APOLA IRETE

MITOLOGÍA YORUBA

EGBE OBATEDO EJIOGBE



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"Leyendas, ebo y recomendaciones del Apola Irete
Eepa Ifa o!

POR OLOYE IFANLA ITALEKE

THE

APOLA IRETE COLLECTION

IN IFA

VERSES

IRETE NTEGBE

1) Irete gbe mole

Babalawo alakisa lodifafun alakisa

Ti won ni o nu Ifa re loyin

Ebo won ni ko se

Nje alakisa ti wa nu Ifa re loyin,

Gbede lara o mo de wa lo gbede.

Translation

Irete steps on Ogbe on the ground

Priest of alakisa cast Ifa for alakisa

He was asked to feed his Ifa with honey

They told him to make sacrifice

Alakisa has fed his Ifa with honey

That is when he feel comfortable

Message

Ifa foresee good message for this person, Ifa said that this person is living hardship life, Ifa say that he is not feel comfortable and he need to feed Ifa with honey and this honey also will go with ebo, by doing this things will go on well for him and everything will be in good order, furthermore Ifa also said that he is going to amend this person life and uplift his or her life.

Story

Alakisa is in the midst of poverty, his life is miserable, he didn't meet up to his finance issue and things is not going on well with him, things is hard for him and he went for divination on how he will overcome this problem, how he will be a wealthy person in life , when he reach priest house, he make divination and it's Irentegbe that show up for him, priest chant Ifa for him that he need to perform the sacrifice so that things can be well with him and he will feed his Ifa with honey and he will add honey to the materials of ebo after doing this, things will

change to positive for him, he comply and perform the sacrifice fully after ebo was done within few month things started change for him and he became wealthy person in life and he started praising his priest.

MATERIALS FOR EBO.

Honey, 2 hen, 2 roaster, 2 pigeon, kola , Palm oil, money.

2) Irete gbe mole

Babalawo Alakisa lodifafun Alakisa

Igba ti n se ogbogbo arun

Ti n ko gbinrin gbinrin loju buna,

Ebo won ni ko wa se,

Ara alakisa wa le, abi kole,

Ara Alakisa wa le koko bi ota

Ara Alakisa wa le koko bi ikoko osanhin.

Translation

Irete steps on Ogbe on the ground

Priest of Alakisa cast Ifa for alakisa

When he is making sacrifice for his predicament

Trying different means to be fine

They asked him to make sacrifice

Alakisa is healthy or not

Alakisa is now strong like a stone

Alakisa's body is as strong as osanhin's pot

Message

Ifa foresee good message for whom consult this odu Ifa, Irentegbe, Ifa said that this person need to take good care of his or her health this person must not joke with it and if this person is having strange feelings in his or her body, he must say it out, he or she must not hide it and he must find solution to cure it, ebo for this person to be stay healthy, ebo for him not to fall in to any kind of sickness, Ifa also said that this person is going to living long with sound health but ebo is very important for him and ebo must be done on time so that any type of evil will not fall on him.

Story

It is Alakisa is ill and did not feel alright, anytime they gave him drug it won't work, he has been in sick bed for long time even some of his family tired of his sickness, but later some of his relative went to Ifa priest to check his sickness and it is Irentegbe that show up for him and priest told them that they need to perform the sacrifice so that he can get well as soon as possible and they need to appease Ifa for him, they comply and they perform the sacrifice for him and and appease Ifa for him after few month he started recovering from this sickness, finally he overcome this illness and stay healthy, he started to praise his Ifa priest for making him still alive.

MATERIALS FOR EBO

3 roaster, 2 hen, 1 he goat, 2 pigeon, Palm oil, kola, money.

3) Ategbe ihin, Ategbe ohun

Adifa fun oruru oun ako

Ebo won ni ki won o se

Nje ako n dade, oruru n daja

Translation

Ategbe ihin, Ategbe ohun cast for Oruru, also cast Ifa for ako priest ask them to perform the sacrifice, Ako is putting crown on his head and oruru is leader in the market.

Ategbe here, Ategbe there

Cast Ifa for oruru and ako

They were asked to make sacrifice

Ako puts crown on his head, oruru is the leader of the market

To don the king crown is not difficult

MESSAGE

Ifa foresee good message for the person that consult this odu Ifa Irentegbe, Ifa said that two people need to perform this sacrifice so that both of them can be well known in society, most importantly this person have good destiny but ebo for him to accomplish his destiny, good thing is coming his way but ebo is very important for this person, may be before he or she will perform the sacrifice priest can ask from Ifa about the other person that they will do the ebo together.

STORY

Oruru and Ako both of them coming from heaven to earth and before they want to proceed they went for Ifa divination on the journey they want to go, when the priest make the divination, it's this odu Ifa Irentegbe that show up for them and Ifa priest chant Ifa for them that they need to do the sacrifice for prosperity with good wealth and priest also told them not to leave each other, they are going to be famous in society, both of them comply and perform the sacrifice, when they reach earth they crown oruru as King and they make Ako as their new market leader, their life started improve day by day.

MATERIALS FOR EBO

4 pigeon, 2 hen, 2 roaster, 2 snail, Palm oil, kola and money.

4) Teemi, ki n to gbe o

Adifa fun ire ti n lo re te omo re nifa

Ire momo de oo awo ologbe

Araye o teni la n gbe.

Translation

Initiate to me before I will uplift you cast Ifa for cricket (fatigue) when he is going to initiate his child at Ifa grove, cricket is here the priest of ogbe, the person whom initiate to Ifa, is one that Ifa is going to uplift.

Initiate me before I could uplift you

Cast Ifa for Ire (cricket) that wants to initiate his child in ifa grove

Cricket is here the priest of Ogbe

Initiated persons only will be uplifted by ifa

Message

Ifa foresee good message for this person and Ifa said that if this person have not been initiate to Ifa, he or she must have in mind to get fully into Ifa initiation but if he or she don't have enough funds to make it full presently this person can have hand of Ifa for that moment before he will fully initiate to Ifa, because Ifa is ready to uplift his or her life and Ifa is there to listen to his prayer but ebo is very important from this verse, and this one must taking good care of Ifa, the more he or she is doing so and Ifa will bless him multiple times.

Story

Cricket want to took his child to the Ifa groove and before then things is not working well for him and his entire family, though cricket have already initiate to Ifa, but he went to Ifa priest to make a divination on how thing will be well with him and this odu show up for him and Ifa priest chant Ifa for him that he need to initiate his children into Ifa before their life can change to good and priest also told him that he must taking good care of Ifa properly and the more he take good care of Ifa and Ifa is going to bless him abundantly and cricket perform the sacrifice, he took his child to Ifa groove for Ifa initiation, after they finish this initiation things started change to good for them, so cricket is praising his Ifa priest and the priest is praising his Ifa.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, 2 snail, Palm oil, kola, money.

Possible names

Awo alakisa

Ifadoyin (Ifa is sweet like honey)

Profession

Ifa priest

Chief

IRETE AIKU

1)Ateyeku o yi mi biripe,

Igba abere won to Oko

Igba irawo won o to osu

Igba o ni rikisi aye parapo won o to olorun Oba,

Adifafun orunmila baba n be larin ota

Ebo won ni kose

Nje e mo se enini mi mo eran gbigbe ki se enini pa tutu.

Translation .

Ateyeku o yi mi biripe

Two hundred needles can not match the size of hoe

Two hundred stars can not reach the size of month,

Two hundred of gossipers can not match God cast Ifa for orunmila

When he is amidst the enemies

They ask him to makes sacrifice

Stop gossiping about me

Dry meat can not gossip to kill the fresh meat.

Mesaage

Ifa said this person need to perform the sacrifice to have Victory over enemy, Ifa also said that this person have a lot of enemy and those enemies that Ifa is talking about they are very strong, they combine together to fight him but if he can perform the sacrifice he will surely be victorious, he goat must include the materials of ebo and this person must be very vigilant or not to rely on anybody because people that close to him are after him but once he perform

the ebo, he will surely have victory over them and furthermore Ifa also said that this person is having bad dream, ebo to derive away all bad dream.

Story

Orunmila is in the midst of enemy and those enemy they are very powerful, they block all good things that orunmila suppose to have, they are chasing him day and night, any time he slept orunmila will be having bad dreams, different type of nightmare, things is very hard for orunmila, those that use to come to him for spirituals help, they are not coming anymore, if orunmila prepare Ifa medicine they won't let it work and orunmila make the divination and Ateyeku show up for him, when priest recite Ifa for him, irunmola himself know that he have a lot of enemies, they told him to perform the sacrifice, once ebo is done he will be victorious over them and comply, he perform all the necessary things he suppose to do and orunmila overcome those enemies, they can't harm him again orunmila started give thanks to olodumare.

MATERIALS FOR EBO

1 he goat, 3 roaster, 2 hen, 2 pigeon, 2 snail, 3 akofa, Palm oil, kola, money

2) Ateyeku o yi won biripe,

Igba abere won o to Oko

Igba irawo won o to osugba

Oni rikisi parapo won o to olorun Oba

Adifafun oloiko ti se olori egbe lode orun

Ebo won ni ko wa se,

Nje boro kini orun gbami taye n te lo

Boro kini orun ko ni je ki taye o te.

Translation

Ateyeku o yi won biripe,

Two hundred of needle can not match a hoe,

Two hundred of star can not reach size of the mont,

Two hundred of gossipers can not match God,

Cast Ifa for oloiko whom is leader of comrade of heaven,

Priest ask him to perform the sacrifice,

pls comrade of heaven come to my rescue on earth, it is comrade of heaven that won't allow the one earth to put into shame.

Message

Ifa foresee good message for this person, Ifa said that he will appease egbe which is comrade of heaven and he will need to be appeasing them time to time because they are solidly behind him, even if this can fully initiate to egbe it will help him a lot but if he didn't perform the sacrifice or appeasing them they may be disturbing him from good luck, it will be better for this person to comply with the order that Ifa gave to him, through appeasing them more blessing will come to his path, they will open road of success, good luck, longevity etc for him ebo and appeasement of egbe is very important from this verse.

Story

Oloiko is leader in among the all type of comrade of heaven and he wanted to come to earth so he now went for Ifa divination before he proceeds to the journey and Ateyeku show up for him and priest recite the odu for him that he need to give offering to his comrade of heaven and must make sure he is giving offering time to time and him that anytime people on earth need his assistance he must ready to render it to them and everything will be fine with him after he perform the sacrifice and he gave offering to egbe, his egbe is solidly behind him.

MATERIALS FOR EBO.

All the ingredients for egbe, 2 hen, 2 roaster, 2 pigeon, 2 snail, kola, Palm oil, money, appeasement for egbe also needed.

3) Ateyeku o yi won biripe,

Igba abere o toko,

Igba irawo won o to osu,

Igba oni rikisi parapo won o to olorun Oba

Adifa fun Onilesi, ti oosa o baje,

Ti egbe re wa n baja

Ebo won ni ko se,

Egbe e mo mo je ki n te oo

Eeyan rere ki te boroboro.

TRANSLATION

Ateyeku o yi won biripe,

Two hundred needle can not match hoe size

Two hundred star can not reach size of the month,

Two hundred of gossipers can not reach level of God

Cast Ifa for Onilesi, when Oosa did not fight him

But his Egbe (comrade of heaven) is fighting him

Priest ask him to perform the ebo,

Egbe don't put me to shame, good people will never put to shame.

Message

Ifa said this person need to appease egbe from this odu, Ifa said that this person have offended his egbe and they are angry with him seriously ebo need to be done so that they can pardon him, he also need to appease them fully and he must move closer to them, he must not neglect them, taking proper care of them will surely have benefit, egbe initiation is very important for the person that consult this odu Ifa.

Story

Onilesi is a member of comrade of heaven before he came down to earth when he was with them on heaven he is a strong leader but he decide to come to earth so he make a promise that he will never forget them when he leave and he will be giving them their demand, he

make strong oath that when he spend certain year he will join them back but when he reached earth, he started leaving his life things is going on well for him but suddenly he forgot the promise that make before he came down to earth and his member started to be angry with him so things that's normally going on well just stop, he is having bad dreams and he went for divination, priest make consultation for him and Ateyeku show up for him, priest chant Ifa for him he need to appease egbe and he made a promise but he didn't fulfill it but he can perform the ebo and give offering to egbe definitely they will pardon him, though he remember that he make a promise, he comply and perform the ebo and he gave offering to egbe so his colleague free him.

MATERIALS FOR EBO

All the materials to appease egbe, 2 hen, 2 roaster, 2 pigeon, Palm oil, kola, money.

4) Eteyee lodifafun ogede

Ti n be lagbateka Ogun omo araye

Won ni koru ebo si laiku ara re,

O ti gbebo beeni koru

O ni oun tete mo ko n ti rubo Eteyee,

Eeyan to gbebo nibe koru ebo.

Translation

Eteyee cast Ifa for banana tree

when he was in the midst of human war,

priest ask him to perform the ebo for longevity

he refused to comply,

he later regret that if he know,

he would have done the ebo of Eteyee.

Message

Ifa foresee good message for the person that have this odu Ifa, Ifa said that he need to do ebo of longevity and there is strong warning that he must not neglect this sacrifice because there are set of people gather together and want to fight this person to death but ebo is very important to be victorious over those enemies, one cutlass, he goat must include the materials of ebo and he must be vigilant, if someone or priest ask him to do something he must try to comply and do so because of his life.

Story

Ogede (banana tree) want to establish himself in the farm and before he will proceed, he want to know his fate when he reach farm how successful he be when he reach there, he went for ifa divination when priest consult for him it's Ateyeku that show up for him and priest told him that he should do ebo for longevity and when he reach farm people will like him, give him a lot of space to do anything he want, he will bear a lot of children but he must do ebo so that human being may not turn against him, not to harm him, priest told him that he will use cutlass, he goat and other materials but he refuse to do the ebo and he proceed to the farm though when he reach farm human being give him land, space to do whatever he want like what priest told him within few month he started growing up fast and he have a lot of children also but later human saw those banana fruit when it ripe they said wow, they take cutlass and cut banana tree down, take the fruit from it and eat it, he later regret that if I know I would have done the sacrifice.

MATERIALS FOR EBO

He goat, cutlass, 3 roaster, 2 hen, 2 pigeon, Palm oil, kola, money.

Possible names

Egbeyemi (Egbe fits me)

Ifasegun (ifa is victorious)

Profession

Ifa priest

Farmer

IRETE WORI

1)Atepawori awo Erin lodifafun Erin,

Erin ni lo re gun oke alo,

Ebo won ni ko wa se,

Agba ota erin, ijokun ota erin, ati agba,

Ati agba, ati ijoku toba ni ki erin ma de alo,

Toun terin ni n lo.

Translation

Atepawori priest of elephant cast Ifa for elephant

Elephant is going to climb the alo (success) mountain

Priest ask him to make sacrifice

Agba is elephant enemy, ijokun is elephant enemy,

Both agba and ijokun that want to block elephant from climbing alo mountain

Will surely go with him.

Message

Ifa foresee good message for the person that consult this odu Ifa Atepawori, Ifa said this person have a lot of enemy and those enemies are want to block him from being a successful person in life and those are very strong and powerful than him but ebo need to be done to be victorious over them, furthermore Ifa also said that he must not abandon this sacrifice because those enemies were after him.

Story

Elephant is a very big and strong animal and he heard that anybody that climb the alo mountain will be a successful in life, before he was told about alo mountain there is no person that went there that succeed because agba and ijokun they won't allow them to climb it and elephant went for divination before he proceed, when he reach priest place and Priest consult Ifa for him, priest recite Ifa for him that he need to perform the sacrifice to have victory

over enemies and he have somewhere in mind that want to go, they were two enemy there that they don't allow anybody to be successful concerning the journey he want to embark on but if can perform the sacrifice he will have victory over both of them, they enemy that Ifa priest is talk about is Agba and Ijokun, so elephant perform the ebo and do the all the necessary thing he need to do, when elephant already on this journey though agba and ijokun tried to stop him from the journey but they don't have power over elephant, elephant drag both of them so they can't stop him from the journey, that is how he have victory over them and he started praising Ifa.

MATERIALS FOR EBO.

He goat, 3 roaster, 2 hen, 2 pigeon, 2 snail, money, kola, Palm oil.

2) Pankara ko fe ki won te n ri,

Bo ba se ama se jugbe jugbe loju omi

Adifafun abebe toko lesie,

Ebo won ni ko wase,

Nje abebe toko lesie Ifa iwo loko mi.

Translation

Pankara did not want to be perish,

It will now lift on top of river

Cast Ifa for Abebe (local hand fan) toko lesie

Priest ask him to make sacrifice

Abebe toko lesie Ifa you are my husband.

Message

Ifa said that this person must take good care of Ifa properly, Ifa also said that to give offering to Ifa he may ask from Ifa what Ifa want from him, it may be kola, food, gin, etc

Ifa see this person as a great person but he must be loyal in anywhere he is, also Ifa is going to protect him from any kind of evil that may want to come to his path but taking good care of Ifa is very important from this odu.

Story

Abebe is a very popular thing people normally use when there is heat to blow air and he went for divination on how he be lasting on earth, how he will live long and this odu show up for Abebe, so priest told him that he need to move more closer to Ifa and he need to appease Ifa and hold Ifa as good orisa, anytime something is bothering his mind, he should come to Ifa and make a prayer so Ifa will listen to his prayer anytime, any day and he comply and perform the sacrifice after that Abebe didn't die young and stay healthy.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, 2 snail, kola, Palm oil, money.

3) Odundun Awo igbalero

Lodifafun orunmila baba n sunkun pe oun onile,

Ebo won ni kose

Odundun o de Awo igbalero,

Bi Awo ko ba nile Awo ki laa.

Translation

Odundun the priest of Igbalero

Cast Ifa for Orunmila, Orunmila is crying he didn't have house,

Priest ask him to make sacrifice

Here is Odundun the priest of Igbalero

If priest didn't have house, priest is not wealthy.

Message

Ifa foresee good message for the person that consult the is divination, Ifa said that this person need to perform the sacrifice so that he can have his own house or to be living comfortably, there is a lot of good things ahead of this person but ebo need to be done to achieve this, people may want to be envy him but he will surely reach his destination but ebo is more important for this person a lot, ebo for him so that people can know his value among others.

Story

Orunmila is crying that most of his colleague have house like one or two but he didn't have house, because things is not going on well with him, he doesn't have any penny to do so and he trying his possible best but nothing yield from it and he call his Ifa priest to come and do the divination for him when they cast Ifa for him it's Atepawori that show up for him and they recite Ifa for him that he need to do ebo so that he will have his own house and people will be patronize him and things is going to be well and good for him but he need to do ebo, Orunmila comply and perform the sacrifice within few month things Chang for him and he started building his own house, later on he started living good life.

MATERIALS FOR EBO

4 pigeon, 2 hen, 2 roaster, 2 snail, Palm oil, kola, money.

4) Asowo kekeke gba ararun

Adifafun baba kofa mo rerun je kiki Ogun lo mo

Ebo won ni ko se,

Ki loni won o mo mi lawo,

Eegunmo loni won o momi lawo .

Translation

Do the small business and earn in five folds

Cast Ifa for baba who will learn Ifa and people will not know him,

Priest ask him to make sacrifice

Who will make them to know me as a priest

it's Eegunmo (one type of vegetable) that will let them know me as good priest.

Message

Ifa foresee good message this person, Ifa said this person will be well known in society and Ifa also said that he need to take care of Ifa very well, this person must move far away to Ifa he must make sure he is doing the Ifa week every time (ose Ifa) through this all his prayer will be manifest and it will turn to good for him, it's like this person is struggling to be famous in life but ebo need to be done so that he can be well known in society and Ifa is very important for this person if he have already initiate to Ifa he must taking care of his Ifa and if he doesn't have Ifa before he must try and have hand of Ifa or get initiate to Ifa fully, Ifa is ready to listen to his prayer any day anytime and he must be loyal in everything he is doing.

Story

Baba Akofa mo rerun je, is well trained in Ifa and Ifa preparation but he based on medicine than to practice Ifa chant he have been doing all this for a while and things is not going on well with him, he went for Ifa divination to know what to do so that he can compete with his colleagues when priest consult for him it's Atepawori that show up for him and priest recite Ifa for him that he need to focus more on Ifa instead of only medicine that face and he comply, he perform the sacrifice and he focused more deep in Ifa practice and Ifa bless him that is how is started living normal life and thing is going on well with him.

MATERIALS FOR EBO

Dry fish, dry rat, 2 hen, 2 roaster, 2 pigeon, Palm oil, kola, money.

Possible names

Ifayori (ifa supercedes all)

Ifagbemi (ifa saves me)

Profession

Ifa priest

IRETE DII

Okan tedi tedi Awo Erin lodifafun Erin,

Erin ni se ore alapo,

Ebo won ni ko wa se,

Iro ni alapo npa, eke ni alapo nse,

Translation

1)Okan tedi tedi priest of elephant cast for elephant

Whom is a friend of alapo,

They ask him to make sacrifice,

Alapo is lieing, elephant head can not enter Pocket.

Message

Ifa foresee good message for this person, Ifa said that he need to do ebo to have victory over enemy, Ifa said there one enemy that is after him and this enemy Ifa is talking about is very close to him, that enemy is like friend to him but ebo need to be done so as to overcome that enemy furthermore this person must be very careful of friends, they want his downfall but Ifa is ready to protect him from any kind of evil they may want to plan for him.

Story

Elephant is a friend of alapo (pocket owner) they been friend for very long time but any time alapo see elephant he will not happy, why elephant big like and he started planning evil against elephant that one day he will put elephant head inside his pocket and elephant also had a bad dream or nightmare so he went for divination when priest consult Ifa for him it's Iretedii that show up for him and Ifa priest recite Ifa for him, priests told him that there is a friend of him that is planning evil against him so he need to do ebo to overcome that bad friend and priest told that he need to be very careful of a friend and he comply and perform the sacrifice though alapo tried to carry on his plan but he fail, all his plan was unfulfilled and elephant have victory over his friend alapo, he started praising his priest.

2) Oni niwa rin

Ola ni isurin

Otunla ni ahrin

Ojo merin oni isurin sukusuku kibonu

Odi gaga di gogo

Babalawo Ori lodifa fun ori

Ehin tori ba waye pe ohun o se

Ihin lori n kuku nse

Eyin o mon pe ile oni gaga nile ori

Translation

Today is iwarin

Tomorrow is isurin

Next tomorrow is ahinrin

Four days to this time is isurin sukusuku in the mouth

Things are very tight

Priest of head cast ifa from head

Whatever heads wants to do

He will surely do it

You do not know that oni gaga's house is

the house of Ori

Message

Ifa says the person they casted this odu for should make sure he holds his head and make sacrifice in this Ifa verse. Ifa says enemies will want to bring him down, but he should make

sure he checks himself consistently .Ifa says he should not say why are things hard where I am now, he should not live that side at all . Ifa also says that this person should appease his head frequently for things to get better for him

Story

Ori(head) is the one coming from heaven to earth, he make divination they ask him to make sacrifice. He make the sacrifice but he do not appease his head frequently. Ifa says he should take very good care of his head. When coming to earth he wants to make money, wives, children and all good things of life. Ifa says he should make sacrifice that he should

3)Tete oniru awo oleere

Adifa fun gbale ti n se obinrin ode

Won ni o rubo si lai ku ara re

Oni gbale, ola gbale otunla gbale

Kutukutu lawa ti wa ri gbale ba

Translation

Vegetable does not have locust bean

the priest of Oleere

Cast ifa for gbale the lady hunter

They ask him to make sacrifice for longetivity

Today gbale, tomorrow gbale, next tomorrow gbale

You can only meet gbale very early in morning

Message

Ifa says the person that casted this odu for should make sacrifice for protection. Ifa says if they are calling this person and he cannot see this person face or knows who is calling him/her must not answer at all. Ifa says this person must make sacrifice for longetivity so as to live long to get better days ahead of him/her.

Story

Gbale is the wife of the hunter, whenever the hunter and comes he will just give the wife bush meat to roast. But the hunters friend do plan bad things against him. But gbale's husband did not make sacrifice, he do buy them drinks everytime because he do take care of himself only. A day like that the enemies threw a stone thinking it was meat that his husband do throw. Unfortunately for her, it was stone and she died. He was in search of his wife for couple of days not knowing that the sacrifice he did not make allow the enemies to supercede him. Ifa says the person that they casted the Odu for should listen and hear whatever the priest says.

Materials for ebo

1 roaster, 1 he goat, big yangi esu,money

4)Abere idi ogede

Adifa fun Oluronbi

Eyi ti won ni komo roro si gbogbo omo araye

Won o mon roro o Fe

Won o mon roro aye wan dara

Translation

Needle at the banana stem

Cast Ifa for Oluronbi

The one that they will say he should not be hostile with people

The said he should be hostile he did not agree

Later when he drops the hostility, life now gets better

Message

Ifa says the person that they casted this odu for should not be wicked/ hostile. Ifa says he should make sacrifice and make things get better with him .He should friendly with people for his own things himself to be fine. Ifa sees many things in this verse.

Story

Oluronbi is the hostile person here. Ifa says he should he should be caring and understanding with people that is when things will get better for him. He now start bringing people are closer to himself.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, he goat, white cloth they will make it as pocket, Palm oil, kola, money.

IRETE ROSUN

1)Era ni jedo ile were were were

Adifafun orisala oseremobo

N sunkun omo re ile ikire

Ebo won ni kosE

Oosa igba to de ikire lo di olomo.

Translation

It's ant that is eating grand liver little by little

Cast Ifa for Orisala Oseremogbo

When he is going to Ikire township priest

Ask him to perform the sacrifice

It is when Orisala reach ikire town that you have children.

Message

Ifa foresee good message for this person, Ifa said that this person should do ebo so that he will not be a barren or if he have someone close to him that is seeking for children ebo need to be done to be a parent and also if this person want to travel to somewhere but ebo need to be done so that he will go there safely and come back safety, Ogun need to be appease for this person and obatala also need to appease as well and if he have somethings that is bothering his mind ebo need to be done to achieve his aim, ebo for him to have plenty of children, there is a lot of blessings of children for him and ebo is very important for this to achieve all what is seeking for in life.

Story

Orisala Oseremogbo is one of the deities that God sent from heaven to earth but when he reach earth he is very popular and we'll known but there is only one problem he have, he didn't have children, he is seeking for the children for so many years, his wife didn't pregnant from morning till night through out and Orisala now went for Ifa divination when Ifa priest consult Ifa for him it's Irete irosun that show up for him and priest told to perform the sacrifice

if he want to have children in life and he must leaven his present town, he should move to Ikire town before he can bear a child priest also told him that if he is seeking for something ebo need to be done so that he can achieve his aim, Orisala comply and he perform the sacrifice after he have done the ebo he headed to Ikire town as the priest told him to do so, immediately he each ikire town within two to three month his wife was pregnant and Osa was so happy that what he has been seeking for all this while he finally have it, his wife also happy as well and that is how Orisala became father and he started to praise his Ifa priest.

MATERIALS FOR EBO

2 dry yellow rat, (Eku emo), 4 hen, 2 pigeon, 2 roaster, 2 snail, Palm oil, kola, money

2) Ategbo ateto ateninu ilosun biri biri biri,

Aifafun oniwata metu,

Nijo ti n re ibu eyun,

Ebo won ni kose,

Owindin ire wa je de tuturu owindin.

Translation

Ategbo, ateto, ateninu ilosun biri biri biri

Cast Ifa for oniwata metu,

When he is going to ibu eyun

Priest ask him to perform the sacrifice

Later on, goodness comes his way

Message

Ifa foresee good message for this person Ifa said that this person should do ebo for prosperities and ebo for longevity also needed to be done for this person and if this person want to travel to somewhere ebo need to be done so that the place or the town can be a good one for him, so that they can welcome him very well and some other people might not

gang up against him in that town because there is a lot of blessings ahead of him that is why he must not neglect this sacrifice and all the materials that Ifa may pick must complete when he want to do the ebo.

Story

Oniwata metu is a generous person in his town and well known person but suddenly things change for him all his wealth is coming down gradually he didn't know what to do again, all his friends left him because things is not good for him again but later he went for Ifa divination to know the solution to his problem when the priest consult Ifa for him it's Irete Irosun that show up for him and priest recite Ifa for him that he need to perform the sacrifice so that he can overcome those challenges that is facing presently and there is still hope for him if he can do the ebo, he comply and he perform the sacrifice after he perform the sacrifice he decided to leave his town and move to Ibu Eyun town, so when he each Ibu eyun people receive him and welcome him gradually his things started rise up again and he became well known to people at Ibu eyun and he started praising his Ifa priest.

MATERIALS FOR EBO

3 roaster, 4 hen, 4 pigeon, 2 snails Palm oil, kola, money.

3) Ate ninu ilosun o ba bubu labe eran

Adifafun okanlerinwo irunmole

Won n torun bo wa sode isalaye,

Wonn o n bo waye elenini tele won

Ebo won ni won o se,

Orunmila ni kan ni be ti n se ebo,

Elenini ni baba wa, ojola ni baba ejo.

Translation

Ate ninu ilosun o ba bubu labe eeran

Cast Ifa for four hundred and one of deities

When they are coming from heaven to earth

And antagonist follow them

Priest ask the to perform the sacrifice,

it's only orunmila that make the sacrifice,

Antagonist is our father, python is the father of all snake.

Message

Ifa foresee good message for this person, Ifa said that this person need to perform the sacrifice so that he be vindicate among other and Ifa said that there is competition ahead of this person and no matter what may happen to him ebo is the only solution to his problem and the competition that Ifa is talking about they are very much there and may be he is dragging some things with someone else and ebo need to be done to be victorious and those people might not be one or two but for him ebo is necessary for this person so that he can be vindicate among others in a good way, and there is antagonist against person and those antagonist may want him dead or to ruin his life but ebo for him to overcome those antagonist people, but if he can perform the sacrifice he will surely have victory over them and Ifa also said that some people may be envy him but ebo for for him to have victory over bad people and he need to hold on to Ifa because Ifa is ready to fight for him and let him be victorious over those enemies.

Story

All four hundred and one deities they are coming from heaven to earth and Orunmila also want to follow them as well but before they want to come to earth, they went for Ifa divination to know how the journey will be and after they reach earth and how things will walk out for them but when they reach Ifa priest, they explain to Ifa priests that they wanted to go to earth and they want want to know much about their journey and Ifa priest make the divination for them and it's Irete Irosun that show up for them and priest ask them to perform the sacrifice so they will be well know in society and people will recognize them but people like Ogun (God of iron) believe that if he enter anywhere in this earth they will recognize him for sure, the same thing with Sango, Ija, Obatala, Oososi, etc it's only Orunmila that perform the sacrifice because he know that he can't do anything expect performing this sacrifice but other deities believe in their own power and Orunmila comply to do the ebo and he did it before he proceed to the journey and when all those deities reached earth with Orunmila it's only

Orunmila that people normally come to for any assist or any kind of help they need and Orunmila is happy that he is only him that is doing good things among all his colleagues, if any body have problem they will come to Orunmila and Orunmila will help them out and Orunmila is praising his Ifa perist

MATERIALS FOR EBO

2 dry rat, 2 dry fish, 2 hen, 2 roaster, 2 pigeon, 2 snail, Palm oil, kola, money

4)Ewi fun moninoni ko moni

Ewi fun moyan moyan ko monyan

Eyan toba monyan pataki

Ko mon lohun olowo lowo

Adifa fun Orunmila, baba nloree mon olokun seniade

Mori eni ola selebo, erigi alo lo mon olokun seniade

Mori eni ola selebo

Translation

Tell the people that knows people continue

Tell the person that knows person continue

Someone that knows high reckon person

Should not say he does not have money

Cast ifa for Orunmila, baba wants to know olokun seniade

I make ebo for wealthy people, erigi alo knows Olokun seniade

I make ebo for wealthy people

Message

Ifa says the person that they casted this odu for should be satisfied and also avoid covetousness. Ifa also says that he should not underrate people because they do not have much. Ifa also says that this person may later link him up with high reckon people in the society.

Story

Orunmila has a problem after some moment. All the people that do come and make divination and sacrifice from him did not come again. Someone visited Orunmila and he told the person the ingredients that will be needed for the sacrifice. Unfortunately for the person, he did not have up to what he asked of. But Orunmila has been warned to adapt and be satisfied with whatever any gives to him. He later agreed and make sacrifice for him. Olokun seniade daughter is ill and different priest has make divination and sacrifice but things are not getting better at all. The person now told him that he has someone that understands ifa and he knows things will work out with him. Orunmila casted ifa for Olokun seniade's daughter and things get better. Orunmila get wealthy through this people and everyone live happily ever after.

Materials for Ebo

4 pigeons, 2 hens, money

Possible names

Ifadarisimi

Tinuala

Profession

Ifa/Orisa priest

Medical personnel

IRETE WORIN

1) Ojaja Awo Olota lodifafun olota odo,

Omo Aro gede gudu wonu omi,

Ebo won ni kose,

Ojaja ooo Awo olota,

Mo je apa, mo je itan, mo je oriwo,

Mo je agege iru o dabi jinn nikun nitan,

O dabi ki mo ti e rele mo.

TRANSLATION

Ojaja the priest of Olota cast Ifa for olota of the river

The one who will be sound gede gudu into the river,

Priest ask him to make the sacrifice,

Ojaja, the priest of Olota

I eat the hands, I eat the laps, I eat head,

I also eat the tale, I feel like I should have stomach in my laps,

I feel like I shouldn't go home again.

MESSAGE

Ifa foresee good message for this person Ifa said that this person need to perform the sacrifice for prosperity and this person need to feed Ifa will she goat, (ewure) with gin, kola, Ifa see a lot of blessings for this person ebo need to be done to achieve all this blessing and after they make appeasement for Ifa with ewure they will cook out of it and make iyanle on top of Ifa and all the priest that is present that time will eat from this soup with any eatable food, is for prosperity and more blessings to come and Ifa also said that this person need to be more prayerful in front of Ifa or any where he may be because Ifa is ready to listen to his

prayer perfectly and he must make sure he is doing the ose Ifa that is (Ifa week) and all his prayer will be manifest, appeasement of Ifa is very important from this odu Ifa.

STORY

Olota odo is a king and he is very strong King and every year he normally celebrate his festival and all his things is going on well, other King from his neighbors will come for the festival, so when he wanted to celebrate next one he call his Ifa priest to come and check Ifa for him concerning the festival that is coming and when Ifa priest consult Ifa for him it's Irete owonrin that show up for him and his chiefs and Ifa priest recite Ifa for him that he need to perform the sacrifice for more prosperity and more blessings as well, not encounter any evil before and after the festival and priest also said that they appease Ifa with she goat, gin and kola and after they gave offering to Ifa they will cook this ewure and everybody will eat it and they festival will go on well they comply to do the ebo and they did it in that moment, after they finish eating this soup everyone was so happy to the extent that some they don't want to go home again, olota started having more blessings and he is praising all his Ifa priest that make Ifa for him.

MATERIALS FOR EBO

One she goat, 2 hen, 2 roaster, 2 pigeon, gin, dry fish, dry rat, Palm oil, kola, money.

2) Eje ka gun igi kato meye,

E je ka meye kato gun igi

Adifafun okankanle ni iriho monle,

Won n lo ogba eleye

Adifafun Orunmila baba naa lo n lo ogba eleye,

Orunmila ni kan ni n be leyin tin se ebo,

Nje iwo leye, emi naa leye,

Gbogbo wa la jo gbimo leye lapo ti n dun siho siho siho

TRANSLATION

Let's climb the tree before we catch bird

Cast Ifa for all the four hundred and one deities

When there are going to the garden of the witches,

Let's catch the birds before we climb the tree

Cast Ifa for Orunmila he is also going to the witches garden,

It is only Orunmila that is performing the sacrifice,

You have bird and I have bird,

All of us have birds in our pockets that do sound siho siho siho.

MESSAGES

Ifa foresee good message for this person Ifa said that this person need to appease the witches, the mother of the night and Ifa also said that if this person have somewhere in mind to travel too ebo need to be done so that he will not see any problem from the witches and ebo need to be done and if this person want to travel to somewhere he need to ask before he proceed to the journey because the witches may want to disturb him or delay him from the success and he must not use negative tongue against the witches he must pay homage to Iyami time to time and he must be respectful to the women and he must down grad the women or saying that there is nothing women can do for him.

STORY

Four hundred and one of the deities and Orunmila wanted to go to the witches garden for the test but all this deities they don't know that they are going for test before they will be recognized very and Orunmila went for Ifa divination to know much about the journey before he will proceed to the journey when the priest consult Ifa for him it's Irete Owonrin that show up for him and Ifa priest told him to perform the sacrifice before he will proceed to the journey and priest gave him warning that he must not rush to anywhere or any occasion, when other irunmole (the deities) when there they face some terrible challenge which they can't face or get solution to it and before Orunmila proceed to the journey he gave done the ebo and its only Orunmila that succeed that challenge, later the witches told Orunmila that he should ask what ever he want from them and they will grant him since then if Iyami is fighting someone and that person ran to Orunmila the witches will free that person totally and Orunmila gave them full respect and they too respect Orunmila as well.

MATERIALS FOR EBO

One giant rat, 3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

3) Ojaja Awo Olota lodifafun Olota odo

Omo Aro gede gudu wo inu omi

Won ni o rubo si laiku ara re

Ebo won ni ki wa se

Kepe keejina kawa bani laiku kangiri.

TRANSLATION

Ojaja the priest of Olota cast Ifa for Olota of the river

Who will sound gede gudu into the river

Priest ask him to perform the sacrifice for longevity,

Sooner or later you will come and rejoice with us of longevity.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to perform the sacrifice of longevity and things might be difficult for him right now but if he can perform the sacrifice he will surely overcome all this hardship but most important thing for him is that ebo of longevity is very necessary because some people may want him to die at early age, they may want him dead even some may want him to be sick so that he will not have time to prosper but ebo is more important for him to be victorious over those enemies that may want him bad, Ifa also said that this person a lot of enemy, he is in the midst of bad people and some are envy or jealous of him so they are planning bad things against him but ebo is enough for him to be victorious over them and this ebo must not be abandon.

STORY

Olota odo is like a king that people know in town and he is very cheerful and caring one even people love him they he used to do in town and he things Is going well but suddenly he

started having some bad dreams and nightmares, dreams like some people may be chasing him up and down, he didn't know why all this dream about and he went to his Ifa priest when he reach priest place he explain all what he dreamed about and the priest to him to make Ifa divination before he can know what is wrong with him and when Ifa priest make the divination for him it's Irete Owonrin that show up for him and priest recite Ifa for him that he need to perform the sacrifice to derive away all the bad dream and to drive away all negative forces and he should perform the sacrifice because of death, he comply and perform the sacrifice after he perform the sacrifice he live long and stay healthy, he didn't die young and all his prayer was answered and his sacrifice was reach heaven.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

4) Ate ganhin babalawo Agemo lodifafun fun Agemo

Nise wole wode Oosa,

Won ni o rubo si laiku ara re,

Alagemo a lohun rubo ate ganhin ganhin ganhin

TRANSLATION

Ate ganhin the priest of Chameleon cast Ifa for chameleon

Whom know in and out of Oosa

Priest ask him to do the ebo for longevity,

Chameleon will say I have perform the sacrifice of Ate ganhin ganhin ganhin.

MESSAGE

Ifa foresee hood message for this person Ifa said that he need to perform the sacrifice for longevity, ebo to live long in earth and Ifa said that this person need to be prayer for his life because some people us looking for his down fall but ebo need to be done to overcome those people and he need to give offering to Ifa so that Ifa can protect him from any evil that may want to fall on him, ebo is more important for him than anything and this person be

making Ifa divination time to time, he must not believe in any kind of power that I have this, he have that, ebo is most important for this person.

STORY

Chameleon is very close to Oosa, Oosa took him as his son so he he knew everything about Oosa, if Oosa is going somewhere he will go with him, oosa love love him too much to the extent that Oosa used to keep his secret to him though Oosa have a lot people that living with him but he choose chameleon as his choice, and other people started envy him and jealous of him and if chameleon move here they will have something to say and they are saying bad thing about him later anytime chameleon sleep he have bad dream, different of nightmares and he went to his Ifa priest to make Ifa divination concerning those nightmares that he dream when Ifa priest consult Ifa for chameleon it's Irete Owonrin that show up for him priest recite Ifa for him that he need to perform the sacrifice because of death and he should do the ebo to be victorious over those enemies that they are gossiping about him, chameleon comply and he perform the sacrifice after he perform the sacrifice those that are envy him they can't harm him anymore, chameleon have victory over them and he is praising his Ifa priest.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

IRETE OBARA

1)Kate bara ka kuro nibe,

Adifafun Ade eyi ti n sunkun pe oun nire,

Ebo won ni kose,

Igba ti Ade wa de ibi to tutu lade wa sinmi.

TRANSLATION

Tread it bara and leave there,

Cast Ifa for crown when crown is crying that he didn't have blessing

Priest ask him to perform the sacrifice,

It is when crown reach where is cold and peace of mind.

MESSAGE

Ifa foresee good message for this person and Ifa said that this person should perform the sacrifice to have peace of mind and Ifa said that this person doesn't have rest of mind and his thing is not in good other but ebo need to perform to be overcome it and Ifa also said that this person is going to be a great person in life but he must make sure he perform this sacrifice and Ifa also said that this person must not look down on himself because things might not be in good for him but there is hope for him to become a great person in life, Ifa foresee comfortable of life or stability of life for this person, and Ifa said he need to give offering to Ifa and Ifa will answer all his prayer, ebo for success is need to be done for him.

STORY

Things is not working well for crown bad all his life is very miserable and things is very hard for him, to eat for him is very tight, to eat at once in three days is very difficult for him, even he may eat only one food daily, he try to meet up with is friend but still all trying is in vain but later one of his friend advice him to go to Ifa priest and when he reached Ifa priest they make Ifa divination for to know the solution to his problem and it's Irete obara that show up for him, Ifa priest recite Ifa for him that he need to perform the sacrifice so that his life can be well and priest told him that he is going to be very popular and he is going to well known in a society and priest also told him that he should perform the sacrifice that he will be very respect in

anywhere he is, though he didn't believe in all what Ifa priest told him but his friend that go with him force him to perform this sacrifice, he comply with his friend and Ifa priest and he perform the sacrifice later when he finish the sacrifice before he perform the sacrifice their king normally use cap and all the people in town use to respect the king including all his chief and when the king passed away and they want to get another king when the my want to install the new king people gather that they should put crown on kings head it will make him more respectful kings maker aspect it immediately and when they install the king they crown the king as well since then if anybody want to greet king they will prostrate for the king and crown at the same time, he started praising his Ifa priest and his friend that took him to Ifa priest.

MATERIALS FOR EBO

2 dry fish, 2 dry rat, 2 hen, 2 roaster, 2 pigeon, 2 snail, Palm oil, kola, money.

2, Agba awo inamu

Lodifafun won lode inamu

Won ni won o rubo nitori ire,

Agba momo de o awo inamu

Ase looto lawo ibudo dun.

TRANSLATION

Barrel the priest of inamu (town)

Cast Ifa for people of inamu

They asked them to perform the sacrifice because of wealth,

Barrel is here the priest of inamu, it's true that priest of border nice.

MESSAGE

Ifa foresee good message for this person and Ifa said that this person should do ebo for prosperities and Ifa said that this person is in the midst of poverty and ebo need to be done to overcome this poverty and also this person need to do ebo so that he will have his own

house as many as he want, he is going to be famous in society or if this person have something that is bothering his mind or he is seeking for something ebo is very important for him to achieve his aim, and ge must not think that he can't make it in life anymore, this person life is so bright but ebo need to perform not to see any enemy to delay his fortune and Ifa said that this person should be doing Ifa reading time to time and he must do all necessary instruction that Ifa may be given him even including all appeasement that show up for him, Ifa has good message for him a lot but ebo is the must important thing for him.

STORY

People of Inamu and this inamu town is very popular town in old days but those people that they are living there are very poor no economy for them, no source of income for them those that they are farmer if they plant crops when it is time they want to harvest the crops they will not get anything out of it, the raining is not fallen if their women are pregnant she will not deliver it successful they have been whine and dinning with this poverty, inamu priest have try a lot to help them out this hardship life they are but all is in vain but the king heard that there is another Ifa priest which is Barrel and the king sent for him that they should go and call him to come and Ifa divination for them and when Barrel reached king palace he make the divination for them and it's Irete obara that show up for them and Barrel recite this odu for them that they should perform the sacrifice so that they can have peace of mind and he told them that they are facing some challenges and poverty is affecting them but if they can perform the sacrifice everything will be over, the king and his Chiefs comply to perform the sacrifice and they do so after they perform the sacrifice their things started to change to good all their crops in the farm grow up normally rain that have stop for so many year, rain fall and they are having house as many as they can, they are very happy and they are praising their priest Barrel.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, one he goat, 2 snail, Palm oil, kola, money.

3, Okan jingbinni

Adifafun Odu ti n lo si ile ikosa omo alogun legbele

Ebo won ni ko se,

Odu pele o Omo onikosa Omo alegbele.

TRANSLATION

Okan (one) jingbinni

Cast Ifa for Odu (deity) when she is going to ikosa town

The child of alogun legbele

Priest ask her to perform the sacrifice

Odu well done the child of Onikosa and the child of elegbele.

MESSAGE.

Ifa said that this person will need to give offering to Odu and Ifa also said that if this person is seeking for something He should appease Odu so that he can achieve what is seeking for and Odu is very important to this person from this odu that show up and if he want to travel to some where ebo need to be done for him so that he be well receive and for that to be ok for him, but must especially if this person seeking for children it's time him to have his own child through appeasement he is going to do all his prayer will be answer and his child is not one or two.

STORY

Odu (deity) she is seeking for children and she has been barren for so long and she wanted to be a mother like her own colleagues she has been trying all her possible best and it's not work out for her but she went for Ifa divination from Orunmila and they consult Ifa for her it is Irete Obara that show up for her and Orunmila recited the Odu for her that she will have her own if she can do the sacrifice and she will need to appease her own object and after she perform all this necessary things and she will need to leave that where she is and she should move to another town which is Ikosa if she reach there she will bear a child and she keep her fate she must not have to mind and when she reach ikosa town after she spent somethings like three to four month and she was pregnant and she is so happy that at last she got what she want, she started praising her Ifa priest which is Orunmila.

MATERIALS FOR EBO

2 dry yellow rat, 4 hen, 2 roaster, 2 pigeon, 2 snail, kola Palm oil, money.

4, Okan jingbinni

Adifafun Oojola Omo ere lenu odi

Ebo won ni ko wa se,

Nse Okan jingbinni ibo ni agbara n gbe ere re,

Ibi rere ni agbara n gbe ere re ibi rere.

TRANSLATION

Okan (one) jingbinni

Cast Ifa for boa constrictor

The child of boa constrictor at the boundary

Priest ask him to perform the sacrifice,

They ask Okan jingbinni where is torrent is taking boa constrictor to?

It's good place that torrent is taking the boa constrictor to.

MESSAGE

Ifa have good message for this person, Ifa said that he need to appease his ori so that his head can take him to where his fortune is, and Ifa also said that if he have somewhere he want to travel to, ebo need to be done, when he reach his destination the place can be comfort for him and people can be recognized his presence, ebo for merciful journey for him and when want to come back safety and he should hold on to his ori (head) his is going to support him in anything he lay his hand on, ebo need to be done so that things can be going on well with him, if he perform this sacrifice he is going to praise the priest at the end, it's good for him to be making Ifa divination time to time so he will know next step in his life and ebo for stability of life and ebo for longevity is also important for this person, ebo of more blessings for him.

STORY

Boa constrictor is well known in the midst of other snake and it is biggest snake, other snake fear him a lot, but he is very poor, in the old days he use to live in the normal land and things is very hard for him and when there is sun he will not feel comfortable all his body will be hurt but for other snake nothing is going to happen they are ok but for boa constrictor all his body

will be aching him and he went for Ifa divination to know solution to this matter because so confuse that other there is nothing happen to them it's only him, Ifa priest will make the divination for him, it's Irete Obara that show up for him and priest recited Ifa for him that he should do ebo for peace of mind and he should perform the sacrifice and he will need to leave the land and he should move to the river and that river must be where there is bog, boa constrictor should go and live there he will see the changes and he will feel comfortable than his expectation and ebo must this sacrifice so that everything will work out for him perfectly boa constrictor comply and he perform the sacrifice and in the night he perform the sacrifice he slept on the flour and he slept off in the midnight rain started falling and it's evilly one he didn't know anything and the torrent took him into the river where there is bog in the morning of the following days other snake started looking for him here and there and they can't find him for the boa constrictor himself he slept like he will not wake up again, but before he went for divination he told of the other snake where he went to, they went there to check him from Okan jingbinni where is Boa constrictor haa! Okan jingbinni answer them that it is good place that torrent took him to, they shouldn't entertain any fear, later himself come to the land to come check his colleagues, he told them he is feeling fine he is feeling comfortable in his new environment, that is how things work out for him.

MATERIALS FOR EBO

2 dry rat, 2 dry fish, 2 hen, 2 roaster, 2 pigeon, 2 snail, Shea butter, Palm oil, kola, money.

IRETE KANRAN

1) Titi ku titi n titi

Adifafun irete ti n lo lore lu Aran fun enlodo

Ebo won ni kose,

Nje irete lo wa lu aran fun enle lodo titi ku n titi.

TRANSLATION.

Titi ku Titi n titi

Cast Ifa for irete when he is going to beat Aran drum for enle (a goddess river)

Priest ask him to perform the sacrifice,

it's irete that beat the Aran drum for enle (goddess river) titi ku titi n titi.

MESSAGE

Ifa foresee good message for this person and Ifa said that this need to perform the sacrifice of longevity and he need to give offering to one goddess river which call enle because of longevity and prosperities and Ifa said if this person have something like traveling ahead of him ebo for him to be well known in that place and to be well recognize and he need to perform the ebo for stability of life and Ifa said he will be famous among others.

STORY

Irete is a very popular among the other odu but every year people used to celebrate enle which is goddess river like osun, Oba, yemoja, but this enle is male nor female like other goddess rivers and anytime they want to celebrate this festival different drummer will come from different town to come and celebrate this enle festival, so irete also want to go there to celebrate this enle and he will also be present as drummer also, but before he proceed to this festival he went for consultation and priest told him to perform the sacrifice that he will be well recognize and he will be welcome, he performed the sacrifice as priest direct, when he reach there irete performed excellently and well recognize from that festival and he is now praising his priest.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, palm oil, kola, money.

2) Omo olomo o jugba se teni

Adifafun yelolu abufun enlo lodo won ni

Won rubo si laiku ara won

Nje iyelolu o momo ru enle lo ru akuko.

TRANSLATION.

Someone child can not be compare with the owner

Cast Ifa for iyelolu also cast Ifa for enle

When priest ask them to perform the sacrifice because of death

Iyelolu did not perform the sacrifice it's only enle that perform the roaster.

MESSAGE

Ifa foresee good message for this person and Ifa said that two people here shoul perform the sacrifice because of longevity and Ifa said this person must not abandon this sacrifice if he fail to perform the sacrifice it may lead to something bad and this person need to feed enle with roaster with kola, gin, so he need to perform the ebo for prosperity, ebo for good health also and he need to perform the sacrifice to avoid sudden death and Ifa is talking about two people here that will perform the sacrifice for longevity so one may not die untimely.

STORY

Iyelolu and enle they are brothers and iyelolu had bad dream and enle also had the same dream and both of them are very scare that what sort of dream is this, iyelolu went for divination and enle also went for divination but both of them went differently and its the same odu that show up for both of them they ask them to perform the sacrifice because of death but iyelolu did not bother to perform the sacrifice but enle perform the sacrifice with roaster and it's only enle that remain and he is praising his priest for the sacrifice.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, 2 snails, palm oil, kola and money.

IRETE GUNDA

1) Ayan ile abiru ganbe

difafun Paramole oun Aje Awo Baale

lodifafun Baale won ni won o rubo si laiku ara won,

Baale ni kan ni be leyin ti n se ebo,

ebo re mo ti e ti da lada ju.

TRANSLATION

Ayan (cockroach) abiru ganbe

Cast Ifa for Paramole (snake species) and

the witches priest of Baale (head of the family)

Cast Ifa for Baale they ask them to perform the sacrifice

Because of death, it's only Baale that perform the sacrifice

And he sacrifice have reach heaven.

MESSAGE

Ifa foresee good message for the person whom consult this odu Ifa Irete ogunda, Ifa said this person with another two people will perform the sacrifice together because of death and ebo for the witches not to be giving them problems, Okete giant rat must include the ebo, furthermore Ifa said that there is three people in their family that those enemies want evil to fall on or two may have died among them or all of them are still alive but ebo to derive away death or bad luck, this person need to take good care of iya mi (the witches) time to time because they may want his down fall but ebo is going to be protect him.

STORY

Paramole, the witches and Baale are family living together with other relatives but suddenly other relatives started died one after the other without getting sick, later Paramole, the witches and Baale started have nightmares different type of bad dreams, three of them went for Ifa divination in different places, so the same odu show up for them and priest ask them to

perform the sacrifice because of sudden death, priest also said that they are three in number they do ebo they should perform the sacrifice so that they can be alive but Paramole refuse to comply same thing with the witches both of them were not perform the sacrifice, it's only Baale that perform the sacrifice and the ebo reach heaven it's only Baale that live long among three of them but Paramole and the witches died, so Baale started praising his priest and give kudos to him.

MATERIALS FOR EBO

Giant rat, 2 roaster, 2 hen, 2 pigeon, kola, Palm oil, money.

2) Ategbo Ateye adifafun adire,

Igba ti n torun bo waye

Ebo won ni ko se,

Ategbo ooo, Ateye bi adire ba temo re aye.

TRANSLATION

Ategbo Ateye cast Ifa for chicken (adire)

When is coming to earth from heaven

Priest ask him to perform the ebo,

Ategbo, Ateye when chicken step on his children

they will definitely survive.

MESSAGE

Ifa foresee good message for this person, Ifa said that if this person haven't initiate to Ifa he or she must try and get initiated to Ifa, Ifa is ready to listen to this person prayer and let it be manifest but ebo must be done first, he must feed Ifa with kola, gin and any kind of animal that can afford, or if he have Ifa already he must be giving offering to ifa time to time

STORY

Adire (chicken) is coming from heaven to earth and he went for ifa divination before he proceed to earth to know his fate, when ifa priest make the divination for him it's Irete Ogunda that show up for him and ifa priest recite ifa for him that he to perform the sacrifice so that when he reach his destination things will going on well for him and he need to give offering to ifa and he must initiate to ifa because ifa is going to uplift his life and make things go easy for him and he comply and perform the sacrifice after he ebo have done he proceed to earth and when he reach earth, he make ifa initiation and things started working for him in easier way and he started praising his ifa priest for the sacrifice he did for him.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, 2 snail, Palm oil, kola, money.

3) Agbado lo yo irukere lai gbofa

Adifafun won ni Irete ape loko,

Nje Awo to gbofa e momo pe loko,

To ba orun oja ke wale,

Awa o bi yin fun pa gbe je.

TRANSLATION

Maize has tassel without learning ifa

Cast ifa for Irete who will stay long in the farm,

Priest that is well trained should not stay long in the farm,

When it's ifa week make sure you come home

We don't give birth to you to stay long in the farm.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to perform the sacrifice so that Ifa can bless him abundantly and Ifa said that he need to be doing ose Ifa

which is Ifa week and he must not stay away from Ifa and he need to check himself time to time and he must not neglect Ifa or abandon Ifa no Matter the situation may be, Ifa also said that this person must avoid farming work for now and start learning Ifa gradually, through doing this Ifa is going to bless him abundantly and reward him, Ifa also said that this person must not far away to Ifa because Ifa is going to provide for his needs anytime he call him.

STORY

People of Irete have a very big farm and they always stay in the farm to do farming and the don't care about taking care of Ifa, they don't perform the Ifa week (ose Ifa) they prefer the farming because their belief is that they are going to make money from that farming and they are very happy by doing this farming work anytime they want to harvest their crops, their crops always come out well and good and Ifa is angry with them because they abandon Ifa they don't care about Ifa, their things is not going on well anymore their crops didn't come out fine and they are wondering why things like that is happening to them, they nude went fir Ifa divination and Irete Odunjo show up for them Ifa priest recite Ifa them that they have abandon Ifa and they don't care about Ifa anymore, that is why their life is miserable and they need to perform the sacrifice and get back to Ifa and perform all the necessary things they suppose to do before they can get back to normal life they want, they comply and perform the sacrifice and after performing this sacrifice their life was better and great again, they started praising their Ifa priest.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, Palm oil, kola, money.

4) Moote, moote, moote

Adifafun aja ti ti n fi omo gbogbo se owo abiku

Won ni o Kara giri ebo ni ko wase

Nje aja ti ti n se owo abiku o ti wa di olomo abiye.

TRANSLATION

Moote, moote, moote

Cast Ifa for dog when he is having pre mature child

Priest ask him to perform sacrifice

The dog that is having pre mature child now has living child.

MESSAGE

Ifa foresee good message for this person, Ifa said that he need to perform the sacrifice so that he can have living child, Ifa said that he will not have pre mature as a child, Ida also said that this person need to do ebo so that he can achieve what he work for, ebo to derive away all negative forces and if something is bothering his mind ebo need to be done, or if he have someone that is seeking for a child ebo need to be done, ebo is more important for him so that he can achieve all what he labour for, and ebo for him so that he will not labour in vain.

STORY

Dog is having problems of child, when he got pregnant everyone will be happy for him and when he delivered the baby, after some days child will die and this is constantly happen to him, he has been having this problem several years and later he went for Ifa divination to know what exactly happened to him, when priest consult Ifa for him it's Irete Ogunda that show up for him and priest ask him to be calm, if he can perform the sacrifice he will sure have children and they will not die anymore but ebo is more important for him, he comply and perform the sacrifice, when he finished performing the sacrifice after few months he got pregnant again but her thinking is that it will happen again like before but since he perform the sacrifice when he delivered they baby and she is taking care of the baby and the baby finally survive and he have another child and they survive also, he started praising his priest.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, 2 dry yellow rat, dry fish, Palm oil, kola, money.

IRETE OSA

1) Wamin Awo akika lodifafun Akika

Ni ojo ti n lo re di opo Ope mu

Ebo won ni ko se,

Nje o ba di ope mu ko riwa

Akika dope mu ko riwa Akika.

TRANSLATION

Wamin the priest of Akika cast ifa for Akika

When he is going to hold his ifa priest

Ask him to perform the sacrifice,

You should hold ifa and see good character

Akika hold ifa and see good character Akika.

MESSAGE

Ifa foresee good message for the person whom consult this odu ifa Irete Osa ifa said that this person should have good believe in ifa and its very important for this person to be holding his ifa every day and make the prayer, ifa also said that he is going to protect this person from any evil or bad luck that may want to come to his path but ebo is very important for him to achieve all good things in life and ifa is going is ready to answer all his prayer anytime and ebo for longevity is more necessary for this person, it's like something terrible or death is around this person but ebo to derive away all the negative forces that may want to come to his path and he should be praying that ifa should cover him wherever he may be.

STORY

Akika is one of strong animals and he always sick and ill, things is very hard for him as well and Hus life was miserable when he healthy today, tomorrow he will be ill but later he went for ifa divination and it's Irete Osa that show up for him, priest recite ifa for him that he need to perform the sacrifice for longevity and he should be holding his ifa and be praying every day, ifa is going to protect him from any evil and he must stay closer to ifa.

MATERIALS FOR EBO

2 roaster, 2 hen, 2 pigeon, Palm oil, kola, money.

2) Arote ta n sa, kolonbo bi olu odide

Aabon se kere kere deyin,

Bi iku o ba pa abon

Yi o je Oruko teyin n je lola

Adifafun Aake nikeyo ti o je onisin Iko

Ebo won ni ko wa se,

Nje loni lakere o je onisin Iko,

Ola ni Aakere o je onisin Iko,

Ayo ayoju lakere ba fi itan da.

TRANSLATION

Arote tan sa kolonbo bi olu odide,

Aabon se kere kere deyin,

If death did not take Aabon

Away it will remain same name by tomorrow

Cast Ifa for Todd (akere) whom will crown as onisin Iko,

Priest ask him to perform the sacrifice

Todd will be crown as onisin Iko today

By tomorrow Todd will be crowned as onisin Iko

it's over joy that make Todd break his leg

MESSAGE

Ifa foresee good message for the person whom consult this odu Ifa Irete Osa, Ifa said that this person need to do things with moderation, not to over do things and Ifa said that if this person expecting something he must keep it to himself, he may rejoice but that will be when he get it already, or be telling people about without having it, more also Ifa also said this person will crown as leader, he must not neglect this ebo, he must try to perform the ebo and Ifa also said this person is seeking for something meaningful but ebo to achieve his aim, ebo not to loss something valuable to him or important things.

STORY

Todd is from royal family, his father was king from one town call Isin Iko, and when his father passed away, all the chiefs want to have another King and they decided to crown Todd as their new king, when they inform him that he will crown as newly Onisin Iko he was happy and he went for Ifa divination to know the right thing to do and when priest consult Ifa for him it's Irete Osa that show up for him and priest told him that he will need to do ebo so that he may loss that position and he must do things with moderation, he said to himself that this priest he don't know what he saying he didn't do the sacrifice he left priest house and started saying that by this time of tomorrow I will crown as Onisin Iko, you people should know am your next King, he is saying it to everyone in that town but that time it's raining time, he is over rejoice and suddenly he slumped and he break his leg meanwhile they can use someone with one and half leg as King that is how he loss that position to someone else.

MATERIALS FOR EBO

2 hen, 3 roaster, 2 pigeon, Palm oil, kola, money.

3) Ori lokun ni won n pe alabe,

Odo lokun ni won n pe awon omuwe,

Omuwe bi o le wemin ma bo sodo

Ma we ara mi teni teni

Adifafun Akere nikeyo ti se omo oni ture igba wase,

Akere momo de omo oni ture,

Bi akere ba sunkun pe eji ojo a siro,

TRANSLATION

When hair due for cut we call barber,

when there flooding we call the swimmers,

the swimmers if can't bath me,

I will get into the and bath myself

cast Ifa for Akere nikeyo (Todd) whom is the son of oni ture (town) here

Here comes toad the son of oni ture,

Whenever Toad cry to call on rain, it will definitely fall.

MESSAGE

Ifa foresee good message for this person, Ifa said that he need to perform the sacrifice because of good things to come to his way, this person is living hardship life and things is not work out well for him but ebo need to be done so that things can be well with him and for rain of blessing to fall on him, if rain fall this time around he try to let it touch his body, this will derive away all bad luck for him and bring fortune and more blessings for him and he must be prayerful time to time, ebo is very important for him block all the negative forces that may want to come to his path, and he need to appease his ancestors so that they will give feast (Ase) so that all his prayer can be manifest.

STORY

Todd is the son of oni ture (one town) and people of oni ture have offended their ancestors and they are not allow rain to fall in this town anymore and when there is not rain things is not going on well for them all the farmers that they plant crops like maize, beans, yam, cassava, kola, cocoa, etc they are not growing up all the town were very hot, and Todd whom is the son of oni ture now went for Ifa divination to know why all this are happening in their town and when the priest consult Ifa for him it's Irete Osa that show up for him and priest told him that his people have offended their ancestors that is why rain refused to fall and they must perform the sacrifice so that rain can fall priest ask them to perform huge ebo and they comply and perform the sacrifice Todd took this ebo to Esu immediately he drop this ebo and rail started falling and their sacrifice reach heaven, everybody was so happy that rain finally fall, they started living their normal life again.

MATERIALS FOR EBO

4 dry rat, 4 dry fish, 4 hen, 4 roaster, 4 pigeon, Palm oil, kola, money

4) Ori lokun ni won n pe alabe,

Odo lokun ni won n pe awon omuwe

Omuwe bi o le wemi ma bo sodo

Ma we ara mi teni teni

Adifafun won lotufe ile

Nijo aye won le koko bi ota

Aye awon letu ni won n dafa si

Nje igbin mi de mo lero akoko

Ifa ko wa pero si mi ni gbogbo ara

TRANSLATION

When hair is due for cut we call on barber

When there is flooding we call on swimmer

The swimmers if you can bath me,

I will enter the river and bath myself

Cast Ifa for people of ile-Ife

When their life is full of hardship

They cast Ifa on how their life can be soft

Here is my snail

Ifa come and put softness to my life and all my body

MESSAGE

Ifa foresee good message for this person Ifa said that this person need to do ebo so that his life can be soft and this person is living in poverty and hard life but for him so that Ifa can put softness to his life and this person need to give offering to Ifa, Ifa also said that if something is bothering his mind he must do ebo so that he can overcome all those things that is bothering his mind, if he want to appease Ifa he can use at least one snail to appease Ifa so that Ifa can put softness, honey and all good things to his life, and Ifa also said that this person is facing some challenges but ebo need to be done to over come all this problem, ebo for him to be well protected from any bad luck.

STORY

People at ile-Ife were in miserable life, their life is very hard and tuff, they are living in poverty, problem up on problems everyday, they are so confused that why all this thing is happening to them though they are trying to fixed it out but still all is in vain, if they try to solve one problem by next day another problem will occur, but later they went for ifa divination they want to know the source of their problem, they want to know why they are living this type of life and when priest make the divination for them it's Irete Osa that show up for them, and priest recite this odu for them that they living hardship life their life is full of sorrow, problem up on problem and he told them that if they can perform the ebo their life will be ok, all their problems will be over, but ebo is very important for them to perform, they comply and do the ebo, they also appease ifa fully, when they did all this, things started changing for them and they started praising their ifa priest for the sacrifice he did for them and ifa priest also praising his ancestors.

MATERIALS FOR EBO

4 snail, 2 hen, 2 roaster, 2 pigeon, kola, Palm oil, money.

IRETE KA

1) Owe sala sala kafi Ida haa eyin

Adifafun orunmila won niki baba o rubo si laiku ara re,

Nje agbigbo niwonran silekun iku mo

Mo n le oun bo wa mo re.

TRANSLATION

Owe sala sala, we can't use sword to scrap back

Cast Ifa for Orunmila they ask him make sacrifice because of death

Hornbill pls open the door,

Death is chasing me around.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to perform the ebo because of death, Ifa also said that some negative forces are ahead of this person, but ebo to derive away all this bad forces, people are throwing some bad things to this person so ebo to be victorious over those enemies, ebo to derive away death and sickness, ebo for longevity, not to die at early age.

STORY

Orunmila that is having some bad dream, some nightmare, he had the dream that the death is chasing him all around, anytime he slept he will be having some bad dream and he went for divination concerning those dream and when the Ifa priest make the consultation for him it's Irete Ika that show up for him and priest recite Ifa for him that he need to perform the sacrifice because of death and death is ahead of him need to do the ebo to derive away this death, Orunmila comply and he perform the sacrifice though this death try to chase him but since he have performed the sacrifice, this death can not do anything to harm him and Orunmila stay long and healthy in life and he started praising his priest for perfectly work he did for him.

MATERIALS FOR EBO

He goat, 3 roaster, 2 hen, 2 pigeon, Palm oil, kola, money.

2) Atekaaja lodifafun olowu abufun olubadan,

atie n ba atie jaa, ija ibadan Pelu ara owu ko fe tan, toba ku okan soso Ibadan yi o ta ofa sile owu, opinpin alade wa kan ri ota mogi opin pin.

TRANSLATION

Atekaaja cast Ifa for Olowu and Olubadan,

Atie is fighting atie the rift

Between ibadan and olowu will not end,

If it remains only one Ibadan

They will surely throw arrow to Owu town,

Opin pin alade wa kanri ota (enemy) mogi opin pin.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person will need to do ebo to be victorious Ifa also said that something like war is ahead of this person but ebo need to be done to overcome all this war and if he have rift with someone it's better to settle it amicably, this time around this should try to avoid anything fight or argument with anybody, instead of fighting he should try to make peace and he should allow harmony to reign, Ifa said that ebo to derive away bad things and to let all good things come to his path.

STORY

Ibadan people and Owu people are fight because of boundary, Ibadan people are claiming the boundary and Owu people also claiming it and they started fighting each other but before they starting this war Ibadan people went for Ifa divination on how they will succeed, how they will concurred Owu people, priest make the divination for them it's Ateka that show up for them and priest recite Ifa for them that they should perform the sacrifice so that they will be victorious over Owu people and they will claim that boundary though priest advice

them not to start the war they should settle it amicably but later Owu people started this war and Ibadan people comply to do the ebo and they perform the sacrifice and they start war with Owu people, Ibadan overcome Owu people due to the sacrifice they made because Owu also have weapons to fight Ibadan and Owu people believe in their weapons but they can't harm any of Ibadan people and Ibadan people are rejoicing that they overcome Owu people.

MATERIALS FOR EBO

One he goat, 3 roaster, 2 hen, 2 pigeon, 2 snail, palm oil, kola, 1 giant rat, money.

3) Ateka, ateso ileke jingbinni lorun obarisa

Adifafun obayamo ti n re ifon,

Won ni o rubo si laiku ara re,

Won ni eyin epele ti olufon age, obayamo.

TRANSLATION

Ateka, ateso, enough beed at the neck of Obarisa

Cast Ifa for obayamo when he is going to ifon town,

Priest ask him to perform the ebo because of death,

People will say well done olufon age and obayamo.

MESSAGE.

Ifa foresee good message for this person, Ifa said that if this person have travel up front of him ebo to go there safely and come back safety, ebo not to encounter any kind of blockage, Ifa also said that Ogun need to be appease for safety of life and property and Ifa also said that ebo got this person so that when he reach where he want to travel to, he can be well recognize and well known from that town and there is more blessings for this person, but ebo more important for him to achieve all this blessing and Ifa appeasement is very important as well for this person.

STORY

Obayamo is a very great and humble Ifa priest and things is not going on well with him people did not patronize him anymore and his things is not move forward and he was told that Ifon township is so wealthy though he didn't know anybody there but he believe when he reach there things will change good for him and he went for Ifa divination to know that what he will do before he proceed to the journey and when the priest will consult Ifa for him it's Irete Ika that show up for him and priest told him to do ebo so that when he reach where he is going he can be well known and be recognize, he comply and perform the sacrifice, when he reach Ifon town, people of Ifon town went to him for Ifa divination and other things like Ifa medicine, cure of some diseases etc, from there things started change to good for him, people of Ifon town started patronize him a lot, he started praising his Ifa priest for the good work they did for him.

MATERIALS FOR EBO

2 hen, 3 roaster, 2 pigeon, 2 snails, Palm oil, kola, money.

4) Asa n wewe Awo olubadan

Adifafun olubadan nigba to foju, osopa

Ojo oye re tun wa ku Ola,

Asa n wewe mo mo de ooo

Awo olubadan ohun ti ba seni kafi lo ore wo.

TRANSLATION

Asa n wewe the priest of olubadan

Cast Ifa for olubadan when he was blind, he have swollen testicles

That chieftaincy is tomorrow,

Asa n wewe have come

Olubadan's clique, discuss problems with friends

MESSAGE

Ifa foresee good message for this person and Ifa said that this person need to perform the sacrifice because of sickness or if this person is notice some strange things in his body he should say it out not to hide it so that he can get solution to it and this sickness might not take his life and if this person also have any celebration up front he should do ebo not to see something bad before the fixed date, ebo for good health is needed for this person and ebo for successful ceremony if he have any party ahead of him, Ifa also said that he need to perform the sacrifice for longevity and not to fall ill so he can be stay healthy, Ifa also said that this person need to appease Ifa because of any kind of sickness like swollen testicles, blind, malaria, epilepsy etc, but ebo is more important to avoid all this kind of diseases.

STORY

Olubadan is a great King in Yoruba land before he was installed as newly olubadan, he was blind, he have swollen testicles and his installation around the corner and anybody that have any kind of disease they won't use that person as King or chief, this man is in dilemma he started thinking what he should do, he don't want to loss opportunity to become Olubadan and he don't inform any of his friends about this matter, when his installation remain one day though he knew that If chief maker know that he had all this disease he will be disqualified and search for another person to be install but he later told one of his friends, his friend shocked but he advised him to do the Ifa divination about it, he will know next thing to do, he agreed with his friend and he went for Ifa divination, when priest consult Ifa for him it's Irete Ika that show up for him and priest recite Ifa for him, priest told him that if can perform the sacrifice all this diseases will surely go and he will be installed as King, priest ask him why he didn't tell anybody before this stage he said that he is afraid may be his will be mocking him that is why, he comply and he perform the sacrifice, when he finished with ebo he went home still he is still doubting priest that his installation is tomorrow how it will happen, towards the midnight when he slept, he just noticed that his eyes is paining him, he want to rob his face, he noticed that he can see clearly and he check where this swollen testicles is he can't find it there he was so surprised, he was very happy, when the day break he was installed as newly Olubadan and he is praising his Ifa priest.

MATERIALS FOR EBO

2 pigeon, 3 roaster, 2 hen, 2 snail, one he goat, Palm oil, kola, money.

IRETE TURUPON

1)Kada n tutu, kate ni tutu,

Ki afefe o fe si kole ba dira gbamu gbamu,

Adifafun Ire ti ti n te ni gbigbona

Ebo won ni kose,

Nje bi elepo ba gbe wole gbindin ire ni n te tutu,

Bi aladi ba gbe wole gbindin ire ni n te tutu,

Bi olori ba gbe wole gbindin ire ni n te tutu gbindin.

TRANSLATION

Lets cast it with cold, lets tread it with cold foot,

Lets breeze blow into it so that it will be very solid

Cast Ifa for cricket when he is matching it in a hot way

Priest ask him to make sacrifice

When Palm oil seller takes it inside

Cricket is the one matching it cold

When Palm kernel oil seller takes it inside

Cricket is the one matching it cold

When Shea butter seller takes it inside

Cricket is the one matching it cold

MESSAGE

Ifa foresee good message for this person, Ifa said that this person is not comfortable, things is very hard for him this time around, and Ifa initiation is very important for him so that he will know the solution to his problem, he will know his Taboo, ebo for this person to derive away all bad luck, Ifa also said if this person can perform this sacrifice he will surely see changes in

his life, Palm oil and Shea butter will be added to materials of ebo so things can turn to easy and soft for him, Ifa also said this person have a lot of problems or there is something that is bothering his mind ebo need to be done so that things can work out well for him and he can overcome all this problem but ebo is more important for him.

STORY

Cricket is in midst of poverty, everything is very hard for him, he didn't have anything, all his friends and colleagues were living comfortably, he is facing problems up on problems, he try all his possible best to become a successful in life but all is in vain most of his friends are mocking him but later he went for Ifa divination it's Irete Otua that show up for him and priest recite Ifa for him, priest told him that he need to do ebo so that things can change to good for him and he is living miserable life, but he will need to do ebo so that all this hardship can move away, priest told him that he will add Palm oil and Shea butter to materials of ebo with snail those one will pure softness into his life and priest also told him that he need to make Ifa initiation so he will know much better about his life and he will know his taboo, cricket comply and perform the sacrifice and he was get to Ifa initiation, all his hardship, poverty move away and he started living good and soft life and he started praising his priest.

MATERIALS FOR EBO

Shea butter, 2 snail, 3 roaster, 2 hen, 2 pigeon, Palm oil, kola, money.

2) Kada n tutu, Kate n tutu,

Ki afefe o fe si, kole ba dira gbamu gbamu

Adifafun gbegbe ti se Omokunrin ode,

Abufun tete ti se omobinrin abata,

Adifafun Ekuya monhu monhu,

Ebo won ni ki won o wa se,

Ibi ti aba niki gbegbe o mo gbe

Ibe ni gbegbe n gbe,

Ibi ti aba ni ki tete o mo te, ibe ni tete n te,

Ibi ti aba ni ki Ekuya monhu monhu

Ibe ni ti hehu ori gburu gburu.

TRANSLATION

Lets cast it with cold, lets tread it with cold foot

Lets breeze blow to it so that it will be very solid

Cast Ifa for gbegbe (Ifa leafs)also

Cast for tete (local vegetable)

Cast Ifa for Ekuya monhu monhu (Ifa leafs)

Priest ask them to perform the sacrifice

Where we ask gbegbe not to live

He will surely live there

Where we ask tete not to tread with the foot

He will surely tread with the foot

Where we ask Ekuya monhu monhu

He will surely have grey hair at that place

MESSAGE

Ifa foresee good message for this person, Ifa said that he and two other person making three people will need to perform this sacrifice because some people want gang up against them and Chase them away or there is something valuable from this person and they want to snatch it from him and ebo not to loss any of his property and ebo to be victorious over those people, ebo for more blessings to come to his path or if this person notice any strange things around him, he should act on it before it's too late, or he should be vigilant around him, Ifa also said that he is going to protect him from any kind of evil that may want to fall on him, ebo for longevity is necessary for him and need to appease Ifa with kola or you ask what Ifa want from this person.

STORY

Gbegbe, tete and Ekuya are all one family and their grandparents have a lot of properties, enough land, houses, cocoa farm, banana farm, and they are well known in society when their parents passed away people from their town gang up to snatch those properties their grandparents and their own parents left, people wanted to collect it from Gbegbe, Tete and Ekuya, all of them gather and went for Ifa divination because they are afraid, they don't want to loss all this properties to any one when they reach priest they make ifa divination and it's Irete Oturupon that show up for them and priest recite ifa for them that they should perform the sacrifice not to throw them away or not to snatch something valuable from them, if they can perform the sacrifice they will be victorious over them, all of them comply and they perform the sacrifice, those enemies they can't do anything to them and they live long, they started praising their Ifa priest.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

3) Kada ni tutu Kate ni tutu,

Toba tutu tan kole gbamu gbamu

Adifafun ire ti n lore te tutu lodo,

Ebo won ni kose,

Taa lo te tutu lomi, ire lote tutu lomi,

Ara wa roni oo, ara roni,

Ire lo te tutu lara ba roni.

TRANSLATION

Lets cast it with cold, let tread it with cold foot

Let breeze blow it so that it will be very solid

Cast Ifa for cricket when he is going to tread

It with cold foot in the river

Priest ask him to perform the sacrifice

Who is treading it with cold foot in the river

It is cricket that is tread in the river

All our body was so soft

It is cricket that tread with cold all our body was so cool.

MESSAGE

Ifa foresee good message for this person that consult this odu Ifa, Ifa said that this person need to perform the sacrifice so that this person can move out of poverty and this person is living hardship life but ebo need to be done to be a successful person in life and things is not working the way this want but ebo need to be done so that all his desire can be achieved in easy way, though things may be difficult for this person this time around but if he can perform the ebo everything will be alright at the end of the day, ifa initiation is very important for this person or if he can afford the money for ifa initiation for now, he can have hand of ifa but later he will go through initiation process so he will know what he suppose to eat or do and what he must not eat or do as well, and ifa also gave this person a strong warning that he must stay with one Awo and he should have fate in ifa, it is only Ifa that can solve his problem so he must not move far away from ifa and to do the ose ifa every week is very important for this person, anything that might be bothering this person mind ebo will cover him to achieve all his aim.

STORY

Ire have been living a miserable life all his life is full of poverty, he didn't have money to carter for his family, he is lacking financial matters, his life is not to good and things is not working out good for him, though he tried to become a successful person In life but all his efforts was in vain, all his friends and colleagues are very rich and well known in society but for cricket things is very hard for him and he didn't know what to do anymore, cricket now went for ifa divination on how is life will be normal and he will have plenty of blessing and he can meet up with his colleagues when they cast ifa for cricket it's Irete Otua that show up for him and priest told him that he need to perform the ebo so that he will be wealthy person in this life and priest told him that he need to appease ifa so that all his prayer will be manifest, he comply and he perform the sacrifice, after he performed the sacrifice, everywhere he went it will be cool and well and things is going on well for him.

MATERIALS FOR EBO

Shea butter, 2 snails, 2 hen, 2 roaster, 2 pigeon, Palm oil, kola, money.

4) Kada ni tutu, Kate ni tutu,

Ki afefe o fe si kole dira gbamu gbamu

Adifafun Odundun ti n se Omokunrin ode.

Abu fun tete ti n se Omokunrin ode,

Tete to ba gbona laro, to ba di ale asi tutu.

TRANSLATION

Lets cast it with cold, lets tread it with cold foot,

Lets the breeze blow to it so that it will be very solid

Cast Ifa for Odundun whom is the son of outside also

Cast Ifa for tete whom is son of outside

Priest ask them to perform the sacrifice

If tete very hot in the morning

Before the evening it will be very cold

MESSAGE

Ifa foresee good message for this person Ifa said that this person need to perform the sacrifice so that life will not be to hard for him, ebo for longevity for this person and Ifa said that this person need to do ebo because of sickness and not to be getting sick every time and Shea butter must include the materials of ebo with snail, and Ifa said that if this person is notice some strange feelings in his body he should say it out, not just keep it to himself and Ifa said that this person is living hard and hot life but ebo need to be done so that his life can be softness and he move out of poverty and that hardship life he is living before, ebo is very important for this person so that his life can be transform to good and he can be well known in society.

STORY

Odundun and Tete they are son of outside and Tete always getting sick every time, most especially when it's dry season that time is very worst time for him but if he get water he will be well and fine as well, but he went for Ifa divination to know what to do about this sickness and to know the solution to his problem and when he reach Ifa priest, priest make the divination for Tete and its Irete Oturupon that show up for him and Ifa priest recite Ifa for him that he need to perform the sacrifice so that he can overcome this sickness and he can be healthy, priest also said that he need to perform the sacrifice so that he will not die young and he will live long, he comply with the Ifa priest and he perform the sacrifice and after he perform the sacrifice all his illness move far away and he didn't get anymore, he also stay healthy with good condition and he started praising his Ifa priest for good work he done for him and things is moving forward for him as well.

IRETE OTUA

1) Esekan te ile, Esekan te ode,

Adifafun Opere ona ijesa,

Eyi to ji toni oun o mo ewu,

Ebo won ni kose,

Opere a ni oun mewu naa,

Oun mewu naa.

TRANSLATION

One leg inside the house, one leg is outside

Cast Ifa for Opere (one type of bird)

When he said he didn't see any danger,

Priest ask him to make sacrifice

Opere says he have seen danger,

He have seen danger.

MESSAGE

Ifa foresee good message for this person, Ifa said that there is one danger ahead of this person but ebo need to be done to derive away all the negative forces especially death and Ifa said that he must not be bragging that am this, am that, he must caution his speech and Ifa also said that Ifa this person is having some bad dream or nightmare ebo need to be done to stop all this things, Ifa also said that he must be careful of some friends, some might good, some might be bad, but what is important is ebo and to yield to any advice that Ifa may give him, that is important also.

STORY

Opere is one bird that is common in Africa especially Nigeria, anytime he is in the midst of his colleagues he normally brag that since he has been on this planet he haven't see any danger or any challenge, he is so cleaver in anything he is doing, so nothing can not happen to him,

the other birds are sharing the danger they have encounter, like vultures, parrots, eagles and other birds like that, but for Opere to keep silent, he started shouting that he haven't see any kind of bad experience when they left some of his colleagues gathered somewhere and they plan to trap him they want to teach him a lesson, they monitor his movement after they have already set trap for him Opere slept and he had some bad dream that some people are chasing him and when the day break he went for Ifa divination and Ifa priest consult Ifa for him it's Irete Otua that came out for him and recite Ifa for him that some people have set trap for him and they want to kill him he will need to do ebo as early as possible so that he might not enter that trap they have set for him, he comply and perform the sacrifice after ebo was done, he later see something like danger but due to the ebo he have done they can't harm him anymore, he started saying that ah! I have seen danger now but later he praise his Ifa priest.

MATERIALS FOR EBO

One he goat, 3 roaster, 2 hen, 2 pigeon, Palm oil, kola, money.

2) Agbagbadi babalawo ile

Lodifafun ile nijo ti won ni

Awon o ni ba ile se moo,

Ebo won ni kose,

Nje eke toni oun o ni bale se n wa ba ile se,

Okun toni oun o ni bale se n wa bale se,

Opo toni oun o ni bale se o wa n bale

Se kere kere sise ni won mo wa bale se.

TRANSLATION

Agbagbadi the priest of house

Cast Ifa for house when they want to neglect house,

Priest ask him to do ebo,

After they said he will neglect house

now he is working with house

Rope that said he will neglect house,

now is working with house,

Pillar that want to neglect house

is now working with house,

Gradually gradually they will be moving closer to house.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to do ebo so that people might not hate him, ebo for hatred, sacrifice need to be done so that people might not want to neglect him or in society people might not want to put him aside or people have already put him aside but ebo for those people that have gone so that they will come back to him and Ifa also said that if this person have business also ebo need to be done so that people can patronize him regularly, his market can be selling all the time, Ifa also said that people might be saying something bad about him ebo need to be done to overcome people like that.

STORY

House is something that every human being praying to have, in the old days some items that they used to build house they refused to work with house again, like rafter, rope, pillars etc they are angry that any they build house people will be praising house they will not mention their names so all that glory will go to house only, house now went for Ifa divination and when priest consult Ifa for him it's Irete Otua that show up for him, priest told him that he should perform the sacrifice so that those who have gone can come back to him and working with him again and he will need to do ebo so that all his lost can come back as well, he comply and perform the sacrifice fully, after he perform the sacrifice all those that ran away for house they came back and they also apologized to house that he should forgive them and they are working together as a team again, there things is now moving forward and house started praising the priest.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

3) Esekan te lomin, Esekan pasa loke,

Adifafun Aalaye ti won ni ko wa yo ese re kan soso

Ti n be lale de orun,

Ebo won ni kose,

Nje ewe igba ni gbani saye,

Oriri loni ki won mo le ri wa laye,

Oju efun ki ribi losan, oju osun ki ribi lale de oru.

TRANSLATION

One leg inside the water, one leg outside the water

Cast Ifa for Aalaye they ask him to come and remove his one leg

that is in the heaven,

It is locusts leaf that will keep us in earth,

It is oriri (I think it's black plum)

that will not allow them to bury us alive,

In the afternoon whiting lime will not see any danger,

cam wood will not see any danger in the midnight.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to perform the sacrifice because of death, Ifa also said that his time to go back to heaven is around the corner but ebo need to be done to derive away this death, ebo is very important for this person to stay healthy and after performing this sacrifice, If you can get those two leafs locusts tree leaf and oriri, you will add it to materials of ebo with whiting lime and cam wood so when you finish the sacrifice you now dig hole, you will mix that efun with little water same thing with osun this person will take his left leg on top of that hole that you dig, you will now use those efun and osun like dot all around that leg and you kill one roaster to it and you get small soap the remaining leafs you will use it to wash that into that hole but you will recite this

verse before washing it so when you finish washing it you will now cover that hole and appeasement of egbe is important and you will add like sugarcane, banana, peanut, biscuits, popcorn, sweet, parched corn, if coconut is available is ok too.

STORY.

Aalaye is a member of comrade of heaven and before he departed from heaven he make an agreement that certain time he will surely return to his colleagues and when he reach earth things is going on well for him and everybody know him in society but when he reach the time he promised his colleagues that he will return he didn't remember again and his colleagues started visit him to remember him that it's time for him to return but he refused to agree with them so anytime he sleep he will be seeing them in his dream even they want to take him by force, one night they decide to drag him back but he don't allow them but when the day break he quickly went for Ifa divination when Ifa priest cast Ifa for him it's Irete Otua that show up for him and priest told him that he need to appease egbe fully and his left leg is already in heaven but he need to perform ebo to take it back to earth, priest also told him that his egbe is angry with him but he need to appease them he comply and he perform the sacrifice and priest did all necessary things for him that is how his comrades of heaven leave him and they pardon him so Aalaye is living on earth and he is praising his priest.

MATERIALS FOR EBO

All the ingredients for egbe, 3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

4) Oka o je ka fowo ra oun lori ibeje ibeje,

Osuusu ni koje ki a fi fori oun sona,

Adifafun Orunmila yoo mo sowo omo lori apa,

O se nibe beeni ko gun,

O bo sori oro,

O se lori oro beeni ko gun,

O fo fere o bo sori iroko,

O wa too igi opele lo

Ebo won ni ki se,

Abimo ni gbayi o abimo,

A momo kangi opele a bimo.

TRANSLATION

Cobra didn't want us to touch him at head,

Osuusu didn't want us to use his head as a road

Cast Ifa for Orunmila who will be doing the child business on top of apa,

He did it but it didn't work,

He move to oro tree it didn't work as well,

He now move to opele tree

Priest ask him to perform the sacrifice,

We have child now, we have child,

We now met kangi opele we have child.

MESSAGE.

Ifa foresee good message for this person, Ifa said that this person need to do ebo for his children or if this person is seeking for child ebo need to be done to achieve this, and Ifa also said that if he have something else in mind that is bothering him ebo need to be done to overcome those problems, Ifa also said that this person have a lot of problem and ebo to overcome all this problem, Ifa also said that this person need to appease Ifa fully because Ifa is going to answer his prayer and he should be doing ose Ifa every week of Ifa and he must take proper care of Ifa so that all what is seeking for so that he can achieve it, ebo for this person to have plenty of children and Ifa gave warning that he must not say that this is so so amount of children he want because Ifa see blessings of children for him or plenty of prosperity for this person.

STORY

Orunmila is the one that he is seeking for child and he have been try to have his children but all is effort was in vain, he went to Apa tree may be he can have is own children but he didn't have any children from there, he also went to oro tree may be he will get children from there

as well but all is in vain, he went to iroko tree as well may be he will have children, but nothing good come out of it, he now went to Ope tree, when he reach Ope tree he explain all his problem for Ope tree, and Ope tree pray for him and bless him with a lot of blessings but before Orunmila went to Ope tree he have consult Ifa to know the solution to his problem and when Ifa priest cast Ifa for Orunmila and they ask him to perform the sacrifice, priest also told him that he need to give offering to Ifa fully and the priest direct him to Ope tree which is palm kernel tree where they normally get ikin Ifa from, but when Ope tree blessed him within few months he in pregnant his wife and he didn't believe it was true, but later he see that it's true that his wife was pregnant Orunmila was so happy and he started praising his Ifa priest and he thank Ope tree also for his blessings upon him.

MATERIALS FOR EBO

2 hen, 2 roaster, 2 pigeon, 2 snail, yellow dry rat, Palm oil, kola, money.

IRETE OSE

1) Wara wara womu

Adifafun Orunmila, baba o lala Opon san

Ebo won ni kose,

Wara wara ni kole orogba soje,

Imola imoye lake mojo.

TRANSLATION

1) Wara wara womu

Cast Ifa for Orunmila, orunmila is going to be wealthy towards the afternoon,

Priest ask him to perform the ebo,

Kole orogba will quickly drop the sap,

Imola imoye lake mojo (day).

MESSAGE

Ifa foresee good message for this person, Ifa said this person need to perform the sacrifice to be a wealthy person in life, Ifa said that person is lacking some things in life and he is in midst of poverty but ebo for him to free and to be well recognize in society, plenty of pigeon must include the materials for ebo with other things that Ifa pick, irete alaje is very strong odu, ebo for him so that money can hold in his hand, ebo for money is very important from this aspect.

STORY

Orunmila is in the midst of poverty, he didn't have money to do anything all his friend were building houses, buy horse and all good things, Orunmila can not meet up with his friends and colleagues, Orunmila tired of everything he started thinking day by day, later he went for divination on how he can meet up with others, how he will be a wealthy person in life, when they consult for him it's Irete Alaje that show up for him and priest recite Ifa for him that he need to do ebo for money and other good thing of life, Orunmila comply and he perform the sacrifice, priest prepare Ifa medicine for him also, within few month things started to change for him, all his client that have run away before, they were patronize him again, Orunmila

build his own house, buy horse and do a lot of good things in life and he started praising his priest for excellent job they did for him, he is happy as well.

MATERIALS FOR EBO

4 pigeon, 2 hen, 2 roaster, Palm oil, kola, money.

2) Mo dalaba, mo di alase

Adifafun won nife onisere

Ebo won ni won o se,

Nje mo dalaba, mo di alase,

Eni rere ni oosa wa so mi da.

TRANSLATION

I have turn to alaba (thought), I have turn to alase (feast)

Cast Ifa for people at ile- Ife,

Priest ask them to do ebo,

I have turn to alaba, I have turn to alase,

Oosa have turn me to influential person.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to perform the sacrifice he be a when known in society and obatala need to feed with snail, kola, gin, obatala is going to give him Aba (thought) and Ase (feast) so that any prayer that he make will be manifest even for now he should not course someone instead he should be praying and ebo also is very important for him.

STORY

People of ile-Ife are very popular in Yoruba region, they normally be praying but their prayer will not reach heaven, if they make sacrifice it won't make any impact or positive things in

their life, they are tired of everything because things is not working the way they want it so they now call for Ifa divination when priest make the consultation for them it's Irete Alaje that show up for them and priest recite Ifa for them that all their prayers were not reach heaven so it's not answer that why things is terrible for them and priest told them that they need to hold on to Obatala very well so any prayer they make will be manifest, they comply and perform the sacrifice after performing this ebo things now change to positive for them, if they make prayer Obatala will granted it, they are happy and rejoice they started praising their priest.

MATERIALS FOR EBO

8 snail, 2 hen, 2 roaster, 2 pigeon, kola, gin, Palm oil, money.

3) Gere gere ni iwo odo

Adifafun oju oro ti se Ayaba omi

Ebo won ni kose,

Nje oju oro mo mo de Ayaba omi

Eeyan o ba so Oko agan se ile wa ko bale.

TRANSLATION

3, Gere gere ni wo odo (river)

Cast Ifa for oju oro (Ifa leaf) whom is wife of river

Priest ask her to perform the sacrifice

Who ever that want to throw the stone of barren in to our house,

It will not possible.

MESSAGE

Ifa foresee good message for this person Ifa said that this person should perform the sacrifice because of any kind of evil or some people want to trow some bad in to this person's life but need to be done to derive away all negative forces and Ifa Also said that if this person have barren in his area ebo for that person to have his or her own child furthermore Ifa also said

that if this person is seeking for somethings ebo for him to have it on easy way, Ifa is going to protect him from any bad or negative people.

STORY

Oju oro is wife of river, she married to river a very long time ago and since she marry, she was barren she don't pregnant for once but this barrenness is not natural, bad people cause it and she tried a lot to have her own child but it's in vain, later she went for Ifa divination and when priest make Ifa consultation for her it's Irete Alaje that show up for her and priest recite Ifa for her that some bad people caused what is happening to her since day she get marry to her husband but if she can do the ebo, she have solution to her problem and she will have her own child, she comply and she perform the sacrifice fully after she did the ebo she met her husband and she was pregnant after months and she started praising her Ifa priest for the good work he do for her.

MATERIALS FOR EBO

4 hen, Eku emo, 2 roaster, 2 pigeon, Palm oil, kola, money.

4) Odundun Awo ilero lodifafun tete Awo ilero,

Tete Awo ilero lodifafun peregun Awo ilero,

Peregun Awo ilero lodifafun Osanhin

Ido nigba ti n sawo re Ibadan

Ebo won ni ko wase,

owindin ire wa je de tuturu.

TRANSLATION

Odundun the priest of ilero cast for tete priest of ilero, tete the priest of ilero cast for peregun of ilero, peregun the priest of ilero cast for Osanhin Ido when he is going to Ibadan (town) priest ask him to do ebo before he proceed, owindin the good luck have come to our near by.

MESSAGE

Ifa foresee good message for the person who consult this odu Ifa Irete Alaje, Ifa said that this person need to perform the sacrifice because of blessing and all good things of life, more also Ifa said that if this person want to travel to somewhere he need to perform the sacrifice before he proceed to that journey and there is a lot of blessing ahead of this person but sacrifice is more important to achieve all this blessing, ebo for successful journey, Ifa also said that things might not in good order for this person for now but if he can perform the ebo everything will be fine and be well, this person must not look down on himself because things is going to be alright after performing the sacrifice.

STORY

Osanhin Ido is Ifa priest and he doesn't have anything, things is not be in good order for him, all his colleagues have established good good things Osanhin Ido is a talented and humble babalawo all his efforts to make it was in vain and heard that at Ibadan there is good luck there, he want to go there may be he will make it over there and before he proceed he call three babalawo, Odundun the priest of ilero, tete the priest of ilero and peregun the priest of ilero to come and make Ifa divination for him when they do the reading for him it's Irete Alaje that show up for him and they recite Ifa for him that he want to travel to somewhere there is a lot of blessing there but ebo need to be done before he will proceed to the journey, he will have enough good luck over there, he comply and he perform the sacrifice, immediately Osanhin Ido reach Ibadan people started patronizing him before two three months he have become a great person and he started praising those babalawo that make divination for him.

MATERIALS FOR EBO

4 hen, 4 roaster, 4 pigeon, 4 snail, Palm oil, kola, 4 dry rat, 4 dry fish, money,

IRETE OFUN

1) Iye mi fokin fokin, iye mi fo ala fo ala,

Iye mi fo ala ki ala o le ba funfun sese

Adifafun Atetele ti o ni iya oun le fo aso dudu ko fi di funfun

Ebo won ni ko se

Nje o momo fo Adese Atetele,

O momo fo Adese Atetele.

TRANSLATION

Iye mi (my mother) fokin fokin, iye mi fo ala (white) fo ala,

So white can be more whiting

Cast Ifa for Atetele who said that his mother

can wash black clothes to turn to white

Priest ask him to do ebo,

She have wash it Adese (the guilty one) Atetele,

She have was it Adese Atetele.

MESSAGE

Ifa foresee good message for this this person, Ifa said that this person should try to control his speech and not to be too Bragging on what he don't know anything about, Ifa also said that if he have mother living he be cordial with his mother because his mother is strongly behind him and for now this person must not involve in any argument, he must try to avoid it for now so that he will not mistakenly say something that is not possible but ebo need to be done for him or ebo also need to be done not to be rope about what he don't know anything about but what is important is to perform the sacrifice so it will drive away all the bad luck or any negative things that may want to come to his path.

STORY

Atetele is the son of one woman who is dry cleaners, his mother use to wash cloth for people in their town and people know her as professional dry cleaner, they use to give her cloth to wash but her son Atetele he went to somewhere in town where young ones use to play draft and someone said that he have never see anybody that can wash black cloth to turn to white and Aatetele said that his mum can wash black cloth and it will turn to white everybody shouting that it's not possible, never and never it can't happen they argue like two hour and someone suggest that they should go to palace to tell the king about it and Aatetele insist that his mother can do it when they reach palace he said it in front of King that his mother can wash white cloth to turn to white and priest said that no problem, King put Aatetele inside the palace and he sent the guards to his mother that by seven day she is going to wash black cloth until it turn to white and his mother was so afraid that how is she going to wash black cloth and it will turn to white, his mother ran to Ifa priest about this matter and Ifa priest make the consultation for her and Irete Ofun show up for him priest told her that she need to do ebo to be successful on this matter, she will add Eku emo (yellow dry rat with white cloth) to the other materials that Ifa may pick she comply and perform the ebo after she did the ebo when it's the day King fixed, they call her to come and wash the black cloth along the processing the yellow dry rat the she used to perform the sacrifice Esu have turn it to grass cutter and King saw it, he make the order for those people that was there that they should after that grass cutter and Esu use that opportunity to drop the white cloth inside the water before those people will return Aatetele mother continue to wash it King order Aatetele to bring the cloth, when she bring out this cloth it's white everybody was so surprised that how come, King now free Aatetele and his mother and Atetele mother is praising the priest.

MATERIALS FOR EBO

Eku emo (yellow dry water) 2 roaster, 2 hen, 2 pigeon, white cloth, 2 dry rat, 2 dry fish, Palm oil, kola, money.

2) Tefun Tefun wuke wuke,

Adifafun ewiri ti n lo re te ekun nifa

Ebo won ni kose,

Nje ewiri lo te ekun nifa,

Eni to te o ma Seun Seun.

TRANSLATION

Tefun Tefun wuke wuke

Cast Ifa for ewiri who is going to initiate tiger to Ifa

Priest ask him to perform the sacrifice,

It's ewiri that initiate tiger to Ifa,

The person that you initiate we are very grateful.

MESSAGE.

Ifa foresee good message for this person, Ifa said that this person should make Ifa initiation or if this person have initiate to Ifa already he should take good care of his Ifa very well, Ifa is very important for this person he should be doing ose Ifa (Ifa week) time to time, Ifa is ready to listen to this person prayer and he must be prayerful if someone help him or give him some gift he must show appreciation, and Ifa also said that he must not be an ingrate.

STORY

Ewiri is a good friend to tiger and tiger was so sick for so long all his family are so tired of his sickness they are wondering that what type of sickness is this and they make Ifa divination for him and it's Irete ofun that show up for him and priest recite Ifa for them that they need to perform ebo so that he can be in good health and though they don't have money to do it, he will need to make Ifa initiation before he can get healthy though he comply to do it and he perform the sacrifice first and tiger doesn't money to do the initiation and he told his friend that he wanted to make Ifa initiation and he didn't have money to do it and Ewiri gave him money to do it and he also stay with him during the process after he was initiated to Ifa he started recovery from this terrible sickness gradually and he finally recovered and he stay healthy, all his family are very happy for him and they are praising the priest.

MATERIALS FOR EBO

3 roaster, 2 hen, 2 pigeon, 2 snail, 1 he goat, Palm oil, kola, money.

3) Tefun Tefun kanran kanran

Adifafun Aagbarin ti n be lawujo eleye

Ebo won ni kose

Nje kini eleye o fi Aagbarin se,

Awo nu, Awo moju ni eleye o fi Aagbarin se.

TRANSLATION

Tefun Tefun kanran kanran

Cast Ifa for Aagbarin (hard fruit not edible)

When is in midst of the witches,

Priest ask him to perform the sacrifice,

What is the witches is going to do with Aagbarin,

There is nothing that the witches will have to do with Aagbarin.

MESSAGE

Ifa foresee good message for this person Ifa said that this person need to perform the sacrifice because of the witches (mother of the night) so they can be playful with him and they may not have power to fight this person and Ifa also said that the witches are close to this person very well and they are disturbing this person life but ebo need to be done so that they will free him, they can allow him to have all good things in life and this person must add giant rat to this ebo and he must take good care of them time to time, he must not say word about them especially he must not underrate any woman or beat them, kick them, Ifa also said that this must be patients because some bad people may want to look for his trouble and he must know how to control his speech.

STORY

Aagbarin is a very strong seed with hard cover and its not edible, any where it is people will see it as fruit but when they touch it they will now notice that it is not edible and the witches, mother of the night they want to eat it and it's not edible for them and they start to fight Aagbarin, all his things started to move backward anytime he sleep he will be having

nightmare and he is noticing some strange things in his body even including his environment and he went for Ifa divination to know what is happening to him and to know the solution to his problem and it's Irete Ofun that show up for him and Ifa priest recite Ifa for him that he need to perform the sacrifice because of the witches and priest told him that the witches are fighting him and he must do ebo so that they will free him and for them not fight him anymore, priest also said that he must control his speech any time and he must not fight for this period of time especially women, he comply and he perform the sacrifice after he perform all necessary things the witches pardon him and they free him from the bondage they put him and his things started moving forward and he didn't die at early age, he live long on earth, he started praising his Ifa priest.

MATERIALS FOR EBO

One giant rat, 3 roaster, 2 hen, 2 pigeon, 2 snail, Palm oil, kola, money.

4) Atefun Awo ereke yinyin

Adifafun Oba Abu fun Orunmila won n torun bo waye

Ebo won ni won o se,

Orunmila lo gbebo, emi Oba logbogba,

Oba n dade emi Oba logbogba.

TRANSLATION

Atefun the priest of Ereke yinyin

Cast Ifa for King and Orunmila when coming from heaven to earth

Priest ask them to perform ebo ,

I and the king are the same King is using crown

And am using beads and I used beads I and King are all the same.

MESSAGE

Ifa foresee good message for this person, Ifa said that this person need to perform the sacrifice so that he can be well known in society or any where, Ifa also said that this person need to do ebo with one of his relative, ebo for him so that he well recognized in society and Ifa also said that if this person have somewhere he want to travel to ebo need to be done so that he can be well received from that place and he must not neglect this sacrifice because if he do so it will have negative impact in his life but what matter most is to perform this ebo so that all his desire or what he is seeking for, he will achieve it on a easy way and Ifa also said that this person may be competing with other person he need to perform the sacrifice so that he can be victorious and emerge as winner, ebo is more important for this person from this verse.

STORY

The king and Orunmila are coming from heaven to earth, both of them wanted to come to earth and they went to different Ifa priest to know their destiny and to know their movement to earth and it is Irete Ofun that show up for each of them and the priest recited Ifa for them that they should perform the sacrifice before they proceed to for the journey so that both of them can be well known when King is wearing crown and Orunmila will use expensive beads and people will also recognize them in anywhere they are, both of them comply and they perform the sacrifice when they reach earth people crown the king and they gave orunmila a lot of expensive beads and both of them are competing with each other, any where they respect King they will respect Orunmila as well, their life are moving forward without any stress and Orunmila is praising his Ifa priest because things is working out the way they want it.

MATERIALS FOR EBO

2 dry rat, 2 dry fish, 2 hen, 2 roaster, 2 pigeon, 2 snail, Palm oil, kola, money.

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