲍⲟⲧⲁⲛ ⲁⲛⲟⲛ ⲉⲛⲯⲁⲛⲃ ⲃⲃⲉ. ⲛⲧⲱⲧⲛ ⲁⲉ ⲛⲧⲉⲧⲛ ⲯⲱⲡⲉ ⲉⲧⲉⲧⲛϫⲟⲟⲣ ⲡⲁⲓ ⲣⲱ ⲡⲉⲧⲛⲯⲗⲏⲗ ⲉⲣⲟⲩ ⲡⲉⲧⲛⲥⲟⲃⲧⲉ.

II Corinthians 13.10	Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲛϯϩⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲛ ϯⲥϩⲁⲓ ⲛⲛⲁⲓ. ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲁⲉⲓ ⲧⲁϫⲣⲱ ϩⲛ ⲟⲩⲱⲱⲧ ⲉⲃⲟⲗ ⲕⲁⲧⲁ ⲧⲉⲯⲟⲩⲥⲓⲁ ⲉⲛⲧⲁ ⲡϫⲟⲉⲓⲥ ⲧⲁⲁⲥ ⲛⲁⲓ ⲉⲩⲕⲱⲧ ⲁⲩⲱ ⲉⲩⲱⲟⲣⲱⲣ ⲁⲛ.
II Corinthians 13.11	Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲁⲥⲛⲏⲩ ⲣⲁⲱⲉ ⲥⲃⲧⲉ ⲧⲏⲩⲧⲛ ⲥⲟⲡⲥ ⲙⲉⲉⲩⲉ ⲉⲡⲓⲙⲉⲉⲩⲉ ⲛⲟⲩⲱⲧ ⲁⲣⲓⲉⲓⲣⲏⲛⲏ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲛϯⲣⲏⲛⲏ ⲙⲛ ⲧⲁⲓⲁⲡⲏ ⲛⲁⲱⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ. ⲁⲥⲡⲁⲍⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ⲟⲩⲡⲓ ⲉⲥⲟⲩⲁⲁⲃ.
II Corinthians 13.12	Greet one another with an holy kiss.	ⲥⲉⲱⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲇⲓ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ.
II Corinthians 13.13	All the saints salute you.	ⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲧⲁⲓⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲙⲙⲏⲧⲛ ⲧⲏⲣⲧⲛ.
Galatians 1.1	Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲡⲉⲃⲟⲗ ϩⲛ ⲣⲱⲙⲉ ⲁⲛ. ⲟⲩⲇⲉ ϩⲓⲧⲛ ⲣⲱⲙⲉ ⲁⲛ. ⲁⲗⲗⲁ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.
Galatians 1.2	And all the brethren which are with me, unto the churches of Galatia:	ⲁⲩⲱ ⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ ⲉⲧⲛⲙⲙⲁⲓ ⲉⲛϩⲁⲓ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲧⲅⲁⲗⲁⲧⲓⲁ.
Galatians 1.3	Grace be to you and peace from God the Father, and from our Lord Jesus Christ,	ⲧⲉϫⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ϯⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲙⲛ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Galatians 1.4	Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:	ⲡⲉⲛⲧⲁϥⲧⲁⲁϥ ϩⲁ ⲛⲉⲛⲛⲟⲃⲉ. ϫⲉ ⲉϥⲉⲧⲟⲩϫⲟⲛ ⲉⲡⲉⲓⲁⲓⲱⲛ ⲙⲡⲟⲛⲏⲣⲟⲛ. ⲕⲁⲧⲁ ⲡⲟⲩⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ
Galatians 1.5	To whom be glory for ever and ever. Amen.	ⲡⲁⲓ ⲉⲧⲉⲡⲱϥ ⲡⲉ ⲡⲉⲟⲟⲩ ⲱⲁ ⲛⲓⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
Galatians 1.6	I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:	ϯⲣⲯⲡⲏⲣⲉ ϫⲉ ⲛⲧⲉⲉⲓϩⲉ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲧⲉⲧⲛⲡⲱⲱⲛⲉ ⲛⲧⲙⲡⲉⲛⲧⲁϥⲧⲉϩⲙ ⲧⲏⲩⲧⲛ ϩⲙ ⲡⲉϩⲙⲟⲧ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲕⲉⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ

Galatians 1.7	Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.	ⲉⲙⲛⲕⲉⲟⲩⲁ ⲱⲟⲟⲡ ⲉⲓⲙⲏⲧⲓ ⲭⲉ ⲟⲩⲛ ⲍⲟⲓⲛⲉ ⲉⲩⲱⲧⲟⲣⲧⲣ ⲙⲙⲱⲧⲛ. ⲉⲩⲟⲩⲱⲱ ⲉⲡⲉⲛⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ
Galatians 1.8	But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.	ⲁⲗⲗⲁ ⲕⲁⲛ ⲁⲛⲟⲛ. ⲏⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲉ. ⲛⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲏⲧⲛ ⲡⲃⲟⲗ ⲙⲡⲉⲛⲧⲁⲛⲧⲁⲱⲉⲟⲓⲱ ⲙⲙⲟⲩ ⲛⲏⲧⲛ ⲙⲁⲣⲉⲩⲱⲱⲡⲉ ⲉⲩⲃⲏⲧ.
Galatians 1.9	As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.	ⲛⲑⲉ ⲉⲛⲧⲁⲛⲱⲣⲡⲭⲟⲟⲥ ⲧⲉⲛⲟⲩ ⲟⲛ ⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲉⲧⲛⲁⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲏⲧⲛ ⲡⲃⲟⲗ ⲙⲡⲉⲛⲧⲁⲧⲉⲧⲛⲭⲓⲧⲩ ⲙⲁⲣⲉⲩⲱⲱⲡⲉ ⲉⲩⲃⲏⲧ.
Galatians 1.10	For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.	ⲧⲉⲛⲟⲩ ⲅⲁⲣ ⲉⲓⲡⲓⲑⲉ ⲛⲛⲣⲱⲙⲉ ⲭⲛⲙⲡⲛⲟⲩⲧⲉ. ⲏⲉⲉⲓⲱⲓⲛⲉ ⲛⲥⲁⲁⲣⲉⲥⲕⲉ ⲛⲣⲱⲙⲉ. ⲉⲛⲉⲉⲓⲁⲣⲉⲥⲕⲉ ⲃⲉ ⲟⲛ ⲛⲛⲣⲱⲙⲉ ⲛⲉ ⲁⲛⲅ ⲡⲍⲙⲍⲁⲗ ⲁⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Galatians 1.11	But I certify you, brethren, that the gospel which was preached of me is not after man.	ⲧⲧⲁⲙⲟ ⲅⲁⲣ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲛⲧⲁⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧ ⲭⲉ ⲛⲟⲩⲕⲁⲧⲁ ⲣⲱⲙⲉ ⲁⲛ ⲡⲉ.
Galatians 1.12	For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.	ⲟⲩⲁⲉ ⲅⲁⲣ ⲁⲛⲟⲕ ⲛⲧⲁⲓⲭⲓⲧⲩ ⲁⲛ ⲛⲧⲛ ⲣⲱⲙⲉ. ⲟⲩⲁⲉ ⲛⲧⲁⲩⲧⲥⲁⲃⲟⲓ ⲁⲛ ⲉⲣⲟⲩ. ⲁⲗⲗⲁ ⲍⲓⲧⲛ ⲟⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲧⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Galatians 1.13	For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:	ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲅⲁⲣ ⲉⲛⲁⲍⲃⲏⲩⲉ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲉⲓⲍⲛⲧⲙⲛⲧⲓⲟⲩⲁⲁⲓ ⲭⲉ ⲛⲉⲉⲓⲁⲓⲱⲕⲉ ⲉⲡⲉⲍⲟⲩⲟ ⲡⲉ ⲛⲥⲁ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲛⲉⲉⲓⲱⲩⲕ ⲙⲙⲟⲥ.
Galatians 1.14	And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.	ⲉⲓⲡⲣⲟⲕⲟⲡⲧⲉ ⲍⲛ ⲧⲙⲛⲧⲓⲟⲩⲁⲁⲓ ⲉⲍⲟⲩⲉ ⲍⲁⲍ ⲛⲛⲁⲧⲁⲃⲟⲧ ⲍⲙ ⲡⲁⲅⲉⲛⲟⲥ. ⲉⲉⲓⲟ ⲛⲣⲉⲕⲕⲱⲍ ⲛⲍⲟⲩⲟ ⲉⲙⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲛⲁⲉⲓⲟⲧⲉ.

Galatians 1.15	But when it pleased God, who separated me from my mother's womb, and called me by his grace,	ⲛⲧⲉⲣⲉϥⲣϩⲛⲁϥ ⲇⲉ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲡⲟⲣϫⲧ ⲉⲃⲟⲗ ϫⲓⲛⲉⲉⲓⲛϩⲏⲧⲥ ⲛⲧⲁⲙⲁⲁⲩ ⲁⲩⲱ ⲁϥⲧⲁϩⲙⲉⲧ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉϥϩⲙⲟⲧ
Galatians 1.16	To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:	ⲉⲃⲁⲗ ⲡⲉϥⲱⲏⲣⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧ ϫⲉ ⲉⲓⲉⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲙⲟϥ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ. ⲛⲧⲉⲩⲛⲟⲩ ⲙⲡⲓⲟⲩⲁϩⲧ ⲉⲥⲁⲣⲝ ϩⲓ ⲥⲛⲟϥ.
Galatians 1.17	Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.	ⲟⲩⲇⲉ ⲙⲡⲓⲃⲱⲕ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲱⲁⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲧϩⲁⲧⲁϩⲏ. ⲁⲗⲗⲁ ⲁⲓⲃⲱⲕ ⲉⲧⲁⲣⲁⲃⲓⲁ. ⲁⲩⲱ ⲟⲛ ⲁⲓⲕⲧⲟⲓ ⲉⲇⲁⲙⲁⲥⲕⲟⲥ.
Galatians 1.18	Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.	ⲙⲛⲛⲥⲁ ⲱⲟⲙⲧⲉ ⲇⲉ ⲛⲣⲟⲙⲡⲉ ⲁⲓⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲛⲁⲩ ⲉⲕⲏⲫⲁ. ⲁⲩⲱ ⲁⲓⲃⲱ ϩⲁϩⲧⲏϥ ⲙⲙⲛⲧⲏ ⲛϩⲟⲟⲩ.
Galatians 1.19	But other of the apostles saw I none, save James the Lord's brother.	ⲙⲡⲓⲛⲁⲩ ⲇⲉ ⲉⲃⲉ ϩⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲓⲙⲏ ⲓⲁⲕⲱⲃⲟⲥ ⲡⲥⲟⲛ ⲙⲡϫⲟⲉⲓⲥ.
Galatians 1.20	Now the things which I write unto you, behold, before God, I lie not.	ⲛⲉϯⲥϩⲁⲓ ⲇⲉ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲛϯϫⲓⲃⲟⲗ ⲁⲛ.
Galatians 1.21	Afterwards I came into the regions of Syria and Cilicia;	ⲙⲛⲛⲥⲱⲥ ⲁⲓⲉⲓ ⲉϩⲣⲁⲓ ⲉⲛⲓⲕⲗⲓⲙⲁ ⲛⲧⲥⲩⲣⲓⲁ ⲙⲛⲧ ⲕⲓⲗⲓⲕⲓⲁ.
Galatians 1.22	And was unknown by face unto the churches of Judaea which were in Christ:	ⲛⲉⲩⲥⲟⲟⲩⲛ ⲇⲉ ⲙⲙⲟⲓ ⲁⲛ ⲡⲉ ⲛϩⲟ ⲛⲑⲓ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛϯⲟⲩⲁⲁⲓⲁ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Galatians 1.23	But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.	ⲙⲟⲛⲟⲛ ⲇⲉ ⲛⲉⲩⲥⲱⲧⲙ ϫⲉ ⲡⲉⲧⲁⲓⲱⲕⲉ ⲙⲙⲟⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ. ⲧⲉⲛⲟⲩ ⲭⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲛⲉⲭⲱⲱϥ ⲙⲙⲟⲥ ⲛⲛⲓⲧⲉ.
Galatians 1.24	And they glorified God in me.	ⲁⲩⲱ ⲛⲉⲩⲑⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲛϩⲏⲧ.
Galatians 2.1	Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.	ⲙⲛⲛⲥⲁ ⲙⲛⲧⲁⲭⲧⲉ ⲟⲛ ⲛⲣⲟⲙⲡⲉ ⲁⲓⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ. ⲉⲁⲓϫⲓ ⲙⲡⲕⲉ ⲧⲓⲧⲟⲥ ⲛⲙⲙⲁⲓ.

Galatians 2.2	And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.	ⲛⲧⲁⲓⲃⲱⲕ ⲇⲉ ⲉⲯⲣⲁⲓ ⲕⲁⲧⲁ ⲟⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲁⲓⲕⲱ ⲛⲁⲩ ⲉⲯⲣⲁⲓ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲧⲧⲁⲫⲉⲟⲉⲓⲫ ⲙⲙⲟⲩ ⲯⲛ ⲛⲯⲉⲑⲛⲟⲥ ⲛⲥⲁⲩⲥⲁ ⲇⲉ ⲛⲛⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲛ ⲡⲉ ⲙⲏⲡⲱⲥ ⲉⲓⲡⲏⲧ ⲉⲡⲡⲉⲧⲫⲟⲩⲉⲓⲧ ⲏⲛⲧⲁⲓⲡⲱⲧ.
Galatians 2.3	But neither Titus, who was with me, being a Greek, was compelled to be circumcised:	ⲁⲗⲗⲁ ⲡⲕⲉⲧⲓⲧⲟⲥ ⲉⲧⲛⲙⲙⲁⲓ ⲉⲩⲯⲉⲗⲗⲏⲛ ⲡⲉ. ⲉⲙⲡⲟⲩⲁⲛⲁⲅⲕⲁⲍⲉ ⲙⲙⲟⲩ ⲉⲥⲃⲃⲏⲏ ⲧⲩ
Galatians 2.4	And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:	ⲉⲧⲃⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲛⲟⲩⲭ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲟⲫⲟⲩ ⲉⲯⲟⲩⲛ ⲉⲛⲁⲩ ⲉⲧⲉⲛⲙⲛⲧⲣⲙⲯⲉ ⲉⲧⲉⲩⲛⲧⲁⲛⲥ ⲯⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲉⲩⲉⲁⲁⲛ ⲛⲯⲙⲯⲁⲗ
Galatians 2.5	To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.	ⲛⲁⲓ ⲉⲧⲉⲙⲡⲉⲛⲫⲱⲡⲉ ⲛⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ ⲯⲁ ⲧⲉⲩⲯⲩⲡⲟⲧⲁⲅⲏ ⲭⲉ ⲉⲣⲉ ⲧⲙⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲟⲩⲛ ⲉⲃⲟⲗ ⲯⲁⲧⲛ ⲧⲏⲩⲧⲛ.
Galatians 2.6	But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:	ⲉⲃⲟⲗ ⲇⲉ ⲯⲛ ⲛⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲛ ⲡⲉ ⲛⲑⲉ ⲉⲧⲟⲩⲟ ⲙⲙⲟⲥ ⲛⲥⲉⲭⲓ ⲉⲣⲟⲓ ⲁⲛ ⲡⲛⲟⲩⲧⲉ ⲙⲉⲩⲭⲓⲯⲟ ⲛⲣⲱⲙⲉ ⲛⲉⲧⲭⲱ ⲅⲁⲣ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲛ ⲡⲉ ⲙⲡⲟⲩⲟⲩⲉⲯ ⲗⲁⲁⲩ ⲉⲣⲟⲓ.
Galatians 2.7	But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;	ⲁⲗⲗⲁ ⲛⲧⲉⲣⲟⲩⲛⲁⲩ ⲛⲧⲟⲩ ⲭⲉ ⲁⲩⲧⲁⲛⲯⲟⲩⲧ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲙⲡⲉⲧⲣⲟⲥ ⲉⲡⲥⲃⲃⲉ.

Galatians 2.8	(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)	ⲡⲉⲛⲧⲁϥⲉⲛⲉⲣⲅⲉⲓ ⲅⲁⲣ ⲙⲡⲉⲧⲣⲟⲥ ⲉⲧⲙⲛⲧⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲥⲃⲃⲉ. ⲁϥⲉⲛⲉⲣⲅⲉⲓ ϩⲱ ⲛⲁⲓ ⲉⲛϩⲉⲑⲛⲟⲥ.
Galatians 2.9	And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲉⲓⲙⲉ ⲉⲡⲉϩⲙⲟⲧ ⲉⲛⲧⲁⲩⲧⲁⲁϥ ⲛⲁⲓ ⲛⲑⲓ ⲓⲁⲕⲱⲃⲟⲥ ⲙⲛ ⲕⲏⲫⲁⲥ ⲙⲛ ⲓⲱϩⲁⲛⲛⲏⲥ ⲛⲉⲧⲟⲩϫⲱ ⲙⲙⲟⲥ ⲉⲣⲟⲟⲩ ϫⲉ ⲛⲉⲥⲧⲩⲗⲟⲥ ⲛⲉ ⲁⲩⲧ ⲛⲁⲓ ⲙⲛ ⲃⲁⲣⲛⲁⲃⲁⲥ ⲛϩⲉⲛⲁⲉⲓⲁ ⲛⲕⲟⲓⲛⲱⲛⲓⲁ ϫⲉⲕⲁⲁⲥ ⲁⲛⲟⲛ ⲉⲛϩⲉⲑⲛⲟⲥ ⲛⲧⲟⲟⲩ ⲁⲉ ⲉⲡⲥⲃⲃⲉ.
Galatians 2.10	Only they would that we should remember the poor; the same which I also was forward to do.	ⲙⲟⲛⲟⲛ ⲛϩⲏⲕⲉ ϫⲉ ⲛⲛⲉⲣⲡⲉⲩⲙⲉⲉⲩⲉ. ⲡⲁⲓ ⲣⲱ ⲡⲉⲛⲧⲁⲓⲥⲡⲟⲩⲁⲁⲍⲉ ⲉⲣⲟϥ ⲉⲁⲁϥ.
Galatians 2.11	But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.	ⲛⲧⲉⲣⲉ ⲕⲏⲫⲁⲥ ⲇⲉ ⲉⲓ ⲉⲧⲁⲛⲧⲓⲟⲭⲓⲁ. ⲁⲓⲁϩⲉⲣⲁⲧ ⲉⲣⲟϥ ϫⲉ ⲛⲉⲁⲩⲃⲛⲁⲣⲓⲕⲉ ⲉⲣⲟϥ ⲡⲉ.
Galatians 2.12	For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.	ⲉⲙⲡⲁⲧⲉ ϩⲟⲓⲛⲉ ⲅⲁⲣ ⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲓⲁⲕⲱⲃⲟⲥ ⲛⲉϥⲟⲩⲱⲙ ⲡⲉ ⲙⲛ ⲛϩⲉⲑⲛⲟⲥ. ⲛⲧⲉⲣⲟⲩⲉⲓ ⲇⲉ ⲁϥⲥⲉϩⲧϥ ⲁϥⲥⲁϩⲱϥ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ. ⲉϥⲣϩⲟⲧⲉ ϩⲏⲧⲟⲩ ⲛⲛⲁ ⲡⲥⲃⲃⲉ.
Galatians 2.13	And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.	ⲁⲩⲱ ⲁⲩϩⲩⲡⲟⲕⲣⲓⲛⲉ ⲛⲙⲙⲁϥ ⲛⲑⲓ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲓⲟⲩⲁⲁⲓ. ϩⲱⲥⲧⲉ ⲡⲕⲉⲃⲁⲣⲛⲁⲃⲁⲥ ⲁϥⲃⲱⲕ ϩⲛ ⲧⲉⲩϩⲩⲡⲟⲕⲣⲓⲥⲓⲥ.

Galatians 2.14	But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?	ⲁⲗⲗⲁ ⲛⲧⲉⲣⲓⲛⲁⲩ ⲭⲉ ⲛⲥⲉⲥⲟⲩⲧⲱⲛ ⲁⲛ ϩⲛ ⲧⲙⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲡⲉⲭⲁⲓ ⲛⲕⲏⲫⲁ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ⲧⲏⲣⲟⲩ ⲭⲉ ⲉⲱⲭⲉ ⲛⲧⲟⲕ ⲛⲧⲕ ⲟⲩⲓⲟⲩⲁⲁⲓ ⲉⲕⲙⲟⲟⲩϣⲉ ϩⲱⲥ ϩⲉⲑⲛⲟⲥ ϩⲱⲥ ϩⲓ ⲓⲟⲩⲁⲁⲓ ⲁⲛ ⲛⲁϣ ⲛϩⲉ ⲕⲁⲛⲁⲅⲕⲁϩⲉ ⲛⲛϩⲉⲑⲛⲟⲥ ⲉⲣⲓⲟⲩⲁⲁⲓ.
Galatians 2.15	We who are Jews by nature, and not sinners of the Gentiles,	ⲁⲛⲟⲛ ⲫⲩⲥⲓ ⲉⲁⲛⲟⲛ ϩⲉⲛⲓⲟⲩⲁⲁⲓ. ⲉⲁⲛⲟⲛ ϩⲉⲛⲣⲉϥⲣⲛⲟⲃⲉ ⲁⲛ ⲉⲃⲟⲗ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ.
Galatians 2.16	Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.	ⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲧⲙⲁⲉⲓⲟ ⲁⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲉⲓⲙⲏⲧⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲛⲭⲓⲃⲁⲡⲧⲓⲥⲙⲁ ϩⲱⲱⲛ ⲉⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲧⲙⲁⲉⲓⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲧⲓⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲃⲟⲗ ⲁⲛ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲭⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲁⲁⲩ ⲛⲥⲁⲣⲝ ⲛⲁⲧⲙⲁⲉⲓⲟ.
Galatians 2.17	But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.	ⲉⲱⲭⲉ ⲉⲛⲱⲓⲛⲉ ⲁⲉ ⲛⲥⲁ ⲧⲙⲁⲉⲓⲟ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲥⲉϩⲉ ⲉⲣⲟⲛ ϩⲱⲱⲛ ⲛⲣⲉϥⲣⲛⲟⲃⲉ. ⲁⲣⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓⲁⲕⲟⲛⲟⲥ ⲙⲡⲛⲟⲃⲉ ⲡⲉ ⲛⲛⲉⲥⲱⲱⲡⲉ.
Galatians 2.18	For if I build again the things which I destroyed, I make myself a transgressor.	ⲉⲱⲭⲉ ⲛⲉⲛⲧⲁⲓϣⲣϣⲱⲣⲟⲩ ⲅⲁⲣ ⲛⲁⲓ ⲟⲛ ⲛⲉⲧϧⲱⲧ ⲙⲙⲟⲟⲩ. ⲑⲥⲩⲛϩⲓⲥⲧⲁ ⲙⲙⲟⲓ ⲙⲡⲁⲣⲁⲃⲁⲧⲏⲥ.
Galatians 2.19	For I through the law am dead to the law, that I might live unto God.	ⲁⲛⲟⲕ ⲅⲁⲣ ϩⲓⲧⲛ ⲟⲩⲛⲟⲙⲟⲥ ⲁⲓⲙⲟⲩ ⲙⲡⲛⲟⲙⲟⲥ ⲭⲉ ⲉⲓⲉⲱⲛϩ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲙⲟⲓ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Galatians 2.20	I am crucified with Christ: neverthless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	ⲁⲛⲟⲕ ⲇⲉ ϯⲟⲛϩ ⲁⲛ. ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲉ ⲟⲛϩ ⲛϩⲏⲧ. ⲑⲉ ⲁⲉ ⲉϯⲟⲛϩ ⲙⲙⲟⲥ ϩⲛ ⲧⲥⲁⲣⲝ ⲉⲉⲓⲟⲛϩ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲙⲉⲣⲓⲧ ⲁⲩⲱ ⲁϥⲧⲁⲁϥ ϩⲁⲣⲟⲓ.
Galatians 2.21	I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.	ⲛϯⲁⲑⲉⲧⲉⲓ ⲁⲛ ⲙⲡⲉϩⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲱⲭⲉ ⲉⲣⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲅⲁⲣ ⲱⲟⲟⲡ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ. ⲉⲓⲉ ⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲟⲩ ⲉⲡⲭⲓⲛⲭⲏ.
Galatians 3.1	O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	ⲱⲛⲁⲑⲏⲧ ⲛⲅⲁⲗⲁⲧⲏⲥ ⲛⲓⲙ ⲡⲉⲛⲧⲁϥⲫⲑⲟⲛⲉⲓ ⲉⲣⲱⲧⲛ ⲛⲁⲓ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲃⲁⲗ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲧⲟⲃϥ ⲉⲃⲟⲗ ⲉϥⲥⲧⲁⲩⲣⲟⲩ.
Galatians 3.2	This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?	ⲡⲁⲓ ⲙⲙⲁⲧⲉ ϯⲟⲩⲉⲱ ⲉⲓⲙⲉ ⲉⲣⲟϥ ⲛⲧⲉⲧⲏ ⲩⲧⲛ. ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲁⲧⲉⲧⲛⲭⲓ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ. ⲭⲉ ⲛⲉⲃⲟⲗ ϩⲙ ⲡⲥⲱⲧⲙ ⲛⲧⲡⲓⲥⲧⲓⲥ.
Galatians 3.3	Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲁⲑⲏⲧ ⲉⲁⲧⲉⲧⲛⲁⲣⲭⲓ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲧⲉⲧⲛⲭⲱⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲁⲣⲝ.
Galatians 3.4	Have ye suffered so many things in vain? if it be yet in vain.	ⲁⲧⲉⲧⲛⲱⲡϩⲁϩ ⲛϩⲓⲥⲉ ⲉⲓⲕⲏ. ⲉⲱⲭⲉ ⲉⲓⲕⲏ
Galatians 3.5	He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?	ⲡⲉⲧⲭⲟⲣⲏⲅⲓ ⲇⲉ ⲛⲏⲧⲛ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲉⲛⲉⲣⲅⲉⲓ ⲛϩⲉⲛⲃⲟⲙ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ. ⲭⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲱⲧⲙ ⲛⲧⲡⲓⲥⲧⲓⲥ.
Galatians 3.6	Even as Abraham believed God, and it was accounted to him for righteousness.	ⲕⲁⲧⲁ ⲑⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲉⲛⲧⲁϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲁⲩⲟⲡⲥ ⲉⲣⲟϥ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Galatians 3.7	Know ye therefore that they which are of faith, the same are the children of Abraham.	ⲧⲉⲧⲛⲉⲓⲙⲉ ⲛⲧⲟⲟⲩⲛ ⲭⲉ ⲛⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲁⲓ ⲛⲉ ⲛⲱⲏⲣⲉ ⲛⲁⲃⲣⲁϩⲁⲙ.

Galatians 3.8	And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.	ⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲇⲉ ⲥⲟⲟⲩⲛ ϫⲓⲛ ⲛⲱⲟⲣⲡ ϫⲉ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲙⲁⲉⲓⲉ ⲛⲍⲉⲑⲛⲟⲥ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲥⲱⲣⲡ ⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲁⲃⲣⲁⲍⲁⲙ ϫⲉ ⲉⲩⲛⲁϫⲓⲥⲙⲟⲩ ⲛⲍⲏⲧⲕ ⲛⲑⲓ ⲛⲍⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ.
Galatians 3.9	So then they which be of faith are blessed with faithful Abraham.	ⲍⲱⲥⲧⲉ ⲛⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲩⲛⲁϫⲓⲥⲙⲟⲩ ⲙⲛ ⲡⲡⲓⲥⲧⲟⲥ ⲁⲃⲣⲁⲍⲁⲙ.
Galatians 3.10	For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.	ⲛⲉⲧⲱⲟⲟⲡ ⲅⲁⲣ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲍⲃⲏⲩⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲉⲩⲱⲟⲟⲡ ⲍⲁ ⲡⲥⲁⲍⲟⲩ. ⲫⲥⲏⲍ ⲅⲁⲣ ϫⲉ ⲫⲥⲍⲟⲩⲟⲣⲧ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲛⲫⲛⲁⲁⲍⲉ ⲁⲛ ⲉⲛⲉⲧⲥⲏⲍ ⲧⲏⲣⲟⲩ ⲍⲙ ⲡϫⲱⲱⲙⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲉⲁⲁⲩ.
Galatians 3.11	But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.	ϫⲉ ⲙⲛ ⲗⲁⲁⲩ ⲇⲉ ⲛⲁⲧⲙⲁⲉⲓⲟ ⲍⲙ ⲡⲛⲟⲙⲟⲥ ⲛⲛⲁⲍⲣⲙ ⲡⲛⲟⲩⲧⲉ. ⲫⲟⲩⲟⲛⲍ ⲉⲃⲟⲗ ϫⲉ ⲉⲣⲉ ⲡⲁⲓⲕⲁⲓⲟⲥ ⲛⲁⲱⲛⲍ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Galatians 3.12	And the law is not of faith: but, The man that doeth them shall live in them.	ⲡⲛⲟⲙⲟⲥ ⲇⲉ ⲛⲟⲩⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲛ ⲡⲉ. ⲁⲗⲗⲁ ⲡⲉⲧⲛⲁⲁⲁⲩ ⲉⲫⲛⲁⲱⲛⲍ ⲛⲍⲏⲧⲟⲩ.
Galatians 3.13	Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:	ⲁⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲱⲟⲡⲛ ⲉⲃⲟⲗ ⲍⲁ ⲡⲥⲁⲍⲟⲩ ⲙⲡⲛⲟⲙⲟⲥ ⲉⲁⲫⲱⲡⲉ ⲛⲥⲁⲍⲟⲩ ⲍⲁⲣⲟⲛ. ϫⲉ ⲫⲥⲏⲍ ϫⲉ ⲫⲥⲍⲟⲩⲟⲣⲧ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲁⲱⲉ ⲉⲡⲱⲉ.
Galatians 3.14	That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.	ϫⲉ ⲉⲣⲉ ⲡⲉⲥⲙⲟⲩ ⲛⲁⲃⲣⲁⲍⲁⲙ ⲱⲡⲉ ⲉϫⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ϫⲉ ⲉⲛⲉϫⲓ ⲙⲡⲉⲣⲏⲧ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲍⲓⲧⲛ ⲧⲡⲓⲧⲓⲥ.
Galatians 3.15	Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.	ⲛⲉⲥⲛⲏⲩ ⲉⲉⲓϫⲱ ⲙⲙⲟⲥ ⲕⲁⲧⲁ ⲣⲱⲙⲉ ϫⲉ ⲉⲱⲡⲉ ⲧⲁⲓⲁⲑⲏⲕⲏ ⲛⲟⲩⲣⲱⲙⲉ ⲉⲁⲩⲧⲁϫⲣⲟⲥ ⲙⲉⲣⲉ ⲗⲁⲁⲩ ⲁⲑⲉⲧⲉⲓ ⲙⲙⲟⲥ ⲏⲟⲩⲉⲍⲥⲁⲍⲛⲉ ⲙⲙⲟⲥ.

Galatians 3.16	Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.	ⲛⲧⲁⲩϫⲉ ⲛⲉⲣⲏⲧ ⲇⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ⲙⲛ ⲡⲉⲩⲥⲡⲉⲣⲙⲁ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ⲁⲛ ϫⲉ ⲛⲉⲕⲥⲡⲉⲣⲙⲁ ϩⲱⲥ ⲉϫⲛ ϩⲁϩ ⲁⲗⲗⲁ ϩⲱⲥ ⲉϫⲛ ⲟⲩⲁ ⲁⲩⲱ ⲡⲉⲕⲥⲡⲉⲣⲙⲁ ⲉⲧⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉ.
Galatians 3.17	And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.	ⲡⲁⲓ ⲇⲉ ⲉⲓϫⲱ ⲙⲙⲟⲩ ϫⲉ ⲟⲩⲇⲓⲁⲑⲏⲕⲏ ⲉⲁ ⲡⲛⲟⲩⲧⲉ ϣⲣⲡ ⲧⲁϫⲣⲟⲥ. ⲡⲛⲟⲙⲟⲥ ⲉⲛⲧⲁϥϣⲱⲡⲉ ⲙⲛⲛⲥⲁ ϥⲧⲟⲟⲩ ϣⲉ ⲙⲁⲁⲃ ⲛⲣⲟⲙⲡⲉ ⲛϥⲛⲁⲧⲥⲧⲟⲥ ⲉⲃⲟⲗ ⲁⲛ ⲉⲟⲩⲉⲥϥⲡⲉⲣⲏⲧ.
Galatians 3.18	For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.	ⲉϣϫⲉ ⲉⲣⲉ ⲧⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲅⲁⲣ ϣⲟⲟⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ ⲉⲓⲉ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲉⲣⲏⲧ ⲧⲉ. ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲇⲉ ϫⲁⲣⲓⲍⲉ ⲛⲁⲃⲣⲁϩⲁⲙ ϩⲓⲧⲙ ⲡⲉⲣⲏⲧ.
Galatians 3.19	Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.	ⲟⲩ ⲃⲉ ⲛⲧⲟⲟⲩⲛ ⲡⲉ ⲡⲛⲟⲙⲟⲥ ⲉⲛⲧⲁⲩⲕⲁⲁϥ ⲉⲧⲃⲉ ⲙⲡⲁⲣⲁⲃⲁⲥⲓⲥ ϣⲁⲛⲧⲉ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲉⲓ. ⲡⲁⲓ ⲉⲛⲧⲁϥⲉⲣⲏⲧ ⲛⲁϥ. ⲉⲁⲩⲧⲟϣⲱϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲁⲅⲅⲉⲗⲟⲥ ϩⲛ ⲧⲃⲓϫ ⲙⲡⲙⲉⲥⲓⲧⲏⲥ.
Galatians 3.20	Now a mediator is not a mediator of one, but God is one.	ⲡⲙⲉⲥⲓⲧⲏⲥ ⲇⲉ ⲙⲡⲁ ⲟⲩⲁ ⲁⲛ ⲡⲉ. ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲟⲩⲁ ⲡⲉ.
Galatians 3.21	Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.	ⲡⲛⲟⲙⲟⲥ ⲃⲉ ⲉϥϯ ⲟⲩⲃⲉ ⲛⲉⲣⲏⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲥϣⲱⲡⲉ. ⲉⲛⲉⲛⲧⲁⲩϯ ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲉⲩⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧⲁⲛϩⲟ. ⲟⲛⲧⲱⲥ ⲛⲉⲣⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲁϣⲱⲡⲉ ⲡⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲙⲟⲥ.
Galatians 3.22	But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.	ⲁⲗⲗⲁ ⲧⲉⲅⲣⲁⲫⲏ ⲁⲥⲥⲉⲩϩ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉϩⲟⲩⲛ ϩⲁ ⲡⲛⲟⲃⲉ. ϫⲉⲕⲁⲁⲥ ⲉϥⲉϯ ⲙⲡⲉⲣⲏⲧ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ.

Galatians 3.23	But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.	ⲉⲙⲡⲁⲧⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲇⲉ ⲉⲓ ⲛⲉⲩⲍⲁⲣⲉⲍ ⲉⲣⲟⲛ ⲡⲉ ⲍⲁ ⲡⲛⲟⲙⲟⲥ ⲉⲩⲥⲱⲟⲩⲍ ⲙⲙⲟⲛ ⲉⲍⲟⲩⲛ ⲉⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲛⲁϭⲱⲗⲡ ⲉⲃⲟⲗ.
Galatians 3.24	Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.	ⲍⲱⲥⲧⲉ ⲡⲛⲟⲙⲟⲥ ⲁⲫⲱⲡⲉ ⲛⲁⲛ ⲙⲡⲁⲓⲇⲁⲅⲱⲅⲟⲥ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲉⲛⲉⲧⲙⲁⲉⲓⲟ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Galatians 3.25	But after that faith is come, we are no longer under a schoolmaster.	ⲉⲁ ⲧⲡⲓⲥⲧⲓⲥ ⲇⲉ ⲉⲓ ⲛⲧⲛⲱⲟⲟⲡ ⲁⲛ ϭⲉ ⲍⲁ ⲡⲁⲓⲇⲁⲅⲱⲅⲟⲥ.
Galatians 3.26	For ye are all the children of God by faith in Christ Jesus.	ⲛⲧⲉⲧⲛ ⲛⲱⲏⲣⲉ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲑⲏⲣⲧⲛ ⲍⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Galatians 3.27	For as many of you as have been baptized into Christ have put on Christ.	ⲡⲉⲛⲧⲁⲩⲃⲁⲡⲧⲓⲍⲉ ⲅⲁⲣ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲧⲉⲧⲛϯ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲍⲓⲱⲧ ⲑⲏⲩⲧⲛ.
Galatians 3.28	There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.	ⲙⲛ ⲓⲟⲩⲇⲁⲓ ⲍⲓ ⲍⲉⲗⲗⲏⲛ ⲙⲛ ⲍⲙⲍⲁⲗ ⲟⲩⲇⲉ ⲣⲙⲍⲉ ⲙⲛ ⲍⲟⲟⲩⲧ ⲍⲓ ⲥⲍⲓⲙⲉ ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲑⲏⲣⲧⲛ ⲛⲧⲉⲧⲛ ⲟⲩⲁ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Galatians 3.29	And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.	ⲉⲫⲭⲉ ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ⲛⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲓⲉ ⲛⲧⲉⲧⲛ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲃⲣⲁⲍⲁⲙ. ⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲕⲁⲧⲁ ⲡⲉⲣⲏⲧ.
Galatians 4.1	Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;	ϯⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲭⲉ ⲉⲡⲍⲟⲥⲟⲛ ⲡⲉⲩⲟⲉⲓⲫ ⲡⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲟⲩⲕⲟⲩⲓ ⲡⲉ. ⲛⲫⲱⲟⲃⲉ ⲗⲁⲁⲩ ⲁⲛ ⲉⲩⲍⲙⲍⲁⲗ. ⲉⲡⲭⲟⲉⲓⲥ ⲛⲛⲕⲁ ⲛⲓⲙ ⲡⲉ.
Galatians 4.2	But is under tutors and governors until the time appointed of the father.	ⲁⲗⲗⲁ ⲫⲱⲟⲡ ⲍⲁ ⲍⲉⲛⲉⲡⲓⲧⲣⲟⲡⲟⲥ. ⲙⲛ ⲍⲉⲛⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲫⲁⲧⲉ ⲡⲣⲟⲑⲉⲥⲙⲓⲁ ⲙⲡⲉⲓⲱⲧ
Galatians 4.3	Even so we, when we were children, were in bondage under the elements of the world:	ⲧⲁⲓ ⲍⲱⲱⲛ ⲧⲉ ⲧⲉⲛⲍⲉ ⲙⲡⲉ ⲟⲩⲟⲉⲓⲫ ⲉⲛⲟ ⲛⲕⲟⲩⲓ ⲛⲉⲛⲫⲟⲟⲡ ⲍⲁ ⲛⲉⲥⲧⲟⲓⲭⲓⲟⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲛⲟ ⲛⲍⲙⲍⲁⲗ.
Galatians 4.4	But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,	ⲛⲧⲉⲣⲉ ⲡⲭⲱⲕ ⲇⲉ ⲙⲡⲉⲩⲟⲉⲓⲫ ⲉⲓ ⲁⲡⲛⲟⲩⲧⲉ ⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲫⲱⲏⲣⲉ ⲉⲁⲫⲱⲡⲉ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲥⲍⲓⲙⲉ. ⲁⲫⲱⲡⲉ ⲍⲁⲡⲛⲟⲙⲟⲥ.

Galatians 4.5	To redeem them that were under the law, that we might receive the adoption of sons.	ⲭⲉ ⲉⲩⲉⲱⲡ ⲛⲛⲉⲧⲥⲁ ⲡⲛⲟⲙⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲭⲓ ⲛⲧⲙⲛⲧⲱⲏⲣⲉ.
Galatians 4.6	And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.	ⲭⲉ ⲛⲧⲉⲧⲛ ⲛⲱⲏⲣⲉ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉⲩⲱⲏⲣⲉ ⲉⲥⲣⲁⲓ ⲉⲛⲉⲛⲥⲏⲧ ⲉⲩⲱⲱ ⲉⲃⲟⲗ ⲭⲉ ⲁⲃⲃⲁ ⲡⲉⲓⲱⲧ.
Galatians 4.7	Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	ⲥⲱⲥⲧⲉ ⲃⲉ ⲛⲧⲕ ⲟⲩⲥⲙⲥⲁⲗ ⲁⲛ. ⲁⲗⲗⲁ ⲛⲧⲕ ⲟⲩⲱⲏⲣⲉ ⲉⲱⲭⲉ ⲛⲧⲕ ⲟⲩⲱⲏⲣⲉ ⲇⲉ ⲉⲓⲉ ⲛⲧⲕ ⲟⲩⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Galatians 4.8	Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.	ⲁⲗⲗⲁ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲙⲉⲛ ⲉⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲧⲉⲧⲛⲣⲥⲙⲥⲁⲗ ⲫⲩⲥⲓ ⲛⲛⲉⲧⲉ ⲛⲥⲉⲛⲛⲟⲩⲧⲉ ⲁⲛ ⲛⲉ.
Galatians 4.9	But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?	ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲧⲉⲧⲛⲥⲟⲩⲛ ⲡⲛⲟⲩⲧⲉ ⲛⲥⲟⲩⲟ ⲇⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲥⲟⲩⲛⲧ ⲏⲩⲧⲛ ⲛⲁⲱ ⲛⲥⲉ ⲧⲉⲧⲛⲕⲱⲧⲉ ⲟⲛ ⲙⲙⲱⲧⲛ ⲉⲛⲉⲥⲧⲟⲓⲭⲓⲟⲛ ⲛⲁⲧⲃⲟⲙ ⲁⲩⲱ ⲛⲥⲏⲕⲉ ⲛⲁⲓ ⲟⲛ ⲉⲧⲉⲧⲛⲟⲩⲉⲱⲣ ⲥⲙⲥⲁⲗ ⲛⲁⲩ ⲛⲕⲉⲥⲟⲡ.
Galatians 4.10	Ye observe days, and months, and times, and years.	ⲧⲉⲧⲛⲡⲁⲣⲁⲑⲏⲣⲉⲓ ⲉⲥⲉⲛⲥⲟⲟⲩ. ⲙⲛ ⲥⲉⲛⲉⲃⲁⲧⲉ. ⲙⲛ ⲥⲉⲛⲟⲩⲟⲉⲓⲱ ⲙⲛ ⲥⲉⲛⲣⲟⲙⲡⲉ.
Galatians 4.11	I am afraid of you, lest I have bestowed upon you labour in vain.	ϯⲣⲥⲟⲧⲉ ⲥⲏⲧ ⲧⲏⲩⲧⲛ ⲭⲉ ⲙⲏⲡⲱⲥ ⲁⲓⲱⲡⲥⲓⲥⲉ ⲉⲣⲱⲧⲛ ⲉⲓⲕⲏ.
Galatians 4.12	Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.	ⲱⲱⲡⲉ ⲛⲧⲁⲥⲉ ⲭⲉ ⲁⲛⲟⲕ ⲥⲱⲱⲧ ⲟⲛ ⲛⲧⲉⲧⲛ ⲥⲉ. ⲛⲉⲥⲛⲏⲩ ϯⲥⲟⲡⲥ ⲙⲙⲱⲧⲛ ⲙⲡⲉⲧⲛⲭⲓ ⲧⲗⲁⲁⲩ ⲛⲃⲟⲛⲥ.
Galatians 4.13	Ye know how through infirmity of the flesh I preached the gospel unto you at the first.	ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲇⲉ ⲭⲉ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲁⲧⲃⲟⲙ ⲛⲧⲥⲁⲣⲝ. ⲁⲓⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲏⲧⲛ ⲙⲡⲱⲟⲣⲡ ⲛⲥⲟⲡ.
Galatians 4.14	And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.	ⲁⲩⲱ ⲡⲁⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲉⲧⲥⲛ ⲧⲁⲥⲁⲣⲝ ⲙⲡⲉⲧⲛⲥⲟⲱⲩⲏ ⲟⲩⲇⲉ ⲙⲡⲉⲧⲛⲃⲁⲃⲱⲱⲏ ⲁⲗⲗⲁ ⲛⲑⲉ ⲛⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲁⲧⲉⲧⲛⲱⲟⲡⲧ ⲉⲣⲱⲧⲛ ⲛⲑⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.

Galatians 4.15	Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.	ⲉϥⲧⲱⲛ ⲇⲉ ⲡⲉⲧⲛⲙⲁⲕⲁⲣⲓⲥⲙⲟⲥ. ϯⲣⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲛⲏⲧⲛ ⲭⲉ ⲉⲛⲉⲟⲩⲛⲯⲟⲙ ⲉⲯⲭⲡⲉ ⲁⲧⲉⲧⲛⲡⲣⲕ ⲛⲉⲧⲛⲁⲗⲟⲟⲩⲉ ⲁⲧⲉⲧⲛⲧⲁⲁⲩ ⲛⲁⲓ.
Galatians 4.16	Am I therefore become your enemy, because I tell you the truth?	ⲥⲱⲥⲧⲉ ⲁⲓⲣⲭⲁⲭⲉ ⲉⲣⲱⲧⲛ ⲭⲉ ⲁⲓⲭⲉ ⲧⲙⲉ ⲛⲏⲧⲛ.
Galatians 4.17	They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.	ⲥⲉⲕⲱⲥ ⲉⲣⲱⲧⲛ ⲕⲁⲗⲱⲥ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲩⲟⲩⲱⲯ ⲉⲣⲉⲕⲧ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲭⲉ ⲉⲧⲉⲧⲛⲉⲕⲱⲥ ⲉⲣⲟⲟⲩ.
Galatians 4.18	But it is good to be zealously affected always in a good thing, and not only when I am present with you.	ⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲉⲧⲣⲉⲩⲕⲱⲥ ⲉⲣⲱⲧⲛ ⲥⲙ ⲡⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ. ⲁⲩⲱ ⲉⲉⲓ ⲥⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲙⲙⲁⲧⲉ ⲁⲛ.
Galatians 4.19	My little children, of whom I travail in birth again until Christ be formed in you,	ⲛⲁⲯⲏⲣⲉ ⲛⲁⲓ ⲟⲛ ⲉϯⲧⲛⲁⲁⲕⲉ ⲙⲙⲟⲟⲩ ⲯⲁⲛⲧⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲓⲙⲟⲣⲫⲏ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ.
Galatians 4.20	I desire to be present with you now, and to change my voice; for I stand in doubt of you.	ⲛⲉⲓⲟⲩⲱⲯ ⲁⲉ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ ⲧⲉⲛⲟⲩ ⲧⲁⲯⲓⲃⲉ ⲛⲧⲁⲥⲙⲏ. ⲭⲉ ϯⲧⲥⲧⲏⲩ ⲉⲃⲟⲗ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ.
Galatians 4.21	Tell me, ye that desire to be under the law, do ye not hear the law?	ⲁⲭⲓⲥ ⲉⲣⲟⲓ ⲛⲉⲧⲟⲩⲱⲯ ⲉⲯⲱⲡⲉ ⲥⲁ ⲡⲛⲟⲙⲟⲥ. ⲛⲧⲉⲧⲛ ⲱⲯ ⲁⲛ ⲙⲡⲛⲟⲙⲟⲥ.
Galatians 4.22	For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.	ⲭⲥⲏⲥ ⲅⲁⲣ ⲭⲉ ⲁⲃⲣⲁⲥⲁⲙ ⲁⲭⲡⲉ ⲯⲏⲣⲉ ⲥⲛⲁⲩ. ⲟⲩⲁ ⲉⲃⲟⲗ ⲥⲛ ⲧⲥⲙⲥⲁⲗ. ⲁⲩⲱ ⲟⲩⲁ ⲉⲃⲟⲗ ⲥⲛ ⲧⲣⲙⲥⲏ.
Galatians 4.23	But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.	ⲁⲗⲗⲁ ⲡⲉⲃⲟⲗ ⲙⲉⲛ ⲥⲛ ⲧⲥⲙⲥⲁⲗ ⲛⲧⲁⲩⲭⲡⲟⲩ ⲕⲁⲧⲁ ⲥⲁⲣⲝ. ⲡⲉⲭⲡⲟ ⲇⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲣⲙⲥⲏ ⲟⲩⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲉⲣⲏⲧ ⲡⲉ.
Galatians 4.24	Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.	ⲛⲁⲓ ⲇⲉ ⲥⲉⲛⲃⲱⲗ ⲛⲉ. ⲇⲓⲁⲑⲏⲕⲏ ⲅⲁⲣ ⲥⲛⲧⲉ ⲛⲉ. ⲟⲩⲉⲓ ⲙⲉⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲧⲟⲟⲩ ⲛⲥⲓⲛⲁ ⲉⲥⲭⲡⲟ ⲉⲩⲙⲛⲧⲥⲙⲥⲁⲗ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲁⲅⲁⲣ.

Galatians 4.25	For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.	ⲡⲧⲟⲟⲩ ⲇⲉ ⲛⲥⲓⲛⲁ ⲉⲫⲱⲟⲡ ϩⲛ ⲧⲁⲣⲁⲃⲓⲁ ⲫϩⲏⲛ ⲇⲉ ⲉϩⲟⲩⲛ ⲉⲧⲉⲓϩⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ. ⲥⲟ ⲅⲁⲣ ⲛϩⲙϩⲁⲗ ⲙⲛ ⲛⲉⲥⲱⲏⲣⲉ.
Galatians 4.26	But Jerusalem which is above is free, which is the mother of us all.	ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲇⲉ ⲛⲧⲡⲉ ⲟⲩⲣⲙϩⲏ ⲧⲉ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲧⲉⲛⲙⲁⲁⲩ.
Galatians 4.27	For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.	ⲭⲥϩ ⲅⲁⲣ ⲭⲉ ⲉⲩⲫⲣⲁⲛⲉ ⲧⲁⲃⲣϩⲛ ⲉⲧⲉⲙⲉⲥⲙⲓⲥⲉ ⲱⲱ ⲉⲃⲟⲗ ⲛⲧⲉ ⲁⲱⲕⲁⲕ ⲧⲉⲧⲉⲙⲉⲥϯ ⲛⲁⲁⲕⲉ. ⲭⲉ ⲛⲁⲱⲉ ⲛⲱⲏⲣⲉ ⲛⲧⲉⲧⲉⲙⲛⲧⲥ ϩⲁⲓ. ⲉϩⲟⲩⲉ ⲧⲉⲧⲉⲩⲛⲧⲥ ⲡϩⲁⲓ.
Galatians 4.28	Now we, brethren, as Isaac was, are the children of promise.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲕⲁⲧⲁ ⲓⲥⲁⲁⲕ ⲛⲧⲉⲧⲛ ⲛⲱⲏⲣⲉ ⲙⲡⲉⲣϩⲧ
Galatians 4.29	But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.	ⲁⲗⲗⲁ ⲛⲑⲉ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲉⲛⲧⲁ ⲡⲉⲭⲡⲟ ⲕⲁⲧⲁ ⲥⲁⲣⲝ ⲡⲱⲧ ⲛⲥⲁ ⲡⲕⲁⲧⲁ ⲡⲛⲉⲩⲙⲁ. ⲧⲁⲓ ⲟⲛ ⲧⲉⲛⲟⲩ ⲧⲉ ⲑⲉ.
Galatians 4.30	Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.	ⲁⲗⲗⲁ ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲧⲉⲅⲣⲁⲫⲏ ⲭⲱ ⲙⲙⲟϥ ⲭⲉ ⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛϯϩⲙϩⲁⲗ ⲙⲛ ⲡⲉⲥⲱⲏⲣⲉ. ⲛⲛⲉϥⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲅⲁⲣ ⲛⲑⲓ ⲡⲱⲏⲣⲉ ⲛⲑⲙϩⲁⲗ. ⲙⲛ ⲡⲱⲏⲣⲉ ⲛⲧⲣⲙϩⲏ.
Galatians 4.31	So then, brethren, we are not children of the bondwoman, but of the free.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲁⲛⲟⲛ ⲛⲱⲏⲣⲉ ⲛⲑⲙϩⲁⲗ ⲁⲛ. ⲁⲗⲗⲁ ⲁⲛⲟⲛ ⲛⲁⲧⲣⲙϩⲏ
Galatians 5.1	Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.	ϩⲛ ⲟⲩⲙⲛⲧⲣⲙϩⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁϥⲁⲁⲛ ⲛⲣⲙϩⲉ. ⲁϩⲉⲣⲁ ⲧⲧⲏⲩⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲧⲙⲱⲱⲡⲉ ⲟⲛ ϩⲁ ⲡⲛⲁϩⲃⲉϥ ⲛⲧⲙⲛⲧϩⲙϩⲁⲗ.
Galatians 5.2	Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲡⲁⲩⲗⲟⲥ ⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲏⲧⲛ. ⲭⲉ ⲉⲧⲉⲧⲛⲱⲁⲛⲥⲃⲃⲉ ⲧⲏⲩⲧⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲁⲧϩⲏⲩ ⲙⲙⲱⲧⲛ ⲗⲁⲁⲩ ⲁⲛ.

Galatians 5.3	For I testify again to every man that is circumcised, that he is a debtor to do the whole law.	ϯⲣⲙⲛⲧⲣⲉ ⲁⲉ ⲟⲛ ⲛⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲧⲥⲃⲃⲏⲩⲧ ⲭⲉ ⲥⲉⲣⲟϥ ⲉⲣⲡⲛⲟⲙⲟⲥ ⲧⲏⲣϥ.
Galatians 5.4	Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.	ⲁⲧⲉⲧⲛⲟⲩⲱⲥϥ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲁⲓ ⲉⲧⲧⲙⲁⲉⲓⲟ ⲥⲙ ⲡⲛⲟⲙⲟⲥ. ⲁⲧⲉⲧⲛⲥⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲥⲙⲟⲧ.
Galatians 5.5	For we through the Spirit wait for the hope of righteousness by faith.	ⲁⲛⲟⲛ ⲅⲁⲣ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲛⲃⲱⲯⲧ ⲉⲃⲟⲗ ⲥⲏⲧⲥ ⲛⲑⲉⲗⲡⲓⲥ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Galatians 5.6	For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.	ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲅⲁⲣ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲁⲉ ⲙⲛⲥⲃⲃⲉ ⲃⲙⲃⲟⲙ. ⲟⲩⲁⲉ ⲙⲛⲧⲁⲧⲥⲃⲃⲉ. ⲁⲗⲗⲁ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲧⲉ ⲉⲥⲉⲛⲉⲣⲅⲓ ⲥⲓⲧⲛ ⲟⲩⲁⲅⲁⲡⲏ.
Galatians 5.7	Ye did run well; who did hinder you that ye should not obey the truth?	ⲛⲉⲧⲉⲧⲛⲡⲏⲧ ⲕⲁⲗⲱⲥ ⲡⲉ. ⲛⲓⲙ ⲡⲉⲛⲧⲁⲩϯⲭⲣⲟⲡ ⲛⲏⲧⲛ ⲉⲧⲙⲡⲓⲑⲉ ⲉⲧⲙⲉ.
Galatians 5.8	This persuasion cometh not of him that calleth you.	ⲡⲉⲓⲡⲓⲑⲉ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ⲡⲉ ⲥⲙ ⲡⲉⲛⲧⲁⲩⲧⲉⲥⲙ ⲧⲏⲩⲧⲛ.
Galatians 5.9	A little leaven leaveneth the whole lump.	ⲯⲁⲣⲉ ⲟⲩⲕⲟⲩⲓ ⲛⲑⲁⲃ ⲧⲣⲉ ⲡⲟⲩⲱⲯⲙ ⲧⲏⲣϥ ⲫⲓ.
Galatians 5.10	I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.	ⲁⲛⲟⲕ ϯⲧⲏⲕ ⲛⲍⲏⲧ ⲙⲙⲱⲧⲛ ⲥⲙ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲛⲧⲉⲧⲛ ⲁⲙⲉⲉⲩⲉ ⲉⲃⲉ ⲗⲁⲁⲩ ⲁⲛ. ⲡⲉⲧⲯⲧⲟⲣⲧⲣ ⲁⲉ ⲙⲙⲱⲧⲛ ⲛⲁⲫⲓ ⲡⲉⲕⲣⲓⲙⲁ ⲡⲉⲧⲉ ⲛⲧⲟϥ ⲡⲉ.
Galatians 5.11	And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.	ⲛⲉⲥⲛⲏⲩ ⲉⲯⲭⲉ ⲁⲛⲟⲕ ⲉⲉⲓⲧⲁⲯⲉⲟⲉⲓⲯ ⲙⲡⲥⲃⲃⲉ. ⲁⲍⲣⲟⲓ ⲟⲛ ⲥⲉⲁⲓⲱⲕⲉ ⲙⲙⲟⲉⲓ. ⲉⲓⲉ ⲁϥⲟⲩⲱⲥϥ ⲛⲑⲓ ⲡⲉⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲙⲡⲉⲥⲧⲁⲩⲣⲟⲥ.
Galatians 5.12	I would they were even cut off which trouble you.	ⲍⲁⲙⲟⲓ ⲟⲛ ⲛⲉⲩⲛⲁⲃⲱⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲯⲧⲟⲣⲧⲣ ⲙⲙⲱⲧⲛ.
Galatians 5.13	For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲛⲧⲁⲩⲧⲉⲍⲙ ⲧⲏⲩⲧⲛ ⲉⲩⲙⲛⲧⲣⲙⲍⲉ. ⲛⲉⲥⲛⲏⲩ ⲙⲟⲛⲟⲛ ⲧⲉⲛⲙⲛⲧⲣⲙⲍⲉ ⲙⲡⲣⲧⲣⲉⲥⲯⲱⲡⲉ ⲉⲩⲁⲫⲟⲣⲙⲏ ⲛⲧⲥⲁⲣⲝ. ⲁⲗⲗⲁ ⲍⲓⲧⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲁⲣⲓⲍⲙⲍⲁⲗ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ.

Galatians 5.14	For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.	ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲑⲏⲣⲩ ⲛⲧⲁⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲱⲁⲭⲉ ⲛⲟⲩⲱⲧ ⲍⲛ ⲉⲕⲉⲙⲉⲣⲉ ⲡⲉⲑⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕⲍⲉ.
Galatians 5.15	But if ye bite and devour one another, take heed that ye be not consumed one of another.	ⲉⲱⲭⲉ ⲧⲉⲧⲛⲁⲱⲕⲥ ⲇⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ. ⲁⲩⲱ ⲧⲉⲧⲛⲟⲩⲱⲙ. ⲃⲱⲱⲧ ⲙⲏⲡⲟⲧⲉ ⲛⲧⲉⲧⲛ ⲱⲭⲛ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ.
Galatians 5.16	This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.	ⲧⲭⲱ ⲇⲉ ⲙⲙⲟⲥ ⲭⲉ ⲙⲟⲟⲩⲉ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲁⲩⲱ ⲧⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲧⲥⲁⲣⲝ ⲛⲛⲉⲧⲛⲭⲟⲕⲥ ⲉⲃⲟⲗ.
Galatians 5.17	For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.	ⲧⲥⲁⲣⲝ ⲅⲁⲣ ⲉⲡⲓⲑⲩⲙⲉⲓ ⲟⲩⲃⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲁⲩⲱ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲟⲩⲃⲉ ⲧⲥⲁⲣⲝ ⲛⲁⲓ ⲃⲉ ⲥⲉϯ ⲟⲩⲃⲉ ⲛⲉⲩⲉⲣⲏⲩ ⲭⲉⲕⲁⲁⲥ ⲛⲉⲧⲉⲧⲛⲟⲩⲁⲱⲟⲩ ⲛⲛⲉⲧⲛⲁⲁⲩ.
Galatians 5.18	But if ye be led of the Spirit, ye are not under the law.	ⲉⲱⲭⲉ ⲧⲉⲧⲛⲙⲟⲟⲩⲉ ⲇⲉ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲓⲉ ⲛⲧⲉⲧⲛ ⲱⲟⲟⲡ ⲁⲛ ⲍⲁⲡⲛⲟⲙⲟⲥ.
Galatians 5.19	Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,	ⲥⲉⲟⲩⲟⲛⲍ ⲇⲉ ⲉⲃⲟⲗ ⲛⲃⲓ ⲛⲉⲍⲃⲏⲩⲉ ⲛⲧⲥⲁⲣⲝ ⲉⲧⲉ ⲛⲁⲓ ⲛⲉ ⲙⲡⲟⲣⲛⲉⲓⲁ ⲛⲭⲱⲍⲙ ⲛⲥⲱⲱⲩ.
Galatians 5.20	Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,	ⲙⲙⲛⲧⲣⲉⲩⲱⲙⲱⲉ ⲉⲓⲁⲱⲗⲟⲛ ⲙⲙⲛⲧⲣⲉⲩⲣⲡⲁⲍⲣⲉ ⲙⲙⲛⲧⲭⲁⲭⲉ ⲛϯⲧⲱⲛ ⲛⲕⲱⲍ ⲛⲃⲱⲛⲧ ⲙⲙⲛⲧⲣⲉⲩϯⲧⲱⲛ ⲙⲡⲱⲣⲭ ⲛⲍⲁⲓⲣⲉⲥⲓⲥ.
Galatians 5.21	Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.	ⲛⲗⲁ ⲛϯⲍⲉ ⲛⲭⲏⲣ ⲙⲛ ⲛⲉⲧⲉⲓⲛⲉ ⲛⲛⲁⲓ ⲛⲉϯⲱⲣⲡ ⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲓⲱⲣⲡ ⲭⲟⲟⲩ ⲭⲉ ⲛⲉⲧⲉⲓⲣⲉ ⲛⲧⲉⲓⲍⲉ ⲛⲥⲉⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲁⲛ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Galatians 5.22	But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,	ⲡⲕⲁⲣⲡⲟⲥ ⲇⲉ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲉ ⲧⲁⲅⲁⲡⲏ ⲡⲣⲁⲱⲉ ϯⲣⲏⲛⲏ ⲧⲙⲛⲧⲍⲁⲣⲱⲍⲏⲧ ⲧⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲡⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲧⲡⲓⲥⲧⲓⲥ.
Galatians 5.23	Meekness, temperance: against such there is no law.	ⲧⲙⲛⲧⲣⲙⲣⲁⲱ. ⲧⲉⲅⲕⲣⲁⲧⲓⲁ. ⲛⲁⲓ ⲛⲧⲉⲓ ⲙⲓⲛⲉ ⲙⲡⲛⲟⲙⲟⲥ ϯⲟⲩⲃⲏⲩ ⲁⲛ.

Galatians 5.24	And they that are Christ's have crucified the flesh with the affections and lusts.	ⲛⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲇⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲛⲧⲥⲁⲣⲝ ⲙⲛ ⲙⲡⲁⲑⲟⲥ. ⲙⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ.
Galatians 5.25	If we live in the Spirit, let us also walk in the Spirit.	ⲉⲩⲝⲉ ⲧⲛⲟⲛⲥ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲙⲁⲣⲛⲁϩⲉ ⲟⲛ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ.
Galatians 5.26	Let us not be desirous of vain glory, provoking one another, envying one another.	ⲙⲡⲣⲧⲣⲉⲛⲱⲱⲡⲉ ⲛⲱⲟⲩⲱⲟⲩ. ⲉⲛⲡⲣⲟⲕⲁⲗⲉⲓ ⲛⲛⲉⲛⲉⲣⲏⲩ. ⲉⲛⲫⲑⲟⲛⲉⲓ ⲉⲛⲉⲛⲉⲣⲏⲩ.
Galatians 6.1	Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.	ⲛⲉⲥⲛⲏⲩ ⲉⲱⲱⲡⲉ ⲟⲛ ⲉⲣⲱⲁⲛ ⲟⲩⲣⲱⲙⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲡϩⲛϩⲉ ϩⲛ ⲟⲩⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲛⲧⲱⲧⲛ ⲛⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ ⲥⲃⲧⲉⲡⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲙⲙⲛⲧⲣⲙⲣⲁⲱ. ⲉⲕⲃⲱⲱⲧ ϩⲱⲱⲕ ⲉⲣⲟⲕ ⲙⲏⲡⲱⲥ ⲛⲥⲉⲡⲉⲓⲣⲁϩⲉ ⲙⲙⲟⲕ.
Galatians 6.2	Bear ye one another's burdens, and so fulfil the law of Christ.	ⲩⲓ ϩⲁ ⲛⲃⲁⲣⲟⲥ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ. ⲁⲩⲱ ⲛⲧⲉⲉⲓϩⲉ ⲧⲉⲧⲛⲁϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Galatians 6.3	For if a man think himself to be something, when he is nothing, he deceiveth himself.	ⲉⲩⲝⲉ ⲟⲩⲛ ⲟⲩⲁ ⲅⲁⲣ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲕ ⲡⲉ ⲉⲩⲗⲁⲁⲩ ⲡⲉ ⲉⲩⲣϩⲁⲗ ⲙⲙⲟⲩ ⲟⲩⲁⲁⲩ.
Galatians 6.4	But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.	ⲙⲁⲣⲉⲩⲇⲟⲕⲓⲙⲁϩⲉ ⲇⲉ ⲙⲡⲉⲩϩⲱⲃ. ⲁⲩⲱ ⲧⲟⲧⲉ ⲉⲣⲉ ⲡⲉⲩⲱⲟⲩⲱⲟⲩ ⲛⲁⲱⲱⲡⲉ ⲉⲣⲟⲩ ⲉⲕⲉ ⲟⲩⲁ ⲁⲛ.
Galatians 6.5	For every man shall bear his own burden.	ⲉⲣⲉ ⲡⲟⲩⲁ ⲅⲁⲣ ⲡⲟⲩⲁ ⲛⲁⲩⲓ ϩⲁ ⲧⲉⲩⲉⲧⲡⲱ.
Galatians 6.6	Let him that is taught in the word communicate unto him that teacheth in all good things.	ⲙⲁⲣⲉⲩⲕⲟⲓⲛⲱⲛⲓ ⲇⲉ ⲛⲑⲓ ⲡⲉⲧⲟⲩⲕⲁⲑⲏⲕⲉⲓ ⲙⲙⲟⲩ ϩⲙ ⲡⲱⲁϫⲉ. ⲙⲛ ⲡⲉⲧⲕⲁⲑⲏⲕⲉⲓ ⲙⲙⲟⲩ ϩⲛ ⲁⲅⲁⲑⲟⲛ ⲛⲓⲙ.
Galatians 6.7	Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.	ⲙⲡⲣ ⲡⲗⲁⲛⲁ ⲡⲛⲟⲩⲧⲉ ⲙⲉⲩⲕⲟⲙⲱⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲣⲱⲙⲉ ⲅⲁⲣ ⲛⲁϫⲟⲩ ⲡⲁⲓ ⲟⲛ ⲡⲉⲧⲩⲛⲁⲟϩⲥⲩ.
Galatians 6.8	For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.	ϫⲉ ⲡⲉⲧϫⲟ ⲉⲧⲉⲩⲥⲁⲣⲝ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲁⲣⲝ ⲉⲩⲛⲁⲱϩⲥ ⲛⲟⲩⲧⲁⲕⲟ. ⲡⲉⲧϫⲟ ⲇⲉ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲩⲛⲁⲱϩⲥ ⲛⲟⲩⲱⲛϩ ⲯⲁ ⲉⲛⲉϩ.

Galatians 6.9	And let us not be weary in well doing: for in due season we shall reap, if we faint not.	ⲉⲛⲉⲓⲣⲉ ⲇⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ. ⲙⲡⲣⲧⲣⲉⲛⲉⲩⲕⲁⲃ ⲉⲓ. ⲉⲛⲛⲁⲱϩⲥ ⲅⲁⲣ ϩⲙ ⲡⲉⲛⲟⲩⲟⲉⲓⲱ ⲛⲧⲛⲱⲟⲥⲙ ⲁⲛ.
Galatians 6.10	As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.	ⲁⲣⲁ ⲃⲉ ϩⲱⲥ ⲉⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲩⲟⲉⲓⲱ ⲙⲁⲣⲛⲉⲓⲣⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛϩⲟⲩⲟ ⲇⲉ ⲛⲛⲣⲙⲛⲏⲉⲓ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Galatians 6.11	Ye see how large a letter I have written unto you with mine own hand.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛϩⲉⲛⲥϩⲁⲓ ⲛⲧⲉⲉⲓⲃⲟⲧ ⲛⲧⲁⲃⲓⲍ
Galatians 6.12	As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.	ⲛⲉⲧⲟⲩⲱϣ ⲉⲧⲣⲉ ⲡⲉⲩϩⲟ ⲥⲁ ϩⲛ ⲧⲥⲁⲣⲝ. ⲛⲁⲓ ⲛⲉ ⲛⲉⲧⲁⲛⲁⲅⲕⲁⲍⲉ ⲙⲙⲱⲧⲛ ⲉⲃⲃⲉ ⲧⲏⲩⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲩⲡⲱⲧ ⲙⲙⲁⲧⲉ ⲛⲥⲱⲟⲩ ϩⲙ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Galatians 6.13	For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.	ⲛⲉⲧⲥⲃⲃⲏⲩⲧ ⲅⲁⲣ ⲁⲛ ⲛⲉⲧⲉⲓⲣⲉ ⲙⲡⲛⲟⲙⲟⲥ. ⲁⲗⲗⲁ ⲉⲩⲟⲩⲱϣ ⲉⲧⲣⲉⲧⲛⲥⲃⲃⲉ ⲧⲏⲩⲧⲛ ⲭⲉ ⲉⲩⲉϣⲟⲩϣⲟⲩ ⲙⲙⲟⲟⲩ ϩⲛ ⲧⲉⲧⲛⲥⲁⲣⲝ.
Galatians 6.14	But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.	ⲛⲛⲉⲥϣⲱⲡⲉ ⲇⲉ ⲁⲛⲟⲕ ⲉⲧⲣⲁϣⲟⲩϣⲟⲩ ⲙⲙⲟⲓ ⲉⲓ ⲙⲏⲧⲓ ϩⲙ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲛⲁⲓ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱⲱⲧ ⲟⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ.
Galatians 6.15	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.	ⲙⲛ ⲥⲃⲃⲉ ⲅⲁⲣ ϣⲟⲟⲡ ⲟⲩⲇⲉ ⲙⲛⲧⲁⲧⲥⲃⲃⲉ. ⲁⲗⲗⲁ ⲟⲩⲥⲱⲛⲧ ⲛⲃⲣⲣⲉ ⲡⲉ.
Galatians 6.16	And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.	ⲁⲩⲱ ⲛⲉⲧⲛⲁⲁϩⲉ ⲉⲡⲉⲉⲓⲕⲁⲛⲱⲛ ⲧⲣⲏⲛⲏ ⲉϫⲱⲟⲩ ⲙⲛ ⲡⲛⲁ. ⲁⲩⲱ ⲉϫⲙ ⲡⲓⲥⲣⲁⲏⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Galatians 6.17	From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.	ⲙⲛⲛⲥⲱⲥ ⲃⲉ ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲟⲩⲉϩϩⲓ ⲥⲉ ⲉⲣⲟⲓ. ⲁⲛⲟⲕ ⲅⲁⲣ ⲙⲙⲁⲉⲓⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲙ ⲡⲁⲥⲱⲙⲁ ⲧⲫⲓ ϩⲁⲣⲟⲟⲩ.

Galatians 6.18	Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.	ⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲡⲉⲧⲛⲡⲛⲉⲩⲙⲁ
Ephesians 1.1	Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲙ ⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲥϩⲁⲓ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲉⲧϣⲟⲟⲡ ϩⲛ ⲉⲫⲉⲥⲟⲥ. ⲁⲩⲱ ⲙⲡⲓⲥⲧⲟⲥ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Ephesians 1.2	Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.	ⲧⲉϫⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 1.3	Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:	ⲩⲥⲙⲁⲙⲁⲁⲧ ⲛ̀ⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲉⲓⲱⲧ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲉⲛⲧⲁⲩⲥⲙⲟⲩ ⲉⲣⲟⲛ ϩⲛ ⲥⲙⲟⲩ ⲛⲓⲙ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Ephesians 1.4	According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲥⲟⲧⲡⲛ ⲛϩⲏⲧⲩ ϩⲁⲑⲏ ⲛⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲉⲧⲣⲉⲛⲱⲡⲉ ⲉⲛⲟⲩⲁⲁⲃ ⲉⲛⲟ ⲛⲁⲧⲧⲱⲗⲙ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ.
Ephesians 1.5	Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,	ⲉⲁⲩⲡⲟⲣϫⲛ ⲉⲃⲟⲗ ϫⲓⲛ ⲛⲱⲟⲣⲡ ⲉⲩⲙⲛⲧⲱⲏⲣⲉ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉϩⲟⲩⲛ ⲉⲣⲟⲩ. ⲕⲁⲧⲁ ⲡⲧⲱⲧ ⲛϩⲏⲧ ⲙⲡⲉⲩⲟⲩⲱϣ.
Ephesians 1.6	To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.	ⲉⲡⲧⲁⲉⲓⲟ ⲙⲡⲉⲟⲟⲩ ⲛⲧⲉⲩⲭⲁⲣⲓⲥ. ⲧⲁⲓ ⲉⲛⲧⲁⲩⲧϩⲙⲟⲧ ⲛⲁⲛ ⲛϩⲏⲧⲥ ϩⲙ ⲡⲉⲩⲙⲉⲣⲓⲧ ⲛⲱⲏⲣⲉ.
Ephesians 1.7	In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;	ⲡⲁⲓ ⲉⲛⲧⲁⲛϫⲓ ⲛϩⲏⲧⲩ ⲙⲡⲥⲱⲧⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲩⲥⲛⲟⲩ ⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲛⲟⲃⲉ. ⲕⲁⲧⲁ ⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲧⲉⲩⲭⲁⲣⲓⲥ.
Ephesians 1.8	Wherein he hath abounded toward us in all wisdom and prudence;	ⲧⲁⲓ ⲉⲛⲧⲁⲩⲧⲣⲉⲥⲣϩⲟⲩⲟ ⲉϩⲟⲩⲛ ⲉⲣⲟⲛ ϩⲛ ⲥⲟⲫⲓⲁ ⲛⲓⲙ. ϩⲓⲙⲛⲧⲣⲙⲛϩⲏⲧ.

Ephesians 1.9	Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:	ⲉⲁϥⲧⲁⲙⲟⲛ ⲉⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲙⲡⲉϥⲟⲩⲱϣ. ⲕⲁⲧⲁ ⲡⲉϥⲧⲱⲧ ⲛ̀ⲍⲏⲧ ⲉⲛⲧⲁϥⲕⲁⲁϥ ⲛ̀ⲍⲏⲧϥ ϫⲓⲛ ⲛϣⲟⲣⲡ.
Ephesians 1.10	That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:	ⲉⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲙⲡϫⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲟⲉⲓϣ ⲉϫⲉⲕ ⲡⲧⲏⲣϥ ⲉ̀ⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲛⲉⲧⲍⲛ ⲙⲡⲏⲩⲉ ⲁⲩⲱ ⲛⲉⲧⲍⲓϫⲙ ⲡⲕⲁⲍ ⲛ̀ⲍⲏⲧϥ.
Ephesians 1.11	In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:	ⲡⲁⲓ ⲉⲛⲧⲁⲛⲕⲗⲏⲣⲟⲩ ⲉⲣⲟϥ. ⲉⲁⲩⲡⲟⲣϫⲛ ⲉⲃⲟⲗ ϫⲓⲛ ⲛϣⲟⲣⲡ ⲕⲁⲧⲁ ⲡⲧⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲉⲛⲉⲣⲅⲉⲓ ⲙⲡⲧⲏⲣϥ. ⲕⲁⲧⲁ ⲡϣⲟϫⲛⲉ ⲙⲡⲉϥⲟⲩⲱϣ
Ephesians 1.12	That we should be to the praise of his glory, who first trusted in Christ.	ⲉⲧⲣⲉⲛϣⲱⲡⲉ ⲉⲡⲧⲁⲉⲓⲟ ⲙⲡⲉϥⲉⲟⲟⲩ. ⲛⲁⲓ ⲉⲛⲧⲁⲩⲛⲁⲍⲧⲉ ϫⲓⲛ ⲛϣⲟⲣⲡ ⲉ̀ⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Ephesians 1.13	In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,	ⲡⲁⲓ ⲉⲱⲧ ⲑⲏⲩⲧⲛ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲛ̀ⲍⲏⲧϥ ⲉⲡϣⲁϫⲉ ⲛⲧⲙⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲧⲛⲟⲩϫⲁⲓ. ⲡⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲛ̀ⲍⲏⲧϥ. ⲁⲩⲱ ⲁⲩⲥⲫⲣⲁⲅⲓⲍⲉ ⲙⲙⲱⲧⲛ ⲉ̀ⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉⲣⲏⲧ ⲉⲧⲟⲩⲁⲁⲃ.
Ephesians 1.14	Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.	ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲁⲣⲏⲃ ⲛⲧⲉⲛⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲉⲩⲥⲱⲧⲉ ⲛⲟⲩϫⲁⲓ ⲉⲡⲧⲁⲉⲓⲟ ⲙⲡⲉϥⲉⲟⲟⲩ.
Ephesians 1.15	Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛⲟⲕ ⲉⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉ̀ⲙ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲧⲁⲅⲁⲡⲏ ⲉⲧϫⲓ ⲉⲍⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲑⲏⲣⲟⲩ.
Ephesians 1.16	Cease not to give thanks for you, making mention of you in my prayers;	ⲛϯⲗⲟ ⲁⲛ ⲉⲉⲓⲱⲡⲍⲙⲟⲧ ⲍⲁⲣⲱⲧⲛ. ⲉⲓⲉⲓⲣⲉ ⲙⲡⲉⲧⲛⲙⲉⲉⲩⲉ ⲉ̀ⲛ ⲛⲁⲱⲗϩⲗ.

Ephesians 1.17	That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:	ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲡⲉⲓⲱⲧ ⲙⲡⲉⲟⲟⲩ. ⲉⲩⲉϯ ⲛⲏⲧⲛ ⲛⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲥⲟⲫⲓⲁ ⲙⲛ ⲟⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲩⲥⲟⲟⲩⲛ
Ephesians 1.18	The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,	ⲉⲣⲉ ⲛⲃⲁⲗ ⲙⲡⲉⲧⲛϩⲏⲧ ϫⲓ ⲟⲩⲟⲉⲓⲛ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ϫⲉ ⲟⲩ ⲧⲉ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲩⲧⲱϩⲙ. ⲟⲩ ⲧⲉ ⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲙⲡⲉⲟⲟⲩ ⲛⲧⲉⲩⲕⲗⲏ ⲣⲟⲛⲟⲙⲓⲁ ϩⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ.
Ephesians 1.19	And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,	ⲁⲩⲱ ⲟⲩ ⲡⲉ ⲡⲉϩⲟⲩⲟ ⲛⲧⲃⲟⲧ ⲛⲧⲉⲩⲃⲟⲙ ⲉϩⲟⲩⲛ ⲉⲣⲟⲛ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ. ⲕⲁⲧⲁ ⲧⲉⲛⲉⲣⲅⲓⲁ ⲙⲡⲁⲙⲁϩⲧⲉ ⲛⲧⲉⲩⲃⲟⲙ.
Ephesians 1.20	Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,	ⲧⲁⲓ ⲉⲛⲧⲁⲩⲉⲛⲉⲣⲅⲉⲓ ⲙⲙⲟⲥ ϩⲙ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲉⲁⲩⲧⲟⲩⲛⲟⲥⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲁⲩⲑⲙⲥⲟⲩ ϩⲓ ⲟⲩⲛⲁⲙ ⲙⲙⲟⲩ ϩⲛ ⲙⲡⲏⲟⲩⲉ.
Ephesians 1.21	Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:	ⲉⲩϫⲟⲥⲉ ⲉⲁⲣⲭⲏ ⲛⲓⲙ ϩⲓ ⲉⲝⲟⲩⲥⲓⲁ ⲛⲓⲙ ϩⲓ ⲃⲟⲙ ⲛⲓⲙ ϩⲓ ⲙⲛ ⲧϫⲟⲉⲓⲥ ⲛⲓⲙ ϩⲓⲣⲁⲛ ⲛⲓⲙ ⲉⲩⲱⲁⲩⲧⲁⲩⲟⲩ ⲟⲩ ⲙⲟⲛⲟⲛ ϩⲙ ⲡⲉⲓⲁⲓⲱⲛ ⲁⲗⲗⲁ ϩⲙ ⲡⲕⲉⲟⲩⲁ.
Ephesians 1.22	And hath put all things under his feet, and gave him to be the head over all things to the church,	ⲁⲩⲱ ⲛⲕⲁ ⲛⲓⲙ ⲁⲩⲑⲃⲃⲓⲟⲟⲩ ϩⲁ ⲛⲉⲩⲟⲩⲉⲣⲏⲧⲉ. ⲁⲩⲱ ⲁⲩⲧⲁⲁⲩ ⲛⲁⲡⲉ ϩⲁ ⲡⲧⲏⲣⲩ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ
Ephesians 1.23	Which is his body, the fulness of him that filleth all in all.	ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲡⲉⲩⲥⲱⲙⲁ. ⲡϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉⲧϫⲏⲕ ⲉⲃⲟⲗ ⲛϩⲱⲃ ⲛⲓⲙ ϩⲙ ⲡⲧⲏⲣⲩ.
Ephesians 2.1	And you hath he quickened, who were dead in trespasses and sins;	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲙⲟⲟⲩⲧ ϩⲛ ⲛⲉⲧⲛⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲙⲛ ⲛⲉⲧⲛⲛⲟⲃⲉ.

Ephesians 2.2	Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:	ⲛⲁⲓ ⲉⲛⲧⲁⲧⲉⲧⲛⲙⲟⲟⲩⲉ ⲛ̀ⲍⲏⲧⲟⲩ ⲙ̀ⲡⲓⲟⲩⲟⲉⲓⲱ ⲕⲁⲧⲁ ⲡⲁⲓⲱⲛ ⲙ̀ⲡⲉⲉⲓⲕⲟⲥⲙⲟⲥ ⲕⲁⲧⲁ ⲡⲁⲣⲭⲱⲛ ⲛ̀ⲧⲉⲝⲟⲩⲥⲓⲁ ⲙ̀ⲡⲁⲏⲣ ⲙ̀ⲡⲉⲡⲛⲉⲩⲙⲁ. ⲡⲁⲓ ⲉⲧⲉⲛⲉⲣⲅⲓ ⲧⲉⲛⲟⲩ ⲍⲛ ⲛ̀ⲱⲏⲣⲉ ⲛ̀ⲧⲙⲛⲧⲁⲧⲛⲁⲍⲧⲉ.
Ephesians 2.3	Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.	ⲉⲁⲛⲙⲟⲟⲩⲉ ⲍⲱⲱⲛ ⲍⲛ ⲛⲁⲓ ⲙ̀ⲡⲓⲟⲩⲟⲉⲓⲱ ⲍⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲛ̀ⲧⲉⲛⲥⲁⲣⲝ ⲉⲛⲉⲓⲣⲉ ⲛⲛⲟⲩⲱⲱ ⲛ̀ⲧⲥⲁⲣⲝ ⲙⲛ ⲛⲉⲛⲙⲉⲉⲩⲉ ⲁⲩⲱ ⲉⲛⲱⲟⲟⲡ ⲫⲩⲥⲉⲓ ⲛ̀ⲱⲏⲣⲉ ⲛ̀ⲧⲟⲣⲅⲏ ⲛ̀ⲑⲉ ⲙ̀ⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲣⲱⲙⲉ.
Ephesians 2.4	But God, who is rich in mercy, for his great love wherewith he loved us,	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲉⲩⲣⲙⲙⲁⲟ ⲡⲉ ⲍⲙ ⲡⲛⲁ ⲉⲧⲃⲉ ⲧⲉⲫⲁⲅⲁⲡⲏ ⲉⲧⲛⲁⲱⲱⲥ ⲉⲛⲧⲁⲫⲙⲉⲣⲓⲧⲛ ⲛ̀ⲍⲏⲧⲥ.
Ephesians 2.5	Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)	ⲁⲩⲱ ⲉⲛⲙⲟⲟⲩⲧ ⲍⲛ ⲛⲉⲛⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲁⲫⲧⲁⲛⲍⲟⲛ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲧⲉⲧⲛⲧⲟⲩⲭⲏⲩ ⲅⲁⲣ ⲍⲛ ⲟⲩⲍⲙⲟⲧ
Ephesians 2.6	And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:	ⲁⲩⲱ ⲁⲫⲧⲟⲩⲛⲟⲥⲛ ⲛⲙⲙⲁⲫ. ⲁⲩⲑⲙⲥⲟⲛ ⲛⲙⲙⲁⲫ ⲍⲛ ⲙ̀ⲡⲏⲩⲉ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Ephesians 2.7	That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.	ⲭⲉⲕⲁⲁⲥ ⲉⲫⲉⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲩⲟⲉⲓⲱ ⲉⲧⲛⲏⲩ ⲙ̀ⲡⲉⲍⲟⲩⲉ ⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲧⲉⲧⲉⲫⲭⲁⲣⲓⲥ ⲍⲛ ⲟⲩⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲛ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Ephesians 2.8	For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:	ⲛⲧⲁⲩⲧⲁⲛⲍⲉⲧ ⲑⲏⲩⲧⲛ ⲅⲁⲣ ⲍⲛ ⲧⲫⲭⲁⲣⲓⲥ ⲍⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲡⲉⲉⲓⲕⲉ ⲛⲟⲩⲉⲃⲟⲗ ⲙⲙⲱⲧⲛ ⲁⲛ ⲡⲉ. ⲡⲧⲁⲉⲓⲟ ⲡⲁ ⲡⲛⲟⲩⲧⲉ ⲡⲉ
Ephesians 2.9	Not of works, lest any man should boast.	ⲛⲟⲩⲉⲃⲟⲗ ⲍⲛ ⲍⲱⲃ ⲁⲛ ⲡⲉ. ⲭⲉ ⲛⲛⲉ ⲟⲩⲁ ⲩⲟⲩⲩⲟⲩ ⲙⲙⲟⲫ.
Ephesians 2.10	For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.	ⲁⲛⲟⲛ ⲅⲁⲣ ⲁⲛⲟⲛ ⲡⲉⲫⲧⲁⲙⲓⲟ. ⲉⲁⲫⲥⲟⲛⲧⲛ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲭⲛ ⲍⲉⲛⲍⲃⲏⲩⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ. ⲛⲁⲓ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲱⲣⲡ ⲥⲃⲧⲱⲧⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲙⲟⲟⲩⲉ ⲍⲣⲁⲓ ⲛ̀ⲍⲏⲧⲟⲩ.

Ephesians 2.11	Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲭⲉ ⲛⲧⲱⲧⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲛⲍⲉⲑⲛⲟⲥ ⲛⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲭⲉ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲍⲛ ⲧⲥⲁⲣⲝ. ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲉⲱⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲭⲉ ⲡⲥⲃⲃⲉ ⲛⲑⲓⲭ ⲍⲛ ⲧⲥⲁⲣⲝ.
Ephesians 2.12	That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:	ⲭⲉ ⲛⲉⲧⲉⲧⲛⲱⲟⲟⲡ ⲙⲡⲉⲩⲟⲉⲓⲱ ⲉⲧⲙⲙⲁⲩ ⲁⲭⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲉⲧⲛⲟ ⲛⲁⲗⲗⲟⲧⲣⲓⲟⲥ ⲉⲧⲡⲟⲗⲓⲧⲓⲁ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲁⲩⲱ ⲛⲱⲙⲙⲟ ⲉⲛⲇⲓⲁⲑⲏⲕⲏ ⲙⲡⲉⲣⲏⲧ ⲉⲙⲛⲧⲏⲧⲛ ⲍⲉⲗⲡⲓⲥ ⲙⲙⲁⲩ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲟ ⲛⲁⲧⲛⲟⲩⲧⲉ ⲍⲙ ⲡⲕⲟⲥⲙⲟⲥ.
Ephesians 2.13	But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲧⲉⲧⲛⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲛⲧⲱⲧⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲉⲧⲙⲡⲟⲩⲉ. ⲁⲧⲉⲧⲛⲱⲱⲡⲉ ⲉⲧⲉⲧⲛⲍⲏⲛ ⲉⲍⲟⲩⲛ ⲍⲙ ⲡⲉⲥⲛⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 2.14	For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;	ⲛⲧⲟⲩ ⲅⲁⲣ ⲡⲉ ⲧⲉⲛⲉⲓⲣⲏⲛⲏ ⲡⲉⲛⲧⲁⲩⲣⲡⲉⲥⲛⲁⲩ ⲛⲟⲩⲁ ⲉⲁⲩⲃⲱⲗ ⲉⲃⲟⲗ ⲛⲧⲭⲉ ⲛⲉⲧⲙⲏⲧⲉ ⲙⲡⲭⲟⲗⲭⲗ ⲧⲙⲛⲧⲭⲁⲭⲉ ⲍⲛ ⲧⲉⲩⲥⲁⲣⲝ.
Ephesians 2.15	Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;	ⲉⲁⲩⲟⲩⲱⲥⲩ ⲙⲡⲛⲟⲙⲟⲥ ⲛⲛⲉⲛⲧⲟⲗⲏ ⲍⲛ ⲛⲁⲟⲩⲙⲁ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲥⲱⲛⲧ ⲙⲡⲉⲥⲛⲁⲩ ⲛⲍⲏⲧⲩ ⲉⲩⲣⲱⲙⲉ ⲛⲟⲩⲱⲧ ⲛⲃⲣⲣⲉ ⲉⲩⲉⲓⲣⲉ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ.
Ephesians 2.16	And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:	ⲁⲩⲱ ⲛⲩⲍⲟⲧⲡⲟⲩ ⲙⲡⲉⲥⲛⲁⲩ ⲍⲛ ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ ⲉⲡⲛⲟⲩⲧⲉ ⲍⲓⲧⲙ ⲡⲉⲥⲧⲁⲩⲣⲟⲥ. ⲉⲁⲩⲙⲟⲩⲟⲩⲧ ⲛⲧⲙⲛⲧⲭⲁⲭⲉ ⲛⲍⲏⲧⲩ.
Ephesians 2.17	And came and preached peace to you which were afar off, and to them that were nigh.	ⲁⲩⲉⲓ ⲁⲩⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲟⲩⲉⲓⲣⲏⲛⲏ ⲛⲏⲧⲛ ⲛⲉⲧⲙⲡⲟⲩⲉ. ⲁⲩⲱ ⲟⲩⲉⲓⲣⲏⲛⲏ ⲛⲛⲉⲧⲍⲏⲛ ⲉⲍⲟⲩⲛ.
Ephesians 2.18	For through him we both have access by one Spirit unto the Father.	ⲭⲉ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲩ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲥⲛⲁⲩ ⲙⲡⲍⲱⲛ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲓⲱⲧ ⲍⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ.

Ephesians 2.19	Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;	ⲉⲓⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲱⲙⲙⲟ ⲁⲛ ⲇⲉ ϩⲓⲣⲙ ⲛⲃⲟⲓⲗⲉ. ⲁⲗⲗⲁ ⲛⲧⲉⲧⲛ ⲛⲣⲙⲛ ⲧⲙⲉ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲛⲣⲙⲛⲏⲉⲓ ⲙⲡⲛⲟⲩⲧⲉ.
Ephesians 2.20	And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;	ⲉⲁⲩⲕⲉⲧ ⲧⲏⲩⲧⲛ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲥⲛⲧⲉ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲟⲛⲱⲛⲉ ⲛⲕⲟⲟϩ
Ephesians 2.21	In whom all the building fitly framed together groweth unto an holy temple in the Lord:	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲕⲱⲧ ⲧⲏⲣⲩ ⲩⲱⲛⲃ ⲛϩⲏⲧⲩ. ⲉⲩⲁⲩϫⲁⲛⲉ ⲉⲩⲣⲡⲉ ⲉⲩⲟⲩⲁⲁⲃ ⲙⲡⲭⲟⲉⲓⲥ.
Ephesians 2.22	In whom ye also are builded together for an habitation of God through the Spirit.	ⲡⲁⲓ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲧⲟⲩⲕⲱⲧ ⲙⲙⲱⲧⲛ ⲛϩⲏⲧⲩ ⲉⲩⲙⲁ ⲛⲟⲩⲱϩ ⲙⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ.
Ephesians 3.1	For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛⲟⲕ ⲡⲁⲩⲗⲟⲥ ⲡⲉⲧⲙⲏⲣ ⲛⲧⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲁⲣⲱⲧⲛ ⲛϩⲉⲑⲛⲟⲥ.
Ephesians 3.2	If ye have heard of the dispensation of the grace of God which is given me to you-ward:	ⲉⲩϫⲉ ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲓ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ.
Ephesians 3.3	How that by revelation he made known unto me the mystery; (as I wrote afore in few words,	ϫⲉ ⲕⲁⲧⲁ ⲟⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲁⲩⲧⲁⲙⲟⲓ ⲉⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲓⲥϩⲁⲓ ⲛⲩⲟⲣⲡ ϩⲛ ⲟⲩⲕⲟⲩⲓ
Ephesians 3.4	Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)	ⲡⲣⲟⲥ ⲑⲉ ⲉⲧⲉⲧⲛⲁⲩⲃⲙⲃⲟⲙ ⲙⲙⲟⲥ ⲉⲧⲉⲧⲛⲱⲩ ⲉⲛⲟⲓ ⲛⲧⲁⲙⲛⲧⲥⲁⲃⲉ ϩⲙ ⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 3.5	Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;	ⲡⲁⲓ ⲉⲧⲙⲡⲟⲩⲟⲩⲟⲛϩⲩ ⲉⲃⲟⲗ ϩⲛ ϩⲉⲛⲕⲉⲅⲉⲛⲉⲁ ⲛⲩⲏⲣⲉ ⲛⲛⲣⲱⲙⲉ. ⲛⲑⲉ ⲉⲛⲧⲁⲩⲃⲟⲗⲡⲩ ⲉⲃⲟⲗ ⲧⲉⲛⲟⲩ ⲛⲛⲉⲩⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲧⲟⲩⲁⲁⲃ. ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ.
Ephesians 3.6	That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:	ⲉⲧⲣⲉ ⲛϩⲉⲑⲛⲟⲥ ⲩⲱⲡⲉ ⲛⲥⲩⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲙⲛ ⲟⲩⲥⲱⲙⲁ ⲛⲟⲩⲱⲧ. ⲁⲩⲱ ⲛⲥⲩⲙⲙⲉⲧⲟϫⲟⲥ ⲙⲡⲉⲣⲏⲧ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.

Ephesians 3.7	Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.	ⲡⲁⲓ ⲉⲛⲧⲁⲓⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲁⲓⲁⲕⲟⲛⲟⲥ. ⲕⲁⲧⲁ ⲧⲁⲱⲣⲉⲁ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲓ. ⲕⲁⲧⲁ ⲧⲉⲛⲉⲣⲅⲓⲁ ⲛⲧⲉϥⲃⲟⲙ.
Ephesians 3.8	Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;	ⲁⲩⲧ ⲛⲁⲓ ⲛⲧⲉⲉⲓⲭⲁⲣⲓⲥ ⲡⲉⲗⲁⲭⲓⲥⲧⲟⲥ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ. ⲉⲧⲣⲁⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲛϩⲉⲑⲛⲟⲥ ⲛⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲉⲧⲛⲁⲯⲱⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 3.9	And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:	ⲁⲩⲱ ⲉⲧⲁⲙⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲭⲉ ⲟⲩ ⲧⲉ ⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲙⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲑⲏⲡ ϫⲓⲛ ⲉⲛⲉϩ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲧⲁϥⲥⲛⲧ ⲛⲕⲁ ⲛⲓⲙ.
Ephesians 3.10	To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,	ϫⲉ ⲉⲩⲉⲟⲩⲱⲛϩ ⲧⲉⲛⲟⲩ ⲉⲃⲟⲗ ⲛⲛⲁⲣⲭⲏ. ⲙⲛ ⲛⲉⲝⲟⲩⲥⲓⲁ ϩⲛ ⲙⲡⲏⲩⲉ. ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲥⲟⲫⲓⲁ ⲛⲁⲧⲉⲥⲙⲟⲧ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
Ephesians 3.11	According to the eternal purpose which he purposed in Christ Jesus our Lord:	ⲕⲁⲧⲁ ⲡⲧⲱⲯ ⲛⲛⲁⲓⲱⲛ. ⲧⲁⲓ ⲉⲛⲧⲁϥⲧⲁⲁⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛϫⲟⲉⲓⲥ
Ephesians 3.12	In whom we have boldness and access with confidence by the faith of him.	ⲡⲁⲓ ⲉⲧⲉⲩⲛⲧⲁⲛ ⲧⲡⲁⲣϩⲏⲥⲓⲁ ⲛϩⲏⲧϥ ⲙⲛ ⲡϩⲱⲛ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲛⲁϩⲧⲉ ϩⲓⲧⲛ ⲧⲉϥⲡⲓⲥⲧⲓⲥ.
Ephesians 3.13	Wherefore I desire that ye faint not at my tribulations for you, which is your glory.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲑⲁⲓⲧⲉⲓ ⲉⲧⲙⲉⲣⲕⲁⲃⲉⲓ ϩⲛ ⲛⲁⲑⲗⲓⲯⲓⲥ ϩⲁⲣⲱⲧⲛ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲧⲛⲉⲟⲟⲩ.
Ephesians 3.14	For this cause I bow my knees unto the Father of our Lord Jesus Christ,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲑⲕⲱⲗⲝ ⲛⲛⲁⲡⲁⲧ ⲙⲡⲉⲓⲱⲧ
Ephesians 3.15	Of whom the whole family in heaven and earth is named,	ⲡⲁⲓ ⲉⲯⲁⲩⲧⲁⲩⲉ ⲙⲛⲧⲉⲓⲱⲧ ⲛⲓⲙ ⲉⲃⲟⲗ ⲙⲙⲟϥ ϩⲛ ⲙⲡⲏⲩⲉ. ⲁⲩⲱ ϩⲓⲝⲙ ⲡⲕⲁϩ.

Ephesians 3.16	That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;	ϫεκααc eqeϯ nhtn kata tmntpmmao mπeqeooy. eπταϫpe thytn ϩn oyϭom ϩitm πeqπneyma.
Ephesians 3.17	That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,	etpe πexpictoc oyω2 ϩm πρωme et2i ϩoyn ϩitn tπictic ϩn netn2ht.
Ephesians 3.18	May be able to comprehend with all saints what is the breadth, and length, and depth, and height;	etetnϫe noyne eboλ ϩi cnte ϩn oyaγaπh ϫekaac etetnaψϭmϭom eeime mn netoyaab thpoy ϫe oy πe πoywψc mn πeψiai mn πϫice mn πψike.
Ephesians 3.19	And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.	ecoyn πe2oyo ntaγaπh mπcooyn mπexpictoc. ϫekaac eqeϫωk eboλ nϭi πϫωk thpq mπnoyte.
Ephesians 3.20	Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,	πetεynϭom ϫe mmoq eeipe n2oye ϩwb nim. e2oye netnaiti mmooy hnetnnoi mmooy. kata tϭom etenergei n2htn.
Ephesians 3.21	Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.	πeooy naq ϩn tekkλhcia ϩm πexpictoc ihcoyc eϫωm nim ψa ene2 nene2 ϩaмhn.
Ephesians 4.1	I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,	†παρακαλει ϭe mmwtn anok πetмhp2м πϫoeic. etpetnmooψe ϩm πemπψa мπtw2м entaytem thytn mmoq
Ephesians 4.2	With all lowliness and meekness, with longsuffering, forbearing one another in love;	ϩn θbbio nim. ϩi мntpмpaψ. ϩn oyмnt2apψ2ht etetnaneϫe nnetnephy ϩn taγaπh.
Ephesians 4.3	Endeavouring to keep the unity of the Spirit in the bond of peace.	etetnϭeπh e2ape2 etмntoya мπeπneyma ϩn tмppe n†phnh
Ephesians 4.4	There is one body, and one Spirit, even as ye are called in one hope of your calling;	etetno noycωma noywt. oyπneyma noywt. kata θe entaytem thytn ϩn oynaϩte noywt мπetntw2м.

Ephesians 4.5	One Lord, one faith, one baptism,	ⲟⲩϫⲟⲉⲓⲥ ⲛⲟⲩⲱⲧ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲛⲟⲩⲱⲧ ⲟⲩⲃⲁⲡⲧⲓⲥⲙⲁ ⲛⲟⲩⲱⲧ.
Ephesians 4.6	One God and Father of all, who is above all, and through all, and in you all.	ⲟⲩⲛⲟⲩⲧⲉ ⲛⲟⲩⲱⲧ ⲡⲉⲓⲱⲧ ⲛⲟⲩⲟⲛ ⲛⲓⲙ. ⲡⲉⲧⲥⲓϫⲛ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲟⲩ ⲧⲏⲣⲟⲩ ⲉϥⲥⲙ ⲡⲧⲏⲣϥ.
Ephesians 4.7	But unto every one of us is given grace according to the measure of the gift of Christ.	ⲁⲩⲧⲥⲙⲟⲧ ⲇⲉ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲛ ⲕⲁⲧⲁ ⲡⲱⲓ ⲛⲧⲁⲱⲣⲉⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 4.8	Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲱⲁϥϫⲟⲟⲥ ϫⲉ ⲁϥⲁⲗⲉ ⲉⲡϫⲓ ⲥⲉ. ⲁϥⲁⲓϫⲙⲁⲗⲱⲧⲉⲩⲉ ⲛⲟⲩⲁⲓϫⲙⲁⲗⲱⲥⲓⲁ ⲁϥⲧ ⲛⲥⲉⲛⲧⲁⲓⲟ ⲛⲛⲣⲱⲙⲉ.
Ephesians 4.9	(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?	ⲟⲩⲇⲉ ⲡⲉ ⲁϥⲃⲱⲕ ⲉⲥⲣⲁⲓ. ⲛⲥⲁⲃϩⲁ ⲣⲱ ϫⲉ ⲁϥⲃⲱⲕ ⲛⲱⲟⲣⲡ ⲉⲡⲉⲥϩⲧ
Ephesians 4.10	He that descended is the same also that ascended up far above all heavens, that he might fill all things.)	ⲡⲉⲛⲧⲁϥⲃⲱⲕ ⲉⲡⲉⲥϩⲧ ⲉⲛⲉⲧⲱϩⲕ ⲙⲡⲕⲁⲥ ⲛⲧⲟϥ ⲟⲛ ⲡⲉⲛⲧⲁϥⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲉ ⲛⲙⲡⲏⲩⲉ ϫⲉⲕⲁⲁⲥ ⲉϥⲉϫⲉⲕ ⲡⲧⲏⲣϥ ⲉⲃⲟⲗ.
Ephesians 4.11	And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;	ⲁⲩⲱ ⲛⲧⲟϥ ⲡⲉⲛⲧⲁϥⲧⲥⲟⲓⲛⲉ ⲙⲉⲛ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲥⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲥⲟⲓⲛⲉ ⲛⲣⲉϥⲧⲁⲱⲉⲟⲉⲓⲱ ⲥⲉⲛⲕⲟⲟⲩⲉ ⲛⲱⲱⲥ ⲁⲩⲱ ⲛⲥⲁⲥ.
Ephesians 4.12	For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:	ⲉⲡⲥⲟⲃⲧⲉ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲉⲡⲥⲱⲃ ⲛⲧⲁⲓⲁⲕⲟⲛⲓⲁ. ⲉⲡⲕⲱⲧ ⲙⲡⲥⲱⲙⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 4.13	Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:	ⲱⲁⲛⲧⲛⲉⲓ ⲧⲏⲡⲛ ⲉⲡⲓⲙⲉⲉⲩⲉ ⲛⲟⲩⲱⲧ ⲛⲧⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲣⲱⲙⲉ ⲛⲧⲉⲗⲓⲟⲥ ⲉⲡⲱⲓ ⲛⲧⲟⲟⲧ ⲙⲡϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Ephesians 4.14	That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;	ⲭⲉⲕⲁⲁⲥ ⲇⲉ ⲛⲛⲉⲛⲱⲱⲡⲉ ⲛⲱⲏⲣⲉ ⲱⲏⲙ ⲉⲣⲉⲡⲍⲟⲉⲓⲙ ⲫⲓ ⲙⲙⲟⲛ. ⲉⲛⲱⲉⲉⲓ ⲙⲛⲧⲏⲩ ⲛⲓⲙ ⲛⲧⲉⲥⲃⲱ. ⲙⲛ ⲧⲕⲩⲃⲓⲁ ⲛⲛⲣⲱⲙⲉ ⲍⲛ ⲟⲩⲡⲁⲛⲟⲩⲣⲅⲓⲁ ⲛⲛⲁⲍⲣⲛ ⲛⲕⲟⲧⲥ ⲛⲧⲉⲡⲗⲁⲛⲏ.
Ephesians 4.15	But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:	ⲉⲛⲭⲓⲙⲉ ⲇⲉ ⲛⲧⲟⲫ ⲍⲛ ⲟⲩⲁⲅⲁⲡⲏ. ⲛⲧⲛⲁⲩⲍⲁⲛⲉ ⲉⲍⲟⲩⲛ ⲉⲣⲟⲫ ⲙⲡⲧⲏⲣⲫ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲧⲁⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 4.16	From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲥⲱⲙⲁ ⲧⲏⲣⲫ ⲱⲱⲛⲃ ⲉⲃⲟⲗ ⲙⲙⲟⲫ. ⲁⲩⲱ ⲉⲫⲁⲓⲁⲓ ⲍⲓⲧⲛ ⲧⲣⲁ ⲛⲓⲙ ⲙⲡⲧ ⲕⲁⲧⲁ ⲟⲩⲉⲛⲉⲣⲅⲓⲁ ⲍⲙ ⲡⲱⲓ ⲙⲡⲙⲉⲣⲟⲥ ⲡⲙⲉⲣⲟⲥ. ⲉⲧⲣⲉ ⲧⲁⲩⲍⲏⲥⲓⲥ ⲙⲡⲥⲱⲙⲁ ⲱⲱⲡⲉ ⲉⲡⲉⲫⲕⲱⲧ ⲍⲛ ⲟⲩⲁⲅⲁⲡⲏ.
Ephesians 4.17	This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,	ⲉⲓⲭⲱ ⲇⲉ ⲙⲡⲁⲓ. ⲁⲩⲱ ⲉⲉⲓⲣⲙⲛⲧⲣⲉ ⲍⲙ ⲡⲭⲟⲉⲓⲥ. ⲉⲧⲙⲧⲣⲉⲧⲛⲙⲟⲟⲩⲉ ⲇⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉ ⲛⲍⲉⲑⲛⲟⲥ ⲙⲟⲟⲩⲉ ⲙⲙⲟⲥ ⲍⲙ ⲡⲡⲉⲧⲱⲟⲩⲓⲧ ⲙⲡⲉⲩⲍⲏⲧ ⲉⲩⲟ ⲛⲕⲁⲕⲉ ⲍⲛ ⲛⲉⲩⲙⲉⲉⲩⲉ.
Ephesians 4.18	Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:	ⲉⲩⲟ ⲛⲁⲗⲗⲟⲧⲣⲓⲟⲥ ⲉⲡⲱⲛⲍ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲧⲃⲉ ⲧⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ ⲉⲧⲱⲟⲟⲡ ⲛⲍⲏⲧⲟⲩ. ⲉⲧⲃⲉ ⲡⲉⲩⲧⲱⲙ ⲛⲍⲏⲧ
Ephesians 4.19	Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.	ⲛⲁⲓ ⲉⲧⲉⲙⲡⲟⲩⲟⲩⲉⲱ ⲙⲟⲕⲍⲟⲩ. ⲁⲩⲧⲁⲁⲩ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ ⲙⲡⲭⲱⲍⲙ ⲉⲡⲉⲣⲍⲱⲃ ⲉⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲛⲓⲙ ⲍⲛ ⲟⲩⲙⲛⲧⲙⲁⲓⲧⲟ ⲛⲍⲟⲩⲟ.
Ephesians 4.20	But ye have not so learned Christ;	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲁⲧⲉⲧⲛⲥⲃⲟ ⲁⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲉⲓⲍⲉ.
Ephesians 4.21	If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:	ⲉⲱⲭⲉ ⲁⲧⲉⲧⲛⲥⲟⲧⲙⲉⲫ ⲁⲩⲱ ⲁⲩⲧⲥⲁⲃⲉ ⲧⲏⲩⲧⲛ ⲛⲍⲏⲧⲫ. ⲕⲁⲧⲁ ⲑⲉ ⲭⲉ ⲟⲩⲙⲉ ⲧⲉⲧⲍⲛ ⲓⲏⲥⲟⲩⲥ.

Ephesians 4.22	That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;	ⲉⲕⲱ ⲛⲥⲱⲧⲛ ⲛⲛⲉⲧⲛϩⲃⲏⲩⲉ ⲛⲯⲟⲣⲡ. ⲡⲉⲧⲛⲣⲱⲙⲉ ⲛⲁⲥ ⲡⲁⲓ ⲉⲧⲧⲁⲕⲟ ⲕⲁⲧⲁ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲧⲁⲡⲁⲧⲏ.
Ephesians 4.23	And be renewed in the spirit of your mind;	ⲉⲣⲃⲣⲣⲉ ⲇⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉⲧⲛϩⲏⲧ.
Ephesians 4.24	And that ye put on the new man, which after God is created in righteousness and true holiness.	ⲁⲩⲱ ⲉⲧ ϩⲓⲱⲧ ⲧⲏⲩⲧⲛ ⲙⲡⲣⲱⲙⲉ ⲛⲃⲣⲣⲉ. ⲡⲁⲓ ⲛⲧⲁⲩⲥⲟⲛⲧϥ ⲕⲁⲧⲁⲡⲛⲟⲩⲧⲉ. ϩⲛ ⲟⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲛ ⲟⲩⲟⲩⲟⲡ ⲛⲧⲉⲧⲙⲉ.
Ephesians 4.25	Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲁⲧⲉⲧⲛⲕⲱ ⲛⲥⲱⲧⲛ ⲙⲡⲃⲟⲗ ⲯⲁϫⲉ ϩⲛ ⲧⲙⲉ. ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲛ ⲡⲉⲑⲓⲧⲟⲩⲱϥ. ϫⲉ ⲁⲛⲟⲛ ⲙⲙⲉⲗⲟⲥ ⲛⲛⲉⲛⲉⲣⲏⲩ.
Ephesians 4.26	Be ye angry, and sin not: let not the sun go down upon your wrath:	ⲛⲟⲩⲃⲥ ⲙⲡⲣⲣⲛⲟⲃⲉ. ⲡⲣⲏ ⲙⲡⲣⲧⲣⲉϥϩⲱⲧⲡ ⲉⲡⲉⲧⲛⲛⲟⲩⲃⲥ.
Ephesians 4.27	Neither give place to the devil.	ⲟⲩⲇⲉ ⲙⲡⲣⲧⲙⲁ ⲙⲡⲁⲓⲁⲃⲟⲗⲟⲥ.
Ephesians 4.28	Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.	ⲡⲉⲧϩⲱϥⲧ ⲙⲡⲣⲧⲣⲉϥϩⲱϥⲧ ϫⲓⲛ ⲧⲉⲛⲟⲩ. ⲁⲗⲗⲁ ⲙⲁⲣⲉϥϩⲓⲥⲉ ⲛⲧⲟϥ ⲉϥⲣϩⲱⲃ ϩⲛ ⲛⲉϥⲃⲓϫ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲯⲱⲡⲉ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲉϯ ⲙⲡⲉⲧⲯⲁⲁⲧ.
Ephesians 4.29	Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.	ⲯⲁϫⲉ ⲛⲓⲙ ⲉⲑⲟⲟⲩ ⲙⲡⲣⲧⲣⲉⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲣⲱⲧⲛ. ⲁⲗⲗⲁ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲡⲣⲟⲥⲡⲕⲱⲧ ⲛⲧⲉϫⲣⲓⲁ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϯ ⲛⲟⲩϫⲁⲣⲓⲥ ⲛⲛⲉⲧⲥⲱⲧⲙ.
Ephesians 4.30	And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.	ⲁⲩⲱ ⲙⲡⲣⲁⲩⲡⲉⲓ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲥⲫⲣⲁⲅⲓⲍⲉ ⲙⲙⲱⲧⲛ ⲛϩⲏⲧϥ ⲉⲡⲉϩⲟⲟⲩ ⲙⲡⲥⲱⲧⲉ.
Ephesians 4.31	Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:	ⲛⲟⲩⲃⲥ ⲛⲓⲙ ⲃⲱⲛⲧ ⲛⲓⲙ ⲟⲣⲅⲏ ⲛⲓⲙ ⲁⲯⲕⲁⲕ ⲛⲓⲙ ϩⲓ ϫⲓⲟⲩⲁ ⲫⲓⲧⲟⲩ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲙⲛ ⲕⲁⲕⲓⲁ ⲛⲓⲙ.

Ephesians 4.32	And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.	ϣⲱⲡⲉ ⲇⲉ ⲛⲭⲣⲏⲥⲧⲟⲥ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲛϣⲁⲛϩⲧⲏϥ. ⲉⲧⲉⲧⲛⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 5.1	Be ye therefore followers of God, as dear children;	ϣⲱⲡⲉ ⲃⲉ ⲉⲧⲉⲧⲛⲧⲛⲧⲱⲛ ⲉⲡⲛⲟⲩⲧⲉ ϩⲱⲥ ϣⲏⲣⲉ ⲙⲙⲉⲣⲓⲧ.
Ephesians 5.2	And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.	ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲙⲟⲟϣⲉ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲉⲣⲉ ⲧⲏⲩⲧⲛ. ⲁⲩⲱ ⲁϥⲧⲁⲁϥ ϩⲁⲣⲱⲧⲛ ⲙⲡⲣⲟⲥⲫⲟⲣⲁ. ⲁⲩⲱ ⲛⲑⲩⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲥϯⲛⲟⲩϥⲉ.
Ephesians 5.3	But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;	ⲡⲟⲣⲛⲉⲓⲁ ⲇⲉ ⲛⲓⲙ ϩⲓ ⲁⲕⲁⲑⲁⲣⲥⲓⲁ. ⲏⲟⲩⲙⲛⲧⲙⲁⲓⲧⲟ ⲛϩⲟⲩⲟ ⲙⲡⲣⲧⲣⲉⲩⲧⲁⲩ ⲉⲣⲓⲛⲟⲩ ⲣⲱ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲧⲣⲉⲡⲉⲓ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
Ephesians 5.4	Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.	ⲏⲟⲩϣⲗⲟϥ ⲏⲟⲩϣⲭⲥⲟⲩ ⲏⲟⲩⲗⲗⲏⲃ ⲛⲁⲓ ⲉⲧⲉⲙⲉϣϣⲉ ⲁⲗⲗⲁ ⲟⲩϣⲡϩⲙⲟⲧ ⲛⲧⲟϥ.
Ephesians 5.5	For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.	ⲡⲁⲓ ⲅⲁⲣ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲉⲧⲉⲧⲛⲉⲓⲙⲉ ⲭⲉ ⲡⲟⲣⲛⲟⲥ ⲛⲓⲙ ⲏⲁⲕⲁⲑⲁⲣⲧⲟⲥ ⲏⲙⲁⲓⲧⲟ ⲛϩⲟⲩⲟ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲣⲉϥϣⲙϣⲉ ⲉⲓⲇⲱⲗⲟⲛ ⲙⲛ ⲧϥⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲙⲙⲁⲩ ϩⲛ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛⲡⲛⲟⲩⲧⲉ.
Ephesians 5.6	Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲣϩⲁⲗ ⲙⲙⲱⲧⲛ ϩⲛ ϩⲉⲛϣⲁⲭⲉ ⲉⲩϣⲟⲩⲓⲧ ⲉⲣⲉ ⲧⲟⲣⲅⲏ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲏⲩ ⲉⲧⲃⲉ ⲛⲁⲓ ⲉⲭⲛ ⲛϣⲏⲣⲉ ⲛⲧⲙⲛⲧⲁⲧⲛⲁϩⲧⲉ.
Ephesians 5.7	Be not ye therefore partakers with them.	ⲙⲡⲣϣⲱⲡⲉ ⲃⲉ ⲉⲧⲉⲧⲛⲟⲃⲏⲡ ⲉⲣⲟⲟⲩ.
Ephesians 5.8	For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:	ⲙⲡⲓⲟⲩⲟⲉⲓϣ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲟ ⲛⲕⲁⲕⲉ ⲡⲉ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲟⲩⲟⲉⲓⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ. ⲙⲟⲟϣⲉ ϩⲱⲥ ϣⲏⲣⲉ ⲙⲡⲟⲩⲟⲉⲓⲛ.
Ephesians 5.9	(For the fruit of the Spirit is in all goodness and righteousness and truth;)	ⲉⲣⲉ ⲡⲕⲁⲣⲡⲟⲥ ⲅⲁⲣ ⲙⲡⲟⲩⲟⲉⲓⲛ ϩⲙ ⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲓⲙ ⲙⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲙⲛ ⲧⲙⲉ.

Ephesians 5.10	Proving what is acceptable unto the Lord.	ⲉⲧⲉⲧⲛⲇⲟⲕⲓⲙⲁⲍⲉ ⲭⲉ ⲟⲩ ⲡⲉⲧⲣⲁⲛⲁⲩ ⲙⲡⲭⲟⲉⲓⲥ.
Ephesians 5.11	And have no fellowship with the unfruitful works of darkness, but rather reprove them.	ⲁⲩⲱ ⲙⲡⲣⲕⲟⲓⲛⲱⲛⲓ ⲉⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲕⲁⲕⲉ ⲉⲧⲉⲙⲛⲧⲟⲩ ⲕⲁⲣⲡⲟⲥ. ⲛⲧⲉⲧⲛ ⲭⲡⲓⲟⲟⲩ ⲇⲉ ⲛⲧⲟⲩ ⲛϩⲟⲩⲟ.
Ephesians 5.12	For it is a shame even to speak of those things which are done of them in secret.	ⲛⲉⲧⲟⲩⲉⲓⲣⲉ ⲅⲁⲣ ⲙⲙⲟⲟⲩ ⲛⲭⲓⲟⲩⲉ ϩⲉⲛⲱⲗⲟⲩ ⲉⲣⲡⲕⲉⲭⲟⲟⲩ ⲛⲉ.
Ephesians 5.13	But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.	ⲱⲗⲁⲣⲉ ϩⲱⲃ ⲇⲉ ⲛⲓⲙ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲉⲧⲟⲩⲭⲡⲓⲟ ⲙⲙⲟⲟⲩ ϩⲓⲧⲙ ⲡⲟⲩⲟⲉⲓⲛ. ϩⲱⲃ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ϩⲉⲛⲟⲩⲟⲉⲓⲛ ⲛⲉ.
Ephesians 5.14	Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲱⲟⲩⲛⲅ ⲡⲉⲧⲛⲕⲟⲧⲕ ⲛⲅⲗⲟ ⲟⲩⲧⲉ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲧⲁⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲣⲟⲩⲟⲉⲓⲛ ⲉⲣⲟⲕ.
Ephesians 5.15	See then that ye walk circumspectly, not as fools, but as wise,	ⲃⲱⲱⲧ ⲃⲉ ϩⲛ ⲟⲩⲱⲣⲕ ⲭⲉ ⲉⲧⲉⲧⲛⲙⲟⲟⲩⲱⲉ ⲛⲁⲱ ⲛϩⲉ ϩⲱⲥ ⲁⲑⲏⲧ ⲁⲛ. ⲁⲗⲗⲁ ϩⲱⲥ ⲥⲁⲃⲉ.
Ephesians 5.16	Redeeming the time, because the days are evil.	ⲉⲧⲉⲧⲛⲱⲱⲡ ⲙⲡⲉⲩⲟⲉⲓⲱ ⲭⲉ ⲛⲉϩⲟⲟⲩ ϩⲟⲟⲩ.
Ephesians 5.17	Wherefore be ye not unwise, but understanding what the will of the Lord is.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲙⲡⲣⲱⲱⲡⲉ ⲛⲁⲑⲏⲧ ⲁⲗⲗⲁ ⲉⲓⲙⲉ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲟⲩⲱⲱ ⲙⲡⲭⲟⲉⲓⲥ.
Ephesians 5.18	And be not drunk with wine, wherein is excess; but be filled with the Spirit;	ⲁⲩⲱ ⲙⲡⲣⲧϩⲉ ϩⲛ ⲟⲩⲏⲣⲡ ⲡⲁⲓ ⲉⲧⲉⲟⲩⲛ ⲟⲩⲙⲛⲧⲱⲛⲁ ⲱⲟⲟⲡ ⲛϩⲏⲧⲩ. ⲁⲗⲗⲁ ⲛⲧⲉⲧⲛ ⲭⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ.
Ephesians 5.19	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;	ⲉⲧⲉⲧⲛⲱⲁⲭⲉ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ϩⲉⲛⲯⲁⲗⲙⲟⲥ. ⲙⲛ ϩⲉⲛⲥⲙⲟⲩ. ⲙⲛ ϩⲉⲛⲱⲇⲏ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉⲧⲉⲧⲛⲭⲱ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲯⲁⲗⲗⲓ ϩⲛ ⲛⲉⲧⲛϩⲏⲧ ⲉⲡⲭⲟⲉⲓⲥ.
Ephesians 5.20	Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;	ⲉⲧⲉⲧⲛⲱⲡϩⲙⲟⲧ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ϩⲁ ⲟⲩⲟⲛ ⲛⲓⲙ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ
Ephesians 5.21	Submitting yourselves one to another in the fear of God.	ⲉⲧⲉⲧⲛϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ⲑⲟⲧⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 5.22	Wives, submit yourselves unto your own husbands, as unto the Lord.	ⲛⲉϩⲓⲟⲙⲉ ⲙⲁⲣⲟⲩϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲩϩⲁⲓ ⲛⲑⲉ ⲙⲡⲭⲟⲉⲓⲥ.

Ephesians 5.23	For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.	ⲭⲉ ⲡϩⲟⲟⲩⲧ ⲧⲁⲡⲉ ⲡⲉ ⲛⲧⲉⲥϩⲓⲙⲉ ⲛⲑⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲁⲡⲉ ⲡⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲛⲧⲟⲩ ⲡⲉ ⲡⲥⲱⲧⲏⲣ ⲙⲡⲥⲱⲙⲁ.
Ephesians 5.24	Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.	ⲁⲗⲗⲁ ⲛⲑⲉ ⲉⲧⲉⲣⲉ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲧⲁⲓ ϩⲱⲱⲩ ⲧⲉ ⲑⲉ. ⲙⲁⲣⲉ ⲛⲉϩⲓⲟⲙⲉ ϩⲱⲟⲩ ϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲩϩⲁⲓ ϩⲛ ϩⲱⲃ ⲛⲓⲙ.
Ephesians 5.25	Husbands, love your wives, even as Christ also loved the church, and gave himself for it;	ⲛϩⲟⲟⲩⲧ ⲙⲉⲣⲉ ⲛⲉⲧⲛϩⲓⲟⲙⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲉⲣⲉ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲩⲱ ⲁϥⲧⲁⲁϥ ϩⲁⲣⲟⲥ
Ephesians 5.26	That he might sanctify and cleanse it with the washing of water by the word,	ⲭⲉ ⲉϥⲉⲧⲃⲃⲟⲥ. ⲉⲁϥⲕⲁⲑⲁⲣⲓϩⲉ ⲙⲙⲟⲥ ϩⲙ ⲡⲯⲁⲭⲉ ⲙⲛ ⲡⲭⲱⲕⲙ ⲙⲡⲙⲟⲟⲩ.
Ephesians 5.27	That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.	ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲧⲁϩⲉ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲁϥ ⲉⲣⲁⲧⲥ ⲉⲥⲧⲁⲓⲏⲩ ⲉⲙⲛ ⲗⲁⲁⲩ ⲛⲭⲱϩⲙ ⲛϩⲏⲧⲥ ⲏⲧⲱⲗⲙ ⲏⲗⲁⲁⲩ ⲛϩⲱⲃ ⲛⲧⲉⲉⲓϩⲉ ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲥⲉⲯⲱⲡⲉ ⲉⲥⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲁⲧⲧⲱⲗⲙ.
Ephesians 5.28	So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.	ⲯⲯⲉ ⲇⲉ ϩⲱⲟⲩ ⲉⲛϩⲟⲟⲩⲧ ⲉⲙⲉⲣⲉ ⲛⲉⲩϩⲓⲟⲙⲉ ⲛⲧⲉⲉⲓϩⲉ ⲛⲑⲉ ⲛⲛⲉⲩⲥⲱⲙⲁ. ⲡⲉⲧⲙⲉ ⲛⲧⲉϥⲥϩⲓⲙⲉ ⲉϥⲙⲉ ⲙⲙⲟϥ ⲟⲩⲁⲁϥ.
Ephesians 5.29	For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:	ⲙⲡⲉ ⲗⲁⲁⲩ ⲅⲁⲣ ⲉⲛⲉϩ ⲙⲉⲥⲧⲉ ⲧⲉϥⲥⲁⲣⲝ. ⲁⲗⲗⲁ ⲁϥⲥⲁⲛⲟⲩⲯⲥ. ⲛϥⲑⲁⲗⲡⲉⲓ ⲙⲙⲟⲥ ⲛⲑⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ.
Ephesians 5.30	For we are members of his body, of his flesh, and of his bones.	ⲭⲉ ⲁⲛⲟⲛ ⲙⲙⲉⲗⲟⲥ ⲙⲡⲉϥⲥⲱⲙⲁ.
Ephesians 5.31	For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲣⲱⲙⲉ ⲛⲁⲕⲁ ⲡⲉϥⲉⲓⲱⲧ ⲛⲥⲱϥ ⲙⲛ ⲧⲉϥⲙⲁⲁⲩ. ⲛϥⲧⲱⲃⲉ ⲙⲙⲟϥ ⲉⲧⲉϥⲥϩⲓⲙⲉ ⲛⲥⲉⲯⲱⲡⲉ ⲙⲡⲉⲥⲛⲁⲩ ⲉⲩⲥⲁⲣⲝ ⲛⲟⲩⲱⲧ
Ephesians 5.32	This is a great mystery: but I speak concerning Christ and the church.	ⲡⲉⲓⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲟⲩⲛⲟϭ ⲡⲉ. ⲁⲛⲟⲕ ⲇⲉ ⲉⲓⲭⲱ ⲙⲙⲟϥ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ.

Ephesians 5.33	Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.	ⲡⲗⲏⲛ ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲑⲏⲧⲛ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲁⲣⲉϥⲙⲉⲣⲉ ⲧⲉϥⲥϩⲓⲙⲉ ⲛⲧⲉϥϩⲉ. ⲧⲉⲥϩⲓⲙⲉ ⲇⲉ ⲭⲉ ⲉⲥⲉⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲉⲥϩⲁⲓ.
Ephesians 6.1	Children, obey your parents in the Lord: for this is right.	ⲛⲱⲏⲣⲉ ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ ϩⲙ ⲡⲭⲟⲉⲓⲥ. ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲇⲓⲕⲁⲓⲟⲛ.
Ephesians 6.2	Honour thy father and mother; which is the first commandment with promise;	ⲙⲁⲧⲁⲓⲉ ⲡⲉⲕⲉⲓⲱⲧ ⲙⲛ ⲧⲉⲕⲙⲁⲁⲩ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲧⲱⲟⲣⲡ ⲛⲉⲛⲧⲟⲗⲏ ϩⲙ ⲡⲉⲣⲏⲧ
Ephesians 6.3	That it may be well with thee, and thou mayest live long on the earth.	ⲭⲉ ⲉⲣⲉ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲱⲡⲉ ⲙⲙⲟⲕ. ⲁⲩⲱ ⲛⲅⲣⲟⲩⲛⲟϭ ⲛⲟⲩⲟⲉⲓⲱ ϩⲓⲭⲙ ⲡⲕⲁϩ.
Ephesians 6.4	And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.	ⲛⲉⲓⲟⲧⲉ ⲙⲡⲣⲧⲛⲟⲩϭⲥ ⲛⲛⲉⲧⲛⲱⲏⲣⲉ. ⲁⲗⲗⲁ ⲥⲁⲛⲟⲩⲱⲟⲩ ϩⲛ ⲧⲉⲥⲃⲱ ⲙⲛ ⲡⲧⲥⲁⲃⲟ ⲙⲡⲭⲟⲉⲓⲥ.
Ephesians 6.5	Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;	ⲛϩⲙϩⲁⲁ ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲧⲛⲭⲓⲥⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲥⲁⲣⲝ ϩⲛ ⲟⲩϩⲟⲧⲉ ⲙⲛ ⲟⲩⲥⲧⲱⲧ ϩⲛ ⲟⲩⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ ⲛⲧⲉ ⲡⲉⲧⲛϩⲏⲧ ϩⲱⲥ ⲉⲧⲉⲧⲛⲟ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 6.6	Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;	ϩⲛ ⲟⲩⲙⲛⲧⲉⲓⲁ ⲛϭⲁⲟⲩⲟⲛ ⲁⲛ ϩⲱⲥ ⲣⲉϥⲁⲣⲉⲥⲕⲉ ⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ϩⲱⲥϩⲙϩⲁⲁ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲟⲩⲱⲱ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲧⲉⲧⲛⲯⲩⲭⲏ ⲑⲏⲣⲥ
Ephesians 6.7	With good will doing service, as to the Lord, and not to men:	ϩⲛ ⲟⲩⲧⲱⲧ ⲛϩⲏⲧ ϩⲱⲥ ⲉⲧⲉⲧⲛⲟ ⲛϩⲙϩⲁⲁ ⲙⲡⲭⲟⲉⲓⲥ. ⲛⲣⲱⲙⲉ ⲁⲛ.
Ephesians 6.8	Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.	ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲡⲁⲅⲁⲑⲟⲛ ⲉⲧⲉⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲁⲁⲁϥ. ⲩⲛⲁⲭⲓⲧϥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲭⲟⲉⲓⲥ. ⲉⲓⲧⲉ ϩⲙϩⲁⲁ ⲉⲓⲧⲉ ⲣⲙϩⲉ.

Ephesians 6.9	And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.	ⲛϫⲓⲥⲟⲟⲩⲉ ⲁⲣⲓⲣⲉ ⲛⲁⲩ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲛⲧⲉⲉⲓϩⲉ ⲛⲧⲉⲧⲛⲕⲱ ⲛⲥⲱⲧⲛ ⲙⲡⲉⲧⲛϭⲱⲛⲧ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲡⲉⲧⲛϫⲟⲉⲓⲥ ⲙⲛ ⲡⲱⲟⲩ ϩⲛ ⲙⲡⲏⲩⲉ ⲁⲩⲱ ⲙⲛ ⲙⲛⲧⲣⲉϥϫⲓϩⲟ ϩⲁϩⲑϥ.
Ephesians 6.10	Finally, my brethren, be strong in the Lord, and in the power of his might.	ϫⲓⲛ ⲧⲉⲛⲟⲩ ϭⲙϭⲟⲙ ϩⲙ ⲡϫⲟⲉⲓⲥ. ⲁⲩⲱ ϩⲙ ⲡⲁⲙⲁϩⲧⲉ ⲛⲧⲉϥϭⲟⲙ.
Ephesians 6.11	Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.	ⲧϩⲓⲱⲧ ⲑⲏⲩⲧⲛ ⲛⲧⲡⲁⲛϩⲟⲡⲗⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲯⲟⲙϭⲟⲙ ⲉⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ⲛⲛⲁϩⲣⲛ ⲛⲕⲟⲧⲥ ⲙⲡⲁⲓⲁⲃⲟⲗⲟⲥ.
Ephesians 6.12	For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.	ϫⲉ ⲉⲣⲉ ⲡⲉⲛⲙⲓⲯⲉ ⲯⲟⲟⲡ ⲛⲁⲛ ⲁⲛ ⲟⲩⲃⲉ ⲥⲛⲟϥ ϩⲓ ⲥⲁⲣⲝ ⲁⲗⲗⲁ ⲟⲩⲃⲉ ⲛⲁⲣⲭⲏ ⲟⲩⲃⲉ ⲛⲉⲍⲟⲩⲥⲓⲁ ⲟⲩⲃⲉ ⲛⲕⲟⲥⲙⲟⲕⲣⲁⲧⲱⲣ ⲛⲧⲉ ⲡⲉⲉⲓⲕⲁⲕⲉ ⲟⲩⲃⲉ ⲛⲉⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲛⲧⲡⲟⲛⲏⲣⲓⲁ ⲉⲧϩⲛ ⲙⲡⲏⲩⲉ.
Ephesians 6.13	Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.	ⲉⲧⲃⲉ ⲡⲁⲓ ϫⲓ ⲛⲏⲧⲛ ⲛⲧⲡⲁⲛϩⲟⲡⲗⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲯⲟⲙϭⲟⲙ ⲉⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲑⲟⲟⲩ. ⲁⲩⲱ ⲉⲁⲧⲉⲧⲛϫⲉⲕ ϩⲱⲃ ⲛⲓⲙ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛ ⲧⲁϫⲣⲟ.
Ephesians 6.14	Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;	ⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ⲃⲉ ⲉⲧⲉⲧⲛⲙⲏⲣ ⲉⲧⲉⲧⲛⲧⲡⲉ ϩⲛ ⲧⲙⲉ. ⲉⲁⲧⲉⲧⲛⲧ ϩⲓⲱⲧ ⲑⲏⲩⲧⲛ ⲙⲡϩⲱⲕ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Ephesians 6.15	And your feet shod with the preparation of the gospel of peace;	ⲉⲁⲧⲉⲧⲛⲱⲧϩ ⲛⲛⲉⲧⲛⲟⲩⲉⲣⲏⲧⲉ ϩⲙ ⲡⲥⲟⲃⲧⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲣⲏⲛⲏ
Ephesians 6.16	Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.	ϩⲛ ϩⲱⲃ ⲛⲓⲙ. ⲉⲁⲧⲉⲧⲛϫⲓ ⲙⲡⲉⲑⲩⲣⲱⲛ ⲛⲧⲡⲓⲥⲧⲓⲥ. ⲡⲁⲓ ⲉⲧⲉⲧⲛⲁⲯⲟⲙϭⲟⲙ ⲛϩⲏⲧϥ ⲉⲉⲯⲙⲥⲟⲧⲉ ⲛⲓⲙ ⲙⲡⲡⲟⲛⲏⲣⲟⲥ ⲉⲧϫⲉⲣⲟ.
Ephesians 6.17	And take the helmet of salvation, and the sword of the Spirit, which is the word of God:	ⲁⲩⲱ ⲛⲧⲉⲧⲛϫⲓ ⲛⲧⲡⲉⲣⲓⲕⲉⲫⲁⲗⲁⲓⲁ ⲙⲡⲟⲩϫⲁⲓ. ⲁⲩⲱ ⲧⲥⲏⲫ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Ephesians 6.18	Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;	ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲩⲁⲏⲁ ⲛⲓⲙ ϩⲓ ⲥⲟⲡⲥ ⲉⲧⲉⲧⲛⲩⲁⲏⲁ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲟ ⲛⲟⲩⲱⲏ ⲛⲣⲟⲉⲓⲥ ⲉⲡⲁⲓ ϩⲛ ⲥⲣⲩⲉ ⲛⲓⲙ ⲙⲛ ⲥⲟⲡⲥ ⲛⲓⲙ ϩⲁ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ.
Ephesians 6.19	And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,	ⲁⲩⲱ ϩⲁⲣⲟⲓ ⲭⲉ ⲉⲩⲉϯ ⲛⲁⲓ ⲙⲡⲱⲁⲭⲉ ϩⲙ ⲡⲟⲩⲱⲛ ⲛⲣⲱⲓ. ⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ϩⲛ ⲟⲩⲡⲁⲣϩⲏⲥⲓⲁ.
Ephesians 6.20	For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.	ⲡⲁⲓ ⲉϯⲡⲣⲉⲥⲃⲉⲩⲉ ϩⲁⲣⲟϥ ϩⲛ ⲙⲙⲣⲣⲉ. ⲭⲉ ⲉⲓⲉⲡⲁⲣϩⲏⲥⲓⲁⲍⲉ ⲙⲙⲟⲓ ⲛϩⲏⲧϥ ⲛⲑⲉ ⲉⲧⲱⲉ ⲉⲧⲣⲁⲭⲟⲟϥ.
Ephesians 6.21	But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:	ⲭⲉⲕⲁⲁⲥ ⲁⲉ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲡⲁⲟⲩⲱ ⲭⲉ ⲉⲓⲣⲟⲩ ϥⲛⲁⲟⲩⲱⲛϩ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲣⲱⲧⲛ ⲛⳋⲓ ⲧⲩⲭⲓⲕⲟⲥ ⲡⲙⲉⲣⲓⲧ ⲛⲥⲟⲛ ⲁⲩⲱ ⲛⲁⲓⲁⲕⲟⲛⲟⲥ ⲙⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡⲭⲟⲉⲓⲥ.
Ephesians 6.22	Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.	ⲡⲁⲓ ⲉⲛⲧⲁⲓⲧⲛⲛⲟⲟⲩϥ ⲩⲁⲣⲱⲧⲛ ⲉⲡⲉⲉⲓϩⲱⲃ. ⲭⲉ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ⲉⲡⲉⲛⲟⲩⲱ ⲁⲩⲱ ⲛϥⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲛⲉⲧⲛϩⲏⲧ.
Ephesians 6.23	Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.	ⲧⲣⲏⲛⲏ ⲛⲛⲉⲥⲛⲏⲩ. ⲁⲩⲱ ⲧⲁⲅⲁⲡⲏ ⲙⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲓⲱⲧ. ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Ephesians 6.24	Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.	ⲧⲉⲭⲁⲣⲓⲥ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲉ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲛ ⲟⲩⲙⲛⲧⲁⲧⲧⲁⲕⲟ
Philippians 1.1	Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:	ⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲛϩⲙϩⲁⲗ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲩⲥϩⲁⲓ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲓ ⲉⲧⲱⲟⲟⲡ ϩⲛ ⲛⲉⲫⲓⲗⲓⲡⲡⲟⲥ ⲙⲛ ⲛⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲁⲩⲱ ⲛⲁⲓⲁⲕⲟⲛⲟⲥ.
Philippians 1.2	Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.	ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Philippians 1.3	I thank my God upon every remembrance of you,	ⲧⲱⲡⲥⲙⲟⲧ ⲛⲧⲙⲡⲁⲛⲟⲩⲧⲉ ⲉⲥⲣⲁⲓ ⲉⲭⲙ ⲡⲉⲧⲛⲣⲡⲙⲉⲉⲩⲉ ⲧⲏⲣⲩ.
Philippians 1.4	Always in every prayer of mine for you all making request with joy,	ⲥⲛ ⲛⲁⲥⲟⲛⲥ ⲧⲏⲣⲟⲩ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲥⲁⲣⲱⲧⲛ ⲧⲏⲣⲧⲛ. ⲉⲓⲉⲓⲣⲉ ⲙⲡⲁⲥⲟⲛⲥ ⲥⲛ ⲟⲩⲣⲁⲱⲉ
Philippians 1.5	For your fellowship in the gospel from the first day until now;	ⲉⲭⲛ ⲧⲉⲧⲛⲕⲟⲓⲛⲱⲛⲓⲁ ⲉⲥⲟⲩⲛ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ. ⲭⲓⲛ ⲙⲡⲱⲟⲣⲡ ⲛⲥⲟⲟⲩ ⲱⲁⲥⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ.
Philippians 1.6	Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:	ⲉⲓⲧⲏⲕ ⲛⲥⲏⲧ ⲙⲡⲁⲓ ⲭⲉ ⲡⲉⲛⲧⲁⲩⲁⲣⲭⲓ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ ⲙⲡⲥⲱⲃ ⲉⲧⲛⲁⲛⲟⲩⲩ. ⲩⲛⲁⲭⲟⲕⲩ ⲉⲃⲟⲗ ⲱⲁ ⲡⲉⲥⲟⲟⲩ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 1.7	Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.	ⲕⲁⲧⲁ ⲑⲉ ⲉⲩⲁⲓⲕⲁⲓⲟⲛ ⲛⲁⲓ ⲡⲉ ⲉⲙⲉⲉⲩⲉ ⲉⲡⲁⲓ ⲥⲁⲣⲱⲧⲛ ⲧⲏⲣⲧⲛ ⲉⲃⲟⲗ ⲭⲉ ⲧⲉⲧⲛⲱⲟⲟⲡ ⲥⲙ ⲡⲁⲥⲏⲧ ⲥⲣⲁⲓ ⲥⲛ ⲛⲁⲙⲣⲣⲉ ⲙⲛ ⲧⲁⲁⲡⲟⲗⲟⲅⲓⲁ ⲙⲛ ⲡⲧⲁⲭⲣⲟ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲧⲉⲧⲛⲟ ⲛⲥⲩⲛⲕⲟⲓⲛⲱⲛⲟⲥ ⲧⲏⲣⲧⲛ ⲛⲙⲙⲁⲓ ⲛⲧⲉⲭⲁⲣⲓⲥ.
Philippians 1.8	For God is my record, how greatly I long after you all in the bowels of Jesus Christ.	ⲡⲁⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲑⲉ ⲉⲧⲟⲩⲉⲱ ⲧⲏⲩⲧⲛ ⲧⲏⲣⲧⲛ ⲥⲛ ⲙⲙⲛⲧⲱⲁⲛⲥⲧⲏⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 1.9	And this I pray, that your love may abound yet more and more in knowledge and in all judgment;	ⲁⲩⲱ ⲉⲓⲱⲗⲏⲗ ⲉⲡⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲧⲉⲧⲛⲁⲅⲁⲡⲏ ⲣⲥⲟⲩⲟ ⲉⲙⲁⲧⲉ ⲉⲙⲁⲧⲉ ⲥⲙ ⲡⲥⲟⲟⲩⲛ ⲙⲛ ⲁⲓⲥⲑⲏⲥⲓⲥ ⲛⲓⲙ.
Philippians 1.10	That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.	ⲉⲧⲣⲉⲧⲛⲁⲟⲕⲓⲙⲁⲍⲉ ⲛⲛⲉⲧⲣⲛⲟⲩⲣⲉ. ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲱⲡⲉ ⲉⲧⲉⲧⲛⲧⲃⲃⲏⲩ. ⲉⲙⲛ ⲛⲟⲃⲉ ⲭⲓ ⲉⲣⲱⲧⲛ ⲥⲙ ⲡⲉⲥⲟⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 1.11	Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.	ⲉⲧⲉⲧⲛⲭⲏⲕ ⲉⲃⲟⲗ ⲙⲡⲕⲁⲣⲡⲟⲥ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲡⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲧⲁⲉⲓⲟ ⲙⲡⲛⲟⲩⲧⲉ.
Philippians 1.12	But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;	ⲧⲟⲩⲱⲩ ⲇⲉ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ⲛⲁⲥⲛⲏⲩ. ⲭⲉ ⲛⲉⲧ ⲛⲥⲏⲧⲟⲩ ⲁⲩⲱⲡⲉ ⲛⲥⲟⲩⲟ ⲉⲩⲡⲣⲟⲕⲟⲡⲏ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.

Philippians 1.13	So that my bonds in Christ are manifest in all the palace, and in all other places;	ϩⲱⲥⲧⲉ ⲛⲁⲙⲣⲣⲉ ⲛⲥⲉⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ϩⲙ ⲡⲉⲡⲣⲁⲓⲧⲱⲣⲓⲟⲛ ⲧⲏⲣϥ ⲙⲛ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲧⲏⲣϥ.
Philippians 1.14	And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.	ⲁⲩⲱ ⲡⲉϩⲟⲩⲟ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲧϩⲙ ⲡϫⲟⲉⲓⲥ ⲉⲩⲧⲏⲕ ⲛϩⲏⲧ ⲛⲛⲁⲙⲣⲣⲉ. ⲥⲉⲧⲟⲗⲙⲁ ⲛϩⲟⲩⲟ ⲁϫⲛ ϩⲟⲧⲉ ⲉϫⲱ ⲙⲡⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Philippians 1.15	Some indeed preach Christ even of envy and strife; and some also of good will:	ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲉⲧⲃⲉ ⲟⲩⲫⲑⲟⲛⲟⲥ ⲙⲛ ⲟⲩⲧⲧⲱⲛ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲉϩⲛⲁⲩ ⲥⲉⲧⲁⲱⲉⲟⲓⲱ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 1.16	The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:	ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ ⲉⲩⲥⲟⲟⲩⲛ ϫⲉ ⲉⲓⲕⲏ ⲉϩⲣⲁⲓ ⲉⲧⲁⲡⲟⲗⲟⲅⲓⲁ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Philippians 1.17	But the other of love, knowing that I am set for the defence of the gospel.	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲧⲧⲱⲛ ⲉⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲛ ⲟⲩⲧⲃⲃⲟ ⲁⲛ. ⲉⲩⲙⲉⲉⲩⲉ ⲉⲧⲟⲩⲛⲉⲥ ⲟⲩⲑⲗⲓⲯⲓⲥ ⲛⲛⲁⲙⲣⲣⲉ.
Philippians 1.18	What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.	ⲉⲱⲁⲣⲉ ⲟⲩ ⲅⲁⲣ ⲱⲡⲡⲉ ⲡⲗϩⲛ ϫⲉ ϩⲛ ⲥⲙⲟⲧ ⲛⲓⲙ ⲉⲓⲧⲉ ϩⲛ ⲟⲩⲗⲟⲉⲓⲃⲉ ⲉⲓⲧⲉ ϩⲛ ⲟⲩⲙⲉ ⲥⲉⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲧⲣⲁⲱⲉ ϩⲙ ⲡⲁⲓ ⲁⲩⲱ ⲟⲛ ⲧⲛⲁⲣⲁⲱⲉ.
Philippians 1.19	For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,	ⲧⲥⲟⲟⲩⲛ ⲇⲉ ϫⲉ ⲡⲁⲓ ⲛⲁⲱⲱⲡⲉ ⲛⲁⲓ ⲉⲩⲟⲩϫⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲧⲛⲥⲟⲡⲥ ⲙⲛ ⲧϫⲟⲣⲏⲅⲓⲁ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 1.20	According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.	ⲕⲁⲧⲁ ⲡⲁⲃⲱⲱⲩⲧ ⲉⲃⲟⲗ ⲙⲛ ⲧⲁϩⲉⲗⲡⲓⲥ ϫⲉ ⲛⲛⲉⲓϫⲓⲱⲓⲡⲉ ϩⲛ ⲗⲁⲁⲩ ⲁⲗⲗⲁ ϩⲛ ⲡⲁⲣϩⲏⲥⲓⲁ ⲛⲓⲙ ⲛⲑⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲭⲛⲁⲁⲓⲁⲓ ⲟⲛ ⲧⲉⲛⲟⲩ ⲛⲑⲓ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲙ ⲡⲁⲥⲱⲙⲁ ⲉⲓⲧⲉ ϩⲙ ⲡⲧⲣⲁⲱⲛϩ ⲉⲓⲧⲉ ϩⲙ ⲡⲧⲣⲁⲙⲟⲩ.
Philippians 1.21	For to me to live is Christ, and to die is gain.	ⲡⲱⲛϩ ⲅⲁⲣ ⲉⲧⲱⲟⲟⲡ ⲛⲁⲓ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ϩⲙ ⲡⲧⲣⲁⲙⲟⲩ ⲟⲩϩⲏⲩ ⲡⲉ.

Philippians 1.22	But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.	ⲉⲱϫⲉ ϩⲙ ⲡⲧⲣⲁⲱⲛϩ ⲁⲉ ϩⲛ ⲧⲥⲁⲣⲝ ⲡⲁⲓ ⲟⲩⲕⲁⲣⲡⲟⲥ ⲛⲁⲓ ⲛϩⲱⲃ ⲡⲉ. ⲉⲉⲓⲉⲁⲱ ⲡⲉⲧⲛⲁⲥⲟⲧⲡϥ. ⲛⲧⲥⲟⲟⲩⲛ ⲁⲛ.
Philippians 1.23	For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:	ⲥⲉⲁⲙⲁϩⲧⲉ ⲁⲉ ⲙⲙⲟⲓ ⲉⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲙⲡⲟⲩⲱⲱ ⲙⲡⲉⲥⲛⲁⲩ. ⲡⲃⲱⲗ ⲉⲃⲟⲗ ⲉⲱⲡⲉ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϥⲥⲟⲧⲡ ⲛϩⲟⲩⲟ.
Philippians 1.24	Nevertheless to abide in the flesh is more needful for you.	ⲡⲃⲱ ⲁⲉ ⲟⲛ ϩⲛ ⲧⲥⲁⲣⲝ ⲟⲩⲁⲛⲁⲅⲕⲁⲓⲟⲛ ⲡⲉ ⲉⲧⲃⲉ ⲑⲏⲩⲧⲛ.
Philippians 1.25	And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;	ⲁⲩⲱ ⲉⲓⲛⲁϩⲧⲉ ⲉⲡⲁⲓ ⲧⲥⲟⲟⲩⲛ ϫⲉ ⲧⲛⲁⲃⲱ ⲁⲩⲱ ⲧⲛⲁⲙⲟⲩⲛ ⲉⲃⲟⲗ ⲛⲙⲙⲏⲧⲛ ⲑⲏⲣⲧⲛ ⲉⲧⲉⲧⲛⲡⲣⲟⲕⲟⲡⲏ ⲙⲛ ⲡⲣⲁⲱⲉ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲓⲥ.
Philippians 1.26	That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.	ϫⲉ ⲉⲣⲉ ⲡⲉⲧⲛⲱⲟⲩⲱⲟⲩ ⲣϩⲟⲩⲟ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲛϩⲏⲧ ϩⲓⲧⲙ ⲡⲧⲣⲁⲉⲓ ⲟⲛ ⲱⲁⲣⲱⲧⲛ.
Philippians 1.27	Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;	ⲙⲟⲛⲟⲛ ⲙⲟⲟⲩⲉ ϩⲙ ⲡⲉⲙⲡⲱⲁ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ϫⲉⲕⲁⲁⲥ ⲉⲓⲧⲉ ⲉⲓⲱⲁⲛⲉⲓ ⲧⲁⲛⲁⲩ ⲉⲣⲱⲧⲛ. ⲉⲓⲧⲉ ⲉⲛⲧϩⲁⲧⲉⲑⲏⲩⲧⲛ ⲁⲛ ⲧⲁⲥⲱⲧⲙ ⲉⲡⲉⲧⲛⲟⲩⲱ ϫⲉ ⲧⲉⲧⲛⲁϩⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ϩⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲛⲟⲩⲱⲧ ⲙⲛ ⲟⲩⲯⲩⲭⲏ ⲛⲟⲩⲱⲧ ⲉⲧⲉⲧⲛⲁⲩⲱⲛⲓϩⲉ ⲉⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Philippians 1.28	And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.	ⲉⲛⲧⲉⲧⲛⲣϩⲟⲧⲉ ⲗⲁⲁⲩ ⲁⲛ ϩⲓⲧⲛ ⲛⲉⲧⲧ ⲟⲩⲃⲏⲛ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲙⲁⲉⲓⲛ ⲙⲡⲉⲩⲧⲁⲕⲟ. ⲛⲧⲱⲧⲛ ⲇⲉ ⲟⲩⲟⲩϫⲁⲓ ⲛⲏⲧⲛ ⲡⲉ. ⲁⲩⲱ ⲡⲁⲓ ⲟⲩⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉ.
Philippians 1.29	For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;	ϫⲉ ⲁⲩϫⲁⲣⲓϩⲉ ⲛⲏⲧⲛ ϩⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲡⲓⲥⲧⲉⲩⲉ ⲙⲙⲁⲧⲉ ⲁⲛ ⲉⲣⲟϥ. ⲁⲗⲗⲁ ⲉⲱⲡϩⲓⲥⲉ ⲟⲛ ⲉϫⲱϥ.
Philippians 1.30	Having the same conflict which ye saw in me, and now hear to be in me.	ⲉⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲓⲁⲅⲱⲛ ⲛⲟⲩⲱⲧ ⲛⲑⲉ ⲙⲡⲉⲛⲧⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲛϩⲏⲧ. ⲧⲉⲛⲟⲩ ⲟⲛ ⲉⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲛϩⲏⲧ.

Philippians 2.1	If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,	ⲥⲟⲛⲥ ⲇⲉ ⲛⲓⲙ ⲉⲧⲣⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲥⲟⲗⲥⲁ ⲛⲓⲙ ⲛⲁⲅⲁⲡⲏ ⲕⲟⲓⲛⲱⲛⲓⲁ ⲛⲓⲙ ⲛⲧⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲛⲧⲛⲁϩⲧ ⲛⲓⲙ ϩⲓ ⲙⲛⲧⲯⲁⲛϩⲧϩⲩ.
Philippians 2.2	Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.	ϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲁⲣⲁⲯⲉ ϫⲉ ⲉⲧⲉⲧⲛⲉⲙⲉⲉⲩⲉ ⲉⲩⲙⲉⲉⲩⲉ ⲛⲟⲩⲱⲧ ⲉⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲧⲉⲉⲓⲁⲅⲁⲡⲏ ⲛⲟⲩⲱⲧ ⲉⲧⲉⲧⲛⲟ ⲛⲟⲩϩⲏⲧ ⲛⲟⲩⲱⲧ ⲟⲩⲙⲉⲉⲩⲉ ⲛⲟⲩⲱⲧ.
Philippians 2.3	Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.	ⲉⲛⲧⲉⲧⲛⲣ ⲁⲁⲁⲩ ⲁⲛ ⲕⲁⲧⲁ ⲟⲩⲧⲧⲱⲛ. ⲟⲩⲇⲉ ⲕⲁⲧⲁ ⲟⲩⲙⲛⲧⲯⲟⲩⲯⲟ. ⲁⲗⲗⲁ ϩⲙ ⲡⲉⲑⲃⲃⲓⲟ ⲉⲧⲉⲧⲛϫⲓⲥⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲉⲣⲱⲧⲛ.
Philippians 2.4	Look not every man on his own things, but every man also on the things of others.	ⲉⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲯⲓⲛⲉ ⲁⲛ ⲛⲥⲁ ⲧⲉϥⲛⲟϥⲣⲉ. ⲁⲗⲗⲁ ⲧⲁϩⲉⲛⲕⲟⲟⲩⲉ.
Philippians 2.5	Let this mind be in you, which was also in Christ Jesus:	ⲡⲁⲓ ⲙⲉⲉⲩⲉ ⲉⲣⲟϥ ⲛϩⲏⲧⲛ. ⲡⲁⲓ ⲟⲛ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Philippians 2.6	Who, being in the form of God, thought it not robbery to be equal with God:	ⲡⲁⲓ ⲉϥϩⲛ ⲟⲩⲙⲟⲣⲫⲏ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ. ⲉⲙⲡϥⲟⲡϥ ⲉⲩⲧⲱⲣⲡ ⲉⲯⲁⲯϥ ⲙⲛ ⲡⲛⲟⲩⲧⲉ.
Philippians 2.7	But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:	ⲁⲗⲗⲁ ⲁϥⲡⲱϩⲧ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲉⲁϥϫⲓ ⲛⲟⲩⲙⲟⲣⲫⲏ ⲛϩⲙϩⲁⲗ ⲉⲁϥⲯⲱⲡⲉ ⲛⲥⲙⲟⲧ ⲛⲣⲱⲙⲉ ⲁⲩⲱ ϩⲙ ⲡⲉⲥϫⲏⲙⲁ ⲁⲩϩⲉ ⲉⲣⲟϥ ϩⲱⲥ ⲣⲱⲙⲉ.
Philippians 2.8	And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	ⲁϥⲑⲃⲃⲓⲟϥ ⲉⲁϥⲯⲱⲡⲉ ⲛⲥⲧⲙⲏⲧ ⲯⲁϩⲣⲁⲓ ⲉⲡⲙⲟⲩ. ⲟⲩⲙⲟⲩ ⲇⲉ ⲛⲥⲧⲁⲩⲣⲟⲥ.
Philippians 2.9	Wherefore God also hath highly exalted him, and given him a name which is above every name:	ⲉⲧⲃⲉ ⲡⲁⲓ ϩⲱⲱϥ ⲁⲡⲛⲟⲩⲧⲉ ϫⲁⲥⲧϥ ⲛϩⲟⲩⲟ. ⲁϥϫⲁⲣⲓⲍⲉ ⲛⲁϥ ⲙⲡⲣⲁⲛ ⲉⲧϩⲓⲉⲛ ⲣⲁⲛ ⲛⲓⲙ.
Philippians 2.10	That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;	ϫⲉⲕⲁⲁⲥ ϩⲙ ⲡⲣⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲉⲣⲉ ⲡⲁⲧ ⲛⲓⲙ ⲕⲱⲗϫ ⲛⲉⲧϩⲛ ⲙⲡⲏⲩⲉ. ⲁⲩⲱ ⲛⲉⲧϩⲓⲉⲓϫⲙ ⲡⲕⲁϩ. ⲙⲛ ⲛⲉⲧϩⲁ ⲡⲉⲥⲏⲧ ⲙⲡⲕⲁϩ.

Philippians 2.11	And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	ⲛⲧⲉ ⲗⲁⲥ ⲛⲓⲙ ⲉⲯⲟⲙⲟⲗⲟⲅⲉⲓ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ.
Philippians 2.12	Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.	ϩⲱⲥⲧⲉ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲉⲉⲓϩⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲛ ⲙⲙⲁⲧⲉ. ⲁⲗⲗⲁ ⲧⲉⲛⲟⲩ ⲛϩⲟⲩⲟ ⲉⲛⲧϩⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲁⲛ. ϩⲛ ⲟⲩϩⲟⲧⲉ ⲙⲛ ⲟⲩⲥⲧⲱⲧ ⲁⲣⲓϩⲱⲃ ⲉⲡⲉⲧⲛⲟⲩϫⲁⲓ.
Philippians 2.13	For it is God which worketh in you both to will and to do of his good pleasure.	ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲡⲉⲧⲉⲛⲉⲣⲅⲓ ⲛϩⲏⲧⲛ ⲙⲡⲟⲩⲱⲯ. ⲙⲛ ⲡϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲟⲩⲱⲯ.
Philippians 2.14	Do all things without murmurings and disputings:	ⲁⲣⲓϩⲱⲃ ⲛⲓⲙ ⲁϫⲛ ⲕⲣⲙⲣⲙ ϩⲓ ⲙⲟⲕⲙⲉⲕ.
Philippians 2.15	That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;	ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲯⲱⲡⲉ ⲛⲁⲧⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲁⲕⲉⲣⲁⲓⲟⲥ ⲛⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲟⲩⲁⲁⲃ ⲛⲧⲙⲏⲧⲉ ⲛⲧⲣⲉⲛⲉⲁ ⲉⲧⲃⲟⲟⲩⲃ ⲁⲩⲱ ⲉⲧⲃⲟⲟⲙⲉ ⲉⲧⲉⲧⲛⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲑⲉ ⲛⲛⲓⲣⲉⲫⲣⲟⲩⲟⲉⲓⲛ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ.
Philippians 2.16	Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.	ⲉⲧⲉⲧⲛⲃⲉⲉⲧ ⲉⲡⲯⲁϫⲉ ⲙⲡⲱⲛϩ ⲉⲩⲯⲟⲩⲯⲟⲩ ⲛⲁⲓ ⲉⲡⲉϩⲟⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ϫⲉ ⲛⲧⲁⲓⲡⲱⲧ ⲁⲛ ⲉⲡϫⲓⲛϫⲏ. ⲟⲩⲁⲉ ⲛⲧⲁ ⲉⲓⲯⲡϩⲓⲥⲉ ⲁⲛ ⲉⲡϫⲓⲛϫⲏ.
Philippians 2.17	Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.	ⲁⲗⲗⲁ ⲉⲯϫⲉ ⲥⲉⲟⲩⲱⲧⲛ ⲙⲙⲟⲓ ⲉϫⲛ ⲧⲉⲑⲩⲥⲓⲁ. ⲙⲛ ⲧⲗⲓⲧⲟⲩⲣⲅⲓⲁ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲓⲥ. ⲧⲣⲁⲯⲉ ⲁⲩⲱ ⲧⲛⲁⲣⲁⲯⲉ ⲛⲙⲙⲏⲧⲛ ⲧⲏⲣⲧⲛ.
Philippians 2.18	For the same cause also do ye joy, and rejoice with me.	ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲣⲁⲯⲉ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲣⲁⲯⲉ ⲛⲙⲙⲁⲓ.
Philippians 2.19	But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.	ⲧⲙⲉⲉⲩⲉ ⲇⲉ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲛⲛⲉⲩ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲛⲏⲧⲛ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲁϩⲏⲧ ϩⲱ ⲙⲧⲟⲛ. ⲉⲁⲓⲉⲓⲙⲉ ⲉⲡⲉⲧⲛⲟⲩⲱ.
Philippians 2.20	For I have no man likeminded, who will naturally care for your state.	ⲙⲛⲧ ⲁⲁⲁⲩ ⲅⲁⲣ ⲙⲙⲁⲩ ⲉⲩⲛⲏⲩ ⲉϩⲙ ⲡⲁϩⲏⲧ ⲡⲁⲓ ⲉⲧⲛⲁⲩⲓ ⲡⲉⲧⲛⲣⲟⲟⲩⲯ ϩⲛ ⲟⲩⲱⲣϫ.

Philippians 2.21	For all seek their own, not the things which are Jesus Christ's.	ⲉⲣⲉ ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲯⲓⲛⲉ ⲛⲥⲁ ⲛⲉⲧⲉⲛⲟⲩⲟⲩ ⲛⲉ. ⲛⲛⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲛ ⲓⲏⲥⲟⲩⲥ.
Philippians 2.22	But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.	ⲧⲉⲧⲛⲉⲓⲙⲉ ⲇⲉ ⲉⲧⲉϥⲇⲟⲕⲓⲙⲏ. ⲭⲉ ⲛⲑⲉ ⲛⲟⲩⲯⲏⲣⲉ ⲙⲡⲉϥⲉⲓⲱⲧ ⲁϥⲣϩⲙϩⲁⲗ ⲛⲙⲙⲁⲓ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Philippians 2.23	Him therefore I hope to send presently, so soon as I shall see how it will go with me.	ⲡⲁⲓ ⲇⲉ ϯⲙⲉⲉⲩⲉ ⲉⲧⲛⲛⲟⲟⲩϥ ⲛⲧⲉⲩⲛⲟⲩ ⲉⲓⲯⲁⲛⲉⲓⲙⲉ ⲉⲛⲉⲧⲯⲟⲟⲡ ⲙⲙⲟⲓ.
Philippians 2.24	But I trust in the Lord that I also myself shall come shortly.	ϯⲛⲁϩⲧⲉ ⲇⲉ ϩⲙ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲁⲛⲟⲕ ϩⲱⲱⲧ ⲟⲛ ϯⲛⲏⲩ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲯⲁⲣⲱⲧⲛ.
Philippians 2.25	Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.	ⲁⲓⲟⲡϥ ⲇⲉ ⲭⲉ ⲡⲉⲧⲉⲯⲯⲉ ⲡⲉ ⲉⲧⲛⲛⲟⲟⲩ ⲯⲁⲣⲱⲧⲛ ⲛⲉⲡⲁⲫⲣⲟⲇⲓⲧⲟⲥ ⲡⲥⲟⲛ ⲡⲁⲯⲃⲣ ⲣϩⲱⲃ ⲁⲩⲱ ⲡⲁⲯⲃⲣ ⲙⲁⲧⲟⲓ ⲉⲡⲉⲧⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲇⲉ ⲡⲉ ⲁⲩⲱ ⲡⲗⲓⲧⲟⲩⲣⲅⲟⲥ ⲛⲧⲁⲭⲣⲓⲁ.
Philippians 2.26	For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.	ⲉⲡⲉⲓⲇⲏ ⲛⲉϥⲟⲩⲉⲯ ⲧⲏⲩⲧⲛ ⲧⲏⲣⲧⲛ. ⲁⲩⲱ ⲉϥⲙⲟⲕϩ ⲉⲡⲉϥϩⲏⲧ ⲉⲃⲟⲗ ⲭⲉ ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲭⲉ ⲁϥⲯⲱⲛⲉ.
Philippians 2.27	For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.	ⲕⲁⲓⲅⲁⲣ ⲁϥⲯⲱⲛⲉ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲡⲙⲟⲩ ⲁⲗⲗⲁ ⲁⲡⲛⲟⲩⲧⲉ ⲛⲁ ⲛⲁϥ ⲛⲁϥ ⲇⲉ ⲙⲁⲩⲁⲁϥ ⲁⲛ ⲁⲗⲗⲁ ⲛⲁⲓ ϩⲱ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲁⲭⲓ ⲛⲟⲩⲗⲩⲡⲏ ⲉⲭⲛ ⲟⲩⲗⲩⲡⲏ.
Philippians 2.28	I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.	ⲁⲓⲧⲛⲛⲟⲟⲩϥ ⲃⲉ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ⲭⲉⲕⲁⲁⲥ ⲉⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲛⲧⲉⲧⲛ ⲣⲁⲯⲉ ⲟⲛ. ⲁⲛⲟⲕ ϩⲱ ⲛⲧⲁⲯⲱⲡⲉ ⲁⲭⲛ ⲗⲩⲡⲏ.
Philippians 2.29	Receive him therefore in the Lord with all gladness; and hold such in reputation:	ⲯⲟⲡϥ ⲃⲉ ⲉⲣⲱⲧⲛ ϩⲙ ⲡⲭⲟⲉⲓⲥ ϩⲛ ⲣⲁⲯⲉ ⲛⲓⲙ. ⲁⲩⲱ ⲛⲧⲉⲧⲛⲕⲱ ⲛⲏⲧⲛ ⲛⲛⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲉⲩⲧⲁⲓⲏⲩ.
Philippians 2.30	Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.	ⲭⲉ ⲉⲧⲃⲉ ⲡϩⲱⲃ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲡⲙⲟⲩ. ⲉⲁϥⲛⲉⲭ ⲧⲉϥⲯⲩⲭⲏ ⲉⲃⲟⲗ. ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲉⲧⲛⲯⲱⲱⲧ ⲙⲛ ⲧⲗⲓⲧⲟⲩⲣⲅⲓⲁ ⲉⲧⲯⲟⲟⲡ ⲯⲁⲣⲟⲓ.

Philippians 3.1	Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲁⲥⲛⲏⲩ ⲣⲁϣⲉ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲉⲧⲣⲁⲥⲉϩ ⲛⲁⲓ ⲟⲛ ⲛⲏⲧⲛ. ⲛⲟⲩϩⲓⲥⲉ ⲛⲁⲓ ⲁⲛ ⲡⲉ. ⲟⲩⲱⲣϫ ⲁⲉ ⲛⲏⲧⲛ ⲡⲉ.
Philippians 3.2	Beware of dogs, beware of evil workers, beware of the concision.	ⲧϩⲧⲏⲧⲛ ⲉⲛⲉⲩϩⲟⲟⲣ. ⲧϩⲧⲏⲧⲛ ⲉⲛⲓⲉⲣⲅⲁⲧⲏⲥ ⲉⲑⲟⲟⲩ. ⲧϩⲧⲏⲧⲛ ⲉⲡϣⲱⲱⲧ ⲉⲃⲟⲗ.
Philippians 3.3	For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.	ⲁⲛⲟⲛ ⲅⲁⲣ ⲡⲉ ⲡⲥⲃⲃⲉ ⲛⲛⲉⲧϣⲙϣⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲧϣⲟⲩϣⲟⲩ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲱ ⲛⲧⲛⲕⲱ ⲛϩⲧⲏⲛ ⲁⲛ ⲉⲧⲥⲁⲣⲝ.
Philippians 3.4	Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:	ⲕⲁⲓⲡⲉⲣ ⲁⲛⲟⲕ ⲉⲩⲛⲧⲁⲓ ⲟⲛ ⲙⲙⲁⲩ ⲙⲡⲕⲁϩⲧⲏⲓ ⲉⲧⲥⲁⲣⲝ. ⲉϣⲱⲡⲉ ⲟⲩⲛ ⲕⲉⲟⲩⲁ ⲉⲩⲙⲉⲉⲩⲉ ϫⲉ ⲩⲕⲱ ⲛϩⲧⲏⲩ ⲉⲧⲥⲁⲣⲝ ⲁⲛⲟⲕ ⲛϩⲟⲩⲟ
Philippians 3.5	Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;	ⲁⲛⲅ ⲟⲩⲥⲃⲃⲉ ϩⲙ ⲡⲁⲙⲉϩϣⲙⲟⲩⲛ ⲛϩⲟⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲅⲉⲛⲟⲥ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲧⲉⲫⲩⲗⲏ ⲛⲃⲉⲛⲓⲁⲙⲉⲓⲛ ⲛϩⲉⲃⲣⲁⲓⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲛϩⲉⲃⲣⲁⲓⲟⲥ ⲙⲫⲁⲣⲓⲥⲥⲁⲓⲟⲥ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ.
Philippians 3.6	Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.	ⲕⲁⲧⲁ ⲟⲩⲕⲱϩ ⲉⲓⲡⲏⲧ ⲛⲥⲁ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲓϣⲱⲡⲉ ⲛⲁⲧⲛⲟⲃⲉ ⲕⲁⲧⲁ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲧϣⲟⲟⲡ ϩⲙ ⲡⲛⲟⲙⲟⲥ.
Philippians 3.7	But what things were gain to me, those I counted loss for Christ.	ⲁⲗⲗⲁ ⲛⲏ ⲉⲛⲉⲩϣⲟⲟⲡ ⲛⲁⲓ ⲛϩⲏⲩ. ⲁⲓⲟⲡⲟⲩ ⲉⲟⲥⲉ ⲉⲧⲃⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 3.8	Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,	ⲁⲗⲗⲁ ⲧⲱⲡ ⲇⲉ ⲛϩⲱⲃ ⲛⲓⲙ ϫⲉ ϩⲉⲛⲟⲥⲉ ⲛⲉ ⲉⲧⲃⲉ ⲡⲉϩⲟⲩⲟ ⲙⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛϫⲟⲉⲓⲥ ⲡⲁⲓ ⲉⲛⲧⲁⲓⲧⲟⲥⲉ ⲛⲛⲕⲁ ⲛⲓⲙ ⲉⲧⲃⲏⲏⲧϥ ⲁⲩⲱ ⲧⲱⲡ ⲙⲙⲟⲟⲩ ϫⲉ ϩⲉⲛⲗⲁⲁⲩ ⲛⲉ ϫⲉⲕⲁⲁⲥ ⲉⲓⲉⲧϩⲏⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Philippians 3.9	And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:	ⲁⲩⲱ ⲛⲥⲉϩⲉ ⲉⲣⲟⲓ ⲛϩⲏⲧϥ ⲉⲙⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲧⲁⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲧⲉⲃⲟⲗ ϩⲛ ⲡⲛⲟⲙⲟⲥ ⲁⲗⲗⲁ ⲧⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲧⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲧⲡⲓⲥⲧⲓⲥ
Philippians 3.10	That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;	ⲛⲥⲟⲩⲱⲛϥ ⲁⲩⲱ ⲧⲃⲟⲙ ⲙⲡⲉϥⲧⲱⲟⲩⲛ ⲙⲛ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲛⲛⲉϥϩⲓⲥⲉ ⲉⲓϫⲓ ⲙⲡϩⲣⲃ ⲙⲡⲉϥⲙⲟⲩ.
Philippians 3.11	If by any means I might attain unto the resurrection of the dead.	ϫⲉⲕⲁⲁⲥ ⲉⲓⲉⲉⲓ ⲉⲡⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ
Philippians 3.12	Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.	ϫⲉ ⲛⲧⲁⲓⲟⲩⲱ ⲁⲛ ⲉⲓϫⲓ. ⲏⲁⲓⲟⲩⲱ ⲉⲉⲓϫⲱⲕ ⲉⲃⲟⲗ. ϯⲡⲛⲧ ⲇⲉ ϫⲉ ⲉⲓⲉⲧⲁϩⲟ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲧⲁϩⲟⲓ ϩⲓⲧⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 3.13	Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,	ⲛⲁⲥⲛⲏⲩ ⲁⲛⲟⲕ ⲛϯⲙⲉⲉⲩⲉ ⲁⲛ ⲉⲣⲟⲓ ϫⲉ ⲁⲓⲧⲁϩⲟ. ⲡⲁⲓ ⲇⲉ ⲙⲙⲁⲧⲉ ⲉⲓⲣⲡⲱⲃⲱ ⲙⲉⲛ ⲛⲛⲁⲡⲁϩⲟⲩ. ⲉⲓⲡⲱⲣⲱ ⲇⲉ ⲉⲛⲁⲑⲏ.
Philippians 3.14	I press toward the mark for the prize of the high calling of God in Christ Jesus.	ⲉⲓⲡⲏⲧ ⲕⲁⲧⲁ ⲡⲉⲥⲕⲟⲡⲟⲥ ⲙⲡⲉⲕⲗⲟⲙ ⲙⲡⲧⲱϩⲙ ⲛⲧⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Philippians 3.15	Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.	ⲧⲉⲗⲓⲟⲥ ⲇⲉ ⲛⲓⲙ ⲙⲁⲣⲛⲙⲉⲉⲩⲉ ⲉⲡⲁⲓ. ⲁⲩⲱ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲁⲙⲉⲉⲩⲉ ⲉⲣⲟϥ ⲛⲇⲉⲥⲙⲟⲧ. ⲡⲁⲓ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲃⲟⲗⲡϥ ⲛⲏⲧⲛ ⲉⲃⲟⲗ.
Philippians 3.16	Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.	ⲡⲗⲏⲛ ⲡⲉⲛⲧⲁⲧⲉⲧⲛⲧⲁϩⲟϥ ⲁϩⲉ ⲟⲛ ⲉⲣⲟϥ.

Philippians 3.17	Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.	ⲧⲛⲧⲛ ⲑⲏⲩⲧⲛ ⲉⲣⲟⲓ ⲛⲁⲥⲛⲏⲩ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲃⲱⲱⲧ ⲉⲛⲉⲧⲙⲟⲟⲩⲉ ⲛⲧⲉⲉⲓⲍⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲱⲟⲟⲡ ⲛⲏⲧⲛ ⲛⲥⲙⲟⲧ.
Philippians 3.18	(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:	ⲟⲩⲛ ⲍⲁⲍ ⲅⲁⲣ ⲙⲟⲟⲩⲉ ⲛⲁⲓ ⲉⲛⲉⲉⲓⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲛⲍⲁⲍ ⲛⲥⲟⲡ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲟⲛ ⲧⲭⲱ ⲙⲙⲟⲟⲩ ⲉⲓⲣⲓⲙⲉ. ⲛⲭⲁⲭⲉ ⲙⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philippians 3.19	Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)	ⲛⲁⲓ ⲉⲧⲉⲩⲍⲁⲏ ⲡⲉ ⲡⲧⲁⲕⲟ ⲛⲁⲓ ⲉⲡⲉⲩⲛⲟⲩⲧⲉ ⲡⲉ ⲍⲏⲧⲟⲩ ⲁⲩⲱ ⲉⲣⲉ ⲡⲉⲩⲉⲟⲟⲩ ⲍⲙ ⲡⲉⲩⲱⲓⲡⲉ ⲛⲉⲧⲙⲉⲉⲩⲉ ⲉⲛⲁ ⲡⲕⲁⲍ.
Philippians 3.20	For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:	ⲁⲛⲟⲛ ⲇⲉ ⲉⲣⲉ ⲡⲉⲛⲡⲟⲗⲓⲧⲉⲩⲙⲁ ⲍⲛ ⲙⲡⲏⲩⲉ. ⲡⲙⲁ ⲉⲧⲛⲃⲱⲱⲧ ⲉⲃⲟⲗ ⲍⲏⲧⲫ ⲙⲡⲉⲛⲥⲱⲧⲏⲣ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Philippians 3.21	Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.	ⲡⲁⲓ ⲉⲧⲛⲁⲱⲓⲃⲉ ⲙⲡⲥⲱⲙⲁ ⲙⲡⲉⲛⲑⲃⲃⲓⲟ ⲉⲡⲉⲓⲛⲉ ⲙⲡⲥⲱⲙⲁ ⲙⲡⲉⲫⲉⲟⲟⲩ. ⲕⲁⲧⲁ ⲧⲉⲛⲉⲣⲅⲓⲁ ⲉⲧⲣⲉⲫⲃⲙⲃⲟⲙ ⲉⲍⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲫ ⲙⲡⲧⲏⲣⲫ.
Philippians 4.1	Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.	ⲍⲱⲥⲧⲉ ⲛⲁⲥⲛⲏⲩ ⲙⲙⲉⲣⲓⲧ ⲁⲩⲱ ⲉⲧⲟⲩⲁⲱⲟⲩ ⲡⲁⲣⲁⲱⲉ ⲁⲩⲱ ⲡⲁⲕⲗⲟⲙ ⲁⲍⲉⲣⲁⲧ ⲑⲏⲩⲧⲛ ⲛⲧⲉⲉⲓⲍⲉ ⲍⲙ ⲡⲭⲟⲉⲓⲥ ⲛⲁⲙⲉⲣⲁⲧⲉ.
Philippians 4.2	I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲉⲩⲍⲟⲇⲓⲁ. ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲥⲩⲛⲧⲩⲭⲏ. ⲙⲉⲉⲩⲉ ⲉⲟⲩⲁ ⲛⲟⲩⲱⲧ ⲍⲙ ⲡⲭⲟⲉⲓⲥ.
Philippians 4.3	And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.	ⲁⲓⲟ ⲧⲥⲟⲡⲥ ⲙⲙⲟⲕ ⲍⲱⲱⲕ ⲥⲩⲍⲩⲅⲉ ⲡⲍⲁⲕ ⲧⲧⲟⲟⲧⲕ ⲛⲙⲙⲁⲩ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲱⲙⲱⲉ ⲛⲙⲙⲁⲓ ⲍⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲛ ⲡⲕⲉⲕⲁⲗⲏⲙⲏⲥ ⲁⲩⲱ ⲡⲁⲕⲉⲥⲉⲉⲡⲉ ⲛⲱⲃⲣⲣⲍⲱⲃ ⲛⲁⲓ ⲉⲣⲉ ⲡⲉⲩⲣⲁⲛ ⲍⲙ ⲡⲭⲱⲱⲙⲉ ⲙⲡⲱⲛⲍ.

Philippians 4.4	Rejoice in the Lord alway: and again I say, Rejoice.	ⲣⲁϣⲉ ϩⲙ ⲡⲭⲟⲉⲓⲥ ⲧⲭⲱ ⲟⲛ ⲙⲙⲟⲥ ⲭⲉ ⲣⲁϣⲉ.
Philippians 4.5	Let your moderation be known unto all men. The Lord is at hand.	ⲧⲉⲧⲛⲙⲛⲧϩⲁⲕ ⲙⲁⲣⲉⲥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲣⲱⲙⲉ ⲛⲓⲙ. ⲁⲡⲭⲟⲉⲓⲥ ϩⲱⲛ ⲉϩⲟⲩⲛ
Philippians 4.6	Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	ⲙⲡⲣϥⲓⲣⲟⲟⲩϣ ⲗⲁⲁⲩ. ⲁⲗⲗⲁ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ ϩⲙ ⲡⲉϣⲗⲏⲗ ⲙⲛ ⲡⲥⲟⲡⲥ. ⲛⲉⲧⲛⲁⲓⲧⲏⲙⲁ ⲙⲁⲣⲟⲩⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩϣⲡϩⲙⲟⲧ.
Philippians 4.7	And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.	ⲁⲩⲱ ⲧⲣⲏⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲭⲟⲥⲉ ⲉⲙⲉⲉⲩⲉ ⲛⲓⲙ ⲛⲁϩⲁⲣⲉϩ ⲉⲛⲉⲧⲛϩⲏⲧ. ⲁⲩⲱ ⲛⲉⲧⲛⲙⲉⲉⲩⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Philippians 4.8	Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ϩⲱⲃ ⲛⲓⲙ ⲙⲙⲉ ϩⲱⲃ ⲛⲓⲙ ⲛⲥⲉⲙⲛⲟⲛ ϩⲱⲃ ⲛⲓⲙ ⲛⲁⲓⲕⲁⲓⲟⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲟⲩⲁⲁⲃ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩϥ ⲥⲙⲟⲩ ⲛⲓⲙ ⲁⲣⲉⲧⲏ ⲛⲓⲙ ⲧⲁⲓⲟ ⲛⲓⲙ ⲛⲁⲓ ⲙⲉⲉⲩⲉ ⲉⲣⲟⲟⲩ.
Philippians 4.9	Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.	ⲉⲧⲉ ⲛⲁⲓ ⲛⲉ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲃⲟ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲁⲧⲉⲧⲛϫⲓⲧⲟⲩ ⲁⲧⲉⲧⲛⲥⲟⲧⲙⲟⲩ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲛϩⲏⲧ ⲛⲁⲓ ⲁⲣⲓⲥⲟⲩ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲛⲧⲣⲏⲛⲏ ⲛⲁϣⲱⲡⲉ ⲛⲙⲙⲏⲧⲛ.
Philippians 4.10	But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.	ⲁⲓⲣⲁϣⲉ ⲁⲉ ϩⲙ ⲡⲭⲟⲉⲓⲥ ⲉⲙⲁⲧⲉ ϫⲉ ⲁⲧⲉⲧⲛⲟⲩⲣⲟⲧ ⲉⲣⲡⲁⲙⲉⲉⲩⲉ ⲛⲑⲉ ⲟⲛ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟϥ. ⲙⲡⲉⲧⲛⲟⲙ ⲡⲟⲩⲟⲉⲓϣ ⲁⲉ.
Philippians 4.11	Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.	ⲛⲛⲉⲓϫⲱ ⲙⲙⲟⲥ ⲁⲛ ϫⲉ ⲁⲧⲉⲧⲛϣⲱⲱⲧ. ⲁⲛⲟⲕ ⲅⲁⲣ ⲁⲓⲉⲓⲙⲉ ϩⲛ ⲛⲉⲧⲛϩⲏⲧⲟⲩ ⲉⲧⲣⲁⲣⲱϣⲉ.

Philippians 4.12	I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.	ⲧⲥⲟⲟⲩⲛ ⲛⲑⲃⲃⲓⲟ ⲧⲥⲟⲟⲩⲛ ⲛⲣⲍⲟⲩⲟ ⲍⲛ ⲍⲱⲃ ⲛⲓⲙ ⲧⲭⲟⲛⲧ ⲛⲍⲏⲧⲟⲩ ⲑⲏⲣⲟⲩ ⲉⲥⲉⲓ ⲉⲍⲕⲟ ⲉⲣⲍⲟⲩⲟ ⲉⲩⲱⲱⲧ.
Philippians 4.13	I can do all things through Christ which strengtheneth me.	ⲧⲃⲙⲃⲟⲙ ⲍⲛ ⲍⲱⲃ ⲛⲓⲙ ⲍⲙ ⲡⲉⲧⲧⲃⲟⲙ ⲛⲁⲓ.
Philippians 4.14	Notwithstanding ye have well done, that ye did communicate with my affliction.	ⲡⲗⲏⲛ ⲕⲁⲗⲱⲥ ⲁⲧⲉⲧⲛⲁⲁⲥ ⲉⲁⲧⲉⲧⲛⲕⲟⲓⲛⲱⲛⲉⲓ ⲛⲙⲙⲁⲓ ⲉⲧⲁⲑⲗⲓⲯⲓⲥ.
Philippians 4.15	Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.	ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲉ ⲍⲱⲧ ⲑⲏⲩⲧⲛ ⲛⲉⲫⲓⲗⲓⲡⲡⲏⲥⲓⲟⲥ. ⲭⲉ ⲍⲛ ⲧⲁⲣⲭⲏ ⲙⲡⲧⲁⲯⲉⲟⲓⲯ ⲛⲧⲉⲣⲓⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲙⲡⲉ ⲗⲁⲁⲩ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲕⲟⲓⲛⲱⲛⲉⲓ ⲛⲙⲙⲁⲓ ⲉⲡⲯⲁⲭⲉ ⲛⲧ ⲍⲓⲭⲓ ⲉⲓ ⲙⲏⲧⲓ ⲛⲧⲱⲧⲛ ⲟⲩⲁⲁⲧ ⲑⲏⲩⲧⲛ.
Philippians 4.16	For even in Thessalonica ye sent once and again unto my necessity.	ⲭⲉ ⲍⲣⲁⲓ ⲟⲛ ⲍⲛ ⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ. ⲁⲧⲉⲧⲛⲧⲛⲛⲟⲟⲩ ⲛⲁⲓ ⲛⲟⲩⲥⲟⲡ ⲁⲩⲱ ⲥⲛⲁⲩ ⲉⲧⲁⲭⲣⲓⲁ.
Philippians 4.17	Not because I desire a gift: but I desire fruit that may abound to your account.	ⲟⲩⲭ ⲟⲧⲉⲓ ⲭⲉ ⲉⲓⲯⲓⲛⲉ ⲛⲥⲁ ⲡⲧ. ⲁⲗⲗⲁ ⲉⲓⲯⲓⲛⲉ ⲛⲥⲁ ⲡⲕⲁⲣⲡⲟⲥ ⲉⲧⲟⲩ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲧⲛⲯⲁⲭⲉ.
Philippians 4.18	But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.	ⲧⲙⲉⲍ ⲁⲉ ⲛⲛⲕⲁ ⲛⲓⲙ ⲁⲩⲱ ⲧⲣⲍⲟⲩⲟ ⲁⲓⲭⲱⲕ ⲉⲃⲟⲗ ⲉⲁⲓⲭⲓ ⲉⲃⲟⲗ ⲍⲓⲧⲛ ⲉⲡⲁⲫⲣⲟⲇⲓⲧⲟⲥ ⲛⲛⲉⲛⲧⲁⲧⲉⲧⲛⲧⲛⲛⲟⲟⲩⲥⲟⲩ ⲟⲩⲥⲧ ⲛⲟⲩⲫⲉ ⲟⲩⲑⲩⲥⲓⲁ ⲉⲥⲯⲏⲡ ⲉⲥⲣⲁⲛⲁⲫ ⲙⲡⲛⲟⲩⲧⲉ.
Philippians 4.19	But my God shall supply all your need according to his riches in glory by Christ Jesus.	ⲡⲁⲛⲟⲩⲧⲉ ⲁⲉ ⲫⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛ ⲭⲣⲓⲁ ⲑⲏⲣⲥ ⲕⲁⲧⲁ ⲧⲉⲩⲙⲛⲧⲣⲙⲙⲁⲟ ⲍⲛ ⲟⲩⲉⲟⲟⲩ ⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Philippians 4.20	Now unto God and our Father be glory for ever and ever. Amen.	ⲡⲉⲟⲟⲩ ⲁⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲯⲁ ⲉⲛⲉⲍ ⲛⲛⲓⲉⲛⲉⲍ ⲍⲁⲙⲏⲛ.

Philippians 4.21	Salute every saint in Christ Jesus. The brethren which are with me greet you.	ϣⲓⲛⲉ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ ⲉⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛ̀ⲟⲩ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲛⲙⲙⲁⲓ.
Philippians 4.22	All the saints salute you, chiefly they that are of Caesar's household.	ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛ̀ⲟⲩ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ. ⲛⲉⲟⲩⲟ ⲇⲉ ⲛⲉⲃⲟⲗ ⲉⲙ ⲡⲏⲉⲓ ⲙ̀ⲡⲣⲣⲟ.
Philippians 4.23	The grace of our Lord Jesus Christ be with you all. Amen.	ⲧⲉⲭⲁⲣⲓⲥ ⲙ̀ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲡⲉⲧⲛⲡⲛⲉⲩⲙⲁ
Colossians 1.1	Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙ̀ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲙ ⲡⲟⲩⲱϣ ⲙ̀ⲡⲛⲟⲩⲧⲉ. ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲥⲟⲛ.
Colossians 1.2	To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.	ⲉⲩⲥϩⲁⲓ ⲛⲛⲉⲥⲛⲏⲩ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲧϩⲛ ⲕⲟⲗⲟⲥⲥⲁ ⲙ̀ⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧ̀ⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ.
Colossians 1.3	We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,	ⲧⲛϣⲡϩⲙⲟⲧ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲙ̀ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲛϣⲗⲏⲗ ϩⲁⲣⲱⲧⲛ ⲛⲟⲩⲟⲉⲓϣ ⲛⲓⲙ
Colossians 1.4	Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,	ⲛⲧⲉⲣⲛⲥⲱⲧⲙ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲱ ⲧⲉⲧⲛⲁⲅⲁⲡⲏ ⲉⲧⲭⲓ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ.
Colossians 1.5	For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;	ⲉⲧⲃⲉ ⲑⲉⲗⲡⲓⲥ ⲉⲧⲕⲏ ⲛⲏⲧⲛ ⲉϩⲣⲁⲓ ϩⲛ ⲙ̀ⲡⲏⲩⲉ. ⲧⲁⲓ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲥ ϩⲙ ⲡϣⲁⲭⲉ ⲛⲧⲙⲉ ⲙ̀ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Colossians 1.6	Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:	ⲡⲁⲓ ⲉⲧⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧϥϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ ⲉϥⲧⲕⲁⲣⲡⲟⲥ ⲁⲩⲱ ⲉϥⲁⲩⲝⲁⲛⲉ ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲭⲓⲛ ⲡⲉϩⲟⲟⲩ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲉⲓⲙⲉ ⲉⲧⲉⲭⲁⲣⲓⲥ ⲙ̀ⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩⲙⲉ.
Colossians 1.7	As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲧⲉⲧⲛⲉⲓⲙⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲛⲉⲡⲁⲫⲣⲁ ⲡⲙⲉⲣⲓⲧ ⲡⲉⲛϣⲃⲣ ϩⲙϩⲁⲗ. ⲡⲁⲓ ⲉⲩⲡⲓⲥⲧⲟⲥ ϩⲁⲣⲱⲧⲛ ⲡⲉ. ⲛⲁⲓⲁⲕⲟⲛⲟⲥ ⲙ̀ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Colossians 1.8	Who also declared unto us your love in the Spirit.	ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲁⲙⲟⲛ ⲉⲧⲉⲧⲛⲁⲅⲁⲡⲏ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ.

Colossians 1.9	For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲥⲱⲱⲛ ϫⲓⲛ ⲡⲉⲥⲟⲟⲩ ⲉⲛⲧⲁⲛⲥⲱⲧⲙ ⲛⲧⲛⲁⲟ ⲁⲛ ⲉⲛⲯⲁⲏⲗ ⲥⲁⲣⲱⲧⲛ ⲁⲩⲱ ⲉⲛⲧⲱⲃⲥ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲩⲟⲩⲱⲯ ⲉⲧⲣⲉⲧⲛⲙⲟⲟⲩⲉ ⲥⲛ ⲥⲟⲫⲓⲁ ⲛⲓⲙ ⲙⲛ ⲧⲙⲛⲧⲣⲙⲛⲥⲏⲧ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ.
Colossians 1.10	That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;	ⲉⲙⲟⲟⲩⲉ ⲥⲙ ⲡⲉⲙⲡⲯⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲡⲉⲧⲣⲁⲛⲁⲩ ⲧⲏⲣⲩ. ⲉⲧⲉⲧⲛϯⲕⲁⲣⲡⲟⲥ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ ⲛⲁⲅⲁⲑⲟⲛ. ⲁⲩⲱ ⲉⲧⲉⲧⲛⲁⲩⲯⲁⲛⲉ ⲥⲙ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ.
Colossians 1.11	Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;	ⲉⲧⲉⲧⲛⲃⲙⲃⲟⲙ ⲥⲛ ⲃⲟⲙ ⲛⲓⲙ ⲕⲁⲧⲁ ⲡⲧⲁϫⲣⲟ ⲙⲡⲉⲩⲉⲟⲟⲩ ⲉⲥⲟⲩⲛ ⲉⲥⲩⲡⲟⲙⲟⲛⲏ ⲛⲓⲙ. ⲙⲛ ⲟⲩⲙⲛⲧⲥⲁⲣⲯⲏⲧ.
Colossians 1.12	Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:	ⲉⲧⲉⲧⲛⲯⲡⲥⲙⲟⲧ ⲛⲧⲙⲡⲉⲓⲱⲧ ⲥⲛ ⲟⲩⲣⲁⲯⲉ. ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲉⲥⲙ ⲧⲏⲩⲧⲛ ⲉⲥⲟⲩⲛ ⲉⲧⲙⲉⲣⲓⲥ ⲙⲡⲉⲕⲗⲏⲣⲟⲥ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲥⲙ ⲡⲟⲩⲟⲉⲓⲛ.
Colossians 1.13	Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲛⲉⲥⲙ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉϫⲟⲩⲥⲓⲁ ⲙⲡⲕⲁⲕⲉ. ⲉⲁⲩⲡⲉⲛⲉ ⲧⲏⲩⲧⲛ ⲉⲥⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲯⲏⲣⲉ ⲛⲧⲉⲩⲁⲅⲁⲡⲏ.
Colossians 1.14	In whom we have redemption through his blood, even the forgiveness of sins:	ⲡⲁⲓ ⲉⲛⲧⲁⲛϫⲓ ⲛⲥⲏⲧⲩ ⲙⲡⲥⲱⲧⲉ ⲡⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲛⲟⲃⲉ.
Colossians 1.15	Who is the image of the invisible God, the firstborn of every creature:	ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲑⲓⲕⲱⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲓⲁⲧⲛⲁⲩ ⲉⲣⲟⲩ. ⲡⲯⲣⲡ ⲙⲙⲓⲥⲉ ⲛⲥⲱⲛⲧ ⲛⲓⲙ.
Colossians 1.16	For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:	ϫⲉ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲩ ⲛⲧⲁⲩⲥⲛⲧ ⲡⲧⲏⲣⲩ ⲛⲉⲧⲥⲛ ⲙⲡⲏⲩⲉ ⲁⲩⲱ ⲛⲉⲧⲥⲓϫⲙ ⲡⲕⲁⲥ ⲛⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲛ ⲛⲉⲧⲛⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲛ ⲉⲓⲧⲉ ⲛⲉⲑⲣⲟⲛⲟⲥ ⲉⲓⲧⲉ ⲙⲙⲛⲧϫⲟⲉⲓⲥ ⲉⲓⲧⲉ ⲛⲁⲣⲭⲏ ⲉⲓⲧⲉ ⲛⲉⲝⲟⲩⲥⲓⲁ ⲛⲧⲁ ⲡⲧⲏⲣⲩ ⲩⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲩ ⲁⲩⲱ ⲛⲧⲁⲩⲥⲟⲛⲧⲟⲩ ⲉⲣⲟⲩ.
Colossians 1.17	And he is before all things, and by him all things consist.	ⲁⲩⲱ ⲩⲱⲟⲟⲡ ⲥⲁⲧⲉⲩⲥⲏ ⲧⲏⲣⲟⲩ. ⲁⲩⲱ ⲛⲧⲁ ⲡⲧⲏⲣⲩ ⲁⲍⲉⲣⲁⲧⲩ ⲛⲁⲩ.

Colossians 1.18	And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.	ⲁⲩⲱ ⲛⲧⲟϥ ⲡⲉ ⲧⲁⲡⲉ ⲙⲡⲥⲱⲙⲁ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲧⲁⲣⲭⲏ ⲡⲱⲣⲡ ⲙⲙⲓⲥⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲱⲱⲡⲉ ⲉⲩⲟ ⲛⲱⲟⲣⲡ ⲛⲥⲏⲧⲟⲩ ⲧⲏⲣⲟⲩ.
Colossians 1.19	For it pleased the Father that in him should all fulness dwell;	ⲭⲉ ⲛⲧⲁ ⲡⲭⲱⲕ ⲧⲏⲣϥ ⲟⲩⲱⲱ ⲉⲟⲩⲱⲥ ⲥⲣⲁⲓ ⲛⲥⲏⲧϥ.
Colossians 1.20	And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.	ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧϥ ⲉⲥⲉⲧⲡ ⲡⲧⲏⲣϥ ⲉⲣⲟϥ. ⲉⲁϥⲁⲁⲩ ⲛⲉⲓⲣⲏⲛⲏ ⲥⲓⲧⲙ ⲡⲉⲥⲛⲟϥ ⲙⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲉⲓⲧⲉ ⲛⲉⲧⲥⲓⲭⲙ ⲡⲕⲁⲥ ⲉⲓⲧⲉ ⲛⲉⲧⲥⲛ ⲙⲡⲏⲩⲉ.
Colossians 1.21	And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲉⲧⲉⲧⲛⲟ ⲛⲱⲙⲙⲟ. ⲁⲩⲱ ⲛⲭⲁⲭⲉ ⲥⲙ ⲡⲉⲧⲛⲥⲏⲧ ⲥⲛ ⲛⲉⲥⲃⲏⲩⲉ ⲙⲡⲟⲛⲏⲣⲟⲛ.
Colossians 1.22	In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:	ⲧⲉⲛⲟⲩ ⲇⲉ ⲁϥⲥⲉⲧⲡ ⲧⲏⲩⲧⲛ ⲥⲙ ⲡⲥⲱⲙⲁ ⲛⲧⲉϥⲥⲁⲣⲝ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲉϥⲙⲟⲩ ⲉⲡⲁⲣⲥⲓⲥⲧⲁ ⲙⲙⲱⲧⲛ ⲉⲧⲉⲧⲛⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲁⲧⲧⲱⲗⲙ ⲉⲙⲛ ⲛⲟⲃⲉ ⲭⲓ ⲉⲥⲟⲩⲛ ⲉⲣⲱⲧⲛ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ.
Colossians 1.23	If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;	ⲉⲩⲭⲉ ⲧⲉⲧⲛⲁⲙⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲉⲧⲛⲭⲉ ⲥⲛⲧⲉ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲧⲁⲭⲣⲏⲩ ⲉⲛⲥⲉⲡⲱⲱⲛⲉ ⲙⲙⲱⲧⲛ ⲁⲛ ⲉⲃⲟⲗ ⲥⲛ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲡⲁⲓ ⲉⲛⲧⲁⲧⲉⲧⲛⲥⲟⲧⲙⲉϥ ⲉⲛⲧⲁⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲙⲟϥ ⲥⲙ ⲡⲥⲱⲛⲧ ⲧⲏⲣϥ ⲉⲧⲥⲁⲧⲡⲉ ⲡⲁⲓ ⲉⲛⲧⲁⲓⲱⲱⲡⲉ ⲛⲁϥ ⲁⲛⲟⲕ ⲡⲁⲩⲗⲟⲥ ⲛⲕⲏⲣⲩⲝ ⲁⲩⲱ ⲛⲁⲓⲁⲕⲟⲛⲟⲥ.
Colossians 1.24	Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:	ⲧⲉⲛⲟⲩ ϯⲣⲁⲱⲉ ⲥⲛ ⲛⲁⲙⲕⲟⲟⲩ ⲥⲁⲣⲱⲧⲛ. ⲁⲩⲉ ⲉⲓⲭⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲥⲉⲉⲡⲉ ⲛⲛⲉⲑⲗⲓⲯⲓⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲥⲛ ⲧⲁⲥⲁⲣⲝ. ⲥⲁ ⲡⲉϥⲥⲱⲙⲁ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ.

Colossians 1.25	Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;	ⲧⲁⲓ ⲉⲛⲧⲁⲓⲯⲱⲡⲉ ⲛⲁⲥ ⲛⲁⲓⲁⲕⲟⲛⲟⲥ. ⲕⲁⲧⲁ ⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲓ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ. ⲉⲧⲣⲁϫⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Colossians 1.26	Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:	ⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲑⲏⲡ ϫⲓⲛ ⲛⲁⲓⲱⲛ. ⲙⲛ ⲛⲧⲉⲛⲉⲁ ⲛⲛⲣⲱⲙⲉ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲩⲟⲩⲟⲛϩⲩ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲡⲉⲧⲟⲩⲁⲁⲃ.
Colossians 1.27	To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:	ⲛⲁⲓ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲱⲯ ⲉⲧⲁⲙⲟⲟⲩ ϫⲉ ⲟⲩ ⲧⲉ ⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲉⲓⲙⲩⲥⲧⲏⲣⲓⲟⲛ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲛϩⲏⲧⲧⲏⲩⲧⲛ. ⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲟⲟⲩ.
Colossians 1.28	Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:	ⲡⲁⲓ ⲁⲛⲟⲛ ⲉⲧⲛⲧⲁⲯⲉⲟⲉⲓⲯ ⲙⲙⲟϥ ⲉⲛϯⲥⲃⲱ ⲛⲧⲡⲱⲙⲉ ⲛⲓⲙ ⲁⲩⲱ ⲉⲛⲧⲥⲁⲃⲟ ⲙⲙⲟⲟⲩ ϩⲛ ⲥⲟϕⲓⲁ ⲛⲓⲙ ϫⲉ ⲉⲛⲉⲧⲁϩⲉ ⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲣⲁⲧϥ ⲛⲧⲉⲗⲓⲟⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Colossians 1.29	Whereunto I also labour, striving according to his working, which worketh in me mightily.	ⲡⲁⲓ ⲉϯϩⲓⲥⲉ ⲙⲙⲟⲓ ⲉⲣⲟϥ ⲉⲉⲓⲁⲅⲱⲛⲓⲍⲉ ⲕⲁⲧⲁ ⲧⲉϥⲉⲛⲉⲣⲅⲓⲁ ⲉⲧⲉⲛⲉⲣⲅⲓ ⲛϩⲏⲧ ϩⲛ ⲟⲩⲃⲟⲙ.
Colossians 2.1	For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;	ϯⲟⲩⲱⲯ ⲅⲁⲣ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ϫⲉ ⲟⲩⲁⲯ ⲛⲃⲟⲧ ⲡⲉ ⲡⲁⲅⲱⲛ ⲉϯⲉⲓⲣⲉ ⲙⲙⲟϥ ϩⲁⲣⲱⲧⲛ. ⲙⲛ ⲛⲉⲧϩⲛ ⲗⲁⲟⲇⲓⲕⲓⲁ. ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲙⲡⲟⲩⲛⲁⲩ ⲉⲡⲁϩⲟ ϩⲛ ⲧⲥⲁⲣⲝ.
Colossians 2.2	That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;	ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉⲩϩⲏⲧ ⲙⲧⲟⲛ ⲉⲁⲩⲧⲁϫⲣⲟⲟⲩ ϩⲛ ⲟⲩⲁⲅⲁⲡⲏ. ⲁⲩⲱ ⲉⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲓⲙ ⲙⲡⲧⲱⲧ ⲛϩⲏⲧ ⲛⲧⲙⲛⲧⲥⲁⲃⲉ ⲉⲡⲥⲟⲟⲩⲛ ⲙⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ.
Colossians 2.3	In whom are hid all the treasures of wisdom and knowledge.	ⲡⲁⲓ ⲉⲧⲟⲩⲛϩⲏⲧϥ ⲛⲃⲓ ⲛⲁϩⲱⲱⲣ ⲧⲏⲣⲟⲩ ⲛⲧⲥⲟϕⲓⲁ. ⲙⲛ ⲡⲥⲟⲟⲩⲛ ⲉⲩϩⲏⲡ.

Colossians 2.4	And this I say, lest any man should beguile you with enticing words.	ⲡⲁⲓ ⲉⲓϫⲱ ⲙⲙⲟϥ ϫⲉ ⲛⲛⲉ ⲗⲁⲁⲩ ⲣϩⲁⲗ ⲙⲙⲱⲧⲛ ϩⲛ ϩⲉⲛⲯⲁϫⲉ ⲉⲛⲉⲥⲱⲟⲩ.
Colossians 2.5	For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.	ⲉⲯϫⲉ ϩⲛ ⲧⲥⲁⲣⲝ ⲅⲁⲣ ⲉⲛⲧϩⲁⲧⲉ ⲑⲏⲩⲧⲛ ⲁⲛ ⲁⲗⲗⲁ ⲧⲛⲙⲙⲏⲧⲛ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲉⲓⲣⲁⲯⲉ ⲁⲩⲱ ⲉⲉⲓⲃⲱⲯⲧ ⲉⲧⲉⲧⲛⲧⲁⲍⲓⲥ ⲁⲩⲱ ⲡⲧⲁϫⲣⲟ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲓⲥ ⲉⲧϫⲓ ⲉϩⲟⲩⲛ ⲉⲡⲉϫⲣⲓⲥⲧⲟⲥ.
Colossians 2.6	As ye have therefore received Christ Jesus the Lord, so walk ye in him:	ⲛⲑⲉ ⲃⲉ ⲉⲛⲧⲁⲧⲉⲧⲛϫⲓ ⲙⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡϫⲟⲉⲓⲥ ⲙⲟⲟⲩⲉ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
Colossians 2.7	Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.	ⲉⲧⲉⲧⲛϫⲉ ⲛⲟⲩⲛⲉ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉⲩⲕⲱⲧ ⲙⲙⲱⲧⲛ ⲛϩⲏⲧϥ ⲉⲧⲉⲧⲛⲧⲁϫⲣⲏⲩ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲧⲥⲁⲃⲉ ⲑⲏⲩⲧⲛ ⲉⲧⲉⲧⲛϩⲟⲩⲟ ϩⲛ ⲟⲩⲯⲡϩⲙⲟⲧ.
Colossians 2.8	Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.	ⲃⲱⲯⲧ ⲙⲏⲡⲱⲥ ⲛⲧⲉ ⲟⲩⲁ ⲯⲱⲡⲉ ⲉⲫⲯⲱⲗ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲉⲫⲓⲗⲟⲥⲟⲫⲓⲁ ⲙⲛ ⲧⲁⲡⲁⲧⲏ ⲉⲧⲯⲟⲩⲉⲓⲧ ⲕⲁⲧⲁ ⲙⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲛⲛⲣⲱⲙⲉ ⲕⲁⲧⲁ ⲛⲉⲥⲧⲟⲓⲭⲓⲟⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲛⲕⲁⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲁⲛ.
Colossians 2.9	For in him dwelleth all the fulness of the Godhead bodily.	ϫⲉ ⲉⲣⲉ ⲡϫⲱⲕ ⲑⲏⲣⲩ ⲛⲧⲙⲛⲧⲛⲟⲩⲧⲉ ⲟⲩϩⲍ ⲛϩⲏⲧϥ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ.
Colossians 2.10	And ye are complete in him, which is the head of all principality and power:	ⲁⲩⲱ ⲉⲧⲉⲧⲛⲯⲟⲟⲡ ⲛϩⲏⲧϥ ⲉⲧⲉⲧⲛϫⲏⲕ ⲉⲃⲟⲗ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲧⲁⲡⲉ ⲛⲁⲣϫⲏ ⲛⲓⲙ ϩⲓ ⲉⲍⲟⲩⲥⲓⲁ ⲛⲓⲙ.
Colossians 2.11	In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:	ⲡⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲩⲥⲃⲃⲉ ⲑⲏⲩⲧⲛ ⲛϩⲏⲧϥ ϩⲛ ⲟⲩⲥⲃⲃⲉ ⲁϫⲛ ⲃⲓϫ ϩⲙ ⲡⲕⲱⲕⲁϩⲏⲩ ⲙⲡⲥⲱⲙⲁ ⲛⲧⲥⲁⲣⲝ ϩⲙ ⲡⲥⲃⲃⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Colossians 2.12	Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.	ⲉⲁⲩⲧⲉⲙⲥ ⲑⲏⲩⲧⲛ ⲛⲙⲙⲁϥ ϩⲙ ⲡⲃⲁⲡⲧⲓⲥⲙⲁ. ⲡⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲧⲉⲧⲛⲧⲱⲟⲩⲛ ⲛϩⲏⲧϥ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲧⲉⲛⲉⲣⲅⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ.

Colossians 2.13	And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲉⲧⲉⲧⲛⲙⲟⲟⲩⲧ ϩⲛ ⲙⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲙⲛ ⲧⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲛⲧⲉⲧⲛ ⲥⲁⲣⲝ. ⲁⲩⲧⲁⲛϩⲉⲧⲧⲏⲩⲧⲛ ⲛⲙⲙⲁⲩ. ⲉⲁⲩⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲡⲁⲣⲁⲡⲧⲱⲙⲁ ⲧⲏⲣⲟⲩ.
Colossians 2.14	Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;	ⲉⲁⲩⲭⲱⲧⲉ ⲉⲃⲟⲗ ⲙⲡⲭⲓⲣⲟⲅⲣⲁⲫⲟⲛ ⲉⲧⲉⲣⲟⲛ ϩⲛ ⲛⲁⲟⲩⲙⲁ ⲡⲁⲓ ⲉⲛⲉⲩⲯⲟⲟⲡ ⲟⲩⲃⲏⲛ ⲁⲩⲱ ⲙⲙⲟⲩ ⲛⲧⲙⲏⲧⲉ ⲁⲩⲱⲩⲧ ⲙⲙⲟⲩ ⲉⲡⲉⲥⲧⲁⲩⲣⲟⲥ.
Colossians 2.15	And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.	ⲉⲁⲩⲕⲁⲁⲩⲕⲁϩⲏⲩ ⲛⲛⲁⲣⲭⲏ ⲙⲛ ⲛⲉϫⲟⲩⲥⲓⲁ ⲁⲩⲱ ⲁⲩⲟⲩⲟⲛϩⲟⲩ ⲉⲃⲟⲗ. ⲉⲁⲩⲧⲁⲁⲉⲓⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲡⲁⲣϩⲏⲥⲓⲁ ϩⲣⲁⲓ ⲛϩⲏⲧⲩ.
Colossians 2.16	Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲇⲉ ⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ ϩⲛ ⲟⲩⲱⲙ ϩⲛ ⲟⲩⲥⲱ ϩⲛ ⲟⲩⲙⲉⲣⲟⲥ ⲛⲯⲁ ⲏⲛⲥⲟⲩⲁ ⲏⲛⲥⲁⲃⲃⲁⲧⲟⲛ.
Colossians 2.17	Which are a shadow of things to come; but the body is of Christ.	ⲛⲁⲓ ⲉⲧⲯⲟⲟⲡ ⲛϩⲁⲓⲃⲉⲥ ⲛⲛⲉⲧⲛⲁⲯⲱⲡⲉ. ⲡⲥⲱⲙⲁ ⲇⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ
Colossians 2.18	Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲃⲉⲣⲉ ⲧⲏⲩⲧⲛ ⲛϩⲏⲧⲩ ⲉⲩⲟⲩⲱⲯ ϩⲛ ⲟⲩⲑⲃⲃⲓⲟ ⲙⲛ ⲡⲯⲙⲯⲉ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲉⲛⲧⲁⲩⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲩⲙⲟⲟⲩⲯⲉ ⲉⲓⲕⲏ ⲉⲩϫⲟⲥⲉ ⲛϩⲏⲧ ϩⲓⲧⲙ ⲡϩⲏⲧ ⲛⲧⲉⲩⲥⲁⲣⲝ.
Colossians 2.19	And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.	ⲁⲩⲱ ⲉⲛⲩⲁⲙⲁϩⲧⲉ ⲁⲛ ⲛⲧⲁⲡⲉ ⲧⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲥⲱⲙⲁ ⲧⲏⲣⲩ ϫⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ ϩⲓⲧⲛ ⲛⲉⲧⲣⲁ ⲙⲛ ⲙⲙⲣⲣⲉ ⲉⲩⲕⲱⲧ ⲙⲙⲟⲩ ⲁⲩⲱ ⲉⲩⲁⲓⲁⲓ ⲩⲁⲩⲯⲁⲛⲉ ⲛⲧⲁⲩⲯⲏⲥⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Colossians 2.20	Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,	ⲉⲯϫⲉ ⲁⲧⲉⲧⲛⲙⲟⲩ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲥⲧⲟⲓϫⲓⲟⲛ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲁϩⲣⲱⲧⲛ ⲧⲉⲧⲛⲁⲟⲩⲙⲁⲧⲓⲍⲉ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲑⲉ ⲛⲛⲉⲧⲟⲛϩ.

Colossians 2.21	(Touch not; taste not; handle not;	ⲙⲡⲣϫⲱϩ ⲟⲩϫⲉ ⲙⲡⲣϫⲓⲧⲡⲉ. ⲟⲩϫⲉ ⲙⲡⲣϩⲱⲛ ⲉϩⲟⲩⲛ.
Colossians 2.22	Which all are to perish with the using;) after the commandments and doctrines of men?	ⲛⲁⲓ ⲑⲏⲣⲟⲩ ⲉⲩⲱⲟⲟⲡ ⲉⲩⲧⲁⲕⲟ ⲙⲡⲉⲧⲥⲧⲟ ⲉⲃⲟⲗ. ⲕⲁⲧⲁ ⲛϩⲱⲛ. ⲁⲩⲱ ⲛⲉⲥⲃⲱ ⲛⲛⲣⲱⲙⲉ.
Colossians 2.23	Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.	ⲛⲁⲓ ⲙⲉⲛ ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲟⲩⲱⲁϫⲉ ⲛⲥⲟⲫⲓⲁ ϩⲛ ⲟⲩⲟⲩⲱⲱ ⲛⲱⲙⲱⲉ. ⲙⲛ ⲟⲩⲃⲃⲓⲟ. ⲙⲛ ⲟⲩⲙⲛⲧⲁⲧⲧⲥⲟ ⲙⲡⲥⲱⲙⲁ ϩⲛ ⲟⲩⲧⲙⲏ ⲁⲛ ⲡⲣⲟⲥⲡⲥⲉⲓ ⲛⲧⲥⲁⲣⲝ.
Colossians 3.1	If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.	ⲉⲱⲭⲉ ⲁⲧⲉⲧⲛⲧⲱⲟⲩⲛ ⲇⲉ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲱⲓⲛⲉ ⲛⲥⲁ ⲛⲁ ⲧⲡⲉ ⲡⲙⲁ ⲉⲧⲉⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛϩⲏⲧϥ ⲉϥϩⲙⲟⲟⲥ ϩⲓⲧⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Colossians 3.2	Set your affection on things above, not on things on the earth.	ⲙⲉⲉⲩⲉ ⲉⲛⲁ ⲧⲡⲉ. ⲛⲉⲧϩⲓϫⲙ ⲡⲕⲁϩ ⲁⲛ.
Colossians 3.3	For ye are dead, and your life is hid with Christ in God.	ⲁⲧⲉⲧⲛⲙⲟⲩ ⲅⲁⲣ. ⲁⲩⲱ ⲡⲉⲧⲛⲱⲛϩ ϩⲏⲡ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϩⲙ ⲡⲛⲟⲩⲧⲉ.
Colossians 3.4	When Christ, who is our life, shall appear, then shall ye also appear with him in glory.	ⲉⲣⲱⲁⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲉⲧⲉ ⲡⲉⲛⲱⲛϩ ⲡⲉ. ⲧⲟⲧⲉ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲧⲉⲧⲛⲁⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲙⲙⲁϥ ϩⲛ ⲟⲩⲉⲟⲟⲩ.
Colossians 3.5	Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:	ⲙⲟⲩⲟⲩⲧ ⲇⲉ ⲛⲛⲉⲧⲛⲙⲉⲗⲟⲥ ⲉⲧϩⲓϫⲙ ⲡⲕⲁϩ ⲧⲡⲟⲣⲛⲉⲓⲁ ⲧⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲡⲡⲁⲑⲟⲥ ⲧⲉⲡⲓⲑⲩⲙⲓⲁ ⲉⲑⲟⲟⲩ ⲧⲙⲛⲧⲙⲁⲓⲧⲟ ⲛϩⲟⲩⲟ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲧⲙⲛⲧⲣⲉϥⲱⲙⲱⲉ ⲉⲓⲇⲱⲗⲟⲛ.
Colossians 3.6	For which things' sake the wrath of God cometh on the children of disobedience:	ⲛⲁⲓ ⲉⲣⲉ ⲧⲟⲣⲅⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲏⲩ ⲉⲧⲃⲏⲏ ⲧⲟⲩ.
Colossians 3.7	In the which ye also walked some time, when ye lived in them.	ⲉⲁⲧⲉⲧⲛⲙⲟⲟⲩⲉ ϩⲛ ⲛⲁⲓ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲛⲛⲉϩⲟⲟⲩ ⲉⲧⲉⲧⲛⲟⲛϩ ϩⲛ ⲛⲁⲓ.

Colossians 3.8	But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲕⲱ ⲛⲥⲱⲧⲛ ⲛⲍⲱⲃ ⲛⲓⲙ ⲧⲟⲣⲅⲏ ⲡⲃⲱⲛⲧ ⲧⲕⲁⲕⲓⲁ ⲧⲙⲛⲧⲣⲉⲫⲭⲓⲟⲩⲁ ⲟⲩⲱⲁⲭⲉ ⲛⲱⲗⲟⲫ ⲙⲡⲣⲧⲣⲉⲫⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲣⲱⲧⲛ.
Colossians 3.9	Lie not one to another, seeing that ye have put off the old man with his deeds;	ⲙⲡⲣⲭⲓⲃⲟⲗ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ. ⲉⲁⲧⲉⲧⲛⲕⲁ ⲧⲏⲩⲧⲛ ⲕⲁⲍⲏⲩ ⲙⲡⲣⲱⲙⲉ ⲛⲁⲥ ⲙⲛ ⲛⲉⲫⲍⲃⲏⲩⲉ.
Colossians 3.10	And have put on the new man, which is renewed in knowledge after the image of him that created him:	ⲁⲩⲱ ⲁⲧⲉⲧⲛϯ ⲍⲓⲱⲧⲧⲏⲩⲧⲛ ⲙⲡⲃⲣⲣⲉ. ⲡⲁⲓ ⲉⲧⲣⲃⲣⲣⲉ ⲉⲡⲥⲟⲟⲩⲛ ⲕⲁⲧⲁ ⲑⲓⲕⲱⲛ ⲙⲡⲉⲛⲧⲁⲫⲥⲟⲛⲧⲫ.
Colossians 3.11	Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.	ⲡⲙⲁ ⲉⲧⲉ ⲙⲛ ⲍⲉⲗⲗⲏⲛ ⲛⲍⲏⲧⲫ ⲍⲓ ⲓⲟⲩⲇⲁⲓ ⲥⲃⲃⲉ ⲍⲓ ⲙⲛⲧⲁⲧⲥⲃⲃⲉ ⲃⲁⲣⲃⲁⲣⲟⲥ ⲥⲕⲩⲑⲏⲥ ⲍⲙⲍⲁⲗ ⲣⲙⲍⲉ ⲁⲗⲗⲁ ⲡⲧⲏⲣⲫ ⲁⲩⲱ ⲡⲉⲧⲍⲙ ⲡⲧⲏⲣⲫ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Colossians 3.12	Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;	ϯⲟⲉ ⲍⲓⲱⲧ ⲧⲏⲩⲧⲛ ⲍⲱⲥ ⲥⲱⲧⲡ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲙⲙⲉⲣⲓⲧ ⲛⲍⲉⲛⲥⲡⲗⲁⲭⲛⲟⲛ ⲙⲙⲛⲧⲱⲁⲛⲍⲧⲏⲫ ⲛⲟⲩⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲛⲟⲩⲑⲃⲃⲓⲟ ⲛⲟⲩⲙⲛⲧⲣⲙⲣⲁⲱ ⲛⲟⲩⲙⲛⲧⲍⲁⲣⲱⲍⲏⲧ.
Colossians 3.13	Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.	ⲉⲧⲉⲧⲛⲁⲛⲉⲭⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ. ⲉⲱⲱⲡⲉ ⲟⲩⲁ ⲉⲟⲩⲛⲧⲫ ⲟⲩⲁⲣⲓⲕⲉ ⲙⲛ ⲟⲩⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ. ⲁⲣⲓⲧⲉⲓⲍⲉ ⲍⲱⲧ ⲧⲏⲩⲧⲛ.
Colossians 3.14	And above all these things put on charity, which is the bond of perfectness.	ⲉⲭⲛ ⲛⲁⲓ ⲇⲉ ⲧⲏⲣⲟⲩ ⲧⲁⲅⲁⲡⲏ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲧⲙⲣⲣⲉ ⲙⲡⲭⲱⲕ ⲉⲃⲟⲗ.
Colossians 3.15	And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.	ⲁⲩⲱ ϯⲣⲏⲛⲏ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲁⲣⲉⲥⲧⲁⲭⲣⲟ ⲍⲛ ⲛⲉⲧⲛⲍⲏⲧ. ⲧⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲩⲧⲉⲍⲙ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲥ ⲍⲙ ⲡⲥⲱⲙⲁ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲱⲱⲡⲉ ⲛⲣⲉⲫⲱⲡⲍⲙⲟⲧ.
Colossians 3.16	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	ⲡⲱⲁⲭⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲁⲣⲉⲫⲟⲩⲱⲍ ⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲍⲛ ⲟⲩⲙⲛⲧⲣⲙⲙⲁⲟ ⲉⲧⲉⲧⲛϯⲥⲃⲱ ⲍⲛ ⲥⲟϕⲓⲁ ⲛⲓⲙ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲧⲥⲁⲃⲟ ⲙⲙⲱⲧⲛ ⲍⲛ ⲍⲉⲛⲯⲁⲗⲙⲟⲥ ⲙⲛ ⲍⲉⲛⲥⲙⲟⲩ ⲙⲛ ⲍⲉⲛⲱⲁⲏ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲍⲣⲁⲓ ⲍⲛ ⲧⲉⲭⲁⲣⲓⲥ ⲉⲧⲉⲧⲛⲭⲱ ⲍⲛ ⲛⲉⲧⲛⲍⲏⲧ ⲉⲡⲛⲟⲩⲧⲉ.

Colossians 3.17	And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.	ⲁⲩⲱ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲁⲁⲩ ϩⲙ ⲡⲯⲁⲭⲉ ϩⲓⲙ ⲡϩⲱⲃ ⲛⲧⲉⲧⲛⲁⲁⲩ ⲧⲏⲣⲟⲩ ϩⲣⲁⲓ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲧⲉⲧⲛⲯⲡϩⲙⲟⲧ ⲛⲧⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ.
Colossians 3.18	Wives, submit yourselves unto your own husbands, as it is fit in the Lord.	ⲛⲉϩⲓⲟⲙⲉ ϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲧⲛϩⲟⲟⲩⲧ ⲛⲑⲉ ⲉⲧⲯⲉ ϩⲙ ⲡⲭⲟⲉⲓⲥ.
Colossians 3.19	Husbands, love your wives, and be not bitter against them.	ⲛϩⲟⲟⲩⲧ ⲙⲉⲣⲉ ⲛⲉⲧⲛϩⲓⲟⲙⲉ. ⲁⲩⲱ ⲙⲡⲣⲛⲟⲩϭⲥ ⲉⲣⲟⲟⲩ.
Colossians 3.20	Children, obey your parents in all things: for this is well pleasing unto the Lord.	ⲛⲯⲏⲣⲉ ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲕⲁⲧⲁ ⲥⲙⲟⲧ ⲛⲓⲙ ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲟⲩⲱⲯ ⲙⲡⲭⲟⲉⲓⲥ.
Colossians 3.21	Fathers, provoke not your children to anger, lest they be discouraged.	ⲛⲉⲓⲟⲧⲉ ⲙⲡⲣϯⲛⲟⲩϭⲥ ⲛⲛⲉⲧⲛⲯⲏⲣⲉ ⲭⲉ ⲛⲛⲉⲩⲟⲩⲱⲗⲥ ⲛϩⲏⲧ.
Colossians 3.22	Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;	ⲛϩⲙϩⲁⲗ ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲧⲛⲭⲓⲥⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲥⲁⲣⲝ ϩⲛ ⲟⲩⲙⲛⲧⲉⲓⲁ ⲛⲟⲩⲟⲛ ⲁⲛ ϩⲱⲥ ⲣⲉϥⲁⲣⲉⲥⲕⲉ ⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲙⲛⲧϩⲁⲡⲗⲟⲩⲥ ⲛⲧⲉ ⲡⲉⲧⲛϩⲏⲧ ⲉⲧⲉⲧⲛⲣϩⲟⲧⲉ ϩⲏⲧϥ ⲙⲡⲭⲟⲉⲓⲥ.
Colossians 3.23	And whatsoever ye do, do it heartily, as to the Lord, and not unto men;	ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲁⲁⲩ ⲁⲣⲓⲥⲟⲩ ϩⲙ ⲡⲉⲧⲛϩⲏⲧ ⲧⲏⲣϥ ϩⲱⲥ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲣⲱⲙⲉ ⲁⲛ.
Colossians 3.24	Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.	ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲧⲉⲧⲛⲁϫⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲭⲟⲉⲓⲥ ⲙⲡⲧⲟⲩⲉⲓⲟ ⲛⲧⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ. ⲛⲧⲉⲧⲛ ⲣϩⲙϩⲁⲗ ⲙⲡⲭⲟⲉⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Colossians 3.25	But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.	ⲡⲉⲧϫⲓ ⲅⲁⲣ ⲛϭⲟⲛⲥ ϥⲛⲁϫⲓ ⲙⲡⲧⲟⲩⲉⲓⲟ ⲙⲡϫⲓ ⲛϭⲟⲛⲥ ⲉⲛⲧⲁϥⲁⲁϥ. ⲁⲩⲱ ⲙⲛ ⲙⲛⲧⲣⲉϥϫⲓ ϩⲟ.
Colossians 4.1	Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.	ⲛϫⲓⲥⲟⲟⲩⲉ ⲁⲣⲓⲡⲁⲓⲕⲁⲓⲟⲛ. ⲁⲩⲱ ⲡⲯⲱⲯ ⲛⲛⲉⲧⲛϩⲙϩⲁⲗ. ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲧⲏⲩⲧⲛ ⲟⲩⲛⲧⲏⲧⲛ ⲡⲭⲟⲉⲓⲥ ϩⲛ ⲧⲡⲉ.
Colossians 4.2	Continue in prayer, and watch in the same with thanksgiving;	ⲡⲣⲟⲥⲕⲁⲣⲧⲉⲣⲓ ⲉⲡⲉⲯⲗⲏⲗ. ⲉⲧⲉⲧⲛⲟ ⲛⲟⲩⲯⲏ ⲛⲣⲟⲉⲓⲥ ⲛϩⲏⲧϥ ϩⲛ ⲟⲩⲯⲡϩⲙⲟⲧ.

Colossians 4.3	Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:	ⲉⲧⲉⲧⲛⲯⲁⲏⲁ ⲥⲱⲱⲛ ⲥⲁⲣⲟⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲱⲛ ⲛⲁⲛ ⲙⲡⲣⲟ ⲙⲡⲯⲁⲭⲉ ⲉⲧⲉⲣⲉⲛⲭⲱ ⲙⲡⲙⲩⲥⲑⲏⲣⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲉϯⲙⲏⲣ ⲉⲧⲃⲏⲏⲧϥ
Colossians 4.4	That I may make it manifest, as I ought to speak.	ⲭⲉ ⲉⲓⲉⲟⲩⲟⲛⲥϥ ⲉⲃⲟⲗ ⲛⲑⲉ ⲉⲧⲯⲉ ⲉⲣⲟⲓ ⲉⲯⲁⲭⲉ.
Colossians 4.5	Walk in wisdom toward them that are without, redeeming the time.	ⲙⲟⲟⲩⲉ ⲥⲛ ⲟⲩⲥⲟⲫⲓⲁ. ⲉⲧⲉⲧⲛⲯⲱⲡ ⲙⲡⲉⲩⲟⲓⲯ ⲛⲛⲁⲥⲣⲛ ⲛⲉⲧⲥⲓⲃⲟⲗ.
Colossians 4.6	Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.	ⲙⲁⲣⲉ ⲡⲉⲧⲛⲯⲁⲭⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲯⲱⲡⲉ ⲥⲛ ⲟⲩⲭⲁⲣⲓⲥ ⲉϥⲭⲟⲕⲣ ⲛⲥⲙⲟⲩ ⲉⲧⲣⲉⲧⲛⲉⲓⲙⲉ ⲉⲑⲉ ⲉⲧⲉⲯⲩⲉ ⲉⲯⲁⲭⲉ ⲙⲛ ⲡⲟⲩⲁ ⲡⲟⲩⲁ.
Colossians 4.7	All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:	ϥⲛⲁⲧⲁⲙⲱⲧⲛ ⲉⲛⲉϯ ⲛⲥⲏⲧⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲑⲓ ⲧⲩⲭⲓⲕⲟⲥ ⲡⲙⲉⲣⲓⲧ ⲛⲥⲟⲛ. ⲁⲩⲱ ⲙⲡⲓⲥⲧⲟⲥ ⲛⲁⲓⲁⲕⲟⲛⲟⲥ. ⲡⲉⲛⲯⲃⲣⲥⲙⲥⲁⲗ ⲥⲙ ⲡⲭⲟⲉⲓⲥ.
Colossians 4.8	Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;	ⲡⲁⲓ ⲉⲛⲧⲁⲓⲧⲛⲛⲟⲟⲩϥ ⲯⲁⲣⲱⲧⲛ ⲉⲡⲉⲓⲥⲱⲃ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲉⲓⲙⲉ ⲉⲡⲉⲛⲟⲩⲱ. ⲁⲩⲱ ⲛϥⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲛⲉⲧⲛⲥⲏⲧ.
Colossians 4.9	With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.	ⲙⲛ ⲟⲛⲏⲥⲓⲙⲟⲥ ⲡⲥⲟⲛ ⲙⲡⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲙⲙⲉⲣⲓⲧ ⲡⲁⲓ ⲉⲩⲉⲃⲟⲗ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ ⲡⲉ. ⲥⲉⲛⲁⲧⲁⲙⲱⲧⲛ ⲉⲥⲱⲃ ⲛⲓⲙ ⲉⲧⲥⲁⲧⲏⲛ.
Colossians 4.10	Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)	ϥⲯⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ⲁⲣⲓⲥⲧⲁⲣⲭⲟⲥ ⲡⲁⲯⲃⲣ ⲁⲓⲭⲙⲁⲗⲱⲧⲟⲥ ⲁⲩⲱ ⲙⲁⲣⲕⲟⲥ ⲡⲯⲟⲩⲁ ⲛⲃⲁⲣⲛⲁⲃⲁⲥ ⲡⲁⲓ ⲉⲛⲧⲁⲧⲉⲧⲛⲭⲓ ⲛⲥⲉⲛⲉⲛⲧⲟⲗⲏ ⲉⲧⲃⲏⲏⲧϥ ⲉϥⲯⲁⲛⲉⲓ ⲯⲁⲣⲱⲧⲛ ⲯⲟⲡϥ ⲉⲣⲱⲧⲛ.

Colossians 4.11	And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.	ⲁⲩⲱ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲧⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲓⲟⲩⲥⲧⲟⲥ ⲛⲁⲓ ⲉⲧⲯⲟⲟⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲃⲃⲉ ⲛⲁⲓ ⲙⲁⲩⲁⲁⲩ ⲛⲉ ⲛⲁⲯⲃⲣ ⲣϩⲱⲃ ⲉϩⲟⲩⲛ ⲉⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲛⲁⲓ ⲙⲡⲁⲣⲏⲅⲟⲣⲓⲁ.
Colossians 4.12	Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.	ϥⲯⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ⲉⲡⲁⲫⲣⲁⲥ ⲡϩⲙϩⲁⲗ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲉⲩⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲡⲉ ⲉϥⲁⲅⲱⲛⲓⲍⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ϩⲁⲣⲱⲧⲛ ϩⲛ ⲛⲉⲯⲗⲏⲗ ⲭⲉ ⲉⲧⲉⲧⲛⲉⲁϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲛⲧⲉⲗⲓⲟⲥ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲭⲏⲕ ϩⲛ ⲟⲩⲱⲯ ⲛⲓⲙ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
Colossians 4.13	For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.	ⲧⲣⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲛⲁϥ ⲭⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲛⲟϭ ⲛϩⲓⲥⲉ ϩⲁⲣⲱⲧⲛ. ⲙⲛ ⲛⲉⲧϩⲛ ⲗⲁⲟⲇⲓⲕⲓⲁ. ⲙⲛ ⲛⲉⲧϩⲛ ⲑⲓⲉⲣⲁⲡⲟⲗⲓⲥ.
Colossians 4.14	Luke, the beloved physician, and Demas, greet you.	ϥⲯⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ⲗⲟⲩⲕⲁⲥ ⲡⲥⲁⲉⲓⲛ ⲡⲙⲉⲣⲓⲧ. ⲙⲛ ⲇⲏⲙⲁⲥ.
Colossians 4.15	Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.	ⲯⲓⲛⲉ ⲛⲉⲛⲥⲛⲏⲩ ⲉⲧϩⲛ ⲗⲁⲟⲇⲓⲕⲓⲁ. ⲙⲛ ⲛⲩⲙⲫⲁ. ⲁⲩⲱ ⲧⲥⲟⲟⲩϩⲥ ⲉⲧϩⲙ ⲡⲉⲕⲏ.
Colossians 4.16	And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.	ⲁⲩⲱ ⲉⲩⲯⲁⲛⲟⲩⲱ ⲉⲩⲱⲯ ⲛⲧⲉⲉⲓⲉⲡⲓⲥⲧⲟⲗⲏ ϩⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲙⲁⲣⲉⲟⲩⲟⲩⲯⲥ ϩⲱⲱϥ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲛⲗⲁⲟⲇⲓⲕⲉⲩⲥ. ⲁⲩⲱ ⲟⲛ ⲙⲛⲛⲥⲱⲥ ⲛⲧⲉⲧⲛⲟⲩⲯⲥ ϩⲱⲧ ⲧⲏⲩⲧⲛ.
Colossians 4.17	And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.	ⲁⲩⲱ ⲁⲭⲓⲥ ⲛⲁⲣⲭⲓⲡⲡⲟⲥ ⲭⲉ ϭⲱⲯⲧ ⲉⲧⲁⲓⲁⲕⲟⲛⲓⲁ ⲉⲛⲧⲁⲕⲭⲓⲧⲥ ϩⲙ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲉⲕⲉⲭⲟⲕⲥ ⲉⲃⲟⲗ.
Colossians 4.18	The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.	ⲡⲁⲥⲡⲁⲥⲙⲟⲥ ⲉⲛⲧⲁⲓⲥϩⲁⲉⲓϥ ⲛⲧⲁϭⲓⲭ ⲡⲁⲩⲗⲟⲥ. ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲛⲛⲁⲙⲣⲣⲉ. ⲧⲉⲭⲁⲣⲓⲥ ⲛⲙⲙⲏⲧⲛ

I Thessalonians 1.1	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.	ⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲥⲓⲗⲟⲩⲁⲛⲟⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲩⲥϩⲁⲓ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲛⲉⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲉⲩⲥ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲫⲣⲏⲛⲏ.
I Thessalonians 1.2	We give thanks to God always for you all, making mention of you in our prayers;	ⲧⲛⲱⲡϩⲙⲟⲧ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ϩⲁⲣⲱⲧⲛ ⲧⲏⲣⲧⲛ. ⲉⲛⲉⲓⲣⲉ ⲙⲡⲉⲧⲛⲙⲉⲉⲩⲉ ϩⲛ ⲛⲉⲛⲱⲗⲏⲗ ⲁⲭⲛ ⲱⲭⲛ.
I Thessalonians 1.3	Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;	ⲉⲛⲉⲓⲣⲉ ⲙⲡⲉⲉⲩⲉ ⲙⲡϩⲱⲃ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲓⲥ. ⲙⲛ ⲡϩⲓⲥⲉ ⲛⲧⲉⲧⲛ ⲁⲅⲁⲡⲏ. ⲙⲛ ⲑⲩⲙⲟⲙⲟⲛⲏ ⲛⲑⲉⲗⲡⲓⲥ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ.
I Thessalonians 1.4	Knowing, brethren beloved, your election of God.	ⲉⲛⲥⲟⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲙⲙⲉⲣⲓⲧ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲧⲉⲧⲛ ⲙⲛⲧⲥⲱⲧⲡ
I Thessalonians 1.5	For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.	ⲭⲉ ⲡⲉⲛⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲫⲱⲡⲉ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ϩⲙ ⲡⲱⲁⲭⲉ ⲙⲙⲁⲧⲉ ⲁⲗⲗⲁ ϩⲛ ⲧⲕⲉⲃⲟⲙ ⲁⲩⲱ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲛ ⲟⲩⲧⲱⲧ ⲛϩⲏⲧ ⲉⲛⲁⲩⲱⲱⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲑⲉ ⲉⲛⲧⲁⲛⲱⲡⲉ ⲙⲙⲟⲥ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ.
I Thessalonians 1.6	And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost.	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲁⲧⲉⲧⲛⲱⲱⲡⲉ ⲉⲧⲉⲧⲛⲧⲛⲧⲱⲛ ⲉⲣⲟⲛ. ⲉⲁⲧⲉⲧⲛⲭⲓ ⲙⲡⲱⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ ϩⲛ ⲟⲩⲑⲗⲓⲯⲓⲥ ⲉⲛⲁⲩⲱⲥ ⲙⲛ ⲟⲩⲣⲁⲱⲉ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
I Thessalonians 1.7	So that ye were ensamples to all that believe in Macedonia and Achaia.	ϩⲱⲥⲧⲉ ⲛⲧⲉⲧⲛ ⲱⲱⲡⲉ ⲛⲥⲙⲟⲧ ⲛⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲧⲏⲣⲟⲩ ϩⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ. ⲙⲛ ⲧⲁⲭⲁⲓⲁ.
I Thessalonians 1.8	For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.	ⲛⲧⲁ ⲡⲱⲁⲭⲉ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲥⲟⲉⲓⲧ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ϩⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲙⲙⲁⲧⲉ ⲁⲛ ⲙⲛ ⲧⲁⲭⲁⲓⲁ. ⲁⲗⲗⲁ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉⲧⲭⲓ ⲉϩⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲁⲥⲣⲥⲟⲉⲓⲧ ϩⲛ ⲙⲁ ⲛⲓⲙ. ϩⲱⲥⲧⲉ ⲛⲧⲛⲧⲙⲣⲭⲣⲓⲁ ⲛⲭⲉ ⲗⲁⲁⲩ ⲛⲁⲩ.

I Thessalonians 1.9	For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;	ⲛⲧⲟⲟⲩ ⲅⲁⲣ ⲥⲉⲯⲁϫⲉ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲛⲑⲉ ⲉⲛⲧⲁⲛⲉⲓ ⲉϩⲟⲩⲛ ⲯⲁⲣⲱⲧⲛ ⲙⲙⲟⲥ ⲁⲩⲱ ⲛⲑⲉ ⲉⲛⲧⲁⲧⲉⲧⲛⲕⲉⲧ ⲧⲏⲩⲧⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲓⲇⲱⲗⲟⲛ ⲉⲣϩⲙϩⲁⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ⲁⲩⲱ ⲙⲙⲉ.
I Thessalonians 1.10	And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.	ⲁⲩⲱ ⲉⲃⲱⲯⲧ ⲉⲃⲟⲗ ϩⲏⲧϥ ⲙⲡⲉϥⲯⲏⲣⲉ ⲉⲃⲟⲗ ϩⲛ ⲙⲡⲏⲩⲉ. ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲓⲏⲥⲟⲩⲥ ⲡⲁⲓ ⲉⲧⲛⲁⲛⲁϩⲙⲉⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲣⲅⲏ ⲉⲧⲛⲏⲩ.
I Thessalonians 2.1	For yourselves, brethren, know our entrance in unto you, that it was not in vain:	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲛⲑⲉ ⲉⲛⲧⲁⲛⲉⲓ ⲉϩⲟⲩⲛ ⲯⲁⲣⲱⲧⲛ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲥⲯⲱⲡⲉ ⲉⲥⲯⲟⲩⲉⲓⲧ.
I Thessalonians 2.2	But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.	ⲁⲗⲗⲁ ⲁⲩϫⲛⲁⲛ ϩⲓⲥⲉ ⲛⲯⲟⲣⲡ. ⲁⲩⲱ ⲁⲩⲥⲟⲩⲯⲛ ϩⲛ ⲛⲉⲫⲓⲗⲓⲡⲡⲟⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ. ⲁⲛⲡⲁⲣϩⲓⲁϩⲉ ⲙⲙⲟⲛ ϩⲙ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲉⲧⲣⲉⲛϫⲱ ⲛⲏⲧⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲁⲣⲱⲛ.
I Thessalonians 2.3	For our exhortation was not of deceit, nor of uncleanness, nor in guile:	ⲡⲉⲛⲥⲟⲡⲥ ⲅⲁⲣ ⲛⲧⲁϥⲯⲱⲡⲉ ⲁⲛ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲡⲗⲁⲛⲏ. ⲟⲩⲇⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲁⲕⲁⲑⲁⲣⲥⲓⲁ. ⲟⲩⲇⲉ ϩⲛ ⲟⲩⲕⲣⲟϥ.
I Thessalonians 2.4	But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.	ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲁⲟⲕⲓⲙⲁϩⲉ ⲙⲙⲟⲛ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲁⲛϩⲟⲩⲧⲛ ⲉⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲯⲁϫⲉ ⲙⲙⲟⲥ ϩⲱⲥ ⲉⲛⲁⲣⲉⲥⲕⲉ ⲁⲛ ⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲁⲟⲕⲓⲙⲁϩⲉ ⲛⲛϩⲏⲧ.
I Thessalonians 2.5	For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:	ⲙⲡⲛⲯⲱⲡⲉ ⲅⲁⲣ ⲉⲛⲉϩ ϩⲛ ⲟⲩⲯⲁϫⲉ ⲛⲕⲱⲣⲯ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ. ⲟⲩⲇⲉ ϩⲛ ⲟⲩⲗⲟⲓⲃⲉ ⲙⲙⲛⲧⲙⲁⲓⲧⲟ ⲛϩⲟⲩⲟ. ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲣⲙⲛⲧⲣⲉ.
I Thessalonians 2.6	Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.	ⲟⲩⲇⲉ ⲙⲡⲛⲯⲓⲛⲉ ⲛⲥⲁ ⲉⲟⲟⲩ ⲛⲧⲛⲣⲱⲙⲉ. ⲟⲩⲇⲉ ⲛⲧⲛⲑⲏⲩⲧⲛ. ⲟⲩⲇⲉ ⲛⲧⲛϭⲉ.

I Thessalonians 2.7	But we were gentle among you, even as a nurse cherisheth her children:	ⲉⲟⲩⲛⲍⲟⲙ ⲙⲙⲟⲛ ⲉⲍⲣⲟⲱ ⲉⲣⲱⲧⲛ ⲍⲱⲥ ⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲗⲗⲁ ⲁⲛⲱⲱⲡⲉ ⲛⲣⲙⲣⲁⲱ ⲍⲛ ⲧⲉⲧⲛⲙⲏⲧⲉ. ⲛⲑⲉ ⲉⲱⲁⲣⲉ ⲟⲩⲙⲟⲟⲛⲉ ⲑⲁⲗⲡⲉⲓ ⲛⲛⲉⲥⲱⲏⲣⲉ.
I Thessalonians 2.8	So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲟⲩⲉⲱ ⲧⲏⲩⲧⲛ ⲉⲍⲛⲁⲛ ⲉϯ ⲛⲏⲧⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲙⲁⲧⲉ ⲁⲛ. ⲁⲗⲗⲁ ⲛⲉⲛⲕⲉⲯⲩⲭⲏ ⲭⲉ ⲁⲧⲉⲧⲛⲱⲱⲡⲉ ⲛⲁⲛ ⲙⲙⲉⲣⲓⲧ.
I Thessalonians 2.9	For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.	ⲧⲉⲧⲛⲣⲡⲙⲉⲉⲩⲉ ⲅⲁⲣ ⲛⲉⲥⲛⲏⲩ ⲙⲡⲉⲛⲍⲓⲥⲉ ⲙⲛ ⲡⲉⲛⲙⲕⲁⲍ ⲉⲛⲣⲍⲱⲃ ⲙⲡⲉⲍⲟⲟⲩ ⲙⲛⲧⲉⲩⲱⲏ ⲭⲉ ⲛⲛⲉⲛⲟⲩⲉⲍⲍⲓⲥⲉ ⲉⲟⲩⲁ ⲙⲙⲱⲧⲛ. ⲁⲛⲧⲁⲱⲉⲟⲉⲓⲱ ⲛⲏⲧⲛ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ.
I Thessalonians 2.10	Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲉⲧⲟ ⲙⲙⲛⲧⲣⲉ ⲙⲛ ⲡⲛⲟⲩⲧⲉ ⲛⲑⲉ ⲉⲛⲧⲁⲛⲱⲱⲡⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲍⲛ ⲟⲩⲟⲩⲟⲡ ⲙⲛ ⲟⲩⲙⲛⲧⲙⲉ. ⲁⲩⲱ ⲁⲭⲛ ⲛⲟⲃⲉ.
I Thessalonians 2.11	As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,	ⲛⲑⲉ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲑⲉ ⲛⲛⲓⲉⲓⲱⲧ ⲉⲧⲥⲟⲡⲥ ⲛⲛⲉⲩⲱⲏⲣⲉ.
I Thessalonians 2.12	That ye would walk worthy of God, who hath called you unto his kingdom and glory.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲛⲥⲟⲡⲥ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲁⲩⲱ ⲉⲛⲥⲟⲗⲥⲁ. ⲉⲛⲣⲙⲛⲧⲣⲉ ⲉⲧⲣⲉⲧⲛⲙⲟⲟⲩⲉ ⲍⲙ ⲡⲉⲙⲡⲱⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲉⲍⲙ ⲧⲏⲩⲧⲛ ⲉⲍⲟⲩⲛ ⲉⲧⲉⲩⲙⲛⲧⲣⲣⲟ ⲙⲛ ⲡⲉⲩⲉⲟⲟⲩ.
I Thessalonians 2.13	For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛⲟⲛ ⲍⲱⲱⲛ ⲧⲛⲱⲡⲍⲙⲟⲧ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲭⲛ ⲱⲭⲛ ⲭⲉ ⲛⲧⲉⲣⲉⲧⲛⲭⲓ ⲙⲡⲱⲁⲭⲉ ⲙⲡⲥⲱⲧⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧⲛ ⲁⲧⲉⲧⲛⲱⲟⲡⲩ ⲉⲣⲱⲧⲛ ⲛⲟⲩⲱⲁⲭⲉ ⲛⲣⲱⲙⲉ ⲁⲛ ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲑⲉ ⲛⲁⲙⲉ ⲉⲡⲱⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲡⲁⲓ ⲟⲛ ⲉⲧⲉⲛⲉⲣⲅⲉⲓ ⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ.

I Thessalonians 2.14	For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲛⲉⲥⲛⲏⲩ ⲁⲧⲉⲧⲛⲯⲱⲡⲉ ⲉⲧⲉⲧⲛⲧⲛⲧⲱⲛ ⲉⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲓ ⲉⲧⲥⲛ ⲫⲟⲩⲇⲁⲓⲁ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲭⲉ ⲁⲧⲉⲧⲛⲯⲉⲡ ⲛⲉⲩⲥⲓⲥⲉ ⲥⲱⲧ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲥⲓⲧⲛ ⲛⲉⲧⲛⲣⲙⲛⲧⲙⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲛⲛⲏ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲓⲟⲩⲇⲁⲓ.
I Thessalonians 2.15	Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:	ⲛⲁⲓ ⲉⲛⲧⲁⲩⲙⲟⲩⲟⲩⲧ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲁⲛⲟⲛ ⲁⲩⲡⲱⲧ ⲛⲥⲱⲛ ⲛⲥⲉⲁⲣⲉⲥⲕⲉ ⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲩⲧ ⲟⲩⲃⲉ ⲣⲱⲙⲉ ⲛⲓⲙ.
I Thessalonians 2.16	Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.	ⲉⲩⲕⲱⲗⲩ ⲙⲙⲟⲛ ⲉⲯⲁⲭⲉ ⲙⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲭⲉ ⲉⲩⲉⲟⲩⲭⲁⲓ ⲉⲧⲣⲉⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲛⲟⲃⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ. ⲁⲥⲡⲱⲍ ⲇⲉ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲛⲑⲓ ⲧⲟⲣⲅⲏ ⲯⲁⲃⲟⲗ.
I Thessalonians 2.17	But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.	ⲁⲛⲟⲛ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲉⲁⲛⲣⲡⲉⲧⲛⲃⲟⲗ ⲡⲣⲟⲥⲡⲟⲩⲟⲉⲓⲯ ⲛⲛⲁⲟⲩⲟⲩⲛⲟⲩ ⲥⲙ ⲡⲍⲟ ⲥⲙ ⲡⲍⲏⲧ ⲁⲛ. ⲁⲛⲃⲉⲡⲏ ⲛⲍⲟⲩⲟ ⲉⲛⲁⲩ ⲉⲛⲉⲧⲛⲍⲟ ⲥⲛ ⲟⲩⲛⲟⲃ ⲛⲟⲩⲱⲯ
I Thessalonians 2.18	Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.	ⲭⲉ ⲁⲛⲣⲍⲛⲁⲛ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ. ⲁⲛⲟⲕ ⲙⲉⲛ ⲡⲁⲩⲗⲟⲥ ⲛⲟⲩⲥⲟⲡ ⲁⲩⲱ ⲥⲛⲁⲩ. ⲁⲩⲱ ⲁⲫⲧⲭⲣⲟⲡ ⲛⲁⲛ ⲛⲑⲓ ⲡⲥⲁⲧⲁⲛⲁⲥ.
I Thessalonians 2.19	For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?	ⲁⲯ ⲅⲁⲣ ⲧⲉ ⲧⲉⲛⲍⲉⲗⲡⲓⲥ ⲏⲡⲉⲛⲣⲁⲯⲉ ⲏⲡⲉⲕⲗⲟⲙ ⲙⲡⲉⲛⲯⲟⲩⲯⲟⲩ ⲙⲏ ⲛⲧⲱⲧⲛ ⲁⲛ ⲥⲱⲧ ⲧⲏⲩⲧⲛ ⲡⲉ ⲛⲍⲟⲩⲟ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲥⲛ ⲧⲉⲩⲡⲁⲣⲍⲟⲩⲥⲓⲁ.
I Thessalonians 2.20	For ye are our glory and joy.	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲡⲉ ⲡⲉⲛⲉⲟⲟⲩ. ⲁⲩⲱ ⲡⲉⲛⲣⲁⲯⲉ.
I Thessalonians 3.1	Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲙⲡⲛⲉⲯⲃⲱ. ⲉⲁⲛⲣⲍⲛⲁⲛ ⲉⲯⲱⲭⲡ ⲙⲁⲩⲁⲁⲛ ⲥⲛ ⲁⲑⲏⲛⲁⲓⲥ.

I Thessalonians 3.2	And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:	ⲁⲛⲧⲛⲛⲟⲟⲩ ⲯⲁⲣⲱⲧⲛ ⲛⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲉⲛⲥⲟⲛ. ⲡⲁⲓⲁⲕⲟⲛⲟⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲡⲧⲁϫⲣⲉ ⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲉⲥⲟⲡⲥ ϩⲁⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ
I Thessalonians 3.3	That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.	ⲉⲧⲙⲧⲣⲉ ⲛⲁⲁⲩ ⲕⲓⲙ ϩⲛ ⲛⲉⲓⲑⲗⲓⲯⲓⲥ ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲉⲛⲕⲏ ⲉⲡⲉⲓϩⲱⲃ.
I Thessalonians 3.4	For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.	ⲕⲁⲓ ⲅⲁⲣ ⲉⲛϩⲁⲧⲛ ⲧⲏⲩⲧⲛ ⲁⲛⲯⲣⲡϫⲟⲟⲥ ⲛⲏⲧⲛ ϫⲉ ⲥⲉⲛⲁⲑⲗⲓⲃⲉ ⲙⲙⲟⲛ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲥⲯⲱⲡⲉ. ⲁⲩⲱ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ.
I Thessalonians 3.5	For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲛⲟⲕ ϩⲱ ⲙⲡⲓⲉⲯⲟⲱ ⲁⲓⲧⲛⲛⲟⲟⲩ ⲉⲉⲓⲙⲉ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ϫⲉ ⲙⲉⲯⲁⲕ ⲁⲫⲡⲉⲓⲣⲁϩⲉ ⲙⲙⲱⲧⲛ ⲛⲟⲓ ⲡⲉⲧⲡⲉⲓⲣⲁϩⲉ. ⲛⲧⲉ ⲡⲉⲛϩⲓⲥⲉ ⲯⲱⲡⲉ ⲉⲡϫⲓⲛϫⲏ.
I Thessalonians 3.6	But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:	ⲧⲉⲛⲟⲩ ϫⲉ ⲛⲧⲉⲣⲉ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲓ ⲯⲁⲣⲟⲛ ⲉⲃⲟⲗ ϩⲓⲧⲉⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲛⲧⲉⲣⲉⲩⲧⲁⲙⲟⲛ ⲉⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲉⲧⲛⲁⲅⲁⲡⲏ ⲁⲩⲱ ϫⲉ ⲟⲩⲛ ⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲛⲣⲡⲙⲉⲉⲩⲉ ⲉⲛⲁⲛⲟⲩⲩ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉⲧⲉⲧⲛⲟⲩⲉⲯⲛⲁⲩ ⲉⲣⲟⲛ ⲕⲁⲧⲁ ⲑⲉ ϩⲱⲱⲛ ⲉⲧⲛⲟⲩⲉⲯⲛⲁⲩ ⲉⲣⲱⲧⲛ.
I Thessalonians 3.7	Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲡⲉⲛϩⲏⲧ ⲙⲧⲟⲛ ⲉϫⲛ ⲧⲏⲩⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲁⲛⲁⲅⲕⲏ ⲛⲓⲙ ⲙⲛ ⲧⲉⲛⲑⲗⲓⲯⲓⲥ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲥ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲓⲥ.
I Thessalonians 3.8	For now we live, if ye stand fast in the Lord.	ϫⲉ ⲧⲉⲛⲟⲩ ⲧⲛⲟⲛϩ ⲉⲧⲉⲧⲛⲯⲁⲛⲁϩⲉⲣⲁⲧ ⲧⲏⲧⲧⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ.
I Thessalonians 3.9	For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;	ⲁⲯ ⲅⲁⲣ ⲛⲯⲡϩⲙⲟⲧ ⲡⲉⲧⲛⲛⲁⲯⲧⲟⲩⲉⲓⲟϥ ⲙⲡⲛⲟⲩⲧⲉ ϩⲁⲣⲱⲧⲛ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲣⲁⲯⲉ ⲉⲧⲛⲣⲁⲯⲉ ⲙⲙⲟϥ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ

I Thessalonians 3.10	Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?	ⲛⲧⲉⲩϣⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ ⲉⲛⲥⲟⲡⲥ ⲙⲙⲁⲧⲉ ⲉⲧⲣⲉⲛⲛⲁⲩ ⲉⲡⲉⲧⲛϩⲟ. ⲁⲩⲱ ⲉⲥⲟⲃⲧⲉ ⲛⲛϣⲱⲱⲧ ⲛⲧⲉⲧⲛ ⲡⲓⲥⲧⲓⲥ.
I Thessalonians 3.11	Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.	ⲛⲧⲟϥ ⲇⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ. ⲉϥⲉⲥⲟⲟⲩⲧⲛ ⲛⲧⲉⲛϩⲓⲏ ϣⲁⲣⲱⲧⲛ.
I Thessalonians 3.12	And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:	ⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲉϥⲉⲧⲁϣⲉ ⲧⲏⲩⲧⲛ. ⲁⲩⲱ ⲉϥⲉⲧⲣⲉⲧⲛⲣϩⲟⲩⲟ ϩⲛ ⲧⲁⲅⲁⲡⲏ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲁⲩⲱ ⲉϩⲟⲩⲛ ⲉⲟⲩⲟⲛ ⲛⲓⲙ. ⲕⲁⲧⲁ ⲑⲉ ⲛⲁⲛⲟⲛ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ.
I Thessalonians 3.13	To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.	ⲉⲡⲧⲁϫⲣⲉ ⲛⲉⲧⲛϩⲏⲧ ⲁϫⲛ ⲛⲟⲃⲉ. ϩⲛ ⲟⲩⲟⲩⲟⲡ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ϩⲛ ⲧⲡⲁⲣⲟⲩⲥⲓⲁ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲛⲉϥⲡⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ.
I Thessalonians 4.1	Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.	ⲧⲉⲛⲟⲩ ⲟⲉ ⲛⲉⲥⲛⲏⲩ ⲧⲛⲥⲟⲡⲥ ⲁⲩⲱ ⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ϩⲙ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϫⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲧⲉⲧⲛϫⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲛ ⲛⲑⲉ ⲉⲧϣⲉ ⲉⲧⲣⲉⲧⲛⲙⲟⲟϣⲉ ⲁⲩⲱ ⲉⲁⲣⲉⲥⲕⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉⲧⲉⲧⲛⲙⲟⲟϣⲉ ⲛϩⲏⲧⲥ ϫⲉⲕⲁⲁⲥ ⲟⲛ ⲉⲧⲉⲧⲛⲉⲣϩⲟⲩⲟ.
I Thessalonians 4.2	For ye know what commandments we gave you by the Lord Jesus.	ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ϫⲉ ⲟⲩ ⲛⲉ ⲙⲡⲁⲣⲁⲅⲅⲉⲗⲓⲁ ⲉⲛⲧⲁⲛⲧⲁⲁⲩ ⲛⲏⲧⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
I Thessalonians 4.3	For this is the will of God, even your sanctification, that ye should abstain from fornication:	ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲛⲧⲃⲃⲟ. ⲉⲥⲁϩⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲧⲡⲟⲣⲛⲉⲓⲁ.
I Thessalonians 4.4	That every one of you should know how to possess his vessel in sanctification and honour;	ⲉⲧⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲥⲃⲟ ⲉⲕⲁ ⲡⲉϥⲥⲕⲉⲩⲟⲥ ⲛⲁϥ ϩⲛ ⲟⲩⲧⲃⲃⲟ ⲙⲛ ⲟⲩⲧⲓⲙⲏ.
I Thessalonians 4.5	Not in the lust of concupiscence, even as the Gentiles which know not God:	ϩⲛ ⲟⲩⲡⲁⲑⲟⲥ ⲁⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ. ⲕⲁⲧⲁ ⲑⲉ ⲛⲛⲕⲉϩⲉⲑⲛⲟⲥ ⲉⲧⲉⲛⲥⲉⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ.

I Thessalonians 4.6	That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.	ⲉⲧⲙⲣⲡⲃⲟⲗ ⲙⲡⲱⲓ ⲁⲩⲱ ⲉⲧⲙⲉⲩⲉⲃ ⲡⲉⲩⲥⲟⲛ ⲍⲙ ⲡⲍⲱⲃ ⲭⲉ ⲟⲩⲣⲉⲩⲭⲓⲕⲃⲁ ⲡⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲧⲃⲉ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲛⲭⲟⲟⲥ ⲛⲏⲧⲛ ⲭⲓⲛ ⲛⲱⲟⲣⲡ ⲁⲩⲱ ⲁⲛⲣⲙⲛⲧⲣⲉ.
I Thessalonians 4.7	For God hath not called us unto uncleanness, but unto holiness.	ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲧⲁⲍⲙⲛ ⲁⲛ ⲉⲩⲭⲱⲍⲙ. ⲁⲗⲗⲁ ⲍⲛ ⲟⲩⲧⲃⲃⲟ.
I Thessalonians 4.8	He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲡⲉⲧⲁⲑⲉⲧⲉⲓ ⲛⲛⲉⲩⲁⲑⲉⲧⲉⲓ ⲛⲣⲱⲙⲉ ⲁⲛ. ⲁⲗⲗⲁ ⲙⲡⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲟⲛ ⲉⲛⲧⲁⲩⲧ ⲙⲡⲉⲩⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲏⲧⲛ.
I Thessalonians 4.9	But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.	ⲉⲧⲃⲉ ⲧⲙⲛⲧⲙⲁⲓⲥⲟⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲣⲭⲣⲓⲁ ⲁⲛ ⲛⲥⲍⲁⲓ ⲛⲏⲧⲛ. ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲛⲧⲉⲧⲛ ⲍⲉⲛⲣⲉⲩⲭⲓ ⲥⲃⲱ ⲛⲧⲙⲡⲛⲟⲩⲧⲉ ⲉⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣⲏⲩ.
I Thessalonians 4.10	And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;	ⲕⲁⲓ ⲅⲁⲣ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲥ ⲉⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ ⲉⲧⲍⲛ ⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ ⲧⲏⲣⲥ. ⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲣⲍⲟⲩⲟ.
I Thessalonians 4.11	And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;	ⲕⲕ ⲁⲩⲱ ⲉⲟⲩⲣⲟⲧ ⲉⲥⲃⲣⲁⲍⲧ ⲁⲩⲱ ⲉⲭⲓ ⲍⲣⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲉⲣⲍⲱⲃ ⲍⲛ ⲛⲉⲧⲛⲟⲓⲝ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲛⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲏⲧⲛ.
I Thessalonians 4.12	That ye may walk honestly toward them that are without, and that ye may have lack of nothing.	ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲙⲟⲟⲩⲉ ⲉⲧⲉⲧⲛⲧⲥⲁⲛⲏⲩ ⲛⲛⲁⲍⲣⲛ ⲛⲁⲡⲃⲟⲗ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲧⲙⲁⲍⲉ ⲛⲗⲁⲁⲩ.
I Thessalonians 4.13	But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.	ⲛⲧⲛⲟⲩⲱⲩ ⲇⲉ ⲁⲛ ⲉⲧⲣⲉⲧⲛⲣⲁⲧⲥⲟⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲃⲉ ⲛⲉⲧⲛⲕⲟⲧⲕ. ⲭⲉ ⲛⲛⲉⲧⲛⲁⲩⲡⲓ ⲛⲑⲉ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ ⲉⲧⲉⲙⲛⲧⲟⲩ ⲍⲉⲗⲡⲓⲥ ⲙⲙⲁⲩ.
I Thessalonians 4.14	For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.	ⲉⲱⲭⲉ ⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲅⲁⲣ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲙⲟⲩ ⲁⲩⲱ ⲁⲫⲧⲱⲟⲩⲛ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲉⲛⲧⲁⲩⲛⲕⲟⲧⲕ ⲍⲱⲟⲩ ⲍⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲫⲛⲁⲛⲧⲟⲩ ⲛⲙⲙⲁⲫ.

I Thessalonians 4.15	For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.	ⲉⲛⲭⲱ ⲅⲁⲣ ⲙⲡⲁⲓ ⲛⲏⲧⲛ ⲥⲙ ⲡⲯⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ. ⲭⲉ ⲁⲛⲟⲛ ⲛⲉⲧⲟⲛⲥ ⲛⲉⲧⲛⲁⲥⲉⲉⲡⲉ ⲉⲧⲡⲁⲣⲥⲟⲩⲥⲓⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲛⲉⲛⲣⲯⲟⲣⲡ ⲛⲛⲉⲛⲧⲁⲩⲛⲕⲟⲧⲕ.
I Thessalonians 4.16	For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:	ⲭⲉ ⲛⲧⲟϥ ⲡⲭⲟⲉⲓⲥ ϩⲛ ⲟⲩⲟⲩⲉϩⲥⲁϩⲛⲉ ϩⲛ ⲟⲩϩⲣⲟⲟⲩ ⲛⲁⲣⲭⲁⲅⲅⲉⲗⲟⲥ ϩⲛ ⲟⲩⲥⲁⲗⲡⲓⲅⲝ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲫⲛϩⲩ ⲉⲡⲉⲥϩⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲛⲉⲧⲙⲟⲟⲩⲧ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲁⲧⲱⲟⲩⲛ ⲛⲯⲟⲣⲡ.
I Thessalonians 4.17	Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.	ⲙⲛⲛⲥⲱⲥ ⲁⲛⲟⲛ ⲛⲉⲧⲟⲛⲥ ⲛⲉⲧⲛⲁⲯⲱⲭⲡ ⲥⲉⲛⲁⲧⲟⲣⲡⲛ ⲛⲙⲙⲁⲩ ϩⲛ ⲛⲉⲕⲗⲟⲟⲩⲉ ⲉⲧⲱⲙⲛⲧ ⲉⲡⲭⲟⲉⲓⲥ ⲉⲡⲁϩⲣ. ⲁⲩⲱ ⲧⲛⲛⲁⲯⲱⲡⲉ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲉⲉⲓϩⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ.
I Thessalonians 4.18	Wherefore comfort one another with these words.	ϩⲱⲥⲧⲉ ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ⲛⲉⲓⲯⲁⲭⲉ.
I Thessalonians 5.1	But of the times and the seasons, brethren, ye have no need that I write unto you.	ⲉⲧⲃⲉ ⲛⲉⲩⲟⲉⲓⲯ ⲇⲉ ⲙⲛ ⲛⲉⲭⲣⲟⲛⲟⲥ ⲛⲉⲥⲛⲏⲩ ⲛⲧⲉⲧⲛ ⲣⲭⲣⲓⲁ ⲁⲛ ⲛⲥϩⲁⲓ ⲛⲏⲧⲛ.
I Thessalonians 5.2	For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϩⲛ ⲟⲩⲱⲣⲭ ⲭⲉ ⲛⲑⲉ ⲛⲟⲩⲣⲉϥⲭⲓⲟⲩⲉ ⲛⲧⲉⲩⲯⲏ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲉⲣⲉ ⲡⲉϩⲟⲟⲩ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲏⲩ.
I Thessalonians 5.3	For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.	ϩⲟⲧⲁⲛ ⲅⲁⲣ ⲉⲩⲯⲁⲛⲭⲟⲟⲥ ⲭⲉ ϯⲣⲏⲛⲏ. ⲙⲛ ⲡⲱⲣⲭ. ⲧⲟⲧⲉ ⲡⲧⲁⲕⲟ ⲛⲏⲩ ⲉⲭⲱⲟⲩ ϩⲛ ⲟⲩⲯⲡⲛⲯⲱⲡ ⲛⲑⲉ ⲛⲧⲛⲁⲁⲕⲉ ⲛⲧⲉⲧⲉⲉⲧ ⲁⲩⲱ ⲛⲛⲉⲩⲣⲃⲟⲗ.
I Thessalonians 5.4	But ye, brethren, are not in darkness, that that day should overtake you as a thief.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲛⲉⲧⲉⲧⲛϩⲙ ⲡⲕⲁⲕⲉ ⲁⲛ ⲭⲉ ⲉⲣⲉ ⲡⲉϩⲟⲟⲩ ⲧⲁϩⲉ ⲑⲏⲩⲧⲛ ⲛⲑⲉ ⲛⲟⲩⲣⲉϥⲭⲓⲟⲩⲉ.
I Thessalonians 5.5	Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲑⲏⲣⲧⲛ ⲛⲧⲉⲧⲛ ⲛⲯⲏⲣⲉ ⲙⲡⲟⲩⲟⲉⲓⲛ ⲁⲩⲱ ⲛⲯⲏⲣⲉ ⲙⲡⲉϩⲟⲟⲩ ⲛⲧⲉⲧⲛ ⲛⲁ ⲧⲉⲩⲯⲏ ⲁⲛ ⲟⲩⲁⲉ ⲛⲁ ⲡⲕⲁⲕⲉ.

I Thessalonians 5.6	Therefore let us not sleep, as do others; but let us watch and be sober.	ⲁⲣⲁ ⲇⲉ ⲙⲡⲣⲧⲣⲉⲛⲛⲕⲟⲧⲕ ⲛⲑⲉ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ. ⲁⲗⲗⲁ ⲙⲁⲣⲛⲣⲟⲉⲓⲥ ⲛⲧⲛⲛϩⲫⲉ.
I Thessalonians 5.7	For they that sleep sleep in the night; and they that be drunken are drunken in the night.	ⲛⲉⲧⲛⲕⲟⲧⲕ ⲅⲁⲣ ⲉⲩⲛⲕⲟⲧⲕ ⲛⲧⲉⲩⲯⲏ. ⲁⲩⲱ ⲛⲉⲧⲧⲁϩⲉ ⲉⲩⲧⲁϩⲉ ⲛⲧⲉⲩⲯⲏ.
I Thessalonians 5.8	But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.	ⲁⲛⲟⲛ ⲇⲉ ⲁⲛⲟⲛ ⲛⲁ ⲡⲉϩⲟⲟⲩ ⲙⲁⲣⲛⲛϩⲫⲉ ⲉⲁⲛϯ ϩⲓⲱⲱⲛ ⲙⲡϩⲱⲕ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲛ ⲧⲡⲉⲣⲓⲕⲉϕⲁⲗⲁⲓⲁ ⲛⲑⲉⲗⲡⲓⲥ ⲙⲡⲟⲩⲭⲁⲓ.
I Thessalonians 5.9	For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,	ⲭⲉ ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲕⲁⲁⲛ ⲁⲛ ⲉⲧⲟⲣⲅⲏ. ⲁⲗⲗⲁ ⲉⲩⲧⲁⲛϩⲟ ⲛⲟⲩⲭⲁⲓ ϩⲓⲧⲙ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ
I Thessalonians 5.10	Who died for us, that, whether we wake or sleep, we should live together with him.	ⲡⲁⲓ ⲉⲛⲧⲁϥⲙⲟⲩ ⲉⲧⲃⲏⲏⲧⲛ ϫⲉⲕⲁⲁⲥ ⲉⲓⲧⲉ ⲧⲛⲣⲟⲉⲓⲥ. ⲉⲓⲧⲉ ⲧⲛⲛⲕⲟⲧⲕ ⲉⲛⲉⲱⲛϩ ⲛⲙⲙⲁϥ.
I Thessalonians 5.11	Wherefore comfort yourselves together, and edify one another, even as also ye do.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ. ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲕⲱⲧ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲡⲉϥⲉⲣⲏⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲥ.
I Thessalonians 5.12	And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;	ⲧⲛⲥⲟⲡⲥ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲉⲥⲟⲩⲛ ⲛⲉⲧϩⲟⲥⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ. ⲁⲩⲱ ⲉⲧⲡⲣⲟϩⲓⲥⲧⲁ ⲉⲣⲱⲧⲛ ϩⲙ ⲡϫⲟⲉⲓⲥ. ⲁⲩⲱ ⲉⲧϯⲥⲃⲱ ⲛⲏⲧⲛ.
I Thessalonians 5.13	And to esteem them very highly in love for their work's sake. And be at peace among yourselves.	ⲛⲧⲉⲧⲛ ⲕⲁⲁⲩ ⲛⲛⲁϩⲣⲏⲧⲛ ϩⲛ ⲟⲩϩⲟⲩⲟ ϩⲛ ⲧⲁⲅⲁⲡⲏ ⲉⲧⲃⲉ ⲡⲉⲩϩⲱⲃ. ⲁⲣⲓⲉⲓⲣⲏⲛⲏ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ.
I Thessalonians 5.14	Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.	ⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ϯⲥⲃⲱ ⲛⲛⲓⲁⲧⲥⲃⲱ ⲥⲉⲡⲥ ⲛϩⲏⲧ ⲯⲏⲙ ϥⲓ ϩⲁⲛⲉⲧⲃⲟⲟⲃ ϩⲣⲟⲯ ⲛϩⲏⲧ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ.

I Thessalonians 5.15	See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.	ϭⲱⲩⲧ ⲙⲡⲣⲧⲣⲉ ⲁⲁⲁⲩ ⲧⲱⲱⲃⲉ ⲛⲟⲩⲡⲉⲑⲟⲟⲩ ⲉⲡⲙⲁ ⲛⲟⲩⲡⲉⲑⲟⲟⲩ ⲛⲟⲩⲁ. ⲁⲗⲗⲁ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲡⲱⲧ ⲛⲥⲁ ⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ. ⲁⲩⲱ ⲉϩⲟⲩⲛ ⲉⲟⲩⲟⲛ ⲛⲓⲙ.
I Thessalonians 5.16	Rejoice evermore.	ⲣⲁⲱⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ.
I Thessalonians 5.17	Pray without ceasing.	ⲱⲗⲏⲗ ⲁⲭⲛ ⲱⲭⲛ.
I Thessalonians 5.18	In every thing give thanks: for this is the will of God in Christ Jesus concerning you.	ⲱⲡϩⲙⲟⲧ ϩⲛ ϩⲱⲃ ⲛⲓⲙ. ⲡⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲟⲩⲱⲱ ⲙⲡⲛⲟⲩⲧⲉ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ.
I Thessalonians 5.19	Quench not the Spirit.	ⲛⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲣⲭⲉⲛⲁϥ.
I Thessalonians 5.20	Despise not prophesyings.	ⲛⲉⲡⲣⲟⲫⲏⲧⲓⲁ ⲙⲡⲣⲥⲟⲱϥⲟⲩ.
I Thessalonians 5.21	Prove all things; hold fast that which is good.	ⲁⲟⲕⲓⲙⲁϩⲉ ⲇⲉ ⲛϩⲱⲃ ⲛⲓⲙ. ⲁⲙⲁϩⲧⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ.
I Thessalonians 5.22	Abstain from all appearance of evil.	ⲥⲁϩⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲑⲟⲟⲩ.
I Thessalonians 5.23	And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	ⲛⲧⲟϥ ⲇⲉ ⲡⲛⲟⲩⲧⲉ ⲛ̀ⲧⲣⲏⲛⲏ ⲉⲩⲉⲧⲃⲃⲉ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲭⲏⲕ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉⲩⲉϩⲁⲣⲉϩ ⲉⲡⲉⲧⲛⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲟϫ ⲙⲛ ⲧⲉⲧⲛ̀ⲯⲩⲭⲏ ⲙⲛ ⲡⲉⲧⲛⲥⲱⲙⲁ ⲁⲭⲛ ⲛⲟⲃⲉ ϩⲛ ⲧⲡⲁⲣⲟⲩⲥⲓⲁ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Thessalonians 5.24	Faithful is he that calleth you, who also will do it.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲉⲛⲧⲁⲩⲧⲁϩⲙⲉⲛ. ⲡⲁⲓ ⲟⲛ ⲉⲧⲛⲁⲁⲁⲥ
I Thessalonians 5.25	Brethren, pray for us.	ⲛⲉⲥⲛⲏⲩ ⲱⲗⲏⲗ ϩⲱⲱⲛ ϩⲁⲣⲟⲛ.
I Thessalonians 5.26	Greet all the brethren with an holy kiss.	ⲁⲥⲡⲁϩⲉ ⲛⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ ϩⲛ ⲟⲩⲡⲓ ⲉⲥⲟⲩⲁⲁⲃ.
I Thessalonians 5.27	I charge you by the Lord that this epistle be read unto all the holy brethren.	ⲧⲧⲁⲣⲕⲟ ⲙⲙⲱⲧⲛ ⲙⲡⲭⲟⲉⲓⲥ ⲉⲱⲱ ⲛⲧⲉⲓⲉⲡⲓⲥⲧⲟⲗⲏ ⲉⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ.
I Thessalonians 5.28	The grace of our Lord Jesus Christ be with you. Amen.	ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲙⲙⲏⲧⲛ ⲧⲏⲣⲧⲛ
II Thessalonians 1.1	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:	ⲡⲁⲩⲗⲟⲥ ⲙⲛ ⲥⲓⲗⲟⲩⲁⲛⲟⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲩⲥϩⲁⲓ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲛⲉⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲉⲩⲥ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Thessalonians 1.2	Grace unto you, and peace, from God our Father and the Lord Jesus Christ.	ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

II Thessalonians 1.3	We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;	ϣϣε ερον εϣπϩмот нтм пноүте ноүоеιϣ νιм ϩαρωτν νεсνηү κατα θε χε чмπϣа χε ср2оүе аүⲍане νбι тетνπιστις аүω са2ϣаι νбι тагапн мπоүа поүа ммωтν е2оүν енетνερηү тнртν.
II Thessalonians 1.4	So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:	ϩωсте аνон нтνϣоүϣоү ммон νϩнт тнүтν ϩν νεκκλнсια мπноүте ϩатетνϩүπомонн мν тетνπιστις ϩν νетνаιωгмос тнроү мν νеθλιψις ететνаνεχε νϩнтоү
II Thessalonians 1.5	Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:	еүмаеιν нтекрισις ммε мπноүте. етретνмπϣа нтмнтрро мπноүте таι ететνϣπϩιсе ϩарос.
II Thessalonians 1.6	Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;	еϣхе оүаικаιον πε ννаϩрм πноүте етωωбе ноүθλιψις ννетθλιбе ммωтν.
II Thessalonians 1.7	And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,	аүω оүмтон нητν νммαν нетоүθλιбе ммооү ϩм пбωλп ебол мπенхоеις ιнсоүс ебол ϩν ттπе мν ναггелос нтечбом.
II Thessalonians 1.8	In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:	ϩν оүϣаϩ νкωϩт ечνаϯ ноүкба ννетенсесооүν аν мπноүте. аүω нетенсесωтм аν νса πеүаггелιон мπенхоеις ιнсоүс.
II Thessalonians 1.9	Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;	наι етναхι ноүϩап нтако νϣа енеϩ ϩм пемто ебол мπхоеις мν πеооү нтечбом.

II Thessalonians 1.10	When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.	ϩⲟⲧⲁⲛ ⲉϥⲯⲁⲛⲉⲓ ⲉⲭⲓⲉⲟⲟⲩ ϩⲛ ⲛⲉϥⲡⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲉⲧⲣⲉⲩⲣⲯⲡⲏⲣⲉ ⲙⲙⲟϥ ϩⲛ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲑⲏⲣⲟⲩ. ⲭⲉ ⲁⲩⲧⲁⲛϩⲉⲧ ⲧⲉϥⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲭⲛ ⲑⲏⲩⲧⲛ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
II Thessalonians 1.11	Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:	ⲁⲩⲱ ⲉⲛⲯⲁⲏⲗ ⲉⲡⲁⲓ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ϩⲁⲣⲱⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲧⲣⲉⲧⲛⲙⲡⲯⲁ ⲙⲡⲧⲱϩⲙ ⲁⲩⲱ ⲛϥⲭⲉⲕ ⲑⲏⲩⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲱⲯ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩϥ ⲁⲩⲱ ⲡϩⲱⲃ ⲛⲧⲡⲓⲥⲧⲓⲥ ϩⲛ ⲟⲩⲃⲟⲙ.
II Thessalonians 1.12	That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.	ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲭⲓ ⲉⲟⲟⲩ ⲛⲃⲓ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ. ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲛϩⲏⲧϥ ⲕⲁⲧⲁ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
II Thessalonians 2.1	Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,	ⲧⲛⲥⲟⲡⲥ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ϩⲁ ⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲡⲉⲛⲥⲱⲟⲩϩ ⲉⲣⲟϥ.
II Thessalonians 2.2	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.	ⲉⲧⲙⲧⲣⲉⲧⲛⲕⲓⲙ ϩⲙ ⲡⲉⲧⲛϩⲏⲧ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲁⲩⲱ ⲉⲧⲙⲯⲧⲟⲣⲧⲣ ⲙⲏⲧⲉ ϩⲓⲧⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲙⲏⲧⲉ ϩⲓⲧⲛ ⲟⲩⲯⲁⲭⲉ ⲙⲏⲧⲉ ϩⲓⲧⲛ ⲟⲩⲉⲡⲓⲥⲧⲟⲗⲏ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲛ ⲛⲑⲉ ⲭⲉ ⲁⲡⲉϩⲟⲟⲩ ⲙⲡⲭⲟⲉⲓⲥ ϩⲱⲛ ⲉϩⲟⲩⲛ.
II Thessalonians 2.3	Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲃⲉ ⲣϩⲁⲗ ⲙⲙⲱⲧⲛ ⲕⲁⲧⲁ ⲗⲁⲁⲩ ⲥⲙⲟⲧ ⲭⲉ ⲉⲣⲯⲁⲛⲧⲙ ⲧⲁⲡⲟⲥⲧⲁⲥⲓⲁ ⲉⲓ ⲛⲯⲟⲣⲡ ⲁⲩⲱ ⲛⲩⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲃⲓ ⲡⲣⲱⲙⲉ ⲛⲧⲁⲛⲟⲙⲓⲁ ⲡⲯⲏⲣⲉ ⲙⲡⲧⲁⲕⲟ.
II Thessalonians 2.4	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.	ⲡⲁⲛⲧⲓⲕⲉⲓⲙⲉⲛⲟⲥ ⲉⲧⲭⲓⲥⲉ ⲙⲙⲟϥ ⲉⲭⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲭⲉ ⲛⲟⲩⲧⲉ ⲏⲟⲩⲟⲡ ϩⲱⲥⲧⲉ ⲛⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛϥϩⲙⲟⲟⲥ ⲉϥⲟⲩⲱⲛϩ ⲙⲙⲟϥ ⲉⲃⲟⲗ ⲭⲉ ⲟⲩⲛⲟⲩⲧⲉ ⲡⲉ.

II Thessalonians 2.5	Remember ye not, that, when I was yet with you, I told you these things?	ⲛⲧⲉⲧⲛ ⲣⲡⲙⲉⲉⲩⲉ ⲁⲛ ⲭⲉ ⲭⲓ ⲛⲉⲓⲍⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲛⲉⲓⲭⲱ ⲛⲏⲧⲛ ⲛⲛⲁⲓ ⲡⲉ.
II Thessalonians 2.6	And now ye know what withholdeth that he might be revealed in his time.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲡⲉⲧⲕⲁⲧⲉⲭⲉ ⲉⲧⲣⲉⲫⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲫⲟⲩⲟⲉⲓⲱ.
II Thessalonians 2.7	For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.	ⲡⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲅⲁⲣ ⲛⲧⲁⲛⲟⲙⲓⲁ ⲉⲛⲉⲣⲅⲓ ⲭⲓⲛ ⲧⲉⲛⲟⲩ. ⲙⲟⲛⲟⲛ ⲡⲉⲧⲕⲁⲧⲉⲭⲉ ⲧⲉⲛⲟⲩ ⲱⲁⲛⲧⲫⲗⲟ ⲛⲧⲙⲏⲧⲉ.
II Thessalonians 2.8	And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:	ⲁⲩⲱ ⲧⲟⲧⲉ ⲫⲛⲁⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲃⲓ ⲡⲁⲛⲟⲙⲟⲥ. ⲡⲉⲧⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲛⲁⲧⲁⲕⲟⲫ ⲍⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲣⲱⲫ. ⲁⲩⲱ ⲛⲫⲕⲁⲧⲁⲣⲅⲉⲓ ⲙⲙⲟⲫ ⲍⲙ ⲡⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲛⲧⲉⲫⲡⲁⲣⲍⲟⲩⲥⲓⲁ.
II Thessalonians 2.9	Even him, whose coming is after the working of Satan with all power and signs and lying wonders,	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲧⲉⲫⲡⲁⲣⲍⲟⲩⲥⲓⲁ ⲛⲧⲟⲫ ⲱⲟⲟⲡ ⲕⲁⲧⲁ ⲧⲉⲛⲉⲣⲅⲓⲁ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ. ⲍⲛ ⲃⲟⲙ ⲛⲓⲙ. ⲙⲛⲙⲙⲁⲉⲓⲛ ⲙⲛ ⲛⲉⲱⲡⲏⲣⲉ ⲛⲃⲟⲗ.
II Thessalonians 2.10	And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.	ⲁⲩⲱ ⲍⲛ ⲁⲡⲁⲧⲏ ⲛⲓⲙ ⲛⲁⲓ ⲛⲃⲟⲛⲥ ⲛⲛⲉⲧⲛⲁⲧⲁⲕⲟ ⲉⲃⲟⲗ ⲭⲉ ⲙⲡⲟⲩⲱⲱⲡ ⲉⲣⲟⲟⲩ ⲛⲧⲁⲅⲁⲡⲏ ⲛⲧⲙⲉ ⲉⲧⲣⲉⲩⲟⲩⲭⲁⲓ.
II Thessalonians 2.11	And for this cause God shall send them strong delusion, that they should believe a lie:	ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲧⲛⲛⲟⲟⲩ ⲛⲁⲩ ⲛⲟⲩⲉⲛⲉⲣⲅⲓⲁ ⲙⲡⲗⲁⲛⲏ ⲉⲧⲣⲉⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲃⲟⲗ.
II Thessalonians 2.12	That they all might be damned who believed not the truth, but had pleasure in unrighteousness.	ⲭⲉ ⲉⲩⲉⲕⲣⲓⲛⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲙⲉ. ⲁⲗⲗⲁ ⲉⲁⲩⲧⲱⲧ ⲛⲍⲏⲧ ⲍⲙ ⲡⲭⲓ ⲛⲃⲟⲛⲥ.
II Thessalonians 2.13	But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:	ⲁⲛⲟⲛ ⲇⲉ ⲱⲱⲉ ⲉⲣⲟⲛ ⲉⲱⲡⲍⲙⲟⲧ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲍⲁⲣⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ ⲙⲙⲉⲣⲓⲧ ⲛⲧⲙⲡⲭⲟⲉⲓⲥ. ⲭⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲥⲉⲧⲡ ⲧⲏⲩⲧⲛ ⲭⲓⲛ ⲛⲱⲟⲣⲡ ⲉⲩⲟⲩⲭⲁⲓ ⲍⲛ ⲟⲩⲧⲃⲃⲟ ⲙⲡⲛⲉⲩⲙⲁ. ⲙⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲛⲧⲉⲧⲙⲉ.

II Thessalonians 2.14	Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.	ⲉⲁϥⲧⲉϩⲙ ⲧⲏⲩⲧⲛ ⲉⲡⲁⲓ ϩⲓⲧⲙ ⲡⲉⲛⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉⲡⲟⲩϫⲁⲓ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
II Thessalonians 2.15	Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.	ⲁⲣⲁ ⲟⲉ ⲛⲁⲥⲛⲏⲩ ⲁϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲛⲧⲉⲧⲛ ⲁⲙⲁϩⲧⲉ ⲛⲙⲡⲁⲣⲁⲇⲟⲥⲓⲥ ⲉⲛⲧⲁⲛⲧⲥⲁⲃⲉ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲟⲩ. ⲉⲓⲧⲉ ϩⲓⲧⲙ ⲡⲯⲁϫⲉ. ⲉⲓⲧⲉ ϩⲓⲧⲛ ⲛⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ.
II Thessalonians 2.16	Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,	ⲛⲧⲟϥ ⲇⲉ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲡⲁⲓ ⲉⲛⲧⲁϥⲙⲉⲣⲓⲧⲛ. ⲁⲩⲱ ⲁϥⲧ ⲛⲁⲛ ⲛⲟⲩⲥⲟⲡⲥ ⲛⲯⲁ ⲉⲛⲉϩ. ⲁⲩⲱ ⲟⲩϩⲉⲗⲡⲓⲥ ⲉⲛⲁⲛⲟⲩⲥ ϩⲛ ⲟⲩϫⲁⲣⲓⲥ.
II Thessalonians 2.17	Comfort your hearts, and stablish you in every good word and work.	ⲉϥⲉⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲛⲉⲧⲛϩⲏⲧ. ⲁⲩⲱ ⲛϥⲧⲁϫⲣⲉ ⲧⲏⲩⲧⲛ ϩⲛ ϩⲱⲃ ⲛⲓⲙ. ⲙⲛ ⲡⲯⲁϫⲉ ⲉⲧⲛⲁⲛⲟⲩϥ.
II Thessalonians 3.1	Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲯⲁⲗⲁ ϩⲁⲣⲟⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲯⲁϫⲉ ⲙⲡϫⲟⲉⲓⲥ ⲙⲟⲟⲩⲉ. ⲁⲩⲱ ⲛϥⲭⲓⲉⲟⲟⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥⲭⲓ ϩⲁⲧⲉ ⲧⲏⲩⲧⲛ.
II Thessalonians 3.2	And that we may be delivered from unreasonable and wicked men: for all men have not faith.	ⲁⲩⲱ ϫⲉⲕⲁⲁⲥ ⲉⲛⲉⲛⲟⲩϩⲙ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲣⲱⲙⲉ ⲉⲧⲯⲧⲣⲧⲱⲣ ⲁⲩⲱ ⲙⲡⲟⲛⲏⲣⲟⲥ. ⲧⲡⲓⲥⲧⲓⲥ ⲅⲁⲣ ⲛⲧⲁ ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲛ ⲧⲉ.
II Thessalonians 3.3	But the Lord is faithful, who shall stablish you, and keep you from evil.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲇⲉ ⲡⲉ ⲡϫⲟⲉⲓⲥ ⲡⲁⲓ ⲉⲧⲛⲁⲧⲁϫⲣⲉ ⲧⲏⲩⲧⲛ. ⲁⲩⲱ ⲛϥϩⲁⲣⲉϩ ⲉⲣⲱⲧⲛ ⲉⲡⲡⲟⲛⲏⲣⲟⲥ.
II Thessalonians 3.4	And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.	ⲧⲛⲛⲁϩⲧⲉ ⲇⲉ ϩⲙ ⲡϫⲟⲉⲓⲥ ϩⲁⲣⲱⲧⲛ ϫⲉ ⲛⲉⲧⲛⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲁⲧⲉⲧⲛⲁⲁⲩ ⲁⲩⲱ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ. ⲁⲩⲱ ⲧⲉⲧⲛⲁⲁⲁⲩ.
II Thessalonians 3.5	And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.	ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲉϥⲉⲥⲟⲟⲩⲧⲛ ⲛⲛⲉⲧⲛϩⲏⲧ ⲉϩⲟⲩⲛ ⲉⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲑⲩⲡⲟⲙⲟⲛⲏ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

II Thessalonians 3.6	Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.	ⲧⲛⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲇⲉ ⲛⲏⲧⲛ ⲛⲉⲥⲛⲏⲩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲥⲁϩⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲥⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲟⲟⲩⲉ ⲁⲧⲁⲕⲧⲱⲥ. ⲁⲩⲱ ⲉⲛⲕⲁⲧⲁ ⲧⲉⲥⲃⲱ ⲁⲛ ⲉⲛⲧⲁⲧⲉⲧⲛⲭⲓⲧⲥ ⲛⲧⲟⲟⲧⲛ.
II Thessalonians 3.7	For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;	ⲛⲧⲱⲧⲛ ⲅⲁⲣ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲩⲱⲉ ⲛⲁⲩ ⲛϩⲉ ⲉⲧⲛⲧⲛ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲛ. ⲭⲉ ⲙⲡⲛⲁⲧⲁⲕⲧⲓ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ.
II Thessalonians 3.8	Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:	ⲟⲩⲇⲉ ⲙⲡⲛⲟⲩⲉⲙ ⲟⲩⲟⲉⲓⲕ ⲛⲭⲓⲛⲭⲏ ⲛⲧⲛ ⲟⲩⲁ. ⲁⲗⲗⲁ ϩⲛ ⲟⲩϩⲓⲥⲉ ⲙⲛ ⲟⲩⲙⲕⲁϩ ⲉⲛⲣϩⲱⲃ ⲛⲧⲉⲩⲱⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ ⲭⲉ ⲛⲛⲉⲛϩⲣⲟⲩ ⲉⲟⲩⲁ ⲙⲙⲱⲧⲛ.
II Thessalonians 3.9	Not because we have not power, but to make ourselves an ensample unto you to follow us.	ⲉⲃⲟⲗ ⲁⲛ ⲭⲉ ⲙⲛⲧⲁⲛ ⲧⲉϫⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ. ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲧⲁⲁⲛ ⲛⲏⲧⲛ ⲛⲥⲙⲟⲧ ⲉⲧⲛⲧⲛ ⲧⲏⲩⲧⲛ ⲉⲣⲟⲛ.
II Thessalonians 3.10	For even when we were with you, this we commanded you, that if any would not work, neither should he eat.	ⲕⲁⲓ ⲅⲁⲣ ⲉⲛϩⲁⲧⲉ ⲧⲏⲩⲧⲛ ⲛⲉⲛⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲏⲧⲛ ⲙⲡⲁⲓ. ⲭⲉ ⲡⲉⲧⲉⲛⲩⲟⲩⲉⲱⲣϩⲱⲃ ⲁⲛ. ⲟⲩⲇⲉ ⲙⲡⲣⲧⲣⲉⲩⲟⲩⲱⲙ.
II Thessalonians 3.11	For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.	ⲧⲛⲥⲱⲧⲙ ⲅⲁⲣ ⲉⲧⲃⲉ ϩⲟⲓⲛⲉ ⲭⲉ ⲥⲉⲙⲟⲟⲩⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲁⲧⲁⲕⲧⲱⲥ ⲛⲥⲉⲣⲁⲁⲩ ⲛϩⲱⲃ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲩⲟ ⲛⲣⲉⲩⲧⲱϩ.
II Thessalonians 3.12	Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.	ⲛⲁⲓ ⲇⲉ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲧⲛⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲁⲩ. ⲁⲩⲱ ⲧⲙⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲟⲩ ϩⲙ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲣϩⲱⲃ ϩⲛ ⲟⲩⲥⲃ̀ ⲣⲁϩⲧ ⲛⲥⲉⲟⲩⲱⲙ ⲙⲡⲉⲩⲟⲉⲓⲕ.
II Thessalonians 3.13	But ye, brethren, be not weary in well doing.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲙⲡⲣⲉⲩⲕⲁⲃⲓ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ.
II Thessalonians 3.14	And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.	ⲉⲱⲱⲭⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲉⲛϥⲥⲱⲧⲙ ⲁⲛ ⲉⲡⲉⲛⲱⲁⲭⲉ ϩⲓⲧⲛ ⲧⲉⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲡⲁⲓ ⲧⲙⲁⲉⲓⲛ ⲉⲣⲟϥ ⲛⲧⲉⲧⲛ ⲧⲙⲧⲱϩ ⲛⲙⲙⲁϥ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲱⲓ ⲡⲉ

II Thessalonians 3.15	Yet count him not as an enemy, but admonish him as a brother.	ⲁⲩⲱ ⲙⲡⲣⲟⲡⲩ ⲉⲱⲥ ⲭⲁⲭⲉ. ⲁⲗⲗⲁ ⲧⲥⲃⲱ ⲛⲁⲩ ⲉⲱⲥ ⲥⲟⲛ.
II Thessalonians 3.16	Now the Lord of peace himself give you peace always by all means. The Lord be with you all.	ⲛⲧⲟⲩ ⲇⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲧⲣⲏⲛⲏ ⲉⲩⲉⲧ ⲛⲏⲧⲛ ⲛⲧⲣⲏⲛⲏ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲉⲛ ⲥⲙⲟⲧ ⲛⲓⲙ. ⲡⲭⲟⲉⲓⲥ ⲛⲙⲙⲏⲧⲛ ⲑⲏⲣⲧⲛ.
II Thessalonians 3.17	The salutation of Paul with mine own hand, which is the token in every epistle: so I write.	ⲡⲁⲥⲡⲁⲥⲙⲟⲥ ⲉⲛⲧⲁⲓⲥⲉⲁⲉⲓⲩ ⲛⲧⲁⲃⲓⲝ ⲡⲁⲩⲗⲟⲥ ⲉⲡⲁⲓ ⲡⲉ ⲡⲙⲁⲉⲓⲛ ⲉⲛ ⲉⲡⲓⲥⲧⲟⲗⲏ ⲛⲓⲙ ⲉⲉⲓⲥⲉⲁⲓ ⲛⲧⲉⲉⲓⲉ.
II Thessalonians 3.18	The grace of our Lord Jesus Christ be with you all. Amen.	ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲙⲙⲏ ⲧⲛ ⲑⲏⲣⲧⲛ
I Timothy 1.1	Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲕⲁⲧⲁ ⲡⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲥⲱⲧⲏⲣ. ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲧⲉⲛⲥⲉⲗⲡⲓⲥ.
I Timothy 1.2	Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.	ⲉⲩⲥⲥⲁⲓ ⲛⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲥⲁⲕ ⲛⲱⲏⲣⲉ ⲉⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲧⲉⲭⲁⲣⲓⲥ ⲛⲁⲕ ⲙⲛ ⲡⲛⲁ ⲁⲩⲱ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ.
I Timothy 1.3	As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,	ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲓⲥⲉⲡⲥⲱⲡⲕ ⲉⲧⲣⲉⲕⲃⲱ ⲉⲛ ⲉⲫⲉⲥⲟⲥ ⲉⲉⲓⲛⲁⲃⲱⲕ ⲉⲧⲙⲁⲕⲉⲇⲟⲛⲓⲁ. ⲭⲉ ⲉⲕⲉⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲥⲟⲓⲛⲉ ⲉⲧⲙⲧⲃⲉⲥⲃⲱ
I Timothy 1.4	Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.	ⲁⲩⲱ ⲉⲧⲙⲭⲓⲥⲣⲁⲩ ⲉⲛⲓⲱⲩⲭⲱ ⲙⲛ ⲛⲓⲱⲁⲭⲉ ⲛⲭⲱⲙ ⲉⲧⲉⲙⲛⲧⲟⲩ ⲥⲁⲏ. ⲛⲁⲓ ⲉⲧⲧ ⲛⲥⲉⲛⲱⲓⲛⲉ ⲉⲥⲟⲩⲉ ⲧⲟⲓⲕⲟⲛⲟⲙⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ.
I Timothy 1.5	Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:	ⲡⲭⲱⲕ ⲇⲉ ⲙⲡⲉⲛⲧⲁⲩⲧⲁⲁⲩ ⲉⲧⲟⲟⲧⲛ ⲡⲉ ⲧⲁⲅⲁⲡⲏ ⲉⲃⲟⲗ ⲥⲛ ⲟⲩⲥⲏⲧ ⲉⲩⲧⲃⲃⲏⲩ ⲙⲛ ⲟⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ. ⲙⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲙⲛⲥⲩⲡⲟⲕⲣⲓⲛⲉ ⲛⲥⲏⲧⲥ.
I Timothy 1.6	From which some having swerved have turned aside unto vain jangling;	ⲛⲁⲓ ⲉⲧⲉⲙⲡⲉ ⲥⲟⲓⲛⲉ ⲙⲁⲧⲉ ⲙⲙⲟⲟⲩ. ⲁⲩⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲥⲉⲛⲱⲁⲭⲉ ⲉⲩⲱⲟⲩⲉⲓⲧ.

I Timothy 1.7	Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.	ⲉⲩⲟⲩⲱⲱ ⲉⲱⲱⲡⲉ ⲛⲥⲁϩ ⲙⲡⲛⲟⲙⲟⲥ. ⲉⲛⲥⲉⲛⲟⲓ ⲁⲛ ⲛⲛⲉⲧⲟⲩⲭⲱ ⲙⲙⲟⲟⲩ. ⲟⲩⲁⲉ ⲭⲉ ⲉⲩⲧⲁⲭⲣⲏⲩ ⲉⲭⲛⲟⲩ.
I Timothy 1.8	But we know that the law is good, if a man use it lawfully;	ⲧⲛⲥⲟⲟⲩⲛ ⲁⲉ ⲭⲉ ⲛⲁⲛⲟⲩ ⲡⲛⲟⲙⲟⲥ ⲉⲣⲱⲁⲛⲟⲩⲁ ⲁⲁⲩ ϩⲓ ⲧⲉⲩⲙⲛⲧⲙⲉ.
I Timothy 1.9	Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,	ⲉⲩⲥⲟⲟⲩⲛ ⲙⲡⲁⲓ ⲭⲉ ⲛⲉⲣⲉ ⲡⲛⲟⲙⲟⲥ ⲕⲏ ⲁⲛ ⲉϩⲣⲁⲓ ⲙⲡⲁⲓⲕⲁⲓⲟⲥ ⲁⲗⲗⲁ ⲛⲛⲁⲛⲟⲙⲟⲥ ⲙⲛ ⲛⲉⲧⲉⲛⲥⲉϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲁⲛ ⲛⲛⲁⲥⲉⲃⲏⲥ ⲙⲛ ⲛⲣⲉⲩⲣⲛⲟⲃⲉ ⲛⲛⲉⲧⲭⲁϩⲙ ⲁⲩⲱ ⲛⲉⲧⲃⲏⲧ ⲛⲛⲣⲉⲩⲥⲉⲱⲓⲱⲧ ⲙⲛ ⲛⲣⲉⲩⲥⲉⲱⲙⲁⲁⲩ ⲛⲛⲣⲉⲩϩⲉⲧⲃ ⲣⲱⲙⲉ.
I Timothy 1.10	For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;	ⲛⲙⲡⲟⲣⲛⲟⲥ ⲛⲛⲣⲉⲩⲛⲕⲟⲧⲕ ⲙⲛ ϩⲟⲟⲩⲧ ⲛⲛⲣⲉⲩⲃⲉⲧ ⲡⲣⲱⲙⲉ ⲉⲃⲟⲗ ⲛⲛⲣⲉⲩⲭⲓⲃⲟⲗ ⲛⲛⲣⲉⲩⲱⲣⲕ ⲛⲛⲟⲩⲭ ⲙⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲧ ⲟⲩⲃⲉ ⲧⲉⲥⲃⲱ ⲉⲧⲟⲩⲟⲭ
I Timothy 1.11	According to the glorious gospel of the blessed God, which was committed to my trust.	ⲕⲁⲧⲁ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲙⲁⲕⲁⲣⲓⲟⲥ ⲛⲛⲟⲩⲧⲉ. ⲡⲁⲓ ⲁⲛⲟⲕ ⲉⲛⲧⲁⲩⲧⲁⲛϩⲟⲩⲧ ⲉⲣⲟϥ.
I Timothy 1.12	And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;	ⲧⲱⲡϩⲙⲟⲧ ⲛⲧⲙⲡⲉⲧⲧⲃⲟⲙ ⲛⲁⲓ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ. ⲭⲉ ⲁϥⲟⲡⲧ ⲙⲡⲓⲥⲧⲟⲥ. ⲉⲁϥⲕⲁⲁⲧ ⲉϩⲣⲁⲓ ⲉⲩⲁⲓⲁⲕⲟⲛⲓⲁ.
I Timothy 1.13	Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.	ⲉⲉⲓⲟ ⲛⲭⲁⲧ ⲟⲩⲁ ⲛⲱⲟⲣⲡ ⲁⲩⲱ ⲛⲁⲓⲱⲕⲧⲏⲥ ⲁⲩⲱ ⲛⲣⲉⲩⲥⲱⲱ ⲁⲗⲗⲁ ⲁⲩⲛⲁ ⲛⲁⲓ ⲭⲉ ⲛⲧⲁⲓⲁⲁⲩ ⲉⲓⲟ ⲛⲁⲧⲥⲟⲟⲩⲛ ϩⲛ ⲟⲩⲙⲛⲧⲁⲧⲡⲓⲥⲧⲟⲥ.
I Timothy 1.14	And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.	ⲁⲥⲁⲱⲁⲓ ⲁⲉ ⲛⲟⲓ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ. ⲙⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲧⲁⲅⲁⲡⲏ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.

I Timothy 1.15	This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲱⲁϫⲉ ⲁⲩⲱ ⲩⲙⲡⲱⲁ ⲛⲧⲁⲓⲟ ⲛⲓⲙ. ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲁⲫⲉⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲉⲛⲉϩⲙ ⲛⲣⲉⲫⲣⲛⲟⲃⲉ ⲉⲁⲛⲟⲕ ⲡⲉ ⲡⲉⲩⲱⲟⲣⲡ.
I Timothy 1.16	Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.	ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲩⲛⲁ ⲛⲁⲓ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲛⲧ ⲛⲱⲟⲣⲡ ⲛⲧⲉⲫⲙⲛⲧϫⲁⲣⲱϩⲧ ⲧⲏⲣⲥ. ⲉⲧⲣⲁⲣⲥⲙⲟⲧ ⲛⲛⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲉⲡⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ.
I Timothy 1.17	Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.	ⲡⲣⲣⲟ ⲇⲉ ⲛⲛⲱⲁ ⲉⲛⲉϩ ⲡⲁⲧⲧⲁⲕⲟ. ⲡⲛⲟⲩⲧⲉ ⲡⲓⲁⲧⲛⲁⲩ ⲉⲣⲟϥ ⲙⲁⲩⲁⲁϥ. ⲡⲧⲁⲉⲓⲟ ⲛⲁϥ ⲙⲛ ⲡⲉⲟⲟⲩ ⲱⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
I Timothy 1.18	This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;	ⲧⲉⲓⲡⲁⲣⲁⲅⲅⲉⲗⲓⲁ ϯⲕⲱ ⲙⲙⲟⲥ ⲛⲁⲕ ⲉϩⲣⲁⲓ ⲡⲁⲱⲏⲣⲉ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲕⲁⲧⲁ ⲛⲉⲡⲣⲟⲫⲏⲧⲓⲁ ⲉⲧⲧⲁϩⲟ ⲙⲙⲟⲕ. ϫⲉ ⲉⲕⲉϩⲟⲕⲕ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲛⲧⲙⲛⲧⲙⲁⲧⲟⲓ ⲉⲧⲛⲁⲛⲟⲩⲥ.
I Timothy 1.19	Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:	ⲉⲩⲛⲧⲁⲕ ⲙⲙⲁⲩ ⲧⲡⲓⲥⲧⲓⲥ. ⲙⲛⲧⲥⲓⲛϩⲁϩⲥⲓⲥ ⲉⲧⲛⲁⲛⲟⲩⲥ. ⲧⲁⲓ ⲉⲛⲧⲁ ϩⲟⲓⲛⲉ ⲕⲁⲁⲥ ⲛⲥⲱⲟⲩ ⲁⲩⲱⲉ ⲛϩⲁⲥⲓⲉ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ.
I Timothy 1.20	Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.	ⲛⲁⲓ ⲉⲩⲉⲃⲟⲗ ϩⲛⲧⲟⲩ ⲡⲉ ϩⲩⲙⲉⲛⲁⲓⲟⲥ. ⲙⲛ ⲁⲗⲉⲝⲁⲛⲇⲣⲟⲥ. ⲛⲁⲓ ⲉⲛⲧⲁⲓⲧⲁⲁⲩ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ϫⲉ ⲉⲩⲉⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲟⲟⲩ ⲉⲧⲙⲭⲓⲟⲩⲁ.
I Timothy 2.1	I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;	ϯⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲃⲉ ϩⲁⲑⲏ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲧⲣⲉⲧⲛⲉⲓⲣⲉ ⲛϩⲉⲛⲥⲟⲡⲥ ⲙⲛ ϩⲉⲛⲱⲗⲏⲗ ⲙⲛ ϩⲉⲛⲧⲱⲃϩ ⲙⲛ ϩⲉⲛⲱⲡϩⲙⲟⲧ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲣⲱⲙⲉ ⲛⲓⲙ.
I Timothy 2.2	For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.	ⲉϫⲛ ⲛⲉⲣⲣⲱⲟⲩ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϩⲛ ⲙⲙⲛⲧⲛⲟⲃ ϫⲉⲕⲁⲁⲥ ⲉⲛⲉⲉⲓⲣⲉ ⲛⲟⲩⲁϩⲉ ⲉⲩⲥⲃ ⲣⲁϩⲧ ⲁⲩⲱ ⲉⲩϩⲟⲣⲕ ϩⲛ ⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ ⲛⲓⲙ ⲙⲛ ⲧⲙⲛⲧⲥⲉⲙⲛⲟⲥ.

I Timothy 2.3	For this is good and acceptable in the sight of God our Saviour;	ⲛⲁⲛⲟⲩ ⲡⲁⲓ ⲁⲩⲱ ⲭⲱⲏⲡ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲥⲱⲧⲏⲣ.
I Timothy 2.4	Who will have all men to be saved, and to come unto the knowledge of the truth.	ⲡⲁⲓ ⲉⲧⲟⲩⲉⲱⲧⲣⲉ ⲣⲱⲙⲉ ⲛⲓⲙ ⲱⲛϩ. ⲁⲩⲱ ⲛⲥⲉⲉⲓ ⲉⲡⲥⲟⲟⲩⲛ ⲛⲧⲙⲉ.
I Timothy 2.5	For there is one God, and one mediator between God and men, the man Christ Jesus;	ⲟⲩⲁ ⲅⲁⲣ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲟⲩⲁ ⲡⲉ ⲡⲙⲉⲥⲓⲧⲏⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲛⲣⲱⲙⲉ. ⲡⲣⲱⲙⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ
I Timothy 2.6	Who gave himself a ransom for all, to be testified in due time.	ⲡⲉⲛⲧⲁϥⲧⲁⲁϥ ⲛⲥⲱⲧⲉ ϩⲁ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲡⲙⲛⲧⲣⲉ ϩⲛ ⲛⲉϥⲟⲩⲟⲉⲓⲱ
I Timothy 2.7	Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.	ⲡⲁⲓ ⲁⲛⲟⲕ ⲉⲛⲧⲁⲩⲕⲁⲁⲧ ⲉⲣⲟϥ ⲛⲕⲏⲣⲩⲝ ⲁⲩⲱ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲟⲩⲙⲉ ⲧⲉϯⲭⲱ ⲙⲙⲟⲥ ⲛϯⲭⲓⲃⲟⲗ ⲁⲛ ⲛⲥⲁϩ ⲛⲛϩⲉⲑⲛⲟⲥ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲙⲉ.
I Timothy 2.8	I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.	ϯⲟⲩⲱⲱ ⲃⲉ ⲉⲧⲣⲉ ⲛⲣⲱⲙⲉ ⲱⲗⲏⲗ ϩⲙ ⲙⲁ ⲛⲓⲙ ⲉⲩⲫⲓ ⲉϩⲣⲁⲓ ⲛⲛⲉⲩⲃⲓⲝ ⲉⲩⲟⲩⲁⲁⲃ ⲭⲱⲣⲓⲥ ⲟⲣⲅⲏ ϩⲓ ⲙⲟⲕⲙⲉⲕ.
I Timothy 2.9	In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;	ⲛⲉϩⲓⲟⲙⲉ ⲟⲛ ⲛⲧⲉⲉⲓϩⲉ ⲉⲩⲕⲟⲥⲙⲓ ϩⲛ ⲟⲩⲥⲃⲣⲉϩⲧ ϩⲛ ⲟⲩⲙⲛⲧⲣⲉⲫⲱⲓⲡⲉ ⲙⲛ ⲟⲩⲙⲛⲧⲣⲙⲛϩⲏⲧ ⲉⲧⲣⲉⲩⲧⲥⲁⲛⲟⲟⲩ ϩⲛ ϩⲉⲛϩⲱⲗⲕ ⲁⲛ ⲙⲛ ⲟⲩⲛⲟⲩⲃ ⲁⲩⲱ ϩⲉⲛⲉⲛⲉ ⲙⲙⲉ ⲙⲛ ϩⲉⲛϩⲟⲓⲧⲉ ⲉⲛⲁⲱⲉ ⲥⲟⲩⲛⲧⲟⲩ.
I Timothy 2.10	But (which becometh women professing godliness) with good works.	ⲁⲗⲗⲁ ⲡⲉⲧⲉⲱⲱⲉ ⲉⲛⲉϩⲓⲟⲙⲉ ⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲛϩⲛⲟⲩⲙⲛⲧⲣⲉⲫⲱⲙⲱⲉ ⲙⲡⲛⲟⲩⲧⲉ ϩⲓⲧⲛ ϩⲉⲛϩⲃⲏⲩⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ
I Timothy 2.11	Let the woman learn in silence with all subjection.	ⲧⲉⲥϩⲓⲙⲉ ⲙⲁⲣⲉⲥⲭⲓⲥⲃⲱ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲣⲁⲱ ϩⲣⲁⲓ ϩⲛ ϩⲩⲡⲟⲧⲁⲅⲏ ⲛⲓⲙ.
I Timothy 2.12	But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.	ⲛϯⲧⲙⲁ ⲇⲉ ⲁⲛ ⲛⲥϩⲓⲙⲉ ⲉϯⲥⲃⲱ. ⲟⲩⲇⲉ ⲉⲣⲭⲟⲉⲓⲥ ⲉⲡⲉⲥϩⲁⲓ. ⲁⲗⲗⲁ ⲉⲧⲣⲉⲥⲱⲡⲉ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲣⲁⲱ.
I Timothy 2.13	For Adam was first formed, then Eve.	ⲁⲇⲁⲙ ⲅⲁⲣ ⲡⲉⲛⲧⲁⲩⲡⲗⲁⲥⲥⲉ ⲙⲙⲟϥ ⲛⲱⲟⲣⲡ. ⲙⲛⲛⲥⲱϥ ⲉⲩϩⲁ.

I Timothy 2.14	And Adam was not deceived, but the woman being deceived was in the transgression.	ⲁⲩⲱ ⲁⲇⲁⲙ ⲙⲡⲟⲩⲁⲡⲁⲧⲁ ⲙⲙⲟϥ. ⲧⲉⲥϩⲓⲙⲉ ⲇⲉ ⲛⲧⲉⲣⲟⲩⲁⲡⲁⲧⲁ ⲙⲙⲟⲥ ⲁⲥⲱⲱⲡⲉ ϩⲛ ⲟⲩⲡⲁⲣⲁⲃⲁⲥⲓⲥ.
I Timothy 2.15	Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.	ⲥⲛⲁⲟⲩⲭⲁⲓ ⲇⲉ ϩⲓⲧⲙ ⲡⲉⲭⲡⲉ ⲱⲏⲣⲉ ⲉⲩⲱⲁⲛϭⲱ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲛ ⲡⲧⲃⲃⲟ ⲙⲛ ⲟⲩⲙⲛⲧⲣⲙⲛϩⲏⲧ.
I Timothy 3.1	This is a true saying, If a man desire the office of a bishop, he desireth a good work.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲱⲁⲭⲉ. ⲡⲉⲧⲟⲩⲱⲱ ⲉⲣⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲉⲩⲉⲡⲓⲑⲩⲙⲓ ⲉⲩϩⲱⲃ ⲉⲛⲁⲛⲟⲩϥ.
I Timothy 3.2	A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;	ⲱⲱⲉ ⲇⲉ ⲉⲡⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲉⲙⲡⲟⲩⲧⲁϩⲟϥ ϩⲛ ⲁⲁⲁⲩ ⲛϩⲱⲃ ⲉⲁϥⲭⲓ ⲛⲟⲩⲥϩⲓⲙⲉ ⲛⲟⲩⲱⲧ ⲉϥⲧⲟⲣϩ ⲛⲣⲙⲛϩⲏⲧ ⲉϥⲕⲟⲥⲙⲓ ⲙⲙⲁⲓⲱⲙⲙⲟ ⲛⲣⲉϥϯⲥⲃⲱ.
I Timothy 3.3	Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;	ⲉⲛⲟⲩⲣⲉϥϯϩⲉ ⲁⲛ ⲡⲉ ⲉⲛⲟⲩⲛⲟⲱⲥϥ ⲁⲛ ⲡⲉ ⲁⲗⲗⲁ ⲉⲩϩⲁⲕ ⲡⲉ ⲉⲛⲟⲩⲣⲉϥⲙⲓⲱⲉ ⲁⲛ ⲡⲉ ⲉⲛⲟⲩⲙⲁⲓϩⲟⲙⲛⲧ ⲁⲛ ⲡⲉ.
I Timothy 3.4	One that ruleth well his own house, having his children in subjection with all gravity;	ⲉϥⲡⲣⲟϩⲓⲥⲧⲁ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉϥⲏⲓ ⲕⲁⲗⲱⲥ. ⲉⲩⲛⲧⲁϥ ⲛⲉϥⲱⲏⲣⲉ ϩⲛ ⲟⲩϩⲩⲡⲟⲧⲁⲅⲏ. ⲁⲩⲱ ϩⲛ ⲙⲛⲧⲥⲉⲙⲛⲟⲥ ⲛⲓⲙ.
I Timothy 3.5	(For if a man know not how to rule his own house, how shall he take care of the church of God?)	ⲉⲱⲱⲭⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲉⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲣⲟϩⲓⲥⲧⲁ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉϥⲏⲉⲓ ⲛⲁⲱ ⲛϩⲉ ϥⲛⲁϥⲓⲡⲣⲟⲟⲩⲱ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ.
I Timothy 3.6	Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.	ⲛⲟⲩⲧⲱⲃⲉ ⲛⲃⲣⲣⲉ ⲁⲛ. ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉϥϫⲓⲥⲉ ⲛϩⲏⲧ ⲛϥϩⲉ ⲉϩⲣⲁⲓ ⲉⲩⲕⲣⲓⲙⲁ ⲛⲧⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ.
I Timothy 3.7	Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.	ⲱⲱⲉ ⲇⲉ ⲉⲧⲣⲉϥⲱⲱⲡⲉ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲟⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲛⲁⲛⲟⲩⲥ ⲛⲧⲉⲛⲉⲧϩⲓⲃⲟⲗ ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉϥⲉⲓ ⲉϩⲣⲁⲓ ⲉⲩⲛⲟϭⲛⲉϭ ⲙⲛ ⲟⲩϭⲟⲣϭⲥ ⲛⲧⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ.
I Timothy 3.8	Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;	ⲛⲇⲓⲁⲕⲟⲛⲟⲥ ⲟⲛ ⲛⲧⲉⲓϩⲉ ⲛⲥⲉⲙⲛⲟⲥ ⲉⲙⲉⲩϫⲉ ⲱⲁⲭⲉ ⲥⲛⲁⲩ. ⲛⲥⲉⲟ ⲁⲛ ⲛⲣⲉϥⲥⲉ ϩⲁϩ ⲛⲏⲣⲡ. ⲉⲛϩⲉⲛⲙⲁⲓϩⲏⲩ ⲛⲱⲗⲟϥ ⲁⲛ ⲛⲉ.

I Timothy 3.9	Holding the mystery of the faith in a pure conscience.	ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲙⲡⲙⲩⲥⲑⲏⲣⲓⲟⲛ ⲛⲧⲡⲓⲥⲧⲓⲥ ϩⲛ ⲟⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲉⲥⲧⲃⲃⲏⲩ.
I Timothy 3.10	And let these also first be proved; then let them use the office of a deacon, being found blameless.	ⲁⲩⲱ ⲛⲁⲓ ⲙⲁⲣⲟⲩⲇⲓⲁⲕⲟⲙⲁⲍⲉ ⲙⲙⲟⲟⲩ ⲛⲱⲟⲡⲡ. ⲙⲛⲛⲥⲱⲥ ⲙⲁⲣⲟⲩⲇⲓⲁⲕⲟⲛⲉⲓ ⲉⲙⲛⲛⲟⲃⲉ ϫⲓ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ.
I Timothy 3.11	Even so must their wives be grave, not slanderers, sober, faithful in all things.	ⲛⲉϩⲓⲟⲙⲉ ⲟⲛ ⲛⲧⲉⲓϩⲉ ⲛⲥⲉⲙⲛⲏ ⲉϩⲉⲛⲣⲉⲫⲧ ⲱⲧⲟⲩⲏⲧ ⲁⲛ ⲛⲉ. ⲉⲩⲛⲏⲫⲉ. ⲉⲩⲟ ⲙⲡⲓⲥⲧⲟⲥ ϩⲛ ϩⲱⲃ ⲛⲓⲙ.
I Timothy 3.12	Let the deacons be the husbands of one wife, ruling their children and their own houses well.	ⲛⲇⲓⲁⲕⲱⲛ ⲙⲁⲣⲟⲩⲱⲟⲡⲉ ⲉⲁⲩϩⲙⲟⲟⲥ ⲙⲛ ⲟⲩⲥϩⲓⲙⲉ ⲛⲟⲩⲱⲧ. ⲉⲩⲡⲣⲟϩⲓⲥⲧⲁ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲛⲉⲩⲱⲏⲣⲉ ⲕⲁⲗⲱⲥ. ⲙⲛ ⲛⲉⲩⲏⲉⲓ.
I Timothy 3.13	For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.	ⲛⲉⲛⲧⲁⲩⲇⲓⲁⲕⲟⲛⲓ ⲅⲁⲣ ⲕⲁⲗⲱⲥ ⲉⲩϫⲡⲟ ⲛⲁⲩ ⲛⲟⲩⲱⲓ ⲉⲛⲁⲛⲟⲩϥ. ⲙⲛ ⲟⲩⲡⲁⲣϩⲓⲁ ⲉⲛⲁⲱⲥ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
I Timothy 3.14	These things write I unto thee, hoping to come unto thee shortly:	ⲛⲁⲓ ⲧⲥϩⲁⲓ ⲙⲙⲟⲟⲩ ⲛⲁⲕ ⲉⲓϩⲉⲗⲡⲓⲍⲉ ⲉⲉⲓ ϩⲛ ⲟⲩⲃⲉⲡⲏ.
I Timothy 3.15	But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.	ⲉⲱⲡⲉ ⲇⲉ ⲉⲉⲓⲱⲁⲛⲱⲥⲕ ϫⲉⲕⲁⲁⲥ ⲉⲕⲉⲉⲓⲙⲉ ⲉⲃⲉ ⲉⲧⲉⲱⲱⲉ ⲉⲙⲟⲟⲱⲉ ϩⲙ ⲡⲏⲉⲓ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲉ ⲧⲁⲓ ⲧⲉ ⲧⲉⲕⲏⲗⲏⲥⲓⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ⲡⲉⲥⲧⲩⲗⲟⲥ ⲁⲩⲱ ⲡⲧⲁϫⲣⲟ ⲛⲧⲙⲉ.
I Timothy 3.16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	ⲁⲩⲱ ϩⲟⲙⲟⲗⲟⲅⲟⲩⲙⲉⲛⲱⲥ ⲟⲩⲛⲟⲃ ⲡⲉ ⲡⲙⲩⲥⲑⲏⲣⲓⲟⲛ ⲛⲧⲙⲛⲧⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲁⲣⲝ ⲁϥⲧⲙⲁⲓⲟ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲧⲁⲱⲉⲟⲉⲓⲱ ⲙⲙⲟϥ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲧⲁⲛϩⲟⲩⲧϥ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲩϥⲓⲧϥ ⲉϩⲣⲁⲓ ϩⲛ ⲟⲩⲉⲟⲟⲩ.

I Timothy 4.1	Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲇⲉ ϫⲱ ⲙⲙⲟⲥ ϩⲣⲏⲧⲱⲥ ϫⲉ ϩⲛ ⲑⲁⲏ ⲛⲛⲉⲩⲟⲉⲓⲯ ⲟⲩⲛ ϩⲟⲓⲛⲉ ⲛⲁⲥⲁϩⲱⲟⲩ ⲉⲃⲟⲗ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲩⲕⲱ ⲛϩⲏⲩ ⲉϩⲛⲡⲛⲉⲩⲙⲁ ⲙⲡⲗⲁⲛⲟⲥ ⲙⲛ ϩⲛⲥⲃⲱ ⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ.
I Timothy 4.2	Speaking lies in hypocrisy; having their conscience seared with a hot iron;	ϩⲛ ⲟⲩϩⲩⲡⲟⲕⲣⲓⲥⲓⲥ ⲙⲙⲛⲧⲣⲉϥϫⲉ ⲯⲁϫⲉ ⲛϭⲟⲗ. ⲉⲣⲉ ⲧⲉⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲣⲟⲕϩ ⲉⲣⲟⲟⲩ.
I Timothy 4.3	Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.	ⲉⲩⲕⲱⲗⲩ ⲙⲡϫⲓϩⲓⲙⲉ ⲁⲩⲱ ⲉⲧⲣⲉⲩⲥⲁϩⲱⲟⲩ ⲉⲃⲟⲗ ⲛⲛϭⲓ ⲛⲟⲩⲟⲟⲙ. ⲛⲁⲓ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲟⲛⲧⲟⲩ ⲉⲧⲣⲉ ⲛⲡⲓⲥⲧⲟⲥ ϫⲓⲧⲟⲩ ϩⲛ ⲟⲩⲯⲡϩⲙⲟⲧ ⲙⲛ ⲛⲉⲛⲧⲁⲩⲥⲟⲩⲛ ⲧⲙⲉ.
I Timothy 4.4	For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:	ⲥⲱⲛⲧ ⲅⲁⲣ ⲛⲓⲙ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲛⲟⲩⲟⲩ. ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲧⲥⲧⲏⲩ ⲉⲃⲟⲗ. ⲉⲩϫⲓ ⲙⲙⲟϥ ϩⲛ ⲟⲩⲯⲡϩⲙⲟⲧ.
I Timothy 4.5	For it is sanctified by the word of God and prayer.	ⲯⲁⲩⲧⲃⲃⲟ ⲅⲁⲣ ϩⲓⲧⲙ ⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ. ⲙⲛ ⲡⲉⲯⲗⲏⲗ.
I Timothy 4.6	If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.	ⲛⲁⲓ ⲉⲕⲯⲁⲛⲕⲁⲁⲩ ⲉϩⲣⲁⲓ ⲛⲛⲉⲥⲛⲏⲩ ⲕⲛⲁⲯⲱⲡⲉ ⲛⲟⲩⲁⲓⲁⲕⲟⲛⲟⲥ ⲉⲛⲁⲛⲟⲩϥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲉⲕⲥⲁⲛⲁⲯⲧ ϩⲛ ⲛⲯⲁϫⲉ ⲛⲧⲡⲓⲥⲧⲓⲥ. ⲙⲛ ⲧⲉⲥⲃⲱ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲧⲁⲓ ⲉⲛⲧⲁⲕⲟⲩⲁϩⲕ ⲛⲥⲱⲥ.
I Timothy 4.7	But refuse profane and old wives' fables, and exercise thyself rather unto godliness.	ⲛⲓⲯⲃⲱ ⲇⲉ ⲛϩⲗⲗⲱ ⲉⲧⲃⲏⲧ ⲡⲁⲣⲁⲓⲧⲓ ⲙⲙⲟⲟⲩ. ⲅⲩⲙⲛⲁϩⲉ ⲙⲙⲟⲕ ⲉⲧⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ.
I Timothy 4.8	For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.	ⲧⲅⲩⲙⲛⲁⲥⲓⲁ ⲅⲁⲣ ⲙⲡⲥⲱⲙⲁ ⲟⲩⲛⲟⲩⲣⲉ ⲧⲉ ⲡⲣⲟⲥⲟⲩⲕⲟⲩⲓ ⲛⲟⲩⲟⲉⲓⲯ ⲧⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ ⲇⲉ ⲟⲩⲛⲟⲩⲣⲉ ⲧⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉⲩⲛⲧⲁⲥ ⲙⲙⲁⲩ ⲙⲡⲉⲣⲏⲧ ⲙⲡⲱⲛϩ ⲡⲁ ⲡⲉⲓⲙⲁ ⲙⲛ ⲡⲁ ⲡⲕⲉⲟⲩⲁ.
I Timothy 4.9	This is a faithful saying and worthy of all acceptation.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲯⲁϫⲉ. ⲁⲩⲱ ⲩⲙⲡⲯⲁ ⲛⲧⲁⲉⲓⲟ ⲛⲓⲙ.

I Timothy 4.10	For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲁⲣ ⲧⲛϩⲟⲥⲉ ⲁⲩⲱ ⲥⲉⲛⲟⲩ ⲛⲉⲩ ⲙⲙⲟⲛ ⲭⲉ ⲁⲛⲛⲁϩⲧⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲥⲱⲧⲏⲣ ⲛⲣⲱⲙⲉ ⲛⲓⲙ ⲙⲁⲗⲓⲥⲧⲁ ⲛⲙⲡⲓⲥⲧⲟⲥ.
I Timothy 4.11	These things command and teach.	ⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲛⲁⲓ ⲁⲩⲱ ⲛⲅⲧⲥⲃⲱ.
I Timothy 4.12	Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.	ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲛⲧⲉⲕⲙⲛⲧⲯⲏⲣⲉ ⲯⲏⲙ ⲁⲗⲗⲁ ⲯⲱⲡⲉ ⲛⲥⲙⲟⲧ ⲛⲙⲡⲓⲥⲧⲟⲥ ϩⲙ ⲡⲯⲁⲭⲉ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ϩⲙ ⲡⲧⲃⲃⲟ
I Timothy 4.13	Till I come, give attendance to reading, to exhortation, to doctrine.	ⲡⲣⲟⲥⲉⲭⲉ ⲉⲡⲱⲯ ⲯⲁⲛⲧⲉⲓ. ⲉⲡⲥⲟⲡⲥ. ⲉⲧⲉⲥⲃⲱ.
I Timothy 4.14	Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.	ⲙⲡⲣⲁⲙⲉⲗⲉⲓ ⲉⲡⲉϩⲙⲟⲧ ⲉⲧⲛϩⲏⲧⲕ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲁⲁϥ ⲛⲁⲕ ϩⲓⲧⲛ ⲟⲩⲡⲣⲟⲫⲏⲧⲓⲁ. ⲁⲩⲱ ⲡⲧⲁⲗⲟ ⲛⲛⲟⲓⲭ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ.
I Timothy 4.15	Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.	ⲙⲉⲗⲉⲧⲁ ⲛⲛⲁⲓ ⲯⲱⲡⲉ ϩⲛ ⲛⲁⲓ. ⲭⲉ ⲉⲣⲉ ⲧⲉⲕⲡⲣⲟⲕⲟⲡⲏ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ.
I Timothy 4.16	Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.	ⲧϩⲧⲏⲕ ⲉⲣⲟⲕ ⲁⲩⲱ ⲛⲅⲃⲱ ϩⲓⲭⲱⲟⲩ ϩⲛ ⲧⲉⲥⲃⲱ. ⲉⲕⲉⲓⲣⲉ ⲅⲁⲣ ⲙⲡⲁⲓ ⲕⲛⲁⲧⲟⲩⲭⲟⲕ ⲙⲛ ⲛⲉⲧⲥⲱⲧⲙ ⲉⲣⲟⲕ.
I Timothy 5.1	Rebuke not an elder, but intreat him as a father; and the younger men as brethren;	ⲛϩⲗⲁⲟ ⲙⲡⲣⲛⲟⲯⲥⲟⲩ. ⲁⲗⲗⲁ ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲟⲩ ϩⲱⲥ ⲉⲓⲱⲧ ⲛⲯⲏⲣⲉ ⲯⲏⲙ ϩⲱⲥ ⲥⲟⲛ.
I Timothy 5.2	The elder women as mothers; the younger as sisters, with all purity.	ⲛⲛⲟⲩ ⲛⲥϩⲓⲙⲉ ϩⲱⲥ ⲙⲁⲁⲩ. ⲛⲯⲉⲉⲣⲉ ⲯⲏⲙ ϩⲱⲥ ⲥⲱⲛⲉ. ϩⲛ ⲧⲃⲃⲟ ⲛⲓⲙ.
I Timothy 5.3	Honour widows that are widows indeed.	ⲧⲁⲓⲉ ⲛⲉⲭⲏⲣⲁ. ⲛⲉⲭⲏⲣⲁ ⲛⲁⲙⲉ.

I Timothy 5.4	But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.	ⲉϣⲱⲡⲉ ⲇⲉ ⲟⲩⲭⲏⲣⲁ ⲉⲩⲛⲧⲥ ϣⲏⲣⲉ ⲏϣⲏⲣⲉ ⲛϣⲏⲣⲉ ⲙⲁⲣⲟⲩⲭⲓⲥⲃⲱ ⲛϣⲟⲣⲡ ⲉϣⲙϣⲉ ⲡⲉⲩⲏⲉⲓ ⲁⲩⲱ ⲉⲧⲱⲱⲃⲉ ⲛⲟⲩⲧⲟⲩⲉⲓⲟ ⲛⲛⲉⲩⲉⲓⲟⲧⲉ ⲡⲁⲓ ⲅⲁⲣ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲁⲩⲱ ⲉⲧϣⲏⲡ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
I Timothy 5.5	Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.	ⲧⲉⲭⲏⲣⲁ ⲇⲉ ⲛⲁⲙⲉ ⲁⲩⲱ ⲉⲧⲃⲏⲏⲧ ⲟⲩⲁⲁⲧⲥ ⲉⲥϩⲉⲗⲡⲓϩⲉ ⲉⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲥⲙⲏⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲥⲟⲡⲥ ⲙⲛ ⲛⲉϣⲗⲏⲗ ⲛⲧⲉⲩϣⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ.
I Timothy 5.6	But she that liveth in pleasure is dead while she liveth.	ⲧⲉⲧⲥⲡⲁⲧⲁⲗⲁ ⲇⲉ ⲁⲥⲙⲟⲩ ⲉⲥⲟⲛϩ.
I Timothy 5.7	And these things give in charge, that they may be blameless.	ⲡⲁⲣⲁⲅⲅⲓⲗⲉ ⲛⲛⲁⲓ ⲭⲉ ⲛⲛⲉⲩⲧⲁϩⲟⲟⲩ ϩⲛ ⲗⲁⲁⲩ
I Timothy 5.8	But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.	ⲉϣⲭⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲉⲛⲩⲓ ⲁⲛ ⲙⲡⲣⲟⲟⲩϣ ⲛⲛⲉⲧⲉⲛⲟⲩϥ ⲛⲉ. ⲙⲁⲗⲓⲥⲧⲁ ⲛⲁ ⲡⲉⲩⲏⲉⲓ. ⲁϥⲁⲣⲛⲁ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲁⲩⲱ ϥϩⲟⲟⲩ ⲉⲩⲁⲡⲓⲥⲧⲟⲥ.
I Timothy 5.9	Let not a widow be taken into the number under threescore years old, having been the wife of one man.	ⲧⲉⲭⲏⲣⲁ ⲙⲁⲣⲟⲩⲟⲡⲥ ⲉⲛⲥⲙⲡⲉⲥⲏⲧ ⲁⲛ ⲛⲥⲉ ⲛⲣⲟⲙⲡⲉ ⲉⲁⲥϩⲙⲟⲟⲥ ⲙⲛ ⲟⲩϩⲁⲓ ⲛⲟⲩⲱⲧ
I Timothy 5.10	Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.	ⲉⲩⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟⲥ ϩⲛ ϩⲉⲛϩⲃⲏⲩⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ ⲭⲉ ⲛⲁⲥⲥⲁⲛϣ ⲛⲉⲥϣⲏⲣⲉ ⲭⲉ ⲛⲁⲥϣⲡ ϣⲙⲙⲟ ⲉⲣⲟⲥ ⲭⲉ ⲛⲁⲥⲉⲓⲁ ⲛⲛⲟⲩⲉⲣⲏ ⲧⲉ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲭⲉ ⲛⲁⲥⲣⲱϣⲉ ⲉⲛⲉⲧⲑⲗⲓⲃⲉ ⲭⲉ ⲛⲁⲥⲟⲩⲁϩⲥ ⲛⲥⲁ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ.
I Timothy 5.11	But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;	ⲛϣⲉⲉⲣⲉ ⲇⲉ ϣⲏⲙ ⲛⲭⲏⲣⲁ ⲡⲁⲣⲁⲓⲧⲓ ⲙⲙⲟⲟⲩ ϩⲟⲧⲁⲛ ⲅⲁⲣ ⲉⲩϣⲁⲛⲭⲏⲣ ⲉⲭⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ϣⲁⲩⲟⲩⲉϣⲭⲓϩⲁⲓ.
I Timothy 5.12	Having damnation, because they have cast off their first faith.	ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲟⲩϩⲁⲡ ⲭⲉ ⲁⲩⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲛⲧϣⲟⲣⲡ ⲙⲡⲓⲥⲧⲓⲥ.

I Timothy 5.13	And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.	ϩⲁⲙⲁ ⲇⲉ ⲥⲉⲭⲓⲥⲃⲱ ⲉⲣⲁⲣⲧⲟⲥ. ⲉⲩⲕⲱⲧⲉ ⲉⲛⲏⲉⲓ. ⲟⲩ ⲙⲟⲛⲟⲛ ⲇⲉ ⲉⲩⲟ ⲛⲁⲣⲧⲟⲥ. ⲁⲗⲗⲁ ⲛⲕⲉⲱⲟⲩⲱⲟ. ⲁⲩⲱ ⲛⲣⲉϥⲧⲱϩ ⲉⲩⲭⲱ ⲛⲛⲉⲧⲉⲙⲉⲱⲱⲉ.
I Timothy 5.14	I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.	ⲧⲟⲩⲱⲱ ⲃⲉ ⲉⲧⲣⲉ ⲛⲱⲉⲉⲣⲉ ⲱⲏⲙ ⲭⲓϩⲁⲓ ⲉⲭⲡⲉ ⲱⲏⲣⲉ. ⲉⲣⲭⲟⲉⲓⲥ ⲉⲡⲉⲩⲏⲓ. ⲉⲧⲙⲧ ⲗⲁⲁⲩ ⲛⲁⲫⲟⲣⲙⲏ ⲙⲡⲉⲧⲧ ⲟⲩⲃⲏⲛ ⲉⲧⲣⲉⲩⲥⲁϩⲟⲩ ⲙⲙⲟⲛ.
I Timothy 5.15	For some are already turned aside after Satan.	ⲁϩⲟⲓⲛⲉ ⲅⲁⲣ ⲭⲓⲛ ⲧⲉⲛⲟⲩ ⲟⲩⲁϩⲟⲩ ϩⲓⲡⲁϩⲟⲩ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ.
I Timothy 5.16	If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.	ⲉⲱⲱⲡⲉ ⲟⲩⲡⲓⲥⲧⲏ ⲉⲟⲩⲛⲧⲥ ⲟⲩⲭⲏⲣⲁ ⲙⲁⲣⲉⲥⲣⲱⲱⲉ ⲉⲣⲟⲥ. ⲁⲩⲱ ⲙⲡⲣⲧⲣⲉⲩϩⲣⲟⲱ ⲉⲧⲉⲕⲕⲗⲏⲥⲓⲁ. ⲭⲉ ⲉⲥⲉⲣⲱⲱⲉ ⲉⲛⲉⲭⲏⲣⲁ ⲛⲁⲙⲉ.
I Timothy 5.17	Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.	ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲧⲡⲣⲟϩⲓⲥⲧⲁ ⲕⲁⲗⲱⲥ ⲙⲁⲣⲟⲩⲧⲁⲉⲓⲟⲟⲩ ⲛⲟⲩⲧⲁⲉⲓⲟ ⲉⲩⲕⲏⲃ. ⲛϩⲟⲩⲟ ⲇⲉ ⲛⲉⲧϩⲟⲥⲉ ϩⲙ ⲡⲱⲁⲭⲉ ⲙⲛ ⲧⲉⲥⲃⲱ.
I Timothy 5.18	For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.	ⲡⲉⲭⲁⲥ ⲅⲁⲣ ⲛⲑⲓ ⲧⲉⲅⲣⲁⲫⲏ ⲭⲉ ⲛⲛⲉⲕⲱⲧⲃ ⲟⲩⲙⲁⲥⲉ ⲉⲩϩⲉⲓ. ⲁⲩⲱ ⲭⲉ ⲡⲉⲣⲅⲁⲧⲏⲥ ⲙⲡⲱⲁ ⲙⲡⲉⲩⲃⲉⲕⲉ.
I Timothy 5.19	Against an elder receive not an accusation, but before two or three witnesses.	ⲙⲡⲣⲭⲓ ⲕⲁⲧⲏⲅⲟⲣⲓⲁ ⲉϩⲟⲩⲛ ⲉⲩⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ϩⲓⲃⲟⲗ ⲉⲓⲙⲏⲧⲓ ϩⲓⲧⲛ ⲙⲛⲧⲣⲉ ⲥⲛⲁⲩ ⲏⲱⲟⲙⲛⲧ
I Timothy 5.20	Them that sin rebuke before all, that others also may fear.	ⲛⲉⲧⲣⲛⲟⲃⲉ ⲭⲡⲓⲟⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲣϩⲟⲧⲉ.
I Timothy 5.21	I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.	ⲧⲣⲙⲛⲧⲣⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲙⲛ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲥⲟⲧⲡ. ⲭⲉ ⲉⲕⲉϩⲁⲣⲉϩ ⲉⲛⲁⲓ ⲁⲭⲛ ϩⲁⲡ ⲛⲅⲣⲗⲁⲁⲩ ⲁⲛ ⲕⲁⲧⲁ ⲟⲩⲭⲓϩⲟ.

I Timothy 5.22	Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.	ⲙⲡⲣⲧⲁⲗⲉ ⲃⲓⲭ ⲉⲭⲛ ⲗⲁⲁⲩ ⲥⲛ ⲟⲩⲃⲉⲡⲏ. ⲁⲩⲱ ⲙⲡⲣⲕⲟⲓⲛⲱⲛⲓ ⲉⲥⲉⲛⲛⲟⲃⲉ ⲉⲛⲛⲟⲩⲕ ⲁⲛ ⲛⲉ. ⲥⲁⲣⲉⲥ ⲉⲣⲟⲕ ⲉⲕⲟⲩⲁⲁⲃ.
I Timothy 5.23	Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.	ⲙⲡⲣⲥⲉ ⲙⲟⲟⲩ ⲃⲉ. ⲁⲗⲗⲁ ⲥⲉ ⲟⲩⲕⲟⲩⲓ ⲛⲏⲡⲡ ⲉⲧⲃⲉ ⲡⲉⲕⲥⲧⲟⲙⲁⲭⲟⲥ ⲙⲛ ⲛⲉⲕⲯⲱⲛⲉ ⲉⲧⲟⲯ.
I Timothy 5.24	Some men's sins are open beforehand, going before to judgment; and some men they follow after.	ⲉⲩⲛ ⲥⲉⲛⲣⲱⲙⲉ ⲉⲣⲉ ⲛⲉⲩⲛⲟⲃⲉ ⲟⲩⲟⲛⲥ ⲉⲃⲟⲗ ⲉⲩⲭⲓⲙⲟⲉⲓⲧ ⲥⲏⲧⲟⲩ ⲉⲧⲉⲕⲣⲓⲥⲓⲥ ⲟⲩⲛ ⲥⲟⲓⲛⲉ ⲁⲉ ⲉⲩⲟⲩⲏⲥ ⲛⲥⲱⲟⲩ.
I Timothy 5.25	Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.	ⲛⲧⲉⲓⲥⲉ ⲟⲛ ⲛⲕⲉⲥⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲟⲩⲟⲛⲥ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲛⲉⲧⲟ ⲛⲕⲉⲥⲙⲟⲧ ⲛⲁⲯⲥⲱⲡ ⲁⲛ.
I Timothy 6.1	Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.	ⲛⲉⲧⲯⲟⲟⲡ ⲥⲁ ⲡⲛⲁⲥⲃⲉⲕ. ⲛⲥⲙⲥⲁⲗ ⲙⲁⲣⲟⲩⲧⲁⲓⲉ ⲛⲉⲩⲭⲓⲥⲟⲟⲩⲉ ⲥⲛ ⲧⲁⲉⲓⲟ ⲛⲓⲙ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲭⲓⲟⲩⲁ ⲉⲡⲣⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲉⲥⲃⲱ.
I Timothy 6.2	And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.	ⲛⲉⲧⲉⲟⲩⲛⲧⲟⲩ ⲥⲉⲛⲭⲟⲉⲓⲥ ⲁⲉ ⲙⲡⲓⲥⲧⲟⲥ ⲙⲡⲣⲧⲣⲉⲩⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲭⲉ ⲥⲉⲛⲥⲛⲏⲩ ⲛⲉ ⲁⲗⲗⲁ ⲙⲁⲣⲟⲩⲣⲥⲙⲥⲁⲗ ⲛⲥⲟⲩⲟ ⲭⲉ ⲥⲉⲛⲡⲓⲥⲧⲟⲥ ⲛⲉ ⲙⲙⲉⲣⲓⲧ ⲛⲉⲧⲃⲟⲗⲭ ⲙⲡⲥⲱⲃ ⲉⲧⲛⲁⲛⲟⲩⲫ ϯⲥⲃⲱ ⲛⲛⲁⲓ ⲁⲩⲱ ⲛⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ.
I Timothy 6.3	If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;	ⲡⲉⲧϯ ⲁⲉ ⲛⲕⲉⲥⲃⲱ ⲉⲛⲫϯ ⲙⲡⲉⲫⲟⲩⲟⲓ ⲁⲛ ⲉⲛⲯⲁⲭⲉ ⲉⲧⲟⲩⲟⲭ ⲛⲧⲉ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲁⲩⲱ ⲧⲉⲥⲃⲱ ⲛⲧⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ.

I Timothy 6.4	He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,	ⲉϥϫⲟⲥⲉ ⲛϩⲏⲧ ⲉⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲛⲗⲁⲁⲩ ⲁⲗⲗⲁ ⲉϥⲟ ⲛⲱⲓϭ ⲉϩⲉⲛⲱⲓⲛⲉ ⲙⲛ ϩⲉⲛϯⲧⲱⲛ ⲛⲁⲓ ⲉⲱⲁⲣⲉ ⲟⲩϕⲑⲟⲛⲟⲥ ⲱⲱⲡⲉ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲙⲛ ⲟⲩϯⲧⲱⲛ ⲙⲛ ⲟⲩⲁ ⲙⲛ ϩⲉⲛⲙⲉⲉⲩⲉ ⲉⲩϩⲟⲟⲩ.
I Timothy 6.5	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	ϩⲉⲛϩⲃⲏⲟⲩⲉ ⲛϩⲉⲛⲣⲱⲙⲉ ⲉⲣⲉ ⲡⲉⲩϩⲏⲧ ⲧⲁⲕⲏⲩⲧ ⲉⲣⲟⲟⲩ. ⲁⲩⲱ ⲉⲁⲩϩⲟⲩⲣⲱⲟⲩ ⲛⲧⲙⲉ. ⲉⲩⲙⲉⲉⲩⲉ ⲭⲉ ⲟⲩϩⲏⲩ ⲧⲉ ⲧⲙⲛⲧⲣⲉⲫⲱⲙⲱⲉ ⲛⲟⲩⲧⲉ.
I Timothy 6.6	But godliness with contentment is great gain.	ⲟⲩⲛⲟϭ ⲇⲉ ⲛϩⲏⲩ ⲧⲉ ⲧⲙⲛⲧⲛⲟⲩⲧⲉ ϩⲛ ⲟⲩⲣⲱⲱⲉ.
I Timothy 6.7	For we brought nothing into this world, and it is certain we can carry nothing out.	ⲙⲡⲛ ⲛⲗⲁⲁⲩ ⲅⲁⲣ ⲉϩⲟⲩⲛ ⲉⲡⲕⲟⲥⲙⲟⲥ. ⲛⲧⲛⲛⲁⲱⲱⲭⲓ ⲗⲁⲁⲩ ⲁⲛ ⲟⲛ ⲉⲃⲟⲗ.
I Timothy 6.8	And having food and raiment let us be therewith content.	ⲉⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲧⲉϩⲣⲉ. ⲙⲛ ⲑⲃⲥⲱ. ⲛⲁⲓ ⲣⲱⲱⲉ ⲉⲣⲟⲛ.
I Timothy 6.9	But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.	ⲛⲉⲧⲟⲩⲱⲱ ⲇⲉ ⲉⲣⲣⲙⲙⲁⲟ ⲥⲉⲛⲁϩⲉ ⲉϩⲣⲁⲓ ⲉⲩⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲙⲛ ⲟⲩⲃⲟⲣⲃⲥ ⲙⲛ ϩⲉⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲉⲛⲁⲱⲱⲟⲩ ⲛⲁⲑⲏⲧ ⲁⲩⲱ ⲉⲩⲣⲃⲟⲟⲛⲉ ⲛⲁⲓ ⲉⲧⲱⲙⲥ ⲛⲛⲣⲱⲙⲉ ⲉⲡⲧⲁⲕⲟ ⲙⲛ ⲡⲥⲱⲣⲙ.
I Timothy 6.10	For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.	ⲧⲛⲟⲩⲛⲉ ⲅⲁⲣ ⲙⲡⲉⲑⲟⲟⲩ ⲛⲓⲙ ⲧⲉ ⲧⲙⲛⲧⲙⲁⲓϩⲟⲙⲛⲧ ⲧⲁⲓ ⲉⲧⲉⲣⲉ ϩⲟⲓⲛⲉ ⲙⲉ ⲙⲙⲟⲥ ⲁⲩⲡⲗⲁⲛⲁ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲁⲩⲱ ⲁⲩⲧⲁⲁⲩ ⲉϩⲣⲁⲓ ⲉϩⲉⲛⲱⲥⲛϩⲏⲧ ⲉⲛⲁⲱⲱⲟⲩ.
I Timothy 6.11	But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.	ⲛⲧⲟⲕ ⲇⲉ ⲱ ⲡⲣⲱⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲱⲧ ⲉⲃⲟⲗ ⲛⲛⲁⲓ ⲡⲱⲧ ⲇⲉ ⲛⲥⲁ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲧⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ ⲧⲡⲓⲥⲧⲓⲥ ⲧⲁⲅⲁⲡⲏ ⲑⲩⲡⲟⲙⲟⲛⲏ ⲧⲙⲛⲧⲣⲙⲣⲁⲱ.
I Timothy 6.12	Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.	ⲁⲅⲱⲛⲓⲍⲉ ⲙⲡⲁⲅⲱⲛ ⲉⲧⲛⲁⲟⲩϥ ⲛⲧⲉⲧⲡⲓⲥⲧⲓⲥ. ⲃⲟⲗⲍⲕ ⲙⲡⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ ⲉⲛⲧⲁⲩⲧⲁϩⲙⲉⲕ ⲉⲣⲟϥ. ⲁⲩⲱ ⲁⲕϩⲟⲙⲟⲗⲟⲅⲓ ⲛⲑⲟⲙⲟⲗⲟⲅⲓⲁ ⲉⲧⲛⲁⲟⲩⲥ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛϩⲁϩ ⲙⲙⲛⲧⲣⲉ.

I Timothy 6.13	I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;	ⲧⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲧⲁⲛϩⲟ ⲙⲡⲧⲏⲣϥ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲁⲓ ⲉⲛⲧⲁϥⲣⲙⲛⲧⲣⲉ ϩⲓ ⲡⲟⲛⲧⲓⲟⲥ ⲡⲓⲗⲁⲧⲟⲥ ⲛⲑⲟⲙⲟⲗⲟⲅⲓⲁ ⲉⲧⲛⲁⲛⲟⲩⲥ
I Timothy 6.14	That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:	ⲉⲧⲣⲉⲕϩⲁⲣⲉϩ ⲉⲧⲉⲛⲧⲟⲗⲏ ⲁⲭⲛ ⲧⲱⲗⲙ ⲉⲙⲡⲟⲩⲧⲁϩⲟⲕ ϩⲛ ⲗⲁⲁⲩ ⲯⲁ ⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Timothy 6.15	Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;	ⲡⲁⲓ ⲉⲧϥⲛⲁⲟⲩⲟⲛϩϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϥⲟⲩⲟⲉⲓⲯ ⲛⲑⲓ ⲡⲙⲁⲕⲁⲣⲓⲟⲥ ⲁⲩⲱ ⲡⲁⲩⲛⲁⲥⲧⲏⲥ ⲙⲁⲩⲁⲁϥ. ⲡⲣⲣⲟ ⲛⲛⲉⲣⲣⲱⲟⲩ. ⲁⲩⲱ ⲡⲭⲟⲉⲓⲥ ⲛⲛⲭⲟⲉⲓⲥ.
I Timothy 6.16	Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.	ⲡⲉⲧⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲧⲙⲛⲧⲁⲧⲙⲟⲩ ⲙⲁⲩⲁⲁϥ. ⲡⲉⲧⲟⲩϩϩ ϩⲙ ⲡⲟⲩⲟⲉⲓⲛ ⲉⲧⲉⲙⲉⲣⲉ ⲗⲁⲁⲩ ⲭⲟⲟⲃⲉϥ ⲡⲉⲧⲉⲙⲡⲉ ⲗⲁⲁⲩ ⲛⲣⲱⲙⲉ ⲛⲁⲩ ⲉⲣⲟϥ ⲟⲩⲁⲉ ⲟⲛ ⲙⲛⲯⲃⲟⲙ ⲉⲧⲣⲉⲩⲛⲁⲩ. ⲡⲁⲓ ⲉⲧⲉⲡⲱϥ ⲡⲉ ⲡⲧⲁⲉⲓⲟ ⲙⲛ ⲡⲁⲙⲁϩⲧⲉ ⲯⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
I Timothy 6.17	Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;	ⲛⲣⲙⲙⲁⲟ ⲙⲡⲉⲓⲁⲓⲱⲛ ⲡⲁⲣⲁⲅⲅⲉⲓⲗⲉ ⲛⲁⲩ ⲉⲧⲙⲭⲓⲥⲉ ⲛϩⲏⲧ ⲁⲩⲱ ⲉⲧⲙⲕⲁϩⲧⲏⲩ ⲉⲧⲉⲩⲙⲛⲧⲣⲙⲙⲁⲟ ⲧⲁⲓ ⲉⲧⲉⲛⲥⲧⲁⲭⲣⲏⲩ ⲁⲛ ⲁⲗⲗⲁ ⲉⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲧ ⲛⲁⲛ ⲛⲛⲕⲁ ⲛⲓⲙ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲙⲁⲟ ⲉⲩⲁⲡⲟⲗⲁⲩⲥⲓⲥ.
I Timothy 6.18	That they do good, that they be rich in good works, ready to distribute, willing to communicate;	ⲉⲣⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲉⲣⲣⲙⲙⲁⲟ ϩⲛ ϩⲉⲛϩⲃⲏⲩⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ. ⲉⲣⲣⲉϥⲧ. ⲛⲕⲟⲓⲛⲱⲛⲓⲕⲟⲥ.
I Timothy 6.19	Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	ⲉⲩⲥⲱⲟⲩϩ ⲛⲁⲩ ⲉϩⲟⲩⲛ ⲛⲟⲩⲥⲛⲧⲉ ⲉⲛⲁⲛⲟⲩⲥ ⲉⲡⲉⲧⲛⲁⲯⲱⲡⲉ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲟⲗⲭⲟⲩ ⲙⲡⲱⲛϩ ⲙⲙⲉ.
I Timothy 6.20	O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:	ⲱⲧⲓⲙⲟⲑⲉⲟⲥ ϩⲁⲣⲉϩ ⲉⲧⲡⲁⲣⲁⲑⲏⲕⲏ ⲉⲕⲥⲓϩⲉ ⲙⲙⲟⲕ ⲉⲛⲓⲥⲙⲏ ⲉⲧⲯⲟⲩⲉⲓⲧ ⲁⲩⲱ ⲉⲧⲃⲏⲧ. ⲙⲛ ⲛⲟⲩⲱϩⲙ ⲙⲡⲥⲟⲟⲩⲛ ⲛⲛⲟⲩⲭ.

I Timothy 6.21	Which some professing have erred concerning the faith. Grace be with thee. Amen.	
II Timothy 1.1	Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,	ⲡⲁⲩⲗⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲓⲧⲙ ⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲕⲁⲧⲁ ⲡⲉⲣⲏⲧ ⲙⲡⲱⲛϩ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
II Timothy 1.2	To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.	ⲉⲩⲥϩⲁⲓ ⲛⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲙⲉⲣⲓⲧ ⲛϣⲏⲣⲉ. ⲧⲉⲭⲁⲣⲓⲥ ⲛⲁⲕ ⲙⲛ ⲡⲛⲁ ⲁⲩⲱ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲓⲱⲧ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ.
II Timothy 1.3	I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;	ⲧϣⲡϩⲙⲟⲧ ⲛⲧⲙ ⲡⲁⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧϣⲙϣⲉ ⲛⲁϥ ⲭⲓⲛ ⲛⲁⲉⲓⲟⲧⲉ ϩⲛ ⲟⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲉⲥⲟⲩⲁⲁⲃ. ⲛⲑⲉ ⲉⲧⲉⲓⲣⲉ ⲙⲡⲉⲕⲙⲉⲉⲩⲉ ⲁⲭⲛⲱⲭⲛ ϩⲛ ⲛⲁⲥⲟⲡⲥ ⲛⲧⲉⲩϣⲏ. ⲁⲩⲱ ⲡⲉϩⲟⲟⲩ
II Timothy 1.4	Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;	ⲉⲓⲟⲩⲱϣ ⲉⲛⲁⲩ ⲉⲣⲟⲕ. ⲉⲉⲓⲉⲓⲣⲉ ⲙⲡⲙⲉⲉⲩⲉ ⲛⲛⲉⲕⲣⲙⲉⲓⲏ ⲭⲉ ⲉⲓⲉⲙⲟⲩϩ ⲉⲃⲟⲗ ⲛⲣⲁϣⲉ.
II Timothy 1.5	When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.	ⲉⲓⲭⲓ ⲙⲡⲣⲡⲙⲉⲉⲩⲉ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲛϩⲏⲧⲕ ⲁⲭⲛ ϩⲩⲡⲟⲕⲣⲓⲥⲓⲥ ⲧⲁⲓ ⲉⲛⲧⲁⲥⲟⲩⲱϩ ⲛϣⲟⲣⲡ ϩⲛ ⲧⲙⲁⲁⲩ ⲛⲧⲉⲕⲙⲁⲁⲩ ⲗⲱⲉⲓⲥ. ⲙⲛ ⲧⲉⲕⲙⲁⲁⲩ ⲉⲩⲛⲓⲕⲏ. ⲧⲛⲁϩⲧⲉ ⲇⲉ ⲟⲛ ⲭⲉ ⲥⲛϩⲏⲧⲕ.
II Timothy 1.6	Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲧⲣⲉⲕⲉⲓⲣⲉ ⲙⲡⲙⲉⲉⲩⲉ ⲉⲧⲣⲉⲕⲧ ⲟⲩⲣⲟⲧ ⲙⲡⲉϩⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲛϩⲏⲧⲕ ϩⲓⲧⲙ ⲡⲧⲁⲗⲟ ⲛⲛⲁⲃⲓⲭ.
II Timothy 1.7	For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.	ⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲧⲛⲁⲛ ⲁⲛ ⲛⲟⲩⲡⲛⲉⲩⲙⲁ ⲙⲙⲛⲧⲃⲱⲃ. ⲁⲗⲗⲁ ⲛⲃⲟⲙ. ϩⲓ ⲁⲅⲁⲡⲏ ϩⲓ ⲙⲛ ⲧⲣⲙⲛϩⲏⲧ.
II Timothy 1.8	Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;	ⲙⲡⲣⲧϣⲓⲡⲉ ⲃⲉ ⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ. ⲟⲩⲇⲉ ⲛⲁⲓ ⲡⲉⲧⲙⲏⲣ ⲛⲧⲁϥ. ⲁⲗⲗⲁ ϣⲡϩⲓⲥⲉ ⲙⲛ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲕⲁⲧⲁ ⲧⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ.

II Timothy 1.9	Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲁⲛϩⲟⲛ ⲁⲩⲱ ⲁⲩⲧⲁϩⲙⲛ ϩⲛ ⲟⲩⲧⲱϩⲙ ⲉⲩⲟⲩⲁⲁⲃ ⲉⲛⲕⲁⲧⲁ ⲛⲉⲛϩⲃⲏⲩⲉ ⲁⲛ ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲡⲉⲩⲧⲱⲩ̀ ⲙⲙⲓⲛ ⲙⲙⲟⲩ ⲙⲛ ⲧⲉⲩⲭⲁⲣⲓⲥ ⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲛ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ϩⲁⲑⲏ ⲛⲛⲉⲩⲟⲉⲓⲱ̀ ⲛⲱ̀ⲁ ⲉⲛⲉϩ.
II Timothy 1.10	But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:	ⲉⲁⲥⲟⲩⲱⲛϩ ⲇⲉ ⲉⲃⲟⲗ ⲧⲉⲛⲟⲩ ϩⲓⲧⲙ ⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲛⲥⲱⲧⲏⲣ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲉⲁϥⲟⲩⲱⲥϥ ⲙⲉⲛ ⲙⲡⲙⲟⲩ. ⲁϥⲟⲩⲱⲛϩ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲱⲛϩ ⲙⲛ ⲧⲙⲛⲧⲁⲧⲧⲁⲕⲟ ϩⲓⲧⲙ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
II Timothy 1.11	Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲕⲁⲁⲧ ⲁⲛⲟⲕ ⲉⲣⲟϥ ⲛⲕⲩⲣϧ̀. ⲁⲩⲱ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲁⲩⲱ ⲛⲥⲁϩ ϩⲛ ⲛϩⲉⲑⲛⲟⲥ.
II Timothy 1.12	For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲉⲓⲱ̀ⲡ ⲛⲛⲉⲉⲓϩⲓⲥⲉ ⲁⲗⲗⲁ ⲛϯⲱ̀ⲓⲡⲉ ⲁⲛ ϯⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲙⲡⲉⲛⲧⲁⲓⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲁⲩⲱ ϯⲧⲏⲧ ⲛϩⲏⲧ ⲭⲉ ⲟⲩⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲉϩⲁⲣⲉϩ ⲉⲧⲁⲡⲁⲣⲁⲑⲏⲕⲏ ⲉⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ.
II Timothy 1.13	Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.	ϫⲓ ⲛⲁⲕ ⲙⲡⲉⲥⲙⲟⲧ ⲛⲛⲱ̀ⲁϫⲉ ⲉⲧⲟⲩⲟϫ ⲉⲛⲧⲁⲕⲥⲟⲧⲙⲟⲩ ⲛⲧⲟⲟⲧ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲁⲅⲁⲡⲏ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
II Timothy 1.14	That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.	ϩⲁⲣⲉϩ ⲉⲡⲃⲟⲓⲗⲉ ⲉⲧⲛⲁⲛⲟⲩϥ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ. ⲡⲁⲓ ⲉⲧⲟⲩϩⲓ ϩⲣⲁⲓ ⲛϩⲏⲧⲛ
II Timothy 1.15	This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.	ⲕⲥⲟⲟⲩⲛ ⲙⲡⲁⲓ ⲭⲉ ⲁⲩⲕⲁⲁⲧ ⲛⲥⲱⲟⲩ ⲛⲃⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϩⲛ ⲧⲁⲥⲓⲁ. ⲛⲁⲓ ⲉⲩⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲡⲉ ⲫⲩⲅⲉⲗⲗⲟⲥ ⲙⲛ ϩⲉⲣⲙⲟⲅⲉⲛⲏⲥ.

II Timothy 1.16	The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:	ⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲧⲛⲟⲩⲛⲁ ⲙⲡⲛⲉⲓ ⲛⲟⲛⲏⲥⲓⲫⲟⲣⲟⲥ ⲭⲉ ⲁⲩⲧⲙⲧⲟⲛ ⲛⲁⲓ ⲛⲍⲁⲍ ⲛⲥⲟⲡ ⲁⲩⲱ ⲙⲡⲩⲧⲱⲓⲡⲉ ⲛⲛⲁⲙⲣⲣⲉ.
II Timothy 1.17	But, when he was in Rome, he sought me out very diligently, and found me.	ⲁⲗⲗⲁ ⲛⲧⲉⲣⲉⲩⲉⲓ ⲉⲍⲣⲱⲙⲏ ⲁⲩⲃⲉⲡⲏ ⲉⲱⲓⲛⲉ ⲛⲥⲱⲓ ⲁⲩⲍⲉ ⲉⲣⲟⲓ.
II Timothy 1.18	The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.	ⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲧⲛⲁⲩ ⲉⲍⲉ ⲉⲩⲛⲁ ⲛⲛⲁⲍⲣⲙ ⲡⲭⲟⲉⲓⲥ ⲍⲙ ⲡⲉⲍⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ. ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩⲁⲁⲩ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲍⲛ ⲉⲫⲉⲥⲟⲥ ⲕⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ ⲛⲍⲟⲩⲟ.
II Timothy 2.1	Thou therefore, my son, be strong in the grace that is in Christ Jesus.	ⲛⲧⲟⲕ ⲃⲉ ⲡⲁⲱⲏⲣⲉ ⲃⲙⲃⲟⲙ ⲍⲙ ⲡⲉⲍⲙⲟⲧ ⲉⲧⲍⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
II Timothy 2.2	And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.	ⲁⲩⲱ ⲛⲉⲛⲧⲁⲕⲥⲟⲧⲙⲟⲩ ⲛⲧⲟⲟⲧ ⲍⲓⲧⲛ ⲍⲁⲍ ⲙⲙⲛⲧⲣⲉ ⲛⲁⲓ ⲕⲁⲁⲩ ⲉⲍⲣⲁⲓ ⲛⲍⲉⲡⲓⲥⲧⲟⲥ ⲛⲣⲱⲙⲉ. ⲛⲁⲓ ⲉⲩⲛⲁⲱⲃⲙⲃⲟⲙ ⲉⲧⲥⲁⲃⲉ ⲍⲉⲛⲕⲟⲟⲩⲉ.
II Timothy 2.3	Thou therefore endure hardness, as a good soldier of Jesus Christ.	ⲱⲡⲍⲓⲥⲉ ⲍⲱⲥ ⲙⲁⲧⲟⲓ ⲉⲛⲁⲛⲟⲩⲕ ⲛⲧⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
II Timothy 2.4	No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.	ⲙⲉⲣⲉ ⲗⲁⲁⲩ ⲉⲩⲟ ⲙⲙⲁⲧⲟⲓ ⲧⲁⲍⲕ ⲙⲛ ⲛⲉⲍⲃⲏⲩⲉ ⲙⲡⲃⲓⲟⲥ ⲭⲉ ⲉⲩⲉⲁⲣⲉⲥⲕⲉ ⲙⲡⲉⲛⲧⲁⲩⲁⲁⲩ ⲙⲙⲁⲧⲟⲓ.
II Timothy 2.5	And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.	ⲉⲱⲡⲉ ⲇⲉ ⲟⲛ ⲉⲣⲱⲁⲛ ⲟⲩⲁ ⲣⲱⲟⲉⲓⲭ. ⲙⲉⲩⲭⲓ ⲕⲁⲟⲙ ⲉⲓ ⲙⲏⲧⲓ ⲛⲩⲙⲓⲱⲉ ⲕⲁⲗⲱⲥ.
II Timothy 2.6	The husbandman that laboureth must be first partaker of the fruits.	ⲡⲟⲩⲟⲉⲓⲉ ⲉⲧⲍⲟⲥⲉ ⲛⲧⲟⲩ ⲉⲱⲁⲩⲭⲓ ⲉⲃⲟⲗ ⲍⲛ ⲛⲕⲁⲣⲡⲟⲥ ⲛⲱⲟⲣⲡ.
II Timothy 2.7	Consider what I say; and the Lord give thee understanding in all things.	ⲛⲟⲓ ⲛⲛⲉⲧⲭⲱ ⲙⲙⲟⲟⲩ. ⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲧⲛⲁⲕ ⲛⲟⲩⲙⲛⲧⲣⲙⲛⲍⲏⲧ ⲍⲛ ⲍⲱⲃ ⲛⲓⲙ.

II Timothy 2.8	Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:	ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲁϥⲧⲱⲟⲩⲛ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲁⲩⲉⲓⲁ ⲕⲁⲧⲁ ⲡⲁⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ
II Timothy 2.9	Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.	ⲡⲁⲓ ⲉⲧⲣⲡⲥⲓⲥⲉ ⲛⲥⲏⲧϥ. ϣⲁⲥⲣⲁⲓ ⲉⲙⲙⲣⲣⲉ ⲥⲱⲥ ⲥⲟⲟⲛⲉ. ⲁⲗⲗⲁ ⲙⲡϣⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲏⲣ ⲁⲛ.
II Timothy 2.10	Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧϥⲓ ⲥⲁ ⲡⲧⲏⲣϥ ⲉⲧⲃⲉ ⲛⲥⲱⲧⲡ ⲭⲉ ⲉⲩⲉⲭⲓ ⲥⲱⲟⲩ ⲙⲡⲱⲛⲥ ⲥⲓⲧⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲡⲉⲟⲟⲩ ⲛⲧⲡⲉ.
II Timothy 2.11	It is a faithful saying: For if we be dead with him, we shall also live with him:	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡϣⲁⲭⲉ. ⲉϣⲭⲉ ⲁⲛⲙⲟⲩ ⲅⲁⲣ ⲛⲙⲙⲁϥ ⲉⲓⲉ ⲧⲛⲛⲁⲱⲛⲥ ⲟⲛ ⲛⲙⲙⲁϥ
II Timothy 2.12	If we suffer, we shall also reign with him: if we deny him, he also will deny us:	ⲉϣⲭⲉ ⲧⲛⲥⲩⲡⲟⲙⲓⲛⲉ ⲉⲓⲉ ⲧⲛⲛⲁⲣⲣⲣⲟ ⲛⲙⲙⲁϥ. ⲉϣⲭⲉ ⲧⲛⲁⲣⲛⲁ ⲙⲙⲟϥ ⲉⲓⲉ ϥⲛⲁⲁⲣⲛⲁ ⲙⲙⲟⲛ ⲥⲱⲱϥ
II Timothy 2.13	If we believe not, yet he abideth faithful: he cannot deny himself.	ⲉϣⲭⲉ ⲧⲛⲟ ⲛⲁⲡⲓⲥⲧⲟⲥ. ⲡⲏ ⲛⲁⲃⲱ ⲉϥⲟ ⲙⲡⲓⲥⲧⲟⲥ. ⲙⲛ ϣⲃⲟⲙ ⲉⲧⲣⲉϥⲁⲣⲛⲁ ⲙⲙⲟϥ ⲟⲩⲁⲁϥ.
II Timothy 2.14	Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.	ⲛⲁⲓ ⲙⲁⲣⲟⲩⲣⲡⲉⲩⲙⲉⲉⲩⲉ. ⲉⲕⲉⲣⲙⲛⲧⲣⲉ ⲙⲙⲟⲟⲩ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲭⲟⲉⲓⲥ. ⲉⲧⲙⲧⲧⲱⲛ ⲉⲙⲛ ⲗⲁⲁⲩ ⲛⲥⲏⲩ ⲛⲥⲏⲧϥ ⲉⲩϣⲟⲣϣⲣ ⲛⲛⲉⲧⲥⲱⲧⲙ.
II Timothy 2.15	Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.	ⲃⲉⲡⲏ ⲧⲁⲥⲟⲕ ⲉⲣⲁⲧⲕ ⲛⲟⲩⲥⲱⲧⲡ ⲙⲡⲛⲟⲩⲧⲉ. ⲛⲟⲩⲉⲣⲅⲁⲧⲏⲥ ⲉⲙⲉⲩⲭⲓϣⲓⲡⲉ. ⲉⲩϣⲱⲱⲧ ⲙⲡϣⲁⲭⲉ ⲛⲧⲙⲉ.
II Timothy 2.16	But shun profane and vain babblings: for they will increase unto more ungodliness.	ⲛⲓⲥⲙⲏ ⲇⲉ ⲉⲧϣⲟⲩⲉⲓⲧ ⲁⲩⲱ ⲉⲧⲃⲏⲧ ⲙⲡⲣⲟⲩⲱϣ ⲉϥⲓ ⲥⲁⲣⲟⲟⲩ. ⲛⲁⲥⲉⲃⲏⲥ ⲅⲁⲣ ⲛⲁⲡⲣⲟⲕⲟⲡⲧⲉ ⲉⲡⲉⲥⲟⲩⲟ.
II Timothy 2.17	And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;	ⲁⲩⲱ ⲡⲉⲩϣⲁⲭⲉ ⲛⲁⲣⲟⲩⲁⲙⲟⲙⲉ ⲛⲑⲉ ⲛⲟⲩⲅⲁⲅⲅⲣⲁⲓⲛⲁ. ⲛⲁⲓ ⲉⲩⲉⲃⲟⲗ ⲛⲥⲏⲧⲟⲩ ⲡⲉ ⲥⲩⲙⲉⲛⲁⲓⲟⲥ ⲙⲛ ⲫⲓⲗⲏⲧⲟⲥ.

II Timothy 2.18	Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.	ⲛⲁⲓ ⲉⲛⲧⲁⲩⲣϩⲁⲉ ⲉⲧⲙⲉ. ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲟⲩⲱ ⲉⲥⲯⲱⲡⲉ ⲁⲩⲱ ⲉⲩⲯⲟⲣⲯⲣ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲛϩⲟⲓⲛⲉ.
II Timothy 2.19	Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.	ⲧⲥⲛⲧⲉ ⲙⲉⲛ ⲉⲧⲧⲁⲭⲣⲏⲩ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲁϩⲉⲣⲁⲧⲥ ⲉⲩⲛⲧⲁⲥ ⲙⲙⲁⲩ ⲛⲧⲉⲓⲥⲫⲣⲁⲅⲓⲥ ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲁⲩⲥⲟⲩⲛ ⲛⲉⲧⲉⲛⲟⲩⲩ ⲛⲉ ⲁⲩⲱ ⲙⲁⲣⲉⲩⲥⲁϩⲱⲩ ⲉⲃⲟⲗ ⲙⲡⲭⲓ ⲛⲑⲟⲛⲥ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲧⲁⲩⲟ ⲙⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ.
II Timothy 2.20	But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.	ⲛϩⲉⲛⲥⲕⲉⲩⲏ ⲇⲉ ⲛⲛⲟⲩⲃ ⲁⲛ ⲙⲙⲁⲧⲉ ⲡⲉⲧϩⲛ ⲟⲩⲛⲟⲑ ⲛⲏⲓ ⲙⲛ ϩⲉⲛϩⲁⲧ ⲁⲗⲗⲁ ⲟⲩⲛⲯⲉ ⲟⲛ ϩⲓ ⲃⲁⲭⲉ. ϩⲟⲓⲛⲉ ⲙⲉⲛ ⲉⲩⲧⲁⲉⲓⲟ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲉⲩⲥⲱⲯ.
II Timothy 2.21	If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.	ⲉⲣⲯⲁⲛ ⲟⲩⲁ ⲃⲉ ⲧⲃⲃⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲁⲓ ⲩⲛⲁⲯⲱⲡⲉ ⲛⲟⲩⲥⲕⲉⲩⲟⲥ ⲉⲩⲧⲙⲏ ⲉⲩⲧⲃⲃⲏⲩ ⲁⲩⲱ ⲉⲩⲣⲁⲛⲁⲩ ⲙⲡⲭⲟⲉⲓⲥ ⲉⲩⲥⲃⲧⲱⲧ ⲉϩⲱⲃ ⲛⲓⲙ ⲛⲁⲅⲁⲑⲟⲛ.
II Timothy 2.22	Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.	ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲇⲉ ⲙⲙⲛⲧⲯⲏⲣⲉ ⲯⲏⲙ ⲡⲱⲧ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲡⲱⲧ ⲇⲉ ⲛⲧⲟⲩ ⲛⲥⲁ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲧⲡⲓⲥⲧⲓⲥ ⲧⲁⲅⲁⲡⲏ ⲧⲣⲏⲛⲏ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲉⲃⲟⲗ ϩⲛ ⲟⲩϩⲏⲧ ⲉⲩⲟⲩⲁⲁⲃ.
II Timothy 2.23	But foolish and unlearned questions avoid, knowing that they do gender strifes.	ⲛⲓⲯⲓⲛⲉ ⲇⲉ ⲛⲥⲟⲩ ⲁⲩⲱ ⲛⲁⲧⲥⲃⲱ ⲡⲁⲣⲁⲓⲧⲉⲓ ⲙⲙⲟⲟⲩ. ⲉⲕⲥⲟⲟⲩⲛ ⲭⲉ ⲯⲁⲩⲭⲡⲉ ⲙⲓⲯⲉ.
II Timothy 2.24	And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,	ⲟⲩϩⲙϩⲁⲗ ⲇⲉ ⲛⲧⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲯⲯⲉ ⲁⲛ ⲉⲣⲟⲩ ⲉⲙⲓⲯⲉ ⲁⲗⲗⲁ ⲛⲩⲯⲱⲡⲉ ⲉⲩⲑⲃⲃⲓϩⲩ ⲛⲛⲁϩⲣⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲣⲉⲩⲧⲥⲃⲱ ⲉⲩⲁⲛⲉⲭⲉ ⲛⲛⲉⲑⲟⲟⲩ.
II Timothy 2.25	In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;	ⲉⲩⲧⲥⲃⲱ ⲛⲛⲉⲧⲟⲩⲱϩⲙ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲣⲁⲯ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲧⲛⲁⲩ ⲛⲟⲩⲙⲉⲧⲁⲛⲟⲓⲁ ⲉⲡⲥⲟⲟⲩⲛ ⲛⲧⲙⲉ.

II Timothy 2.26	And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.	ⲁⲩⲱ ⲛⲥⲉⲛϩⲫⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲃⲟⲣⲃⲥ ⲙⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲉⲩⲃϩⲡ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧϥ ⲉⲡⲟⲩⲱⲩ ⲙⲡⲉⲧⲙⲙⲁⲩ.
II Timothy 3.1	This know also, that in the last days perilous times shall come.	ⲉⲓⲙⲉ ⲇⲉ ⲉⲡⲁⲓ ⲭⲉ ⲥⲛ ⲑⲁϩ ⲛⲛⲉⲥⲟⲟⲩ ⲥⲉⲛⲁⲩⲱⲡⲉ ⲛⲃⲓ ⲥⲉⲛⲟⲩⲟⲉⲓⲱ ⲉⲩⲛⲁⲩⲧ.
II Timothy 3.2	For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,	ⲛⲣⲱⲙⲉ ⲅⲁⲣ ⲛⲁⲩⲱⲡⲉ ⲙⲙⲁⲓ ⲡⲉⲩⲙⲧⲟⲛ ⲙⲙⲁⲓ ⲥⲟⲙⲛⲧ ⲛⲃⲁⲃⲉ ⲣⲱⲙⲉ ⲛⲭⲁⲥⲓϩⲧ ⲛⲭⲁⲧ ⲟⲩⲁ ⲉⲛⲥⲉⲥⲱⲧⲙ ⲁⲛ ⲛⲥⲁ ⲛⲉⲩⲉⲓⲟⲧⲉ ⲛⲁⲧⲱⲡϩⲙⲟⲧ ⲉⲩⲭⲁϩⲙ.
II Timothy 3.3	Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,	ⲛⲣⲉϥⲙⲓⲱⲉ ⲛⲟⲩⲁϩⲓⲏⲧ ⲛⲁⲓⲁⲃⲟⲗⲟⲥ ⲛⲁⲧⲁⲙⲁϩⲧⲉ ⲛⲥⲉⲟ ⲁⲛ ⲛϩⲏⲙⲉⲣⲟⲥ ⲉⲩⲙⲟⲥⲧⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ.
II Timothy 3.4	Traitors, heady, highminded, lovers of pleasures more than lovers of God;	ⲙⲡⲣⲟⲇⲟⲧⲏⲥ. ⲉⲩⲁⲥⲱⲟⲩ ⲛⲭⲁⲥⲓϩⲏⲧ. ⲉⲩⲟ ⲙⲙⲁⲓ ϩⲩⲇⲟⲛⲏ ⲉϩⲟⲩⲉ ⲙⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ.
II Timothy 3.5	Having a form of godliness, but denying the power thereof: from such turn away.	ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲙⲡϩⲣⲃ ⲛⲧⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ. ⲉⲩⲁⲣⲛⲁ ⲇⲉ ⲛⲧⲉⲥⲃⲟⲙ. ⲛⲉⲓⲕⲟⲟⲩⲉ ⲥⲁϩⲱⲟⲩ ⲉⲃⲟⲗ ⲙⲙⲟⲕ.
II Timothy 3.6	For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,	ⲉⲃⲟⲗ ⲅⲁⲣ ϩⲛ ⲛⲁⲓ ⲛⲉ ⲛϩ ⲉⲱⲁⲩⲟⲱⲟⲩ ⲉϩⲟⲩⲛ ⲉⲛϩⲉⲓ. ⲉⲩⲁⲓⲭⲙⲁⲗⲱⲧⲓϫⲉ ⲛϩⲉⲛⲥϩⲓⲙⲉ. ⲉⲩⲃϩⲁ ⲉⲃⲟⲗ ϩⲛ ϩⲉⲛⲛⲟⲃⲉ ⲉⲩⲃϩⲕ ϩⲛ ϩⲉⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲉⲩⲱⲟⲃⲉ.
II Timothy 3.7	Ever learning, and never able to come to the knowledge of the truth.	ⲉⲩⲭⲓⲥⲃⲱ ⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ. ⲉⲙⲛ ⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲉⲓ ⲉⲡⲥⲟⲟⲩⲛ ⲛⲧⲙⲉ ⲉⲛⲉϩ.
II Timothy 3.8	Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.	ⲛⲑⲉ ⲅⲁⲣ ⲛⲓⲁⲛⲛⲏⲥ ⲙⲛ ⲓⲁⲙⲃⲣⲏⲥ ⲉⲛⲧⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲟⲩⲃⲉ ⲙⲱⲩⲥⲏⲥ. ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲛⲛⲉⲓⲕⲟⲟⲩⲉ ⲉⲩⲧ ⲟⲩⲃⲉ ⲧⲙⲉ. ϩⲉⲛⲣⲱⲙⲉ ⲉⲣⲉ ⲡⲉⲩϩⲏⲧ ⲧⲁⲕϩⲩⲧ ⲛⲭⲟⲟⲩⲧ ⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ.
II Timothy 3.9	But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.	ⲁⲗⲗⲁ ⲛⲥⲉⲛⲁⲡⲣⲟⲕⲟⲡⲧⲉ ⲁⲛ ⲉⲙⲁⲧⲉ. ⲧⲉⲩⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲑⲉ ⲉⲛⲧⲁⲧⲁ ⲛⲓⲕⲟⲟⲩⲉ ⲱⲡⲉ ⲉⲥⲟⲩⲟⲛϩ ⲉⲃⲟⲗ.

II Timothy 3.10	But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,	ⲛⲧⲟⲕ ⲇⲉ ⲁⲕⲟⲩⲁϩⲕ ⲛⲥⲁ ⲧⲁⲥⲃⲱ ⲡⲁⲥⲙⲟⲧ ⲡⲁⲧⲱⲯ ⲧⲁⲡⲓⲥⲧⲓⲥ ⲧⲁⲙⲛⲧϩⲁⲣⲯ ϩⲛⲧ ⲧⲁⲁⲅⲁⲡⲏ ⲧⲁϩⲩⲡⲟⲙⲟⲛⲏ.
II Timothy 3.11	Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.	ⲛⲁⲇⲓⲱⲅⲙⲟⲥ ⲛⲁϩⲓⲥⲉ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲯⲱⲡⲉ ⲙⲙⲟⲓ ϩⲛ ⲧⲁⲛⲧⲓⲟⲭⲓⲁ ϩⲛ ϩⲓⲕⲟⲛⲓⲟⲥ ϩⲛ ⲗⲩⲥⲇⲣⲁ ⲛⲁⲓⲱⲅⲙⲟⲥ ⲉⲛⲧⲁⲓⲯⲟⲡⲟⲩ ⲁⲩⲱ ⲁⲡⲭⲟⲉⲓⲥ ⲛⲁϩⲙⲉⲧ ⲛϩⲏⲧⲟⲩ ⲑⲏⲣⲟⲩ.
II Timothy 3.12	Yea, and all that will live godly in Christ Jesus shall suffer persecution.	ⲟⲩⲟⲛ ⲇⲉ ⲛⲓⲙ ⲉⲧⲟⲩⲱⲯ ⲉⲱⲛϩ ϩⲛ ⲟⲩⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲥⲉⲛⲁⲡⲱⲧ ϩⲱⲟⲩ ⲛⲥⲱⲟⲩ.
II Timothy 3.13	But evil men and seducers shall wax worse and worse, deceiving, and being deceived.	ⲛⲣⲱⲙⲉ ⲇⲉ ⲙⲡⲟⲛⲏⲣⲟⲥ ⲁⲩⲱ ⲙⲡⲗⲁⲛⲟⲥ ⲥⲉⲛⲁⲡⲣⲟⲕⲟⲡⲧⲉ ⲉⲡⲡⲉⲑⲟⲟⲩ ⲉⲩⲥⲟⲣⲙ ⲁⲩⲱ ⲉⲩⲥⲱⲣⲙ ⲛϩⲉⲛⲕⲟⲟⲩⲉ.
II Timothy 3.14	But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;	ⲛⲧⲟⲕ ⲇⲉ ⲃⲱ ϩⲛ ⲛⲉⲛⲧⲁⲕⲥⲃⲟ ⲉⲣⲟⲟⲩ. ⲙⲛ ⲛⲉⲛⲧⲁⲕⲧⲱⲧ ⲛϩⲏⲧ ϩⲁⲣⲟⲟⲩ. ⲉⲕⲥⲟⲟⲩⲛ ϫⲉ ⲛⲧⲁⲕϫⲓⲥⲃⲱ ⲛⲧⲛⲛⲓⲙ.
II Timothy 3.15	And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.	ⲁⲩⲱ ϫⲉ ϫⲓⲛⲉⲕⲥⲟⲃⲕ ⲕⲥⲟⲟⲩⲛ ⲛϩⲉⲛϩⲁⲓ ⲉⲩⲟⲩⲁⲁⲃ. ⲛⲁⲓ ⲉⲩⲛ ⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲧⲥⲁⲃⲟⲕ ⲉⲡⲟⲩϫⲁⲓ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
II Timothy 3.16	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:	ⲅⲣⲁⲫⲏ ⲛⲓⲙ ⲛⲛⲓⲫⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ϩⲉⲛϩⲏⲩ ⲛⲉ. ⲉⲡⲧⲥⲃⲱ. ⲉⲡⲉⲭⲡⲓⲟ ⲉⲡⲥⲟⲟϩⲉ ⲉⲧⲉⲥⲃⲱ ⲉⲧϩⲛ ⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
II Timothy 3.17	That the man of God may be perfect, throughly furnished unto all good works.	ϫⲉⲕⲁⲁⲥ ⲉⲫⲉⲯⲱⲡⲉ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲫϫⲏⲕ ⲉⲃⲟⲗ ⲉⲫⲥⲃⲧⲱⲧ ⲉϩⲱⲃ ⲛⲓⲙ ⲛⲁⲅⲁⲑⲟⲛ.

II Timothy 4.1	I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;	ϯⲣⲙⲛⲧⲣⲉ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲡⲁⲓ ⲉⲧⲛⲁⲕⲣⲓⲛⲉ ⲛⲛⲉⲧⲟⲛϩ ⲙⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲕⲁⲧⲁ ⲡⲉϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲛ ⲧⲉϥⲙⲛⲧⲣⲣⲟ.
II Timothy 4.2	Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.	ⲧⲁⲯⲉⲟⲉⲓⲯ ⲙⲡⲯⲁϫⲉ ⲁϩⲉⲣⲁⲧⲕ ϩⲓϫⲱⲟⲩ ⲡⲁⲣⲁⲡⲟⲩⲟⲉⲓⲯ ϫⲡⲓⲟ ϩⲙ ⲡⲟⲩⲟⲉⲓⲯ ⲥⲉⲡⲥⲱⲡⲟⲩ ⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲩ ϩⲙ ⲙⲛⲧϩⲁⲣⲯϩⲏⲧ ⲛⲓⲙ ⲁⲩⲱ ⲧⲉⲥⲃⲱ.
II Timothy 4.3	For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;	ⲟⲩⲛ ⲟⲩⲟⲉⲓⲯ ⲅⲁⲣ ⲛⲁⲯⲱⲡⲉ ⲉⲛⲥⲉⲛⲁⲁⲛⲉϫⲉ ⲁⲛ ⲛⲧⲉⲥⲃⲱ ⲉⲧⲟⲩⲟϫ ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲛⲉⲩⲟⲩⲱⲯ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ ⲥⲉⲛⲁϫⲡⲟ ⲛⲁⲩ ⲛϩⲉⲛⲥⲁϩ ⲉⲣⲉ ⲛⲉⲩⲙⲁⲁϫⲉ ϩⲱϩ.
II Timothy 4.4	And they shall turn away their ears from the truth, and shall be turned unto fables.	ⲁⲩⲱ ⲛⲥⲉⲕⲧⲟ ⲙⲉⲛ ⲛⲛⲉⲩⲙⲁⲁϫⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲉ. ⲥⲉⲃⲱⲕ ⲇⲉ ⲉⲛⲉⲯⲩⲭⲱ.
II Timothy 4.5	But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.	ⲛⲧⲟⲕ ⲇⲉ ⲛⲏⲫⲉ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲯⲡϩⲓ ⲥⲉ ⲁⲣⲓⲡϩⲱⲃ ⲙⲡⲣⲉⲩⲧⲁⲯⲉⲟⲉⲓⲯ ϫⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲕⲇⲓⲁⲕⲟⲛⲓⲁ.
II Timothy 4.6	For I am now ready to be offered, and the time of my departure is at hand.	ⲁⲛⲟⲕ ⲅⲁⲣ ⲁⲡⲁⲙⲓⲯⲉ ⲟⲩⲱ. ⲁⲩⲱ ⲁⲡⲉⲟⲩⲟⲉⲓⲯ ⲙⲡⲁⲃⲱⲕ ⲉⲃⲟⲗ ϩⲱⲛ ⲉϩⲟⲩⲛ.
II Timothy 4.7	I have fought a good fight, I have finished my course, I have kept the faith:	ⲁⲓⲙⲓⲯⲉ ⲙⲡⲁⲅⲱⲛ ⲉⲧⲛⲁⲛⲟⲩϥ. ⲁⲓϫⲉⲕ ⲡⲧⲱⲧ ⲉⲃⲟⲗ. ⲁⲓϩⲁⲣⲉϩ ⲉⲧⲡⲓⲥⲧⲓⲥ
II Timothy 4.8	Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.	ⲧⲉⲛⲟⲩ ⲇⲉ ϥⲕϩ ⲛⲁⲓ ⲉϩⲣⲁⲓ ⲛϭⲓ ⲡⲉⲕⲗⲟⲙ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡϫⲟⲉⲓⲥ ⲛⲁⲧⲁⲁϥ ⲛⲁⲓ ϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲇⲓⲕⲁⲓⲟⲥ ⲛⲕⲣⲓⲧⲏⲥ ⲛⲁⲓ ⲇⲉ ⲙⲁⲩⲁⲁⲧ ⲁⲛ ⲁⲗⲗⲁ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲛⲧⲁⲩⲙⲉⲣⲉ ⲡⲉϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ.
II Timothy 4.9	Do thy diligence to come shortly unto me:	ⲁⲣⲓⲁⲡⲁⲧⲟⲟⲧⲕ ⲉⲉⲓ ⲯⲁⲣⲟⲓ ϩⲛ ⲟⲩⲃⲉⲡⲏ.

II Timothy 4.10	For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.	ⲁⲁⲏⲙⲁⲥ ⲅⲁⲣ ⲕⲁⲁⲧ ⲛⲥⲱϥ ⲉⲁϥⲙⲉⲣⲉ ⲡⲉⲓⲁⲓⲱⲛ ⲁⲩⲱ ⲁϥⲃⲱⲕ ⲉⲑⲉⲥⲥⲁⲗⲟⲛⲓⲕⲏ ⲕⲣⲏⲥⲕⲏⲥ ⲉⲧⲅⲁⲗⲗⲓⲁ ⲧⲓⲧⲟⲥ ⲉⲁⲁⲗⲙⲁⲧⲓⲁ.
II Timothy 4.11	Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.	ⲗⲟⲩⲕⲁⲥ ⲙⲙⲁⲧⲉ ⲡⲉⲧϩⲁⲧⲏⲓ. ⲭⲓ ⲙⲙⲁⲣⲕⲟⲥ ⲛⲧⲛⲧϥ ⲛⲙⲙⲁⲕ. ϥⲣⲯⲁⲩ ⲅⲁⲣ ⲛⲁⲓ ⲉⲩⲁⲓⲁⲕⲟⲛⲓⲁ.
II Timothy 4.12	And Tychicus have I sent to Ephesus.	ⲧⲩⲭⲓⲕⲟⲥ ⲇⲉ ⲁⲓⲭⲟⲟⲩϥ ⲉⲉⲫⲉⲥⲟⲥ.
II Timothy 4.13	The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.	ⲡⲁⲫⲉⲗⲱⲛⲏⲥ ⲉⲛⲧⲁⲓⲕⲁⲁϥ ⲛⲥⲱⲓ ϩⲛ ⲧⲣⲱⲁⲥ ⲛⲧⲛⲕⲁⲣⲡⲟⲥ ⲁⲛⲓϥ ⲉⲕⲛⲏⲩ ⲙⲛ ⲛⲭⲱⲱⲙⲉ. ⲛϩⲟⲩⲟ ⲇⲉ ⲙⲙⲉⲙⲃⲣⲁⲛⲟⲛ.
II Timothy 4.14	Alexander the coppersmith did me much evil: the Lord reward him according to his works:	ⲁⲁⲗⲉⲝⲁⲛⲇⲣⲟⲥ ⲫⲁⲙⲕⲁⲗⲉ ⲣϩⲁϩ ⲛⲁⲓ ⲙⲡⲉⲑⲟⲟⲩ. ⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲧⲱⲱⲃⲉ ⲛⲁϥ ⲕⲁⲧⲁ ⲛⲉϥϩⲃⲏⲩⲉ.
II Timothy 4.15	Of whom be thou ware also; for he hath greatly withstood our words.	ⲡⲁⲓ ϩⲱⲱⲕ ⲟⲛ ϩⲁⲣⲉϩ ⲉⲣⲟⲕ ⲉⲣⲟϥ ⲁϥⲧ ⲅⲁⲣ ⲉⲙⲁⲧⲉ ⲟⲩⲃⲉ ⲛⲁⲯⲁⲭⲉ
II Timothy 4.16	At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.	ϩⲛ ⲧⲁⲯⲟⲣⲡ ⲛⲁⲡⲟⲗⲟⲅⲓⲁ ⲙⲡⲉ ⲗⲁⲁⲩ ⲁϩⲉⲣⲁⲧϥ ⲛⲙⲙⲁⲓ ⲁⲗⲗⲁ ⲁⲩⲕⲁⲁⲧ ⲛⲥⲱⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲛⲉⲩⲟⲡϥ ⲉⲣⲟⲟⲩ.
II Timothy 4.17	Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.	ⲡⲭⲟⲉⲓⲥ ⲇⲉ ⲡⲉⲛⲧⲁϥⲁϩⲉⲣⲁⲧϥ ⲛⲙⲙⲁⲓ ⲁⲩⲱ ⲁϥⲧⲃⲟⲙ ⲛⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉ ⲡⲧⲁⲯⲉⲟⲉⲓⲯ ⲭⲱⲕ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧ ⲛⲥⲉⲥⲱⲧⲙ ⲛⲃⲓ ⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲁⲓⲟⲩⲭⲁⲓ ⲉⲣⲱϥ ⲙⲡⲙⲟⲩⲓ.
II Timothy 4.18	And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.	ⲡⲭⲟⲉⲓⲥ ⲛⲁⲛⲁϩⲙⲉⲧ ⲉϩⲱⲃ ⲛⲓⲙ ⲉϥϩⲟⲟⲩ. ⲁⲩⲱ ϥⲛⲁⲧⲟⲩⲭⲟⲓ ⲉϩⲟⲩⲛ ⲉⲧⲉϥⲙⲛⲧⲣⲣⲟ ⲉⲧϩⲛ ⲧⲡⲉ. ⲡⲁⲓ ⲡⲉⲟⲟⲩ ⲛⲁϥ ⲯⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.

II Timothy 4.19	Salute Prisca and Aquila, and the household of Onesiphorus.	ϣⲓⲛⲉ ⲉⲡⲣⲓⲥⲕⲁ ⲙⲛ ⲁⲕⲩⲗⲁ. ⲙⲛ ⲛⲁⲡⲏⲉⲓ ⲛⲟⲛⲏⲥⲓⲫⲟⲣⲟⲥ.
II Timothy 4.20	Erastus abode at Corinth: but Trophimus have I left at Miletum sick.	ⲁⲉⲣⲁⲥⲧⲟⲥ ⲃⲱ ϩⲛ ⲕⲟⲣⲓⲛⲑⲟⲥ. ⲁⲓⲕⲁ ⲧⲣⲟⲫⲓⲙⲟⲥ ⲇⲉ ϩⲛ ⲙⲓⲗⲏⲧⲟⲥ ⲉϥϣⲱⲛⲉ.
II Timothy 4.21	Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.	ⲁⲣⲓⲁⲡⲁⲧⲟⲟⲧⲕ ⲉⲉⲓ ϣⲁⲣⲟⲓ ϩⲁⲑⲏ ⲛⲧⲉⲡⲣⲱ ⲉⲩⲃⲟⲩⲗⲟⲥ ϣⲓⲛⲉ ⲉⲣⲟⲕ ⲙⲛ ⲡⲟⲩⲇⲏⲥ ⲙⲛ ⲗⲓⲛⲟⲥ ⲁⲩⲱ ⲕⲗⲁⲩⲇⲓⲁ ⲙⲛ ⲛⲉⲥⲛⲏⲩ ⲧⲏⲣⲟⲩ.
II Timothy 4.22	The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.	ⲡϫⲟⲉⲓⲥ ⲙⲛ ⲡⲉⲕⲡⲛⲉⲩⲙⲁ
Titus 1.1	Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;	ⲡⲁⲩⲗⲟⲥ ⲡϩⲙϩⲁⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲇⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ. ⲕⲁⲧⲁ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲛⲥⲱⲧⲡ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲥⲟⲟⲩⲛ ⲛⲧⲙⲉ. ⲧⲁⲓ ⲉⲧϣⲟⲟⲡ ⲕⲁⲧⲁ ⲟⲩⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ
Titus 1.2	In hope of eternal life, which God, that cannot lie, promised before the world began;	ϩⲛ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ. ⲡⲁⲓ ⲉⲛⲧⲁϥⲉⲣϩⲧ ⲙⲙⲟϥ ⲛⲑⲓ ⲡⲛⲟⲩⲧⲉ ⲙⲙⲉ ϩⲁⲑⲏ ⲛⲛⲉⲟⲩⲟⲉⲓϣ ⲛϣⲁ ⲉⲛⲉϩ.
Titus 1.3	But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;	ⲉⲁϥⲟⲩⲱⲛϩ ⲇⲉ ⲉⲃⲟⲗ ⲙⲡⲉϥϣⲁϫⲉ ϩⲛ ⲛⲉϥⲟⲩⲟⲉⲓϣ ϩⲛ ⲟⲩⲧⲁϣⲉⲟⲉⲓϣ ⲡⲁⲓ ⲁⲛⲟⲕ ⲉⲛⲧⲁⲩⲧⲁⲛϩⲟⲩⲧ ⲉⲣⲟϥ ⲕⲁⲧⲁ ⲡⲟⲩⲉϩⲥⲁϩⲛⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲥⲱⲧⲏⲣ ⲉϥⲥϩⲁⲓ
Titus 1.4	To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.	ⲛⲧⲓⲧⲟⲥ ⲡϩⲁⲕ ⲛϣⲏⲣⲉ ⲕⲁⲧⲁ ⲧⲉⲛⲡⲓⲥⲧⲓⲥ ϩⲓ ⲟⲩⲥⲟⲛ. ⲧⲉϫⲁⲣⲓⲥ ⲛⲁⲕ ⲙⲛ ϯⲣⲏⲛⲏ ⲛⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲙⲛ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ.
Titus 1.5	For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲕⲁⲁⲕ ϩⲛ ⲕⲣⲏⲧⲏ. ϫⲉⲕⲁⲁⲥ ⲉⲕⲉⲥⲙⲓⲛⲉ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ. ⲁⲩⲱ ⲛⲧⲧⲁϩⲟ ⲉⲣⲁⲧⲟⲩ ⲛϩⲉⲛⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲕⲁⲧⲁ ⲡⲟⲗⲓⲥ ⲛⲑⲉ ⲉⲛⲧⲁⲓϩⲱⲛ ⲉⲧⲟⲟⲧⲕ ⲙⲙⲟⲥ.

Titus 1.6	If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.	ⲡⲉⲧⲉⲙⲛ̀ⲥⲱⲃ ϫⲓ ⲉ̀ⲥⲟⲩⲛ ⲉⲣⲟⲩ ⲉⲁⲩⲣ̀ⲥⲁⲓ ⲛⲟⲩⲥ̀ⲓⲙⲉ ⲛⲟⲩⲱⲧ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲛⲉⲩⲯⲏⲣⲉ ⲙ̀ⲡⲓⲥⲧⲟⲥ ⲉⲛⲥⲉ̀ⲥⲛ ⲟⲩⲕⲁⲑⲏⲅⲟⲣⲓⲁ ⲁⲛ ⲙⲙⲛ̀ⲧⲯⲛⲁ ⲏⲛⲥⲉ̀ⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲁⲛ.
Titus 1.7	For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;	ⲯⲩⲉ ⲅⲁⲣ ⲉⲡⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲉⲧⲙ̀ⲧⲣⲉⲩⲃⲛ̀ⲥⲱⲃ ⲉ̀ⲥⲟⲩⲛ ⲉⲣⲟϥ ⲥⲱⲥ ⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲛⲟⲩϫⲁⲥⲓⲥ̀ⲏⲧ ⲁⲛ ⲡⲉ ⲉⲛⲟⲩⲣⲉϥⲃⲛ̀ⲁⲧ ⲁⲛ ⲡⲉ ⲉⲛⲟⲩⲣⲉϥⲧ̀ⲥⲉ ⲁⲛ ⲡⲉ ⲉⲛⲟⲩⲛⲟⲩⲯϥ ⲁⲛ ⲡⲉ ⲉⲛⲟⲩⲙⲁⲓⲥ̀ⲏⲩ ⲛⲯⲗⲟϥ ⲁⲛ ⲡⲉ.
Titus 1.8	But a lover of hospitality, a lover of good men, sober, just, holy, temperate;	ⲁⲗⲗⲁ ⲉϥⲟ ⲙⲙⲁⲓⲯⲙⲙⲟ ⲙⲙⲁⲓ ⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛ̀ⲥⲁⲕ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲉϥⲟⲩⲁⲁⲃ ⲛⲉⲅⲕⲣⲁⲧⲏⲥ.
Titus 1.9	Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.	ⲉϥⲃⲟⲗϫ ⲙ̀ⲡⲯⲁϫⲉ ⲉⲧⲛ̀ⲥⲟⲧ ⲕⲁⲧⲁ ⲧⲉⲥⲃⲱ. ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲯⲃⲙⲃⲟⲙ ⲉⲥⲟⲡⲥ ⲉⲛ ⲧⲉⲥⲃⲱ ⲉⲧⲟⲩⲟϫ ⲁⲩⲱ ⲉϫⲡⲓⲉ ⲛⲉⲧⲟⲩⲱⲥⲙ.
Titus 1.10	For there are many unruly and vain talkers and deceivers, specially they of the circumcision:	ⲥⲁⲥ ⲅⲁⲣ ⲛⲉⲧⲉⲛⲥⲉ̀ⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲁⲛ. ⲛⲣⲉϥϫⲉⲯⲁϫⲉ ⲛⲉⲡⲣⲁ. ⲁⲩⲱ ⲛⲣⲉϥⲧⲁⲕⲉ ⲉⲛⲧ ⲛⲥⲟⲩⲟ ⲇⲉ ⲛⲉⲃⲟⲗ ⲉⲙ ⲡⲥⲃⲃⲉ.
Titus 1.11	Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.	ⲛⲁⲓ ⲉⲯⲩⲉ ⲉⲯⲧⲙⲣⲱⲟⲩ ⲛⲁⲓ ⲉⲧⲯⲟⲣⲯⲣ ⲛⲥⲉⲛⲏⲉⲓ ⲧⲏⲣⲟⲩ ⲉⲩⲧⲥⲃⲱ ⲛⲛⲉⲧⲉⲙⲉⲯⲩⲉ ⲉⲧⲃⲉ ⲟⲩⲙⲛⲧⲙⲁⲓⲥ̀ⲏⲩ ⲛⲯⲗⲟϥ.
Titus 1.12	One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.	ⲁⲩⲡⲣⲟⲫⲏⲧⲏⲥ ϫⲟⲟⲥ ⲉⲃⲟⲗ ⲛⲥⲏⲧⲟⲩ ϫⲉ ⲛⲉⲕⲣⲏⲧⲏⲥ ⲥⲉⲛⲣⲉϥϫⲓⲃⲟⲗ ⲛⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ. ⲥⲉⲛⲑⲏⲣⲓⲟⲛ ⲉⲩⲥⲟⲟⲩ ⲛⲉ. ⲥⲉⲛⲥⲏ ⲉⲩⲟⲩⲟⲥϥ ⲛⲉ.
Titus 1.13	This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;	ⲧⲉⲓⲙⲛⲧⲙⲛⲧⲣⲉ ⲟⲩⲙⲉ ⲧⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ϫⲡⲓⲟⲟⲩ ⲥⲛ ⲟⲩⲯⲱⲱⲧ ⲉⲃⲟⲗ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲟⲩϫⲁⲓ ⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ.
Titus 1.14	Not giving heed to Jewish fables, and commandments of men, that turn from the truth.	ⲉⲛⲥⲉⲕⲱ ⲛⲥⲧⲏⲩ ⲁⲛ ⲉⲥⲉⲛⲯϥⲱ ⲛⲓⲟⲩⲁⲁⲓ. ⲙⲛ ⲥⲉⲛⲉⲛⲧⲟⲗⲏ ⲛⲣⲱⲙⲉ. ⲉⲩⲕⲧⲟ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲧⲙⲉ.

Titus 1.15	Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.	ⲛⲕⲁ ⲛⲓⲙ ⲟⲩⲁⲁⲃ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ. ⲛⲉⲧⲭⲁϩⲙ ⲇⲉ ⲙⲛ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲙⲛ ⲁⲁⲁⲩ ⲟⲩⲁⲁⲃ ⲛⲁⲩ. ⲁⲗⲗⲁ ⲛⲉⲩⲕⲉϩⲏⲧ ⲥⲟⲟⲩ ⲙⲛ ⲧⲉⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ.
Titus 1.16	They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.	ⲥⲉϩⲟⲙⲟⲗⲟⲅⲓ ⲭⲉ ⲥⲉⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲥⲉⲁⲣⲛⲁ ⲇⲉ ⲙⲙⲟⲩ ϩⲛ ⲛⲉⲩϩⲃⲏⲩⲉ ⲉⲩⲃⲏⲧ ⲁⲩⲱ ⲉⲩⲟ ⲛⲁⲧⲥⲱⲧⲙ ⲛⲭⲟⲟⲩⲧ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩⲩ.
Titus 2.1	But speak thou the things which become sound doctrine:	ⲛⲧⲟⲕ ⲇⲉ ⲫⲁⲭⲉ ⲛⲛⲉⲧⲉⲫⲫⲉ ⲛⲧⲉⲥⲃⲱ ⲉⲧⲟⲩⲟⲭ.
Titus 2.2	That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.	ⲛϩⲗⲗⲟ ⲛⲥⲉⲫⲱⲡⲉ ⲉⲩⲧⲟⲣϩ ⲛⲥⲉⲙⲛⲟⲥ ⲛⲣⲙⲛϩⲏⲧ ⲉⲩⲟⲩⲟⲭ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ϩⲛ ⲧⲁⲅⲁⲡⲏ ϩⲛ ⲑⲩⲡⲟⲙⲟⲛⲏ.
Titus 2.3	The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;	ⲛϩⲗⲗⲱ ⲟⲛ ⲛⲧⲉⲉⲓϩⲉ ϩⲛ ⲟⲩⲥⲙⲟⲧ ⲉϥⲟⲩⲁⲁⲃ ⲛⲁⲓⲁⲃⲟⲗⲟⲥ ⲁⲛ. ⲉⲛⲥⲉⲟ ⲁⲛ ⲛϩⲙϩⲁⲗ ⲛⲟⲩϩⲣⲡ ⲉⲛⲁⲫⲱϥ. ⲛⲣⲉϥⲧⲥⲃⲱ ⲉⲛⲁⲛⲟⲩϥ.
Titus 2.4	That they may teach the young women to be sober, to love their husbands, to love their children,	ⲭⲉ ⲉⲩⲉⲧⲥⲁⲃⲉ ⲛⲫⲉⲉⲣⲉ ⲫⲏⲙ. ⲉⲣⲙⲁⲓⲡⲉⲩϩⲁⲓ. ⲙⲙⲁⲓⲛⲉⲩⲫⲏⲣⲉ.
Titus 2.5	To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.	ⲛⲥⲁⲃⲏ ⲉⲩⲟⲩⲁⲁⲃ ⲛⲣⲉϥⲧⲉⲫⲙⲁ ⲛⲁⲅⲁⲑⲟⲥ ⲉⲩϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲩϩⲁⲓ ⲭⲉ ⲛⲛⲉⲩⲭⲓ ⲟⲩⲁ ⲉⲡⲫⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ.
Titus 2.6	Young men likewise exhort to be sober minded.	ⲛⲫⲏⲣⲉ ⲟⲛ ⲫⲏⲙ ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲟⲩ ⲛⲧⲉⲉⲓϩⲉ ⲉⲣⲣⲙⲛϩⲏⲧ.
Titus 2.7	In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,	ⲉⲕⲉⲓⲣⲉ ⲙⲙⲟⲕ ⲛⲥⲙⲟⲧ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ϩⲛ ⲧⲉⲥⲃⲱ ⲁⲭⲛ ⲫⲑⲟⲛⲓ ⲛⲟⲩⲧⲃⲃⲟ ⲛⲟⲩⲙⲛⲧⲥⲉⲙⲛⲟⲥ.

Titus 2.8	Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.	ⲛⲟⲩⲯⲁϫⲉ ⲉϥⲟⲩⲟϫ ⲁϫⲛ ⲁⲣⲓⲕⲉ ϫⲉ ⲉⲣⲉ ⲡⲉⲧϯ ⲟⲩⲃϩⲛ ϫⲓⲯⲓⲡⲉ ⲉⲙⲛⲧϥ ⲗⲁⲁⲩ ⲙⲡⲉⲑⲟⲟⲩ ⲉϫⲱ ⲉⲣⲟⲛ.
Titus 2.9	Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;	ⲛϩⲙϩⲁⲗ ⲉⲧⲣⲉⲩϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲉⲩϫⲓⲥⲟⲟⲩⲉ. ⲉⲩⲣⲁⲛⲁⲩ ϩⲛ ϩⲱⲃ ⲛⲓⲙ. ⲉⲛⲥⲉⲟⲩⲱϩⲙ ⲁⲛ.
Titus 2.10	Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.	ⲉⲛⲥⲉϩⲉⲡ ⲗⲁⲁⲩ ⲁⲛ. ⲁⲗⲗⲁ ⲉⲩⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲓⲥⲧⲓⲥ ⲛⲓⲙ ⲉⲛⲁⲛⲟⲩϥ. ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲟⲥⲙⲓ ⲛⲧⲉⲥⲃⲱ ⲙⲡⲉⲛⲥⲱⲧⲏⲣ ⲛⲛⲟⲩⲧⲉ ϩⲛ ϩⲱⲃ ⲛⲓⲙ.
Titus 2.11	For the grace of God that bringeth salvation hath appeared to all men,	ⲁⲧⲉϫⲁⲣⲓⲥ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲥⲱⲧⲏⲣ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲣⲱⲙⲉ ⲛⲓⲙ
Titus 2.12	Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;	ⲉⲥϯⲥⲃⲱ ⲛⲁⲛ. ϫⲉⲕⲁⲁⲥ ⲉⲁⲛⲕⲱ ⲛⲥⲱⲛ ⲛⲧⲙⲛⲧⲯⲁⲩⲧⲉ ⲙⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲕⲟⲥⲙⲓⲕⲟⲛ ⲛⲧⲛⲱⲛϩ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲛϩⲏⲧ ⲙⲛ ⲟⲩⲙⲛⲧⲇⲓⲕⲁⲓⲟⲥ. ⲙⲛ ⲟⲩⲙⲛⲧⲉⲩⲥⲉⲃⲏⲥ ϩⲙ ⲡⲉⲓⲁⲓⲱⲛ.
Titus 2.13	Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	ⲉⲛϭⲱⲯⲧ ⲉⲃⲟⲗ ϩⲏⲧⲥ ⲛⲑⲉⲗⲡⲓⲥ ⲙⲙⲁⲕⲁⲣⲓⲟⲥ. ⲙⲛ ⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟϭ ⲛⲛⲟⲩⲧⲉ. ⲙⲛ ⲡⲉⲛⲥⲱⲧⲏⲣ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Titus 2.14	Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲁⲁϥ ϩⲁⲣⲟⲛ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲥⲟⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲁⲛⲟⲙⲓⲁ ⲛⲓⲙ. ⲁⲩⲱ ⲛⲩⲧⲃⲃⲟⲛ ⲛⲁϥ ⲛⲟⲩⲗⲁⲟⲥ ⲉⲩⲧⲟⲩⲏⲧ. ⲛⲣⲉⲩⲕⲱϩ ⲉϩⲉⲛϩⲃⲏⲩⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ.
Titus 2.15	These things speak, and exhort, and rebuke with all authority. Let no man despise thee.	ϫⲱ ⲛⲛⲁⲓ ⲁⲩⲱ ⲛⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲛⲧⲭⲡⲓⲟ ϩⲛ ⲟⲩⲉϩⲥⲁϩⲛⲉ ⲛⲓⲙ. ⲙⲡⲣⲧⲣⲉ ⲗⲁⲁⲩ ⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲙⲙⲟⲕ.
Titus 3.1	Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,	ⲙⲁⲣⲟⲩⲣⲡⲙⲉⲉⲩⲉ ⲉϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲛⲓⲁⲣⲭⲏ. ⲙⲛ ⲛⲓⲉϧⲟⲩⲥⲓⲁ. ⲉⲣⲥⲧⲙⲏⲧ ⲉⲩⲥⲃⲧⲱⲧ ⲉϩⲱⲃ ⲛⲓⲙ ⲛⲁⲅⲁⲑⲟⲛ.

Titus 3.2	To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.	ⲉⲧⲙⲭⲓⲟⲩⲁ ⲉⲗⲁⲁⲩ. ⲉⲙⲉⲩⲙⲓⲱⲉ. ⲛϩⲁⲕ ⲉⲩⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲙⲛⲧⲣⲙⲣⲁⲱ ⲛⲓⲙ ⲛⲛⲁϩⲣⲛ ⲣⲱⲙⲉ ⲛⲓⲙ.
Titus 3.3	For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.	ⲛⲉⲛⲟ ⲅⲁⲣ ϩⲱⲱⲛ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ ⲛⲁⲑⲏⲧ ⲛⲁⲧⲥⲱⲧⲙ ⲉⲛⲡⲗⲁⲛⲁ ⲉⲛⲟ ⲛϩⲙϩⲁⲗ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲙⲛ ⲛϩⲩⲁⲟⲛⲏ ⲉⲧⲱⲟⲃⲉ ⲉⲛⲙⲟⲟⲩⲉ ϩⲛ ⲟⲩⲕⲁⲕⲓⲁ ⲙⲛ ⲟⲩⲫⲑⲟⲛⲟⲥ ⲉⲛⲟ ⲙⲙⲉⲥⲧⲉ ⲉⲛⲙⲟⲥⲧⲉ ⲛⲛⲉⲛⲉⲣⲏⲩ.
Titus 3.4	But after that the kindness and love of God our Saviour toward man appeared,	ⲛⲧⲉⲣⲉ ⲧⲙⲛⲧⲭⲣⲏⲥⲧⲟⲥ ⲇⲉ ⲙⲛ ⲧⲙⲛⲧⲙⲁⲓ ⲣⲱⲙⲉ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲥⲱⲧⲏⲣ.
Titus 3.5	Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;	ⲉⲃⲟⲗ ⲁⲛ ϩⲛ ϩⲉⲛϩⲃⲏⲟⲩⲉ ⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲁⲛⲁⲁⲩ ⲁⲛⲟⲛ ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲡⲉⲩⲛⲁ ⲁⲩⲧⲟⲩⲭⲟⲛ ϩⲓⲧⲙ ⲡⲭⲱⲕⲙ ⲙⲡⲉⲭⲡⲟ ⲛⲕⲉⲥⲟⲡ ⲙⲛ ⲧⲙⲛⲧⲃⲣⲣⲉ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.
Titus 3.6	Which he shed on us abundantly through Jesus Christ our Saviour;	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲡⲁϩⲧⲩ ⲉϩⲣⲁⲓ ⲉⲭⲱⲛ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲙⲁⲟ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ.
Titus 3.7	That being justified by his grace, we should be made heirs according to the hope of eternal life.	ϫⲉⲕⲁⲁⲥ ⲉⲁⲛⲧⲙⲁⲉⲓⲟ ϩⲙ ⲡⲉϩⲙⲟⲧ ⲙⲡⲉⲧⲙⲙⲁⲩ ⲛⲧⲛⲱⲱⲡⲉ ⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲕⲁⲧⲁ ⲑⲉⲗⲡⲓⲥ ⲙⲡⲱⲛϩ ⲩⲁ ⲉⲛⲉϩ.
Titus 3.8	This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲡⲱⲁϫⲉ ⲁⲩⲱ ϯⲟⲩⲱⲩ ⲉⲧⲣⲉⲕⲣⲙⲛⲧⲣⲉ ⲛⲛⲁⲓ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲫⲓⲡⲣⲟⲟⲩⲱ ⲙⲡⲣⲟϩⲓⲥⲧⲁ ⲉⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲛϭⲓ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲛⲁⲛⲟⲩ ⲛⲁⲓ ⲁⲩⲱ ⲥⲉϯϩⲏⲩ ⲛⲛⲣⲱⲙⲉ.
Titus 3.9	But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.	ⲛⲓⲱⲓⲛⲉ ⲇⲉ ⲛⲥⲟϭ ⲙⲛ ⲛⲓⲱϫⲱⲙ ⲙⲛ ⲛⲓϯⲧⲱⲛ ⲙⲛ ⲛⲓⲙⲓⲱⲉ ⲛⲧⲉ ⲡⲛⲟⲙⲟⲥ ⲥⲁϩⲱⲕ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲛⲥⲉϯϩⲏⲩ ⲅⲁⲣ ⲁⲛ ⲁⲩⲱ ⲥⲉⲱⲟⲩⲉⲓⲧ.
Titus 3.10	A man that is an heretick after the first and second admonition reject;	ⲟⲩϩⲉⲣⲁⲓⲧⲓⲕⲟⲥ ⲛⲣⲱⲙⲉ. ⲙⲛⲛⲥⲁ ϯⲥⲃⲱ ⲛⲁϥ ⲛⲟⲩⲥⲟⲡ ⲁⲩⲱ ⲥⲛⲁⲩ. ⲡⲁⲣⲁⲓⲧⲉⲓ ⲙⲙⲟϥ.

Titus 3.11	Knowing that he that is such is subverted, and sinneth, being condemned of himself.	ⲉⲕⲥⲟⲟⲩⲛ ϫⲉ ⲁⲡⲁⲓ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲡⲱⲱⲥ ⲉⲃⲟⲗ. ⲁⲩⲱ ⲭⲣⲛⲟⲃⲉ ⲉⲩⲧⲃⲁⲉⲓⲏⲩ ⲥⲁⲣⲟⲩ ⲙⲁⲩⲁⲁⲩ.
Titus 3.12	When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.	ⲉⲓⲱⲁⲛⲧⲛⲛⲟⲟⲩ ⲛⲁⲕ ⲛⲁⲣⲧⲉⲙⲁ ⲏⲧⲩⲭⲓⲕⲟⲥ ⲁⲣⲓⲁⲡⲁⲧⲟⲟⲧⲕ ⲉⲉⲓ ⲱⲁⲣⲟⲓ ⲉⲛⲓⲕⲟⲡⲟⲗⲓⲥ. ⲛⲧⲁⲓⲕⲣⲓⲛⲉ ⲅⲁⲣ ⲉⲣⲧⲉⲡⲣⲱ ⲙⲙⲁⲩ.
Titus 3.13	Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.	ⲍⲏⲛⲁ ⲡⲛⲟⲙⲓⲕⲟⲥ ⲙⲛ ⲁⲡⲟⲗⲗⲱ ⲧⲛⲛⲟⲟⲩⲥⲟⲩ ⲥⲛ ⲟⲩⲃⲉⲡⲏ ϫⲉ ⲛⲛⲉⲩⲱⲱⲧ ⲛⲁⲁⲩ.
Titus 3.14	And let our's also learn to maintain good works for necessary uses, that they be not unfruitful.	ⲙⲁⲣⲉ ⲛⲉⲥⲛⲏⲩ ⲇⲉ ⲥⲃⲟ ⲉⲡⲣⲟⲍⲓⲥⲧⲁ ⲉϫⲛ ⲛⲉⲍⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲉⲛⲉϫⲣⲓⲁ ⲛⲁⲛⲁⲅⲕⲁⲓⲟⲛ. ϫⲉ ⲛⲛⲉⲩⲱⲡⲉ ⲁϫⲛ ⲕⲁⲣⲡⲟⲥ.
Titus 3.15	All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.	ⲥⲉⲱⲓⲛⲉ ⲉⲣⲟⲕ ⲛⲃⲓ ⲛⲉⲧⲛⲙⲙⲁⲓ ⲧⲏⲣⲟⲩ. ⲱⲓⲛⲉ ⲉⲛⲉⲧⲙⲉ ⲙⲙⲟⲛ ⲍⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲧⲉϫⲁⲣⲓⲥ ⲛⲙⲙⲏⲧⲛ ⲧⲏⲣⲧⲛ.
Philemon 1.1	Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,	ⲡⲁⲩⲗⲟⲥ ⲡⲉⲧⲙⲏⲣ ⲛⲧⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲡⲥⲟⲛ ⲉⲩⲥⲍⲁⲓ ⲙⲫⲓⲗⲏⲙⲱⲛ ⲡⲙⲉⲣⲓⲧ ⲁⲩⲱ ⲡⲉⲛⲱⲃⲣⲣⲍⲱⲃ
Philemon 1.2	And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:	ⲙⲛ ⲁⲙⲫⲓⲁ ⲧⲙⲉⲣⲓⲧ ⲙⲛ ⲁⲣⲭⲓⲡⲡⲟⲥ ⲡⲉⲛⲱⲃⲣⲙⲁⲧⲟⲓ. ⲙⲛ ⲧⲥⲟⲟⲩⲍⲥ ⲉⲧⲍⲙ ⲡⲉⲕⲏⲓ.
Philemon 1.3	Grace to you, and peace, from God our Father and the Lord Jesus Christ.	ⲧⲉϫⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲙⲛ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ.
Philemon 1.4	I thank my God, making mention of thee always in my prayers,	ⲧⲱⲡⲍⲙⲟⲧ ⲛⲧⲙ ⲡⲁⲛⲟⲩⲧⲉ ⲛⲟⲩⲟⲓⲱ ⲛⲓⲙ. ⲉⲓⲉⲓⲣⲉ ⲙⲡⲉⲕⲙⲉⲉⲩⲉ ⲍⲛ ⲛⲁⲱⲗⲏⲗ
Philemon 1.5	Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;	ⲉⲓⲥⲱⲧⲙ ⲉⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲉⲕⲁⲅⲁⲡⲏ ⲉⲧⲉⲩⲛⲧⲁⲕⲥ ⲉⲍⲟⲩⲛ ⲉⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ. ⲁⲩⲱ ⲉⲑⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ.

Philemon 1.6	That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.	ⲭⲉ ⲉⲣⲉ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲛⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲯⲱⲡⲉ ⲉⲥⲉⲛⲉⲣⲅⲓ ⲥⲙ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲓⲙ ⲉⲧⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲥⲟⲩⲛ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
Philemon 1.7	For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.	ⲁⲓⲣⲟⲩⲛⲟϭ ⲅⲁⲣ ⲛⲣⲁⲯⲉ ⲙⲛ ⲟⲩⲥⲟⲗⲥⲁ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲧⲉⲕⲁⲅⲁⲡⲏ. ⲭⲉ ⲁⲛⲉⲥⲡⲗⲁⲅⲭⲛⲟⲛ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲙⲧⲟⲛ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲕ ⲡⲥⲟⲛ.
Philemon 1.8	Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲟⲩⲛⲟϭ ⲙⲡⲁⲣⲥⲏⲥⲓⲁ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲟⲩⲉⲥⲥⲁⲥⲛⲉ ⲛⲁⲕ ⲙⲡⲉⲧⲉⲯⲱⲡⲉ
Philemon 1.9	Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.	ⲉⲧⲃⲉ ⲧⲁⲅⲁⲡⲏ ⲛϩⲟⲩⲟ. ⲉⲓⲡⲁⲣⲁⲕⲁⲗⲉⲓ. ⲉⲓⲟ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ϩⲱⲥ ⲡⲁⲩⲗⲟⲥ ⲡⲛⲟϭ ⲉⲣⲟⲕ ⲧⲉⲛⲟⲩ ⲇⲉ ⲟⲛ ⲉⲓⲙⲏⲣ ⲥⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
Philemon 1.10	I beseech thee for my son Onesimus, whom I have begotten in my bonds:	†ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲟⲕ ϩⲁ ⲡⲁⲯⲏⲣⲉ. ⲡⲁⲓ ⲉⲛⲧⲁⲓⲭⲡⲟϥ ϩⲛ ⲛⲁⲙⲣⲣⲉ. ⲟⲛⲏⲥⲓⲙⲟⲥ.
Philemon 1.11	Which in time past was to thee unprofitable, but now profitable to thee and to me:	ⲡⲁⲓ ⲉⲧⲟ ⲛⲁⲕ ⲛⲁⲧⲯⲁⲩ ⲙⲡⲓⲟⲩⲟⲉⲓⲱ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲉϥⲟ ⲛⲁⲕ ⲁⲩⲱ ⲛⲁⲓ ⲛⲯⲁⲩ. ⲁⲓⲧⲛⲛⲟⲟⲩϥ ⲯⲁⲣⲟⲕ.
Philemon 1.12	Whom I have sent again: thou therefore receive him, that is, mine own bowels:	ⲛⲧⲟⲕ ⲇⲉ ⲯⲟⲡϥ ⲉⲣⲟⲕ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲛⲁⲥⲡⲗⲁⲅⲭⲛⲟⲛ.
Philemon 1.13	Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:	ⲡⲁⲓ ⲉⲛⲉⲓⲟⲩⲱⲯ ⲉⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ϩⲁⲧⲏⲓ. ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲯⲙⲯⲉ ⲛⲁⲓ ⲉⲡⲉⲕⲙⲁ ϩⲛ ⲙⲙⲣⲣⲉ ⲙⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ.
Philemon 1.14	But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.	ⲙⲡⲓⲟⲩⲱⲯ ⲇⲉ ⲉⲣ ⲗⲁⲁⲩ ⲁⲭⲛ ⲧⲉⲕⲣⲛⲱⲙⲏ ⲭⲉ ⲛⲛⲉ ⲡⲉⲕⲁⲅⲁⲑⲟⲛ ⲯⲱⲡⲉ ⲕⲁⲧⲁ ⲟⲩϩⲧⲟⲣ. ⲁⲗⲗⲁ ⲉϩⲛⲁⲕ.
Philemon 1.15	For perhaps he therefore departed for a season, that thou shouldest receive him for ever;	ⲙⲉⲯⲁⲕ ⲅⲁⲣ ⲛⲧⲁϥⲟⲩⲉ ⲙⲙⲟⲕ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲣⲟⲥⲟⲩⲟⲩⲛⲟⲩ. ⲭⲉ ⲉⲕⲉⲭⲓⲧϥ ⲯⲁ ⲉⲛⲉϩ.

Philemon 1.16	Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?	ϩωc ϩmϩaa ⲁn ϭє ⲁⲗⲗⲁ ⲡєⲧnⲁⲁⲁϥ єϩmϩaa oⲩcon mmєⲣiⲧ nⲁi nϩoⲩo єiє oⲩhⲣ ϭє nⲁk ϩn tcⲁⲣⲍ ⲁⲩw ϩm ⲡⲭoєic.
Philemon 1.17	If thou count me therefore a partner, receive him as myself.	єⲯωⲡє ϭє ⲧⲯooⲡ nⲁk nkoinωnoc ⲯoⲡϥ єⲣok nⲧⲁϩє.
Philemon 1.18	If he hath wronged thee, or oweth thee ought, put that on mine account;	єⲯⲭє ⲁϥⲭiⲧk ⲁє nϭonc noⲩϩωb. hoⲩnⲧⲁk єⲣoϥ. ⲡⲁi oⲡϥ єⲣoi.
Philemon 1.19	I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.	ⲁnok ⲡⲁⲩⲗoc ⲁicϩⲁi nⲧⲁϭiⲭ ⲁnok ⲡєⲧnⲁⲧoⲩєio nⲁk. ⲭєkⲁⲁc єnnⲁⲭooc ⲭє єknⲧoⲟⲧ ϩωωk nϩmoⲧ.
Philemon 1.20	Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.	ⲁio ⲡcon єiєmⲧon nϩht ϩⲁⲣok ϩm ⲡⲭoєic. ⲧmⲧon nnⲁcⲡⲗⲁⲅⲭnon ϩm ⲡєxⲣictoc.
Philemon 1.21	Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.	єikw nϩⲧhi єⲧєkmnⲧcⲧmht ⲁicϩⲁi nⲁk. єicooⲩn ⲭє knⲁⲣϩoⲩo єⲡєⲧⲭw mmoϥ.
Philemon 1.22	But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.	ϩⲁma ⲁє nⲅcobⲧє nⲁi noⲩma nⲯωⲡє. ⲧϩєⲗⲡizⲉ ⲅⲁⲣ ⲭє cєnⲁⲧⲁⲁⲧ nhⲧn nϩmoⲧ ϩiⲧn nєⲧnⲯⲗhⲗ.
Philemon 1.23	There salute thee Epaphras, my fellowprisoner in Christ Jesus;	єⲡⲁⲫⲣⲁ ⲯinє єⲣok ⲡⲁⲯbⲣⲁiⲭmⲁⲗωⲧoc ϩm ⲡєxⲣictoc ihcoⲩc.
Philemon 1.24	Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.	mn mⲁⲣkoc ⲁⲩw ⲁⲣicⲧⲁⲣⲭoc mn ⲁhmⲁc mn ⲗoⲩkⲁc nⲁⲯbⲣⲣϩωb.
Philemon 1.25	The grace of our Lord Jesus Christ be with your spirit. Amen.	ⲧєⲭⲁⲣic mⲡєnⲭoєic ihcoⲩc ⲡєxⲣictoc mn ⲡєⲧnⲡnⲉⲩma
Hebrews 1.1	God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,	ϩn ϩⲁϩ mmєⲣoc ⲁⲩw ϩn ϩⲁϩ ncmoⲧ єⲁ ⲡnoⲩⲧє ⲯⲁⲭє mn nєnєioⲧє nⲯoⲣⲡ ϩn nєⲡⲣoⲫhⲧhc.

Hebrews 1.2	Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;	ϩN ϑAH NNEIϩOOY AϥϣAXE NMMAN ϩM ΠϣHPE. ΠAI ENTAϥKAAϥ NKΛHPONOMOC MΠTHPϥ. ΠAI ENTAϥTAMIE NAIωN EBOΛ ϩI TOOTϥ
Hebrews 1.3	Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:	ETE ΠAI ΠE ΠOYOEIN MΠEOOY AYW ΠEINE MΠEϥTAXPO EϥϥI ϩA ΠTHPϥ ϩM ΠϣAXE NTEϥϬOM EAϥEIPE MΠTBBO NNENNOBE EBOΛ ϩI TOOTϥ AϥϩMOOC ϩITOYNAM NTMNTNOϬ ϩN NETXOCE.
Hebrews 1.4	Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.	NϬE ETϥCOTΠ ENAΓΓΕΛOC. TAI ON TE ϬE ENTAϥKΛHPONOMI NOYPAN Eϥϣ0BE EPOOY.
Hebrews 1.5	For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?	NTAϥXOOC ΓAP NNIM NNEϥAΓΓΕΛOC ENEϩ XE NTOK ΠE ΠAϣHPE ANOK AIXΠOK MΠOOY AYW ON XE ANOK ϯNAϣωΠE NAϥ EYEIωT NTOϥ AE ϥNAϣωΠE NAI EYϣHPE.
Hebrews 1.6	And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.	Eϥϣ ANEINE AE ON MΠϣPΠ MMICE EϩOYN ETOIKOYMENH. ϣAϥXOOC XE MAPOYOYωϣT NAϥ THPOY NϬI NAΓΓΕΛOC MΠNOYTE.
Hebrews 1.7	And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.	ϣAϥXOOC MEN NNAϩPN NAΓΓΕΛOC XE ΠETTAMIO NNEϥAΓΓΕΛOC MΠNEYMA NEϥΛITOYPΓOC NϣAϩ NCATE.
Hebrews 1.8	But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.	NNAϩPM ΠϣHPE AE XE ΠEKϬPONOC ΠNOYTE ϣOOΠ ϣA ENEϩ NTE ΠIENEϩ. AYW ΠϬEPωB MΠCOOYTN ΠE ΠϬEPωB NTEKMNTPPO.

Hebrews 1.9	Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.	ⲁⲕⲙⲉⲣⲉ ⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲕⲙⲉⲥⲧⲉ ⲡⲭⲓ ⲛⲟⲟⲛⲥ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲩⲧⲁϩⲥⲕ ⲛⲟⲓ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲕⲛⲟⲩⲧⲉ ⲛⲟⲩⲛⲉϩ ⲛⲧⲉⲗⲏⲗ ⲡⲁⲣⲁ ⲛⲉⲑⲓⲧⲟⲩⲱⲕ.
Hebrews 1.10	And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:	ⲁⲩⲱ ⲭⲉ ⲛⲧⲟⲕ ⲭⲓⲛ ⲛϣⲟⲣⲡ ⲡⲭⲟⲉⲓⲥ ⲁⲕⲥⲙⲛⲥⲛⲧⲉ ⲙⲡⲕⲁϩ. ⲛⲉϩⲃⲏⲩⲉ ⲙⲛⲉⲕⲃⲓⲭ ⲛⲉ ⲙⲡⲏⲩⲉ.
Hebrews 1.11	They shall perish; but thou remainest; and they all shall wax old as doth a garment;	ⲛⲧⲟⲟⲩ ⲥⲉⲛⲁϩⲉ ⲉⲃⲟⲗ. ⲛⲧⲟⲕ ⲇⲉ ⲕϣⲟⲟⲡ ⲁⲩⲱ ⲛⲧⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲑⲉ ⲛⲟⲩϩⲟⲓⲧⲉ ⲥⲉⲛⲁⲣⲡⲗⲃⲉ.
Hebrews 1.12	And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.	ⲁⲩⲱ ⲕⲛⲁⲥⲉϩⲥⲱϩⲟⲩ ⲛⲑⲉ ⲛⲟⲩⲣϣⲱⲛ ⲛⲥⲉϣⲓⲃⲉ. ⲛⲧⲟⲕ ⲇⲉ ⲛⲧⲟⲕ ⲟⲛ ⲡⲉ. ⲁⲩⲱ ⲛⲉⲕⲣⲟⲙⲡⲉ ⲛⲁⲱⲭⲛ ⲁⲛ.
Hebrews 1.13	But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?	ⲛⲧⲁϥⲭⲟⲟⲥ ⲇⲉ ⲛⲛⲓⲙ ⲛⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉⲛⲉϩ ϫⲉ ϩⲙⲟⲟⲥ ϩⲓ ⲟⲩⲛⲁⲙ ⲙⲙⲟⲓ ϣⲁⲛ†ⲕⲱ ⲛⲛⲉⲕϫⲁϫⲉ ⲛϩⲩⲡⲟⲡⲟⲇⲓⲟⲛ ⲛⲛⲉⲕⲟⲩⲉⲣⲏⲧⲉ.
Hebrews 1.14	Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?	ⲙⲏ ⲛϩⲉⲛⲁⲓⲧⲟⲩⲣⲅⲓⲕⲟⲛ ⲁⲛ ⲙⲡⲛⲉⲩⲙⲁ ⲧⲏⲣⲟⲩ ⲛⲉ ⲉⲩⲧⲛⲛⲟⲟⲩ ⲙⲙⲟⲟⲩ ⲉϩⲉⲛⲇⲓⲁⲕⲟⲛⲓⲁ. ⲉⲧⲃⲉ ⲛⲉⲧⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲛⲟⲩⲟⲩϫⲁⲓ.
Hebrews 2.1	Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.	ⲉⲧⲃⲉ ⲡⲁⲓ ϣⲱⲉ ⲉⲣⲟⲛ ⲛϩⲟⲩⲟ ⲉⲧⲣⲉⲛ†ϩⲧⲏⲛ ⲉⲛⲉⲧⲛⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲙⲏⲡⲟⲧⲉ ⲛⲧⲛϩⲁⲧⲉ.
Hebrews 2.2	For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;	ⲉϣⲭⲉ ⲡϣⲁⲭⲉ ⲅⲁⲣ ⲉⲛⲧⲁⲩⲭⲟⲟϥ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲟⲩ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲁϥϣⲱⲡⲉ ⲉϥⲧⲁⲭⲣⲏⲩ ⲁⲩⲱ ⲡⲁⲣⲁⲃⲁⲥⲓⲥ ⲛⲓⲙ ⲁⲩⲱ ⲙⲛⲧⲁⲧⲥⲱⲧⲙ ⲛⲓⲙ ⲁⲩⲭⲓ ⲛⲟⲩⲃⲉⲕⲉ ⲉⲩⲙⲡϣⲁ ⲙⲙⲟϥ.
Hebrews 2.3	How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;	ⲛⲁϣ ⲛϩⲉ ⲁⲛⲟⲛ ⲧⲛⲛⲁⲣⲃⲟⲗ ⲉⲁⲛⲁⲙⲉⲗⲉⲓ ⲉⲟⲩⲭⲁⲓ ⲛⲧⲉⲉⲓⲃⲟⲧ. ⲡⲁⲓ ⲉⲛⲧⲁϥⲭⲓ ⲛⲟⲩⲁⲣⲭⲏ ⲛϣⲁⲭⲉ ⲉⲣⲟϥ ϩⲓⲧⲙ ⲡⲭⲟⲉⲓⲥ. ⲁϥⲧⲁⲭⲣⲟ ⲉϩⲟⲩⲛ ⲉⲣⲟⲛ ϩⲓⲧⲛ ⲛⲉⲛⲧⲁⲩⲥⲱⲧⲙ.

Hebrews 2.4	God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?	ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲣⲙⲛⲧⲣⲉ ⲛⲙⲙⲁⲩ ⲥⲛ ⲥⲉⲛⲙⲁⲉⲓⲛ ⲙⲛ ⲥⲉⲛⲱⲡⲏⲣⲉ ⲙⲛ ⲥⲉⲛⲃⲟⲙ ⲉⲩⲱⲟⲃⲉ ⲙⲛ ⲥⲉⲛⲡⲱⲣⲭ ⲙⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲕⲁⲧⲁ ⲡⲉⲩⲟⲩⲱⲱ.
Hebrews 2.5	For unto the angels hath he not put in subjection the world to come, whereof we speak.	ⲛⲧⲁⲩⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲅⲁⲣ ⲁⲛ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲉⲧⲛⲁⲱⲱⲡⲉ ⲧⲁⲓ ⲉⲧⲛⲱⲁⲭⲉ ⲉⲣⲟⲥ.
Hebrews 2.6	But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?	ⲁⲟⲩⲁ ⲁⲉ ⲣⲙⲛⲧⲣⲉ ⲛⲟⲩⲙⲁ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲡⲉ ⲡⲣⲱⲙⲉ ⲭⲉ ⲕⲉⲓⲣⲉ ⲙⲡⲉⲩⲙⲉⲉⲩⲉ. ⲏⲡⲱⲏⲣⲉ ⲙⲡⲣⲱⲙⲉ ⲭⲉ ⲕⲃⲓⲛⲉ ⲙⲡⲉⲩⲱⲓⲛⲉ.
Hebrews 2.7	Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:	ⲁⲕⲃⲟⲭⲃⲉⲩ ⲛⲟⲩⲕⲟⲩⲓ ⲡⲁⲣⲁ ⲛⲁⲅⲅⲉⲗⲟⲥ. ⲁⲕⲥⲧⲉⲫⲁⲛⲟⲩ ⲁⲉ ⲙⲙⲟⲩ ⲥⲛ ⲟⲩⲉⲟⲟⲩ ⲙⲛ ⲟⲩⲧⲁⲉⲓⲟ ⲁⲕⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲩ ⲉⲭⲛ ⲛⲉⲥⲃⲏⲩⲉ ⲧⲏⲣⲟⲩ ⲛⲛⲉⲕⲃⲓⲭ.
Hebrews 2.8	Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.	ⲁⲕⲑⲃⲃⲓⲉ ⲛⲕⲁ ⲛⲓⲙ ⲥⲁ ⲡⲉⲥⲏⲧ ⲛⲛⲉⲩⲟⲩⲉⲣⲏ ⲧⲉ. ⲥⲙ ⲡⲧⲣⲉⲩⲑⲃⲃⲓⲉ ⲛⲕⲁ ⲁⲉ ⲛⲓⲙ ⲛⲁⲩ ⲉⲓⲉ ⲙⲡⲩⲕⲁ ⲗⲁⲁⲩ ⲉⲛⲩⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲁⲛ. ⲧⲉⲛⲟⲩ ⲁⲉ ⲙⲡⲁⲧⲛⲛⲁⲩ ⲉⲛⲕⲁ ⲛⲓⲙ ⲉⲁⲩⲥⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲩ.
Hebrews 2.9	But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.	ⲡⲉⲛⲧⲁⲩⲃⲟⲭⲃⲉⲩ ⲁⲉ ⲛⲟⲩⲕⲟⲩⲓ ⲡⲁⲣⲁ ⲛⲁⲅⲅⲉⲗⲟⲥ. ⲧⲛⲛⲁⲩ ⲉⲓⲏⲥⲟⲩⲥ ⲉⲧⲃⲉ ⲡⲥⲓⲥⲉ ⲙⲡⲙⲟⲩ ⲉⲩⲥⲧⲉⲫⲁⲛⲟⲩ ⲁⲉ ⲥⲛ ⲟⲩⲉⲟⲟⲩ ⲙⲛ ⲟⲩⲧⲁⲉⲓⲟ. ⲭⲉⲕⲁⲁⲥ ⲥⲙ ⲡⲉⲥⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲉⲭⲓϯⲡⲉ ⲙⲡⲙⲟⲩ ⲥⲁ ⲡⲧⲏⲣⲩ.
Hebrews 2.10	For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.	ⲛⲉⲥⲡⲣⲉⲡⲓ ⲅⲁⲣ ⲛⲁⲩ ⲡⲉ ⲡⲉⲧⲉⲣⲉ ⲛⲕⲁ ⲛⲓⲙ ⲱⲟⲟⲡ ⲉⲧⲃⲏⲏⲧⲩ. ⲁⲩⲱ ⲡⲉⲛⲧⲁ ⲛⲕⲁ ⲛⲓⲙ ⲱⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲩ. ⲥⲁⲥ ⲛⲱⲏⲣⲉ ⲁⲩⲛⲧⲟⲩ ⲉⲥⲟⲩⲛ ⲉⲡⲉⲟⲟⲩ ⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲙⲡⲁⲣⲭⲏⲅⲟⲥ ⲙⲡⲟⲩⲭⲁⲓ ⲥⲓⲧⲛ ⲥⲉⲛⲥⲓⲥⲉ.

Hebrews 2.11	For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,	ⲡⲉⲧⲧⲃⲃⲟ ⲅⲁⲣ ⲙⲛ ⲛⲉⲧⲟⲩⲧⲃⲃⲟ ⲙⲙⲟⲟⲩ ϩⲉⲛⲉⲃⲟⲗ ϩⲛ ⲟⲩⲁ ⲧⲏⲣⲟⲩ ⲛⲉ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲛⲩⲱⲓⲡⲉ ⲁⲛ ⲉⲙⲟⲩⲧⲉ ⲉⲣⲟⲟⲩ ⲭⲉ ⲛⲁⲥⲛⲏⲩ
Hebrews 2.12	Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲛⲁⲭⲱ ⲙⲡⲉⲕⲣⲁⲛ ϩⲛ ⲛⲁⲥⲛⲏⲩ. ⲛⲧⲙⲏⲧⲉ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲧⲛⲁⲥⲙⲟⲩ ⲉⲣⲟⲕ.
Hebrews 2.13	And again, I will put my trust in him. And again, Behold I and the children which God hath given me.	ⲁⲩⲱ ⲟⲛ ⲭⲉ ⲁⲛⲟⲕ ⲧⲛⲁⲩⲱⲡⲉ ⲉⲓⲛⲁϩⲧⲉ ⲉⲣⲟϥ. ⲁⲩⲱ ⲟⲛ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲛⲟⲕ ⲙⲛ ⲛⲱⲏⲣⲉ ⲱⲏⲙ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲧⲁⲁⲩ ⲛⲁⲓ.
Hebrews 2.14	Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;	ⲉⲡⲉⲓⲁⲏ ⲁⲛⲱⲏⲣⲉ ⲃⲉ ⲱⲏⲙ ⲕⲟⲓⲛⲱⲛⲓ ⲉⲥⲛⲟϥ ϩⲓ ⲥⲁⲣⲝ. ⲛⲧⲟϥ ϩⲱⲱϥ ⲟⲛ ⲛⲧⲉⲉⲓϩⲉ ⲁϥⲙⲉⲧⲉⲭⲉ ⲉⲛⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉϥⲙⲟⲩ ⲉϥⲉⲟⲩⲱⲥϥ ⲙⲡⲉⲧⲉⲟⲩⲛⲧϥ ⲡⲁⲙⲁϩⲧⲉ ⲙⲙⲁⲩ ⲙⲡⲙⲟⲩ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ.
Hebrews 2.15	And deliver them who through fear of death were all their lifetime subject to bondage.	ⲁⲩⲱ ⲛϥⲡⲁⲃ ⲛⲁⲓ ⲉⲧⲱⲟⲟⲡ ϩⲛ ⲑⲟⲧⲉ ⲙⲡⲙⲟⲩ. ⲙⲡⲉⲩⲟⲉⲓⲱ ⲧⲏⲣϥ ⲙⲡⲉⲩⲁϩⲉ. ⲉⲩⲟ ⲛⲉⲛⲟⲭⲟⲥ ⲛⲟⲩⲙⲛⲧϩⲙϩⲁⲗ.
Hebrews 2.16	For verily he took not on him the nature of angels; but he took on him the seed of Abraham.	ⲛⲛⲉϥⲁⲙⲁϩⲧⲉ ⲅⲁⲣ ⲁⲛ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ. ⲁⲗⲗⲁ ⲉϥⲁⲙⲁϩⲧⲉ ⲙⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲃⲣⲁϩⲁⲙ.
Hebrews 2.17	Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲉⲱⲱⲉ ⲉⲣⲟϥ ⲕⲁⲧⲁ ϩⲱⲃ ⲛⲓⲙ ⲉⲉⲓⲛⲉ ⲛⲛⲉϥⲥⲛⲏⲩ. ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲱⲡⲉ ⲛⲛⲁⲏⲧ. ⲁⲩⲱ ⲙⲡⲓⲥⲧⲟⲥ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲣⲉϥⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲛⲟⲃⲉ ⲙⲡⲗⲁⲟⲥ.
Hebrews 2.18	For in that he himself hath suffered being tempted, he is able to succour them that are tempted.	ϩⲙ ⲡϩⲓⲥⲉ ⲅⲁⲣ ⲉⲛⲧⲁϥⲱⲟⲡϥ ⲉⲁⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ. ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲉⲃⲟⲏⲑⲓ ⲉⲛⲉⲧⲟⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟⲟⲩ.

Hebrews 3.1	Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲛⲉⲥⲛⲏⲩ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲙⲉⲧⲟⲭ ⲟⲥ ⲙⲡⲧⲱϩⲙ ⲛⲧⲡⲉ. ⲥⲟⲩⲛ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ. ⲁⲩⲱ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲧⲉⲛϩⲟⲙⲟⲗⲟⲅⲓⲁ ⲓⲏⲥⲟⲩⲥ.
Hebrews 3.2	Who was faithful to him that appointed him, as also Moses was faithful in all his house.	ⲉⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲟϥ. ⲛⲑⲉ ϩⲱⲱϥ ⲙⲙⲱⲩⲥⲏⲥ ϩⲙ ⲡⲉϥⲏⲉⲓ.
Hebrews 3.3	For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.	ⲁⲡⲁⲓ ⲅⲁⲣ ⲙⲡⲯⲁ ⲛϩⲟⲩⲉ ⲉⲟⲟⲩ ⲡⲁⲣⲁ ⲙⲱⲩⲥⲏⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲟⲩⲛⲧϥ ϩⲟⲩⲉ ⲧⲁⲉⲓⲟ ⲙⲙⲁⲩ ⲉⲡⲏⲓ ⲛⲑⲓ ⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲟϥ.
Hebrews 3.4	For every house is builded by some man; but he that built all things is God.	ⲏⲉⲓ ⲅⲁⲣ ⲛⲓⲙ ⲉⲯⲁⲩⲧⲁⲙⲓⲟⲟⲩ ϩⲓⲧⲛ ⲟⲩⲁ. ⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲉ ⲛⲕⲁ ⲇⲉ ⲛⲓⲙ ⲡⲉ ⲡⲛⲟⲩⲧⲉ.
Hebrews 3.5	And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;	ⲡⲕⲉ ⲙⲱⲩⲥⲏⲥ ⲙⲉⲛ ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ϩⲙ ⲡⲉϥⲏⲉⲓ ⲧⲏⲣϥ ϩⲱⲥ ϩⲙϩⲁⲗ ⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲛⲉⲧⲟⲩⲛⲁϫⲟⲟⲩ.
Hebrews 3.6	But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.	ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲇⲉ ϩⲱⲥ ⲯⲏⲣⲉ ⲉϫⲙ ⲡⲉϥⲏⲉⲓ. ⲉⲁⲛⲟⲛ ⲡⲉ ⲡⲉϥⲏⲉⲓ. ⲉⲯⲱⲡⲉ ⲉⲛⲯⲁⲛⲁⲙⲁϩⲧⲉ ⲛⲧⲡⲁⲣϩⲏⲥⲓⲁ ⲙⲛ ⲡⲯⲟⲩⲯⲟⲩ ⲛⲑⲉⲗⲡⲓⲥ.
Hebrews 3.7	Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁϥϫⲟⲟⲥ ⲛⲑⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ϫⲉ ⲙⲡⲟⲟⲩ ⲉⲧⲉⲧⲛⲯⲁⲛⲥⲱⲧⲙ ⲉⲧⲉϥⲥⲙⲏ
Hebrews 3.8	Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:	ⲙⲡⲣⲧⲛⲯⲟⲧ ⲛⲛⲉⲧⲛϩⲏⲧ ⲛⲑⲉ ϩⲙ ⲡⲙⲁ ⲙⲡⲧⲟⲛⲁⲧ ⲕⲁⲧⲁ ⲡⲉϩⲟⲟⲩ ⲙⲡⲡⲉⲓⲣⲁⲥⲙⲟⲥ ϩⲛ ⲧⲉⲣⲏⲙⲟⲥ
Hebrews 3.9	When your fathers tempted me, proved me, and saw my works forty years.	ⲉⲛⲧⲁⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ ⲛⲑⲓ ⲛⲉⲧⲛⲉⲓⲟⲧⲉ ϩⲛ ⲟⲩⲇⲟⲕⲓⲙⲁⲥⲓⲁ ⲁⲩⲱ ⲁⲩⲛⲁⲩ ⲉⲛⲁϩⲃⲏⲩⲉ
Hebrews 3.10	Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.	ⲛϩⲙⲉ ⲛⲣⲟⲙⲡⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲓⲙⲉⲥⲧⲉ ⲧⲣⲉⲛⲉⲁ ⲁⲩⲱ ⲁⲓϫⲟⲟⲥ ϫⲉ ⲥⲉⲡⲗⲁⲛⲁ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ϩⲙ ⲡⲉⲩϩⲏⲧ ⲛⲧⲟⲟⲩ ⲇⲉ ⲙⲡⲟⲩⲥⲟⲩⲛ ⲛⲁϩⲓⲟⲟⲩⲉ

Hebrews 3.11	So I sware in my wrath, They shall not enter into my rest.)	ⲛⲑⲉ ⲉⲛⲧⲁⲓⲱⲣⲕ ⲙⲙⲟⲥ ϩⲛ ⲧⲁⲟⲣⲅⲏ ⲭⲉ ⲛⲛⲥⲉⲛϩⲩ ⲉϩⲟⲩⲛ ⲉⲡⲁⲙⲁ ⲛⲙⲧⲟⲛ.
Hebrews 3.12	Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.	ⲃⲱⲱⲧ ⲃⲉ ⲛⲉⲥⲛϩⲩ ⲙⲏⲡⲟⲧⲉ ⲛⲫⲱⲡⲉ ϩⲛ ⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲛⲃⲓ ⲟⲩϩⲏⲧ ⲉⲫϩⲟⲟⲩ ⲙⲙⲛⲧⲁⲧⲛⲁϩⲧⲉ. ϩⲙ ⲡⲧⲣⲉⲫⲥⲁϩⲱⲫ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ.
Hebrews 3.13	But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.	ⲁⲗⲗⲁ ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ⲙⲙⲏⲛⲉ ⲉⲛϩⲟⲥⲟⲛ ⲥⲉⲙⲟⲩⲧⲉ ⲭⲉ ⲡⲟⲟⲩ. ⲭⲉ ⲛⲛⲉ ⲟⲩⲁ ⲛⲯⲟⲧ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ϩⲛ ⲧⲁⲡⲁⲧⲏ ⲙⲡⲛⲟⲃⲉ.
Hebrews 3.14	For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;	ⲁⲛⲃⲱⲡⲉ ⲅⲁⲣ ⲉⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲉⲯⲱⲡⲉ ⲉⲛⲯⲁⲛⲁⲙⲁϩⲧⲉ ⲛⲧⲁⲣⲭⲏ ⲙⲡⲧⲁⲭⲣⲟ ⲉⲥⲧⲁⲭⲣⲏⲩ ⲯⲁⲃⲟⲗ.
Hebrews 3.15	While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.	ϩⲙ ⲡⲧⲣⲉⲫⲭⲟⲟⲥ ⲭⲉ ⲙⲡⲟⲟⲩ ⲉⲧⲉⲧⲛⲯⲁⲛⲥⲱⲧⲙ ⲉⲧⲉⲫⲥⲙⲏ ⲙⲡⲣⲧⲛⲯⲟⲧ ⲛⲛⲉⲧⲛϩⲏⲧ ⲛⲑⲉ ϩⲙ ⲡⲙⲁ ⲙⲡⲧⲃⲛⲁⲧ.
Hebrews 3.16	For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.	ϩⲟⲓⲛⲉ ⲅⲁⲣ ⲁⲩⲥⲱⲧⲙ ⲁⲩⲧⲃⲛⲁⲧ. ⲁⲗⲗⲁ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲛ ⲛⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲕⲏⲙⲉ ϩⲓⲧⲛ ⲙⲱⲩⲥⲏⲥ.
Hebrews 3.17	But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?	ⲛⲓⲙ ⲇⲉ ⲛⲉⲛⲧⲁϥⲙⲉⲥⲧⲱⲟⲩ ⲛϩⲙⲉ ⲛⲣⲟⲙⲡⲉ. ⲙⲏ ⲛⲉⲛⲧⲁⲩⲣⲛⲟⲃⲉ ⲁⲛ ⲛⲉ. ⲛⲁⲓ ⲉⲛⲧⲁⲛⲉⲩⲯⲁⲩ ϩⲉ ϩⲓ ⲡⲭⲁⲓⲉ.
Hebrews 3.18	And to whom sware he that they should not enter into his rest, but to them that believed not?	ⲛⲧⲁϥⲱⲣⲕ ⲇⲉ ⲛⲛⲓⲙ ⲉⲧⲙⲧⲣⲉⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉϥⲙⲁ ⲛⲙⲧⲟⲛ ⲉⲓⲙⲏⲧⲓ ⲛⲉⲛⲧⲁⲩⲣⲁⲧⲛⲁϩⲧⲉ.
Hebrews 3.19	So we see that they could not enter in because of unbelief.	ⲁⲩⲱ ⲧⲛⲛⲁⲩ ⲭⲉ ⲙⲡⲟⲩⲯⲃⲙⲃⲟⲙ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲃⲉ ⲧⲉⲩⲙⲛⲧⲁⲡⲓⲥⲧⲟⲥ.
Hebrews 4.1	Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.	ⲙⲁⲣⲛⲣϩⲟⲧⲉ ⲃⲉ ϩⲱⲱⲛ ⲙⲏⲡⲟⲧⲉ ⲁϥⲥⲉⲉⲡⲉ ⲛⲃⲓ ⲡⲉⲣⲏⲧ ⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲡⲉϥⲙⲁ ⲛⲙⲧⲟⲛ. ⲛⲧⲉ ⲟⲩⲁ ⲯⲱⲡⲉ ⲉϥⲯⲁⲁⲧ ⲙⲙⲟϥ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ.

Hebrews 4.2	For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.	ⲕⲁⲓⲅⲁⲣ ⲁⲩⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲁⲛ ⲛⲑⲉ ⲛⲛⲏ. ⲁⲗⲗⲁ ⲙⲡⲉ ⲡⲱⲁⲭⲉ ⲙⲡⲥⲱⲧⲙ ϯⲥⲏⲩ ⲛⲛⲏ. ⲉⲛⲩⲕⲉⲣⲁ ⲁⲛ ⲥⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲛⲉⲛⲧⲁⲩⲥⲱⲧⲙ.
Hebrews 4.3	For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.	ⲧⲛⲛⲁⲃⲱⲕ ⲅⲁⲣ ⲉⲥⲟⲩⲛ ⲉⲡⲉⲩⲙⲁ ⲛⲙⲧⲟⲛ ⲛⲉⲛⲧⲁⲩⲡⲓⲥⲧⲉⲩⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲭⲟⲟⲥ ⲍⲉ ⲛⲑⲉ ⲉⲛⲧⲁⲓⲱⲣⲕ ⲙⲙⲟⲥ ⲥⲛ ⲧⲁⲟⲣⲅⲏ ⲍⲉ ⲛⲛⲥⲉⲛⲏⲩ ⲉⲥⲟⲩⲛ ⲉⲡⲁⲙⲁ ⲛⲙⲧⲟⲛ. ⲕⲁⲓⲧⲟⲓ ⲛⲉⲥⲃⲏⲩⲉ ⲉⲁⲩⲱⲡⲉ ⲭⲓⲛ ⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ.
Hebrews 4.4	For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.	ⲁⲩⲭⲟⲟⲥ ⲅⲁⲣ ⲛⲟⲩⲙⲁ ⲉⲧⲃⲉ ⲡⲙⲉⲥⲥⲁⲱⲩ ⲛⲧⲉⲉⲓⲍⲉ. ⲍⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲙⲧⲟⲛ ⲙⲙⲟⲩ ⲥⲙ ⲡⲙⲉⲥⲥⲁⲱⲩ ⲛⲥⲟⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲩⲥⲃⲏⲩⲉ ⲧⲏⲣⲟⲩ.
Hebrews 4.5	And in this place again, If they shall enter into my rest.	ⲁⲩⲱ ⲟⲛ ⲍⲉ ⲛⲛⲥⲉⲛⲁⲱⲉⲓ ⲉⲥⲟⲩⲛ ⲉⲡⲁⲙⲁ ⲛⲙⲧⲟⲛ
Hebrews 4.6	Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:	ⲉⲡⲉⲓ ⲟⲩⲛ ⲇⲉ ⲁⲩⲱⲱⲭⲡ ⲉⲧⲣⲉ ⲥⲟⲓⲛⲉ ⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲣⲟⲩ. ⲁⲩⲱ ⲛⲉⲛⲧⲁⲩⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲁⲩ ⲛⲱⲟⲣⲡ ⲙⲡⲟⲩⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲉⲧⲃⲉ ⲧⲉⲩⲙⲛⲧⲁⲧⲛⲁⲍⲧⲉ.
Hebrews 4.7	Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.	ⲁⲩⲡⲣⲭ ⲟⲩⲍⲟⲟⲩ ⲟⲛ ⲉⲃⲟⲗ ⲥⲛ ⲇⲁⲩⲉⲓⲇ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲍⲉ ⲙⲡⲟⲟⲩ. ⲙⲛⲛⲥⲁ ⲡⲓⲟⲩⲟⲓⲱ ⲛⲧⲉⲉⲓⲃⲟⲧ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲱⲣⲡ ⲭⲟⲟⲥ ⲍⲉ ⲙⲡⲟⲟⲩ ⲉⲧⲉⲧⲛⲱⲁⲛⲥⲱⲧⲙ ⲉⲧⲉⲩⲥⲙⲏ ⲙⲡⲣϯⲛⲱⲟⲧ ⲛⲛⲉⲧⲛⲍⲏⲧ.
Hebrews 4.8	For if Jesus had given them rest, then would he not afterward have spoken of another day.	ⲉⲛⲉⲛⲧⲁ ⲓⲏⲥⲟⲩⲥ ⲅⲁⲣ ϯⲙⲧⲟⲛ ⲛⲁⲩ ⲡⲉ ⲛⲉⲩⲛⲁⲱⲱⲁⲍⲉ ⲁⲛ ⲡⲉ ⲉⲕⲉⲍⲟⲟⲩ ⲙⲛⲛⲥⲁ ⲛⲁⲓ.
Hebrews 4.9	There remaineth therefore a rest to the people of God.	ⲁⲣⲁ ⲁⲩⲱⲱⲭⲡ ⲛⲑⲓ ⲟⲩⲥⲁⲃⲃⲁⲧⲓⲥⲙⲟⲥ ⲙⲡⲗⲁⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Hebrews 4.10	For he that is entered into his rest, he also hath ceased from his own works, as God did from his.	ⲡⲉⲛⲧⲁⲩⲃⲱⲕ ⲅⲁⲣ ⲉⲥⲟⲩⲛ ⲉⲡⲉⲩⲙⲁ ⲛⲙⲧⲟⲛ ⲁⲩⲙⲧⲟⲛ ⲥⲱⲥⲩ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲩⲥⲃⲏⲩⲉ ⲛⲑⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲥⲛ ⲛⲟⲩⲩ.

Hebrews 4.11	Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.	ⲙⲁⲣⲛⲃⲉⲡⲏ ⲇⲉ ⲉⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲙⲁ ⲛⲙⲧⲟⲛ ⲉⲧⲙⲙⲁⲩ. ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉ ⲟⲩⲁ ⲍⲉ ⲍⲙ ⲡⲓⲥⲙⲟⲧ ⲛⲟⲩⲱⲧ ⲛⲧⲉⲧⲙⲛⲧⲁⲧⲛⲁⲍⲧⲉ.
Hebrews 4.12	For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.	ⲩⲟⲛⲍ ⲅⲁⲣ ⲛⲇⲓ ⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲩⲉⲛⲉⲣⲅⲓ ⲁⲩⲱ ⲩⲯⲱⲱⲧ ⲉⲍⲟⲩⲉ ⲥⲛⲩⲉ ⲛⲓⲙ ⲛⲍⲟ ⲥⲛⲁⲩ ⲉⲩϫⲱⲧⲉ ⲯⲁ ⲙⲙⲁ ⲙⲡⲱⲯ ⲛⲧⲉⲯⲩⲭⲏ ⲙⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲍⲁⲣⲙⲟⲥ ⲙⲛ ⲛⲁⲁⲧⲕⲁⲥ ⲉⲩⲟ ⲛⲣⲉⲩⲕⲣⲓⲛⲉ ⲛⲛⲙⲉⲉⲩⲉ ⲙⲛ ⲙⲙⲟⲕⲙⲉⲕ ⲙⲡⲍⲏⲧ.
Hebrews 4.13	Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.	ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲛⲥⲱⲛⲧ ⲉⲩⲍⲏⲡ ⲙⲡⲉⲩⲙⲧⲟ ⲉⲃⲟⲗ ⲥⲉⲃⲟⲗⲡ ⲇⲉ ⲉⲃⲟⲗ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲥⲉⲯⲁⲁⲧ ⲛⲛⲁⲍⲣⲁⲩ ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲯⲁϫⲉ ϫⲓ ⲉⲍⲟⲩⲛ ⲉⲣⲟⲩ ⲛⲁⲛ.
Hebrews 4.14	Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.	ⲉⲩⲛⲧⲁⲛ ⲇⲉ ⲙⲙⲁⲩ ⲛⲟⲩⲛⲟⲃ ⲛⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲉⲁⲩϫⲉⲧ ⲙⲡⲏⲩⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲙⲁⲣⲛⲁⲙⲁⲍⲧⲉ ⲛⲧⲉⲛⲍⲟⲙⲟⲗⲟⲅⲓⲁ
Hebrews 4.15	For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.	ⲛⲟⲩⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲅⲁⲣ ⲁⲛ ⲡⲉⲧⲉⲟⲩⲛⲧⲁⲛⲩ ⲉⲙⲛⲃⲟⲙ ⲙⲙⲟⲩ ⲉⲯⲡⲍⲓⲥⲉ ⲛⲙⲙⲁⲛ ⲍⲛ ⲛⲁⲥⲑⲉⲛⲓⲁ. ⲁⲗⲗⲁ ⲉⲩϫⲟⲛⲧ ⲍⲛ ⲍⲱⲃ ⲛⲓⲙ ⲛⲧⲉⲛⲍⲉ ⲯⲁⲧⲛ ⲛⲟⲃⲉ.
Hebrews 4.16	Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.	ⲙⲁⲣⲛϯⲡⲉⲛⲟⲩⲟⲓ ⲇⲉ ⲍⲛ ⲟⲩⲡⲁⲣⲍⲏⲥⲓⲁ ⲉⲡⲉⲑⲣⲟⲛⲟⲥ ⲛⲧⲉϫⲁⲣⲓⲥ ϫⲉⲕⲁⲁⲥ ⲉⲛⲉϫⲓ ⲛⲟⲩⲛⲁ. ⲁⲩⲱ ⲛⲧⲛⲍⲉ ⲉⲩⲍⲙⲟⲧ ⲉⲩⲟⲩⲟⲉⲓⲯ ⲛⲁⲛ ⲛⲃⲟⲏⲑⲓⲁ.
Hebrews 5.1	For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:	ⲁⲣϫⲓⲉⲣⲉⲩⲥ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧⲟⲩϫⲓ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲍⲛ ⲛⲣⲱⲙⲉ ⲉⲯⲁⲩⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟⲩ ⲉϫⲛ ⲛⲣⲱⲙⲉⲃⲛⲛⲁⲍⲣⲙ ⲡⲛⲟⲩⲧⲉ. ϫⲉ ⲉⲩⲉⲧⲁⲗⲉ ⲁⲱⲣⲟⲛ ⲉⲍⲣⲁⲓ ⲍⲓ ⲑⲩⲥⲓⲁ ⲍⲁ ⲛⲟⲃⲉ.

Hebrews 5.2	Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.	ⲉⲩⲛⲟⲙ ⲙⲙⲟⲩ ⲉⲱⲡⲍⲓⲥⲉ ⲙⲛ ⲛⲉⲧⲟ ⲛⲁⲧⲥⲟⲟⲩⲛ. ⲙⲛ ⲛⲉⲧⲡⲗⲁⲛⲁ. ⲉⲃⲟⲗ ⲍⲱⲱⲩ ⲭⲉ ⲩⲱⲟⲟⲡ ⲍⲛ ⲟⲩⲙⲛⲧⲟⲩⲃ.
Hebrews 5.3	And by reason hereof he ought, as for the people, so also for himself, to offer for sins.	ⲁⲩⲱ ⲉⲧⲃⲏⲏⲧⲥ ⲱⲱⲉ ⲉⲣⲟⲩ ⲕⲁⲧⲁ ⲑⲉ ⲉⲱⲁⲩⲧⲁⲗⲟ ⲉⲍⲣⲁⲓ ⲍⲁ ⲡⲗⲁⲟⲥ. ⲛⲩⲧⲁⲗⲟ ⲍⲱⲱⲩ ⲍⲁⲣⲟⲩ ⲛⲧⲉⲉⲓⲍⲉ ⲍⲁ ⲛⲉⲩⲛⲟⲃⲉ.
Hebrews 5.4	And no man taketh this honour unto himself, but he that is called of God, as was Aaron.	ⲛⲉⲣⲉ ⲡⲟⲩⲁ ⲇⲉ ⲡⲟⲩⲁ ⲭⲓ ⲛⲁⲩ ⲁⲛ ⲙⲡⲧⲁⲉⲓⲟ. ⲁⲗⲗⲁ ⲉⲩⲉⲓⲛⲉ ⲙⲙⲟⲩ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲛⲁⲁⲣⲱⲛ.
Hebrews 5.5	So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.	ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲁⲩⲫⲉⲟⲟⲩ ⲛⲁⲩ ⲟⲩⲁⲁⲩ ⲁⲛ ⲉⲧⲣⲉⲩⲱⲱⲡⲉ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲁⲗⲗⲁ ⲡⲉⲛⲧⲁⲩⲱⲁⲭⲉ ⲛⲙⲙⲁⲩ ⲡⲉ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲁⲱⲏⲣⲉ ⲁⲛⲟⲕ ⲁⲓⲭⲡⲟⲕ ⲙⲡⲟⲟⲩ.
Hebrews 5.6	As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.	ⲕⲁⲧⲁ ⲑⲉ ⲟⲛ ⲉⲩⲁⲩⲭⲟⲟⲥ ⲍⲛ ⲕⲉⲙⲁ ⲭⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲟⲩⲏⲏⲃ ⲱⲁ ⲉⲛⲉⲍ ⲕⲁⲧⲁ ⲧⲧⲁϫⲓⲥ ⲙⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ.
Hebrews 5.7	Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;	ⲡⲁⲓ ⲍⲛ ⲛⲉⲍⲟⲟⲩ ⲛⲧⲉⲩⲥⲁⲣⲝ ⲁⲩⲭⲓⲥⲉ ⲍⲣⲁⲓ ⲍⲛ ⲍⲉⲛⲥⲟⲡⲥ ⲙⲛ ⲍⲉⲛⲕⲱⲣⲱ ⲛⲛⲁⲍⲣⲛ ⲡⲉⲧⲉⲟⲩⲛⲃⲟⲙ ⲙⲙⲟⲩ ⲉⲧⲟⲩⲭⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲙⲟⲩ. ⲍⲛ ⲟⲩⲛⲟⲃ ⲛⲁⲱⲕⲁⲕ ⲙⲛ ⲍⲉⲛⲣⲙⲉⲓⲏ. ⲁⲩⲱ ⲉⲁⲩⲥⲱⲧⲙ ⲉⲣⲟⲩ ⲉⲃⲟⲗ ⲍⲛ ⲧⲍⲟⲧⲉ.
Hebrews 5.8	Though he were a Son, yet learned he obedience by the things which he suffered;	ⲕⲁⲓⲡⲉⲣ ⲉⲡⲱⲏⲣⲉ ⲡⲉ ⲁⲩⲥⲃⲱ ⲉⲡⲥⲱⲧⲙ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲛⲧⲁⲩⲱⲟⲡⲟⲩ.
Hebrews 5.9	And being made perfect, he became the author of eternal salvation unto all them that obey him;	ⲁⲩⲱ ⲉⲁⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲁⲩⲱⲡⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲛⲥⲱⲩ ⲛⲁⲓⲧⲓⲟⲥ ⲙⲡⲉⲩⲭⲁⲓ ⲛⲱⲁ ⲉⲛⲉⲍ.
Hebrews 5.10	Called of God an high priest after the order of Melchisedec.	ⲉⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲩ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲕⲁⲧⲁ ⲧⲧⲁϫⲓⲥ ⲙⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ.
Hebrews 5.11	Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.	ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲱⲁⲭⲉ ⲟⲱ ⲛⲁⲛ ⲉⲱⲁⲭⲉ ⲉⲣⲟⲩ. ⲁⲩⲱ ⲉⲩⲙⲟⲕⲍ ⲉⲃⲟⲗⲩ. ⲉⲧⲃⲉ ⲭⲉ ⲁⲧⲉⲧⲛⲱⲱⲡⲉ ⲉⲧⲉⲧⲛⲱⲟⲟⲛⲉ ⲍⲛ ⲛⲉⲧⲛⲙⲁⲁⲭⲉ.

Hebrews 5.12	For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.	ⲕⲁⲓⲅⲁⲣ ⲉⲱⲱⲉ ⲉⲣⲱⲧⲛ ⲉⲣⲥⲁϩ ⲉⲧⲃⲉ ⲡⲉⲩⲟⲉⲓⲱ ⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲟⲛ ⲛⲧⲥⲃⲱ ⲛⲏⲧⲛ ϫⲉ ⲟⲩ ⲛⲉ ⲛⲉⲥⲧⲟⲓⲭⲓⲟⲛ ⲛⲧⲁⲣⲭⲏ ⲛⲛⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲱⲱⲡⲉ ⲉⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲛⲟⲩⲉⲣⲱⲧⲉ ⲛⲟⲩϩⲣⲉ ⲁⲛ ⲉⲥϫⲟⲟⲣ.
Hebrews 5.13	For every one that useth milk is unskilful in the word of righteousness: for he is a babe.	ⲟⲩⲟⲛ ⲅⲁⲣ ⲛⲓⲙ ⲉⲧϫⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲣⲱⲧⲉ. ⲟⲩⲁⲧⲥⲟⲟⲩⲛ ⲡⲉ ⲙⲡⲱⲁϫⲉ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲟⲩⲕⲟⲩⲓ ⲅⲁⲣ ⲡⲉ.
Hebrews 5.14	But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.	ⲧⲁ ⲛⲓⲧⲉⲗⲓⲟⲥ ⲇⲉ ⲧⲉϩⲣⲉ ⲉⲧϫⲟⲟⲣ. ⲛⲁⲓ ⲉⲧⲃⲉ ⲑⲉⲍⲓⲥ ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲛⲉⲩⲁⲓⲥⲑⲏⲧⲏⲣⲓⲟⲛ ⲉⲩⲅⲩⲙⲛⲁⲍⲉ ⲉⲇⲓⲁⲕⲣⲓⲛⲉ ⲛⲧⲙⲏ ⲧⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲙⲛ ⲡⲡⲉⲑⲟⲟⲩ.
Hebrews 6.1	Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲉⲁⲛⲕⲱ ⲛⲥⲱⲛ ⲙⲡⲱⲁϫⲉ ⲛⲧⲁⲣⲭⲏ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲙⲁⲣⲛⲉⲓ ⲇⲉ ⲉⲭⲛ ⲧⲉϥⲙⲛⲧⲧⲉⲗⲓⲟⲥ. ⲛⲧⲛⲧⲙⲕⲁⲕⲉ ⲥⲛⲧⲉ ⲟⲛ ⲉϩⲣⲁⲓ ⲙⲙⲉⲧⲁⲛⲟⲓⲁ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲡⲛⲟⲩⲧⲉ.
Hebrews 6.2	Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.	ⲙⲛ ⲟⲩⲧⲥⲁⲃⲟ ⲛⲃⲁⲡⲧⲓⲥⲙⲁ ⲙⲛ ⲟⲩⲧⲁⲗⲟ ⲛⲑⲓϫ ⲙⲛ ⲟⲩⲧⲱⲟⲩⲛ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲙⲛ ⲟⲩϩⲁⲡ ⲛⲱⲁ ⲉⲛⲉϩ.
Hebrews 6.3	And this will we do, if God permit.	ⲡⲉⲓⲕⲉ ⲇⲉ ⲧⲛⲛⲁⲁⲁϥ. ⲉⲣⲱⲁⲛ ⲡⲛⲟⲩⲧⲉ ⲧⲧⲉϩⲓⲏ.
Hebrews 6.4	For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,	ⲟⲩⲁⲧⲃⲟⲙ ⲅⲁⲣ ⲡⲉ ⲉⲧⲣⲉ ⲛⲉⲛⲧⲁⲩⲭⲓⲟⲩⲟⲉⲓⲛ ⲛⲟⲩⲥⲟⲡ. ⲉⲁⲩⲭⲓⲧⲡⲉ ⲛⲧⲁⲱⲣⲉⲁ ⲛⲧⲡⲉ. ⲉⲁⲩⲣⲙⲉⲧⲟⲭⲟⲥ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ
Hebrews 6.5	And have tasted the good word of God, and the powers of the world to come,	ⲉⲁⲩⲭⲓⲧⲡⲉ ⲙⲡⲱⲁϫⲉ ⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ. ⲙⲛⲛⲃⲟⲙ ⲙⲡⲁⲓⲱⲛ ⲉⲧⲛⲁⲱⲱⲡⲉ.

Hebrews 6.6	If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.	ⲉⲁⲩϩⲉ ⲛⲥⲉⲁⲁⲩ ⲟⲛ ⲛⲃⲣⲣⲉ ⲉⲩⲙⲉⲧⲁⲛⲟⲓⲁ. ⲉⲩⲉⲓⲱⲉ ⲛⲁⲩ ⲛⲕⲉⲥⲟⲡ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲁⲩⲱ ⲉⲩⲡⲁⲣⲁⲇⲓⲅⲙⲁⲧⲓϩⲉ ⲙⲙⲟⲩ.
Hebrews 6.7	For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:	ⲡⲕⲁϩ ⲅⲁⲣ ⲉⲧⲥⲱ ⲙⲡϩⲱⲟⲩ ⲉⲧⲛⲏⲩ ⲉϫⲱⲩ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲉⲧϫⲡⲟ ⲛⲟⲩⲛⲧⲏϭ ⲉⲛⲁⲛⲟⲩⲩ ⲛⲛⲉⲧⲟⲩⲣϩⲱⲃ ⲉⲣⲟⲩ ⲉⲧⲃⲏⲏⲧⲟⲩ. ⲩⲛⲁϫⲓ ⲛⲟⲩⲥⲙⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ.
Hebrews 6.8	But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.	ⲉⲩⲧⲁⲩⲟ ⲇⲉ ⲉⲃⲟⲗ ⲛϩⲉⲛⲱⲟⲛⲧⲉ ⲙⲛ ϩⲉⲛⲁⲣⲟⲟⲩⲉ. ⲩⲧⲥⲧⲏⲩ ⲉⲃⲟⲗ ⲁⲩⲱ ⲩϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲡⲥⲁϩⲟⲩ. ⲡⲁⲓ ⲉⲧⲉⲣⲉ ⲧⲉⲩϩⲁϩ ⲛⲁⲱⲱⲡⲉ ⲉⲡⲣⲟⲕϩⲩ.
Hebrews 6.9	But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.	ⲧⲛⲡⲓⲑⲉ ⲇⲉ ϩⲁⲣⲱⲧⲛ ⲛⲁⲙⲉⲣⲁⲧⲉ ϫⲉ ⲧⲉⲧⲛϩⲉⲛⲉⲧⲥⲟⲧⲡ. ⲁⲩⲱ ⲛⲉⲧϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉⲩϫⲁⲓ. ⲉⲱϫⲉ ⲧⲛⲣⲡⲕⲉⲱⲁϫⲉ ⲛⲧⲉⲉⲓϩⲉ.
Hebrews 6.10	For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.	ⲛⲟⲩⲁⲇⲓⲕⲟⲥ ⲅⲁⲣ ⲁⲛ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲣⲡⲱⲃⲱ ⲙⲡⲉⲧⲛϩⲱⲃ. ⲙⲛ ⲧⲁⲅⲁⲡⲏ ⲉⲛⲧⲁⲧⲉⲧⲛⲟⲩⲟⲛϩⲥ ⲉⲃⲟⲗ ⲉⲡⲉⲩⲣⲁⲛ. ⲉⲁⲧⲉⲧⲛⲁⲓⲁⲕⲟⲛⲓ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲁⲓⲁⲕⲟⲛⲓ.
Hebrews 6.11	And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:	ⲧⲛⲉⲡⲓⲑⲩⲙⲓ ⲇⲉ ⲉⲧⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲱⲧⲛ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛ̀ⲧⲥⲡⲟⲩⲇⲏ ⲛⲟⲩⲱⲧ ⲛⲛⲁϩⲣⲙ ⲡⲧⲱⲧ ⲛϩⲏⲧ ⲛⲑⲉⲗⲡⲓⲥ ⲉⲥⲧⲁϫⲣⲏⲩ ⲱⲁⲃⲟⲗ.
Hebrews 6.12	That ye be not slothful, but followers of them who through faith and patience inherit the promises.	ϫⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲧⲛⲱⲱⲡⲉ ⲉⲧⲉⲧⲛⲟⲩⲟⲱϥ. ⲁⲗⲗⲁ ⲉⲧⲉⲧⲛⲧⲟⲛⲧⲛ ⲙⲙⲱⲧⲛ ⲉⲛⲉⲧⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲛⲛⲉⲣϩⲧ. ϩⲓⲧⲛ ⲧⲉⲩⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲉⲩⲙⲛⲧϩⲁⲣⲱϩⲧ.
Hebrews 6.13	For when God made promise to Abraham, because he could swear by no greater, he sware by himself,	ⲉⲁ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲉⲣϩⲧ ⲛⲁⲃⲣⲁϩⲁⲙ. ⲉⲃⲟⲗ ϫⲉ ⲙⲛ ⲡⲉⲧⲛⲁⲁⲩ ⲉⲣⲟⲩ ⲉⲧⲣⲉⲩⲱⲣⲕ ⲙⲙⲟⲩ. ⲁⲩⲱⲣⲕ ⲙⲙⲟⲩ ⲙⲙⲓⲛ ⲙⲙⲟⲩ

Hebrews 6.14	Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.	ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲉⲓⲥⲙⲟⲩ ϯⲛⲁⲥⲙⲟⲩ ⲉⲣⲟⲕ. ⲁⲩⲱ ⲉⲉⲓⲧⲁϣⲟ ϯⲛⲁⲧⲁϣⲟⲕ.
Hebrews 6.15	And so, after he had patiently endured, he obtained the promise.	ⲁⲩⲱ ⲛⲧⲉⲉⲓⲍⲉ ⲉⲁϥⲣⲍⲁⲣϣⲍⲏⲧ ⲁϥⲙⲁⲧⲉ ⲙⲡⲉⲣⲏⲧ.
Hebrews 6.16	For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.	ⲛⲣⲱⲙⲉ ⲅⲁⲣ ⲉϣⲁⲩⲱⲣⲕ ⲙⲡⲉⲧⲟ ⲛⲛⲟⲃ ⲉⲣⲟⲟⲩ. ⲁⲩⲱ ⲑⲁⲏ ⲛⲁⲛⲧⲓⲗⲟⲅⲓⲁ ⲛⲓⲙ ⲉⲩⲧⲁϫⲣⲟ ⲛⲁⲩ ⲡⲉ ⲡⲁⲛⲁϣ.
Hebrews 6.17	Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:	ⲍⲙ ⲡⲁⲓ ⲛⲍⲟⲩⲟ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲉϣⲧⲁⲙⲉ ⲛⲉⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲙⲡⲉⲣⲏⲧ ⲉⲡⲉϥϣⲟϫⲛⲉ ⲉⲧⲉⲙⲉϥⲡⲱⲱⲛⲉ. ⲁϥⲙⲉⲥⲓⲧⲉⲩⲉ ⲙⲙⲟϥ ⲍⲛ ⲟⲩⲁⲛⲁϣ
Hebrews 6.18	That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:	ϫⲉⲕⲁⲁⲥ ⲍⲓⲧⲛ ⲍⲱⲃ ⲥⲛⲁⲩ ⲛⲁⲧⲡⲱⲱⲛⲉ ⲍⲛ ⲛⲁⲓ ⲉⲩⲁⲧⲃⲟⲙ ⲡⲉ ⲉⲧⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲭⲓⲃⲟⲗ. ⲉⲛⲉϫⲓ ⲛⲁⲛ ⲛⲟⲩⲥⲟⲡⲥ ⲉϥⲧⲁϫⲣⲏⲩ. ⲛⲉⲛⲧⲁⲩⲡⲱⲧ ⲉⲍⲟⲩⲛ ⲉⲁⲙⲁⲍⲧⲉ ⲛⲑⲉⲗⲡⲓⲥ ⲉⲧⲕⲏ ⲛⲁⲛ ⲉⲍⲣⲁⲓ.
Hebrews 6.19	Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;	ⲧⲁⲓ ⲉⲧϣⲟⲟⲡ ⲛⲁⲛ ⲛⲑⲉ ⲛⲟⲩⲍⲁⲩⲃⲁⲗ ⲛⲧⲉⲛⲯⲩⲭⲏ. ⲉⲥⲟⲣϫ ⲁⲩⲱ ⲉⲥⲧⲁϫⲣⲏⲩ. ⲉⲥⲃⲏⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲥⲁ ⲛⲍⲟⲩⲛ ⲙⲡⲕⲁⲧⲁⲡⲉⲧⲁⲥⲙⲁ.
Hebrews 6.20	Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.	ⲡⲙⲁ ⲉⲛⲧⲁ ⲡⲉⲡⲣⲟⲇⲣⲟⲙⲟⲥ ⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲣⲟϥ ⲍⲁⲣⲟⲛ ⲓⲏⲥⲟⲩⲥ ⲕⲁⲧⲁ ⲧⲧⲁⲍⲓⲥ ⲙⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ. ⲉⲁϥϣⲱⲡⲉ ⲛⲟⲩⲏⲏⲃ ϣⲁ ⲉⲛⲉⲍ.
Hebrews 7.1	For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;	ⲡⲉⲉⲓⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ ⲅⲁⲣ ⲡⲣⲣⲟ ⲛⲥⲁⲗⲏⲙ ⲡⲉ ⲡⲟⲩⲏⲏⲃ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧϫⲟⲥⲉ ⲡⲉ ⲡⲁⲓ ⲉⲛⲧⲁϥⲧⲱⲙⲛⲧ ⲉⲁⲃⲣⲁⲍⲁⲙ ⲉⲁϥⲕⲟⲧϥ ⲉⲃⲟⲗ ⲙⲡⲃⲟϫⲃϫ ⲛⲛⲉⲣⲣⲱⲟⲩ ⲁϥⲥⲙⲟⲩ ⲉⲣⲟϥ

Hebrews 7.2	To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;	ⲡⲁⲓ ⲉⲛⲧⲁ ⲁⲃⲣⲁϩⲁⲙ ϯⲣⲉⲙϩⲧ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲕⲁ ⲛⲓⲙ. ⲡⲟⲣⲡ ⲙⲉⲛ ⲉⲩⲁⲩϩⲉⲣⲙⲏ ⲛⲉⲩⲉ ⲙⲙⲟϥ ⲭⲉ ⲡⲣⲣⲟ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ. ⲙⲛⲛⲥⲱⲥ ⲟⲛ ⲭⲉ ⲡⲣⲣⲟ ⲛⲥⲁⲗⲏⲙ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲣⲣⲟ ⲛϯⲣⲏⲛⲏ.
Hebrews 7.3	Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.	ⲉⲩⲁⲧⲉⲓⲱⲧ ⲡⲉ ⲉⲩⲁⲧⲙⲁⲁⲩ ⲡⲉ ⲉⲙⲡⲟⲩⲡⲁⲭⲉ ⲉⲧⲉϥⲣⲉⲛⲉⲁ ⲉⲙⲛⲧϥ ⲁⲣⲭⲏ ⲛϩⲟⲟⲩ ⲉⲙⲛⲧϥ ϩⲁⲏ ⲛⲱⲛϩ ⲉϥⲧⲛⲧⲱⲛ ⲁⲉ ⲉⲡⲩⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉϥⲩⲟⲟⲡ ⲛⲟⲩⲏⲏⲃ ⲩⲁⲃⲟⲗ.
Hebrews 7.4	Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.	ⲧⲉⲧⲛⲛⲁⲩ ⲁⲉ ⲭⲉ ⲟⲩⲁⲩ ⲛϭⲟⲧ ⲡⲉ ⲡⲁⲓ ⲉⲛⲧⲁ ⲁⲃⲣⲁϩⲁⲙ ⲡⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ ϯⲣⲉⲙϩⲧ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲩⲱⲗ.
Hebrews 7.5	And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:	ⲛⲉⲃⲟⲗ ⲙⲉⲛ ϩⲛ ⲛⲩⲏⲣⲉ ⲛⲗⲉⲩⲉⲓ ⲉⲧⲭⲓ ⲛⲧⲙⲛⲧⲟⲩⲏⲏⲃ. ⲟⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲉⲧⲧⲉ ⲡⲗⲁⲟⲥ ⲣⲉⲙϩⲧ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ ⲉⲧⲉ ⲛⲁⲓ ⲛⲉ ⲛⲉⲩⲥⲛϩⲩ. ⲕⲁⲓⲡⲉⲣ ⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧϯⲡⲉ ⲛⲁⲃⲣⲁϩⲁⲙ.
Hebrews 7.6	But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.	ⲡⲁⲓ ⲁⲉ ⲉⲧⲉⲙⲡⲟⲩⲧⲁⲩⲉ ⲧⲉϥⲣⲉⲛⲉⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ. ⲁϥⲧⲧⲉ ⲁⲃⲣⲁϩⲁⲙ ⲣⲉⲙϩⲧ. ⲁⲩⲱ ⲁϥⲥⲙⲟⲩ ⲉⲡⲉⲧⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲛⲉⲣϩⲧ.
Hebrews 7.7	And without all contradiction the less is blessed of the better.	ⲭⲱⲣⲓⲥ ⲟⲩⲱϩⲙ ⲁⲉ ⲛⲓⲙ ⲉⲩⲁⲣⲉ ⲡⲉⲧⲥⲟⲃⲕ ⲭⲓⲥⲙⲟⲩ ϩⲓⲧⲙ ⲡⲉⲧⲥⲟⲧⲡ ⲉⲣⲟϥ.
Hebrews 7.8	And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.	ⲁⲩⲱ ⲙⲡⲉⲉⲓⲙⲁ ⲙⲉⲛ ϩⲉⲛⲣⲱⲙⲉ ⲉⲩⲁⲩⲙⲟⲩ ⲛⲉⲩⲁⲩⲭⲓ ⲛⲛⲣⲉⲙϩⲧ ⲙⲡⲙⲁ ⲁⲉ ⲉⲧⲙⲙⲁⲩ ⲉⲩⲣⲙⲛⲧⲣⲉ ϩⲁⲣⲟϥ ⲭⲉ ϥⲟⲛϩ.
Hebrews 7.9	And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.	ⲁⲩⲱ ⲡⲩⲁⲭⲉ ⲉⲧⲣⲉⲛⲭⲟⲟϥ ϩⲓⲧⲛ ⲁⲃⲣⲁϩⲁⲙ. ⲡⲕⲉⲗⲉⲩⲉⲓ ⲉⲩⲁϥⲭⲓⲣⲉⲙϩⲧ ⲁⲩϯⲣⲉⲙϩⲧ ϩⲁⲣⲟϥ.

Hebrews 7.10	For he was yet in the loins of his father, when Melchisedec met him.	ⲉⲧⲉⲓ ⲅⲁⲣ ⲛⲉϥϩⲛ ⲧϯⲡⲉ ⲙⲡⲉϥⲉⲓⲱⲧ ⲡⲉ ϩⲙ ⲡⲧⲣⲉϥⲧⲱⲙⲛⲧ ⲉⲣⲟϥ ⲛⲑⲓ ⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ.
Hebrews 7.11	If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?	ⲉⲛⲉⲟⲩⲛ ⲟⲩⲭⲱⲕ ⲃⲉ ⲉⲃⲟⲗ ϣⲟⲟⲡ ⲛⲧⲙⲛⲧⲟⲩⲏⲏⲃ ⲛⲁⲉⲩⲉⲓ ⲡⲗⲁⲟⲥ ⲅⲁⲣ ⲉⲛⲧⲁϥⲭⲓ ⲛⲟⲙⲟⲥ ϩⲓⲱⲱⲥ ⲛⲉⲟⲩ ⲧⲉ ⲧⲉⲭⲣⲓⲁ ⲉⲧⲣⲉϥⲧⲱⲟⲩⲛ ⲛⲑⲓ ⲕⲉⲟⲩⲏⲏⲃ ⲕⲁⲧⲁ ⲧⲧⲁϩⲓⲥ ⲙⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ ⲁⲩⲱ ⲛⲥⲉⲧⲙⲭⲟⲟⲥ ϫⲉ ⲕⲁⲧⲁ ⲧⲧⲁϩⲓⲥ ⲛⲁⲁⲣⲱⲛ.
Hebrews 7.12	For the priesthood being changed, there is made of necessity a change also of the law.	ϩⲙ ⲡⲧⲣⲉⲩⲡⲱⲱⲛⲉ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛⲧⲙⲛⲧⲟⲩⲏⲏⲃ. ϩⲁⲡⲥ ⲟⲛ ⲡⲉ ⲉⲧⲣⲉⲩⲡⲱⲱⲛⲉ ϣⲱⲡⲉ ⲙⲡⲕⲉⲛⲟⲙⲟⲥ.
Hebrews 7.13	For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.	ⲡⲉⲧⲟⲩⲭⲱ ⲅⲁⲣ ⲛⲛⲁⲓ ⲉⲣⲟϥ ⲛⲧⲁϥⲙⲉⲧⲉⲭⲉ ⲉⲕⲉⲫⲩⲗⲏ ⲧⲁⲓ ⲉⲧⲉ ⲙⲡⲉ ⲗⲁⲁⲩ ⲛϩⲏⲧⲥ ⲡⲣⲟⲥⲉⲭⲉ ⲉⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ.
Hebrews 7.14	For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.	ϥⲟⲩⲟⲛϩ ⲅⲁⲣ ⲉⲃⲟⲗ ϫⲉ ⲛⲧⲁ ⲡⲉⲛϫⲟⲉⲓⲥ ϣⲁ ⲉⲃⲟⲗ ϩⲛ ⲓⲟⲩⲇⲁ. ⲧⲉⲫⲩⲗⲏ ⲉⲧⲉ ⲙⲡⲉ ⲙⲱⲩⲥⲏⲥ ϣⲁϫⲉ ⲗⲁⲁⲩ ⲉⲧⲃⲉ ⲟⲩⲏⲏⲃ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ.
Hebrews 7.15	And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,	ⲉⲧⲉⲓ ⲟⲛ ⲛϩⲟⲩⲟ ϥⲟⲩⲟⲛϩ ⲉⲃⲟⲗ. ⲉϣϫⲉ ⲕⲁⲧⲁ ⲡⲓⲛⲉ ⲙⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ ϥⲛⲁⲧⲱⲟⲩⲛ ⲛⲑⲓ ⲕⲉⲟⲩⲏⲏⲃ.
Hebrews 7.16	Who is made, not after the law of a carnal commandment, but after the power of an endless life.	ⲡⲁⲓ ⲉⲛⲧⲁϥϣⲱⲡⲉ ⲁⲛ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ ⲛⲧⲉⲛⲧⲟⲗⲏ ⲛⲥⲁⲣⲕⲓⲕⲟⲛ. ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲧⲃⲟⲙ ⲙⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ.
Hebrews 7.17	For he testifieth, Thou art a priest for ever after the order of Melchisedec.	ⲥⲉⲣⲙⲛⲧⲣⲉ ⲅⲁⲣ ϩⲁⲣⲟϥ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲟⲩⲏⲏⲃ ϣⲁ ⲉⲛⲉϩ ⲕⲁⲧⲁ ⲧⲧⲁϩⲓⲥ ⲙⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ.
Hebrews 7.18	For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.	ⲁⲩⲟⲩⲱⲥϥ ⲅⲁⲣ ϣⲱⲡⲉ ⲛⲧϣⲟⲣⲡ ⲛⲉⲛⲧⲟⲗⲏ ⲉⲧⲃⲉ ⲧⲉⲥⲙⲛⲧⲁⲧⲃⲟⲙ. ⲁⲩⲱ ⲧⲉⲥⲙⲛⲧⲁⲧⲛⲟϥⲣⲉ.

Hebrews 7.19	For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.	ⲙⲡⲉⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲭⲉⲕ ⲗⲁⲁⲩ ⲉⲃⲟⲗ. ⲡⲉⲓ ⲇⲉ ⲉϩⲟⲩⲛ ⲛⲑⲉⲗⲡⲓⲥ ⲉⲧⲥⲟⲧⲡ. ⲧⲁⲓ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲥ ⲉⲛⲛⲁϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ.
Hebrews 7.20	And inasmuch as not without an oath he was made priest:	ⲁⲩⲱ ⲭⲉ ⲛⲟⲩⲉⲯ ⲛⲁⲛⲁⲯ ⲁⲛ. ⲛⲏ ⲙⲉⲛ ⲅⲁⲣ ⲁⲩⲯⲱⲡⲉ ⲛⲟⲩⲏⲏⲃ ⲛⲟⲩⲉⲯ ⲛⲁⲛⲁⲯ.
Hebrews 7.21	(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)	ⲡⲁⲓ ⲇⲉ ϩⲛ ⲟⲩⲁⲛⲁⲯ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲛⲁϥ. ⲭⲉ ⲁⲡⲭⲟⲉⲓⲥ ⲱⲣⲕ ⲁⲩⲱ ⲛϥⲛⲁⲣϩⲧⲏϥ ⲁⲛ. ⲇⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲟⲩⲏⲏⲃ ⲯⲁ ⲉⲛⲉϩ.
Hebrews 7.22	By so much was Jesus made a surety of a better testament.	ⲕⲁⲧⲁ ⲧⲉⲓⲃⲟⲧ ⲁⲓⲏⲥⲟⲩⲥ ⲯⲱⲡⲉ ⲛⲯⲡⲧⲱⲣⲉ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲉⲧⲥⲟⲧⲡ.
Hebrews 7.23	And they truly were many priests, because they were not suffered to continue by reason of death:	ⲁⲩⲱ ⲛⲏ ⲙⲉⲛ ⲁϩⲁϩ ⲣⲟⲩⲏⲏⲃ ⲛϩⲏ ⲧⲟⲩ ⲉⲃⲟⲗ ⲭⲉ ⲙⲡⲙⲟⲩ ⲕⲱ ⲙⲙⲟⲟⲩ ⲁⲛ ⲉⲙⲟⲩⲛ ⲉⲃⲟⲗ.
Hebrews 7.24	But this man, because he continueth ever, hath an unchangeable priesthood.	ⲡⲁⲓ ⲇⲉ ⲛⲧⲟϥ ⲭⲉ ϥⲛⲁϭⲱ ⲯⲁ ⲉⲛⲉϩ. ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲧⲉϥⲙⲛⲧⲟⲩⲏⲏⲃ ⲁⲭⲛⲱⲭⲛ.
Hebrews 7.25	Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲟⲛ ⲟⲩⲛϭⲟⲙ ⲙⲙⲟϥ ⲉⲧⲟⲩⲭⲟ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲛⲛⲉⲧⲛⲁⲧⲡⲉⲩⲟⲩⲟⲓ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧϥ. ⲉϥⲟⲛϩ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉϥⲥⲙⲙⲉ ϩⲁⲣⲟⲟⲩ.
Hebrews 7.26	For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;	ⲟⲩⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲅⲁⲣ ⲛⲧⲉⲉⲓⲙⲓⲛⲉ ⲡⲉⲧⲡⲣⲉⲡⲉⲓ ⲛⲁⲛ ⲉϥⲟⲩⲁⲁⲃ ⲛⲃⲁⲗϩⲏⲧ ⲛⲁⲧⲧⲱⲗⲙ. ⲉϥⲥⲁϩⲏⲩ ⲉⲃⲟⲗ ⲛⲛⲛⲟⲃⲉ. ⲉⲁϥⲭⲓⲥⲉ ⲉⲙⲡⲏⲩⲉ.
Hebrews 7.27	Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.	ⲡⲁⲓ ⲉⲙⲛⲧϥ ⲁⲛⲁⲅⲕⲏ ⲙⲙⲏⲛⲉ ⲛⲑⲉ ⲛⲛⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲉⲯⲁⲩⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ϩⲁ ⲛⲉⲩⲛⲟⲃⲉ ⲛϩⲉⲛⲑⲩⲥⲓⲁ ⲛⲯⲟⲣⲡ. ⲙⲛⲛⲥⲱⲥ ϩⲁ ⲛⲁⲡⲗⲁⲟⲥ. ⲡⲁⲓ ⲅⲁⲣ ⲁϥⲁⲁϥ ⲛⲟⲩⲥⲟⲡ ⲉⲁϥⲧⲁⲗⲟϥ ⲉϩⲣⲁⲓ.

Hebrews 7.28	For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.	ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲉⲩⲁϥⲕⲁⲑⲓⲥⲧⲁ ⲛϩⲉⲛⲣⲱⲙⲉ ⲛⲟⲩϩϩⲃ ⲉⲩⲱⲟⲡ ϩⲱⲟⲩ ϩⲛ ⲟⲩⲙⲛⲧⲁⲧⲃⲟⲙ. ⲡⲱⲁϫⲉ ⲇⲉ ⲛⲧⲟϥ ⲛⲧⲉⲡⲱⲣⲕ ⲉⲧⲙⲛⲛⲥⲁ ⲡⲛⲟⲙⲟⲥ. ⲡⲱϩⲣⲉ ⲡⲉ ⲉⲧϫϩⲕ ⲉⲃⲟⲗ ⲱⲁ ⲉⲛⲉϩ.
Hebrews 8.1	Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;	ⲡⲕⲉⲫⲁⲗⲁⲓⲟⲛ ⲇⲉ ⲡⲉ ⲛⲛⲉⲧⲛϫⲱ ⲙⲙⲟⲟⲩ. ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲧⲉⲓ ⲙⲓⲛⲉ. ⲡⲁⲓ ⲉⲛⲧⲁϥϩⲙⲟⲟⲥ ϩⲓ ⲧⲟⲩⲛⲁⲙ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲛⲧⲙⲛⲧⲛⲟϭ ϩⲛ ⲙⲡⲏⲩⲉ.
Hebrews 8.2	A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.	ⲡⲗⲓⲧⲟⲩⲣⲅⲟⲥ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ. ⲙⲛ ⲧⲉⲥⲕⲏⲛⲏ ⲙⲙⲉ. ⲧⲉⲛⲧⲁ ⲡϫⲟⲉⲓⲥ ⲡⲏⲥⲥⲉ ⲙⲙⲟⲥ ⲛⲣⲱⲙⲉ ⲁⲛ.
Hebrews 8.3	For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.	ⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲅⲁⲣ ⲛⲓⲙ ⲉⲩⲁⲩⲕⲁⲑⲓⲥⲧⲁ ⲙⲙⲟϥ ⲉⲧⲁⲁⲉ ⲇⲱⲣⲟⲛ ⲉϩⲣⲁⲓ ϩⲓ ⲑⲩⲥⲓⲁ. ⲉⲩⲁⲛⲁⲅⲕⲏ ⲧⲉ ⲉⲡⲁⲓ ⲉⲕⲱ ⲛⲁϥ ⲙⲡⲉⲧϥⲛⲁⲧⲁⲁⲟϥ ⲉϩⲣⲁⲓ.
Hebrews 8.4	For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:	ⲉⲛⲉϥⲱⲟⲡ ⲇⲉ ϩⲓⲭⲙ ⲡⲕⲁϩ ⲡⲉ. ⲛⲉϥⲛⲁⲱⲱⲡⲉ ⲁⲛ ⲛⲟⲩϩϩⲃ ⲡⲉ. ⲉⲩⲱⲟⲡ ⲛϭⲓ ⲛⲉⲧⲧⲁⲗⲟ ⲛⲛⲇⲱⲣⲟⲛ ⲉϩⲣⲁⲓ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ.
Hebrews 8.5	Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.	ⲛⲁⲓ ⲉⲧⲱⲙⲱⲉ ϩⲛ ⲟⲩⲥⲙⲟⲧ ⲙⲛ ⲟⲩϩⲁⲓⲃⲉⲥ ⲛⲧⲉ ⲛⲁⲧⲡⲉ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲛⲧⲁⲩⲱⲁϫⲉ ⲙⲛ ⲙⲱⲩⲥⲏⲥ ⲉϥⲛⲁϫⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲥⲕⲏⲛⲏ. ϭⲱⲱⲧ ⲅⲁⲣ ⲡⲉϫⲁϥ ⲉⲕⲉⲧⲁⲙⲓⲟ ⲛⲛⲕⲁ ⲛⲓⲙ ⲕⲁⲧⲁ ⲡⲧⲩⲡⲟⲥ ⲉⲛⲧⲁⲩⲧⲟⲩⲟⲕ ⲉⲣⲟϥ ϩⲣⲁⲓ ϩⲙ ⲡⲧⲟⲟⲩ.
Hebrews 8.6	But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲁϥϫⲓ ⲛϩⲉⲛⲱⲙⲱⲉ ⲉⲩⲱⲟⲃⲉ. ⲛⲑⲉ ⲟⲛ ⲉⲡⲙⲉⲥⲓⲧⲏⲥ ⲡⲉ ⲛⲧⲁⲓⲁⲑⲏⲕⲏ ⲉⲧⲥⲟⲧⲡ. ⲧⲁⲓ ⲉⲛⲧⲁⲩⲥⲙⲛⲧⲥ ⲉϫⲛ ϩⲉⲛⲉⲣⲏⲧ ⲉⲩⲥⲟⲧⲡ.

Hebrews 8.7	For if that first covenant had been faultless, then should no place have been sought for the second.	ⲉⲛⲉⲣⲉ ϯⲯⲟⲣⲡ ⲅⲁⲣ ⲯⲟⲟⲡ ⲁⲭⲛ ⲁⲣⲓⲕⲉ. ⲛⲉⲩⲛⲁⲯⲓⲛⲉ ⲁⲛ ⲡⲉ ⲛⲥⲁ ⲡⲙⲁ ⲛⲧⲙⲉϩⲥⲛⲧⲉ.
Hebrews 8.8	For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:	ⲉⲩⲃⲛⲁⲣⲓⲕⲉ ⲅⲁⲣ ⲉⲣⲟⲟⲩ ⲯⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲟⲩⲛ ϩⲉⲛϩⲟⲟⲩ ⲛⲏⲩ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲧⲁⲭⲱⲕ ⲉⲃⲟⲗ ⲉⲭⲙ ⲡⲏⲉⲓ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲙⲛ ⲡⲏⲓ ⲛⲓⲟⲩⲇⲁ ⲛⲟⲩⲇⲓⲁⲑⲏⲕⲏ ⲛⲃⲣⲣⲉ.
Hebrews 8.9	Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.	ⲉⲛⲕⲁⲧⲁ ⲧⲇⲓⲁⲑⲏⲕⲏ ⲁⲛ ⲉⲛⲧⲁⲓⲇⲁⲥ ⲙⲛ ⲛⲉⲩⲉⲓⲟⲧⲉ ⲛⲛⲉϩⲟⲟⲩ ⲉⲛⲧⲁⲓⲁⲙⲁϩⲧⲉ ⲛⲧⲉⲩⲃ ⲓⲍ ⲉⲛⲧⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲛⲕⲏⲙⲉ ⲭⲉ ⲛⲧⲟⲟⲩ ⲙⲡⲟⲩⲃⲱ ϩⲛ ⲧⲇⲓⲁⲑⲏⲕⲏ ⲁⲛⲟⲕ ϩⲱ ⲁⲓⲁⲙⲉⲗⲉⲓ ⲉⲣⲟⲟⲩ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ.
Hebrews 8.10	For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:	ⲭⲉ ⲧⲁⲓ ⲧⲉ ⲧⲇⲓⲁⲑⲏⲕⲏ ⲉϯⲛⲁⲥⲙⲛⲧⲥ ⲙⲛ ⲡⲏⲉⲓ ⲙⲡⲓⲥⲣⲁⲏⲗ ⲙⲛⲛⲥⲁ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ. ⲉⲓⲉϯ ⲛⲁⲛⲟⲙⲟⲥ ⲉⲭⲛ ⲛⲁⲩⲙⲉⲉⲩⲉ. ⲁⲩⲱ ϯⲛⲁⲥϩⲁⲓⲥⲟⲩ ⲉⲭⲛ ⲛⲉⲩϩⲏⲧ ⲧⲁⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲛⲟⲩⲧⲉ ⲛⲥⲉⲯⲱⲡⲉ ⲛⲁⲓ ⲉⲩⲗⲁⲟⲥ.
Hebrews 8.11	And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.	ⲛⲧⲉⲧⲙ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ϯⲥⲃⲱ ⲙⲡⲉⲩⲣⲙⲛϯ ⲙⲉ ⲁⲩⲱ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲡⲉⲩⲥⲟⲛ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲟⲩⲛ ⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲥⲉⲛⲁⲥⲟⲩⲱⲛⲧ ⲧⲏⲣⲟⲩ ⲭⲓⲛ ⲡⲉⲩⲕⲟⲩⲓ ⲯⲁ ⲡⲉⲩⲛⲟⲃ.
Hebrews 8.12	For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.	ⲭⲉ ϯⲛⲁⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲩⲭⲓ ⲛⲃⲟⲛⲥ. ⲧⲁⲧⲙⲣⲡⲙⲉⲉⲩⲉ ⲛⲛⲉⲩⲛⲟⲃⲉ ⲭⲓⲛ ⲧⲉⲛⲟⲩ.
Hebrews 8.13	In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.	ϩⲙ ⲡⲧⲣⲉⲩⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲃⲣⲣⲉ ⲁⲩⲣⲧⲯⲟⲣⲡ ⲛⲁⲥ. ⲡⲉⲛⲧⲩⲣⲁⲥ ⲇⲉ ⲁⲩⲱ ⲁⲩⲣϩⲗⲗⲟ ⲩϩⲏⲛ ⲉϩⲟⲩⲛ ⲉⲡⲧⲁⲕⲟ.

Hebrews 9.1	Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.	ⲛⲉⲟⲩⲛⲧⲉ ⲧⲯⲟⲣⲡ ⲙⲉⲛ ⲍⲉⲛⲇⲓⲕⲁⲓⲱⲙⲁ ⲛⲯⲙⲯⲉ. ⲡⲕⲟⲥⲙⲓⲕⲟⲛ ⲉⲧⲟⲩⲁⲁⲃ.
Hebrews 9.2	For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.	ⲁⲩⲧⲁⲙⲓⲟ ⲅⲁⲣ ⲛⲧⲉⲥⲕⲏⲛⲏ ⲛⲯⲟⲣⲡ ⲧⲁⲓ ⲉⲧⲉⲣⲉ ⲧⲁⲩⲭⲛⲓⲁ ⲛⲍⲏⲧⲥ ⲙ ⲛⲧⲉⲧⲣⲁⲡⲉⲍⲁ ⲙⲛ ⲧⲉⲡⲣⲟⲑⲉⲥⲓⲥ ⲛⲛⲟⲉⲓⲕ ⲁⲩⲱ ⲧⲯⲟⲩⲣⲏ ⲛⲛⲟⲩⲃ ⲧⲁⲓ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲛⲉⲧⲟⲩⲁⲁⲃ.
Hebrews 9.3	And after the second veil, the tabernacle which is called the Holiest of all;	ⲙⲛⲛⲥⲁ ⲡⲙⲉⲍⲥⲛⲁⲩ ⲇⲉ ⲛⲕⲁⲧⲁⲡⲉⲧⲁⲥⲙⲁ ⲧⲉⲥⲕⲏⲛⲏ ⲧⲉ ⲉⲯⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
Hebrews 9.4	Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;	ⲉⲣⲉ ⲧⲃⲓⲃⲱⲧⲟⲥ ⲛⲍⲏⲧⲥ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲉⲧⲃⲟⲟⲗⲉ ⲛⲛⲟⲩⲃ ⲛⲥⲁⲥⲁ ⲛⲓⲙ ⲧⲁⲓ ⲉⲧⲉⲣⲉ ⲡⲃⲗⲙⲁⲓ ⲛⲛⲟⲩⲃ ⲛⲍⲏⲧⲥ ⲉⲣⲉ ⲡⲙⲁⲛⲛⲁ ⲛⲍⲏⲧϥ ⲁⲩⲱ ⲡⲃⲉⲣⲱⲃ ⲛⲁⲁⲣⲱⲛ ⲉⲛⲧⲁϥϯⲟⲩⲱ ⲙⲛ ⲛⲉⲡⲗⲁⲯ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ.
Hebrews 9.5	And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.	ⲛⲧⲡⲉ ⲇⲉ ⲙⲙⲟⲥ ⲍⲉⲛⲭⲉⲣⲟⲩⲃⲓⲛ ⲛⲉⲟⲟⲩ ⲛⲉ ⲉⲩⲣⲍⲁⲓⲃⲉⲥ ⲉⲡⲍⲓⲗⲁⲥⲧⲏⲣⲓⲟⲛ. ⲛⲁⲓ ⲉⲧⲉⲛⲥⲕⲏ ⲛⲁⲛ ⲁⲛ ⲉⲍⲣⲁⲓ ⲧⲉⲛⲟⲩ ⲉⲧⲣⲉⲛⲧⲁⲩⲟⲟⲩ ⲟⲩⲁ ⲟⲩⲁ.
Hebrews 9.6	Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.	ⲛⲁⲓ ⲇⲉ ⲉⲩⲧⲁⲙⲓϩⲩ ⲛⲧⲉⲉⲓⲍⲉ. ⲯⲁⲣⲉ ⲛⲟⲩⲏⲏⲃ ⲙⲉⲛ ⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉⲧⲯⲟⲣⲡ ⲛⲥⲕⲏⲛⲏ ⲉⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲯⲙⲯⲉ.
Hebrews 9.7	But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:	ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲇⲉ ⲙⲙⲁⲧⲉ ⲡⲉⲯⲁϥⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲧⲙⲉⲍⲥⲛⲧⲉ ⲛⲟⲩⲥⲟⲡ ⲧⲉⲣⲟⲙⲡⲉ ⲛⲟⲩⲉⲯ ⲛⲥⲛⲟϥ ⲁⲛ. ⲡⲁⲓ ⲉⲯⲁϥⲧⲁⲗⲟϥ ⲉⲍⲣⲁⲓ ⲍⲁⲣⲟϥ. ⲁⲩⲱ ⲍⲁⲙⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ ⲙⲡⲗⲁⲟⲥ.
Hebrews 9.8	The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:	ⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲙⲡⲁⲓ. ⲭⲉ ⲙⲡⲁⲧⲉ ⲧⲉⲍⲓⲏ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ. ⲉⲧⲉⲓ ⲟⲩⲛⲧⲉ ⲧⲯⲟⲣⲡ ⲛⲥⲕⲏⲛⲏ ⲧⲁⲭⲣⲟ

Hebrews 9.9	Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;	ⲧⲁⲓ ⲉⲧⲟ ⲙⲡⲁⲣⲁⲃⲟⲗⲏ ⲙⲡⲉⲓⲟⲩⲟⲓⲱ ⲧⲉⲛⲟⲩ. ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲟⲩⲧⲁⲗⲟ ⲉⲥⲣⲁⲓ ⲛⲥⲉⲛⲁⲱⲣⲟⲛ ⲙⲛ ⲥⲉⲛⲑⲩⲥⲓⲁ ⲉⲙⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲕⲁⲧⲁ ⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲉⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲯⲙⲯⲉ.
Hebrews 9.10	Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.	ⲙⲟⲛⲟⲛ ⲉⲥⲣⲁⲓ ⲉⲭⲛ ⲥⲉⲛⲃⲓ ⲛⲟⲩⲱⲙ ⲙⲛ ⲥⲉⲛⲃⲓ ⲛⲥⲱ. ⲙⲛ ⲥⲉⲛⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲩⲯⲟⲃⲉ. ⲛⲇⲓⲕⲁⲓⲱⲙⲁ ⲛⲧⲥⲁⲣⲝ ⲉⲩⲕⲏ ⲉⲥⲣⲁⲓ ⲯⲁ ⲡⲉⲩⲟⲉⲓⲯ ⲛⲧⲁⲥⲟⲟⲩ ⲉⲣⲁⲧⲟⲩ.
Hebrews 9.11	But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;	ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲇⲉ ⲛⲧⲉⲣⲉⲫⲉⲓ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲛⲛⲁⲅⲁⲑⲟⲛ ⲉⲧⲛⲁⲯⲱⲡⲉ ⲥⲓⲧⲛ ⲧⲛⲟⲃ ⲛⲥⲕⲏⲛⲏ ⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ ⲙⲙⲟⲩⲛⲓ ⲛⲃⲓⲝ ⲁⲛ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲛⲧⲁ ⲡⲉⲉⲓⲥⲱⲛⲧ ⲁⲛ.
Hebrews 9.12	Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.	ⲟⲩⲇⲉ ⲥⲓⲧⲛ ⲟⲩⲥⲛⲟⲩ ⲁⲛ ⲛⲃⲓⲉ ⲥⲓⲙⲁⲥⲉ. ⲥⲓⲧⲙ ⲡⲉⲩⲥⲛⲟⲩ ⲇⲉ ⲙⲙⲓⲛ ⲙⲙⲟⲩ. ⲁⲩⲃⲱⲕ ⲉⲥⲟⲩⲛ ⲛⲟⲩⲥⲟⲡ ⲛⲟⲩⲱⲧ ⲉⲡⲡⲉⲧⲟⲩⲁⲁⲃ ⲉⲁⲩⲃⲓⲛⲉ ⲛⲟⲩⲥⲱⲧⲉ ⲛⲯⲁ ⲉⲛⲉⲥ.
Hebrews 9.13	For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:	ⲉⲯⲭⲉ ⲡⲉⲥⲛⲟⲩ ⲅⲁⲣ ⲛⲛⲃⲓⲉ ⲙⲛ ⲛⲙⲁⲥⲉ ⲙⲛ ⲡⲕⲣⲙⲉⲥ ⲛⲛⲃⲁⲥⲥⲉ ⲉⲩⲯⲁⲛⲃⲉⲯⲃⲯ ⲛⲉⲧⲭⲁⲥⲙ ⲙⲙⲟⲟⲩ ⲯⲁⲩⲧⲃⲃⲟ ⲛⲛⲁⲥⲣⲙ ⲡⲧⲃⲃⲟ ⲛⲧⲥⲁⲣⲝ.
Hebrews 9.14	How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?	ⲡⲟⲥⲱ ⲙⲁⲗⲗⲟⲛ ⲡⲉⲥⲛⲟⲩ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲥⲓⲧⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲉⲩⲟⲩⲁⲁⲃ ⲉⲛⲧⲁⲩⲧⲁⲗⲟⲩ ⲉⲥⲣⲁⲓ ⲙⲙⲓⲛ ⲙⲙⲟⲩ ⲉⲩⲟⲩⲁⲁⲃ ⲙⲡⲛⲟⲩⲧⲉ ⲩⲛⲁⲧⲃⲃⲟ ⲛⲛⲉⲧⲛⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲥⲃⲏⲩⲉ ⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲣⲉⲧⲉⲧⲛⲯⲙⲯⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛⲥ.

Hebrews 9.15	And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.	ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲁⲓ ⲡⲙⲉⲥⲓⲧⲏⲥ ⲡⲉ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲛⲃⲣⲣⲉ. ⲭⲉⲕⲁⲁⲥ ⲡⲙⲟⲩ ⲉⲩⲱⲁⲛⲱⲱⲡⲉ ⲉⲡⲥⲱⲧⲉ ⲛⲙⲡⲁⲣⲁⲃⲁⲥⲓⲥ ⲉⲧⲃⲛ ⲧⲇⲓⲁⲑⲏⲕⲏ ⲛⲱⲟⲣⲡ ⲛⲧⲉ ⲛⲉⲧⲧⲁⲃⲙ ⲉⲓ ⲙⲡⲉⲣⲏⲧ ⲛⲧⲉ ⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲱⲁ ⲉⲛⲉⲃ.
Hebrews 9.16	For where a testament is, there must also of necessity be the death of the testator.	ⲃⲟⲡⲟⲩ ⲅⲁⲣ ⲇⲓⲁⲑⲏⲕⲏ ⲁⲛⲁⲅⲕⲏ ⲉⲧⲣⲉ ⲡⲙⲟⲩ ⲉⲓ ⲙⲡⲉⲧⲕⲱ ⲙⲙⲟⲥ ⲉⲃⲣⲁⲓ.
Hebrews 9.17	For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.	ⲉⲱⲁⲣⲉ ⲇⲓⲁⲑⲏⲕⲏ ⲅⲁⲣ ⲧⲁⲭⲣⲟ ⲉⲓ ⲛⲉⲧⲙⲟⲟⲩⲧ. ⲉⲃⲟⲗ ⲭⲉ ⲙⲉⲥⲃⲙⲃⲟⲙ ⲉⲩⲟⲛⲃ ⲛⲃⲓ ⲡⲉⲧⲥⲙⲓⲛⲉ ⲙⲙⲟⲥ.
Hebrews 9.18	Whereupon neither the first testament was dedicated without blood.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲧⲕⲉⲱⲟⲣⲡ ⲙⲡⲟⲩⲭⲓ ⲡⲉⲥⲁⲉⲓⲕ ⲉⲃⲟⲗ ⲛⲟⲩⲉⲱ ⲛⲥⲛⲟⲩ.
Hebrews 9.19	For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,	ⲛⲧⲉⲣⲟⲩⲭⲱ ⲅⲁⲣ ⲛⲉⲛⲧⲟⲗⲏ ⲛⲓⲙ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ ⲥⲓⲧⲛ ⲙⲱⲩⲥⲏⲥ ⲙⲡⲗⲁⲟⲥ ⲧⲏⲣⲩ ⲁⲩⲭⲓ ⲙⲡⲉⲥⲛⲟⲩ ⲛⲙⲙⲁⲥⲉ ⲙⲛ ⲛⲃⲓⲉ ⲙⲛ ⲟⲩⲙⲟⲟⲩ ⲙⲛ ⲟⲩⲥⲟⲣⲧ ⲛⲕⲟⲕⲕⲟⲥ ⲙⲛ ⲟⲩⲥⲩⲥⲥⲱⲡⲟⲛ ⲛⲧⲟⲩ ⲥⲱⲱⲩ ⲡⲭⲱⲱⲙⲉ ⲙⲛ ⲡⲗⲁⲟⲥ ⲧⲏⲣⲩ ⲁⲩⲃⲉⲱⲃⲱⲱⲩ
Hebrews 9.20	Saying, This is the blood of the testament which God hath enjoined unto you.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲥⲛⲟⲩ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲉⲛⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲱⲛ ⲙⲙⲟⲥ ⲱⲁⲣⲱⲧⲛ.
Hebrews 9.21	Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.	ⲧⲉⲥⲕⲏⲛⲏ ⲇⲉ ⲙⲛ ⲛⲉⲥⲕⲉⲩⲏ ⲧⲏⲣⲟⲩ ⲙⲡⲱⲙⲱⲉ ⲁⲩⲃⲉⲱⲃⲱⲱⲟⲩ ⲟⲛ ⲛⲧⲉⲉⲓⲥⲉ ⲥⲙ ⲡⲉⲥⲛⲟⲩ.
Hebrews 9.22	And almost all things are by the law purged with blood; and without shedding of blood is no remission.	ⲁⲩⲱ ⲥⲭⲉⲁⲟⲛ ⲥⲙ ⲡⲉⲥⲛⲟⲩ ⲛⲕⲁ ⲛⲓⲙ ⲱⲁⲩⲧⲃⲃⲟ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ. ⲁⲩⲱ ⲁⲭⲙ ⲡⲉⲥⲧ ⲥⲛⲟⲩ ⲉⲃⲟⲗ ⲙⲉⲣⲉⲕⲱ ⲉⲃⲟⲗ ⲱⲱⲡⲉ.

Hebrews 9.23	It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.	ϩⲁⲡⲥ ⲇ�majuscule ⲡⲉ ⲉⲧⲣⲉⲛⲉⲥⲙⲟⲧ ⲙⲉⲛ ⲛⲛⲉⲧϩⲛ ⲙⲡⲏⲩⲉ ⲧⲃⲃⲟ ϩⲛ ⲛⲁⲓ. ⲛⲁⲙⲡⲏⲩⲉ ⲇⲉ ⲛⲧⲟⲟⲩ ϩⲛ ϩⲉⲛⲑⲩⲥⲓⲁ ⲉⲩⲥⲟⲧⲡ ⲡⲁⲣⲁ ⲛⲁⲓ.
Hebrews 9.24	For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:	ⲛⲧⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲅⲁⲣ ⲁⲛ ⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲙⲙⲟⲩⲛⲧ ⲛⲑⲓⲝ ⲛⲥⲙⲟⲧ ⲛⲙⲙⲉ. ⲁⲗⲗⲁ ϩⲟⲩⲛ ⲉⲧⲡⲉ ϩⲱⲱⲥ ⲉⲧⲣⲉϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲧⲉⲛⲟⲩ ⲙⲡϩⲟ ⲙⲡⲛⲟⲩⲧⲉ ϩⲁⲣⲟⲛ.
Hebrews 9.25	Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;	ⲁⲩⲱ ⲭⲉⲕⲁⲁⲥ ⲁⲛ ⲉϥⲉⲧⲁⲗⲟϥ ⲉϩⲣⲁⲓ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲛⲑⲉ ⲙⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲉⲩⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲉⲣⲟⲙⲡⲉ ϩⲛ ⲟⲩⲥⲛⲟϥ ⲉⲙⲡⲱϥ ⲁⲛ ⲡⲉ.
Hebrews 9.26	For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.	ⲉⲙⲙⲟⲛ ⲛⲉⲩⲱⲉ ⲉⲣⲟϥ ⲡⲉ ⲉⲙⲟⲩ ⲛϩⲁϩ ⲛⲥⲟⲡ ϫⲓⲛ ⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ. ⲧⲉⲛⲟⲩ ⲇⲉ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲟⲩⲥⲟⲡ ⲛⲟⲩⲱⲧ ϩⲛ ⲑⲁⲏ ⲛⲛⲉⲩⲟⲉⲓⲱ ⲉⲟⲩⲱⲥϥ ⲙⲡⲛⲟⲃⲉ ϩⲓⲧⲛ ⲧⲉϥⲑⲩⲥⲓⲁ.
Hebrews 9.27	And as it is appointed unto men once to die, but after this the judgment:	ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲕⲏ ⲉϩⲣⲁⲓ ⲛⲛⲣⲱⲙⲉ ⲉⲙⲟⲩ ⲛⲟⲩⲥⲟⲡ. ⲙⲛⲛⲥⲁ ⲡⲁⲓ ⲇⲉ ⲧⲉⲕⲣⲓⲥⲓⲥ.
Hebrews 9.28	So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.	ⲧⲁⲓ ϩⲱⲱϥ ⲧⲉ ⲑⲉ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲁϥⲧⲁⲗⲟϥ ⲉϩⲣⲁⲓ ⲛⲟⲩⲥⲟⲡ. ⲉⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ⲛⲛⲛⲟⲃⲉ ⲛⲟⲩⲙⲏⲏⲩⲉ. ⲡⲙⲉϩⲥⲉⲡ ⲥⲛⲁⲩ ⲇⲉ ϫⲱⲣⲓⲥ ⲛⲟⲃⲉ ⲉϥⲛⲁⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲃⲱⲩⲧ ⲉⲃⲟⲗ ϩⲏⲧϥ ⲉⲟⲩϫⲁⲓ.
Hebrews 10.1	For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.	ⲡⲛⲟⲙⲟⲥ ⲅⲁⲣ ⲉⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲑⲁⲓⲃⲉⲥ ⲛⲛⲁⲅⲁⲑⲟⲛ ⲉⲧⲛⲁⲱⲱⲡⲉ. ⲛⲑⲓⲕⲱⲛ ⲁⲛ ⲛⲛⲉϩⲃⲏⲩⲉ. ϩⲛ ⲛⲓⲑⲩⲥⲓⲁ ⲛⲟⲩⲱⲧ ⲉⲧⲟⲩⲧⲁⲗⲟ ⲙⲙⲟⲟⲩ ⲉϩⲣⲁⲓ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲧⲉⲣⲟⲙⲡⲉ ⲉⲙⲛⲱ ⲃⲟⲙ ⲉⲛⲉϩ ⲉϫⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲁϯⲡⲉⲩⲟⲩⲓ ⲉⲣⲟⲟⲩ.

Hebrews 10.2	For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.	ⲉⲙⲙⲟⲛ ⲛⲉⲩⲛⲁⲗⲟ ⲁⲛ ⲡⲉ ⲉⲩⲧⲁⲗⲟ ⲙⲙⲟⲟⲩ ⲉⲍⲣⲁⲓ. ⲉⲃⲟⲗ ⲃⲉ ⲭⲉ ⲙⲛ ⲗⲁⲁⲩ ⲛⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲛⲛⲟⲃⲉ ⲍⲛ ⲛⲉⲧⲯⲙⲯⲉ ⲉⲁⲩⲧⲃⲃⲟ ⲛⲟⲩⲥⲟⲡ.
Hebrews 10.3	But in those sacrifices there is a remembrance again made of sins every year.	ⲁⲗⲗⲁ ⲟⲩⲛⲣⲡⲙⲉⲉⲩⲉ ⲛⲍⲏⲧⲟⲩ ⲛⲛⲟⲃⲉ ⲧⲉⲣⲟⲙⲡⲉ.
Hebrews 10.4	For it is not possible that the blood of bulls and of goats should take away sins.	ⲟⲩⲁⲧⲃⲟⲙ ⲅⲁⲣ ⲡⲉ ⲉⲧⲣⲉ ⲥⲛⲟⲩ ⲛⲃⲓⲉ ⲍⲓ ⲙⲁⲥⲉ ⲕⲁ ⲛⲟⲃⲉ ⲉⲃⲟⲗ.
Hebrews 10.5	Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲩⲛⲏⲩ ⲉⲍⲟⲩⲛ ⲉⲡⲕⲟⲥⲙⲟⲥ. ⲯⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲑⲩⲥⲓⲁ ⲙⲛ ⲟⲩⲡⲣⲟⲥⲫⲟⲣⲁ ⲙⲡⲕⲟⲩⲁⲯⲟⲩ. ⲟⲩⲥⲱⲙⲁ ⲇⲉ ⲁⲕⲥⲃⲧⲱⲧⲩ ⲛⲁⲓ.
Hebrews 10.6	In burnt offerings and sacrifices for sin thou hast had no pleasure.	ⲟⲩⲃⲗⲓⲁ ⲙⲛ ⲛⲉⲯⲁⲩⲧⲁⲁⲩ ⲍⲁ ⲛⲟⲃⲉ ⲙⲡⲕⲣⲍⲛⲁⲕ ⲛⲍⲏⲧⲟⲩ.
Hebrews 10.7	Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.	ⲧⲟⲧⲉ ⲁⲓⲭⲟⲟⲥ ⲭⲉ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲧⲛⲏⲩ. ⲩⲥⲏⲍ ⲍⲛ ⲟⲩⲕⲉⲫⲁⲗⲓⲥ ⲛⲭⲱⲱⲙⲉ ⲉⲧⲃⲏⲏⲧ ⲉⲧⲣⲁⲉⲓⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲕⲟⲩⲱⲯ.
Hebrews 10.8	Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;	ⲛⲧⲡⲉ ⲇⲉ ⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲑⲩⲥⲓⲁ ⲙⲛ ⲟⲩⲡⲣⲟⲥⲫⲟⲣⲁ ⲙⲛ ⲍⲉⲛⲃⲗⲓⲁ ⲙⲛ ⲛⲉⲯⲁⲩⲧⲁⲁⲩ ⲍⲁ ⲛⲟⲃⲉ ⲙⲡⲕⲟⲩⲁⲯⲟⲩ ⲟⲩⲇⲉ ⲙⲡⲕⲣⲍⲛⲁⲕ ⲛⲍⲏⲧⲟⲩ ⲛⲁⲓ ⲉⲯⲁⲩⲧⲁⲗⲟⲟⲩ ⲉⲍⲣⲁⲓ ⲕⲁⲧⲁ ⲡⲛⲟⲙⲟⲥ.
Hebrews 10.9	Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.	ⲧⲟⲧⲉ ⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲧⲛⲏⲩ ⲉⲧⲣⲁⲉⲓⲣⲉ ⲙⲡⲉⲕⲟⲩⲱⲯ. ⲯⲁⲩⲩⲓ ⲙⲡⲯⲟⲣⲡ ⲭⲉ ⲉⲩⲉⲧⲁⲍⲉ ⲡⲙⲉⲍⲥⲛⲁⲩ ⲉⲣⲁⲧⲩ.
Hebrews 10.10	By the which will we are sanctified through the offering of the body of Jesus Christ once for all.	ⲍⲙ ⲡⲉⲓⲟⲩⲱⲯ ⲉⲛⲧⲃⲃⲏⲩ ⲛⲍⲏⲧⲩ ⲍⲓⲧⲛ ⲧⲉⲡⲣⲟⲥⲫⲟⲣⲁ ⲙⲡⲥⲱⲙⲁ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲟⲩⲥⲟⲡ.
Hebrews 10.11	And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:	ⲁⲣⲭⲓⲉⲣⲉⲩⲥ ⲙⲉⲛ ⲛⲓⲙ ⲁⲍⲉⲣⲁⲧⲩ ⲙⲙⲏⲛⲉ ⲉⲩⲯⲙⲯⲉ. ⲉⲧⲁⲗⲟ ⲉⲍⲣⲁⲓ ⲛⲛⲓⲑⲩⲥⲓⲁ ⲛⲟⲩⲱⲧ ⲛⲍⲁⲍ ⲛⲥⲟⲡ. ⲛⲁⲓ ⲉⲙⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲛⲉⲍ ⲉⲕⲁ ⲛⲟⲃⲉ ⲉⲃⲟⲗ.

Hebrews 10.12	But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;	ⲡⲁⲓ ⲇⲉ ⲁϥⲧⲁⲗⲟϥ ⲉϩⲣⲁⲓ ⲛⲟⲩⲑⲩⲥⲓⲁ ⲛⲟⲩⲱⲧ ϩⲁⲛⲟⲃⲉ ⲁϥϩⲙⲟⲟⲥ ϣⲁ ⲉⲛⲉϩ ⲛⲥⲁⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ.
Hebrews 10.13	From henceforth expecting till his enemies be made his footstool.	ⲉϥⲃⲱϣⲧ ⲉⲃⲟⲗ ϣⲁⲛⲧⲟⲩⲕⲱ ⲛⲛⲉϥⲭⲁⲭⲉ ϩⲁ ⲡⲉⲥⲏⲧ ⲛⲛⲉϥⲟⲩⲉⲣⲏⲧⲉ.
Hebrews 10.14	For by one offering he hath perfected for ever them that are sanctified.	ϩⲛ ⲟⲩⲡⲣⲟⲥⲫⲟⲣⲁ ⲅⲁⲣ ⲛⲟⲩⲱⲧ ⲁϥⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲁⲧⲃⲃⲟ ϣⲁ ⲉⲛⲉϩ.
Hebrews 10.15	Whereof the Holy Ghost also is a witness to us: for after that he had said before,	ϥⲣⲙⲛⲧⲣⲉ ⲇⲉ ⲛⲁⲛ ⲛⲑⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲛⲛⲥⲁ ⲧⲣⲉϥⲭⲟⲟⲥ ⲅⲁⲣ
Hebrews 10.16	This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;	ⲭⲉ ⲧⲁⲓ ⲧⲉ ⲧⲇⲓⲁⲑⲏⲕⲏ ⲉⲧⲛⲁⲥⲙⲛⲧⲥ ⲛⲙⲙⲁⲩ ⲙⲛⲛⲥⲁ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲉⲭⲉ ⲡⲭⲟⲉⲓⲥ. ⲉⲓⲉⲧⲛⲁⲛⲟⲙⲟⲥ ⲉⲭⲛ ⲛⲉⲩϩⲏⲧ ⲧⲁⲥϩⲁⲓⲥⲟⲩ ⲉⲭⲛ ⲛⲉⲩⲙⲉⲉⲩⲉ.
Hebrews 10.17	And their sins and iniquities will I remember no more.	ⲙⲛⲛⲥⲱⲥ ϣⲁϥⲭⲟⲟⲥ ⲭⲉ ⲛⲉⲩⲛⲟⲃⲉ ⲙⲛ ⲛⲉⲩⲁⲛⲟⲙⲓⲁ ⲛⲛⲁⲣⲡⲉⲩⲙⲉⲉⲩⲉ ⲃⲉ.
Hebrews 10.18	Now where remission of these is, there is no more offering for sin.	ϩⲟⲡⲟⲩ ⲇⲉ ⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲁⲓ. ⲉⲓⲉ ⲙⲛⲧⲁⲗⲟ ⲃⲉ ⲉϩⲣⲁⲓ ϩⲁ ⲛⲟⲃⲉ.
Hebrews 10.19	Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,	ⲉⲩⲛⲧⲁⲛ ⲃⲉ ⲙⲙⲁⲩ ⲛⲁⲥⲛⲏⲩ ⲛⲟⲩⲡⲁⲣϩⲏⲥⲓⲁ ⲉϩⲟⲩⲛ ⲉⲙⲡⲉⲧⲟⲩⲁⲁⲃ ϩⲙ ⲡⲉⲥⲛⲟϥ ⲛⲓⲏⲥⲟⲩⲥ.
Hebrews 10.20	By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;	ⲧⲉϩⲓⲏ ⲉⲛⲧⲁϥⲕⲉϩⲕⲱϩⲥ ⲛⲁⲛ ⲛⲃⲣⲣⲉ ⲉⲧⲟⲛϩ ϩⲓⲧⲙ ⲡⲕⲁⲧⲁⲡⲉⲧⲁⲥⲙⲁ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲧⲉϥⲥⲁⲣⲝ.
Hebrews 10.21	And having an high priest over the house of God;	ⲁⲩⲱ ⲟⲩⲛⲟⲃ ⲛⲟⲩⲏⲏⲃ ⲉⲭⲙ ⲡⲏⲉⲓ ⲙⲡⲛⲟⲩⲧⲉ.
Hebrews 10.22	Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.	ⲙⲁⲣⲛⲧⲡⲉⲛⲟⲩⲟⲓ ϩⲛ ⲟⲩϩⲏⲧ ⲙⲙⲉ. ϩⲛ ⲟⲩⲧⲱⲧ ⲛϩⲏⲧ ⲙⲡⲓⲥⲧⲓⲥ ⲉⲣⲉ ⲛⲉⲛϩⲏⲧ ⲃⲉϣⲃⲱϣ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲙⲡⲟⲛⲏⲣⲟⲛ ⲉⲣⲉ ⲡⲉⲛⲥⲱⲙⲁ ⲭⲟⲕⲙ ϩⲛ ⲟⲩⲙⲟⲟⲩ ⲉϥⲟⲩⲁⲁⲃ.

Hebrews 10.23	Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)	ⲛⲧⲛⲁⲙⲁϩⲧⲉ ⲛⲑⲟⲙⲟⲗⲟⲅⲓⲁ ⲛⲑⲉⲗⲡⲓⲥ ⲁⲭⲛⲣⲓⲕⲉ ⲟⲩⲡⲓⲥⲧⲟⲥ ⲅⲁⲣ ⲡⲉ ⲡⲉⲛⲧⲁⲫⲉⲣⲏⲧ
Hebrews 10.24	And let us consider one another to provoke unto love and to good works:	ⲛⲧⲛⲃⲱⲱⲧ ⲛⲥⲁ ⲛⲉⲛⲉⲣⲏⲩ ⲉⲩⲡⲁⲣⲟϫⲩⲥⲙⲟⲥ ⲛⲁⲅⲁⲡⲏ ⲙⲛ ϩⲉⲛϩⲃⲏⲩⲉ ⲉⲛⲁⲛⲟⲩⲟⲩ.
Hebrews 10.25	Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.	ⲉⲙⲡⲛⲕⲱ ⲛⲥⲱⲛ ⲛⲧⲉⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲛⲑⲉ ⲉⲡⲥⲱⲛⲧ ⲛϩⲟⲓⲛⲉ ⲡⲉ. ⲁⲗⲗⲁ ⲉⲧⲉⲧⲛⲡⲁⲣⲁⲕⲁⲗⲉⲓ. ⲁⲩⲱ ⲛⲧⲉⲉⲓϩⲉ ⲛϩⲟⲩⲟ ⲛⲑⲉ ⲉⲧⲉⲧⲛⲛⲁⲩ ⲉⲡⲉϩⲟⲟⲩ ⲉⲩϩⲱⲛ ⲉϩⲟⲩⲛ.
Hebrews 10.26	For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,	ⲉⲛⲣⲛⲟⲃⲉ ⲅⲁⲣ ⲛⲧⲉⲛⲃⲟⲙ ⲙⲛⲛⲥⲁ ⲧⲣⲉⲛⲭⲓ ⲙⲡⲥⲟⲟⲩⲛ ⲛⲧⲙⲉ. ⲙⲛ ⲑⲩⲥⲓⲁ ⲃⲉ ⲛⲁⲱⲱⲭⲡ ϩⲁ ⲛⲟⲃⲉ.
Hebrews 10.27	But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.	ⲟⲩϩⲟⲧⲉ ⲇⲉ ⲡⲉ ⲉⲃⲱⲱⲧ ⲉⲃⲟⲗ ϩⲏⲧⲥ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ. ⲙⲛ ⲡⲕⲱϩⲧ ⲛⲧⲥⲁⲧⲉ ⲉⲧⲛⲁⲟⲩⲱⲙ ⲛⲛⲭⲁⲭⲉ.
Hebrews 10.28	He that despised Moses' law died without mercy under two or three witnesses:	ⲉⲣⲱⲁⲛ ⲟⲩⲁ ⲁⲑⲉⲧⲉⲓ ⲙⲡⲛⲟⲙⲟⲥ ⲙⲙⲱⲩⲥⲏⲥ ⲛⲟⲩⲉⲱ ⲙⲙⲛⲧⲱⲛϩⲧⲏⲩ. ϩⲓⲙⲛⲧⲣⲉ ⲥⲛⲁⲩ. ⲏⲱⲟⲙⲛⲧ ⲱⲁⲩⲙⲟⲩ.
Hebrews 10.29	Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?	ⲉⲓⲉ ⲧⲉⲧⲛⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲩⲛⲁⲙⲡⲱⲁ ⲛⲛⲁⲟⲩⲏⲣ ⲛⲧⲓⲙⲱⲣⲓⲁ ⲛⲃⲓ ⲡⲉⲧⲛⲁⲥⲉⲱⲩⲕ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲁⲩⲉⲡ ⲡⲥⲛⲟⲩ ⲛⲧⲁⲓⲁⲑⲏⲕⲏ ⲭⲉ ⲩⲭⲁϩⲙ ⲡⲁⲓ ⲉⲛⲧⲁⲩⲧⲃⲃⲟⲩ ⲛϩⲏⲧⲩ ⲉⲁⲩⲥⲱⲱⲩ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲉⲭⲁⲣⲓⲥ.
Hebrews 10.30	For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.	ⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲙⲡⲉⲛⲧⲁⲩⲭⲟⲟⲥ ⲭⲉ ⲛⲟⲩⲭⲉ ⲉⲣⲟⲓ ⲙⲡⲉⲕⲃⲁ. ⲁⲩⲱ ⲁⲛⲟⲕ ⲑⲛⲁⲧⲱⲱⲃⲉ. ⲁⲩⲱ ⲟⲛ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲛⲁⲕⲣⲓⲛⲉ ⲙⲡⲉⲩⲗⲁⲟⲥ.

Hebrews 10.31	It is a fearful thing to fall into the hands of the living God.	ⲟⲩϩⲟⲧⲉ ⲇⲉ ⲡⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲛⲟⲓⲝ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ.
Hebrews 10.32	But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;	ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲛⲛⲉϩⲟⲟⲩ ⲛⲱⲟⲣⲡ ⲉⲛⲧⲁⲧⲉⲧⲛⲝⲓ ⲟⲩⲟⲉⲓⲛ ⲛϩⲏⲧⲟⲩ. ⲉⲁⲧⲉⲧⲛϩⲩⲡⲟⲙⲓⲛⲉ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲁⲑⲗⲏⲥⲓⲥ ⲙⲙⲛⲧⲣⲉⲫⲱⲡϩⲓⲥⲉ.
Hebrews 10.33	Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.	ⲡⲁⲓ ⲙⲉⲛ ⲛⲉⲩⲥⲱⲃⲉ ⲛⲥⲱⲧⲛ ϩⲛ ϩⲉⲛⲛⲟⲃⲛⲉⲃ ⲙⲛ ϩⲉⲛⲑⲗⲓⲯⲓⲥ. ⲡⲉⲓⲕⲉ ⲇⲉ ⲟⲛ ⲉⲁⲧⲉⲧⲛⲣⲕⲟⲓⲛⲱⲛⲟⲥ ⲛⲛⲉⲧⲱⲟⲟⲡ ϩⲓ ⲛⲁⲓ.
Hebrews 10.34	For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.	ⲕⲁⲓⲅⲁⲣ ⲁⲧⲉⲧⲛⲱⲡϩⲓⲥⲉ ⲙⲛ ⲛⲉⲧⲙⲏⲣ ⲁⲩⲱ ⲡⲧⲱⲣⲡ ⲛⲛⲉⲧⲛϩⲩⲡⲁⲣⲭⲟⲛⲧⲁ ⲁⲧⲉⲧⲛⲱⲟⲡϥ ⲉⲣⲱⲧⲛ ϩⲛ ⲟⲩⲣⲁⲱⲉ ⲉⲧⲉⲧⲛⲉⲓⲙⲉ ⲍⲉ ⲟⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲙⲛⲧⲣⲙⲙⲁⲟ ⲉⲥⲥⲟⲧⲡ ⲉⲥⲙⲏⲛ ⲉⲃⲟⲗ.
Hebrews 10.35	Cast not away therefore your confidence, which hath great recompence of reward.	ⲙⲡⲣⲛⲟⲩⲝⲉ ⲃⲉ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛ ⲡⲁⲣϩⲏⲥⲓⲁ ⲧⲁⲓ ⲉⲧⲉⲟⲩⲛⲧⲥ ⲟⲩⲛⲟⲃ ⲛⲧⲟⲩⲉⲓⲟ ⲛⲃⲉⲕⲉ.
Hebrews 10.36	For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.	ⲉⲧⲉⲧⲛⲣⲭⲣⲓⲁ ⲅⲁⲣ ⲛⲟⲩϩⲩⲡⲟⲙⲟⲛⲏ. ⲭⲉⲕⲁⲁⲥ ⲉⲁⲧⲉⲧⲛⲣⲡⲟⲩⲱⲱ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲧⲉⲧⲛⲝⲓ ⲙⲡⲉⲣⲏⲧ.
Hebrews 10.37	For yet a little while, and he that shall come will come, and will not tarry.	ⲉⲧⲉⲓ ⲅⲁⲣ ⲕⲉⲕⲟⲩⲓ ⲡⲉ ϩⲟⲥⲟⲛ. ϩⲟⲥⲟⲛ ⲡⲉⲧⲛⲏⲩ ⲛⲏⲩ ⲛⲩⲛⲁⲱⲥⲕ ⲁⲛ
Hebrews 10.38	Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.	ⲡⲁⲇⲓⲕⲁⲓⲟⲥ ⲇⲉ ⲉⲩⲛⲁⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ. ⲉⲱⲱⲡⲉ ⲉⲩⲱⲁⲛϩⲱⲡ ⲛϩⲛⲉ ⲧⲁⲯⲩⲭⲏ ⲁⲛ ⲛϩⲏⲧⲩ.
Hebrews 10.39	But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.	ⲁⲛⲟⲛ ⲇⲉ ⲛⲉⲛⲏⲡ ⲁⲛ ⲉⲡϩⲱⲡ ⲉⲡⲧⲁⲕⲟ. ⲁⲗⲗⲁ ⲉⲩⲡⲓⲥⲧⲓⲥ ⲉⲩⲟⲩⲝⲁⲓ ⲛⲧⲉⲛⲯⲩⲭⲏ.
Hebrews 11.1	Now faith is the substance of things hoped for, the evidence of things not seen.	ⲧⲡⲓⲥⲧⲓⲥ ⲇⲉ ⲡⲧⲁⲝⲣⲟ ⲧⲉ ⲛⲛⲉⲧⲉⲛϩⲉⲗⲡⲓϩⲉ ⲉⲣⲟⲟⲩ. ⲁⲩⲱ ⲡⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲉⲛⲧⲛⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲛ.

Hebrews 11.2	For by it the elders obtained a good report.	ⲛⲧⲁⲩⲣⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲥⲁ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲥⲛ ⲧⲁⲓ.
Hebrews 11.3	Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.	ⲥⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲛⲛⲟⲓ ⲭⲉ ⲛⲧⲁⲩⲥⲟⲃⲧⲉ ⲛⲛⲁⲓⲱⲛ ⲥⲙ ⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ. ⲭⲉ ⲡⲉⲧⲛⲛⲁⲩ ⲉⲣⲟⲩ ⲛⲧⲁⲩⲯⲱⲡⲉ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲧⲉⲛⲩⲯⲟⲟⲡ ⲁⲛ.
Hebrews 11.4	By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.	ⲥⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲁⲁⲃⲉⲗ ⲧⲁⲗⲉⲥⲟⲩⲉ ⲑⲩⲥⲓⲁ ⲉⲥⲣⲁⲓ ⲡⲁⲣⲁ ⲕⲁⲉⲓⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲥ ⲛⲧⲁⲩⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲩ ⲭⲉ ⲟⲩⲁⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲣⲙⲛⲧⲣⲉ ⲛⲁⲩ ⲉⲭⲛ ⲛⲉⲩⲁⲱⲣⲟⲛ ⲁⲩⲱ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲥ ⲛⲧⲉⲣⲉⲩⲙⲟⲩ ⲉⲧⲓ ⲟⲛ ⲩⲯⲁⲭⲉ.
Hebrews 11.5	By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.	ⲥⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲛⲱⲭ ⲁⲩⲡⲟⲟⲛⲉⲩ ⲉⲃⲟⲗ ⲉⲧⲙⲧⲣⲉⲩⲛⲁⲩ ⲉⲡⲙⲟⲩ. ⲁⲩⲱ ⲙⲡⲟⲩⲥⲉ ⲉⲣⲟⲩ ⲭⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲡⲟⲟⲛⲉⲩ ⲉⲃⲟⲗ. ⲥⲁⲑⲏ ⲅⲁⲣ ⲉⲙⲡⲁⲧⲟⲩⲡⲟⲟⲛⲉⲩ ⲉⲃⲟⲗ ⲁⲩⲣⲙⲛⲧⲣⲉ ⲥⲁⲣⲟⲩ ⲭⲉ ⲁⲩⲣⲁⲛⲁⲩ ⲙⲡⲛⲟⲩⲧⲉ.
Hebrews 11.6	But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.	ⲁⲭⲛ ⲡⲓⲥⲧⲓⲥ ⲁⲉ ⲟⲩⲁⲧⲃⲟⲙ ⲡⲉ ⲉⲣⲁⲛⲁⲩ. ⲩⲯⲉ ⲅⲁⲣ ⲉⲡⲉⲧⲛⲁϯ ⲡⲉⲩⲟⲩⲟⲓ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲩⲯⲟⲟⲡ ⲁⲩⲱ ⲭⲉ ⲩⲛⲁⲩⲯⲱⲡⲉ ⲛⲧⲁⲓⲃⲉⲕⲉ ⲛⲛⲉⲧⲩⲓⲛⲉ ⲛⲥⲱⲩ.
Hebrews 11.7	By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.	ⲥⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲁⲩⲧⲟⲩⲛⲟⲩⲉⲓⲁⲧⲩ ⲉⲃⲟⲗ ⲛⲛⲱⲥⲉ ⲉⲧⲃⲉ ⲛⲉⲧⲩⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲛ ⲛⲧⲉⲣⲉⲩⲣⲥⲟⲧⲉ ⲁⲩⲧⲁⲙⲓⲟ ⲛⲟⲩⲃⲓⲃⲱⲧⲟⲥ ⲉⲡⲉⲩⲭⲁⲓ ⲙⲡⲉⲩⲏⲓ ⲉⲃⲟⲗ ⲥⲓⲧⲟⲟⲧⲥ ⲁⲩⲧⲃⲁⲓⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲩⲱ ⲁⲩⲯⲱⲡⲉ ⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲕⲁⲧⲁ ⲧⲡⲓⲥⲧⲓⲥ.

Hebrews 11.8	By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.	ⲍⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲁⲩⲙⲟⲩⲧⲉ ⲉⲁⲃⲣⲁⲍⲁⲙ ⲁⲫⲥⲱⲧⲙ ⲉⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲙⲁ ⲉⲧⲫⲛⲁϫⲓⲧⲫ ⲉⲩⲕⲗⲏ ⲣⲟⲛⲟⲙⲓⲁ ⲁⲫⲉⲓ ⲉⲃⲟⲗ ⲉⲛⲫⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲉⲫⲙⲟⲟⲩⲉ ⲉⲧⲱⲛ.
Hebrews 11.9	By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:	ⲍⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲁϥⲟⲩⲱⲍ ⲍⲙ ⲡⲕⲁⲍ ⲙⲡⲉⲣⲏⲧ ⲍⲱⲥ ⲩⲙⲙⲟ. ⲉⲁϥⲟⲩⲱⲍ ⲍⲛ ⲍⲉⲛⲍⲃⲱ ⲙⲛ ⲓⲥⲁⲁⲕ ⲁⲩⲱ ⲓⲁⲕⲱⲃ ⲛⲩⲃⲣⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲙⲡⲓⲉⲣⲏⲧ ⲛⲟⲩⲱⲧ.
Hebrews 11.10	For he looked for a city which hath foundations, whose builder and maker is God.	ⲛⲉϥⲃⲱⲩⲧ ⲅⲁⲣ ⲉⲃⲟⲗ ⲍⲏⲧⲥ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲧⲉⲩⲛⲧⲥ ⲥⲛⲧⲉ ⲙⲙⲁⲩ. ⲧⲁⲓ ⲉⲡⲉⲥⲧⲉϫⲛⲓⲧⲏⲥ ⲙⲛ ⲡⲉⲥⲇⲏⲙⲓⲟⲩⲣⲅⲟⲥ ⲡⲉ ⲡⲛⲟⲩⲧⲉ.
Hebrews 11.11	Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.	ⲍⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲍⲱⲱⲥ ⲥⲁⲣⲣⲁ ⲧⲁⲃⲣⲏⲛ ⲁⲥϫⲓ ⲛⲟⲩⲃⲟⲙ ⲉⲩⲕⲁⲧⲁⲃⲟⲗⲏ ⲛⲥⲡⲉⲣⲙⲁ ⲡⲁⲣⲁ ⲡⲟⲩⲟⲉⲓⲱ ⲛⲧⲉⲥⲃⲟⲧ ⲉⲃⲟⲗ ϫⲉ ⲁⲥⲧⲁⲛⲍⲉⲧ ⲡⲉⲛⲧⲁⲫⲉⲣⲏⲧ.
Hebrews 11.12	Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲁⲩϫⲡⲟⲟⲩ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲁ ⲉⲁ ⲡⲉⲫⲥⲱⲙⲁ ⲣⲡⲕⲉⲕⲁⲃⲟⲙ ⲉⲃⲟⲗ ⲛⲑⲉ ⲛⲛⲥⲓⲟⲩ ⲛⲧⲡⲉ ⲍⲛ ⲧⲉⲩⲁⲩⲏ. ⲁⲩⲱ ⲛⲑⲉ ⲙⲡⲩⲟ ⲉⲧⲍⲁⲧⲙ ⲡⲉⲥⲡⲟⲧⲟⲩ ⲛⲑⲁⲗⲁⲥⲥⲁ ⲉⲧⲉⲙⲛⲧⲫ ⲏⲡⲉ.
Hebrews 11.13	These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.	ⲕⲁⲧⲁ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲩⲙⲟⲩ ⲛⲃⲓ ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲙⲡⲟⲩϫⲓ ⲛⲛⲉⲣⲏⲧ ⲁⲗⲗⲁ ⲁⲩⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲡⲟⲩⲉ ⲁⲩⲁⲥⲡⲁⲍⲉ. ⲁⲩⲱ ⲁⲩⲍⲟⲙⲟⲗⲟⲅⲉⲓ ϫⲉ ⲁⲛⲍⲉⲛⲱⲙⲙⲟ. ⲁⲩⲱ ⲁⲛⲍⲉⲛⲣⲙⲛⲃⲟⲓⲗⲉ ⲍⲓϫⲙ ⲡⲕⲁⲍ.
Hebrews 11.14	For they that say such things declare plainly that they seek a country.	ⲛⲉⲧϫⲱ ⲅⲁⲣ ⲛⲛⲁⲓ ⲛⲧⲉⲉⲓⲍⲉ ⲉⲩⲟⲩⲱⲛⲍ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϫⲉ ⲉⲩⲱⲓⲛⲉ ⲛⲥⲁ ⲟⲩⲡⲟⲗⲓⲥ.

Hebrews 11.15	And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.	ⲛⲛⲉⲩⲣⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲛⲧⲉⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ. ⲛⲉⲁⲩⲣⲧⲉ ⲡⲉ ⲛⲕⲟⲧⲟⲩ ⲉⲣⲟⲥ.
Hebrews 11.16	But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲉⲩⲟⲩⲉⲯⲧⲉⲧⲥⲟⲧⲡ ⲉⲧⲉⲧⲁⲧⲡⲉ ⲧⲉ. ⲉⲧⲃⲉ ⲡⲁⲓ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲯⲓⲡⲉ ⲛⲁⲩ ⲁⲛ ⲉⲧⲣⲉⲩⲉⲡⲓⲕⲁⲗⲉⲓ ⲙⲙⲟϥ ⲛⲛⲟⲩⲧⲉ ⲉⲭⲱⲟⲩ ⲁϥⲥⲟⲃⲧⲉ ⲅⲁⲣ ⲛⲁⲩ ⲛⲟⲩⲡⲟⲗⲓⲥ.
Hebrews 11.17	By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,	ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲁⲃⲣⲁϩⲁⲙ ⲁϥⲧⲁⲗⲉ ⲓⲥⲁⲁⲕ ⲉϩⲣⲁⲓ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟϥ. ⲁⲩⲱ ⲁϥⲧⲁⲗⲉ ⲡⲉϥⲯⲏⲣⲉ ⲛⲟⲩⲱⲧ ⲉϩⲣⲁⲓ ⲛⲑⲓ ⲡⲉⲛⲧⲁϥⲯⲱⲡ ⲉⲣⲟϥ ⲛⲛⲉⲣϩⲧ
Hebrews 11.18	Of whom it was said, That in Isaac shall thy seed be called:	ⲡⲁⲓ ⲉⲛⲧⲁⲩⲯⲁϫⲉ ⲛⲙⲙⲁϥ ϫⲉ ϩⲛ ⲓⲥⲁⲁⲕ ⲉⲩⲛⲁⲙⲟⲩⲧⲉ ⲛⲁⲕ ⲉⲩⲥⲡⲉⲣⲙⲁ.
Hebrews 11.19	Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.	ⲉⲁϥⲙⲟⲕⲙⲉⲕ ϫⲉ ⲟⲩⲛⲯⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲃⲉ ⲡⲁⲓ ⲟⲛ ⲁϥϫⲓⲧϥ ϩⲛ ⲟⲩⲡⲁⲣⲁⲃⲟⲗⲏ.
Hebrews 11.20	By faith Isaac blessed Jacob and Esau concerning things to come.	ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲉⲧⲃⲉ ⲛⲉⲧⲛⲁⲯⲱⲡⲉ ⲁⲓⲥⲁⲁⲕ ⲥⲙⲟⲩ ⲉⲓⲁⲕⲱⲃ ⲙⲛ ⲏⲥⲁⲩ.
Hebrews 11.21	By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.	ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲓⲁⲕⲱⲃ ⲉϥⲛⲁⲙⲟⲩ ⲁϥⲥⲙⲟⲩ ⲉⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲛⲯⲏⲣⲉ ⲛⲓⲱⲥϩϕ. ⲁⲩⲱ ⲁϥⲟⲩⲱⲯⲧ ⲛϩⲧϥ ⲙⲡⲉϥⲃⲉⲣⲱⲃ.
Hebrews 11.22	By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.	ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲓⲱⲥϩϕ ⲉϥⲛⲁⲙⲟⲩ ⲁϥⲡⲙⲉⲉⲩⲉ ⲉⲧⲃⲉ ⲡⲉⲓ ⲉⲃⲟⲗ ⲛⲛⲯⲏⲣⲉ ⲙⲡⲓⲥⲣⲁⲏⲗ. ⲁⲩⲱ ⲁϥϩⲱⲛ ⲉⲧⲃⲉ ⲛⲉϥⲕⲉⲉⲥ.

Hebrews 11.23	By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲛⲧⲉⲣⲟⲩⲭⲡⲟ ⲙⲙⲱⲩⲥⲏⲥ ⲁⲩⲥⲟⲡϥ ⲛⲱⲟⲙⲛⲧ ⲛⲉⲃⲟⲧ ⲥⲓⲧⲛ ⲛⲉϥⲉⲓⲟⲧⲉ. ⲉⲃⲟⲗ ⲭⲉ ⲁⲩⲛⲁⲩ ⲉⲡⲱϩⲣⲉ ⲱϩⲙ ⲉⲛⲉⲥⲱϥ ⲙⲡⲟⲩⲣⲥⲟⲧⲉ ⲉϩⲧϥ ⲙⲡⲁⲓⲁⲧⲁⲅⲙⲁ ⲙⲡⲣⲣⲟ.
Hebrews 11.24	By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲛⲧⲉⲣⲉ ⲙⲱⲩⲥⲏⲥ ⲣⲛⲟϭ ⲙⲡϥⲟⲩⲱϣ ⲉⲧⲣⲉⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡϣⲏⲣⲉ ⲛⲧϣⲉⲉⲣⲉ ⲙⲫⲁⲣⲁⲱ.
Hebrews 11.25	Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;	ⲉⲁϥⲥⲱⲧⲡ ⲛⲁϥ ⲛϩⲟⲩⲟ ⲉϣⲡϩⲓⲥⲉ ⲙⲛ ⲡⲗⲁⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉϩⲟⲩⲉⲭⲓ ⲛⲧⲁⲡⲟⲗⲁⲩⲥⲓⲥ ⲙⲡⲛⲟⲃⲉ ⲡⲣⲟⲥⲟⲩⲟⲩⲟⲉⲓϣ.
Hebrews 11.26	Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.	ⲉⲁϥⲉⲡ ⲡⲛⲟϭⲛⲉϭ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲉ ⲟⲩϩⲟⲩⲉ ⲙⲛⲧⲣⲙⲙⲁⲟ ⲡⲉ ⲉϩⲟⲩⲉⲛⲁϩⲱⲣ ⲛⲕⲏ ⲙⲉ. ⲛⲉϥϭⲱϣⲧ ⲅⲁⲣ ⲡⲉ ⲉⲡⲧⲟⲩⲉⲓⲟ ⲛⲁϥ ⲙⲡⲉϥⲃⲉⲕⲉ.
Hebrews 11.27	By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲙⲱⲩⲥⲏⲥ ⲁϥⲕⲁ ⲕⲏⲙⲉ ⲛⲥⲱϥ ⲙⲡϥⲣϩⲟⲧⲉ ϩⲓⲧϥ ⲙⲡⲃⲱⲛⲧ ⲙⲡⲣⲣⲟ. ⲡⲉⲧⲉⲙⲉⲩⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲟϥ ⲛⲉϥⲃⲉⲉⲧ ⲉⲣⲟϥ ⲡⲉ ϩⲱⲥ ⲉϥⲛⲁⲩ ⲉⲣⲟϥ.
Hebrews 11.28	Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲁϥⲣⲡⲡⲁⲥⲭⲁ ⲙⲛ ⲡⲧⲱⲛ ⲉⲃⲟⲗ ⲙⲡⲉⲥⲛⲟϥ ⲭⲉ ⲛⲛⲉ ⲡⲉⲧⲧⲁⲕⲟ ⲛⲛⲱⲣⲡⲙⲙⲓⲥⲉ ⲭⲱϩ ⲉⲣⲟⲟⲩ.
Hebrews 11.29	By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲁⲩⲭⲓⲟⲟⲣ ⲛⲧⲉⲣⲩⲑⲣⲁ ⲑⲁⲗⲁⲥⲥⲁ ⲛⲑⲉ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲕⲁϩ ⲉϥⲱⲟⲩⲱⲟⲩ. ⲧⲁⲓ ⲉⲛⲧⲁⲩⲭⲟⲛⲧⲟⲩ ⲙⲙⲟⲥ ⲛⲑⲓ ⲛⲣⲙⲛⲕⲏⲙⲉ ⲁⲩⲱⲙⲥ.
Hebrews 11.30	By faith the walls of Jericho fell down, after they were compassed about seven days.	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲛⲥⲟⲃⲧ ⲛϩⲓⲉⲣⲓⲭⲱ ⲁⲩϩⲉ ⲛⲧⲉⲣⲟⲩⲕⲱⲧⲉ ⲉⲣⲟⲟⲩ ⲛⲥⲁⲱϥ ⲛϩⲟⲟⲩ.
Hebrews 11.31	By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.	ⲉⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ϩⲣⲁⲁⲃ ⲧⲡⲟⲣⲛⲏ ⲙⲡⲥϩⲉ ⲉⲃⲟⲗ ⲙⲛ ⲛⲉⲛⲧⲁⲩⲣⲁⲧⲛⲁϩⲧⲉ. ⲉⲁⲥⲱⲡⲡ ⲉⲣⲟⲥ ⲛⲛⲭⲱⲣ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ.

Hebrews 11.32	And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:	ⲉⲓⲛⲁϫⲉⲟⲩ ⲟⲛ ⲡⲉⲟⲩⲟⲉⲓⲱ ⲅⲁⲣ ⲛⲁⲕⲁⲁⲧ ⲉⲉⲓⲱⲁϫⲉ ⲉⲧⲃⲉ ⲅⲉⲇⲉⲱⲛ ⲃⲁⲣⲁⲕ ⲥⲁⲙⲯⲱⲛ ⲓⲉⲫⲑⲁⲉ ⲇⲁⲩⲉⲓⲇ ⲙⲛ ⲥⲁⲙⲟⲩⲏⲗ ⲙⲛ ⲡⲕⲉⲥⲉⲉⲡⲉ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ.
Hebrews 11.33	Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.	ⲛⲁⲓ ⲉⲛⲧⲁⲩϫⲣⲟ ⲉⲛⲓⲙⲛⲧⲉⲣⲱⲟⲩ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲩⲣϩⲱⲃ ⲉⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲩⲙⲁⲧⲉ ⲛⲛⲉⲣⲏⲧ ⲁⲩⲧⲱⲙ ⲛⲧⲧⲁⲡⲣⲟ ⲛⲙⲙⲟⲩⲓ.
Hebrews 11.34	Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.	ⲁⲩⲱϣⲙ ⲛⲧⲃⲟⲙ ⲛⲧⲥⲁⲧⲉ. ⲁⲩⲣⲃⲟⲗ ⲉⲧⲧⲁⲡⲣⲟ ⲛⲧⲥⲏϥⲉ. ⲁⲩⲃⲙⲃⲟⲙ ϩⲛ ⲧⲙⲛⲧⲃⲱⲃ ⲁⲩⲱⲱⲡⲉ ⲉⲩϫⲟⲟⲣ ϩⲙ ⲡⲡⲟⲗⲉⲙⲟⲥ ⲁⲩⲃⲱⲧⲡ ⲛⲙⲡⲁⲣⲉⲙⲃⲟⲗⲏ ⲛϩⲉⲛⲕⲟⲟⲩⲉ.
Hebrews 11.35	Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:	ⲁϩⲉⲛⲥϩⲓⲙⲉ ϫⲓ ⲛⲛⲉⲩⲣⲉϥⲙⲟⲟⲩⲧ ⲁⲩⲧⲟⲩⲛⲟⲥⲟⲩ ⲛⲁⲩ. ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩϩⲁⲧⲟⲩ ⲙⲡⲟⲩⲱⲱⲡ ⲉⲣⲟⲟⲩ ⲙⲡⲥⲱⲧⲉ ⲙⲡⲉⲩⲥⲱⲙⲁ. ϫⲉ ⲉⲩⲉϫⲓ ⲛⲧⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲉⲧⲥⲟⲧⲡ.
Hebrews 11.36	And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:	ϩⲉⲛⲕⲟⲟⲩⲉ ⲇⲉ ⲁⲩϫⲟⲛⲧⲟⲩ ϩⲛ ϩⲉⲛⲥⲱⲃⲉ ⲙⲙⲟⲟⲩ. ⲙⲛ ϩⲉⲛⲙⲁⲥⲧⲓⲅⲝ. ⲉⲧⲉⲓ ⲇⲉ ϩⲛ ϩⲉⲛⲙⲣⲣⲉ ⲙⲛ ⲡⲉⲱⲧⲉⲕⲟ.
Hebrews 11.37	They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;	ⲁⲩⲟⲩⲁⲥⲧⲟⲩ ⲁⲩϩⲓⲱⲛⲉ ⲉⲣⲟⲟⲩ ⲁⲩⲙⲟⲩ ϩⲛ ⲟⲩϩⲱⲧⲃ ⲛⲥⲏϥⲉ ⲁⲩⲙⲟⲟⲩⲱⲉ ϩⲛ ϩⲉⲛⲃⲁⲗⲟⲧ ⲙⲛ ϩⲉⲛⲱⲁⲣ ⲛⲃⲁⲁⲙⲡⲉ ⲉⲩⲣⲃⲣⲱϩ ⲉⲩⲑⲗⲓⲃⲉ ⲉⲩⲙⲟⲕϩ.
Hebrews 11.38	(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.	ⲛⲁⲓ ⲉⲧⲉⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲡⲱⲁ ⲙⲙⲟⲟⲩ ⲁⲛ ⲉⲩⲥⲟⲣⲙ ϩⲓ ⲛϫⲁⲓⲉ ⲙⲛ ⲛⲧⲟⲟⲩ ⲙⲛ ⲛⲉⲓⲁ ⲙⲛ ⲛⲉⲱⲕⲟⲗ ⲙⲡⲕⲁϩ.

Hebrews 11.39	And these all, having obtained a good report through faith, received not the promise:	ⲁⲩⲱ ⲉⲁⲩⲣⲙⲛⲧⲣⲉ ⲍⲁⲣⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲍⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲟⲩⲭⲓ ⲛⲛⲉⲣⲏⲧ.
Hebrews 11.40	God having provided some better thing for us, that they without us should not be made perfect.	ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲃⲱⲱⲧ ⲉⲩⲍⲱⲃ ⲉⲩⲥⲟⲧⲡ ⲉⲧⲃⲏⲏⲧⲛ ⲭⲉ ⲛⲛⲉⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲁⲭⲛⲧⲛ.
Hebrews 12.1	Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,	ⲉⲧⲃⲉ ⲡⲁⲓ ⲃⲉ ⲉⲩⲛⲧⲁⲛ ⲍⲱⲱⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲉⲓⲙⲏⲏⲱⲉ ⲙⲙⲛⲧⲣⲉ ⲉⲧⲕⲏ ⲛⲁⲛ ⲉⲍⲣⲁⲓ ⲉⲁⲛⲕⲱ ⲛⲥⲱⲛ ⲙⲙⲛⲧⲭⲁⲥⲓⲍⲏⲧ ⲛⲓⲙ ⲁⲩⲱ ⲡⲛⲟⲃⲉ ⲉⲧⲁⲍⲉⲣⲁⲧⲩ ⲉⲣⲟⲛ ⲙⲁⲣⲛⲡⲱⲧ ⲍⲓⲧⲛ ⲟⲩⲍⲩⲡⲟⲙⲟⲛⲏ ⲙⲡⲁⲣⲱⲛ ⲉⲧⲕⲏ ⲛⲁⲛ ⲉⲍⲣⲁⲓ.
Hebrews 12.2	Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.	ⲉⲛⲃⲱⲱⲧ ⲉⲡⲁⲣⲭⲏⲅⲟⲥ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲡⲣⲉⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲓⲏⲥⲟⲩⲥ ⲡⲁⲓ ⲉⲡⲙⲁ ⲙⲡⲣⲁⲱⲉ ⲉⲧⲕⲏ ⲛⲁⲩ ⲉⲍⲣⲁⲓ ⲁⲩⲍⲩⲡⲟⲙⲓⲛⲉ ⲉⲡⲉⲥⲧⲁⲩⲣⲟⲥ ⲉⲁⲩⲕⲁⲧⲁⲫⲣⲟⲛⲓ ⲙⲡⲱⲓⲡⲉ ⲁⲩⲍⲙⲟⲟⲥ ⲍⲓⲧⲟⲩⲛⲁⲙ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ.
Hebrews 12.3	For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.	ⲧⲏⲍⲧⲏⲧⲛ ⲅⲁⲣ ⲍⲙ ⲡⲉⲧⲛⲍⲏⲧ ⲉⲡⲉⲛⲧⲁⲩⲍⲩⲡⲟⲙⲓⲛⲉ ⲛⲟⲩⲁⲛⲧⲓⲗⲟⲅⲓⲁ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧⲟⲩ ⲛⲛⲣⲉⲩⲣⲛⲟⲃⲉ. ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉⲧⲛⲱⲡⲍⲓⲥⲉ ⲍⲛ ⲛⲉⲧⲙⲯⲩⲭⲏ. ⲉⲧⲉⲧⲛⲱⲟⲥⲙ.
Hebrews 12.4	Ye have not yet resisted unto blood, striving against sin.	ⲉⲙⲡⲁⲧⲉⲧⲛⲡⲱⲍ ⲅⲁⲣ ⲉⲡⲙⲁ ⲙⲡⲉⲥⲛⲟⲩ. ⲉⲧⲉⲧⲛⲁⲅⲱⲛⲓⲍⲉ ⲟⲩⲃⲉ ⲡⲛⲟⲃⲉ.
Hebrews 12.5	And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:	ⲁⲩⲱ ⲉⲁⲧⲉⲧⲛⲣⲡⲱⲃⲱ ⲙⲡⲥⲟⲡⲥ ⲡⲁⲓ ⲉⲧⲱⲁϫⲉ ⲛⲙⲙⲏⲧⲛ ⲍⲱⲥ ⲱⲏⲣⲉ ϫⲉ ⲡⲁⲱⲏⲣⲉ ⲙⲡⲣⲣⲕⲟⲩⲓ ⲛⲍⲏⲧ ⲉⲧⲉⲥⲃⲱ ⲙⲡⲭⲟⲉⲓⲥ ⲟⲩⲁⲉ ⲙⲡⲣⲱⲱⲥⲙ ⲉⲩⲭⲡⲓⲟ ⲙⲙⲟⲕ ⲉⲃⲟⲗ ⲍⲓ ⲧⲟⲟⲧⲕ.
Hebrews 12.6	For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.	ⲡⲉⲧⲉⲣⲉ ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲙⲉ ⲙⲙⲟⲕ ⲱⲁⲕⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲟⲕ. ⲱⲁⲕⲙⲁⲥⲧⲓⲅⲟⲩ ⲇⲉ ⲛⲱⲏⲣⲉ ⲛⲓⲙ ⲉⲧⲕⲛⲁⲱⲟⲡⲟⲩ ⲉⲣⲟⲕ.

Hebrews 12.7	If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?	ϩⲩⲡⲟⲙⲓⲛⲉ ⲉⲧⲉⲥⲃⲱ ⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲓⲣⲉ ⲛⲏⲧⲛ ϩⲱⲥ ⲱⲏⲣⲉ. ⲛⲓⲙ ⲅⲁⲣ ⲛⲱⲏⲣⲉ ⲡⲉⲧⲉⲙⲉⲣⲉ ⲡⲉϥⲉⲓⲱⲧ ⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲟϥ.
Hebrews 12.8	But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.	ⲉⲱⲭⲉ ⲧⲉⲧⲛⲱⲁⲁⲧ ⲇⲉ ⲛⲧⲉⲥⲃⲱ ⲉⲛⲧⲁ ⲟⲩⲟⲛ ⲛⲓⲙ ⲙⲉⲧⲉⲭⲉ ⲉⲣⲟⲥ. ⲉⲓⲉ ⲛⲧⲉⲧⲛ ϩⲉⲛⲛⲟⲩⲭ ⲛⲧⲉⲧⲛ ϩⲉⲛⲱⲏⲣⲉ ⲁⲛ.
Hebrews 12.9	Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?	ⲉⲱⲭⲉ ⲛⲉⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲛⲉⲓⲟⲧⲉ ⲛⲧⲉⲛⲥⲁⲣⲍ ⲛⲣⲉϥⲧⲥⲃⲱ ⲉⲛⲱⲓⲡⲉ ϩⲏⲧⲟⲩ. ⲛϩⲟⲩⲟ ⲇⲉ ⲁⲛ ⲧⲛⲛⲁϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲙⲡⲉⲓⲱⲧ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲛⲱⲛϩ.
Hebrews 12.10	For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.	ⲛⲁⲓ ⲙⲉⲛ ⲅⲁⲣ ⲡⲣⲟⲥϩⲉⲛⲕⲟⲩⲓ ⲛϩⲟⲟⲩ. ⲛⲉⲩⲡⲁⲓⲇⲉⲩⲉ ⲙⲙⲟⲛ ⲕⲁⲧⲁ ⲡⲉⲧⲉϩⲛⲁⲩ. ⲡⲁⲓ ⲇⲉ ⲛⲧⲟϥ ⲉⲩⲛⲟϥⲣⲉ ⲉⲧⲣⲉⲛⲭⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲟⲩⲟⲡ.
Hebrews 12.11	Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.	ⲥⲃⲱ ⲇⲉ ⲛⲓⲙ ⲡⲣⲟⲥⲧⲉⲩⲛⲟⲩ ⲙⲉⲛ ⲉⲱⲭⲉ ⲛⲟⲩⲣⲁⲱⲉ ⲁⲛ ⲧⲉ ⲁⲗⲗⲁ ⲟⲩⲁⲩⲡⲏ ⲙⲛⲛⲥⲱⲥ ⲇⲉ ⲱⲁⲥϯ ⲛⲟⲩⲕⲁⲣⲡⲟⲥ ⲛⲉⲓⲣⲏⲛⲓⲕⲟⲛ ⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲛⲉⲛⲧⲁⲩⲅⲩⲙⲛⲁϩⲉ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧⲥ.
Hebrews 12.12	Wherefore lift up the hands which hang down, and the feeble knees;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲇⲉ ⲙⲁⲧⲁϩⲟ ⲉⲣⲁⲧⲟⲩ ⲛⲛⲟⲓⲭ ⲉⲧⲃⲏⲗ ⲉⲃⲟⲗ. ⲙⲛ ⲙⲡⲁⲧ ⲉⲧⲕⲏ
Hebrews 12.13	And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.	ⲛⲧⲉⲧⲛⲧⲁⲙⲓⲉ ϩⲉⲛϩⲓⲟⲟⲩⲉ ⲉⲩⲥⲟⲩⲧⲱⲛ ⲛⲛⲉⲧⲛⲟⲩⲉⲣⲏⲧⲉ. ⲭⲉⲕⲁⲁⲥ ⲉⲛⲛⲉ ⲡⲉⲧⲭⲟⲩϩⲉ ⲡⲱⲱⲥ. ⲁⲗⲗⲁ ⲉϥⲉⲗⲟ.
Hebrews 12.14	Follow peace with all men, and holiness, without which no man shall see the Lord:	ⲡⲱⲧ ⲛⲥⲁ ⲧⲣⲏⲛⲏ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ. ⲁⲩⲱ ⲡⲧⲃⲃⲟ ⲡⲁⲓ ⲁⲭⲛⲧϥ ⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲛⲁⲩ ⲉⲡⲭⲟⲉⲓⲥ.

Hebrews 12.15	Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;	ⲉⲧⲉⲧⲛϭⲱⲱⲩⲧ ⲉⲃⲟⲗ ⲭⲉ ⲙⲏⲡⲱⲥ ⲟⲩⲛ ⲟⲩⲁ ⲱⲁⲁⲧ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲥⲙⲟⲧ ⲙⲡⲛⲟⲩⲧⲉ. ⲙⲏⲡⲱⲥ ⲟⲩⲛ ⲟⲩⲛⲟⲩⲛⲉ ⲙⲡⲓⲕⲣⲓⲁ ⲉⲥⲣⲏⲧ ⲉⲥⲣⲁⲓ ⲥⲛ ⲟⲩⲭⲟⲗⲏ ⲛⲥⲉⲥⲱⲟⲩⲕ ⲛϭⲓ ⲟⲩⲙⲏⲏ ⲱⲉ ⲉⲃⲟⲗ ⲥⲓ ⲧⲟⲟⲧⲥ.
Hebrews 12.16	Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.	ⲙⲏⲡⲱⲥ ⲟⲩⲛ ⲟⲩⲡⲟⲣⲛⲟⲥ. ⲏⲉⲩⲥⲟⲟⲩⲕ ⲛⲑⲉ ⲛⲏⲥⲁⲩ ⲡⲁⲓ ⲉⲡⲙⲁ ⲛⲟⲩϭⲓⲛⲟⲩⲱⲙ ⲛⲟⲩⲱⲧ ⲁⲩⲧ ⲛⲉⲩⲙⲛⲧⲱⲣⲡⲙⲙⲓⲥⲉ.
Hebrews 12.17	For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.	ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲅⲁⲣ ⲭⲉ ⲙⲛⲛⲥⲱⲥ ⲉⲩⲟⲩⲱⲱ ⲉⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲙⲡⲉⲥⲙⲟⲩ ⲁⲩⲧⲥⲧⲟⲩ ⲉⲃⲟⲗ. ⲙⲡⲩⲍⲉ ⲅⲁⲣ ⲉⲙⲁ ⲙⲙⲉⲧⲁⲛⲟⲓⲁ. ⲕⲁⲓⲡⲉⲣ ⲉⲁⲩⲱⲓⲛⲉ ⲛⲥⲱⲥ ⲙⲛ ⲍⲉⲛⲣⲙⲉⲓⲏ.
Hebrews 12.18	For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,	ⲛⲧⲁⲧⲉⲧⲛϯ ⲡⲉⲧⲛⲟⲩⲟⲉⲓ ⲅⲁⲣ ⲁⲛ ⲉⲡⲉⲧⲟⲩⲃⲟⲙⲃⲙ ⲛⲍⲏⲧⲩ ⲉⲧⲭⲉⲣⲟ ⲍⲛ ⲟⲩⲥⲁⲧⲉ ⲙⲛ ⲟⲩⲃⲟⲥⲙ ⲙⲛ ⲟⲩⲕⲁⲕⲉ ⲙⲛ ⲟⲩⲍⲁⲑⲏⲩ.
Hebrews 12.19	And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:	ⲙⲛ ⲟⲩⲍⲣⲟⲟⲩ ⲛⲥⲁⲗⲡⲓⲅ̀. ⲙⲛ ⲧⲉⲥⲙⲏ ⲛⲛⲱⲁⲭⲉ. ⲧⲁⲓ ⲉⲛⲧⲁ ⲛⲉⲧⲥⲱⲧⲙ ⲡⲁⲣⲁⲓⲧⲉⲓ ⲙⲙⲟⲥ ⲉⲧⲙⲟⲩⲉⲍ ⲙⲡⲱⲁⲭⲉ ⲛⲁⲩ.
Hebrews 12.20	(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:	ⲙⲡⲟⲩⲭⲓ ⲅⲁⲣ ⲉⲣⲟⲟⲩ ⲙⲡⲉⲧⲱⲁⲭⲉ ⲛⲙⲙⲁⲩ. ⲕⲁⲛ ⲉⲣⲱⲁⲛⲟⲩⲑⲏⲣⲓⲟⲛ ⲭⲱⲍ ⲉⲡⲧⲟⲟⲩ ⲱⲁⲩⲍⲓⲱⲛⲉ ⲉⲣⲟϥ
Hebrews 12.21	And so terrible was the sight, that Moses said, I exceedingly fear and quake:)	ⲍⲟⲩⲧⲱⲥ ⲛⲉⲩⲍⲟⲧⲉ ⲡⲉ ⲉϥⲟⲩⲟⲛⲍ ⲉⲣⲟⲟⲩ. ⲁⲙⲱⲩⲥⲏⲥ ⲭⲟⲟⲥ ⲭⲉ ϯⲟ ⲛⲍⲟⲧⲉ. ⲁⲩⲱ ϯⲥⲧⲱⲧ.
Hebrews 12.22	But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,	ⲁⲗⲗⲁ ⲛⲧⲁⲧⲉⲧⲛϯ ⲡⲉⲧⲛⲟⲩⲟⲓ ⲉⲥⲓⲱⲛ ⲡⲧⲟⲟⲩ. ⲁⲩⲱ ⲉⲧⲡⲟⲗⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛⲍ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲧⲡⲉ ⲙⲛ ⲍⲉⲛⲧⲃⲁ ⲛⲁⲅⲅⲉⲗⲟⲥ.

Hebrews 12.23	To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	ⲁⲩⲱ ⲉⲡⲯⲁ ⲙⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲛⲯⲣⲡⲙⲙⲓⲥⲉ ⲉⲧⲥⲏⲍ ⲉⲛ ⲙⲡⲏⲩⲉ ⲁⲩⲱ ⲉⲡⲛⲟⲩⲧⲉ ⲡⲉⲕⲣⲓⲧⲏⲥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲙⲛ ⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲛⲇⲓⲕⲁⲓⲟⲥ ⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ.
Hebrews 12.24	And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.	ⲁⲩⲱ ⲉⲡⲙⲉⲥⲓⲧⲏⲥ ⲛⲧⲇⲓⲁⲑⲏⲕⲏ ⲛⲃⲣⲣⲉ ⲓⲏⲥⲟⲩⲥ. ⲙⲛ ⲡⲉⲥⲛⲟϥ ⲙⲡⲃⲟⲩⲃⲱ ⲉϥⲯⲁⲭⲉ ⲉⲍⲟⲩⲉ ⲡⲁ ⲁⲃⲉⲗ.
Hebrews 12.25	See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:	ⲃⲱⲱⲧ ⲃⲉ ⲙⲡⲣⲡⲁⲣⲁⲓⲧⲓ ⲙⲡⲉⲧⲯⲁⲭⲉ ⲛⲙⲙⲏⲧⲛ. ⲉⲯⲭⲉ ⲛⲏ ⲅⲁⲣ ⲙⲡⲟⲩⲣⲃⲟⲗ ⲉⲡⲉⲧⲍⲓⲭⲙ ⲡⲕⲁⲍ ⲛⲧⲉⲣⲟⲩⲡⲁⲣⲁⲓⲧⲉⲓ ⲙⲡⲉⲧⲯⲁⲭⲉ ⲛⲙⲙⲁⲩ. ⲡⲟⲗⲩ ⲙⲁⲗⲗⲟⲛ ⲁⲛⲟⲛ ⲛⲉⲧⲕⲧⲟ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲙⲡⲉⲃⲟⲗ ⲉⲛ ⲙⲡⲏⲩⲉ.
Hebrews 12.26	Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.	ⲉⲯⲭⲉ ⲁϥⲕⲓⲙ ⲉⲡⲕⲁⲍ ⲉⲛ ⲟⲩⲥⲙⲏ ⲙⲡⲓⲟⲩⲟⲉⲓⲯ ⲧⲉⲛⲟⲩ ⲇⲉ ⲁϥⲉⲣⲏⲧ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲧⲉⲓ ⲕⲉⲥⲟⲡ ⲁⲛⲟⲕ ϯⲛⲁⲕⲓⲙ ⲟⲩ ⲙⲟⲛⲟⲛ ⲉⲡⲕⲁⲍ ⲁⲗⲗⲁ ⲉⲧⲕⲉⲡⲉ
Hebrews 12.27	And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.	ⲧⲟⲧⲉ ⲉⲧⲉⲓ ⲕⲉⲥⲟⲡ ⲉϥⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲙⲡⲡⲱⲛⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲕⲓⲙ ⲍⲱⲥ ⲉⲁⲩⲧⲁⲙⲓⲟⲟⲩ. ⲭⲉ ⲉⲩⲉⲃⲱ ⲛⲃⲓ ⲛⲉⲧⲉ ⲛⲥⲉⲕⲓⲙ ⲁⲛ.
Hebrews 12.28	Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲁⲛⲭⲓ ⲛⲟⲩⲙⲛⲧⲣⲣⲟ ⲉⲥⲧⲁⲭⲣⲏⲩ ⲙⲁⲣⲛⲯⲡⲍⲙⲟⲧ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲥ. ⲛⲧⲛⲯⲙⲯⲉ ⲉⲛⲣⲁⲛⲁϥ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲛ ⲟⲩⲍⲟⲧⲉ ⲙⲛ ⲟⲩⲥⲧⲱⲧ.
Hebrews 12.29	For our God is a consuming fire.	ⲕⲁⲓⲅⲁⲣ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲟⲩⲕⲱⲍⲧ ⲉϥⲟⲩⲱⲱⲯⲉ ⲡⲉ.
Hebrews 13.1	Let brotherly love continue.	ⲧⲙⲛⲧⲙⲁⲓⲥⲟⲛ ⲙⲁⲣⲉⲥⲃⲱ.
Hebrews 13.2	Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.	ⲧⲙⲛⲧⲙⲁⲓⲯⲙⲙⲟ ⲙⲡⲣⲣⲡⲉⲥⲱⲃⲯ. ⲍⲓⲧⲛ ⲧⲁⲓ ⲅⲁⲣ ⲁⲍⲟⲓⲛⲉ ⲯⲉⲡ ⲍⲉⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲣⲟⲟⲩ ⲉⲛⲥⲉⲥⲟⲟⲩⲛ ⲁⲛ.

Hebrews 13.3	Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.	ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲛⲛⲉⲧⲙⲏⲣ ⲥⲱⲥ ⲉⲧⲉⲧⲛⲙⲏⲣ ⲛⲙⲙⲁⲩ. ⲙⲛ ⲛⲉⲧⲙⲟⲕⲥ ⲥⲱⲥ ⲉⲧⲉⲧⲛⲯⲟⲟⲡ ⲥⲱⲧ ⲧⲏⲩⲧⲛ ⲥⲙ ⲡⲥⲱⲙⲁ.
Hebrews 13.4	Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.	ⲡⲅⲁⲙⲟⲥ ⲧⲁⲓⲏⲩ ⲥⲛ ⲥⲱⲃ ⲛⲓⲙ. ⲁⲩⲱ ⲡⲙⲁ ⲛⲛⲕⲟⲧⲕ ⲧⲃⲃⲏⲩ. ⲙⲡⲟⲣⲛⲟⲥ ⲅⲁⲣ ⲙⲛ ⲛⲛⲟⲓⲕ ⲛⲉⲧⲉⲣⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲟⲟⲩ.
Hebrews 13.5	Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.	ⲙⲁⲣⲉ ⲡⲉⲥⲙⲟⲧ ⲯⲱⲡⲉ ⲉⲛⲟⲩⲙⲁⲓⲍⲟⲙⲛⲧ ⲁⲛ ⲡⲉ. ⲛⲧⲉ ⲛⲉⲧⲯⲟⲟⲡ ⲣⲉⲯⲧ ⲧⲏⲩⲧⲛ. ⲛⲧⲟϥ ⲅⲁⲣ ⲁϥⲭⲟⲟⲥ ⲍⲉ ⲛⲛⲁⲃⲟⲯⲕ ⲟⲩⲇⲉ ⲛⲛⲁⲕⲁⲁⲕ ⲛⲥⲱⲓ.
Hebrews 13.6	So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.	ⲥⲱⲥⲧⲉ ⲛⲧⲉⲧⲛ ϫⲟⲟⲥ ⲉⲧⲉⲧⲛⲧⲏⲕ ⲛⲍⲏⲧ ⲍⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉ ⲡⲁⲃⲟⲏⲑⲟⲥ ⲛ̀ⲧⲛⲁⲣⲍⲟⲧⲉ ⲁⲛ ⲍⲉ ⲉⲣⲉ ⲣⲱⲙⲉ ⲛⲁⲣⲟⲩ ⲛⲁⲓ.
Hebrews 13.7	Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.	ⲁⲣⲓⲙⲉⲉⲩⲉ ⲛⲛⲉⲧⲛⲛⲟϭ ⲛⲁⲓ ⲉⲛⲧⲁⲩϫⲱ ⲛⲏⲧⲛ ⲙⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲓ ⲉⲧⲉⲧⲛϭⲱⲯⲧ ⲉⲡϫⲓⲥⲉ ⲛⲧⲉⲩⲁⲛⲁⲥⲧⲣⲟⲫⲏ ⲧⲛⲧⲛ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲩⲡⲓⲥⲧⲓⲥ.
Hebrews 13.8	Jesus Christ the same yesterday, and to day, and for ever.	ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲟϥ ⲛⲥⲁϥ ⲡⲉ. ⲁⲩⲱ ⲛⲧⲟϥ ⲟⲛ ⲙⲡⲟⲟⲩ ⲡⲉ. ⲁⲩⲱ ⲟⲛ ⲯⲁ ⲛⲓⲉⲛⲉϩ.
Hebrews 13.9	Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.	ⲙⲡⲣⲯⲉⲉⲓ ⲥⲛ ϩⲉⲛⲥⲃⲱ ⲛⲯⲙⲙⲟ ⲁⲩⲱ ⲉⲩⲯⲟⲃⲉ ⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲉⲧⲣⲉ ⲡϩⲏⲧ ⲧⲁϫⲣⲟ ⲥⲛ ⲟⲩϩⲙⲟⲧ ⲥⲛ ϩⲉⲛϭⲓⲛⲟⲩⲟⲟⲙ ⲁⲛ ⲛⲁⲓ ⲉⲙⲡⲟⲩⲧϩⲏⲩ ⲛϭⲓ ⲛⲉⲧⲙⲟⲟⲩⲉ ⲛϩⲏⲧⲟⲩ.
Hebrews 13.10	We have an altar, whereof they have no right to eat which serve the tabernacle.	ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ. ⲉⲙⲛⲧⲟⲩ ⲉϫⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲉⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲛϩⲏ ⲧⲏ ⲛϭⲓ ⲛⲉⲧⲯⲙⲯⲉ ⲛⲧⲉⲥⲕⲏⲛⲏ.

Hebrews 13.11	For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.	ⲛϩⲱⲟⲛ ⲅⲁⲣ ⲉⲯⲁⲣⲉ ⲡⲁⲣⲭⲓⲉⲣⲉⲩⲥ ϫⲓ ⲡⲉⲩⲥⲛⲟⲩ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ϩⲁ ⲛⲟⲃⲉ ⲯⲁⲩⲣⲉⲕϩ ⲛⲉⲩⲥⲱⲙⲁ ⲡⲃⲟⲗ ⲛⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ.
Hebrews 13.12	Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.	ⲉⲧⲃⲉ ⲡⲁⲓ ϩⲱⲱϥ ⲓⲏⲥⲟⲩⲥ ϫⲉ ⲉϥⲉⲧⲃⲃⲉ ⲡⲗⲁⲟⲥ ϩⲓⲧⲙ ⲡⲉϥⲥⲛⲟϥ ⲙⲙⲓⲛ ⲙⲙⲟϥ. ⲁϥⲙⲟⲩ ⲡⲃⲟⲗ ⲛⲧⲡⲩⲗⲏ.
Hebrews 13.13	Let us go forth therefore unto him without the camp, bearing his reproach.	ⲙⲁⲣⲛⲃⲱⲕ ⲃⲉ ⲉⲃⲟⲗ ⲯⲁⲣⲟϥ ⲡⲃⲟⲗ ⲛⲧⲡⲁⲣⲉⲙⲃⲟⲗⲏ ⲉⲛϥⲓ ϩⲁ ⲡⲉϥⲛⲟⲃⲛⲉⲃ.
Hebrews 13.14	For here have we no continuing city, but we seek one to come.	ⲙⲛⲧⲁⲛ ⲡⲟⲗⲓⲥ ⲅⲁⲣ ⲙⲡⲉⲉⲓⲙⲁ ⲉⲥⲛⲁⲃⲱ. ⲁⲗⲗⲁ ⲧⲉⲧⲛⲁⲯⲱⲡⲉ ⲧⲉⲧⲛⲯⲓⲛⲉ ⲛⲥⲱⲥ.
Hebrews 13.15	By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.	ⲙⲁⲣⲛⲧⲁⲗⲟ ⲃⲉ ⲉϩⲣⲁⲓ ⲛϩⲉⲛⲑⲩⲥⲓⲁ ⲛⲥⲙⲟⲩ ⲉⲃⲟⲗ ϩⲓ ⲧⲟⲟⲧϥ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲙⲡⲛⲟⲩⲧⲉ. ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲕⲁⲣⲡⲟⲥ ⲛⲛⲉⲛⲥⲡⲟⲧⲟⲩ ⲉⲛϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲙⲡⲉϥⲣⲁⲛ.
Hebrews 13.16	But to do good and to communicate forget not: for with such sacrifices God is well pleased.	ⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲇⲉ ⲙⲛ ⲧⲕⲟⲓⲛⲱⲛⲓⲁ ⲙⲡⲣⲣⲡⲉⲩⲱⲃⲯ. ⲛⲉⲓⲑⲩⲥⲓⲁ ⲅⲁⲣ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲛⲉⲧⲣⲁⲛⲁϥ ⲙⲡⲛⲟⲩⲧⲉ.
Hebrews 13.17	Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.	ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲧⲛⲛⲟⲃ ⲛⲧⲉⲧⲛ ϩⲩⲡⲟⲧⲁⲥⲥⲉ ⲛⲁⲩ ⲛⲧⲟⲟⲩ ⲅⲁⲣ ⲛⲉⲧⲟ ⲛⲟⲩⲯⲏ ⲛⲣⲟⲉⲓⲥ ϩⲁ ⲛⲉⲧⲙⲯⲩⲭⲏ ϩⲱⲥ ⲉⲩⲛⲁϯ ⲗⲟⲅⲟⲥ ϩⲁⲣⲱⲧⲛ ϫⲉ ⲉⲩⲉⲣⲡⲁⲓ ϩⲛ ⲟⲩⲣⲁⲯⲉ ⲛⲥⲉⲁⲯⲁϩⲟⲙ ⲁⲛ ⲧⲁⲓ ⲅⲁⲣ ⲧⲉⲧⲛⲛⲟⲩⲣⲉ.
Hebrews 13.18	Pray for us: for we trust we have a good conscience, in all things willing to live honestly.	ⲯⲗⲏⲗ ϩⲁⲣⲟⲛ. ⲧⲛⲡⲓⲑⲉ ⲅⲁⲣ ϫⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲥⲩⲛⲓⲇⲏⲥⲓⲥ ⲉⲛⲁⲛⲟⲩⲥ ⲉⲛⲟⲩⲱⲯ ⲉⲁⲛⲁⲥⲧⲣⲉⲫⲉ ⲕⲁⲗⲱⲥ ϩⲛ ϩⲱⲃ ⲛⲓⲙ.
Hebrews 13.19	But I beseech you the rather to do this, that I may be restored to you the sooner.	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛϩⲟⲩⲟ ⲉⲣ ⲡⲁⲓ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲧⲁⲁⲧ ⲛⲏⲧⲛ ϩⲛ ⲟⲩⲃⲉⲡⲏ.

Hebrews 13.20	Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,	ⲡⲛⲟⲩⲧⲉ ⲛ̀ⲧⲣⲏⲛⲏ ⲡⲉⲛⲧⲁϥⲉⲓⲛⲉ ⲉϩⲣⲁⲓ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲙ̀ⲡⲛⲟϭ ⲛ̀ϣⲱⲥ ⲛⲉⲥⲟⲟⲩ ϩⲙ ⲡⲉⲥⲛⲟⲩ ⲛ̀ⲧⲁⲓⲁⲑⲏⲕⲏ ⲛ̀ϣⲁ ⲉⲛⲉϩ. ⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Hebrews 13.21	Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.	ⲉϥⲉⲥⲃⲧⲉ ⲧⲏⲩⲧⲛ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ⲛⲁⲓⲁⲑⲟⲛ ⲉⲧⲣⲉⲧⲛⲉⲓⲣⲉ ⲙ̀ⲡⲉϥⲟⲩⲱϣ. ⲉϥⲉⲓⲣⲉ ⲙ̀ⲡⲉⲧⲣⲁⲛⲁϥ ⲛ̀ϩⲏⲧⲛ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ. ⲡⲁⲓ ⲉⲧⲉ ⲡⲱϥ ⲡⲉ ⲡⲉⲟⲟⲩ ϣⲁ ⲛⲓⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
Hebrews 13.22	And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.	ⲧ̀ⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲇⲉ ⲙⲙⲱⲧⲛ ⲛⲉⲥⲛⲏⲩ. ⲁⲛⲉⲭⲉ ⲙ̀ⲡϣⲁⲭⲉ ⲙ̀ⲡⲥⲟⲡⲥ. ⲕⲁⲓⲅⲁⲣ ϩⲓⲧⲛ ϩⲉⲛⲕⲟⲩⲓ ⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ.
Hebrews 13.23	Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.	ⲥⲟⲩⲛ ⲡⲉⲛⲥⲟⲛ ⲧⲓⲙⲟⲑⲉⲟⲥ ⲉⲁⲓⲧⲛⲛⲟⲟⲩϥ. ⲡⲁⲓ ⲉϥϣⲁⲛⲉⲓ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ⲧⲛⲏⲩ ⲛⲙⲙⲁϥ ϣⲁⲣⲱⲧⲛ.
Hebrews 13.24	Salute all them that have the rule over you, and all the saints. They of Italy salute you.	ϣⲓⲛⲉ ⲉⲛⲉⲧⲛⲛⲟϭ ⲧⲏⲣⲟⲩ. ⲙⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ. ⲥⲉϣⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ⲛⲉⲃⲟⲗ ϩⲛ ⲑⲓⲧⲁⲗⲓⲁ.
Hebrews 13.25	Grace be with you all. Amen.	ⲧⲉⲭⲁⲣⲓⲥ ⲛⲙⲙⲏⲧⲛ ⲧⲏⲣⲧⲛ.
James 1.1	James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.	ⲓⲁⲕⲱⲃⲟⲥ ⲡϩⲙϩⲁⲗ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲩⲥϩⲁⲓ ⲛⲧⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲫⲩⲗ�compound ⲉⲧϩⲉⲛ ⲧⲁⲓⲁⲥⲡⲟⲣⲁ. ⲭⲁⲓⲣⲉⲧⲉ.
James 1.2	My brethren, count it all joy when ye fall into divers temptations;	ⲟⲡⲏ ⲉⲩⲛⲟϭ ⲛⲣⲁϣⲉ ⲛⲁⲥⲛⲏⲩ ⲉⲧⲉⲧⲛϣⲁⲛⲉⲓ ⲉϩⲣⲁⲓ ϩⲛⲛⲉⲛⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲉⲩϣⲟⲃⲉ
James 1.3	Knowing this, that the trying of your faith worketh patience.	ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲇⲟⲕⲓⲙⲏ ⲛⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉⲥⲣ ϩⲱⲃ ⲉⲩϩⲩⲡⲟⲙⲟⲛⲏ.
James 1.4	But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.	ⲑⲩⲡⲟⲙⲟⲛⲏ ⲇⲉ ⲙⲁⲣⲉⲥϣⲱⲡⲉ ⲉⲩⲟⲩⲛⲧⲁⲥ ⲙⲙⲁⲩ ⲛⲛⲟⲩϩⲱⲃ ⲛⲧⲉⲗⲓⲟⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲛⲁϣⲱⲡⲉ ⲛⲧⲉⲗⲉⲟⲥ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲭⲏⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛϣⲁⲁⲧ ⲁⲛ ⲛⲗⲁⲁⲩ

James 1.5	If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.	ⲉⲱϫⲉ ⲟⲩⲛ ⲟⲩⲁ ⲇⲉ ⲙⲙⲱⲧⲛ ⲱⲁⲁⲧ ⲛⲛⲟⲩⲥⲟⲫⲓⲁ ⲙⲁⲣⲉϥⲁⲓⲧⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲧ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ϩⲁⲡⲁⲱⲥ ⲛϥⲛⲟϭⲛⲉϭ ⲁⲛ ⲁⲩⲱ ϥⲛⲁϯ ⲛⲁϥ
James 1.6	But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.	ⲙⲁⲣⲉϥⲁⲓⲧⲉⲓ ⲇⲉ ϩⲛ ⲟⲩⲡⲓⲥⲧⲓⲥ ⲛϥⲇⲓⲁⲕⲣⲓⲛⲉ ⲛⲁⲁⲩ ⲁⲛ ⲡⲉⲧⲇⲓⲁⲕⲣⲓⲛⲉ ⲅⲁⲣ ⲉϥⲟ ⲛⲑⲉ ⲛⲟⲩϩⲟⲉⲓⲙ ⲛⲧⲉ ⲑⲁⲗⲁⲥⲥⲁ ⲉⲣⲉⲡⲧⲏⲩ ⲣⲱϩⲧ ⲙⲙⲟϥ ⲁⲩⲱ ⲉϥⲱⲱⲃⲉ ⲙⲙⲟϥ
James 1.7	For let not that man think that he shall receive any thing of the Lord.	ⲙⲡⲉⲣⲧⲉⲣⲉϥⲙⲉⲉⲩⲉ ⲅⲁⲣ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲉⲧⲙⲙⲁⲩ ⲭⲉ ϥⲛⲁϫⲓ ⲛⲁⲁⲩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲙⲡⲭⲟⲉⲓⲥ
James 1.8	A double minded man is unstable in all his ways.	ⲡⲣⲱⲙⲉ ⲉⲛϩⲏⲧ ⲥⲛⲁⲩ ϥⲱⲧⲣⲧⲱⲣ ϩⲣⲁⲓ ϩⲛ ⲛⲉϥϩⲓⲟⲟⲩⲉ ⲧⲏⲣⲟⲩ
James 1.9	Let the brother of low degree rejoice in that he is exalted:	ⲙⲁⲣⲉϥⲱⲟⲩⲱⲟⲩ ⲇⲉ ⲙⲙⲟϥ ⲛⲑⲓ ⲡⲥⲟⲛ ⲉⲧⲟⲃⲃⲓⲉⲏⲩ ⲉϩⲣⲁⲓ ϩⲙ ⲡⲉϥϫⲓⲥⲉ
James 1.10	But the rich, in that he is made low: because as the flower of the grass he shall pass away.	ⲁⲩⲱ ⲡⲣⲙⲁⲟ ϩⲣⲁⲓ ϩⲙ ⲡⲉϥⲟⲃⲃⲓⲟ ⲭⲉ ϥⲛⲁⲟⲩⲉⲓⲛⲉ ⲛⲑⲉ ⲛⲛⲟⲩϩⲣⲏⲣⲉ ⲛϫⲟⲣⲧⲟⲥ
James 1.11	For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.	ⲁϥⲱⲁ ⲅⲁⲣ ⲛⲑⲓ ⲡⲣⲏ ⲙⲛ ⲡⲕⲁⲩⲙⲁ ⲁϥⲧⲣⲉ ⲡⲉϫⲟⲣⲧⲟⲥ ⲱⲟⲟⲩⲉ ⲁⲩⲱ ⲡⲉϥϩⲣⲏⲣⲉ ⲁϥⲥⲣⲟϥⲣⲉϥ ⲡⲥⲁ ⲙⲡⲉϥϩⲟ ⲁϥⲧⲁⲕⲟ ⲧⲁⲓ ϩⲱⲱϥ ⲧⲉ ⲧⲑⲉ ⲙⲡⲣⲙⲁⲟ ⲉϥⲛⲁϩⲱⲃⲉⲃ ⲏⲛ ⲛⲉϥϩⲓⲟⲟⲩⲉ
James 1.12	Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.	ⲛⲁⲓⲁⲧϥ ⲉⲡⲣⲱⲙⲉ ⲉⲧⲛⲁϥⲉⲓ ϩⲁ ⲟⲩⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲭⲉ ⲁϥⲱⲱⲡⲉ ⲛⲥⲱⲡⲧ ϥⲛⲁϫⲓ ⲙⲡⲉⲕⲗⲟⲙ ⲙⲡⲱⲛϩ ⲡⲁⲓ ⲛⲧⲁϥⲉⲣⲏⲧ ⲙⲙⲟϥ ⲛⲛⲉⲧⲙⲉ ⲙⲙⲟϥ.
James 1.13	Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:	ⲙⲡⲉⲣⲧⲉ ⲗⲉⲗⲁⲁⲩ ϫⲟⲟⲥ ⲉⲩⲡⲉⲓⲣⲁϩⲉ ⲙⲙⲟϥ ⲭⲉ ⲉⲩⲡⲉⲓⲣⲁϩⲉ ⲙⲙⲟⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲙⲉϥⲡⲉⲓⲣⲁϩⲉ ⲛⲗⲁⲁⲩ ⲉⲡⲡⲉⲑⲟⲟⲩ ⲙⲉϥⲡⲉⲓⲣⲁϩⲉ ⲛⲧⲟϥ ⲛⲗⲁⲁⲩ

James 1.14	But every man is tempted, when he is drawn away of his own lust, and enticed.	ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲇⲉ ⲉⲩⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲟⲩ ⲥⲓⲧⲛ ⲧⲉⲩⲉⲡⲓⲑⲩⲙⲓⲁ ⲙⲙⲓⲛ ⲙⲙⲟⲩ ⲉⲩⲥⲱⲕ ⲙⲙⲟⲩ ⲉⲩⲁⲡⲁⲧⲁ ⲙⲙⲟⲩ
James 1.15	Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.	ⲉⲓⲧⲁ ⲧⲉⲡⲓⲑⲩⲙⲓⲁ ⲁⲥⲱ ⲯⲁⲥϫⲡⲟ ⲡⲛⲟⲃⲉ ⲡⲛⲟⲃⲉ ⲁⲩϫⲱⲕ ⲉⲃⲟⲗ ⲁⲩⲙⲓⲥⲉ ⲙⲡⲙⲟⲩ.
James 1.16	Do not err, my beloved brethren.	ⲡⲉⲣⲡⲗⲁⲛⲁ ⲛⲁⲥⲛⲏⲩ ⲛⲁⲙⲉⲣⲁⲧⲉ
James 1.17	Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.	ϯⲛⲓⲙ ⲉⲧⲛⲁⲛⲟⲩⲩ ⲁⲩⲱ ⲧⲁⲟⲣⲟⲛ ⲛⲓⲙ ⲉⲧϫⲏⲕ ⲉⲃⲟⲗ ⲟⲩⲉⲃⲟⲗ ⲥⲙ ⲡⲡⲉ ⲡⲉ ⲉⲩⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲥⲓⲧⲙ ⲡⲉⲓⲱⲧ ⲛⲛⲉⲟⲩⲟⲉⲓⲛ ⲡⲁⲓ ⲉⲧ ⲙⲙⲛⲗⲁⲁⲩ ⲛⲍⲁⲓⲃⲉⲥ ⲏⲯⲓⲃⲉ ⲏⲣⲓⲕⲉ ⲍⲁⲍⲧⲏⲩ
James 1.18	Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.	ⲛⲧⲉⲣⲉⲩⲟⲩⲱⲯ ⲁⲩϫⲡⲟ ⲙⲙⲟⲛ ⲥⲙ ⲡⲯⲁϫⲉ ⲛⲧⲙⲉ ⲉⲧⲣⲉⲯⲱⲡⲉ ⲉⲩⲁⲩⲡⲁⲣⲭⲏ ⲛⲛⲉⲩⲥⲱⲛⲧ
James 1.19	Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:	ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲇⲉ ⲛⲁⲥⲛⲏⲩ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲙⲁⲣⲉⲩⲯⲱⲡⲉ ⲇⲉ ⲛⲑⲓ ⲡⲣⲱⲙⲉ ⲛⲓⲙ ⲉⲩⲃⲉⲡⲏ ⲉⲥⲱⲧⲙ ⲉⲩⲟⲥⲕ ⲉⲯⲁϫⲉ ⲉⲩⲍⲟⲣⲯ ⲛⲛⲟⲩⲃⲥ
James 1.20	For the wrath of man worketh not the righteousness of God.	ⲧⲟⲣⲅⲏ ⲅⲁⲣ ⲙⲡⲣⲱⲙⲉ ⲙⲉⲥⲣ ⲍⲱⲃ ⲉⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ.
James 1.21	Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲧⲉⲧⲛⲕⲱ ⲛⲥⲱⲧⲛ ⲛⲁⲱⲗⲙ ⲛⲓⲙ ⲙⲛ ⲕⲁⲕⲓⲁ ⲛⲓⲙ ⲍⲣⲁⲓ ⲏⲛ ⲟⲩⲙⲛⲧⲣⲙⲣⲁⲯ ⲯⲱⲡ ⲉⲣⲱⲧⲛ ⲙⲡⲯⲁϫⲉ ⲛⲧⲙⲉ ⲡⲉⲧⲉ ⲟⲩⲛ ⲃⲟⲙ ⲙⲙⲟⲩ ⲉⲧⲟⲩϫⲟ ⲛⲛⲉⲧⲙⲯⲩⲭⲏ
James 1.22	But be ye doers of the word, and not hearers only, deceiving your own selves.	ⲯⲱⲡⲉ ⲇⲉ ⲛⲣⲉⲩⲉⲓⲣⲉ ⲙⲡⲯⲁϫⲉ ⲁⲩⲱ ⲛⲣⲉⲩⲥⲱⲧⲙ ⲙⲙⲁⲧⲉ ⲁⲛ ⲉⲧⲉⲧⲛⲡⲗⲁⲛⲁ ⲙⲙⲱⲧⲛ
James 1.23	For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:	ϫⲉ ⲉⲯⲱⲡⲉ ⲟⲩⲟⲛ ⲟⲩⲁ ⲟⲩⲣⲉⲩⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ ⲡⲉ ⲉⲛⲟⲩⲣⲉⲩⲉⲓⲣⲉ ⲙⲡⲍⲱⲃ ⲁⲛ ⲡⲉ ⲡⲁⲓ ⲉⲩⲧⲛⲧⲱⲛ ⲉⲩⲣⲱⲙⲉ ⲉⲩⲛⲁⲩ ⲉⲡⲍⲟ ⲛⲧⲁⲩϫⲡⲟⲩ ⲛⲍⲏⲧⲩ ⲏⲛ ⲟⲩⲉⲓⲁⲗ

James 1.24	For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.	ⲁϥⲛⲁⲩ ⲅⲁⲣ ⲉⲣⲟϥ ⲁϥⲃⲱⲕ ⲁⲩⲱ ⲛⲧⲉⲩⲛⲟⲩ ⲁϥⲣ ⲡⲱⲃⲱ ⲛⲑⲉ ⲉⲛⲉϥⲟ ⲙⲙⲟⲥ
James 1.25	But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.	ⲡⲉⲛⲧⲁϥⲃⲱⲱ ⲇⲉ ⲛⲧⲟϥ ⲉⲡⲛⲟⲙⲟⲥ ⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ ⲛⲧⲙⲛⲧⲣⲉⲙⲛⲥⲉ ⲁϥⲃⲱ ⲛⲥⲏⲧϥ ⲛⲧⲁϥⲥⲱⲧⲙ ⲁⲛ ⲁϥⲣ ⲡⲱⲃⲱ ⲁⲗⲗⲁ ⲛⲧⲁϥⲉⲓⲣⲉ ⲙⲡⲥⲱⲃ ⲡⲁⲓ ϥⲛⲁⲱⲱⲡⲉ ⲛⲁⲓⲁⲧϥ ⲉⲥⲣⲁⲓ ⲥⲙ ⲡⲉϥⲥⲱⲃ.
James 1.26	If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.	ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲉⲣⲟϥ ⲭⲉ ⲁⲛⲅ ⲟⲩⲣⲉϥⲱⲙⲱⲉ ⲛϥⲭⲁⲗⲓⲛⲟⲩ ⲁⲛ ⲙⲡⲉϥⲗⲁⲥ ⲁⲗⲗⲁ ⲉϥⲁⲡⲁⲧⲁ ⲙⲡⲉϥⲥⲏⲧ ⲡⲁⲓ ⲡⲉϥⲱⲙⲱⲉ ⲱⲟⲩⲉⲓⲧ
James 1.27	Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.	ⲡⲱⲙⲱⲉ ⲇⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲉⲧⲟ ⲛⲛⲁⲁⲱⲗⲙ ⲛⲛⲁⲥⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲡⲉ ⲡⲁⲓ ⲉⲃⲙ ⲡⲱⲓⲛⲉ ⲛⲛⲟⲣⲫⲁⲛⲟⲥ ⲙⲛ ⲛⲉⲭⲏⲣⲁ ⲥⲣⲁⲓ ⲥⲛ ⲛⲉⲩⲑⲗⲓⲯⲓⲥ ⲉⲧⲣⲉϥⲥⲁⲣⲉⲥ ⲉⲣⲟϥ ⲉⲁⲱⲗⲙ ⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ.
James 2.1	My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.	ⲛⲁⲥⲛⲏⲩ ⲙⲡⲉⲣⲕⲱ ⲛⲏⲧⲛ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲥⲉⲛ ⲟⲩⲙⲛⲧⲣⲉϥⲭⲓ ⲥⲟ
James 2.2	For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;	ⲉⲣⲉⲱⲁⲛ ⲟⲩⲣⲱⲙⲉ ⲅⲁⲣ ⲉⲓ ⲉⲥⲟⲩⲛ ⲉⲧⲉⲧⲛⲥⲩⲛⲁⲅⲱⲅⲏ ⲉⲣⲉ ⲥⲉⲛⲍⲟⲩⲣ ⲛⲛⲟⲩⲃ ⲥⲛ ⲛⲉϥⲧⲏⲏϥⲉ ⲁⲩⲱ ⲥⲉⲛⲥⲉⲛ ⲥⲉⲃⲥⲱ ⲉⲥⲡⲣⲉⲓⲱⲟⲩ ⲛϥⲉⲓ ⲇⲉ ⲥⲱⲱϥ ⲟⲛ ⲉⲥⲟⲩⲛ ⲛⲑⲓ ⲟⲩⲥⲏⲕⲉ ⲏⲛ ⲟⲩⲥⲃⲥⲱ ⲉⲥⲗⲁⲁⲙ
James 2.3	And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:	ⲛⲧⲉⲧⲛⲑⲱⲱⲡ ⲉⲡⲉⲧⲫⲟⲣⲉⲓ ⲛⲧⲥⲃⲥⲱ ⲉⲧⲡⲣⲓⲱⲟⲩ ⲛⲧⲉⲧⲛⲭⲟⲟⲥ ⲛⲁϥ ⲭⲉ ⲛⲧⲟⲕ ⲥⲙⲟⲟⲥ ⲙⲡⲉⲓⲙⲁ ⲕⲁⲗⲱⲥ ⲛⲧⲉⲧⲛⲭⲟⲟⲥ ⲥⲱⲱϥ ⲙⲡⲥⲏⲕⲉ ⲭⲉ ⲛⲧⲟⲕ ⲁⲥⲉ ⲣⲁⲧⲕ ⲏⲛⲥⲙⲟⲟⲥ ⲙⲡⲉⲓⲙⲁ ⲉⲭⲙ ⲡⲁⲥⲩⲡⲟⲡⲟⲇⲓⲟⲛ.
James 2.4	Are ye not then partial in yourselves, and are become judges of evil thoughts?	ⲉⲓⲉ ⲁⲧⲉⲧⲛⲱⲃⲧ ⲟⲩⲟⲛ ⲉⲩⲟⲩⲟⲛ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲱⲱⲡⲉ ⲛⲕⲣⲓⲧⲏⲥ ⲛⲥⲉⲛⲙⲟⲕⲙⲉⲕ ⲉⲩⲥⲟⲟⲩ

James 2.5	Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?	ⲥⲱⲧⲙ ⲛⲁⲥⲛϩⲩ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲙⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲛ ⲡⲉⲛⲧⲁϥⲥⲱⲡⲧ ⲛⲛⲉϩⲏⲕⲉ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲛⲣⲙⲙⲁⲟ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲩⲱ ⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲧⲁϥⲉⲣϩⲧ ⲙⲙⲟⲥ ⲛⲛⲉⲧⲙⲉ ⲙⲙⲟϥ
James 2.6	But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?	ⲛⲧⲱⲧⲛ ⲇⲉ ⲁⲧⲉⲧⲛⲥⲱⲱⲃ ⲙⲡϩⲏⲕⲉ ⲙⲏ ⲛⲛⲉⲣⲙⲙⲁⲟ ⲁⲛ ⲛⲉⲧⲭⲓ ⲙⲙⲱⲧⲛ ⲛ̀ⲟⲛⲥ ⲙⲏ ⲛⲧⲟⲟⲩ ⲁⲛ ⲛⲉⲧⲥⲱⲕ ⲙⲙⲱⲧⲛ ⲉϩⲉⲛⲙⲁ ⲛ̀ϯϩⲁⲡ
James 2.7	Do not they blaspheme that worthy name by the which ye are called?	ⲙⲏ ⲛⲧⲟⲟⲩ ⲁⲛ ⲛⲉⲧⲭⲓ ⲟⲩⲁ ⲉⲡⲣⲁⲛ ⲉⲧⲛⲁⲛⲟⲩⲃ ⲛⲧⲁⲩⲧⲁⲩⲟⲩⲟϥ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲏⲩⲧⲛ
James 2.8	If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:	ⲉⲱⲭⲉ ⲧⲉⲧⲛⲭⲱⲕ ⲙⲛ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲙⲟⲥ ⲛⲧⲙⲛⲧⲣⲙϩⲉ ⲕⲁⲧⲁ ⲛⲉⲅⲣⲁⲫⲏ ⲭⲉ ⲉⲕⲉⲙⲉⲣⲓ ⲡⲡⲉⲧϩⲓⲧⲟⲩⲱⲕ ⲛⲧⲉⲕϩⲉ ⲉⲓⲉ ⲕⲁⲗⲱⲥ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲥ.
James 2.9	But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.	ⲉⲱⲭⲉ ⲧⲉⲧⲛⲭⲓ ϩⲟ ⲇⲉ ⲟⲩⲛⲟⲃⲉ ⲡⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟϥ ⲉⲩⲭⲡⲓⲟ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ ϩⲱⲥ ⲡⲁⲣⲁⲃⲁⲧⲏⲥ.
James 2.10	For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.	ⲡⲉⲧⲛⲁϩⲁⲣⲉϩ ⲅⲁⲣ ⲉⲡⲛⲟⲙⲟⲥ ⲧⲏⲣϥ ⲛϥϩⲉ ⲇⲉ ϩⲛ ⲟⲩϩⲱⲃ ⲛⲛⲟⲩⲱⲧ ⲁϥⲱⲱⲡⲉ ⲉϥⲃⲏⲡ ⲉⲡⲧⲏⲣϥ
James 2.11	For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.	ⲡⲉⲛⲧⲁϥⲭⲟⲟⲥ ⲅⲁⲣ ⲭⲉ ⲙⲡⲣⲣ ⲛⲟⲉⲓⲕ ⲁϥⲭⲟⲟⲥ ⲟⲛ ⲭⲉ ⲙⲡⲉⲣϩⲱⲧⲃ ⲉⲱⲡⲉ ⲙⲏⲛ ⲛⲅⲛⲁⲣⲛⲟⲉⲓⲕ ⲁⲛ ⲛⲧϩⲱⲧⲃ ⲁⲕⲱⲱⲡⲉ ⲙⲡⲁⲣⲁⲃⲁⲧⲏⲥ ⲉⲡⲛⲟⲙⲟⲥ
James 2.12	So speak ye, and so do, as they that shall be judged by the law of liberty.	ⲱⲁⲭⲉ ⲛⲧⲉⲓϩⲉ ⲛⲧⲉⲧⲛⲉⲓⲣⲉ ⲛⲧⲉⲓϩⲉ ϩⲱⲥ ⲉⲩⲛⲁⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲙⲟⲥ ⲛⲧⲙⲛⲧⲣⲙⲛϩⲉ
James 2.13	For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.	ⲧⲉⲕⲣⲓⲥⲓⲥ ⲅⲁⲣ ⲟⲩⲁⲧⲛⲁ ⲧⲉ ⲙⲡⲉⲧⲙⲡⲉϥⲉⲓⲣⲉ ⲙⲡⲛⲁ ⲡⲛⲁ ⲱⲁϥⲱⲟⲩⲱⲟⲩ ⲙⲙⲟϥ ⲉⲭⲛ ⲧⲉⲕⲣⲓⲥⲓⲥ.

James 2.14	What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?	ⲟⲩ ⲡⲉ ⲡϩⲏⲩ ⲛⲁⲥⲛⲏⲩ ⲉⲣⲉⲯⲁⲛ ⲟⲩⲁ ⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲙⲛⲧⲁϥ ⲇⲉ ⲙⲙⲁⲩ ⲛⲛⲉϩⲃⲏⲩⲉ ⲙⲏⲧⲉⲓ ⲟⲩⲛ ⲃⲟⲙ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲟⲩⲭⲟϥ ⲁⲭⲛ ⲛⲉϩⲃⲏⲩⲉ
James 2.15	If a brother or sister be naked, and destitute of daily food,	ⲉⲯⲱⲡⲉ ⲅⲁⲣ ⲉⲩⲛ ⲟⲩⲥⲟⲛ ϩⲟⲩⲥⲱⲛⲉ ⲉⲩⲕϩⲕ ⲁϩⲏⲩ ⲁⲩⲱ ⲉⲩⲯⲁⲁⲧ ⲉⲧⲉϩⲣⲉ ⲙⲡⲉϩⲟⲟⲩ ⲡⲉϩⲟⲟⲩ
James 2.16	And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?	ⲛⲧⲉⲟⲩⲁ ⲇⲉ ⲭⲟⲟⲥ ⲛⲁⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲭⲉ ⲃⲱⲕ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ ⲛⲧⲉⲧⲛϩⲙⲟⲙ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲥⲉⲓ ⲛⲩⲧⲙⲧ ⲇⲉ ⲛⲁⲩ ⲛⲛⲉⲧⲟⲩⲁϩⲉ ⲛⲁⲩ ⲛⲧⲉ ⲡⲥⲱⲙⲁ ⲟⲩ ⲡⲉ ⲡϩⲏⲩ
James 2.17	Even so faith, if it hath not works, is dead, being alone.	ⲛⲧⲁⲓ ⲟⲛ ⲧⲉ ⲑⲉ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲉⲯⲱⲡⲉ ⲙⲛⲧⲁⲥ ⲙⲙⲁⲩ ⲛⲛⲉϩⲃⲏⲩⲉ ⲉⲥⲙⲟⲟⲩⲧ ⲕⲁⲧⲁⲣⲟⲥ
James 2.18	Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.	ⲁⲗⲗⲁ ⲟⲩⲛ ⲟⲩⲁ ⲛⲁⲭⲟⲟⲥ ⲛⲟⲕ ⲭⲉ ⲛⲧⲟⲕ ⲟⲩⲛⲧⲁⲕ ⲙⲙⲁⲩ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲁⲛⲟⲕ ϩⲱ ⲟⲩⲛⲧⲁⲓ ⲙⲙⲁⲩ ⲛⲛⲉϩⲃⲏⲩⲉ ⲙⲁⲧⲟⲩⲟⲓ ⲛⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲁⲭⲛ ⲛⲉϩⲃⲏⲩⲉ ⲁⲛⲟⲕ ϩⲱ ⲛⲧⲁⲧⲟⲩⲟⲕ ⲉⲧⲁⲡⲓⲥⲧⲓⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲁϩⲃⲏⲩⲉ
James 2.19	Thou believest that there is one God; thou doest well: the devils also believe, and tremble.	ⲛⲧⲟⲕ ⲕⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲟⲩⲁ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲕⲁⲗⲱⲥ ⲕⲉⲓⲣⲉ ⲙⲙⲟⲥ ⲛⲕⲉⲇⲁⲓⲙⲟⲛⲓⲟⲛ ϩⲱⲟⲩ ⲡⲓⲥⲧⲉⲩⲉ ⲁⲩⲱ ⲥⲉⲥⲧⲱⲧ
James 2.20	But wilt thou know, O vain man, that faith without works is dead?	ⲕⲟⲩⲱⲯ ⲇⲉ ⲉⲓⲙⲉ ⲱ ⲡⲣⲱⲙⲉ ⲉⲧⲯⲟⲩⲉⲓⲧ ⲭⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲁⲭⲛ ⲛⲉϩⲃⲏⲩⲉ ⲥⲟ ⲛⲛⲁⲣⲧⲟⲛ
James 2.21	Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?	ⲁⲃⲣⲁϩⲁⲙ ⲡⲉⲛⲉⲓⲱⲧ. ⲙⲏ ⲉⲃⲟⲗ ⲁⲛ ϩⲛ ⲛⲉϩⲛⲏⲩⲉ ⲁⲩⲟⲩⲧⲙⲁⲉⲓⲟϥ ⲉⲁϥⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ⲛⲛⲉⲓⲥⲁⲁⲕ ⲡⲉϥⲯⲏⲣⲉ ⲉⲭⲙ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ
James 2.22	Seest thou how faith wrought with his works, and by works was faith made perfect?	ⲕⲛⲁⲩ ⲭⲉ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲥⲣ ϩⲱⲃ ⲡⲉ ⲙⲛ ⲛⲉϩⲃⲏⲩⲉ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲁⲥⲭⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲧⲉϥⲡⲓⲥⲧⲓⲥ

James 2.23	And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.	ⲁⲩⲱ ⲁⲥⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲧⲉⲅⲣⲁⲫⲏ ⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲃⲣⲁϩⲁⲙ ⲁⲫⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲁⲩⲟⲡⲥ ⲉⲣⲟϥ ⲉⲩⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲩⲱ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉϣⲃⲏⲣ ⲙⲡⲛⲟⲩⲧⲉ
James 2.24	Ye see then how that by works a man is justified, and not by faith only.	ⲧⲉⲧⲛⲛⲁⲩ ⲭⲉ ⲉⲣⲉ ⲡⲣⲱⲙⲉ ⲛⲁⲧⲙⲁⲓⲟ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲙⲙⲁⲧⲉ ⲁⲛ
James 2.25	Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?	ⲛⲧⲉⲓϩⲉ ⲟⲛ ϩⲣⲁⲁⲃ ⲧⲧⲟⲣⲛⲏ ⲙⲏ ⲛⲧⲁⲥⲧⲙⲁⲓⲟ ⲁⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲉⲁⲥϣⲱⲡ ⲉⲣⲟⲥ ⲛⲛϥⲁⲓϣⲓⲛⲉ ⲁⲥϥⲁⲁⲩ ⲉⲃⲟⲗ ϩⲓ ⲕⲉϩⲓⲏ
James 2.26	For as the body without the spirit is dead, so faith without works is dead also.	ⲛⲑⲉ ⲅⲁⲣ ⲙⲡⲥⲱⲙⲁ ⲁⲭⲛ ⲡⲛⲉⲩⲙⲁ ϥⲙⲟⲟⲩⲧ ⲧⲁⲓ ϩⲱⲱϥ ⲧⲉ ⲑⲉ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲁⲭⲛ ⲛⲉϩⲃⲏⲩⲉ ⲥⲙⲟⲟⲩⲧ ϩⲁⲣⲉ ϩⲁⲣⲟⲥ.
James 3.1	My brethren, be not many masters, knowing that we shall receive the greater condemnation.	ⲙⲡⲉⲣϣⲱⲡⲉ ⲛϩⲁϩ ⲛⲥⲁϩ ⲛⲁⲥⲛϩⲩ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲧⲛⲛⲁⲭⲓ ⲛⲟⲩⲛⲟϭ ⲛⲕⲣⲓⲙⲁ ⲧϩⲣⲛ
James 3.2	For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.	ⲧⲉⲛϩⲏⲩ ⲅⲁⲣ ⲛϩⲁϩ ⲛⲥⲟⲡ ⲧϩⲣϩ ⲉϣⲱⲡⲉ ⲟⲩⲛ ⲟⲩⲁ ⲛϥϩⲩ ⲁⲛ ϩⲙ ⲡⲉϥϣⲁⲭⲉ ⲉⲓ ⲡⲁⲓ ⲟⲩⲣⲱⲙⲉ ⲛⲧⲉⲗⲓⲟⲥ ⲡⲉ ⲉⲩⲟⲩⲛ ϭⲟⲙ ⲙⲙⲟϥ ⲉⲭⲁⲗⲓⲛⲟⲩ ⲙⲡⲉϥⲕⲉⲥⲱⲙⲁ ⲧϩⲣϥ
James 3.3	Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.	ⲉⲓⲥ ϩⲏⲧⲉ ⲧⲉⲛⲛⲟⲩⲝ ⲛⲛⲉⲭⲁⲗⲓⲛⲟⲥ ⲉⲣⲱⲟⲩ ⲛⲛⲉϩⲧⲱⲱⲣ ⲉⲧⲣⲉⲩⲥⲱⲧⲙ ⲛⲁⲛ ⲁⲩⲱ ⲧⲛⲕⲧⲟ ⲙⲡⲉⲩⲕⲉⲥⲱⲙⲁ ⲧϩⲣϥ
James 3.4	Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.	ⲉⲓⲥ ⲛⲕⲉⲭϩⲩ ⲉⲧⲟ ⲛⲧⲉⲓϭⲟⲧ ⲁⲩⲱ ⲉⲩⲣ ϩⲱⲧ ⲙⲙⲟⲟⲩ ϩⲓⲧⲛ ϩⲉⲛⲧϩⲩ ⲉⲩⲛⲁϣⲧ ⲥⲉⲕⲧⲟ ⲙⲙⲟⲟⲩ ϩⲓⲧⲛ ϩⲉⲛⲕⲟⲩⲓ ⲛϩⲓϩ ⲉⲡⲥⲁ ⲉⲧⲉϥⲟⲩⲁϣϥ ⲛϭⲓ ⲡⲉⲧⲉⲣ ϩⲙⲉ
James 3.5	Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!	ⲧⲁⲓ ϩⲱⲱϥ ⲧⲉ ⲑⲉ ⲙⲡⲗⲁⲥ ⲟⲩⲕⲟⲩⲓ ⲙⲙⲉⲗⲟⲥ ⲡⲉ ⲁⲩⲱ ϥⲭⲉ ⲛⲟϭ ⲛϣⲁⲭⲉ ⲉⲓⲥ ϩⲏⲧⲉ ϣⲁⲣⲉ ⲟⲩⲕⲟⲩⲓ ⲛⲕⲱϩⲧ ⲭⲉⲣⲉ ⲟⲩⲛⲟϭ ⲛϩⲩⲗⲏ

James 3.6	And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.	ⲡⲗⲁⲥ ϩⲱⲱϥ ⲟⲩⲕⲱϩⲧ ⲡⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲁⲁⲇⲓⲕⲓⲁ ⲡⲉ ⲡⲗⲁⲥ ϩⲛ ⲛⲙⲙⲉⲗⲟⲥ ⲡⲁⲓ ⲉⲧⲭⲱϩⲙ ⲙⲡⲥⲱⲙⲁ ⲑⲏⲣϥ ⲁⲩⲱ ⲉⲧⲉⲙϩⲟ ⲙⲡⲉⲧⲣⲟϫⲟⲥ ⲙⲡⲉϫⲡⲟ ⲁⲩⲱ ⲉⲩⲣⲱⲕϩ ⲙⲙⲟϥ ϩⲓⲧⲛ ⲧⲧⲉϩⲉⲛⲛⲁ
James 3.7	For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:	ⲫⲩⲥⲓⲥ ⲅⲁⲣ ⲛⲓⲙ ⲛⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲛⲉϩⲁⲗⲁⲧⲉ ⲙⲛ ⲛⲉϫⲁⲧϥⲉ ⲙⲛ ⲛⲉⲧⲃⲧ ⲥⲉⲥⲱⲙ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲁⲩⲥⲟⲙⲟⲩ ϩⲛ ⲧⲉⲫⲩⲥⲓⲥ ⲛⲛⲣⲱⲙⲉ
James 3.8	But the tongue can no man tame; it is an unruly evil, full of deadly poison.	ⲡⲗⲁⲥ ⲇⲉ ⲉⲓ ⲙⲛ ⲃⲟⲙ ⲛⲁⲁⲩ ⲛⲣⲱⲙⲉ ⲇⲁⲙⲁϩⲉ ⲙⲙⲟϥ ⲡⲁⲓ ⲉⲧⲯⲧⲟⲣⲧⲣ ⲉⲧϩⲟⲟⲩ ⲉⲧⲙⲉϩ ⲙⲙⲁⲧⲟⲩ ⲛⲣⲉϥⲙⲟⲟⲩⲟⲩⲧ
James 3.9	Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.	ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲧⲛⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲁⲩⲱ ⲉϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲧⲛⲥⲁϩⲟⲩ ⲛⲛⲣⲱⲙⲉ ⲛⲁⲓ ⲛⲧⲁⲩⲧⲁⲙⲓⲟⲟⲩ ⲕⲁⲧⲁ ⲡⲉⲓⲛⲉ ⲙⲡⲛⲟⲩⲧⲉ
James 3.10	Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.	ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲓⲧⲁⲡⲣⲟ ⲛⲛⲟⲩⲱⲧ ϥⲛϩⲩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲉⲥⲙⲟⲩ ⲙⲛ ⲡⲥⲁϩⲟⲩ ⲱⲱⲉ ⲁⲛ ⲛⲁⲥⲛϩⲩ ⲉⲧⲣⲉⲛⲁⲓ ⲱⲱⲡⲉ ⲛⲧⲉⲓϩⲉ
James 3.11	Doth a fountain send forth at the same place sweet water and bitter?	ⲙⲏⲧⲉⲓ ⲱⲁⲣⲉ ϩⲉⲛϩⲟⲛⲃⲉ ⲧⲁⲩⲟ ⲉϩⲣⲁⲓ ϩⲛ ϯⲓⲙⲟⲩⲙⲉ ⲛⲟⲩⲱⲧ ⲙⲡⲙⲟⲟⲩ ⲉⲧϩⲟⲗⲃ ⲙⲛ ⲡⲉⲧⲙⲟⲗϩ
James 3.12	Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.	ⲛⲁⲥⲛϩⲩ ⲙⲏ ⲟⲩⲛ ⲃⲟⲙ ⲉⲧⲣⲉⲟⲩⲃⲱ ⲛⲕⲛⲧⲉ ⲧⲁⲩⲉ ϫⲟⲉⲓⲧ ⲉⲃⲟⲗ ⲏⲧⲉ ⲟⲩⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲧⲁⲩⲉ ⲕⲛⲧⲉ ⲉⲃⲟⲗ ⲟⲩⲧⲉ ⲛⲛⲉⲱ ⲙⲁϩ ⲣ ⲙⲟⲟⲩ ⲉϥϩⲟⲗⲃ
James 3.13	Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.	ⲛⲓⲙ ⲡⲉ ⲡⲥⲁⲃⲉ ⲁⲩⲱ ⲡⲣⲙⲛϩⲏⲧ ⲉⲧⲉⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲙⲁⲣⲉϥⲟⲩⲱⲛϩ ⲛⲛⲉϥϩⲉⲃⲏⲩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϥⲁⲛⲁⲥⲧⲣⲟⲫⲏ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲏⲛ ⲟⲩⲙⲛⲧⲣⲙⲣⲁⲱ ⲙⲛ ⲟⲩⲥⲟⲫⲓⲁ
James 3.14	But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.	ⲉⲱⲱⲉ ⲟⲩⲛ ⲟⲩⲕⲱϩ ⲇⲉ ⲉϥⲥⲁⲱⲉ ϩⲙ ⲡⲉⲧⲉⲛϩⲏⲧ ⲁⲩⲱ ⲟⲩϯ ⲧⲱⲛ ⲙⲡⲣⲱⲟⲩⲱⲟⲩ ⲙⲙⲱⲧⲛ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲭⲓ ⲃⲟⲗ ⲉⲧⲙⲉ

James 3.15	This wisdom descendeth not from above, but is earthly, sensual, devilish.	ⲛⲧⲁⲓ ⲁⲛ ⲧⲉ ⲧⲥⲟⲫⲓⲁ ⲉⲧⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲁⲗⲗⲁ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲧⲉ ⲙⲡⲯⲩⲭⲓⲕⲟⲛ ⲙⲙⲛⲧⲣⲉϥⲯⲟⲟⲣ
James 3.16	For where envying and strife is, there is confusion and every evil work.	ⲡⲙⲁ ⲅⲁⲣ ⲉⲧⲉⲣⲉ ⲕⲱϩ ϩⲓ ⲧ ⲧⲱⲛ ⲛϩⲏⲧϥ ϥⲙⲙⲟⲟⲩ ⲛⲑⲓ ⲡⲉϥⲧⲟⲣⲧⲣ ⲙⲛ ϩⲱⲃ ⲛⲓⲙ ⲉⲑⲟⲟⲩ
James 3.17	But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.	ⲧⲥⲟⲫⲓⲁ ⲇⲉ ⲧⲉⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛϥⲟⲣⲡ ⲙⲛ ⲥⲟⲩⲁⲁⲃ ⲙⲛⲛⲥⲱⲥ ⲟⲩⲉⲓⲣⲏⲛⲏⲕⲟⲛ ⲧⲉ ⲛϩⲁⲕ ⲛⲣⲉϥⲉⲡⲉⲓⲑⲩⲙⲉⲓ ⲉⲡⲡⲉⲧⲛⲁⲛⲟⲩⲃ. ⲉⲥⲙⲉϩ ⲛⲛⲁ ϩⲓ ⲕⲁⲣⲡⲟⲥ ⲛⲛⲁⲛⲟⲩϥ ⲉⲙⲉⲥⲇⲓⲁⲕⲣⲓⲛⲉ ⲙⲉⲥϩⲩⲡⲟⲕⲣⲓⲛⲉ
James 3.18	And the fruit of righteousness is sown in peace of them that make peace.	ⲡⲕⲁⲣⲡⲟⲥ ⲇⲉ ⲛⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲩⲭⲡⲟ ⲙⲙⲟϥ ϩⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ ⲛⲛⲉⲧⲉⲓⲣⲉ ⲛ̀ⲣⲏⲛⲏ
James 4.1	From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?	ϩⲉⲛ ⲛⲉⲃⲟⲗ ⲧⲱⲛ ⲛⲉ ⲙⲡⲟⲗⲏⲙⲟⲥ ⲙⲛ ⲙⲙⲓϣⲉ ⲉⲧⲉⲛϩⲧ ⲧⲏⲩⲧⲛ ⲙⲏ ⲛϩⲉⲛⲛⲉⲃⲟⲗ ⲁⲛ ⲛⲉ ϩⲛ ⲛⲉⲧⲉⲛϩⲩⲇⲟⲛⲏ ⲛⲁⲓ ⲉⲧⲥⲧⲣⲁⲧⲉⲩⲉ ϩⲛ ⲛⲉⲧⲉⲛⲙⲉⲗⲟⲥ
James 4.2	Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.	ⲧⲉⲛⲉⲡⲓⲑⲩⲙⲉⲓ ⲁⲩⲱ ⲙⲛⲧⲏⲧⲛ ⲧⲉⲧⲛϩⲱⲧⲃ ⲧⲉⲧⲛⲕ ⲱϩ ⲙⲛ ⲃⲟⲙ ⲙⲙⲱⲧⲛ ⲙⲙⲁⲧⲉ ⲧⲉⲧⲛⲙⲓϣⲉ ⲁⲩⲱ ⲧⲉⲧⲛⲣ ⲡⲟⲗⲏⲙⲟⲥ ⲙⲛⲧⲛ ⲙⲙⲁⲩ ϫⲉ ⲛⲧⲉⲧⲛⲛⲁⲓⲧⲉⲓ ⲁⲛ
James 4.3	Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.	ⲧⲉⲧⲛⲛⲁⲓⲧⲉⲓ ⲁⲩⲱ ⲛⲧⲉⲧⲛϫⲓ ⲁⲛ ϫⲉ ⲧⲉⲧⲛⲛⲁⲓⲧⲉⲓ ⲕⲁⲕⲱⲥ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲛⲁϫⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲉⲛϩⲩⲇⲟⲛⲏ ⲛⲛⲟⲉⲓⲕ
James 4.4	Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.	ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲧⲙⲛⲧϣⲃⲏⲣ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲟⲩⲙⲛⲧϫⲁϫⲉ ⲧⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲛⲁⲟⲩⲱϣ ⲃⲉ ⲉⲣ ϣⲃⲏⲣ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲩⲛⲁϣⲱⲡⲉ ⲛϫⲁϫⲉ ⲉⲡⲛⲟⲩⲧⲉ
James 4.5	Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?	ⲏⲉⲧⲉⲧⲛⲙⲉⲉⲩⲉ ϫⲉ ⲉⲡϫⲓⲛϫⲏ ⲉⲣⲉⲧⲉⲅⲣⲁⲫⲏ ϣⲁϫⲉ ϩⲩⲛ ⲟⲩⲫⲑⲟⲛⲟⲥ ⲉⲥⲟⲩⲉϣ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲁϥⲟⲩⲱϩ ⲉϩⲣⲁⲓ ⲛϩⲏⲧⲛ

James 4.6	But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.	ⲥϯ ⲁⲉ ⲛⲟⲩⲛⲟϭ ⲛϩⲙⲟⲧ ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ϥϯ ⲟⲩⲃⲉ ⲛⲛⲉⲭⲁⲥⲓ ϩⲛⲧ ϥϯ ⲁⲉ ⲛⲛⲟⲩϩⲙⲟⲧ ⲛⲛⲉⲧⲟⲃⲃⲏⲉⲓⲏⲩ
James 4.7	Submit yourselves therefore to God. Resist the devil, and he will flee from you.	ⲟⲃⲃⲓⲉ ⲑⲏⲩⲧⲛ ϭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲉⲧⲛⲁϩⲉ ⲣⲁⲧ ⲑⲏⲩⲧⲛ ⲟⲩⲃⲉ ⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲁⲩⲱ ϥⲛⲁⲡⲱⲧ ⲥⲁⲃⲟⲗ ⲙⲙⲱⲧⲛ
James 4.8	Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.	ϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲛⲧⲁⲣⲉϥϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲣⲱⲧⲛ ⲧⲃⲃⲟ ⲛⲛⲉⲧⲉⲛϭⲓϫ ⲛⲣⲉϥⲣ ⲛⲟⲃⲉ ⲛⲧⲉⲧⲱⲛⲧⲃⲃⲟ ⲙⲡⲉⲧⲛϩⲏⲧ ⲛϩⲏⲧ ⲥⲛⲁⲩ
James 4.9	Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.	ⲧⲁⲗⲉⲡⲟⲣⲉⲓ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲣ ϩⲓϥⲉ ⲛⲧⲉⲧⲛⲣⲓⲙⲉ ⲡⲉⲧⲉⲛⲥⲱⲃⲉ ⲙⲁⲣⲉϥⲕⲟⲧϥ ⲉⲩϩⲏⲃⲉ ⲁⲩⲱ ⲡⲉⲧⲉⲛⲣⲁⲯⲉ ⲉⲩⲱⲕⲙ
James 4.10	Humble yourselves in the sight of the Lord, and he shall lift you up.	ⲟⲃⲃⲓⲉ ⲑⲏⲩⲧⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲧⲁⲣⲉϥⲭⲁⲥ ⲑⲏⲩⲧⲛ.
James 4.11	Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.	ⲛⲁⲥⲛⲏⲩ ⲙⲡⲣⲕⲁⲧⲁⲗⲁⲗⲉⲓ ⲛⲛⲉⲧⲉⲛⲉⲣⲏⲩ ⲡⲉⲧⲕⲁⲧⲁⲗⲁⲗⲉⲓ ⲙⲡⲉϥⲥⲟⲛ ⲉⲓ ϥⲕⲣⲓⲛⲉ ⲙⲡⲉϥⲥⲟⲛ ⲉϥⲕⲁⲧⲁⲗⲁⲗⲉⲓ ⲙⲡⲛⲟⲙⲟⲥ ⲁⲩⲱ ⲉϥⲕⲣⲓⲛⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲉⲯⲭⲉ ⲕⲕⲣⲓⲛⲉ ⲙⲡⲛⲟⲙⲟⲥ ⲁⲩⲱ ⲉⲓⲉ ⲛⲕ ⲟⲩⲣⲉϥⲉⲓⲣⲉ ⲁⲛ ⲙⲡⲛⲟⲙⲟⲥ ⲁⲗⲗⲁ ⲛⲧⲕ ⲟⲩⲕⲣⲓⲧⲏⲥ
James 4.12	There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?	ⲟⲩⲁ ⲡⲉ ⲡⲛⲟⲙⲟⲑⲏⲧⲏⲥ ⲁⲩⲱ ⲡⲉⲕⲣⲏⲧⲏⲥ ⲡⲉⲧⲉ ⲟⲩⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧⲁⲛϩⲟ ⲁⲩⲱ ⲉⲧⲁⲕⲟ ⲛⲧⲟⲕ ⲁⲉ ⲛⲧⲕ ⲛⲓⲙ ⲉⲕⲣⲓⲛⲉ ⲙⲡⲡⲉⲧϩⲓⲧⲟⲩⲱⲕ
James 4.13	Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:	ⲛⲧⲱⲧⲛ ⲃⲉ ⲧⲉⲛⲟⲩ ⲛⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲟⲟⲩ ⲏⲣⲁⲥⲧⲉ ⲧⲉⲛⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲧⲉⲓⲡⲟⲗⲓⲥ ⲛⲧⲉⲛⲣ ⲟⲩⲣⲟⲙⲡⲉ ⲙⲙⲁⲩ ⲛⲧⲉⲛⲣ ⲉⲯⲱⲧ ⲛⲧⲉⲛϯϩⲏⲩ

James 4.14	Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.	ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲟⲩ ⲡⲉⲧⲛⲁⲯⲱⲡⲉ ⲙⲙⲱⲧⲛ ⲛⲣⲁⲥⲧⲉ ⲉⲣⲉⲡⲉⲧⲉⲛⲁⲍⲉ ⲅⲁⲣ ⲟ ⲛⲑⲉ ⲛⲟⲩⲉⲗⲍⲱⲃ ⲉⲩⲟⲩⲟⲛⲍ ⲉⲃⲟⲗ ⲡⲣⲟⲥ ⲟⲩⲕⲟⲩⲓ ⲙⲛⲛⲥⲱⲥ ⲁⲉ ⲁⲩⲧⲁⲕⲟ
James 4.15	For that ye ought to say, If the Lord will, we shall live, and do this, or that.	ⲉⲡⲙⲁ ⲛⲧⲟⲩ ⲛⲧⲉⲧⲛⲭⲟⲟⲥ ⲭⲉ ⲉⲣⲉⲯⲁⲛⲡⲭⲟⲉⲓⲥ ⲉⲣ ⲍⲛⲁⲩ ⲛⲧⲉⲛⲱⲛⲍ ⲧⲉⲛⲛⲁⲣ ⲡⲁⲓ ⲏⲡⲉⲓⲕⲉⲟⲩⲁ
James 4.16	But now ye rejoice in your boastings: all such rejoicing is evil.	ⲧⲉⲛⲟⲩ ⲁⲉ ⲧⲉⲧⲛⲯⲟⲩⲯⲟⲩ ⲙⲙⲱⲧⲛ ⲍⲛ ⲛⲉⲧⲉⲛⲙⲛⲧⲭⲁⲥⲓⲍⲏⲧ ⲯⲟⲩⲯⲟⲩ ⲛⲓⲙ ⲛⲧⲉⲓⲙⲓⲛⲉ ⲍⲟⲟⲩ
James 4.17	Therefore to him that knoweth to do good, and doeth it not, to him it is sin.	ⲡⲉⲧⲥⲟⲟⲩⲛ ⲁⲉ ⲛⲣ ⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲛⲩⲉⲓⲣⲉ ⲙⲙⲟⲩ ⲁⲛ ⲟⲩⲛⲟⲃⲉ ⲛⲁⲩ ⲡⲉ
James 5.1	Go to now, ye rich men, weep and howl for your miseries that shall come upon you.	ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲉⲣⲙⲙⲁⲟ ⲣⲓⲙⲉ ⲛⲧⲉⲧⲛⲱⲯ ⲉⲃⲟⲗ ⲉⲭⲛ ⲛⲉⲧⲉⲛⲧⲁⲗⲁⲓⲡⲟⲣⲓⲁ ⲛⲁⲓ ⲉⲧⲛⲏⲩ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲧⲛ
James 5.2	Your riches are corrupted, and your garments are motheaten.	ⲧⲉⲧⲛⲙⲛ ⲧⲣⲙⲙⲁⲟ ⲁⲥⲧⲁⲕⲟ ⲛⲉⲧⲉⲛⲍⲃⲥⲱ ⲁⲩⲣ ⲍⲟⲟⲗⲉ
James 5.3	Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.	ⲡⲉⲧⲉⲛⲛⲟⲩⲃ ⲙⲛ ⲡⲉⲧⲉⲛⲍⲁⲧ ⲁⲩⲣⲯⲓⲃⲉ ⲁⲩⲱ ⲡⲉⲩⲯⲓⲃⲉ ⲛⲁⲣ ⲙⲛⲧⲣⲉ ⲉⲣⲱⲧⲛ ⲛⲧⲉⲡⲯⲓⲃⲉ ⲟⲩⲱⲙ ⲛⲛⲉⲧⲉⲛⲥⲁⲣⲝ ⲛⲑⲉ ⲙⲡⲕⲱⲍⲧ ⲁⲧⲉⲧⲛⲥⲱⲟⲩⲍ ⲉⲍⲟⲩⲛ ⲍⲛ ⲑⲁⲏ ⲛⲛⲉⲍⲟⲟⲩ.
James 5.4	Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.	ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲡⲃⲉⲕⲉ ⲛⲛⲉⲣⲅⲁⲧⲏⲥ ⲛⲧⲁⲩⲱⲍⲭ ⲛⲛⲉⲧⲉⲛⲥⲱⲯⲉ ⲡⲉⲛⲧⲁⲧⲉⲛⲍⲟⲩⲣⲱⲟⲩ ⲙⲙⲟⲩ ⲩⲭⲓ ⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲁⲩⲱ ⲛⲁⲯⲕⲁⲕ ⲛⲛⲉⲛⲧⲁⲩⲱⲍⲥ ⲁⲩⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲛⲛⲙⲙⲁⲁⲭⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲥⲁⲃⲃⲁⲱⲑ
James 5.5	Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.	ⲁⲧⲉⲧⲛⲧⲣⲩⲫⲁ ⲉⲣⲁⲓ ⲍⲓⲭⲙ ⲡⲕⲁⲍ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲥⲡⲁⲧⲁⲗⲁ ⲁⲧⲉⲧⲛⲥⲁⲁⲛⲯ ⲛⲛⲉⲧⲉⲛⲍⲏⲧ ⲉⲡⲉⲍⲟⲟⲩ ⲙⲡⲕⲱⲛⲥ

James 5.6	Ye have condemned and killed the just; and he doth not resist you.	ⲁⲧⲉⲧⲛϭⲁⲓⲟ ⲁⲧⲉⲧⲛϩⲱⲧⲃ ⲙⲡⲇⲓⲕⲁⲓⲟⲥ ⲛϥⲧ ⲟⲩⲃⲉ ⲧⲏⲩⲧⲛ ⲁⲛ
James 5.7	Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.	ϩⲣⲟⲩ ϭⲉ ⲛϩⲏⲧ ⲛⲁⲥⲛⲏⲩ ⲯⲁ ⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲡⲟⲩⲟⲉⲓⲉ ϭⲱⲯⲧ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ ⲛⲕⲁⲣⲡⲟⲥ ⲉⲧⲁⲓⲏⲩ ⲛⲧⲉ ⲡⲕⲁϩ ⲉϥϩⲁⲣⲯ ⲛϩⲏⲧ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲯⲁⲛⲧⲉϥⲭⲓⲧϥ ⲛⲯⲟⲣⲡ ⲁⲩⲱ ⲛϩⲁⲉ
James 5.8	Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.	ϩⲣⲟⲩ ⲛϩⲏⲧ ϩⲱⲱ ⲧⲏⲩⲧⲛ ⲛⲧⲉⲧⲛⲧⲁⲭⲣⲟ ⲛⲛⲉⲧⲉⲛϩⲏⲧ ⲭⲉ ⲁⲥϩⲱⲛ ⲉϩⲟⲩⲛ ⲛϭⲓ ⲧⲡⲁⲣⲡⲟⲩⲥⲓⲁ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ
James 5.9	Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.	ⲙⲡⲉⲣⲁⲯⲁϩⲟⲙ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲛⲁⲥⲛⲏⲩ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲡⲉⲕⲣⲓⲧⲏⲥ ⲁϩⲉ ⲣⲁⲧϥ ϩⲓⲣⲉⲙ ⲡⲣⲟ
James 5.10	Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.	ⲭⲓ ⲙⲡⲉⲥⲙⲟⲧ ⲛⲁⲥⲛⲏⲩ ⲙⲡϩⲓⲥⲉ ⲙⲛ ⲧⲙⲛⲧϩⲁⲣⲯ ϩⲏⲧ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲁⲓ ⲛⲧⲁⲩⲯⲁⲭⲉ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ
James 5.11	Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲉⲧⲛⲙⲁⲕⲁⲣⲓⲍⲉ ⲛⲛⲉⲛⲧⲁⲩϩⲩⲡⲟⲙⲓⲛⲉ ⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲉⲧϩⲩⲡⲟⲙⲟⲛⲏ ⲛⲓⲱⲃ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲛⲁⲩ ⲉⲑⲁⲏ ⲙⲡⲭⲟⲉⲓⲥ ⲭⲉ ⲟⲩⲯⲛ ϩⲧⲏϥ ⲡⲉ ⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲟⲩⲛⲁⲓⲏⲧ ⲡⲉ
James 5.12	But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.	ϩⲁⲑⲏ ⲇⲉ ⲛϩⲱⲃ ⲛⲓⲙ ⲛⲁⲥⲛⲏⲩ ⲙⲡⲣⲱⲣⲕ ⲛⲁⲁⲩ ⲟⲩⲇⲉ ⲧⲡⲉ ⲟⲩⲇⲉ ⲡⲕⲁϩ ⲟⲩⲇⲉ ⲗⲁⲁⲩ ⲛⲁⲛⲁⲯ ⲙⲁⲣⲉϥⲯⲱⲡⲉ ⲛϭⲓ ⲡⲉⲧⲉⲛⲥⲉ ⲛⲉⲛⲥⲉ ⲁⲩⲱ ⲡⲉⲧⲉⲛⲙⲙⲟⲛ ⲛⲙⲙⲟⲛ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲕⲣⲓⲛⲉ ⲙⲙⲱⲧⲛ
James 5.13	Is any among you afflicted? let him pray. Is any merry? let him sing psalms.	ⲡⲉⲧⲯⲉⲡϩⲓⲥⲉ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲙⲁⲣⲉϥⲯⲗϩⲁ ⲡⲉⲧⲣⲟⲟⲩⲧ ⲙⲁⲣⲉϥⲯⲁⲗⲉⲓ

James 5.14	Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:	ⲡⲉⲧϣⲱⲛⲉ ⲛϩⲏⲧ ⲧⲏⲩ ⲙⲁⲣⲉϥⲙⲟⲩⲧⲉ ⲉⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲥⲉϣⲗⲏⲗ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲉⲁⲩⲧⲁϩⲥ ⲛⲛⲟⲩⲛⲉϩ ϩⲙ ⲡⲣⲁⲛ ⲙⲡⲭⲟⲉⲓⲥ
James 5.15	And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.	ⲁⲩⲱ ⲡⲉϣⲗⲏⲗ ⲙⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲁⲧⲟⲩⲭⲟ ⲙⲡⲉⲧϣⲱⲛⲉ ⲁⲩⲱ ⲡⲭⲟⲉⲓⲥ ⲛⲁⲧⲟⲩⲛⲟⲥϥ ⲕⲁⲛ ⲉϣⲱⲡⲉ ⲁϥⲣ ϩⲉⲛⲕⲉⲛⲟⲃⲉ ⲥⲉⲛⲁⲕⲁⲁⲩ ⲛⲁϥ ⲉⲃⲟⲗ
James 5.16	Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	ⲟⲩⲱⲛϩ ⲃⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲉⲛⲛⲟⲃⲉ ⲛⲛⲉⲧⲉⲛⲛⲉⲣⲏⲩ ⲛⲧⲉⲧⲛϣⲗⲏⲗ ϩⲁ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲡⲥⲟⲡⲥ ⲙⲡⲁⲓⲕⲁⲓⲟⲥ ⲃⲙⲃⲟⲙ ⲙⲙⲁⲧⲉ ⲁⲩⲱ ϥⲛⲏⲣⲉⲓ
James 5.17	Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.	ϩⲏⲗⲓⲁⲥ ⲛⲉⲩⲟⲩⲣⲱⲙⲉ ⲡⲉ ⲛⲧⲉⲛϩⲉ ⲁⲩⲱ ⲏⲛ ⲟⲩϣⲗⲏⲗ ⲁϥϣⲗⲏⲗ ⲉⲧⲙⲧⲉⲣⲉ ⲧⲡⲉ ϩⲱⲟⲩ ⲁⲩⲱ ⲙⲡⲉⲥϩⲱⲟⲩ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲛϣⲟⲙⲛⲧⲉ ⲛⲣⲟⲙⲡⲉ ⲙⲛ ⲥⲟⲟⲩ ⲛⲉⲃⲟⲧ
James 5.18	And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.	ⲙⲛⲛⲥⲱⲥ ⲟⲛ ⲁϥϣⲗⲏⲗ ⲁⲧⲡⲉ ⲧ ⲛⲛⲉⲥϩⲱⲟⲩ ⲁⲡⲕⲁϩ ⲧ ⲟⲩⲱ ⲙⲡⲉϥⲕⲁⲣⲡⲟⲥ
James 5.19	Brethren, if any of you do err from the truth, and one convert him;	ⲛⲁⲥⲛⲏⲩ ⲉⲣⲉϣⲁⲛ ⲟⲩⲁ ⲡⲗⲁⲛⲁ ⲉⲃⲟⲗ ⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲙⲉ ⲛⲧⲉⲟⲩⲁ ⲕⲧⲟϥ
James 5.20	Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.	ⲡⲉⲧⲛⲁⲕⲧⲟ ⲇⲉ ⲛⲟⲩⲣⲉϥⲣ ⲛⲟⲃⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϩⲓⲏ ⲛⲧⲉϥⲡⲗⲁⲛⲏ ϥⲛⲁⲧⲟⲩⲭⲟ ⲛⲟⲩⲯⲩⲭⲏ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲟⲩ ⲛϥϣⲱⲃⲥ ⲉⲃⲟⲗ ⲉϫⲛⲛ ⲟⲩⲙⲏⲏⲩⲉ ⲛⲛⲟⲃⲉ.
I Peter 1.1	Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,	ⲡⲉⲧⲣⲟⲥ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉϥⲥϩⲁⲓ ⲛⲛⲥⲱⲧⲡ ⲉⲧⲟⲩϩⲏ ϩⲛ ⲧⲇⲓⲁⲥⲡⲟⲣⲁ ⲙⲛ ⲧⲡⲟⲛⲧⲟⲥ ⲙⲛ ⲧⲅⲁⲗⲁⲧⲓⲁ ⲙⲛ ⲧⲕⲁⲡⲡⲁⲇⲟⲕⲓⲁ ⲙⲛ ⲧⲁⲥⲓⲁ ⲙⲛ ⲧⲃⲓⲑⲩⲛⲓⲁ.

I Peter 1.2	Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.	ⲕⲁⲧⲁ ⲡⲯⲣⲡ ⲥⲟⲟⲩⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲉⲙ ⲡⲧⲃⲃⲟ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲡⲥⲱⲧⲙ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲡⲃⲟⲯⲃⲯ ⲙⲡⲉⲥⲛⲟⲩ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ϯⲣⲏⲛⲏ ⲙⲙⲁⲯⲟ.
I Peter 1.3	Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,	ⲫⲥⲙⲁⲙⲁⲁⲧ ⲛⲃⲓ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲛⲧⲁⲫⲭⲡⲟⲛ ⲕⲁⲧⲁ ⲡⲉⲫⲛⲁ ⲉⲧⲛⲁⲯⲱⲫ ⲉϩⲟⲩⲛ ⲉⲩϩⲉⲗⲡⲓⲥ ⲉⲥⲟⲛϩ ϩⲓⲧⲙ ⲡⲧⲱⲟⲩⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ
I Peter 1.4	To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,	ⲉⲩⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ ⲛⲁⲧⲁⲕⲟ ⲁⲩⲱ ⲛⲁⲧⲱⲗⲙ ⲉⲙⲉⲥϩⲱⲃⲃ ⲉⲩϩⲁⲣⲉϩ ⲉⲣⲟⲥ ⲛⲏⲧⲛ ϩⲛ ⲙⲡⲏⲩⲉ
I Peter 1.5	Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.	ⲛⲁⲓ ⲉⲧⲟⲩϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ϩⲛ ⲧⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ϩⲓⲧⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲡⲟⲩⲭⲁⲓ ⲉⲧⲥⲃⲧⲱⲧ ⲉⲃⲱⲗⲡ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲟⲩⲟⲉⲓⲯ ⲛϩⲁⲉ
I Peter 1.6	Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:	ⲡⲁⲓ ⲉⲧⲉⲧⲛⲧⲉⲗⲏⲗ ⲛϩⲏⲧⲩ ⲉⲁⲧⲉⲧⲛⲁⲩⲡⲏ ⲧⲉⲛⲟⲩ ⲛⲟⲩⲕⲟⲩⲓ ⲉⲯⲭⲉ ϩⲁⲡⲥ ⲡⲉ ⲉϩⲣⲁⲓ ϩⲛ ϩⲉⲛⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲉⲩⲯⲟⲃⲉ
I Peter 1.7	That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:	ⲭⲉⲕⲁⲁⲥ ⲉⲩϩⲉ ⲉⲧⲙⲛⲧⲥⲱⲡⲧ ⲛⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉⲥⲧⲁⲓϩⲩ ⲉϩⲟⲩⲉ ⲉⲡⲛⲟⲩⲃ ⲉⲧⲛⲁⲧⲁⲕⲟ ⲡⲁⲓ ⲛⲯⲁⲩⲁⲟⲕⲓⲙⲁⲍⲉ ⲙⲙⲟϥ ϩⲓⲧⲙ ⲡⲕⲱϩⲧ ⲉⲩⲧⲙⲁⲓⲟ ⲛⲏⲧⲛ ⲙⲛ ⲟⲩⲉⲟⲟⲩ ⲙⲛ ⲟⲩⲧⲁⲓⲟ ϩⲙ ⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
I Peter 1.8	Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:	ⲡⲁⲓ ⲙⲡⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲉⲧⲉⲧⲛⲙⲉ ⲙⲙⲟϥ ⲁⲩⲱ ⲡⲁⲓ ⲟⲛ ⲧⲉⲛⲟⲩ ⲉⲛⲧⲉⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲁⲛ ⲧⲉⲧⲛⲡⲓⲥⲧⲉⲩⲉ ⲇⲉ ⲉⲣⲟϥ ⲧⲉⲧⲛⲧⲉⲗⲏⲗ ϩⲛ ⲟⲩⲣⲁⲯⲉ ⲉϥϩⲏⲡ ⲁⲩⲱ ϥⲧⲁⲓϩⲩ.

I Peter 1.9	Receiving the end of your faith, even the salvation of your souls.	ⲉⲧⲉⲧⲛϫⲓ ⲙⲡϫⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲡⲓⲥⲧⲓⲥ ⲡⲟⲩϫⲁⲓ ⲛⲉⲧⲙⲯⲩϫⲏ.
I Peter 1.10	Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:	ⲉⲁⲩⲯⲓⲛⲉ ⲁⲩⲱ ⲁⲩⲥⲟⲧⲥⲧ ⲉⲧⲃⲉ ⲡⲉⲓⲟⲩϫⲁⲓ ⲛⲑⲓ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲁⲓ ⲛⲧⲁⲩⲡⲣⲟⲫⲏ ⲧⲉⲩⲉ ⲉⲧⲃⲉ ⲧⲉϫⲁⲣⲓⲥ ⲉⲧϫⲓ ⲉⲥⲟⲩ ⲉⲣⲱⲧⲛ.
I Peter 1.11	Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.	ⲉⲩⲯⲓⲛⲉ ϫⲉ ⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲉⲧⲛⲥⲏⲧⲟⲩ ⲯⲁϫⲉ ⲉⲁⲯ ⲛⲟⲩⲟⲉⲓⲯ ⲉⲩⲣ ⲙⲛⲧⲣⲉ ϫⲓⲛ ⲯⲟⲣⲡ ⲛⲙⲙⲟⲕⲥⲥ ⲉⲧⲛⲁⲯⲱⲡⲉ ⲙⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲛⲉⲟⲟⲩ ⲉⲧⲛⲁⲯⲱⲡⲉ ⲙⲛⲛⲥⲱⲟⲩ.
I Peter 1.12	Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.	ⲛⲁⲓ ⲛⲧⲁⲩⲟⲩⲱⲛⲥ ⲛⲁⲩ ⲉⲃⲟⲗ ϫⲉ ⲛⲉⲩⲁⲓⲁⲕⲟⲛⲉⲓ ⲙⲙⲟⲟⲩ ⲛⲁⲩ ⲁⲛ ⲁⲗⲗⲁ ⲛⲏⲧⲛ ⲛⲁⲓ ⲛⲧⲁⲩⲧⲁⲙⲱⲧⲛ ⲉⲣⲟⲟⲩ ⲧⲉⲛⲟⲩ ⲥⲓⲧⲛ ⲛⲉⲛⲧⲁⲩⲧⲁⲯⲉⲟⲉⲓⲯ ⲛⲏⲧⲛ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲧⲁⲩⲧⲛⲛⲟⲟⲩⲕ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ⲛⲁⲓ ⲉⲧⲉⲣⲉⲛⲛⲉⲁⲅⲅⲉⲗⲟⲥ ⲉⲡⲓⲑⲩⲙⲉⲓ ⲉⲛⲁⲩ ⲉⲣⲟⲟⲩ
I Peter 1.13	Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;	ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲧⲉⲧⲛⲙⲟⲩⲣ ⲛⲛϯⲡⲉ ⲙⲡⲉⲉⲧⲛⲥⲏⲧ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲛⲏⲫⲉ ⲥⲉⲗⲡⲓⲍⲉ ⲥⲛ ⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲉⲧⲉϫⲁⲣⲓⲥ ⲉⲧⲟⲩⲛⲁⲉⲧⲥ ⲛⲏⲧⲛ ⲥⲙ ⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ
I Peter 1.14	As obedient children, not fashioning yourselves according to the former lusts in your ignorance:	ⲥⲱⲥ ⲯⲏⲣⲉ ⲙⲡⲥⲱⲧⲙ. ⲉⲛⲧⲉⲧⲛϫⲓ ⲁⲛ ⲙⲡⲥⲣⲃ ⲛⲛⲉⲧⲛⲉⲡⲉⲓⲑⲩⲙⲓⲁ ⲛⲯⲟⲣⲡ ⲉⲧⲉⲧⲛⲥⲉⲛ ⲛⲉⲧⲛⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ.
I Peter 1.15	But as he which hath called you is holy, so be ye holy in all manner of conversation;	ⲁⲗⲗⲁ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧϥⲟⲩⲁⲁⲃ ⲛⲑⲓ ⲡⲉⲧⲁϥⲧⲉⲥⲙ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲟⲩⲁⲁⲃ ⲥⲣⲁⲓ ⲥⲛ ⲁⲛⲁⲥⲧⲣⲟⲫⲏ ⲛⲓⲙ
I Peter 1.16	Because it is written, Be ye holy; for I am holy.	ϫⲉ ϥⲥⲏⲥ ϫⲉ ⲯⲱⲡⲉ ⲉⲧⲉⲧⲛⲟⲩⲁⲁⲃ ϫⲉ ⲁⲛⲟⲕ ϯⲟⲩⲁⲁⲃ

I Peter 1.17	And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:	ⲁⲩⲱ ⲉⲯⲭⲉ ⲡⲉⲧⲕⲣⲓⲛⲉ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁ ⲛⲛⲉϥⲍⲉⲃⲏⲩⲉ ⲁⲭⲛⲭⲓⲍⲟ ⲧⲛⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲛⲉⲓⲱⲧ ⲉⲓⲙⲟⲟⲩⲉ ⲍⲛ ⲟⲩⲍⲟⲧⲉ ⲙⲡⲉⲟⲩⲟⲉⲓⲯ ⲉⲧⲉⲧⲛⲯⲟⲟⲡ ⲙⲡⲉⲓⲙⲁ.
I Peter 1.18	Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;	ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲁⲩⲥⲉⲧ ⲧⲏⲩⲧⲛ ⲁⲛ ⲍⲛ ⲟⲩⲛⲟⲩⲃ ⲏⲟⲩⲍⲁⲧ ⲉⲯⲁϥⲧⲁⲕⲟ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲧⲛⲍⲉⲃⲏⲩⲉ ⲉⲧⲯⲟⲩⲉⲓⲧ ⲉⲧⲁⲛⲉⲧⲛⲉⲓⲟⲧⲉ ⲧⲁⲁⲩ ⲉⲧⲛ ⲧⲏⲩⲧⲛ
I Peter 1.19	But with the precious blood of Christ, as of a lamb without blemish and without spot:	ⲁⲗⲗⲁ ⲍⲙ ⲡⲉⲥⲛⲟϥ ⲉⲧⲁⲉⲓⲏⲩ ⲛⲧⲉ ⲡⲉⲍⲉⲓⲏⲃ ⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲁⲧⲱⲗⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
I Peter 1.20	Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,	ⲉⲁⲩⲯⲣⲡ ⲥⲟⲩⲱⲛϥ ⲙⲛ ⲍⲁⲑⲏ ⲛⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲁϥⲟⲩⲱⲛⲍ ⲁⲉ ⲉⲃⲟⲗ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲍⲛ ⲑⲁⲏ ⲛⲛⲉⲓⲟⲩⲟⲉⲓⲯ
I Peter 1.21	Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.	ⲛⲁⲓ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧϥ ⲙⲡⲉϥⲯⲏⲣⲉ ⲡⲁⲓ ⲛⲧⲁϥⲧⲟⲩⲛⲟⲥϥ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲁϥϯ ⲛⲁϥ ⲛⲟⲩⲉⲟⲟⲩ ⲍⲱⲥⲧⲉ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲙⲛ ⲧⲉⲧⲛⲍⲉⲗⲡⲓⲥ ⲛⲥⲯⲱⲡⲉ ⲉⲍⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ
I Peter 1.22	Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:	ⲉⲁⲧⲉⲧⲛⲧⲃⲃⲟ ⲛⲛⲉⲧⲛⲯⲩⲭⲏ ⲉⲍⲣⲁⲓ ⲍⲙ ⲡⲥⲱⲧⲙ ⲛⲧⲙⲉ ⲉⲩⲙⲛⲧⲙⲁⲓⲥⲟⲛ ⲙⲛ ⲍⲩⲡⲟⲕⲣⲓⲛⲉ ⲛⲍⲏⲧⲥ ⲉⲧⲉⲧⲛⲙⲉⲣⲉ ⲛⲉⲧⲛⲛⲉⲣⲏⲩ ⲍⲛ ⲟⲩⲍⲏⲧ ⲉϥⲟⲩⲁⲁⲃ
I Peter 1.23	Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.	ⲉⲁⲩⲭⲡⲉ ⲧⲏⲩⲧⲛ ⲁⲛ ⲍⲛ ⲟⲩⲭⲡⲟ ⲛⲯⲁϥⲧⲁⲕⲟ ⲁⲗⲗⲁ ⲉⲃⲟⲗ ⲍⲛ ⲟⲩⲁⲧⲧⲁⲕⲟ ⲍⲓⲧⲙ ⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛⲍ ⲁⲩⲱ ⲉⲧⲯⲟⲟⲡ
I Peter 1.24	For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:	ⲭⲉ ⲥⲁⲣⲝ ⲛⲓⲙ ⲉⲩⲟ ⲛⲑⲉ ⲛⲟⲩⲭⲟⲣⲧⲟⲥ ⲁⲩⲱ ⲉⲟⲟⲩ ⲛⲓⲙ ⲛⲧⲁⲩ ⲛⲑⲉ ⲙⲡⲉⲍⲣⲏⲣⲉ ⲙⲡⲉⲭⲟⲣⲧⲟⲥ ⲉⲁϥⲯⲟⲟⲩⲉ ⲛϭⲓ ⲡⲉⲭⲟⲣⲧⲟⲥ ⲁⲩⲱ ⲡⲉϥⲍⲣⲏⲣⲉ ⲁϥⲥⲣⲟϥⲣϥ

I Peter 1.25	But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.	ⲡϣⲁⲭⲉ ⲁⲉ ⲙⲡⲭⲟⲉⲓⲥ ϣⲟⲟⲡ ⲛϣⲁⲉⲛⲉϩ ⲡⲁⲓ ⲁⲉ ⲡⲉ ⲡϣⲁⲭⲉ ⲛⲧⲁⲩⲧⲁϣⲉ ⲟⲉⲓϣ ⲙⲙⲟϥ ⲛⲏⲧⲛ.
I Peter 2.1	Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, all evil speakings,	ⲉⲁⲧⲉⲧⲛⲕⲱ ⲃⲉ ⲉϩⲣⲁⲓ ⲛⲕⲁⲕⲓⲁ ⲛⲓⲙ ⲙⲛ ⲕⲣⲟϥ ⲛⲓⲙ ⲙⲛ ϩⲩⲡⲟⲕⲣⲓⲥⲓⲥ ⲛⲓⲙ ⲙⲛ ⲗⲁ ⲛⲓⲙ ⲙⲛ ⲕⲁⲧⲁⲗⲁⲗⲓⲁ ⲛⲓⲙ
I Peter 2.2	As newborn babes, desire the sincere milk of the word, that ye may grow thereby:	ⲛⲑⲉ ⲛϩⲉⲛϣⲏⲣⲉ ϣⲏⲙ ⲉⲁⲩⲭⲡⲟⲟⲩ ⲧⲉⲛⲟⲩ ⲛⲧⲉⲧⲛⲙⲉⲣⲉ ⲡⲉⲣⲱⲧⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲗⲟⲅⲓⲕⲟⲛ ⲉⲧⲉ ⲙⲛ ⲕⲣⲟϥ ⲛϩⲏⲧϥ ϫⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲛⲁⲓⲁⲓ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲉⲩⲟⲩϫⲁⲓ.
I Peter 2.3	If so be ye have tasted that the Lord is gracious.	ⲉϣⲭⲉ ⲁⲧⲉⲧⲛⲭⲓ ϯⲡⲉ ϫⲉ ⲟⲩⲭⲣⲏⲥⲧⲟⲥ ⲡⲉ ⲡⲭⲟⲉⲓⲥ
I Peter 2.4	To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,	ⲡⲁⲓ ⲉⲧⲉⲧⲛϯ ⲙⲡⲉⲧⲛⲟⲩⲟⲓ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲡⲱⲛⲉ ⲉⲧⲟⲛϩ ⲉⲁⲩⲧⲥⲧⲟϥ ⲙⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲣⲱⲙⲉ ⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲉ ⲉϥⲥⲟⲧⲡ ⲁⲩⲱ ⲉϥⲧⲁⲓϩⲩ.
I Peter 2.5	Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.	ⲛⲧⲱⲧⲛ ϩⲱⲧ ⲑⲏⲩⲧⲛ ⲕⲱⲧ ⲙⲙⲱⲧⲛ ϩⲱⲥ ⲱⲛⲉ ⲉϥⲟⲛϩ ⲛⲟⲩⲏⲓ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉⲩϣⲙϣⲉ ⲉϥⲟⲩⲁⲁⲃ ⲉⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ⲛϩⲉⲛⲑⲩⲥⲓⲁ ⲙⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ ⲉⲩϣⲏⲡ ⲙⲡⲛⲟⲩⲧⲉ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
I Peter 2.6	Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.	ϫⲉ ϥⲥⲏϩ ϩⲛ ⲧⲉⲩⲣⲁⲫⲏ ϫⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ϯⲛⲁⲕⲱ ϩⲛ ⲥⲓⲱⲛ ⲛⲟⲩⲱⲛⲉ ⲛⲕⲟⲟϩ ⲛⲥⲱⲡⲧ ⲉϥⲧⲁⲓϩⲩ ⲁⲩⲱ ⲡⲉⲧⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲛϥⲛⲁϫⲓ ϣⲓⲡⲉ ⲁⲛ
I Peter 2.7	Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,	ⲉⲣⲉ ⲡⲧⲁⲉⲓⲟ ⲃⲉ ϣⲟⲟⲡ ⲛⲏⲧⲛ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲛⲉⲧⲟ ⲁⲉ ⲛⲁⲧⲛⲁϩⲧⲉ ⲉⲡⲱⲛⲉ ⲛⲧⲁⲩⲥⲧⲟϥ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲛⲉⲧⲕⲱⲧ ⲡⲁⲓ ⲁϥϣⲱⲡⲉ ⲉⲉⲩⲁⲡⲉ ⲛⲕⲟⲟϩ

I Peter 2.8	And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.	ⲁⲩⲱ ⲟⲩⲱⲛⲉ ⲛⲍⲣⲟⲡ ⲙⲛ ⲟⲩⲡⲉⲧⲣⲁ ⲛⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲛⲛⲁⲓ ⲉⲧⲍⲓ ⲍⲣⲟⲡ ⲉⲡⲯⲁⲍⲉ ⲉⲩⲟ ⲛⲛⲁⲧⲛⲁⲍⲧⲉ ⲉⲁⲩⲕⲁⲁⲩ ⲉⲡⲁⲓ.
I Peter 2.9	But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲧⲉⲧⲛ ⲟⲩⲅⲉⲛⲟⲥ ⲉⲩⲥⲟⲧⲡ ⲟⲩⲙⲛⲧⲣⲣⲟ ⲟⲩⲙⲛⲧⲟⲩⲏⲏⲃ ⲟⲩⲍⲉⲑⲛⲟⲥ ⲉⲩⲟⲩⲁⲁⲃ ⲟⲩⲗⲁⲟⲥ ⲉⲡⲱⲛⲍ ⲍⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲍⲱ ⲛⲛⲛⲉⲯⲡⲏⲣⲉ ⲙⲡⲉⲛⲧⲁⲩⲧⲉⲍⲙ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲍⲙ ⲡⲕⲁⲕⲉ ⲉⲡⲉⲩⲟⲩⲟⲉⲓⲛ ⲛⲯⲡⲏⲣⲉ
I Peter 2.10	Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.	ⲛⲁⲓ ⲛⲧⲉⲧⲛ ⲡⲗⲁⲟⲥ ⲙⲡⲉⲓⲟⲩⲟⲉⲓⲯ ⲧⲉⲛⲟⲩ ⲇⲉ ⲛⲧⲉⲧⲛ ⲡⲗⲁⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲉⲧⲉ ⲙⲡⲟⲩⲛⲁ ⲛⲁⲩ ⲧⲉⲛⲟⲩ ⲇⲉ ⲁⲩⲛⲁ ⲛⲏⲧⲛ
I Peter 2.11	Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ⲍⲱⲥ ⲯⲙⲙⲟ ⲁⲩⲱ ⲍⲱⲥ ⲣⲙⲛⲃⲟⲓⲗⲉ ⲉⲧⲣⲉⲧⲥⲁⲍⲉ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲥⲁⲣⲕⲓⲕⲟⲛ ⲛⲁⲓ ⲉⲧ ⲟⲩⲃⲉ ⲧⲉⲯⲩⲭⲏ
I Peter 2.12	Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.	ⲉⲩⲛⲧⲉⲧⲛ ⲙⲙⲁⲩ ⲛⲧⲉⲧⲛⲁⲛⲁⲥⲧⲣⲟⲫⲏ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲍⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲍⲉⲕⲁⲁⲥ ⲍⲙ ⲡⲉⲧⲟⲩⲕⲁⲧⲁⲗⲁⲗⲓⲁ ⲙⲙⲱⲧⲛ ⲛⲍⲏⲧⲩ ⲍⲱⲥ ⲣⲉⲩⲣ ⲡⲉⲑⲟⲟⲩ ⲉⲩⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉⲧⲛⲍⲉⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲛⲥⲉⲧ ⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲍⲙ ⲡⲉⲍⲟⲟⲩ ⲙⲡⲃⲙ ⲡⲯⲓⲛⲉ
I Peter 2.13	Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;	ⲑⲃⲃⲓⲉ ⲧⲏⲩⲧⲛ ⲛⲥⲱⲛⲧ ⲛⲓⲙ ⲛⲣⲱⲙⲉ ⲉⲧⲃⲉ ⲡⲭⲟⲉⲓⲥ ⲉⲓⲧⲉ ⲟⲩⲣⲣⲟ ⲍⲱⲥ ⲉⲩⲭⲟⲥⲉ
I Peter 2.14	Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.	ⲉⲓⲧⲉ ⲍⲩⲧⲉⲙⲱⲛ ⲍⲱⲥ ⲉⲩⲧⲛⲛⲟⲟⲩ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲩ ⲉⲧⲭⲓ ⲕⲃⲁ ⲛⲛⲉⲧⲉⲓⲣⲉ ⲙⲡⲉⲑⲟⲟⲩ ⲉⲡⲧⲁⲓⲟ ⲇⲉ ⲛⲛⲣⲉⲩⲣⲡ ⲡⲉⲧⲛⲁⲛⲟⲩⲩ

I Peter 2.15	For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:	ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲙⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛⲧⲉⲧⲛϣⲧⲁⲙ ⲉⲣⲉ ⲛⲧⲙⲛⲧⲁⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲓⲁⲑⲏⲧ ⲛⲣⲱⲙⲉ
I Peter 2.16	As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.	ϩⲱⲥ ⲣⲙϩⲉ ⲛⲧⲙⲛⲧⲣⲙϩⲉ ϣⲟⲟⲡ ⲛⲏⲧⲛ ⲁⲛ ϩⲱⲥ. ϩⲃⲥ ⲛⲕⲁⲕⲓⲁ ⲁⲗⲗⲁ ϩⲱⲥ ϩⲙϩⲁⲁ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ.
I Peter 2.17	Honour all men. Love the brotherhood. Fear God. Honour the king.	ⲛⲧⲉⲧⲛⲧⲁⲉⲓⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲉⲧⲛⲙⲉⲣⲉ ⲛⲉⲧⲛⲉⲣⲏⲩ ⲛⲧⲉⲧⲛⲣ ϩⲟⲧⲉ ⲛϩⲏⲧϥ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲧⲉⲧⲛⲧⲁⲓⲉ ⲡⲣⲣⲟ.
I Peter 2.18	Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.	ⲛϩⲙϩⲁⲁ ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲧⲛϫⲓⲥⲟⲟⲩⲉ ϩⲛ ϩⲟⲧⲉ ⲛⲓⲙ ⲛⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲙⲙⲁⲧⲉ ⲁⲛ ⲙⲛ ⲛϩⲁⲕ ⲁⲗⲗⲁ ⲛⲕⲟⲟⲩⲉ ⲉⲧⲃⲟⲟⲙⲉ.
I Peter 2.19	For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.	ⲡⲁⲓ ⲅⲁⲣ ⲟⲩϩⲙⲟⲧ ⲡⲉ ⲉϣϫⲉ ⲉⲧⲃⲉ ⲟⲩⲥⲩⲛⲉⲓⲇⲏⲥⲓⲥ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲛ ⲟⲩⲁ ⲛⲁⲩⲓ ϩⲁϩⲉⲛⲗⲏⲡⲏ ⲉϥϣⲡ ϩⲓⲥⲉ ϩⲛ ⲟⲩϫⲓⲛ ⲃⲟⲛⲥ.
I Peter 2.20	For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.	ⲁϣ ⲅⲁⲣ ⲡⲉ ⲡⲉⲧⲛⲉⲟⲟⲩ ⲉⲧⲉⲧⲛϣⲁⲛⲣ ⲛⲟⲃⲉ ⲛⲥⲉϩⲓⲟⲩⲉ ⲉⲣⲱⲧⲛ ⲛⲧⲉⲧⲛⲃⲱ ⲁⲗⲗⲁ ⲉϣϫⲉ ⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲥⲉϩⲓⲟⲩⲉ ⲉⲣⲱⲧⲛ ⲧⲉⲧⲛⲃⲉⲉⲧ ⲡⲁⲓ ⲟⲩϩⲙⲟⲧ ⲡⲉ ⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ
I Peter 2.21	For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:	ⲛⲧⲁⲩⲧⲉϩⲙ ⲧⲏⲩⲧⲛ ⲅⲁⲣ ⲉⲡⲁⲓ ϫⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ϩⲱⲱϥ ⲁϥϣⲡ ϩⲓⲥⲉ ϩⲁⲣⲱⲧⲛ ⲉϥⲕⲱ ⲛⲏⲧⲛ ⲛⲟⲩⲥⲙⲟⲧ ϫⲉⲕⲁⲁⲥ ⲧⲉⲧⲛⲁⲁⲟⲩⲉϩ ⲧⲏⲩⲧⲛ ⲛⲥⲁⲛⲉϥϩⲓⲟⲟⲩⲉ
I Peter 2.22	Who did no sin, neither was guile found in his mouth:	ⲡⲁⲓ ⲉⲧ ⲙⲡⲩⲣ ⲛⲟⲃⲉ ⲟⲩⲁⲉ ⲙⲡⲟⲩϩⲉ ⲕⲣⲟϥ ϩⲛ ⲧⲉϥⲧⲁⲡⲣⲟ.
I Peter 2.23	Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:	ⲡⲁⲓ ⲉⲩⲥⲁϩⲟⲩ ⲙⲙⲟϥ ⲙⲡⲉϥⲥⲁϩⲟⲩ ⲉϥϣⲡ ϩⲓⲥⲉ ⲛϥⲛⲟⲃⲥ ⲁⲛ ⲡⲉ ⲛⲉϥⲕⲱ ⲁⲉ ⲙⲡⲙⲁ ⲙⲡⲉⲧⲛⲁⲕⲣⲓⲛⲉ ⲇⲓⲕⲁⲓⲱⲥ.

I Peter 2.24	Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.	ⲡⲁⲓ ⲛⲧⲁⲩⲧⲁⲗⲟ ⲉϩⲣⲁⲓ ⲛⲛⲉⲛⲛⲟⲃⲉ ⲉϩⲣⲁⲓ ϩⲙ ⲡⲉⲩⲥⲱⲙⲁ ⲉϧⲙ ⲡⲯⲉ ϫⲉⲕⲁⲁⲥ ⲉⲁⲛⲙⲟⲩⲛ ⲛⲁϩⲣⲙ ⲡⲛⲟⲃⲉ ⲛⲧⲛⲱⲛϩ ϩⲛ ⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲡⲁⲓ ⲛⲧⲁⲧⲉⲧⲛⲧⲁⲗⲃⲟ ϩⲙ ⲡⲉⲩⲥⲁⲯ.
I Peter 2.25	For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.	ⲛⲉⲧⲉⲧⲛⲟ ⲅⲁⲣ ⲡⲉ ⲛⲑⲉ ⲛⲛⲉⲓⲉⲥⲟⲟⲩ ⲉⲧⲥⲟⲣⲙ ⲁⲗⲗⲁ ⲧⲉⲛⲟⲩ ⲁⲧⲉⲧⲛⲕⲉⲧ ⲧⲏⲩⲧⲛ ⲉⲡⲯⲱⲥ ⲡⲉⲡⲓⲥⲕⲟⲡⲟⲥ ⲛⲛⲉⲧⲙⲯⲩⲭⲏ.
I Peter 3.1	Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;	ⲛⲉϩⲓⲟⲙⲉ ⲟⲛ ⲛⲧⲉⲓϩⲉ ⲉⲩⲑⲃⲃⲓⲟ ⲙⲙⲟⲟⲩ ⲛⲛⲉⲩϩⲁⲓ. ϫⲉⲕⲁⲁⲥ ⲉⲯⲱⲡⲉ ⲟⲩⲛϩⲟⲓⲛⲉ ⲟ ⲛⲁⲧⲥⲱⲧⲙ ⲉⲡⲯⲁϫⲉ. ⲛⲥⲉϯϩⲏⲩ ⲙⲙⲟⲟⲩ ⲁϫⲛⲯⲁϫⲉ ϩⲓⲧⲛ ⲧⲁⲛⲁⲥⲧⲣⲟϕⲏ ⲛⲛⲉϩⲓⲟⲙⲉ.
I Peter 3.2	While they behold your chaste conversation coupled with fear.	ⲉⲩⲛⲁⲩ ⲉⲧⲉⲧⲛⲁⲛⲁⲥⲧⲡⲟϕⲏ ⲉⲧⲟⲩⲁⲁⲃ ϩⲛ ⲟⲩϩⲟⲧⲉ.
I Peter 3.3	Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;	ⲛⲁⲓ ⲇⲉ ⲙⲡⲣⲧⲣⲉⲩⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲟⲓ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲧϩⲓⲃⲟⲗ ⲛϩⲱⲗⲕ ϩⲓ ⲛⲟⲩⲃ ϩⲓ ϩⲟⲓⲧⲉ.
I Peter 3.4	But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.	ⲁⲗⲗⲁ ⲙⲡⲣⲱⲙⲉ ⲉⲧϩⲏⲡ ⲛⲧⲉ ⲡϩⲏⲧ ϩⲛ ⲧⲙⲛⲧⲁⲧⲧⲁⲕⲟ ⲙⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲣⲙⲣⲁⲯ ⲁⲩⲱ ⲉⲧϩⲟⲣⲕ ⲡⲁⲓ ⲉⲧⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲁⲓⲏⲩ.
I Peter 3.5	For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:	ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲑⲉ ⲉⲛⲉⲩⲕⲟⲥⲙⲉⲓ ⲙⲙⲟⲟⲩ ⲙⲡⲉⲓⲟⲩⲟⲉⲓⲯ ⲛⲟⲓ ⲛⲉϩⲓⲟⲙⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲧϩⲉⲗⲡⲓϩ ⲉⲡⲛⲟⲩⲧⲉ. ⲉⲩⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲩϩⲁⲓ.
I Peter 3.6	Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.	ⲛⲑⲉ ⲛⲥⲁⲣⲣⲁ ⲉⲛⲉⲥⲥⲱⲧⲙ ⲛⲥⲁ ⲁⲃⲣⲁϩⲁⲙ ⲉⲥⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲁϫⲟⲉⲓⲥ ⲧⲁⲓ ⲛⲧⲁⲧⲉⲧⲛⲯⲱⲡⲉ ⲛⲁⲥ ⲛⲯⲉⲉⲣⲉ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ. ⲁⲩⲱ ⲛⲧⲉⲧⲛⲣ ϩⲟⲧⲉ ⲁⲛ ⲛϩⲏⲧⲥ ⲛⲗⲁⲁⲩ ⲛϩⲟⲧⲉ

I Peter 3.7	Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.	ⲛϩⲟⲟⲩⲧ ⲟⲛ ⲛⲧⲉⲓϩⲉ ⲉⲧⲉⲧⲛⲯⲟⲟⲡ ⲛⲙⲙⲁⲩ ⲕⲁⲧⲁ ⲟⲩⲥⲟⲟⲩⲛ ⲛⲧⲉⲧⲛ̀ ⲛⲟⲩⲧⲓⲙⲏ ⲛⲛⲉⲧⲛϩⲓⲟⲙⲉ ϩⲱⲥ ⲥⲕⲉⲩⲟⲥ ⲛ̀ⲟⲩⲱⲃ ⲭⲉ ϩⲉⲛⲥⲩⲛⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ ⲛⲉ ⲛⲧⲉⲭⲁⲣⲓⲥ ⲙⲡⲱⲛϩ ⲉⲧⲙⲕⲁ ⲧⲏⲩⲧⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲛⲯⲗⲏⲗ.
I Peter 3.8	Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:	ⲡⲭⲱⲕ ⲇⲉ ⲉⲃⲟⲗ ⲡⲉ ⲉⲣ ⲟⲩϩⲏⲧ ⲛⲟⲩⲱⲧ ⲧⲏⲣⲧⲛ ⲉⲯⲡ ϩⲓⲥⲉ ⲙⲛ ⲛⲉⲧⲛⲉⲣⲏⲩ. ⲉⲣ ⲙⲁⲓⲥⲟⲛ ⲉⲣ ⲯⲁⲛⲁϩⲧⲏϥ ⲉⲃⲃⲓⲉ ⲧⲏⲩⲧⲛ.
I Peter 3.9	Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.	ⲛⲧⲉⲧⲛ ⲧⲱⲱⲃⲉ ⲁⲛ ⲛⲟⲩⲡⲉⲑⲟⲟⲩ ⲉⲡⲙⲁ ⲛⲟⲩⲡⲉⲑⲟⲟⲩ ⲏⲟⲩⲥⲁϩⲟⲩ ⲉⲡⲙⲁ ⲛⲟⲩⲥⲁϩⲟⲩ. ⲛϩⲟⲩⲟ ⲇⲉ ⲛⲧⲟϥ ⲛⲧⲉⲧⲛⲥⲙⲟⲩ ⲭⲉ ⲛⲧⲁⲩⲧⲉϩⲙ ⲧⲏⲩⲧⲛ ⲉⲡⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲉⲕⲗⲏⲣⲟⲛⲟⲙⲉⲓ ⲙⲡⲉⲥⲙⲟⲩ.
I Peter 3.10	For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:	ⲡⲉⲧⲟⲩⲱⲯ ⲅⲁⲣ ⲉⲙⲉⲣⲉ ⲡⲱⲛϩ ⲁⲩⲱ ⲉⲛⲁⲩ ⲉϩⲉϩⲟⲟⲩ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲙⲁⲣⲉϥⲧⲁⲗⲃⲉ ⲡⲉϥⲗⲁⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲟⲟⲩ ⲁⲩⲱ ⲛⲉϥⲥⲡⲟⲧⲟⲩ ⲉⲧⲙⲭⲱ ⲛⲟⲩⲕⲣⲟϥ
I Peter 3.11	Let him eschew evil, and do good; let him seek peace, and ensue it.	ⲙⲁⲣⲉϥⲣⲉⲕⲧϥ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲟⲟⲩ ⲛϥⲉⲓⲣⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲛϥⲯⲓⲛⲉ ⲙⲁⲣⲉϥⲯⲓⲛⲉ ⲛⲥⲁ ⲧⲣⲏⲛⲏ ⲛϥⲡⲱⲧ ⲛⲥⲱⲥ
I Peter 3.12	For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.	ⲭⲉ ⲛⲉⲃⲁⲗ ⲙⲡⲭⲟⲉⲓⲥ ⲉⲩⲃⲱⲯⲧ ⲉⲭⲛ ⲛⲁⲓⲕⲁⲓⲟⲥ ⲁⲩⲱ ⲛⲉϥⲙⲁⲁⲩⲉ ⲉⲩⲣⲁⲕⲉ ⲉⲡⲉⲩⲥⲟⲡⲥ ⲡϩⲟ ⲇⲉ ⲙⲡⲭⲟⲉⲓⲥ ⲉⲭⲛ ⲛⲉⲧⲉⲓⲣⲉ ⲛⲙⲡⲉⲑⲟⲟⲩ
I Peter 3.13	And who is he that will harm you, if ye be followers of that which is good?	ⲁⲩⲱ ⲛⲓⲙ ⲡⲉⲧⲛⲁⲑⲙⲕⲉ ⲧⲏⲩⲧⲛ ⲉⲧⲉⲧⲛⲯⲁⲛⲛⲉⲣ ⲣⲉϥⲕⲱϩ ⲉⲡⲁⲅⲁⲑⲟⲛ.
I Peter 3.14	But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;	ⲁⲗⲗⲁ ⲉⲯⲱⲡⲉ ⲟⲛ ⲉⲧⲉⲧⲛⲯⲡ ϩⲓⲥⲉ ⲉⲧⲃⲉ ⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲁⲓⲁⲧ ⲧⲏⲩⲧⲛ ⲧⲉⲩϩⲟⲧⲉ ⲇⲉ ⲙⲡⲉⲣⲣ ϩⲟⲧⲉ ϩⲏⲧⲥ ⲟⲩⲇⲉ ⲙⲡⲣⲯⲧⲟⲣⲧⲣ.

I Peter 3.15	But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:	ⲡϫⲟⲉⲓⲥ ⲇⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲁⲧⲃⲃⲟϥ ϩⲛ ⲛⲉⲧⲛϩⲏⲧ ⲉⲧⲉⲧⲛⲥⲉⲃⲧⲱⲧ ⲛⲟⲩⲟⲉⲓⲯ ⲛⲓⲙ ⲉϯ ⲁⲡⲟⲗⲟⲅⲓⲁ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲁⲓⲧⲉⲓ ⲙⲙⲱⲧⲛ ⲙⲡⲯⲁϫⲉ ⲉⲧⲃⲉ ⲑⲉⲗⲡⲓⲥ ⲉⲧⲛϩⲏⲧ ⲧⲏⲩⲧⲛ
I Peter 3.16	Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.	ⲁⲗⲗⲁ ϩⲛ ⲟⲩⲙⲛⲧⲣⲙⲣⲁⲯ ⲙⲛ ⲟⲩϩⲟⲧⲉ ⲉⲩⲉⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲛⲟⲩⲥⲩⲛⲏⲇⲏⲥⲓⲥ ⲉⲛⲁⲛⲟⲩⲥ ϫⲉⲕⲁⲁⲥ ϩⲙ ⲡⲉⲧⲟⲩⲕⲁⲧⲁⲗⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ⲛϩⲏⲧϥ ⲉⲩⲉϫⲓ ⲯⲓⲡⲉ ⲛⲑⲓ ⲛⲉⲧⲥⲱⲯϥ ⲛⲧⲉⲧⲛⲁⲛⲁⲥⲧⲣⲟⲫⲏ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.
I Peter 3.17	For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.	ⲛⲁⲛⲟⲩⲥ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲡⲉⲧⲛⲁⲛⲟⲩϥ ⲉⲧⲉⲧⲛⲯⲡ ϩⲓⲥⲉ ⲉⲯϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲟⲩⲱⲯ ⲙⲡⲛⲟⲩⲧⲉ ⲛϩⲟⲩⲟ ⲉⲣⲟⲥ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲡⲉⲑⲟⲟⲩ
I Peter 3.18	For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:	ϫⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁϥⲙⲟⲩ ⲛⲟⲩⲥⲟⲡ ϩⲁ ⲛⲉⲛⲛⲟⲃⲉ ⲡⲇⲓⲕⲁⲓⲟⲥ ϩⲁⲛⲣⲉϥϫⲓ ⲛⲟⲛⲥ ϫⲉⲕⲁⲁⲥ ⲉϥⲧⲉⲣⲉⲧⲛϩⲱⲛ ⲉϩⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲁϥⲙⲟⲩ ⲙⲛ ϩⲛ ⲧⲥⲁⲣⲝ ⲁϥⲱⲛϩ ⲇⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ
I Peter 3.19	By which also he went and preached unto the spirits in prison;	ϩⲙ ⲡⲁⲓ ⲉⲁϥⲃⲱⲕ ⲁϥⲧⲁⲯⲉⲟⲉⲓⲯ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲉⲧϩⲙ ⲡⲉⲯⲧⲉⲕⲟ
I Peter 3.20	Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.	ⲛⲁⲓ ⲛⲧⲁⲩⲣ ⲁⲧⲥⲱⲧⲙ ⲙⲡⲉⲓⲟⲩⲟⲉⲓⲯ ⲉⲛⲉⲣⲉⲧⲙⲛⲧϩⲁⲣⲯ ϩⲏⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲕⲱ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛⲛⲱϩⲉ ⲉⲩⲧⲁⲙⲓⲟ ⲛⲧⲃⲓⲃⲱⲧⲟⲥ ⲧⲁⲓ ⲛⲧⲁϩⲉⲛⲕⲟⲩⲓ ⲡⲱⲧ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ ⲁⲩⲟⲩϫⲁⲓ ⲉⲡⲙⲟⲟⲩ ⲉⲩⲙⲉϩ ⲯⲙⲟⲩⲛⲉ ⲙⲯⲩⲭⲏ.
I Peter 3.21	The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:	ⲕⲁⲧⲁ ⲡⲧⲩⲡⲟⲥ ⲙⲡⲃⲁⲡⲧⲓⲥⲙⲁ ⲉⲧⲟⲩⲝⲟ ⲙⲙⲱⲧⲛ ⲧⲉⲛⲟⲩ ϩⲛ ⲟⲩⲉⲓⲱ ⲁⲛ ⲉⲃⲟⲗ ⲛⲃⲟⲣϫⲉ ⲛⲧⲉ ⲧⲥⲁⲣⲝ ⲁⲗⲗⲁ ⲙⲡⲟⲩⲱⲯⲃ ⲛⲧⲉⲩⲥⲩⲛⲉⲓⲇⲏⲥⲓⲥ ⲉⲧⲛⲁⲛⲟⲩⲥ ⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ ϩⲓⲧⲙ ⲡⲧⲱⲟⲩⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ

I Peter 3.22	Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.	ⲡⲁⲓ ⲉⲧⲥⲓ ⲟⲩⲛⲁⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲁϥⲃⲱⲕ ⲉⲥⲣⲁⲓ ⲉⲧⲡⲉ ⲁⲛⲁⲅⲅⲉⲗⲟⲥ ⲥⲩⲧⲟⲧⲁⲥⲥⲉ ⲛⲁϥ ⲙⲛ ⲛⲉⲝⲟⲩⲥⲓⲁ ⲙⲛ ⲛⲃⲟⲙ.
I Peter 4.1	Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲃⲉ ⲁϥⲱⲡ ⲥⲓⲥⲉ ⲥⲛ ⲧⲥⲁⲡⲍ ⲛⲧⲱⲧⲛ ⲥⲱ ⲧⲏⲩⲧⲛ ⲥⲱⲕ ⲙⲙⲱⲧⲛ ⲥⲙ ⲡⲉⲓⲙⲉⲉⲩⲉ ⲍⲉ ⲡⲉⲛⲧⲁϥⲙⲟⲩ ⲥⲛ ⲧⲥⲁⲣⲍ ⲁϥⲗⲟ ⲥⲙ ⲡⲛⲟⲃⲉ.
I Peter 4.2	That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.	ⲉⲧⲙⲧⲣⲉϥⲱⲟⲩⲡⲉ ⲃⲉ ⲥⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ⲉⲣⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲉⲥⲟⲟⲩ ⲙⲡⲉϥⲱⲛϩ ⲥⲙ ⲡⲟⲩⲱⲟ ⲙⲡⲛⲟⲩⲧⲉ.
I Peter 4.3	For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:	ⲥⲱ ⲅⲁⲣ ⲉⲡⲉⲩⲟⲉⲓⲟ ⲛⲧⲁϥⲟⲩⲉⲓⲛⲉ ⲉⲁⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲡⲟⲩⲱⲟ ⲛⲛⲍⲉⲑⲛⲟⲥ ⲉⲧⲉⲧⲛⲙⲟⲟⲟⲟⲩⲉ ⲥⲛ ⲛⲭⲱⲥⲙ ⲙⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲙⲛ ⲛⲧϩⲉ ⲙⲛ ⲛⲉⲛⲭⲏⲣ ⲙⲛ ⲛⲥⲱⲱϥ ⲙⲛ ⲛⲉⲙⲛⲧⲣⲉϥⲱⲙⲱⲉ ⲉⲓⲁⲱⲗⲟⲛ ⲉⲧⲭⲁⲥⲙ
I Peter 4.4	Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:	ⲥⲙ ⲡⲁⲓ ⲉⲱⲁⲩⲣⲱⲡⲏⲣⲉ ⲛⲧⲉⲧⲛⲡⲏⲧ ⲁⲛ ⲛⲙⲙⲁⲩ ⲥⲛ ⲛⲉⲍⲃⲏⲩⲉ ⲙⲙⲛⲧⲱⲛⲁ ⲛⲥⲉⲭⲓ ⲟⲩⲁ
I Peter 4.5	Who shall give account to him that is ready to judge the quick and the dead.	ⲛⲁⲓ ⲉⲧⲛⲁϯ ⲗⲟⲩⲟⲥ ⲙⲡⲉⲧⲥⲃⲧⲱⲧ ⲉⲕⲣⲓⲛⲉ ⲛⲛⲉⲧⲟⲛⲍ ⲙⲛ ⲉⲧⲙⲟⲟⲩⲧ.
I Peter 4.6	For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲅⲁⲣ ⲁⲩⲉⲩⲁⲅⲅⲉⲗⲓⲍⲉ ⲛⲛⲕⲉⲣⲉϥⲙⲟⲟⲩⲧ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲣⲓⲛⲉ ⲙⲙⲟⲟⲩ ⲕⲁⲧⲁ ⲣⲱⲙⲉ ⲥⲛ ⲧⲥⲁⲣⲍ ⲛⲥⲉⲱⲛⲍ ⲇⲉ ⲕⲁⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ
I Peter 4.7	But the end of all things is at hand: be ye therefore sober, and watch unto prayer.	ⲑⲁϩ ⲇⲉ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲥⲍⲱⲛ ⲉⲍⲟⲩⲛ ⲃⲙ ⲡⲉⲧⲛⲍⲏⲧ ⲃⲉ ⲛⲧⲉⲧⲛⲛϩⲫⲉ ⲉⲛⲉⲱⲗϩⲗ

I Peter 4.8	And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.	ϩⲁϑⲏ ⲛϩⲱⲃ ⲛⲓⲙ ⲉⲩⲛⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲧⲁⲅⲁⲡⲏ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲁϫⲛ ⲱϫⲛ ϫⲉ ⲯⲁⲣⲉⲧⲁⲅⲁⲡⲏ ϩⲱⲃⲥ ⲉⲃⲟⲗ ⲉϫⲛ ⲟⲩⲙⲏⲏⲯⲉ ⲛⲛⲟⲃⲉ
I Peter 4.9	Use hospitality one to another without grudging.	ⲉⲧⲉⲧⲛⲟ ⲙⲙⲁⲓ ⲯⲙⲙⲟ ⲉϩⲟⲩⲛ ⲉⲛⲉⲧⲛⲉⲣⲏⲩ ⲁϫⲛ ⲕⲣⲙⲣⲙ.
I Peter 4.10	As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.	ⲡⲉϫⲁⲣⲓⲥⲙⲁ ⲛⲧⲁⲡⲟⲩⲁ ⲡⲟⲩⲁ ϫⲓⲧⲥ ⲉⲧⲉⲧⲛⲁⲓⲁⲕⲟⲛⲉⲓ ⲙⲙⲟⲥ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲱⲥ ⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲉⲛⲁⲛⲟⲩⲥ ⲛⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲯⲟⲃⲉ.
I Peter 4.11	If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.	ⲡⲉⲧⲯⲁϫⲉ ϩⲱⲥ ⲉϩⲉⲛⲯⲁϫⲉ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲛⲉ ⲡⲉⲧⲁⲓⲁⲕⲟⲛⲉⲓ ϩⲱⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲧⲃⲟⲙ ⲉⲧⲉⲣⲉⲡⲛⲟⲩⲧⲉ ϯ ⲙⲙⲟⲥ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲛⲟⲩⲧⲉ ϫⲓ ⲉⲟⲟⲩ ϩⲛ ϩⲱⲃ ⲛⲓⲙ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲉⲧⲉ ⲡⲱϥ ⲡⲉ ⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲁⲙⲁϩⲧⲉ ⲯⲁ ⲛⲓⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
I Peter 4.12	Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲙⲡⲣⲣ ⲯⲡⲏⲣⲉ ⲙⲡⲧⲙϩⲟ ⲉⲧⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲧⲯⲟⲟⲡ ⲛⲏⲧⲛ ⲉⲩϫⲱⲛⲧ ϩⲱⲥ ⲉⲩϩⲱⲃ ⲛⲃⲣⲣⲉ ⲡⲉⲧⲧⲁϩⲟ ⲙⲙⲱⲧⲛ.
I Peter 4.13	But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.	ⲁⲗⲗⲁ ⲕⲁⲧⲁ ϑⲉ ⲉⲧⲉⲧⲛⲕⲟⲓⲛⲱⲛⲉⲓ ⲙⲙⲟⲕϩⲥ ⲙⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲣⲁⲯⲉ ⲛⲏⲧⲛ ϫⲉⲕⲁⲁⲥ ⲟⲛ ⲉⲧⲉⲧⲛⲣⲁⲯⲉ ϩⲙ ⲡⲃⲱⲗⲡ ⲉⲃⲟⲗ ⲙⲡⲉⲩⲉⲟⲟⲩ. ⲉⲧⲉⲧⲛⲧⲉⲗⲏⲗ.
I Peter 4.14	If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.	ⲉⲯϫⲉ ⲥⲉⲛⲟⲃⲛⲉⲃ ⲙⲙⲱⲧⲛ ⲉⲧⲃⲉ ⲡⲣⲁⲛ ⲙⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲛⲁⲓⲁⲧ ⲧⲏⲩⲧⲛ ϫⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉⲟⲟⲩ ⲙⲛ ⲧⲃⲟⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲁϥⲙⲧⲟⲛ ⲙⲙⲟϥ ⲉϫⲛ ⲧⲏⲩⲧⲛ ⲕⲁⲧⲁⲣⲟⲟⲩ ⲙⲉⲛ ⲉⲩϫⲓ ⲟⲩⲁ ⲉⲣⲟϥ ⲕⲁⲧⲁⲣⲱⲧⲛ ⲇⲉ ⲉϥϫⲓ ⲉⲟⲟⲩ.

I Peter 4.15	But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.	ⲙⲡⲣⲧⲣⲉⲗⲁⲁⲩ ⲅⲁⲣ ⲙⲙⲱⲧⲛ ⲱⲡ ⲍⲓⲥⲉ ⲍⲱⲥ ⲫⲟⲛⲉⲩⲥ ⲏⲣⲉϥⲍⲱϥⲧ ⲏⲛⲣⲉϥⲣ ⲡⲉⲑⲟⲟⲩ ⲏⲙⲁⲓ ⲡⲉⲧⲉ ⲛⲡⲱϥ ⲁⲛ ⲡⲉ
I Peter 4.16	Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.	ⲉⲱⲱⲡⲉ ⲇⲉ ⲍⲱⲥ ⲭⲣⲓⲥⲧⲓⲁⲛⲟⲥ ⲙⲡⲣⲧⲣⲉϥⲱⲓⲡⲉ ⲁⲗⲗⲁ ⲙⲁⲣⲉϥⲧ ⲉⲟⲟⲩ ⲇⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲍⲣⲁⲓ ⲉⲭⲙ ⲡⲉⲓⲣⲁⲛ
I Peter 4.17	For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?	ⲭⲉ ⲁⲡⲉⲟⲩⲟⲉⲓⲱ ⲱⲱⲡⲉ ⲛⲧⲉⲡⲍⲁⲡ ⲁⲣⲭⲉⲓ ⲉⲃⲟⲗ ⲍⲙ ⲡⲏⲓ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲱⲭⲉ ⲫⲛⲁⲣ ⲱⲟⲣⲡ ⲇⲉ ⲙⲙⲟⲛ ⲉⲓ ⲟⲩ ⲧⲉ ⲧⲑⲁⲏ ⲛⲛⲉⲧⲟ ⲛⲁⲧⲥⲱⲧⲙ ⲛⲥⲁ ⲡⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ
I Peter 4.18	And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?	ⲁⲩⲱ ⲉⲱⲭⲉ ⲙⲟⲩⲓⲥ ⲉⲣⲉⲡⲇⲓⲕⲁⲓⲟⲥ ⲛⲁⲟⲩⲭⲁⲓ ⲉⲓ ⲉⲣⲉⲡⲁⲥⲉⲃⲏⲥ ⲙⲛ ⲡⲣⲉϥⲣⲛⲟⲃⲉ ⲛⲁⲟⲩⲱⲛⲍ ⲉⲃⲟⲗ ⲧⲱⲛ.
I Peter 4.19	Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.	ⲍⲱⲥⲁⲉ ⲃⲉ ⲛⲛⲕⲟⲟⲩⲉ ⲉⲧⲱⲡ ⲍⲓⲥⲉ ⲕⲁⲧⲁ ⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲁⲣⲟⲩⲃⲟⲓⲗⲉ ⲛⲛⲉⲩⲯⲩⲭⲏ ⲉⲡⲣⲉϥⲥⲱⲛⲧ ⲙⲡⲓⲥⲧⲟⲥ ⲍⲛ ⲟⲩⲙⲛⲧⲣⲉϥⲣ ⲡⲉⲧⲛⲁⲛⲟⲩϥ.
I Peter 5.1	The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:	ⲧⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲃⲉ ⲛⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲧⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲍⲱⲥ ϣⲃⲣⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲁⲩⲱ ⲙⲙⲛⲧⲣⲉ ⲛⲙⲙⲟⲕⲍⲥ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲍⲱⲥ ⲟⲓⲕⲟⲛⲟⲙⲟⲥ ⲙⲡⲉⲟⲟⲩ ⲉⲧⲛⲁⲃⲱⲗⲡ ⲉⲃⲟⲗ
I Peter 5.2	Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;	ⲭⲉ ⲙⲟⲟⲛⲉ ⲙⲡⲟⲍⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲍⲛ ⲟⲩⲍⲧⲟⲣ ⲁⲛ ⲁⲗⲗⲁ ⲉⲍⲛⲏⲧⲛ ⲕⲁⲧⲁ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲁⲉ ⲍⲛ ⲟⲩⲙⲛⲧⲙⲁⲓ ⲍⲏⲩ ⲛϣⲗⲟϥ ⲁⲛ ⲁⲗⲗⲁ ⲍⲛ ⲟⲩⲟⲩⲣⲟⲧ
I Peter 5.3	Neither as being lords over God's heritage, but being ensamples to the flock.	ⲍⲱⲥ ⲉⲧⲉⲧⲛⲟ ⲁⲛ ⲛⲭⲟⲉⲓⲥ ⲉⲛⲉⲕⲗⲏⲣⲟⲥ ⲁⲗⲗⲁ ⲉⲧⲉⲧⲛϣⲟⲟⲡ ⲛⲧⲩⲡⲟⲥ ⲉⲡⲟⲍⲉ

I Peter 5.4	And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.	ϫⲉⲕⲁⲁⲥ ⲉϥϣⲁⲛⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲛⲟϭ ⲛϣⲱⲥ ⲉⲧⲉⲧⲛϫⲓ ⲙⲡⲉⲕⲁⲗⲟⲙ ⲙⲡⲉⲟⲟⲩ ⲉⲧⲉ ⲙⲉϥϩⲱϭⲃ.
I Peter 5.5	Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.	ⲛϣⲏⲣⲉ ϣⲏⲙ ⲟⲛ ⲛⲧⲉⲓϩⲉ ⲥⲱⲧⲙ ⲛⲥⲁ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲛⲧⲱⲧⲛ ⲁⲉ ⲧⲏⲣⲧⲛ ⲟⲃⲃⲉⲓⲉ ⲧⲏⲩⲧⲛ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϫⲉ ⲡⲛⲟⲩⲧⲉ ⲧ ⲟⲩⲃⲉ ⲛⲛϫⲁⲥⲓ ϩⲏⲧ ϥⲧ ⲁⲉ ⲛⲟⲩϩⲙⲟⲧ ⲛⲛⲉⲧⲟⲃⲃⲓⲏⲩ.
I Peter 5.6	Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:	ⲟⲃⲃⲓⲉ ⲧⲏⲩⲧⲛ ϭⲉ ϩⲁ ⲧϭⲓϫ ⲉⲧϫⲟⲟⲣ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲧⲁⲣⲉϥϫⲉⲥ ⲧⲏⲩⲧⲛ ϩⲙ ⲡⲉⲟⲩⲟⲉⲓϣ
I Peter 5.7	Casting all your care upon him; for he careth for you.	ⲛⲧⲉⲧⲛⲛⲟⲩϫⲉ ⲙⲡⲉⲧⲛⲣⲟⲟⲩϣ ⲧⲏⲣϥ ⲉⲣⲟϥ ϫⲉ ⲛⲧⲟϥ ⲡⲉⲧϥⲓⲣⲟⲟϣ ϩⲁⲣⲱⲧⲛ.
I Peter 5.8	Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:	ⲛⲏⲫⲉ ⲛⲧⲉⲧⲛⲣⲟⲉⲓⲥ ϫⲉ ⲡⲉⲧⲛⲁⲛⲧⲓⲇⲓⲕⲟⲥ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ϥⲙⲟⲟϣⲉ ⲉϥⲉⲗϩⲏⲙ ⲛⲑⲉ ⲛⲛⲉⲓⲙⲟⲩⲓ ⲉϥϣⲓⲛⲉ ⲛⲥⲁ ⲱⲙⲕ ⲛⲛⲉⲧⲙⲯⲩⲭⲏ
I Peter 5.9	Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.	ⲡⲁⲓ ⲉⲧⲉⲧⲛⲁϩⲉ ⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲉⲣⲟϥ ⲉⲧⲉⲧⲛϫⲟⲟⲣ ⲉⲣⲟϥ ϩⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲛⲉⲓϩⲓⲥⲉ ⲛⲟⲩⲱⲧ ϫⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲧⲛⲙⲛⲧ ⲥⲟⲛ ⲉⲧϩⲙ ⲡⲕⲟⲥⲙⲟⲥ.
I Peter 5.10	But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.	ⲡⲛⲟⲩⲧⲉ ⲁⲉ ⲛϩⲙⲟⲧ ⲛⲓⲙ ⲡⲁⲓ ⲛⲧⲁϥⲧⲉϩⲙ ⲧⲏⲩⲧⲛ ⲉϩⲟⲩⲛ ⲉⲡⲉϥⲉⲟⲟⲩ ⲛϣⲁ ⲉⲛⲉϩ ⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲥⲉⲁⲧⲉⲧⲛϣⲡ ϩⲓⲏⲥⲟⲩⲥⲉ ⲛⲟⲩⲕⲟⲩⲓ ⲛⲧⲟϥ ϥⲛⲁⲥⲃⲧⲉ ⲧⲏⲩⲧⲛ ⲛϥⲧⲁϫⲣⲉ ⲧⲏⲩⲧⲛ ⲛϥⲧϭⲟⲙ ⲛⲏⲧⲛ ⲛϥⲧⲥⲛⲧⲉ ⲛⲏⲧⲛ.
I Peter 5.11	To him be glory and dominion for ever and ever. Amen.	ⲉⲧⲉⲡⲱϥ ⲡⲉ ⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲁⲙⲁϩⲧⲉ ⲛϣⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.

I Peter 5.12	By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.	ⲛⲑⲉ ⲉϯⲙⲉⲉ ⲉⲣⲟⲥ ⲛⲧⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛϩⲉⲛⲕⲟⲩⲓ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲥⲓⲗⲟⲩⲁⲛⲟⲥ ⲡⲡⲓⲥⲧⲟⲥ ⲛⲥⲟⲛ ⲉⲓⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲁⲩⲱ ⲉⲓⲉⲣⲙⲛⲧⲣⲉ ⲍⲉ ⲧⲁⲓ ⲧⲉ ⲧⲉⲭⲁⲣⲓⲥ ⲙⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲧⲁⲓ ⲉⲧⲉⲧⲛⲁϩⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲛϩⲏⲧⲥ.
I Peter 5.13	The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.	ⲥⲱⲓⲛⲉ ⲉⲣⲱⲧⲛ ⲛⲑⲓ ⲉⲕⲗⲉⲕⲧⲏ ⲉⲧϩⲛ ⲧⲃⲁⲃⲩⲗⲱⲛ ⲙⲛ ⲙⲁⲣⲕⲟⲥ ⲡⲁϣⲏⲣⲉ.
I Peter 5.14	Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.	ⲁⲥⲡⲁϩⲉ ⲛⲛⲉⲧⲛⲉⲣⲏⲩ ϩⲛ ⲟⲩⲡⲓ ⲛⲁⲅⲁⲡⲏ ϯⲣⲏⲛⲏ ⲛⲏⲧⲛ ⲧⲏⲣⲧⲛ ⲛⲉⲧϩⲙ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ.
II Peter 1.1	Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:	ⲥⲓⲙⲱⲛ ⲡⲉⲧⲣⲟⲥ ⲡϩⲙϩⲁⲗ ⲁⲩⲱ ⲡⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲩⲥϩⲁⲓ ⲛⲛⲉⲛⲧⲁⲩ ⲉⲓ ⲛⲧⲡⲓⲥⲧⲓⲥ ϩⲙ ⲡⲉⲓⲧⲁⲓⲟ ⲛⲛⲟⲩⲱⲧ ⲛⲧⲉⲛϩⲉ ϩⲛ ⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ.
II Peter 1.2	Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,	ⲧⲉⲭⲁⲣⲓⲥ ⲙⲛ ϯⲣⲏⲛⲏ ⲉⲥⲉⲁϣⲁⲓ ⲛⲏⲧⲛ ϩⲙ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
II Peter 1.3	According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:	ϩⲱⲥ ⲉⲁϥⲭⲁⲣⲓⲍⲉ ⲛⲁⲛ ϩⲓⲧⲛ ⲧⲉϥⲃⲟⲙ ⲉⲧⲟⲩⲁⲁⲃ ⲛϩⲱⲃ ⲛⲓⲙ ⲉϫⲓ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ ⲙⲛ ⲧⲙⲛⲧⲣⲉϥϣⲙϣⲉ ⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲛⲧⲁϥ ϩⲙ ⲡⲉϥⲉⲟⲟⲩ ⲙⲛ ⲧⲉϥⲁⲣⲉⲧⲏ.
II Peter 1.4	Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.	ⲛⲁⲓ ⲛⲧⲁϥⲭⲁⲣⲓⲍⲉ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲛⲟϭ ⲛⲉⲉⲣⲏⲧ ⲉⲧⲁⲉⲓⲏⲩ ϫⲉⲕⲁⲁⲥ ϩⲓⲧⲛ ⲛⲁⲓ ⲉⲧⲉⲧⲛⲛⲁϣⲱⲡⲉ ⲛⲛⲕⲟⲓⲛⲟⲛⲟⲥ ⲛⲧⲉⲫⲓⲥⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲁⲧⲉⲧⲛⲡⲱⲧ ⲉⲃⲟⲗ ⲉⲧⲉⲡⲓⲑⲩⲙⲓⲁ ⲙⲡⲧⲁⲕⲟ ⲉⲧϩⲙ ⲡⲕⲟⲥⲙⲟⲥ
II Peter 1.5	And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;	ⲁⲩⲱ ϩⲙ ⲡⲁⲓ ⲟⲛ ⲁⲧⲉⲧⲛⲉⲓⲛⲉ ⲉϩⲟⲩⲛ ⲛⲥⲡⲟⲩⲁⲏ ⲛⲓⲙ ⲛⲧⲉⲧⲛϫⲱⲣⲏⲅⲉⲓ ⲛⲧⲁⲣⲉⲧⲏ ⲉϩⲣⲁⲓ ⲏⲛ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲁⲩⲱ ⲡⲥⲟⲟⲩⲛ ϩⲣⲁⲓ ⲏⲛ ⲧⲁⲣⲓⲧⲏ

II Peter 1.6	And to knowledge temperance; and to temperance patience; and to patience godliness;	ⲧⲉⲛⲅⲣⲁⲧⲓⲁ ⲇⲉ ⲉϩⲣⲁⲓ ϩⲙ ⲡⲥⲟⲟⲩⲛ ⲑⲩⲡⲟⲙⲟⲛⲏ ⲇⲉ ⲉϩⲣⲁⲓ ⲏⲛ ⲧⲉⲅⲣⲁⲧⲓⲁ ⲧⲙⲛⲧⲣⲉⲫⲱⲙⲱⲉ ⲛⲟⲩⲧⲉ ⲇⲉ ⲏⲛ ⲑⲩⲡⲟⲙⲟⲛⲏ
II Peter 1.7	And to godliness brotherly kindness; and to brotherly kindness charity.	ⲧⲙⲛⲧⲙⲁⲓ ⲥⲟⲛ ⲇⲉ ϩⲛ ⲧⲙⲛⲧⲣⲉⲫⲱⲉⲙⲱⲉ ⲛⲟⲩⲧⲉ ⲧⲁⲅⲁⲡⲏ ϩⲣⲁⲓ ⲏⲛ ⲧⲙⲛⲧⲙⲁⲓ ⲥⲟⲛ
II Peter 1.8	For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.	ⲛⲁⲓ ⲇⲉ ⲉⲩⲱⲟⲟⲡ ⲛⲏⲧⲛ ⲁⲩⲱ ⲉⲩⲣ ϩⲟⲩⲟ ⲛⲛⲉⲩⲛⲁϫⲓ ⲧⲏⲩⲧⲛ ⲁⲛ ⲁϫⲛ ϩⲱⲃ ⲟⲩⲇⲉ ⲁϫⲉⲛ ⲕⲁⲣⲡⲟⲥ ⲉϩⲟⲩⲛ ⲉⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
II Peter 1.9	But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.	ⲡⲉⲧⲉ ⲛⲛⲁⲓ ⲅⲁⲣ ⲱⲟⲟⲡ ⲛⲁϥ ⲁⲛ ⲟⲩⲃⲗⲗⲉ ⲡⲉ ⲛϥⲛⲁⲩ ⲉⲃⲟⲗ ⲁⲛⲉⲁϥϫⲓ ⲛⲟⲩⲉϥⲱⲉ ⲙⲡⲧⲃⲃⲟ ⲛⲛⲉϥⲱⲟⲣⲡ ⲛⲛⲟⲃⲉ
II Peter 1.10	Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛϩⲟⲩⲟ ⲛⲉⲥⲛⲏⲩ ⲥⲡⲟⲩⲁⲁϩⲉ ϫⲉⲕⲁⲁⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲛⲁⲛⲟⲩⲟⲩ ⲉⲧⲉⲧⲛϫⲡⲟ ⲛⲏⲧⲛ ⲛⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉⲥⲧⲁϫⲣⲏⲩ ⲙⲛ ⲡⲉⲧⲉⲛⲧⲱϩⲙ ⲙⲛ ⲧⲉⲧⲛⲙⲛⲧⲥⲱⲡⲧ ⲛⲁⲓ ⲅⲁⲣ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟⲟⲩ ⲛⲧⲉⲧⲛⲛⲁϩⲉ ⲁⲛ ⲉⲛⲉϩ.
II Peter 1.11	For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.	ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲧⲟⲉ ⲉⲧⲟⲩⲛⲁϯ ⲛⲏⲧⲛ ϩⲉ ⲟⲩⲙⲛⲧⲣⲙⲙⲁⲟ ⲛⲧⲉϩⲓⲏ ⲛⲃⲱⲕ ⲉϩⲟⲩ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲛⲱⲁ ⲉⲛⲉϩ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ
II Peter 1.12	Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.	ⲉⲧⲃⲉ ⲡⲁⲓ ϯⲛⲁϥⲉⲓ ⲣⲟⲟⲩⲱ ⲛⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲉⲧⲉⲣⲉⲧⲉⲛⲣ ⲡⲙⲉⲉⲩⲉ ⲉⲧⲃⲉ ⲛⲁⲓ ⲕⲁⲓⲡⲉⲣ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲩⲱ ⲛⲛⲉⲧⲉⲧⲛⲧⲁϫⲣⲏⲩ ⲏⲛ ⲧⲙⲉ ⲉⲧⲱⲟⲟⲡ
II Peter 1.13	Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;	ϯϫⲱ ⲇⲉ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲁⲓⲕⲁⲓⲟⲛ ⲉⲫⲟⲥⲟⲛ ⲉⲓϩⲙ ⲡⲉⲓⲙⲁ ⲛⲱⲱⲱⲡⲉ ⲉⲧⲟⲩⲛⲉⲥ ⲧⲏⲩⲧⲛ ϩⲙ ⲡⲉⲣ ⲡⲙⲉⲉⲩⲉ

II Peter 1.14	Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.	ⲉⲓⲥⲟⲟⲩⲛ ϫⲉ ϯⲛⲁⲕⲱ ⲉϩⲣⲁⲓ ⲙⲡⲁⲥⲱⲙⲁ ⲏⲛ ⲟⲩⲃⲉⲡⲏ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁϥⲧⲁⲙⲟⲓ ⲛⲟⲓ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
II Peter 1.15	Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.	ϯⲛⲁⲥⲡⲟⲩⲁⲁϩⲉ ⲇⲉ ⲟⲛ ⲙⲛⲛⲥⲁ ⲉⲧⲣⲁⲉⲓ ⲉⲃⲟⲗ ⲉⲧⲣⲉⲧⲛⲕⲱ ⲛⲏⲧⲛ ⲛⲛⲟⲩⲟⲉⲓⲱ ⲛⲓⲙ ⲙⲡⲣⲡ ⲡⲙⲉⲉⲩⲉ ⲛⲛⲁⲓ
II Peter 1.16	For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.	ⲛⲧⲁⲛⲛⲟⲩⲁϩⲉⲛ ⲅⲁⲣ ⲁⲛ ⲛⲥⲁ ϩⲉⲛⲱⲁϫⲉ ⲉⲁⲩⲧⲃⲧⲱⲃⲟⲩ ⲁⲛⲟⲩⲱⲛϩ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲧⲇⲟⲙ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛ ⲧⲉϥⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲁⲗⲗⲁ ⲉⲁⲛⲛⲁⲩ ⲉⲧⲙⲛⲧⲛⲟⲇ ⲙⲡⲉⲧⲙⲙⲁⲩ
II Peter 1.17	For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.	ⲉⲁϥϫⲓ ⲛⲧⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲛⲟⲩⲧⲁⲓⲟ ⲙⲛ ⲟⲩⲉⲟⲟⲩ ⲉⲁⲩⲉⲓⲛⲉ ⲛⲁϥ ⲛⲛⲟⲩⲥⲙⲏ ⲛⲧⲉⲓⲙⲉⲓⲛⲉ ϩⲓⲧⲙ ⲡⲛⲟⲇ ⲛⲉⲟⲟⲩ ϫⲉ ⲡⲁⲱⲏⲣⲉ ⲡⲁⲙⲉⲣⲓⲧ ⲡⲁⲓ ⲁⲛⲟⲕ ⲛⲧⲁⲡⲁⲟⲩⲱⲱ ⲱⲱⲡⲉ ⲛϩⲏⲧϥ.
II Peter 1.18	And this voice which came from heaven we heard, when we were with him in the holy mount.	ⲁⲩⲱ ⲁⲛⲟⲛ ⲁⲛⲥⲱⲧⲙ ⲉⲧⲉⲓⲥⲙⲏ ⲛⲧⲁⲥⲉⲓ ⲉⲃⲟⲗ ⲏⲛ ⲧⲡⲉ ⲉⲛⲱⲟⲟⲡ ⲛⲙⲙⲁϥ ϩⲙ ⲡⲧⲟⲟⲩ ⲉⲧⲟⲩⲁⲁⲃ
II Peter 1.19	We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:	ⲁⲩⲱ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲙⲡⲱⲁϫⲉ ⲙⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉϥⲧⲁϫⲣⲏⲩ ⲡⲁⲓ ⲕⲁⲗⲱⲥ ⲉⲧⲉⲧⲛⲉⲓⲣⲉ ⲙⲙⲟϥ ⲉⲧⲉⲧⲛϯ ϩⲧⲏⲧⲛ ⲉⲣⲟϥ ⲛⲑⲉ ⲛⲟⲩϩⲏⲃⲥ ⲉϥⲙⲟⲩϩ ⲏⲛ ⲟⲩⲙⲁ ⲛⲕⲁⲕⲉ ⲱⲁⲛⲧⲉⲡⲉϩⲟⲟⲩ ⲉⲣ ⲟⲩⲟⲉⲓⲛ. ⲛⲧⲉⲡⲥⲟⲩ ⲛϩⲧⲟⲟⲩⲉ ⲱⲁ ⲏⲛ ⲛⲉⲧⲉⲛϩⲏⲧ
II Peter 1.20	Knowing this first, that no prophecy of the scripture is of any private interpretation.	ⲡⲁⲓ ⲛⲱⲟⲣⲡ ⲉⲧⲉⲧⲛⲉⲓⲙⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲣⲟⲫⲏⲧⲓⲁ ⲛⲓⲙ ⲛⲅⲣⲁⲫⲏ ⲙⲉⲣⲉⲡⲉⲥⲃⲱⲗ ⲱⲱⲡⲉ ϩⲁⲣⲟⲥ ⲙⲁⲩⲁⲁⲥ
II Peter 1.21	For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.	ⲛⲧⲁⲩⲉⲓⲛⲉ ⲅⲁⲣ ⲁⲛ ⲛⲧⲉⲡⲣⲟⲫⲏⲧⲓⲁ ⲙⲡⲉⲓⲟⲩⲟⲉⲓⲱ ⲏⲛ ⲟⲩⲱⲱ ⲛⲣⲱⲙⲉ ⲁⲗⲗⲁ ⲛⲧⲁⲩⲱⲁϫⲉ ⲛⲟⲓ ⲛⲣⲱⲙⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲡⲟⲩⲛⲧⲉ ⲉⲩⲕⲓⲙ ⲉⲣⲟⲟⲩ ϩⲓⲧⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ.

II Peter 2.1	But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.	ⲁⲩⲱⲡⲉ ⲇⲉ ⲛⲑⲓ ⲉⲛⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩⲭ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉ ⲟⲩⲛ ⲉⲛⲥⲁⲥ ⲛⲛⲟⲩⲭ ⲛⲁⲱⲡⲉ ⲛⲥⲏⲧ ⲧⲏⲩⲧⲛ ⲛⲁⲓ ⲉⲧⲛⲁⲉⲓⲛⲉ ⲉⲥⲟⲩ ⲛⲥⲉⲛⲥⲉⲣⲏⲥⲓⲥ ⲛⲧⲁⲕⲟ ⲁⲩⲱ ⲉⲩⲁⲣⲛⲁ ⲙⲡⲭⲟⲉⲓⲥ ⲛⲧⲁⲩⲱⲟⲡⲟⲩ ⲉⲩⲉⲓⲛⲉ ⲉⲥⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲛⲛⲟⲩⲧⲁⲕⲟ ⲏⲛ ⲟⲩⲃⲉⲡⲏ
II Peter 2.2	And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.	ⲁⲩⲱ ⲟⲩⲛ ⲟⲩⲙⲏⲏⲱⲉ ⲛⲁⲟⲩⲁⲥⲟⲩ ⲛⲥⲁ ⲛⲉⲩⲥⲱⲱⲩ ⲛⲁⲓ ⲉⲧⲟⲩⲛⲁⲭⲓ ⲟⲩⲁ ⲉⲧⲃⲏⲏⲧⲟⲩ ⲉⲡⲉⲟⲟⲩ ⲛⲧⲙⲛⲧⲣⲣⲟ
II Peter 2.3	And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.	ⲁⲩⲱ ⲥⲉⲛⲁⲉⲣ ⲉⲓⲉⲡ ⲱⲱⲧ ⲙⲙⲱⲧⲛ ⲏⲛ ⲥⲉⲛⲱⲁⲭⲉ ⲛⲟⲗ ⲏⲛ ⲟⲩⲭⲓ ⲛⲟⲛⲥ ⲛⲁⲓ ⲉⲧ ⲙⲡⲉⲡⲥⲁⲡ ⲥⲁⲥⲱⲱⲩ ⲉⲃⲟⲗ ⲙⲙⲟⲟⲩ ⲭⲓⲛ ⲱⲟⲣⲡ. ⲁⲩⲱ ⲡⲉⲩⲧⲁⲕⲟ ⲛⲁⲱⲃⲱ ⲁⲛ
II Peter 2.4	For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;	ⲉⲱⲭⲉ ⲙⲡⲉⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲫ ⲥⲟ ⲛⲛⲉⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲣⲟⲩⲣ ⲛⲟⲃⲉ ⲁⲗⲗⲁ ⲁⲩⲛⲟⲭⲟⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲡⲛⲟⲩⲛ ⲥⲛ ⲥⲉⲛⲕⲁⲕⲉ ⲛⲁⲧⲁⲣⲏⲭⲛⲟⲩ ⲁⲩⲧⲁⲁⲩ ⲉⲥⲁⲣⲉⲥ ⲉⲣⲟⲟⲩ ⲉⲧⲉⲕⲣⲓⲥⲓⲥ ⲉⲩⲕⲟⲗⲁⲍⲉ ⲙⲙⲟⲟⲩ
II Peter 2.5	And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;	ⲁⲩⲱ ⲙⲡⲉⲩⲧ ⲥⲟ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲛⲁⲣⲭⲁⲓⲟⲥ ⲁⲗⲗⲁ ⲉⲡⲙⲉⲥⲱⲙⲟⲩⲛ ⲡⲉ ⲛⲱⲥⲉ ⲁⲩⲥⲁⲣⲉⲥ ⲉⲣⲟⲩ ⲛⲕⲩⲣⲝ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲉⲁⲩⲉⲓⲛⲉ ⲛⲛⲟⲩⲕⲁⲧⲁⲕⲗⲏⲥⲙⲟⲥ ⲉⲭⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲛⲁⲥⲉⲃⲏⲥ
II Peter 2.6	And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;	ⲁⲩⲱ ⲙⲡⲟⲗⲓⲥ ⲛⲥⲟⲇⲟⲙⲁ ⲙⲛ ⲅⲱⲙⲟⲣⲣⲁ ⲁⲩⲣⲟⲕⲍⲟⲩ ⲉⲁⲩⲃⲁⲉⲓⲟⲟⲩ ⲏⲛ ⲟⲩⲱⲟⲣⲱⲣ ⲉⲁⲩⲕⲁⲁⲩ ⲉⲩⲁⲉⲓⲛ ⲛⲛⲉⲧⲛⲁⲣ ⲙⲛⲧⲱⲁⲩⲧⲉ.
II Peter 2.7	And delivered just Lot, vexed with the filthy conversation of the wicked:	ⲁⲩⲱ ⲡⲇⲓⲕⲁⲓⲟⲥ ⲗⲱⲧ ⲉⲩⲑⲙⲕⲟ ⲙⲙⲟⲩ ⲍⲓⲧⲛ ⲛⲉⲍⲃⲏⲩⲉ ⲛⲛⲁⲛⲟⲙⲟⲥ ⲉⲧⲍⲉⲛ ⲟⲩⲥⲱⲱⲩ ⲁⲩⲛⲟⲩⲍⲙ ⲙⲙⲟⲩ

II Peter 2.8	(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)	ⲛⲛⲉ ⲟⲩⲁⲓⲕⲁⲓⲟⲥ ⲅⲁⲣ ⲡⲉ ϩⲙ ⲡⲉϥⲛⲁⲩ ⲙⲛ ⲡⲉϥⲥⲱⲧⲙ ⲉϥⲟⲩⲏϩ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲛⲟⲩϩⲟⲟⲩ ⲉⲃⲟⲗ ⲏⲛ ⲟⲩϩⲟⲟⲩ ⲉⲩⲙⲟⲩϩⲕ ⲛⲧⲉⲯⲩⲭⲏ ⲙⲡⲁⲓⲕⲁⲓⲟⲥ ⲏⲛ ϩⲛϩⲉⲃⲏⲩⲉ ⲛⲁⲛⲟⲙⲟⲛ
II Peter 2.9	The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:	ⲡⲭⲟⲉⲓⲥ ⲥⲟⲟⲩⲛ ⲛⲉϩⲙ ⲛⲛⲣⲙⲙⲛⲛⲟⲩⲧⲉ ϩⲙ ⲡⲓⲣⲁⲥⲙⲟⲥ ⲛⲣⲉⲩⲣ ⲛⲟⲃⲉ ⲇⲉ ⲉϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲉⲡⲉϩⲟⲟⲩ ⲛⲧⲉⲕⲡⲓⲥⲓⲥ ⲉⲕⲟⲗⲁⲍⲉ ⲙⲙⲟⲟⲩ
II Peter 2.10	But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.	ⲛϩⲟⲩⲟ ⲇⲉ ⲛⲛⲉⲛⲧⲁⲩⲃⲱⲕ ϩⲓ ⲡⲁϩⲟⲩ ⲛⲟⲩⲥⲁⲣⲝ ⲏⲛ ⲟⲩⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲥⲱⲱⲩ ⲉⲁⲩⲕⲁⲧⲁⲡϕⲣⲟⲛⲉⲓ ⲛⲧⲙⲛⲧⲭⲟⲉⲓⲥ ⲉϩⲉⲛⲣⲉⲩⲇⲟⲗⲙⲁ ⲛⲉ ⲉⲧⲙⲛⲧⲁⲩⲑⲁⲧⲏⲥ ⲛⲥⲉⲥⲧⲱⲧ ⲁⲛ ⲛϩⲏⲧⲩ ⲙⲡⲉⲟⲟⲩ ⲉⲩⲭⲓ ⲟⲩⲁ
II Peter 2.11	Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.	ⲡⲙⲁ ⲉⲧⲉⲣⲛⲉⲁⲅⲅⲉⲗⲟⲥ ⲟ ⲛⲛⲟⲃ ⲛϩⲏⲧⲩ ϩⲛ ⲟⲩⲃⲟⲙ ⲙⲛ ⲟⲩⲙⲛⲧⲭⲱⲱⲣⲉ ⲙⲉⲩⲉⲓⲛⲉ ⲉⲭⲱⲟⲩ ⲛⲛⲟⲩϩⲁⲡ ⲛⲟⲩⲁ
II Peter 2.12	But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;	ⲛⲁⲓ ⲉⲁⲩⲭⲡⲟⲟⲩ ⲛⲑⲉ ⲛⲛⲓϕⲓⲥⲓⲕⲟⲛ ⲛⲧⲃⲛⲏ ⲉⲩⲱⲭⲛ ⲙⲛ ⲟⲩⲧⲁⲕⲟ ⲉⲩⲭⲓ ⲟⲩⲁ ⲛⲛⲉⲧⲉ ⲛⲥⲉⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ ⲁⲛ ⲥⲉⲛⲁⲧⲁⲕⲟ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲩⲧⲁⲕⲟ
II Peter 2.13	And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;	ⲉⲁⲩⲭⲓ ⲛⲟⲩⲃⲉⲕⲉ ⲛⲭⲓ ⲛⲃⲟⲛⲥ ⲉⲩⲱⲡ ⲛⲧⲉⲧⲣⲩϕⲏ ⲉⲧϩⲙ ⲡⲉϩⲟⲟⲩ ⲉⲩϩⲏⲁⲟⲛⲏ ⲉⲩⲧⲟⲗⲙ ⲁⲩⲱ ⲉⲩⲭⲁϩⲙ ⲉⲩⲧⲣⲩϕⲏ ⲉⲩⲟⲩⲛⲟϥ ϩⲣⲁⲓ ⲏⲛ ⲛⲉⲩⲁⲡⲁⲧⲏ.
II Peter 2.14	Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:	ⲉⲣⲉ ⲛⲛⲉⲩⲃⲁⲗ ⲙⲉϩ ⲙⲙⲙⲛⲧⲛⲟⲉⲓⲕ ⲁⲩⲱ ⲛⲥⲉⲕⲱ ⲛⲧⲟⲟⲧⲟⲩ ⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲛⲟⲃⲉ ⲉⲩⲁⲡⲁⲧⲁ ⲛⲛⲉⲯⲩⲭⲏ ⲛⲛⲉⲧⲉ ⲛⲥⲉⲧⲁⲭⲣⲏⲩ ⲁⲛ ⲉⲁⲩⲅⲉⲙⲛⲁⲍⲉ ⲙⲡⲉⲩϩⲏⲧ ⲏⲛ ϩⲉⲛⲙⲛⲧⲣⲉⲩⲭⲓ ⲛⲃⲟⲛⲥ. ⲉϩⲉⲛⲱⲏⲣⲉ ⲛⲉ ⲛⲧⲉ ⲡⲥⲁϩⲟⲩ

II Peter 2.15	Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;	ⲁⲩⲡⲗⲁⲛⲁ ⲁⲩⲕⲱ ⲛⲥⲱⲟⲩ ⲛⲧⲉϩⲓⲏ ⲉⲧⲥⲟⲩⲧⲱⲛ ⲉⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲁ ⲧⲉϩⲓⲏ ⲛⲃⲁⲗⲁϩⲁⲙ ⲡⲱⲏⲣⲉ ⲛⲃⲉⲱⲣ ⲡⲉⲛⲧⲁⲩⲙⲉⲣⲓ ⲡⲃⲉⲕⲉ ⲙⲭⲓ ⲛⲃⲟⲛⲥ
II Peter 2.16	But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.	ⲉⲁⲩⲭⲓ ⲇⲉ ⲙⲡⲉⲭⲡⲓⲟ ⲛⲧⲉⲩⲡⲁⲣⲁⲛⲟⲙⲓⲁ ⲙⲙⲓⲛ ⲙⲙⲟⲩ ⲟⲩⲧⲃⲛⲏ ⲛⲁⲧⲱⲁⲭⲉ ⲏⲛ ⲛⲣⲱⲙⲉⲉ ⲁⲩⲱ ⲁⲩⲟⲩⲱⲱⲃ ⲁⲩⲕⲱⲗⲏ ⲛⲧⲙⲛⲧⲁⲧϩⲏⲧ ⲙⲡⲉⲡⲣⲟⲫⲏⲧⲏⲥ
II Peter 2.17	These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.	ⲛⲁⲓ ⲇⲉ ϩⲉⲛⲡⲏⲅⲏ ⲛⲉ ⲉⲙⲛ ⲙⲟⲟⲩ ⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ϩⲉⲛⲛⲓⲩ ⲛⲉ ⲉⲣⲉⲟⲩϩⲁⲑⲏⲩ ϩⲓⲟⲩⲉ ⲛⲥⲱⲟⲩ ⲛⲁⲓ ⲛⲧⲁⲩϩⲁⲣⲉϩ ⲛⲁⲩ ⲉⲡⲕⲁⲕⲉ ⲛⲃⲟⲙⲃⲙ
II Peter 2.18	For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.	ⲉⲩⲭⲱ ⲅⲁⲣ ⲛϩⲉⲛⲙⲛⲧϩⲉⲣⲟⲩⲟ ⲉⲩⲱⲟⲩⲉⲓⲧ ⲉⲩⲁⲡⲁⲧⲁ ⲏⲛ ⲛⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲧⲥⲁⲣⲝ ⲏⲛ ϩⲉⲛⲥⲱⲱⲩ ⲛⲉⲛⲧⲁⲩⲡⲱⲧ ⲉⲃⲟⲗ ⲛⲛⲟⲩⲕⲟⲩⲓ ⲛⲁⲓ ⲛⲧⲁⲩⲙⲟⲟⲩⲉ ⲏⲛ ⲟⲩⲡⲗⲁⲛⲏ
II Peter 2.19	While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.	ⲉⲁⲩⲉⲣⲏⲧ ⲛⲁⲩ ⲛⲟⲩⲙⲛⲧⲣⲙϩⲉ ⲛⲧⲟⲟⲩ ⲇⲉ ⲉⲩⲟ ⲛϩⲙϩⲁⲗ ⲉⲡⲧⲁⲕⲟ ⲡⲉⲧⲉⲣⲉⲟⲩⲁ ⲅⲁⲣ ⲃⲟⲧⲡ ⲛϩⲏⲧⲩ ⲫⲟ ⲛϩⲙϩⲁⲗ ⲛⲁⲩ.
II Peter 2.20	For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.	ⲉⲱⲭⲉ ⲁⲩⲡⲱⲧ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛⲛⲉⲭⲱϩⲙ ⲙⲡⲕⲟⲥⲙⲟⲥ. ϩⲙ ⲡⲥⲟⲟⲩⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ ⲁⲩⲃⲉⲗⲟⲙⲗⲙ ⲇⲉ ⲟⲛ ⲏⲛ ⲛⲁⲓ ⲉⲁⲩϩⲉ ⲁⲩⲱ ⲁⲛⲉⲩϩⲁⲉⲉⲩⲉ ⲱⲡⲡⲉ ⲉⲩϩⲟⲟⲩ ⲛⲛⲉⲩⲱⲟⲣⲡ

II Peter 2.21	For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.	ⲥⲥⲟⲧⲡ ⲅⲁⲣ ⲛⲁⲩ ⲉⲛⲉⲙⲡⲟⲩⲥⲟⲩⲉⲛ ⲧⲉϩⲓⲏ ⲛⲧⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛϩⲟⲩⲟ ⲉⲣⲟⲥ ⲛⲥⲉⲥⲟⲩⲱⲛⲥ ⲛⲥⲉⲕⲟⲧⲟⲩ ⲉⲡⲁϩⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲛⲧⲟⲗⲏ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲉⲧⲟⲟⲧⲟⲩ.
II Peter 2.22	But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.	ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉⲭⲱⲟⲩ ⲛⲑⲓ ⲡⲯⲁⲭⲉ ⲙⲡⲡⲁⲣϩⲁⲓⲙⲓⲁ ⲙⲙⲉ. ⲭⲉ ⲟⲩϩⲟⲣ ⲉⲁϥⲕⲟⲧϥ ⲉⲡⲉϥⲕⲁ ⲃⲁⲗ ⲁⲩⲱ ⲟⲩⲉⲯⲱ ⲉⲁⲥⲭⲱⲕⲙ ϩⲁ ⲡⲉⲥⲕⲟⲣⲕⲣ ⲙⲡⲗⲁⲓϩⲉ.
II Peter 3.1	This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:	ⲉⲓⲥ ⲧⲙⲉϩⲥⲛⲧⲉ ⲛⲉⲡⲓⲥⲧⲟⲗⲏ ⲧⲉ ⲧⲁⲓ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲉϯⲥϩⲁⲓ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲛⲁⲓ ⲉϯⲧⲟⲩⲛⲟⲥ ⲉϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲛⲟⲩⲉⲣ ⲡⲙⲉⲉⲩⲉ ⲙⲡⲉⲧⲉⲛϩⲏⲧ ⲉⲧⲟⲩⲁⲁⲃ.
II Peter 3.2	That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:	ⲉⲧⲣⲉⲧⲉⲧⲛⲛⲉⲣ ⲡⲙⲉⲉⲩ ⲛⲛⲯⲁⲭⲉ ⲛⲧⲁⲩⲣ ⲯⲣⲡ ⲭⲟⲟⲩ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲉⲧⲟⲩⲁⲁⲃ. ⲁⲩⲱ ⲧⲉⲛⲧⲟⲗⲏ ⲛⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ
II Peter 3.3	Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,	ⲡⲁⲓ ⲛⲯⲟⲣⲡ ⲉⲧⲉⲧⲛⲉⲓⲙⲉ ⲉⲣⲟϥ ⲭⲉ ⲥⲉⲛϩⲩ ϩⲛ ⲛⲉϩⲁⲉⲉⲩ ⲛⲛⲉϩⲟⲟⲩ ⲛⲑⲓ ϩⲉⲛⲣⲉϥⲭⲏⲣ ϩⲛ ⲟⲩⲙⲛⲧⲣϩⲁⲗ ⲉⲩⲙⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲛⲛⲉⲩⲉⲡⲓⲑⲩⲙⲓⲁ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ
II Peter 3.4	And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.	ⲁⲩⲱ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉϥⲧⲱⲛ ⲡⲉⲣⲏⲧ ⲛⲧⲉϥⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲛⲭⲓⲛⲧⲁⲛⲛⲉⲛⲉⲓⲟⲧⲉ ⲅⲁⲣ ⲛⲕⲟⲧⲕ ϩⲱⲃ ⲛⲓⲙ ⲙⲏⲛ ⲉⲃⲟⲗ ⲛⲧⲉⲓϩⲉ ⲭⲓⲛ ⲧⲁⲣⲭⲏ ⲙⲡⲥⲱⲛⲧ
II Peter 3.5	For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:	ⲡⲁⲓ ⲅⲁⲣ ϩⲙ̀ⲡ ⲉⲣⲟⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙⲡⲏⲩⲉ ⲛⲉⲩⲯⲟⲟⲡ ⲛⲭⲓⲛ ⲯⲟⲣⲡ ⲁⲩⲱ ⲛⲧⲁⲡⲕⲁϩ ⲯⲱⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲙⲟⲟⲩ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲙⲟⲟⲩ ϩⲙ ⲡⲯⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ.

II Peter 3.6	Whereby the world that then was, being overflowed with water, perished:	ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲛⲁⲓ ⲛⲧⲁⲡⲕⲟⲥⲙⲟⲥ ⲙⲡⲉⲓⲟⲩⲟⲉⲓⲱ ⲱⲙⲥ ⲏⲛ ⲟⲩⲙⲟⲟⲩ ⲁⲩⲧⲁⲕⲟ
II Peter 3.7	But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.	ⲙⲡⲏⲩⲉ ⲧⲉⲛⲟⲩ ⲙⲛ ⲟⲩⲡⲕⲁϩ ϩⲙ ⲡⲉⲓⲱⲁϫⲉ ⲛⲛⲟⲩⲱⲧ. ⲉⲩⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ϩⲙ ⲡⲕⲱϩⲧ. ⲉⲩϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ⲉⲡⲉϩⲟⲟⲩ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲙⲛ ⲡⲧⲁⲕⲟ ⲛⲛⲣⲱⲙⲉ ⲛⲁⲥⲉⲃⲏⲥ
II Peter 3.8	But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.	ⲡⲉⲓⲱⲁϫⲉ ⲛⲛⲟⲩⲱⲧ ⲙⲡⲉⲣⲧⲉⲣⲉϥϩⲱⲡ ⲉⲣⲱⲧⲛ ⲛⲁⲙⲉⲣⲁⲧⲉ ϫⲉ ⲟⲩϩⲟⲟⲩ ⲛⲛⲟⲩⲱⲧ ⲛⲁϩⲣⲙ ⲡϫⲟⲉⲓⲥ ⲉϥⲟ ⲛⲑⲉ ⲛⲟⲩⲱⲟ ⲛⲣⲟⲙⲡⲉ ⲁⲩⲱ ⲟⲩⲱⲟ ⲛⲣⲟⲙⲡⲉ ⲉⲩⲟ ⲛⲑⲉ ⲛⲟⲩϩⲟⲟⲩ ⲛⲟⲩⲱⲧ
II Peter 3.9	The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.	ⲙⲡϫⲟⲉⲓⲥ ⲅⲁⲣ ⲙⲡⲉⲣⲏⲧ ⲛⲁⲱⲥⲕ ⲁⲛ ⲛⲑⲉ ⲉⲧⲉⲣⲉϩⲟⲓⲛⲉ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲫⲛⲁⲱⲥⲕ ⲁⲗⲗⲁ ⲉϥϩⲟⲣⲱ ⲛϩⲏⲧ ⲉⲧⲃⲉ ⲧⲏⲩⲧⲛ ⲛⲫⲟⲩⲱⲱ ⲁⲛ ⲉⲧⲣⲉϩⲁⲓⲛⲉ ⲧⲁⲕⲟ ⲁⲗⲗⲁ ⲉⲧⲣⲉⲩⲙⲛⲧⲁⲛⲟⲓ ⲧⲏⲣⲟⲩ
II Peter 3.10	But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	ⲡⲉϩⲟⲟⲩ ⲇⲉ ⲙⲡϫⲟⲉⲓⲥ ⲛⲏⲩ ⲛⲑⲉ ⲛⲟⲩⲣⲉⲫϫⲓⲟⲩⲉ ⲡⲁⲓ ⲉⲧⲉⲣⲉⲛⲛⲙⲡⲏⲩⲉ ⲛⲁⲡⲁⲣⲁⲅⲉ ⲛϩⲏⲧⲫ ⲏⲛ ⲟⲩⲃⲉⲡⲏ ⲛⲉⲥⲧⲟⲓϫⲓⲟⲛ ⲇⲉ ⲛⲁⲣⲱⲕϩ ⲛⲥⲉⲃⲱⲗ ⲉⲃⲟⲗ ⲁⲩⲱ ⲡⲕⲁϩ ⲙⲛ ⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲉⲛϩⲏⲧⲫ ⲥⲉⲛⲁϩⲉ ⲉⲣⲟⲫ ⲁⲛ
II Peter 3.11	Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,	ⲛⲁⲓ ⲃⲉ ⲧⲏⲣⲟⲩ ⲛⲧⲉⲓϩⲉ ⲁⲩⲃⲱⲗ ⲉⲃⲟⲗ ⲉⲓ ⲱⲱⲉ ⲉⲣⲱⲧⲛ ⲛⲧⲉⲣⲉⲧⲉⲧⲛⲱⲱⲡⲉ ⲛⲁⲱ ⲛϩⲉ ⲏⲛ ⲛⲉϩⲃⲏⲩⲉ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲛ ⲧⲙⲛⲧⲣⲉⲫⲱⲙⲱⲉ ⲛⲟⲩⲧⲉ
II Peter 3.12	Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?	ⲉⲧⲉⲧⲛⲃⲱⲱⲧ ⲉⲃⲟⲗ ⲁⲩⲱ ⲉⲧⲉⲧⲛⲃⲉⲡⲏ ⲉϩⲟⲩⲛ ⲉⲧⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲙⲡⲉϩⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲣⲉⲛⲙⲡⲏⲩⲉ ⲛⲁⲃⲱⲗ ⲉⲃⲟⲗ ⲛϩⲏⲧⲫ ⲉⲩⲣⲱⲕϩ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲛⲉⲥⲧⲟⲓϫⲓⲟⲛ ⲛⲁⲣⲱⲕϩ ⲛⲥⲉⲃⲱⲗ ⲉⲃⲟⲗ

II Peter 3.13	Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.	ϩⲙⲡⲏⲩⲉ ⲇⲉ ⲛⲃⲣⲣⲉ ⲙⲛ ⲟⲩⲕⲁϩ ⲛⲃⲣⲣⲉ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲧ ⲙⲁⲣⲉⲛⲟⲩⲱϣⲧ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲛⲁⲓ ⲉⲧⲉⲣⲉⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲟⲩϩ ⲛϩⲏⲧⲟⲩ
II Peter 3.14	Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲛⲁⲓ ⲉⲧⲉⲧⲛⲟⲩⲱϣⲧ ⲉⲃⲟⲗ ⲛϩⲏⲧⲟⲩ ⲥⲡⲟⲩⲇⲁⲍⲉ ⲉⲧⲣⲉⲩⲉ ⲉⲣⲱⲧⲛ ⲛⲁⲩ ⲛⲁⲧⲱⲗⲙ ⲁⲩⲱ ⲛⲁⲧⲭⲱϩⲙ ϩⲉⲛⲛ ⲟⲩⲉⲓⲣⲏⲛⲏ
II Peter 3.15	And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;	ⲁⲩⲱ ⲧⲙⲛϩⲁⲣϣ ϩⲏⲧ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲛⲧⲉⲧⲛⲟⲡⲥ ⲉⲩⲟⲩⲭⲁⲓ. ⲕⲁⲧⲁ ⲑⲉ ϩⲱⲱϥ ⲟⲛ ⲛⲧⲁⲡⲉⲛⲙⲉⲣⲓⲧ ⲛⲥⲟⲛ ⲡⲁⲩⲗⲟⲥ ⲥϩⲁⲓ ⲛⲏⲧⲛ ⲕⲁⲧⲁ ⲧⲥⲟⲫⲓⲁ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁϥ
II Peter 3.16	As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.	ⲛⲑⲉ ⲉⲧϥⲱⲁⲭⲉ ⲏⲛ ⲛⲉϥⲉⲡⲓⲥⲧⲟⲗⲏ ⲧⲏⲣⲟⲩ ⲉⲧⲃⲉ ⲛⲁⲓ ⲉⲩⲛ ϩⲉⲛⲱⲁⲭⲉ ⲛϩⲏⲧⲟⲩ ⲉⲩⲙⲟⲕϩ ⲛⲛⲟⲓ ⲙⲙⲟⲟⲩ ⲛⲁⲓ ⲉⲧⲣⲉⲛⲁⲧⲥⲃⲱ ⲁⲩⲱ ⲛⲉⲧⲉ ⲛⲥⲉⲧⲁⲭⲣⲏⲩ ⲁⲛ ⲉⲩⲃⲱⲱⲙⲉ ⲙⲙⲟⲟⲩ ⲛⲑⲉ ⲛⲛⲉⲧⲟⲩⲃⲱⲱⲙⲉ ⲙⲡⲕⲉⲥⲉⲉⲡⲉ ⲛⲛⲉⲅⲣⲁⲫⲏ ⲉϩⲣⲁⲓ ⲉⲡⲉⲩⲧⲁⲕⲟ ⲙⲙⲓⲛ ⲙⲙⲟⲟⲩ
II Peter 3.17	Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲛⲧⲉⲧⲛⲣ ⲱⲣⲡ ⲥⲟⲟⲩⲛ ⲉϩⲁⲣⲉϩ ⲉⲣⲱⲧⲛ ϫⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲭⲓ ⲧⲏⲩⲧⲛ ϩⲛ ⲧⲉⲩⲡⲗⲁⲛⲏ ⲛⲛⲁⲛⲟⲙⲟⲥ ⲛⲧⲉⲧⲛϩⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲧⲉⲛⲧⲁⲭⲣⲟ
II Peter 3.18	But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.	ⲁⲩⲍⲁⲛⲉ ⲇⲉ ⲏⲛ ⲧⲉϫⲁⲣⲓⲥ ⲁⲩⲱ ϩⲙ ⲡⲥⲟⲟⲛ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲥⲱⲧⲏⲣ ⲡⲉⲟⲟⲩ ⲛⲁϥ ϫⲓⲛ ⲧⲉⲛⲟⲩ ⲁⲩⲱ ⲛⲛⲉϩⲟⲟⲩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.

I John 1.1	That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;	ⲡⲉⲧⲯⲟⲟⲡ ⲛⲁⲓⲛ ⲧⲉϩⲟⲩⲉⲓⲧ ⲡⲉⲛⲧⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲡⲉⲛⲧⲁⲛⲛⲁⲩ ⲉⲣⲟϥ ⲏⲛ ⲛⲉⲛⲃⲁⲗ ⲁⲛⲉⲓⲟⲣϩϥ ⲛⲉⲛⲃⲓⲗ ⲛⲉⲁⲩⲃⲙⲃⲱⲙϥ ⲉⲧⲃⲉ ⲡⲯⲁⲭⲉ ⲙⲡⲱⲛϩ
I John 1.2	(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)	ⲁⲩⲱ ⲡⲱⲛϩ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲁⲛⲛⲁⲩ ⲉⲡⲟϥ ⲁⲩⲱ ⲧⲉⲛⲛⲟ ⲙⲛⲧⲣⲉ ⲁⲩⲱ ⲧⲛⲁⲱ ⲛⲏⲧⲛ ⲙⲡⲱⲛϩ ⲯⲁ ⲉⲛⲉϩ ⲡⲁⲓ ⲉⲛⲛⲉϥⲯⲟⲟⲡ ϩⲁⲧⲙ ⲡⲉⲓⲱⲧ ⲁⲩⲱ ⲁϥⲟⲩⲱⲛϩ ⲛⲁⲛ ⲉⲃⲟⲗ
I John 1.3	That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.	ⲡⲉⲛⲧⲁⲛⲛⲁⲩ ⲉⲣⲟϥ ⲁⲩⲱ ⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲧⲛⲁⲱ ⲙⲙⲟϥ ⲛⲏⲧⲛ ϩⲱⲱ ⲧⲏⲩⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲛⲁⲯⲱⲡⲉ ⲉⲩⲟⲩⲛⲧⲏⲧⲛ ⲕⲟⲓⲛⲟⲛⲓⲁ ⲛⲙⲙⲁⲛ ⲁⲩⲱ ⲧⲛⲕⲟⲓⲛⲟⲛⲓⲁ ϩⲓ ⲟⲩⲥⲟⲡ ⲛⲥⲯⲱⲡⲉ ⲙⲛ ⲡⲉⲓⲱⲧ ⲁⲩⲱ ⲡⲯⲏⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
I John 1.4	And these things write we unto you, that your joy may be full.	ⲁⲩⲱ ⲁⲛⲟⲛ ⲉⲛⲥϩⲁⲓ ⲛⲛⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲉⲛⲣⲁⲯⲉ ⲯⲱⲡⲉ ⲉϥⲭⲏⲕ ⲉⲃⲟⲗ
I John 1.5	This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.	ⲁⲩⲱ ⲡⲁⲓ ⲡⲉ ⲡⲉⲣⲏⲧ ⲛⲧⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ⲁⲩⲱ ⲧⲛⲁⲱ ⲙⲙⲟϥ ⲛⲏⲧⲛ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲟⲩⲟⲉⲓⲛ ⲡⲉ ⲁⲩⲱ ⲙⲛ ⲗⲁⲁⲩ ⲛⲕⲁⲕⲉ ⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
I John 1.6	If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:	ⲉⲛⲯⲁⲛⲭⲟⲟⲥ ⲭⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲟⲟⲩ ⲛⲛⲟⲩⲕⲟⲓⲛⲟⲛⲓⲁ ⲛⲙⲙⲟϥ ⲁⲩⲱ ⲧⲛⲙⲟⲟⲩⲉ ϩⲙ ⲡⲕⲁⲕⲉ ⲉⲛⲭⲓ ⲃⲟⲗ ⲁⲩⲱ ⲛⲧⲛⲉⲓⲣⲉ ⲁⲛ ⲛⲧⲙⲉ
I John 1.7	But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	ⲉⲯⲱⲡⲉ ⲁⲉ ⲛⲧⲟϥ ⲉⲛⲯⲁⲛⲙⲟⲟⲩⲉ ϩⲙ ⲡⲟⲩⲟⲉⲓⲛ ⲉⲛⲑⲉⲉ ⲛⲧⲟϥ ⲉⲧϥϩⲙ ⲡⲟⲩⲟⲉⲓⲛ ⲉⲓⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲟⲟⲩ ⲛⲛⲟⲩⲕⲟⲓⲛⲟⲛⲓⲁ ⲙⲛ ⲛⲉⲛⲉⲣⲏⲩ ⲁⲩⲱ ⲡⲉⲥⲛⲟϥ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉϥⲯⲏⲣⲉ ⲛⲁⲧⲃⲃⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲧⲱⲗⲙ ⲛⲓⲙ ϩⲓ ⲛⲟⲃⲉ ⲛⲓⲙ
I John 1.8	If we say that we have no sin, we deceive ourselves, and the truth is not in us.	ⲉⲛⲯⲁⲛⲭⲟⲟⲥ ⲃⲉ ⲭⲉ ⲙⲛⲧⲁⲛ ⲛⲟⲃⲉ ⲙⲙⲁⲩ ⲉⲛⲡⲗⲁⲛⲁ ⲙⲙⲟⲛ ⲙⲙⲓⲛ ⲙⲙⲟⲛ ⲁⲩⲱ ⲛⲧⲙⲉ ⲯⲟⲟⲡ ⲁⲛ ϩⲣⲁⲓ ⲛϩⲏⲧⲛ

I John 1.9	If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.	ⲉⲩⲱⲡⲉ ⲉⲛⲩⲁⲛϩⲩⲙⲟⲗⲟⲅⲉⲓ ⲛⲛⲉⲛⲟⲃⲉ ⲟⲩⲡⲓⲥⲧⲟⲥ ⲡⲉ ⲁⲩⲱ ⲟⲩⲇⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲕⲱ ⲉⲃⲟⲗ ⲛⲛⲉⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲩⲧⲃⲃⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲭⲓ ⲛϭⲟⲛⲥ ⲛⲓⲙ
I John 1.10	If we say that we have not sinned, we make him a liar, and his word is not in us.	ⲉⲩⲱⲡⲉ ⲉⲛⲩⲁⲛⲭⲟⲟⲥ ⲭⲉ ⲙⲡⲉⲛⲣ ⲛⲟⲃⲉ ⲉⲛⲉⲓⲣⲉ ⲙⲙⲟϥ ⲛⲣⲉϥⲭⲓ ϭⲟⲗ ⲁⲩⲱ ⲡⲉϥⲩⲁⲭⲉ ⲩⲟⲟⲡ ⲁⲛ ϩⲣⲁⲓ ⲛϩⲏⲧⲛ.
I John 2.1	My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:	ⲛⲁⲩⲏⲣⲉ ⲛⲁⲓ ⲉⲓϩⲁⲓ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲧⲛⲣ ⲛⲟⲃⲉ ⲁⲩⲱ ⲉⲩⲱⲡⲉ ⲉⲛⲩⲁⲛⲣ ⲛⲟⲃⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲧⲥⲟⲡⲥ ⲉⲭⲱⲛ ⲛⲁϩⲣⲙ ⲡⲉⲓⲱⲧ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓⲕⲁⲓⲟⲥ
I John 2.2	And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.	ⲁⲩⲱ ⲛⲧⲟϥ ⲡⲉ ⲡⲉⲧⲥⲟⲡⲥ ⲉⲧⲃⲉ ⲛⲉⲛⲟⲃⲉ ⲉⲧⲃⲉ ⲛⲛⲟⲩⲛ ⲇⲉ ⲙⲁⲩⲁⲁⲛ ⲁⲛ ⲁⲗⲗⲁ ⲉⲧⲃⲉ ⲛⲁ ⲡⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ.
I John 2.3	And hereby we do know that we know him, if we keep his commandments.	ⲁⲩⲱ ϩⲙ ⲡⲁⲓ ⲧⲉⲛⲉⲓⲙⲉ ⲭⲉ ⲁⲛⲥⲟⲩⲱⲛϥ ⲉⲩⲱⲡⲉ ⲉⲛⲩⲁⲛϩⲁⲣⲉϩ ⲛⲛⲉϥⲉⲛⲧⲟⲗⲏ
I John 2.4	He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.	ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲓⲥⲟⲩⲱⲛϥ ⲛϥⲁⲣⲉϩ ⲁⲛ ⲛⲛⲉϥⲉⲛⲧⲟⲗⲏ ⲟⲩⲣⲉϥⲭⲓ ϭⲟⲗ ⲡⲉ ⲁⲩⲱ ⲧⲙⲉ ⲩⲟⲟⲡ ϩⲙ ⲡⲁⲓ
I John 2.5	But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.	ⲡⲉⲧⲛⲁϩⲁⲣⲉϩ ⲇⲉ ⲉⲡⲉϥⲩⲁⲭⲉ ⲛⲁⲙⲉ ⲁⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲭⲱⲕ ⲉⲃⲟⲗ ϩⲙ ⲡⲁⲓ ⲁⲩⲱ ϩⲙ ⲡⲉⲓ ⲧⲉⲛⲉⲓⲙⲉ ⲭⲉ ⲧⲉⲛⲩⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
I John 2.6	He that saith he abideth in him ought himself also so to walk, even as he walked.	ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϯⲥⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲩⲱⲉ ⲉⲣⲟϥ ϩⲱⲱϥ ⲉⲙⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉⲡⲏ ⲙⲟⲟⲩⲉ ⲙⲙⲟⲥ.
I John 2.7	Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲛⲃⲣⲣⲉ ⲁⲛ ⲧⲉϯⲥϩⲁⲓ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲁⲗⲗⲁ ⲟⲩⲉⲛⲧⲟⲗⲏ ⲛⲁⲥ ⲧⲉ ⲧⲁⲓ ⲉⲧⲉ ⲟⲩⲛⲧⲏⲧⲛⲥ ⲛⲭⲓⲛ ⲧⲉϩⲟⲩⲉⲓⲧⲉ ⲧⲉⲛⲧⲟⲗⲏ ⲛⲁⲥ ⲡⲉ ⲡⲩⲁⲭⲉ ⲛⲧⲁⲧⲉⲛⲥⲱⲧⲙ ⲉⲣⲟϥ

I John 2.8	Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.	ⲡⲁⲗⲓⲛ ⲟⲛ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲛⲃⲣⲣⲉ ⲁⲛ ⲧⲉϯⲥϩⲁⲓ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲡⲁⲓ ⲟⲩⲙⲉ ⲡⲉ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲭⲉ ⲡⲕⲁⲕⲉ ⲛⲁⲡⲁⲣⲁⲕⲉ ⲁⲩⲱ ⲡⲟⲩⲟⲉⲓⲛ ⲙⲙⲉ ⲭⲓⲛ ⲧⲉⲛⲟⲩ ϥⲣ ⲟⲩⲟⲉⲓⲛ.
I John 2.9	He that saith he is in the light, and hateth his brother, is in darkness even until now.	ⲡⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲑⲱⲟⲟⲡ ϩⲙ ⲡⲟⲩ ⲁⲩⲱ ϥⲙⲟⲥⲧⲉ ⲙⲡⲉϥⲥⲟⲛ ϥⲱⲟⲟⲡ ϩⲙ ⲡⲕⲁⲕⲉ ⲱⲁϩⲣⲁⲓ ⲉⲧⲉⲛⲟⲩ
I John 2.10	He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.	ⲡⲉⲧⲙⲉ ⲁⲉ ⲛⲧⲟϥ ⲙⲡⲉϥⲥⲟⲛ ϥⲱⲟⲟⲡ ϩⲣⲁⲓ ϩⲙ ⲡⲟⲩⲟⲉⲓⲛ ⲁⲩⲱ ⲙⲛ ⲥⲕⲁⲛⲧⲁⲗⲗⲟⲛ ⲱⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
I John 2.11	But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.	ⲡⲉⲧⲙⲟⲥⲧⲉ ⲁⲉ ⲙⲡⲉϥⲥⲟⲛ ϥⲱⲟⲟⲡ ϩⲣⲁⲓ ϩⲙ ⲡⲕⲁⲕⲉ ⲁⲩⲱ ⲉϥⲙⲟⲟⲩⲉ ϩⲙ ⲡⲕⲁⲕⲉ ⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲭⲉ ⲉϥⲃϩⲕ ⲉⲧⲱⲛ ⲭⲉ ⲁⲡⲕⲁⲕⲉ ⲧⲱⲙ ⲛⲛⲉϥⲃⲁⲗ
I John 2.12	I write unto you, little children, because your sins are forgiven you for his name's sake.	ϯⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛⲱⲏⲣⲉ ⲱϩⲙ ⲭⲉ ⲁⲩⲕⲱ ⲛⲏⲧⲛ ⲉⲃⲟⲗ ⲛⲛⲉⲧⲛⲛⲟⲃⲉ ⲉⲧⲃⲉ ⲡⲉϥⲣⲁⲛ
I John 2.13	I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.	ϯⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛⲉⲓⲟⲧⲉ ⲭⲉ ⲁⲧⲉⲧⲛⲥⲟⲩⲉⲛ ⲡⲉⲧⲱⲟⲟⲡ ⲛⲭⲓⲛ ⲱⲟⲣⲡ ϯⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛϩⲓⲣⲱⲉⲣⲉ ⲭⲉ ⲁⲧⲉⲧⲛⲭⲣⲟ ⲉⲡⲟⲛⲏⲣⲟⲥ
I John 2.14	I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.	ⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛⲱⲏⲣⲉ ⲱϩⲙ ⲭⲉ ⲁⲧⲉⲧⲛⲥⲟⲩⲉⲛ ⲡⲉⲓⲱⲧ. ⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛⲉⲓⲟⲧⲉ ⲭⲉ ⲁⲧⲉⲧⲛⲥⲟⲩⲉⲛ ⲡⲉⲧⲱⲟⲟⲡ ⲛⲭⲓⲛ ⲧⲉϩⲟⲩⲉⲓⲧⲉ ⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲛϩⲓⲣⲱⲉⲣⲓ ⲭⲉ ⲧⲉⲧⲛⲭⲟⲟⲣ. ⲁⲩⲱ ⲡⲱⲁⲭⲉ ⲱⲟⲟⲡ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲁⲩⲱ ⲁⲧⲉⲧⲛⲭⲣⲟ ⲉⲡⲟⲛⲏⲣⲟⲥ

I John 2.15	Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.	ⲙⲡⲉⲣⲙⲉⲣⲓ ⲡⲕⲟⲥⲙⲟⲥ ⲟⲩⲇⲉ ⲛⲉⲧⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲉϣⲱⲡⲉ ⲉⲣⲉϣⲁⲛⲟⲩⲁ ⲙⲉⲣⲓ ⲡⲕⲟⲥⲙⲟⲥ ⲉⲓⲉ ⲛⲧⲁⲅⲁⲡⲏ ⲙⲡⲉⲓⲱⲧ ϣⲟⲟⲡ ⲁⲛ ⲉⲥⲣⲁⲓ ⲛⲥⲏⲧϥ.
I John 2.16	For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.	ϫⲉ ⲥⲱⲃ ⲛⲓⲙ ⲉⲧⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲧⲉⲡⲉⲓⲑⲩⲙⲓⲁ ⲛⲧⲥⲁⲣⲝ ⲙⲛ ⲧⲉⲡⲉⲓⲑⲩⲙⲓⲁ ⲛⲛⲉⲃⲁⲗ ⲙⲛ ⲡϣⲟⲩϣⲟⲩ ⲙⲡⲃⲓⲟⲥ ⲛⲥⲉⲛⲛⲉⲃⲁⲗ ⲁⲛ ⲛⲉ ⲥⲙ ⲡⲉⲓⲱⲧ ⲁⲗⲗⲁ ⲥⲉⲛⲛⲉⲃⲟⲗ ⲛⲉ ⲥⲙ ⲡⲕⲟⲥⲙⲟⲥ
I John 2.17	And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.	ⲁⲩⲱ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲁⲡⲁⲣⲁⲅⲉ ⲙⲛ ⲧⲉϥⲉⲉⲡⲉⲓⲑⲩⲙⲓⲁ ⲡⲉⲧⲉⲓⲣⲉ ⲇⲉ ⲙⲡⲟⲩⲱϣ ⲙⲡⲛⲟⲩⲧⲉ ϥⲛⲁϣⲱⲡⲉ ⲛϣⲁ ⲉⲛⲉⲥ ⲕⲁⲧⲁ ⲑⲉ ⲙⲡⲏ ⲉⲧϣⲟⲟⲡ ⲛϣⲁ ⲉⲛⲉⲥ.
I John 2.18	Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.	ⲛⲁϣⲏⲣⲉ ⲑⲁⲏ ⲛⲟⲩⲛⲟⲩ ⲧⲉ ⲁⲩⲱ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙ ϫⲉ ⲡⲁⲛⲇⲓϫⲣⲏⲥⲧⲟⲥ ⲛⲏⲩ ⲧⲉⲛⲟⲩ ⲁⲥⲁⲥ ⲛⲁⲛⲇⲓϫⲣⲏⲥⲧⲟⲥ ϣⲱⲡⲉ ⲥⲙ ⲡⲁⲓ ⲧⲉⲛⲉⲓⲙⲉ ϫⲉ ⲑⲁⲏ ⲛⲟⲩⲛⲟⲩ ⲧⲉ.
I John 2.19	They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.	ⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲛⲥⲏⲧⲛ ⲁⲗⲗⲁ ⲛⲥⲉⲛⲛⲉⲃⲁⲗ ⲛⲥⲏⲧⲛ ⲁⲛ ⲛⲉ ⲉⲛⲉⲥ ⲉⲛⲛⲉⲥⲉⲛⲛⲉⲃⲁⲗ ⲅⲁⲣ ⲛⲥⲏⲧⲛ ⲛⲉ ⲛⲉⲩⲛⲁⲃⲱ ⲙⲙⲟⲛ ⲡⲉ ⲁⲗⲗⲁ ϫⲉⲕⲁⲁⲥ ⲉⲩⲛⲁⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϫⲉ ⲥⲉⲛⲛⲉⲃⲟⲗ ⲛⲥⲏⲧⲛ ⲑⲏⲣⲟⲩ ⲁⲛ ⲛⲉ
I John 2.20	But ye have an unction from the Holy One, and ye know all things.	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲥⲱⲱ ⲑⲏⲩⲧⲛ ⲟⲩⲛⲑⲏⲧⲛ ⲙⲙⲟⲩ ⲛⲟⲩⲧⲱϩⲥ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲡⲉⲧⲟⲩⲁⲁⲃ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲑⲏⲣⲧⲛ
I John 2.21	I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.	ⲛⲧⲁⲓⲥϩⲁⲓ ⲛⲏⲧⲛ ⲁⲛ ϫⲉ ⲛⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲁⲛ ⲉⲧⲙⲉ ⲁⲗⲗⲁ ϫⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲙⲙⲟⲥ ⲁⲩⲱ ϫⲉ ⲃⲟⲗ ⲛⲓⲙ ⲥⲉⲛⲛⲉⲃⲟⲗ ⲏⲛ ⲧⲙⲉ ⲁⲛ ⲛⲉ
I John 2.22	Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.	ⲛⲓⲙ ⲡⲉ ⲡⲣⲉⲩϫⲓ ⲃⲟⲗ ⲉⲓ ⲙⲏⲧⲉⲓ ⲡⲉⲧⲁⲣⲛⲁ ϫⲉ ⲓⲏⲥⲟⲩⲥ ⲁⲛ ⲡⲉ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲡⲉ ⲡⲁⲛⲇⲓϫⲣⲏⲥⲧⲟⲥ ⲡⲉⲧⲁⲣⲛⲁ ⲙⲡⲉⲓⲱⲧ ⲁⲩⲱ ⲡϣⲏⲣⲉ

I John 2.23	Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲁⲣⲛⲁ ⲙⲡϣⲏⲣⲉ ⲙⲛⲧⲁϥ ⲟⲛ ⲙⲙⲁⲩ ⲙⲡⲉⲓⲱⲧ ⲡⲉⲧϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲙⲡϣⲏⲣⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲉⲓⲱⲧ
I John 2.24	Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.	ⲛⲧⲱⲧⲛ ⲇⲉ ⲡⲉⲛⲧⲁⲧⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ϫⲓⲛ ϣⲟⲣⲡ ⲙⲁⲣⲉϥϣⲱⲡⲉ ⲉϩⲣⲁⲓ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲉϣⲱⲡⲉ ⲉϥϣⲁⲛϭⲱ ⲉϩⲣⲁⲓ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲛϭⲓ ⲡⲉⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙⲉϥ ⲛϫⲓⲛ ϣⲟⲣⲡ ⲛⲧⲱⲧⲛ ϭⲱⲱ ⲑⲏⲩⲧⲛ ⲧⲉⲧⲛⲛⲁϣⲱⲡⲉ ϩⲙ ⲡϣⲏⲣⲉ ⲁⲩⲱ ϩⲙ ⲡⲉⲓⲱⲧ
I John 2.25	And this is the promise that he hath promised us, even eternal life.	ⲁⲩⲱ ⲡⲁⲓ ⲡⲉ ⲡⲉⲣϩⲧ ⲛⲧⲁϥⲉⲣϩⲧ ⲙⲙⲟϥ ⲛⲁⲛ ⲡⲱⲛϩ ϣⲁ ⲉⲛⲉϩ
I John 2.26	These things have I written unto you concerning them that seduce you.	ⲛⲁⲓ ⲉⲓϫⲁⲓ ⲙⲙⲟⲟⲩ ⲛⲏⲧⲛ ⲉⲧⲃⲉ ⲛⲉⲧⲡⲗⲁⲛⲁ ⲙⲙⲱⲧⲛ
I John 2.27	But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.	ⲁⲩⲱ ⲛⲧⲱⲧⲛ ⲡⲧⲱϫⲥ ⲛⲧⲁⲧⲉⲧⲛϫⲓⲧϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ϥϣⲟⲟⲡ ⲛϩⲏⲧ ⲑⲏⲩⲧⲛ ⲁⲩⲱ ⲛⲧⲉⲧⲛⲣ ⲭⲣⲓⲁ ⲁⲛ ϫⲉⲕⲁⲁⲥ ⲉⲣⲉⲟⲩⲁ ⲧ ⲥⲃⲱ ⲛⲏⲧⲛ ⲁⲗⲗⲁ ⲛⲑⲉ ⲙⲡⲉϥⲧⲱϫⲥ ⲉϥⲧ ⲥⲃⲱ ⲛⲏⲧⲛ ⲉⲧⲃⲉ ϩⲱⲃ ⲛⲓⲙ ⲁⲩⲱ ⲟⲩⲙⲉ ⲡⲉ ⲁⲩⲱ ⲙⲛ ϭⲟⲗ ϣⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁϥⲧ ⲥⲃⲱ ⲛⲏⲧⲛ ⲧⲉⲧⲛϭⲉⲉⲧ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
I John 2.28	And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.	ⲧⲉⲛⲟⲩ ⲟⲛ ⲛⲁϣⲏⲣⲉ ϭⲱ ⲉϩⲣⲁⲓ ⲛϩⲏⲧϥ ϫⲉⲕⲁⲁⲥ ⲉϥϣⲁⲛⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲉⲛⲉϫⲓ ⲛⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲁⲩⲱ ⲛⲧⲛⲧⲙϫⲓ ϣⲓⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ϩⲛ ⲧⲉϥⲡⲁⲣϩⲟⲩⲥⲓⲁ
I John 2.29	If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.	ⲉϣⲱⲡⲉ ⲇⲉ ⲉⲧⲉⲧⲛϣⲁⲛⲉⲓⲙⲉ ϫⲉ ⲟⲩⲇⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲉⲓ ⲧⲉⲧⲛⲛⲁⲉⲓⲙⲉ ⲟⲛ ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲓⲣⲉ ⲛⲧⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲧⲁⲩϫⲡⲟϥ ⲉⲃⲟⲗ ⲛϩⲏⲧϥ.

I John 3.1	Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.	ⲁⲛⲛⲁⲩ ⲭⲉ ⲟⲩⲁⲱ ⲛⲑⲟⲧ ⲧⲉ ⲧⲁⲅⲁⲡⲏ ⲛⲧⲁⲡⲉⲓⲱⲧ ⲧⲁⲁⲥ ⲛⲁⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲩⲧⲉ ⲉⲣⲟⲛ ⲭⲉ ⲛⲛⲉⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲁⲛⲟⲛ ⲡⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲥⲟⲟⲩⲛ ⲙⲙⲟⲛ ⲁⲛ ⲭⲉ ⲙⲡⲉϥⲥⲟⲩⲱⲛϥ.
I John 3.2	Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲧⲉⲛⲟⲩ ⲁⲛⲟⲛ ⲛⲉⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲙⲡⲁⲧϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲭⲉ ⲛⲛⲁⲣ ⲁⲱ ⲉⲛϩⲉ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲉϥⲱⲁⲛⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲧⲉⲛⲛⲁⲱⲡⲉ ⲉⲛⲉⲓⲛⲉ ⲙⲙⲟϥ ⲭⲉ ⲧⲛⲛⲁⲩ ⲉⲣⲟϥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧϥⲱⲟⲟⲡ ⲛϩⲏⲧⲥ
I John 3.3	And every man that hath this hope in him purifieth himself, even as he is pure.	ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉ ⲩⲛⲧⲁϥ ⲙⲙⲟⲟⲩ ⲛⲧⲉⲓϩⲉⲗⲡⲓⲥ ⲱⲁϥⲧⲃⲃⲟϥ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉⲡⲏ ⲟⲩⲁⲁⲃ ⲙⲙⲟⲥ
I John 3.4	Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲓⲣⲉ ⲙⲡⲛⲟⲃⲉ ϥⲉⲓⲣⲉ ⲟⲛ ⲛⲧⲕⲉⲁⲛⲟⲙⲓⲁ ⲁⲩⲱ ⲡⲛⲟⲃⲉ ⲡⲉ ⲧⲁⲛⲟⲙⲓⲁ
I John 3.5	And ye know that he was manifested to take away our sins; and in him is no sin.	ⲁⲩⲱ ⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲛⲧⲁⲡⲉⲧⲙⲙⲁⲩ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲭⲉⲕⲁⲁⲥ ⲉϥϥⲉϥⲉⲓ ⲛⲛⲉⲛⲟⲃⲉ ⲁⲩⲱ ⲙⲙ ⲛⲟⲃⲉ ⲱⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
I John 3.6	Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲱⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲙⲉϥⲣ ⲛⲟⲃⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲣ ⲛⲟⲃⲉ ⲙⲡⲉϥⲛⲁⲩ ⲉⲣⲟϥ ⲟⲩⲁⲉ ⲙⲡⲉϥⲥⲟⲩⲱⲛϥ
I John 3.7	Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.	ⲛⲁⲱϩⲣⲉ ⲙⲡⲉⲣⲧⲉⲣⲉⲗⲁⲁⲩ ⲡⲗⲁⲛⲁ ⲙⲙⲱⲧⲛ ⲡⲉⲧⲉⲣⲉ ⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲟⲩⲁⲓⲕⲁⲓⲟⲥ ⲡⲉ ⲕⲁⲧⲁ ⲑⲉ ⲙⲡⲉⲧⲙⲙⲁⲩ ⲉⲩⲁⲓⲕⲁⲓⲟⲥ ⲡⲉ.
I John 3.8	He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.	ⲡⲉⲧⲉⲓⲣⲉ ⲙⲡⲛⲟⲃⲉ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲡⲉ ⲭⲉ ϫⲓⲛ ⲧⲉϩⲟⲩⲉⲓⲧⲉ ⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲉⲣ ⲛⲟⲃⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲁⲡⲱϩⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲃⲱⲗ ⲉⲃⲟⲗ ⲛⲛⲉϩⲃⲏⲩⲉ ⲙⲡⲁⲓⲁⲃⲟⲗⲟⲥ

I John 3.9	Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲩϫⲡⲟϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲙⲉϥⲣ ⲛⲟⲃⲉ ϫⲉ ⲡⲉϥⲥⲡⲉⲣⲙⲁ ⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲙⲛ ⲯ ⲃⲟⲙ ⲙⲙⲟϥ ⲉⲣ ⲛⲟⲃⲉ ϫⲉ ⲛⲧⲁⲩϫⲡⲟϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ
I John 3.10	In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.	ϩⲙ ⲡⲁⲓ ⲥⲉⲟⲩⲟⲛϩ ⲉⲃⲟⲗ ⲛⲃⲓ ⲛⲛⲉⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲛⲉⲯⲏⲣⲉ ⲙⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉ ⲛⲟⲩⲇⲓⲕⲁⲓⲟⲥ ⲁⲛ ⲡⲉ ⲛⲟⲩⲃⲟⲗ ⲁⲛ ⲡⲉ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲉⲧⲉ ⲛϥⲙⲉ ⲁⲛ ⲙⲡⲉϥⲥⲟⲛ
I John 3.11	For this is the message that ye heard from the beginning, that we should love one another.	ϫⲉ ⲡⲁⲓ ⲡⲉ ⲡⲉⲣϩⲧ ⲛⲧⲁⲛⲥⲱⲧⲙ ⲉⲣⲟϥ ϫⲓⲛ ⲯⲟⲣⲡ ϫⲉⲕⲁⲁⲥ ⲉⲛⲁⲙⲉⲣⲉ ⲛⲉⲛⲉⲣϩⲩ
I John 3.12	Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.	ⲕⲁⲧⲁ ⲑⲉ ⲁⲛ ⲛⲕⲁⲓⲛ ⲉⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲡⲟⲛⲏⲣⲟⲥ ⲡⲉ ⲛⲧⲁϥⲕⲱⲛⲥ ⲡⲉϥⲥⲟⲛ ⲁⲩⲱ ⲉⲧⲃⲉ ⲟⲩ ⲁϥⲕⲟⲛⲥϥ ⲉⲃⲟⲗ ϫⲉ ⲛⲉϥϩⲃⲏⲩⲉ ϩⲉⲛⲡⲟⲛⲏⲣⲟⲛ ⲛⲉϩⲃⲏⲩⲉ ⲇⲉ ⲙⲡⲉϥⲥⲟⲛ ϩⲉⲛⲇⲓⲕⲁⲓⲟⲛ ⲛⲉ
I John 3.13	Marvel not, my brethren, if the world hate you.	ⲙⲡⲣⲣ ⲯⲡⲏⲣⲉ ⲛⲁⲥⲛⲏⲩ ϫⲉ ⲡⲕⲟⲥⲙⲟⲥ ⲙⲟⲥⲧⲉ ⲙⲙⲟⲛ
I John 3.14	We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.	ⲁⲛⲟⲛ ⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲁⲛⲡⲱⲱⲛⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲙⲟⲩ ⲉϩⲟⲩⲛ ⲉⲡⲱⲛϩ ϫⲉ ⲧⲉⲛⲙⲉ ⲛⲛⲉⲛⲥⲛⲏⲩ ⲡⲉⲧⲉ ⲛϥⲙⲉ ⲁⲛ ϥⲯⲟⲟⲡ ϩⲣⲁⲓ ϩⲙ ⲡⲙⲟⲩ
I John 3.15	Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.	ⲟⲩⲟⲛ ⲇⲉ ⲛⲓⲙ ⲉⲧⲙⲟⲥⲧⲉ ⲙⲡⲉϥⲥⲟⲛ ⲟⲩⲣⲉϥϩⲉⲧⲃ ⲣⲱⲙⲉ ⲡⲉ ⲁⲩⲱ ⲧⲉⲧⲛⲥⲟⲟⲩⲛ ϫⲉ ⲣⲉϥϩⲉⲧⲃ ⲣⲱⲙⲉ ⲛⲓⲙ ⲙⲛⲧϥ ⲙⲙⲁⲩ ⲙⲡⲱⲛϩ ⲛⲩⲁ ⲉⲛⲉϩ ⲉϥⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ
I John 3.16	Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.	ϩⲙ ⲡⲁⲓ ⲁⲛⲉⲓⲙⲉ ⲉⲧⲁⲓⲁⲡⲏ ϫⲉ ⲡⲉⲧⲙⲙⲁⲩ ⲡⲉⲛⲧⲁϥⲕⲱ ⲛⲧⲉϥⲯⲩⲭⲏ ϩⲁⲣⲟⲛ ⲁⲛⲟⲛ ⲇⲉ ϩⲱⲱⲛ ⲯⲱⲉ ⲉⲣⲟⲛ ⲉⲕⲱ ⲛⲛⲙⲯⲩⲭⲏ ϩⲁ ⲛⲉⲛⲥⲛⲏⲩ

I John 3.17	But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲃⲓⲟⲥ ⲙⲡⲉⲓⲕⲟⲥⲙⲟⲥ ⲛϥⲛⲁⲩ ⲉⲡⲉϥⲥⲟⲛ ⲉϥⲣⲃⲣⲟϩ ⲛϥⲧⲙⲯⲛ ϩⲧϥ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲛⲁⲯ ⲉⲛϩⲉ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
I John 3.18	My little children, let us not love in word, neither in tongue; but in deed and in truth.	ⲛⲁⲯⲏⲣⲉ ⲙⲡⲉⲣⲧⲉⲣⲉⲛⲙⲉ ϩⲙ ⲡⲯⲁϫⲉ ⲟⲩⲁⲉ ϩⲙ ⲡⲗⲁⲥ ⲁⲗⲗⲁ ϩⲙ ⲡϩⲱⲃ ⲙⲛ ⲧⲙⲉ
I John 3.19	And hereby we know that we are of the truth, and shall assure our hearts before him.	ⲁⲩⲱ ϩⲙ ⲡⲁⲓ ⲧⲉⲛⲛⲁⲉⲓⲙⲉ ϫⲉ ⲁⲛⲟⲛ ϩⲉⲛⲃⲟⲗ ⲏⲛ ⲧⲙⲉ ⲁⲩⲱ ⲧⲛⲛⲁⲡⲉⲓⲑⲉ ⲙⲡⲉⲛϩⲏⲧ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ
I John 3.20	For if our heart condemn us, God is greater than our heart, and knoweth all things.	ϫⲉ ⲉⲣⲯⲁⲛⲡⲉⲛϩⲏⲧ ϭⲉⲛⲛ ⲁⲣⲓⲕⲉ ⲉⲣⲟⲛ ⲡⲛⲟⲩⲧⲉ ⲟ ⲛⲛⲟϭ ⲉⲡⲉⲛϩⲏⲧ ⲁⲩⲱ ϥⲥⲟⲟⲩⲛ ϩϩⲱⲃ ⲛⲓⲙ
I John 3.21	Beloved, if our heart condemn us not, then have we confidence toward God.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲉⲣⲧⲙⲡⲉⲛϩⲏⲧ ϭⲉⲛⲛ ⲁⲣⲓⲕⲉ ⲉⲣⲟⲛ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲟⲟⲩ ⲛⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲛⲁϩⲣⲙ ⲡⲛⲟⲩⲧⲉ
I John 3.22	And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.	ⲁⲩⲱ ⲡⲉⲧⲛⲁⲁⲓⲧⲉⲓ ⲙⲙⲟϥ ⲧⲛⲛⲁϫⲓⲧϥ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ ϫⲉ ⲧⲛϩⲁⲣⲉϩ ⲛⲛⲉϥⲉⲛⲧⲟⲗⲏ ⲁⲩⲱ ⲧⲉⲛⲉⲓⲣⲉ ⲙⲡⲉⲧⲉⲣ ⲁⲛⲁϥ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ
I John 3.23	And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲧⲉϥⲉⲛⲧⲟⲗⲏ ϫⲉⲕⲁⲁⲥ ⲉⲛⲁⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲣⲁⲛ ⲙⲡⲉϥⲯⲏⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲧⲉⲛⲙⲉⲣⲓ ⲛⲉⲛⲉⲣⲏⲩ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁϥϩⲱⲛ ⲉⲧⲟⲟⲧⲛ
I John 3.24	And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.	ⲁⲩⲱ ⲡⲉⲧⲛⲁϩⲁⲣⲉϩ ⲛⲛⲉϥⲉⲛⲧⲟⲗⲏ ϥⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲁⲩⲱ ⲛⲧⲁϥ ϩⲱⲱϥ ϥⲟⲩⲏϩ ⲉϩⲣⲁⲓ ⲛϩⲏⲧϥ ϩⲙ ⲡⲁⲓ ⲧⲉⲛⲉⲓⲙⲉ ϫⲉ ϥⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲁϥⲧⲁⲁϥ ⲛⲁⲛ.
I John 4.1	Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲙⲡⲉⲣⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲛⲉⲩⲙⲁ ⲛⲓⲙ ⲁⲗⲗⲁ ⲁⲟⲕⲓⲙⲁⲍⲉ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ϫⲉ ⲉⲛⲉ ϩⲉⲛⲉⲃⲟⲗ ⲏⲛ ⲡⲛⲟⲩⲧⲉ ⲛⲉ ϫⲉ ⲁϩⲁϩ ⲙⲡⲣⲟⲫⲏⲧⲏⲥ ⲛⲛⲟⲩϫ ⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ

I John 4.2	Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:	ϩⲙ ⲡⲁⲓ ⲥⲟⲩⲉⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲉⲡⲗⲁⲛⲏ ⲭⲉ ⲡⲛⲉⲩⲙⲁ ⲛⲓⲙ ⲉⲧϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲛⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲉ ⲁϥⲉⲓ ⲏⲛ ⲧⲥⲁⲣⲝ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉ
I John 4.3	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	ⲁⲩⲱ ⲡⲛⲉⲩⲙⲁ ⲛⲓⲙ ⲉⲧ ⲛϥϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲁⲛ ⲛⲓⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲁⲩⲱ ⲡⲁⲓ ⲡⲉ ⲡⲁⲛⲧⲓⲭⲣⲓⲏⲥⲟⲩⲥⲧⲟⲥ ⲡⲉⲧⲁⲧⲉⲛⲥⲱⲧⲙ ⲭⲉ ϥⲛⲏⲩ ⲁⲩⲱ ϫⲓⲛ ⲧⲉⲛⲟⲩ ϥⲱⲟⲡ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ
I John 4.4	Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.	ⲛⲧⲱⲧⲛ ⲛⲧⲉⲧⲛ ϩⲉⲛϫⲡⲟ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲁⲧⲉⲧⲛϫⲣⲟ ⲉⲣⲟⲟⲩ ⲭⲉ ⲟⲩⲛⲟϭ ⲡⲉ ⲡⲉⲧⲉⲛϩⲏⲧ ⲧⲏⲩⲧⲛ ⲉϩⲟⲩⲉ ⲡⲉⲧϥϥⲟⲟⲡ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ.
I John 4.5	They are of the world: therefore speak they of the world, and the world heareth them.	ⲛⲧⲟⲟⲩ ⲛⲉ ϩⲉⲛⲉⲉⲃⲟⲗ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲛⲉ ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲩϥⲁϫⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲟⲥⲙⲟⲥ ⲁⲩⲱ ⲡⲕⲟⲥⲙⲟⲥ ⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ
I John 4.6	We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.	ⲁⲛⲟⲛ ⲇⲉ ⲁⲛⲟ ϩⲉⲛⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲥⲟⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ ϥⲥⲱⲧⲙ ⲉⲣⲟⲛ ⲡⲉⲧⲉ ⲛⲛⲟⲩⲉⲃⲟⲗ ⲁⲛ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲛϥⲥⲱⲧⲙ ⲁⲛ ⲉⲣⲟⲛ ϩⲙ ⲡⲁⲓ ⲧⲉⲛⲉⲓⲙⲉ ⲉⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲙⲉ ⲙⲛ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲉⲡⲗⲁⲛⲏ
I John 4.7	Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲙⲁⲣⲉⲛⲙⲉⲣⲓ ⲛⲛⲉⲛⲉⲣϩⲩ ⲭⲉ ⲧⲁⲅⲁⲡⲏ ⲟⲩⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲧⲉ ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲅⲁⲡⲁ ⲛⲛⲧⲁⲩⲭⲡⲟϥ ⲉⲃⲟⲗ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ϥⲥⲟⲟⲩⲛ ⲉⲡⲛⲟⲩⲧⲉ
I John 4.8	He that loveth not knoweth not God; for God is love.	ⲡⲉⲧⲉ ⲛϥⲙⲉ ⲁⲛ ⲛϥⲥⲟⲟⲩⲛ ⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲧⲁⲅⲁⲡⲏ
I John 4.9	In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	ϩⲙ ⲡⲁⲓ ⲁⲥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲛ ⲛϭⲓ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲭⲉ ⲡⲛⲟⲩⲧⲉ ⲁϥⲧⲛⲛⲟⲟⲩ ⲙⲡⲉϥϣⲏⲣⲉ ⲛⲛⲟⲩⲱⲧ ⲉϩⲣⲁⲓ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲱⲛϩ ⲉⲃⲟⲗ ϩⲓⲧⲟⲟⲧϥ

I John 4.10	Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.	ⲉⲣⲉ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲱⲟⲟⲡ ⲥⲙ ⲡⲁⲓ ⲭⲉ ⲁⲛⲟⲛ ⲁⲛ ⲡⲉⲛⲧⲁⲛⲙⲉⲣⲓ ⲡⲛⲟⲩⲧⲉ ⲁⲗⲗⲁ ⲛⲧⲟⲕ ⲡⲉⲛⲧⲁⲕⲙⲉⲣⲓⲧⲛ ⲁⲩⲱ ⲁⲕⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲕⲱⲏⲣⲉ ⲛⲕⲱ ⲉⲃⲟⲗ ⲛⲉⲛⲛⲟⲃⲉ
I John 4.11	Beloved, if God so loved us, we ought also to love one another.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲉⲱⲭⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲙⲉⲣⲓⲧⲛ ⲛⲧⲉⲓⲥⲉ ⲁⲛⲟⲛ ⲥⲱⲱⲛ ⲱⲱⲉ ⲉⲣⲟⲛ ⲉⲙⲉⲣⲓ ⲛⲛⲉⲛⲉⲣⲏⲩ
I John 4.12	No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.	ⲡⲛⲟⲩⲧⲉ ⲙⲡⲉⲗⲁⲁⲩ ⲛⲁⲩ ⲉⲣⲟⲕ ⲉⲛⲉⲥ ⲉⲱⲱⲡⲉ ⲁⲉ ⲉⲛⲱⲁⲛⲙⲉⲣⲓ ⲛⲛⲉⲛⲉⲣⲏⲩ ⲉⲓ ⲡⲛⲟⲩⲧⲉ ⲱⲟⲟⲡ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲛ ⲁⲩⲱ ⲧⲉⲕⲁⲅⲁⲡⲏ ⲭⲏⲕ ⲉⲃⲟⲗ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲛ
I John 4.13	Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.	ⲥⲙ ⲡⲁⲓ ⲧⲉⲛⲉⲓⲙⲉ ⲭⲉ ⲧⲉⲛⲱⲟⲟⲡ ⲉⲥⲣⲁⲓ ⲛⲥⲏⲧⲕ ⲁⲩⲱ ⲛⲧⲟⲕ ⲕⲱⲟⲟⲡ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲛ ⲭⲉ ⲁⲕϯ ⲛⲁⲛ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉⲕⲡⲛⲉⲩⲙⲁ
I John 4.14	And we have seen and do testify that the Father sent the Son to be the Saviour of the world.	ⲁⲩⲱ ⲁⲛⲟⲛ ⲁⲛⲛⲁⲩ ⲁⲩⲱ ⲁⲛⲣ ⲙⲛⲧⲣⲉ ⲭⲉ ⲁⲡⲉⲓⲱⲧ ⲧⲛⲛⲟⲟⲩ ⲙⲡⲉⲕⲱⲏⲣⲉ ⲛⲭⲱⲧⲏⲣ ⲙⲡⲕⲟⲥⲙⲟⲥ.
I John 4.15	Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.	ⲡⲉⲧⲛⲁⲥⲩⲙⲟⲗⲟⲅⲉⲓ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲱⲟⲟⲡ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲕ ⲁⲩⲱ ⲛⲧⲟⲕ ⲕⲱⲟⲟⲡ ⲥⲣⲁⲓ ⲥⲙ ⲡⲛⲟⲩⲧⲉ
I John 4.16	And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.	
I John 4.17	Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.	ⲥⲙ ⲡⲁⲓ ⲁⲥⲭⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲙⲙⲟ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲭⲱⲡⲉ ⲉⲩⲟⲩⲛⲧⲁⲛ ⲙⲙⲟⲟⲩ ⲛⲛⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ ⲥⲙ ⲡⲉⲥⲟⲟⲩ ⲛⲧⲉⲕⲣⲓⲥⲓⲥ ⲭⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉⲡⲏ ⲱⲟⲟⲡ ⲙⲙⲟⲥ ⲁⲛⲟⲛ ⲥⲱⲱ ⲧⲉⲛⲱⲱⲡⲉ ⲥⲙ ⲡⲓⲕⲟⲥⲙⲟⲥ
I John 4.18	There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.	ⲙⲙⲛ ⲥⲟⲧⲉ ⲱⲟⲟⲡ ⲏⲛ ⲧⲁⲅⲁⲡⲏ ⲁⲗⲗⲁ ⲧⲁⲅⲁⲡⲏ ⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ ⲱⲁⲥⲛⲟⲩⲝ ⲉⲃⲟⲗ ⲛⲑⲟⲧⲉ ⲭⲉ ⲑⲟⲧⲉ ⲟⲩⲛⲧⲁⲥ ⲙⲙⲟⲟⲩ ⲛⲛⲟⲩⲕⲟⲗⲁⲥⲓⲥ ⲁⲩⲱ ⲡⲉⲧⲣ ⲥⲟⲧⲉ ⲛⲩⲭⲏⲕ ⲁⲛ ⲉⲃⲟⲗ ⲏⲛ ⲧⲁⲅⲁⲡⲏ

I John 4.19	We love him, because he first loved us.	ⲁⲩⲱ ⲧⲉⲛⲉⲓⲙⲉ ⲭⲉ ⲛⲧⲟⲩ ⲛⲱⲟⲣⲡ ⲡⲉⲛⲧⲁⲩⲙⲉⲣⲓⲧⲛ
I John 4.20	If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?	ⲉⲱⲡⲉ ⲉⲣⲉⲱⲁⲛⲟⲩⲁ ⲭⲟⲟⲥ ⲭⲉ ⲑⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲙⲟⲥⲧⲉ ⲙⲡⲉⲩⲥⲟⲛ ⲟⲩⲣⲉⲩⲭⲓ ⲃⲟⲗ ⲡⲉ ⲡⲉⲧⲉ ⲛⲩⲙⲉ ⲅⲁⲣ ⲁⲛ ⲙⲡⲉⲩⲥⲟⲛ ⲉⲧⲩⲛⲁⲩ ⲉⲣⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲇⲉ ⲉⲧ ⲙⲡⲉⲩⲛⲁⲩ ⲉⲣⲟⲩ ⲙⲛ ⲱ ⲃⲟⲙ ⲙⲙⲟⲩ ⲉⲙⲉⲣⲓⲧⲩ
I John 4.21	And this commandment have we from him, That he who loveth God love his brother also.	ⲁⲩⲱ ⲧⲉⲓⲉⲛⲧⲟⲗⲏ ⲁⲛⲭⲓⲧⲥ ⲉⲃⲟⲗ ⲋⲓⲧⲟⲟⲧⲩ ⲭⲉⲕⲁⲁⲥ ⲡⲉⲧⲙⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲉⲙⲉⲣⲓ ⲡⲉⲩⲥⲟⲛ
I John 5.1	Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲧⲁⲩⲭⲡⲟⲩ ⲉⲃⲟⲗ ⲋⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲙⲉ ⲙⲡⲉⲛⲧⲁⲩⲭⲡⲟⲩ ⲱⲁⲩⲙⲉⲣⲓ ⲡⲉⲛⲧⲁⲩⲭⲡⲟⲩ ⲉⲃⲟⲗ ⲛⲋⲏⲧⲩ
I John 5.2	By this we know that we love the children of God, when we love God, and keep his commandments.	ⲁⲩⲱ ⲋⲙ ⲡⲁⲓ ⲧⲉⲛⲉⲓⲙⲉ ⲭⲉ ⲧⲉⲛⲙⲉ ⲛⲛⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲋⲟⲧⲁⲛ ⲉⲛⲱⲁⲛⲙⲉⲣⲓ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲧⲛⲉⲓⲣⲉ ⲛⲛⲉⲩⲉⲛⲧⲟⲗⲏ
I John 5.3	For this is the love of God, that we keep his commandments: and his commandments are not grievous.	ⲧⲁⲓ ⲅⲁⲣ ⲧⲉ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲋⲁⲣⲉⲋ ⲛⲛⲉⲩⲉⲛⲧⲟⲗⲏ ⲁⲩⲱ ⲛⲉⲩⲉⲛⲧⲟⲗⲏ ⲥⲉⲋⲟⲣⲱ ⲁⲛ
I John 5.4	For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.	ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲩⲭⲡⲟⲩ ⲉⲃⲟⲗ ⲋⲙ ⲡⲛⲟⲩⲧⲉ ⲱⲁⲩⲭⲣⲟ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲁⲩⲱ ⲡⲉⲭⲣⲟ ⲛⲧⲁⲩⲭⲣⲟ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲡⲉ ⲧⲡⲓⲥⲧⲓⲥ
I John 5.5	Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?	ⲛⲓⲙ ⲡⲉⲧⲭⲣⲟⲉⲓⲧ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲉⲓ ⲙⲏⲧⲉⲓ ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲭⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ
I John 5.6	This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.	ⲡⲁⲓ ⲡⲉⲛⲧⲁⲩⲉⲓ ⲋⲓⲧⲛ ⲟⲩⲙⲟⲟⲩ ⲙⲛ ⲟⲩⲥⲛⲟⲩ ⲙⲛ ⲟⲩⲡⲛⲉⲩⲙⲁ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲓⲏⲥⲟⲩⲥ ⲋⲙ ⲡⲙⲟⲟⲩ ⲙⲙⲁⲧⲉ ⲁⲛ ⲁⲗⲗⲁ ⲋⲙ ⲡⲙⲟⲟⲩ ⲙⲛ ⲡⲉⲥⲛⲟⲩ ⲁⲩⲱ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲉⲧⲣ ⲙⲛⲧⲣⲉ ⲭⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲡⲉ ⲧⲙⲉ

I John 5.7	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.	ⲭⲉ ⲡⲱⲟⲙⲧ ⲉⲣ ⲙⲛⲧⲣⲉ
I John 5.8	And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.	ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲛ ⲡⲙⲟⲟⲩ ⲙⲛ ⲡⲉⲥⲛⲟϥ ⲁⲩⲱ ⲡⲉⲓⲱⲟⲙⲧ ⲟⲩⲁ ⲛⲉ
I John 5.9	If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.	ⲉⲱⲭⲉ ⲧⲉⲛⲝⲓ ⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲛⲣⲱⲙⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲁⲁⲁⲥ ⲭⲉ ⲧⲁⲓ ⲧⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲭⲉ ⲁϥⲣ ⲙⲛⲧⲣⲉ ϩⲁⲡⲉϥⲱⲏⲣⲉ
I John 5.10	He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.	ⲡⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲟⲟⲩ ⲛⲧⲙⲛⲧⲙⲛⲧⲣⲉ ϩⲣⲁⲓ ⲛϩⲏⲧϥ ⲡⲉⲧⲉ ⲛϥⲡⲓⲥⲧⲉⲩⲉ ⲁⲛ ⲉⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉϥⲉⲓⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲣⲉϥⲭⲓ ⲃⲟⲗ ⲭⲉ ⲙⲡⲉϥⲡⲓⲥⲧⲉⲩⲉ ⲉⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲧⲁⲡⲛⲟⲩⲧⲉ ⲉⲣ ⲙⲛⲧⲣⲉ ⲙⲙⲟⲥ ϩⲁ ⲡⲉϥⲱⲏⲣⲉ
I John 5.11	And this is the record, that God hath given to us eternal life, and this life is in his Son.	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲭⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲧ ⲛⲁⲛ ⲛⲟⲩⲱⲛϩ ⲛⲱⲁ ⲉⲛⲉϩ ⲁⲩⲱ ⲡⲉⲓⲱⲛϩ ⲉϥⲱⲟⲟⲡ ϩⲙ ⲡⲉϥⲱⲏⲣⲉ
I John 5.12	He that hath the Son hath life; and he that hath not the Son of God hath not life.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲟⲟⲩ ⲙⲡⲱⲏⲣⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲙⲡⲱⲛϩ ⲡⲉⲧⲉ ⲙⲛⲧⲁϥ ⲙⲙⲟⲟⲩ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛⲧⲁϥ ⲙⲙⲟⲟⲩ ⲙⲡⲱⲛϩ
I John 5.13	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	ⲛⲁⲓ ⲛⲧⲁⲓϩⲁⲓⲥⲟⲩ ⲛϩⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲁⲉⲓⲙⲉ ⲭⲉ ⲟⲩⲛⲑⲏⲧⲛ ⲙⲙⲁⲩ ⲙⲡⲱⲛϩ ⲱⲁ ⲉⲛⲉϩ ⲛⲉⲧⲡⲓⲥⲧⲉⲩⲉ ⲉⲡⲣⲁⲛ ⲙⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ
I John 5.14	And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲧⲡⲡⲁⲣϩⲟⲩⲥⲓⲁ ⲉⲧⲉ ⲟⲩⲛⲧⲁⲛⲥ ⲉϩⲟⲩⲛ ⲉⲣⲟϥ ⲭⲉ ⲡⲉⲧⲉⲛⲛⲁⲓⲧⲉⲓ ⲙⲙⲟϥ ⲕⲁⲧⲁ ⲡⲉϥⲟⲩⲱⲱ ⲫⲛⲁⲥⲱⲧⲙ ⲉⲣⲟⲛ

I John 5.15	And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.	ⲁⲩⲱ ⲉⲯⲭⲉ ⲧⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲩⲥⲱⲧⲙ ⲉⲣⲟⲛ ⲍⲙ ⲡⲉⲧⲉⲛⲛⲁⲓⲧⲉⲓ ⲙⲙⲟⲩ ⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲟⲩⲛⲧⲁⲛ ⲙⲙⲟⲟⲩ ⲛⲛⲉⲛϩⲁϩⲙⲁ ⲛⲧⲁⲛⲁⲓⲧⲉⲓ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲍⲓⲧⲟⲟⲧⲩ
I John 5.16	If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.	ⲉⲯⲱⲡⲉ ⲉⲣⲉⲯⲁⲛⲛⲟⲩⲁ ⲛⲁⲩ ⲉⲡⲉⲩⲥⲟⲛ ⲉⲩⲣ ⲛⲟⲃⲉ ⲛⲟⲩⲛⲟⲃⲉ ⲁⲛ ⲉⲩⲭⲓ ⲉⲍⲟⲩⲛ ⲉⲡⲙⲟⲩ ⲙⲁⲣⲉⲩⲁⲓⲧⲉⲓ ⲛⲥⲉϯ ⲛⲁⲩ ⲛⲛⲟⲩⲱⲛⲍ ⲛⲛⲉⲧⲉ ⲛⲥⲉⲉⲣ ⲛⲟⲃⲉ ⲁⲛ ⲉⲩⲭⲓ ⲉⲍⲟⲩⲛ ⲉⲡⲙⲟⲩ ⲟⲩⲛ ⲛⲟⲃⲉ ⲉⲩⲭⲓ ⲉⲍⲟⲩⲛ ⲉⲡⲙⲟⲩ ⲛⲛⲉⲓⲭⲱ ⲙⲙⲟⲥ ⲁⲛ ⲭⲉ ⲉⲩⲉⲥⲟⲡⲥ ⲉⲧⲃⲉ ⲡⲉⲧⲙⲙⲁⲩ
I John 5.17	All unrighteousness is sin: and there is a sin not unto death.	ⲭⲓ ⲛ̀ⲑⲟⲛⲥ ⲛⲓⲙ ⲟⲩⲛⲟⲃⲉ ⲡⲉ ⲁⲩⲱ ⲟⲩⲛⲟⲃⲉ ⲡⲉ ⲉⲩⲭⲓ ⲉⲍⲟⲩⲛ ⲉⲡⲙⲟⲩ
I John 5.18	We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.	ⲧⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲩⲭⲡⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲛⲟⲩⲧⲉ ⲙⲉⲩⲣ ⲛⲟⲃⲉ ⲁⲗⲗⲁ ⲡⲉⲛⲧⲁⲩⲭⲡⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲛⲟⲩⲧⲉ ⲯⲁⲩⲍⲁⲣⲉⲍ ⲉⲣⲟⲩ ⲁⲩⲱ ⲙⲉⲣⲉⲡⲡⲟⲛⲏⲣⲟⲥ ⲭⲱⲍ ⲉⲣⲟⲩ
I John 5.19	And we know that we are of God, and the whole world lieth in wickedness.	ⲧⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲁⲛⲟⲛ ⲍⲉⲛⲃⲟⲗ ⲍⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲕⲟⲥⲙⲟⲥ ⲑⲏⲣⲩ ⲉⲩⲕⲏ ⲍⲙ ⲡⲟⲛⲏⲣⲟⲥ
I John 5.20	And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.	ⲁⲩⲱ ⲧⲉⲛⲥⲟⲟⲩⲛ ⲭⲉ ⲁⲡⲯⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲓ ⲁⲩϯ ⲛⲁⲛ ⲛⲟⲩⲙⲛⲧⲣⲙⲛⲍⲏⲧ ⲭⲉ ⲉⲛⲛⲉⲥⲟⲩⲉⲛ ⲧⲙⲉ ⲁⲩⲱ ⲧⲉⲛⲯⲟⲟⲡ ⲍⲙ ⲡⲙⲉ ⲍⲣⲁⲓ ⲍⲙ ⲡⲉⲩⲯⲏⲣⲉ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲁⲓ ⲡⲉ ⲡⲛⲟⲩⲧⲉ ⲙⲙⲉ ⲁⲩⲱ ⲡⲱⲛⲍ ⲯⲁ ⲉⲛⲉⲍ
I John 5.21	Little children, keep yourselves from idols. Amen.	ⲛⲁⲯⲏⲣⲉ ⲍⲁⲣⲉⲍ ⲉⲣⲱⲧⲛ ⲉⲃⲟⲗ ⲏⲛ ⲛⲉⲓⲇⲱⲗⲟⲛ.
II John 1.1	The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;	ⲡⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲩⲥⲍⲁⲓ ⲛⲉⲕⲗⲉⲕⲧⲏ ⲕⲩⲣⲓⲁ ⲙⲛ ⲛⲉⲥⲯⲏⲣⲉ ⲛⲁⲓ ⲁⲛⲟⲕ ⲉϯⲙⲉ ⲙⲙⲟⲟⲩ ⲍⲛ ⲟⲩⲙⲉ ⲁⲩⲱ ⲁⲛⲟⲕ ⲙⲙⲁⲧⲉ ⲁⲛ ⲁⲗⲗⲁ ⲟⲩⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲩⲥⲟⲩⲉⲛ ⲧⲙⲉ

II John 1.2	For the truth's sake, which dwelleth in us, and shall be with us for ever.	ⲉⲧⲃⲉ ⲧⲙⲛⲧⲙⲉ ⲉⲧⲯⲟⲟⲡ ϩⲣⲁⲓ ⲛϩⲏⲧⲛ ⲁⲩⲱ ⲥⲛⲁⲯⲱⲡⲉ ⲛⲙⲙⲟⲛ ⲛⲯⲁ ⲉⲛⲉϩ
II John 1.3	Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.	ⲧⲉⲭⲁⲣⲓⲥ ⲉⲥⲉⲯⲱⲡⲉ ⲛⲙⲙⲟⲛ ⲙⲛ ⲡⲛⲁ ⲁⲩⲱ ⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲙⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲯⲏⲣⲉ ⲙⲡⲉⲓⲱⲧ ϩⲣⲁⲓ ⲏⲛ ⲟⲩⲙⲉ ⲙⲛ ⲟⲩⲁⲅⲁⲡⲏ
II John 1.4	I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.	ⲁⲓⲣⲁⲯⲉ ⲙⲙⲁⲧⲉ ⲭⲉ ⲁⲓϩⲉ ⲉϩⲟⲓⲛⲉ ⲏⲛ ⲛⲟⲩⲯⲏⲣⲉ ⲉⲩⲙⲟⲟⲩⲉ ⲏⲛ ⲟⲩⲙⲉ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲛⲭⲓ ⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲓⲱⲧ
II John 1.5	And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.	ⲁⲩⲱ ⲧⲉⲛⲟⲩ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲟⲛ ⲧⲥⲟⲡⲥ ⲙⲙⲟ ⲕⲩⲣⲓⲁ ϩⲱⲥ ⲉⲓϩⲁⲓ ⲛⲉ ⲁⲛ ⲛⲛⲟⲩⲉⲛⲧⲟⲗⲏ ⲛⲃⲣⲣⲉ ⲁⲗⲗⲁ ⲧⲁⲓ ⲛⲉⲩⲛⲧⲁⲛⲥ ⲙⲙⲁⲩ ⲛⲭⲓⲛ ⲯⲟⲣⲡ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲙⲉⲣⲓ ⲛⲉⲛⲉⲣⲏⲩ
II John 1.6	And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.	ⲁⲩⲱ ⲧⲁⲓ ⲧⲉ ⲧⲁⲅⲁⲡⲏ ⲭⲉⲕⲁⲁⲥ ⲉⲛⲉⲙⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲛⲉⲩⲉⲛⲧⲟⲗⲏ ⲧⲁⲓ ⲧⲉ ⲧⲉⲛⲧⲟⲗⲏ ⲭⲉⲕⲁⲁⲥ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲁⲧⲉⲧⲛⲥⲱⲧⲙ ⲭⲓⲛ ⲯⲟⲣⲡ ⲛⲧⲉⲧⲛⲛⲁⲙⲟⲟⲩⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲥ
II John 1.7	For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.	ⲭⲉ ⲁⲩⲟⲩⲙⲏⲏⲩⲉ ⲙⲡⲗⲁⲛⲟⲥ ⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲕⲟⲥⲙⲟⲥ ⲛⲉⲧⲉ ⲛⲥⲉϩⲟⲙⲟⲗⲟⲅⲉⲓ ⲁⲛ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲭⲉ ⲁⲩⲉⲓ ⲏⲛ ⲧⲥⲁⲣⲝ ⲡⲁⲓ ⲡⲉ ⲡⲗⲁⲛⲟⲥ ⲁⲩⲱ ⲡⲁⲛⲧⲓⲭⲣⲏⲥⲧⲟⲥ
II John 1.8	Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.	ⲧϩⲧⲏⲧⲛ ⲉⲣⲱⲧⲛ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉⲧⲉⲛⲥⲱⲣⲙ ⲛⲛⲉϩⲃⲏⲩⲉ ⲛⲧⲁⲧⲉⲧⲛⲛⲁⲁⲩ ⲁⲗⲗⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲧⲉⲧⲛⲁⲭⲓ ⲙⲡⲃⲏⲕⲉ ⲉⲧⲭⲏⲕ ⲉⲃⲟⲗ
II John 1.9	Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.	ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲛⲁⲉⲣ ⲯⲟⲣⲡ ⲛϥⲧⲙⲃⲱ ϩⲛ ⲧⲉⲥⲃⲱ ⲙⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲙⲛⲧϥ ⲡⲛⲟⲩⲧⲉ ⲙⲙⲁⲩ ⲡⲉⲧⲛⲁⲃⲱ ⲏⲛ ⲧⲉⲥⲃⲱ ⲡⲁⲓ ⲟⲩⲛⲧⲁϥ ⲙⲙⲟⲟⲩ ⲙⲡⲉⲓⲱⲧ ⲙⲛ ⲡⲯⲏⲣⲉ

II John 1.10	If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:	ⲡⲉⲧⲛⲏⲩ ⲯⲁⲣⲱⲧⲛ ⲛⲩⲧⲙⲉⲓⲛⲉ ⲛⲏⲧⲛ ⲛⲧⲉⲓⲥⲃⲱ ⲙⲡⲉⲣⲭⲓⲧⲩ ⲉⲍⲟⲩⲛ ⲉⲡⲉⲧⲉⲛⲏⲓ ⲁⲩⲱ ⲙⲡⲣⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉ ⲭⲁⲓⲣⲉ
II John 1.11	For he that biddeth him God speed is partaker of his evil deeds.	ⲡⲉⲧⲛⲁⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉ ⲭⲁⲓⲣⲉ ⲫ ⲛⲕⲟⲓⲛⲟⲛⲟⲥ ⲉⲛⲉⲩⲍⲉⲃⲏⲩⲉ ⲉⲑⲟⲟⲩ
II John 1.12	Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	ⲟⲩⲛⲧ ⲍⲁⲍ ⲙⲙⲟⲟⲩ ⲉⲥⲍⲁⲓⲥⲟⲩ ⲛⲏⲧⲛ ⲙⲡⲉⲓⲟⲩⲱⲯ ⲉⲥⲍⲁⲓⲥⲟⲩ ⲍⲓⲧⲛ ⲟⲩⲙⲉⲗⲁ ⲙⲛ ⲟⲩⲭⲁⲣⲧⲏⲥ ⲁⲗⲗⲁ ⲧⲍⲉⲗⲡⲓⲍⲉ ⲉⲉⲓ ⲯⲁⲣⲱⲧⲛ ⲁⲩⲱ ⲛⲧⲁⲯⲁⲭⲉ ⲛⲙⲙⲏⲧⲛ ⲛⲧⲁⲡⲣⲟ ⲍⲓ ⲧⲁⲡⲣⲟ ⲭⲉⲕⲁⲁⲥ ⲉⲣⲉⲡⲁⲣⲁⲯⲉ ⲯⲱⲡⲉ ⲉⲩⲭⲏⲕ ⲉⲃⲟⲗ
II John 1.13	The children of thy elect sister greet thee. Amen.	ⲥⲉⲯⲓⲛⲉ ⲉⲣⲟ ⲛⲍⲓ ⲛⲉⲯⲏⲣⲉ ⲛⲉⲕⲗⲉⲕⲧⲏ ⲧⲟⲩⲥⲱⲛⲉ.
III John 1.1	The elder unto the wellbeloved Gaius, whom I love in the truth.	ⲡⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲉⲩⲥⲍⲁⲓ ⲛⲅⲁⲓⲟⲥ ⲡⲙⲉⲣⲓⲧ ⲡⲁⲓ ⲁⲛⲟⲕ ⲉⲧⲙⲉ ⲙⲙⲟⲩ ⲏⲛ ⲟⲩⲙⲉ
III John 1.2	Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.	ⲡⲁⲙⲉⲣⲓⲧ ⲧⲯⲗⲏⲗ ⲉⲧⲣⲉⲧⲉⲕⲍⲓⲏ ⲥⲟⲟⲩⲧⲛ ⲏⲛ ⲍⲱⲃ ⲛⲓⲙ ⲁⲩⲱ ⲉⲧⲣⲉⲕⲟⲩⲭⲁⲓ ⲕⲁⲧⲁ ⲑⲉ ⲉⲧⲉⲣⲉⲧⲉⲕⲯⲩⲭⲏ ⲥⲟⲩⲧⲱⲛ
III John 1.3	For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.	ⲁⲓⲣⲁⲯⲉ ⲙⲙⲁⲧⲉ ⲛⲧⲉⲣⲟⲩⲉⲓ ⲛⲅⲓ ⲛⲛⲉⲥⲛⲏⲩ ⲁⲩⲱ ⲁⲩⲉⲣ ⲙⲛⲧⲣⲉ ⲍⲁⲣⲟⲕ ⲏⲛ ⲧⲙⲉ ⲕⲁⲧⲁ ⲑⲉ ⲛⲧⲟⲕ ⲉⲧⲕⲙⲟⲟⲩⲉ ⲏⲛ ⲟⲩⲙⲉ
III John 1.4	I have no greater joy than to hear that my children walk in truth.	ⲉⲙⲛⲧ ⲣⲁⲯⲉ ⲙⲙⲁⲩ ⲉⲛⲁⲁⲁⲩ ⲡⲁⲓ ⲭⲉⲕⲁⲁⲥ ⲉⲓⲉⲥⲱⲧⲙ ⲭⲉ ⲛⲁⲯⲏⲣⲉ ⲙⲟⲟⲩⲉ ⲏⲛ ⲟⲩⲙⲉ
III John 1.5	Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;	ⲡⲁⲙⲉⲣⲓⲧ ⲟⲩⲍⲱⲃ ⲉⲫⲟ ⲛⲍⲟⲧ ⲡⲉⲧⲉⲕⲉⲓⲣⲉ ⲙⲙⲟⲩ ⲡⲉⲧⲉⲕⲛⲁⲁⲩ ⲉⲍⲟⲩⲛ ⲛⲉⲥⲛⲏⲩ ⲁⲩⲱ ⲡⲁⲓ ⲉⲍⲟⲩⲛ ⲛⲛⲉⲯⲙⲟ
III John 1.6	Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:	ⲛⲁⲓ ⲛⲧⲁⲩⲣ ⲙⲛⲧⲣⲉ ⲛⲧⲉⲕⲁⲅⲁⲡⲏ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲁⲓ ⲕⲁⲗⲱⲥ ⲕⲛⲁⲁⲥ ⲉⲁⲕⲑⲡⲟⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲙⲡⲯⲁ ⲙⲡⲛⲟⲩⲧⲉ

III John 1.7	Because that for his name's sake they went forth, taking nothing of the Gentiles.	ⲛⲧⲁⲩⲉⲓ ⲅⲁⲣ ⲉⲃⲟⲗ ϩⲁ ⲡⲣⲁⲛ ⲙⲡⲟⲩⲭⲓ ⲁⲁⲁⲩ ⲛⲧⲟⲟⲧⲟⲩ ⲛⲛϩⲉⲑⲛⲟⲥ
III John 1.8	We therefore ought to receive such, that we might be fellowhelpers to the truth.	ⲁⲛⲟⲛ ⲇⲉ ⲱⲥⲉ ⲉⲣⲟⲛ ⲉⲱⲱⲡ ⲉⲣⲟⲛ ⲛⲛⲁⲓ ⲛⲧⲉⲓⲙⲉⲓⲛⲉ ϫⲉⲕⲁⲁⲥ ⲉⲛⲁⲱⲱⲡⲉ ⲛⲱⲃⲏⲣ ⲉⲣ ϩⲱⲃ ⲛⲧⲙⲉ
III John 1.9	I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.	ⲁⲕϩⲁⲓ ⲛⲛⲟⲩϩⲱⲃ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ϫⲉ ⲡⲙⲁⲓⲣ ⲱⲟⲣⲡ ⲛϩⲏⲧⲟⲩ ⲇⲓⲟⲧⲣⲟⲫⲏⲥ ⲛⲩⲱⲱⲡ ⲙⲙⲟⲛ ⲉⲣⲟⲩ ⲁⲛ.
III John 1.10	Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲓⲱⲁⲛⲉⲓ ⲧⲛⲁⲧⲣⲉⲧⲉⲧⲛⲛⲣ ⲡⲙⲉⲉⲩⲉ ⲛⲛⲉⲩϩⲉⲃⲏⲩⲉ ⲉⲧⲉⲩⲉⲓⲣⲉ ⲙⲙⲁⲩ ⲏⲛ ϩⲉⲛⲱⲁϫⲉ ⲉⲩϩⲟⲟⲩ ⲉⲩⲟ ⲛⲱⲟⲩⲱⲟ ⲉϩⲣⲁⲓ ⲉϫⲱⲛ ⲁⲩⲱ ⲉϫⲛ ⲛⲁⲓ ⲙⲡⲉⲩϩⲱ ⲉⲣⲟⲩ ⲟⲩⲁⲉ ⲛⲧⲟⲩ ⲛⲩⲱⲱⲡ ⲉⲣⲟⲩ ⲁⲛ ⲛⲛⲉⲥⲛⲏⲩ ⲁⲩⲱ ⲩⲕⲱⲗⲩ ⲛⲛⲉⲧⲱⲱⲡ ⲙⲙⲟⲟⲩ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲩⲛⲟⲩϫ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲕⲕⲗⲏⲥⲓⲁ
III John 1.11	Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.	ⲡⲁⲙⲉⲣⲓⲧ ⲙⲡⲉⲣⲧⲉⲛⲧⲱⲛⲧ ⲉⲡⲡⲉⲑⲟⲟⲩ ⲁⲗⲗⲁ ⲉⲡⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲡⲉⲧⲛⲁⲛⲟⲩⲩ ⲟⲩⲉⲃⲟⲗ ⲡⲉ ϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲉⲓⲣⲉ ⲙⲡⲡⲉⲑⲟⲟⲩ ⲙⲡⲉⲩⲛⲁⲩ ⲉⲡⲛⲟⲩⲧⲉ
III John 1.12	Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.	ⲁⲩⲣ ⲙⲛⲧⲣⲉ ⲛⲁⲓⲙⲏⲧⲣⲓⲟⲥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲩⲱ ϩⲓⲧⲛ ⲧⲙⲉ ⲁⲩⲱ ⲟⲛ ⲁⲛⲟⲛ ⲁⲉ ⲟⲛ ⲧⲛⲛⲉⲣ ⲙⲛⲧⲣⲉ ⲁⲩⲱ ⲕⲥⲟⲟⲩⲛ ϩⲱⲱⲕ ϫⲉ ⲧⲛⲙⲛⲧⲙⲛⲧⲣⲉ ⲟⲩⲙⲉ ⲧⲉ
III John 1.13	I had many things to write, but I will not with ink and pen write unto thee:	ⲟⲩⲛⲧ ϩⲁϩ ⲉⲥϩⲁⲓⲥⲟⲩ ⲛⲟⲕ ⲁⲗⲗⲁ ⲧⲟⲩⲱⲱ ⲁⲛ ⲉⲥϩⲁⲓⲥⲟⲩ ⲛⲁⲕ ϩⲓⲧⲛ ⲟⲩⲙⲉⲗⲁ ⲙⲛ ⲟⲩⲕⲁⲱ
III John 1.14	But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.	ⲧϩⲉⲗⲡⲓⲍⲉ ⲁⲉ ⲉⲛⲁⲩ ⲉⲣⲟⲕ ⲏⲛ ⲟⲩⲃⲉⲡⲏ ⲛⲧⲉⲛⲱⲁϫⲉ ⲙⲛ ⲛⲉⲛⲉⲣⲏⲩ ⲛⲧⲁⲡⲣⲟ ϩⲓ ⲧⲁⲡⲣⲟ
III John 1.15		

Jude 1.1	Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:	ⲓⲟⲩⲇⲁⲥ ⲡϩⲙϩⲁⲗ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲥⲟⲛ ⲇⲉ ⲛⲓⲁⲕⲱⲃⲟⲥ ⲉⲩⲥϩⲁⲓ ⲙⲙⲉⲣⲁⲧⲉ ⲉⲧϩⲙ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲓⲱⲧ ⲛⲉⲧⲁϩⲙ ⲉⲧⲟⲩϩⲁⲣⲉϩ ⲉⲣⲟⲟⲩ ϩⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ
Jude 1.2	Mercy unto you, and peace, and love, be multiplied.	ⲡⲛⲁ ⲉⲩⲉⲁⲯⲁⲓ ⲛⲏⲧⲛ ⲁⲩⲱ ⲧⲁⲅⲁⲡⲏ ⲙⲛ ⲧⲣⲏⲛⲏ
Jude 1.3	Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.	ⲛⲁⲙⲉⲣⲁⲧⲉ ⲉⲓⲉⲓⲣⲉ ⲛⲁⲡⲁⲧⲁⲁⲧ ⲙⲙⲁⲧⲉ ⲉⲧⲣⲁⲥϩⲁⲓ ⲛⲏⲧⲛ ⲉⲧⲃⲉ ⲡⲉⲛⲟⲩⲭⲁⲓ ϩⲓ ⲟⲩⲥⲟⲡ ⲁⲡⲉⲧⲉⲯⲩⲉ ⲯⲱⲡⲉ ⲛⲁⲓ ⲉⲧⲣⲁⲥϩⲁⲓ ⲛⲏⲧⲛ ⲉⲓⲡⲁⲣⲁⲕⲁⲗⲉⲓ ⲙⲙⲱⲧⲛ ⲉⲧⲉⲧⲛⲙⲓⲯⲉ ϩⲉⲭⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲟⲩⲥⲟⲡ ⲉⲧⲟⲟⲧⲟⲩ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ
Jude 1.4	For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.	ⲁϩⲉⲛⲣⲱⲙⲉ ⲅⲁⲣ ⲟⲩⲟⲩ ⲉϩⲟⲩⲛ ⲛⲁⲓ ⲛⲧⲁⲩⲧⲟⲃⲟⲩ ⲉⲃⲟⲗ ⲛϫⲓⲛ ⲯⲟⲣⲡ ⲉⲡⲉⲓⲕⲣⲓⲙⲁ ⲉϩⲉⲛⲛⲁⲥⲉⲃⲏⲥ ⲛⲉ ⲉⲩⲡⲱⲱⲛⲉ ⲛⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩϫⲱϩⲙ ⲁⲩⲱ ⲡϫⲟⲉⲓⲥ ⲟⲩⲁⲁⲃ ⲙⲡⲧⲏⲣϥ ⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲩⲁⲣⲛⲁ ⲙⲙⲟϥ.
Jude 1.5	I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.	ⲧⲟⲩⲱⲯ ⲇⲉ ⲉⲧⲣⲉⲧⲉⲧⲛⲣ ⲡⲙⲉⲉⲩⲉ ⲉⲧⲉⲧⲛⲥⲟⲟⲩⲛ ⲛⲕⲁ ⲛⲓⲙ ϫⲉⲓⲏⲥⲟⲩⲥ ⲁϥⲧⲟⲩϫⲉ ⲡⲗⲁⲟⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁϩ ⲛⲕⲏⲙⲉ ⲛⲟⲩⲥⲟⲡ ⲡⲙⲉϩⲥⲡ ⲥⲛⲁⲩ ⲛⲉⲧⲉ ⲙⲡⲟⲩⲡⲓⲥⲧⲉⲩⲉ ⲉⲣⲟϥ ⲁϥⲧⲁⲕⲟⲟⲩ
Jude 1.6	And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.	ⲁⲩⲱ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲉ ⲙⲡⲟⲩϩⲁⲣⲉϩ ⲉⲧⲉⲩⲁⲣⲭⲏ ⲁⲩⲟⲧⲡⲟⲩ ⲉϩⲟⲩⲛ ⲉⲡϩⲁⲡ ⲙⲡⲛⲟϭ ⲛϩⲟⲟⲩ ϩⲛ ϩⲉⲛⲥⲛⲁⲩϩ ⲛⲯⲁ ⲉⲛⲉϩ ϩⲛ ⲟⲩϩⲧⲟⲙⲧⲙ

Jude 1.7	Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.	ⲛⲑⲉ ⲛⲥⲟⲇⲟⲙⲁ ⲙⲛ ⲅⲟⲙⲟⲣⲣⲁ ⲙⲛ ⲛⲕⲉⲡⲟⲗⲓⲥ ⲉⲧⲕⲱⲧⲉ ⲉⲣⲟⲟⲩ ⲉⲁⲩⲡⲟⲣⲛⲉⲩⲉ ϩⲱⲟⲩ ϩⲙ ⲡⲉⲓⲥⲙⲟⲧ ⲛⲛⲟⲩⲱⲧ ⲛⲧⲉ ⲧⲙⲛⲧⲁⲧⲛⲁϩⲧⲉ ⲉⲁⲩⲟⲩⲁϩⲟⲩ ⲛⲥⲁ ⲕⲉⲥⲁⲣⲝ ⲥⲉⲕⲏ ⲅⲁⲣ ⲉϩⲣⲁⲓ ⲛϫⲓⲛ ⲱⲟⲣⲡ ⲛⲥⲙⲟⲧ ⲉⲁⲩϯ ϩⲁⲡ ⲉⲣⲟⲟⲩ ⲏⲛ ⲟⲩⲕⲱϩⲧ ⲛⲱⲁ ⲉⲛⲉϩ
Jude 1.8	Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.	ϩⲟⲙⲁⲓⲱⲥ ⲛⲉⲓⲕⲉⲕⲟⲟⲩⲉ ⲉⲩⲡⲉⲣⲉ ⲣⲁⲥⲟⲩ ⲛⲥⲁⲣⲝ ⲙⲛ ⲥⲉϫⲱϩⲙ ⲙⲙⲟⲟⲩ ⲙⲙⲛⲧϫⲟⲉⲓⲥ ⲥⲉⲁⲑⲏⲧⲉⲓ ⲙⲙⲟⲟⲩ ⲛⲉⲟⲟⲩ ⲥⲉϫⲓ ⲟⲩⲁ ⲉⲣⲟⲟⲩ
Jude 1.9	Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.	ⲙⲓϫⲁⲏⲗ ⲇⲉ ⲡⲁⲣϫⲁⲅⲅⲉⲗⲟⲥ ⲉⲫⲱⲁϫⲉ ⲙⲛ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲛⲧⲉⲣⲉⲫϫⲓ ϩⲁⲡ ⲛⲙⲙⲁⲫ ⲉⲧⲃⲉ ⲡⲥⲱⲙⲁ ⲙⲙⲱⲩⲥⲏⲥ ⲙⲡⲉⲫⲧⲟⲗⲟⲙⲁ ⲉⲧⲣⲉⲫⲉⲓⲛⲉ ⲛⲛⲟⲩϩⲁⲡ ⲛⲟⲩⲁ ⲉϩⲣⲁⲓ ⲉϫⲱⲫ ⲁⲗⲗⲁ ⲛⲧⲁⲫϫⲟⲟⲥ ϫⲉ ⲉⲣⲉⲡϫⲟⲉⲓⲥ ⲉⲡⲓⲧⲓⲙⲁ ⲛⲁⲕ
Jude 1.10	But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.	ⲛⲁⲓ ⲇⲉ ⲛⲉⲧⲉ ⲛⲥⲉⲥⲟⲟⲩⲛ ⲙⲙⲟⲟⲩ ⲁⲛ ⲥⲉϫⲓ ⲟⲩⲁ ⲉⲣⲟⲟⲩ ⲛⲉⲧⲟⲩⲥⲟⲟⲩⲛ ⲇⲉ ⲙⲙⲟⲟⲩ ⲛⲑⲉ ⲙⲡⲉⲥⲙⲟⲧ ⲛⲛⲧⲃⲛⲟⲟⲩⲉ ⲥⲉⲧⲁⲕⲟ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ
Jude 1.11	Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	ⲟⲩⲟⲓ ⲛⲁⲩ ϫⲉ ⲁⲩⲙⲟⲟⲩϣⲉ ⲏⲛ ⲧⲉϩⲓⲏ ⲛⲕⲁⲓⲛ ⲁⲩϫⲱⲱⲣⲉ ⲉⲃⲟⲗ ⲏⲛ ⲧⲉⲡⲗⲁⲛⲏ ⲙⲡⲃⲉⲕⲉ ⲛⲃⲁⲗⲁϩⲁⲙ ⲁⲩⲱ ⲁⲩⲧⲁⲕⲟ ⲏⲛ ⲧⲁⲛⲧⲓⲗⲟⲅⲓⲁ ⲛⲕⲟⲣⲉ ϩⲉⲛⲣⲉⲫⲕⲣⲙⲣⲙ ⲛⲣⲉⲫⲃⲉⲛ ⲁⲣⲓⲕⲉ ⲉⲩⲙⲟⲟⲩϣⲉ ⲕⲁⲧⲁ ⲛⲉⲩⲉⲡⲉⲓⲑⲩⲙⲓⲁ
Jude 1.12	These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;	ⲛⲁⲓ ⲛⲉⲧϫⲁϩⲙ ⲏⲛ ⲛⲉⲧⲉⲛⲛⲁⲅⲁⲡⲏ ⲉⲩⲟⲩⲛⲟⲫ ⲛⲙⲙⲏⲧⲛ ⲁϫⲛ ϩⲟⲧⲉ ⲉⲩϫⲱϩⲙ ⲙⲙⲟⲟⲩ ⲉϩⲉⲛⲕⲗⲟⲟⲗⲉ ⲉⲩϣⲟⲩⲉⲓⲧ ⲛⲉ ⲉⲣⲉϩⲉⲛⲑⲏⲩ ϩⲓⲟⲩⲉ ⲛⲥⲱⲟⲩ ⲁⲩⲱ ϩⲉⲛϣⲏⲛ ⲉⲩϣⲟⲩⲱⲟⲩ ⲛⲉ ⲛⲁⲧⲕⲁⲣⲡⲟⲥ ⲉⲁⲩⲙⲟⲩ ⲛⲕⲉⲥⲟⲡ ⲏⲛ ⲛⲉⲩⲛⲟⲩⲛⲉ

Jude 1.13	Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.	ⲛϩⲟⲉⲓⲙ ⲉⲧⲛⲁⲯⲧ ⲛⲧⲉ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲉⲩⲧⲁⲟⲩⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲩⲯⲓⲡⲉ ⲛⲥⲓⲟⲩ ⲛⲧⲁⲩⲥⲱⲣⲙ ⲛⲁⲓ ⲛⲧⲁⲩⲥⲟⲃⲧⲉ ⲛⲁⲩ ⲛⲯⲁ ⲉⲛⲉϩ ⲙⲡⲕⲁⲕⲉ ⲉⲧϩⲧⲙⲧⲱⲙ
Jude 1.14	And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,	ⲉⲛⲱⲭ ⲇⲉ ⲁⲩⲡⲣⲟⲫⲏⲧⲉⲩⲉ ⲛⲛⲉⲓⲕⲟⲟⲩⲉ ⲉⲡⲙⲉϩⲥⲁⲯⲩ ⲡⲉ ⲭⲓⲛ ⲁⲁⲁⲙ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲓⲥ ⲡⲭⲟⲉⲓⲥ ⲛⲏⲩ ⲏⲛ ⲛⲉⲩⲧⲃⲁ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲟⲩⲁⲁⲃ
Jude 1.15	To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	ⲉⲧⲣⲉⲩⲉⲓⲣⲉ ⲛⲟⲩⲕⲣⲓⲥⲓⲥ ⲉϫⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲁⲩⲱ ⲛⲩⲭⲡⲓⲉ ⲯⲩⲭⲏ ⲛⲓⲙ ⲉⲧⲃⲉ ϩⲱⲃ ⲛⲓⲙ ⲛⲧⲁⲩⲣ ⲯⲁⲩⲧⲉ ⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ⲉⲧⲃⲉ ⲛⲛⲯⲁⲭⲉ ⲑⲏⲣⲟⲩ ⲉⲧⲛⲁⲯⲧ ⲛⲧⲁⲩⲭⲟⲟⲩ ⲉⲣⲟϥ ⲛϭⲓ ⲛⲛⲣⲉⲩⲣ ⲛⲟⲃⲉ ⲛⲁⲥⲉⲃⲏⲥ
Jude 1.16	These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.	ⲛⲁⲓ ⲛⲉ ⲛⲣⲉⲩⲕⲣⲙⲣⲙ ⲛⲣⲉⲩⲃⲉⲛ ⲁⲣⲓⲕⲉ ⲉⲩⲙⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲛⲉⲩⲉⲡⲓⲑⲩⲙⲓⲁ ⲁⲩⲱ ⲧⲉⲩⲧⲁⲡⲣⲟ ⲭⲓ ⲙⲛⲧϩⲣⲟⲩⲱ ⲉⲩⲣ ⲯⲡⲏⲣⲉ ⲛⲥⲁ ϩⲉⲛϩⲟ ⲉⲧⲃⲉ ⲟⲩϩⲏⲩ.
Jude 1.17	But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲁⲣⲓ ⲡⲙⲉⲉⲩⲉ ⲛⲛⲯⲁⲭⲉ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲛⲁⲓ ⲛⲧⲁⲛⲉⲩⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲭⲟⲟⲩ ⲛⲭⲓⲛ ⲱⲟⲣⲡ
Jude 1.18	How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.	ⲉⲃⲟⲗ ⲭⲉ ⲁⲩⲭⲟⲟⲥ ⲭⲉ ϩⲛⲑⲁⲏ ⲛⲛⲉⲩⲟⲩⲟⲉⲓⲯ ⲟⲩⲛ ϩⲉⲛⲣⲉⲩⲭⲏⲣ ⲛⲏⲩ ⲉⲩⲙⲟⲟⲩⲉ ⲕⲁⲧⲁ ⲛⲉⲩⲉⲡⲓⲑⲩⲙⲓⲁ ⲛⲛⲉⲩⲙⲛⲧⲯⲁⲩⲧⲉ
Jude 1.19	These be they who separate themselves, sensual, having not the Spirit.	ⲛⲁⲓ ⲛⲉⲧⲡⲱⲣⲭ ⲉⲃⲟⲗ ⲉϩⲉⲛⲯⲩⲭⲓⲕⲟⲥ ⲛⲉ ⲉⲙⲛⲧⲟⲩ ⲡⲛⲉⲩⲙⲁ ⲙⲙⲁⲩ

Jude 1.20	But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,	ⲛⲧⲱⲧⲛ ⲇⲉ ⲛⲁⲙⲉⲣⲁⲧⲉ ⲉⲧⲉⲧⲛⲕⲱⲧ ⲙⲙⲱⲧⲛ ϩⲛ ⲧⲉⲧⲛⲡⲓⲥⲧⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲉⲙⲁⲧⲉ ⲉⲧⲉⲧⲛϣⲗϩⲗ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲧⲟⲩⲁⲁⲃ
Jude 1.21	Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	ϩⲁⲣⲉϩ ⲉⲣⲱⲧⲛ ϩⲛ ⲧⲁⲅⲁⲡⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲉⲧⲛⲃⲱϣⲧ ⲉⲃⲟⲗ ⲉϩⲏⲧϥ ⲙⲡⲛⲁ ⲙⲡⲉⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲉⲩⲱⲛϩ ⲛϣⲁ ⲉⲛⲉϩ
Jude 1.22	And of some have compassion, making a difference:	ⲁⲩⲱ ϩⲟⲓⲛⲉ ⲉⲧⲉⲧⲛⲧⲱⲕⲙ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲟⲧⲉ
Jude 1.23	And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.	ⲉⲧⲉⲧⲛⲛⲁ ⲛⲛⲉⲧⲭⲓ ϩⲁⲡ ϩⲛ ⲟⲩϩⲟⲧⲉ ⲉⲧⲉⲧⲛⲙⲟⲥⲧⲉ ⲛⲛⲉϣⲧϩⲛ ⲉⲧⲭⲁϩⲙ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲁⲣⲝ
Jude 1.24	Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,	ⲡⲉⲧⲉ ⲟⲩⲛ ⲃⲟⲙ ⲙⲙⲟϥ ⲉⲧⲣⲉϥϩⲁⲣⲉϩ ⲉⲣⲱⲧⲛ ⲉⲧⲉⲧⲛⲧⲁⲭⲣⲏⲩ ⲛϥⲧⲁϩⲱⲧⲛ ⲉⲣⲁⲧ ⲧⲏⲩⲧⲛ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉϥⲉⲟⲟⲩ ⲉⲧⲉⲧⲛⲟⲩⲁⲁⲃ ϩⲛ ⲟⲩⲧⲉⲗⲏⲗ.
Jude 1.25	To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.	ⲡⲛⲟⲩⲧⲉ ⲡⲉⲛⲥⲱⲧⲏⲣ ⲟⲩⲁⲁⲃ ⲡⲉⲟⲟⲩ ⲛⲁϥ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲡⲉⲛⲭⲟⲉⲓⲥ ⲙⲛ ⲧⲃⲟⲙ ⲁⲩⲱ ⲡⲁⲙⲁϩⲧⲉ ⲙⲛ ⲧⲉϫⲟⲩⲥⲓⲁ ϩⲁⲑⲏ ⲛⲛⲁⲓⲱⲛ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲭⲓⲛⲧⲉⲛⲟⲩ ⲉⲛⲁⲓⲱⲛ ⲧⲏⲣⲟⲩ ϩⲁⲙⲏⲛ.
Revelation 1.1	The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:	
Revelation 1.2	Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	
Revelation 1.3	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.	ϩⲱⲛ ⲉϩⲟⲩⲛ

Revelation 1.4	John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;	ⲓⲱϩⲁⲛⲛⲏⲥ ⲉⲩⲥϩⲁⲓ ⲛⲛⲥⲁⲯⲩⲉ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲧⲁⲥⲓⲁ ⲧⲉⲭⲁⲣⲓⲥ ⲛⲏⲧⲛ ⲙⲛ ⲫⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲡⲉⲧⲩⲱⲟⲟⲡ ⲡⲉⲧⲉⲛⲉⲩⲱⲟⲟⲡ ⲡⲉⲧⲛⲏⲩ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲓⲧⲛ ⲡⲥⲁⲱⲩ ⲙⲡⲛⲁ ⲙⲡⲉⲙⲧⲟ ⲉⲃⲟⲗ ⲡⲉⲑⲣⲟⲛⲟⲥ
Revelation 1.5	And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,	
Revelation 1.6	And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.	
Revelation 1.7	Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.	ⲉⲓⲥ ϩⲏⲧⲉ ⲉⲩⲛⲏⲩ ϩⲓⲭⲛ ⲛⲉⲕⲗⲟⲟⲗⲉ ⲛⲧⲡⲉ ⲛⲧⲉⲃⲁⲗ ⲛⲓⲙ ⲛⲁⲩ ⲉⲣⲟⲩⲛⲥⲉⲛⲉϩⲡⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲩ ⲛⲑⲓ ⲛⲉⲫⲩⲗⲏ ⲧⲏⲣⲟⲩ ⲙⲡⲕⲁϩ ϩⲁⲙⲏⲛ
Revelation 1.8	I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	ⲡⲉⲧⲱⲟⲟⲡ ⲡⲉⲧⲉⲛⲉⲩⲱⲟⲟⲡ ⲡⲉⲧⲛⲏⲩ ⲡⲡⲁⲛⲧⲟⲕⲣⲁⲧⲱⲣ.
Revelation 1.9	I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.	ⲁⲛⲟⲕ ϩⲱ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉⲧⲛⲥⲟⲛ ⲁⲩⲱ ⲡⲉⲧⲛⲱⲃϩⲣ ⲕⲟⲓⲛⲱⲛⲟⲥ ϩⲛ ⲧⲉⲑⲗⲓⲯⲓⲥ ⲁⲩⲱ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲛ ⲑⲩⲡⲟⲙⲟⲛⲏ ⲙⲡⲛⲭⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ ⲁⲓⲱⲱⲡⲉ ϩⲛ ⲧⲛⲏⲥⲟⲥ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲭⲉ ⲡⲁⲧⲙⲟⲥ ⲉⲧⲃⲉ ⲡⲱⲁⲭⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉⲭⲣⲓⲥⲧⲟⲥ.

Revelation 1.10	I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,	ⲁⲓⲯⲱⲡⲉ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲡⲉϩⲟⲟⲩ ⲛⲧⲕⲩⲣⲓⲁⲕⲏ ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ϩⲓ ⲡⲁϩⲟⲩ ⲙⲙⲟⲓ ⲛⲑⲉ ⲛⲟⲩⲥⲁⲗⲡⲓⲅⲝ
Revelation 1.11	Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.	ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲉⲧⲉⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲛ ⲛⲉⲧⲉⲕⲛⲁⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲥϩⲁⲓ ⲥⲟⲩ ⲉⲩϫⲱⲱⲙⲉ ⲛⲅϫⲟⲟⲩ ⲥⲟⲩ ⲉⲧⲥⲁⲯⲩⲉ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲉⲫⲉⲥⲟⲥ ⲁⲩⲱ ⲥⲙⲩⲣⲛⲁ ⲙⲛ ⲡⲣⲅⲁⲙⲟⲥ ⲁⲩⲱ ⲑⲉⲁⲧⲓⲣⲁ ⲙⲛ ⲥⲁⲣⲇⲓⲥ ⲙⲛ ⲫⲓⲗⲁⲇⲉⲗⲫⲓⲁ ⲙⲛ ⲗⲁⲟⲇⲟⲕⲓⲁ.
Revelation 1.12	And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;	ⲁⲩⲱ ⲁⲓⲕⲧⲟⲓ ⲉⲛⲁⲩ ⲉⲧⲉⲥⲙⲏ ⲙⲡⲉⲧⲯⲁϫⲉ ⲛⲙⲙⲁⲓ ⲛⲧⲉⲣⲉⲓⲕⲧⲟⲓ ⲇⲉ ⲁⲛⲁⲩ ⲉⲥⲁⲯⲩⲉ ⲛⲗⲩϫⲛⲓⲁ ⲛⲛⲟⲩⲃ
Revelation 1.13	And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.	ⲉⲣⲉ ⲡⲉⲓⲛⲉ ⲛⲟⲩⲯⲏⲣⲉ ⲛⲣⲱⲙⲉ ϩⲛ ⲧⲙⲏⲏⲧⲉ ⲛⲉ ⲛⲗⲩϫⲛⲓⲁ ⲉⲩⲃⲟⲟⲗⲉ ⲛⲟⲩⲯⲛⲧⲟ ⲉⲩⲙⲏⲣ ⲉⲡⲉⲥⲏⲧ ⲉⲛⲉⲩⲉⲕⲉⲓⲃⲉ ⲛⲟⲩⲙⲟϫϩ ⲛⲛⲟⲩⲃ.
Revelation 1.14	His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;	ⲉⲣⲉ ⲧⲉⲩⲁⲡⲉ ⲟⲩⲟⲃⲯ ⲙⲛ ⲡⲉⲩⲩⲱ ⲛⲑⲉ ⲛⲟⲩⲥⲟⲣⲧ ⲛⲟⲩⲟⲃⲯ ⲁⲩⲱ ⲛⲑⲉ ⲛⲟⲩϫⲓⲱⲛ ⲉⲣⲉ ⲛⲉⲩⲃⲁⲗ ⲟ ⲛⲑⲉ ⲛⲟⲩⲯⲁϩ ⲛⲕⲱϩⲧ
Revelation 1.15	And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.	ⲉⲣⲉ ⲛⲉⲩⲟⲩⲣⲏⲏⲧⲉ ⲉⲓⲛⲉ ⲛⲟⲩϩⲟⲙⲛⲧ ⲛⲃⲁⲣⲱⲧ ⲉⲩⲡⲟⲥⲉ ϩⲛ ⲟⲩϩⲣⲱ ⲉⲣⲉⲧⲉⲩⲥⲙⲏ ⲟⲛⲑⲉ ⲙⲡⲉϩⲣⲟⲟⲩ ⲛϩⲉⲛⲙⲟⲟⲩ ⲉⲛⲁⲯⲱⲟⲩ
Revelation 1.16	And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.	ⲉⲟⲩⲛ ⲥⲁⲯⲩ ⲛⲥⲓⲟⲩ ϩⲛ ⲧⲉⲩⲃⲓϫ ⲛⲟⲩⲛⲁⲙ ⲉⲣⲉ ⲟⲩⲥⲏⲩⲉ ⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲧⲁⲡⲣⲟ ⲉⲥⲧⲏⲙ ⲙⲫⲟ ⲥⲛⲁⲩ ⲉⲣⲉ ⲡⲉⲩϩⲟ ⲟ ⲛⲑⲉ ⲙⲡⲣⲏ ⲉⲧⲣⲟⲩⲟⲉⲓⲛ ϩⲛ ⲧⲉⲩⲃⲟⲙ.

Revelation 1.17	And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:	ⲛⲧⲉⲣⲉⲓⲛⲁⲩ ⲇⲉ ⲉⲣⲟⲩ ⲁⲓⲍⲉ ⲍⲁⲛⲉⲩⲟⲩⲣⲏⲏⲧⲉ ⲛⲑⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲁⲩⲧⲁⲗⲉⲧⲉϥⲃⲓϫ ⲛⲟⲩⲛⲁⲙ ⲉⲍⲣⲁⲓ ⲉϫⲱⲓ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲡⲣⲣⲍⲟⲧⲉ. ⲁⲛⲟⲕ ⲡⲉ ⲡⲱⲟⲣⲡ ⲁⲩⲱ ⲡⲍⲁⲉ
Revelation 1.18	I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	ⲡⲉⲧⲟⲛⲍ ⲁⲩⲱ ⲁⲓⲙⲟⲩ ⲁⲩⲱ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲧⲟⲛⲍ ⲱⲁ ⲉⲛⲉⲍ ⲛⲉⲛⲉⲍ ⲁⲩⲱ ⲉⲣⲉ ⲛⲱⲟⲱⲧ ⲛⲧⲟⲟⲧ ⲙⲡⲙⲟⲩ ⲙⲛ ⲁⲙⲛⲧⲉ.
Revelation 1.19	Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;	ⲥⲍⲁⲓ ⲃⲉ ⲛⲛⲉⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲛ ⲛⲉⲧⲱⲟⲟⲡ ⲁⲩⲱ ⲛⲉⲧⲛⲁⲱⲱⲡⲉ ⲙⲛⲛⲥⲁ ⲛⲁⲓ.
Revelation 1.20	The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.	ⲡⲙⲏⲥⲧⲩⲣⲓⲟⲛ ⲙⲡⲥⲁⲱϥ ⲛⲥⲓⲟⲩ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲍⲛ ⲧⲁⲟⲩⲛⲁⲙ ⲙⲛ ⲧⲥⲁⲱϥⲉ ⲛⲁⲩϫⲛⲓⲁ ⲛⲛⲟⲩⲃ ⲡⲥⲁⲱϥ ⲛⲥⲓⲟⲩ ⲡⲥⲁⲱϥ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲉ ⲛⲧⲥⲁⲱϥⲉ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲁⲩⲱ ⲧⲥⲁⲱϥⲉ ⲛⲁⲩϫⲛⲓⲁ ⲧⲥⲁⲱϥⲉ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲛⲉ.
Revelation 2.1	Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;	ⲥⲍⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧⲍⲛ ⲉⲫⲉⲥⲟⲥ ϫⲉ ⲛⲁⲓ ⲛⲉⲧⲉϥϫⲱ ⲙⲙⲟⲟⲩ ⲛⲑⲓ ⲡϫⲟⲉⲓⲥ ⲡⲉⲧⲁⲙⲁⲍⲧⲉ ⲙⲡⲥⲁⲱϥ ⲛⲥⲓⲟⲩ ⲍⲛ ⲧⲉϥⲃⲓϫ ⲛⲟⲩⲛⲁⲙ ⲡⲉⲧⲙⲟⲟⲩⲉ ⲍⲛ ⲧⲙⲏⲏⲧⲉ ⲛⲧⲥⲁⲱϥⲉ ⲛⲁⲩϫⲛⲓⲁ ⲛⲛⲟⲩⲃ
Revelation 2.2	I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:	ⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲕⲍⲃⲏⲩⲉ ⲙⲛ ⲡⲉⲕⲍⲓⲥⲉ ⲙⲛ ⲧⲉⲕⲍⲩⲡⲟⲙⲟⲛⲏ ⲁⲩⲱ ϫⲉ ⲙⲛ ⲱⲃⲟⲙ ⲉⲫⲓ ⲍⲁⲛⲉⲑⲟⲟⲩ ⲁⲩⲱ ⲁⲕⲡⲓⲣⲁⲍⲉ ⲛⲛⲉⲧϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲟⲛ ⲍⲉⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲛⲍⲟⲓⲛⲉ ⲁⲛ ⲛⲉ ⲁⲩⲱ ⲁⲕⲍⲉ ⲉⲣⲟⲟⲩ ⲉⲍⲉⲛⲛⲟⲩϫ ⲛⲉ
Revelation 2.3	And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.	ⲁⲩⲱ ⲟⲩⲛⲧⲁⲕ ⲙⲙⲁⲁⲩ ⲛⲟⲩⲍⲩⲡⲟⲙⲟⲛⲏ ⲁⲩⲱ ⲁⲕⲫⲓ ⲉⲣⲟⲕ ⲉⲧⲃⲉ ⲡⲁⲣⲁⲛ ⲙⲡⲉⲕⲍⲓⲥⲉ.

Revelation 2.4	Nevertheless I have somewhat against thee, because thou hast left thy first love.	ⲁⲗⲗⲁ ⲟⲩⲛⲧⲁⲓ ϩⲉⲛⲕⲟⲩⲓ ⲉⲣⲟⲕ ⲭⲉ ⲁⲕⲕⲱ ⲛⲥⲱⲕ ⲛⲧⲉⲕⲁⲅⲁⲡⲏ ⲛⲯⲟⲣⲡ.
Revelation 2.5	Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.	ⲁⲣⲓ ⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲭⲉ ⲛⲧⲁⲕϩⲉ ⲉⲃⲟⲗ ⲧⲱⲛ ⲛⲓⲙⲉⲧⲁⲛⲟⲓ ⲛⲓⲉⲓⲣⲉ ⲛⲛⲉⲕϩⲃⲏⲩⲉ ⲛⲯⲟⲣⲡ ⲉⲩⲱⲡⲉ ⲙⲙⲟⲛ ⲧⲛⲏⲩ ⲛⲁⲕ ⲧⲁⲕⲓⲙ ⲉⲧⲉⲕⲁⲩⲭⲛⲓⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲥⲙⲁ ⲕⲧⲙⲙⲉⲧⲁⲛⲟⲓ.
Revelation 2.6	But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.	ⲁⲗⲗⲁ ⲟⲩⲛⲧⲁⲕ ⲡⲁⲓ ⲙⲙⲁⲩ ⲭⲉ ⲉⲕⲙⲟⲥⲧⲉ ⲛⲛⲉϩⲃⲏⲩⲉ ⲛⲛⲓⲕⲟⲗⲁⲓⲧⲏⲥ ⲛⲁⲓ ϩⲱ ⲉⲧⲙⲟⲥⲧⲉ ⲙⲙⲟⲟⲩ.
Revelation 2.7	He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲁⲁⲭⲉ ⲙⲙⲁⲩ ⲙⲁⲣⲉϥⲥⲱⲧⲙ ⲭⲉ ⲟⲩⲛ ⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲛⲉⲕⲕⲗⲩⲥⲓⲁ. ⲡⲉⲧⲛⲁⲭⲣⲟ ⲧⲛⲁⲧ ⲛⲁϥ ⲉⲧⲣⲉϥⲟⲩⲱⲙ ⲉⲃⲟⲗ ϩⲙ ⲡⲯⲏⲛ ⲙⲡⲱⲛϩ ⲡⲁⲓ ⲉⲧⲛⲧⲙⲏⲏⲧⲉ ⲙⲡⲡⲁⲣⲁⲇⲉⲓⲥⲟⲥ ⲙⲡⲁⲛⲟⲩⲧⲉ
Revelation 2.8	And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;	ⲥϩⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲥⲙⲩⲣⲛⲁ ⲭⲉ ⲛⲁⲓ ⲛⲉⲧϥⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲟⲓ ⲡⲯⲟⲣⲡ ⲁⲩⲱ ⲡϩⲁⲏ ⲡⲉⲛⲧⲁϥⲙⲟⲩ ⲁⲩⲱ ⲁϥⲱⲛϩ
Revelation 2.9	I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.	ⲧⲥⲟⲟⲩⲛ ⲛⲧⲉⲕⲑⲗⲓⲯⲓⲥ ⲙⲛ ⲧⲉⲕⲙⲛⲧϩⲏⲕⲉ ⲁⲗⲗⲁ ⲛⲧⲕ ⲟⲩⲣⲙⲙⲁⲟ ⲁⲩⲱ ⲧⲙⲛⲧⲣⲉϥⲭⲓ ⲟⲩⲁⲛ ⲛⲁⲓ ⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲛ ϩⲉⲛⲓⲟⲩⲁⲁⲓ ⲛϩⲟⲓⲛⲉ ⲁⲛ ⲛⲉ ⲁⲗⲗⲁ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲧⲉ.

Revelation 2.10	Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.	ⲙⲡⲣⲣⲍⲟⲧⲉ ⲗⲁⲁⲩ ⲍⲏⲧⲟⲩ ⲛⲛⲉⲧⲉⲕⲛⲁϣⲟⲡⲟⲩ ⲉⲓⲥ ⲍⲏⲏⲧⲉ ⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲛⲁⲛⲉⲝ ⲍⲟⲓⲛⲉ ⲛⲍⲏⲧ ⲧⲏⲩⲧⲛ ⲉⲡⲉϣⲧⲉⲕⲟ ⲝⲉⲕⲁⲁⲥ ⲉⲩⲉⲡⲉⲓⲣⲁⲍⲉ ⲙⲙⲱⲧⲛ ⲁⲩⲱ ⲟⲩⲛ ⲧⲏⲧⲛ ⲙⲙⲁⲩ ⲛⲟⲩⲑⲗⲓⲯⲓⲥ ⲙⲙⲏⲧ ⲛⲍⲟⲟⲩ ϣⲱⲡⲉ ⲙⲡⲓⲥⲧⲟⲥ ϣⲁ ⲍⲣⲁⲓ ⲉⲡⲙⲟⲩ ⲁⲩⲱ ⲧⲛⲁⲧ ⲛⲁⲕ ⲙⲡⲉⲕⲗⲟⲙ ⲙⲡⲱⲛⲍ.
Revelation 2.11	He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲁⲁⲝⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ ⲝⲉ ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲝⲱ ⲙⲙⲟϥ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ. ⲡⲉⲧⲛⲁⲝⲣⲟ ⲛⲛⲉⲩⲝⲓⲧϥ ⲛⲟⲟⲛⲥ ⲉⲃⲟⲗ ⲍⲓⲧⲙ ⲡⲙⲟⲩ ⲙⲙⲉⲍⲥⲛⲁⲩ.
Revelation 2.12	And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;	ⲥⲍⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧⲍⲙ ⲡⲉⲣⲅⲁⲙⲟⲥ ⲝⲉ ⲛⲁⲓ ⲛⲉⲧϥⲝⲱ ⲙⲙⲟⲟⲩ ⲛⲟⲓ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲙⲁⲩ ⲛⲧⲥϩϥⲉ ⲉⲧⲧⲏⲙ ⲉⲡⲍⲟ ⲥⲛⲁⲩ
Revelation 2.13	I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.	ⲧⲥⲟⲟⲩⲛ ⲝⲉ ⲉⲕⲟⲩⲏⲏⲍ ⲧⲱⲛ ⲡⲙⲁ ⲉⲧⲉⲣⲉ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲛⲍⲏⲧϥ ⲁⲩⲱ ⲁⲕⲁⲙⲁⲍⲧⲉ ⲙⲡⲁⲣⲁⲛ ⲙⲡⲉⲕⲁⲣⲛⲁ ⲛⲧⲁ ⲡⲓⲥⲧⲥ ⲁⲩⲱ ⲁⲕⲁⲍⲉⲣⲁⲧⲕ ⲉⲛ ⲛⲉⲍⲟⲟⲩ ⲛⲧⲁⲩⲙⲟⲩⲟⲩⲧ ⲙⲡⲁⲙⲛⲧⲣⲉ ⲙⲡⲓⲥⲧⲟⲥ ⲍⲁⲍⲧⲉⲧⲏⲩⲧⲛ ⲡⲙⲁ ⲉⲧⲉⲣⲉ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲟⲩⲏⲏⲍ ⲛⲍⲏⲧϥ.
Revelation 2.14	But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.	ⲁⲩⲱ ⲟⲩⲛⲧⲁⲓ ⲍⲉⲛⲕⲟⲩⲓ ⲉⲣⲟⲕ ⲝⲉ ⲟⲩⲛⲧⲁⲕ ⲍⲟⲓⲛⲉ ⲉⲩⲁⲙⲁⲍⲧⲉ ⲛⲧⲉⲥⲃⲱ ⲙⲃⲁⲗⲁⲍⲁⲙ ⲡⲁⲓ ⲛⲧⲁϥⲧⲥⲁⲃⲉ ⲃⲁⲗⲁⲕ ⲉⲛⲉⲝ ⲥⲕⲁⲛⲇⲁⲗⲟⲛ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲯⲏⲣⲉ ⲙⲡ ⲓⲥⲣⲁⲏⲗ ⲉⲧⲣⲉⲩⲟⲩⲉⲙ ϣⲱⲱⲧ ⲛⲉⲓⲇⲱⲗⲟⲛ ⲁⲩⲱ ⲛⲥⲉⲡⲟⲣⲛⲉⲩⲉ.
Revelation 2.15	So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.	ⲧⲁⲓ ⲧⲉ ⲧⲉⲕⲍⲉ ⲍⲱⲕ ⲉⲟⲩⲛⲧⲁⲕ ⲍⲟⲓⲛⲉ ⲉⲩⲁⲙⲁⲍⲧⲉ ⲛⲧⲉⲥⲃⲱ ⲛⲛⲓⲕⲟⲗⲁⲓⲧⲏⲥ.

Revelation 2.16	Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.	ⲙⲉⲧⲁⲛⲟⲓ ⲇⲉ ⲉⲱⲱⲡⲉ ⲙⲙⲟⲛ ⲧⲛⲏⲩ ⲛⲁⲕ ⲥⲛ ⲟⲩⲇⲉⲡⲏ ⲧⲁⲙⲓⲱⲉ ⲛⲙⲙⲁⲕ ⲥⲛ ⲧⲥⲏⲫⲉ ⲛⲧⲁⲧⲁⲡⲣⲟ.
Revelation 2.17	He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲁⲁϫⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧ ϫⲉ ⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ. ⲡⲉⲧⲛⲁϫⲣⲟ ⲧⲛⲁϯ ⲛⲁϥ ⲉⲧⲣⲉϥⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲥⲙ ⲡⲙⲁⲛⲛⲁ ⲉⲧⲥⲏⲡ ⲁⲩⲱ ⲧⲛⲁϯ ⲛⲁϥ ⲛⲟⲩⲯⲏⲫⲟⲥ ⲉⲥⲟⲩⲟⲃⲱ ⲉⲣⲉ ⲟⲩⲣⲁⲛ ⲛⲃⲣⲣⲉ ⲥⲏⲥ ⲉⲣⲟⲥ ⲉⲙⲛ ⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲉⲓ ⲙⲏⲧⲓ ⲡⲉⲧⲛⲁϫⲓⲧϥ.
Revelation 2.18	And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;	ⲥϩⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧⲥⲛ ⲑⲓⲁⲧⲉⲓⲣⲁ ϫⲉ ⲛⲁⲓ ⲛⲉⲧⲉϥϫⲱ ⲙⲙⲟⲟⲩ ⲛⲟⲓ ⲡⲱⲏⲣⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲉⲣⲉ ⲛⲉϥⲃⲁⲗ ⲟ ⲛⲑⲉ ⲛⲟⲩⲱⲁϩ ⲛⲕⲱϩⲧ ⲉⲣⲉⲛⲉϥⲟⲩⲣⲏⲏⲧⲉ ⲟ ⲛⲑⲉ ⲛⲟⲩϩⲟⲙⲛⲧ ⲛⲃⲁⲣⲱⲧ
Revelation 2.19	I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.	ⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲕϩⲃⲏⲩⲉ ⲙⲛ ⲧⲉⲕⲁⲅⲁⲡⲏ ⲙⲛ ⲧⲉⲕⲡⲓⲥⲧⲓⲥ ⲁⲩⲱ ⲧⲉⲕⲇⲓⲁⲕⲟⲛⲓⲁ ⲙⲛ ⲧⲉⲕϩⲩⲡⲟⲙⲟⲛⲏ ⲁⲩⲱ ⲛⲉⲕϩⲃⲏⲩⲉ ⲛϩⲁⲉⲩ ⲛⲁⲁⲩ ⲉⲛⲉⲕⲱⲟⲣⲡ.
Revelation 2.20	Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.	ⲁⲗⲗⲁ ⲟⲩⲛⲧⲁⲓ ⲉⲣⲟⲕ ϫⲉ ⲁⲕⲕⲱ ⲛⲧⲉⲥϩⲓⲙⲉ ϫⲉ ⲉⲓⲉϫⲁⲃⲉⲗ ⲧⲁⲓ ⲉⲧϫⲱ ⲙⲙⲟⲥ ⲉⲣⲟⲥ ϫⲉ ⲁⲛⲅ ⲟⲩⲡⲣⲟⲫⲩⲧⲏⲥ ⲉⲥⲧⲥⲃⲱ ⲁⲩⲱ ⲉⲥⲡⲗⲁⲛⲁ ⲛⲛⲁϩⲙϩⲁⲗ ⲉⲧⲣⲉⲩⲡⲟⲣⲛⲉⲩⲉ ⲁⲩⲱ ⲛⲥⲉⲟⲩⲉⲙⲱⲱⲧ ⲛⲉⲓⲇⲱⲗⲟⲛ.
Revelation 2.21	And I gave her space to repent of her fornication; and she repented not.	ⲁⲓⲧ ⲇⲉ ⲛⲁⲥ ⲛⲟⲩⲟⲉⲓⲱ ϫⲉ ⲉⲥⲉⲙⲉⲧⲁⲛⲟⲓ ⲁⲩⲱ ⲙⲡⲥⲙⲉⲧⲁⲛⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲥⲡⲟⲣⲛⲉⲓⲁ.
Revelation 2.22	Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲁⲛⲟⲩϫ ⲙⲙⲟⲥ ⲉϩⲣⲁⲓ ⲉⲩⲱⲱⲛⲉ ⲁⲩⲱ ⲛⲉⲧⲟ ⲛⲛⲟⲉⲓⲕ ⲛⲙⲙⲁⲥ ⲉⲩⲛⲟⲃ ⲛⲑⲗⲓⲯⲓⲥ ⲉⲱⲱⲡⲉ ⲇⲉ ⲉⲥⲧⲙⲙⲉⲧⲁⲛⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲥϩⲃⲏⲩⲉ

Revelation 2.23	And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.	ϯⲛⲁⲙⲟⲩⲟⲩⲧ ⲛⲛⲉⲥⲕⲉⲱϩⲣⲉ ϩⲛ ⲟⲩⲙⲟⲩ ⲁⲩⲱ ⲥⲉⲛⲁⲉⲓⲙⲉ ⲛⲑⲓ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ ⲑⲏⲣⲟⲩ ⲭⲉ ⲁⲛⲟⲕ ⲡⲉⲧϩⲟⲧϩⲉⲧ ⲛⲛⲉⲛⲑⲗⲟⲟⲧⲉ ⲙⲛ ⲛϩⲏⲧ ⲁⲩⲱ ϯⲛⲁϯ ⲛⲏⲧⲛ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁⲛⲉϥϩⲃⲏⲩⲉ.
Revelation 2.24	But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.	ϯⲭⲱ ⲁⲉ ⲙⲙⲟⲥ ⲛⲏⲧⲛ ⲡⲕⲉⲥⲉⲡⲏ ⲉⲧϩⲛ ⲑⲉⲓⲁⲧⲉⲓⲣⲁ ⲛⲉⲧⲉⲙⲛⲧⲟⲩ ⲧⲉⲓⲥⲃⲱ ⲙⲙⲁⲁⲩ ⲁⲩⲱ ⲙⲡⲟⲩⲥⲟⲟⲩⲛ ⲛⲛⲉⲑⲏⲡ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲛⲑⲉ ⲉⲧⲟⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲧⲛⲁⲧⲁⲗⲉⲕⲉϩⲣⲏϣⲉ ⲉⲭⲛ ⲧⲏⲩⲧⲛ
Revelation 2.25	But that which ye have already hold fast till I come.	ⲡⲗⲏⲛ ⲡⲉⲧⲛ ⲧⲉⲧⲏⲩⲧⲛ ⲁⲙⲁϩⲧⲉ ⲙⲙⲟϥ ϣⲁⲛϯⲉⲓ.
Revelation 2.26	And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:	ⲁⲩⲱ ⲡⲉⲧⲛⲁϫⲣⲟ ⲛⲉϥϩⲁⲣⲉϩ ⲉⲛⲁϩⲃⲏⲩⲉ ϣⲁⲃⲟⲗ ϯⲛⲁϯ ⲛⲁϥ ⲛⲧⲉϧⲟⲩⲥⲓⲁ ⲉⲭⲛ ⲛϩⲉⲑⲛⲟⲥ
Revelation 2.27	And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.	ⲛⲉϥⲙⲟⲟⲛⲉ ⲙⲙⲟⲟⲩ ϩⲛ ⲟⲩⲃⲉⲣⲱⲃ ⲙⲡⲉⲛⲓⲡⲉ ⲁⲩⲱ ⲛⲉϥⲟⲩⲟϣϥⲟⲩ ⲛⲑⲉ ⲉϣⲁⲩⲟⲩⲱⲃⲡ ⲛⲛⲉⲥⲕⲉⲩⲏ ⲙⲡⲕⲉⲣⲁⲙⲉⲩⲥ ⲛⲥⲉⲟⲩⲟϣϥⲟⲩ ⲕⲁⲧⲁⲑⲉ ϩⲱ ⲛⲧⲁⲓϫⲓⲧⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲁⲓⲱⲧ
Revelation 2.28	And I will give him the morning star.	ⲁⲩⲱ ϯⲛⲁϯ ⲛⲁϥ ⲙⲡⲥⲟ ⲛϩⲧⲟⲟⲩⲉ.
Revelation 2.29	He that hath an ear, let him hear what the Spirit saith unto the churches.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲁⲁϫⲉ ⲙⲙⲁⲩ ⲉⲥⲱⲧⲙ ⲙⲁⲣⲉϥⲥⲱⲧⲙ ⲭⲉ ⲉⲣⲉⲡⲉⲡⲛⲉⲩⲙⲁ ϫⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ.
Revelation 3.1	And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.	ⲥϩⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲥⲁⲣⲇⲓⲥ ⲭⲉ ⲛⲁⲓ ⲛⲉⲧⲉϥϫⲱ ⲙⲙⲟⲟⲩ ⲛⲑⲓ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲡⲥⲁϣϥ ⲙⲡⲛⲉⲩⲙⲁ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲥⲁϣϥ ⲛⲥⲓⲟⲩ. ϯⲥⲟⲟⲩⲛ ⲛⲛⲉⲕϩⲃⲏⲩⲉ ⲭⲉ ⲟⲩⲛⲧⲁⲕ ⲟⲩⲣⲁⲛ ⲙⲙⲁⲩ ⲭⲉ ⲕⲟⲛϩ ⲉⲕⲙⲟⲟⲩⲧ.

Revelation 3.2	Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.	ϣⲱⲡⲉ ⲉⲕⲣⲟⲉⲓⲥ ⲛⲧⲁⲭⲣⲉⲡⲕⲉⲥⲉⲡⲏ ⲛⲁⲓ ⲉⲛⲉⲩⲛⲁⲙⲟⲩ ⲡⲉ ⲙⲡⲉⲓⲍⲉ ⲅⲁⲣ ⲉⲛⲉⲕⲍⲃⲏⲩⲉ ⲉⲩⲭⲏⲕ ⲉⲃⲟⲗ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲁⲛⲟⲩⲧⲉ.
Revelation 3.3	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.	ⲁⲣⲓⲡⲙⲉⲉⲩⲉ ⲇⲉ ⲭⲉ ⲛⲧⲁⲕⲥⲓ ⲁⲩⲱ ⲛⲧⲁⲕⲥⲱⲧⲙ ⲛⲁϣ ⲛⲍⲉ ⲛⲓⲍⲁⲣⲉⲍ ⲛⲓⲙⲉⲧⲁⲛⲟⲓ ⲉϣⲱⲡⲉ ⲇⲉ ⲉⲕϣⲁⲛⲧⲙⲣⲟⲉⲓⲥ ϯⲛⲏⲩ ⲛⲑⲉ ⲛⲟⲩⲣⲉⲕⲭⲓⲟⲩⲉ ⲁⲩⲱ ⲛⲓⲛⲁϣⲉⲓⲙⲉ ⲁⲛ ⲭⲉ ⲉⲓⲛⲏⲩ ⲛⲁϣ ⲛⲛⲁⲩ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲕ.
Revelation 3.4	Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.	ⲁⲗⲗⲁ ⲟⲩⲛⲧⲕ ⲟⲩⲃⲟⲡ ⲛⲣⲱⲙⲉ ⲍⲛ ⲥⲁⲣⲇⲓⲥ ⲙⲡⲟⲩⲧⲱⲗⲙ ⲛⲛⲉⲩⲍⲟⲓⲧⲉ ⲁⲩⲱ ⲥⲉⲛⲁⲙⲟⲟϣⲉ ⲛⲙⲙⲁⲓ ⲍⲛ ⲍⲉⲛⲍⲃⲥⲱ ⲉⲩⲟⲩⲟⲃϣ ⲭⲉ ⲥⲉⲙⲡϣⲁ.
Revelation 3.5	He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.	ⲡⲉⲧⲛⲁⲭⲣⲟ ⲭⲛⲁϯ ⲍⲓⲱⲱⲭ ⲛⲧⲉⲓⲍⲉ ⲛⲍⲉⲛⲍⲃⲥⲱ ⲉⲩⲟⲩⲟⲃϣ ⲁⲩⲱ ⲛⲧⲛⲁⲭⲉⲧⲡⲉⲭⲣⲁⲛ ⲉⲃⲟⲗ ⲁⲛ ⲍⲙ ⲡⲭⲱⲱⲙⲉ ⲙⲡⲱⲛⲍ ⲁⲩⲱ ϯⲛⲁⲍⲟⲙⲟⲗⲟⲅⲉⲓ ⲙⲡⲉⲭⲣⲁⲛ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲁⲓⲱⲧ ⲁⲩⲱ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲭⲁⲅⲅⲉⲗⲟⲥ.
Revelation 3.6	He that hath an ear, let him hear what the Spirit saith unto the churches.	ⲡⲉⲧⲉ ⲟⲩⲛ ⲙⲁⲁⲭⲉ ⲙⲙⲟⲩ ⲙⲁⲣⲉⲭⲥⲱⲧⲙ ⲭⲉ ⲟⲩ ⲛⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲱ ⲙⲙⲟⲩ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ.
Revelation 3.7	And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;	ⲥⲍⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧⲍⲛ ⲫⲓⲗⲁⲇⲉⲗⲫⲓⲁ ⲭⲉ ⲛⲁⲓ ⲛⲉⲧⲉⲭⲱ ⲙⲙⲟⲟⲩ ⲛⲟⲓ ⲡⲡⲉⲧⲟⲩⲁⲁⲃ ⲡⲙⲉ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁⲩ ⲡϣⲟϣⲧ ⲛⲁⲁⲩⲉⲓⲁ ⲉⲩϣⲁⲛⲟⲩⲱⲛ ⲙⲛ ⲁⲁⲁⲩ ⲛⲁϣϣⲱⲧⲙ ⲉⲩϣⲁⲛϣⲱⲧⲙ ⲙⲛ ⲁⲁⲁⲩ ⲛⲁϣⲟⲩⲱⲛ

Revelation 3.8	I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.	ⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲕϩⲃⲏⲩⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓⲧ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲟⲩⲣⲟ ⲉϥⲟⲩⲱⲛ ⲉⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲉⲯⲃⲙⲃⲟⲙ ⲉⲯⲱⲧⲙ ⲙⲙⲟϥ ⲭⲉ ⲟⲩⲕⲟⲩⲓ ⲧⲉ ⲧⲉⲕⲃⲟⲙ ⲁⲩⲱ ⲁⲕϩⲁⲣⲉϩ ⲉⲡⲁⲯⲁⲭⲉ ⲙⲡⲉⲕⲁⲣⲛⲁ ⲙⲡⲁⲣⲁⲛ.
Revelation 3.9	Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲓⲧ ϩⲟⲓⲛⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲥⲩⲛⲁⲅⲱⲅⲏ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ⲛⲁⲓ ⲉⲧⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲛⲟⲛ ϩⲉⲛⲓⲟⲩⲁⲁⲓ ⲛϩⲟⲓⲛⲉ ⲁⲛ ⲛⲉ ⲁⲗⲗⲁ ⲉⲩⲭⲓⲃⲟⲗ. ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲛⲁⲧⲣⲉⲩⲉⲓ ⲛⲥⲉⲟⲩⲱⲯⲧ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉⲕⲟⲩⲣⲏⲏⲧⲉ ⲁⲩⲱ ⲛⲧⲉⲓⲙⲉ ⲭⲉ ⲁⲛⲟⲕ ⲁⲓⲙⲉⲣⲓⲧⲕ.
Revelation 3.10	Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.	ⲭⲉ ⲁⲕϩⲁⲣⲉϩ ⲉⲡⲯⲁⲭⲉ ⲛⲧⲁϩⲩⲡⲟⲙⲟⲛⲏ ⲁⲩⲱ ⲁⲛⲟⲕ ϩⲱ ⲧⲛⲁϩⲁⲣⲉϩ ⲉⲣⲟⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲛⲟⲩ ⲡⲡⲉⲓⲣⲁⲥⲙⲟⲥ ⲉⲧⲛⲏⲩ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲑⲏⲣⲥ ⲉⲡⲉⲓⲣⲁⲍⲉ ⲛⲛⲉⲧⲟⲩⲏϩ ϩⲣⲁⲓ ϩⲓⲭⲙ ⲡⲕⲁϩ.
Revelation 3.11	Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.	ⲧⲛⲏⲩ ⲧⲁⲭⲏ ⲁⲙⲁϩⲧⲉ ⲙⲡⲉⲧⲛⲧⲟⲟⲧⲕ ⲭⲉⲕⲁⲁⲥ ⲛⲛⲉ ⲗⲁⲁⲩ ϩⲉ ⲉⲃⲟⲗ.
Revelation 3.12	Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.	ⲡⲉⲧⲛⲁⲭⲣⲟ ⲧⲛⲁⲁϥ ⲛⲟⲩⲥⲧⲩⲗⲟⲥ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲣⲡⲉ ⲙⲡⲁⲛⲟⲩⲧⲉ ⲛⲉϥⲧⲙⲉⲓ ⲉⲃⲟⲗ ⲃⲉ ⲁⲩⲱ ⲧⲛⲁⲥϩⲁⲓ ⲉϩⲣⲁⲓ ⲉⲭⲱϥ ⲙⲡⲣⲁⲛ ⲙⲡⲁⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲣⲁⲛ ⲛⲧⲡⲟⲗⲓⲥ ⲙⲡⲁⲛⲟⲩⲧⲉ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲃⲣⲣⲉ ⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲁⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲡⲁⲣⲁⲛ ⲛⲃⲣⲣⲉ.
Revelation 3.13	He that hath an ear, let him hear what the Spirit saith unto the churches.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲁⲁⲭⲉ ⲙⲙⲁⲩ ⲙⲁⲣⲉϥⲥⲱⲧⲙ ⲭⲉ ⲟⲩ ⲡⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲱ ⲙⲙⲟϥ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ.

Revelation 3.14	And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;	ⲥϩⲁⲓ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲉⲕⲕⲗⲏⲥⲓⲁ ⲉⲧϩⲛ ⲗⲁⲟⲇⲟⲕⲓⲁ ϫⲉ ⲛⲁⲓ ⲛⲉⲧⲉⲩϫⲱ ⲙⲙⲟⲟⲩ ⲛⲑⲓ ⲡϩⲁⲙⲏⲛ ⲡⲙⲛⲧⲣⲉ ⲙⲡⲓⲥⲧⲟⲥ ⲙⲙⲉ ⲡⲉ ϩⲟⲩⲉⲓⲧⲉ ⲙⲡⲥⲱⲛⲧ ⲙⲡⲛⲟⲩⲧⲉ
Revelation 3.15	I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.	ⲧⲥⲟⲟⲩⲛ ⲛⲛⲉⲕϩⲃⲏⲩⲉ ϫⲉ ⲟⲩⲇⲉ ⲛⲅⲟⲣⲱ ⲁⲛ ⲟⲩⲇⲉ ⲛⲅϩⲏⲙ ⲁⲛ ⲛⲁⲛⲟⲩⲥ ⲉⲛⲉⲕⲟⲣⲱ ⲡⲉ ⲏⲉⲕϩⲏⲙ
Revelation 3.16	So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.	ϫⲉ ⲛⲧⲕ ⲟⲩⲙⲟⲩ ⲛⲥⲗϩⲟ ⲟⲩⲇⲉ ⲛⲅⲟⲣⲱ ⲁⲛ ⲟⲩⲇⲉ ⲛⲅϩⲏⲙ ⲁⲛ ⲧⲛⲁⲕⲁⲃⲟⲗ ⲙⲙⲟⲕ ⲉⲃⲟⲗ ϩⲛ ⲧⲁⲧⲁⲡⲣⲟ.
Revelation 3.17	Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:	ϫⲉ ⲕϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲛⲅ ⲟⲩⲣⲙⲙⲁⲟ ⲁⲩⲱ ⲁⲓⲣ ⲣⲙⲙⲁⲟ ⲁⲩⲱ ⲛⲧⲣⲭⲣⲓⲁ ⲁⲛ ⲛⲗⲁⲁⲩ ⲉⲛⲅⲥⲟⲟⲩⲛ ⲁⲛ ϫⲉ ⲛⲧⲟⲕ ⲡⲉ ⲡⲧⲁⲗⲩⲡⲟⲣⲟⲥ ⲛⲉⲃⲓⲏⲛ ⲁⲩⲱ ⲛϩⲏⲕⲉ ⲁⲩⲱ ⲛⲃⲗⲗⲉ ⲉⲕⲕⲏ ⲕⲁϩⲏⲩ
Revelation 3.18	I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.	ⲧϫⲓ ⲯⲟϫⲛⲉ ⲛⲁⲕ ⲉⲯⲉⲡ ⲟⲩⲛⲟⲩⲃ ⲛⲧⲟⲟⲧ ⲉⲩⲡⲟⲥⲉ ϩⲛ ⲟⲩⲕⲱϩⲧ ϫⲉⲕⲁⲁⲥ ⲉⲕⲉⲣⲣⲙⲙⲁⲟ ⲁⲩⲱ ϩⲉⲛϩⲟⲓⲧⲉ ⲛⲟⲩⲟⲃⲯ ϫⲉ ⲉⲕⲉⲧⲁⲁⲩ ϩⲓⲱⲕ ⲛⲉⲩⲧⲙⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲯⲓⲡⲉ ⲙⲡⲉⲕⲕⲱ ⲕⲁϩⲏⲩ ⲁⲩⲱ ⲟⲩⲡⲁϩⲣⲉ ⲉⲧ ⲉⲛⲉⲕⲃⲁⲗ ϫⲉ ⲉⲕⲉⲛⲁⲩ ⲉⲃⲟⲗ.
Revelation 3.19	As many as I love, I rebuke and chasten: be zealous therefore, and repent.	ⲁⲛⲟⲕ ⲅⲁⲣ ⲛⲉ ⲧⲙⲉ ⲙⲙⲟⲟⲩ ⲯⲁⲓϫⲡⲓⲟⲟⲩ ⲧⲁⲧⲥⲃⲱ ⲛⲁⲩ ⲕⲱϩ ⲃⲉ ⲁⲩⲱ ⲛⲅⲙⲉⲧⲁⲛⲟⲓ.
Revelation 3.20	Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲧⲁϩⲉⲣⲁⲧ ϩⲓⲣⲙ ⲡⲣⲟ ⲁⲩⲱ ⲧⲛⲁⲧⲱϩⲙ ⲉⲣⲯⲁⲛ ⲟⲩⲁ ⲥⲱⲧⲙ ⲉⲧⲁⲥⲙⲏ ⲛⲉⲩⲟⲩⲱⲛ ⲙⲡⲣⲟ ⲧⲛⲁⲃⲱⲕ ⲉϩⲟⲩⲛ ⲯⲁⲣⲟⲩ ⲧⲁⲟⲩⲱⲙ ⲛⲙⲙⲁⲩ ⲁⲩⲱ ⲛⲧⲟⲩ ⲛⲙⲙⲁⲓ.

Revelation 3.21	To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.	ⲡⲉⲧⲛⲁϫⲣⲟ ⲧⲛⲁϯ ⲛⲁⲩ ⲉⲧⲣⲉϥϩⲙⲟⲟⲥ ϩⲓⲧⲟⲩⲱⲓ ϩⲓ ⲡⲁⲑⲣⲟⲛⲟⲥ ⲛⲑⲉ ϩⲱ ⲛⲧⲁⲓϫⲣⲟ ⲁⲓϩⲙⲟⲟⲥ ϩⲓⲧⲟⲩⲛ ⲙⲡⲁⲉⲓⲱⲧ ϩⲓ ⲡⲉϥⲑⲣⲟⲛⲟⲥ.
Revelation 3.22	He that hath an ear, let him hear what the Spirit saith unto the churches.	ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲙⲁⲁϫⲉ ⲙⲙⲁⲁⲩ ⲙⲁⲣⲉϥⲥⲱⲧⲙ ϫⲉ ⲟⲩ ⲛⲉⲧⲉⲣⲉ ⲡⲉⲡⲛⲁ ϫⲱ ⲙⲙⲟⲟⲩ ⲛⲛⲉⲕⲕⲗⲏⲥⲓⲁ.
Revelation 4.1	After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲛⲁⲩ ⲉⲩⲣⲟ ⲉϥⲟⲩⲏⲛ ϩⲣⲁⲓ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲧⲯⲟⲣⲡ ⲛⲥⲙⲏ ⲛⲧⲁⲓⲥⲱⲧⲙ ⲉⲣⲟⲥ ⲛⲑⲉ ⲛⲟⲩⲥⲁⲗⲡⲓⲅⲝ ⲉⲥⲯⲁϫⲉ ⲛⲙⲙⲁⲓ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ ⲉϩⲣⲁⲓ ⲉⲡⲉⲓⲙⲁ ⲧⲁⲧⲥⲁⲃⲟⲕ ⲉⲛⲉⲧⲛⲁⲯⲱⲡⲉ ⲙⲛ ⲛⲥⲁⲛⲁⲓ.
Revelation 4.2	And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.	ⲛⲧⲉⲩⲛⲟⲩ ⲁⲓⲯⲱⲡⲉ ϩⲙ ⲡⲉⲡⲛⲁ ⲁⲩⲱ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲛⲉ ⲩⲛ ⲟⲩⲑⲣⲟⲛⲟⲥ ⲕⲏ ⲉϩⲣⲁⲓ ϩⲛ ⲧⲡⲉ ⲉⲣⲉ ⲟⲩⲁ ϩⲙ ⲟⲟⲥ ϩⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ
Revelation 4.3	And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.	ⲁⲩⲱ ⲡⲉⲧϩⲙⲟⲟⲥ ϩⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲩⲉⲓⲛⲉ ⲛⲑⲟⲣⲁⲥⲓⲥ ⲛⲟⲩⲱⲛⲉ ⲛⲓⲁⲥⲡⲓⲥ ⲁⲩⲱ ⲛⲥⲁⲣⲁⲓⲛⲟⲥ ⲉⲣⲉ ⲟⲩⲟⲉⲓⲛ ⲕⲱⲧⲉ ⲉⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲩⲟ ⲙⲡⲉⲓⲛⲉ ⲛⲟⲩⲥⲁⲣⲁⲓⲟⲛ.
Revelation 4.4	And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.	ⲁⲩⲱ ⲉⲣⲉ ϫⲟⲩⲧ ⲁⲩⲧⲉ ⲛⲑⲣⲟⲛⲟⲥ ⲙⲡⲕⲱⲧⲉ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲣⲉ ϩⲉⲛⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ϩⲙⲟⲟⲥ ϩⲓ ⲡϫⲟⲩⲧ ⲁⲩⲧⲉ ⲛⲑⲣⲟⲛⲟⲥ ⲉⲩⲃⲟⲟⲗⲉ ⲛϩⲉⲛϩⲟⲓⲧⲉ ⲛⲟⲩⲟⲃⲯ ⲉⲣⲉϩⲉⲛⲕⲗⲟⲙ ⲛⲛⲟⲩⲃ ϩⲓϫⲛ ⲛⲉⲩⲁⲡⲏⲩⲉ.
Revelation 4.5	And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.	ⲁⲩⲱ ⲛⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲛϭⲓ ϩⲉⲛⲃⲣⲏⲃⲉ ⲙⲛ ϩⲉⲛⲥⲙⲏ ⲙⲛ ϩⲉⲛϩⲣⲟⲩⲃⲃⲁⲓ ⲉⲣⲉ ⲥⲁⲯⲩⲉ ⲛⲁⲁⲙⲡⲁⲥ ⲛⲕⲱϩⲧ ⲙⲟⲩϩ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲡⲥⲁⲯⲩ ⲙⲡⲛⲉⲩⲙⲁ ⲛⲧⲉⲡⲛⲟⲩⲧⲉ

Revelation 4.6	And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.	ⲁⲩⲱ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲛⲉ ⲟⲩⲛ ⲟⲩⲑⲁⲗⲗⲁⲥⲥⲁ ⲛⲁⲃⲁϭⲏⲓⲛ ⲉⲥⲉⲓⲛⲉ ⲛⲟⲩⲕⲣⲩⲥⲧⲁⲗⲗⲟⲥ. ⲁⲩⲱ ⲛⲧⲙⲏⲏⲧⲉ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲡⲉⲩⲕⲱⲧⲉ ⲛⲉⲩⲛⲩⲧⲟⲟⲩ ⲛⲍⲱⲟⲛ ⲉⲩⲙⲉⲍ ⲛⲃⲁⲗ ⲍⲓⲑⲏ ⲁⲩⲱ ⲍⲓⲡⲁⲍⲟⲩ.
Revelation 4.7	And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.	ⲡϣⲟⲣⲡ ⲛⲍⲱⲟⲛ ⲉⲩⲉⲓⲛⲉ ⲛⲟⲩⲙⲟⲩⲓ ⲡⲙⲉⲍⲥⲛⲁⲩ ⲛⲍⲱⲟⲛ ⲉⲩⲉⲓⲛⲉ ⲛⲟⲩⲙⲁⲥⲉ ⲡⲙⲉⲍϣⲟⲙⲛⲧ ⲛⲍⲱⲟⲛ ⲉⲩⲟ ⲛⲑⲉ ⲛⲍⲟ ⲛⲣⲱⲙⲉ ⲡⲙⲉⲍⲩⲧⲟⲟⲩ ⲛⲍⲱⲟⲛ ⲉⲩⲉⲓⲛⲉ ⲛⲟⲩⲁⲓⲧⲟⲥ ⲉⲩⲍⲏⲗ.
Revelation 4.8	And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.	ⲁⲩⲱ ⲡⲉⲩⲧⲟⲟⲩ ⲛⲍⲱⲟⲛ ⲛⲉⲧⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲙⲟⲟⲩ ⲥⲟⲟⲩ ⲛⲧⲛⲍ ϫⲓⲛ ⲛⲉⲩⲉⲓⲃ ⲙⲡⲉⲩⲕⲱⲧⲉ ⲉⲩⲙⲉⲍ ⲛⲃⲁⲗ ⲙⲡⲉⲩⲍⲟⲩⲛ ⲁⲩⲱ ⲙⲉⲩⲕⲁⲧⲟⲟⲧⲟⲩ ⲉⲃⲟⲗ ⲙⲡⲉⲍⲟⲟⲩ ⲙⲛ ⲧⲉⲩϣⲏ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲫⲟⲩⲁⲁⲃ ⲫⲟⲩⲁⲁⲃ ⲫⲟⲩⲁⲁⲃ ⲡϫⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲡⲡⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ ⲡⲉⲧϣⲟⲟⲡ ⲁⲩⲱ ⲡⲉⲧⲉⲛⲉⲫϣⲟⲟⲡ ⲡⲉⲧⲛⲏⲩ.
Revelation 4.9	And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,	ⲁⲩⲱ ⲉⲣϣⲁⲛ ⲛⲍⲱⲟⲛ ⲧⲙⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲧⲁⲓⲟ ⲙⲛ ⲧⲉⲩϫⲁⲣⲓⲥⲧⲁ ⲙⲡⲉⲧⲍⲙⲟⲟⲥ ⲉϫⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲧⲟⲛⲍ ϣⲁⲛⲓⲉⲛⲉⲍ
Revelation 4.10	The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,	ϣⲁⲩⲡⲁⲍⲧⲟⲩ ⲛⲑⲓ ⲡϫⲟⲩⲧ ⲁⲫⲧⲉ ⲙⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲧⲍⲙⲟⲟⲥ ⲍⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲛⲥⲉⲟⲩⲱϣⲧ ⲙⲡⲉⲧⲟⲛⲍ ϣⲁ ⲛⲓⲉⲛⲉⲍ ⲛⲉⲛⲉⲍ ⲁⲩⲱ ⲛⲥⲉⲛⲟⲩϫ ⲛⲛⲉⲩⲕⲗⲟⲙ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲧⲍⲙⲟⲟⲥ ⲍⲓⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ
Revelation 4.11	Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.	ϫⲉ ⲕⲙⲡϣⲁ ⲡϫⲟⲉⲓⲥ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲛϫⲓ ⲙⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲧⲁⲓⲟ ⲙⲛ ⲧϭⲟⲙ ϫⲉ ⲛⲧⲟⲕ ⲁⲕⲥⲛⲧ ⲛⲕⲁ ⲛⲓⲙ ⲁⲩⲱ ⲉⲩϣⲟⲟⲡ ⲁⲩⲱ ⲛⲧⲁⲩⲥⲱⲛⲧ ⲉⲧⲃⲉ ⲡⲉⲕⲟⲩⲱϣ.

Revelation 5.1	And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲩⲭⲱⲱⲙⲉ ϩⲛ ⲧⲟⲩⲛⲁⲙ ⲙⲡⲉⲧϩⲙⲟⲟⲥ ϩⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲫⲥϩϩ ϩⲓⲑⲏ ⲁⲩⲱ ϩⲓⲡⲁϩⲟⲩ ⲉⲫⲧⲟⲃⲉ ⲛⲥⲁϣⲩⲉ ⲛⲥⲫⲣⲁⲅⲓⲥ.
Revelation 5.2	And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲩⲁⲅⲅⲉⲗⲟⲥ ⲉⲫⲃⲙⲃⲟⲙ ⲉⲫⲕⲏⲣⲩⲥⲥⲉ ⲛⲧⲟⲩ ⲛⲥⲟⲡ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ϫⲉ ⲛⲓⲙ ⲡⲉⲧⲙⲡϣⲁ ⲛⲟⲩⲱⲛ ⲙⲡϫⲱⲱⲙⲉ ⲁⲩⲱ ⲉⲃⲱⲗ ⲉⲃⲟⲗ ⲛⲛⲉⲫⲥⲫⲣⲁⲅⲓⲥ.
Revelation 5.3	And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.	ⲁⲩⲱ ⲙⲡⲉ ⲗⲁⲁⲩ ⲉϣⲃⲙⲃⲟⲙ ⲟⲩⲁⲉ ϩⲛ ⲧⲡⲉ ⲟⲩⲁⲉ ϩⲓϫⲙ ⲡⲕⲁϩ ⲟⲩⲁⲉ ϩⲁ ⲡⲉⲥⲏⲧ ⲙⲡⲕⲁϩ ⲉⲟⲩⲱⲛ ⲙⲡϫⲱⲱⲙⲉ ⲏⲉⲛⲁⲩ ⲉⲣⲟⲫ.
Revelation 5.4	And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.	ⲁⲛⲟⲕ ⲇⲉ ⲁⲓⲣⲓⲙⲉ ⲉⲙⲁⲧⲉ ϫⲉ ⲙⲡⲟⲩϩⲉ ⲉⲗⲁⲁⲩ ⲉⲫⲙⲡϣⲁ ⲛⲟⲩⲱⲛ ⲙⲡϫⲱⲱⲙⲉ ⲏⲉⲛⲁⲩ ⲉⲣⲟⲫ.
Revelation 5.5	And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.	ⲡⲉϫⲉ ⲟⲩⲁ ⲛⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ϫⲉ ⲙⲡⲣⲣⲓⲙⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲁⲫϫⲣⲟ ⲛⲑⲓ ⲡⲙⲟⲩⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲓⲟⲩⲇⲁ ⲧⲛⲟⲩⲛⲉ ⲛⲇⲁⲩⲉⲓⲇ ⲉⲧⲣⲉⲫⲟⲩⲱⲛ ⲙⲡϫⲱⲱⲙⲉ ⲙⲛ ⲧⲉⲫⲥⲁϣⲩⲉ ⲛⲥⲫⲣⲁⲅⲓⲥ.
Revelation 5.6	And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲛⲧⲙⲏⲏⲧⲉ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲡⲉⲫⲧⲟⲟⲩ ⲛϩⲱⲟⲛ ⲁⲩⲱ ⲛⲧⲙⲏⲏⲧⲉ ⲛⲛⲉⲡⲣⲉⲥⲃⲉⲧⲉⲣⲟⲥ ⲉⲩϩⲓⲉⲓⲃ ⲉⲫⲁϩⲉⲣⲁⲧⲫ ⲉⲁⲩⲕⲟⲛⲥⲫ ⲉⲟⲩⲛⲧⲫⲥⲁϣⲩⲫ ⲛⲧⲁⲡ ⲁⲩⲱ ⲥⲁϣⲩⲫ ⲛⲃⲁⲗ ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲡⲥⲁϣⲩⲫ ⲙⲡⲛⲉⲩⲙⲁ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲩϫⲟⲟⲩ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ⲉϫⲙ ⲡⲕⲁϩ ⲑⲏⲣⲫ.
Revelation 5.7	And he came and took the book out of the right hand of him that sat upon the throne.	ⲁⲩⲱ ⲁⲫⲉⲓ ⲁⲫϫⲓ ⲙⲡϫⲱⲱⲙⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲩⲛⲁⲙ ⲙⲡⲉⲧϩⲙⲟⲟⲥ ϩⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ. ⲁⲩⲱ ⲛⲧⲉⲣⲉⲫⲭⲓⲧⲫ

Revelation 5.8	And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.	ⲁⲩⲡⲁϩⲧⲟⲩ ⲛⲑⲓ ⲡⲉϥⲧⲟⲟⲩ ⲛϩⲱⲟⲛ ⲙⲛ ⲡϫⲟⲩⲧ ⲁϥⲧⲉ ⲙⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉϩⲓⲉⲓⲃ ⲉⲟⲩⲛ ⲕⲓⲑⲁⲣⲁ ⲛⲧⲙ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲙⲛ ϩⲉⲛⲫⲓⲁⲗⲏ ⲛⲛⲟⲩⲃ ⲉⲩⲙⲉϩ ⲛⲱⲟⲩϩⲏⲛⲉ ⲉⲧⲉⲛⲁⲓ ⲛⲉ ⲛⲉⲱⲗⲏⲗ ⲛⲛⲉⲧⲟⲩⲁⲃ
Revelation 5.9	And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;	ⲁⲩⲱ ⲁⲩϫⲱ ⲛⲟⲩϫⲱ ⲛⲃⲣⲣⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲕⲙⲡⲱⲁ ⲛϫⲓ ⲙⲡϫⲱⲱⲙⲉ ⲁⲩⲱ ⲉⲟⲩⲱⲛ ⲛⲛⲉⲩⲥⲫⲣⲁⲅⲓⲥ ϫⲉ ⲁⲩⲕⲟⲛⲥⲕ ⲁⲩⲱ ⲁⲕⲱⲟⲡⲛⲡⲉⲛⲛⲟⲩⲧⲉ ϩⲣⲁⲓ ϩⲙ ⲡⲉⲕⲥⲛⲟⲩ ⲉⲃⲟⲗ ϩⲙ ⲫⲩⲗⲏ ⲛⲓⲙ ϩⲓⲁⲥⲡⲉ ϩⲓⲗⲁⲟⲥ ϩⲓϩⲉⲑⲛⲟⲥ
Revelation 5.10	And hast made us unto our God kings and priests: and we shall reign on the earth.	ⲁⲕⲉⲓⲣⲉ ⲙⲙⲟⲛ ⲛⲟⲩⲙⲛⲧⲣⲣⲟ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲟⲩⲏⲏⲃ ⲁⲩⲱ ⲥⲉⲛⲁⲣⲣⲣⲟ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ.
Revelation 5.11	And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;	ⲁⲛⲁⲩ ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲛⲑⲉ ⲛϩⲉⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲛⲁⲱⲱⲟⲩ ⲙⲡⲕⲱⲧⲉ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲛϫⲱⲟⲛ ⲉⲣⲉⲧⲉⲩⲏⲡⲉ ⲉⲓⲣⲉ ⲛϩⲉⲛⲧⲃⲁ ⲛⲧⲃⲁ ⲙⲛ ϩⲉⲛⲱⲟ ⲛⲱⲟ
Revelation 5.12	Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.	ⲉⲩϫⲱ ⲙⲙⲟⲥ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ϫⲉ ⲭⲙⲡⲱⲁ ⲛⲑⲓ ⲡⲉϩⲓⲉⲓⲃ ⲛⲧⲁⲩⲕⲟⲛⲥⲭ ⲉⲧⲣⲉⲭⲭⲓ ⲛⲧⲙⲛⲧϭⲟⲙ ⲙⲛ ⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲙⲛ ⲧⲥⲟⲫⲓⲁ ⲁⲩⲱ ⲡⲁⲙⲁϩⲧⲉ ⲙⲛ ⲡⲧⲁⲓⲟ ⲙⲛ ⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲉⲥⲙⲟⲩ.

Revelation 5.13	And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.	ⲁⲩⲱ ⲥⲱⲛⲧ ⲛⲓⲙ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ϩⲓϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ϩⲁⲡⲉⲥⲏⲧ ⲙⲡⲕⲁϩ ⲁⲩⲱ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲙⲛ ⲛⲉⲧⲛϩⲏⲧⲟⲩ ⲑⲏⲣⲟⲩ ⲁⲓⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲉⲥⲙⲟⲩ ⲙⲡⲉⲧϩⲙⲟⲟⲥ ϩⲓⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲡⲉϩⲓⲉⲓⲃ ⲁⲩⲱ ⲡⲧⲁⲓⲟ ⲙⲛ ⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲁⲙⲁϩⲧⲉ ⲱⲁⲛⲓⲉⲛⲉϩ ⲛⲉⲛⲉϩ.
Revelation 5.14	And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	ⲁⲩⲱ ⲡⲉϥⲧⲟⲟⲩ ⲛϩⲱⲟⲛ ⲛⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ϩⲁⲙⲏⲛ. ⲁⲩⲱ ⲛⲉⲡⲣⲉⲥⲃⲉⲧⲉⲣⲟⲥ ⲁⲩⲡⲁϩⲧⲟⲩ ⲁⲩⲟⲩⲱⲱⲧ.
Revelation 6.1	And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲛⲧⲉⲣⲉϥⲟⲩⲱⲛ ⲛϭⲓ ⲡⲉϩⲓ ⲉⲓⲃ ⲛⲟⲩⲉⲓⲉ ⲛⲛⲉⲥϕⲣⲁⲅⲓⲥ ⲁⲓⲥⲱⲧⲙ ⲉⲟⲩⲁ ⲙⲡⲉϥⲧⲟⲟⲩ ⲛϩⲱⲟⲛ ⲛⲑⲉ ⲛⲟⲩⲥⲙⲏ ⲛϩⲣⲟⲩⲙⲡⲉ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ.
Revelation 6.2	And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.	ⲁⲛⲁⲩ ⲁⲩⲱ ⲉⲓⲥ ⲟⲩϩⲧⲟ ⲉϥⲟⲩⲟⲃⲱ ⲉⲣⲉ ⲟⲩⲡⲓⲧⲉ ⲛⲧⲟⲟⲧϥ ⲙⲡⲉⲧⲧⲁⲗⲏⲩ ⲉⲣⲟϥ ⲁⲩⲱ ⲁⲩⲧ ⲛⲁϥ ⲛⲟⲩⲕⲗⲟⲙ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲉϥϫⲣⲁⲉⲓⲧ ⲁⲩⲱ ⲁϥϫⲣⲟ.
Revelation 6.3	And when he had opened the second seal, I heard the second beast say, Come and see.	ⲛⲧⲉⲣϥⲟⲩⲱⲛ ⲇⲉ ⲛⲧⲙⲉϩⲥⲛⲧⲉ ⲛⲥϕⲣⲁⲅⲓⲥ ⲁⲓⲥⲱⲧⲙ ⲉⲡⲙⲉϩⲥⲛⲁⲩ ⲛϩⲱⲟⲛ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ.
Revelation 6.4	And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.	ⲁⲩⲱ ⲁϥⲉⲓ ⲉⲃⲟⲗ ⲛϭⲓ ⲟⲩϩⲧⲟ ⲉϥⲧⲣⲉⲱⲣⲱⲱ ⲁⲩⲱ ⲡⲉⲧⲧⲁⲗⲏⲩ ⲉⲣⲟϥ ⲁⲩⲧ ⲛⲁϥ ⲉⲧⲣⲉϥϥⲓ ⲛⲧⲣⲏⲛⲏ ⲉⲃⲟⲗ ϩⲓ ⲭⲙⲡⲕⲁϩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉϩⲱⲧⲃ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲁⲩⲱ ⲁⲩⲧ ⲛⲁϥ ⲛⲟⲩⲛⲟϭ ⲛⲥⲏϥⲉ.

Revelation 6.5	And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.	ⲛⲧⲉⲣⲉϥⲟⲩⲱⲛ ⲇⲉ ⲛⲧⲙⲉϩⲯⲟⲙⲧⲉ ⲛⲥϕⲣⲁⲅⲓⲥ ⲁⲓⲥⲱⲧⲙ ⲉⲡⲙⲉϩⲯⲟⲙⲛⲧ ⲛϩⲱⲟⲛ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ. ⲁⲩⲱ ⲉⲓⲥ ⲟⲩϩⲧⲟ ⲛⲕⲁⲙⲏ ⲁⲩⲱ ⲡⲉⲧⲧⲁⲁϩⲩ ⲉⲣⲟϥ ⲉⲟⲩⲛⲟⲩⲙⲁⲯⲉ ϩⲛ ⲧⲉϥⲃⲓϫ.
Revelation 6.6	And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.	ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲛⲧⲙⲏⲏⲧⲉ ⲙⲡⲉϥⲧⲟⲟⲩ ⲛϩⲱⲟⲛ ϫⲉ ⲟⲩⲃⲁⲡⲓϫⲉ ⲛⲥⲟⲩⲟ ϩⲁ ⲟⲩⲥⲁⲧⲉⲉⲣⲉ ⲁⲩⲱ ⲯⲟⲙⲧⲉ ⲛⲃⲁⲡⲓϫⲉ ⲛⲉⲓⲱⲧ ϩⲁ ⲟⲩⲥⲁⲧⲉⲉⲣⲉ ⲡⲛⲉϩ ⲇⲉ ⲛⲧⲟϥ ⲙⲛ ⲡⲏⲣⲡ ⲙⲡⲣⲧⲁⲕⲟⲟⲩ.
Revelation 6.7	And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.	ⲛⲧⲉⲣⲉϥⲟⲩⲱⲛ ⲇⲉ ⲛⲧⲙⲉϩϥⲧⲟⲉ ⲛⲥϕⲣⲁⲅⲓⲥ ⲁⲓⲥⲱⲧⲙ ⲉⲧⲉⲥⲙⲏ ⲙⲡⲙⲉϩ ϥⲧⲟⲟⲩ ⲛϩⲱⲟⲛ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ.
Revelation 6.8	And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	ⲁⲩⲱ ⲉⲓⲥ ⲟⲩϩⲧⲟ ⲉϥⲟⲩⲉⲧⲱⲧ ⲁⲩⲱ ⲡⲉⲧⲧⲁⲗⲉ ⲉⲣⲟϥ ⲉⲡⲉϥⲣⲁⲛ ⲡⲉ ⲡⲙⲟⲩ ⲉⲣⲉ ⲁⲙⲛⲧⲉ ⲟⲩϩϩ ⲛⲥⲱϥ ⲁⲩⲧ ⲛⲁϥ ⲛⲟⲩⲉϫⲟⲩⲥⲓⲁ ⲉϫⲙ ⲡⲟⲩ ⲛϥⲧⲟⲟⲩ ⲙⲡⲕⲁϩ ⲉⲙⲟⲟⲩⲧⲟⲩ ϩⲛ ⲧⲥⲛϥⲉ ⲙⲛ ⲡϩⲉⲃⲱⲱⲛ ⲙⲛ ⲡⲙⲟⲩ ⲙⲛ ⲛⲉⲑⲩⲣⲓⲟⲛ ⲙⲡⲕⲁϩ.
Revelation 6.9	And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:	ⲛⲧⲉⲣⲉϥⲟⲩⲱⲛ ⲇⲉ ⲛⲧⲙⲉϩ ϯⲉⲛⲥϕⲣⲁⲅⲓⲥ ⲁⲛⲁⲩ ϩⲁ ⲡⲉⲥϩⲧ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲉⲛⲉⲯⲩϫⲟⲟⲩⲉ ⲛⲉⲛⲣⲱⲙⲉ ⲛⲧⲁⲩϩⲟⲧⲃⲟⲩ ⲉⲧⲃⲉ ⲡⲯⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲉⲧⲉⲟⲩⲛⲧⲁⲩⲥ.
Revelation 6.10	And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?	ⲁⲩⲱ ⲁⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲯⲁⲛⲧⲉⲟⲩ ⲯⲱⲡⲉ ⲡϫⲟⲉⲓⲥ ⲡⲉⲧⲟⲩⲁⲁⲃ ⲙⲙⲉ ⲉⲛⲅⲕⲣⲓⲛⲉ ⲁⲛ ⲁⲩⲱ ⲛⲅϫⲓ ⲁⲛ ⲙⲡⲉⲕⲃⲁ ⲙⲡⲉⲛⲥⲛⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲟⲩⲏϩϩ ϩⲓϫⲙ ⲡⲕⲁϩ.

Revelation 6.11	And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.	ⲁⲩⲱ ⲁⲩϯ ⲛⲁⲩ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲟⲩⲥⲧⲟⲗⲏ ⲛⲟⲩⲱⲃϣ ⲁⲩⲱ ⲁⲩⲭⲟⲟⲥ ⲛⲁⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲧⲟⲛ ⲙⲙⲟⲟⲩ ⲛⲕⲉⲕⲟⲩⲓ ⲛⲟⲩⲟⲉⲓϣ ϣⲁⲛⲧⲟⲩⲭⲱⲕ ⲉⲃⲟⲗ ⲛϭⲓ ⲛⲉⲩⲕⲉⲥⲛⲏⲩ ⲛⲉⲩϣⲃⲏⲣϩⲙϩⲁⲁ ⲛⲁⲓ ⲉⲧⲟⲩⲛⲁⲙⲟⲟⲩⲧⲟⲩ ϩⲱⲟⲩ ⲛⲧⲉⲩϩⲉ.
Revelation 6.12	And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;	ⲁⲩⲱ ⲁⲛⲁⲩ ⲛⲧⲉⲣⲉϥⲟⲩⲱⲛ ⲛⲧⲙⲉϩⲥⲟⲉ ⲛⲥⲫⲣⲁⲅⲓⲥ ⲁⲩⲛⲟϭ ⲛⲕⲧⲟ ϣⲱⲡⲉ ⲡⲣⲏ ⲁϥϭⲙⲟⲙ ⲛⲑⲉ ⲛⲟⲩϭⲟⲟⲩⲛⲉ ⲁⲩⲱ ⲡⲟⲟϩ ⲁϥⲣⲥⲛⲟϥ
Revelation 6.13	And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.	ⲛⲥⲓⲟⲩ ⲛⲧⲡⲉ ⲁⲩϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲙ ⲡⲕⲁϩ ⲛⲑⲉ ⲛⲟⲩⲃⲱ ⲛⲕⲛⲧⲉ ⲉⲥⲛⲟⲩⲭⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲥⲃⲱⲱⲃⲉ ⲉⲣⲉⲟⲩⲛⲟϭ ⲛⲧⲏⲩ ⲕⲓⲙ ⲉⲣⲟⲥ
Revelation 6.14	And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.	ⲧⲡⲉ ⲁⲥⲃⲱⲗ ⲛⲑⲉ ⲛⲟⲩⲭⲱⲱⲙⲉ ⲉϥⲃⲏⲗ ⲧⲟⲟⲩ ⲛⲓⲙ ϩⲓⲛⲏⲥⲟⲥ ⲛⲓⲙ ⲁⲩⲕⲓⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲙⲁ.
Revelation 6.15	And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;	ⲁⲩⲱ ⲛⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ ⲙⲛ ⲛⲛⲟϭ ⲙⲛ ⲛⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲙⲛ ⲛⲣⲙⲙⲁⲟ ⲙⲛ ⲛⲭⲱⲱⲣⲉ ⲁⲩⲱ ϩⲙϩⲁⲁ ⲛⲓⲙ ϩⲓⲣⲙϩⲉ ⲁⲩϩⲟⲡⲟⲩ ϩⲛ ⲛⲉⲥⲡⲩⲗⲁⲓⲟⲛ ⲙⲛ ⲛⲥⲓⲃⲧ ⲛⲉⲛⲧⲟⲩⲉⲓϩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ
Revelation 6.16	And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:	ⲛⲉⲛⲧⲟⲟⲩ ⲙⲛ ⲛⲥⲓⲃⲧ ⲭⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲱⲛ ⲛⲧⲉⲧⲛ ϩⲟⲡⲛ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲧϩⲙⲟⲟⲥ ϩⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲧⲟⲣⲅⲏ ⲙⲡⲉϩⲓⲉⲓⲃ

Revelation 6.17	For the great day of his wrath is come; and who shall be able to stand?	ⲭⲉ ⲁϥⲉⲓ ⲛ̀ⲟⲓ ⲡⲛⲟⲩ ⲛ̀ϩⲟⲟⲩ ⲛ̀ⲧⲉϥⲟⲣⲅⲏ ⲛⲓⲙ ⲡⲉⲧⲛⲁϣⲁϩⲉⲣⲁⲧϥ.
Revelation 7.1	And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲛⲁⲩ ⲉϥⲧⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲉⲡⲉϥⲧⲟⲟⲩ ⲛⲕⲟⲟϩ ⲙ̀ⲡⲕⲁϩ ⲉⲩⲁⲙⲁϩⲧⲉ ⲙ̀ⲡⲉϥⲧⲟⲟⲩ ⲛ̀ⲧⲏⲩ ⲙ̀ⲡⲕⲁϩ ⲭⲉ ⲛⲛⲉⲧⲏⲩ ⲛⲓϥⲉ ⲉⲭⲙ ⲡⲕⲁϩ ⲏⲉⲭⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲏⲉⲭⲛ ⲗⲁⲁⲩ ⲛϣⲏⲛ.
Revelation 7.2	And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲙⲙⲁ ⲛϣⲁ ⲙ̀ⲡⲣⲏ ⲉⲟⲩⲛ ⲟⲩⲥⲫⲣⲁⲅⲓⲥ ⲛ̀ⲧⲟⲟⲧϥ ⲛ̀ⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛϩ ⲁϥⲭⲓ ϣⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟⲩ ⲛⲥⲙⲏ ⲉⲡⲉϥⲧⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲉⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲁⲩ ⲉⲧⲁⲕⲉ ⲡⲕⲁϩ ⲙⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ
Revelation 7.3	Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.	ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲙ̀ⲡⲣⲧⲁⲕⲉ ⲡⲕⲁϩ ⲙⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲙⲛ ⲛϣⲏⲛ ϣⲁⲛⲧⲛⲧⲱⲟⲩⲃⲉ ⲛⲉⲛϩⲙϩⲁⲗ ⲙ̀ⲡⲉⲛⲛⲟⲩⲧⲉ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲩⲧⲉϩⲛⲉ.
Revelation 7.4	And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.	ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲧⲏⲡⲉ ⲛⲛⲉⲛⲧⲁⲩⲥⲫⲣⲁⲅⲓⲍⲉ ⲙⲙⲟⲟⲩ ⲙⲛ ⲧⲁϥⲧⲉ ⲛⲧⲃⲁ ⲙⲛ ϥⲧⲟⲟⲩ ⲛϣⲟ ⲉⲃⲟⲗ ϩⲛ ⲫⲩⲗⲏ ⲛⲓⲙ ⲛⲉⲛϣⲏⲣⲉ ⲙ̀ⲡⲉⲓⲥⲣⲁⲏⲗ
Revelation 7.5	Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.	ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲓⲟⲩⲇⲁ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲟ ⲉⲩⲧⲟⲟⲃⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛϩⲣⲟⲩⲃⲏⲛ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲅⲁⲇ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲟ
Revelation 7.6	Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.	ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲁⲥⲏⲣ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲛⲉⲫⲑⲁⲗⲉⲓⲙ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲫⲩⲗⲏ ⲙⲙⲁⲛⲁⲥⲥⲏ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲟ

Revelation 7.7	Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.	ⲉⲃⲟⲗ ϩⲛ ⲧⲫⲩⲗⲏ ⲛⲥⲩⲙⲉⲱⲛ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲫⲩⲗⲏ ⲛⲗⲉⲩⲓ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲫⲩⲗⲏ ⲛⲓⲉⲥⲁⲭⲁⲣ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲟ
Revelation 7.8	Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.	ⲉⲃⲟⲗ ϩⲛ ⲧⲫⲩⲗⲏ ⲛϫⲁⲃⲟⲩⲗⲱⲛ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲫⲩⲗⲏ ⲛⲓⲱⲥⲏⲫ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲫⲩⲗⲏ ⲛⲃⲉⲛⲓⲁⲙⲓⲛ ⲙⲛ ⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲟ ⲉⲩⲧⲟⲟⲃⲉ.
Revelation 7.9	After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲉ ⲁⲛⲁⲩ ⲁⲩⲱ ⲉⲓⲥⲟⲩⲛⲟⲃ ⲙⲙⲏⲏⲩⲉ ⲉⲛⲁⲩⲱϥ ⲉⲙⲛ ⲗⲁⲁⲩ ⲛⲁⲉⲩⲃ ⲙⲃⲟⲙ ⲉⲟⲡϥ ⲉⲃⲟⲗ ϩⲛ ϩⲉⲑⲛⲟⲥ ⲛⲓⲙ ϩⲓ ⲫⲩⲗⲏ ϩⲓⲁⲥⲡⲉ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉϩⲓⲉⲓⲃ ⲉⲩⲃⲟⲟⲗⲉ ⲛϩⲉⲛⲥⲧⲟⲗⲏ ⲛⲟⲩⲱⲃⲱ ⲉⲣⲉϩⲉⲛⲃⲁ ϩⲛ ⲛⲉⲩⲃⲓϫ
Revelation 7.10	And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.	ⲉⲩⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲟⲩϫⲁⲓ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ ⲉⲧϩⲙⲟⲟⲥ ϩⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲡⲉϩⲓⲉⲓⲃ.
Revelation 7.11	And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,	ⲁⲩⲱ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲑⲏⲣⲟⲩ ⲛⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲕⲱⲧⲉ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲙⲛ ⲡⲉϥⲧⲟⲟⲩ ⲛϫⲱⲟⲛ ⲁⲩⲱ ⲁⲩⲡⲁϩⲧⲟⲩ ⲉϫⲙ ⲡⲉⲩϩⲟ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲁⲩⲟⲩⲱϣⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ
Revelation 7.12	Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.	ϫⲉ ϩⲁⲙⲏⲛ ⲡⲉⲥⲙⲟⲩ ⲙⲛ ⲡⲉⲟⲟⲩ ⲙⲛ ⲧⲥⲟⲫⲓⲁ ⲁⲩⲱ ⲧⲉⲩⲭⲁⲣⲓⲥⲧⲉⲓⲁ ⲙⲛ ⲡⲧⲁⲓⲟ ⲙⲛ ⲧⲃⲟⲙ ⲙⲛ ⲡⲁⲙⲁϩⲧⲉ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ ϣⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ.
Revelation 7.13	And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?	ⲁϥⲟⲩⲱϣⲃ ⲛⲑⲓ ⲟⲩⲁ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲡⲣⲉⲥⲃⲉⲧⲉⲣⲟⲥ ⲉϥϫⲱ ⲙⲙⲟⲥ ⲛⲁⲓ ϫⲉ ⲛⲓⲙ ⲛⲉ ⲛⲁⲓ ⲉⲧⲃⲟⲟⲗⲉ ⲛⲛⲉⲓⲥⲧⲟⲗⲏ ⲛⲟⲩⲱⲃϣ ⲁⲩⲱ ⲛⲧⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲧⲱⲛ.

Revelation 7.14	And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	ⲡⲉϫⲁⲓ ⲛⲁϥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲧⲟⲕ ⲉⲧⲥⲟⲟⲩⲛ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲛⲁⲓ ⲛⲉ ⲛⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ⲥⲛ ⲧⲛⲟϭ ⲛⲑⲗⲓⲯⲓⲥ ⲉⲁⲩⲉⲓⲱ ⲛⲛⲉⲩⲥⲧⲟⲗⲏ ⲁⲩⲧⲃⲃⲟⲟⲩ ⲙⲡⲉⲥⲛⲟϥ ⲙⲡⲉⲥⲓⲉⲓⲃ.
Revelation 7.15	Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲥⲉⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲩⲯⲙⲯⲉ ⲛⲁϥ ⲙⲡⲉⲥⲟⲟⲩ ⲙⲛ ⲧⲉⲩⲯⲏ ⲥⲙ ⲡⲉϥⲣⲡⲉ ⲁⲩⲱ ⲡⲉⲧⲥⲙⲟⲟⲥ ⲥⲓ ⲡⲉϥⲑⲣⲟⲛⲟⲥ ϥⲛⲁⲣⲥⲁⲓⲃⲉⲥ ⲉⲣⲟⲟⲩ. ⲛⲥⲉⲛⲁⲥⲕⲟ ⲁⲛ
Revelation 7.16	They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.	ⲟⲩⲁⲉ ⲛⲥⲉⲛⲁⲉⲓⲃⲉ ⲁⲛ ϫⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲁⲩⲱ ⲡⲣⲏ ⲙⲛ ⲕⲁⲩⲙⲁ ⲛⲓⲙ ⲛⲁⲥⲉ ⲁⲛ ⲉⲥⲣⲁⲓ ⲉϫⲱⲟⲩ
Revelation 7.17	For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.	ϫⲉ ⲡⲉⲥⲓⲉⲓⲃ ⲉⲧⲛⲧⲙⲏⲏⲧⲉ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲛⲁⲙⲟⲟⲩⲉ ⲛⲙⲙⲁⲩ ⲛⲉϥⲙⲟⲟⲛⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲛⲉϥϫⲓⲙⲟⲉⲓⲧ ϩⲏⲧⲟⲩ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲙⲡⲩⲧⲏ ⲙⲙⲟⲟⲩ ⲛⲱⲛϩ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ϥⲱⲧⲉ ⲛⲣⲙⲉⲓⲏ ⲛⲓⲙ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲃⲁⲗ.
Revelation 8.1	And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.	ⲛⲧⲉⲣⲉϥⲟⲩⲱⲛ ⲛⲧⲙⲉϩⲥⲁⲯⲩⲉ ⲛⲥⲫⲣⲁⲅⲓⲥ ⲁⲩⲕⲁⲣⲱⲟⲩ ϩⲣⲁⲓ ϩⲛ ⲧⲡⲉ ⲛⲁⲟⲩϭⲓⲥ ⲟⲩⲛⲟⲩ.
Revelation 8.2	And I saw the seven angels which stood before God; and to them were given seven trumpets.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲡⲥⲁⲯⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲁⲩⲧ ⲛⲁⲩ ⲛⲥⲁⲯⲩⲉ ⲛⲥⲁⲗⲡⲓⲅ̀.
Revelation 8.3	And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲛⲑⲓ ⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲁϩⲉⲣⲁⲧⲩ ⲉϫⲙ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲉⲟⲩⲛ ⲟⲩⲯⲟⲩⲣϩ ⲛⲛⲟⲩⲃ ⲛⲧⲟⲟⲧⲩ ⲁⲩⲧ ⲛⲁⲩ ⲛϩⲉⲛⲯⲟⲩϩⲛⲉ ⲉⲛⲁⲯⲱⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲧ ⲉⲥⲣⲁⲓ ⲙⲛ ⲛⲉⲯⲗⲏⲗ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ ⲉϫⲙ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲛⲛⲟⲩⲃ ⲉⲧⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ.

Revelation 8.4	And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.	ⲁⲩⲱ ⲁϥϫⲓⲥⲉ ⲉϩⲣⲁⲓ ⲛϭⲓ ⲡⲕⲁⲡⲛⲟⲥ ⲛⲉⲛⲱⲟⲩϩⲏⲛⲉ ⲙⲛ ⲛⲉⲱⲗⲏⲗ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲉⲃⲟⲗ ϩⲛ ⲧⲃⲓϫ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ.
Revelation 8.5	And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.	ⲁⲩⲱ ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ϫⲓ ⲛⲧⲱⲟⲩⲣⲏ ⲁϥⲙⲁϩⲥ ⲛⲕⲱϩⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲁⲩⲱ ⲁϥⲛⲟϫϥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲱⲟⲩⲡⲉ ⲛϭⲓ ϩⲉⲛϩⲣⲟⲩⲙⲡⲉ ⲙⲛ ϩⲉⲛⲥⲙⲏ ⲙⲛ ϩⲉⲛⲉⲃⲣⲏⲃⲉ ⲙⲛⲟⲩⲕⲙⲧⲟ.
Revelation 8.6	And the seven angels which had the seven trumpets prepared themselves to sound.	ⲁⲩⲱ ⲡⲥⲁⲱϥ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲉⲣⲉ ⲧⲥⲁⲱϥⲉ ⲛⲥⲁⲗⲡⲓⲍ ⲛⲧⲟⲟⲧⲟⲩ ⲁⲩⲥⲃⲧⲱⲧⲟⲩ ⲉⲧⲣⲉⲩⲥⲁⲗⲡⲓϩⲉ.
Revelation 8.7	The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.	ⲡⲱⲟⲣⲡ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲁϥⲥⲁⲗⲡⲓϩⲉ ⲁⲩⲱ ⲁϥⲱⲱⲡⲉ ⲛϭⲓ ⲟⲩⲁⲗⲙⲡⲉ ⲙⲛ ⲟⲩⲕⲱϩⲧ ⲉⲩⲧⲏϩ ⲙⲛ ⲟⲩⲥⲛⲟϥ ⲁⲩⲛⲟϫϥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲙⲡⲕⲁϩ ⲁϥⲣⲱⲕϩ.
Revelation 8.8	And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;	ⲁϥⲥⲁⲗⲡⲓϩⲉ ⲛϭⲓ ⲡⲙⲉϩⲥⲛⲁⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲱ ⲛⲑⲉ ⲛⲟⲩⲛⲟϭ ⲛⲧⲟⲟⲩ ⲉϥϫⲉⲣⲟ ϩⲛ ⲟⲩⲕⲱϩⲧ ⲁⲩⲛⲟϫϥ ⲉϩⲣⲁⲓ ⲉϫⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲁⲩⲱ ⲡⲟⲩⲛⲱⲟⲙⲛⲧ ⲛⲑⲁⲗⲗⲁⲥⲥⲁ ⲁϥⲣⲥⲛⲟϥ
Revelation 8.9	And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.	ⲁⲩⲱ ⲁⲩⲙⲟⲩ ⲛϭⲓ ⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲛⲉⲛⲥⲱⲛⲧ ⲛⲑⲁⲗⲗⲁⲥⲥⲁ ⲉⲧⲉ ⲟⲩⲛ ⲯⲩⲭⲏ ⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲛⲛⲉϫⲏⲩ ⲁϥⲧⲁⲕⲟ.
Revelation 8.10	And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;	ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲁϥⲥⲁⲗⲡⲓϩⲉ ⲁⲩⲱ ⲁϥϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲛϭⲓ ⲟⲩⲛⲟϭ ⲛⲥⲓⲟⲩ ⲉϥϫⲉⲣⲟ ⲛⲑⲉ ⲛⲟⲩⲗⲁⲙⲡⲁⲥ ⲁϥⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲟⲩⲛⲱⲟⲙⲛⲧ ⲛⲛⲉⲓⲉⲣⲱⲟⲩ ⲙⲛ ⲛⲧⲩⲅⲏ ⲛⲙⲙⲟⲟⲩ

Revelation 8.11	And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.	ⲡⲣⲁⲛ ⲙⲡⲥⲓⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲡⲉ ⲁⲯⲓⲛⲑⲓⲟⲛ ⲁⲩⲱ ⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲛⲙⲙⲟⲟⲩ ⲁⲩⲥⲓⲱⲉ ⲁⲩⲱ ⲟⲩⲙⲏⲏⲱⲉ ⲛⲣⲱⲙⲉ ⲁⲩⲙⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲙⲙⲟⲟⲩ ⲭⲉ ⲁⲩⲥⲓⲱⲉ.
Revelation 8.12	And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.	ⲡⲙⲉϩⲩⲧⲟⲟⲩ ⲛⲁⲓⲅⲉⲗⲟⲥ ⲁⲩⲥⲁⲗⲡⲓϫⲉ ⲁⲩⲱ ⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲙⲡⲣϩ ⲁⲩⲱⲱⲟⲃⲉ ⲙⲛ ⲡⲟⲩⲛⲱⲟⲙⲛⲧ ⲙⲡⲟⲟϩ ⲙⲛ ⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲛⲉⲛⲥⲓⲟⲩ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲣⲕⲁⲕⲉ ⲛⲑⲓ ⲡⲟⲩⲛⲱⲟⲙⲛⲧ ⲁⲩⲱ ⲡⲉϩⲟⲟⲩ ⲛⲉⲩⲧⲙⲣⲟⲩⲟⲉⲓⲛ ⲙⲡⲉⲩⲟⲩⲛⲱⲟⲙⲛⲧ ⲙⲛ ⲧⲉⲩⲱⲏ ⲟⲛ ⲛⲧϩⲉ.
Revelation 8.13	And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!	ⲁⲛⲁⲩ ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲁⲓⲧⲟⲥ ⲉⲩϩⲏⲗ ϩⲛ ⲧⲙⲏⲏⲧⲉ ⲛⲧⲡⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲭⲉ ⲟⲩⲟⲓ ⲛⲱⲟⲙⲛⲧ ⲛⲥⲟⲡ ⲟⲩⲟⲓ ⲛⲛⲉⲧⲟⲩⲏⲏϩ ϩⲓⲭⲙ ⲡⲕⲁϩ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲉⲥⲉⲡⲏ ⲛϩⲣⲟⲟⲩ ⲛⲁⲓⲅⲉⲗⲟⲥ ⲛⲁⲓ ⲉⲧⲛⲁⲥⲁⲗⲡⲓϫⲉ.
Revelation 9.1	And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.	ⲡⲙⲉϩⲑⲟⲩ ⲛⲁⲓⲅⲉⲗⲟⲥ ⲁⲩⲥⲁⲗⲡⲓϫⲉ ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲩⲥⲓⲟⲩ ⲁⲩϩⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ⲁⲩⲧ ⲛⲁⲩ ⲙⲡⲱⲟⲱⲧ ⲛⲧⲱⲱⲧⲉ ⲙⲡⲛⲟⲩⲛ
Revelation 9.2	And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.	ⲁⲩⲱ ⲙⲧⲉⲣⲉⲩⲟⲩⲱⲛ ⲛⲧⲱⲱⲧⲉ ⲙⲡⲛⲟⲩⲛ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ϩⲛ ⲧⲱⲱⲧⲉ ⲛⲑⲓ ⲟⲩⲕⲁⲡⲛⲟⲥ ⲛⲑⲉ ⲛⲟⲩⲕⲁⲡⲛⲟⲥ ⲛϩⲣⲱ ⲛⲟϭ ⲁⲩⲣⲕⲁⲕⲉ ⲛⲑⲓ ⲡⲣϩ ⲙⲛ ⲡⲁϩⲣ ⲉⲃⲟⲗ ϩⲙ ⲡⲕⲁⲡⲛⲟⲥ ⲛⲧⲱⲱⲧⲉ.

Revelation 9.3	And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.	ⲁⲩⲱ ⲁϩⲉⲛⲯⲭⲉ ⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲧ ⲛⲁⲩ ⲛⲟⲩⲉⲍⲟⲩⲥⲓⲁ ⲛⲑⲉ ⲉⲧⲉ ⲟⲩⲛⲧⲁⲩ ⲉⲍⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲛⲑⲓ ⲛⲟⲩⲱϩⲉ ⲙⲡⲕⲁϩ.
Revelation 9.4	And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.	ⲁⲩϫⲟⲟⲥ ⲛⲁⲩ ϫⲉⲕⲁⲁⲥ ⲛⲛⲉⲩⲧⲁⲕⲉ ⲡⲉϫⲟⲣⲧⲟⲥ ⲙⲡⲕⲁϩ ⲁⲩⲱ ⲯⲏⲛ ⲛⲓⲙ ⲉⲓ ⲙⲏⲧⲓ ⲛⲣⲱⲙⲉ ⲉⲧⲉ ⲙⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲛⲧⲉⲥⲫⲣⲁⲅⲓⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲉϫⲛ ⲧⲉⲩⲧⲉϩⲛⲉ.
Revelation 9.5	And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.	ⲁⲩⲱ ⲙⲡⲟⲩⲧⲁⲁⲥ ⲛⲁⲩ ⲉⲧⲣⲉⲩⲙⲟⲟⲩⲧⲟⲩ ⲁⲗⲗⲁ ϫⲉ ⲉⲩⲉⲃⲁⲥⲁⲛⲓⲍⲉ ⲙⲙⲟⲟⲩ ⲛⲧⲟⲩ ⲛⲉⲃⲟⲧ ⲁⲩⲱ ⲡⲉⲩⲧⲕⲁⲥ ⲉⲫⲟ ⲛⲑⲉ ⲙⲡⲉⲧⲕⲁⲥ ⲛⲉⲛⲟⲩⲱϩⲉ ⲉⲩⲯⲁⲛϫⲉⲕⲉⲟⲩⲣⲱⲙⲉ.
Revelation 9.6	And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.	ϩⲣⲁⲓ ⲇⲉ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲉⲧⲙⲙⲁⲩ ⲛⲣⲱⲙⲉ ⲛⲁⲯⲓⲛⲉ ⲛⲥⲁ ⲡⲙⲟⲩ ⲛⲥⲉⲧⲙϩⲉ ⲉⲣⲟϥ ⲛⲥⲉⲉⲡⲉⲑⲩⲙⲉⲓ ⲉⲡⲙⲟⲩ ⲁⲩⲱ ⲛⲧⲉ ⲡⲙⲟⲩ ⲡⲱⲧ ⲛⲉϥⲕⲁⲁⲩ.
Revelation 9.7	And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.	ⲡⲉⲓⲛⲉ ⲇⲉ ⲛⲛⲉⲯⲭⲏⲩ ⲉϥⲟ ⲙⲡⲉⲓⲛⲉ ⲛϩⲉⲛϩⲧⲱⲣⲣ ⲉⲩⲥⲃⲧⲱⲧ ⲉⲡⲡⲟⲗⲉⲙⲟⲥ ⲉⲯⲭⲉ ⲉⲣⲉ ϩⲉⲛⲕⲁⲟⲙ ⲛⲛⲟⲩⲃ ϩⲓϫⲛ ⲛⲉⲩⲁⲡⲏⲩⲉ ⲉⲣⲉ ⲛⲉⲩϩⲟ ⲟⲛⲑⲉ ⲛϩⲉⲛϩⲟ ⲛⲣⲱⲙⲉ
Revelation 9.8	And they had hair as the hair of women, and their teeth were as the teeth of lions.	ⲉⲩⲛ ϩⲉⲛϥⲱ ϩⲓϫⲱⲟⲩ ⲛⲑⲉ ⲙⲡϥⲱ ⲛⲛⲉϩⲓⲟⲟⲙⲉ ⲉⲣⲉ ⲛⲉⲩⲟⲃϩⲉ ⲟⲛⲑⲉ ⲛⲛⲁⲛⲉⲓⲙⲟⲩⲓ
Revelation 9.9	And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.	ⲉⲩⲛ ϩⲉⲛϩⲱⲕ ϩⲓⲱⲟⲩ ⲛⲑⲉ ⲛϩⲉⲛϩⲱⲕ ⲙⲡⲉⲛⲓⲡⲉ ⲉⲣⲉ ⲡⲉϩⲣⲟⲟⲩ ⲛⲛⲉⲩⲧⲛϩ ⲟⲛⲑⲉ ⲙⲡⲉϩⲣⲟⲟⲩ ⲛϩⲉⲛϩⲁⲣⲙⲁ ⲙⲛ ϩⲉⲛϩⲧⲱⲣⲣ ⲉⲛⲁⲯⲱⲟⲩ ⲉⲩⲡⲏⲧ ⲉⲡⲡⲟⲗⲉⲙⲟⲥ

Revelation 9.10	And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.	ⲉⲟⲩⲛ ϩⲉⲛⲥⲁⲧ ⲙⲙⲟⲟⲩ ⲉⲩⲟ ⲛⲑⲉ ⲛⲛⲁ ⲛⲓⲟⲩⲱϩⲉ ⲁⲩⲱ ϩⲉⲛⲉⲓⲃ ϩⲛ ⲛⲉⲩⲥⲁⲧ ⲧⲉⲩⲉϫⲟⲩⲥⲓⲁ ⲇⲉ ⲉⲙⲟⲩⲕϩ ⲛⲉⲛⲣⲱⲙⲉ ⲛⲧⲟⲩ ⲛⲉⲃⲟⲧ
Revelation 9.11	And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.	ⲟⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲙⲡⲉⲩⲣⲣⲟ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲙⲡⲛⲟⲩⲛ ⲉⲡⲉϥⲣⲁⲛ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ⲡⲉ ⲃⲁⲧⲧⲱⲛ ⲙⲙⲛⲧⲟⲩⲉⲉⲛⲓⲛ ⲇⲉ ⲭⲉ ⲡⲉⲧⲧⲁⲕⲟ.
Revelation 9.12	One woe is past; and, behold, there come two woes more hereafter.	ⲉⲓⲥ ⲟⲩⲟⲓ ⲁϥⲟⲩⲉⲓ ⲛⲉ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲥⲉⲛⲏⲩ ⲛϭⲓ ⲕⲉⲟⲩⲟⲓ ⲥⲛⲁⲩ.
Revelation 9.13	And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲡⲙⲉϩⲥⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲥⲁⲗⲡⲓϩⲉ ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲛⲧⲁⲡ ⲙⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲛⲛⲟⲩⲃ ⲉⲧⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ
Revelation 9.14	Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.	ⲉⲥϫⲱ ⲙⲙⲟⲥ ⲙⲡⲙⲉϩⲥⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲉⲣⲉ ⲧⲥⲁⲗⲡⲓⲅⲝ ⲛⲧⲟⲟⲧϥ ϫⲉ ⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲉϥⲧⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲙⲏⲣ ϩⲓϫⲙ ⲡⲛⲟϭ ⲛⲉⲓⲉⲣⲟ ⲡⲉⲩⲫⲣⲁⲧⲏⲥ.
Revelation 9.15	And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.	ⲁⲩⲱ ⲁⲩⲃⲱⲗ ⲙⲡⲉϥⲧⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲁⲓ ⲉⲧⲥⲃⲧⲱⲧ ⲉⲧⲉⲩⲛⲟⲩ ⲙⲛ ⲡⲉϩⲟⲟⲩ ⲙⲛ ⲡⲉⲃⲟⲧ ⲙⲛ ⲧⲉⲣⲟⲙⲡⲉ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲟⲟⲩⲧ ⲙⲡⲟⲩⲛⲱⲟⲙⲛⲧ ⲛⲉⲛⲣⲱⲙⲉ.
Revelation 9.16	And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.	ⲁⲩⲱ ⲧⲏⲡⲉ ⲛⲛⲉⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲛⲛⲉϩⲧⲱⲟⲣ ⲡⲉ ⲧⲃⲁ ⲛⲧⲃⲁ ⲛⲥⲉⲡ ⲥⲛⲁⲩ ⲁⲓⲥⲱⲧⲙ ⲉⲧⲉⲩⲏⲡⲉ.
Revelation 9.17	And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.	ⲁⲩⲱ ⲧⲁⲓ ⲧⲁ ⲑⲉ ⲛⲧⲁⲓⲛⲁⲩ ⲉⲡⲉⲓⲛⲉ ⲛⲛⲉϩⲧⲱⲟⲣ ⲙⲛ ⲛⲉⲧⲁⲗⲉ ⲉⲣⲟⲟⲩ ⲉⲩⲛ ϩⲉⲛϩⲱⲕ ϩⲓⲱⲟⲩ ⲛⲁⲩⲁⲛ ⲛⲕⲱϩⲧ ϩⲓ ϩⲩⲁⲕⲓⲛⲑⲓⲛⲟⲛ ϩⲓ ⲑⲏⲛ ⲉⲣⲉ ⲛⲁⲡⲉⲩⲉ ⲛⲛⲉϩⲧⲱⲟⲣ ⲟ ⲛⲑⲉ ⲛⲛⲁⲡⲏⲩⲉ ⲛⲙⲙⲟⲩⲓ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲣⲱⲟⲩ ⲛϭⲓ ⲟⲩⲕⲱϩⲧ ⲙⲛⲟⲩⲕⲁⲡⲛⲟⲥ ⲙⲛⲟⲩⲑⲏⲛ.

Revelation 9.18	By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.	ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲓϣⲟⲙⲧⲉ ⲙⲡⲗⲩⲅⲏ ⲁⲩⲙⲟⲩ ⲛⲑⲓ ⲡⲟⲩ ⲛϣⲟⲙⲛⲧ ⲛⲉⲛⲣⲱⲙⲉ ϩⲙ ⲡⲕⲱϩⲧ ⲙⲛ ⲡⲕⲁⲡⲛⲟⲥ ⲙⲛ ⲡⲉⲑⲏⲛ ⲛⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲣⲱⲟⲩ.
Revelation 9.19	For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.	ⲉⲣⲉ ⲧⲉϫⲟⲩⲥⲓⲁ ⲅⲁⲣ ⲛⲛⲉϩⲧⲱⲱⲣ ϩⲛ ⲣⲱⲟⲩ ⲙⲛ ⲛⲉⲩⲥⲁⲧ ⲛⲉⲩⲥⲁⲧ ⲅⲁⲣ ⲉⲩⲟ ⲛⲑⲉ ⲛϩⲉⲛϩⲟⲩ ⲉⲣⲉ ϩⲉⲛⲁⲡⲏⲩⲉ ⲙⲙⲟⲟⲩ ⲁⲩⲱ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲉⲩϫⲓ ⲛⲃⲟⲛⲥ.
Revelation 9.20	And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:	ⲡⲕⲉⲥⲉⲡⲏ ⲇⲉ ⲛⲉⲛⲣⲱⲙⲉ ⲉⲧⲉ ⲙⲡⲟⲩⲙⲟⲩ ϩⲛ ⲛⲉⲡⲗⲩⲅⲏ ⲙⲡⲟⲩⲙⲉⲧⲁⲛⲟⲓ ⲟⲛ ⲉⲃⲟⲗ ϩⲛ ⲛⲉϩⲃⲏⲩⲉ ⲛⲛⲉⲩⲃⲓϫ ⲉⲧⲙⲧⲣⲉⲩⲟⲩⲱϣⲧ ⲛⲉⲛⲇⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲛⲟⲩⲃ ⲙⲛ ⲛϩⲁⲧ ⲙⲛ ⲛϩⲟⲙⲛⲧ ⲙⲛ ⲛⲱⲛⲉ ⲛⲁⲓ ⲉⲧⲉ ⲙⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲛⲁⲩ ⲉⲃⲟⲗ ⲙⲛ ⲛϣⲉ ⲛⲁⲓ ⲉⲧⲉⲙⲛⲃⲟⲙ ⲙⲙⲟⲟⲩ ⲉⲥⲱⲧⲙ ⲏⲉⲙⲟⲟϣⲉ
Revelation 9.21	Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.	ⲟⲩⲇⲉ ⲙⲡⲟⲩⲙⲉ ⲧⲁⲛⲟⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩϩⲱⲧⲃ ⲙⲛ ⲛⲉⲩϩⲓⲕ ⲙⲛ ⲛⲉⲩⲡⲟⲣⲛⲉⲓⲁ.
Revelation 10.1	And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:	ⲁⲛⲁⲩ ⲉⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲉⲩⲃⲙⲃⲟⲙ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲣⲉ ⲟⲩⲕⲗⲟⲟⲗⲉ ϩⲓⲱⲩ ⲉⲣⲉ ⲟⲩⲟⲉⲓⲛ ϩⲓϫⲛ ⲧⲉⲩⲁⲡⲏ ⲉⲣⲉ ⲡⲉⲩϩⲟ ⲟⲛⲑⲉ ⲙⲡⲣⲏ ⲉⲣⲉ ⲛⲉⲩⲟⲩⲣⲏⲏⲧⲉ ⲟ ⲛⲑⲉ ⲛϩⲉⲛⲥⲧⲩⲗⲟⲥ ⲛⲕⲱϩⲧ
Revelation 10.2	And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,	ⲉⲩⲛ ⲟⲩϫⲱⲱⲙⲉ ⲉⲩⲡⲟⲣϣ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲃⲓϫ. ⲁⲩⲱ ⲁⲩⲕⲱ ⲛⲧⲉⲩⲟⲩⲣⲏⲏⲧⲉ ⲛⲟⲩⲛⲁⲙ ϩⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲁⲩⲱ ⲧⲉⲩϩⲃⲟⲩⲣ ϩⲓ ⲡⲉⲕⲣⲟ
Revelation 10.3	And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.	ⲁⲩⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲛⲑⲉ ⲛⲟⲩⲙⲟⲩⲓ ⲉⲩⲗϩⲏⲙ ⲛⲧⲉⲣⲉⲩⲁϣⲕⲁⲕ ⲇⲉ ⲉⲃⲟⲗ ⲁⲩϣⲁϫⲉ ⲛⲑⲓ ⲧⲥⲁϣⲩⲉ ⲛϩⲣⲟⲩⲃⲃⲁⲓ ϩⲛ ⲛⲉⲩⲁⲥⲡⲉ.

Revelation 10.4	And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.	ⲁⲩⲱ ⲛⲧⲉⲣⲟⲩⲱⲁϫⲉ ⲛⲑⲓ ⲧⲥⲁⲱⲩⲉ ⲛϩⲣⲟⲩⲃⲃⲁⲓ ϩⲛ ⲛⲉⲩⲁⲥⲡⲉ. ⲁⲓⲉⲓ ⲇⲉ ⲉⲓⲛⲁⲥⲉϩ ⲛⲉ ⲛⲧⲁⲩϫⲟⲟⲩ ⲛⲑⲓ ⲧⲥⲁⲱⲩⲉ ⲛϩⲣⲟⲩⲃⲃⲁⲓ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲱⲃⲉ ⲉⲣⲛⲛⲉⲛⲧⲁⲩϫⲟⲟⲩ ⲛⲑⲓ ⲛⲉϩⲣⲟⲩⲃⲃⲁⲓ ⲛⲓⲧⲙⲥⲁϩⲟⲩ.
Revelation 10.5	And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,	ⲁⲩⲱ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲧⲁⲓⲛⲁⲩ ⲉⲣⲟϥ ⲉϥⲁϩⲉⲣⲁⲧϥ ϩⲓϫⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲙⲛ ⲡⲉⲕⲣⲟ ⲁϥϥⲓ ⲛⲧⲉϥⲃⲓϫ ⲛⲟⲩⲛⲁⲙ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ
Revelation 10.6	And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:	ⲁⲩⲱ ⲁϥⲱⲣⲕ ⲙⲡⲉⲧⲟⲛϩ ϣⲁⲛⲓⲉⲛⲉϩ ⲛⲉⲛⲉϩ ϩⲁⲙⲏⲛ ⲡⲉⲛⲧⲁϥⲥⲱⲛⲧ ⲛⲧⲡⲉ ⲙⲛ ⲛⲉⲧⲛϩⲏⲧⲥ ⲁⲩⲱ ⲡⲕⲁϩ ⲙⲛ ⲛⲉⲧⲛϩⲏⲧϥ ⲁⲩⲱ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲙⲛ ⲛⲉⲧⲛϩⲏⲧⲥ
Revelation 10.7	But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.	ϫⲉ ⲙⲛ ⲇⲉ ⲟⲩⲟⲉⲓϣ ⲇⲉ ⲛⲁϣⲱⲡⲉ. ⲁⲗⲗⲁ ϩⲣⲁⲓ ϩⲛ ⲛⲉϩⲟⲟⲩ ⲛⲧⲉⲥⲙⲏ ⲙⲡⲙⲉϩⲥⲁϣϥ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉϥϣⲁⲛⲛⲟⲩ ⲉⲥⲁⲗⲡⲓϩⲉ ϥⲛⲁϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲙⲏⲥⲧⲩⲣⲓⲟⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲑⲉ ⲛⲧⲁϥⲉⲩⲁⲅⲅⲉⲗⲓϩⲉ ⲛⲛⲉϥϩⲙϩⲁⲗ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲩⲧⲏⲥ.
Revelation 10.8	And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.	ⲁⲩⲱ ⲧⲉⲥⲙⲏ ⲛⲧⲁⲓⲥⲱⲧⲙ ⲉⲣⲟⲥ ⲉⲥϣⲁϫⲉ ⲛⲙⲙⲁⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲡⲉϫⲁϥ ⲟⲛ ⲛⲁⲓ ϫⲉ ⲃⲱⲕ ⲛⲧⲁⲓ ⲙⲡϫⲱⲱⲙⲉ ⲉⲧⲡⲟⲣϣ ⲉⲃⲟⲗ ϩⲛ ⲧⲃⲓϫ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲡⲁⲓ ⲉⲧⲁϩⲉⲣⲁⲧϥ ϩⲓϫⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲙⲛ ⲡⲉⲕⲣⲟ
Revelation 10.9	And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.	ⲁⲓⲃⲱⲕ ϣⲁ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲙⲁ ⲛⲁⲓ ⲙⲡϫⲱⲱⲙⲉ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ϫⲓⲧϥ ⲛⲧⲟⲩⲟⲙϥ ⲁⲩⲱ ϥⲛⲁϣⲱⲡⲉ ⲉⲩⲥⲁϣⲉ ⲛϩⲧⲕ ⲁⲗⲗⲁ ϥⲛⲁϩⲗⲟⲃ ϩⲛ ⲧⲉⲕⲧⲁⲡⲣⲟ ⲛⲑⲉ ⲛⲟⲩⲉⲃⲓⲱ.

Revelation 10.10	And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.	ⲁⲓϫⲓ ⲙⲡϫⲱⲱⲙⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲃⲓϫ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲁⲓⲟⲩⲟⲙϥ ⲁⲩⲱ ⲛⲉϥϩⲟⲗⲃ ⲡⲉ ⲛⲑⲉ ⲛⲟⲩⲉⲃⲓⲱ ϩⲛ ⲧⲁⲧⲁⲡⲣⲟ ⲛⲧⲉⲣⲉⲓⲟⲩⲟⲙϥ ⲁⲉ ⲁϥⲥⲓⲱⲉ ⲛϩⲏⲧ.
Revelation 10.11	And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.	ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ϩⲁⲡⲥ ⲟⲛ ⲡⲉ ⲉⲧⲣⲉⲕⲡⲣⲟⲫⲩⲧⲉⲩⲉ ⲉϫⲛ ⲛⲗⲁⲟⲥ ⲙⲛ ⲛϩⲉⲑⲛⲟⲥ ⲙⲛ ϩⲉⲛⲁⲥⲡⲉ ⲙⲛ ϩⲉⲛⲣⲣⲱⲟⲩ ⲉⲛⲁⲱⲱⲟⲩ.
Revelation 11.1	And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁⲓ ⲛⲟⲩⲕⲁⲱ ⲉⲩⲉⲓⲛⲉ ⲛⲟⲩⲃⲉⲣⲱⲃ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲱⲟⲩⲛ ⲛⲧⲱⲓ ⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲙⲛ ⲛⲉⲧⲟⲩⲱⲱⲧ ϩⲣⲁⲓ ⲛϩⲏⲧϥ.
Revelation 11.2	But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.	ⲁⲩⲱ ⲧⲁⲩⲗⲏ ⲉⲧϩⲓⲃⲟⲗ ⲙⲡⲣⲡⲉ ⲕⲁⲁⲥ ⲉⲡⲁϩⲟⲩ ⲛⲧⲧⲙⲱⲓⲧⲥ ϫⲉ ⲛⲧⲁⲩⲧⲁⲁⲥ ⲛⲉ ⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲥⲉⲛⲁϩⲱⲙ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲛϩⲙⲉⲥⲛⲟⲟⲩⲥ ⲛⲉⲃⲟⲧ.
Revelation 11.3	And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.	ⲁⲩⲱ ϯⲛⲁⲧⲁⲁⲥ ⲙⲡⲁⲙⲛⲧⲣⲉ ⲥⲛⲁⲩ ⲉⲧⲣⲉⲩⲡⲣⲟⲫⲩⲧⲉⲩⲉ ⲙⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲱⲉ ⲙⲛ ⲥⲉ ⲛϩⲟⲟⲩ ⲉⲣⲉ ϩⲉⲛⲃⲟⲟⲩⲛⲉ ϩⲓⲱⲟⲩ.
Revelation 11.4	These are the two olive trees, and the two candlesticks standing before the God of the earth.	ⲛⲁⲓ ⲛⲉ ⲧⲃⲱ ⲛϫⲟⲉⲓⲧ ⲥⲛⲧⲉ ⲙⲛ ⲧⲁⲩϫⲛⲓⲁ ⲥⲛⲧⲉ ⲉⲧⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡϫⲟⲉⲓⲥ ⲙⲡⲕⲁϩ.
Revelation 11.5	And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.	ⲡⲉⲧⲛⲁⲟⲩⲱⲱ ⲉϫⲓⲧⲟⲩ ⲛⲃⲟⲛⲥ ⲟⲩⲕⲱϩⲧ ⲡⲉⲧⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲩⲧⲁⲡⲣⲟ ⲛⲉϥⲟⲩⲱⲙ ⲛⲛⲉⲩϫⲁϫⲉ ⲡⲉⲧⲛⲁⲟⲩⲱⲱ ⲉϫⲓⲧⲟⲩ ⲛⲃⲟⲛⲥ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲟⲩⲛⲁⲙⲟⲟⲩⲧϥ.

Revelation 11.6	These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.	ⲛⲁⲓ ⲟⲩⲛⲧⲁⲩ ⲉⲝⲟⲩⲥⲓⲁ ⲙⲙⲁⲩ ⲉⲥⲉⲱⲧ ⲧⲡⲉ ⲭⲉ ⲛⲛⲉⲥϩⲱⲟⲩ ⲛⲛⲉϩⲟⲟⲩ ⲧⲏⲣⲟⲩ ⲛⲧⲉⲩⲡⲣⲟⲫⲏⲧⲓⲁ ⲁⲩⲱ ⲟⲩⲛⲧⲟⲩ ⲧⲉⲝⲟⲩⲥⲓⲁ ⲉⲕⲧⲉ ⲙⲙⲟⲟⲩ ⲉⲩⲥⲛⲟϥ ⲁⲩⲱ ⲉⲡⲁⲧⲁⲥⲥⲉ ⲙⲡⲕⲁϩ ϩⲙ ⲡⲁⲩⲣⲏ ⲛⲓⲙ ⲛⲧⲁⲡⲥ ⲛⲥⲟⲡ ⲉⲧⲟⲩⲛⲁⲟⲩⲁⲱⲥ.
Revelation 11.7	And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.	ⲉⲩⲱⲁⲛϫⲱⲕ ⲉⲃⲟⲗ ⲛⲧⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲧⲟⲧⲉ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲧⲛⲏⲩ ⲉϩⲣⲁⲓ ϩⲙ ⲡⲛⲟⲩⲛ ⲫⲛⲁⲙⲓⲱⲉ ⲛⲙⲙⲁⲩ ⲛⲉⲫϫⲣⲟ ⲉⲣⲟⲟⲩ ⲛⲫⲙⲟⲟⲩⲧⲟⲩ.
Revelation 11.8	And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.	ⲛⲧⲉ ⲛⲉⲩⲥⲱⲙⲁ ⲱⲱⲡⲉ ⲉⲩⲛϩϫ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲡⲗⲁⲧⲉⲓⲁ ⲛⲧⲛⲟϭ ⲙⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟⲥ ⲡⲛⲉⲩⲙⲁⲧⲓⲕⲟⲥ ⲭⲉ ⲥⲟⲇⲟⲙⲁ ⲁⲩⲱ ⲕϩⲙⲉ ⲡⲙⲁ ⲟⲛ ⲉⲧⲁⲩⲥⲧⲁⲩⲣⲟⲩ ⲙⲡⲉⲩⲭⲟⲉⲓⲥ ⲛϩⲏⲧϥ.
Revelation 11.9	And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.	ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲛⲗⲁⲟⲥ ⲙⲛ ⲛⲉⲫⲩⲗⲏ ⲙⲛ ⲛⲁⲥⲡⲉ ⲙⲛ ⲛϩⲉⲑⲛⲟⲥ ⲥⲉⲛⲁⲛⲁⲩ ⲛⲑⲓ ⲛϩⲉⲑⲛⲟⲥ ⲉⲡⲉⲩϩⲱⲧⲃ ⲛⲱⲟⲙⲛⲧ ⲛϩⲟⲟⲩ ⲟⲩⲃⲟⲥ ⲛⲥⲉⲧⲙⲕⲁ ⲗⲁⲁⲩ ⲉⲧⲉⲙⲥ ⲛⲉⲩⲥⲱⲙⲁ ϩⲛ ⲛⲧⲁⲫⲟⲥ.
Revelation 11.10	And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.	ⲁⲩⲱ ⲛⲉⲧⲟⲩⲏϩϩ ϩⲓϫⲙ ⲡⲕⲁϩ ⲥⲉⲛⲁⲣⲁⲱⲉ ⲙⲙⲟⲟⲩ ⲛⲥⲉⲟⲩⲛⲟϥ ⲛⲥⲉϫⲟⲟⲩ ⲛϩⲉⲏⲁⲱⲣⲟⲛ ⲛⲛⲉⲩⲉⲣⲏⲩ ⲭⲉ ⲡⲓⲡⲣⲟⲫⲩⲧⲏⲥ ⲥⲛⲁⲩ ⲁⲩⲃⲁⲥⲁⲛⲓⲍⲉ ⲛⲛⲉⲧⲟⲩⲏϩϩ ϩⲓϫⲙ ⲡⲕⲁϩ.
Revelation 11.11	And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.	ⲙⲛⲛⲥⲁ ⲡⲱⲟⲙⲛⲧ ⲁⲉ ⲛϩⲟⲟⲩ ⲟⲩⲃⲁⲥ ⲁⲩⲡⲛⲉⲩⲙⲁ ⲛⲱⲛϩ ⲉⲓ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲁϥⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲟⲩ ⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲉⲭⲛ ⲉⲩⲟⲩⲉⲣⲏⲏⲧⲉ ⲁⲩⲛⲟϭ ⲛϩⲟⲧⲉ ϩⲉ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲛⲉⲧⲛⲁⲩ ⲉⲣⲟⲟⲩ.

Revelation 11.12	And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.	ⲁⲓⲥⲱⲧⲙ ⲉⲩⲛⲟϭ ⲛⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲛⲁⲩ ⲭⲉ ⲁⲙϩⲓⲧⲛ ⲉϩⲣⲁⲓ ⲉⲡⲉⲓⲙⲁ ⲁⲩⲱ ⲁⲩⲃⲱⲕ ⲉϩⲣⲁⲓ ⲉⲧⲡⲉ ϩⲛ ⲟⲩⲕⲗⲟⲟⲗⲉ ⲉⲩⲃⲱⲩⲧ ⲉⲣⲟⲟⲩ ⲛϭⲓ ⲛⲉⲩⲭⲁⲭⲉ.
Revelation 11.13	And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.	ϩⲙ ⲡⲉϩⲟⲟⲩ ⲇⲉ ⲉⲧⲙⲙⲁⲩ ⲁⲩⲛⲟϭ ⲛⲕⲙⲧⲟ ⲱⲡⲉ ⲁⲩⲱ ⲡⲟⲩ ⲛⲙⲏⲧ ⲛⲧⲡⲟⲗⲓⲥ ⲁϥϩⲉ ⲁⲩⲱ ⲁⲩⲙⲟⲩ ϩⲙ ⲡⲕⲙⲧⲟ ⲛϭⲓ ⲥⲁⲱϥ ⲛⲱⲟ ⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲡⲕⲉⲥⲉⲡⲏ ⲁⲩⲣϩⲟⲧⲉ ⲁⲩⲫⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲧⲡⲉ.
Revelation 11.14	The second woe is past; and, behold, the third woe cometh quickly.	ⲁϥⲃⲱⲕ ⲛϭⲓ ⲡⲙⲉϩⲥⲛⲁⲩ ⲟⲩⲟⲓ ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲫⲛⲏⲩ ϩⲛ ⲟⲩⲃⲉⲡⲏ ⲛϭⲓ ⲡⲙⲉϩⲱⲟⲙⲛⲧ ⲛⲟⲩⲟⲓ.
Revelation 11.15	And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.	ⲁⲡⲙⲉϩⲥⲁⲱϥ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲥⲁⲗⲡⲓϫⲉ ⲁⲩⲱ ⲁⲩⲱⲱⲡⲉ ⲛϭⲓ ϩⲉⲛⲛⲟϭ ⲛⲥⲙⲏ ϩⲣⲁⲓ ϩⲛ ⲧⲡⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲣⲧⲁⲡⲭⲟⲉⲓⲥ ⲙⲛ ⲡⲉⲫⲭⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲫⲛⲁⲣⲣⲣⲟ ⲱⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ.
Revelation 11.16	And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,	ⲁⲩⲱ ⲡϫⲟⲩⲧ ⲁⲫⲧⲉ ⲙⲡⲣⲉⲥⲃⲉⲧⲉⲣⲟⲥ ⲉⲧϩⲙⲟⲟⲥ ϩⲓ ⲛⲉⲩⲑⲣⲟⲛⲟⲥ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲡⲁϩⲧⲟⲩ ⲉϫⲛ ⲛⲉⲩϩⲟ ⲁⲩⲟⲩⲱⲱⲩⲧ ⲙⲡⲛⲟⲩⲧⲉ
Revelation 11.17	Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲧⲛⲉⲩⲭⲁⲣⲓⲥⲧⲟⲩ ⲛⲁⲕ ⲡϫⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲡⲡⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ ⲡⲉⲧⲱⲟⲟⲡ ⲁⲩⲱ ⲡⲉⲧⲉ ⲛⲉⲫⲱⲟⲟⲡ ⲭⲉ ⲁⲕⲭⲓ ⲛⲧⲉⲕⲛⲟϭ ⲛϭⲟⲙ ⲁⲩⲱ ⲁⲕⲣⲣⲣⲟ.

Revelation 11.18	And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.	ⲁⲩⲛⲟⲩⲅⲥ ⲛⲑⲓ ⲛϩⲉⲑⲛⲟⲥ ⲁⲩⲱ ⲁⲥⲉⲓ ⲛⲑⲓ ⲧⲉⲕⲟⲣⲅⲏ ⲙⲛ ⲡⲉⲟⲩⲟⲉⲓⲱ ⲉⲕⲣⲓⲛⲉ ⲛⲛⲉⲧⲟⲛϩ ⲙⲛ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ϯ ⲙⲡⲃⲉⲕⲉ ⲛⲛⲉⲕϩⲙϩⲁⲗ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲙⲛ ⲛⲉⲕⲡⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲉⲧⲣϩⲟⲧⲉ ϩⲏⲧⲩ ⲙⲡⲉⲕⲣⲁⲛ ⲛⲕⲟⲩⲓ ⲙⲛ ⲛⲛⲟⲃ ⲁⲩⲱ ⲉⲧⲁⲕⲟ ⲛⲛⲉⲛⲧⲁⲩⲧⲁⲕⲉⲡⲕⲁϩ.
Revelation 11.19	And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.	ⲁⲩⲱ ⲁϥⲟⲩⲱⲛ ⲛⲑⲓ ⲡⲣⲡⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲁⲥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲧⲑⲓⲃⲟⲗⲟⲥ ⲛⲧⲁⲓⲁⲑⲩⲕⲏ ⲙⲡⲭⲟⲉⲓⲥ ϩⲙ ⲡⲉⲣⲡⲉ ⲁⲩⲱ ⲁⲩⲱⲱⲡⲉ ⲛⲑⲓ ϩⲉⲛⲉⲃⲣⲏⲃⲉ ⲙⲛ ϩⲉⲛϩⲣⲟⲩⲃⲃⲁⲓ ⲙⲛ ϩⲉⲛⲕⲙⲧⲟ ⲙⲛⲟⲩⲛⲟⲃ ⲛⲁⲗⲁⲙⲡⲉ.
Revelation 12.1	And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:	ⲁⲩⲱ ⲟⲩⲛⲟⲃ ⲙⲙⲁⲉⲓⲛ ⲁϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲟⲩⲥϩⲓⲙⲉ ⲉⲥⲃⲟⲟⲗⲉ ⲙⲡⲣⲏ ⲉⲣⲉ ⲡⲟⲟϩ ϩⲁ ⲡⲉⲥϩⲧ ⲛⲛⲉⲥⲟⲩⲣⲏⲏⲧⲉ ⲉⲣⲉ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲥⲓⲟⲩ ⲟⲛⲟⲩⲕⲗⲟⲙ ⲉϫⲛ ⲧⲉⲥⲁⲡⲏ
Revelation 12.2	And she being with child cried, travailing in birth, and pained to be delivered.	ⲁⲩⲱ ⲉⲥⲉⲉⲧⲉⲥⲧⲛⲁⲁⲕⲉ ⲉⲥⲁⲱⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲥⲧⲛⲁⲁⲕⲉ ⲉⲙⲓⲥⲉ.
Revelation 12.3	And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.	ϥⲟⲩⲱⲛϩ ⲉⲃⲟⲗ ⲛⲑⲓ ⲟⲩⲙⲁⲉⲓⲛ ϩⲛ ⲧⲡⲉ ⲁⲩⲱ ⲉⲓⲥ ⲟⲩⲛⲟⲃ ⲛⲁⲣⲁⲕⲱⲛ ⲉϥⲧⲣⲉⲱⲣⲱⲱ ⲉⲩⲛ ⲥⲁⲱϥⲉ ⲛⲁⲡⲏ ⲙⲙⲟϥ ⲙⲛ ⲙⲏⲧ ⲛⲧⲁⲡ ⲁⲩⲱ ⲥⲁⲱϥⲉ ⲛⲑⲣⲏⲡⲉ ϩⲓϫⲛ ⲛⲉϥⲁⲡⲏⲩⲉ
Revelation 12.4	And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.	ⲁⲩⲱ ⲡⲉϥⲥⲁⲧ ⲁϥⲥⲱⲕ ⲙⲡⲟⲩ ⲛⲱⲟⲙⲛⲧ ⲛⲉⲛⲥⲓⲟⲩ ⲛⲧⲡⲉ ⲁϥⲛⲟϫⲟⲩ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ⲡⲉⲇⲣⲁⲕⲱⲛ ⲁϥⲁϩⲉⲣⲁⲧϥ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲧⲉⲥϩⲓⲙⲉ ⲧⲁⲓ ⲉⲧⲛⲁⲙⲓⲥⲉ ϫⲉⲕⲁⲁⲥ ⲉⲥⲱⲁⲛϫⲡⲉⲡⲉⲥⲱⲏⲣⲉ ⲉϥⲉⲟⲩⲟⲙϥ.

Revelation 12.5	And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.	ⲁⲩⲱ ⲁⲥⲙⲓⲥⲉ ⲛⲟⲩϣⲣ ϩⲟⲟⲩⲧ ⲡⲁⲓ ⲉⲧⲛⲁⲙⲟⲟⲛⲉ ⲛⲉⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ϩⲛ ⲟⲩⲃⲉⲣⲱⲃ ⲙⲡⲉⲛⲓⲧⲉ ⲁⲩⲱ ⲁⲩⲧⲱⲣⲡ ⲙⲡⲉϣⲏⲣⲉ ϣⲁ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ϣⲁ ⲡⲉϥⲑⲣⲟⲛⲟⲥ.
Revelation 12.6	And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.	ⲧⲉⲥϩⲓⲙⲉ ⲇⲉ ⲁⲥⲡⲱⲧ ⲉϩⲣⲁⲓ ⲉⲧⲉⲣⲩⲙⲟⲥ ⲉⲩⲙⲁ ⲉⲁⲩⲥⲃⲧⲱⲧϥ ⲛⲁⲥ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ϫⲉ ⲉⲩⲉⲥⲁⲛⲟⲩϣⲥ ⲛϩⲏⲧϥ ⲙⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛϣⲉ ⲙⲛ ⲥⲉ ⲛϩⲟⲟⲩ.
Revelation 12.7	And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,	ⲁⲩⲱ ⲁϥϣⲱⲡⲉ ⲛⲃⲓ ⲟⲩⲡⲟⲗⲉⲙⲟⲥ ϩⲣⲁⲓ ϩⲛ ⲧⲡⲉ ⲙⲓϫⲁⲏⲗ ⲙⲛ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉⲩⲙⲓϣⲉ ⲙⲛ ⲡⲉⲇⲣⲁⲕⲱⲛ ⲁⲩⲱ ⲡⲉⲇⲣⲁⲕⲱⲛ ⲙⲛ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉⲩⲙⲓϣⲉ
Revelation 12.8	And prevailed not; neither was their place found any more in heaven.	ⲁⲩⲱ ⲙⲡⲟⲩⲉϣⲃⲙⲃⲟⲙ ⲟⲩⲇⲉ ⲙⲡⲟⲩⲃⲛ ⲡⲉⲩⲙⲁ ϩⲛ ⲧⲡⲉ.
Revelation 12.9	And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.	ⲁⲩⲛⲟⲩϫ ⲙⲡⲉⲇⲣⲁⲕⲱⲛ ⲛⲟⲃ ⲡϩⲟϥ ⲛⲁⲣϫⲁⲓⲟⲥ ⲡⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲁⲩⲱ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲡⲉⲧⲡⲗⲁⲛⲁ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲧⲏⲣⲥ ⲁⲩⲛⲟϫϥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲁⲩⲛⲟϫⲟⲩ ⲛⲙⲙⲁϥ.
Revelation 12.10	And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.	ⲁⲓⲥⲱⲧⲙ ⲉⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲉⲛⲟⲩ ⲁϥϣⲱⲡⲉ ⲛⲃⲓ ⲡⲟⲩϫⲁⲓ ⲙⲛ ⲧⲃⲟⲙ ⲁⲩⲱ ⲧⲙⲛⲧⲣⲣⲟ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲧⲉϩⲟⲩⲥⲓⲁ ⲙⲡⲉϥⲭⲣⲓⲥⲧⲟⲥ ϫⲉ ⲁⲩⲛⲟⲩϫ ⲉⲡⲉⲥϩⲧ ⲙⲡⲕⲁⲧⲏⲅⲟⲣⲟⲥ ⲛⲛⲉⲛⲥⲛϩⲩ ⲡⲉⲧⲕⲁⲧⲏⲅⲟⲣⲉⲓ ⲙⲙⲟⲟⲩ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲡⲉϩⲟⲟⲩ ⲙⲛ ⲧⲉⲩϣⲏ.
Revelation 12.11	And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.	ⲁⲩⲱ ⲛⲧⲟϥ ⲁϥϫⲣⲟ ⲉⲣⲟϥ ⲉⲧⲃⲉ ⲡⲉⲥⲛⲟϥ ⲙⲡⲉϩⲓⲉⲓⲃ ⲁⲩⲱ ⲉⲧⲃⲉ ⲡϣⲁϫⲉ ⲛⲧⲉⲩⲙⲛⲧⲙⲛⲧⲣⲉ ⲙⲡⲟⲩⲙⲉⲣⲉ ⲧⲉⲩⲯⲩⲭⲏ ϣⲁϩⲣⲁⲓ ⲉⲡⲙⲟⲩ

Revelation 12.12	Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.	ⲉⲧⲃⲉ ⲡⲁⲓ ⲉⲩⲫⲣⲁⲛⲉ ⲙⲡⲏⲩⲉ ⲙⲛ ⲛⲉⲧⲟⲩⲏⲏⲥ ⲛⲍⲏⲧⲟⲩ. ⲟⲩⲟⲓ ⲙⲡⲕⲁⲍ ⲙⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲭⲉ ⲁⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲉⲓ ⲉⲡⲉⲥⲏⲧ ⲯⲁⲣⲱⲧⲛ ⲙⲛ ⲟⲩⲛⲟϭ ⲛϭⲱⲛⲧ ⲉⲩⲥⲟⲟⲩⲛ ⲭⲉ ⲕⲉⲕⲟⲩⲓ ⲛⲟⲩⲟⲉⲓⲯ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲥϥ.
Revelation 12.13	And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.	ⲛⲧⲉⲣⲉϥⲛⲁⲩ ⲇⲉ ⲛϭⲓ ⲡⲉⲇⲣⲁⲕⲱⲛ ⲭⲉ ⲁⲩⲛⲟⲭϥ ⲉⲡⲉⲥⲏⲧ ⲉⲭⲙ ⲡⲕⲁⲍ ⲁϥⲡⲱⲧ ⲛⲥⲁ ⲧⲉⲥϩⲓⲙⲉ ⲛⲧⲁⲥⲭⲡⲉ ⲡⲯⲣ ϩⲟⲟⲩⲧ.
Revelation 12.14	And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.	ⲁⲩⲱ ⲁⲩϯ ⲛⲧⲉⲥϩⲓⲙⲉ ⲛⲧⲛⲍ ⲥⲛⲁⲩ ⲛⲁⲉⲓⲧⲟⲥ ⲭⲉⲕⲁⲁⲥ ⲉⲥⲉϩⲱⲗ ⲉⲃⲟⲗ ⲉⲧⲉⲣⲏⲙⲟⲥ ⲉⲡⲉⲥⲙⲁ ⲉⲧⲟⲩⲛⲁⲥⲁⲛⲟⲩⲯⲥ ⲛϩⲏⲧϥ ⲛⲟⲩⲟⲉⲓⲯ ⲙⲛ ϩⲉⲛⲟⲩⲟⲉⲓⲯ ⲙⲛ ⲧⲧⲁⲯⲉ ⲛⲟⲩⲟⲉⲓⲯ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡϩⲟϥ.
Revelation 12.15	And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.	ⲁⲩⲱ ⲡϩⲟϥ ⲁϥⲛⲟⲩⲭ ⲛⲟⲩⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲣⲱϥ ⲛⲑⲉ ⲛⲟⲩⲉⲣⲟ ϩⲓⲡⲁϩⲟⲩ ⲛⲧⲉⲥϩⲓⲙⲉ ⲭⲉⲕⲁⲁⲥ ⲉϥⲉⲧⲣⲉⲥⲱⲙⲥ.
Revelation 12.16	And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.	ⲁⲩⲱ ⲁⲡⲕⲁⲍ ⲃⲟⲏⲑⲉⲓ ⲉⲧⲉⲥϩⲓⲙⲉ ⲁⲩⲱ ⲁⲡⲕⲁⲍ ⲟⲩⲱⲛ ⲛⲣⲱϥ ⲁϥⲱⲙⲕ ⲙⲡⲉⲓⲉⲣⲟ ⲉⲧⲉⲣⲉⲡⲉⲇⲣⲁⲕⲱⲛ ⲛⲟⲩⲭ ⲙⲙⲟϥ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϥⲧⲁⲡⲣⲟ.
Revelation 12.17	And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.	ⲁⲡⲉⲇⲣⲁⲕⲱⲛ ϭⲱⲛⲧ ⲉⲧⲉⲥϩⲓⲙⲉ ⲁϥⲃⲱⲕ ⲉⲉⲓⲣⲉ ⲛⲟⲩⲡⲟⲗⲉⲙⲟⲥ ⲙⲛ ⲡⲕⲉⲥⲉⲡⲏ ⲡⲉⲥⲡⲉⲣⲙⲁ ⲛⲁⲓ ⲉⲧϩⲁⲣⲉϩ ⲉⲛⲉⲛⲧⲟⲗⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲓⲏⲥⲟⲩⲥ.
Revelation 12.18		

Revelation 13.1	And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.	ⲁⲛⲁⲩ ⲉⲩⲑⲩⲣⲓⲟⲛ ⲉϥⲛⲏⲩ ⲉⲍⲣⲁⲓ ⲍⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲉⲩⲛⲙⲏⲧ ⲛⲧⲁⲡ ⲙⲙⲟϥ ⲁⲩⲱ ⲥⲁⲯⲩⲉ ⲛⲁⲡⲉ ⲉⲣⲉ ⲙⲏⲧⲉ ⲛⲃⲣⲏⲡⲉ ⲍⲓⲝⲛ ⲛⲉϥⲁⲡⲏⲩⲉ ⲉϥⲥⲏⲍ ⲉⲝⲛ ⲛⲉϥⲁⲡⲏⲩⲉ ⲛⲃⲓ ⲟⲩⲣⲁⲛ ⲛⲝⲓⲟⲩⲁ.
Revelation 13.2	And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.	ⲁⲩⲱ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲛⲧⲁⲓⲛⲁⲩ ⲉⲣⲟϥ ⲉϥⲉⲓⲛⲉ ⲛⲟⲩⲡⲁⲣⲇⲁⲗⲓⲥ ⲉⲣⲉ ⲛⲉϥⲟⲩⲣⲏⲏⲧⲉ ⲟⲛⲑⲉ ⲛⲛⲁ ⲛⲉⲓⲁⲣⲍ ⲉⲣⲉⲣⲱϥ ⲟⲛⲑⲉ ⲛⲣⲱϥ ⲛⲟⲩⲙⲟⲩⲓ ⲁⲩⲱ ⲡⲉⲇⲣⲁⲕⲱⲛ ⲁϥⲧ ⲛⲁϥ ⲛⲧⲉϥⲃⲟⲙ ⲙⲛ ⲡⲉϥⲑⲣⲟⲛⲟⲥ ⲙⲛⲟⲩⲛⲟⲃ ⲛⲉⲍⲟⲩⲥⲓⲁ.
Revelation 13.3	And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.	ⲁⲩⲱ ⲟⲩⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲛⲉϥⲁⲡⲏⲩⲉ ⲉⲯⲝⲉ ⲛⲧⲁⲩⲍⲟⲧⲃⲉⲥ ⲉⲡⲙⲟⲩ. ⲁⲩⲱ ⲧⲉⲡⲁⲩⲧⲏ ⲙⲡⲉϥⲙⲟⲩ ⲁⲩⲧⲁⲗⲃⲟⲥ ⲁⲡⲕⲁⲍ ⲧⲏⲣϥ ⲣⲯⲡⲏⲣⲉ ⲍⲓⲡⲁⲍⲟⲩ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ
Revelation 13.4	And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?	ⲁⲩⲱ ⲁⲩⲟⲩⲱⲯⲧ ⲙⲡⲉⲇⲣⲁⲕⲱⲛ ⲝⲉ ⲁϥⲧ ⲛⲧⲉⲍⲟⲩⲥⲓⲁ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲁⲩⲱ ⲁⲩⲟⲩⲱⲯⲧ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲩⲝⲱ ⲙⲙⲟⲥ ⲝⲉ ⲛⲓⲙ ⲡⲉⲧⲧⲛⲧⲱⲛ ⲉⲣⲟϥ ⲏⲛⲓⲙ ⲡⲉⲧⲉ ⲟⲩⲛⲃⲟⲙ ⲙⲙⲟϥ ⲉⲙⲓⲯⲉ ⲛⲙⲙⲁϥ.
Revelation 13.5	And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.	ⲁⲩⲧ ⲇⲉ ⲛⲁϥ ⲛⲟⲩⲧⲁⲡⲣⲟ ⲉⲥⲝⲉ ⲛⲟⲃ ⲛⲯⲁⲝⲉ ⲁⲩⲱ ⲉⲥⲝⲓⲟⲩⲁ ⲁⲩⲧⲁⲁⲥ ⲇⲉ ⲛⲁϥ ⲉⲧⲣⲉϥⲙⲓⲯⲉ ⲛⲍⲙⲉ ⲥⲛⲟⲟⲩⲥ ⲛⲉⲃⲟⲧ.
Revelation 13.6	And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.	ⲁϥⲟⲩⲱⲛ ⲛⲣⲱϥ ⲉⲝⲓⲟⲩⲁ ⲉⲡⲣⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲉϥⲥⲕⲩⲛⲏ ⲙⲛ ⲛⲉⲧⲟⲩⲏⲏⲍ ⲍⲛ ⲧⲡⲉ.

Revelation 13.7	And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁϥ ⲛⲧⲉⲝⲟⲩⲥⲓⲁ ⲉϫⲛ ϕⲩⲗⲏ ⲛⲓⲙ ⲥⲓ ⲗⲁⲟⲥ ⲥⲓ ⲁⲥⲡⲉ ⲥⲓ ⲍⲉⲑⲛⲟⲥ.
Revelation 13.8	And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.	ⲁⲩⲱ ⲥⲉⲛⲁⲟⲩⲱϣⲧ ⲛⲁϥ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲟⲩⲏⲏⲍ ⲥⲓϫⲙ ⲡⲕⲁⲍ ⲛⲉⲧⲉ ⲙⲡⲉⲩⲣⲁⲛ ⲥⲏⲍ ⲁⲛ ⲉⲛϫⲱⲱⲙⲉ ⲙⲡⲱⲛⲍ ⲙⲡⲉⲍⲓⲉⲓⲃ ⲛⲧⲁⲩⲕⲟⲛⲥϥ ϫⲓⲛ ⲛⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ.
Revelation 13.9	If any man have an ear, let him hear.	ⲡⲉⲧⲉ ⲟⲩⲛⲧϥ ⲙⲁⲁϫⲉ ⲙⲁⲣⲉϥⲥⲱⲧⲙ.
Revelation 13.10	He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.	ⲡⲉⲧⲁⲓϫⲙⲁⲗⲱⲧⲓⲍⲉ ⲥⲉⲛⲁϥⲓⲧϥ ⲉⲧⲁⲓϫ ⲙⲁⲗⲱⲥⲓⲁ ⲡⲉⲧⲛⲁⲍⲱⲧⲃ ⲍⲛ ⲟⲩⲥⲏϥⲉ ⲥⲉⲛⲁⲍⲟⲧⲃⲉϥ ⲍⲛ ⲧⲥⲏϥⲉ. ⲡⲁⲓ ⲡⲉ ⲡⲙⲁ ⲛⲧⲍⲩⲡⲟⲙⲟⲛⲏ ⲙⲛ ⲧⲡⲓⲥϯⲥ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ.
Revelation 13.11	And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.	ⲁⲛⲁⲩ ⲉⲕⲉⲑⲩⲣⲓⲟⲛ ⲉϥⲛϩⲩ ⲉⲍⲣⲁⲓ ⲍⲙ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲉⲩⲛ ⲧⲁⲡ ⲥⲛⲁⲩ ⲙⲙⲟϥ ⲛⲑⲉ ⲙⲡⲉⲍⲓⲉⲓⲃ ⲉϥⲱⲁϫⲉ ⲛⲑⲉ ⲙⲡⲉⲇⲣⲁⲕⲱⲛ.
Revelation 13.12	And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.	ⲉϥⲉⲓⲣⲉ ⲛⲧⲉⲝⲟⲩⲥⲓⲁ ⲧⲏⲣⲥ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲛⲱⲟⲣⲡ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁϥⲧⲣⲉ ⲡⲕⲁⲍ ⲙⲛ ⲛⲉⲧⲟⲩⲏⲏⲍ ⲛⲍⲏⲧϥ ⲟⲩⲱϣⲧ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲛⲱⲟⲣⲡ ⲡⲁⲓ ⲛⲧⲁⲩⲧⲁⲗⲃⲉ ⲧⲉⲡⲗⲩⲅⲏ ⲙⲡⲉϥⲙⲟⲩ.
Revelation 13.13	And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,	ⲁⲩⲱ ϥⲛⲁⲉⲓⲣⲉ ⲛⲍⲉⲛⲛⲟⲃ ⲙⲙⲁⲉⲓⲛ ⲍⲱⲥ ⲁⲉ ⲛϥⲧⲣⲉ ⲡⲕⲱⲍⲧ ⲉⲓ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲉ ⲉϫⲙ ⲡⲕⲁⲍ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲉⲛⲣⲱⲙⲉ

Revelation 13.14	And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.	ⲛϥⲡⲗⲁⲛⲁ ⲛⲛⲉⲧⲟⲩϩϩⲥ ⲥⲓⲭⲙ ⲡⲕⲁⲥ ⲉⲧⲃⲉ ⲙⲙⲁⲉⲓⲛ ⲛⲧⲁⲩⲧⲁⲁⲩ ⲛⲁϥ ⲉⲁⲁⲩ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲛⲛⲉⲧⲟⲩϩϩⲥ ⲥⲣⲁⲓ ⲥⲓⲭⲙ ⲡⲕⲁⲥ ⲭⲉ ⲧⲁⲙⲓⲟ ⲛⲟⲩⲥⲓⲕⲱⲛ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲧⲉⲣⲉⲧⲉⲡⲁⲩⲧⲏ ⲛⲧⲥϩⲩⲉ ⲥⲓⲱⲱϥ ⲁⲩⲱ ⲁϥⲱⲛϩ.
Revelation 13.15	And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁϥ ⲉⲧⲣⲉϥⲧ ⲡⲛⲉⲩⲙⲁ ⲛⲑⲓⲕⲱⲛ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲭⲉⲕⲁⲁⲥ ⲉⲥⲉⲯⲁⲭⲉ ⲛⲟⲓ ⲑⲓⲕⲱⲛ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲁⲩⲱ ϥⲛⲁⲥⲙⲛⲧⲥ ⲭⲉⲕⲁⲁⲥ ⲛⲉⲧⲉⲛⲥⲉⲛⲁⲟⲩⲱⲯⲧ ⲁⲛ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲩⲉⲙⲟⲟⲩⲧⲟⲩ.
Revelation 13.16	And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:	ⲁⲩⲱ ϥⲛⲁⲧⲁⲁⲥ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲕⲟⲩⲓ ⲙⲛ ⲛⲛⲟⲃ ⲛⲣⲙⲙⲁⲟ ⲙⲛ ⲛⲥϩⲕⲉ ⲛⲣⲙⲥⲉ ⲙⲛ ⲛⲥⲙⲥⲁⲗ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉϯ ⲛⲁⲩ ⲛⲥⲉⲛⲥⲁⲓ ⲉⲭⲛ ⲧⲉⲩⲃⲓⲭ ⲛⲟⲩⲛⲁⲙ ⲏⲉⲭⲛ ⲧⲉⲩⲧⲉⲥⲛⲉ
Revelation 13.17	And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.	ⲭⲉ ⲛⲛⲉ ⲗⲁⲁⲩ ⲯⲃⲙⲃⲟⲙ ⲉⲯⲱⲡ ⲏⲉϯ ⲉⲃⲟⲗ ⲉⲓⲙⲏⲧⲓ ⲡⲉⲧⲉ ⲟⲩⲛⲧⲁϥ ⲡⲉⲥⲥⲁⲓ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲏⲡⲉϥⲣⲁⲛ.
Revelation 13.18	Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.	ⲡⲁⲓ ⲡⲉ ⲡⲙⲁ ⲛⲧⲥⲟⲫⲓⲁ ⲡⲉⲧⲉ ⲟⲩⲛ ϩⲛⲧ ⲙⲙⲟϥ ⲙⲁⲣⲉϥⲉⲡ ⲧⲏⲡⲉ ⲙⲡⲣⲁⲛ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲧⲏⲡⲉ ⲅⲁⲣ ⲛⲟⲩⲣⲱⲙⲉ ⲧⲉ ⲉⲥⲉⲓⲣⲉ ⲛⲥⲉⲩ ⲯⲉ ⲥⲉⲧⲁ ⲥⲉ.
Revelation 14.1	And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.	ⲁⲛⲁⲩ ⲁⲩⲱ ⲉⲓⲥ ⲟⲩϩⲓⲉⲓⲃ ⲉϥⲁϩⲉⲣⲁⲧϥ ϩⲓⲭⲙ ⲡⲧⲟⲟⲩ ⲛⲥⲓⲱⲛ ⲁⲩⲱ ⲙⲛ ⲧⲁϥⲧⲉ ⲛⲧⲃⲁ ⲙⲛ ϥⲧⲟⲟⲩ ⲛⲯⲟ ⲉⲩⲛⲙⲙⲁϥ ⲉⲩⲛⲧⲁⲩ ⲙⲙⲁⲩ ⲙⲡⲉϥⲣⲁⲛ ⲙⲛ ⲡⲣⲁⲛ ⲙⲡⲉϥⲉⲓⲱⲧ ⲉϥⲥϩⲥ ⲉϩⲣⲁⲓ ⲉⲭⲛ ⲧⲉⲩⲧⲉϩⲛⲉ.

Revelation 14.2	And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:	ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲃⲟⲗ ⲍⲛ ⲧⲡⲉ ⲛⲑⲉ ⲙⲡⲉⲍⲣⲟⲟⲩ ⲛⲍⲉⲛⲙⲟⲟⲩ ⲉⲛⲁⲯⲱⲟⲩ ⲁⲩⲱ ⲛⲑⲉ ⲛⲧⲉⲥⲙⲏ ⲛⲍⲉⲛⲛⲟⲩ ⲛⲍⲣⲟⲩⲃⲃⲁⲓ ⲁⲩⲱ ⲧⲉⲥⲙⲏ ⲛⲧⲁⲓⲥⲱⲧⲙ ⲉⲣⲟⲥ ⲉⲥⲟ ⲛⲑⲉ ⲛⲍⲉⲛⲟⲩ ⲑⲁⲣⲟⲁⲟⲥ ⲉⲩⲃⲓⲑⲁⲣⲓⲍⲉ ⲛⲛⲉⲩⲕⲓⲑⲁⲣⲁ.
Revelation 14.3	And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.	ⲁⲩⲱ ⲉⲩⲭⲱ ⲛⲟⲩⲭⲱ ⲛⲃⲣⲣⲉ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲛ ⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲩⲧⲟⲟⲩ ⲛⲍⲱⲟⲛ ⲙⲛ ⲛⲉⲡⲣⲉⲥⲃⲉⲧⲉⲣⲟⲥ ⲁⲩⲱ ⲛⲉⲙⲛⲯⲃⲟⲙ ⲛⲗⲁⲁⲩ ⲉⲉⲓⲙⲉ ⲉⲧⲱⲁⲏ ⲉⲓ ⲙⲏⲧⲓ ⲡⲙⲛⲧⲁⲩⲧⲉ ⲛⲧⲃⲁ ⲙⲛ ⲡⲉⲩⲧⲟⲟⲩ ⲛⲯⲟ ⲛⲉⲛⲧⲁⲩⲯⲟⲟⲡⲟⲩ ⲉⲃⲟⲗ ⲍⲙ ⲡⲕⲁⲍ.
Revelation 14.4	These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.	ⲛⲁⲓ ⲉⲧⲉ ⲙⲡⲟⲩⲧⲱⲗⲙ ⲙⲛ ⲥⲍⲓⲙⲉ ⲉⲍⲉⲛⲡⲁⲣⲑⲉⲛⲟⲥ ⲅⲁⲣ ⲛⲉ ⲛⲁⲓ ⲉⲧⲙⲟⲟⲩⲉ ⲙⲛ ⲡⲉⲍⲓⲉⲓⲃ ⲉⲡⲙⲁ ⲉⲧⲉⲩⲛⲁ ⲉⲣⲟⲩ ⲛⲁⲓ ⲛⲉⲛⲧⲁⲩⲯⲟⲡⲟⲩ ⲉⲃⲟⲗ ⲍⲛ ⲛⲣⲱⲙⲉ ⲛⲟⲩⲁⲡⲁⲣⲭⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉⲍⲓⲉⲓⲃ
Revelation 14.5	And in their mouth was found no guile: for they are without fault before the throne of God.	ⲁⲩⲱ ⲙⲡⲟⲩⲍⲉ ⲉⲃⲟⲗ ⲍⲛ ⲧⲉⲩⲧⲁⲡⲣⲟ ⲍⲉⲛⲁⲧⲛⲟⲃⲉ ⲅⲁⲣ ⲛⲉ.
Revelation 14.6	And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,	ⲁⲛⲁⲩ ⲉⲩⲁⲅⲅⲉⲗⲟⲥ ⲉⲩⲍⲏⲗ ⲍⲛ ⲧⲙⲏⲏⲧⲉ ⲛⲧⲡⲉ ⲉⲟⲩⲛ ⲟⲩⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲛⲧⲟⲟⲧϥ ⲛⲯⲁ ⲉⲛⲉⲍ ⲉⲧⲁⲯⲉⲟⲉⲓⲯ ⲛⲛⲉⲧⲍⲙⲟⲟⲥ ⲉⲍⲣⲁⲓ ⲉϧⲙ ⲡⲕⲁⲍ ⲁⲩⲱ ⲉϧⲛ ⲛⲍⲉⲑⲛⲟⲥ ⲛⲓⲙ ⲍⲓ ⲫⲩⲗⲏ ⲍⲓ ⲁⲥⲡⲉ ⲍⲓ ⲗⲁⲟⲥ
Revelation 14.7	Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.	ⲉϥϧⲱ ⲙⲙⲟⲥ ⲍⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ϧⲉ ⲁⲣⲓⲍⲟⲧⲉ ⲍⲏⲧϥ ⲙⲡⲛⲟⲩⲧⲉ ⲛⲧⲉⲧⲛ ϯⲉⲟⲟⲩ ⲛⲁϥ ϧⲉ ⲁⲥⲉⲓ ⲛⲑⲓ ⲧⲉⲩⲛⲟⲩ ⲛⲧⲉϥⲕⲣⲓⲥⲓⲥ ⲁⲩⲱ ⲛⲧⲉⲧⲛ ⲟⲩⲱⲯⲧ ⲙⲡⲉⲛⲧⲁϥⲧⲁⲙⲓⲉⲧⲡⲉ ⲙⲛ ⲡⲕⲁⲍ ⲙⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲙⲛ ⲙⲡⲩⲅⲏ ⲛⲙⲙⲟⲟⲩ.

Revelation 14.8	And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.	ⲁⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲙⲙⲉϩⲥⲛⲁⲩ ⲟⲩⲁϩϥ ⲛⲥⲱϥ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲥϩⲉ ⲁⲥϩⲉ ⲛϭⲓ ⲧⲛⲟϭ ⲛⲃⲁⲃⲩⲗⲱⲛ ⲁⲩⲱ ⲁⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ϩⲉ ϩⲙ ⲡⲏⲣⲡ ⲙⲡϭⲱⲛⲧ ⲛⲧⲉⲥⲡⲟⲣⲛⲉⲓⲁ.
Revelation 14.9	And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,	ⲁⲕⲉⲙⲉϩϣⲟⲙⲛⲧ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲟⲩⲁϩϥ ⲛⲥⲱⲟⲩ ⲉϥⲭⲱ ⲙⲙⲟⲥ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲭⲉ ⲡⲉⲧⲛⲁⲟⲩⲱϣⲧ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲏⲧⲉϥϩⲓⲕⲱⲛ ⲁⲩⲱ ⲛⲉϥⲭⲓ ⲛⲉϥⲥϩⲁⲓ ⲉⲭⲛ ⲧⲉϥⲧⲉϩⲛⲉ.
Revelation 14.10	The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:	ⲏⲉⲭⲛ ⲧⲉϥϭⲓⲭ. ⲛⲧⲟϥ ϩⲱϥ ⲟⲛ ϥⲛⲁⲥⲱ ⲉⲃⲟⲗ ϩⲙ ⲡⲏⲣⲡ ⲙⲡϭⲱⲛⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲁⲓ ⲉⲧⲕⲩⲣⲁ ⲛⲁⲅⲣⲁⲧⲟⲛ ϩⲙ ⲡⲭⲱ ⲛⲧⲉϥⲟⲣⲅⲏ ⲁⲩⲱ ⲥⲉⲛⲁⲃⲁⲥⲁⲛⲓⲍⲉ ⲙⲙⲟⲟⲩ ϩⲛ ⲟⲩⲕⲱϩⲧ ⲙ ⲛⲟⲩⲑⲏⲛ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉϩⲓ ⲉⲓⲃ.
Revelation 14.11	And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.	ⲁⲩⲱ ⲡⲕⲁⲡⲛⲟⲥ ⲛⲧⲉⲩⲃⲁⲥⲁⲛⲟⲥ ⲛⲁϫⲓ ⲥⲉ ⲉϩⲣⲁⲓ ϣⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ ⲛⲥⲉⲧⲙⲭⲓⲙⲧⲟⲛ ⲙⲡⲉϩⲟⲟⲩ ⲙⲛ ⲧⲉⲩϣⲏ ⲛϭⲓ ⲛⲉⲧⲛⲁⲟⲩⲱϣⲧ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲧⲉϥϩⲓⲕⲱⲛ ⲙⲛ ⲡⲉⲧⲛⲁϫⲓ ⲙⲡⲙⲁⲉⲓⲛ ⲙⲡⲉϥⲣⲁⲛ.
Revelation 14.12	Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.	ⲡⲁⲓ ⲡⲉ ⲡⲙⲁ ⲛⲑⲩⲡⲟⲙⲟⲛⲏ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲛⲉⲧϩⲁⲣⲉϩ ⲉⲛⲉⲛⲧⲟⲗⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲡⲓⲥⲧⲓⲥ ⲛⲓⲏⲥⲟⲩⲥ.
Revelation 14.13	And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.	ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥϩⲁⲓ ⲭⲉ ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲧⲛⲁⲙⲟⲩ ⲭⲓⲛ ⲛⲧⲉⲛⲟⲩ ϩⲙ ⲡⲭⲟⲉⲓⲥ ⲥⲉ ⲡⲉⲭⲁϥ ⲛϭⲓ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲭⲉⲕⲁⲁⲥ ⲉⲩⲉⲙⲧⲟⲛ ⲙⲙⲟⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩϩⲓⲥⲉ ⲛⲉⲩϩⲃⲏⲩⲉ ⲅⲁⲣ ⲛⲁⲟⲩⲁϩⲟⲩ ⲛⲥⲱⲟⲩ.

Revelation 14.14	And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.	ⲁⲛⲁⲩ ⲁⲩⲱ ⲉⲓⲥ ⲟⲩⲕⲗⲟⲟⲗⲉ ⲉⲥⲟⲩⲟⲃϣ ⲁⲩⲱ ⲉϥϩⲙⲟⲟⲥ ϩⲓϫⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ⲛⲑⲓ ⲡⲉⲓⲛⲉ ⲛⲟⲩϣⲏⲣⲉ ⲛⲣⲱⲙⲉ ⲉⲟⲩⲛ ⲟⲩⲕⲗⲟⲙ ⲛⲛⲟⲩⲃ ϩⲓϫⲛ ⲧⲉϥⲁⲡⲏ ⲉⲩⲛⲟⲩⲟϩⲥ ⲉϥⲧⲏⲙ ϩⲛ ⲧⲉϥⲃⲓϫ.
Revelation 14.15	And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.	ⲁⲩⲱ ⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲁϥⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲣⲡⲉ ⲉϥⲁϣⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲉⲡⲧϩⲙⲟⲟⲥ ⲉϫⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ϫⲉ ⲙⲁϫⲟⲟⲩ ⲙⲡⲉⲕⲟϩⲥ ⲛⲅⲱϩⲥ ϫⲉ ⲁⲥⲉⲓ ⲛⲑⲓ ⲧⲉⲩⲛⲟⲩ ⲙⲡⲱϩⲥ ϫⲉ ⲁϥϣⲟⲟⲩⲉ ⲛⲑⲓ ⲡⲱϩⲥ ⲙⲡⲕⲁϩ.
Revelation 14.16	And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.	ⲁⲩⲱ ⲁϥⲛⲟⲩϫ ⲛⲑⲓ ⲡⲉⲧϩⲙⲟⲟⲥ ⲉϫⲛ ⲧⲉⲕⲗⲟⲟⲗⲉ ⲙⲡⲉϥⲟϩⲥ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁⲩⲱ ⲁϥⲱϩⲥ ⲙⲡⲕⲁϩ.
Revelation 14.17	And another angel came out of the temple which is in heaven, he also having a sharp sickle.	ⲁⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲣⲡⲉ ⲉⲧϩⲛ ⲧⲙⲏⲧⲉ ⲉⲩⲛ ⲟⲩϩⲁⲗⲕⲟⲩ ⲛⲧⲟⲟⲧϥ ⲉⲥⲧⲏⲙ.
Revelation 14.18	And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.	ⲁⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲩⲥⲓⲁⲥⲧⲩⲣⲓⲟⲛ ⲉⲩⲛⲧⲁϥ ⲧⲉϧⲟⲩⲥⲓⲁ ⲙⲡⲕⲱϩⲧ ⲁϥⲙⲟⲩⲧⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ⲉⲡⲉⲧⲉⲣⲉ ⲑⲁⲗⲕⲟⲩ ⲛⲧⲟⲟⲧϥ ⲉⲥⲧⲏⲙ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲙⲁϫⲟⲟⲩ ⲙⲡⲉⲕϩⲁⲗⲕⲟⲩ ⲛⲅϫⲱⲱⲗⲉ ⲛⲛⲉⲥⲙⲁϩ ⲛⲧⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲙⲡⲕⲁϩ ϫⲉ ⲁⲩⲡⲱϩ ⲛⲑⲓ ⲛⲉⲥⲉⲗⲟⲟⲗⲉ.
Revelation 14.19	And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.	ⲁⲩⲱ ⲁⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲟⲩϫ ⲛⲧⲉϥϩⲁⲗⲕⲟⲩ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲕⲁϩ ⲁϥϫⲱⲱⲗⲉ ⲛⲧⲃⲱ ⲛⲉⲗⲟⲟⲗⲉ ⲙⲡⲕⲁϩ ⲁⲩⲱ ⲁϥⲛⲟⲩϫ ⲉⲧⲉϩⲣⲱⲧ ⲛⲟϭ ⲙⲡⲃⲱⲛⲧ ⲙⲡⲛⲟⲩⲧⲉ.

Revelation 14.20	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.	ⲁⲩϩⲱⲙ ⲛⲧⲉϩⲣⲱⲧ ⲡⲃⲟⲗ ⲛⲧⲡⲟⲗⲓⲥ ⲁⲩⲱ ⲁⲡⲉⲥⲛⲟϥ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϩⲣⲱⲧ ϣⲁ ϩⲣⲁⲓ ⲉⲛⲉⲭⲁⲗⲓⲛⲟⲥ ⲛⲛⲉϩⲧⲱⲟⲣ ⲛⲁⲙⲛⲧⲁⲥⲉ ⲛⲩⲉ ⲛⲥⲧⲁⲁⲓⲟⲛ.
Revelation 15.1	And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.	ⲁⲛⲁⲩ ⲉⲕⲉⲛⲟⲩ ⲙⲙⲁⲉⲓⲛ ⲛⲩⲡⲏⲣⲉ ϩⲛ ⲧⲡⲉ ⲥⲁϣϥ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲣⲉ ⲥⲁϣϥⲉ ⲙⲡⲗⲩⲅⲏ ⲛⲧⲟⲟⲧⲟⲩ ⲛϩⲁⲏ ⲭⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲟⲩ ⲛⲧⲁϥⲭⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲡⲃⲱⲛⲧ ⲙⲡⲛⲟⲩⲧⲉ.
Revelation 15.2	And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.	ⲁⲛⲁⲩ ⲛⲑⲉ ⲛⲟⲩⲑⲁⲗⲗⲁⲥⲥⲁ ⲛⲁⲃⲁⲃⲏⲉⲓⲛ ⲉⲥⲧⲏϩ ⲙ ⲛⲟⲩⲕⲱϩⲧ ⲁⲩⲱ ⲛⲉⲧⲛⲁⲭⲣⲟ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲧⲉϥϩⲓⲕⲱⲛ ⲙⲛ ⲧⲏⲡⲉ ⲙⲡⲉϥⲣⲁⲛ ⲛⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ϩⲓⲭⲛ ⲟⲩⲑⲁⲗⲗⲁⲥⲥⲁ ⲛⲁⲃⲁⲃⲏⲉⲓⲛ ⲉⲣⲉϩⲉⲛⲕⲓⲑⲁⲣⲁ ⲛⲧⲟⲟⲧⲩ ⲛⲧⲉⲡⲛⲟⲩⲧⲉ.
Revelation 15.3	And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.	ⲉⲩⲭⲱ ⲛⲧⲱⲁⲏ ⲙⲙⲱⲩⲥⲏⲥ ⲡϩⲙϩⲁⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲧⲱⲁⲏ ⲙⲡⲉϩⲓⲉⲓⲃ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ϩⲉⲛⲛⲟϥ ⲁⲩⲱ ϩⲉⲛϣⲡⲏⲣⲉ ⲛⲉ ⲛⲉⲕϩⲃⲏⲩⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲡⲡⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ ϩⲉⲛⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲁⲩⲱ ϩⲉⲛⲙⲉ ⲛⲉ ⲛⲉⲕϩⲃⲏⲩⲉ ⲙⲛ ⲛⲉⲕϩⲓⲟⲟⲩⲉ ⲛⲛⲁⲓⲁⲓⲱⲛ
Revelation 15.4	Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.	ⲛⲓⲙ ⲡⲉⲧⲉ ⲛⲉⲩⲣϩⲟⲧⲉ ϩⲏⲧⲕ ⲁⲛ ⲡⲭⲟⲉⲓⲥ ⲁⲩⲱ ⲛⲉⲩⲧⲉⲟⲟⲩ ⲙⲡⲉⲕⲣⲁⲛ ⲭⲉ ⲛⲧⲟⲕ ⲙⲁⲩⲁⲁⲕ ⲡⲉ ⲡⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲡⲇⲓⲕⲁⲓⲟⲥ ⲭⲉ ⲛϩⲉⲑⲛⲟⲥ ⲑⲏⲣⲟⲩ ⲛⲏⲩ ⲛⲥⲉⲟⲩⲱϣⲧ ⲙⲡⲉⲕⲙⲧⲟ ⲉⲃⲟⲗ ⲭⲉ ⲁⲛⲉⲕⲇⲓⲕⲁⲓⲱⲙⲁ ⲟⲩⲱⲛϩ ⲉⲃⲟⲗ.
Revelation 15.5	And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁϥⲟⲩⲱⲛ ⲛⲑⲓ ⲡⲣⲡⲉ ⲛⲧⲉⲥⲕⲩⲛⲏ ⲙⲡⲓⲙⲛⲧⲣⲉ ⲛⲧⲡⲉ

Revelation 15.6	And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲉⲃⲟⲗ ⲛ̀ⲑⲓ ⲡⲥⲁⲯⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲉⲣⲉ ⲧⲥⲁⲯⲩⲉ ⲙ̀ⲡⲛⲩⲅⲏ ⲛ̀ⲧⲟⲟⲧⲟⲩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲣⲡⲉ ⲉⲣⲉ ⲥⲉⲛⲍⲃⲥⲱ ⲥⲓⲱⲟⲩ ⲉⲩⲟⲩⲟⲃⲯ ⲉⲩⲧⲃⲃⲏⲩ ⲉⲩⲙⲏⲣ ⲉϧⲛ ⲧⲉⲩⲙⲉⲥⲧⲛⲍⲏⲧ ⲛⲟⲩⲙⲟϫⲍϥ ⲛⲛⲟⲩⲃ.
Revelation 15.7	And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.	ⲁⲩⲱ ⲟⲩⲁ ⲉⲃⲟⲗ ⲥⲙ ⲡⲉϥⲧⲟⲟⲩ ⲛⲍⲱⲟⲛ ⲁϥϯ ⲙ̀ⲡⲥⲁⲯⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲛⲥⲁⲯⲩⲉ ⲙⲫⲓⲁⲗⲏ ⲛⲛⲟⲩⲃ ⲉⲩⲙⲉⲍ ⲉⲃⲟⲗ ⲥⲙ ⲡⲃⲱⲛⲧ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲉⲧⲟⲛⲍ ⲱⲁ ⲛⲓⲉⲛⲉⲍ ⲛⲉⲛⲉⲍ.
Revelation 15.8	And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.	ⲁⲩⲱ ⲁⲡⲉⲣⲡⲉ ⲙⲟⲩⲍ ⲉⲃⲟⲗ ⲥⲙ ⲡⲕⲁⲡⲛⲟⲥ ⲙ̀ⲡⲉⲟⲟⲩ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲛⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉϥⲃⲟⲙ ⲁⲩⲱ ⲙⲡⲉ ⲗⲁⲁⲩ ⲉⲱⲃⲙⲃⲟⲙ ⲉⲃⲱⲕ ⲉⲍⲟⲩⲛ ⲉⲡⲣⲡⲉ ⲱⲁⲛⲧⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲧⲥⲁⲯⲩⲉ ⲙⲡⲛⲩⲅⲏ ⲙ̀ⲡⲥⲁⲯⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ.
Revelation 16.1	And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.	ⲁⲓⲥⲱⲧⲙ ⲉⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ⲛⲛⲁⲅⲅⲉⲗⲟⲥ ϫⲉ ⲡⲱⲍⲧ ⲛⲛⲉⲫⲓⲁⲗⲏ ⲙⲡⲃⲱⲛⲧ ⲙ̀ⲡⲛⲟⲩⲧⲉ.
Revelation 16.2	And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.	ⲁϥⲃⲱⲕ ⲛⲑⲓ ⲡⲱⲟⲣⲡ ⲁϥⲡⲱⲍⲧ ⲛⲧⲉϥⲫⲓⲁⲗⲏ ⲉⲍⲣⲁⲓ ⲉϧⲙ ⲡⲕⲁⲍ ⲁⲩⲱ ⲁϥⲯⲱⲡⲉ ⲛⲑⲓ ⲟⲩⲥⲁⲯ ⲙ̀ⲡⲟⲛⲏⲣⲟⲛ ⲉϥⲍⲟⲟⲩ ⲉϧⲛ ⲛⲉⲧⲉⲟⲩⲛⲧⲁⲩ ⲡⲙⲁⲉⲓⲛ ⲙ̀ⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲛⲉⲧⲟⲩⲱⲯⲧ ⲛⲧⲉϥⲍⲓⲕⲱⲛ.
Revelation 16.3	And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.	ⲁⲡⲙⲉⲍⲥⲛⲁⲩ ⲡⲱⲍⲧ ⲛⲧⲉϥⲫⲓⲁⲗⲏ ⲉⲍⲣⲁⲓ ⲉϧⲛ ⲑⲁⲗⲁⲥⲥⲁ ⲁⲥⲣⲥⲛⲟϥ ⲛⲑⲉ ⲙⲡⲁ ⲛⲉⲧⲙⲟⲟⲩⲧ ⲁⲩⲱ ⲁⲩⲙⲟⲩ ⲛⲑⲓ ⲯⲩⲭⲏ ⲛⲓⲙ ⲉⲧⲟⲛⲍ ⲥⲛ ⲑⲁⲗⲁⲥⲥⲁ.
Revelation 16.4	And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.	ⲁⲡⲙⲉⲍⲱⲟⲙⲛⲧ ⲡⲱⲍⲧ ⲛⲧⲉϥⲫⲓⲁⲗⲏ ⲉϧⲛ ⲛⲉⲓⲉⲣⲱⲟⲩ ⲙⲛ ⲛⲧⲩⲅⲏ ⲛⲙⲙⲟⲟⲩ ⲁⲩⲱ ⲁⲩⲣⲥⲛⲟϥ.

Revelation 16.5	And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.	ⲁⲓⲥⲱⲧⲙ ⲉⲡⲁⲅⲅⲉⲗⲟⲥ ⲛⲙⲙⲟⲟⲩ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲛⲧⲕ ⲟⲩⲁⲓⲕⲁⲓⲟⲥ ⲡⲉⲧⲱⲟⲟⲡ ⲁⲩⲱ ⲡⲉⲧⲉ ⲛⲉⲩⲱⲟⲟⲡ ⲡⲡⲉⲧⲟⲩⲁⲁⲃ ϫⲉ ⲁⲕⲕⲣⲓⲛⲉ ⲛⲛⲁⲓ
Revelation 16.6	For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.	ϫⲉ ⲁⲩⲡⲱϩⲧ ⲉⲃⲟⲗ ⲙⲡⲉⲥⲛⲟⲩ ⲛⲛⲉⲡⲣⲟⲫⲏⲧⲏⲥ ⲁⲩⲱ ⲁⲕⲧ ⲛⲁⲩ ⲛⲟⲩⲥⲛⲟⲩ ⲉⲥⲟⲟⲩ ϫⲉ ⲥⲉⲙⲡⲱⲁ.
Revelation 16.7	And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.	ⲁⲓⲥⲱⲧⲙ ⲉⲡⲉⲑⲩⲥⲓⲁⲥⲧⲏⲣⲓⲟⲛ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲟⲩⲧⲉ ⲡⲡⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ ϩⲉⲛⲙⲉ ⲛⲉ ⲁⲩⲱ ϩⲉⲛⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲉ ⲛⲉⲕϩⲁⲡ.
Revelation 16.8	And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.	ⲁⲡⲙⲉϩⲩⲧⲟⲟⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲡⲱϩⲧ ⲛⲧⲉⲩⲫⲓⲁⲗⲏ ⲉϫⲙ ⲡⲣⲏ ⲁⲩⲱ ⲁⲩⲧ ⲛⲁϥ ⲉⲧⲣⲉⲩⲱⲃϩ ⲛⲉⲛⲣⲱⲙⲉ ϩⲛ ⲟⲩⲕⲱϩⲧ.
Revelation 16.9	And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.	ⲁⲩⲱ ⲁⲩⲱⲃϩ ⲛϭⲓ ⲛⲣⲱⲙⲉ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲕⲁⲩⲙⲁ ⲁⲩϫⲓⲟⲩⲁ ⲉⲡⲣⲁⲛ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲉⲟⲩⲛⲧϥ ⲧⲉⲝⲟⲩⲥⲓⲁ ⲛⲛⲉⲡⲁⲩⲅⲏ ⲑⲏⲣⲟⲩ ⲁⲩⲱ ⲙⲡⲟⲩⲙⲉⲧⲁⲛⲟⲓ ⲉⲧⲣⲩⲧⲉⲟⲟⲩ ⲛⲁϥ.
Revelation 16.10	And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,	ⲁⲡⲙⲉϩⲧⲟⲩ ⲡⲱϩⲧ ⲛⲧⲉⲩⲫⲓⲁⲗⲏ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲁⲩⲱ ⲁⲧⲉⲩⲙⲛⲧⲣⲣⲟ ⲱⲟⲡⲉ ⲛⲕⲁⲕⲉ ⲁⲩⲱ ⲛⲉⲩⲟⲩⲟⲃⲟⲩⲉⲃ ⲡⲉ ⲛⲛⲉⲩⲗⲁⲥ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲙⲕⲁϩ
Revelation 16.11	And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.	ⲁⲩⲱ ⲛⲩϫⲓⲟⲩⲁ ⲡⲉ ⲉⲡⲛⲟⲩⲧⲉ ⲛⲧⲡⲉ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲧⲕⲁⲥ ⲙⲛ ⲛⲉⲩⲥⲁⲱ ⲁⲩⲱ ⲙⲡⲟⲩⲙⲉⲧⲁⲛⲟⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩϩⲏⲩⲉ.
Revelation 16.12	And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.	ⲁⲡⲙⲉϩⲥⲟⲟⲩ ⲡⲱϩⲧ ⲛⲧⲉⲩⲫⲓⲁⲗⲏ ⲉϫⲙ ⲡⲉⲓⲉⲣⲟ ⲛⲛⲟϭ ⲡⲉⲩⲫⲣⲁⲧⲏⲥ ⲁⲩⲱ ⲁⲩⲱⲟⲟⲩⲉ ⲛϭⲓ ⲡⲉⲩⲙⲟⲟⲩ ϫⲉⲕⲁⲁⲥ ⲉⲩⲉⲥⲟⲃⲧⲉ ⲛⲧⲉϩⲓⲏ ⲛⲛⲉⲓⲉⲣⲱⲟⲩ ⲉⲃⲟⲗ ϩⲛ ⲙⲙⲁⲛⲱⲁ ⲙⲡⲣⲏ.

Revelation 16.13	And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.	ⲁⲛⲁⲩ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲣⲱϥ ⲙⲡⲉⲇⲣⲁⲕⲱⲛ ⲙⲛ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲣⲱϥ ⲙⲡⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲛⲛⲟⲩⲍ ⲛⲑⲓ ⲱⲟⲙⲛⲧ ⲙⲡⲛⲉⲩⲙⲁ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲛⲑⲉ ⲛϩⲉⲛⲕⲣⲟⲩⲣ.
Revelation 16.14	For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.	ϩⲉⲛⲡⲛⲉⲩⲙⲁ ⲅⲁⲣ ⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ⲛⲉ ⲉⲩⲉⲓⲣⲉ ⲛϩⲉⲛⲙⲁⲉⲓⲛ ⲉⲧⲣⲉⲩⲉⲓⲛⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲣⲣⲱⲟⲩ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲧⲏⲣⲥ ⲉⲥⲟⲟⲩϩⲟⲩ ⲉϩⲟⲩⲛ ⲉⲡⲡⲟⲗⲉⲙⲟⲥ ⲙⲡⲛⲟⲃ ⲛϩⲟⲟⲩ ⲛⲧⲉ ⲡⲛⲟⲩⲧⲉ ⲡⲡⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ.
Revelation 16.15	Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲑⲛⲏⲩ ⲛⲑⲉ ⲛⲟⲩⲣⲉⲩⲭⲓ ⲟⲩⲉ ⲛⲁⲓⲁⲧⲩ ⲙⲡⲉⲧⲣⲟⲉⲓⲥ ⲁⲩⲱ ⲉⲧϩⲁⲣⲉϩ ⲉⲛⲉⲩϩⲟⲓⲧⲉ ⲭⲉ ⲛⲛⲩⲙⲟⲟⲩⲉ ⲉⲩⲕⲏ ⲕⲁϩⲏⲩ ⲛⲥⲉⲛⲁⲩ ⲉⲡⲉⲩⲱⲓⲡⲉ.
Revelation 16.16	And he gathered them together into a place called in the Hebrew tongue Armageddon.	ⲁⲩⲱ ⲁⲩⲥⲟⲟⲩϩⲟⲩ ⲉϩⲟⲩⲛ ⲉⲡⲡⲟⲗⲉⲙⲟⲥ ⲉⲧⲟⲩⲙⲟⲩⲧⲉ ⲉⲣⲟϥ ⲙⲙⲛⲧϩⲉⲃⲣⲁⲓⲟⲥ ⲭⲉ ⲁⲣⲙⲁⲕⲉⲇⲱⲛ.
Revelation 16.17	And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.	ⲁⲡⲙⲉϩⲥⲁⲱϥ ⲡⲱϩⲧ ⲛⲧⲉϥⲫⲓⲁⲗⲏ ⲉⲭⲙ ⲡⲁⲏⲣ ⲁⲩⲱ ⲁⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉⲓ ⲉⲃⲟⲗ ϩⲙ ⲡⲣⲡⲉ ϩⲓⲧⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲥⲱⲱⲡⲉ.
Revelation 16.18	And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.	ⲁⲩⲱⲱⲡⲉ ⲛⲑⲓ ϩⲉⲛⲉⲃⲣⲏⲃⲉ ⲙⲛ ϩⲉⲛⲥⲙⲏ ⲙⲛ ϩⲉⲛϩⲣⲟⲩⲃⲃⲁⲓ ⲙⲛ ⲟⲩⲛⲟⲃ ⲛⲕⲙⲧⲟ ⲉⲧⲉ ⲙⲡⲉ ⲟⲩⲟⲛ ⲛⲧⲉϥϩⲉ ⲱⲱⲡⲉ ⲭⲓⲛ ⲛⲧⲁⲩⲭⲡ ⲉⲣⲱⲙⲉ ϩⲓⲭⲙ ⲡⲕⲁϩ ⲟⲩⲛⲟⲃ ⲛⲕⲙⲧⲟ ⲛⲑⲟⲧ.
Revelation 16.19	And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.	ⲧⲛⲟⲃ ⲙⲡⲟⲗⲓⲥ ⲁⲥⲣⲱⲟⲙⲛⲧ ⲛⲟⲩⲱⲛ ⲙⲛ ⲛⲡⲟⲗⲓⲥ ⲛⲉⲛϩⲉⲑⲛⲟⲥ ⲁⲩϩⲉ ⲁⲩⲱ ⲧⲃⲁⲃⲩⲗⲱⲛ ⲛⲛⲟⲃ ⲁⲩⲣ ⲡⲉⲥⲙⲉⲉⲩⲉ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲑⲛⲁⲥ ⲙⲡⲭⲱ ⲙⲡⲏⲣⲡ ⲙⲡⲃⲱⲛⲧ ⲛⲧⲉϥⲟⲣⲅⲏ.

Revelation 16.20	And every island fled away, and the mountains were not found.	ⲁⲩⲱ ⲛⲏⲥⲟⲥ ⲛⲓⲙ ⲥⲓⲧⲟⲟⲩ ⲙⲡⲟⲩⲥⲉ ⲉⲣⲟⲟⲩ.
Revelation 16.21	And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.	ⲟⲩⲛⲟϭ ⲛⲁⲗⲁⲙⲡⲉ ⲉϥⲛⲁⲣⲟⲩϭⲓⲥ ϭⲓⲛϭⲱⲣ ⲛⲥⲣⲏϣⲉ ⲁϥⲥⲱⲟⲩ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲁⲛⲣⲱⲙⲉ ϫⲓⲟⲩⲁ ⲉⲡⲛⲟⲩⲧⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲉⲡⲗⲩⲅⲏ ⲛⲧⲉϫⲁⲗⲁⲍⲁ ϫⲉ ⲟⲩⲛⲟϭ ⲉⲙⲁⲧⲉ ⲧⲉ ⲧⲉⲥⲡⲗⲩⲅⲏ.
Revelation 17.1	And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:	ⲁϥⲉⲓ ⲛϭⲓ ⲟⲩⲁ ⲉⲃⲟⲗ ⲥⲙ ⲡⲥⲁϣϥ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲉ ⲟⲩⲛⲧⲟⲩ ⲧⲥⲁϣϥⲉ ⲙⲫⲓⲁⲗⲏ ⲁϥϣⲁϫⲉ ⲛⲙⲙⲁⲓ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ ⲛⲧⲁⲧⲥⲁⲃⲟⲕ ⲉⲡⲥⲁⲡ ⲛⲧⲛⲟϭ ⲙⲡⲟⲣⲛⲏ ⲧⲉⲧⲥⲙⲟⲟⲥ ⲉⲥⲣⲁⲓ ⲉϫⲛ ⲥⲉⲛⲙⲟⲟⲩ ⲉⲛⲁϣⲱⲟⲩ
Revelation 17.2	With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.	ⲧⲁⲓ ⲛⲧⲁⲩⲡⲟⲣⲛⲉⲩⲉ ⲛⲙⲙⲁⲥ ⲛϭⲓ ⲛⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ ⲁⲩⲱ ⲁⲩⲧϩⲉ ⲛϭⲓ ⲛⲉⲧⲟⲩⲏⲏϩ ⲥⲓϫⲙ ⲡⲕⲁϩ ⲉⲃⲟⲗ ⲥⲙ ⲡⲏⲣⲡ ⲛⲧⲉⲥⲡⲟⲣⲛⲉⲓⲁ
Revelation 17.3	So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.	ⲁϥϫⲓⲧ ⲥⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉⲃⲟⲗ ⲉⲧⲉⲣⲩⲙⲟⲥ. ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲩⲥϩⲓⲙⲉ ⲉⲥⲧⲁⲗⲏⲩ ⲉⲩⲑⲩⲣⲓⲟⲛ ⲛⲕⲟⲕⲕⲟⲥ ⲉϥⲙⲉϩ ⲛⲣⲁⲛ ⲛⲟⲩⲁ ⲉⲟⲩⲛ ⲥⲁϣϥⲉ ⲛⲁⲡⲏ ⲙⲙⲟϥ ⲙⲛ ⲙⲏⲧ ⲛⲧⲁⲡ.
Revelation 17.4	And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:	ⲁⲩⲱ ⲧⲉϩⲓⲙⲉ ⲛⲉⲥⲃⲟⲟⲗⲉ ⲛϫⲏⲃⲉ ⲉⲓ ⲕⲟⲕⲕⲟⲥ ⲉⲓ ⲛⲟⲩⲃ ⲉⲓ ⲉⲛⲉⲙⲙⲉ ⲉⲓ ⲙⲁⲣⲅⲁⲣⲓⲧⲏⲥ ⲉⲩⲛ ⲟⲩϫⲱ ⲛⲛⲟⲩⲃ ⲥⲛ ⲧⲉⲥⲃⲓϫ ⲉϥⲙⲉϩ ⲛⲃⲟⲧⲉ ⲙⲛ ⲛⲁⲕⲁⲑⲁⲣⲥⲓⲁ ⲛⲧⲉ ⲧⲉⲥⲡⲟⲣⲛⲉⲓⲁ ⲙⲛ ⲛⲁ ⲡⲕⲁϩ

Revelation 17.5	And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.	ⲉⲩⲛ ⲟⲩⲣⲁⲛ ⲙⲙⲏⲥⲧⲩⲣⲓⲟⲛ ⲥⲏⲍ ⲉⲭⲛ ⲧⲉⲥⲧⲉⲍⲛⲉ ⲭⲉ ⲧⲃⲁⲃⲩⲗⲱⲛ ⲛⲟⲃ ⲧⲙⲁⲁⲩ ⲛⲙⲡⲟⲣⲛⲟⲥ ⲙⲛ ⲛⲃⲟⲧⲉ ⲙⲡⲕⲁⲍ.
Revelation 17.6	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.	
Revelation 17.7	And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.	ⲡⲉⲭⲁⲩ ⲛⲁⲓ ⲛⲃⲓ ⲡⲁⲅⲅⲉⲗⲟⲥ ⲭⲉ ⲁⲍⲣⲟⲕ ⲕⲣⲱⲙⲡⲏⲣⲉ ⲁⲛⲟⲕ ⲡⲉⲧⲛⲁⲧⲁⲙⲟⲕ ⲉⲡⲙⲏ ⲥⲧⲩⲣⲓⲟⲛ ⲛⲧⲉⲥⲍⲓⲙⲉ ⲙⲛ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲧⲫⲓ ⲍⲁⲣⲟⲥ ⲉⲧⲉⲣⲉ ⲧⲥⲁⲱⲫⲉ ⲛⲁⲡⲏ ⲙⲙⲟⲩ ⲙⲛ ⲡⲙⲏⲧ ⲛⲧⲁⲡ.
Revelation 17.8	The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.	ⲡⲉⲑⲩⲣⲓⲟⲛ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲩ ⲛⲉⲩⲱⲟⲟⲡ ⲡⲉ ⲁⲩⲱ ⲛⲉⲩⲱⲟⲟⲡ ⲁⲛ ⲁⲩⲱ ⲩⲛⲏⲩ ⲉⲍⲣⲁⲓ ⲍⲙ ⲡⲛⲟⲩⲛ ⲛⲉⲩⲃⲱⲕ ⲉⲡⲧⲁⲕⲟ ⲁⲩⲱ ⲛⲥⲉⲣⲱⲡⲏⲣⲉ ⲛⲃⲓ ⲛⲉⲧⲟⲩⲏⲏⲍ ⲍⲓⲭⲙ ⲡⲕⲁⲍ ⲛⲁⲓ ⲉⲧⲉ ⲛⲛⲉⲩⲣⲁⲛ ⲥⲏⲍ ⲁⲛ ⲉⲡⲭⲱⲱⲙⲉ ⲙⲡⲱⲛⲍ ⲭⲓⲛ ⲛⲧⲕⲁⲧⲁⲃⲟⲗⲏ ⲙⲡⲕⲟⲥⲙⲟⲥ ⲉⲩⲛⲁⲩ ⲉⲡⲉⲑⲩⲣⲓⲟⲛ ⲭⲉ ⲛⲉⲩⲱⲟⲟⲡ ⲡⲉ ⲁⲩⲱ ⲛⲉⲩⲱⲟⲟⲡ ⲁⲛ ⲁⲩⲱ ⲩⲛⲁⲱⲱⲡⲉ
Revelation 17.9	And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.	ⲡⲁⲓ ⲡⲉ ⲡⲙⲁ ⲙⲡⲍⲏⲧ ⲉⲧⲉ ⲟⲩⲛⲧⲩ ⲧⲥⲟⲫⲓⲁ ⲁⲩⲱ ⲧⲥⲁⲱⲫⲉ ⲛⲁⲡⲉ ⲥⲁⲱⲩ ⲛⲧⲟⲟⲩ ⲛⲉ ⲉⲧⲉⲣⲉ ⲧⲉⲥⲍⲓⲙⲉ ⲍⲙⲟⲟⲥ ⲉⲍⲣⲁⲓ ⲉⲭⲱⲟⲩ. ⲁⲩⲱ ⲥⲁⲱⲩ ⲛⲣⲣⲟ ⲛⲉ

Revelation 17.10	And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.	ⲡϯⲟⲩ ⲁⲩⲍⲉ ⲡⲟⲩⲁ ⲥⲟⲟⲡ ⲡⲕⲉⲟⲩⲁ ⲙⲡⲁⲧⲫⲉⲓ ⲁⲩⲱ ⲉⲫⲥⲁⲛⲉⲓ ⲫⲛⲁⲃⲱ ⲛⲟⲩⲕⲟⲩⲓ.
Revelation 17.11	And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.	ⲁⲩⲱ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲧⲉ ⲛⲉⲫⲥⲟⲟⲡ ⲡⲉ ⲁⲩⲱ ⲧⲉⲛⲟⲩ ⲛⲉⲫⲥⲟⲟⲡ ⲁⲛ ⲛⲧⲟϥ ⲡⲉ ⲡⲙⲉϩ ⲥⲙⲟⲩⲛ ⲟⲩⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲁⲥϥ ⲁⲩⲱ ⲉⲫⲛⲁ ⲉⲡⲧⲁⲕⲟ.
Revelation 17.12	And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.	ⲁⲩⲱ ⲡⲙⲏⲧ ⲛⲧⲁⲡ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲡⲙⲏⲧ ⲛⲣⲣⲟ ⲛⲉ ⲙⲡⲁⲧⲟⲩⲭⲓ ⲛⲧⲙⲛⲧⲣⲣⲟ ⲁⲗⲗⲁ ⲉⲩⲛⲁⲭⲓ ⲟⲩⲉⲝⲟⲩⲥⲓⲁ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ.
Revelation 17.13	These have one mind, and shall give their power and strength unto the beast.	ⲛⲁⲓ ⲥⲉⲛⲁⲣⲟⲩϩⲏⲧ ⲛⲟⲩⲱⲧ ⲛⲥⲉϯ ⲛⲧⲉⲩⲃⲟⲙ ⲙⲛ ⲧⲉⲩⲉⲝⲟⲩⲥⲓⲁ ⲙⲡⲉⲑⲏⲣⲓⲟⲛ.
Revelation 17.14	These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.	ⲛⲁⲓ ⲥⲉⲛⲁⲙⲓⲱⲉ ⲙⲛ ⲡⲉϩⲓⲉⲓⲃ ⲛⲧⲉ ⲡⲉϩⲓⲉⲓⲃ ϫⲣⲟ ⲉⲣⲟⲟⲩ ϫⲉ ⲡϫⲟⲉⲓⲥ ⲛⲉⲛϫⲟⲉⲓⲥ ⲡⲉ ⲁⲩⲱ ⲡⲣⲣⲟ ⲛⲛⲉⲣⲣⲱⲟⲩ ⲡⲉ ⲁⲩⲱ ⲛⲉⲧⲛⲙⲙⲁⲩ ⲛⲉⲧⲧⲁϩⲙ ⲁⲩⲱ ⲛⲉⲧⲥⲟⲧⲡ ⲙⲡⲓⲥⲧⲟⲥ.
Revelation 17.15	And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲙⲙⲟⲩ ⲛⲉⲓⲟⲟⲩⲉ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲉⲣⲉ ⲧⲡⲟⲗⲓⲥ ϩⲙⲟⲟⲥ ϩⲓϫⲱⲟⲩ ⲛⲗⲁⲟⲥ ⲛⲉ ⲙⲛ ⲛⲉⲫⲩⲗⲏ ⲙⲛ ⲛⲁⲥⲡⲉ.
Revelation 17.16	And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.	ⲁⲩⲱ ⲡⲙⲏⲧ ⲛⲧⲁⲡ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲙⲛ ⲡⲉⲑⲩⲣⲓⲟⲛ ⲛⲁⲓ ⲥⲉⲛⲁⲙⲉⲥⲧⲉ ⲧⲡⲟⲣⲛⲏ ⲛⲥⲉⲁⲁⲥ ⲛϫⲁⲓⲉ ⲉⲥⲕⲏ ⲕⲁϩⲏⲩ ⲛⲥⲉⲟⲩⲱⲙ ⲛⲛⲉⲥⲥⲁⲣⲝ ⲁⲩⲱ ⲛⲥⲉⲣⲱⲕϩ ⲙⲙⲟⲥ ϩⲛ ⲟⲩⲕⲱϩⲧ.
Revelation 17.17	For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.	ⲡⲛⲟⲩⲧⲉ ⲅⲁⲣ ⲁⲩⲧⲁⲁⲥ ⲉⲡⲉⲩϩⲏⲧ ⲉⲧⲣⲉⲩⲉⲓⲣⲉ ⲙⲡⲉⲫⲟⲩⲱⲥ ⲁⲩⲱ ⲛⲥⲉⲣⲟⲩⲅⲛⲱⲙⲏ ⲛⲟⲩⲱⲧ ⲛⲥⲉϯ ⲛⲧⲉⲩⲙⲛⲧⲣⲣⲟ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲥⲁⲛⲧⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛⲑⲓ ⲛⲥⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ.

Revelation 17.18	And the woman which thou sawest is that great city, which reigneth over the kings of the earth.	ⲁⲩⲱ ⲧⲉⲥϩⲓⲙⲉ ⲛⲧⲁⲕⲛⲁⲩ ⲉⲣⲟⲥ ⲧⲉ ⲧⲛⲟϭ ⲙⲡⲟⲗⲓⲥ ⲉⲧⲉ ⲣⲉⲧⲙⲛⲧⲣⲙⲙⲁⲟ ⲛϩⲏⲧⲥ ⲛⲛⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ.
Revelation 18.1	And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲛⲁⲩ ⲉⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲉⲩⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲩⲛⲧⲩ ⲟⲩⲛⲟϭ ⲛⲉϫⲟⲩⲥⲓⲁ ⲁⲩⲱ ⲡⲕⲁϩ ⲁⲩⲣⲟⲩⲟⲉⲓⲛ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲩⲉⲟⲟⲩ.
Revelation 18.2	And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.	ⲁⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲛⲟϭ ⲛⲥⲙⲏ ϫⲉ ⲁⲥϩⲉ ⲛϭⲓ ⲧⲃⲁⲃⲩⲗⲱⲛ ⲛⲟϭ ⲁⲩⲱ ⲁⲥⲯⲱⲡⲉ ⲙⲙⲁ ⲛⲟⲩⲱϩ ⲛⲉⲛⲁⲁⲓⲙⲱⲛⲓⲟⲛ ϩⲓ ⲡⲛⲉⲩⲙⲁ ⲛⲓⲙ ⲛⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲁⲩⲱ ⲙⲙⲁ ⲛⲯⲱⲡⲉ ⲛⲑⲩⲣⲓⲟⲛ ⲛⲓⲙ ϩⲓ ϩⲁⲗⲏⲧ ⲛⲓⲙ.
Revelation 18.3	For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.	ϩⲓ ⲁⲕⲁⲑⲁⲣⲧⲟⲛ ⲉⲧⲃⲏⲧ. ϫⲉ ⲉⲃⲟⲗ ϩⲙ ⲡⲏⲣⲡ ⲙⲡⲃⲱⲛⲧ ⲛⲧⲉⲥⲡⲟⲣⲛⲉⲓⲁ ⲁⲩϩⲉ ⲛϭⲓ ⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲛⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ ⲁⲩⲡⲟⲣⲛⲉⲩⲉ ⲛⲙⲙⲁⲥ ⲁⲩⲱ ⲛⲙⲡⲟⲣⲟⲥ ⲙⲡⲕⲁϩ ⲁⲩⲣⲣⲙⲙⲁⲟ ⲉⲃⲟⲗ ϩⲛ ⲧⲃⲟⲙ ⲙⲡⲉⲥϫⲏⲣ.
Revelation 18.4	And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.	ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲕⲉⲥⲙⲏ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲡⲁⲗⲁⲟⲥ ⲁⲙⲟⲩ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ ϫⲉ ⲛⲛⲉⲧⲉⲧⲛⲕⲟⲓⲛⲟⲛⲉⲓ ⲉⲛⲉⲥⲛⲟⲃⲉ ⲁⲩⲱ ⲛⲛⲉⲧⲛϫⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲥⲡⲁⲩⲧⲏ
Revelation 18.5	For her sins have reached unto heaven, and God hath remembered her iniquities.	ϫⲉ ⲁⲛⲉⲥⲛⲟⲃⲉ ϫⲓⲥⲉ ⲯⲁ ϩⲣⲁⲓ ⲉⲧⲡⲉ ⲁⲩⲱ ⲁⲡⲛⲟⲩⲧⲉ ⲣⲡⲙⲉⲉⲩⲉ ⲛⲛⲉⲥϫⲓⲛϭⲟⲛⲥ.
Revelation 18.6	Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.	ⲧⲱⲱⲃⲉ ⲛⲁⲥ ⲕⲁⲧⲁ ⲛⲉⲛⲧⲁⲥⲁⲁⲩ ⲁⲩⲱ ⲛⲉⲥϩⲃⲏⲩⲉ ⲛⲧⲉⲧⲛ ⲧⲟⲟⲃⲟⲩ ⲛⲁⲥ ⲛⲥⲉⲡⲥⲛⲁⲩ ϩⲙ ⲡⲉⲥϫⲱ ⲉⲛⲧⲁⲥⲕⲉⲣⲁ ⲙⲙⲟϥ ⲕⲉⲣⲁ ⲛⲁⲥ ⲛⲥⲛⲁⲩ

Revelation 18.7	How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.	ⲛⲉⲥϣⲟⲩϣⲟⲩ ⲙⲛ ⲛⲉⲥϫⲏⲣ ⲛⲧⲁⲥϣⲱⲡⲉ ⲛϩⲏⲧⲟⲩ ⲧⲉⲣⲟⲟⲩ ⲛⲁⲥ ⲛⲃⲁϩⲁⲛⲟⲥ ⲁⲩⲱ ⲛϩⲏⲃⲉ. ϫⲉ ⲉⲥϫⲱ ⲙⲙⲟⲥ ϩⲙ ⲡⲉⲥϩⲏⲧ ϫⲉ ⲁⲛⲟⲕ ⲧⲛⲁϩⲙⲟⲟⲥ ⲁⲛ ⲉⲓⲟ ⲛϫⲏⲣⲁ ⲟⲩⲁⲉ ⲛⲧⲛⲁⲛⲁⲩ ⲁⲛ ⲉϩⲏⲃⲉ.
Revelation 18.8	Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.	ⲉⲧⲃⲉ ⲡⲁⲓ ϩⲛ ⲟⲩϩⲟⲟⲩ ⲛⲟⲩⲱⲧ ⲥⲉⲛⲏⲩⲛⲟⲓ ⲛⲉⲥⲡⲗⲏⲅⲏ ⲧⲏⲣⲟⲩ ⲡⲙⲟⲩ ⲁⲩⲱ ⲡϩⲏⲃⲉ ⲙⲛ ⲡϩⲉⲃⲱⲛ ⲁⲩⲱ ⲛⲥⲉⲣⲟⲕϩⲥ ϩⲛ ⲟⲩⲕⲱϩⲧ ϫⲉ ⲟⲩϫⲱⲱⲣⲉ ⲡⲉ ⲡϫⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲉⲧⲕⲣⲓⲛⲉ ⲙⲙⲟⲥ.
Revelation 18.9	And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,	ⲁⲩⲱ ⲛⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ ⲥⲉⲛⲁⲣⲓⲙⲉ ⲛⲥⲉⲛⲉϩⲡⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲥ ⲛⲁⲓ ⲉⲛⲧⲁⲩⲡⲟⲣⲛⲉⲩⲉ ⲁⲩⲱ ⲁⲩϫⲏⲣ ⲛⲙⲙⲁⲥ ⲉⲩϣⲁⲛⲛⲁⲩ ⲉⲡⲕⲁⲡⲛⲟⲥ ⲙⲡⲉⲥⲣⲱⲕϩ
Revelation 18.10	Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.	ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲟⲩⲉ ⲉⲧⲃⲉ ⲑⲟⲧⲉ ⲛⲧⲉⲥⲃⲁϩⲁⲛⲟⲥ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲟⲓ ⲟⲩⲟⲓ ⲛⲧⲛⲟϭ ⲙⲡⲟⲗⲓⲥ ⲧⲃⲁⲃⲩⲗⲱⲛ ⲧⲡⲟⲗⲓⲥ ⲉⲧⲧⲁϫⲣⲏⲩ ϫⲉ ϩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ ⲁϥⲉⲓ ⲛϭⲓ ⲡⲉⲥϩⲁⲡ.
Revelation 18.11	And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:	ⲛⲙⲡⲟⲣⲟⲥ ⲙⲡⲕⲁϩ ⲥⲉⲛⲁⲣⲓⲙⲉ ⲛⲥⲉⲣϩⲏⲃⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲥ ϫⲉ ⲙⲛ ⲛⲁⲁⲩ ϭⲉ ϣⲟⲟⲡ ⲙⲡⲉⲩⲁⲩⲁⲁⲛ
Revelation 18.12	The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,	ⲟⲩⲁⲩⲁⲁⲛ ⲛⲛⲟⲩⲃ ϩⲓ ϩⲁⲧ ϩⲓ ⲉⲛⲉ ⲙⲙⲉ ϩⲓ ⲙⲁⲣⲅⲁⲣⲓⲧⲏⲥ ϩⲓ ϣⲛⲥ ϩⲓ ϫⲏϭⲉ ϩⲓ ⲥⲓⲣⲓⲕⲟⲛ ϩⲓ ⲕⲟⲕⲕⲟⲥ ϩⲓ ϣⲉ ⲛⲑⲓⲛⲟⲛ ϩⲓ ⲥⲕⲉⲟⲥ ⲛⲓⲙ ⲛⲉⲗⲉⲫⲁⲛⲧⲓⲛⲟⲛ ϩⲓ ⲥⲕⲉⲟⲥ ⲛⲓⲙ ⲛϣⲉ ⲉϥⲧⲁⲓⲏⲩ ϩⲓ ϩⲟⲙⲛⲧ ϩⲓ ⲡⲉⲛⲓⲧⲉ ϩⲓ ⲙⲁⲣⲙⲁⲣⲟⲛ

Revelation 18.13	And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.	ϩⲓ ϭⲓⲛⲛⲁⲙⲟⲙⲟⲛ ϩⲓ ⲁⲙⲟⲙⲟⲛ ϩⲓ ⲯⲟⲩϩⲛⲉ ϩⲓ ⲥⲧⲟⲓ ϩⲓ ⲗⲓⲃⲁⲛⲟⲥ ϩⲓ ⲏⲣⲡ ϩⲓ ⲛⲉϩ ϩⲓ ⲥⲁⲙⲓⲧ ϩⲓ ⲧⲃⲛⲏ ϩⲓ ⲉⲥⲟⲟⲩ ϩⲓ ϩⲧⲟ ϩⲓ ⲙⲁⲥⲡⲟⲣⲕ ϩⲓ ϭⲁⲙⲟⲩⲗ ϩⲓ ⲃⲣϭⲟⲟⲩⲧ ϩⲓ ϩⲙϩⲁⲗ.
Revelation 18.14	And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.	ⲁⲩⲱ ⲧⲟⲡⲟⲣⲁ ⲛⲧⲟⲩⲡⲉⲑⲩⲙⲓⲁ ⲛⲧⲟⲩⲯⲩⲭⲏ ⲁⲥⲃⲱⲕ ⲁⲩⲱ ⲛⲟⲩⲛⲟϭ ⲛⲧⲣⲩⲫⲏ ⲉⲧⲛⲁⲯⲱⲟⲩ ⲁⲩⲧⲁⲕⲟ ⲁⲩⲱ ⲛⲥⲉⲛⲁϩⲉ ⲉⲣⲟⲟⲩ ⲁⲛ.
Revelation 18.15	The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,	ⲛⲉⲙⲡⲟⲣⲟⲥ ⲛⲁⲓ ⲛⲧⲁⲩⲣⲣⲙⲙⲁⲟ ⲛϩⲏⲧⲥ ⲥⲉⲛⲁⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲟⲩⲉ ⲉⲧⲃⲉ ⲑⲟⲧⲉ ⲛⲧⲉⲥⲃⲁϩⲁⲛⲟⲥ ⲉⲩⲣⲓⲙⲉ ⲁⲩⲱ ⲉⲩⲣϩⲃⲃⲉ
Revelation 18.16	And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!	ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲟⲩⲟⲓ ⲟⲩⲟⲓ ⲛⲧⲛⲟϭ ⲙⲡⲟⲗⲓⲥ ⲧⲉⲧϭⲟⲟⲗⲉ ⲛⲯⲛⲥ ϩⲓ ⲭⲏϭⲉ ϩⲓ ⲕⲟⲕⲕⲟⲥ ϩⲓ ⲛⲟⲩⲃ ϩⲓ ⲉⲛⲉ ⲙⲙⲉ ϩⲓ ⲙⲁⲣⲅⲁⲣⲓⲧⲏⲥ
Revelation 18.17	For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,	ⲭⲉ ϩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ ⲁⲥⲯⲱϥ ⲛϭⲓ ϯⲛⲟϭ ⲙⲙⲛⲧⲣⲙⲙⲁⲟ. ⲁⲩⲱ ⲣⲉϥⲣϩⲙⲙⲉ ⲛⲓⲙ ⲙⲛ ⲛⲉⲧⲥϭⲏⲣ ϩⲛ ⲛⲉⲓⲉⲣⲱⲟⲩ ⲙⲛ ⲛⲛⲉϥ ⲙⲛ ⲛⲉⲧⲣϩⲱⲃ ϩⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲁⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲟⲩⲉ
Revelation 18.18	And cried when they saw the smoke of her burning, saying, What city is like unto this great city!	ⲁⲩⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲛⲁⲩ ⲉⲡⲕⲁⲡⲛⲟⲥ ⲙⲡⲉⲥⲣⲱⲕϩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲛⲓⲙ ⲡⲉⲧⲧⲛⲧⲱⲛ ⲉⲧⲉⲓⲡⲟⲗⲓⲥ ⲛⲟϭ ⲧⲁⲓ ⲛⲧⲁⲩⲣⲣⲙⲙⲁⲟ ⲛϩⲏⲧⲥ ⲛϭⲓ ⲛⲁⲣⲭⲱⲛ ⲧⲏⲣⲟⲩ.

Revelation 18.19	And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.	ⲁⲩⲱ ⲛⲉⲩⲛⲉϫ ⲉⲓⲧⲛ ⲉϫⲛ ⲛⲉⲩⲁⲡⲏⲩⲉ ⲉⲩϫⲓⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲉⲩⲣⲓⲙⲉ ⲉⲩⲣϩⲏⲃⲉ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲟⲩⲟⲓ ⲟⲩⲟⲓ ⲛⲧⲛⲟϭ ⲙⲡⲟⲗⲓⲥ ⲧⲁⲓ ⲛⲧⲁⲩⲣⲣⲙⲙⲁⲟ ⲛϩⲏⲧⲥ ⲛϭⲓ ⲛⲉⲧⲉⲟⲩⲛⲧⲁⲩ ⲛⲉϫⲏⲩ ϩⲛ ⲑⲁⲗⲗⲁⲥⲥⲁ ⲉⲃⲟⲗ ϩⲛ ⲧⲉⲥⲙⲛⲧⲣⲙⲙⲁⲟ ϫⲉ ϩⲛ ⲟⲩⲟⲩⲛⲟⲩ ⲛⲟⲩⲱⲧ ⲁⲥⲣϫⲁⲓⲉ.
Revelation 18.20	Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.	ⲉⲩⲫⲣⲁⲛⲉ ⲧⲡⲉ ⲉϩⲣⲁⲓ ⲉϫⲱⲥ ⲁⲩⲱ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲁⲩⲱ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲛ ⲛⲉⲡⲣⲟⲫⲩⲧⲏⲥ ϫⲉ ⲁⲡⲛⲟⲩⲧⲉ ⲕⲣⲓⲛⲉ ⲙⲡⲉⲧⲛϩⲁⲡ ⲉⲃⲟⲗ ⲛϩⲏⲧⲥ.
Revelation 18.21	And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.	ⲁⲩⲱ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ ⲛϫⲱⲱⲣⲉ ⲁϥϥⲓ ⲛⲟⲩⲛⲟϭ ⲛⲱⲛⲉ ⲛⲑⲉ ⲛⲟⲩⲱⲛⲉ ⲛⲛⲟⲩⲧ ⲁϥⲛⲟϫϥ ⲉϩⲣⲁⲓ ⲉⲑⲁⲗⲗⲁⲥⲥⲁ ⲉϥϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲧⲁⲓ ⲧⲉ ⲑⲉ ⲉⲧⲟⲩⲛⲁⲧⲁⲩⲟ ⲉϩⲣⲁⲓ ϩⲛ ⲟⲩⲥⲯⲛⲉ ⲛⲧⲃⲁⲃⲩⲗⲱⲛ ⲧⲛⲟϭ ⲙⲡⲟⲗⲓⲥ ⲛⲥⲉⲧⲙϩⲉ ⲉⲣⲟⲥ.
Revelation 18.22	And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;	ⲁⲩⲱ ⲛϭⲓⲑⲁⲣⲟⲧⲟⲥ ϩⲓ ⲙⲟⲩⲥⲓⲕⲟⲛ ϩⲓ ⲣⲉϥϫⲱ ϩⲓ ⲥⲁⲗⲡⲓⲅⲝ ⲛⲛⲉⲩⲥⲱⲧⲙ ⲉⲣⲟⲟⲩ ⲛϩⲏⲧⲉ ϫⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲁⲩⲱ ⲧⲉϫⲛⲓⲧⲏⲥ ⲛⲓⲙ ⲛⲧⲉϫⲛⲏ ⲛⲓⲙ ⲛⲛⲉⲩϭⲛⲧⲟⲩ ⲛϩⲏⲧⲉ ϫⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲁⲩⲱ ⲛⲛⲉⲩⲥⲉⲧⲙ ϩⲣⲟⲟⲩ ⲙⲙⲁϫⲁⲛⲏ ⲛϩⲏⲧⲉ ϫⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲟⲩⲁⲉ ⲥⲙⲏ ⲙⲡⲁⲧⲯⲉⲗⲉⲉⲧ ϩⲓ ⲯⲉⲗⲉⲉⲧ
Revelation 18.23	And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.	ⲟⲩⲁⲉ ⲛⲛⲉⲩϫⲉⲣⲉ ϩⲏⲃⲥ ⲛϩⲏⲧⲉ ϫⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲛⲛⲟϭ ⲛⲧⲉ ⲡⲕⲁϩ ⲛⲉⲩⲟ ⲛⲉⲯⲱⲧ ⲛⲉ ϫⲉ ϩⲣⲁⲓ ϩⲛ ⲛⲟⲩⲙⲛⲧⲣⲉϥⲡⲧⲁϩⲣⲉ ⲁⲩⲡⲗⲁⲛⲁ ⲛϭⲓ ⲛϩⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ.

Revelation 18.24	And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.	ⲁⲩⲱ ⲛⲧⲁⲩⲍⲉ ⲉⲡⲉⲥⲛⲟϥ ⲛⲛⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲛⲍⲏⲧⲥ ⲙⲛ ⲡⲁ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲛⲧⲁⲩⲍⲟⲧⲃⲟⲩ ⲉⲓⲭⲙ ⲡⲕⲁ.
Revelation 19.1	And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲛⲟϭ ⲛⲥⲙⲏ ⲛⲑⲉ ⲛⲟⲩⲙⲏⲏⲩⲉ ⲉⲛⲁⲯⲱϥ ⲉⲛ ⲧⲡⲉ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲗⲗⲏⲗⲟⲩⲓⲁ. ⲡⲟⲩⲭⲁⲓ ⲙⲛ ⲡⲉⲟⲟⲩ ⲙⲛ ⲧϭⲟⲙ ⲙⲡⲉⲛⲛⲟⲩⲧⲉ.
Revelation 19.2	For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.	ⲭⲉ ⲥⲉⲛⲙⲉ ⲛⲉ ⲁⲩⲱ ⲥⲉⲛⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲛⲉ ⲛⲉⲕⲥⲁⲡ ⲭⲉ ⲁⲕⲕⲣⲓⲛⲉ ⲛⲧⲡⲟⲣⲛⲏ ⲧⲁⲓ ⲛⲧⲁⲥⲧⲁⲕⲉ ⲡⲕⲁⲥ ⲉⲛ ⲧⲉⲥⲡⲟⲣⲛⲉⲓⲁ ⲁⲩⲱ ⲁϥⲭⲓ ⲙⲡⲉⲕⲃⲁ ⲙⲡⲉⲥⲛⲟϥ ⲛⲛⲉϥⲥⲙⲍⲁⲗ ⲉⲃⲟⲗ ⲉⲛ ⲛⲉⲥϭⲓⲭ.
Revelation 19.3	And again they said, Alleluia And her smoke rose up for ever and ever.	ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲙⲡⲙⲉⲍⲥⲡⲥⲛⲁⲩ ⲭⲉ ⲁⲗⲗⲏⲗⲟⲩⲓⲁ. ⲁⲩⲱ ⲡⲉⲥⲕⲁⲡⲛⲟⲥ ⲛⲏⲩ ⲉⲍⲣⲁⲓ ⲯⲁ ⲉⲛⲉⲍ ⲛⲉⲛⲉⲍ
Revelation 19.4	And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.	ⲁⲩⲱ ⲡⲭⲟⲩⲧⲁϥⲧⲉ ⲙⲡⲣⲉⲥⲃⲉⲧⲉⲣⲟⲥ ⲁⲩⲡⲁⲍⲧⲟⲩ ⲙⲛ ⲡⲉϥⲧⲟⲟⲩ ⲛⲍⲱⲟⲛ ⲁⲩⲟⲩⲱⲯⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲧⲍⲙⲟⲟⲥ ⲉⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲍⲁⲙⲏⲛ ⲁⲗⲗⲏⲗⲟⲩⲓⲁ.
Revelation 19.5	And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.	ⲁⲩⲱ ⲁⲍⲉⲛⲥⲙⲏ ⲉⲓ ⲉⲃⲟⲗ ⲍⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲥⲙⲟⲩ ⲉⲡⲛⲟⲩⲧⲉ ⲛⲉϥⲥⲙⲍⲁⲗ ⲧⲏⲣⲟⲩ ⲉⲧⲣⲍⲟⲧⲉ ⲍⲏⲧϥ ⲛⲕⲟⲩⲓ ⲙⲛ ⲛⲛⲟϭ.
Revelation 19.6	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.	ⲁⲩⲱ ⲁⲓⲥⲱⲧⲙ ⲉⲩⲥⲙⲏ ⲛⲑⲉ ⲛⲟⲩⲛⲟϭ ⲙⲙⲏⲏⲩⲉ ⲁⲩⲱ ⲛⲑⲉ ⲙⲡⲉⲍⲣⲟⲟⲩ ⲛⲍⲉⲛⲙⲟⲟⲩ ⲉⲛⲁⲯⲱⲟⲩ ⲁⲩⲱ ⲛⲑⲉ ⲛⲧⲉⲥⲙⲏ ⲛⲍⲉⲛⲛⲟϭ ⲛⲍⲣⲟⲩⲃⲃⲁⲓ ⲉⲛⲁⲯⲱⲟⲩ ⲉⲩⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲁⲗⲗⲏⲗⲟⲩⲓⲁ. ⲭⲉ ⲁϥⲣⲣⲣⲟ ⲯⲁ ⲉⲛⲉⲍ ⲛⲉⲛⲉⲍ ⲛϭⲓ ⲡⲭⲟⲉⲓⲥ ⲡⲉⲛⲛⲟⲩⲧⲉ ⲡⲡⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ.

Revelation 19.7	Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.	ⲙⲁⲣⲛⲁⲱⲉ ⲛⲧⲉⲛⲧⲁϩⲁ ⲛⲧⲉⲛⲧⲉⲟⲟⲩ ⲛⲁϥ ϫⲉ ⲁϥⲉⲓ ⲛ̀ⲑⲓ ⲡⲅⲁⲙⲟⲥ ⲙ̀ⲡⲉϩⲓⲉⲓⲃ ⲁⲩⲱ ⲧⲉϥⲱⲉⲗⲉⲉⲧ ⲁⲥⲥⲟⲃⲧⲉ ⲙⲙⲟⲥ
Revelation 19.8	And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.	ⲁⲩⲱ ⲁⲩⲧ ⲛⲁⲥ ⲉⲧⲣⲉⲥⲃⲟⲟⲗⲉⲥ ⲛⲟⲩⲱⲛⲥ ⲉϥⲟⲩⲟⲃⲱ ⲉⲛⲁⲛⲟⲩϥ ⲉϥⲟⲩⲁⲁⲃ ⲡⲱⲛⲥ ⲅⲁⲣ ⲛⲉ ⲛⲁⲓⲕⲁⲓⲱⲙⲁ ⲛⲛⲉⲧⲟⲩⲁⲃ.
Revelation 19.9	And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ϲϩⲁⲓ ϫⲉ ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲛⲧⲁⲩⲧⲁϩⲙⲟⲩ ⲉⲡⲁⲓⲡⲛⲟⲛ ⲛⲧⲱⲉⲗⲉⲉⲧ ⲙ̀ⲡⲉϩⲓⲉⲓⲃ. ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ϩⲉⲛⲙⲉ ⲛⲉ ⲛⲉⲓⲱⲁϫⲉ ⲛⲧⲁⲓϫⲟⲟⲩ ⲁⲩⲱ ⲛⲁⲡⲛⲟⲩⲧⲉ ⲛⲉ.
Revelation 19.10	And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.	ⲁⲩⲱ ⲁⲓⲡⲁϩⲧ ⲙ̀ⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲉϥⲟⲩⲣⲏⲏⲧⲉ ⲉⲧⲣⲁⲟⲩⲱⲱⲧ ⲛⲁϥ ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲙ̀ⲡⲣⲃⲱⲱⲧ ⲉⲃⲟⲗ ϫⲉ ⲁⲛⲅ ⲡⲉⲕⲱⲃⲏⲣ ϩⲙ̀ϩⲁⲗ ⲙⲛ ⲛⲉⲕⲕⲉⲥⲛⲏⲩ ⲛⲁⲓ ⲉⲛⲉⲟⲩⲛⲧⲁⲩ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲟⲩⲱⲱⲧ ⲙ̀ⲡⲛⲟⲩⲧⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲅⲁⲣ ⲛⲓⲥ ⲡⲉ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲛⲧⲉ ⲡⲣⲟⲫⲩⲧⲓⲁ.
Revelation 19.11	And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.	ⲁⲛⲁⲩ ⲉⲧⲡⲉ ⲉⲥⲟⲩⲏⲛ ⲁⲩⲱ ⲉⲓⲥ ⲟⲩϩⲧⲟ ⲛⲟⲩⲟⲃⲱ ⲉⲩⲙⲟⲩⲧⲉ ⲉⲡⲉⲧⲧⲁⲗⲉ ⲉⲣⲟϥ ϫⲉ ⲡⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲡⲙⲉ ⲉϥⲛⲁⲕⲣⲓⲛⲉ ⲁⲩⲱ ⲛⲉϥⲙⲓⲱⲉ ϩⲛ ⲟⲩⲁⲓⲕⲁⲓⲟⲥⲩⲛⲏ.
Revelation 19.12	His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.	ⲛⲉϥⲃⲁⲗ ⲁⲉ ⲉⲩⲟ ⲛⲑⲉ ⲛⲟⲩⲱⲁϩ ⲛⲕⲱϩⲧ ⲉⲩⲛ ⲟⲩⲙⲏⲏⲱⲉ ⲛⲃⲣⲏⲡⲉ ϩⲓϫⲛ ⲧⲉϥⲁⲡⲏ ⲉⲩⲛⲧⲁϥ ⲟⲩⲣⲁⲛ ⲉϥⲥϩⲓ ⲉⲙⲛ ⲗⲁⲁⲩ ⲥⲟⲟⲩⲛ ⲙⲙⲟϥ ⲉⲓⲙⲏⲧⲓ ⲛⲧⲟϥ
Revelation 19.13	And he was clothed with a vesture dipped in blood: and his name is called The Word of God.	ⲉϥⲃⲟⲟⲗⲉ ⲛⲟⲩϩⲟⲓⲧⲉ ⲉϥϫⲏⲃ ϩⲛ ⲟⲩⲥⲛⲟϥ ⲁⲩⲱ ⲁⲩⲙⲟⲩⲧⲉ ⲉⲡⲉϥⲣⲁⲛ ϫⲉ ⲡⲱⲁϫⲉ ⲙ̀ⲡⲛⲟⲩⲧⲉ.

Revelation 19.14	And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.	ⲁⲩⲱ ⲛⲉϥⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲉⲧⲥⲛ ⲧⲡⲉ ⲛⲉⲩⲟⲩⲏⲏⲥ ⲛⲥⲱϥ ⲡⲉ ⲉⲩⲧⲁⲗⲏⲩ ⲉⲥⲉⲛⲥⲧⲟ ⲛⲟⲩⲟⲃⲱ ⲉⲩⲃⲟⲟⲗⲉ ⲛⲥⲉⲛⲱⲛⲥ ⲉⲩⲟⲩⲟⲃⲱ ⲁⲩⲱ ⲉⲩⲧⲃⲃⲏⲩ.
Revelation 19.15	And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.	ⲁⲩⲱ ⲛⲉⲩⲛ ⲟⲩⲥⲏϥⲉ ⲉⲥⲧⲏⲙ ⲛⲏⲩ ⲉⲃⲟⲗ ⲥⲛ ⲣⲱϥ ⲭⲉⲕⲁⲁⲥ ⲥⲣⲁⲓ ⲛⲥⲏⲧⲥ ⲉϥⲉⲡⲁⲧⲁⲥⲥⲉ ⲛⲉⲛⲥⲉⲑⲛⲟⲥ ⲧⲏⲣⲟⲩ ⲁⲩⲱ ⲛⲧⲟϥ ⲡⲉⲧⲛⲁⲙⲟⲟⲛⲉ ⲙⲙⲟⲟⲩ ⲥⲛ ⲟⲩⲃⲉⲣⲱⲃ ⲙⲡⲉⲛⲓ ⲡⲉ ⲁⲩⲱ ⲛⲧⲟϥ ⲡⲉⲧⲛⲁⲥⲱⲙ ⲛⲧⲉⲥⲣⲱⲧ ⲙⲡⲏⲣⲡ ⲛⲧⲟⲣⲅⲏ ⲙⲡⲃⲱⲛⲧ ⲙⲡⲛⲟⲩⲧⲉ ⲡⲧⲁⲛⲧⲱⲕⲣⲁⲧⲱⲣ.
Revelation 19.16	And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.	ⲉⲩⲛ ⲟⲩⲣⲁⲛ ⲉϥⲥⲏϩ ⲉⲭⲙ ⲡⲉϥϩⲟⲓⲧⲉ ⲙⲛ ⲡⲉϥⲙⲏⲣⲟⲥ ⲭⲉ ⲡⲣⲣⲟ ⲛⲛⲉⲣⲣⲱⲟⲩ ⲡⲉ ⲁⲩⲱ ⲡⲭⲟⲉⲓⲥ ⲛⲉⲛⲭⲓⲥⲟⲟⲩⲉ.
Revelation 19.17	And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲕⲉⲁⲅⲅⲉⲗⲟⲥ ⲉϥⲁϩⲉⲣⲁⲧϥ ϩⲓⲭⲙ ⲡⲣⲏ ⲉϥⲁⲯⲕⲁⲕ ⲉⲃⲟⲗ ⲥⲛ ⲟⲩⲛⲟⲃ ⲛⲥⲙⲏ ⲉϥⲭⲱ ⲙⲙⲟⲥ ⲉⲛϩⲁⲗⲁⲧⲉ ⲉⲧϩⲛ ⲛⲧⲙⲏⲏⲧⲉ ⲛⲧⲡⲉ ⲭⲉ ⲁⲙϩⲓⲧⲛ ⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲉⲡⲁⲓⲡⲛⲟⲛ ⲛⲟⲃ ⲛⲧⲉⲡⲛⲟⲩⲧⲉ
Revelation 19.18	That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.	ⲭⲉ ⲉⲧⲉⲧⲛⲁⲟⲩⲱⲙ ⲛⲉⲛⲥⲁⲣⲝ ⲛⲛⲉⲣⲣⲱⲟⲩ ⲙⲛ ⲛⲭⲓⲗⲓⲁⲣⲭⲟⲥ ⲙⲛ ⲛⲭⲱⲱⲣⲉ ⲙⲛ ⲛⲉϩⲧⲱⲱⲣ ⲙⲛ ⲛⲉⲧⲁⲗⲉ ⲉⲣⲟⲟⲩ ⲙⲛ ⲛϩⲙϩⲁⲗ ⲙⲛ ⲛⲣⲙϩⲉ ⲙⲛ ⲛⲕⲟⲩⲓ ⲙⲛ ⲛⲛⲟⲃ.
Revelation 19.19	And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲛⲉⲩⲉⲣⲱⲟⲩ ⲙⲛ ⲡⲉⲩⲥⲧⲣⲁⲧⲉⲩⲙⲁ ⲉⲁⲩⲥⲱⲟⲩϩ ⲉⲉⲓⲣⲉ ⲛⲟⲩⲡⲟⲗⲉⲙⲟⲥ ⲙⲛ ⲡⲉⲧⲧⲁⲗⲏⲩ ⲉⲡⲉϩⲧⲟ ⲛⲟⲩⲟⲃⲱ ⲙⲛ ⲡⲉⲩⲥⲧⲣⲁⲧⲉⲩⲙⲁ.

Revelation 19.20	And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.	ⲁⲩⲱ ⲁϥⲃⲱⲡⲉ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲛⲉⲧⲛⲙⲙⲁϥ ⲙⲛ ⲡⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲛⲛⲟⲩⲭ ⲉⲧⲛⲙⲙⲁϥ ⲙⲛ ⲡⲉⲛⲧⲁϥⲉⲓⲣⲉ ⲛⲙ ⲙⲁⲉⲓⲛ ⲙⲡⲉϥⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲁⲓ ⲛⲧⲁϥⲡⲗⲁⲛⲁ ⲛϩⲏⲧⲟⲩ ⲛⲛⲉⲛⲧⲁⲩⲭⲓ ⲙⲡⲉϫⲁⲓ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲛⲉⲛⲧⲁⲩⲟⲩⲱϣⲧ ⲛⲧⲉϥϩⲓⲕⲱⲛ ⲁⲩⲛⲟϫⲟⲩ ⲙⲡⲉⲥⲛⲁⲩ ⲉⲩⲟⲛϩ ⲉϩⲣⲁⲓ ⲉⲧⲁⲩⲙⲛⲏ ⲛⲥⲁⲧⲉ ⲉⲧϫⲉⲣⲟ ϩⲛ ⲟⲩⲑⲏⲛ.
Revelation 19.21	And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.	ⲁⲩⲱ ⲡⲕⲉⲥⲉⲡⲏ ⲁⲩⲙⲟⲩ ϩⲛ ⲧⲥⲏϥⲉ ⲙⲡⲉⲧⲧⲁⲗⲉ ⲉⲡⲉϩⲧⲟ ⲧⲁⲓ ⲛⲧⲁⲥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲉϥⲧⲁⲡⲣⲟ ⲁⲩⲱ ⲛϩⲁⲗⲁⲁⲧⲉ ⲑⲏⲣⲟⲩ ⲁⲩⲥⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲩⲥⲁⲣϫ.
Revelation 20.1	And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.	ⲁⲛⲁⲩ ⲉⲩⲁⲅⲅⲉⲗⲟⲥ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲣⲉ ⲛⲱⲟⲱⲧ ⲙⲡⲛⲟⲩⲛ ⲛⲧⲟⲟⲧϥ ⲙⲛ ⲟⲩⲛⲟϭ ⲛϩⲁⲗⲩⲥⲓⲥ ϩⲛ ⲧⲉϥⲃⲓϫ.
Revelation 20.2	And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,	ⲁⲩⲱ ⲁϥⲁϩⲁϩⲧⲉ ⲙⲡⲉⲇⲣⲁⲕⲱⲛ ⲡϩⲟϥ ⲛⲁⲣϫⲁⲓⲟⲥ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲇⲓⲁⲃⲟⲗⲟⲥ ⲡⲥⲁⲧⲁⲛⲁⲥ ⲁⲩⲱ ⲁϥⲙⲟⲣϥ ⲛⲱⲟ ⲛⲣⲟⲙⲡⲉ
Revelation 20.3	And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	ⲁϥⲛⲟϫϥ ⲉⲡⲉⲥϩⲧ ⲉⲡⲛⲟⲩⲛ ⲁϥⲱⲧⲁⲙ ⲉⲣⲱϥ ⲁⲩⲱ ⲁϥⲧⲱⲱⲃⲉ ⲉⲣⲱϥ ϫⲉ ⲛⲛⲉϥⲡⲗⲁⲛⲁ ⲃⲉ ⲛⲉⲛϩⲉⲑⲛⲟⲥ ⲱⲁ ⲛⲧⲉ ⲧⲱⲟ ⲛⲣⲟⲙⲡⲉ. ϫⲱⲕ ⲉⲃⲟⲗ ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲥⲉⲛⲁⲃⲟⲗϥ ⲉⲃⲟⲗ ⲛⲕⲉⲕⲟⲩⲓ ⲛⲟⲩⲟⲉⲓⲱ.

Revelation 20.4	And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.	ⲙⲛⲛⲥⲁ ⲛⲁⲓ ⲁⲛⲁⲩ ⲉϩⲉⲛⲑⲣⲟⲛⲟⲥ ⲁⲩⲱ ⲁⲩϩⲙⲟⲟⲥ ϩⲓⲭⲱⲟⲩ ⲁⲩⲧ ⲛⲁⲩ ⲛⲟⲩϩⲁⲡ ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲧⲉⲯⲩⲭⲏ ⲛⲛⲉⲛⲧⲁⲩⲙⲟⲟⲩⲧⲟⲩ ⲉⲧⲃⲉ ⲧⲙⲛⲧⲙⲛⲧⲣⲉ ⲛⲓⲏⲥⲟⲩⲥ ⲁⲩⲱ ⲉⲧⲃⲉ ⲡⲱⲁϫⲉ ⲙⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲛⲉⲧⲉ ⲙⲡⲟⲩⲟⲩⲱⲱⲧ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲙⲛ ⲧⲉϥϩⲓⲕⲱⲛ ⲁⲩⲱ ⲛⲉⲧⲉ ⲙⲡⲟⲩϫⲓ ⲙⲡⲉϥⲙⲁⲉⲓⲛ ⲉϫⲛ ⲧⲉⲩⲧⲉϩⲛⲉ ϩⲉϫⲛ ⲛⲉⲩⲃⲓϫ ⲁⲩⲱⲛϩ ⲁⲩⲱ ⲁⲩⲣⲣⲣⲟ ⲙⲛ ⲡⲉϫⲣⲓⲥⲧⲟⲥ ⲛⲱⲟ ⲛⲣⲟⲙⲡⲉ.
Revelation 20.5	But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.	ⲡⲕⲉⲥⲉⲡⲏ ⲇⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲙⲡⲟⲩⲱⲛϩ ⲱⲁⲛⲧⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲛⲃⲓ ⲧⲱⲟ ⲛⲣⲟⲙⲡⲉ. ⲧⲁⲓ ⲧⲉ ⲧⲱⲟⲣⲡ ⲛⲁⲛⲁⲥⲧⲁⲥⲓⲥ.
Revelation 20.6	Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.	ⲛⲁⲓⲁⲧϥ ⲁⲩⲱ ϥⲟⲩⲁⲁⲃ ⲛⲃⲓ ⲡⲉⲧⲉ ⲟⲩⲛⲧϥ ⲟⲩⲙⲉⲣⲟⲥ ϩⲛ ⲧⲱⲟⲣⲡ ⲛⲁⲛⲁⲥⲧⲁⲥⲓⲥ ϫⲉ ⲙⲛⲧⲉ ⲡⲙⲉϩⲥⲛⲁⲩ ⲙⲙⲟⲩ ⲉϩⲟⲩⲥⲓⲁ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲁⲓ ⲁⲗⲗⲁ ⲉⲩⲛⲁⲱⲱⲡⲉ ⲛⲟⲩϩϩⲃ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉϥϫⲣⲓⲥⲧⲟⲥ ⲁⲩⲱ ⲥⲉⲛⲁⲣⲣⲣⲟ ⲛⲙⲙⲁϥ ⲛⲧⲱⲟ ⲛⲣⲟⲙⲡⲉ.
Revelation 20.7	And when the thousand years are expired, Satan shall be loosed out of his prison,	ϩⲟⲧⲁⲛ ⲇⲉ ⲉⲩⲱⲁⲛϫⲱⲕ ⲉⲃⲟⲗ ⲛⲃⲓ ⲧⲱⲟ ⲛⲣⲟⲙⲡⲉ ⲥⲉⲛⲁⲃⲱⲗ ⲉⲃⲟⲗ ⲙⲡⲥⲁⲧⲁⲛⲁⲥ ϩⲛ ϩⲉⲛⲙⲣⲣⲉ
Revelation 20.8	And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.	ⲛϥⲉⲓ ⲉⲃⲟⲗ ⲉⲡⲗⲁⲛⲁ ⲛⲧⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲉⲥⲱⲟⲩϩ ⲉϩⲟⲩⲛ ⲛⲧⲱⲧ ⲙⲛ ⲙⲁⲧⲱⲧ ⲉⲃⲟⲗ ϩⲙ ⲡⲉϥⲧⲟⲟⲩ ⲛⲕⲟⲟϩ ⲙⲡⲕⲁϩ ⲉϩⲟⲩⲛ ⲉⲡⲡⲟⲗⲩⲙⲟⲥ ⲉⲩⲟ ⲛⲑⲉ ⲙⲡⲱⲟ ⲛⲑⲁⲗⲗⲁⲥⲥⲁ.
Revelation 20.9	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.	ⲁⲩⲱ ⲁⲩⲉⲓ ⲉϩⲣⲁⲓ ⲉϫⲙ ⲡⲡⲱⲃϫ ⲙⲡⲕⲁϩ ⲁⲩⲕⲱⲧⲉ ⲉⲧⲡⲁⲣⲉⲙⲃⲟⲗϩ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ ⲙⲛ ⲧⲡⲟⲗⲓⲥ ⲙⲡⲙⲉⲣⲓⲧ ⲁⲩⲕⲱϩⲧ ⲉⲓ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲁⲩⲱ ⲁϥⲟⲩⲟⲙⲟⲩ.

Revelation 20.10	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.	ⲡⲁⲓⲁⲃⲟⲗⲟⲥ ⲇⲉ ⲉⲧⲡⲗⲁⲛⲁ ⲙⲙⲟⲟⲩ ⲁⲩⲛⲟⲭϥ ⲉⲧⲗⲓⲙⲛⲏ ⲛⲕⲱϩⲧ ϩⲓ ⲑⲏⲛ ⲡⲙⲁ ⲛⲧⲁⲩⲛⲟⲩⲭ ⲙⲡⲉⲑⲩⲣⲓⲟⲛ ⲉⲣⲟϥ ⲙⲛ ⲡⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲛⲛⲟⲩⲭ ⲁⲩⲱ ⲥⲉⲛⲁⲃⲁⲥⲁⲛⲓϩⲉ ⲙⲙⲟⲟⲩ ⲛⲧⲉⲩⲯⲏ ⲙⲛ ⲡⲉϩⲟⲟⲩ ⲛⲥⲉⲧⲙⲭⲓⲙⲧⲟⲛ ⲯⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ.
Revelation 20.11	And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.	ⲁⲛⲁⲩ ⲉⲩⲛⲟϭ ⲛⲑⲣⲟⲛⲟⲥ ⲉϥⲟⲩⲟⲃⲯ ⲁⲩⲱ ⲡⲉⲧϩⲙⲟⲟⲥ ϩⲓⲝⲱϥ ⲁⲡⲕⲁϩ ⲡⲱⲧ ⲙⲛ ⲧⲡⲉ ϩⲁⲧⲉϥϩⲏ ⲁϥⲱ ⲙⲡⲟⲩϩⲉ ⲉⲙⲁ ⲛⲁⲩ
Revelation 20.12	And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲛⲉⲧⲙⲟⲟⲩⲧ ⲛⲛⲟϭ ⲙⲛ ⲛⲕⲟⲩⲓ ⲉⲩⲁϩⲉⲣⲁⲧⲟⲩ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲙⲡⲉⲑⲣⲟⲛⲟⲥ ⲁⲩⲡⲉⲣⲯ ϩⲉⲛⲝⲱⲱⲙⲉ ⲉⲃⲟⲗ ⲁⲩⲱ ⲁⲩⲟⲩⲱⲛ ⲛⲕⲉⲝⲱⲱⲙⲉ ⲉⲡⲁⲡⲱⲛϩ ⲡⲉ ⲁⲩⲕⲣⲓⲛⲉ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲃⲟⲗ ϩⲛ ⲛⲉⲧⲥϩ ⲉⲛⲝⲱⲱⲙⲉ ⲕⲁⲧⲁ ⲛⲉⲩϩⲃⲏⲩⲉ.
Revelation 20.13	And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.	ⲁⲑⲁⲗⲁⲥⲥⲁ ⲧⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲛϩⲏⲧⲥ ⲁⲩⲱ ⲡⲛⲟⲩⲛ ⲙⲛ ⲁⲙⲛⲧⲉ ⲁⲩⲧ ⲛⲛⲉⲧⲙⲟⲟⲩⲧ ⲉⲧⲛϩⲏⲧⲟⲩ ⲁⲩⲱ ⲁⲩⲕⲣⲓⲛⲉ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁ ⲛⲉⲩϩⲃⲏⲩⲉ.
Revelation 20.14	And death and hell were cast into the lake of fire. This is the second death.	ⲁⲩⲱ ⲡⲛⲟⲩⲛ ⲙⲛ ⲁⲙⲛⲧⲉ ⲁⲩⲛⲟⲭⲟⲩ ⲉϩⲣⲁⲓ ⲉⲧⲗⲓⲙⲛⲏ ⲛⲥⲁⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲙⲟⲩ ⲙⲙⲉϩⲥⲛⲁⲩ ⲉⲧⲉ ⲧⲗⲓⲙⲛⲏ ⲧⲉ ⲛⲥⲁⲧⲉ.
Revelation 20.15	And whosoever was not found written in the book of life was cast into the lake of fire.	ⲁⲩⲱ ⲡⲉⲧⲉ ⲙⲡⲟⲩϩⲉ ⲉⲣⲟϥ ⲉⲩⲥϩⲓ ⲙⲡⲝⲱⲱⲙⲉ ⲙⲡⲱⲛϩ ⲁⲩⲛⲟⲭⲟⲩ ⲉⲧⲗⲓⲙⲛⲏ ⲛⲥⲁⲧⲉ.
Revelation 21.1	And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲩⲡⲉ ⲛⲃⲣⲣⲉ ⲙⲛ ⲟⲩⲕⲁϩ ⲛⲃⲣⲣⲉ ⲧⲯⲟⲣⲡ ⲅⲁⲣ ⲙⲡⲉ ⲙⲛ ⲡⲯⲟⲣⲡ ⲛⲕⲁϩ ⲁⲩⲟⲩⲉⲓ ⲛⲉ ⲁⲩⲱ ⲑⲁⲗⲁⲥⲥⲁ ⲛⲉⲥⲯⲟⲟⲡ ⲁⲛ ϭⲉ.

Revelation 21.2	And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.	ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲧⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲛⲃⲣⲣⲉ ⲉⲥⲛⲏⲩ ⲉⲡⲉⲥⲏⲧ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ⲉⲃⲟⲗ ⲥⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ ⲉⲥⲥⲃⲧⲱⲧ ⲛⲑⲉ ⲛⲟⲩⲯⲉⲗⲉⲉⲧ ⲉⲥⲧⲁⲙⲓⲏⲩ ⲙⲡⲉⲥⲍⲁⲓ.
Revelation 21.3	And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.	ⲁⲓⲥⲱⲧⲙ ⲉⲩⲛⲟϭ ⲛⲥⲙⲏ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲉ ⲉⲥⲭⲱ ⲙⲙⲟⲥ ⲭⲉ ⲉⲓⲥ ⲧⲉⲥⲕⲩⲛⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲛⲣⲱⲙⲉ ⲁⲩⲱ ⲫⲛⲁⲟⲩⲱⲍ ⲛⲙⲙⲁⲩ ⲛⲥⲉⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲗⲁⲟⲥ ⲁⲩⲱ ⲛⲧⲟⲩ ⲡⲭⲟⲉⲓⲥ ⲛⲉⲩⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲛⲟⲩⲧⲉ
Revelation 21.4	And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.	ⲛⲉⲩⲩⲱⲧⲉ ⲛⲣⲙⲉⲓⲏ ⲛⲓⲙ ⲉⲃⲟⲗ ⲥⲛ ⲛⲉⲩⲃⲁⲗ ⲁⲩⲱ ⲙⲛ ⲙⲟⲩ ⲇⲉ ⲛⲁⲯⲱⲡⲉ ⲟⲩⲁⲉ ⲥⲏⲃⲉ ⲟⲩⲁⲉ ⲙⲛ ⲁⲯⲕⲁⲕ ⲟⲩⲁⲉ ⲙⲛ ⲥⲓⲥⲉ ⲛⲁⲯⲱⲡⲉ ⲭⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲭⲉ ⲁⲛⲯⲟⲣⲡ ⲟⲩⲉⲓⲛⲉ.
Revelation 21.5	And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.	ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲛⲇⲓ ⲡⲉⲧⲥⲙⲟⲟⲥ ⲥⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲭⲉ ⲉⲓⲥ ⲥⲏⲏⲧⲉ ⲑⲛⲁⲧⲁⲙⲓⲉ ⲛⲕⲁ ⲛⲓⲙ ⲛⲃⲣⲣⲉ ⲁⲩⲱ ⲡⲉⲭⲁⲩ ⲛⲁⲓ ⲭⲉ ⲥⲍⲁⲓ ⲭⲉ ⲛⲉⲓⲯⲁⲭⲉ ⲛⲧⲁⲓⲭⲟⲟⲩⲥⲉ ⲛⲍⲟⲧ ⲁⲩⲱ ⲥⲉⲛⲙⲉ ⲛⲉ.
Revelation 21.6	And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.	ⲡⲉⲭⲁⲩ ⲛⲁⲓ ⲭⲉ ⲁⲓⲯⲱⲡⲉ. ⲛⲁⲗⲫⲁ ⲁⲩⲱ ⲱ ⲡⲉⲍⲟⲩⲉⲓⲧⲉ ⲁⲩⲱ ⲡⲭⲱⲕ. ⲁⲛⲟⲕ ⲑⲛⲁⲑ ⲙⲡⲉⲧⲟⲃⲉ ⲉⲃⲟⲗ ⲥⲛ ⲧⲡⲩⲅⲏ ⲙⲡⲙⲟⲟⲩ ⲙⲡⲱⲛⲍ ⲛⲭⲓⲛⲭⲏ.
Revelation 21.7	He that overcometh shall inherit all things; and I will be his God, and he shall be my son.	ⲡⲉⲧⲛⲁⲭⲣⲟⲩ ⲛⲁⲕⲗⲏⲣⲟⲛⲟⲙⲓ ⲛⲛⲁⲓ ⲁⲩⲱ ⲑⲛⲁⲯⲱⲡⲉ ⲛⲁⲩ ⲛⲛⲟⲩⲧⲉ ⲛⲉⲩⲯⲱⲡⲉ ⲛⲁⲓ ⲛⲯⲏⲣⲉ.

Revelation 21.8	But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.	ⲛϭⲁⲃ ϩⲛⲧ ⲇⲉ ⲛⲧⲟⲟⲩ ⲙⲛ ⲛⲁⲡⲓⲥⲧⲟⲥ ⲙⲛ ⲛⲉⲧⲃⲏⲧ ⲁⲩⲱ ⲛⲣⲉϥϩⲱⲧⲃ ⲙⲛ ⲛⲡⲟⲣⲛⲟⲥ ⲙⲛ ⲛⲉⲫⲁⲣⲙⲁⲕⲟⲥ ⲁⲩⲱ ⲛⲣϥⲩⲙⲯⲉ ⲉⲓⲇⲱⲗⲟⲛ ⲙⲛ ⲣⲉϥⲭⲓϭⲟⲗ ⲛⲓⲙ ⲉⲣⲉ ⲧⲉⲩⲧⲟⲉ ⲛⲁⲯⲱⲡⲉ ϩⲛ ⲧⲁⲩⲙⲛⲏ ⲉⲧⲭⲉⲣⲟ ϩⲛ ⲟⲩⲕⲱϩⲧ ⲙⲛ ⲟⲩⲑⲏⲛ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲡⲙⲟⲩ ⲙⲙⲉϩⲥⲛⲁⲩ.
Revelation 21.9	And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.	ⲁⲩⲱ ⲁϥⲉⲓ ⲛϭⲓ ⲕⲉⲟⲩⲁ ⲉⲃⲟⲗ ϩⲙ ⲡⲥⲁⲯⲩ ⲛⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲉ ⲟⲩⲛⲧⲟⲩ ⲧⲥⲁⲯⲩⲉ ⲙⲫⲓⲁⲗⲏ ⲉⲧⲙⲉϩ ⲛⲛⲉⲡⲁⲩⲅⲏ ⲛϩⲁⲏ ⲁⲩⲯⲁϫⲉ ⲛⲙⲙⲁⲓ ⲉⲩϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ ⲧⲁⲧⲥⲁⲃⲟⲕ ⲉⲧⲯⲉⲗⲉⲉⲧ ⲑⲓⲙ ⲙⲡⲉϩⲓⲉⲓⲃ.
Revelation 21.10	And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,	ⲁⲩⲱ ⲁϥϫⲓⲧ ϩⲙ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲉϫⲛ ⲟⲩⲧⲟⲟⲩ ⲛⲟⲃ ⲉϥϫⲟⲥⲉ ⲁϥⲧⲥⲁⲃⲟⲓ ⲉⲧⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲑⲓⲉⲣⲟⲥⲟⲗⲩⲙⲁ ⲉⲥⲛⲏⲩ ⲉⲡⲉⲥϩⲧ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲛⲟⲩⲧⲉ
Revelation 21.11	Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;	ⲉⲟⲩⲛⲧⲁⲥ ⲙⲙⲁⲩ ⲙⲡⲉⲟⲟⲩ ⲙⲡⲛⲟⲩⲧⲉ ⲉⲣⲉ ⲡⲉⲥⲟⲩⲟⲉⲓⲛ ⲉϥⲉⲓⲛⲉ ⲛⲟⲩⲱⲛⲉ ⲙⲙⲉ ⲉϥⲧⲁⲓϩⲩ ⲛⲑⲉ ⲛⲟⲩⲱⲛⲉ ⲛⲓⲁⲥⲡⲓⲥ ⲉϥⲉⲓⲛⲉ ⲛⲟⲩⲕⲣⲩⲥⲧⲁⲗⲗⲟⲥ.
Revelation 21.12	And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:	ⲉⲩⲛ ⲟⲩⲥⲟⲃⲧ ⲙⲙⲟⲥ ⲉϥϫⲟⲥⲉ ⲉⲩⲛ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲡⲩⲗⲱⲛ ⲙⲙⲟⲥ ⲉⲣⲉ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲁⲅⲅⲉⲗⲟⲥ ϩⲓϫⲛ ⲙⲡⲩⲗⲱⲛ ⲉⲣⲉ ϩⲉⲛⲣⲁⲛ ⲥϩϩ ⲉⲣⲟⲥ ⲕⲁⲧⲁ ⲛⲣⲁⲛ ⲛⲧⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲫⲩⲗⲏ ⲛⲉⲛⲯⲏⲣⲉ ⲙⲡⲉⲓⲥⲣⲁⲏⲗ
Revelation 21.13	On the east three gates; on the north three gates; on the south three gates; and on the west three gates.	ⲉⲣⲉ ⲯⲟⲙⲛⲧ ⲙⲡⲩⲗⲱⲛ ϭⲱⲯⲧ ⲉⲡⲉⲓⲉⲃⲧ ⲁⲩⲱ ⲯⲟⲙⲛⲧ ⲙⲡⲩⲗⲱⲛ ⲉⲡⲉⲙϩⲓⲧ ⲁⲩⲱ ⲯⲟⲙⲛⲧ ⲉⲡⲉⲙⲛⲧ ⲁⲩⲱ ⲯⲟⲙⲛⲧ ⲉⲡⲣⲏⲥ.
Revelation 21.14	And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.	ⲉⲩⲛ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲥⲛⲧⲉ ⲙⲡⲥⲟⲃⲧ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲩⲥϩϩ ⲉⲣⲟⲟⲩ ⲛϭⲓ ⲛⲣⲁⲛ ⲙⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲁⲡⲟⲥⲧⲟⲗⲟⲥ ⲙⲡⲉϩⲓⲉⲓⲃ.

Revelation 21.15	And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.	ⲁⲩⲱ ⲡⲉⲧⲯⲁϫⲉ ⲛⲙⲙⲁⲓ ⲛⲉⲩⲛⲟⲩⲕⲁⲯ ⲛⲛⲟⲩⲃ ⲛⲧⲟⲟⲧϥ ⲛⲯⲓ ϫⲉⲕⲁⲁⲥ ⲉϥⲉⲯⲓ ⲛⲧⲡⲟⲗⲓⲥ ⲙⲛ ⲛⲉⲥⲡⲩⲗⲱⲛ ⲙⲛ ⲡⲉⲥⲥⲟⲃⲧ.
Revelation 21.16	And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.	ⲁⲩⲱ ⲧⲡⲟⲗⲓⲥ ⲛⲉⲥⲟ ⲛⲧⲉⲧⲣⲁⲅⲱⲛⲟⲛ ⲉⲣⲉ ⲧⲉⲥⲯⲓⲏ ⲯⲏⲯ ⲙⲛ ⲡⲉⲥⲟⲩⲱⲯⲥ ⲁⲩⲱ ⲁϥⲯⲓ ⲧⲡⲟⲗⲓⲥ ⲙⲡⲕⲁⲯ ⲯⲁ ⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲯⲉ ⲛⲥⲧⲁⲇⲓⲟⲛ ⲛⲯⲓⲏ ⲁⲩⲱ ⲡⲉⲥⲟⲩⲱⲯⲥ ⲙⲛ ⲡⲉⲥϫⲓⲥⲉ ⲉⲩⲯⲏⲯ ⲙⲛ ⲛⲉⲩⲉⲣⲏⲩ.
Revelation 21.17	And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.	ⲁⲩⲱ ⲁϥⲯⲓ ⲡⲉⲥⲥⲟⲃⲧ ⲛⲯⲉ ϩⲙ ⲉⲧⲁϥⲧⲉ ⲙⲙⲁϩⲉ ⲙⲡⲯⲓ ⲛⲟⲩⲣⲱⲙⲉ ⲉⲧⲉ ⲡⲁⲓ ⲡⲉ ⲟⲩⲁⲅⲅⲉⲗⲟⲥ.
Revelation 21.18	And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.	ⲁⲩⲱ ⲡⲉⲥⲥⲟⲃⲧ ⲉϥⲕϩⲧ ⲛⲓⲁⲥⲡⲓⲥ ⲁⲩⲱ ⲧⲡⲟⲗⲓⲥ ⲉⲥⲕϩⲧ ⲛⲛⲟⲩⲃ ⲉⲛⲁⲛⲟⲩϥ ⲉϥⲉⲓⲛⲉ ⲛⲟⲩⲁⲃⲁⲃϩⲉⲓⲛ ⲉϥⲟⲩⲁⲁⲃ.
Revelation 21.19	And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;	ⲛⲥⲛⲧⲉ ⲙⲡⲥⲟⲃⲧ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲩⲧⲁⲙⲓϩⲩ ϩⲓⲉⲛⲉⲙⲙⲉ ⲛⲓⲙ ⲧⲯⲟⲣⲡ ⲛⲥⲛⲧⲉ ⲉⲥⲉⲓⲛⲉ ⲛⲓⲁⲥⲡⲓⲥ ⲧⲙⲉϩⲥⲛⲧⲉ ⲛⲥⲁⲡⲡⲓⲣⲟⲥ ⲧⲙⲉϩⲯⲟⲙⲧⲉ ⲛϫⲁ ⲣϫϩⲁⲱⲛ ⲧⲙⲉϩⲩⲧⲟⲉ ⲛⲥⲙⲁⲣⲁⲅⲁⲟⲥ
Revelation 21.20	The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.	ⲧⲙⲉϩⲑⲉ ⲛⲥⲁⲣⲁⲟⲛⲓϫ ⲧⲙⲉϩⲥⲟ ⲛⲥⲁⲣⲁⲓⲟⲛ ⲧⲙⲉϩⲥⲁⲯⲩⲉ ⲛϫⲣⲩⲥⲟⲗⲓⲑⲟⲥ ⲧⲙⲉϩⲯⲙⲟⲩⲛⲉ ⲛⲃⲩⲣⲩⲗⲗⲟⲥ ⲧⲙⲉϩⲱⲓⲧⲉ ⲛⲧⲟⲡⲁⲍⲓⲟⲛ ⲧⲙⲉϩⲙⲏⲧⲉ ⲛϫⲣⲩⲥⲟⲡⲣⲁⲥⲟⲥ ⲧⲙⲉϩⲙⲛⲧⲟⲩⲉ ⲛϩⲩⲁⲓⲛⲑⲓⲛⲟⲛ ⲧⲙⲉϩⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲁⲙⲉⲑⲩⲥⲧⲟⲥ

Revelation 21.21	And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.	ⲁⲩⲱ ⲡⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲡⲩⲗⲱⲛ ⲛⲉⲩⲟ ⲙⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲙⲙⲁⲣⲅⲁⲣⲓⲧⲏⲥ ⲉⲣⲉ ⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲛⲙⲡⲩⲗⲱⲛ ϣⲟⲟⲡ ⲉⲃⲟⲗ ϩⲛ ⲟⲩⲙⲁⲣⲅⲁⲣⲓⲧⲏⲥ ⲛⲟⲩⲱⲧ ⲁⲩⲱ ⲧⲉⲡⲗⲁⲧⲓⲁ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲥⲟ ⲛⲛⲟⲩⲃ ⲉϥⲟⲩⲁⲁⲃ ⲛⲑⲉ ⲛⲟⲩⲁⲃⲁϭⲏⲉⲓⲛ ⲉϥⲧⲃⲃⲏⲩ.
Revelation 21.22	And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.	ⲙⲡⲓⲛⲁⲩ ⲇⲉ ⲉⲣⲡⲉ ⲛϩⲏⲧⲥ ⲡⲭⲟⲉⲓⲥ ⲅⲁⲣ ⲡⲛⲟⲩⲧⲉ ⲡⲉ ⲡⲉⲥⲣⲡⲉ ⲙⲛ ⲡⲉϩⲓⲉⲓⲃ.
Revelation 21.23	And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.	ⲁⲩⲱ ⲧⲡⲟⲗⲓⲥ ⲛⲉⲥⲣⲭⲣⲓⲁ ⲁⲛ ⲙⲡⲣⲏ ⲙⲛ ⲡⲟⲟϩ ⲉⲧⲣⲉⲩⲣⲟⲩⲟⲉⲓⲛ ⲉⲣⲟⲥ ⲡⲉⲟⲟⲩ ⲅⲁⲣ ⲙⲡⲛⲟⲩⲧⲉ ⲣⲟⲩⲟⲉⲓⲛ ⲉⲣⲟⲥ ⲁⲩⲱ ⲡⲉⲥϩⲏⲃⲥ ⲡⲉ ⲡⲉϩⲓⲉⲓⲃ.
Revelation 21.24	And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.	ⲁⲩⲱ ⲛϩⲉⲑⲛⲟⲥ ⲛⲁⲙⲟⲟⲩϣⲉ ⲉⲃⲟⲗ ϩⲓⲧⲙ ⲡⲉⲥⲟⲩⲟⲉⲓⲛ ⲙⲛ ⲛⲣⲣⲱⲟⲩ ⲙⲡⲕⲁϩ ⲉⲩⲉⲓⲛⲉ ⲙⲡⲉⲩⲉⲟⲟⲩ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ
Revelation 21.25	And the gates of it shall not be shut at all by day: for there shall be no night there.	ⲁⲩⲱ ⲥⲉⲛⲁϣⲱⲧⲙ ⲁⲛ ⲛⲛⲉⲥⲡⲩⲗⲱⲛ ⲙⲡⲉϩⲟⲟⲩ ⲙⲛ ⲧⲉⲩϣⲏ ⲙⲛ ⲟⲩϣⲏ ⲅⲁⲣ ⲛⲁϣⲱⲡⲉ ⲙⲙⲁⲩ
Revelation 21.26	And they shall bring the glory and honour of the nations into it.	ⲥⲉⲛⲁϫⲓ ⲉϩⲟⲩⲛ ⲙⲡⲉⲟⲟⲩ ⲙⲛ ⲡⲧⲁⲓⲟ ⲛⲉⲛϩⲉⲑⲛⲟⲥ.
Revelation 21.27	And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.	ⲁⲩⲱ ⲛⲛⲉⲩⲃⲱⲕ ⲉϩⲟⲩⲛ ⲉⲣⲟⲥ ⲛⲑⲓ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧϫⲁϩⲙ ⲙⲛ ⲛⲉⲧⲉⲓⲣⲉ ⲛⲉⲛⲃⲟⲧⲉ ⲙⲛ ⲛⲣⲉϥϫⲓⲃⲟⲗ ⲉⲓ ⲙⲏⲧⲓ ⲛⲉⲧⲥⲏϩ ϩⲙ ⲡⲭⲱⲱⲙⲉ ⲙⲡⲉϩⲓⲉⲓⲃ.
Revelation 22.1	And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.	ⲁϥⲧⲥⲁⲃⲟⲓ ⲉⲩⲉⲓⲉⲣⲟ ⲙⲙⲟⲟⲩ ⲉϥⲟⲛϩ ⲉϥⲟⲩⲟⲃϣ ⲛⲑⲉ ⲛⲟⲩⲕⲣⲩⲥⲧⲁⲗⲗⲟⲥ ⲉϥⲛⲏⲩ ⲉⲃⲟⲗ ϩⲙ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉϩⲓⲉⲓⲃ.

Revelation 22.2	In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.	ⲉⲧⲛⲧⲙⲏⲏⲧⲉ ⲛⲧⲉⲡⲗⲁⲧⲉⲓⲁ ⲛⲧⲡⲟⲗⲓⲥ ⲉⲣⲉ ⲟⲩⲱⲏⲛ ⲛⲱⲛϩ ⲥⲓ ⲡⲉⲓⲥⲁ ⲙⲛ ⲡⲁⲓ ⲙⲡⲉⲓⲉⲣⲟ ⲉⲩⲉⲓⲣⲉ ⲙⲙⲛⲧⲥⲛⲟⲟⲩⲥ ⲛⲕⲁⲣⲡⲟⲥ ⲉⲩϯ ⲙⲡⲉⲩⲕⲁⲣⲡⲟⲥ ϩⲣⲉⲉⲃⲟⲧ ⲉⲣⲉⲛⲉⲩⲥⲱⲱⲃⲉ ⲱⲟⲟⲡ ⲉⲩⲑⲉⲣⲁⲡⲓⲁ ⲛⲉⲛϩⲉⲑⲛⲟⲥ.
Revelation 22.3	And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:	ⲁⲩⲱ ⲙⲛ ⲛⲁⲁⲩ ⲛⲃⲟⲧⲉ ⲛⲁⲱⲱⲡⲉ ⲭⲓⲛ ⲛⲧⲉⲛⲟⲩ ⲫⲛⲁⲱⲱⲡⲉ ⲇⲉ ϩⲣⲁⲓ ⲛϩⲏⲧⲥ ⲛⲑⲓ ⲡⲉⲑⲣⲟⲛⲟⲥ ⲙⲡⲛⲟⲩⲧⲉ ⲙⲛ ⲡⲉϩⲓⲉⲓⲃ ⲁⲩⲱ ⲛⲉⲫϩⲙϩⲁⲗ ⲛⲁⲱⲙⲱⲉ ⲛⲁϥ
Revelation 22.4	And they shall see his face; and his name shall be in their foreheads.	ⲛⲥⲉⲛⲁⲩ ⲉⲡⲉⲫϩⲟ ⲉⲣⲉ ⲡⲉⲫⲣⲁⲛ ⲥϩⲓ ⲉⲭⲛ ⲧⲉⲩⲧⲉϩⲛⲉ.
Revelation 22.5	And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.	ⲛⲧⲉⲧⲙ ⲟⲩⲱⲏ ⲃⲉ ⲱⲱⲡⲉ ⲛⲥⲉⲧⲙⲣⲭⲣⲓⲁ ⲃⲉ ⲙⲡⲟⲩⲟⲉⲓⲛ ⲛⲉⲛϩⲏⲃⲥ ⲙⲛ ⲡⲟⲩⲟⲉⲓⲛ ⲙⲡⲣⲏ ⲭⲉ ⲡⲭⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲡⲉⲧⲛⲁⲣⲟⲩⲟⲉⲓⲛ ⲉⲣⲟⲟⲩ ⲁⲩⲱ ⲛⲥⲉⲣⲣⲣⲟ ⲱⲁ ⲉⲛⲉϩ ⲛⲉⲛⲉϩ.
Revelation 22.6	And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.	ⲡⲉⲭⲁϥ ⲛⲁⲓ ⲭⲉ ⲛⲉⲓⲱⲁⲭⲉ ⲥⲙⲟⲛⲧ ⲁⲩⲱ ϩⲉⲛⲙⲉ ⲛⲉ ⲁⲩⲱ ⲡⲭⲟⲉⲓⲥ ⲡⲛⲟⲩⲧⲉ ⲛⲛⲉⲡⲛⲉⲩⲙⲁ ⲛⲛⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲁϥⲧⲁⲩⲟ ⲙⲙⲟⲓ ⲡⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲥⲁⲃⲉ ⲛⲉϥⲙϩⲁⲗ ⲉⲛⲉⲧⲛⲁⲱⲱⲡⲉ. ϩⲛ ⲟⲩⲃⲉⲡⲏ.
Revelation 22.7	Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ϯⲛⲏⲩ ⲧⲁⲭⲏ. ⲛⲁⲓⲁⲧϥ ⲙⲡⲉⲧϩⲁⲣⲉϩ ⲉⲛⲱⲁⲭⲉ ⲛⲧⲉⲓⲡⲣⲟⲫⲩⲧⲓⲁ ⲙⲡⲉⲓⲭⲱⲱⲙⲉ.
Revelation 22.8	And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.	ⲁⲛⲟⲕ ϩⲱ ⲓⲱϩⲁⲛⲛⲏⲥ ⲡⲉⲧⲥⲱⲧⲙ ⲁⲩⲱ ⲉⲧⲛⲁⲩ ⲉⲛⲁⲓ ⲛⲧⲉⲣⲉⲓⲥⲱⲧⲙ ⲁⲩⲱ ⲁⲛⲁⲩ ⲉⲣⲟⲟⲩ ⲁⲓⲡⲁϩⲧ ⲉⲧⲣⲁⲟⲩⲱⲱⲧ ⲙⲡⲙⲧⲟ ⲉⲃⲟⲗ ⲛⲛⲟⲩⲣⲏⲏⲧⲉ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲧⲥⲁⲃⲟ ⲙⲙⲟⲓ ⲉⲛⲁⲓ.

Revelation 22.9	Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ϫⲉ ⲙⲡⲱⲣ ⲁⲛⲧ ⲡⲉⲕϣⲃⲏⲣ ϩⲙϩⲁⲁ ⲙⲛ ⲛⲉⲕⲕⲉⲥⲛⲏⲩ ⲛⲉⲡⲣⲟⲫⲩⲧⲏⲥ ⲙⲛ ⲛⲉⲧϩⲁⲣⲉϩ ⲉⲛϣⲁϫⲉ ⲙⲡⲉⲓϫⲱⲱⲙⲉ ⲟⲩⲱϣⲧ ⲙⲡⲛⲟⲩⲧⲉ.
Revelation 22.10	And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.	ⲁⲩⲱ ⲡⲉϫⲁϥ ⲛⲁⲓ ⲙⲡⲣⲧⲱⲱⲃⲉ ⲛⲉⲛϣⲁϫⲉ ⲛⲧⲉⲓⲡⲣⲟⲫⲩⲧⲓⲁ ⲙⲡⲉⲓϫⲱⲱⲙⲉ ϫⲉ ⲁⲡⲉⲟⲩⲟⲉⲓϣ ⲅⲁⲣ ϩⲱⲛ ⲉϩⲟⲩⲛ.
Revelation 22.11	He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.	ⲡⲉⲧϫⲓⲛϭⲟⲛⲥ ⲙⲁⲣⲉϥϫⲓⲛϭⲟⲛⲥ ⲟⲛ ⲁⲩⲱ ⲡⲉⲧϫⲁϩⲙ ⲙⲁⲣⲉϥϫⲱϩⲙ ⲟⲛ ⲁⲩⲱ ⲡⲇⲓⲕⲁⲓⲟⲥ ⲙⲁⲣⲉϥⲣⲇⲓⲕⲁⲓⲟⲥⲩⲛⲏ ⲟⲛ ⲁⲩⲱ ⲡⲉⲧⲟⲩⲁⲁⲃ ⲙⲁⲣⲉϥⲧⲃⲃⲟϥ ⲟⲛ.
Revelation 22.12	And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.	ⲉⲓⲥ ϩⲏⲏⲧⲉ ⲑⲛⲏⲩ ϩⲛ ⲟⲩϭⲉⲡⲏ ⲁⲩⲱ ⲡⲃⲉⲕⲉ ⲛⲙⲙⲁⲓ ⲉⲑ ⲙⲡⲟⲩⲁ ⲡⲟⲩⲁ ⲕⲁⲧⲁ ⲛⲉϥϩⲃⲏⲩⲉ.
Revelation 22.13	I am Alpha and Omega, the beginning and the end, the first and the last.	ⲁⲛⲟⲕ ⲡⲉ ⲁⲗⲫⲁ ⲁⲩⲱ ⲱ ⲡϣⲟⲣⲡ ⲁⲩⲱ ⲡϩⲁⲏ ⲧⲁⲣⲭⲏ ⲁⲩⲱ ⲡⲝⲱⲕ.
Revelation 22.14	Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.	ⲛⲁⲓⲁⲧⲟⲩ ⲛⲛⲉⲛⲧⲁⲩⲧⲃⲃⲟ ⲛⲛⲉⲩⲥⲧⲟⲗⲏ ϫⲉ ⲉⲣⲉ ⲧⲉⲩⲉⲯⲟⲩⲥⲓⲁ ⲛⲁϣⲱⲡⲉ ⲉϩⲟⲩⲛ ⲉⲡϣⲏⲛ ⲙⲡⲱⲛϩ ⲁⲩⲱ ⲛⲥⲉⲃⲱⲕ ⲉϩⲟⲩⲛ ϩⲓⲧⲛ ⲙⲡⲩⲗⲏ ⲉϩⲟⲩⲛ ⲉⲧⲡⲟⲗⲓⲥ.
Revelation 22.15	For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.	ⲥⲉⲛⲁⲛⲟⲩϫⲉ ⲁⲉ ⲉⲃⲟⲗ ⲛⲛⲉⲩϩⲟⲟⲣ ⲙⲛ ⲛⲉⲫⲁⲣⲙⲁⲕⲟⲥ ⲙⲛ ⲙⲡⲟⲣⲛⲟⲥ ⲙⲛ ⲛⲣⲉϥϣⲧⲃ ⲙⲛ ⲛⲣⲉϥϣⲙϣⲉⲉⲓⲁⲱⲗⲟⲛ ⲙⲛ ⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲉⲓⲣⲉ ⲁⲩⲱ ⲉⲧⲙⲉ ⲙⲡⲃⲟⲗ
Revelation 22.16	I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.	ⲁⲛⲟⲕ ⲓⲏⲥⲟⲩⲥ ⲁⲓⲧⲛⲛⲟⲟⲩ ⲙⲡⲁⲅⲅⲉⲗⲟⲥ ⲉⲧⲣⲉϥⲣⲙⲛⲧⲣⲉ ⲛⲏⲧⲛ ⲛⲛⲁⲓ ϩⲛ ⲛⲉⲕⲕⲗⲏⲥⲓⲁ. ⲁⲛⲟⲕ ⲡⲉ ⲧⲛⲟⲩⲛⲉ ⲁⲩⲱ ⲡⲅⲉⲛⲟⲥ ⲛⲇⲁⲩⲉⲓⲇ ⲁⲩⲱ ⲡⲥⲓⲟⲩ ⲙⲡⲛⲁⲩ ⲛϩⲧⲟⲟⲩⲉ ⲉⲧⲟ ⲛⲟⲩⲟⲉⲓⲛ.

Revelation 22.17	And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.	ⲁⲩⲱ ⲡⲉⲡⲛⲉⲩⲙⲁ ⲙⲛ ⲧϣⲉⲗⲉⲉⲧ ⲥⲉϫⲱ ⲙⲙⲟⲥ ϫⲉ ⲁⲙⲟⲩ. ⲁⲩⲱ ⲡⲉⲧⲥⲱⲧⲙ ⲙⲁⲣⲉϥϫⲟⲟⲥ ϫⲉ ⲁⲙⲟⲩ. ⲡⲉⲧⲟⲃⲉ ⲙⲁⲣⲉϥⲉⲓ ⲁⲩⲱ ⲡⲉⲧⲟⲩⲱϣ ⲙⲁⲣⲉϥϫⲓⲙⲟⲟⲩ ⲛⲱⲛϩ ⲛϫⲓⲛϫⲏ.
Revelation 22.18	For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:	ⲧⲣⲙⲛⲧⲣⲉ ⲁⲛⲅ ⲛⲟⲩⲟⲛ ⲛⲓⲙ ⲉⲧⲥⲱⲧⲙ ⲉⲛϣⲁϫⲉ ⲛⲧⲉⲓⲡⲣⲟⲫⲏⲧⲉⲓⲁ ⲙⲡⲉⲓϫⲱⲱⲙⲉ ϫⲉ ⲡⲉⲧⲛⲁⲟⲩⲱϩ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲡⲛⲟⲩⲧⲉ ⲛⲁⲟⲩⲱϩ ⲉϩⲣⲁⲓ ⲉϫⲱϥ ⲛⲛⲉⲡⲗⲏⲅⲏ ⲉⲧⲥϩ ⲉⲡⲉⲓϫⲱⲱⲙⲉ
Revelation 22.19	And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.	ⲁⲩⲱ ⲡⲉⲧⲛⲁϥⲓ ⲉⲃⲟⲗ ϩⲛ ⲛϣⲁϫⲉ ⲙⲡϫⲱⲱⲙⲉ ⲛⲧⲉⲓⲡⲣⲟⲫⲏⲧⲉⲓⲁ ⲡⲛⲟⲩⲧⲉ ⲛⲁϥⲓ ⲡⲉϥⲙⲉⲣⲟⲥ ⲉⲃⲟⲗ ϩⲙ ⲡϣⲏⲛ ⲙⲡⲱⲛϩ ⲁⲩⲱ ⲉⲃⲟⲗ ϩⲛ ⲧⲡⲟⲗⲓⲥ ⲉⲧⲟⲩⲁⲁⲃ ⲛⲁⲓ ⲉⲧⲥϩ ⲉⲡⲉⲓϫⲱⲱⲙⲉ.
Revelation 22.20	He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.	ⲡⲉϫⲁϥ ⲛⲑⲓ ⲡⲉⲧⲣⲙⲛⲧⲣⲉ ⲛⲛⲁⲓ ϫⲉ ⲥⲉ ⲧⲛⲏⲩ ϩⲛ ⲟⲩⲃⲉⲡⲏ. ⲁⲙⲟⲩ ⲡϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ.
Revelation 22.21	The grace of our Lord Jesus Christ be with you all. Amen.	ⲧⲉϫⲁⲣⲓⲥ ⲙⲡⲉⲛϫⲟⲉⲓⲥ ⲓⲏⲥⲟⲩⲥ ⲙⲛ ⲛⲉⲧⲟⲩⲁⲁⲃ ⲧⲏⲣⲟⲩ. ϩⲁⲙⲏⲛ