

APOLA IKA

MITOLOGÍA YORUBA

EGBE OBATEDO EJIOGBE



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"Leyendas, ebo y recomendaciones del Apola Ika
Eepa Ifa o!"

POR OLOYE IFANLA ITALEKE

Ika Ogbe
To
Ika Ofun

Ika Ogbe
Alias: Ika Gbemi

1,
Ika kara
Ika gbe
Afifafun baba oni sekere ti n sawo lo sode oyo
ebo..
Omode ilu tani e o gbe b
Baba oni sekere iwo la o gbe
Agbagba ilu tani e o gbe
Baba oni sekere iwo la o gbe

Ika kara
Ika gbe
Cast ifa for baba (father)oni sekere (Maracas) when he is going to oyo town
Babalawo ask him to perform the sacrifice
Children of the town whom you will support
It is baba oni sekere that we will support
Elders of the town whom you will support
It is baba Oni Sekere that we will support.

MESSAGE

Ifa say this person should perform ebo to be wealthy in life and if he or she have plan to travel to somewhere ebo need to be done so that this person can achieve his or her aims and to get support from the different people.

STORY

It is baba (father) Oni sekere (maracas)that he want to travel to oyo township and he went for consultation before he proceed, its ikagbemi that came out for him and priest ask him to perform the ebo, he done the ebo when he reach oyo town people in oyo started to embrace him here and there, that is how he became wealthy person from Oyo.

MATERIALS FOR EBO

hens, roasters, pigeons, snails, obi, Palm oil, money on top ebo.

2,
Ika gbemi n o joba
Ika o g emi n o josorun
Adifafun arala tise eru orisa
Eni arala ba ya ile re lodi olori ire

Ikagbemi I will be crowned king
Ika o gbemi I will be crowned osorun

Cast ifa for arala (money) he is orisa's savants
Whom arala stay with will become wealthy.

MESSAGE

Ifa say ebo need to be done so that this person can life good life, obatala need to be appease for this person and aje need to be appease as well, ifa say this person is lacking some financial issue ebo need to be done to overcome this problem, ebo need to be done to have good save.

STORY

Arala is savants to obatala, arala is known as aje(money) he went for divination on how he will be free and babalawo ask him to do ebo and people will be looking for him here and there, but he must appease obatala his master after ebo have been done and he must receive blessings from orisa and he performed all the necessary things,

MATERIALS FOR THE EBO

Sweet banana, ekuru (making with beans) egg, hens, roasters, pigeons, palm oil, obi, money on top of ebo.

3,
Apasa gboro
Ida gboro
Adifafun kosi ogun nile yi awa mo
Ebo won ni won o se
Ko mo mo sogun nile yi awa mo
Ati yin apasa gboro ati yin ida gboro

Apasa gboro
Ida gboro
Cast ifa for there is no more war in our town
Babalawo ask them to do the sacrifice
There is no more war in our city
We praise apasa gboro we salute ida gboro.

MESSAGE

Ifa say this person need to do ebo because of war, if this person have something in his or her mind that is bothering him ebo need to be done to overcome it or this person is facing some difficulties

STORY

People of there is mo more war in our town is having war ahead of them and they went for divination priest ask them to do the ebo to be victorious and they performed the ebo, they became victorious.

MATERIALS FOR EBO

He goat, 3 roasters, hens, obi, palm oil, money on top the ebo.

4,

Ika gbemi n o joba

Ika o gbemi n o josoru re

Adifafun olorire eyi ti se emososo agbira

Riru ebo

Eru a tete tu

Ori ni kan nibe leyin tin n gbeni

Ika gbemi I will be crowned king

Ika o gbemi I will be crowned osorun

Cast ifa for the person whom will have good head

Perform ebo on time

Whom perform the sacrifice

It is only head that will support the person.

MESSAGES

This person need to appease his head time to time, ifa say this person head ready to fight for him and give him god wealth and this person must take to an advice, he must not neglect the ebo, he must try and do the ebo, ifa is ready to bless this person.

STORY

It is olorire that went for divination when he is coming to earth and they ask him to perform the ebo and appease his head and ifa as well, he did all the necessary things, when he reach earth everything started booming for him.

MATERIALS FOR EBO

Hens, roasters, pigeons, obi, palm oil, snails, money.

■ TABOOS

■ POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU

Ifagbemi ifa is bless me

Origbemi Ori is bless me

■ POSSIBLE PROFESSIONS

Babalawo

Can be worrior like army or and kind of work involve war.

- ORISA/IRUNMOLE OF THIS ODU

Ifa

Ori

Obatala.

IKA OYEKU
Alias: IKAOLOTA/ IKAYINKU

1.

Akeyinku ope nigbo ohun olorun
Adifafun Wonwo ti n lo inu ogan lo re jaye
Kini yo lana fun Wonwo rin
Ori Wonwo
A lana fun Wonwo
Ori Wonwo
Ki ni yo lana
Ifa Wonwo
Ki ni yo lana fun Wonwo
Ifa Wonwo

Who death will take last he is the one who will hear the voice of God
Cast ifa for Wonwo whom is going to inside ant hill to enjoying himself
Who is going to clear path for Wonwo
His head
Is going to clear his path
His head
Who is going to clear path for Wonwo
His Ifa
Is going to clear his path
His Ifa

MESSAGE

Ifa say the person who cast Ikayeku should appease his head (Ori) and Ifa, this two orisa is going to see him through his destination ori appeasement should be from ori object but if this person is not have ori object before he should have one and appease it properly and ifa initiation is very important for this person or hand of ifa for main time, ebo need to be done for this person to have rest of mind, ebo need to be done so that his path can be widely open. This person must not neglect the ebo.

STORY

It's Wonwo that went for divination on how he can be wealthy in life and how he can be living good life and he cast ikayeku, awo ask him to do ebo and appease ori and ifa, because this two orisa is going to lead him through in life, he did the ebo and appease ori and ifa, Wonwo now become popular person because his head grants him is wish ifa and ori have important role to play his life, and take care of this two orisas, that is how he became wealthy person in life and people are praying to be wealthy like him (Wonwo).

MATERIALS FOR EBO

Hens, roasters, pigeons, she goat for ifa, gin, kola, pail oil, coconut, kola, gin and pigeon for ori, money.

2.

Ogodo eepa
Adifafun won ni Ikayeku
Won ni won o rubo fun Awotunde omo
Won kiku o ma pa eleyi fun wa
Ogodo eepa
Won karun o mo se eleyi fun wa
Ogodo eepa

Colt groundnut
Cast ifa for people at Ikayeku
They ask them for to do ebo for their son (awotunde)
Death must not take Awotunde away from us
Colt groundnut
Sickness should not touch Awotunde for us
Colt groundnut.

MESSAGES

ifa say this person have to do ebo for longevity, ebo for long life, ifa say must take good care of his children, this person have to do ifa initiation, and if ikayeku came for someone from ifa groove, the person's name from ikayeku is awotunde or ifatunde, ifa say this person have to do ebo because some people are wishing him or her death ebo to derive away all bad luck or bad wishes that some people may be wishing this person.

STORY

People of Ikayeku, they are having bad dream about their only son Awotunde, this Awotunde is their only child they have when they had dream about him they think it is just little things, but this dream is showing up several times, that is went for divination, it is Ikayeku that show up for them and priest told them that there is death pursuing this around up and down if care is not taking it may lead to something terrible, priest ask them to do ebo to drive away all the negative forces and death, they perform the necessary sacrifice for their son because they want him to live long, their son live long on earth with good health.

MATERIALS FOR EBO

3 roasters, he goat, obi, palm oil, money.

3.

Ojo pota moro
Adifafun Eyele ti n rogun yekulu

Ebo won ni kose
Ebo re sida
Eyele a ni ohun rogun yekulu
Ohun togun yekulu bo

Ojo pota moro
Cast ifa for pigeon when he is going to yekulu's war
Priest ask him to do ebo
He did the ebo and he ebo was accepted
Pigeon said he went to oyekulu's war
He came from oyekulu's war.

MESSAGES.

Ifa said, the person that cast Ikayeku should the sacrifice because of war, ifa said this person is facing some challenges he or she should do ebo to overcome this, ifa said if this person want to travel to somewhere he or she should do the sacrifice to go safely and come back safety, that bad things might not happen to this person on his or her way ebo need to be done to avoid all this problem, this person need to give offering to ogun (god of iron) you can use fry beans, fry maize, boiled yam, gin, palm wine, palm oil, salt and kola, ogun is going to give this person victory. Ogun is going to give this person victory over all his enemies.

STORY.

Pigeon is the one going to war at oyekulu, there are some strong people that have went to this but they don't succeed from this town but when it turn to pigeon to go to this town, pigeon is afraid going there because he knew some strong people that have go there not come back from this yekulu, pigeon went for divination before he proceed for the journey, Ikayeku came out for him and priest ask him to do the sacrifice before he go to war, priest told him that he is going to have victory from this journey he want to go, despite the all what priest told him that he is going to have victory from this war he don't believe because he knew some strong and powerful people that gone to this war and not come back from this war because people of yekulu is very powerful and strong as well, this war is bothering his mind a lot, priest told him to appease ogun (god of iron) before he proceed, he perform the sacrifice and he gave offering to ogun with fry beans, fry maize, boiled yam, kola, palm wine, gin, palm oil and salt, when he reach yekulu's town he fought and he won this war, it look like miracle to him that he can't believe that he can succeed from this war, he started praising his priest.

MATERIALS FOR EBO.

He goat, 3 roasters, palm oil, money.

4.

Mo duro duro owo mi o tosin
Mo bere bere owo mi o tosin

Afigba ti mori lkayeku nisin bo simi lowo
Isin wo simi lenu
Adifafun won ni isale omi nibi ti won gbe fenu ara won wure
Owindin ire waje de tuturu
Owindin

Am awaiting but my hand cannot touch isin (seeds)
Am also bend down my hand cannot touch isin (seeds)
Until when I saw ikayeku Isin (seeds) now touch my eyes
Isin touch my mouth
Cast ifa for people living under river where they are using there mouth to praying for good things
Owindin come and rejoice with us in the midst of joy
Owindin

MESSAGES.

Ifa said, this person should do ebo and he or she should be prayerful, this person must not be saying bad words, he or she should be saying goog goog things to himself, to people around him or her, osun need to be appease, osun is going to provide for his needs, all what this person is seeking for is going to be achieved if this person can perform all necessary sacrifice he or she supposed to do, also ifa is going to guide this person from any even thing may want to come to his way, things may be difficult for him or her for now but sooner or later things is going to be alright but ebo need to be done on time to achieve this, ifa need to appease as well, This person is trying, working hard to become something in life but still things is not in good order for this person, but sacrifice and prayers is going to amend his or her life, this person must not be saying bad words to himself or other people because anything this person saying it will come to reality.

STORY.

People that living in underground of river they have a lot of this that they are seeking for, before they don't believe in praying , but they wen It for divination and priest ask them to be prayerful not to be saying bad words to each others, been prayerful all what they are seeking for will be granted but if the continuing saying bad words to each other their wish may not be granted, priest told to appease osun and ifa and they perform the sacrifice, they started praying time to time and their wish was granted and osun and ifa also grant them their wish, they started praising their priest.

MATERIALS FOR EBO.

hens, roasters, pigeons, snails, Palm oil, kola, money.

■ TABOOS

Peanut

Okro

- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU

Awotunde priest come back again like ancestors that passed come back
Omilana water open way.

- POSSIBLE PROFESSIONS

Babalawo

Baba Egbe

- ORISA/IRUNMOLE OF THIS ODU

Egbe

Egungun

Any water Orisa

IKA IWORI
Alias:
IKAWURA/ IKA WIRIWIRI

1.

Ikafee la foye
Iwori fee la fogba
A difa fun igbin ti n gbe ogun lo ilagiyan eerun
Ebo won ni ko se
Ti e ba gbo nile
E momo daro mi ogun ilagiyan eerun kan ki pa igbin

Ikafee la foye
Iwori fe la fogba
Cast ifa for snail when he going to the midst of emmet for war
Priest ask him to do ebo
If you hear from house don't be afraid or pity
The emmet war cannot kill snail.

MESSAGES

Ifa say this person have to do ebo because of war or enemy, there is group of people that gang up against this person ebo need to be done to have victory over them, ogun need to be appease, and this person must not be proud, he or she must do things gently.

STORY

It's snail that is going to war with Emmet and snail went for divination how he can overcome all Emmet, but priest warn him to do things gently, and he perform the sacrifice, and he have victory over Emmet and he is praising the priest that Emmet cannot kill snail.

MATERIALS FOR EBO.

He goat, hens, 3 roasters, pigeons, obi, palm oil, money.

2.

Orun ji ni kutukutu ko yeriye
A difa fun won ni ikawura
A bu fun won ni ika ajife ewe
Ebo won ni ko wa se
Ewe awo sa maje o
Gbogbo ise
Aisa mo je o
Gbogbo ise

It is sun that is shining in the early morning cast ifa for people of ikawura (town),and people of ika ajife ewe,when priests ask them to do ebo, all the leaf that priest used for herbs should be accepted all ise people.

MESSAGES

ifa say this person should do ebo, ifa said this person have been doing some work and the work is not yield to positive for this person, ifa said person have been doing some ifa preparation and it is not work out fine, ebo to be done so that all ifa preparation can work for him or her, and this person prayer can be answer. This verse is the one we use to appease ifa's leaf. this person have to give offering to ifa, ifa say he is ready to bless the person who cast this odu.

STORY

People of ikawura and ika ajife ewe, they have been doing things, they are not get anything positive out it, they do some ifa work for them, its not work for them and they went for divination, priest ask them to perform the sacrifice after they did it, all their prayer were answer, they appease ifa for them.

MATERIALS FOR EBO

Hens, roasters, pigeons, dry rats, dry fish, snails, palm oil, kola, money.

3.

Ika wiriwiri,
A difa fun Sango ti yo fina gbayi lawujo
Ebo won ni kose
Sango de o oko oya agbena genge
A feke lenu ya
Taani n peri too
Emi o peri re Sango

Ika wiriwiri
Cast Ifa for Sango (god of thunder), whom is going to use fire to have famous in town
They ask him to do the sacrifice
Sango have arrived the husband of oya whom will put fire on his head
And he will tear the mouth of traitor
Who is calling Sango
No I don't call Sango

MESSAGES

Ifa said, this person need to do the sacrifice to have victory over his or her enemies, ifa said this person is going to do something that will be very special that people will be wondering that how did he do, how did he make it in life, Sango need to be appease, there is a lot of enemies they wish this person negative things, Sango is going to give him or her victory, ifa

said there is a lot of task ahead of this person ebo need to be done to achieve all his aims, this person must take care of Sango very well, even if this person can have Sango object it will very good for this person. This person must do the sacrifice to command some respect, ifa said some people are looking down on him or her ebo need to be done to uplift this person. Ifa said this person must not fight with his wife, same thing for women also not to fight with her husband.

STORY

Sango is in the midst of enemies, a this enemies are wishing him bad things, he don't even know that some people gang up against him sango used to do the annual festival, he had bad dream one day and he for divination it is Ikawori that came out for him priest ask him to perform the sacrifice and he performed it but priest told him to go and appease his ancestors with ram bitter kola that is he is going to be victorious and he is going to perform some miracle that alm those enemies will be wondering that how Sango is doing this, that those enemies is still coming back to apologize for their bad character towards Sango. Oya who happen to be Sango's wife also support him, stay with him... at the end of the day Sango have victory over all this enemies.

MATERIALS FOR EBO

3 Roasters, he goat, money, palm oil, kola.

4

Ika wiriwiri
Babalawo eerun
Lo difa fun eerun
Won ni korubo ai laiku ara re
Ofi eti orun gbebo
O fi tosi danu
Ayin seyin ni n yin awo
Keepe kejina
Ewa wo ifa awo ki bise se.

Ika wiriwiri
Priest of Emmet
Cast ifa for Emmet
Priest ask him to do sacrifice because of death
He use his right ear to hear the ebo
And use his left ear to turn it down
At the end he started praising the priest in negative way
Sooner or later
Come and see what priest said how it come to reality.

MESSAGES.

Ifa said this person should do the sacrifice because of death, this person must not believe in himself that am strong enough to do this, to do that, he or she should take an advice, he or she must not be stubborn, because if he does it will turn to something bad, someone have told this person to do something he did not do it, he refused to do it, the person that do this reading must do this sacrifice because of his life, death is ahead of this person ebo to derive away this death, ebo for longevity this person must not play smart or think may be he is very wise, what is said will come to reality if this person refused to do the sacrifice and this person must not be too harsh or be very wicked, he or she should do things in easy way, he must not do things that can affect the others.

STORY.

Emmet is the right from his beginning of life, he is very wicked and think there is no other person, no one can do anything for him, he have been doing this several years back, one day he had nightmares and he went for divination, and Ikawori came out for him, priest ask him to do ebo because of death and this death is not natural, this death is going to happen through human beings, he believes that no human being can harm him because he think he is very smart and wise, he refused to perform the sacrifice something like few months later, all human being have plan for him, one night they get fire, all the weapons when they reach Emmet house they set fire on his house he can't run out of that house there is nothing he can do again, he just remember what the priest told him to do, that he should do the sacrifice because of death and this death will come through human being so he started saying that priest have warned him to do the sacrifice but I refused to do so, so this is the gain of ignoring the sacrifice but it is too late for him to make correction for him. That is how he ended his life because of stubbornness and arrogant.

MATERIALS FOR EBO.

He goat, 3 roasters, snails, 3 small peg, money, kola and palm oil.

IKAWORI

NAMES

Sangogbeminiyi sango make me yo be well recognise

ORISA

Sango

Osanhin

PROFESSION

maybe someone involve with medicine that can cure like medical doctor.

Sango priest.

TABOO

Snail.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA IDIN

Alias:

Ikadii

1.

Ika wan titi, wan titi

Ika wan titi

A difa fun Orunmila I, won n ko ebo ko eedi, ko asaasi ti

Ebo won ni ko se

Ifa ma je ki won o le di mi pa

Ewe agemo ogo

Ela mo je ki won o le dimi pa

Ika wan titi wan titi

Ika wan titi

Cast ifa for Orunmila when they are using sacrifice, bad things against him

Priests ask him to do ebo

Ifa please don't allow them to cast bad spell on me

Agemo ogo leafs

Don't allow them to cast bad spell on me.

MESSAGES

Ifa said, some people are cursing this person, even they are using bad charms against this person, ebo to drive away all bad things they may put or wish this person is like they put spell on this person, there is one preparation from this verse, (you will pound agemo ogo leafs) ewe agemo ogo and mix it with black soap) blood must add to this soap, he goat must include the materials for ebo, you will now take small blood and mix it with soap you pound, you will now use iyere osun to chant this verse, after you chant it finished mix it together and you will give it him or her. But if this person cannot afford he goat, you can kill roaster to this soap.

STORY

Orunmila is in midst of enemies, they are envy him here and there, they try to tarnish his image, they started using all bad charms against him try to kill him, orunmila notice that things is not going well with him again, he now went for divination, priest ask to do the ebo to overcome them, he perform all the necessary this, priest do this preparation for him, priest told orunmila to use this to bath, when orunmila started using this soap, all the spell they cast on orunmila is not working again, orunmila have victory over all of them.

MATERIALS FOR EBO.

3 roasters, he goat, 3 small peg (akofa), kola, palm oil, money.

2.

Ikadimu dimu

Awo Agbe
Lodifafun Agbe
Agbe ni n be larin iponju
Ebo won ni ko wa se
Ikadimu dimu lo la mi
Ikadimu dimu
Awo Agbe

Ikadimu dimu
Priest of woodcock
Cast ifa for Woodcock
When Agbe is in the midst of poverty
It is ikadimu dimu that make me wealthy
Ikadimu dimu
The priest of woodcock

MESSAGES

Ifa said this person have to do ebo to have money, ifa said this person is lacking good things in life or if this person have something that is bothering his or her mind ebo need to be done to over come this problem, this person have to give offering to ifa so as to achieve all what is seeking for in life, if this person can afford to give she goat to ifa it will be good including gin, kola, palm oil, salt, this person Must have strong believe in ifa no matter what is going through, he or she should not saying bad word to ifa or his or her head because this two orisa is going to fight for him or her and support this person to succeed, this person must be grateful to ifa when things turn to good for him or her, this person must not be ungrateful to ifa and the priests that help him or her to do all the necessary things before this person succeed, this is strong warning from this odu Ikadii, ebo for progress, ebo for longevity, offering ifa is also important as well.

STORY

Woodcock is very popular and wealthy bird, but before he became wealthy bird, he has been struggling for soo many years among the other birds he is poorer bird it turn to extents that the other birds were mocking him that he is very poor he don't have money, he can't afford to buy food for himself and his family, if woodcock went for help from the other birds they will not help him, instead they will start mocking him, making gest of him some bird even told him not to come to their houses, that they don't want to have anything do with poor bird he should stay away, all this pain him very much but there is nothing he can do about he now went for divination, and Ikadii show up for him priest told him to relax that he is going to be rich more than the other birds if he can try as much as possible to do the sacrifice woodcock did not have enough money with him, but he try to do this sacrifice and he gave offering to ifa as well, something like few months later things started changing for him gradually before a month later all birds were hearing that woodcock have rich, he has turn to richer man but alm

those birds feel guilty that if they know that it will turn out good for him they would have been there for him when he need their help, so woodcock started praising the priest.

MATERIALS FOR EBO

She goat, hens, roasters, pigeons, gin, kola palm oil, money, dry fish, dry rat.

3.

Kalankadii, okiti rororo

Adifafun Obo eyi ti rode lo ree jo

Ebo iyi ohun eye lawo ni kose

Kosi eniyan ti sere okiti lojude obo

Ijo ni lebe lejoo, ere obo ni okiti.

Kalankadii, okiti rororo cast ifa for monkey who is going to outside to dance, priest ask him to do the sacrifice to become popular and famous, he perform the sacrifice, no person dare to somersault in front of monkey ,monkey use to play with somersault.

MESSAGES.

Ifa said this person have to the sacrifice so as to perform miracle or be doing something that people will be surprise about, ifa said there are some challenges ahead of this person, sacrifice need to be done to overcome all this challenge, this person must not believe in power or any charms, he or she must not say may be I have charm that confirm or am strong enough to face any war or anything in life, he or she must not say am very smart I can do this, I can do that, no, he should believe in sacrifice, be prayerful in all ways by doing all this his prayer will be manifest and come to reality, ifa said if this person have competition in front of him or her, sacrifice need to be done to be a winner to emerge as first.. ifa say this going to excel among the others this person have nothing to worry about he is going to succeed and he is going to be popular and be famous no matter the challenges is may facing, victory belong to this person, this person must do this sacrifice to achieve all good things.

STORY.

Monkey have competition with the other bush meat, like elephant, lions, leopard, tiger and some other animals before the competition monkey is afraid of other animals because there is a lot big big animal, monkey now went for divination and Ikadii show up for him, priest told him to calm down he will be victorious but monkey still afraid because of other animals, he perform the sacrifice, both lion, elephant, tiger, leopard, zebra, and others they are just laughing at money that they will see how monkey will dance with them, fortunately monkey emerged as will winner, all the people that watching them that were very surprised that when learn how to dance, because his dance is very unique and interesting, monkey is very popular and famous, people are shouting his name and praising him, people show him love. Monkey also over joy that day, monkey now happy and he started praising his priest and he gave to ifa as well.

MATERIALS FOR EBO.

Roasters, hens, pigeons, snails, palm oil, kola, money.

4, Ika wa n titi wa n titi, ika wa n titi wa n ti adifafun araba pataki ti o n ati iroko jo n sota ebo won ni ko se, kowokowo araba o wo mo oju ti iroko, igba ti awa o ku mo loju ti ota awo.

TRANSLATION.

Ika wa n ti ti, wa n titi, ika wa n titi cast ifa for cotton tree when iroko will become his enemy, they ask him to perform the sacrifice, you will wish cotton tree to fall but it will never fall, when we are not die priest enemy should put in shame.

MESSAGES.

Ifa said the person that cast this odu Ikadii should the sacrifice to have victory over enemies, this enemy is very tall person ebo need to be done to overcome this enemy, ifa said this will great in life ebo to achieve this, no matter what people may saying against this person ifa is going to give him victory over it, may be in this person family he or she should do the sacrifice to become the leader in his family but when this come to reality some of his family will gang up against him, they will wish to destroy him they may want to attack him but he is going to have victory, this person should not relent this person should have believe in ifa, he should not say bad words to ifa, sacrifice need to be done to be victorious over all this enemies, this person have to be generous to other people no matter how people may tackle him or gang against him, been generous or faithful will surely give him victory and surely help him to achieve all his wish.

STORY

Cotton tree is in the midst of enemies in the bush all big big tree in the bush, they are after cotton tree but cotton tree doesn't know that other tree are not happy with him, one night he have nightmares and he went for divination, Ikadii show up for him and priest ask him to do the sacrifice so that he can have victory over all this enemies and priest told him to be kind to them not to be harsh to anybody and priest ask not to leave or forget ifa, he should be appeasing ifa time to time he have victory over all this enemies, he is now living with peace of mind no one disturb him again, all this enemies accept him as their leader, he is very happy and he is praising his priest that if not for the sake of his priest may be they would have get him, but he is still alive doing good things in life, but he don't react to those enemies that are after him, he is still embrace them all instead.

MATERIALS FOR EBO.

He goat, roasters, hens, pigeons, palm oil, kola and money.

IKADI

Names

Ifayomi Ifa save me

ORISA

Ifa

PROFESSION

entertainer

Ifa priest

TABOO

Agbe bird

Monkey

Snail

Most eat on time.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA IROSUN

1, Moduro duro owo mi o to isin, mo bere bere owo mi o to isin, agba kan agba kan lomu mi da gba yeke, o mu mi dagba yeke tan isin wosi mi loju isin wo simi lenu, adifafun ejika gogoro eyi ti o gbe osun lo igb, nje awo ni o gbe awo dide, ejika gogoro ni o gbe osun re gbo, awo ni o gbe awo dide.

TRANSLATION

Am awaiting but my hands cannot touch the isin (seeds) am also bend down my hands cannot touch the isin (seeds), it is one elder that uplift me after he uplift me, isin (seeds) come down to my eyes and it come down to my mouth cast ifa for shoulder who will take osun staff to groove, it is priest that will uplifting the same priest, it is shoulder that will take osun staff to the groove, it is priest that will uplift the priest.

MESSAGES

Ifa said, the person that cast Ikarosun, this person need to do ebo for longevity, this person must be helping the other people, this person must blood feed the osun staff, this osun staff have important role to play in life of this person, this person must go through ifa initiation but if this person have already initiate to ifa he or she should take care of his or her very well, also ifaifave important role to play as well, ifa is going to reconstruct this person's life, so this person must take care of very well, he or she should do the ose ifa every five five days which is ifa's week, ifa initiation is very very important for this person, ebo need to be done because of sickness if this person is noticing some strange feeling in his or her body, this person must say it out on time so that it can be cure immediately, said this person is trying to work hard to be someone in life, but still he or she is still struggling to achieve his or her aim, this person should do ebo and give offering to ifa and osun staff so that all his or her wish can be achieve in life.

STORY

In the old days shoulder is a priest, and osun staff is felt sick, osun do the consultation and Ikarosun came out for him, shoulder told him that he need to be initiate to ifa before he can be heal, that time osun is having financial issue but shoulder help him osun also a priest, we need to help ourselves, shoulder sent message to other babalawo (priest) around him that there is emergency ifa initiation in so so day, shoulder is the one who bought all the materials for the initiation because he strong believe that ifa osun staff is alive, he will be useful in future all the priests initiate osun staff before they finish this ceremony he is feeling better gradually in his body, before the third day of his initiation he was healed and cured, he feel strong more than before, since then you can't find osun staff felt sick again, he feel strong day in day out, that is why osun staff always be on stand, it is taboo for osun staff to bend down, he always stand, they warn him to take good care of his ifa, he must be feeding his ifa time to time and he must not neglect his ifa for any reason, by feeding his ifa every time he will always feel healthy and be bless as well.

MATERIALS FOR EBO.

Roasters, hens, she goat, pigeons, dry rat, dry fish, gin, kola, palm oil, and money.

2, Owe salasala kafi ida haa eyin adifafun orunmila won ni koru ebo si laiku ara re, nje agbigbo ni wonran silekun iku momo n le oun bowa mo rere.

TRANSLATION.

Owe salasala we can use sword to scratch the back cast ifa for orunmila, when they ask him to do the sacrifice because of death hoopoe open the door it is death that is after me.

MESSAGES.

This person have to do the sacrifice because of death, death is after this person, ebo for longevity, this person is having nightmares ebo to drive away all bad dream, this person a lot of things that bothering his or her mind, ebo to overcome all this problem, this person must not engage his or her self in any bad habit or fraud issues, there is a lot of challenges ahead of this person ebo to overcome this problem is very important, if this person want to travel to somewhere he or she need to ask ifa before he go.

STORY

Orunmila is having bad dream continuously day in day out, he is dreaming that death is pursuing him here and there in his dream, when he wake up again, he will notice the traces of death as well, he went for divination, Ikarosun came out for him and priest ask him to perform the sacrifice, they told him to appease egungun (masquerade) because this some people gang up against him using bad strong charms for orunmila and orunmila did the sacrifice and give offering to egungun (masquerade) after he did all the necessary things, death leave orunmila alone and orunmila started living his life without any fear again.

MATERIALS FOR EBO.

He goat, 3 roasters, hens, pigeons, palm oil, kola, money.

3, Ika rusu rusu adifafun eje ti se ala barin ara, ebo won ni ko se, eje ni ba ara rin lara fin je ara.

TRANSLATION.

Ika rusu rusu cast ifa for blood who is supporting the body priest ask him to do the sacrifice if not for the support of blood, there will be no body.

MESSAGES.

Ifa said that this person must do the sacrifice for his or her blood to be flowing regularly not to have any problem with it or this person must do the sacrifice not to have any kind of diseases in his body system, if this person is seeing or notice some strange things in his body he or she should say it out, so that it can be cure on time, ebo drive away sickness and all bad thing. Ebo for good health, so that he can be healthy. Ifa said this person should do the

sacrifice so that he or she can get support from other people, he may need help from other people so that he can get help.

4, O kawon mole bi eji ale, o ka won mona bi eji Aaro, kutukutu nika ti ka irosun mole nitori edan eku adifafun Osun gagaraga awo ni korubo ko mo dubule aisan, Osun gbori ro ko mo dule, Ooro laa bosun.

TRANSLATION.

It meet them in the house like evening rain, it meet them in the street like morning rain, it is early in the morning that ika meet irosun in the house because of rat, cast ifa for Osun staff, priest ask him to do the sacrifice he should not fall into sickness, osun staff you should stand up, you should not fall down, it is on stand that should met osun.

MESSAGES

Ifa has good message for the person who consult this osu ifa, ifa said this person should do ebo not to fall into any type of sickness, ebo for longevity ifa said this person may be facing some problem concerning his health, ifa said its going to be cure, ebo to drive away all the sickness this person may face, this person will need to add used clothes to ebo this is going to drive away all the bad bad thing in his life. This person need to bood feed osun from this odu ifa, if this person can afford to have his or her own osun staff, it will help him a lot and learn how to feed it with kola, Roaster, gin palm oil, but anybody that initiate to ifa cannot eat from that roaster they used to appease Osun.

STORY.

Osun felt sick and it's terrible sickness, some of his colleagues think he will die, they take him to several places where will cured him but it's not work out well with him still. Somebody gave them advice to make a divination for osun, it is Ikarosun that show up for him and priest told him that if he did this sacrifice he will be heal and he did the sacrifice after he perform the sacrifice gradually he is getting back to his normal health again, he was healed and cured, since then no one can see osun staff where he felt sick or fall down, it a taboo for osun to fall down since then, because they used some herbs for him that make him feel healthy.

MATERIALS FEBO

He goat, 3 roasters money, palm oil, kola.

IKAROSUN

Name

Dosunmu to be rely on Osun staff

Ifatola ifa is enough to stand by as wealth.

ORISAS

Ifa

Osun staff.

PROFESSION

Ifa priest.

To involve in any kind business

Taboo.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OWONRIN

Alias

Fika Wonri

1.

Fika wonri fo kunrun wonse

Adifafun osumare ego tise omo onitori nigba ti n se ogbogbo arun ri nara kaka alai le dide
Ipepere iya lamuse agbon lafi gbon arun danu.

Fika wonri fo kunrun wonse cast ifa for osunmare ego (newly moon), whom is son of onitori when he felt sick, when he is struggling to be heal priest ask him to do ebo, we have used ipere iya and we have used basket to drive away all the sickness.

MESSAGES.

Ifa said this per should do the sacrifice because of sickness and if this person are notice some strange things in his body he or she should say it out that it will not change to something that wi not be able to cure, there is ifa preparation from this person from this odu Ikawonrin ,ifa said ebo need to be done to avoid any type of sickness may occur ifa is going to protect him or her from any bad dream, this person need to do ebo to be successful in life, ifa said this person have to do ebo so that he or she will not be using his money on any type of sickness, ebo need to be done for this person to stay healthy this ebo is not for only this person he or she need to do ebo for his or her children also, if this person stay healthy so it will not turn to his children, longevity is most important for the person from this verse he or she must not ignore the sacrifice it will better for this person to do this sacrifice to avoid any sickness. Ifa said this person must show some appreciation if some one help him or her he must not be ungrateful he or she must know how to appreciate some one, it is very important for this person from this odu Ikawonrin.

Fika wonri fo Kunrun IFA wonse molde para el ego osunmare (nueva luna), quien es hijo de onitori cuando sintió enfermo, cuando él está luchando para ser curado cura le pida que haga ebo, hemos utilizado iya IPERE y hemos utilizado la cesta de ahuyentar a toda la enfermedad.

MENSAJES.

Ifa dice que esta persona debe hacer ebo por razones de enfermedad y si esta persona empieza a notar algunas cosas extrañas en su cuerpo Ifa dice que hay que hacer ebo para evitar que cualquier tipo de enfermedad se manifieste, esta persona tiene que hacer ebo para tener éxito en la vida, Ifa dice que esta persona tiene que hacer ebo para que su dinero no sea utilizado para curar cualquier tipo de enfermedad, el ebo se hara para mantenerse saludable.

Este ebo no es sólo para la persona, se tiene que hacer ebo para sus semejantes cercanos (quizás hijos) para que tengan longevidad. Ifa dice que esta persona debe mostrar cierto

aprecio a todo aque que le ayude y jamas debe ser desagradecida. Se recomienda apreciar a las personas, esto es muy relevante en el Amulu Ikawonrin.

Osunmare ego, era hijo de Onitori, Osunmare ego se sentía enferma y su padre era una persona muy fuerte y poderoso en esa ciudad, pero cuando su hija Osunmare ego se enfermo, intento usar todo su poder y capacidades para lograr curarla pera infortunadamente nada resulto, él no pudo curarla, incluso llamo a sus homólogos de la vecina ciudad para ayudarlo a sacar a su hija de la enfermedad, todos sus colegas fracasaron en su intento de curarla, ni siquiera pudieron saber el nombre de la enfermedad, posteriormente, su padre fue por adivinación para su hija y con ello saber la causa de la enfermedad

Ikawonrin se manifestó y le dijeron que se curaria, pero que tenia que hacer ebo para curarla, le dijeron que tenia que preparle un jabon para evitar cualquier tipo de enfermedad, su padre no creía que sanaria porque ya había probado de todo para curar a su hija, sin embargo a pesar de sus dudas hizo el ebo y a los pocos días después de los baños y los tratamientos empezó todo a mejorar, todos estuvieron contentos y él expreso a todos los ciudadanos que dieran gracias a su Babalawo por que si habría sido por él todo se habría arruinado pues él no podría soportar el dolor de perder a su hija, él dijo que la gente debe estar dando gracias al sacerdote por lo que hizo por su hija.

STORY

Osunmare ego, he is son of Onitori, this Osunmare ego felt sick, his father is a very strong and powerful person in this town but when his son Osunmare ego fall sick, his try to use his Power to cure him all his ability to this is not work out fine, he can't cure him, he even call his counterparts from neighboring town to help him out from his son sickness, all his colleagues try a lot to cure him but they cannot cure him, they can't even prescribe his **sickness, later his father went for divination about his son sickness to know what exactly what is happening to his son and Ikawonrin show up for him priest told him that he will be heal but he need to do the sacrifice for him and priest said he is going to do one ifa preparation for this son, his is going to drink it, use it to bath and he is going to get healed, his father did not believe that he is going to be heal because he had already try his capabilities to cure his son which is not work out for him**, but just use one mind to d do the sacrifice after he performed the sacrifice he took the herbs that priest told him to use for his son, he started using it for his son after few day he Onitori's son started getting heal little by little before it will turn to something like two weeks, he has recovered a lot, his father also surprised that the sickness he and his counterparts have tried to cured, they don't even know what exactly is happening to him and it have healed now, he is praising his priest and he is very grateful to him, Onitori even told the people of Onitori that if not for the sake of priest his son would have die by now, he said people should be thanking the priest for what he did for his son.

MATERIALS FOR EBO.

3 roasters, hens, he goat, snails money, kola, Palm oil.

2.

Ika wonrin wonrin
Adifafun akika elewu irin
Awo ni korubo saiku ara re
Iwo akika elewu irin iku o ni pa o
Ao jo seemi

TRANSLATION.

Ika wonrin wonrin cast ifa for akika whom is iron clothes, priest ask him to perform the sacrifice because of death, akika whom is iron clothe you will not die, we shall meet in the next year.

MESSAGES.

Ifa said, the person that consult this odu have to do the sacrifice to avoid death ifa said this person is going to be elevates in life, firstly he or she need to take care of his or her life very well, ifa said this person is a very strong and powerful person but he or she must not believe in self-defense, this person have to be doing the check up like this time to time, this person should have strong believe in reading and sacrifice, doing reading will put more light into this person's life, sacrifice is more important for the person who consult this odu Ikawonrin this person should not believe that I have one charms that now if I use it nothing will happen to me in the next twenty or thirty year, check up and sacrifice like this is the only thing that can make him strong and untouchable for enemies, ifa said he is going to protect him or her from any kind of bad things that may want to come to their ways, this person must not ignore the sacrifice or this person have already ignore some warning, they have told him to do something but he did not perform what they told this person to do and this is affecting him a lot, this person should yield to an advice it will good for him or her.

STORY.

Akika is very strong person, his clothes is very strong it's something like iron , he is living is life without any trouble but suddenly he noticed that some of his colleagues were not behave like before, but he doesn't know that something is going wrong, one day he had a nightmare, when he wake up he was scared about this dream he is wondering what is happening to him, but when the day break he went for divination and the odu that came out for him is Ikawonrin, priest told him that he need to do the sacrifice because of death, he told him (Akika) that he will need to use one of his used clothes for sacrifice because of his life, he performed the sacrifice and all necessary things he supposed to do and his sacrifice was accepted, after he performed the sacrifice the clothes that priest ask him to do the ebo I, esu have changed it to something strong like metal his skin have changed to iron metal, if any even thing are coming Akika know how to used his body to protect himself, even if the Hunter want to kill him, he knew how to used it to cover his body, its not easy for Hunter if he is going to kill Akika. But his longevity come to reality, Akika live longevity on earth this person does not need to be the

afraid or entertaining any fear because of death ifa is going to take care of that very sure if this person can do person the sacrifice.

MATERIALS FOR EBO.

Hens, roasters pigeons, she goat, gin, kola, palm oil, money.

3.

Ka ika wonrin

Kafi okunrun wonse

Adifafun Adekola tise omo alaketu

Kafi ika wonrin kafi okunrun wonse

Adifafun Afokobu tise omo awujale

Kafi ika wonri kafi okunrun wonse

Adifafun Aolee tise omo alaafin oyo

Ebo won ni won o se ero epo ero ofa e wa bani laarin ire.

TRANSLATION

Kafi ika wonri kafi okunrun wonse cast ufa for Adekola (name) whom is son of Alaketu (town), kafi ika wonrin, kafi okunru wonse, cast ifa for Afokobu whom is son of awujale (town) kafi ika wonri kafi okunrun wonse, adifafun ifa Aolee whom is son of oyo oyo (town) they ask him to do the sacrifice, people of ipo people of ofa, come and meet us in the midst of joy.

MESSAGES

Ifa said, there are three people from this that they have to do the sacrifice together because of good wealth, this three people that ifa is talking about they are destined to be do things together, they are going to be great in life but they must be separated for any reason, if they tried to separate it will affect them in every aspect they should stay together, if there is any issues between this friend they have to settle it amicably, because ifa is going to bless them abundantly and they should not be greedy about money ifa know how is going to bless each one of them and those people need to be warn not to engage in any fraud or stealing, ebo need to be done to avoid all this, this person should do things with normal ways ifa said this person is going to be rich in life but he or she will face some challenges ebo need to be done to overcome any challenges that may occur, this person need to have strong believe in ifa and other orisa, this person might be seeking for something good in life, they will have it but they need to perform the sacrifice, this should not be worried about a this, ebo is going to take care of everything.

STORY.

This three children , Adekola whom is son ofa Alaketu, Afokobu whom is son Awujale, Aolee whom is son of Alaafin of Oyo township, all of them are friends, their father is royal King in yoruba land and they are very strong powerful king in yoruba land all were friends they grow up from childhood as friends but all this children are very stubborn child because they are from royal family they are not well trained, if those saw an elder person they don't know how

to respect the elders, insulting people in their different town they don't have respect for both men and women, they are just misbehaving here and there but one night father have the same nightmares in their various town Alaketu sent his guard to Awujale and Oyo township concerning his nightmares when guard reach those town Awujale told those guards that he had the same nightmares likewise Alaafin of Oyo said the same thing, when this guard return to Alaaketu and those guards delivered what the other king told them about the nightmare they had, Alaketu were so surprised, he later sent for those king again that have to find solutions to this nightmares on time before it's getting late, later they sent for the priest to come and check ifa for their sons when priest will do the divination it's Ikawonrin that show up for them and priest delivered the message to them and he give them strong warning about those children that their father should call those children in to attention they should teach them on how to behave, how to respect the elders, they have done things in wrong way and this have turn out on negative ways for those children that why they had this nightmares their father perform the sacrifice for their sons and their sacrifice is accepted but their father did well they call them to attention and trained them on how to be respectful to an elder, how to talk in the midst of people, that is how those children started behaving normal in town, those children are now having friends in their town things bare now work out well with them and they are giving praise to their priest.

MATERIALS FOR EBO.

Hens, roasters, he goat, pigeons, snails, kola, Palm oil, money.

4.

Ikawonrin
names
Adekola crown brought wealth
Dopemu to hold on Ifa well
Orisa
Ifa
Profession
Ifa priest.
Taboo.
Akika.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OBARA
Alias
Ika ba Olobara ba

1.

Ika lo gagaga loto erin, olobara lo bere loto efon adifafun oke ti o soko aiku ebo wonni kowa se, oke ario laiku more.

TRANSLATION

Ika is very tall in elephant size, olobara bend down in buffalo size cast ifa for him whom will be the husband of death, they ask him to do the sacrifice, him we saw you in longevity.

MESSAGES

Ifa foreseen, long life for this person, ifa has good message for person who cast ikabara, ifa is going to protect this person from death ebo for longevity have to be done this person, this person must not fight his wife, no matter what may happen he to try and calm down to avoid any fight at time people is going to look for his trouble but he must calm down or ignore any trouble, because if he fight they will harm him and it may lead to his death, ifa said he is going to amend this person's life, ifa need to appease for this person because of longevity and prosperity as well.

STORY.

Hill (oke) he is husband to what they are calling death but before he got married to death he has been having some bad nightmares almost everyday, dreaming that he is with death living together doing this together immediately he woke up he was wondering that how he will stay with death, definitely it is time for him to pass away but something come to his mind that he have to go for divination before any, when the day break, he went to his priest and he narrates his nightmares for priest, priest cast ifa for him and he saw death moving around him, priest told him to perform the sacrifice on time so as to avoid this death priest told him that is like he marry death in his dream and if care is not taking it may lead to his grave, oke (hill) was very afraid, but he perform the sacrifice after he have done this, death cannot take him away again, that is why people are calling him a man who married to death and he live longer, his longevity came to reality for him, he is praising his priest.

MATERIALS FOR EBO.

3 roasters, 2 hens, pigeons, money on top of ebo.

2, oke awo won lode ijesa difafun won lode ijesa, won n fomi oju segbere omo ebo won ni won o se, okan soso ijesa bi ogun wolu, irinwo won bi erin woko, e wa wo omo ijesa gidigbi gidigbi, e wa wo omo ijesa.

TRANSLATION.

Hill the priest of ijesa land cast ifa for people of ijesa land, when they crying of no children, they ask them to perform the sacrifice, one of person from ijesa land is like war reach town, four hundred of them is like elephant enter farm, come and look children from ijesa land how they strong come and look at ijesa child.

MESSAGES.

Ifa said, this person must do ebo to have his or her own child, ifa said something is bothering this person's mind or he or she is seeking for something valuable in life, ebo need to be done to achieve his or her aims, if this person is seeking for children he or she will have it, ebo need to be done to get it, ebo this person to stay healthy not engage in any kind of sickness, ifa said the children that is coming for this person they great children ebo need to be done so that when this children is growing up something bad might not happen to them, this is going to be bless with something that is not common in life, this that will be very special and other people will be seeking for it as well, ebo need to be done to achieve all this.

STORY

People of ijesa land they are crying because they don't have children, they are not much in town, in the oldies day, their neighboring town they used to take war to ijesa land, and they wil succeed because no children that will help them this have been happen to them time without number, and they went for divination and Ikabara came out for them priests ask them to do the sacrifice so that they will have plenty of children with good health, children that will fight for them, children that they will proud of, they should perform they sacrifice if they do this, they will have rest of mind they perform the sacrifice, few months later their women started having pregnant, those women are not believe they can still give birth again they have loss hope entirely, but they have plenty of children and those children are the one protect their parents from war... those neighbouring town that they use to take war to ijesa land they are no longer have power or boldness of doing something like that again they knew that people of ijesa land they have strong and healthy children that they fight for their parents.

MATERIALS FOR EBO.

She goat to appease ifa, hens roasters, pigeons, gin, kola, palm oil, money.

3, Ikaba olobara ba, olowo ni ba obinrin abi hoho riporipo, adifafun orisa nla osere mogbo nijo ti n ranje ile losi iranje oko won ni ko kara giri ebo niko wase, nje orisa oseremogbo mo tewo ko ko iwa wa fun mi.

TRANSLATION.

Ikaba olobara ba, it is richest man that is cover lady's nicked cast ifa for orisa nla oseremogbo when he is going from iranje ile (town) to iranje farm, priest ask him to perform the sacrifice, orisa nla oseremogbo I strengthen my hand give me wealth.

MESSAGES.

Ifa said, this person have to give offering to orisa, orisa have a vital role to play in this person's life, ifa said if this person want to travel to somewhere ebo need to be done to go safely and come back safety, ebo to get enough positive things from this journey, orisa is going to bless this person abundantly, orisa nla is going to protect him or her from any evil even this person can have orisa object or initiate to orisa nla fully.

STORY

Orisa nla oseremogbo is going from iranje ile from iranje oko he has been traveling from one town to another try to do some work for people but this people are not paying him money, he has been doing this for so long time he doesn't have any savings but when he ready to go to iranje ile he now went for divination priest ask him to perform the sacrifice, he performed the sacrifice and he give appeasement when obatala reach iranje ile, people started coming to him and they paid him with huge money. He is having people's attention coming to him for spiritual issues, anybody that obatala pray for it will be granted as his wish, people from iranje started praising him for his good and adorable work he did for them, obatala also started praising his priest.

MATERIALS FOR EBO

Plenty of snails, roasters, hens, pigeons, palm oil, kola, money.

4, Kate bara ka ku o nibe adifafun ekun, ekun ni n be larin ota eranko won ni ko kara giri ebo ni ko wa se nje o wu won bi ki won l mu ekun so, sugbon ina oju ekun ni o je.

TRANSLATION.

Kate bara ka ku o nibe, cast ifa for lion when he is in the midst of bush animals enemy they ask him to perform the sacrifice, they wish to tie loin down but the light in the face of lion does not allow them.

MESSAGES.

Ifa said this person have a lot of enemies that they are not wishing him or her well they are after this person life, ebo need to be done to have victory over this enemies, this person have to add gin to sacrifice this gin because of victory ifa said this enemies are powerful and strong a lot ebo need to be done to be victorious, ifa is going to protect this person from enemy, ifa said this person will be great ifa need to be appease for this person, this person will need to take one bottle of gin from that two bottles, you will need to chant this verse with iyere osun (ifa powder) and put it inside this bottle of gin, he will be drinking it small small in the morning, he or she will surely have victory over all this enemies.

STORY.

All the bush animals were against lion, they turn to enemy to lion all of them are fighting him they don't want to see loin in their midst, because from beginning lion is like small animal he is not powerful, not strong enough, most of this animals were riding him, they are cheating him, and all this is too much for him to cope with, he started struggling from other animal and

he can't move freely like others, everywhere is boring for him there is nothing he will do other animals will against his decision, no one will support him, he feel like committing suicide when it reach one level but he decide to do the divination, and ikabara show up for him priest told him to the sacrifice because of enemy, priest told him he is in the midst of enemy ebo need to be done to have victory over this enemies and he should add two bottles of to the materials of ebo priest told him he need to take one bottle to the house but before priest give it to him, he chant this verse with iyere osun and he put it inside this gin priest told him to drink out of it early in the morning before he set his eyes on anybody, lion started doing this every morning before he will see any animal his eyes will change to red, other animals started afraid of lion they can't face him or look his eyes face to face, they are running away for him, that is how he have victory over all this enemies. He started praising his priest.

Ikabara

names

Orisajinmi orisa give me a valuable gift

Ifamuyiwa Ifa give good people

Ogunkoya ogun fight for me

Orisa

Obatala

Oke

Ogun

Profession

Warrior.

Taboo.

Elephant

Buffalo

Tiger.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OKANRAN
Alias
Ika kan / Ika kankan

1.

Asese ileke, ileke naa asese adifafun orunmila baba nsunkun alai lobinrin ebo won ni kose, oniru momu gele mi loyin, gele esu laise temi, elepo, oniyo, momu gele mi loyin gele esu laise temi.

TRANSLATION.

Asese beads, beads also asese, cast ifa for orunmila, orunmila is crying of wife priest ask him to perform the sacrifice locusts beans seller I present my head tie to you, devil head tie is not my own, palm oil seller, salt seller I present my head tie to you. Devil head tie is not my own.

MESSAGES.

Ifa foreseen wife or husband for the person who consult this odu Ikakanran, ifa said this person is looking for something and what ifa is talking about is more precious to this person, ifa said one person is going to have one wife that she will be a good wife to this person, this girl that ifa is talking about is like they were destined to be together, or if this person have already married he should not fight his wife his wife is a very and wealthy wife if he is fighting his wife is like he is blocking his way of success, but if it is a woman that do this reading she should not leave her husband house for any reason no matter what happen in her husband house, she should bear it, she is going to achieve it later or sooner, egberun (comrade of heaven) need to appease for this person, so that they will support and produce for this person abundantly, and esu need to be appease as well if possible for this person to have pot of egbe it will help him or her in future, head tie need to add to the materials for sacrifice and this person need to be appeasing egbe and esu time to time, those two orisa is going to protect this person from any evil things that may want to happen to this person, this person have to yield to any advice or warning people may tell him or her, ifa said one luck or blessings is coming to this person's way, ebo need to be done to achieve this but when this person get this blessings he or she should show it to ifa, he or she should show appreciation, by doing this ifa is going to bless him or her more, this person should not forget to give offering to egbe and esu as well if is going to grants this person his wish for sure.

STORY.

It is orunmila that he didn't have any wife in the house, he is doing everything alone, ifa said this person that come for divination, and this person is going to use she goat appease ifa, it is orunmila that will provide for this person and grants him or her is wish, no one to help him at all, he have been doing this for several years, people have been mocking orunmila that he don't have good character that is why all the women are running away for him, this news have spread in their town

Orunmila tried to get a lot of women as wife, but all of them are refusing to marry orunmila and orunmila doesn't know the reason why all of them ignoring his proposal, and orunmila when for divination to know what is really happening to him when priest do the divination for him it is Ikanran that show up for him, priest told that he is seeking for something that is important to him or more precious to him, ebo need to be done to achieve this orunmila explain everything that is happen to him concerning the wife, priest told him that he need to perform the sacrifice that he will get what he is seeking for if Orunmila can do the sacrifice and priest told him to use she goat to appease ifa because it is only ifa that can provide his desire, and esu, egberun (comrade of heaven) need to appease as well, Orunmila performed the sacrifice and the woman Orunmila married too willingly marry Orunmila since she marry Orunmila, orunmila started having progress, things is moving on well for him, Orunmila was very happy a lot, he started praising ifa and the priest for everything he have done for him too, people that are mocking Orunmila before cannot do anything again, because orunmila got married to the best and destined to be with.

MATERIALS FOR EBO.

4 hens, money, palm oil, kola.

2.

Ikanran soso lolohun fi mohun adifafun esin ti lore rate leru, ibi ounsoro nsoro ibe ni ounbebe wa adifafun ito nijo ti loree bebe loran lodo Ate ebo won ni kose, ero epo ero ofa ewa bani laiku kangiri.

TRANSLATION.

It's only one finger that the owner use to take his own, cast ifa for horse when is going to buy Ate (something like gum) as slave they ask him to perform the sacrifice where there is talkative, is there the person that will pleaded cast ifa for spilt when he is going to pleading from Ate people of ipo people of ofa come and join us from longevity.

MESSAGES.

Ifa said this person have to do the sacrifice if this person want to invest in some business he or she need to ask ifa before starting this business, he or she need to ask if this work is good or not, so that he or she will not invest in wrong business, apart from this, he or she must be caution from his speech so that he will not problem because of his or mouth, if this person know that he or she have offended someone he or she should find way to make apologies, ifa said this person is really angry with the person that perform this divination, this person should try to avoid any problem or any fight, some Will be trying to get this person angry but he or she should know how to control his or her temper, ifa said this have to appease orisa obatala, snails, kola, and gin can use to appease obarala, obatala is going to bless this person abundantly, obatala have a vital role to play in this person life, if this person can have the object of obatala or going through the full initiation it will be very good for this person, said this person have been making some prayer and this prayer was not accepted or be granted, so ifa said all his or her prayer is going to be accept this time around, obatala going to bless

him or her and ifa said this person must do perform the sacrifice so that some people might not gang up against this person, this group of people may try to trap him or her, ebo need to be done so that he or she will not be catch by enemies, ifa said he is going to protect the person who cast this odu Ikanran from any evil that may come to this person's way, this person should do the sacrifice to be victorious.

STORY.

Horse is a very rich and he have several slave that he is using to do the transaction between him and other rich man in city, he have been doing this business several years back things are moving on well for him and he hear that there is one slave from neighboring town that is very strong and horse want to go and buy this slave whom happen to be Ate, he went to buy this Ate as a slave after he bought Ate he started using him, using him for farming, he has been using him a lot, due to what he heard about this Ate before he bought him, he abandon other slave focusing on this Ate and work is too much for him, anytime Ate woke up in the morning he will start praying for total freedom because the work is too much for him, there is one person who mentioned Ate to horse, whom to happen to be Split (ito) but Ate went for divination on how he will be totally free from this slavery work they are using for, when priest make a consultation for Ate, it is Ikanran that came out for him priest told him to do the sacrifice of longevity and he will be totally free from this bondage, priest told him that there is one person that point him for horse from the beginning this person close to him this person is enemy to Ate, but he should do ebo to be totally free and this is coming for apology and when this person come to him, he should forgive him and Ate perform the sacrifice, his sacrifice was accepted few months later spilt (ito) came to Ate he is begging for forgiveness as ifa mentioned it early but due to what priest have told him to forgive him and he forgive him, willingly horse that is boss to Ate free him to be on his own not to be used as slave again everything is just work for him as magic and he started giving thanks to his priest that if not for his priest he will still be using as slave again, he now started living new life as independent person.

MATERIALS FOR EBO.

he goat, 3 roasters, 3 small peg, 3 palm oil, money.

3, Ika lawo aye, olokanran lawo ode orun, adifafun ewu ti n losi ibuje omo araye won ni korubo aru segun ota, ero epo ero ofa ewu o ni ku soko iwaje...

TRANSLATION.

Ika is the priest of earth, olokanran is the priest of heaven cast ifa for giant rat, when he is going to the midst of human being to eat, people of ipo, people of ofa giant rat will not die in the labour farm.

MESSAGES.

Ifa said, the person who cast this odu Ikanran should do the sacrifice for good living, ifa said if this person want to travel to somewhere ebo need to be done to avoid any bad things,

ifa said this person have to perform the sacrifice so that he or she will have good save, not to be struggling before he or she can get daily bread, ifa said been finding daily bread for this person there is a lot of challenges or a lot enemies that they will be looking for his or her down fall, ebo need to be done to avoid all this bad luck or any bad wishes ifa said this person need to perform the sacrifice to be going safely and to be come back safety, ifa said this person will not be witness any difficulties in life, ifa is going to give this person total victory over his or her enemies ebo need to be done to be victorious, ebo for wealth need to be done for this person ifa said this person should not be ignoring this sacrifice, ifa said they have told this person to do something before he or she make this consultation but this person ignored it been ignored it is affecting this person right, ifa said this person have lost some valuable things but this person should perform the sacrifice to regain all his or her lost, this person have to be yield to any kind of advice been giving to him or her, is going to bless this person abundantly if he or she does not ignore this sacrifice, ebo need to be done for this person to be great in life, this person need to give offering to ifa and the person who cast this odu Ikakanran need to take care of iyami (the witches), this person is going to add intestines to the materials of ebo, this person is destined to be great in earth.

STORY

Ewu (giant rat) does not have money to feed himself I, he is a poor man struggling to be something in life, all his struggling is not turn to anything for him and all human being have large farm that they plant different crops something like yam, cassava, maize, coco yam, bananas, beans, all kind of crops and giant rat used to sneak to this farm in the midnight the time that all this farmer will not be at farm, giant rat will go there and take their crops, he will eat in the farm and he will take home for another day I, he have been doing this several days to weeks, when the farmer reach farm in the morning they will notice that their crop have taken by unknown, giants rat have been going there time to time living his life one the all this farmer decided to know who is taking their crops, they make up to be watching or be vigilant and monitoring this farm, they even set trap for the person who is taking their crops, one night giant rat did not go to this farm, when he slept, he had a nightmare that he was caught in this farm by human being, when the day break he went for divination and when priest make a consultation for giant rat, it is Ikakanran that show up for him, priest told him that some people are searching for him or may be giant rat have done something unlawful he stop it, or if giant rat want to go to somewhere he should ask before he proceed, so that he will not enter in to any trap, priest told him that he need to perform the sacrifice not to be kill by some people, giant rat perform the sacrifice and his sacrifice was accepted, priest told him that he need to give offering to ifa, ifa is going to bless him, he performed all the necessary things he should do after he performed all this sacrifice and ifa bless him abundantly he started living well, and he escaped from human being that they are searching for him and he live long.

MATERIALS FOR EBO.

hens, roasters, pigeons, she goat, palm oil, kola, money.

4, Ika kankan kan, olokan naa kankan kan, adifafun orunmila ni gba tin be larin ota eleye, awon iyami la won o ko ni mosun mosun loju orun, won ni ki orunmila o kara giri ebo ni kose, nje iyami foju ba okete, oyin a se won serekun oyin.

TRANSLATION.

Ika kankan kan, olokanran also kankan kan cast ifa for orunmila when the witches (iyami) will turn to his enemies, witches said they will not allow orunmila to sleep in midnight, they ask orunmila to perform the sacrifice, it is when iyami (witches) set their eyes on giant rat it's smile that will come out from their mouth.

MESSAGES.

Ifa said this person should the sacrifice because of the witches, ifa said the witches are blocking this person's way of success ebo need to be done to be free from the witches, this witches are seriously fighting the person who cast this odu Ikakanran, ifa said this person need ifa preparation for protection from the witches and ebo need to be done for progress, this person need to perform the sacrifice to have good savings, ifa said this person should take good care of the witches very well and he or she should be controlling his or her word most especially towards women, ifa said this person need to perform the sacrifice so that he or she can have good sleeping night said, the person that cast this odu ifa is having sleepless night it's the witches that cause it, need to be done to have sleeping night this person must try to avoid any kind of conflict or any argue at this time, this person need to perform the sacrifice not to engage into any trouble, ifa is going to protect this person from any evil, ifa said this person have to be making ipese for iyami so that they can free him or her so that this person will be able to achieve all success in life. Ebo iyami is very important from this odu, if this person can take care of the witches very well they will open road for the person who cast this odu ifa Ikakanran.

STORY.

Iyami (the witches) are fighting orunmila both in midnight and during the day, they blocked orunmila way of success, they don't allow orunmila to have all good things if orunmila is sleeping they will disturb him when the day break they will still disturb him as well, all the customer that used to come to orunmila's house all of them are no longer coming to anymore, everything dry for orunmila, orunmila throw it up, it's hang, thing is not going well with him, orunmila do his possible best, everything is not okay for him, orunmila call for his priest to do the divination for him, when his priest cast for orunmila is this oduodu Ikakanranat show up for him, priest told him to do the sacrifice for iyami (the witches) they told him to use giant rat for the witches so that they will free him and allow him to have all good things in life, orunmila perform the sacrifice and the witches accepted his ebo, they free him and allow him to have all his desire, since then orunmila started pleading with the witches and he always give them something in midnight, all orunmila's clients that they are not coming to orunmila, they are now coming to him, orunmila started having progress things are working for him the way its supposed to be. Orunmila cannot dare the witches since then, they turn orunmila to a great man since he is taking care of them very well

and orunmila is praising his priest, orunmila said if not because of the sacrifice he performed he will not change to something good in life.

MATERIALS FOR EBO.

Giant rat, 3 Roasters, hens, pigeons, palm oil, kola, money.

Ikakanran

Esusemiloore Esu do me a big favor or bless me

Ifalaja ifa mediate to conflict

Orisas

Esu

Ifa

Profession

Trader

Taboo

Horse

Giant rat

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OGUNDA

1, Ikagunda awo olonko difafun olonko omo ola to ti run, ti ola naa si tun n pada bo wa, ebo won ni ko wa se, keepe, kejina ka wa bani ni jebutu ire.

TRANSLATION

Ikagunda priest of olonko cast ifa for olonko the son of perished wealth, that the same wealth is still coming back to him, sooner or later come and meet us in wealthy.

MESSAGES

Ifa say, the person that cast this odu should do ebo because of wealth, or this person have lost some valuable things in life, sacrifice to regain it back or ebo not to loss something important in life, this person should have faith in ifa, ifa said this person is suffering a lot ebo to be prosperous in life. ifa need to be appease for the person that cast ikagunda, ifa said he is going to fight for this person to regain all his lost or not to loss anything valuable in life. You need to ask ifa what this person is going to use to feed ifa. If this person can afford she goat to feed ifa with kola and gin it will be better.

STORY

Olonko he is from rich family, his forefathers are very influential people in town but before he grew up everything have perished, he suffered a lot, he try his possible best to be come somebody in life, and he went for divination, and he cast ikagunda, priest ask him to perform the sacrifice, priest told him that all this wealth that have lost is coming back again, he did not believe that he will regain all this wealth back, but he did the sacrifice, that is how he started recover all his forefathers properties again he now started living in good life.

MATERIALS FOR EBO.

Hens, roasters, pigeons, she goat, gin, kola, snail, dry fish, dry rat, money.

2, ikagunda awo olonko difafun olonko eliri, nijo ti m loko alero lodun, ebo won ni ko se, ipin ai sebo igba aiteru, ikagunda momo de awo olonko, eyi ti ifa o se me mo, apa okete di apa oya ikagunda awo olonko.

TRANSLATION

Ikagunda priest of olonko cast ifa for olonko, when he is going to yearly farming, priest ask him to do the sacrifice, he hear the sacrifice he ignored it, here is ikagunda priest of olonko what ifa is going to do we don't know, the hand of giant rat turn to hand bush pig, (hedgehog). Here is ikagunda priest of olonko.

MESSAGES

The person that cast ikagunda have to do ebo not to engage in any problem, or not to be lying against him or her, this person must not ignore the ebo, giant rat most include to ebo, if this person want to travel to somewhere he need to ask before he proceed for the journey, ifa

said the person who cast ikagunda should be vigilant, some people may want to arm this person, ebo to be done to drive away all the negative forces, this person must not engage himself in any bad habits, he should be truthful in anything he is doing.

STORY

Olonko eliri, he is a farmer, he had large farm, that plant different crops, he has been doing this farming work since his tender age, he try a lot to become a well known farmer, but one the he went for divination and priest ask him to do ebo so that he will not engage in any trouble or any that he did not know anything about might not cost him any trouble , he believes in himself that who will lie against him because he is very popular in town, he dare ifa he did not do any sacrifice, the king of his town have one hedgehog (bush pig) but one day, this hedgehog can no where to found in the palace and king direct all his maiden to look for this hedgehog, this same day olonko eliri kill one big giant rat on his way coming back home he met King's maidens, they saw blood in his bag they stopped him and query him, they checked his back and this hedgehog hand in his bag, but he denied it, he tried to tell them that it is giant rat is inside the bag, they took him before king no one to be his witness, he just remember what the priest told him not to involve in unknown issues.

MATERIALS FOR EBO

Hens, roasters, pigeons, giant rat, one cutlass, kola, palm oil, money.

3, Eyele gbako beni ko loju, adie kun yungba beni ko lelegbe adifafun won nilu ika, won n fomi oju se gberere ire gbogbo ebo won ni kose, molu a ni ika yi o ti kun-un.

TRANSLATION.

Male pigeon doesn't have eyes, fowl make some noise it doesn't have backup cast ifa for people of ika land, when they are crying of all good things they ask them to perform the sacrifice, cow always saying ika town is not full yet.

MESSAGES.

Ifa said, this person must do the sacrifice to be great in life, ifa said, the person that consult this odu is seeking for something ebo need to achieve this, sacrifice need to be done to be successful in life, aje(wealth) need to appease, he or she should have great in life but some people are after this person, they are disturbing him or her seriously, he should do the sacrifice so that he can achieve his aims and objectives, there is a lot of luck for this person, he or she need to appease very well, even if this person can be doing it time to time it help him aje, ebo need to be done to be a leader in society, ifa see this person as a leader in the society but he should have good character and good habits as well, ifa is going to protect this person from any bad luck, if this person can bath in to the flowing river that will be cleansing soap to drive away all bad things that may disturbing this person.

STORY.

People of ifa land (town) are crying of wealth and good things, all the good things were not in their side, all their efforts are in vain they tried to achieve success in life but everything is not in their side, they throw it up it hang all the farmers they can't get something meaningful from the farm, no water in town to drink, everywhere was very dry all the people living in this town were shouting here and there, no water to bath, no water to wash clothe, no water to cook, it is very hard for people that living at Ika land because things is not easy for them at all, they went for consultation, it is Ikagunda that show up for them priests ask them to perform the sacrifice so that things can change to good for them again, they perform the sacrifice when it reach something like two months, things started changing for them gradually all their suffering is turn to past, they are enjoying their life again, the rain that stopped like a year, rain fall a lot, all their crops that have dry long time ago started growing like magic, they started living good and blessings life.. the couple that looking for child get w, the person that is seeking for money get it their life turn to good life.

MATERIALS FOR EBO.

Hens, roasters, pigeons, snails, sweet banana, money, palm oil, kola.

4, Ika lawo gbagba, ogunda lawo koro, adifafun Ademuwagun tise omo won nile ikopa, won ni komo ji yan mo, ki o sora foro enu re, ebo won ni kose, keepe kejina kawa bani lajabo ibi.

TRANSLATION

Ika priest of gbagba, ogunda priest of koro, cast ifa for Ademuwagun whom is son of ikopa land, he was told not be arguing and he should watch is speech, priest ask him to do the sacrifice, sooner or later come and join us with victory.

MESSAGES.

Ifa said this person must not be arrogant, he or she must know how to talk in the midst of people and this person not be argue at all, he or she have be very careful concerning his character and behavior, this person must do this in normal way and this person must do the sacrifice because of bad things not to happen to this person, no matter what happen this person have to know how to control his temper not to be hot temper at all, if this person can be avoid all this he is going to be great in life.

STORY.

Ademuwagun who happen to be son of Ikopa land, he is King's son, due to he came from royalty he is very stubborn and proud, he don't know this is elder or chief, he will just be talking anyhow to people even include his father chiefs, he always proof stubborn, one day king had a nightmare to him that some took his son and they tied him with big tree in the forest, they are now started beating him with cane, king pleaded to them that they should release him but he can't take him from those people, when king woke up, he was so afraid that who want to kill his only son whom will become king one day, but when the day brake, the king call for the priest, when the priest will cast for it is Ikagunda Ademuwagun up for him and priest told king that people are annoying about Ademuwagun, king ask for solution,

priest ask them to perform the sacrifice, but they gave Ademuwagun a strong warning that he must not argue and he must careful about his speech, the way he will be talking to elders, both man and woman, his sacrifice was accepted and he is behaving in normal way again.

MATERIALS FOR EBO.

Hens, roasters, pigeons, he goat, palm oil, kola, money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OSA
Alias:
Ikasaa/ Ika Sara Sara

1, ika sara sara babalawo abe lodifafun abe, abe ni n be nirogun ota ebo won ni ko wa se, atewe atagba ni teri bese fun abe.

TRANSLATION.

Ika sara sara priest of Lancet (razor) cast ifa for Lancet, when he is in the midst of enemies, priest ask him to do the sacrifice... both the younger ones and the elders will bend their head for Lancet (razor).

MESSAGES.

Ifa said, this person should do the sacrifice so that he can have victory over his enemies, this person in the midst of enemies, ebo to overcome them, this enemy that ifa if talking about they very strong enemy, they have power of this person, ebo be victorious, if this person the sacrifice he or she should not entertain any fear, no matter how powerful this enemies they are, they will not arm him or her if the person that cast this Ikasa, ifa said this person is have some nightmares, ebo not to have bad dream any more.

STORY

Lancet (razor) is in the midst of enemies (human being) both chiefs, king, people who is living in the town they want to fight Lancet, because razor is very small they want to ban razor from the town and razor now went for divination, priest ask him to do the sacrifice, after razor do the sacrifice priest tell the razor that it should relax razor will be victorious, in the old days, if king, chief, including the people in the town want to cut their hair they will use razor, been use razor, they will need to bend their head for razor, everybody started looking for razor anytime they want cut their hair, razor started living his normal life again.

MATERIALS FOR EBO.

3 roasters, 3 small peg (akofa), palm oil, money.

2, ika sara sara awo oba lodifafun oba, oba ni n sunkun pe apa oun ko ka aye, ebo won ni ko se, nje apa oba ni o ka, ayamo boba se pe oka o ka owo apa oba ni o ka.

TRANSLATION.

Ika sara sara priest of king cast ifa for king, when king is saying his hand no longer catch the earth, priest ask him to perform the sacrifice, it is king's hand that will catch the earth, unless the ring is no longer catch the finger, it is king's hand that will catch the earth.

MESSAGES.

Ifa fore see this person as a leader, ebo to be a good leader, ifa said this person need to do ebo so that person can have authority on anywhere, if this person us seeking for something

ebo need to be done to achieve all his aims, ifa need to be appease for this person, you need to ask for what this person will use to appease ifa, this person need to do ebo to have good save of money, the person who cast Ika saa should take good of ifa, this person must appeasing ifa time to time, even it is good for this person to have his or her own ifa. If this person is using ring in his or her hand, this person should add it to materials that ifa pick for ebo. If this is not using ring, you can buy it ring must be including the ebo.

STORY.

King is saying his hand is no longer catch the earth, all his people are no longer have respect for him anymore, all his chiefs are no care about again, his power and authority were no longer strong again, he no longer enjoying his throne, people of the town are complaining about the king, that is why he went for divination and Ika saa came out for the king, priest chant ifa for him, the is using one ring priest ask him to add it to materials for ebo, he did it as directed, king now gain his power and authority back, town now turn to peace again.

MATERIALS FOR EBO

he goat, hens, roasters, pigeons, ring, kola, palm oil, money.

3, Ika sara sara, Ika gbongbon ri gbon, ase awo agbon adifafun iyere ara igi abufun tope, ero ipo, ero offa eniyan ki sa di orope kiku o pani.

TRANSLATION.

Ika sara sara, Ika gbongbonri gbon, sieve priest of basket cast ifa for iyere that stay on tree(kind of spice) and the one that stay on palm tree who, people of ipo, people of offa,whom ever that move closer to ifa, death cannot take him or her away.

MESSAGES

Ifa said, this person should do ebo because of death, this person should be able to move closer to ifa , he or she must be consulting ifa time to time because of death, there are some negative forces moving around this person, death is ahead of this person, ebo to derive away all the bad things, this person is having bad dream before this divination and ifa is going to take care of it this person have to move closer to ifa very well, this person may have some problem sacrifice is going to take care of that, he or she don't need to entertain any fear.

STORY

Iyere (Kind of spice) there are two type of this iyere one used to be on tree while the second one used to be on palm tree, when there are coming from heaven to earth, they went for divination, priest ask them to do the ebo, they perform it, and they ask them to five offering to ifa and they are warn not to neglect ifa when they reach earth, it is only ifa that can protect someone from evil. They yield to an advice... and they live long on earth.

MATERIALS FOR EBO.

Akoru:- you will ask ifa about the materials.. what you will use for ebo.

4, Ika saa adifafun owo ti n gbogun lo ilu le, ebo won ni kose, nje awo yo, awo o kumo osusu owo awo momo yo.

TRANSLATION.

Ika saa cast ifa for brooms when he is going to sweep the floor, priest ask him to do the sacrifice, priest have escaped, priest is not going to die, bounch of brooms priest have escaped.

MESSAGES.

Ebo for longevity, ebo to have victory over enemies this person must do ebo not to engage in any accident, may be motor accident, motorcycle accident or any type of accident may not occur to this person, ebo for this person to succeed any thing he put his hand on, ogun need to be appease for this person because ogun is going to protect him or her from any bad things, this person can be use charms that will be like protection for him.

STORY.

Brooms is having war with floor, broom went for divination how how he be victorious over this floor, it is Ikasa that came out for him, priest ask him to perform the sacrifice and he performed the sacrifice but before he went for divination, they have fixed the date that for war already, when they reach battle field, at the end broom emerged as winner, before they reach battle field floor have planted some attacks but due to sacrifice broom have done, floor cannot harm the broom at all, that is how broom became victorious, broom started praising the priests.

MATERIALS FOR EBO.

3 roasters, he goat, 3 small peg, money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OTURUPON

Alias

Ika koo Oturupon dere

1.

Ika o tuwo, ipon o tuse, adifafun won ni ilahanrin, nibi won gbe n sara won bi aja, eyan to gbe ebo nibe korubo.

TRANSLATION.

Ika did not open his hand, ipon did not open his leg, cast ifa for the people of ilahanrin (town), where they are biting then like dog, the person who hear the sacrifice should do it.

MESSAGES

Ifa have strong warning for the person that cast this odu (IKATURUPON), not to engage in any fight, some people may be looking for his trouble but he or she should try as much as possible to avoid any conflict, this person must calm down, he or she must be cool ,not to take as foolish, this person should be control his temper and this person must not abandon the sacrifice, he or she should try to do it on time because of enemies or some trouble maker, ifa is going to support this person any every way, he or she should not scared. This person must not fight his wife or fight her husband because both of them destined to be together they most not separate not matter the situation may be, been together will really help them in life.

STORY

People of ilahanrin (town) ilahanrin is one town in old days, they warn them not to engage in any conflict, not fight against each other but they don't take to advice one day there is one family that they are very powerful in this town, one problem arise in this family they don't even care about what priest told them not to fight for any reason, this issue turn to something that they cannot control it, it turned to uncontrollable , this matter come to something that affect the whole town, the king now call the priest to check what is happening in town, it is Ikaturupon that came out priest now remember them some have done something they should not do, all chief call king in to attention about the family that is having problem, priest ask them to call this family and settled this problem but they perform the sacrifice and everything come to normal again.

MATERIALS FOR EBO.

Roasters hens, pigeons, snails, palm oil, kola, money.

2, Ika o tuwo, ika o tuse, adifafun win ni ilare meji, won ji ekun ire gbogbo ni won n sun, eji re, eji da, won nire gbogbo ni ilare meji.

TRANSLATION.

Ika did not open his hand, ipon did not open his leg, cast ifa for people of ilare meji, (town) when they are crying of all good things, it is two two they are having good things in ilare meji.

MESSAGES

Ifa said, the person that cast this (ikaturupon) should do ebo to have all good things in life, ifa say this person should do ebo because of two good thing, or may be this person have two thing in his or her mind that is bothering this person, ebo need to be done so that this person can achieve it in life, esu need to appease with kola, Roaster, gin, palm oil, ifa say esu is going to open road for this person, but when everything is in order for this person, he must show appreciation for ifa and priest he or she not be greedy. This person is going to happy at last but ebo need to be done before this person can achieve this.

STORY.

People of ilare meji, have been suffering from beginning of their life, everything is not working for them, all their ability to succeed in life turn to nothing, all the nearest town were mocking them, other town are not recognize them as town all their efforts are in vain, they try all their possible best but is not work for them they now call the priests to do the divination for them and Ikaturupon came out for them, priests ask them to perform the sacrifice, they appease esu odara as well, all their wealth, long life, the boy that looking for wife get it, the girl that looking for husband have it, the married couples that looking for children have it, the man that want to build the house have enough money to do so, their life now turn to good, they are happy, surrounding towns that have been mocking them before they can no longer mocking them anymore, they even do the celebrate it, people of ilare meji are well known town from then till now, they are wealthy, people are even praying that I should rich like people of ilare meji, they were blessed with all good things of life.

MATERIALS FOR EBO.

Hens, roasters, plenty of pigeons, snails, he goat, kola, palm oil, money.

3, Ika tuuru, ipon tuuru, adifafun, Labieyin ti o loyun ose ninu ebo won ni kose , ero epo, ero ofa, e wa bani nijebu tu omo.

TRANSLATION.

Ika tuuru, ipon tuuru, cast ifa for Labieyin whom will have pregnancy, priest ask her to do the sacrifice, people of ipo, people of ofa come and join us in the midst of children.

MESSAGES.

Ifa said, this person should do ebo to have children, ifa say is going through something or something is bothering the person that do this reading ebo need to be done to have children, or to achieve his or her aims, this person will need to blood feed ifa to achieve success in life, no matter what this person is going through he or she should not relent ifa is going to provide what this person is seeking for, this person should do ebo to have enough of rest of mind.

STORY

Labieyin is one woman that have no child, she married for plenty of years, no child no anything, anytime she saw children at the of hen (fowl) she will started crying that why is she not give birth, she had been doing some work, she drink different herbs she did not give in morning till night, she always crying, one day she have make up her mind that she is going to kill herself because of child but someone advice her to go for divination so she will know what is next for her, when she do consultation that day Ikaturupon came out for her and priest told her that she is going to give birth, she should not entertain any fear, she should not worry anymore but she don't believe what priest told her, she just do the sacrifice with one mind, but after three months she noticed something strange in her body system, she think may be it just Normal sickness, until they told her that she is pregnant, she don't even believe it because she have give up that she can't have baby anymore, she started rejoice and happy about the pregnancy, everybody is happy for her as well, she started praising the priest that it is Ika tuuru and ipon tuuru that make her turn to mother in life, if not she remains a barren in this life.

MATERIALS FOR EBO.

Hens, roasters, pigeons, snails, dry rat, dry fish, kola, money.

4, Ika koo, oturupon dere adifafun iba ti somo Oduduwa, igba ti n torun bowa aye ebo won ni kose, iba baba iba yeye, ayamo fohun ta dase, oro mo sai gba.

TRANSLATION.

Ika koo, oturupon dere, cast ifa for homage, whom is the son of Oduduwa, when he is coming from heaven to earth, priest ask him to do the sacrifice, I pay homage to father, I pay homage to mother, we don't do it alone, our homage should be granted.

MESSAGES.

Ifa say, this person have to do the sacrifice for all his or her should be answer, ifa said may be this the person who cast this odu (Ikaturupon) from his family background there are some deities they are practicing before this person should go and find out may be they are still worship all this deities or not, if this deities is still existing this person should go and appease them if this deities is not existing he or she should find out and appease them, this person should know how to pay homage to his or her ancestors ifa said, his or her ancestors is ready to listening to his or her prayer any time he or she call them, they ready to assist this person in anyway, he or she should have believe in his ancestors and he or she should not neglect his father's deities this person should learn how to chanting or reciting ifa and other orisas as well, been do this it will yield to something great in future. Ifa said this person is going to be great in life, ebo need to be done so as to achieve this.

STORY.

Homage is one and only son Oduduwa, he is very young before his father Oduduwa passed away but when Oduduwa is still alive, he have deities that he inherited from his forefathers,

when homage was growing up he don't know how to feed all this deities and he need to feed them all, homage started praising his father Oduduwa that his father should accept his offering on how he perform the appeasement either it is right way to do or it is not the right way, he should accept it the way it is, and homage (Iba) started learning how to appease all his father deities gradually, he did this not to be neglect his father deities because he knew that his father orisas must not be perished, when he became father he started teaching his children how to feed all this deities one after the others, he teaches them all the necessary thing they supposed to know about this orisas, some of his child even became good and talented priest in their town and Oduduwa whom is father to homage is very happy that his orisas is not perished, iba (homage) is very blessed in life.

MATERIALS FOR EBO.

She goat, hens, roasters, pigeons, gin, kola, snails, palm oil, money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OTUA

Alias:

Ika Alaparo

1.

Omi toki toki abe eruwa adifafun eja abu fun akan, awon mejeji n torun bo wa aye ebo won ni ki won o se, akan nikan ni n be leyin ti n sebo, kiku o ma yale yi wa apa mo ni ya wo, ero ona ki wa ile alakan ko mimu, ki arun o mo yale yi wa apa mo ni yawo, ero ona ki ya ile alakan ko mumi.

TRANSLATION.

Clean water inside the hole, cast ifa for fish and crab, when they are coming from heaven to earth, priest ask them to perform the sacrifice before they proceed, it is only crab that perform the sacrifice, death should not come to this house, people in the street cannot branch in crab house to drink water, sickness should not come to this house, people in the street cannot branch in crab house to drink water.

MESSAGES.

Ifa say the person that cast ikatua need to do ebo to derive away all the negative forces, death, sickness, lost etc, to go away, ifa say there two things that will come too this person, positive and negative things, ebo to achieve all the positive one, ebo to derive away the negative one, most especially his house ebo not to have bad dream, ifa say there are bad spirit living with this person, ifa said, this must yield to any advice and must not proof stubborn he must listen to an advice, ebo need to be done to achieve good things in life.

STORY

When crab and fish is coming from heaven to earth they went for divination about their journey to earth and priest ask them to perform sacrifice, crab did the ebo but fish neglect the sacrifice, when they reach earth, both of were living inside the river, esu ask human being to go to river and catch fish for eating, human being they don't waste time when they reach river, they started killing fish because of sacrifice crab did human being don't bother about crab anymore, and crab started praising his priest.

MATERIALS FOR EBO

Plenty of snails, hens, roasters, pigeons, dry rat, dry fish, obi, Palm oil, water, money.

2, Igbo ni mo de, mo ri eke rere sa wa ile, odan ni mo de mori okun rere gba bo, adifafun aparo oyeye, ti n loko alero lodun ebo won ni kose, nje momu ra mo mu je, mo mu ra laparo nke loko.

TRANSLATION

It is when I reach bush that found straight peg come home, it is when I reach grass field in found rope come home, cast ifa for partridge when he is going to yearly farming, priest ask

him to do the sacrifice for he proceed, I have done this unquestionable, it is unquestionable that partridge is shouting in the farm.

MESSAGES.

Ifa said, the person that cast this odu have offended some people ebo not be question or be query for it, may be in future some people may be looking for this to fall, all things that this person is doing ebo not to be query about it.

STORY

Partridge wanted to go to yearly farming and went for divination concerning the farm how he will go there safely and come back safety, its ikatura that came out for him, priest ask him to do ebo before he proceed and priest told him that some people may want to pursuing him, he must not be worry or be panic about, nobody is going to query him or be question him, aparo (partridge) went to the farm safely and come back with huge profits safety.

MATERIALS FOR EBO.

Roasters, hens, pigeons, dry rat, dry fish, snails, money, palm oil, kola.

3, eso eso ni lagbalagba einrin oganjo, tori koma ba subu adifafun orunmila baba nlo ree woledi lai beni kankan so, ebo won ni kose , won sebi mi o le soro omo araye demi mawo, won sebi emi o le soro, koro o le ba dero afi bee fun mi leran koro o le dero.

TRANSLATION

Elderly do walking gently in the midnight because he should not fall cast ifa for orunmila, orunmila is going to enter new year festival without telling any body priest ask him to do ebo, they thought I cannot talk they put me inside the pot, they thought I cannot talk, before it going to be well, until they give me she goat, before it going to be well.

MESSAGES.

Ifa said, this person should appease ifa with she goat, if this person have initiate to ifa he or she doesn't take care of ifa and he or she have offend ifa, ifa is angry with this person, he is not taking care of ifa at all, things is not going well with this person who consult this odu, this person need to wash his ifa with ifa's leaf after they wash ifa he can give goat to ifa with kola, gin, been do this is going to bless this person abundantly, the person that do this divination, things is not going well with him, things have turn to negative thing for him or her, ebo need to be done so that things can change to good for him or her, this person should not worry after he or she perform the sacrifice, there is nothing to worry about again thing will surely change to good for this person, ifa is going to bless this person abundantly and ifa has warning for this person, he or she should not abandon or neglect ifa, if this person try to do so things will get back again, even it will worst than ever, ifa will not fight this person. This person should believe in ifa or this person does not have believe in ifa.

STORY.

Orunmila is angry with his akapo, this person doesn't take good care of him he just put him inside the pot, this person does not take care of him and orunmila started angry with his akapo, things started changing for akapo to bad things and akapo went for divination it is Ikatura that came out for akapo, Priest told him to take care of ifa, priest told him that orunmila is angry with him, he should give she goat to ifa. This must not be ungrateful to ifa and all orisas.

MATERIALS FOR EBO.

Hens, roasters, pigeons, she goat, gin, kola, palm oil, money.

4, igbo ni mode mo ri eke rere sa wale, odan ni mode mori okun rere gba bo, adifafun orisunmibare tise omo orisa agbowuji, won ni korubo silaiku ara re, o gbebo o rubo o gberu o tu, keepe kejina kawa bani laiku bi odi.

TRANSLATION.

It is when I reach bush that I found straight peg come home, it is when I reach grass field that I found rope come home cast ifa for orisunmibare whom is son of obatala orisa agbowuji, priest ask him to do the sacrifice because of death and he performed the sacrifice, sooner or later come join us in the midst of longevity.

MESSAGES.

Ifa said this person should do the sacrifice because of death, ebo for Longevity this person must appease orisa nla, orisa is going to protect him or her from any evil, ifa also is going to protect this person, ifa said this person is have bad dream it is sign of death ebo to drive away all negative forces, ebo is going to take care of everything if he or she perform the sacrifice, when this person is praying he or she should add children's name to his prayer.

STORY.

Orisunmibare is son of orisa agbowuji obatala, when ever he slept, he always had nightmares, something like death, sickness and all negative dream, orisa call priest to do the divination for his son Orisunmibare, when priest cast ifa it's Ikatura that show up for orisa son Orisunmibare, they give him his message and priest ask him to do the sacrifice because of death, Orisunmibare did the sacrifice, death, sickness and all negative forces leave Orisunmibare alone, he live long after he performed the sacrifice.

MATERIALS FOR EBO.

Hens, roasters, pigeons, snails, money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA IRETE

Alias:

Ika Eleja

1.

Bi a ba tiri ara eni tipe eku atijo la ki ara eni adifafun orunmila oun ati iyami jo n sota ebo won ni ki baba o se, nje iyami wa fi oju ba okete, oyin a se won serekun oyin.

TRANSLATION.

If it has been a long we seeing each other, it has been a long that we are going to greet ourselves cast ifa for Orunmila when he became enemy to the witches, priest ask Orunmila to do the sacrifice, when the witches (iyami) see the giant rat, smile should come out from their mouth.

MESSAGES.

ifa said, the person who cast Ikarete, should take good care of the witches (iyami) the witches are fighting this person, this one is having bad dreaming, ebo need to be done so that all those bad dream can turn to positive for this person. giant rat must include the materials for ebo, it is very important from this verse.

STORY

Orunmila is fighting with iyami (witches) iyami fought orunmila they block his path, they allow him to have anything, all his clients are not patronize him anymore, that is when orunmila do divination, priest ask him to do ebo so that he can have rest of mind and priest warn him not to fight the witches again, he give the witches the giant rat and they pardon orunmila, all his clients that they are not patronizing him before, all of them come back to him, orunmila started living with peace again.

MATERIALS FOR EBO.

Giant rat, 3 roasters, plenty of palm oil, kola, money.

2, ika nika eleja, irete ni irete elewo, anini lara kaka bi ogun inu odi adifafun ooni waka, eyin ti won ni ko mo tele lodo mo, won o ka ra giri ebo ni ko wa se osi gbebo nibe oru ebo, ooni waka baba re loni ibu, tani yo gba odo lowo ooni.

TRANSLATION

Ika nika eleja (fish) irete ni irete elewo, anini lara kaka bi ogun (war) inu odi, cast ifa for crocodile, whom they ask not to walk in the river again, priest ask him to do ebo, crocodile it is your father that own the river, who will claim the river from crocodile.

MESSAGES

Ifa say some people gang up against this person they want to snatch his or her right, or they want to pursuing this person out of somewhere, ebo need to be done not ro be disgrace, those people are very strong and powerful than the person that make this divination ebo

need to be done to conquer them and this person should not fight over anything like properties, people may want to ride him or her but ifa is there to fight for this person, razor (Lancet) need to add to ebo it is for victory so that enemies will not be able to conquer him or her.

STORY.

All the animals living inside water are gang up against crocodile, they want to chase crocodile out of river and this is belonging to crocodile's forefathers, he inherited this river from his father but other animals are envy him seriously that why is only him, in the old days crocodile is not powerful, not strong, when all this animal gang up against him, he went for divination, Ika irete came out for him, priest ask him to do the sacrifice, they told him to add razor (Lancet) to the ebo, he perform all the necessary things, when he get back to the river, other animals they don't know that he is not like before, they tried to touch him, the razor he used for ebo esu have turned it to Sharp object (weapon) crocodile use it to fight them, since then they leave him and they are scared of him since thwn till date.

MATERIALS FOR EBO.

Razor blade, 3 roasters, he goat, kola, palm oil, money.

3.

ika rere babalawo omi lodifafun omi, omi ni torun bo wa aye, ebo won ni ko wa se, bi omi ba bale omi a nipa.

TRANSLATION.

Ika rere priest of water cast ifa for water when water is coming from heaven to earth priest ask water to do the sacrifice, whenever water touch the ground it will have traces.

MESSAGES.

Ifa says this person should do the sacrifice to have rest of mind, ebo need to be done to have good landmark, ifa said this person is going to be great in life ebo to achieve this, ifa said the person cast this odu ifa (Ika eleja) should stay away from eating fish most especially cat fish, ifa said there are some taboos (do and don't) from this person family he or she should be very careful about it, ifa is going to make this person life an easy life, ifa said this person not going to live difficult life, he is going to be bless with all good things in life, obatala should be appease, you can use snails, kola and gin for appeasement, obatala is going to grants his wish and desire, water need to be including to the materials for ebo, this person is going to be an good example so he or she should know how to do things in normal way it is supposed to be. Not to engage in any bad habits, he or she should try as much as possible to put down good legacy.

STORY.

Water is coming from heaven to earth, water went for divination about his journey to earth how he will be well known and be popular on earth, Ika rete came out for him, priest ask him

to do ebo I, he perform all the necessary things when water reach earth, he became famous every body is shouting his name here and there, if someone want to cook they can't without water, if someone want to bath you can't do it without water, every body on earth they can't do anything without water, no one on this earth have famous like water, if someone felt sick they will ask them to give him or her water first, sacrifice that water did from heaven make him be a very popular and famous on earth, we use to drinking water, we use water to bath, we use water to cook food, we use water in our daily basis so we can't do without using water one day.

MATERIALS FOR EBO.

Water, hens, roasters, pigeons, snails, kola, palm oil, money.

4, ika leleja, irete lelewo, anira kaka bi ogun inu odi adifafun ootoo eyi ti se omo bibi inu agbonniregun , ootoo eyi se wa nu loju ikin.

TRANSLATION

Ika is the Fisher, irete is owner of boiled yam, anira kaka bi ogun (war) inu odi cast ifa for ootoo eyi (something that so special) whom is son of agbonniregun (orunmila), why ootoo eyi (something that so special) will lost in the presence of orunmila.

MESSAGES.

Ifa said, this person need to do ebo so that he or she may not lost in life, or he or she may not loss one of his or her children or something valuable to this person in life, this person must be vigilant about his or her movement he may not lost, if this person want to travel to somewhere he or she Must let at least one person know about the movement, ifa warn this person that whenever he or she want to travel this person must let someone know about his or her movement, it is very important to yield to this advice because something terrible may happen to this person if he or she do not listen or take to an advice, ogun need to appease for this person.

STORY.

Ootoo eyi (something that so special) he is the son of agbonniregun known as orunmila, one Ootoo eyi just left home without his father consent, before knowing ootoo eyi is nowhere to be found, agbonniregun started looking for him here and there, orunmila now went for divination, it is Ikarete that came out for him priest told him that hwle will folind his son, but ebo need to be done orunmila perform the sacrifice, after few days, Ootoo eyi now realize that he need to go and see his father, he was eager to come back home and his father he have left for so long time ago, he came back home safety before he reach home orunmila is totally depressed, but when ootoo eyi reach home orunmila was very happy for seeing his son again, orunmila now praising the priest.

MATERIALS FOR EBO.

He goat, roasters, hens, pigeons, snails, palm oil, kola, money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OSE

Alias

Ikaseu

1. Ikaseu babalawo ewu lodifafun ewu, won ni o rubo akamo ogun, keepe, kejina ka wa bani laru se ogun.

TRANSLATION

Ikaseu priest of giant rat cast ifa for giant rat, when priest ask him to perform the ebo because of war, it is not long, it is not far come and meet us in a victory.

MESSAGES

Ifa say the person that cast this odu should do ebo for longevity, ifa said person must very vigilant because some bad gang might not gang up to attack this person or some people are envy and want him or her dead, ebo to be victorious over all the enemies that they may wish this person bad luck or some people have bad mind towards this person.

STORY

Giant rat (okete) is in the midst of enemies (human being) people are gang up they want to kill okete, okete have bad dream and he went for divination, they cast ikase for him, priest ask to be victorious, and told him have different road to lead to his hole, all the enemy they know that he have different road lead to his hole, that is how okete (giant rat) escape from them.

MATERIALS FOR EBO.

3 roasters, hens, pigeons, akofa (3 small peg) obi, palm oil, money.

2, Ikaseu owere gbeke, adifafun ore segi segi ti n lore jedo nidi agbon, ebo won ni ko se, okere fefe ibi di, ibi mo ya lo,

TRANSLATION.

Ikaseu owere gbeke cast ifa for porcupine when he is going to eat from the coconut tree, priest ask him to perform the sacrifice, the person who heed to advice should do the sacrifice on time.

MESSAGES.

ifa say this person should do ebo, if this person have somewhere to travel too in mind he or she must do this ebo before he proceed for the journey, this person must watch where he will eat or drink, he must be vigilant in everywhere he will go too. This person must add one of his used clothes to ebo, because some people are looking for this person, they want to arm him.

STORY.

porcupine used to go to coconut tree to have his daily bread, but some people told Hunter that there is one porcupine used to come to one coconut tree, Hunter should go there and kill him, Hunter accepted to go there, and porcupine went for divination priest ask him to

perform the sacrifice so that he will not be kill and did all the necessary thing, Hunter tried all his possible best but he can't find porcupine, and porcupine live long on earth.

MATERIALS FOR EBO.

Roasters, hens, used clothes, pigeons, snail, obi, palm oil, money.

3, Arugbo wonu odo orin kase kase kase, adifafun olomo ajigbaru kiri, won ni korubo kole ba di eleni, owindin ire wa je de tuturu.

TRANSLATION

Old man move in to the river walking slowly cast ifa for the person who will be doing slave all the day, priest ask him to perform the sacrifice, come and meet us at wealthy.

MESSAGES.

Ifa say, this person have been struggling in life, ebo need to be done so as to be independent, this person have to give offering to ifa so as to achieve all his aim in life, materials for wealth should add to sacrifice and he should not look down on himself, no matter the situation may be, this is going to be elevated in life.

STORY

Olomo ajigbaru kiri (the person who will be doing slave all the day) he has been struggling in life to survive in life, he don't have any options than to be in slavery, after been doing this for a while, he went for divination on how he is going to succeed in life priests ask him to do the sacrifice that he will survive in life, he performed the ebo and became influential man in life.

MATERIALS FOR EBO

Hens, roasters, pigeons, sweet banana, ekuru (making with beans), egg, kola, palm oil, money.

4, Ikasee adifafun iwo ti gbogun lo lomi ebo won ni kose riru ebo, eru atete tu kawa bami laruse ogun.

TRANSLATION

Ikasee cast ifa for fish hook when he is taking war to inside the water, priest ask him to do the sacrifice, he perform the sacrifice, his sacrifice is acceptable.

MESSAGES.

Ifa said this person should do the sacrifice because of war, ebo not to loss something or not to be catch by enemy, this person must be vigilant some people may gang up against him or her, ebo not to be catch by enemy, those enemies are trying their possible best to kill him, ebo need to be done because of longevity ifa said this person is having nightmares ebo to drive away all the bad dream, ebo not to be a loser in life, this person is going to be victorious at last.

STORY.

Fish hook is taking war to inside the water to go and catch fish, fish hook have try to do this time without number, but all his efforts is in vain he went for divination on how he can have victory over all this fish and ikase came out for him and priest ask him to add ATE (its something like gum) the sacrifice before he can proceed for the war, he perform the sacrifice when he reach inside the water, esu have turn this ATE to something different like gum, any fish that touch this ATE they will not be able to move or run again this is how fish hook succeed in this war with fish, he is happy that it is good to do consultation before you do anything in this life, so fish hook be came victorious.

MATERIALS FOR EBO

Ate, 3 roasters, hens, pigeons, palm oil, kola, money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU
- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

IKA OFUN

Alias

Ika Funfun

1. Ori ikafun ori ika o fun, adifafun oni inu ire, eyi ti yomo sun lawujo eleye, won ni korubo kole ba segun , osi gbebo nibe oru ebo, ero epo ero ofa e wa bani laruse ogun.

TRANSLATION

Ori (head) ikafun, ori (head) ika o fun, cast ifa for whom will have clean inner head, whom will be sleeping in the midst of the witches, priest ask him to perform the sacrifice and he did it, people of ipo people of ofa come and meet us in the midst of victory.

MESSAGES.

Ifa said the person that cast Ikafun is in the midst of the witches, ebo to have their blessings, this person must do ebo so that the witches may not fight him or her, this person is having nightmares (bad dreams), giant rat must include the ebo, it is good if this person can medicine for protection like soaps, powdering form too, so the witches will not able to fight this person, this person must watch his or her word towards the people around him or her most especially female one's, ifa said he is going to protect who do this divination from the witches.

STORY

The clean inner head have been whining and dinning with witches for so many years, but he don't know anything he tried to work heard in life to succeed but all in vain, he went to priest to make divination, priest told him he is whining and dinning with witches several time, it is witches that block his way of success and he ask for the solution, priest ask him to do the sacrifice, priest ask him to include giant rat for ebo, he perform the sacrifice and he started using some medicine for protection, so everything work out fine for him, he started praising the priest.

MATERIALS FOR EBO.

Giant rat, (okete) roasters, hens, pigeons, kola, plenty of palm oil and money.

2, Ori ikafun, ori ika o fun, ori eni ni muni nire gbogbo, adifafun Dendere, ti n fomi oju segbere omo ebo won ni ko se, nje Dendere omo lere aye.

TRANSLATION.

Ori (head) ikafun, ori (head) ika o fun, it is person's head that allow to have all good things cast ifa for Dendere (name of one woman), who is crying of not have children, priest ask him to do the sacrifice, Dendere children is good profits on earth.

MESSAGES.

Ifa said, something is bothering this person's mind he or she should do ebo to achieve it or if this person is looking for children he or she should do ebo to have children, ifa foreseen children for this person, ifa said this person will not be barren anymore if he or she do the ebo, this person is going to have his or her own children, or sh he e should use one hen to feed ifa with kola and gin, said, this person should not look down on him or herself, or some people are looking down on this person, this person should appease ifa very well if this person is looking for children from this odu Ikafun.

STORY.

Dendere (name of one woman) she has been barren for so many years, she tried to have her own children but all in vain, she have lost hope in her life that she can't give birth again, she went for divination and the priest ask him to perform the sacrifice she don't what priest told her but she do it with one mind that well let me give a trial, after few months she noticed that she was pregnant she is very happy, she said oh I can't believe in can still have pregnant again because people have look down on her that she can't give birth again, that is how she became more in her life.

MATERIALS FOR EBO.

Hens, yellow dry rat (eku emo), kola palm oil, money.

3, ori ikafun, ori ika o fun, ori ika funfun gberugberu adifafun olori ire eyi ti se ore ala, nje e wo ori ire e wo ala, e wo ori ire e wo ala, aso kan ti irada de o o gbosin gborá e wo ori ire e wo ala o.

TRANSLATION.

Ori ikafun, ori ika o fun, ika's head is full of plain white cast ifa for good head who is friend to white clothe, look at good head and look at white clothe, one clothe have come from irada (town) it is good one, look at good head and look at white clothes.

MESSAGES.

Ifa said this person need to appease his or her head properly with kola, coconut, pigeon and gin, ifa said this person have to initiate to ifa, ifa have important role to play in his life, this person must use white clothe time to time, if this person already initiate to ifa before he should take good care of his ifa very well, ifa said there is one friend of this person, he is good friend to him, he must not leave him, he must not fight him, this person need to do ebo so that people can embrace him here and there, this is verse is one of the verse we are using in ifa groove. This person shou have it mind to initiate to ifa if he is not initiate before, so that ifa can widely open his way.

STORY.

Good head he is a friend to white clothe (ALA) ifa used that name Ala to qualify white clothe, Ala is something that is plain, both of them are good friend, both of them went to ifa priest for

divination on how people will not separate them, priest ask them to do ebo not tarnish there image, not to separate them they perform the sacrifice, anywhere you will see good head definitely you will see white clothe.

MATERIALS FOR EBO.

Roasters, hens, pigeons, snails, red oil, kola and money.

4, Ori ikafun ori ika o fun, sika sika ni o bori ara re je adifafun fun ekuya jegejege tise omokunrin ode, ebo ola ati isegun won ni kose, orubo tan lebo re da keepe kejina e wa bani laruse ogun.

TRANSLATION.

Ori ikafun, ori ika o fun, it is wicked one that will destroy his image, cast ifa for ekuya jegejege (ifa leaf) which is son of outside priest ask him to do the sacrifice because of wealth and victory, sooner or later come and meet us in victory land.

MESSAGES

Ifa said, this person need to do sacrifice because of wealth and to have victory over the enemy, this person is struggling in life ebo to have good saves ebo not to have financial problems and this person must do sacrifice also to have victory over the enemy, this person is in midst of enemies, those enemies are after his or her life, ebo need to be done to have victory this person need to add materials for wealth (aje) like, egg, sweet banana, ekuru, you can prepare this one in separate pot and you kill one pigeon to it, this person will need to do this ebo concerning those two things, to be wealthy and to be victorious over his or her enemies, this person must not ignore this sacrifice, it will be good to do this sacrifice, ifa is going to bless him or her abundantly.

STORY.

Ekuya jegejege, he is the son of outside and he is lacking all good this in life, and also he is in the midst of enemies as well, all this enemies were after his life, if he need help may be financially or in other aspects no body ready for stand for him or ready to help him, he now went for divination, Ikafun show up for him and priest told him that he is in midst of enemies and he is lacking some financially, ebo need to be done to have victory over all this enemy and ebo to have good money , he need to do ebo so that he will not lack any thing good in life, it is important for this person to appease (wealth), everything is going to be alright for this person if he can do the sacrifice and Sango need to be appease because of enemies, this person is going to be victorious.

MATERIALS FOR EBO.

3 Roasters, hens, he goat, pigeons, egg, swee banana, ekuru, palm oil, kola and money.

- TABOOS
- POSSIBLE NAMES FOR BABALAWO OR IYANIFA WITH THIS ODU

- POSSIBLE PROFESSIONS
- ORISA/IRUNMOLE OF THIS ODU

Aboru aboye
Oloye Ifanla Italeke
Egbe Obatedo Ejiogbe Internacional
Instituto de Ifa