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GREEK DICTIONARY OF THE NEW TESTAMENT

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A

(1) Α α, — *al'-fah*; of Hebrew origin; the first letter of the alphabet; figurative only (from its use as a numeral) the *first*: — Alpha. Often used (usually ἀν **an**, before a vowel) also in composition (as a contraction from **(427)** (ἄνευ,)) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of **(260)** (ἅμα)).

(2) Ἀαρών, — *ah-ar-ohn'*; of Hebrew origin [**Hebrew {175}** ('Aharown)]; *Aaron*, the brother of Moses: — Aaron.

(3) Ἀβαδδών, — *ab-ad-dohn'*; of Hebrew origin [**Hebrew {11}** ('abaddown)]; a destroying *angel*: — Abaddon.

(4) ἀβαρής, — *ab-ar-ace'*; from **(1)** (α) (as a negative particle) and **(922)** (βάρος); *weightless*, i.e. (figurative) *not burdensome*: — from being burdensome.

(5) Ἀββᾶ, — *ab-bah'*; of Chaldee origin [**Hebrew {2}** ('ab (Chaldee))]; *father* (as a vocative): — Abba.

(6) Ἄβελ, — *ab'-el*; of Hebrew origin [**Hebrew {1893}** (Hebel)]; *Abel*, the son of Adam: — Abel.

(7) Ἀβιά, — *ab-ee-ah'*; of Hebrew origin [**Hebrew {29}** ('Abiyah)]; *Abijah*, the name of two Israelites: — Abia.

(8) Ἀβιάθαρ, — *ab-ee-ath'-ar*; of Hebrew origin [**Hebrew {54}** ('Ebyathar)]; *Abiathar*, an Israelite: — Abiathar.

(9) Ἀβιληνή, — *ab-ee-lay-nay'*; of foreign origin [compare **Hebrew {58}** ('abel)]; *Abilene*, a region of Syria: — Abilene.

(10) Ἀβιούδ, — *ab-ee-ood'*; of Hebrew origin [**Hebrew {31}** ('Abiyhuwd)]; *Abihud*, an Israelite: — Abiud.

(11) Ἀβραάμ, — *ab-rah-am'*; of Hebrew origin [**Hebrew {85}** ('Abraham)]; *Abraham*, the Hebrew patriarch: — Abraham. [In Acts 7:16 the text should probably read *Jacob*.]

(12) ἄβυσσος, — *ab'-us-sos*; from **(1)** (α) (as a negative particle) and a variation of **(1037)** (βυθός); *depthless*, i.e. (special) (infernal) "*abyss*": — deep, (bottomless) pit.

(13) Ἄγαβος, — *ag'-ab-os*; of Hebrew origin [compare **Hebrew {2285}** (Chagab)]; *Agabus*, an Israelite: — Agabus.

(14) ἀγαθοεργέω, — *ag-ath-er-gheh'-o*; from **(18)** (ἀγαθός) and **(2041)** (ἔργον); to *work good*: — do good.

(15) ἀγαθοποιέω, — *ag-ath-op-oy-eh'-o*; from **(17)** (ἀγαθοποιός); to *be a well-doer* (as a favor or a duty): — (when) do good (well).

(16) ἀγαθοποιΐα, — *ag-ath-op-oy-ee'-ah*; from **(17)** (ἀγαθοποιός); *well-doing*, i.e. *virtue*: — well-doing.

(17) ἀγαθοποιός, — *ag-ath-op-oy-os'*; from **(18)** (ἀγαθός) and **(4160)** (ποιέω); a *well-doer*, i.e. *virtuous*: — them that do well.

(18) ἀγαθός, — *ag-ath-os'*; a primary word; "*good*" (in any sense, often as noun): — benefit, good (-s, things), well. Compare **(2570)** (καλός).

(19) ἀγαθωσύνη, — *ag-ath-o-soo'-nay*; from **(18)** (ἀγαθός); *goodness*, i.e. *virtue* or *beneficence*: — goodness.

(20) ἀγαλλίασις, — *ag-al-lee'-as-is*; from **(21)** (ἀγαλλιάω); *exultation*; specially *welcome*: — gladness, (exceeding) joy.

(21) ἀγαλλιάω, — *ag-al-lee-ah'-o*; from ἄγαν (*much*) and **(242)** (ἅλλομαι); properly to *jump for joy*, i.e. *exult*: — be (exceeding) glad, with exceeding joy, rejoice (greatly).

(22) ἄγαμος, — *ag'-am-os*; from **(1)** (α) (as a negative particle) and **(1062)** (γάμος); *unmarried*: — unmarried.

(23) ἀγανακτέω, — *ag-an-ak-teh'-o*; from ἄγαν (*much*) and ἄχθος (*grief*; akin to the base of **(43)** (ἀγκάλη)); to *be greatly afflicted*, i.e. (figurative) *indignant*: — be much (sore) displeased, have (be moved with, with) indignation.

(24) ἀγανάκτησις, — *ag-an-ak'-tay-sis*; from **(23)** (ἀγανακτέω); *indignation*: — indignation.

(25) ἀγαπάω, — *ag-ap-ah'-o*; perhaps from ἄγαν (*much*) [or compare **Hebrew {5689}** (`agab)]; to *love* (in a social or moral sense): — (be-) love (-ed). Compare **(5368)** (φιλέω).

(26) ἀγάπη, — *ag-ah'-pay*; from **(25)** (ἀγαπάω); *love*, i.e. *affection* or *benevolence*; specially (plural) a *love-feast*: — (feast of) charity ([-ably]), dear, love.

(27) ἀγαπητός, — *ag-ap-ay-tos'*; from **(25)** (ἀγαπάω); *beloved*: — (dearly, well) beloved, dear.

(28) Ἄγαρ, — *ag'-ar*; of Hebrew origin [**Hebrew {1904}** (Hagar)]; *Hagar*, the concubine of Abraham: — Hagar.

(29) ἀγγαρεύω, — *ang-ar-yew'-o*; of foreign origin [compare **Hebrew {104}** ('iggera' (Chaldee))]; properly to *be a courier*, i.e., (by implication) to *press* into public service: — compel (to go).

(30) ἀγγεῖον, — *ang-eye'-on*; from ἄγγος (a *pail*, perhaps as *bent*; compare the base of **(43)** (ἀγκάλη)); a *receptacle*: — vessel.

(31) ἀγγελία, — *ang-el-ee'-ah*; from **(32)** (ἄγγελος); an *announcement*, i.e. (by implication) *precept*: — message.

(32) ἄγγελος, — *ang'-el-os*; from ἀγγέλλω [probably derivative from **(71)** (ἄγω); compare **(34)** (ἀγέλη)] (to *bring tidings*); a *messenger*; especially an "*angel*"; by implication a *pastor*: — angel, messenger.

(33) ἄγε, — *ag'-eh*; imperative of **(71)** (ἄγω); properly *lead*, i.e. *come* on: — go to.

(34) ἀγέλη, — *ag-el'-ay*; from **(71)** (ἄγω) [compare **(32)** (ἄγγελος)]; a *drove*: — herd.

(35) αγενεαλόγητος, — *ag-en-eh-al-og'-ay-tos*; from **(1)** (α) (as negative particle) and **(1075)** (γενεαλογέω); *unregistered* as to birth: — without descent.

(36) ἀγενής, — *ag-en-ace'*; from **(1)** (α) (as negative particle) and **(1085)** (γένος); properly *without kin*, i.e. (of unknown descent, and by implication) *ignoble*: — base things.

(37) ἁγιάζω, — *hag-ee-ad'-zo*; from **(40)** (ἅγιος); to *make holy*, i.e. (ceremony) *purify* or *consecrate*; (mentally) to *venerate*: — hallow, be holy, sanctify.

(38) ἁγιασμός, — *hag-ee-as-mos'*; from **(37)** (ἁγιάζω); properly *purification*, i.e. (the state) *purity*; concrete (by Hebrew) a *purifier*: — holiness, sanctification.

(39) ἅγιον, — *hag'-ee-on*; neuter of **(40)** (ἅγιος); a *sacred* thing (i.e. spot): — holiest (of all), holy place, sanctuary.

(40) ἅγιος, — *hag'-ee-os*; from ἅγος (an *awful* thing) [compare **(53)** (ἁγνός), **Hebrew {2282}** (chag)]; *sacred* (physical *pure*, moral *blameless* or *religious*, ceremony *consecrated*): — (most) holy (one, thing), saint.

(41) ἁγιότης, — *hag-ee-ot'-ace*; from **(40)** (ἅγιος); *sanctity* (i.e. properly the state): — holiness.

(42) ἁγιωσύνη, — *hag-ee-o-soo'-nay*; from **(40)** (ἅγιος); *sacredness* (i.e. properly the quality): — holiness.

(43) ἀγκάλη, — *ang-kal'-ay*; from ἄγκος (a *bend*, "ache"); an *arm* (as *curved*): — arm.

(44) ἄγκιστρον, — *ang'-kis-tron*; from the same as **(43)** (ἀγκάλη); a *hook* (as *bent*): — hook.

(45) ἄγκυρα, — *ang'-koo-rah*; from the same as **(43)** (ἀγκάλη); an "*anchor*" (as *crooked*): — anchor.

(46) ἄγναφος, — *ag'-naf-os*; from **(1)** (α) (as a negative particle) and the same as **(1102)** (γναφεύς); properly *unfulled*, i.e. (by implication) *new* (cloth): — new.

(47) ἁγνεία, — *hag-ni'-ah*; from **(53)** (ἁγνός); *cleanliness* (the quality), i.e. (special) *chastity*: — purity.

(48) ἁγνίζω, — *hag-nid'-zo*; from **(53)** (ἁγνός); to *make clean*, i.e. (figurative) *sanctify* (ceremony or moral): — purify (self).

(49) ἁγνισμός, — *hag-nis-mos'*; from Greek **(48)** (ἁγνίζω); a *cleansing* (the act), i.e. (ceremony *lustration*: — purification.

(50) ἀγνοέω, — *ag-no-eh'-o*; from **(1)** (α) (as a negative particle) and **(3539)** (νοιέω); *not to know* (through lack of information or intelligence); by implication to *ignore* (through disinclination): — (be) ignorant (-ly), not know, not understand, unknown.

(51) ἀγνόημα, — *ag-no'-ay-mah*; from **(50)** (ἀγνοέω); a thing *ignored*, i.e. *shortcoming*: — error.

(52) ἄγνοια, — *ag'-noy-ah*; from **(50)** (ἀγνοέω); *ignorance* (properly the quality): — ignorance.

(53) ἁγιός, — *hag-nos'*; from the same as **(40)** (ἅγιος); properly *clean*, i.e. (figurative) *innocent, modest, perfect*: — chaste, clean, pure.

(54) ἁγνότης, — *hag-not'-ace*; from **(53)** (ἁγνός); *cleanness* (the state), i.e. (figurative) *blamelessness*: — pureness.

(55) ἁγνῶς, — *hag-noce'*; adverb from **(53)** (ἁγνός); *purely*, i.e. *honestly*: — sincerely.

(56) ἀγνωσία, — *ag-no-see'-ah*; from **(1)** (α) (as negative particle) and **(1108)** (γνῶσις); *ignorance* (properly the state): — ignorance, not the knowledge.

(57) ἄγνωστος, — *ag'-noce-tos*; from **(1)** (α) (as negative particle) and **(1110)** (γνωστός); *unknown*: — unknown.

(58) ἀγορά, — *ag-or-ah'*; from ἀγείρω (to *gather*; probably akin to **(1453)** (ἐγείρω)); properly the *town-square* (as a place of public resort); by implication a *market* or *thoroughfare*: — market (-place), street.

(59) ἀγοράζω, — *ag-or-ad'-zo*; from **(58)** (ἀγορα); properly to *go to market*, i.e. (by implication) to *purchase*; specially to *redeem*: — buy, redeem.

(60) ἀγοραῖος, — *ag-or-ah'-yos*; from **(58)** (ἀγορα); *relating to the market-place*, i.e. *forensic* (times); by implication *vulgar*: — baser sort, low.

(61) ἄγρα, — *ag'-rah*; from **(71)** (ἄγω); (abstract) a *catching* (of fish); also (concrete) a *haul* (of fish): — draught.

(62) ἀγράμματος, — *ag-ram-mat-os*; from **(1)** (α) (as negative particle) and **(1121)** (γράμμα); *unlettered*, i.e. *illiterate*: — unlearned.

(63) ἀγραυλέω, — *ag-row-leh'-o*; from **(68)** (ἀγρός) and **(832)** (αὐλέω) (in the sense of **(833)** (αὐλή)); to *camp out*: — abide in the field.

(64) ἀγρεύω, — *ag-rew'-o*; from **(61)** (ἄγρα); to *hunt*, i.e. (figurative) to *entrap*: — catch.

(65) ἀγριέλαιος, — *ag-ree-el'-ah-yos*; from **(66)** (ἄγριος) and **(1636)** (ἐλαία); an *oleaster*: — olive tree (which is) wild.

(66) ἄγριος, — *ag'-ree-os*; from **(68)** (ἀγρός); *wild* (as pertaining to the *country*), literal (*natural*) or figurative (*fierce*): — wild, raging.

(67) Ἀγρίππας, — *ag-rip'-pas*; apparently from **(66)** (ἄγριος) and **(2462)** (ἵππος); *wild-horse* tamer; *Agrippas*, one of the Herods: — Agrippa.

(68) ἀγρός, — *ag-ros'*; from **(71)** (ἄγω); a *field* (as a *drive* for cattle); generically the *country*; specially a *farm*, i.e. *hamlet*: — country, farm, piece of ground, land.

(69) ἀγρυπνέω, — *ag-roop-neh'-o*; ultimately from **(1)** (α) (as negative particle) and **(5258)** (ὕπνος); to *be sleepless*, i.e. *keep awake*: — watch.

(70) ἀγρυπνία, — *ag-roop-nee'-ah*; from **(69)** (ἀγρυπνέω); *sleeplessness*, i.e. a *keeping awake*: — watch.

(71) ἄγω, — *ag'-o*; a primary verb; properly to *lead*; by implication to *bring, drive*, (reflexive) *go*, (special) *pass* (time), or (figurative) *induce*: — be, bring (forth), carry, (let) go, keep, lead away, be open.

(72) ἀγωγή, — *ag-o-gay'*; reduplication from **(71)** (ἄγω); a *bringing* up, i.e. *mode of living*: — manner of life.

(73) ἀγών, — *ag-one'*; from **(71)** (ἄγω); properly a place of *assembly* (as if *led*), i.e. (by implication) a *contest* (held there); figurative an *effort* or *anxiety*: — conflict, contention, fight, race.

(74) ἀγωνία, — *ag-o-nee'-ah*; from **(73)** (ἀγών); a *struggle* (properly the state), i.e. (figurative) *anguish*: — agony.

(75) ἀγωνίζομαι, — *ag-o-nid'-zom-ahee*; from **(73)** (ἀγών); to *struggle*, literally (to *compete* for a prize), figuratively (to *contend* with an adversary), or genitive (to *endeavor* to accomplish something): — fight, labor fervently, strive.

(76) Ἀδαμ, — *ad-am'*; of Hebrew origin [**Hebrew {121}** ('Adam)]; *Adam*, the first man; typical (of Jesus) *man* (as his representative): — Adam.

(77) ἀδάπανος, — *ad-ap'-an-os*; from **(1)** (α) (as negative particle) and **(1160)** (δαπάνη); *costless*, i.e. *gratuitous*: — without expense.

(78) Ἀδδί, — *ad-dee'*; probably of Hebrew origin [compare **Hebrew {5716}** (`adiy)]; *Addi*, an Israelite: — Addi.

(79) ἀδελφή, — *ad-el-fay'*; feminine of **(80)** (ἀδελφός); a *sister* (native or ecclesiastical): — sister.

(80) ἀδελφός, — *ad-el-fos'*; from **(1)** (α) (as a connective particle) and δελφύς (the *womb*); a *brother* (literal or figurative) near or remote [much like **Hebrew {1}** ('ab)]: — brother.

(81) ἀδελφότης, — *ad-el-fot'-ace*; from **(80)** (ἀδελφός); *brotherhood* (properly the feeling of *brotherliness*), i.e. the (Christian) *fraternity*: — brethren, brotherhood.

(82) ἄδηλος, — *ad'-ay-los*; from **(1)** (α) (as a negative particle) and **(1212)** (δῆλος); *hidden*, figurative *indistinct*: — appear not, uncertain.

(83) ἀδηλότης, — *ad-ay-lot'-ace*; from **(82)** (ἄδηλος); *uncertainty*: — x uncertain.

(84) ἀδήλως, — *ad-ay'-loce*; adverb from **(82)** (ἄδηλος); *uncertainly*: — uncertainly.

(85) ἀδημονέω, — *ad-ay-mon-eh'-o*; from a derivative of ἀδέω, (to be *sated* to loathing); to *be in distress* (of mind): — be full of heaviness, be very heavy.

(86) ᾅδης, — *hah'-dace*; from **(1)** (α) (as a negative particle) and **(1492)** (εἴδω); properly *unseen*, i.e. "*Hades*" or the place (state) of departed souls: — grave, hell.

(87) ἀδιάκριτος, — *ad-ee-ak-'ree-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(1252)** (διακρίνω); properly *undistinguished*, i.e. (active) *impartial*: — without partiality.

(88) ἀδιάλειπτος, — *ad-ee-al'-ipe-tos*; from **(1)** (α) (as a negative particle) and a derivative of a compound of **(1223)** (διά) and **(3007)** (λείπω); *unintermitted*, i.e. *permanent*: — without ceasing, continual.

(89) ἀδιαλείπτως, — *ad-ee-al-ipe'-toce*; adverb from **(88)** (ἀδιάλειπτος); *uninterruptedly*, i.e. *without omission* (on an appropriate occasion): — without ceasing.

(90) ἀδιαφθορία, — *ad-ee-af-thor-ee'-ah*; from a derivative of a compound of **(1)** (α) (as a negative particle) and a derivative of **(1311)** (διαφθείρω); *incorruptibleness*, i.e. (figurative) *purity* (of doctrine): — uncorruptness.

(91) ἀδικέω, — *ad-ee-keh'-o*; from **(94)** (ἄδικος); to *be unjust*, i.e. (active) *do wrong* (moral, socially or physical): — hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

(92) ἀδίκημα, — *ad-eek'-ay-mah*; from **(91)** (ἀδικέω); a *wrong* done: — evil doing, iniquity, matter of wrong.

(93) ἀδικία, — *ad-ee-kee'-ah*; from **(94)** (ἄδικος); (legal) *injustice* (properly the quality, by implication the act); moral *wrongfulness* (of character, life or act): — iniquity, unjust, unrighteousness, wrong.

(94) ἄδικος, — *ad'-ee-kos*; from **(1)** (α) (as a negative particle) and **(1349)** (δίκη); *unjust*; by extension *wicked*; by implication *treacherous*; specially *heathen*: — unjust, unrighteous.

(95) ἀδίκως, — *ad-ee'-koce*; adverb from **(94)** (ἄδικος); *unjustly*: — wrongfully.

(96) ἀδόκιμος, — *ad-ok'-ee-mos*; from **(1)** (α) (as a negative particle) and **(1384)** (δόκιμος); *unapproved*, i.e. *rejected*; by implication *worthless* (literal or moral): — castaway, rejected, reprobate.

(97) ἄδολος, — *ad'-ol-os*; from **(1)** (α) (as a negative particle) and **(1388)** (δόλος); *undeceitful*, i.e. (figurative) *unadulterated*: — sincere.

(98) Ἀδραμυττηνός, — *ad-ram-oot-tay-nos'*; from Ἀδραμύττειον (a place in Asia Minor); *Adramyttene* or belonging to Adramyttium: — of Adramyttium.

(99) Ἀδριας, — *ad-ree'-as*; from Ἀδρία (a place near its shore); the *Adriatic* sea (including the Ionian): — Adria.

(100) ἁδρότης, — *had-rot'-ace*; from ἁδρός (*stout*); *plumpness*, i.e. (figurative) *liberality*: — abundance.

(101) ἀδυνατέω, — *ad-oo-nat-eh'-o*; from **(102)** (ἀδύνατος); to *be unable*, i.e. (passive) *impossible*: — be impossible.

(102) ἀδύνατος, — *ad-oo'-nat-os*; from **(1)** (α) (as a negative particle) and **(1415)** (δυνατός); *unable*, i.e. *weak* (literal or figurative); passive *impossible*: — could not do, impossible, impotent, not possible, weak.

(103) ᾄδω, — *ad'-o*; a primary verb; to *sing*: — sing.

(104) ἀεί, — *ah-eye'*; from an obsolete primary noun (apparently meaning continued *duration*); "*ever*;" by qualification *regularly*; by implication *earnestly*: — always, ever.

(105) ἀετός, — *ah-et-os'*; from the same as **(109)** (ἀήρ); an *eagle* (from its *wind*-like flight): — eagle.

(106) ἄζυμος, — *ad'-zoo-mos*; from **(1)** (α) (as a negative particle) and **(2219)** (ζύμη); *unleavened*, i.e. (figurative) *uncorrupted*; (in the neuter plural) specially (by implication) the *Passover* week: — unleavened (bread).

(107) Ἄζωρ, — *ad-zore'*; of Hebrew origin [compare **Hebrew {5809}** (`Azzuwr)]; *Azor*, an Israelite: — Azor.

(108) Ἄζωτος, — *ad'-zo-tos*; of Hebrew origin [**Hebrew {795}** ('Ashdowd)]; *Azotus* (i.e. Ashdod), a place in Palestine: — Azotus.

(109) ἀήρ, — *ah-ayr'*; from ἄημι (to *breathe* unconsciously, i.e. *respire*; by analogy to *blow*); "*air*" (as naturally *circumambient*): — air. Compare **(5594)** (ψύχω).

ἀθα. See **(3134)** (μαρὰν ἀθά).

(110) ἀθανασία, — *ath-an-as-ee'-ah*; from a compound of **(1)** (α) (as a negative particle) and **(2288)** (θάνατος); *deathlessness*: — immortality.

(111) ἀθέμιτος, — *ath-em'-ee-tos*; from **(1)** (α) (as a negative particle) and a derivative of θέμις (*statute*; from the base of **(5087)** (τίθημι)); *illegal*; by implication *flagitious*: — abominable, unlawful thing.

(112) ἄθεος, — *ath'-eh-os*; from **(1)** (α) (as a negative particle) and **(2316)** (θεός); *godless*: — without God.

(113) ἄθεσμος, — *ath'-es-mos*; from **(1)** (α) (as a negative particle) and a derivative of **(5087)** (τίθημι) (in the sense of *enacting*); *lawless*, i.e. (by implication) *criminal*: — wicked.

(114) ἀθετέω, — *ath-et-eh'-o*; from a compound of **(1)** (α) (as a negative particle) and a derivative of **(5087)** (τίθημι); to *set aside*, i.e. (by implication) to *disesteem, neutralize* or *violate*: — cast off, despise, disannul, frustrate, bring to nought, reject.

(115) ἀθέτησις, — *ath-et'-ay-sis*; from **(114)** (ἀθετέω); *cancellation* (literal or figurative): — disannulling, put away.

(116) Ἀθῆναι, — *ath-ay'-nahee*; plural of Ἀτήνη (the goddess of wisdom, who was reputed to have founded the city); *Athen'*, the capital of Greece: — Athens.

(117) Ἀθηναῖος, — *ath-ay-nah'-yos*; from **(116)** (Ἀθῆναι); an *Athenaean* or inhabitant of Athenae: — Athenian.

(118) ἀθλέω, — *ath-leh'-o*; from ἆθλος (a *contest* in the public lists); to *contend* in the competitive games: — strive.

(119) ἄθλησις, — *ath'-lay-sis*; from **(118)** (ἀθλέω); a *struggle* (figurative): — fight.

(120) ἀθυμέω, — *ath-oo-meh'-o*; from a compound of **(1)** (α) (as a negative particle) and **(2372)** (θυμός); to *be spiritless*, i.e. *disheartened*: — be dismayed.

(121) ἄθωος, — *ath'-o-os*; from **(1)** (α) (as a negative particle) and a probable derivative of **(5087)** (τίθημι) (meaning a *penalty*); *not guilty*: — innocent.

(122) αἴγειος, — *ah'ee-ghi-os*; from αἴξ, (a *goat*); belonging to a *goat*: — goat.

(123) αἰγιαλός, — *ahee-ghee-al-os'*; from ἀΐσσω (to *rush*) and **(251)** (ἅλς) (in the sense of the *sea*); a *beach* (on which the *waves dash*): — shore.

(124) Αἰγύπτιος, — *ahee-goop'-tee-os*; from **(125)** (Αἴγυπτος); an *'gyptian* or inhabitant of 'gyptus: — Egyptian.

(125) Αἴγυπτος, — *ah'ee-goop-tos*; of uncertain derivative; *'gyptus*, the land of the Nile: — Egypt.

(126) ἀΐδιος, — *ah-id'-ee-os*; from **(104)** (ἀεί); *everduring* (forward and backward, or forward only): — eternal, everlasting.

(127) αἰδώς, — *ahee-doce'*; perhaps from **(1)** (α) (as a negative particle) and **(1492)** (εἴδω) (through the idea of *downcast* eyes); *bashfulness*, i.e. (towards men), *modesty* or (towards God) *awe*: — reverence, shamefacedness.

(128) Αἰθίοψ, — *ahee-thee'-ops*; from αἴθω (to *scorch*) and ὤψ (the *face*, from **(3700)** (ὀπτάνομαι)); an *'thiopian* (as a *blackamoor*): — Ethiopian.

(129) αἷμα, — *hah'ee-mah*; of uncertain derivative; *blood*, literal (of men or animals), figurative (the *juice* of grapes) or special (the atoning *blood* of Christ); by implication *bloodshed*, also *kindred*: — blood.

(130) αἱματεκχυσία, — *hahee-mat-ek-khoo-see'-ah*; from Greek **(129)** (αἷμα) and a derivative of Greek **(1632)** (ἐκχέω); an *effusion of blood*: — shedding of blood.

(131) ἁιμορρheo, — *hahee-mor-hreh'-o*; from **(129)** (αἷμα) and **(4482)** (ῥέω); to *flow blood*, i.e. *have a haemorrhage*: — diseased with an issue of blood.

(132) Αἰνέας, — *ahee-neh'-as*; of uncertain derivative; *'neas*, an Israelite: — Aeneas.

(133) αἴνεσις, — *ah'ee-nes-is*; from **(134)** (αἰνέω); a *praising* (the act), i.e. (special) a *thank* (-offering): — praise.

(134) αἰνέω, — *ahee-neh'-o*; from **(136)** (αἶνος); to *praise* (God): — praise.

(135) αἴνιγμα, — *ah'ee-nig-ma*; from a derivative of Greek **(136)** (αἶνος) (in its primary sense); an *obscure* saying ("enigma"), i.e. (abstract) *obscureness*: — x darkly.

(136) αἶνος, — *ah'ee-nos*; apparently a primary word; properly a *story*, but used in the sense of **(1868)** (ἔπαινος); *praise* (of God): — praise.

(137) Αἰνών, — *ahee-nohn'*; of Hebrew origin [a derivative of **(5869)**, *place of springs*]; *Aenon*, a place in Palestine: — Aenon.

(138) αἱρέομαι, — *hahee-reh'-om-ahee*; probably akin to **(142)** (αἴρω); to *take for oneself*, i.e. to *prefer*: — choose. Some of the forms are borrowed from a cognate ἕλλομαι, *hel'-lom-ahee*; which is otherwise obsolete.

(139) αἵρεσις, — *hah'ee-res-is*; from **(138)** (αἱρέομαι); properly a *choice*, i.e. (special) a *party* or (abstract) *disunion*: — heresy [*which is the Greek word itself*], sect.

(140) αἱρετίζω, — *hahee-ret-id'-zo*; from a derivative of **(138)** (αἱρέομαι); to *make a choice*: — choose.

(141) αἱρετικός, — *hahee-ret-ee-kos'*; from the same as **(140)** (αἱρετίζω); a *schismatic*: — heretic [*the Greek word itself*].

(142) αἴρω, — *ah'ee-ro*; a primary verb; to *lift*; by implication to *take up* or *away*; figurative to *raise* (the voice), *keep in suspense* (the mind); specially to *sail* away (i.e. *weigh anchor*); by Hebrew [compare **Hebrew {5375}** (nasa')] to *expiate* sin: — away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

(143) αἰσθάνομαι, — *ahee-sthan'-om-ahee*; of uncertain derivative; to *apprehend* (properly by the senses): — perceive.

(144) αἴσθησις, — *ah'ee-sthay-sis*; from **(143)** (αἰσθάνομαι); *perception*, i.e. (figurative) *discernment*: — judgment.

(145) αἰσθητήριον, — *ahee-sthay-tay'-ree-on*; from a derivative of **(143)** (αἰσθάνομαι); properly an *organ of perception*, i.e. (figurative) *judgment*: — senses.

(146) αἰσχροκερδής, — *ahee-skhrok-er-dace'*; from **(150)** (αἰσχρός) and κέρδος (*gain*); *sordid*: — given to (greedy of) filthy lucre.

(147) αἰσχροκερδῶς, — *ahee-skhrok-er-doce'*; adverb from **(146)** (αἰσχροκερδής); *sordidly*: — for filthy lucre's sake.

(148) αἰσχρολογία, — *ahee-skhrol-og-ee'-ah*; from **(150)** (αἰσχρός) and **(3056)** (λόγος); *vile conversation*: — filthy communication.

(149) αἰσχρόν, — *ahee-skhron'*; neuter of **(150)** (αἰσχρός); a *shameful* thing, i.e. *indecorum*: — shame.

(150) αἰσχρός, — *ahee-skhros'*; from the same as **(153)** (αἰσχύνομαι); *shameful*, i.e. *base* (specially *venal*): — filthy.

(151) αἰσχρότης, — *ahee-skhrot'-ace*; from **(150)** (αἰσχρός); *shamefulness*, i.e. *obscenity*: — filthiness.

(152) αἰσχύνη, — *ahee-skhoo'-nay*; from **(153)** (αἰσχύνομαι); *shame* or *disgrace* (abstract or concrete): — dishonesty, shame.

(153) αἰσχύνομαι, — *ahee-skhoo'-nom-ahee*; from αἶσχος (*disfigurement*, i.e. *disgrace*); to *feel shame* (for oneself): — be ashamed.

(154) αἰτέω, — *ahee-teh'-o*; of uncertain derivative; to *ask* (in general): — ask, beg, call for, crave, desire, require. Compare **(4441)** (πυνθάνομαι).

(155) αἴτημα, — *ah'ee-tay-mah*; from **(154)** (αἰτέω); a *thing asked* or (abstract) an *asking*: — petition, request, required.

(156) αἰτία, — *ahee-tee'-a*; from the same as **(154)** (αἰτέω); a *cause* (as if *asked* for), i.e. (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved): — accusation, case, cause, crime, fault, [wh-] ere [-fore].

(157) αἰτίαμα, — *ahee-tee'-am-ah*; from a derivative of **(156)** (αἰτία); a *thing charged*: — complaint.

(158) αἴτιον, — *ah'ee-tee-on*; neuter of **(159)** (αἴτιος); a *reason* or *crime* [like **(156)** (αἰτία)]: — cause, fault.

(159) αἴτιος, — *ah'ee-tee-os*; from the same as **(154)** (αἰτέω); *causative*, i.e. (concrete) a *causer*: — author.

(160) ἀιφνίδιος, — *aheef-nid'-ee-os*; from a compound of **(1)** (α) (as a negative particle) and **(5316)** (φαίνω) [compare **(1810)** (ἐξαίφνης)] (meaning *non-apparent*); *unexpected*, i.e. (adverb) *suddenly*: — sudden, unawares.

(161) αἰχμαλωσία, — *aheekh-mal-o-see'-ah*; from **(164)** (αἰχμαλωτός); *captivity*: — captivity.

(162) αἰχμαλωτεύω, — *aheekh-mal-o-tew'-o*; from (αἰχμαλωτός); to *capture* [like **(163)** (αἰχμαλωτίζω)]: — lead captive.

(163) αἰχμαλωτίζω, — *aheekh-mal-o-tid'-zo*; from **(164)** (αἰχμαλωτός); to *make captive*: — lead away captive, bring into captivity.

(164) αἰχμαλωτός, — *aheekh-mal-o-tos'*; from αἰχμή (a *spear*) and a derivative of the same as **(259)** (ἅλωσις); properly a *prisoner of war*, i.e. (generally) a *captive*: — captive.

(165) αἰών, — *ahee-ohn'*; from the same as **(104)** (ἀεί); properly an *age*; by extension *perpetuity* (also past); by implication the *world*; specially (Jewish) a Messianic period (present or future): — age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare **(5550)** (χρόνος).

(166) αἰώνιος, — *ahee-o'-nee-os*; from **(165)** (αἰών); *perpetual* (also used of past time, or past and future as well): — eternal, for ever, everlasting, world (began).

(167) ἀκαθαρσία, — *ak-ath-ar-see'-ah*; from **(169)** (ἀκάθαρτος); *impurity* (the quality), physical or moral: — uncleanness.

(168) ἀκαθάρτης, — *ak-ath-ar'-tace*; from **(169)** (ἀκάθαρτος); *impurity* (the state moral: — filthiness.

(169) ἀκάθαρτος, — *ak-ath'-ar-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of (καθαίρω) (meaning *cleansed*); *impure* (ceremonial, moral [*lewd*] or special [*daemonic*]): — foul, unclean.

(170) ἀκαιρέομαι, — *ak-ahee-reh'-om-ahee*; from a compound of **(1)** (α) (as a negative particle) and **(2540)** (καιρός) (meaning *unseasonable*); to *be inopportune* (for oneself), i.e. to *fail of a proper occasion*: — lack opportunity.

(171) ἀκαίρως, — *ak-ah'ee-roce*; adverb from the same as **(170)** (ἀκαιρέομαι); *inopportunely*: — out of season.

(172) ἄκακος, — *ak'-ak-os*; from **(1)** (α) (as a negative particle) and **(2556)** (κακός); *not bad*, i.e. (objective) *innocent* or (subjective) *unsuspecting*: — harmless, simple.

(173) ἄκανθα, — *ak'-an-thah*; probably from the same as **(188)** (ἀκμήν); a *thorn*: — thorn.

(174) ἀκάνθινος, — *ak-an'-thee-nos*; from **(173)** (ἄκανθα); *thorny*: — of thorns.

(175) ἄκαρπος, — *ak'-ar-pos*; from **(1)** (α) (as a negative particle) and **(2590)** (καρπός); *barren* (literal or figurative): — without fruit, unfruitful.

(176) ἀκατάγνωστος, — *ak-at-ag'-noce-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(2607)** (καταγινώσκω); *unblamable*: — that cannot be condemned.

(177) ἀκατακάλυπτος, — *ak-at-ak-al'-oop-tos*; from **(1)** (α) (as a negative particle) and a derivative of a compound of **(2596)** (κατά) and **(2572)** (καλύπτω); *unveiled*: — uncovered.

(178) ἀκατάκριτος, — *ak-at-ak'-ree-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(2632)** (κατακρίνω); *without* (legal) *trial*: — uncondemned.

(179) ἀκατάλυτος, — *ak-at-al'-oo-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(2647)** (καταλύω); *indissoluble*, i.e. (figurative) *permanent*: — endless.

(180) ἀκατάπαυστος, — *ak-at-ap'-ow-stos*; from **(1)** (α) (as a negative particle) and a derivative of **(2664)** (καταπαύω); *unrefraining*: — that cannot cease.

(181) ἀκαταστασία, — *ak-at-as-tah-see'-ah*; from **(182)** (ἀκατάστατος); *instability*, i.e. *disorder*: — commotion, confusion, tumult.

(182) ἀκατάστατος, — *ak-at-as'-tat-os*; from **(1)** (α) (as a negative particle) and a derivative of **(2525)** (καθίστημι); *inconstant*: — unstable.

(183) ἀκατάσχετος, — *ak-at-as'-khet-os*; from **(1)** (α) (as a negative particle) and a derivative of **(2722)** (κατέχω); *unrestrainable*: — unruly.

(184) Ἀκελδαμά, — *ak-el-dam-ah'*; of Chaldee origin [meaning *field of blood*; corresponding to **Hebrew {2506}** (cheleq) and **Hebrew {1818}** (dam)]; *Akeldama*, a place near Jerus.: — Aceldama.

(185) ἀκέραιος, — *ak-er'-ah-yos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(2767)** (κεράννυμι): *unmixed*, i.e. (figurative) *innocent*: — harmless, simple.

(186) ἀκλινής, — *ak-lee-nace'*; from **(1)** (α) (as a negative particle) and **(2827)** (κλίνω); *not leaning*, i.e. (figurative) *firm*: — without wavering.

(187) ἀκμάζω, — *ak-mad'-zo*; from the same as **(188)** (ἀκμήν); to *make a point*, i.e. (figurative) *mature*: — be fully ripe.

(188) ἀκμήν, — *ak-mane'*; accusative of a noun ("*acme*") akin to ἀκή (a *point*) and meaning the same; adverb *just* now, i.e. *still*: — yet.

(189) ἀκοή, — *ak-o-ay'*; from **(191)** (ἀκούω); *hearing* (the act, the sense or the thing heard): — audience, ear, fame, which ye heard, hearing, preached, report, rumoral

(190) ἀκολουθέω, — *ak-ol-oo-theh'-o*; from **(1)** (α) (as a particle of union) and κέλευθος (a *road*); properly to *be in the same way with*, i.e. to *accompany* (specially as a disciple): — follow, reach.

(191) ἀκούω, — *ak-oo'-o*; a primary verb; to *hear* (in various senses): — give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

(192) ἀκρασία, — *ak-ras-ee'-a*; from **(193)** (ἀκράτης); *want of self-restraint*: — excess, incontinency.

(193) ἀκράτης, — *ak-rat'-ace*; from **(1)** (α) (as a negative particle) and **(2904)** (κράτος); *powerless*, i.e. *without self-control*: — incontinent.

(194) ἄκρατος, — *ak'-rat-os*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(2767)** (κεράννυμι); *undiluted*: — without mixture.

(195) ἀκρίβεια, — *ak-ree'-bi-ah*; from the same as **(196)** (ἀκρίβέστατος); *exactness*: — perfect manner.

(196) ἀκρίβέστατος, — *ak-ree-bes'-ta-tos*; superlative of ἀκρίβης (a derivative of the same as Greek **(206)** (ἄκρον)); *most exact*: — most straitest.

(197) ἀκριβέστερον, — *ak-ree-bes'-ter-on*; neuter of the comparative of the same as **(196)** (ἀκρίβέστατος); (adverb) *more exactly*: — more perfect (-ly).

(198) ἀκριβόω, — *ak-ree-bo'-o*; from the same as **(196)** (ἀκρίβέστατος); to *be exact*, i.e. *ascertain*: — enquire diligently.

(199) ἀκριβῶς, — *ak-ree-boce'*; adverb from the same as **(196)** (ἀκρίβέστατος); *exactly*: — circumspectly, diligently, perfect (-ly).

(200) ἀκρίς, — *ak-rece'*; apparently from the same as **(206)** (ἄκρον); a *locust* (as *pointed*, or as *lighting* on the *top* of vegetation): — locust.

(201) ἀκροατήριον, — *ak-ro-at-ay'-ree-on*; from **(202)** (ἀκροατής); an *audience-room*: — place of hearing.

(202) ἀκροατής, — *ak-ro-at-ace'*; from ἀκροάομαι (to *listen*; apparently an intensive of **(191)** (ἀκούω)); a *hearer* (merely): — hearer.

(203) ἀκροβυστία, — *ak-rob-oos-tee'-ah*; from **(206)** (ἄκρον) and probably a modified form of πόσθη (the *penis* or male sexual organ); the *prepuce*; by implication an *uncircumcised* (i.e. *gentile*, figurative *unregenerate*) state or person: — not circumcised, uncircumcised [*with* **(2192)** (ἔχω)], uncircumcision.

(204) ἀκρογωνιαῖος, — *ak-rog-o-nee-ah'-yos*; from **(206)** (ἄκρον) and **(1137)** (γωνία); belonging to the extreme *corner*: — chief corner.

(205) ἀκροθίνιον, — *ak-roth-in'-ee-on*; from **(206)** (ἄκρον) and θίς (a *heap*); properly (in the plural) the *top of the heap*, i.e. (by implication) *best of the booty*: — spoils.

(206) ἄκρον, — *ak'-ron*; neuter of an adjective probably akin to the base of **(188)** (ἀκμήν); the *extremity*: — one end...other, tip, top, uttermost part.

(207) Ἀκύλας, — *ak-oo'-las*; probably for Latin *aquila* (an *eagle*); *Akulas*, an Israelite: — Aquila.

(208) ἀκυρόω, — *ak-oo-ro'-o*; from **(1)** (α) (as a negative particle) and **(2964)** (κυρόω); to *invalidate*: — disannul, make of none effect.

(209) ἀκωλύτως, — *ak-o-loo'-toce*; adverb from a compound of **(1)** (α) (as a negative particle) and a derivative of **(2967)** (κωλύω); in *an unhindered manner*, i.e. *freely*: — no man forbidding him.

(210) ἄκων, — *ak'-ohn*; from **(1)** (α) (as a negative particle) and **(1635)** (ἑκών); *unwilling*: — against the will.

(211) ἀλάβαστρον, — *al-ab'-as-tron*; neuter of ἀλάβαστρος (of uncertain derivative), the name of a stone; properly an "*alabaster*" box, i.e. (by extension) a perfume *vase* (of any material): — (alabaster) box.

(212) ἀλαζονεία, — *al-ad-zon-i'-a*; from **(213)** (ἀλαζών); *braggadocio*, i.e. (by implication) *self-confidence*: — boasting, pride.

(213) ἀλαζών, — *al-ad-zone'*; from ἄλη (*vagrancy*); *braggart*: — boaster.

(214) ἀλαλάζω, — *al-al-ad'-zo*; from ἀλαλή (a *shout*, "*halloo*"); to *vociferate*, i.e. (by implication) to *wail*; figurative to *clang*: — tinkle, wail.

(215) ἀλάλητος, — *al-al'-ay-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(2980)** (λαλέω); *unspeakable*: — unutterable, which cannot be uttered.

(216) ἄλαλος, — *al'-al-os*; from **(1)** (α) (as a negative particle) and **(2980)** (λαλέω); *mute*: — dumb.

(217) ἅλας, — *hal'-as*; from **(251)** (ἅλς); *salt*; figurative *prudence*: — salt.

(218) ἀλείφω, — *al-i'-fo*; from **(1)** (α) (as particle of union) and the base of **(3045)** (λιπαρός); to *oil* (with perfume): — anoint.

(219) ἀλεκτοροφωνία, — *al-ek-tor-of-o-nee'-ah*; from **(220)** (ἀλέκτωρ) and **(5456)** (φωνή); *cock-crow*, i.e. the third night-watch: — cockcrowing.

(220) ἀλέκτωρ, — *al-ek'-tore*; from ἀλέκω (to *ward* off); a *cock* or male fowl: — cock.

(221) Ἀλεξανδρεύς, — *al-ex-and-reuce'*; from Ἀλεξάνδρεια (the city so called); an *Alexandreian* or inhabitant of Alexandria: — of Alexandria, Alexandrian.

(222) Ἀλεξανδρίνος, — *al-ex-an-dree'-nos*; from the same as **(221)** (Ἀλεξανδρεύς); *Alexandrine*, or belonging to Alexandria: — of Alexandria.

(223) Ἀλέξανδρος, — *al-ex'-an-dros*; from the same as (the first part of) **(220)** (ἀλέκτωρ) and **(435)** (ἀνήρ); *mandefender*; *Alexander*, the name of three Israelites and one other man: — Alexander.

(224) ἄλευρον, — *al'-yoo-ron*; from ἀλέω (to *grind*); *flour*: — meal.

(225) ἀλήθεια, — *al-ay'-thi-a*; from **(227)** (ἀληθής); *truth*: — true, x truly, truth, verity.

(226) ἀληθεύω, — *al-ayth-yoo'-o*; from **(227)** (ἀληθής); to *be true* (in doctrine and profession): — speak (tell) the truth.

(227) ἀληθής, — *al-ay-thace'*; from **(1)** (α) (as a negative particle) and **(2990)** (λανθάνω); *true* (as *not concealing*): — true, truly, truth.

(228) ἀληθινός, — *al-ay-thee-nos'*; from **(227)** (ἀληθής); *truthful*: — true.

(229) ἀλήθω, — *al-ay'-tho*; from the same as **(224)** (ἄλευρον); to *grind*: — grind.

(230) ἀληθως, — *al-ay-thoce'*; adverb from **(227)** (ἀληθής); *truly*: — indeed, surely, of a surety, truly, of a (in) truth, verily, very.

(231) ἁλιεύς, — *hal-ee-yoos'*; from **(251)** (ἅλς); a *sailor* (as engaged on the *salt* water), i.e. (by implication) a *fisher*: — fisher (-man).

(232) ἁλιεύω, — *hal-ee-yoo'-o*; from **(231)** (ἁλιεύς); to *be a fisher*, i.e. (by implication) to *fish*: — go a-fishing.

(233) ἁλίζω, — *hal-id'-zo*; from **(251)** (ἅλς); to *salt*: — salt.

(234) ἁλίσγεμα, — *al-is'-ghem-ah*; from ἁλισγέω (to *soil*); (ceremonial) *defilement*: — pollution.

(235) ἀλλά, — *al-lah'*; neuter plural of **(243)** (ἄλλος); properly *other* things, i.e. (adverb) *contrariwise* (in many relations): — and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

(236) ἀλλάσσω, — *al-las'-so*; from **(243)** (ἄλλος); to *make different*: — change.

(237) ἀλλαχόθεν, — *al-lakh-oth'-en*; from **(243)** (ἄλλος); *from elsewhere*: — some other way.

(238) ἀλληγορέω, — *al-lay-gor-eh'-o*; from **(243)** (ἄλλος) and ἀγορέω (to *harangue* [compare **(58)** (ἀγορα)]); to *allegorize*: — be an allegory [*the Greek word itself*].

(239) ἀλληλουϊα, — *al-lay-loo'-ee-ah*; of Hebrew origin [imperative of **Hebrew {1984}** (halal) and **Hebrew {3050}** (Yahh)]; *praise ye Jah!*, an adoring exclamation: — alleluiah.

(240) ἀλλήλων, — *al-lay'-lone*; Genitive plural from **(243)** (ἄλλος) reduplication; *one another*: — each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [*sometimes with* **(3326)** (μετά) *or* **(4314)** (πρός)].

(241) ἀλλογενής, — *al-log-en-ace'*; from **(243)** (ἄλλος) and **(1085)** (γένος); *foreign*, i.e. not a Jew: — stranger.

(242) ἅλλομαι, — *hal'-lom-ahee*; middle of apparently a primary verb; to *jump*; figurative to *gush*: — leap, spring up.

(243) ἄλλος, — *al'-los*; a primary word; "*else*," i.e. *different* (in many applications): — more, one (another), (an-, some an-) other (-s, -wise).

(244) ἀλλοτριεπίσκοπος, — *al-lot-ree-ep-is'-kop-os*; from **(245)** (ἀλλότριος) and **(1985)** (ἐπίσκοπος); *overseeing others'* affairs, i.e. a *meddler* (specially in Gentile customs): — busybody in other men's matters.

(245) ἀλλότριος, — *al-lot'-ree-os*; from **(243)** (ἄλλος); *another's*, i.e. not one's own; by extension *foreign, not akin, hostile*: — alien, (an-) other (man's, men's), strange (-r).

(246) ἀλλόφυλος, — *al-lof-oo-los*; from **(243)** (ἄλλος) and **(5443)** (φυλή); *foreign*, i.e. (special) *Gentile*: — one of another nation.

(247) ἄλλως, — *al'-loce*; adverb from **(243)** (ἄλλος); *differently*: — otherwise.

(248) ἀλοάω, — *al-o-ah'-o*; from the same as **(257)** (ἄλων); to *tread* out grain: — thresh, tread out the corn.

(249) ἄλογος, — *al'-og-os*; from **(1)** (α) (as a negative particle) and **(3056)** (λόγος); *irrational*: — brute, unreasonable.

(250) ἀλοή, — *al-o-ay'*; of foreign origin [compare **Hebrew {174}** ('ahaliym)]; *aloes* (the gum): — aloes.

(251) ἅλς, — *halce*; a primary word; "*salt*": — salt.

(252) ἁλυκός, — *hal-oo-kos'*; from **(251)** (ἅλς); *briny*: — salt.

(253) ἀλυπότερος, — *al-oo-pot'-er-os*; comparative of a compound of **(1)** (α) (as a negative particle) and **(3077)** (λύπη); *more without grief*: — less sorrowful.

(254) ἅλυσις, — *hal'-oo-sis*; of uncertain derivative; a *fetter* or *manacle*: — bonds, chain.

(255) ἀλυσιτελής, — *al-oo-sit-el-ace'*; from **(1)** (α) (as a negative particle) and the base of **(3081)** (λυσιτελεῖ); *gainless*, i.e. (by implication) *pernicious*: — unprofitable.

(256) Ἀλφαῖος, — *al-fah'-yos*; of Hebrew origin [compare **Hebrew {2501}** (Cheleph)]; *Alphaeus*, an Israelite: — Alpheus.

(257) ἅλων, — *hal'-ohn*; probably from the base of **(1507)** (εἱλίσσω); a threshing-*floor* (as *rolled* hard), i.e. (figurative) the *grain* (and chaff, as just threshed): — floor.

(258) ἀλώπηξ, — *al-o'-pakes*; of uncertain derivative; a *fox*, i.e. (figurative) a *cunning* person: — fox.

(259) ἅλωσις, — *hal'-o-sis*; from a collateral form of **(138)** (αἱρέομαι); *capture*: — be taken.

(260) ἅμα, — *ham'-ah*; a primary particle; properly *at the* "*same*" *time*, but freely used as a preposition or adverb denoting close association: — also, and, together, with (-al).

(261) ἀμαθής, — *am-ath-ace'*; from **(1)** (α) (as a negative particle) and **(3129)** (μανθάνω); *ignorant*: — unlearned.

(262) ἀμαράντινος, — *am-ar-an'-tee-nos*; from **(263)** (ἀμάραντος); "*amaranthine*", i.e. (by implication) *fadeless*: — that fadeth not away.

(263) ἀμάραντος, — *am-ar'-an-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(3133)** (μαραίνω); *unfading*, i.e. (by implication) *perpetual*: — that fadeth not away.

(264) ἁμαρτάνω, — *ham-ar-tan'-o*; perhaps from **(1)** (α) (as a negative particle) and the base of **(3313)** (μέρος); properly to *miss* the mark (and so *not share* in the prize), i.e. (figurative) to *err*, especially (moral) to *sin*: — for your faults, offend, sin, trespass.

(265) ἁμάρτημα, — *ham-ar'-tay-mah*; from **(264)** (ἁμαρτάνω); a *sin* (properly concrete): — sin.

(266) ἁμαρτία, — *ham-ar-tee'-ah*; from **(264)** (ἁμαρτάνω); *sin* (properly abstract): — offence, sin (-ful).

(267) ἀμάρτυρος, — *am-ar'-too-ros*; from **(1)** (α) (as a negative particle) and a form of **(3144)** (μάρτυς); *unattested*: — without witness.

(268) ἁμαρτωλός, — *ham-ar-to-los'*; from **(264)** (ἁμαρτάνω); *sinful*, i.e. a *sinner*: — sinful, sinner.

(269) ἄμαχος, — *am'-akh-os*; from **(1)** (α) (as a negative particle) and **(3163)** (μάχη); *peaceable*: — not a brawler.

(270) ἀμάω, — *am-ah'-o*; from **(260)** (ἅμα); properly to *collect*, i.e. (by implication) *reap*: — reap down.

(271) ἀμέθυστος, — *am-eth'-oos-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3184)** (μεθύω); the "*amethyst*" (supposed to *prevent intoxication*): — amethyst.

(272) ἀμελέω, — *am-el-eh'-o*; from **(1)** (α) (as a negative particle) and **(3199)** (μέλω); to *be careless* of: — make light of, neglect, be negligent, not regard.

(273) ἄμεμπτος, — *am'-emp-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3201)** (μέμφομαι); *irreproachable*: — blameless, faultless, unblamable.

(274) ἀμέμπτως, — *am-emp'-toce*; adverb from **(273)** (ἄμεμπτος); *faultlessly*: — blameless, unblamably.

(275) ἀμέριμνος, — *am-er'-im-nos*; from **(1)** (α) (as a negative particle) and **(3308)** (μέριμνα); *not anxious*: — without care (-fulness), secure.

(276) ἀμετάθετος, — *am-et-ath'-et-os*; from **(1)** (α) (as a negative particle) and a derivative of **(3346)** (μετατίθημι); *unchangeable*, or (neuter as abstract) *unchangeability*: — immutable (-ility).

(277) ἀμετακίνητος, — *am-et-ak-in'-ay-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3334)** (μετακινέω); *immovable*: — unmovable.

(278) ἀμεταμέλητος, — *am-et-am-el'-ay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(3338)** (μεταμέλλομαι); *irrevocable*: — without repentance, not to be repented of.

(279) ἀμετανόητος, — *am-et-an-o'-ay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(3340)** (μετανοέω); *unrepentant*: — impenitent.

(280) ἄμετρος, — *am'-et-ros*; from **(1)** (α) (as a negative particle) and **(3358)** (μέτρον); *immoderate*: — (thing) without measure.

(281) ἀμήν, — *am-ane'*; of Hebrew origin [**Hebrew {543}** ('amen)]; properly *firm*, i.e. (figurative) *trustworthy*; adverb *surely* (often as interjection *so be it*): — amen, verily.

(282) ἀμήτωρ, — *am-ay'-tore*; from **(1)** (α) (as a negative particle) and **(3384)** (μήτηρ); *motherless*, i.e. *of unknown maternity*: — without mother.

(283) ἀμίαντος, — *am-ee'-an-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3392)** (μιαίνω); *unsoiled*, i.e. (figurative) *pure*: — undefiled.

(284) Ἀμιναδάβ, — *am-ee-nad-ab'*; of Hebrew origin [**Hebrew {5992}** (`Ammiynadab)]; *Aminadab*, an Israelite: — Aminadab.

(285) ἄμμος, — *am'-mos*; perhaps from **(260)** (ἅμα); *sand* (as *heaped* on the beach): — sand.

(286) ἀμνός, — *am-nos'*; apparently a primary word; a *lamb*: — lamb.

(287) ἀμοιβή, — *am-oy-bay'*; from ἀμείβω (to *exchange*); *requital*: — requite.

(288) ἄμπελος, — *am'-pel-os*; probably from the base of **(297)** (ἀμφότερος) and that of **(257)** (ἅλων); a *vine* (as *coiling about* a support): — vine.

(289) ἀμπελουργός, — *am-pel-oor-gos'*; from **(288)** (ἄμπελος) and **(2041)** (ἔργον); a *vine-worker*, i.e. *pruner*: — vine-dresser.

(290) ἀμπελών, — *am-pel-ohn'*; from **(288)** (ἄμπελος); a *vineyard*: — vineyard.

(291) Ἀμπλίας, — *am-plee'-as*; contracted for Latin *ampliatus* [*enlarged*]; *Amplias*, a Roman Christian: — Amplias.

(292) ἀμύνομαι, — *am-oo'-nom-ahee*; middle of a primary verb; to *ward off* (for oneself), i.e. *protect*: — defend.

(293) ἀμφίβληστρον, — *am-fib'-lace-tron*; from a compound of the base of **(297)** (ἀμφότερος) and **(906)** (βάλλω); a (fishing) *net* (as *thrown about* the fish): — net.

(294) ἀμφιέννυμι, — *am-fee-en'-noo-mee*; from the base of **(297)** (ἀμφότερος) and ἕννυμι (to *invest*); to *enrobe*: — clothe.

(295) Ἀμφίπολις, — *am-fip'-ol-is*; from the base of **(297)** (ἀμφότερος) and **(4172)** (πόλις); a *city surrounded* by a river; *Amphipolis*, a place in Macedonia: — Amphipolis.

(296) ἄμφοδον, — *am'-fod-on*; from the base of **(297)** (ἀμφότερος) and **(3598)** (ὁδός); a *fork* in the road: — where two ways meet.

(297) ἀμφότερος, — *am-fot'-er-os*; comparative of ἀμφί (*around*); (in plural) *both*: — both.

(298) ἀμώμητος, — *am-o'-may-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3469)** (μωμάομαι); *unblameable*: — blameless.

(299) ἄμωμος, — *am'-o-mos*; from **(1)** (α) (as a negative particle) and **(3470)** (μῶμος); *unblemished* (literal or figurative): — without blame (blemish, fault, spot), faultless, unblameable.

(300) Ἀμών, — *am-one'*; of Hebrew origin [**Hebrew {526}** ('Amown)]; *Amon*, an Israelite: — Amon.

(301) Ἀμώς, — *am-oce'*; of Hebrew origin [**Hebrew {531}** ('Amowts)]; *Amos*, an Israelite: — Amos.

(302) ἄν, — *an*; a primary particle, denoting a *supposition, wish, possibility* or *uncertainty*: — [what-, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for **(1437)** (ἐάν).

(303) ἀνά, — *an-ah'*; a primary preposition and adverb; properly *up*; but (by extension) used (distributively) *severally*, or (locally) *at* (etc.): — and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) *repetition, intensity, reversal*, etc.

(304) ἀναβαθμός, — *an-ab-ath-mos'*; from **(305)** (ἀναβαίνω) [compare **(898)** (βαθμός)]; a *stairway*: — stairs.

(305) ἀναβαίνω, — *an-ab-ah'ee-no*; from **(303)** (ἀνά) and the base of Greek **(939)** (βάσις); to *go up* (literal or figurative): — arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

(306) ἀναβάλλομαι, — *an-ab-al'-lom-ahee*; middle from **(303)** (ἀνά) and **(906)** (βάλλω); to *put off* (for oneself): — defer.

(307) ἀναβιβάζω, — *an-ab-ee-bad'-zo*; from **(303)** (ἀνά) and a derivative of the base of **(939)** (βάσις); to *cause to go up*, i.e. *haul* (a net): — draw.

(308) ἀναβλέπω, — *an-ab-lep'-o*; from **(303)** (ἀνά) and **(991)** (βλέπω); to *look up*; by implication to *recover sight*: — look (up), see, receive sight.

(309) ἀνάβλεψις, — *an-ab'-lep-sis*; from **(308)** (ἀναβλέπω); *restoration of sight*: — recovering of sight.

(310) ἀναβοάω, — *an-ab-o-ah'-o*; from **(303)** (ἀνά) and **(994)** (βοάω); to *halloo*: — cry (aloud, out).

(311) ἀναβολή, — *an-ab-ol-ay'*; from **(306)** (ἀναβάλλομαι); a *putting off*: — delay.

(312) ἀναγγέλλω, — *an-ang-el'-lo*; from **(303)** (ἀνά) and the base of **(32)** (ἄγγελος); to *announce* (in detail): — declare, rehearse, report, show, speak, tell.

(313) ἀναγεννάω, — *an-ag-en-nah'-o*; from **(303)** (ἀνά) and **(1080)** (γεννάω); to *beget* or (by extension) *bear* (again): — beget, (bear) x again.

(314) ἀναγινώσκω, — *an-ag-in-oce'-ko*; from **(303)** (ἀνά) and **(1097)** (γινώσκω); to *know again*, i.e. (by extension) to *read*: — read.

(315) ἀναγκάζω, — *an-ang-kad'-zo*; from **(318)** (ἀναγκή); to *necessitate*;-compel, constrain.

(316) αναγκαιος, — *an-ang-kah'-yos*; from **(318)** (ἀναγκή); *necessary*; by implication *close* (of kin): — near, necessary, necessity, needful.

(317) ἀναγκαστῶς, — *an-ang-kas-toce'*; adverb from a derivative of **(315)** (ἀναγκάζω); *compulsorily*: — by constraint.

(318) ἀναγκή, — *an-ang-kay'*; from **(303)** (ἀνά) and the base of **(43)** (ἀγκάλη); *constraint* (literal or figurative); by implication *distress*: — distress, must needs, (of) necessity (-sary), needeth, needful.

(319) ἀναγνωρίζομαι, — *an-ag-no-rid'-zom-ahee*; middle from **(303)** (ἀνά) and **(1107)** (γνωρίζω); to *make* (oneself) *known*: — be made known.

(320) ἀνάγνωσις, — *an-ag'-no-sis*; from **(314)** (ἀναγινώσκω); (the act of) *reading* - reading

(321) ἀνάγω, — *an-ag'-o*; from **(303)** (ἀνά) and **(71)** (ἄγω); to *lead up*; by extension to *bring out*; specially to *sail* away: — bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

(322) ἀναδείκνυμι, — *an-ad-ike'-noo-mee*; from **(303)** (ἀνά) and **(1166)** (δεικνύω); to *exhibit*, i.e. (by implication) to *indicate, appoint*: — appoint, shew.

(323) ἀνάδειξις, — *an-ad'-ike-sis*; from **(322)** (ἀναδείκνυμι); (the act of) *exhibition*: — shewing.

(324) ἀναδέχομαι, — *an-ad-ekh'-om-ahee*; from **(303)** (ἀνά) and **(1209)** (δέχομαι); to *entertain* (as a guest): — receive.

(325) ἀναδίδωμι, — *an-ad-eed'-om-ee*; from **(303)** (ἀνά) and **(1325)** (δίδωμι); to *hand over*: — deliver.

(326) ἀναζάω, — *an-ad-zah'-o*; from **(303)** (ἀνά) and **(2198)** (ζάω); to *recover life* (literal o figurative): — (be a-) live again, revive.

(327) ἀναζητέω, — *an-ad-zay-teh'-o*; from **(303)** (ἀνά) and **(2212)** (ζητέω); to *search* out: — seek.

(328) ἀναζώννυμι, — *an-ad-zone'-noo-mee*; from **(303)** (ἀνά) and **(2224)** (ζώννυμι); to *gird afresh*: — gird up.

(329) ἀναζωπυρέω, — *an-ad-zo-poor-eh'-o*; from **(303)** (ἀνά) and a compound of the base of **(2226)** (ζῶον) and **(4442)** (πῦρ); to *re-enkindle*: — stir up.

(330) ἀναθάλλω, — *an-ath-al'-lo*; from **(303)** (ἀνά) and θάλλω (to *flourish*); to *revive*: — flourish again.

(331) ἀνάθεμα, — *an-ath'-em-ah*; from **(394)** (ἀνατίθεμαι); a (religious) *ban* or (concrete) *excommunicated* (thing or person): — accused, anathema, curse, x great.

(332) ἀναθεματίζω, — *an-ath-em-at-id'-zo*; from **(331)** (ἀνάθεμα); to *declare* or *vow* under penalty of execration: — (bind under a) curse, bind with an oath.

(333) ἀναθεωρέω, — *an-ath-en-o-reh'-o*; from **(303)** (ἀνά) and **(2334)** (θεωρέω); to *look again* (i.e. *attentively*) at (literal or figurative): — behold, consider.

(334) ἀνάθημα, — *an-ath'-ay-mah*; from **(394)** (ἀνατίθεμαι) [like **(331)** (ἀνάθεμα), but in a good sense]; a *votive* offering: — gift.

(335) ἀναίδεια, — *an-ahee-die-ah'*; from a compound of **(1)** (α) (as a negative particle [compare **(427)** (ἄνευ)]) and **(127)** (αἰδώς); *impudence*, i.e. (by implication) *importunity*: — importunity.

(336) ἀναίρεσις, — *an-ah'ee-res-is*; from **(337)** (ἀναιρέω); (the act of) *killing*: — death.

(337) ἀναιρέω, — *an-ahee-reh'-o*; from **(303)** (ἀνά) and (the active of) **(138)** (αἱρέομαι); to *take up*, i.e. *adopt*; by implication to *take away* (violently), i.e. *abolish, murder*: — put to death, kill, slay, take away, take up.

(338) ἀναίτιος, — *an-ah'ee-tee-os*; from **(1)** (α) (as a negative particle) and **(159)** (αἴτιος) (in the sense of **(156)** (αἰτία)); *innocent*: — blameless, guiltless.

(339) ἀνακαθίζω, — *an-ak-ath-id'-zo*; from **(303)** (ἀνά) and **(2523)** (καθίζω); properly to *set up*, i.e. (reflex.) to *sit up*: — sit up.

(340) ἀνακαινίζω, — *an-ak-ahee-nid'-zo*; from **(303)** (ἀνά) and a derivative of **(2537)** (καινός); to *restore*: — renew.

(341) ἀνακαινόω, — *an-ak-ahee-no'-o*; from **(303)** (ἀνά) and a derivative of **(2537)** (καινός); to *renovate*: — renew.

(342) ἀνακαίνωσις, — *an-ak-ah'ee-no-sis*; from **(341)** (ἀνακαινόω); *renovation*: — renewing.

(343) ἀνακαλύπτω, — *an-ak-al-oop'-to*; from **(303)** (ἀνά) (in the sense of *reversal*) and **(2572)** (καλύπτω); to *unveil*: — open, ([un-]) taken away.

(344) ἀνακάμπτω, — *an-ak-amp'-to*; from **(303)** (ἀνά) and **(2578)** (κάμπτω); to *turn back*: — (re-) turn.

(345) ἀνακεῖμαι, — *an-ak-i'-mahee*; from **(303)** (ἀνά) and **(2749)** (κεῖμαι); to *recline* (as a corpse or at a meal): — guest, lean, lie, sit (down, at meat), at the table.

(346) ἀνακεφαλαίομαι, — *an-ak-ef-al-ah'ee-om-ahee*; from **(303)** (ἀνά) and **(2775)** (κεφαλαιόω) (in its original sense); to *sum up*: — briefly comprehend, gather together in one.

(347) ἀνακλίνω, — *an-ak-lee'-no*; from **(303)** (ἀνά) and **(2827)** (κλίνω); to *lean back*: — lay, (make) sit down.

(348) ἀνακόπτω, — *an-ak-op'-to*; from **(303)** (ἀνά) and **(2875)** (κόπτω); to *beat back*, i.e. *check*: — hinder.

(349) ἀνακράζω, — *an-ak-rad'-zo*; from **(303)** (ἀνά) and **(2896)** (κράζω); to *scream up* (aloud): — cry out.

(350) ἀνακρίνω, — *an-ak-ree'-no*; from **(303)** (ἀνά) and **(2919)** (κρίνω); properly to *scrutinize*, i.e. (by implication) *investigate, interrogate, determine*: — ask, question, discern, examine, judge, search.

(351) ἀνάκρισις, — *an-ak'-ree-sis*; from **(350)** (ἀνακρίνω); a (judicial) *investigation*: — examination.

(352) ἀνακύπτω, — *an-ak-oop'-to*; from **(303)** (ἀνά) (in the sense of *reversal*) and **(2955)** (κύπτω); to *unbend*, i.e. *rise*; figurative *be elated*: — lift up, look up.

(353) ἀναλαμβάνω, — *an-al-am-ban'-o*; from **(303)** (ἀνά) and **(2983)** (λαμβάνω); to *take up*: — receive up, take (in, unto, up).

(354) ἀνάληψις, — *an-al'-ape-sis*; from Greek **(353)** (ἀναλαμβάνω); *ascension*: — taking up.

(355) ἀναλίσκω, — *an-al-is'-ko*; from **(303)** (ἀνά) and a form of the alternate of **(138)** (αἱρέομαι); properly to *use up*, i.e. *destroy*: — consume.

(356) ἀναλογία, — *an-al-og-ee'-ah*; from a compound of **(303)** (ἀνά) and **(3056)** (λόγος); *proportion*: — proportion.

(357) ἀναλογίζομαι, — *an-al-og-id'-zom-ahee*; middle from **(356)** (ἀναλογία); to *estimate*, i.e. (figurative) *contemplate*: — consider.

(358) ἄναλος, — *an'-al-os*; from **(1)** (α) (as a negative particle) and **(251)** (ἅλς); *saltless*, i.e. *insipid*: — x lose saltness.

(359) ἀνάλυσις, — *an-al'-oo-sis*; from **(360)** (ἀναλύω); *departure*: — departure.

(360) ἀναλύω, — *an-al-oo'-o*; from **(303)** (ἀνά) and **(3089)** (λύω); to *break up*, i.e. *depart* (literal or figurative): — depart, return.

(361) ἀναμάρτητος, — *an-am-ar'-tay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(264)** (ἁμαρτάνω); *sinless*: — that is without sin.

(362) ἀναμένω, — *an-am-en'-o*; from Greek **(303)** (ἀνά) and **(3306)** (μένω); to *await*: — wait for.

(363) ἀναμιμνήσκω, — *an-am-im-nace'-ko*; from **(303)** (ἀνά) and **(3403)** (μιμνήσκω); to *remind*; reflexive to *recollect*: — call to mind, (bring to, call to, put in), remember (-brance).

(364) ἀνάμνησις, — *an-am'-nay-sis*; from **(363)** (ἀναμιμνήσκω); *recollection*: — *remembrance* (again).

(365) ἀνανεόω, — *an-an-neh-o'-o*; from **(303)** (ἀνά) and a derivative of **(3501)** (νέος); to *renovate*, i.e. *reform*: — renew.

(366) ἀνανήφω, — *an-an-ay'-fo*; from **(303)** (ἀνά) and **(3525)** (νήφω); to become *sober again*, i.e. (figurative) *regain* (one's) *senses*: — recover self.

(367) Ἀνανίας, — *an-an-ee'-as*; of Hebrew origin [**Hebrew {2608}** (Chananyah)]; *Ananias*, the name of three Israelites: — Ananias.

(368) ἀναντίῤῥητος, — *an-an-tir'-hray-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of a compound of **(473)** (ἀντί) and **(4483)** (ῥέω); *indisputable*: — cannot be spoken against.

(369) ἀναντιῤῥήτως, — *an-an-tir-hray'-toce*; adverb from **(368)** (ἀναντίῤῥητος); *promptly*: — without gainsaying.

(370) ἀνάξιος, — *an-ax'-ee-os*; from **(1)** (α) (as a negative particle) and **(514)** (ἄξιος); *unfit*: — unworthy.

(371) ἀναξίως, — *an-ax-ee'-oce*; adverb from **(370)** (ἀνάξιος); *irreverently*: — unworthily.

(372) ἀνάπαυσις, — *an-ap'-ow-sis*; from **(373)** (ἀναπαύω); *intermission*; by implication *recreation*: — rest.

(373) ἀναπαύω, — *an-ap-ow'-o*; from **(303)** (ἀνά) and **(3973)** (παύω); (reflexive) to *repose* (literal or figurative [*be exempt*], *remain*); by implication to *refresh*: — take ease, refresh, (give, take) rest.

(374) ἀναπείθω, — *an-ap-i'-tho*; from **(303)** (ἀνά) and **(3982)** (πείθω); to *incite*: — persuade.

(375) ἀναπέμπω, — *an-ap-em'-po*; from **(303)** (ἀνά) and **(3992)** (πέμπω); to *send up* or *back*: — send (again).

(376) ἀνάπηρος, — *an-ap'-ay-ros*; from **(303)** (ἀνά) (in the sense of *intensity*) and πῆρος (*maimed*); *crippled*: — maimed.

(377) ἀναπίπτω, — *an-ap-ip'-to*; from **(303)** (ἀνά) and **(4098)** (πίπτω); to *fall back*, i.e. *lie down, lean back*: — lean, sit down (to meat).

(378) ἀναπληρόω, — *an-ap-lay-ro'-o*; from **(303)** (ἀνά) and **(4137)** (πληρόω); to *complete*; by implication to *occupy, supply*; figurative to *accomplish* (by coincidence or obedience): — fill up, fulfil, occupy, supply.

(379) ἀναπολόγητος, — *an-ap-ol-og'-ay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(626)** (ἀπολογέομαι); *indefensible*: — without excuse, inexcuseable.

(380) ἀναπτύσσω, — *an-ap-toos'-so*; from **(303)** (ἀνά) (in the sense of *reversal*) and **(4428)** (πτύσσω); to *unroll* (a scroll or volume): — open.

(381) ἀνάπτω, — *an-ap'-to*; from **(303)** (ἀνά) and **(681)** (ἅπτω); to *enkindle*: — kindle, light.

(382) ἀναρίθμητος, — *an-ar-ith'-may-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(705)** (ἀριθμέω); *unnumbered*, i.e. *without number*: — innumerable.

(383) ἀνασείω, — *an-as-i'-o*; from **(303)** (ἀνά) and **(4579)** (σείω); figurative to *excite*: — move, stir up.

(384) ἀνασκευάζω, — *an-ask-yoo-ad'-zo*; from **(303)** (ἀνά) (in the sense of *reversal*) and a derivative of **(4632)** (σκεῦος); properly to *pack up* (baggage), i.e. (by implication and figurative) to *upset*: — subvert.

(385) ἀνασπάω, — *an-as-pah'-o*; from **(303)** (ἀνά) and **(4685)** (σπάω); to *take up* or *extricate*: — draw up, pull out.

(386) ἀνάστασις, — *an-as'-tas-is*; from **(450)** (ἀνίστημι); a *standing up* again, i.e. (literal) a *resurrection* from death (individual, genitive or by implication [its author]), or (figurative) a (moral) *recovery* (of spiritual truth): — raised to life again, resurrection, rise from the dead, that should rise, rising again.

(387) ἀναστατόω, — *an-as-tat-o'-o*; from a derivative of **(450)** (ἀνίστημι) (in the sense of *removal*); properly to *drive out* of home, i.e. (by implication) to *disturb* (literal or figurative): — trouble, turn upside down, make an uproar.

(388) ἀνασταυρόω, — *an-as-tow-ro'-o*; from **(303)** (ἀνά) and **(4717)** (σταυρόω); to *recrucify* (figurative): — crucify afresh.

(389) ἀναστενάζω, — *an-as-ten-ad'-zo*; from **(303)** (ἀνά) and **(4727)** (στενάζω); to *sigh deeply*: — sigh deeply.

(390) ἀναστρέφω, — *an-as-tref'-o*; from **(303)** (ἀνά) and **(4762)** (στρέφω); to *overturn*; also to *return*; by implication to *busy* oneself, i.e. *remain, live*: — abide, behave self, have conversation, live, overthrow, pass, return, be used.

(391) ἀναστροφή, — *an-as-trof-ay'*; from **(390)** (ἀναστρέφω); *behavior*: — conversation.

(392) ἀνατάσσομαι, — *an-at-as'-som-ahee*; from **(303)** (ἀνά) and the middle of **(5021)** (τάσσω); to *arrange*: — set in order.

(393) ἀνατέλλω, — *an-at-el'-lo*; from **(303)** (ἀνά) and the base of **(5056)** (τέλος); to (*cause* to) *arise*: — (a-, make to) rise, at the rising of, spring (up), be up.

(394) ἀνατίθεμαι, — *an-at-ith'-em-ahee*; from **(303)** (ἀνά) and the middle of **(5087)** (τίθημι); to *set forth* (for oneself), i.e. *propound*: — communicate, declare.

(395) ἀνατολή, — *an-at-ol-ay'*; from **(393)** (ἀνατέλλω); a *rising* of light, i.e. *dawn* (figurative); by implication the *east* (also in plural): — dayspring, east, rising.

(396) ἀνατρέπω, — *an-at-rep'-o*; from **(303)** (ἀνά) and the base of **(5157)** (τροπή); to *overturn* (figurative): — overthrow, subvert.

(397) ἀνατρέφω, — *an-at-ref'-o*; from **(303)** (ἀνά) and **(5142)** (τρέφω); to *rear* (physical or mental): — bring up, nourish (up).

(398) ἀναφαίνω, — *an-af-ah'ee-no*; from **(303)** (ἀνά) and **(5316)** (φαίνω); to *show*, i.e. (reflexive) *appear*, or (passive) *have pointed* out: — (should) appear, discover.

(399) ἀναφέρω, — *an-af-er'-o*; from **(303)** (ἀνά) and **(5342)** (φέρω); to *take up* (literal or figurative): — bear, bring (carry, lead) up, offer (up).

(400) ἀναφωνέω, — *an-af-o-neh'-o*; from **(303)** (ἀνά) and **(5455)** (φωνέω); to *exclaim*: — speak out.

(401) ἀνάχυσις, — *an-akh'-oo-sis*; from a compound of **(303)** (ἀνά) and χέω (to *pour*); properly *effusion*, i.e. (figurative) *license*: — excess.

(402) ἀναχωρέω, — *an-akh-o-reh'-o*; from **(303)** (ἀνά) and **(5562)** (χωρέω); to *retire*: — depart, give place, go (turn) aside, withdraw self.

(403) ἀνάψυξις, — *an-aps'-ook-sis*; from **(404)** (ἀναψύχω); properly a *recovery of breath*, i.e. (figurative) *revival*: — revival.

(404) ἀναψύχω, — *an-aps-oo'-kho*; from **(303)** (ἀνά) and **(5594)** (ψύχω); properly to *cool off*, i.e. (figurative) *relieve*: — refresh.

(405) ἀνδραποδιστής, — *an-drap-od-is-tace'*; from a derivative of a compound of **(435)** (ἀνήρ) and **(4228)** (πούς); an *enslaver* (as bringing *men* to his *feet*): — men-stealer.

(406) Ἀνδρέας, — *an-dreh'-as*; from **(435)** (ἀνήρ); *manly; Andreas*, an Israelite: — Andrew.

(407) ἀνδρίζομαι, — *an-drid'-zom-ahee*; middle from **(435)** (ἀνήρ); to *act manly*: — quit like men.

(408) Ἀνδρόνικος, — *an-dron'-ee-kos*; from **(435)** (ἀνήρ) and **(3534)** (νῖκος); *man of victory; Andronicos*, an Israelite: — Andronicus.

(409) ἀνδροφόνος, — *an-drof-on'-os*; from **(435)** (ἀνήρ) and **(5408)** (φόνος); a *murderer*: — manslayer.

(410) ἀνέγκλητος, — *an-eng'-klay-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(1458)** (ἐγκαλέω); *unaccused*, i.e. (by implication) *irreproachable*: — blameless.

(411) ἀνεκδιήγητος, — *an-ek-dee-ay'-gay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(1555)** (ἐκδιηγέομαι); *not expounded* in full, i.e. *indescribable*: — unspeakable.

(412) ἀνεκλάλητος, — *an-ek-lal'-ay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(1583)** (ἐκλαλέω); *not spoken out*, i.e. (by implication) *unutterable*: — unspeakable.

(413) ἀνέκλειπτος, — *an-ek'-lipe-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(1587)** (ἐκλείπω); *not left out*, i.e. (by implication) *inexhaustible*: — that faileth not.

(414) ἀνεκτότερος, — *an-ek-tot'-er-os*; comparative of a derivative of **(430)** (ἀνέχομαι); *more endurable*: — more tolerable.

(415) ἀνελεήμων, — *an-eleh-ay'-mone*; from **(1)** (α) (as a negative particle) and **(1655)** (ἐλεήμων); *merciless*: — unmerciful.

(416) ἀνεμίζω, — *an-em-id'-zo*; from **(417)** (ἄνεμος); to *toss with the wind*: — drive with the wind.

(417) ἄνεμος, — *an'-em-os*; from the base of **(109)** (ἀήρ); *wind*; (plural) by implication (the four) *quarters* (of the earth): — wind.

(418) ἀνένδεκτος, — *an-en'-dek-tos*; from **(1)** (α) (as a negative particle) and a derivative of the same as **(1735)** (ἐνδέχεται); *unadmitted*, i.e. (by implication) *not supposable*: — impossible.

(419) ἀνεξερεύνητος, — *an-ex-er-yoo'-nay-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(1830)** (ἐξερευνάω); *not searched out*, i.e. (by implication) *inscrutable*: — unsearchable.

(420) ἀνεξίκακος, — *an-ex-ik'-ak-os*; from **(430)** (ἀνέχομαι) and **(2556)** (κακός); *enduring of ill*, i.e. *forbearing*: — patient.

(421) ἀνεξιχνίαστος, — *an-ex-ikh-nee'-as-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of a compound of **(1537)** (ἐκ) and a derivative of **(2487)** (ἴχνος); *not tracked out*, i.e. (by implication) *untraceable*: — past finding out, unsearchable.

(422) ἀνεπαίσχυντος, — *an-ep-ah'ee-skhoon-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of a compound of **(1909)** (ἐπί) and **(153)** (αἰσχύνομαι); *not ashamed*, i.e. (by implication) *irreprehensible*: — that needeth not to be ashamed.

(423) ἀνεπίληπτος, — *an-ep-eel'-ape-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(1949)** (ἐπιλαμβάνομαι); *not arrested*, i.e. (by implication) *inculpable*: — blameless, unrebukeable.

(424) ἀνέρχομαι, — *an-erkh'-om-ahee*; from **(303)** (ἀνά) and **(2064)** (ἔρχομαι); to *ascend*: — go up.

(425) ἄνεσις, — *an'-es-is*; from **(447)** (ἀνίημι); *relaxation* or (figurative) *relief*: — eased, liberty, rest.

(426) ἀνετάζω, — *an-et-ad'-zo*; from **(303)** (ἀνά) and ἐτάζω (to *test*); to *investigate* (judicially): — (should have) examine (-d).

(427) ἄνευ, — *an'-yoo*; a primary particle; *without*: — without. Compare **(1)** (α).

(428) ἀνεύθετος, — *an-yoo'-the-tos*; from **(1)** (α) (as a negative particle) and **(2111)** (εὔθετος); *not well set*, i.e. *inconvenient*: — not commodious.

(429) ἀνευρίσκω, — *an-yoo-ris'-ko*; from **(303)** (ἀνά) and **(2147)** (εὑρίσκω); to *find out*: — find.

(430) ἀνέχομαι, — *an-ekh'-om-ahee*; middle from **(303)** (ἀνά) and (ἔχω); to *hold oneself up* against, i.e. (figurative) *put up* with: — bear with, endure, forbear, suffer.

(431) ἀνέψιος, — *an-eps'-ee-os*; from **(1)** (α) (as a particle of union) and an obsolete νέπος (a *brood*); properly *akin*, i.e. (special) a *cousin*: — sister's son.

(432) ἄνηθον, — *an'-ay-thon*; probably of foreign origin; *dill*: — anise.

(433) ἀνήκω, — *an-ay'-ko*; from **(303)** (ἀνά) and **(2240)** (ἥκω); to *attain to*, i.e. (figurative) *be proper*: — convenient, be fit.

(434) ἀνήμερος, — *an-ay'-mer-os*; from **(1)** (α) (as a negative particle) and ἥμερος (*lame*); *savage*: — fierce.

(435) ἀνήρ, — *an'-ayr*; a primary word [compare **(444)** (ἄνθρωπος)]; a *man* (properly as an individual male): — fellow, husband, man, sir.

(436) ἀνθίστημι, — *anth-is'-tay-mee*; from **(473)** (ἀντί) and **(2476)** (ἵστημι); to *stand against*, i.e. *oppose*: — resist, withstand.

(437) ἀνθομολογέομαι, — *anth-om-ol-og-eh'-om-ahee*; from **(473)** (ἀντί) and the middle of **(3670)** (ὁμολογέω); to *confess in turn*, i.e. *respond* in praise: — give thanks.

(438) ἄνθος, — *anth'-os*; a primary word; a *blossom*: — flower.

(439) ἀνθρακιά, — *anth-rak-ee-ah'*; from **(440)** (ἄνθραξ); a bed of burning *coals*: — fire of coals.

(440) ἄνθραξ, — *anth'-rax*; of uncertain derivative; a live *coal*: — coal of fire.

(441) ἀνθρωπάρεσκος, — *anth-ro-par'-es-kos*; from **(444)** (ἄνθρωπος) and **(700)** (ἀρέσκω); *man-courting*, i.e. *fawning*: — men-pleaser.

(442) ἀνθρώπινος, — *anth-ro'-pee-nos*; from **(444)** (ἄνθρωπος); *human*: — human, common to man, man [-kind], [man-]kind, men's, after the manner of men.

(443) ἀνθρωποκτόνος, — *anth-ro-pok-ton'-os*; from **(444)** (ἄνθρωπος) and κτείνω (to *kill*); a *manslayer*: — murderer. Compare **(5406)** (φονεύς).

(444) ἄνθρωπος, — *anth'-ro-pos*; from **(435)** (ἀνήρ) and ὤψ (the *countenance*; from **(3700)** (ὀπτάνομαι)); *man-faced*, i.e. a *human* being: — certain, man.

(445) ἀνθυπατεύω, — *anth-oo-pat-yoo'-o*; from **(446)** (ἀνθύπατος); to *act as proconsul*: — be the deputy.

(446) ἀνθύπατος, — *anth-oo'-pat-os*; from **(473)** (ἀντί) and a superlative of **(5228)** (ὑπέρ); *instead* of the *highest* officer, i.e. (special) a Roman *proconsul*: — deputy.

(447) ἀνίημι, — *an-ee'-ay-mee*; from **(303)** (ἀνά) and ἵημι (to *send*); to *let up*, i.e. (literal) *slacken*, or (figurative) *desert, desist* from: — forbear, leave, loose.

(448) ἀνίλεως, — *an-ee'-leh-oce*; from **(1)** (α) (as a negative particle) and **(2436)** (ἵλεως); *inexorable*: — without mercy.

(449) ἄνιπτος, — *an'-ip-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(3538)** (νίπτω); *without ablution*: — unwashen.

(450) ἀνίστημι, — *an-is'-tay-mee*; from **(303)** (ἀνά) and **(2476)** (ἵστημι); to *stand up* (literal or figurative, transitive or intransitive): — arise, lift up, raise up (again), rise (again), stand up (-right).

(451) Ἄννα, — *an'-nah*; of Hebrew origin [**Hebrew {2584}** (Channah)]; *Anna*, an Israelitess: — Anna.

(452) Ἅννας, — *an'-nas*; of Hebrew origin [**Hebrew {2608}** (Chananyah)]; *Annas* (i.e. **(367)** (Ἀνανίας)), an Israelite: — Annas.

(453) ἀνόητος, — *an-o'-ay-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3539)** (νοιέω); *unintelligent*; by implication *sensual*: — fool (-ish), unwise.

(454) ανοια, — *an'-oy-ah*; from a compound of **(1)** (α) (as a negative particle) and **(3563)** (νοῦς); *stupidity*; by implication *rage*: — folly, madness.

(455) ἀνοίγω, — *an-oy'-go*; from **(303)** (ἀνά) and οἴγω (to *open*); to *open up* (literal or figurative, in various applications): — open.

(456) ἀνοικοδομέω, — *an-oy-kod-om-eh'-o*; from **(303)** (ἀνά) and **(3618)** (οἰκοδομέω); to *rebuild*: — build again.

(457) ἄνοιξις, — *an'-oix-is*; from **(455)** (ἀνοίγω); *opening* (throat): — x open.

(458) ἀνομία, — *an-om-ee'-ah*; from **(459)** (ἄνομος); *illegality*, i.e. *violation of law* or (genitive) *wickedness*: — iniquity, x transgress (-ion of) the law, unrighteousness.

(459) ἄνομος, — *an'-om-os*; from **(1)** (α) (as a negative particle) and **(3551)** (νόμος); *lawless*, i.e. (negative) *not subject to* (the Jewish) *law*; (by implication a *Gentile*), or (positive) *wicked*: — without law, lawless, transgressor, unlawful, wicked.

(460) ἀνόμως, — *an-om'-oce*; adverb from **(459)** (ἄνομος); *lawlessly*, i.e. (special) *not amenable to* (the Jewish) *law*: — without law.

(461) ἀνορθόω, — *an-orth-o'-o*; from **(303)** (ἀνά) and a derivative of the base of **(3717)** (ὀρθός); to *straighten up*: — lift (set) up, make straight.

(462) ἀνόσιος, — *an-os'-ee-os*; from **(1)** (α) (as a negative particle) and **(3741)** (ὅσιος); *wicked*: — unholy.

(463) ἀνοχή, — *an-okh-ay'*; from **(430)** (ἀνέχομαι); *self-restraint*, i.e. *tolerance*: — forbearance.

(464) ἀνταγωνίζομαι, — *an-tag-o-nid'-zom-ahee*; from **(473)** (ἀντί) and **(75)** (ἀγωνίζομαι); to *struggle against* (figurative) ["antagonize"]: — strive against.

(465) ἀντάλλαγμα, — *an-tal'-ag-mah*; from a compound of **(473)** (ἀντί) and **(236)** (ἀλλάσσω); an *equivalent* or *ransom*: — in exchange.

(466) ἀνταναπληρόω, — *an-tan-ap-lay-ro'-o*; from **(473)** (ἀντί) and **(378)** (ἀναπληρόω); to *supplement*: — fill up.

(467) ἀνταποδίδωμι, — *an-tap-od-ee'-do-mee*; from **(473)** (ἀντί) and **(591)** (ἀποδίδωμι); to *requite* (good or evil): — recompense, render, repay.

(468) ἀνταπόδομα, — *an-tap-od'-om-ah*; from **(467)** (ἀνταποδίδωμι); a *requital* (properly the thing): — recompense.

(469) ἀνταπόδοσις, — *an-tap-od'-os-is*; from **(467)** (ἀνταποδίδωμι); *requital* (properly the act): — reward.

(470) ἀνταποκρίνομαι, — *an-tap-ok-ree'-nom-ahee*; from **(473)** (ἀντί) and **(611)** (ἀποκρίνομαι); to *contradict* or *dispute*: — answer again, reply against.

(471) ἀντέπω, — *an-tep'-o*; from **(473)** (ἀντί) and **(2036)** (ἔπω); to *refute* or *deny*: — gainsay, say against.

(472) ἀντέχομαι, — *an-tekh'-om-ahee*; from **(473)** (ἀντί) and the middle of **(2192)** (ἔχω); to *hold* oneself *opposite* to, i.e. (by implication) *adhere to*; by extension to *care for*: — hold fast, hold to, support.

(473) ἀντί, — *an-tee'*; a primary particle; *opposite*, i.e. *instead* or *because* of (rarely *in addition* to): — for, in the room of. Often used in composition to denote *contrast, requital, substitution, correspondence*, etc.

(474) ἀντιβάλλω, — *an-tee-bal'-lo*; from **(473)** (ἀντί) and **(906)** (βάλλω); to *bandy*: — have.

(475) ἀντιδιατίθεμαι, — *an-tee-dee-at-eeth'-em-ahee*; from **(473)** (ἀντί) and **(1303)** (διατίθεμαι); to *set oneself opposite*, i.e. *be disputatious*: — that oppose themselves.

(476) ἀντίδικος, — *an-tid'-ee-kos*; from **(473)** (ἀντί) and **(1349)** (δίκη); an *opponent* (in a lawsuit); specially *Satan* (as the arch-enemy): — adversary.

(477) ἀντίθεσις, — *an-tith'-es-is*; from a compound of **(473)** (ἀντί) and **(5087)** (τίθημι); *opposition*, i.e. a *conflict* (of theories): — opposition.

(478) ἀντικαθίστημι, — *an-tee-kath-is'-tay-mee*; from **(473)** (ἀντί) and **(2525)** (καθίστημι); to *set down* (troops) *against*, i.e. *withstand*: — resist.

(479) ἀντικαλέω, — *an-tee-kal-eh'-o*; from **(473)** (ἀντί) and **(2564)** (καλέω); to *invite in return*: — bid again.

(480) ἀντίκειμαι, — *an-tik'-i-mahee*; from **(473)** (ἀντί) and **(2749)** (κεῖμαι); to *lie opposite*, i.e. *be adverse* (figurative *repugnant*) to: — adversary, be contrary, oppose.

(481) ἀντικρύ, — *an-tee-kroo'*; prolonged from **(473)** (ἀντί); *opposite*: — over against.

(482) ἀντιλαμβάνομαι, — *an-tee-lam-ban'-om-ahee*; from **(473)** (ἀντί) and the middle of **(2983)** (λαμβάνω); to *take* hold of *in turn*, i.e. *succor*; also to *participate*: — help, partaker, support.

(483) ἀντίλεγω, — *an-til'-eg-o*; from **(473)** (ἀντί) and **(3004)** (λέγω); to *dispute, refuse*: — answer again, contradict, deny, gainsay (-er), speak against.

(484) ἀντίληψις, — *an-til'-ape-sis*; from **(482)** (ἀντιλαμβάνομαι); *relief*: — help.

(485) ἀντιλογία, — *an-tee-log-ee'-ah*; from a derivative of **(483)** (ἀντίλεγω); *dispute, disobedience*: — contradiction, gainsaying, strife.

(486) ἀντιλοιδορέω, — *an-tee-loy-dor-eh'-o*; from **(473)** (ἀντί) and **(3058)** (λοιδορέω); to *rail in reply*: — revile again.

(487) ἀντίλυτρον, — *an-til'-oo-tron*; from **(473)** (ἀντί) and **(3083)** (λύτρον); a *redemption-price*: — ransom.

(488) ἀντιμετρέω, — *an-tee-met-reh'-o*; from **(473)** (ἀντί) and **(3354)** (μετρέω); to *mete in return*: — measure again.

(489) ἀντιμισθία, — *an-tee-mis-thee'-ah*; from a compound of **(473)** (ἀντί) and **(3408)** (μισθός); *requital, correspondence*: — recompense.

(490) Ἀντιόχεια, — *an-tee-okh'-i-ah*; from Ἀντίοχος (a Syrian king); *Antiochia*, a place in Syria: — Antioch.

(491) Ἀντιοχεύς, — *an-tee-okh-yoos'*; from **(490)** (Ἀντιόχεια); an *Antiochian* or inhabitant of Antiochia: — of Antioch.

(492) ἀντιπαρέρχομαι, — *an-tee-par-er'-khom-ahee*; from **(473)** (ἀντί) and **(3928)** (παρέρχομαι); to *go along opposite*: — pass by on the other side.

(493) Ἀντίπας, — *an-tee'-pas*; contracted for a compound of **(473)** (ἀντί) and a derivative of **(3962)** (πατήρ); *Antipas*, a Christian: — Antipas.

(494) Ἀντιπατρίς, — *an-tip-at-rece'*; from the same as **(493)** (Ἀντίπας); *Antipatris*, a place in Palestine: — Antipatris.

(495) ἀντιπέραν, — *an-tee-per'-an*; from **(473)** (ἀντί) and **(4008)** (πέραν); *on the opposite side*: — over against.

(496) ἀντιπίπτω, — *an-tee-pip'-to*; from **(473)** (ἀντί) and **(4098)** (πίπτω) (including its alternate); to *oppose*: — resist.

(497) ἀντιστρατεύομαι, — *an-tee-strat-yoo'-om-ahee*; from **(473)** (ἀντί) and **(4754)** (στρατεύομαι); (figurative) to *attack*, i.e. (by implication) *destroy*: — war against.

(498) ἀντιτάσσομαι, — *an-tee-tas'-som-ahee*; from **(473)** (ἀντί) and the middle of **(5021)** (τάσσω); to *range oneself against*, i.e. *oppose*: — oppose themselves, resist.

(499) ἀντίτυπον, — *an-teet'-oo-pon*; neuter of a compound of **(473)** (ἀντί) and **(5179)** (τύπος); *corresponding* ["an titype"], i.e. a *representative, counterpart*: — (like) figure (whereunto).

(500) ἀντίχριστος, — *an-tee'-khris-tos*; from **(473)** (ἀντί) and **(5547)** (Χριστός); an *opponent of the Messiah*: — antichrist.

(501) ἀντλέω, — *ant-leh-o*; from ἄντλος (the *hold* of a ship); to *bale* up (properly bilge water), i.e. *dip* water (with a bucket, pitcher, etc.): — draw (out).

(502) ἄντλημα, — *ant'-lay-mah*; from **(501)** (ἀντλέω); a *baling-vessel*: — thing to draw with.

(503) ἀντοφθαλμέω, — *ant-of-thal-meh'-o*; from a compound of **(473)** (ἀντί) and **(3788)** (ὀφθαλμός); to *face*: — bear up into.

(504) ἄνυδρος, — *an'-oo-dros*; from **(1)** (α) (as a negative particle) and **(5204)** (ὕδωρ); *waterless*, i.e. *dry*: — dry, without water.

(505) ἀνυπόκριτος, — *an-oo-pok'-ree-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(5271)** (ὑποκρίνομαι); *undissembled*, i.e. *sincere*: — without dissimulation (hypocrisy), unfeigned.

(506) ἀνυπότακτος, — *an-oo-pot'-ak-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(5293)** (ὑποτάσσω); *unsubdued*, i.e. *insubordinate* (in fact or temper): — disobedient, that is not put under, unruly.

(507) ἄνω, — *an'-o*; adverb from **(473)** (ἀντί); *upward* or *on the top*: — above, brim, high, up.

(508) ἀνώγεον, — *an-ogue'-eh-on*; from **(507)** (ἄνω) and **(1093)** (γῆ); *above* the *ground*, i.e. (properly) the *second floor* of a building; used for a *dome* or a *balcony* on the upper story: — upper room.

(509) ἄνωθεν, — *an'-o-then*; from **(507)** (ἄνω); *from above*; by analogy *from the first*; by implication *anew*: — from above, again, from the beginning (very first), the top.

(510) ἀνωτερικός, — *an-o-ter-ee-kos'*; from **(511)** (ἀνώτερος); *superior*, i.e. (locally) *more remote*: — upper.

(511) ἀνώτερος, — *an-o'-ter-os*; comparative degree of **(507)** (ἄνω); *upper*, i.e. (neuter as adverb) to a *more conspicuous* place, in a *former* part of the book: — above, higher.

(512) ἀνωφέλες, — *an-o-fel'-ace*; from **(1)** (α) (as a negative particle) and the base of **(5624)** (ὠφέλιμος); *useless* or (neuter) *inutility*: — unprofitable (-ness).

(513) ἀξίνη, — *ax-ee'-nay*; probably from ἄγνυμι (to *break*; compare **(4486)** (ῥήγνυμι)); an *axe*: — axe.

(514) ἄξιος, — *ax'-ee-os*; probably from **(71)** (ἄγω); *deserving, comparable* or *suitable* (as if *drawing* praise): — due reward, meet, [un-] worthy.

(515) ἀξιόω, — *ax-ee-o'-o*; from **(514)** (ἄξιος); to *deem entitled* or *fit*: — desire, think good, count (think) worthy.

(516) ἀξίως, — *ax-ee'-oce*; adverb from **(514)** (ἄξιος); *appropriately*: — as becometh, after a godly sort, worthily (-thy).

(517) ἀόρατος, — *ah-or'-at-os*; from **(1)** (α) (as a negative particle) and **(3707)** (ὁρατός); *invisible*: — invisible (thing).

(518) ἀπαγγέλλω, — *ap-ang-el'-lo*; from **(575)** (ἀπό) and the base of **(32)** (ἄγγελος); to *announce*: — bring word (again), declare, report, shew (again), tell.

(519) ἀπάγχομαι, — *ap-ang'-khom-ahee*; from **(575)** (ἀπό) and ἄγχω (to *choke*; akin to the base of **(43)** (ἀγκάλη)); to *strangle oneself off* (i.e. to death): — hang himself.

(520) ἀπάγω, — *ap-ag'-o*; from **(575)** (ἀπό) and **(71)** (ἄγω); to *take off* (in various senses): — bring, carry away, lead (away), put to death, take away.

(521) ἀπαίδευτος, — *ap-ah'ee-dyoo-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3811)** (παιδεύω); *uninstructed*, i.e. (figurative) *stupid*: — unlearned.

(522) ἀπαίρω, — *ap-ah'ee-ro*; from **(575)** (ἀπό) and **(142)** (αἴρω); to *lift off*, i.e. *remove*: — take (away).

(523) ἀπαιτέω, — *ap-ah'ee-teh-o*; from **(575)** (ἀπό) and **(154)** (αἰτέω); to *demand back*: — ask again, require.

(524) ἀπαλγέω, — *ap-alg-eh'-o*; from **(575)** (ἀπό) and ἀλγέω (to *smart*); to *grieve out*, i.e. *become apathetic*: — be past feeling.

(525) ἀπαλλάσσω, — *ap-al-las'-so*; from **(575)** (ἀπό) and **(236)** (ἀλλάσσω); to *change away*, i.e. *release*, (reflexive) *remove*: — deliver, depart.

(526) ἀπαλλοτριόω, — *ap-al-lot-ree-o'-o*; from **(575)** (ἀπό) and a derivative of **(245)** (ἀλλότριος); to *estrange away*, i.e. (passive and figurative) to *be non-participant*: — alienate, be alien.

(527) ἀπαλός, — *ap-al-os'*; of uncertain derivative; *soft*: — tender.

(528) ἀπαντάω, — *ap-an-tah'-o*; from **(575)** (ἀπό) and a derivative of **(473)** (ἀντί); to *meet away*, i.e. *encounter*: — meet.

(529) ἀπάντησις, — *ap-an'-tay-sis*; from **(528)** (ἀπαντάω); a (friendly) *encounter*: — meet.

(530) ἅπαξ, — *hap'-ax*; probably from **(537)** (ἅπας); *one* (or a *single*) *time* (numerically or conclusively): — once.

(531) ἀπαράβατος, — *ap-ar-ab'-at-os*; from **(1)** (α) (as a negative particle) and a derivative of **(3845)** (παραβαίνω); *not passing away*, i.e. *untransferable* (perpetual): — unchangeable.

(532) ἀπαρασκεύαστος, — *ap-ar-ask-yoo'-as-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(3903)** (παρασκευάζω); *unready*: — unprepared.

(533) ἀπαρνέομαι, — *ap-ar-neh'-om-ahee*; from **(575)** (ἀπό) and **(720)** (ἀρνέομαι); to *deny utterly*, i.e. *disown, abstain*: — deny.

(534) ἀπάρτι, — *ap-ar'-tee*; from **(575)** (ἀπό) and **(737)** (ἄρτι); *from now* i.e. *henceforth* (*already*): — from henceforth.

(535) ἀπαρτισμός, — *ap-ar-tis-mos'*; from a derivative of **(534)** (ἀπάρτι); *completion*: — finishing.

(536) ἀπαρχή, — *ap-ar-khay'*; from a compound of **(575)** (ἀπό) and **(756)** (ἄρχομαι); a *beginning* of sacrifice, i.e. the (Jewish) *first-fruit* (figurative): — first-fruits.

(537) ἅπας, — *hap'-as*; from **(1)** (α) (as a particle of union) and **(3956)** (πᾶς); absolutely *all* or (singular) *every* one: — all (things), every (one), whole.

(538) ἀπατάω, — *ap-at-ah'-o*; of uncertain derivative; to *cheat*, i.e. *delude*: — deceive.

(539) ἀπάτη, — *ap-at'-ay*; from **(538)** (ἀπατάω); *delusion*: — deceit (-ful, -fulness), deceivableness (-ving).

(540) ἀπάτωρ, — *ap-at'-ore*; from **(1)** (α) (as a negative particle) and **(3962)** (πατήρ); *fatherless*, i.e. *of unrecorded paternity*: — without father.

(541) ἀπαύγασμα, — *ap-ow'-gas-mah*; from a compound of **(575)** (ἀπό) and **(826)** (αὐγάζω); an *off-flash*, i.e. *effulgence*: — brightness.

(542) ἀπείδω, — *ap-i'-do*; from **(575)** (ἀπό) and the same as **(1492)** (εἴδω); to *see* fully: — see.

(543) ἀπείθεια, — *ap-i'-thi-ah*; from **(545)** (ἀπειθής); *disbelief* (obstinate and rebellious): — disobedience, unbelief.

(544) ἀπειθέω, — *ap-i-theh'-o*; from **(545)** (ἀπειθής); to *disbelieve* (wilfully and perversely): — not believe, disobedient, obey not, unbelieving.

(545) ἀπειθής, — *ap-i-thace'*; from **(1)** (α) (as a negative particle) and **(3982)** (πείθω); *unpersuadable*, i.e. *contumacious*: — disobedient.

(546) ἀπειλέω, — *ap-i-leh'-o*; of uncertain derivative; to *menace*; by implication to *forbid*: — threaten.

(547) ἀπειλή, — *ap-i-lay'*; from **(546)** (ἀπειλέω); a *menace*: — x straitly, threatening.

(548) ἄπειμι, — *ap'-i-mee*; from **(575)** (ἀπό) and **(1510)** (εἰμί); to *be away*: — be absent. Compare **(549)** (ἄπειμι).

(549) ἄπειμι, — *ap'-i-mee*; from **(575)** (ἀπό) and εἶμι (to *go*); to *go away*: — go. Compare **(548)** (ἄπειμι).

(550) ἀπειπόμην, — *ap-i-pom'-ane*; reflexive past of a compound of **(575)** (ἀπό) and **(2036)** (ἔπω); to *say off* for oneself, i.e. *disown*: — renounce.

(551) ἀπείραστος, — *ap-i'-ras-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(3987)** (πειράω); *untried*, i.e. *not temptable*: — not to be tempted.

(552) ἄπειρος, — *ap'-i-ros*; from **(1)** (α) (as a negative particle) and **(3984)** (πεῖρα); *inexperienced*, i.e. *ignorant*: — unskilful.

(553) ἀπεκδέχομαι, — *ap-ek-dekh'-om-ahee*; from **(575)** (ἀπό) and **(1551)** (ἐκδέχομαι); to *expect fully*: — look (wait) for.

(554) ἀπεκδύομαι, — *ap-ek-doo'-om-ahee*; middle from **(575)** (ἀπό) and **(1562)** (ἐκδύω); to *divest wholly* oneself, or (for oneself) *despoil*: — put off, spoil.

(555) ἀπέκδυσις, — *ap-ek'-doo-sis*; from **(554)** (ἀπεκδύομαι); *divestment*: — putting off.

(556) ἀπελαύνω, — *ap-el-ow'-no*; from **(575)** (ἀπό) and **(1643)** (ἐλαύνω); to *dismiss*: — drive.

(557) ἀπελεγμος, — *ap-el-eg-mos'*; from a compound of **(575)** (ἀπό) and **(1651)** (ἐλέγχω); *refutation*, i.e. (by implication) *contempt*: — nought.

(558) ἀπελεύθερος, — *ap-el-yoo'-ther-os*; from **(575)** (ἀπό) and **(1658)** (ἐλεύθερος); one *freed away*, i.e. a *freedman*: — freeman.

(559) Ἀπελλῆς, — *ap-el-lace'*; of Latin origin; *Apelles*, a Christian: — Apelles.

(560) ἀπελπίζω, — *ap-el-pid'-zo*; from **(575)** (ἀπό) and **(1679)** (ἐλπίζω); to *hope out*, i.e. *fully expect*: — hope for again.

(561) ἀπέναντι, — *ap-en'-an-tee*; from **(575)** (ἀπό) and **(1725)** (ἔναντι); *from in front*, i.e. *opposite, before* or *against*: — before, contrary, over against, in the presence of.

ἀπέπω. See **(550)** (ἀπειπόμην).

(562) ἀπέραντος, — *ap-er'-an-tos*; from **(1)** (α) (as a negative particle) and a secondary derivative of **(4008)** (πέραν); *unfinished*, i.e. (by implication) *interminable*: — endless.

(563) ἀπερισπάστως, — *ap-er-is-pas-toce'*; adverb from a compound of **(1)** (α) (as a negative particle) and a presumed derivative of **(4049)** (περισπάω); *undistractedly*, i.e. *free from* (domestic) *solicitude*: — without distraction.

(564) ἀπερίτμητος, — *ap-er-eet'-may-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(4059)** (περιτέμνω); *uncircumcised* (figurative): — uncircumcised.

(565) ἀπέρχομαι, — *ap-erkh'-om-ahee*; from **(575)** (ἀπό) and **(2064)** (ἔρχομαι); to *go off* (i.e. *depart*), *aside* (i.e. *apart*) or *behind* (i.e. *follow*), literal or figurative: — come, depart, go (aside, away, back, out,...ways), pass away, be past.

(566) ἀπέχει, — *ap-ekh'-i*; **Hebrew {3}**rd person singular present indicative active of **(568)** (ἀπέχω) used impersonally; *it is sufficient*: — it is enough.

(567) ἀπέχομαι, — *ap-ekh'-om-ahee*; middle (reflexive) of **(568)** (ἀπέχω); to *hold oneself off*, i.e. *refrain*: — abstain.

(568) ἀπέχω, — *ap-ekh'-o*; from **(575)** (ἀπό) and **(2192)** (ἔχω); (active) to *have out*, i.e. *receive in full*; (intransitive) to *keep* (oneself) *away*, i.e. *be distant* (literal or figurative): — be, have, receive.

(569) ἀπιστέω, — *ap-is-teh'-o*; from **(571)** (ἄπιστος); to *be unbelieving*, i.e. (transitive) *disbelieve*, or (by implication) *disobey*: — believe not.

(570) ἀπιστία, — *ap-is-tee'-ah*; from **(571)** (ἄπιστος); *faithlessness*, i.e. (negative) *disbelief* (*want of* Christian *faith*), or (positive) *unfaithfulness* (*disobedience*): — unbelief.

(571) ἄπιστος, — *ap'-is-tos*; from **(1)** (α) (as a negative particle) and **(4103)** (πιστός); (active) *disbelieving*, i.e. *without* Christian *faith* (specially a *heathen*); (passive) *untrustworthy* (person), or *incredible* (thing): — that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

(572) ἁπλότης, — *hap-lot'-ace*; from **(573)** (ἁπλοῦς); *singleness*, i.e. (subjective) *sincerity* (*without dissimulation* or *self-seeking*), or (objective) *generosity* (*copious bestowal*): — bountifulness, liberal (-ity), simplicity, singleness.

(573) ἁπλοῦς, — *hap-looce'*; probably from **(1)** (α) (as a particle of union) and the base of **(4120)** (πλέκω); properly *folded together*, i.e. *single* (figurative *clear*): — single.

(574) ἁπλῶς, — *hap-loce'*; adverb from **(573)** (ἁπλοῦς) (in the objective sense of **(572)** (ἁπλότης)); *bountifully*: — liberally.

(575) ἀπό, — *apo'*; a primary particle; "*off*," i.e. *away* (from something near), in various senses (of place, time, or relation; literal or figurative): — (x here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes *separation, departure, cessation, completion, reversal*, etc.

(576) ἀποβαίνω, — *ap-ob-ah'ee-no*; from **(575)** (ἀπό) and the base of **(939)** (βάσις); literal to *disembark*; figurative to *eventuate*: — become, go out, turn.

(577) ἀποβάλλω, — *ap-ob-al'-lo*; from **(575)** (ἀπό) and **(906)** (βάλλω); to *throw off*; figurative to *lose*: — cast away.

(578) ἀποβλέπω, — *ap-ob-lep'-o*; from **(575)** (ἀπό) and **(991)** (βλέπω); to *look away* from everything else, i.e. (figurative) intently *regard*: — have respect.

(579) ἀπόβλητος, — *ap-ob'-lay-tos*; from **(577)** (ἀποβάλλω); *cast off*, i.e. (figurative) such as to *be rejected*: — be refused.

(580) ἀποβολή, — *ap-ob-ol-ay'*; from **(577)** (ἀποβάλλω); *rejection*; figurative *loss*: — casting away, loss.

(581) ἀπογενόμενος, — *ap-og-en-om'-en-os*; past participle of a compound of **(575)** (ἀπό) and **(1096)** (γίνομαι); *absent*, i.e. *deceased* (figurative *renounced*): — being dead.

(582) ἀπογραφή, — *ap-og-raf-ay'*; from **(583)** (ἀπογράφω); an *enrollment*; by implication an *assessment*: — taxing.

(583) ἀπογράφω, — *ap-og-raf'-o*; from **(575)** (ἀπό) and **(1125)** (γράφω); to *write off* (a copy or list), i.e. *enrol*: — tax, write.

(584) ἀποδείκνυμι, — *ap-od-ike'-noo-mee*; from **(575)** (ἀπό) and **(1166)** (δεικνύω); to *show off*, i.e. *exhibit*; figurative to *demonstrate*, i.e. *accredit*: — (ap-) prove, set forth, shew.

(585) ἀπόδειξις, — *ap-od'-ike-sis*; from **(584)** (ἀποδείκνυμι); *manifestation*: — demonstration.

(586) ἀποδεκατόω, — *ap-od-ek-at-o'-o*; from **(575)** (ἀπό) and **(1183)** (δεκατόω); to *tithe* (as debtor or creditor): — (give, pay, take) tithe.

(587) ἀπόδεκτος, — *ap-od'-ek-tos*; from **(588)** (ἀποδέχομαι); *accepted*, i.e. *agreeable*: — acceptable.

(588) ἀποδέχομαι, — *ap-od-ekh'-om-ahee*; from **(575)** (ἀπό) and **(1209)** (δέχομαι); to *take fully*, i.e. *welcome* (persons), *approve* (things): — accept, receive (gladly).

(589) ἀποδημέω, — *ap-od-ay-meh'-o*; from **(590)** (ἀπόδημος); to *go abroad*, i.e. *visit a foreign land*: — go (travel) into a far country, journey.

(590) ἀπόδημος, — *ap-od'-ay-mos*; from **(575)** (ἀπό) and **(1218)** (δῆμος); *absent from* one's own *people*, i.e. a *foreign traveller*: — taking a far journey.

(591) ἀποδίδωμι, — *ap-od-eed'-o-mee*; from **(575)** (ἀπό) and **(1325)** (δίδωμι); to *give away*, i.e. *up, over, back*, etc. (in various applications): — deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

(592) ἀποδιορίζω, — *ap-od-ee-or-id'-zo*; from **(575)** (ἀπό) and a compound of **(1223)** (διά) and **(3724)** (ὁρίζω); to *disjoin* (by a boundary, figuratively a party): — separate.

(593) ἀποδοκιμάζω, — *ap-od-ok-ee-mad'-zo*; from **(575)** (ἀπό) and **(1381)** (δοκιμάζω); to *disapprove*, i.e. (by implication) to *repudiate*: — disallow, reject.

(594) ἀποδοχή, — *ap-od-okh-ay'*; from **(588)** (ἀποδέχομαι); *acceptance*: — acceptation.

(595) ἀπόθεσις, — *ap-oth'-es-is*; from **(659)** (ἀποτίθημι); a *laying aside* (literal or figurative): — putting away (off).

(596) ἀποθήκη, — *ap-oth-ay'-kay*; from **(659)** (ἀποτίθημι); a *repository*, i.e. *granary*: — barn, garner.

(597) ἀποθησαυρίζω, — *ap-oth-ay-sow-rid'-zo*; from **(575)** (ἀπό) and **(2343)** (θησαυρίζω); to *treasure away*: — lay up in store.

(598) ἀποθλίβω, — *ap-oth-lee'-bo*; from **(575)** (ἀπό) and **(2346)** (θλίβω); to *crowd* from (every side): — press.

(599) ἀποθνήσκω, — *ap-oth-nace'-ko*; from **(575)** (ἀπό) and **(2348)** (θνήσκω); to *die* off (literal or figurative): — be dead, death, die, lie-a-dying, be slain (x with).

(600) ἀποκαθίστημι, — *ap-ok-ath-is'-tay-mee*; from **(575)** (ἀπό) and **(2525)** (καθίστημι); to *reconstitute* (in health, home or organization): — restore (again).

(601) ἀποκαλύπτω, — *ap-ok-al-oop'-to*; from **(575)** (ἀπό) and **(2572)** (καλύπτω); to take *off the cover*, i.e. *disclose*: — reveal.

(602) ἀποκάλυψις, — *ap-ok-al'-oop-sis*; from **(601)** (ἀποκαλύπτω); *disclosure*: — appearing, coming, lighten, manifestation, be revealed, revelation.

(603) ἀποκαραδοκία, — *ap-ok-ar-ad-ok-ee'-ah*; from a compound of **(575)** (ἀπό) and a compound of κάρα (the *head*) and **(1380)** (δοκέω) (in the sense of *watching*); *intense anticipation*: — earnest expectation.

(604) ἀποκαταλλάσσω, — *ap-ok-at-al-las'-so*; from **(575)** (ἀπό) and **(2644)** (καταλλάσσω); to *reconcile fully*: — reconcile.

(605) ἀποκατάστασις, — *ap-ok-at-as'-tas-is*; from **(600)** (ἀποκαθίστημι); *reconstitution*: — restitution.

(606) ἀπόκειμαι, — *ap-ok'-i-mahee*; from **(575)** (ἀπό) and **(2749)** (κεῖμαι); to *be reserved*; figurative to *await*: — be appointed, (be) laid up.

(607) ἀποκεφαλίζω, — *ap-ok-ef-al-id'-zo*; from **(575)** (ἀπό) and **(2776)** (κεφαλή); to *decapitate*: — behead.

(608) ἀποκλείω, — *ap-ok-li'-o*; from **(575)** (ἀπό) and **(2808)** (κλείω); to *close fully*: — shut up.

(609) ἀποκόπτω, — *ap-ok-op'-to*; from **(575)** (ἀπό) and **(2875)** (κόπτω); to *amputate*; reflexive (by irony) to *mutilate* (the privy parts): — cut off. Compare **(2699)** (κατατομή).

(610) ἀπόκριμα, — *ap-ok'-ree-mah*; from **(611)** (ἀποκρίνομαι) (in its original sense of *judging*); a judicial *decision*: — sentence.

(611) ἀποκρίνομαι, — *ap-ok-ree'-nom-ahee*; from **(575)** (ἀπό) and κρίνω; to *conclude for oneself*, i.e. (by implication) to *respond*; by Hebrew [compare **Hebrew {6030}** (`anah)] to *begin to speak* (where an address is expected): — answer.

(612) ἀπόκρισις, — *ap-ok'-ree-sis*; from **(611)** (ἀποκρίνομαι); a *response*: — answer.

(613) ἀποκρύπτω, — *ap-ok-roop'-to*; from **(575)** (ἀπό) and **(2928)** (κρύπτω); to *conceal away* (i.e. *fully*); figurative to *keep secret*: — hide.

(614) ἀπόκρυφος, — *ap-ok'-roo-fos*; from **(613)** (ἀποκρύπτω); *secret*; by implication *treasured*: — hid, kept secret.

(615) ἀποκτείνω, — *ap-ok-ti'-no*; from **(575)** (ἀπό) and κτείνω (to *slay*); to *kill* outright; figurative to *destroy*: — put to death, kill, slay.

(616) ἀποκυέω, — *ap-ok-oo-eh'o*; from **(575)** (ἀπό) and the base of **(2949)** (κῦμα); to *breed forth*, i.e. (by transfer) to *generate* (figurative): — beget, produce.

(617) ἀποκυλίω, — *ap-ok-oo-lee'-o*; from **(575)** (ἀπό) and **(2947)** (κυλιόω); to *roll away*: — roll away (back).

(618) ἀπολαμβάνω, — *ap-ol-am-ban'-o*; from **(575)** (ἀπό) and **(2983)** (λαμβάνω); to *receive* (specially in *full*, or as a host); also to *take aside*: — receive, take.

(619) ἀπόλαυσις, — *ap-ol'-ow-sis*; from a compound of **(575)** (ἀπό) and λαύω (to *enjoy*); full *enjoyment*: — enjoy (-ment).

(620) ἀπολείπω, — *ap-ol-ipe'-o*; from **(575)** (ἀπό) and **(3007)** (λείπω); to *leave* behind (passive *remain*); by implication to *forsake*: — leave, remain.

(621) ἀπολείχω, — *ap-ol-i'-kho*; from **(575)** (ἀπό) and λείχω (to "*lick*"); to *lick* clean: — lick.

(622) ἀπόλλυμι, — *ap-ol'-loo-mee*; from **(575)** (ἀπό) and the base of **(3639)** (ὄλεθρος); to *destroy* fully (reflexive to *perish*, or *lose*), literal or figurative: — destroy, die, lose, mar, perish.

(623) Ἀπολλύων, — *ap-ol-loo'-ohn*; active participle of **(622)** (ἀπόλλυμι); a *destroyer* (i.e. *Satan*): — Appollyon.

(624) Ἀπολλωνία, — *ap-ol-lo-nee'-ah*; from the pagan deity Ἀπόλλων (i.e. the *sun*; from **(622)** (ἀπόλλυμι)); *Apollonia*, a place in Macedonia: — Apollonia.

(625) Ἀπολλώς, — *ap-ol-loce'*; probably from the same as Greek **(624)** (Ἀπολλωνία); *Apollos*, an Israelite: — Apollos.

(626) ἀπολογέομαι, — *ap-ol-og-eh'-om-ahee*; middle from a compound of **(575)** (ἀπό) and **(3056)** (λόγος); to give an *account* (legal *plea*) of oneself, i.e. *exculpate* (self): — answer (for self), make defence, excuse (self), speak for self.

(627) ἀπολογία, — *ap-ol-og-ee'-ah*; from the same as **(626)** (ἀπολογέομαι); a *plea* ("apology"): — answer (for self), clearing of self, defence.

(628) ἀπολούω, — *ap-ol-oo'-o*; from **(575)** (ἀπό) and **(3068)** (λούω); to *wash* fully, i.e. (figurative) *have remitted* (reflexive): — wash (away).

(629) ἀπολύτρωσις, — *ap-ol-oo'-tro-sis*; from a compound of **(575)** (ἀπό) and **(3083)** (λύτρον); (the act) *ransom* in full, i.e. (figurative) *riddance*, or (specifically) Christian *salvation*: — deliverance, redemption.

(630) ἀπολύω, — *ap-ol-oo'-o*; from **(575)** (ἀπό) and **(3089)** (λύω); to *free* fully, i.e. (literal) *relieve, release, dismiss* (reflexive *depart*), or (figurative) *let die, pardon*, or (specifically) *divorce*: — (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

(631) ἀπομάσσομαι, — *ap-om-as'-som-ahee*; middle from **(575)** (ἀπό) and μάσσω (to *squeeze, knead, smear*); to *scrape away*: — wipe off.

(632) ἀπονέμω, — *ap-on-em'-o*; from **(575)** (ἀπό) and the base of **(3551)** (νόμος); to *apportion*, i.e. *bestow*: — give.

(633) ἀπονίπτω, — *ap-on-ip'-to*; from **(575)** (ἀπό) and **(3538)** (νίπτω); to *wash off* (reflexive one's own hands symbolically): — wash.

(634) ἀποπίπτω, — *ap-op-ip'-to*; from **(575)** (ἀπό) and **(4098)** (πίπτω); to *fall off*: — fall.

(635) ἀποπλανάω, — *ap-op-lan-ah'-o*; from **(575)** (ἀπό) and **(4105)** (πλανάω); to *lead astray* (figurative) passive to *stray* (from truth): — err, seduce.

(636) ἀποπλέω, — *ap-op-leh'-o*; from **(575)** (ἀπό) and **(4126)** (πλέω); to *set sail*: — sail away.

(637) ἀποπλύνω, — *ap-op-loo'-no*; from **(575)** (ἀπό) and **(4150)** (πλύνω); to *rinse off*: — wash.

(638) ἀποπνίγω, — *ap-op-nee'-go*; from **(575)** (ἀπό) and **(4155)** (πνίγω); to *stifle* (by drowning or overgrowth): — choke.

(639) ἀπορέω, — *ap-or-eh'-o*; from a compound of **(1)** (α) (as a negative particle) and the base of **(4198)** (πορεύομαι); to *have no way* out, i.e. *be at a loss* (mentally): — (stand in) doubt, be perplexed.

(640) απορια, — *ap-or-ee'-a*; from the same as **(639)** (ἀπορέω); a (state of) *quandary*: — perplexity.

(641) ἀποῤῥίπτω, — *ap-or-hrip'-to*; from **(575)** (ἀπό) and **(4496)** (ῥίπτω); to *hurl off*, i.e. *precipitate* (oneself): — cast.

(642) ἀπρφανίζω, — *ap-or-fan-id'-zo*; from **(575)** (ἀπό) and a derivative of **(3737)** (ὀρφανός); to *bereave wholly*, i.e. (figurative) *separate* (from intercourse): — take.

(643) ἀποσκευάζω, — *ap-osk-yoo-ad'-zo*; from **(575)** (ἀπό) and a derivative of **(4632)** (σκεῦος); to *pack up* (one's) *baggage*: — take up...carriages.

(644) ἀποσκίασμα, — *ap-os-kee'-as-mah*; from a compound of **(575)** (ἀπό) and a derivative of **(4639)** (σκία); a *shading off*, i.e. *obscuration*: — shadow.

(645) ἀποσπάω, — *ap-os-pah'-o*; from **(575)** (ἀπό) and **(4685)** (σπάω); to *drag forth*, i.e. (lit.) *unsheathe* (a sword), or relative (with a degree of force implied) *retire* (person or factiously): — (with-) draw (away), after we were gotten from.

(646) ἀποστασία, — *ap-os-tas-ee'-ah*; feminine of the same as **(647)** (ἀποστάσιον); *defection* from truth (properly the state) ["apostasy"]: — falling away, forsake.

(647) ἀποστάσιον, — *ap-os-tas'-ee-on*; neuter of a (presumed) adjective from a derivative of **(868)** (ἀφίστημι); properly something *separative*, i.e. (special) *divorce*: — (writing of) divorcement.

(648) ἀποστεγάζω, — *ap-os-teg-ad'-zo*; from **(575)** (ἀπό) and a derivative of **(4721)** (στέγη); to *unroof*: — uncover.

(649) ἀποστέλλω, — *ap-os-tel'-lo*; from **(575)** (ἀπό) and **(4724)** (στέλλω); *set apart*, i.e. (by implication) to *send out* (properly on a mission) literal or figurative: — put in, send (away, forth, out), set [at liberty].

(650) ἀποστερέω, — *ap-os-ter-eh'-o*; from **(575)** (ἀπό) and στερέω (to *deprive*); to *despoil*: — defraud, destitute, kept back by fraud.

(651) ἀποστολή, — *ap-os-tol-ay'*; from **(649)** (ἀποστέλλω); *commission*, i.e. (special) *apostolate*: — apostleship.

(652) ἀπόστολος, — *ap-os'-tol-os*; from **(649)** (ἀποστέλλω); a *delegate*; specially an *ambassador* of the Gospel; officially a *commissioner* of Christ ["*apostle*"] (with miraculous powers): — apostle, messenger, he that is sent.

(653) ἀποστοματίζω, — *ap-os-tom-at-id'-zo*; from **(575)** (ἀπό) and a (presumed) derivative of **(4750)** (στόμα); to *speak off-hand* (properly *dictate*), i.e. to *catechize* (in an invidious manner): — provoke to speak.

(654) ἀποστρέφω, — *ap-os-tref'-o*; from **(575)** (ἀπό) and **(4762)** (στρέφω); to *turn away* or *back* (literal or figurative): — bring again, pervert, turn away (from).

(655) ἀποστυγέω, — *ap-os-toog-eh'-o*; from **(575)** (ἀπό) and the base of **(4767)** (στυγνητός); to *detest* utterly: — abhor.

(656) ἀποσυνάγωγος, — *ap-os-oon-ag'-o-gos*; from **(575)** (ἀπό) and **(4864)** (συναγωγή); *excommunicated*: — (put) out of the synagogue (-s).

(657) ἀποτάσσομαι, — *ap-ot-as'-som-ahee*; middle from **(575)** (ἀπό) and **(5021)** (τάσσω); literal to *say adieu* (by departing or dismissing); figurative to *renounce*: — bid farewell, forsake, take leave, send away.

(658) ἀποτελέω, — *ap-ot-el-eh'-o*; from **(575)** (ἀπό) and **(5055)** (τελέω); to *complete entirely*, i.e. *consummate*: — finish.

(659) ἀποτίθημι, — *ap-ot-eeth'-ay-mee*; from **(575)** (ἀπό) and **(5087)** (τίθημι); to *put away* (literal or figurative): — cast off, lay apart (aside, down), put away (off).

(660) ἀποτινάσσω, — *ap-ot-in-as'-so*; from **(575)** (ἀπό) and τινάσσω (to *jostle*); to *brush off*: — shake off.

(661) ἀποτίνω, — *ap-ot-ee'-no*; from **(575)** (ἀπό) and **(5099)** (τίνω); to *pay* in full: — repay.

(662) ἀποτολμάω, — *ap-ot-ol-mah'-o*; from **(575)** (ἀπό) and **(5111)** (τολμάω); to *venture* plainly: — be very bold.

(663) ἀποτομία, — *ap-ot-om-ee'-ah*; from the base of **(664)** (ἀποτόμως); (figurative) *decisiveness*, i.e. *rigor*: — severity.

(664) ἀποτόμως, — *ap-ot-om'-oce*; adverb from a derivative of a compound of **(575)** (ἀπό) and τέμνω (to *cut*); *abruptly*, i.e. *peremptorily*: — sharply (-ness).

(665) ἀποτρέπω, — *ap-ot-rep'-o*; from **(575)** (ἀπό) and the base of **(5157)** (τροπή); to *deflect*, i.e. (reflexive) *avoid*: — turn away.

(666) ἀπουσία, — *ap-oo-see'-ah*; from the participle of **(548)** (ἄπειμι); a *being away*: — absence.

(667) ἀποφέρω, — *ap-of-er'-o*; from **(575)** (ἀπό) and **(5342)** (φέρω); to *bear off* (literal or relative): — bring, carry (away).

(668) ἀποφεύγω, — *ap-of-yoo'-go*; from **(575)** (ἀπό) and **(5343)** (φεύγω); (figurative) to *escape*: — escape.

(669) ἀποφθέγγομαι, — *ap-of-theng'-om-ahee*; from **(575)** (ἀπό) and **(5350)** (φθέγγομαι); to *enunciate* plainly, i.e. *declare*: — say, speak forth, utterance.

(670) ἀποφορτίζομαι, — *ap-of-or-tid'-zom-ahee*; from **(575)** (ἀπό) and the middle of **(5412)** (φορτίζω); to *unload*: — unlade.

(671) ἀπόχρησις, — *ap-okh'-ray-sis*; from a compound of **(575)** (ἀπό) and **(5530)** (χράομαι); the act of *using up*, i.e. *consumption*: — using.

(672) ἀποχωρέω, — *ap-okh-o-reh'-o*; from **(575)** (ἀπό) and **(5562)** (χωρέω); to *go away*: — depart.

(673) ἀποχωρίζω, — *ap-okh-o-rid'-zo*; from **(575)** (ἀπό) and **(5563)** (χωρίζω); to *rend apart*; reflexive to *separate*: — depart (asunder).

(674) ἀποψύχω, — *ap-ops-oo'-kho*; from **(575)** (ἀπό) and **(5594)** (ψύχω); to *breathe out*, i.e. *faint*: — hearts failing.

(675) Ἄππιος, — *ap'-pee-os*; of Latin origin; (in the genitive, i.e. possessive case) *of Appius*, the name of a Roman: — Appii.

(676) ἀπρόσιτος, — *ap-ros'-ee-tos*; from **(1)** (α) (as a negative particle) and a derivative of a compound of **(4314)** (πρός) and εἶμι (to *go*); *inaccessible*: — which no man can approach.

(677) ἀπρόσκοπος, — *ap-ros'-kop-os*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(4350)** (προσκόπτω); act. *inoffensive*, i.e. *not leading into sin*; passive *faultless*, i.e. *not led into sin*: — none (void of, without) offence.

(678) ἀπροσωπολήπτως, — *ap-ros-o-pol-ape'-toce*; adverb from a compound of **(1)** (α) (as a negative particle) and a presumed derivative of a presumed compound of **(4383)** (πρόσωπον) and **(2983)** (λαμβάνω) [compare **(4381)** (προσωπολήπτης)]; in a way *not accepting* the *person*, i.e. *impartially*: — without respect of persons.

(679) ἄπταιστος, — *ap-tah'ee-stos*; from **(1)** (α) (as a negative particle) and a derivative of **(4417)** (πταίω); *not stumbling*, i.e. (figurative) *without sin*: — from falling.

(680) ἅπτομαι, — *hap'-tom-ahee*; reflexive of **(681)** (ἅπτω); properly to *attach* oneself to, i.e. to *touch* (in many implied relations): — touch.

(681) ἅπτω, — *hap'-to*; a primary verb; properly to *fasten* to, i.e. (special) to *set* on fire: — kindle, light.

(682) Ἀπφία, — *ap-fee'-a*; probably of foreign origin; *Apphia*, a woman of Coloss': — Apphia.

(683) ἀπωθέομαι, — *ap-o-theh'-om-ahee*; or ἀπώθομαι, ap-o'-thom-ahee; from **(575)** (ἀπό) and the middle of ὠθέω or ὤθω (to *shove*); to *push off*, figurative to *reject*: — cast away, put away (from), thrust away (from).

(684) ἀπώλεια, — *ap-o'-li-a*; from a presumed derivative of **(622)** (ἀπόλλυμι); *ruin* or *loss* (physical, spiritual or eternal): — damnable (-nation), destruction, die, perdition, x perish, pernicious ways, waste.

(685) ἀρά, — *ar-ah'*; probably from **(142)** (αἴρω); properly *prayer* (as *lifted* to Heaven), i.e. (by implication) *imprecation*: — curse.

(686) ἄρα, — *ar'-ah*; probably from **(142)** (αἴρω) (through the idea of *drawing* a conclusion); a particle denoting an *inference* more or less decisive (as follows): — haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially **(1065)** (γέ) or **(3767)** (οὖν) (after) or **(1487)** (εἰ) (before). Compare also **(687)** (ᾆρα).

(687) ᾆρα, — *ar'-ah*; a form of **(686)** (ἄρα), denoting an *interrogation* to which a negative answer is presumed: — therefore.

(688) Ἀραβία, — *ar-ab-ee'-ah*; of Hebrew origin [**Hebrew {6152}** (`Arab)]; *Arabia*, a region of Asia: — Arabia.

(689) Ἀράμ, — *ar-am'*; of Hebrew origin [**Hebrew {7410}** (Ram)]; *Aram* (i.e. *Ram*), an Israelite: — Aram.

(690) Ἄραψ, — *ar'-aps*; from **(688)** (Ἀραβία); an *Arab* or native of Arabia: — Arabian.

(691) ἀργέω, — *arg-eh'-o*; from **(692)** (ἀργός); to *be idle*, i.e. (figurative) to *delay*: — linger.

(692) ἀργός, — *ar-gos'*; from **(1)** (α) (as a negative particle) and **(2041)** (ἔργον); *inactive*, i.e. *unemployed*; (by implication) *lazy, useless*: — barren, idle, slow.

(693) ἀργύρεος, — *ar-goo'-reh-os*; from **(696)** (ἄργυρος); made *of silver*: — (of) silver.

(694) ἀργύριον, — *ar-goo'-ree-on*; neuter of a presumed derivative of **(696)** (ἄργυρος); *silvery*, i.e. (by implication) *cash*; specially a *silverling* (i.e. *drachma* or *shekel*): — money, (piece of) silver (piece).

(695) ἀργυροκόπος, — *ar-goo-rok-op'-os*; from **(696)** (ἄργυρος) and **(2875)** (κόπτω); a *beater* (i.e. *worker*) *of silver*: — silversmith.

(696) ἄργυρος, — *ar'-goo-ros*; from ἀργός (*shining*); *silver* (the metal, in the articles or coin): — silver.

(697) Ἄρειος Πάγος, — *ar'-i-os pag'-os*; from Ἄρης (the name of the Greek deity of war) and a derivative of **(4078)** (πήγνυμι); *rock of Ares*, a place in Athens: — Areopagus, Mars' Hill.

(698) Ἀρεοπαγίτης, — *ar-eh-op-ag-ee'-tace*; from **(697)** (Ἄρειος Πάγος); an *Areopagite* or member of the court held on Mars' Hill: — Areopagite.

(699) ἀρέσκεια, — *ar-es'-ki-ah*; from a derivative of **(700)** (ἀρέσκω); *complaisance*: — pleasing.

(700) ἀρέσκω, — *ar-es'-ko*; probably from **(142)** (αἴρω) (through the idea of *exciting* emotion); to *be agreeable* (or by implication to seek to be so): — please.

(701) ἀρεστός, — *ar-es-tos'*; from **(700)** (ἀρέσκω); *agreeable*; by implication *fit*: — (things that) please (-ing), reason.

(702) Ἀρέτας, — *ar-et'-as*; of foreign origin; *Aretas*, an Arabian: — Aretas.

(703) ἀρέτη, — *ar-et-ay'*; from the same as **(730)** (ἄρρην); properly *manliness* (*valor*), i.e. *excellence* (intrinsic or attributed): — praise, virtue.

(704) ἀρήν, — *ar-ane'*; perhaps the same as **(730)** (ἄρρην); a *lamb* (as a *male*): — lamb.

(705) ἀριθμέω, — *ar-ith-meh'-o*; from **(706)** (ἀριθμός); to *enumerate* or *count*: — number.

(706) ἀριθμός, — *ar-ith-mos'*; from **(142)** (αἴρω); a *number* (as reckoned *up*): — number.

(707) Ἀριμαθαία, — *ar-ee-math-ah'ee-ah*; of Hebrew origin [**Hebrew {7414}** (Ramah)]; *Arimathaea* (or *Ramah*), a place in Palestine: — Arimathaea.

(708) Ἀρίσταρχος, — *ar-is'-tar-khos*; from the same as **(712)** (ἄριστον) and **(757)** (ἄρχω); *best ruling; Aristarchus*, a Macedonian: — Aristarchus.

(709) ἀριστάω, — *ar-is-tah'-o*; from **(712)** (ἄριστον); to *take the principal meal*: — dine.

(710) ἀριστερός, — *ar-is-ter-os'*; apparently a compound of the same as **(712)** (ἄριστον); the *left* hand (as *second-best*): — left [hand].

(711) Ἀριστόβουλος, — *ar-is-tob'-oo-los*; from the same as **(712)** (ἄριστον) and **(1012)** (βουλή); *best counseling; Aristoboulus*, a Christian: — Aristobulus.

(712) ἄριστον, — *ar'-is-ton*; apparently neuter of a superlative from the same as **(730)** (ἄρρην); the *best* meal [or *breakfast*; perhaps from ἦρι ("*early*")], i.e. *luncheon*: — dinner.

(713) ἀρκετός, — *ar-ket-os'*; from **(714)** (ἀρκέω); *satisfactory*: — enough, suffice (-ient).

(714) ἀρκέω, — *ar-keh'-o*; apparently a primary verb [but probably akin to **(142)** (αἴρω) through the idea of *raising* a barrier]; properly to *ward off*, i.e. (by implication) to *avail* (figurative *be satisfactory*): — be content, be enough, suffice, be sufficient.

(715) ἄρκτος, — *ark'-tos*; probably from **(714)** (ἀρκέω); a *bear* (as *obstructing* by ferocity): — bear.

(716) ἅρμα, — *har'-mah*; probably from **(142)** (αἴρω) [perhaps with **(1)** (α) (as a particle of union) prefixed]; a *chariot* (as *raised* or fitted *together* [compare **(719)** (ἁρμός)]): — chariot.

(717) Ἁρμαγεδδών, — *ar-mag-ed-dohn'*; of Hebrew origin [**Hebrew {2022}** (har) and **Hebrew {4023}** (Megiddown)]; *Armageddon* (or *Har-Megiddon*), a symbolical name: — Armageddon.

(718) ἁρμόζω, — *har-mod'-zo*; from **(719)** (ἁρμός); to *joint*, i.e. (figurative) to *woo* (reflexive to *betroth*): — espouse.

(719) ἁρμός, — *har-mos'*; from the same as **(716)** (ἅρμα); an *articulation* (of the body): — joint.

(720) ἀρνέομαι, — *ar-neh'-om-ahee*; perhaps from **(1)** (α) (as a negative particle) and the middle of **(4483)** (ῥέω); to *contradict*, i.e. *disavow, reject, abnegate*: — deny, refuse.

(721) ἀρνίον, — *ar-nee'-on*; diminutive from **(704)** (ἀρήν); a *lambkin*: — lamb.

(722) ἀροτριόω, — *ar-ot-ree-o'-o*; from **(723)** (ἄροτρον); to *plough*: — plow.

(723) ἄροτρον, — *ar'-ot-ron*; from ἀρόω (to *till*); a *plough*: — plow.

(724) ἁρπαγή, — *har-pag-ay'*; from **(726)** (ἁρπάζω); *pillage* (properly abstract): — extortion, ravening, spoiling.

(725) ἁρπαγμός, — *har-pag-mos'*; from **(726)** (ἁρπάζω); *plunder* (properly concrete): — robbery.

(726) ἁρπάζω, — *har-pad'-zo*; from a derivative of **(138)** (αἱρέομαι); to *seize* (in various applications): — catch (away, up), pluck, pull, take (by force).

(727) ἅρπαξ, — *har'-pax*; from **(726)** (ἁρπάζω); *rapacious*: — extortion, ravening.

(728) ἀῤῥαβών, — *ar-hrab-ohn'*; of Hebrew origin [**Hebrew {6162}** (`arabown)]; a *pledge*, i.e. part of the purchase-money or property given in advance as *security* for the rest: — earnest.

(729) ἀῤῥαφος, — *ar'-hhraf-os*; from **(1)** (α) (as a negative particle) and a presumed derivative of the same as **(4476)** (ῥαφίς); *unsewed*, i.e. of a single piece: — without seam.

(730) ἄῤῥην, — *ar'-hrane*; or αρσην, ar'-sane; probably from **(142)** (αἴρω); *male* (as stronger for *lifting*): — male, man.

(731) ἄῤῥητος, — *ar'-hray-tos*; from **(1)** (α) (as a negative particle) and the same as **(4490)** (ῥητῶς); *unsaid*, i.e. (by implication) *inexpressible*: — unspeakable.

(732) ἄῤῥωστος, — *ar'-hroce-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(4517)** (ῥώννυμι); *infirm*: — sick (folk, -ly).

(733) ἀρσενοκοίτης, — *ar-sen-ok-oy'-tace*; from **(730)** (ἄῤῥην) and **(2845)** (κοίτη); a *sodomite*: — abuser of (that defile) self with mankind.

(734) Ἀρτεμάς, — *ar-tem-as'*; contracted from a compound of **(735)** (Ἄρτεμις) and **(1435)** (δῶρον); *gift of Artemis; Artemas* (or *Artemidorus*), a Christian: — Artemas.

(735) Ἄρτεμις, — *ar'-tem-is*; probably from the same as **(736)** (ἀρτέμων); *prompt; Artemis*, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: — Diana.

(736) ἀρτέμων, — *ar-tem'-ohn*; from a derivative of **(737)** (ἄρτι); properly something *ready* [or else more remotely from **(142)** (αἴρω) (compare **(740)** (ἄρτος)); something *hung* up], i.e. (special) the *topsail* (rather *foresail* or *jib*) of a vessel: — mainsail.

(737) ἄρτι, — *ar'-tee*; adverb from a derivative of **(142)** (αἴρω) (compare **(740)** (ἄρτος)) through the idea of *suspension*; just *now*: — this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

(738) ἀρτιγέννητος, — *ar-teeg-en'-nay-tos*; from **(737)** (ἄρτι) and **(1084)** (γεννητός); *just born*, i.e. (figurative) a *young convert*: — new born.

(739) ἄρτιος, — *ar'-tee-os*; from **(737)** (ἄρτι); *fresh*, i.e. (by implication) *complete*: — perfect.

(740) ἄρτος, — *ar'-tos*; from **(142)** (αἴρω); *bread* (as *raised*) or a *loaf*: — (shew-) bread, loaf.

(741) ἀρτύω, — *ar-too'-o*; from a presumed derivative of **(142)** (αἴρω); to *prepare*, i.e. *spice* (with *stimulating* condiments): — season.

(742) Ἀρφαξάδ, — *ar-fax-ad'*; of Hebrew origin [**Hebrew {775}** ('Arpakshad)]; *Arphaxad*, a post-diluvian patriarch: — Arphaxad.

(743) ἀρχάγγελος, — *ar-khang'-el-os*; from **(757)** (ἄρχω) and **(32)** (ἄγγελος); a *chief angel*: — archangel.

(744) ἀρχαῖος, — *ar-khah'-yos*; from **(746)** (ἀρχή); *original* or *primeval*: — (them of) old (time).

(745) Ἀρχέλαος, — *ar-khel'-ah-os*; from **(757)** (ἄρχω) and **(2994)** (Λαοδικεύς); *people-ruling; Archelaus*, a Jewish king: — Archelaus.

(746) ἀρχή, — *ar-khay'*; from **(756)** (ἄρχομαι); (properly abstract) a *commencement*, or (concrete) *chief* (in various applications of order, time, place or rank): — beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

(747) ἀρχηγός, — *ar-khay-gos'*; from **(746)** (ἀρχή) and **(71)** (ἄγω); a *chief leader*: — author, captain, prince.

(748) ἀρχιερατικός, — *ar-khee-er-at-ee-kos'*; from **(746)** (ἀρχή) and a derivative of **(2413)** (ἱερός); *high-priestly*: — of the high-priest.

(749) ἀρχιερεύς, — *ar-khee-er-yuce'*; from **(746)** (ἀρχή) and **(2409)** (ἱερεύς); the *high-priest* (literal of the Jews, typical Christ); by extension a *chief priest*: — chief (high) priest, chief of the priests.

(750) ἀρχιποίμην, — *ar-khee-poy'-mane*; from **(746)** (ἀρχή) and **(4166)** (ποιμήν); a *head shepherd*: — chief shepherd.

(751) Ἄρχιππος, — *ar'-khip-pos*; from **(746)** (ἀρχή) and **(2462)** (ἵππος); *horse-ruler; Archippus*, a Christian: — Archippus.

(752) ἀρχισυνάγωγος, — *ar-khee-soon-ag'-o-gos*; from **(746)** (ἀρχή) and **(4864)** (συναγωγή); *director of* the *synagogue* services: — (chief) ruler of the synagogue.

(753) ἀρχιτέκτων, — *ar-khee-tek'-tone*; from **(746)** (ἀρχή) and **(5045)** (τέκτων); a *chief constructor*, i.e. "*architect*": — masterbuilder.

(754) ἀρχιτελώνης, — *ar-khee-tel-o'-nace*; from **(746)** (ἀρχή) and **(5057)** (τελώνης); a *principal tax-gatherer*: — chief among the publicans.

(755) ἀρχιτρίκλινος, — *ar-khee-tree'-klee-nos*; from **(746)** (ἀρχή) and a compound of **(5140)** (τρεῖς) and **(2827)** (κλίνω) (a *dinner-bed*, because composed of three couches); *director of* the *entertainment*: — governor (ruler) of the feast.

(756) ἄρχομαι, — *ar'-khom-ahee*; middle of **(757)** (ἄρχω) (through the implication of *precedence*); to *commence* (in order of time): — (rehearse from the) begin (-ning).

(757) ἄρχω, — *ar'-kho*; a primary verb; to be *first* (in political rank or power): — reign (rule) over.

(758) ἄρχων, — *ar'-khone*; present participle of **(757)** (ἄρχω); a *first* (in rank or power): — chief (ruler), magistrate, prince, ruler.

(759) ἄρωμα, — *ar'-o-mah*; from **(142)** (αἴρω) (in the sense of *sending* off scent); an *aromatic*: — (sweet) spice.

(760) Ἀσά, — *as-ah'*; of Hebrew origin [**Hebrew {609}** ('Aca')]; *Asa*, an Israelite: — Asa.

(761) ἀσάλευτος, — *as-al'-yoo-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(4531)** (σαλεύω); *unshaken*, i.e. (by implication) *immovable* (figurative): — which cannot be moved, unmovable.

(762) ἄσβεστος, — *as'-bes-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(4570)** (σβέννυμι); *not extinguished*, i.e. (by implication) *perpetual*: — not to be quenched, unquenchable.

(763) ἀσέβεια, — *as-eb'-i-ah*; from **(765)** (ἀσεβής); *impiety*, i.e. (by implication) *wickedness*: — ungodly (-liness).

(764) ἀσεβέω, — *as-eb-eh'-o*; from **(765)** (ἀσεβής); to *be* (by implication *act*) *impious* or *wicked*: — commit (live, that after should live) ungodly.

(765) ἀσεβής, — *as-eb-ace'*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(4576)** (σέβομαι); *irreverent*, i.e. (by extension) *impious* or *wicked*: — ungodly (man).

(766) ἀσέλγεια, — *as-elg'-i-a*; from a compound of **(1)** (α) (as a negative particle) and a presumed σελγής (of uncertain derivative, but apparently meaning *continent*); *licentiousness* (sometimes including other vices): — filthy, lasciviousness, wantonness.

(767) ἄσημος, — *as'-ay-mos*; from **(1)** (α) (as a negative particle) and the base of **(4591)** (σημαίνω); *unmarked*, i.e. (figurative) *ignoble*: — mean.

(768) Ἀσήρ, — *as-ayr'*; of Hebrew origin [**Hebrew {836}** ('Asher)]; *Aser* (i.e. *Asher*), an Israelite tribe: — Aser.

(769) ἀσθένεια, — *as-then'-i-ah*; from **(772)** (ἀσθενής); *feebleness* (of body or mind); by implication *malady*; moral *frailty*: — disease, infirmity, sickness, weakness.

(770) ἀσθενέω, — *as-then-eh'-o*; from **(772)** (ἀσθενής); to *be feeble* (in any sense): — be diseased, impotent folk (man), (be) sick, (be, be made) weak.

(771) ἀσθένημα, — *as-then'-ay-mah*; from **(770)** (ἀσθενέω); a *scruple* of conscience: — infirmity.

(772) ἀσθενής, — *as-then-ace'*; from **(1)** (α) (as a negative particle) and the base of **(4599)** (σθενόω); *strengthless* (in various applications, literal, figurative and moral): — more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

(773) Ἀσία, — *as-ee'-ah*; of uncertain derivative; *Asia*, i.e. *Asia Minor*, or (usually) only its western shore: — Asia.

(774) Ἀσιανός, — *as-ee-an-os'*; from **(773)** (Ἀσία); an *Asian* (i.e. *Asiatic*) or inhabitant of Asia: — of Asia.

(775) Ἀσιάρχης, — *as-ee-ar'-khace*; from **(773)** (Ἀσία) and **(746)** (ἀρχή); an *Asiarch* or president of the public festivities in a city of Asia Minor: — chief of Asia.

(776) ἀσιτία, — *as-ee-tee'-ah*; from **(777)** (ἄσιτος); *fasting* (the state): — abstinence.

(777) ἄσιτος, — *as'-ee-tos*; from **(1)** (α) (as a negative particle) and **(4621)** (σῖτος); *without* (taking) *food*: — fasting.

(778) ἀσκέω, — *as-keh'-o*; probably from the same as **(4632)** (σκεῦος); to *elaborate*, i.e. (figurative) *train* (by implication *strive*): — exercise.

(779) ἀσκός, — *as-kos'*; from the same as **(778)** (ἀσκέω); a leathern (or skin) *bag* used as a bottle: — bottle.

(780) ἀσμένως, — *as-men'-oce*; adverb from a derivative of the base of **(2237)** (ἡδονή); *with pleasure*: — gladly.

(781) ἄσοφος, — *as'-of-os*; from **(1)** (α) (as a negative particle) and **(4680)** (σοφός); *unwise*: — fool.

(782) ἀσπάζομαι, — *as-pad'-zom-ahee*; from **(1)** (α) (as a particle of union) and a presumed form of **(4685)** (σπάω); to *enfold* in the arms, i.e. (by implication) to *salute*, (figurative) to *welcome*: — embrace, greet, salute, take leave.

(783) ἀσπασμός, — *as-pas-mos'*; from **(782)** (ἀσπάζομαι); a *greeting* (in person or by letter): — greeting, salutation.

(784) ἄσπιλος, — *as'-pee-los*; from **(1)** (α) (as a negative particle) and **(4695)** (σπιλόω); *unblemished* (physical or moral): — without spot, unspotted.

(785) ἀσπίς, — *as-pece'*; of uncertain derivative; a *buckler* (or *round* shield); used of a serpent (as *coiling* itself), probably the "*asp*": — asp.

(786) ἄσπονδος, — *as'-pon-dos*; from **(1)** (α) (as a negative particle) and a derivative of **(4689)** (σπένδω); literal *without libation* (which usually accompanied a treaty), i.e. (by implication) *truceless*: — implacable, truce-breaker.

(787) ἀσσάριον, — *as-sar'-ee-on*; of Latin origin; an *assarius* or *as*, a Roman coin: — farthing.

(788) ἧσσον, — *as'-son*; neuter comparative of the base of **(1451)** (ἐγγύς); *more nearly*, i.e. *very near*: — close.

(789) Ἄσσος, — *as'-sos*; probably of foreign origin; *Assus*, a city of Asia Minor: — Assos.

(790) ἀστατέω, — *as-tat-eh'-o*; from **(1)** (α) (as a negative particle) and a derivative of **(2476)** (ἵστημι); to *be non-stationary*, i.e. (figurative) *homeless*: — have no certain dwelling-place.

(791) ἀστεῖος, — *as-ti'-os*; from ἄστυ (a *city*); *urbane*, i.e. (by implication) *handsome*: — fair.

(792) ἀστήρ, — *as-tare'*; probably from the base of **(4766)** (στρώννυμι); a *star* (as *strown* over the sky), literal or figurative: — star.

(793) ἀστήρικτος, — *as-tay'-rik-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(4741)** (στηρίζω); *unfixed*, i.e. (figurative) *vacillating*: — unstable.

(794) ἄστοργος, — *as'-tor-gos*; from **(1)** (α) (as a negative particle) and a presumed derivative of στέργω (to *cherish* affectionately); *hard-hearted* towards kindred: — without natural affection.

(795) ἀστοχέω, — *as-tokh-eh'-o*; from a compound of **(1)** (α) (as a negative particle) and στόιχος (an *aim*); to *miss* the mark, i.e. (figurative) *deviate* from truth: — err, swerve.

(796) ἀστραπή, — *as-trap-ay'*; from **(797)** (ἀστράπτω); *lightning*; by analogy *glare*: — lightning, bright shining.

(797) ἀστράπτω, — *as-trap'-to*; probably from **(792)** (ἀστήρ); to *flash* as lightning: — lighten, shine.

(798) ἄστρον, — *as'-tron*; neuter from **(792)** (ἀστήρ); properly a *constellation*; put for a single *star* (natural or artificial): — star.

(799) Ἀσύγκριτος, — *as-oong'-kree-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(4793)** (συγκρίνω); *incomparable; Asyncritus*, a Christian: — Asyncritus.

(800) ἀσύμφωνος, — *as-oom'-fo-nos*; from **(1)** (α) (as a negative particle) and **(4859)** (σύμφωνος); *inharmonious* (figurative): — agree not.

(801) ἀσύνετος, — *as-oon'-ay-tos*; from **(1)** (α) (as a negative particle) and **(4908)** (συνετός); *unintelligent*; by implication *wicked*: — foolish, without understanding.

(802) ἀσύνθετος, — *as-oon'-thet-os*; from **(1)** (α) (as a negative particle) and a derivative of **(4934)** (συντίθεμαι); properly *not agreed*, i.e. *treacherous* to compacts: — covenant-breaker.

(803) ἀσφάλεια, — *as-fal'-i-ah*; from **(804)** (ἀσφαλής); *security* (literal or figurative): — certainty, safety.

(804) ἀσφαλής, — *as-fal-ace'*; from **(1)** (α) (as a negative particle) and σφάλλω (to "*fail*"); *secure* (literal or figurative): — certain (-ty), safe, sure.

(805) ἀσφαλίζω, — *as-fal-id'-zo*; from **(804)** (ἀσφαλής); to *render secure*: — make fast (sure).

(806) ἀσφαλῶς, — *as-fal-oce'*; adverb from **(804)** (ἀσφαλής); *securely* (literal or figurative): — assuredly, safely.

(807) ἀσχημονέω, — *as-kay-mon-eh'-o*; from **(809)** (ἀσχήμων); to *be* (i.e. *act*) *unbecoming*: — behave self uncomely (unseemly).

(808) ἀσχημοσύνη, — *as-kay-mos-oo'-nay*; from **(809)** (ἀσχήμων); an *indecency*; by implication the *pudenda*: — shame, that which is unseemly.

(809) ἀσχήμων, — *as-kay'-mone*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(2192)** (ἔχω) (in the sense of its congener **(4976)** (σχῆμα)); properly *shapeless*, i.e. (figurative) *inelegant*: — uncomely.

(810) ἀσωτία, — *as-o-tee'-ah*; from a compound of **(1)** (α) (as a negative particle) and a presumed derivative of **(4982)** (σώζω); properly *unsavedness*, i.e. (by implication) *profligacy*: — excess, riot.

(811) ἀσώτως, — *as-o'-toce*; adverb from the same as **(810)** (ἀσωτία); *dissolutely*: — riotous.

(812) ἀτακτέω, — *at-ak-teh'-o*; from **(813)** (ἄτακτος); to *be* (i.e. *act*) *irregular*: — behave self disorderly.

(813) ἄτακτος, — *at'-ak-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(5021)** (τάσσω); *unarranged*, i.e. (by implication) *insubordinate* (religiously): — unruly.

(814) ἀτάκτως, — *at-ak'-toce*; adverb from **(813)** (ἄτακτος); *irregularly* (moral): — disorderly.

(815) ατεκνος, — *at'-ek-nos*; from **(1)** (α) (as a negative particle) and **(5043)** (τέκνον); *childless*: — childless, without children.

(816) ἀτενίζω, — *at-en-id'-zo*; from a compound of **(1)** (α) (as a particle of union) and τείνω (to *stretch*); to *gaze* intently: — behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

(817) ἄτερ, — *at'-er*; a particle probably akin to **(427)** (ἄνευ); *aloof*, i.e. *apart* from (literal or figurative): — in the absence of, without.

(818) ἀτιμάζω, — *at-im-ad'-zo*; from **(820)** (ἄτιμος); to *render infamous*, i.e. (by implication) *contemn* or *maltreat*: — despise, dishonour, suffer shame, entreat shamefully.

(819) ἀτιμία, — *at-ee-mee'-ah*; from **(820)** (ἄτιμος); *infamy*, i.e. (subjective) comparative *indignity*, (objective) *disgrace*: — dishonour, reproach, shame, vile.

(820) ἄτιμος, — *at'-ee-mos*; from **(1)** (α) (as a negative particle) and **(5092)** (τιμή); (negative) *unhonoured* or (positive) *dishonoured*: — despised, without honour, less honourable [*comparative degree*].

(821) ἀτιμόω, — *at-ee-mo'-o*; from **(820)** (ἄτιμος); used like **(818)** (ἀτιμάζω), to *maltreat*: — handle shamefully.

(822) ἀτμίς, — *at-mece'*; from the same as **(109)** (ἀήρ); *mist*: — vapour.

(823) ἄτομος, — *at'-om-os*; from **(1)** (α) (as a negative particle) and the base of **(5114)** (τομώτερος); *uncut*, i.e. (by implication) *indivisible* [an "*atom*" of time]: — moment.

(824) ἄτοπος, — *at'-op-os*; from **(1)** (α) (as a negative particle) and **(5117)** (τόπος); *out of place*, i.e. (figurative) *improper, injurious, wicked*: — amiss, harm, unreasonable.

(825) Ἀττάλεια, — *at-tal'-i-ah*; from Ἄτταλος (a king of Pergamus); *Attaleia*, a place in Pamphylia: — Attalia.

(826) αὐγάζω, — *ow-gad'-zo*; from **(827)** (αὐγή); to *beam* forth (figurative): — shine.

(827) αὐγή, — *owg'-ay*; of uncertain derivative; a *ray* of light, i.e. (by implication) *radiance, dawn*: — break of day.

(828) Αὔγουστος, — *ow'-goos-tos*; from Latin ["august"]; *Augustus*, a title of the Roman emperor: — Augustus.

(829) αὐθάδης, — *ow-thad'-ace*; from **(846)** (αὐτός) and the base of **(2237)** (ἡδονή); *self-pleasing*, i.e. *arrogant*: — self-willed.

(830) αὐθαίρετος, — *ow-thah'ee-ret-os*; from **(846)** (αὐτός) and the same as **(140)** (αἱρετίζω); *self-chosen*, i.e. (by implication) *voluntary*: — of own accord, willing of self.

(831) αὐθεντέω, — *ow-then-teh'-o*; from a compound of **(846)** (αὐτός) and an obsolete ἔντης (a *worker*); to *act of oneself*, i.e. (figurative) *dominate*: — usurp authority over.

(832) αὐλέω, — *ow-leh'-o*; from **(836)** (αὐλός); to play the *flute*: — pipe.

(833) αὐλή, — *ow-lay'*; from the same as **(109)** (ἀήρ); a *yard* (as open to the *wind*); by implication a *mansion*: — court, ([sheep-]) fold, hall, palace.

(834) αὐλητής, — *ow-lay-tace'*; from **(832)** (αὐλέω); a *flute-player*: — minstrel, piper.

(835) αὐλίζομαι, — *ow-lid'-zom-ahee*; middle from **(833)** (αὐλή); to *pass the night* (properly in the open air): — abide, lodge.

(836) αὐλός, — *ow-los'*; from the same as **(109)** (ἀήρ), a *flute* (as *blown*): — pipe.

(837) αὐξάνω, — *owx-an'-o*; a prolonged form of a primary verb; to *grow* ("*wax*"), i.e. *enlarge* (literal or figurative, active or passive): — grow (up), (give the) increase.

(838) αὔξησις, — *owx'-ay-sis*; from **(837)** (αὐξάνω); *growth*: — increase.

(839) αὔριον, — *ow'-ree-on*; from a derivative of the same as **(109)** (ἀήρ) (meaning a *breeze*, i.e. the morning *air*); properly *fresh*, i.e. (adverb with ellipsis of **(2250)** (ἡμέρα)) *to-morrow*: — (to-) morrow, next day.

(840) αὐστηρός, — *ow-stay-ros'*; from a (presumed) derivative of the same as **(109)** (ἀήρ) (meaning *blown*); *rough* (properly as a *gale*), i.e. (figurative) *severe*: — austere.

(841) αὐτάρκεια, — *ow-tar'-ki-ah*; from **(842)** (αὐτάρκης); *self-satisfaction*, i.e. (abstract) *contentedness*, or (concrete) a *competence*: — contentment, sufficiency.

(842) αὐτάρκης, — *ow-tar'-kace*; from **(846)** (αὐτός) and **(714)** (ἀρκέω); *self-complacent*, i.e. *contented*: — content.

(843) αὐτοκατάκριτος, — *ow-tok-at-ak'-ree-tos*; from **(846)** (αὐτός) and a derivative of **(2632)** (κατακρίνω); *self-condemned*: — condemned of self.

(844) αὐτόματος, — *ow-tom'-at-os*; from **(846)** (αὐτός) and the same as **(3155)** (μάτην); *self-moved* ["automatic"], i.e. *spontaneous*: — of own accord, of self.

(845) αὐτόπτης, — *ow-top'-tace*; from **(846)** (αὐτός) and **(3700)** (ὀπτάνομαι); *self-seeing*, i.e. an *eye-witness*: — eye-witness.

(846) αὐτός, — *ow-tos'*; from the particle αὖ [perhaps akin to the base of **(109)** (ἀήρ) through the idea of a *baffling* wind] (*backward*); the reflexive pronoun *self*, used (alone or in the compound **(1438)** (ἑαυτοῦ)) of the third person, and (with the properly personal pronoun) of the other persons: — her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare **(848)** (αὐτοῦ).

(847) αὐτοῦ, — *ow-too'*; genitive (i.e. possessive) of **(846)** (αὐτός), used as an adverb of location; properly belonging to the *same* spot, i.e. *in this* (or *that*) *place*: — (t-) here.

(848) αὐτοῦ, — *how-too'*; contracted for **(1438)** (ἑαυτοῦ); *self* (in some oblique case or reflexive relation): — her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

(849) αὐτόχειρ, — *ow-tokh'-ire*; from **(846)** (αὐτός) and **(5495)** (χείρ); *self-handed*, i.e. doing *personally*: — with...own hands.

(850) αὐχμηρός, — *owkh-may-ros'*; from αὐχμός [probably from a base akin to that of **(109)** (ἀήρ)] (*dust*, as *dried* by wind); properly *dirty*, i.e. (by implication) *obscure*: — dark.

(851) ἀφαιρέω, — *af-ahee-reh'-o*; from **(575)** (ἀπό) and **(138)** (αἱρέομαι); to *remove* (literal or figurative): — cut (smite) off, take away.

(852) ἀφανής, — *af-an-ace'*; from **(1)** (α) (as a negative particle) and **(5316)** (φαίνω); *non-apparent*: — that is not manifest.

(853) ἀφανίζω, — *af-an-id'-zo*; from **(852)** (ἀφανής); to *render unapparent*, i.e. (active) *consume* (*becloud*), or (passive) *disappear* (*be destroyed*): — corrupt, disfigure, perish, vanish away.

(854) ἀφανισμός, — *af-an-is-mos'*; from **(853)** (ἀφανίζω); *disappearance*, i.e. (figurative) *abrogation*: — vanish away.

(855) ἄφαντος, — *af'-an-tos*; from **(1)** (α) (as a negative particle) and a derivative of **(5316)** (φαίνω); *non-manifested*, i.e. *invisible*: — vanished out of sight.

(856) ἀφεδρών, — *af-ed-rone'*; from a compound of **(575)** (ἀπό) and the base of **(1476)** (ἕδραῖος); a place of *sitting apart*, i.e. a *privy*: — draught.

(857) ἀφειδία, — *af-i-dee'-ah*; from a compound of **(1)** (α) (as a negative particle) and **(5339)** (φείδομαι); *unsparingness*, i.e. *austerity* (*ascetism*): — neglecting.

(858) ἀφελότης, — *af-el-ot'-ace*; from a compound of **(1)** (α) (as a negative particle) and φέλλος (in the sense of a *stone* as *stubbing* the foot); *smoothness*, i.e. (figurative) *simplicity*: — singleness.

(859) ἄφεσις, — *af'-es-is*; from **(863)** (ἀφίημι); *freedom*; (figurative) *pardon*: — deliverance, forgiveness, liberty, remission.

(860) ἁφή, — *haf-ay'*; from **(680)** (ἅπτομαι); probably a *ligament* (as *fastening*): — joint.

(861) ἀφθαρσία, — *af-thar-see'-ah*; from **(862)** (ἄφθαρτος); *incorruptibility*; genitive *unending existence*; (figurative) *genuineness*: — immortality, incorruption, sincerity.

(862) ἄφθαρτος, — *af'-thar-tos*; from **(1)** (α) (as a negative particle) and a derivative of Greek **(5351)** (φθείρω); *undecaying* (in essence or continuance): — not (in-, un-) corruptible, immortal.

(863) ἀφίημι, — *af-ee'-ay-mee*; from **(575)** (ἀπό) and ἵημι (to *send*; an intensive form of εἶμι, to *go*); to *send forth*, in various applications (as follow): — cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

(864) ἀφικνέομαι, — *af-ik-neh'-om-ahee*; from **(575)** (ἀπό) and the base of **(2425)** (ἱκανός); to *go* (i.e. *spread*) *forth* (by rumor): — come abroad.

(865) ἀφιλάγαθος, — *af-il-ag'-ath-os*; from **(1)** (α) (as a negative particle) and **(5358)** (φιλάγαθος); *hostile to virtue*: — despiser of those that are good.

(866) αφιλαργυρος, — *af-il-ar'-goo-ros*; from **(1)** (α) (as a negative particle) and **(5366)** (φιλάργυρος); *unavaricious*: — without covetousness, not greedy of filthy lucre.

(867) ἄφιξις, — *af'-ix-is*; from **(864)** (ἀφικνέομαι); properly *arrival*, i.e. (by implication) *departure*: — departing.

(868) ἀφίστημι, — *af-is'-tay-mee*; from **(575)** (ἀπό) and **(2476)** (ἵστημι); to *remove*, i.e. (active) *instigate* to revolt; usually (reflexive) to *desist, desert*, etc.: — depart, draw (fall) away, refrain, withdraw self.

(869) ἄφνω, — *af'-no*; adverb from **(852)** (ἀφανής) (contraction); *unawares*, i.e. *unexpectedly*: — suddenly.

(870) ἀφόβως, — *af-ob'-oce*; adverb from a compound of **(1)** (α) (as a negative particle) and **(5401)** (φόβος); *fearlessly*: — without fear.

(871) ἀφομοιόω, — *af-om-oy-o'-o*; from **(575)** (ἀπό) and **(3666)** (ὁμοιόω); to *assimilate* closely: — make like.

(872) ἀφοράω, — *af-or-ah'-o*; from **(575)** (ἀπό) and **(3708)** (ὁράω); to *consider* attentively: — look.

(873) ἀφορίζω, — *af-or-id'-zo*; from **(575)** (ἀπό) and **(3724)** (ὁρίζω); to *set off* by boundary, i.e. (figurative) *limit, exclude, appoint*, etc.: — divide, separate, sever.

(874) ἀφορμή, — *af-or-may'*; from a compound of **(575)** (ἀπό) and **(3729)** (ὁρμάω); a *starting*-point, i.e. (figurative) an *opportunity*: — occasion.

(875) ἀφρίζω, — *af-rid'-zo*; from **(876)** (ἀφρός); to *froth* at the mouth (in epilepsy): — foam.

(876) ἀφρός, — *af-ros'*; apparently a primary word; *froth*, i.e. *slaver*: — foaming.

(877) ἀφροσύνη, — *af-ros-oo'-nay*; from **(878)** (ἄφρων); *senselessness*, i.e. (euphemistic) *egotism*; (moral) *recklessness*: — folly, foolishly (-ness).

(878) ἄφρων, — *af'-rone*; from **(1)** (α) (as a negative particle) and **(5424)** (φρήν); properly *mindless*, i.e. *stupid*, (by implication) *ignorant*, (special) *egotistic*, (practically) *rash*, or (moral) *unbelieving*: — fool (-ish), unwise.

(879) ἀφυπνόω, — *af-oop-no'-o*; from a compound of **(575)** (ἀπό) and **(5258)** (ὕπνος); properly to *become awake*, i.e. (by implication) to *drop* (off) in slumber: — fall asleep.

(880) ἄφωνος, — *af'-o-nos*; from **(1)** (α) (as a negative particle) and **(5456)** (φωνή); *voiceless*, i.e. *mute* (by nature or choice); figurative *unmeaning*: — dumb, without signification.

(881) Ἀχάζ, — *akh-adz'*; of Hebrew origin [**Hebrew {271}** ('Achaz)]; *Achaz*, an Israelite: — Achaz.

(882) Ἀχαΐα, — *a*; ach-ah-ee'-ah/of uncertain derivative; *Achaïa* (i.e. *Greece*), a country of Europe: — Achaia.

(883) ᾿Αχαϊκός, — *kos*; ach-ah-ee-kos'/from **(882)** (᾿Αχαΐα); an *Achaïan; Achaïus*, a Christian: — Achaicus.

(884) ἀχάριστος, — *ach-ar'-is-tos*; from **(1)** (α) (as a negative particle) and a presumed derivative of **(5483)** (χαρίζομαι); *thankless*, i.e. *ungrateful*: — unthankful.

(885) ᾿Αχείμ, — *akh-ime'*; probably of Hebrew origin [compare **Hebrew {3137}** (Yowqiym)]; *Achim*, an Israelite: — Achim.

(886) ἀχειροποίητος, — *akh-i-rop-oy'-ay-tos*; from **(1)** (α) (as a negative particle) and **(5499)** (χειροποίητος); *unmanufactured*, i.e. *inartificial*: — made without (not made with) hands.

(887) ἀχλύς, — *akh-looce'*; of uncertain derivative; *dimness* of sight, i.e. (probably) a *cataract*: — mist.

(888) ἀχρεῖος, — *akh-ri'-os*; from **(1)** (α) (as a negative particle) and a derivative of **(5534)** (χρή) [compare **(5532)** (χρεία)]; *useless*, i.e. (euphemism) *unmeritorious*: — unprofitable.

(889) ἀχρειόω, — *akh-ri-o'-o*; from **(888)** (ἀχρεῖος); to *render useless*, i.e. *spoil*: — become unprofitable.

(890) ἄχρηστος, — *akh'-race-tos*; from **(1)** (α) (as a negative particle) and **(5543)** (χρηστός); *inefficient*, i.e. (by implication) *detrimental*: — unprofitable.

(891) ἄχρι, — *akh'-ree*; or ἄχρις, akh'-rece; akin to **(206)** (ἄκρον) (through the idea of a *terminus*); (of time) *until* or (of place) *up to*: — as far as, for, in (-to), till, (even, un-) to, until, while. Compare **(3360)** (μέχρι).

(892) ἄχυρον, — *akh'-oo-ron*; perhaps remotely from χέω (to *shed* forth); *chaff* (as *diffusive*): — chaff.

(893) ἀψευδής, — *aps-yoo-dace'*; from **(1)** (α) (as a negative particle) and **(5579)** (ψεῦδος); *veracious*: — that cannot lie.

(894) ἄψινθος, — *ap'-sin-thos*; of uncertain derivative; *wormwood* (as a type of *bitterness*, i.e. [figurative] *calamity*): — wormwood.

(895) ἄψυχος, — *ap'-soo-khos*; from **(1)** (α) (as a negative particle) and **(5590)** (ψυχή); *lifeless*, i.e. *inanimate* (mechanical): — without life.

B

(896) Βάαλ, — *bah'-al*; of Hebrew origin [**Hebrew {1168}** (Ba`al)]; *Baal*, a Phoenician deity (used as a symbol of idolatry): — Baal.

(897) Βαβυλών, — *bab-oo-lone'*; of Hebrew origin [**Hebrew {894}** (Babel)]; *Babylon*, the capital of Chald' (literal or figurative [as a type of tyranny]): — Babylon.

(898) βαθμός, — *bath-mos'*; from the same as **(899)** (βάθος); a *step*, i.e. (figurative) *grade* (of dignity): — degree.

(899) βάθος, — *bath'-os*; from the same as **(901)** (βαθύς); *profundity*, i.e. (by implication) *extent*; (figurative) *mystery*: — deep (-ness, things), depth.

(900) βαθύνω, — *bath-oo'-no*; from **(901)** (βαθύς); to *deepen*: — deep.

(901) βαθύς, — *bath-oos'*; from the base of **(939)** (βάσις); *profound* (as *going* down), literal or figurative: — deep, very early.

(902) βαΐον, — *bah-ee'-on*; a diminutive of a derivative probably of the base of **(939)** (βάσις); a palm *twig* (as *going* out far): — branch.

(903) Βαλαάμ, — *bal-ah-am'*; of Hebrew origin [**Hebrew {1109}** (Bil`am)]; *Balaam*, a Mesopotamian (symbolic of a false teacher): — Balaam.

(904) Βαλάκ, — *bal-ak'*; of Hebrew origin [**Hebrew {1111}** (Balaq)]; *Balak*, a Moabite: — Balac.

(905) βαλάντιον, — *bal-an'-tee-on*; probably remotely from **(906)** (βάλλω) (as a *depository*); a *pouch* (for money): — bag, purse.

(906) βάλλω, — *bal'-lo*; a primary verb; to *throw* (in various applications, more or less violent or intense): — arise, cast (out), x dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare **(4496)** (ῥίπτω).

(907) βαπτίζω, — *bap-tid'-zo*; from a derivative of **(911)** (βάπτω); to *make whelmed* (i.e. *fully wet*); used only (in the N.T.) of ceremonial *ablution*, especially (technical) of the ordinance of Christian *baptism*: — baptist, baptize, wash.

(908) βάπτισμα, — *bap'-tis-mah*; from **(907)** (βαπτίζω); *baptism* (technical or figurative): — baptism.

(909) βαπτισμός, — *bap-tis-mos'*; from **(907)** (βαπτίζω); *ablution* (ceremony or Christian): — baptism, washing.

(910) Βαπτιστής, — *bap-tis-tace'*; from **(907)** (βαπτίζω); a *baptizer*, as an epithet of Christ's forerunner: — Baptist.

(911) βάπτω, — *bap'-to*; a primary verb; to *whelm*, i.e. cover wholly with a fluid; in the N.T. only in a qualified or special sense, i.e. (literal) to *moisten* (a part of one's person), or (by implication) to *stain* (as with dye): — dip.

(912) Βαραββᾶς, — *bar-ab-bas'*; of Chaldee origin [**Hebrew {1347}** (ga'own) and **(5)** (Ἀββᾶ)]; *son of Abba; Bar-abbas*, an Israelite: — Barabbas.

(913) Βαράκ, — *bar-ak'*; of Hebrew origin [**Hebrew {1301}** (Baraq)]; *Barak*, an Israelite: — Barak.

(914) Βαραχίας, — *bar-akh-ee'-as*; of Hebrew origin [**Hebrew {1296}** (Berekyah)]; *Barachias* (i.e. *Berechijah*), an Israelite: — Barachias.

(915) βάρβαρος, — *bar'-bar-os*; of uncertain derivative; a *foreigner* (i.e. *non-Greek*): — barbarian (-rous).

(916) βαρέω, — *bar-eh'-o*; from **(926)** (βαρύς); to *weigh* down (figurative): — burden, charge, heavy, press.

(917) βαρέως, — *bar-eh'-oce*; adverb from **(926)** (βαρύς); *heavily* (figurative): — dull.

(918) Βαρθολομαῖος, — *bar-thol-om-ah'-yos*; of Chaldee origin [**Hebrew {1247}** (bar) and **Hebrew {8526}** (Talmay)]; *son of Tolmai; Bar-tholomaeus*, a Christian apostle: — Bartholomeus.

(919) Βαριησοῦς, — *bar-ee-ay-sooce'*; of Chaldee origin [**Hebrew {1247}** (bar) and **Hebrew {3091}** (Yehowshuwa`)]; *son of Jesus* (or *Joshua*); *Bar-jesus*, an Israelite: — Barjesus.

(920) Βαριωνᾶς, — *bar-ee-oo-nas'*; of Chaldee origin [**Hebrew {1247}** (bar) and **Hebrew {3124}** (Yonah)]; *son of Jonas* (or *Jonah*); *Bar-jonas*, an Israelite: — Bar-jona.

(921) Βαρνάβας, — *bar-nab'-as*; of Chaldee origin [**Hebrew {1247}** (bar) and **Hebrew {5029}** (nebiy')]; *son of Nabas* (i.e. *prophecy*); *Barnabas*, an Israelite: — Barnabas.

(922) βάρος, — *bar'-os*; probably from the same as **(939)** (βάσις) (through the notion of *going* down; compare **(899)** (βάθος)); *weight*; in the N.T. only figurative a *load, abundance, authority*: — burden (-some), weight.

(923) Βαρσαβᾶς, — *bar-sab-as'*; of Chaldee origin [**Hebrew {1247}** (bar) and probably **Hebrew {6634}** (tseba')]; *son of Sabas* (or *Tsaba*); *Bar-sabas*, the name of two Israelites: — Barsabas.

(924) Βαρτιμαῖος, — *bar-tim-ah'-yos*; of Chaldee origin [**Hebrew {1247}** (bar) and **Hebrew {2931}** (tame')]; *son of Timaeus* (or the *unclean*); *Bar-timaeus*, an Israelite: — Bartimaeus.

(925) βαρύνω, — *bar-oo'-no*; from **(926)** (βαρύς); to *burden* (figurative): — overcharge.

(926) βαρύς, — *bar-ooce'*; from the same as **(922)** (βάρος); *weighty*, i.e. (figurative) *burdensome, grave*: — grievous, heavy, weightier.

(927) βαρύτιμος, — *bar-oo'-tim-os*; from **(926)** (βαρύς) and **(5092)** (τιμή); highly *valuable*: — very precious.

(928) βασανίζω, — *bas-an-id'-zo*; from **(931)** (βάσανος); to *torture*: — pain, toil, torment, toss, vex.

(929) βασανισμός, — *bas-an-is-mos'*; from **(928)** (βασανίζω); *torture*: — torment.

(930) βασανιστής, — *bas-an-is-tace'*; from **(928)** (βασανίζω); a *torturer*: — tormentor.

(931) βάσανος, — *bas'-an-os*; perhaps remotely from the same as **(939)** (βάσις) (through the notion of *going* to the bottom); a *touch-stone*, i.e. (by analogy) *torture*: — torment.

(932) βασιλεία, — *bas-il-i'-ah*; from **(935)** (βασιλεύς); properly *royalty*, i.e. (abstract) *rule*, or (concrete) a *realm* (literal or figurative): — kingdom, + reign.

(933) βασίλειον, — *bas-il'-i-on*; neuter of **(934)** (βασίλειος); a *palace*: — king's court.

(934) βασίλειος, — *bas-il'-i-os*; from **(935)** (βασιλεύς); *kingly* (in nature): — royal.

(935) βασιλεύς, — *bas-il-yooce'*; probably from **(939)** (βάσις) (through the notion of a *foundation* of power); a *sovereign* (absact, relative or figurative): — king.

(936) βασιλεύω, — *bas-il-yoo'-o*; from **(935)** (βασιλεύς); to *rule* (literal or figurative): — king, reign.

(937) βασιλικός, — *bas-il-ee-kos'*; from **(935)** (βασιλεύς); *regal* (in relation), i.e. (literal) belonging to (or befitting) the sovereign (as land, dress, or a *courtier*), or (figurative) *preeminent*: — king's, nobleman, royal.

(938) βασίλισσα, — *bas-il'-is-sah*; feminine from **(936)** (βασιλεύω); a *queen*: — queen.

(939) βάσις, — *bas'-ece*; from βαίνω (to *walk*); a *pace* ("base"), i.e. (by implication) the *foot*: — foot.

(940) βασκαίνω, — *bas-kah'ee-no*; akin to **(5335)** (φάσκω); to *malign*, i.e. (by extension) to *fascinate* (by false representations): — bewitch.

(941) βαστάζω, — *bas-tad'-zo*; perhaps remotely derivative from the base of **(939)** (βάσις) (through the idea of *removal*); to *lift*, literal or figurative (*endure, declare, sustain, receive*, etc.): — bear, carry, take up.

(942) βάτος, — *bat'-os*; of uncertain derivative; a *brier* shrub: — bramble, bush.

(943) βάτος, — *bat'-os*; of Hebrew origin [**Hebrew {1324}** (bath)]; a *bath*, or measure for liquids: — measure.

(944) βάτραχος, — *bat'-rakh-os*; of uncertain derivative; a *frog*: — frog.

(945) βαττολογέω, — *bat-tol-og-eh'-o*; from Βάττος (a proverbial stammerer) and **(3056)** (λόγος); to *stutter*, i.e. (by implication) to *prate* tediously: — use vain repetitions.

(946) βδέλυγμα, — *bdel'-oog-mah*; from **(948)** (βδελύσσω); a *detestation*, i.e. (special) *idolatry*: — abomination.

(947) βδελυκτός, — *bdel-ook-tos'*; from **(948)** (βδελύσσω); *detestable*, i.e. (special) *idolatrous*: — abominable.

(948) βδελύσσω, — *bdel-oos'-so*; from a (presumed) derivative of βδέω (to *stink*); to *be disgusted*, i.e. (by implication) *detest* (especially of idolatry): — abhor, abominable.

(949) βέβαιος, — *beb'-ah-yos*; from the base of **(939)** (βάσις) (through the idea of *basality*); *stable* (literal or figurative): — firm, of force, stedfast, sure.

(950) βεβαιόω, — *beb-ah-yo'-o*; from **(949)** (βέβαιος); to *stabilitate* (figurative): — confirm, (e-) stablish.

(951) βεβαίωσις, — *beb-ah'-yo-sis*; from **(950)** (βεβαιόω); *stabiliment*: — confirmation.

(952) βέβηλος, — *beb'-ay-los*; from the base of **(939)** (βάσις) and βηλός (a *threshold*); *accessible* (as by *crossing the door-way*), i.e. (by implication of Jewish notions) *heathenish, wicked*: — profane (person).

(953) βεβηλόω, — *beb-ay-lo'-o*; from **(952)** (βέβηλος); to *desecrate*: — profane.

(954) Βεελζεβούλ, — *beh-el-zeb-ool'*; of Chaldee origin [by parody upon **Hebrew {1176}** (Ba`al Zebuwb)]; *dung-god; Beelzebul*, a name of Satan: — Beelzebub.

(955) Βελίαλ, — *bel-ee'-al*; of Hebrew origin [**Hebrew {1100}** (beliya`al)], *worthlessness; Belial*, as an epithet of Satan: — Belial.

(956) βέλος, — *bel'-os*; from **(906)** (βάλλω); a *missile*, i.e. *spear* or *arrow*: — dart.

(957) βελτίον, — *bel-tee'-on*; neuter of a compound of a derivative of **(906)** (βάλλω) (used for the comparative of **(18)** (ἀγαθός)); *better*: — very well.

(958) Βενιαμίν, — *ben-ee-am-een'*; of Hebrew origin [**Hebrew {1144}** (Binyamiyn)]; *Benjamin*, an Israelite: — Benjamin.

(959) Βερνίκη, — *ber-nee'-kay*; from a provincial form of **(5342)** (φέρω) and **(3529)** (νίκη); *victorious; Bernicè*, a member of the Herodian family: — Bernice.

(960) Βέροια, — *ber'-oy-ah*; perhaps a provincial from a derivative of **(4008)** (πέραν) [*Peraea*, i.e. the region *beyond* the coast-line]; *Beroea*, a place in Macedonia: — Berea.

(961) Βεροιαῖος, — *ber-oy-ah'-yos*; from **(960)** (Βέροια); a *Beroean* or native of Beroea: — of Berea.

(962) Βηθαβαρά, — *bay-thab-ar-ah'*; of Hebrew origin [**Hebrew {1004}** (bayith) and **Hebrew {5679}** (`abarah)]; *ferry-house; Bethabara* (i.e. *Bethabarah*), a place on the Jordan: — Bethabara.

(963) Βηθανία, — *bay-than-ee'-ah*; of Chaldee origin; *date-house; Bethany*, a place in Palestine: — Bethany.

(964) Βηθεσδά, — *bay-thes-dah'*; of Chaldee origin [compare **Hebrew {1004}** (bayith) and **Hebrew {2617}** (checed)]; *house of kindness; Beth-esda*, a pool in Jerusalem: — Bethesda.

(965) Βηθλεέμ, — *bayth-leh-em'*; of Hebrew origin [**Hebrew {1036}** (Beyth le-`Aphrah)]; *Bethleem* (i.e. *Beth-lechem*), a place in Palestine: — Bethlehem.

(966) Βηθσαϊδά; bayth-sahee-dah'/of Chaldee origin [compare **Hebrew {1004}** (bayith) and **Hebrew {6719}** (tsayad)]; *fishing-house; Bethsaïda*, a place in Palestine: — Bethsaida.

(967) Βηθφαγή, — *bayth-fag-ay'*; of Chaldee origin [compare **Hebrew {1004}** (bayith) and **Hebrew {6291}** (pag)]; *fig-house; Bethphagè*, a place in Palestine: — Bethphage.

(968) βῆμα, — *bay'-ma*; from the base of **(939)** (βάσις); a *step*, i.e. *foot-breath*; by implication a *rostrum*, i.e. *tribunal*: — judgment-seat, set [foot] on, throne.

(969) βήρυλλος, — *bay'-rool-los*; of uncertain derivative; a "*beryl*": — beryl.

(970) βία, — *bee'-ah*; probably akin to **(979)** (βίος) (through the idea of *vital* activity); *force*: — violence.

(971) βιάζω, — *bee-ad'-zo*; from **(970)** (βία); to *force*, i.e. (reflex.) to *crowd oneself* (into), or (passive) to *be seized*: — press, suffer violence.

(972) βίαιος, — *bee'-ah-yos*; from **(970)** (βία); *violent*: — mighty.

(973) βιαστής, — *bee-as-tace'*; from **(971)** (βιάζω); a *forcer*, i.e. (figurative) *energetic*: — violent.

(974) βιβλιαρίδιον, — *bib-lee-ar-id'-ee-on*; a diminutive of **(975)** (βιβλίον); a *booklet*: — little book.

(975) βιβλίον, — *bib-lee'-on*; a diminutive of **(976)** (βίβλος); a *roll*: — bill, book, scroll, writing.

(976) βίβλος, — *bib'-los*; properly the inner *bark* of the papyrus plant, i.e. (by implication) a *sheet* or *scroll* of writing: — book.

(977) βιβρώσκω, — *bib-ro'-sko*; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of **(1006)** (βόσκω)]; to *eat*: — eat.

(978) Βιθυνία, — *bee-thoo-nee'-ah*; of uncertain derivative; *Bithynia*, a region of Asia: — Bithynia.

(979) βίος, — *bee'-os*; a primary word; *life*, i.e. (literal) the present state of existence; by implication the means of *livelihood*: — good, life, living.

(980) βιόω, — *bee-o'-o*; from **(979)** (βίος); to *spend* existence: — live.

(981) βίωσις, — *bee'-o-sis*; from **(980)** (βιόω); *living* (properly the act, by implication the mode): — manner of life.

(982) βιωτικός, — *bee-o-tee-kos'*; from a derivative of **(980)** (βιόω); *relating to* the present *existence*: — of (pertaining to, things that pertain to) this life.

(983) βλαβερός, — *blab-er-os'*; from **(984)** (βλάπτω); *injurious*: — hurtful.

(984) βλάπτω, — *blap'-to*; a primary verb; properly to *hinder*, i.e. (by implication) to *injure*: — hurt.

(985) βλαστάνω, — *blas-tan'-o*; from βλαστός (a *sprout*); to *germinate*; by implication to *yield* fruit: — bring forth, bud, spring (up).

(986) Βλάστος, — *blas'-tos*; perhaps the same as the base of **(985)** (βλαστάνω); *Blastus*, an officer of Herod Agrippa: — Blastus.

(987) βλασφημέω, — *blas-fay-meh'-o*; from **(989)** (βλάσφημος); to *vilify*; specially to *speak impiously*: — (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

(988) βλασφημία, — *blas-fay-me'-ah*; from **(989)** (βλάσφημος); *vilification* (especially against God): — blasphemy, evil speaking, railing.

(989) βλάσφημος, — *blas'-fay-mos*; from a derivative of **(984)** (βλάπτω) and **(5345)** (φήμη); *scurrilous*, i.e. *calumnious* (against man), or (special) *impious* (against God): — blasphemer (-mous), railing.

(990) βλέμμα, — *blem'-mah*; from **(991)** (βλέπω); *vision* (properly concrete; by implication abstract): — seeing.

(991) βλέπω, — *blep'-o*; a primary verb; to *look* at (literal or figurative): — behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare **(3700)** (ὀπτάνομαι).

(992) βλητέος, — *blay-teh'-os*; from **(906)** (βάλλω); fit *to be cast* (i.e. *applied*): — must be put.

(993) Βοανεργές, — *bo-an-erg-es'*; of Chaldee origin [**Hebrew {1123}** (ben) and **Hebrew {7266}** (regaz)]; *sons of commotion; Boa`nerges*, an epithet of two of the Apostles: — Boanerges.

(994) βοάω, — *bo-ah'-o*; apparently a prolonged form of a primary verb; to *halloo*, i.e. *shout* (for help or in a tumultuous way): — cry.

(995) βοή, — *bo-ay'*; from **(994)** (βοάω); a *halloo*, i.e. *call* (for aid, etc.): — cry.

(996) βοήθεια, — *bo-ay'-thi-ah*; from **(998)** (βοηθός); *aid*; specially a rope or chain for *frapping* a vessel: — help.

(997) βοεθέω, — *bo-ay-theh'-o*; from **(998)** (βοηθός); to *aid* or *relieve*: — help, succour.

(998) βοηθός, — *bo-ay-thos'*; from Greek **(995)** (βοή) and θέω (to *run*); a *succorer*: — helper.

(999) βόθυνος, — *both'-oo-nos*; akin to **(900)** (βαθύνω); a *hole* (in the ground); specially a *cistern*: — ditch, pit.

(1000) βολή, — *bol-ay'*; from **(906)** (βάλλω); a *throw* (as a measure of distance): — cast.

(1001) βολίζω, — *bol-id'-zo*; from **(1002)** (βολίς); to *heave* the lead: — sound.

(1002) βολίς, — *bol-ece'*; from **(906)** (βάλλω); a *missile*, i.e. *javelin*: — dart.

(1003) Βοόζ, — *bo-oz'*; of Hebrew origin [**Hebrew {1162}** (Bo`az)]; *Boo`z*, (i.e. *Boa`z*), an Israelite: — Booz.

(1004) βόρβορος, — *bor'-bor-os*; of uncertain derivative; *mud*: — mire.

(1005) βορρᾶς, — *bor-hras'*; of uncertain derivative; the *north* (properly wind): — north.

(1006) βόσκω, — *bos'-ko*; a prolonged form of a primary verb [compare **(977)** (βιβρώσκω), **(1016)** (βοῦς)]; to *pasture*; by extension to *fodder*; reflexive to *graze*: — feed, keep.

(1007) Βοσόρ, — *bos-or'*; of Hebrew origin [**Hebrew {1160}** (Be`owr)]; *Bosor* (i.e. *Beo`r*), a Moabite: — Bosorigin

(1008) βοτάνη, — *bot-an'-ay*; from **(1006)** (βόσκω); *herbage* (as if for *grazing*): — herb.

(1009) βότρυς, — *bot'-rooce*; of uncertain derivative; a *bunch* (of grapes): — (vine) cluster (of the vine).

(1010) βουλευτής, — *bool-yoo-tace'*; from **(1011)** (βουλεύω); an *adviser*, i.e. (special) a *councillor* or member of the Jewish Sanhedrim: — counsellorigin

(1011) βουλεύω, — *bool-yoo'-o*; from **(1012)** (βουλή); to *advise*, i.e. (reflexive) *deliberate*, or (by implication) *resolve*: — consult, take counsel, determine, be minded, purpose.

(1012) βουλή, — *boo-lay'*; from **(1014)** (βούλομαι); *volition*, i.e. (object) *advice*, or (by implication) *purpose*: — + advise, counsel, will.

(1013) βούλημα, — *boo'-lay-mah*; from **(1014)** (βούλομαι); a *resolve*: — purpose, will.

(1014) βούλομαι, — *boo'-lom-ahee*; middle of a primary verb; to "*will*," i.e. (reflexive) *be willing*: — be disposed, minded, intend, list, (be, of own) will (-ing). Compare **(2309)** (θέλω).

(1015) βουνός, — *boo-nos'*; probably of foreign origin; a *hillock*: — hill.

(1016) βοῦς, — *booce*; probably from the base of **(1006)** (βόσκω); an *ox* (as *grazing*), i.e. an animal of that species ("beef"): — ox.

(1017) βραβεῖον, — *brab-i'-on*; from βραβεύς (an *umpire*; of uncertain derivative); an *award* (of arbitration), i.e. (special) a *prize* in the public games: — prize.

(1018) βραβεύω, — *brab-yoo'-o*; from the same as **(1017)** (βραβεῖον); to *arbitrate*, i.e. (genitive) to *govern* (figurative *prevail*): — rule.

(1019) βραδύνω, — *brad-oo'-no*; from **(1021)** (βραδύς); to *delay*: — be slack, tarry.

(1020) βραδυπλοέω, — *brad-oo-plo-eh'-o*; from **(1021)** (βραδύς) and a prolonged form of Greek **(4126)** (πλέω); to *sail slowly*: — sail slowly.

(1021) βραδύς, — *brad-ooce'*; of uncertain affinative; *slow*; figurative *dull*: — slow.

(1022) βραδύτης, — *brad-oo'-tace*; from **(1021)** (βραδύς); *tardiness*: — slackness.

(1023) βραχίων, — *brakh-ee'-own*; properly, comparitive of **(1024)** (βραχύς), but apparently in the sense of βράσσω (to *wield*); the *arm*, i.e. (figurative) *strength*: — arm.

(1024) βραχύς, — *brakh-ooce'*; of uncertain affinity; *short* (of time, place, quantity, or number): — few words, little (space, while).

(1025) βρέφος, — *bref'-os*; of uncertain affinity; an *infant* (properly unborn) literal or figurative: — babe, (young) child, infant.

(1026) βρέχω, — *brekh'-o*; a primary verb; to *moisten* (especially by a shower): — (send) rain, wash.

(1027) βροντή, — *bron-tay'*; akin to βρέμω (to *roar*); *thunder*: — thunder (-ing).

(1028) βροχή, — *brokh-ay'*; from **Hebrew {1026}** (Beyth ha-`Arabah); *rain*: — rain.

(1029) βρόχος, — *brokh'-os*; of uncertain derivative; a *noose*: — snare.

(1030) βρυγμός, — *broog-mos'*; from **(1031)** (βρύχω); a *grating* (of the teeth): — gnashing.

(1031) βρύχω, — *broo'-kho*; a primary verb; to *grate* the teeth (in pain or rage): — gnash.

(1032) βρύω, — *broo'-o*; a primary verb; to *swell* out, i.e. (by implication) to *gush*): — send forth.

(1033) βρῶμα, — *bro'-mah*; from the base of **(977)** (βιβρώσκω); *food* (literal or figurative), especially (cerimonial) articles allowed or forbidden by the Jewish law: — meat, victuals.

(1034) βρώσιμος, — *bro'-sim-os*; from **(1035)** (βρῶσις); *eatable*: — meat.

(1035) βρῶσις, — *bro'-sis*; from the base of **(977)** (βιβρώσκω); (abstract) *eating* (literal or figurative); by extensive (concrete) *food* (literal or figurative): — eating, food, meat.

(1036) βυθίζω, — *boo-thid'-zo*; from **(1037)** (βυθός); to *sink*; by implication to *drown*: — begin to sink, drown.

(1037) βυθός, — *boo-thos'*; a variation of **(899)** (βάθος); *depth*, i.e. (by implication) the *sea*: — deep.

(1038) βυρσεύς, — *boorce-yooce'*; from βύρσα (a *hide*); a *tanner*: — tanner.

(1039) βύσσινος, — *boos'-see-nos*; from **(1040)** (βύσσος); made of *linen* (neuter a linen *cloth*): — fine linen.

(1040) βύσσος, — *boos'-sos*; of Hebrew origin [**Hebrew {948}** (buwts)]; white *linen*: — fine linen.

(1041) βῶμος, — *bo'-mos*; from the base of **(939)** (βάσις); properly a *stand*, i.e. (specifcally) an *altar*: — altar.

Γ

(1042) γαββαθά, — *gab-bath-ah'*; of Chaldee origin [compare **Hebrew {1355}** (gab)]; *the knoll; gabbatha*, a vernacular term for the Roman tribunal in Jerusalem: — Gabbatha.

(1043) Γαβριήλ, — *gab-ree-ale'*; of Hebrew origin [**Hebrew {1403}** (Gabriy'el)]; *Gabriel*, an archangel: — Gabriel.

(1044) γάγγραινα, — *gang'-grahee-nah*; from γραίνω (to *gnaw*); an *ulcer* ("gangrene"): — canker.

(1045) Γάδ, — *gad*; of Hebrew origin [**Hebrew {1410}** (Gad)]; *Gad*, a tribe of Israel: — Gad.

(1046) Γαδαρηνός, — *gad-ar-ay-nos'*; from Γαδαρά (a town East of the Jordan); a *Gadarene* or inhabitant of Gadara: — Gadarene.

(1047) γάζα, — *gad'-zah*; of foreign origin; a *treasure*: — treasure.

(1048) Γάζα, — *gad'-zah*; of Hebrew origin [**Hebrew {5804}** (`Azzah)]; *Gazah* (i.e. *Azzah*), a place in Palestine: — Gaza.

(1049) γαζοφυλάκιον, — *gad-zof-oo-lak'-ee-on*; from **(1047)** (γάζα) and **(5438)** (φυλακή); a *treasure-house*, i.e. a court in the temple for the collection-boxes: — treasury.

(1050) Γάϊος; gah'-ee-os/of Latin origin; *Gaïus* (i.e. *Caius*), a Christian: — Gaius.

(1051) γάλα, — *gal'-ah*; of uncertaint affinity; *milk* (figurative): — milk.

(1052) Γαλάτης, — *gal-at'-ace*; from **(1053)** (Γαλατία); a *Galatian* or inhabitant of Galatia: — Galatian.

(1053) Γαλατία, — *gal-at-ee'-ah*; of foreign origin; *Galatia*, a region of Asia: — Galatia.

(1054) Γαλατικός, — *gal-at-ee-kos'*; from **(1053)** (Γαλατία); *Galatic* or relating to Galatia: — of Galatia.

(1055) γαλήνη, — *gal-ay'-nay*; of uncertain derivative; *tranquillity*: — calm.

(1056) Γαλιλαία, — *gal-il-ah'-yah*; of Hebrew origin [**Hebrew {1551}** (Galiyl)]; *Galilaea* (i.e. the heathen *circle*), a region of Palestine: — Galilee.

(1057) Γαλιλαῖος, — *gal-ee-lah'-yos*; from **(1056)** (Γαλιλαία); *Galilaean* or belonging to Galilaea: — Galilaean, of Galilee.

(1058) Γαλλίων, — *gal-lee'-own*; of Latin origin; *Gallion* (i.e. *Gallio*), a Roman officer: — Gallio.

(1059) Γαμαλιήλ, — *gam-al-ee-ale'*; of Hebrew origin [**Hebrew {1583}** (Gamliy'el)]; *Gamaliel* (i.e. *Gamliel*), an Israelite: — Gamaliel.

(1060) γαμέω, — *gam-eh'-o*; from **(1062)** (γάμος); to *wed* (of either sex): — marry (a wife).

(1061) γαμίσκω, — *gam-is'-ko*; from **(1062)** (γάμος); to *espouse* (a daughter to a husband): — give in marriage.

(1062) γάμος, — *gam'-os*; of uncertain affinity; *nuptials*: — marriage, wedding.

(1063) γάρ, — *gar*; a primary particle; properly assigning a *reason* (used in argument, explanation or intensification; often with other particles): — and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

(1064) γαστήρ, — *gas-tare'*; of uncertain derivative; the *stomach*; by analogy the *matrix*; figurative a *gourmand*: — belly, + with child, womb.

(1065) γέ, — *gheh*; a primary particle of *emphasis* or *qualification* (often used with other particles prefixed): — and besides, doubtless, at least, yet.

(1066) Γεδεών, — *ghed-eh-own'*; of Hebrew origin [**Hebrew {1439}** (Gid`own)]; *Gedeon* (i.e. *Gid*[*e*]*on*), an Israelite: — Gedeon.

(1067) γέεννα, — *gheh'-en-nah*; of Hebrew origin [**Hebrew {1516}** (gay') and **Hebrew {2011}** (Hinnom)]; *valley of* (the son of) *Hinnom; gehenna* (or *Ge-Hinnom*), a valley of Jerusalem, used (figurative) as a name for the place (or state) of everlasting punishment: — hell.

(1068) Γεθσημανῆ, — *gheth-say-man-ay'*; of Chaldee origin [compare **Hebrew {1660}** (gath) and **Hebrew {8081}** (shemen)]; *oil-press*; *Gethsemane*, a garden near Jerusalem: — Gethsemane.

(1069) γείτων, — *ghi'-tone*; from **(1093)** (γῆ); a *neighbor* (as adjoining one's *ground*); by implication a *friend*: — neighbour.

(1070) γελάω, — *ghel-ah'-o*; of uncertain affinity; to *laugh* (as a sign of joy or satisfaction): — laugh.

(1071) γέλως, — *ghel'-oce*; from **(1070)** (γελάω); *laughter* (as a mark of gratification): — laughter.

(1072) γεμίζω, — *ghem-id'-zo*; transitive from **(1073)** (γέμω); to *fill* entirely: — fill (be) full.

(1073) γέμω, — *ghem'-o*; a primary verb; to *swell* out, i.e. *be full*: — be full.

(1074) γενεά, — *ghen-eh-ah'*; from (a presumed derivative of) **(1085)** (γένος); a *generation*; by implication an *age* (the period or the persons): — age, generation, nation, time.

(1075) γενεαλογέω, — *ghen-eh-al-og-eh'-o*; from **(1074)** (γενεά) and **(3056)** (λόγος); to *reckon by generations*, i.e. *trace in genealogy*: — count by descent.

(1076) γενεαλογία, — *ghen-eh-al-og-ee'-ah*; from the same as **(1075)** (γενεαλογέω); *tracing by generations*, i.e. "*genealogy*": — genealogy.

(1077) γενέσια, — *ghen-es'-ee-ah*; neuter plural of a derivative of **(1078)** (γένεσις); *birthday* ceremonies: — birthday.

(1078) γένεσις, — *ghen'-es-is*; from the same as Greek **(1074)** (γενεά); *nativity*; figurative *nature*: — generation, nature (-ral).

(1079) γενετή, — *ghen-et-ay'*; feminine of a presumed derivative of the base of **(1074)** (γενεά); *birth*: — birth.

(1080) γεννάω, — *ghen-nah'-o*; from a variation of **(1085)** (γένος); to *procreate* (properly of the father, but by extension of the mother); figurative to *regenerate*: — bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

(1081) γέννημα, — *ghen'-nay-mah*; from **(1080)** (γεννάω); *offspring*; by analogy *produce* (literal or figurative): — fruit, generation.

(1082) Γεννησαρέτ, — *ghen-nay-sar-et'*; of Hebrew origin [compare **Hebrew {3672}** (Kinnerowth)]; *Gennesaret* (i.e. *Kinnereth*), a lake and plain in Palestine: — Gennesaret.

(1083) γέννησις, — *ghen'-nay-sis*; from **(1080)** (γεννάω); *nativity*: — birth.

(1084) γεννητός, — *ghen-nay-tos'*; from **(1080)** (γεννάω); *born*: — they that are born.

(1085) γένος, — *ghen'-os*; from **(1096)** (γίνομαι); "*kin*" (abstract or concrete, literal or figurative, indivual or collective): — born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

(1086) Γεργεσηνός, — *gher-ghes-ay-nos'*; of Hebrew origin [**Hebrew {1622}** (Girgashiy)]; a *Gergesene* (i.e. *Girgashite*) or one of the aborigines of Palestine: — Gergesene.

(1087) γερουσία, — *gher-oo-see'-ah*; from **(1088)** (γέρων); the *eldership*, i.e. (collective) the Jewish *Sanhedrim*: — senate.

(1088) γέρων, — *gher'-own*; of uncertain affinity [compare **(1094)** (γῆρας)]; *aged*: — old.

(1089) γεύομαι, — *ghyoo'-om-ahee*; a primary verb; to *taste*; by implication to *eat*; figurative to *experience* (good or ill): — eat, taste.

(1090) γεωργέω, — *gheh-ore-gheh'-o*; from Greek **(1092)** (γεωργός); to *till* (the soil): — dress.

(1091) γεώργιον, — *gheh-ore'-ghee-on*; neuter of a (presumed) derivative of **(1092)** (γεωργός); *cultivable*, i.e. a *farm*: — husbandry.

(1092) γεωργός, — *gheh-ore-gos'*; from **(1093)** (γῆ) and the base of **(2041)** (ἔργον); a *land-worker*, i.e. *farmer*: — husbandman.

(1093) γῆ, — *ghay*; contrete from a primary word; *soil*; by extension a *region*, or the solid part or the whole of the *terrene* globe (including the occupants in each application): — country, earth (-ly), ground, land, world.

(1094) γῆρας, — *ghay'-ras*; akin to **(1088)** (γέρων); *senility*: — old age.

(1095) γηράσκω, — *ghay-ras'-ko*; from **(1094)** (γῆρας); to *be senescent*: — be (wax) old.

(1096) γίνομαι, — *ghin'-om-ahee*; a prolonged and middle form of a primary verb; to *cause to be* ("*gen*"-*erate*), i.e. (reflexive) to *become* (*come into being*), used with great latitude (literal, figurative, intensive, etc.): — arise, be assembled, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

(1097) γινώσκω, — *ghin-oce'-ko*; a prolonged form of a primary verb; to "*know*" (absolute), in a great variety of applications and with many implication (as follow, with others not thus clearly expressed): — allow, be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

(1098) γλεῦκος, — *glyoo'-kos*; akin to **(1099)** (γλυκύς); *sweet* wine, i.e. (properly) *must* (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented *wine*: — new wine.

(1099) γλυκύς, — *gloo-koos'*; of uncertain affinity; *sweet* (i.e. not bitter nor salt): — sweet, fresh.

(1100) γλῶσσα, — *gloce-sah'*; of uncertain affinity; the *tongue*; by implication a *language* (specially one naturally unacquired): — tongue.

(1101) γλωσσόκομον, — *gloce-sok'-om-on*; from **(1100)** (γλῶσσα) and the base of **(2889)** (κόσμος); properly a *case* (to keep mouthpieces of wind-instruments in), i.e. (by extension) a *casket* or (special) *purse*: — bag.

(1102) γναφεύς, — *gnaf-yuce'*; by variation for a derivative from κνάπτω (to *tease* cloth); a cloth-*dresser*: — fuller.

(1103) γνήσιος, — *gnay'-see-os*; from the same as **(1077)** (γενέσια); *legitimate* (of birth), i.e. *genuine*: — own, sincerity, true.

(1104) γνησίως, — *gnay-see'-oce*; adverb from **(1103)** (γνήσιος); *genuinely*, i.e. *really*: — naturally.

(1105) γνόφος, — *gnof'-os*; akin to **(3509)** (νέφος); *gloom* (as of a storm): — blackness.

(1106) γνώμη, — *gno'-may*; from **(1097)** (γινώσκω); *cognition*, i.e. (subject) *opinion*, or (object) *resolve* (*counsel, consent*, etc.): — advice, + agree, judgment, mind, purpose, will.

(1107) γνωρίζω, — *gno-rid'-zo*; from a derivative of **(1097)** (γινώσκω); to *make known*; subject to *know*: — certify, declare, make known, give to understand, do to wit, wot.

(1108) γνῶσις, — *gno'-sis*; from **(1097)** (γινώσκω); *knowing* (the act), i.e. (by implication) *knowledge*: — knowledge, science.

(1109) γνώστης, — *gnoce'-tace*; from **(1097)** (γινώσκω); a *knower*: — expert.

(1110) γνωστός, — *gnoce-tos'*; from **(1097)** (γινώσκω); well *known*: — acquaintance, (which may be) known, notable.

(1111) γογγύζω, — *gong-good'-zo*; of uncertain derivative; to *grumble*: — murmur.

(1112) γογγυσμός, — *gong-goos-mos'*; from **(1111)** (γογγύζω); a *grumbling*: — grudging, murmuring.

(1113) γογγυστής, — *gong-goos-tace'*; from **(1111)** (γογγύζω); a *grumbler*: — murmurer.

(1114) γόης, — *go'-ace*; from γοάω (to *wail*); properly a *wizard* (as *muttering* spells), i.e. (by implication) an *imposter*: — seducer.

(1115) Γολγοθᾶ, — *gol-goth-ah'*; of Chaldee origin [compare **Hebrew {1538}** (gulgoleth)]; *the skull; Golgotha*, a knoll near Jerusalem: — Golgotha.

(1116) Γόμορῥα, — *gom'-or-hrhah*; of Hebrew origin [**Hebrew {6017}** (`Amorah)]; *Gomorrha* (i.e. *Amorah*), a place near the Dead Sea: — Gomorrha.

(1117) γόμος, — *gom'-os*; from **(1073)** (γέμω); a *load* (as *filling*), i.e. (special) a *cargo*, or (by extension) *wares*: — burden, merchandise.

(1118) γονεύς, — *gon-yooce'*; from the base of **(1096)** (γίνομαι); a *parent*: — parent.

(1119) γονύ, — *gon-oo'*; of uncertain affinity; the "*knee*": — knee (x -l).

(1120) γονυπετέω, — *gon-oo-pet-eh'-o*; from a compound of **(1119)** (γονύ) and the alternative of **(4098)** (πίπτω); to *fall* on the *knee*: — bow the knee, kneel down.

(1121) γράμμα, — *gram'-mah*; from **(1125)** (γράφω); a *writing*, i.e. a *letter, note, epistle, book*, etc.; plural *learning*: — bill, learning, letter, scripture, writing, written.

(1122) γραμματεύς, — *gram-mat-yooce'*; from **(1121)** (γράμμα); a *writer*, i.e. (professionally) *scribe* or *secretary*: — scribe, town-clerk.

(1123) γραπτός, — *grap-tos'*; from **(1125)** (γράφω); *inscribed* (figurative): — written.

(1124) γραφή, — *graf-ay'*; from **(1125)** (γράφω); a *document*, i.e. holy *Writ* (or its contents or a statement in it): — scripture.

(1125) γράφω, — *graf'-o*; a primary verb; to "*grave*", especially to *write*; figurative to *describe*: — describe, write (-ing, -ten).

(1126) γραώδης, — *grah-o'-dace*; from γραῦς (an *old woman*) and **(1491)** (εἶδος); *crone-like*, i.e. *silly*: — old wives'.

(1127) γρηγορεύω, — *gray-gor-yoo'-o*; from **(1453)** (ἐγείρω); to *keep awake*, i.e. *watch* (literal or figurative): — be vigilant, wake, (be) watch (-ful).

(1128) γυμνάζω, — *goom-nad'-zo*; from **(1131)** (γυμνός); to *practise naked* (in the games), i.e. *train* (figurative): — exercise.

(1129) γυμνασία, — *goom-nas-ee'-ah*; from **(1128)** (γυμνάζω); *training*, i.e. (figurative) *asceticism*: — exercise.

(1130) γυμνητεύω, — *goom-nayt-yoo'-o*; from a derivative of **(1131)** (γυμνός); to *strip*, i.e. (reflexive) *go poorly clad*: — be naked.

(1131) γυμνός, — *goom-nos'*; of uncertain affinity; *nude* (absolute or relative, literal or figurative): — naked.

(1132) γυμνότης, — *goom-not'-ace*; from **(1131)** (γυμνός); *nudity* (absolute or comparative): — nakedness.

(1133) γυναικάριον, — *goo-nahee-kar'-ee-on*; a diminutive from **(1135)** (γυνή); a *little* (i.e. *foolish*) *woman*: — silly woman.

(1134) γυναικεῖος, — *goo-nahee-ki'-os*; from **(1135)** (γυνή); *feminine*: — wife.

(1135) γυνή, — *goo-nay'*; probably from the base of **(1096)** (γίνομαι); a *woman*; specially a *wife*: — wife, woman.

(1136) Γώγ, — *gogue*; of Hebrew origin [**Hebrew {1463}** (Gowg)]; *Gog*, a symblical name for some future Antichrist: — Gog.

(1137) γωνία, — *go-nee'-ah*; probably akin to **(1119)** (γονύ); an *angle*: — corner, quarter.

Δ

(1138) Δαβίδ, — *dab-eed'*; of Hebrew origin [**Hebrew {1732}** (David)]; *Dabid* (i.e. *David*), the Israelites king: — David.

(1139) δαιμονίζομαι, — *dahee-mon-id'-zom-ahee*; middle from **(1142)** (δαίμων); to *be exercised by a daemon*: — have a (be vexed with, be possessed with) devil (-s).

(1140) δαιμόνιον, — *dahee-mon'-ee-on*; neuter of a derivative of **(1142)** (δαίμων); a *daemonic being*; by extensive a *deity*: — devil, god.

(1141) δαιμονιώδης, — *dahee-mon-ee-o'-dace*; from **(1140)** (δαιμόνιον) and **(1142)** (δαίμων); *daemon-like*: — devilish.

(1142) δαίμων, — *dah'ee-mown*; from δαίω (to *distribute* fortunes); a *daemon* or supernatural spirit (of a bad nature): — devil.

(1143) δάκνω, — *dak'-no*; a prolonged form of a primary root; to *bite*, i.e. (figurative) *thwart*: — bite.

(1144) δάκρυ, — *dak'-roo*; or δάκρυον, dak'-roo-on; of uncertain affinity; a *tear*: — tear.

(1145) δακρύω, — *dak-roo'-o*; from **(1144)** (δάκρυ); to *shed tears*: — weep. Compare **(2799)** (κλαίω).

(1146) δακτύλιος, — *dak-too'-lee-os*; from **(1147)** (δάκτυλος); a *finger*-ring: — ring.

(1147) δάκτυλος, — *dak'-too-los*; probably from **(1176)** (δέκα); a *finger*: — finger.

(1148) Δαλμανουθά, — *dal-man-oo-thah'*; probably of Chaldee origin; *Dalmanutha*, a place in Palestine: — Dalmanutha.

(1149) Δαλματία, — *dal-mat-ee'-ah*; probably of foreign derivative; *Dalmatia*, a region of Europe: — Dalmatia.

(1150) δαμάζω *dam-ad'-zo*; a variation of an obslete primary of the same meaning; to *tame*: — tame.

(1151) δάμαλις, — *dam'-al-is*; probably from the base of **(1150)** (δαμάζω); a *heifer* (as *tame*): — heifer.

(1152) Δάμαρις, — *dam'-ar-is*; probably from the base of **(1150)** (δαμάζω); perhaps *gentle; Damaris*, an Athenian woman: — Damaris.

(1153) Δαμασκηνός, — *dam-as-kay-nos'*; from **(1154)** (Δαμασκός); a *Damascene* or inhabitant of Damascus: — Damascene.

(1154) Δαμασκός, — *dam-as-kos'*; of Hebrew origin [**Hebrew {1834}** (Dammeseq)]; *Damascus*, a city of Syria: — Damascus.

(1155) δανείζω, — *dan-ide'-zo*; from **(1156)** (δάνειον); to *loan* on interest; reflexive to *borrow*: — borrow, lend.

(1156) δάνειον, — *dan'-i-on*; from δάνος (a *gift*); probably akin to the base of **(1325)** (δίδωμι); a *loan*: — debt.

(1157) δανειστής, — *dan-ice-tace'*; from **(1155)** (δανείζω); a *lender*: — creditorigin

(1158) Δανιήλ, — *dan-ee-ale'*; of Hebrew origin [**Hebrew {1840}** (Daniye'l)]; *Daniel*, an Israelite: — Daniel.

(1159) δαπανάω, — *dap-an-ah'-o*; from **(1160)** (δαπάνη); to *expend*, i.e. (in a good sense) to *incur cost*, or (in a bad one) to *waste*: — be at charges, consume, spend.

(1160) δαπάνη, — *dap-an'-ay*; from δάπτω (to *devour*); *expense* (as *consuming*): — cost.

(1161) δέ, — *deh*; a primary particle (adversative or continuative); *but, and*, etc.: — also, and, but, moreover, now [*often unexpressed in English*].

(1162) δέησις, — *deh'-ay-sis*; from **(1189)** (δέομαι); a *petition*: — prayer, request, supplication.

(1163) δεῖ, — *die*; third person singular active present of **(1210)** (δέω); also δεόν, *deh-on'*; neuter active participle of the same; both used impersonal; *it is* (*was*, etc.) *necessary* (as *binding*): — behoved, be meet, must (needs), (be) need (-ful), ought, should.

(1164) δεῖγμα, — *digh'-mah*; from the base of **(1166)** (δεικνύω); a *specimen* (as *shown*): — example.

(1165) δειγματίζω, — *digh-mat-id'-zo*; from **(1164)** (δεῖγμα); to *exhibit*: — make a shew.

(1166) δεικνύω, — *dike-noo'-o*; a prolonged form of an obstract primary of the same meaning; to *show* (literal or figurative): — shew.

(1167) δειλία, — *di-lee'-ah*; from **(1169)** (δειλός); *timidity*: — fear.

(1168) δειλιάω, — *di-lee-ah'-o*; from **(1167)** (δειλία); to *be timid*: — be afraid.

(1169) δειλός, — *di-los'*; from δέος (*dread*); *timid*, i.e. (by implication) *faithless*: — fearful.

(1170) δεῖνα, — *di'-nah*; probably from the same as **(1171)** (δεινῶς) (through the idea of forgetting the name as *fearful*, i.e. *strange*); *so and so* (when the person is not specified): — such a man.

(1171) δεινῶς, — *di-noce'*; adverb from a derivative of the same as **(1169)** (δειλός); *terribly*, i.e. *excessively*: — grievously, vehemently.

(1172) δειπνέω, — *dipe-neh'-o*; from **(1173)** (δεῖπνον); to *dine*, i.e. take the principal (or evening) meal: — sup (x -per).

(1173) δεῖπνον, — *dipe'-non*; from the same as **(1160)** (δαπάνη); *dinner*, i.e. the chief meal (usually in the evening): — feast, supper.

(1174) δεισιδαιμονέστερος, — *dice-ee-dahee-mon-es'-ter-os*; the compound of a derivative of the base of **(1169)** (δειλός) and **(1142)** (δαίμων); *more religious* than others: — too superstitious.

(1175) δεισιδαιμονία, — *dice-ee-dahee-mon-ee'-ah*; from the same as **(1174)** (δεισιδαιμονέστερος); *religion*: — superstition.

(1176) δέκα, — *dek'-ah*; a primary number; *ten*: — [eight-] een, ten.

(1177) δεκαδύο, — *dek-ad-oo'-o*; from **(1176)** (δέκα) and **(1417)** (δύο); *two* and *ten*, i.e. *twelve*: — twelve.

(1178) δεκαπέντε, — *dek-ap-en'-teh*; from **(1176)** (δέκα) and **(4002)** (πέντε); *ten* and *five*, i.e. *fifteen*: — fifteen.

(1179) Δεκάπολις, — *dek-ap'-ol-is*; from **(1176)** (δέκα) and **(4172)** (πόλις); the *ten-city* region; the *Decapolis*, a district in Syria: — Decapolis.

(1180) δεκατέσσαρες, — *dek-at-es'-sar-es*; from **(1176)** (δέκα) and **(5064)** (τέσσαρες); *ten* and *four*, i.e. *fourteen*: — fourteen.

(1181) δεκάτη, — *dek-at'-ay*; feminine of **(1182)** (δέκατος); a *tenth*, i.e. as a percentage or (technical) *tithe*: — tenth (part), tithe.

(1182) δέκατος, — *dek'-at-os*; ordinal from **(1176)** (δέκα); *tenth*: — tenth.

(1183) δεκατόω, — *dek-at-o'-o*; from **(1181)** (δεκάτη); to *tithe*, i.e. to *give* or *take a tenth*: — pay (receive) tithes.

(1184) δεκτός, — *dek-tos'*; from **(1209)** (δέχομαι); *approved*; (figurative) *propitious*: — accepted (-table).

(1185) δελεάζω, — *del-eh-ad'-zo*; from the base of **(1388)** (δόλος); to *entrap*, i.e. (figurative) *delude*: — allure, beguile, entice.

(1186) δένδρον, — *den'-dron*; probably from δρύς (an *oak*); a *tree*: — tree.

(1187) δεξιολάβος, — *dex-ee-ol-ab'-os*; from **(1188)** (δεξιός) and **(2983)** (λαμβάνω); a *guardsman* (as if *taking the right*) or light-armed soldier: — spearman.

(1188) δεξιός, — *dex-ee-os'*; from **(1209)** (δέχομαι); the *right* side or (feminine) hand (as that which usually *takes*): — right (hand, side).

(1189) δέομαι, — *deh'-om-ahee*; middle of **(1210)** (δέω); to *beg* (as *binding oneself*), i.e. *petition*: — beseech, pray (to), make request. Compare **(4441)** (πυνθάνομαι).

(1190) Δερβαῖος, — *der-bah'ee-os*; from **(1191)** (Δέρβη); a *Derbaean* or inhabitant of Derbe: — of Derbe.

(1191) Δέρβη, — *der'-bay*; of foreign origin; *Derbè*, a place in Asia Minor: — Derbe.

(1192) δέρμα, — *der'-mah*; from **(1194)** (δέρω); a *hide*: — skin.

(1193) δερμάτινος, — *der-mat'-ee-nos*; from **(1192)** (δέρμα); made of *hide*: — leathern, of a skin.

(1194) δέρω, — *der'-o*; a primary verb; properly to *flay*, i.e. (by implication) to *scourge*, or (by analogy) to *thrash*: — beat, smite.

(1195) δεσμεύω, — *des-myoo'-o*; from a (presumed) derivative of **(1196)** (δεσμέω); to *be a binder* (*captor*), i.e. to *enchain* (a prisoner), to *tie on* (a load): — bind.

(1196) δεσμέω, — *des-meh'-o*; from **(1199)** (δεσμόν); to *tie*, i.e. *shackle*: — bind.

(1197) δεσμή, — *des-may'*; from **(1196)** (δεσμέω); a *bundle*: — bundle.

(1198) δέσμιος, — *des'-mee-os*; from **(1199)** (δεσμόν); a *captive* (as *bound*): — in bonds, prisoner.

(1199) δεσμόν, — *des-mon'*; or δεσμός, des-mos'; neuter and masculine respectively from **(1210)** (δέω); a *band*, i.e. *ligament* (of the body) or *shackle* (of a prisoner); figurative an *impediment* or *disability*: — band, bond, chain, string.

(1200) δεσμοφύλαξ, — *des-mof-oo'-lax*; from **(1199)** (δεσμόν) and **(5441)** (φύλαξ); a *jailer* (as *guarding* the *prisoners*): — jailor, keeper of the prison.

(1201) δεσμωτήριον, — *des-mo-tay'-ree-on*; from a derivative of **(1199)** (δεσμόν) (equivalent to **(1196)** (δεσμέω)); a *place of bondage*, i.e. a *dungeon*: — prison.

(1202) δεσμώτης, — *des-mo'-tace*; from the same as **(1201)** (δεσμωτήριον); (passive) a *captive*: — prisoner.

(1203) δεσπότης, — *des-pot'-ace*; perhaps from **(1210)** (δέω) and πόσις (a *husband*); an absolute *ruler* ("despot"): — Lord, master.

(1204) δεῦρο, — *dyoo'-ro*; of uncertain affinity; *here*; used also imperative *hither!*; and of time, *hitherto*: — come (hither), hither [-to].

(1205) δεῦτε, — *dyoo'-teh*; from **(1204)** (δεῦρο) and an imperative form of εἶμι (to *go*); *come hither!*: — come, x follow.

(1206) δευτεραῖος, — *dyoo-ter-ah'-yos*; from **(1208)** (δεύτερος); *secondary*, i.e. (special) on the *second* day: — next day.

(1207) δευτερόπρωτος, — *dyoo-ter-op'-ro-tos*; from **(1208)** (δεύτερος) and **(4413)** (πρῶτος); *second-first*, i.e. (special) a designation of the Sabbath immediately after the Paschal week (being the *second* after Passover day, and the *first* of the seven Sabbaths intervening before Pentecost): — second...after the first.

(1208) δεύτερος, — *dyoo'-ter-os*; as the comparative of **(1417)** (δύο); (ordinal) *second* (in time, place or rank; also adverbial): — afterward, again, second (-arily, time).

(1209) δέχομαι, — *dekh'-om-ahee*; middle of a primary verb; to *receive* (in various applications, literal or figurative): — accept, receive, take. Compare **(2983)** (λαμβάνω).

(1210) δέω, — *deh'-o*; a primary verb; to *bind* (in various applications, literal or figurative): — bind, be in bonds, knit, tie, wind. See also **(1163)** (δεῖ), **(1189)** (δέομαι).

(1211) δή, — *day*; probably akin to **(1161)** (δέ); a particle of emphasis or explicitness; *now, then*, etc.: — also, and, doubtless, now, therefore.

(1212) δῆλος, — *day'-los*; of uncertain derivative; *clear*: — + bewray, certain, evident, manifest.

(1213) δηλόω, — *day-lo'-o*; from **(1212)** (δῆλος); to *make plain* (by words): — declare, shew, signify.

(1214) Δημᾶς, — *day-mas'*; probably for **(1216)** (Δημήτριος); *Demas*, a Christian: — Demas.

(1215) δημηγορέω, — *day-may-gor-eh'-o*; from a compound of **(1218)** (δῆμος) and **(58)** (ἀγορα); to *be a people-gatherer*, i.e. to *address* a public assembly: — make an oration.

(1216) Δημήτριος, — *day-may'-tree-os*; from Δημήτηρ (*Ceres*); *Demetrius*, the name of an Ephesian and of a Christian: — Demetrius.

(1217) δημιουργός, — *day-me-oor-gos'*; from **(1218)** (δῆμος) and **(2041)** (ἔργον); a *worker* for the *people*, i.e. *mechanic* (spoken of the *Creator*): — maker.

(1218) δῆμος, — *day'-mos*; from **(1210)** (δέω); the *public* (as *bound* together socially): — people.

(1219) δημόσιος, — *day-mos'-ee-os*; from **(1218)** (δῆμος); *public*; (feminine singular dative as adverb) *in public*: — common, openly, publickly.

(1220) δηνάριον, — *day-nar'-ee-on*; of Latin origin; a *denarius* (or *ten asses*): — pence, penny [-worth].

(1221) δήποτε, — *day'-pot-eh*; from **(1211)** (δή) and **(4218)** (ποτέ); a particle of generalization; *indeed, at any time*: — (what-) soever.

(1222) δήπου, — *day'-poo*; from **(1211)** (δή) and **(4225)** (πού); a particle of asseveration; *indeed doubtless*: — verily.

(1223) διά, — *dee-ah'*; a primary preposition denoting the *channel* of an act; *through* (in very wide applications, local, causal or occasional): — after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, x though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Δία. See **(2203)** (Ζεύς).

(1224) διαβαίνω, — *dee-ab-ah'ee-no*; from **(1223)** (διά) and the base of **(939)** (βάσις); to *cross*: — come over, pass (through).

(1225) διαβάλλω, — *dee-ab-al'-lo*; from **(1223)** (διά) and **(906)** (βάλλω); (figurative) to *traduce*: — accuse.

(1226) διαβεβαιόομαι, — *dee-ab-eb-ahee-o'-om-ahee*; middle of a compound of **(1223)** (διά) and **(950)** (βεβαιόω); to *confirm thoroughly* (by words), i.e. *asseverate*: — affirm constantly.

(1227) διαβλέπω, — *dee-ab-lep'-o*; from **(1223)** (διά) and **(991)** (βλέπω); to *look through*, i.e. *recover* full *vision*: — see clearly.

(1228) διάβολος, — *dee-ab'-ol-os*; from **(1225)** (διαβάλλω); a *traducer*; specially *Satan* [compare **Hebrew {7854}** (satan)]: — false accuser, devil, slanderer.

(1229) διαγγέλλω, — *de-ang-gel'-lo*; from **(1223)** (διά) and the base of **(32)** (ἄγγελος); to *herald thoroughly*: — declare, preach, signify.

(1230) διαγίνομαι, — *dee-ag-in'-om-ahee*; from **(1223)** (διά) and **(1096)** (γίνομαι); to *elapse meanwhile*: — x after, be past, be spent.

(1231) διαγινώσκω, — *dee-ag-in-o'-sko*; from **(1223)** (διά) and **(1097)** (γινώσκω); to *know thoroughly*, i.e. *ascertain exactly*: — (would) enquire, know the uttermost.

(1232) διαγνωρίζω, — *dee-ag-no-rid'-zo*; from **(1123)** (γραπτός) and **(1107)** (γνωρίζω); to *tell abroad*: — make known.

(1233) διάγνωσις, — *dee-ag'-no-sis*; from **(1231)** (διαγινώσκω); (magisterial) *examination* ("diagnosis"): — hearing.

(1234) διαγογγύζω, — *dee-ag-ong-good'-zo*; from **(1223)** (διά) and **(1111)** (γογγύζω); to *complain throughout* a crowd: — murmur.

(1235) διαγρηγορέω, — *dee-ag-ray-gor-eh'-o*; from **(1223)** (διά) and **(1127)** (γρηγορεύω); to *waken thoroughly*: — be awake.

(1236) διάγω, — *dee-ag'-o*; from **(1223)** (διά) and **(71)** (ἄγω); to *pass* time or life: — lead life, living.

(1237) διαδέχομαι, — *dee-ad-ekh'-om-ahee*; from **(1223)** (διά) and **(1209)** (δέχομαι); to *receive in turn*, i.e. (figurative) *succeed to*: — come after.

(1238) διάδημα, — *dee-ad'-ay-mah*; from a compound of **(1223)** (διά) and **(1210)** (δέω); a "*diadem*" (as *bound about* the head): — crown. Compare **(4735)** (στέφανος).

(1239) διαδίδωμι, — *dee-ad-id'-o-mee*; from **(1223)** (διά) and **(1325)** (δίδωμι); to *give throughout* a crowd, i.e. *deal out*; also to *deliver* over (as to a successor): — (make) distribute (-ion), divide, give.

(1240) διάδοχος, — *dee-ad'-okh-os*; from **(1237)** (διαδέχομαι); a *successor* in office: — room.

(1241) διαζώννυμι, — *dee-az-own'-noo-mee*; from **(1223)** (διά) and **(2224)** (ζώννυμι); to *gird tightly*: — gird.

(1242) διαθήκη, — *dee-ath-ay'-kay*; from **(1303)** (διατίθεμαι); properly a *disposition*, i.e. (special) a *contract* (especially a devisory *will*): — covenant, testament.

(1243) διαίρεσις, — *dee-ah'ee-res-is*; from **(1244)** (διαιρέω); a *distinction* or (concrete) *variety*: — difference, diversity.

(1244) διαιρέω, — *dee-ahee-reh'-o*; from **(1223)** (διά) and **(138)** (αἱρέομαι); to *separate*, i.e. *distribute*: — divide.

(1245) διακαθαρίζω, — *dee-ak-ath-ar-id'-zo*; from **(1223)** (διά) and **(2511)** (καθαρίζω); to *cleanse perfectly*, i.e. (special) *winnow*: — throughly purge.

(1246) διακατελέγχομαι, — *dee-ak-at-el-eng'-khom-ahee*; middle from **(1223)** (διά) and a compound of **(2596)** (κατά) and **(1651)** (ἐλέγχω); to *prove downright*, i.e. *confute*: — convince.

(1247) διακονέω, — *dee-ak-on-eh'-o*; from **(1249)** (διάκονος); to *be an attendant*, i.e. *wait upon* (menially or as a host, friend or [figurative] teacher); techn. to *act as a* Christian *deacon*: — (ad-) minister (unto), serve, use the office of a deacon.

(1248) διακονία, — *dee-ak-on-ee'-ah*; from **(1249)** (διάκονος); *attendance* (as a servant, etc.); figurative (eleemosynary) *aid*, (official) *service* (especially of the Christian teacher, or technical of the *diaconate*): — (ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

(1249) διάκονος, — *dee-ak'-on-os*; probably from an obsolete διάκω (to *run* on errands; compare **(1377)** (διώκω)); an *attendant*, i.e. (genitive) a *waiter* (at table or in other menial duties); specially a Christian *teacher* and *pastor* (technically a *deacon* or *deaconess*): — deacon, minister, servant.

(1250) διακόσιοι, — *dee-ak-os'-ee-oy*; from **(1364)** (δίς) and **(1540)** (ἑκατόν); *two hundred*: — two hundred.

(1251) διακούομαι, — *dee-ak-oo'-om-ahee*; middle from **(1223)** (διά) and **(191)** (ἀκούω); to *hear throughout*, i.e. *patiently listen* (to a prisoner's plea): — hear.

(1252) διακρίνω, — *dee-ak-ree'-no*; from **(1223)** (διά) and **(2919)** (κρίνω); to *separate thoroughly* i.e. (literal and reflexive) to *withdraw* from, or (by implication) *oppose*; figurative to *discriminate* (by implication *decide*), or (reflexive) *hesitate*: — contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

(1253) διάκρισις, — *dee-ak'-ree-sis*; from **(1252)** (διακρίνω); judicial *estimation*: — discern (-ing), disputation.

(1254) διακωλύω, — *dee-ak-o-loo'-o*; from **(1223)** (διά) and **(2967)** (κωλύω); to *hinder altogether*, i.e. *utterly prohibit*: — forbid.

(1255) διαλαλέω, — *dee-al-al-eh'-o*; from **(1223)** (διά) and **(2980)** (λαλέω); to *talk throughout* a company, i.e. *converse* or (genitive) *publish*: — commune, noise abroad.

(1256) διαλέγομαι, — *dee-al-eg'-om-ahee*; middle from **(1223)** (διά) and **(3004)** (λέγω); to *say thoroughly*, i.e. *discuss* (in argument or exhortation): — dispute, preach (unto), reason (with), speak.

(1257) διαλείπω, — *dee-al-i'-po*; from **(1223)** (διά) and **(3007)** (λείπω); to *leave off in the middle*, i.e. *intermit*: — cease.

(1258) διάλεκτος, — *dee-al'-ek-tos*; from **(1256)** (διαλέγομαι); a (mode of) *discourse*, i.e. "*dialect*": — language, tongue.

(1259) διαλλάσσω, — *dee-al-las'-so*; from **(1223)** (διά) and **(236)** (ἀλλάσσω); to *change thoroughly*, i.e. (mental) to *conciliate*: — reconcile.

(1260) διαλογίζομαι, — *dee-al-og-id'-zom-ahee*; from **(1223)** (διά) and **(3049)** (λογίζομαι); to *reckon thoroughly*, i.e. (genitive) to *deliberate* (by reflection or discussion): — cast in mind, consider, dispute, muse, reason, think.

(1261) διαλογισμός, — *dee-al-og-is-mos'*; from **(1260)** (διαλογίζομαι); *discussion*, i.e. (internal) *consideration* (by implication *purpose*), or (external) *debate*: — dispute, doubtful (-ing), imagination, reasoning, thought.

(1262) διαλύω, — *dee-al-oo'-o*; from **(1223)** (διά) and **(3089)** (λύω); to *dissolve utterly*: — scatter.

(1263) διαμαρτύρομαι, — *dee-am-ar-too'-rom-ahee*; from **(1223)** (διά) and **(3140)** (μαρτυρέω); to *attest* or *protest earnestly*, or (by implication) *hortatively*: — charge, testify (unto), witness.

(1264) διαμάχομαι, — *dee-am-akh'-om-ahee*; from **(1223)** (διά) and **(3164)** (μάχομαι); to *fight fiercely* (in altercation): — strive.

(1265) διαμένω, — *dee-am-en'-o*; from **(1223)** (διά) and **(3306)** (μένω); to *stay constantly* (in being or relation): — continue, remain.

(1266) διαμερίζω, — *dee-am-er-id'-zo*; from **(1223)** (διά) and **(3307)** (μερίζω); to *partition thoroughly* (literal in distribution, figurative in dissension): — cloven, divide, part.

(1267) διαμερισμός, — *dee-am-er-is-mos'*; from **(1266)** (διαμερίζω); *disunion* (of opinion and conduct): — division.

(1268) διανέμω, — *dee-an-em'-o*; from **(1223)** (διά) and the base of **(3551)** (νόμος); to *distribute*, i.e. (of information) to *disseminate*: — spread.

(1269) διανεύω, — *dee-an-yoo'-o*; from **(1223)** (διά) and **(3506)** (νεύω); to *nod* (or *express* by signs) *across* an intervening space: — beckon.

(1270) διανόημα, — *dee-an-o'-ay-mah*; from a compound of **(1223)** (διά) and **(3539)** (νοιέω); something *thought through* i.e. a *sentiment*: — thought.

(1271) διάνοια, — *dee-an'-oy-ah*; from **(1223)** (διά) and **(3563)** (νοῦς); *deep thought*, properly the faculty (*mind* or its *disposition*), by implication its exercise: — imagination, mind, understanding.

(1272) διανοίγω, — *dee-an-oy'-go*; from **(1223)** (διά) and **(455)** (ἀνοίγω); to *open thoroughly*, literal (as a first-born) or figurative (to *expound*): — open.

(1273) διανυκτερεύω, — *dee-an-ook-ter-yoo'-o*; from **(1223)** (διά) and a derivative of **(3571)** (νύξ); to *sit up the whole night*: — continue all night.

(1274) διανύω, — *dee-an-oo'-o*; from **(1223)** (διά) and ἀνύω (to *effect*); to *accomplish thoroughly*: — finish.

(1275) διαπαντός, — *dee-ap-an-tos'*; from **(1223)** (διά) and the genitic of **(3956)** (πᾶς); *through all* time, i.e. (adverb) *constantly*: — alway (-s), continually.

(1276) διαπεράω, — *dee-ap-er-ah'-o*; from **(1223)** (διά) and a derivative of the base of **(4008)** (πέραν); to *cross entirely*: — go over, pass (over), sail over.

(1277) διαπλέω, — *dee-ap-leh'-o*; from **(1223)** (διά) and **(4126)** (πλέω); to *sail through*: — sail over.

(1278) διαπονέω, — *dee-ap-on-eh'-o*; from **(1223)** (διά) and a derivative of **(4192)** (πόνος); to *toil through*, i.e. (passive) *be worried*: — be grieved.

(1279) διαπορεύομαι, — *dee-ap-or-yoo'-om-ahee*; from **(1223)** (διά) and **(4198)** (πορεύομαι); to *travel through*: — go through, journey in, pass by.

(1280) διαπορέω, — *dee-ap-or-eh'-o*; from **(1223)** (διά) and **(639)** (ἀπορέω); to *be thoroughly nonplussed*: — (be in) doubt, be (much) perplexed.

(1281) διαπραγματεύομαι, — *dee-ap-rag-mat-yoo'-om-ahee*; from **(1223)** (διά) and **(4231)** (πραγματεύομαι); to *thoroughly occupy oneself*, i.e. (transitive and by implication) to *earn* in business: — gain by trading.

(1282) διαπρίω, — *dee-ap-ree'-o*; from **(1223)** (διά) and the base of **(4249)** (πρίζω); to *saw asunder*, i.e. (figurative) to *exasperate*: — cut (to the heart).

(1283) διαρπάζω, — *dee-ar-pad'-zo*; from **(1223)** (διά) and **(726)** (ἁρπάζω); to *seize asunder*, i.e. *plunder*: — spoil.

(1284) διαῤῥήεσσω, — *dee-ar-hrayce'-so*; from **(1223)** (διά) and **(4486)** (ῥήγνυμι); to *tear asunder*: — break, rend.

(1285) διασαφέω, — *dee-as-af-eh'-o*; from **(1223)** (διά) and σαφής (*clear*); to *clear thoroughly*, i.e. (figurative) *declare*: — tell unto.

(1286) διασείω, — *dee-as-i'-o*; from **(1223)** (διά) and **(4579)** (σείω); to *shake thoroughly*, i.e. (figurative) to *intimidate*: — do violence to.

(1287) διασκορπίζω, — *dee-as-kor-pid'-zo*; from **(1223)** (διά) and **(4650)** (σκορπίζω); to *dissipate*, i.e. (genitive) to *rout* or *separate*; special to *winnow*; figurative to *squander*: — disperse, scatter (abroad), strew, waste.

(1288) διασπάω, — *dee-as-pah'-o*; from **(1223)** (διά) and **(4685)** (σπάω); to *draw apart*, i.e. *sever* or *dismember*: — pluck asunder, pull in pieces.

(1289) διασπείρω, — *dee-as-pi'-ro*; from **(1223)** (διά) and **(4687)** (σπείρω); to *sow throughout*, i.e. (figurative) *distribute* in foreign lands: — scatter abroad.

(1290) διασπορά, — *dee-as-por-ah'*; from **(1289)** (διασπείρω); *dispersion*, i.e. (special and concrete) the (converted) Israelite *resident* in Gentile countries: — (which are) scattered (abroad).

(1291) διαστέλλομαι, — *dee-as-tel'-lom-ahee*; middle from **(1223)** (διά) and **(4724)** (στέλλω); to *set* (oneself) *apart* (figurative *distinguish*), i.e. (by implication) to *enjoin*: — charge, that which was (give) commanded (-ment).

(1292) διάστημα, — *dee-as'-tay-mah*; from **(1339)** (διΐστημι); an *interval*: — space.

(1293) διαστολή, — *dee-as-tol-ay'*; from **(1291)** (διαστέλλομαι); a *variation*: — difference, distinction.

(1294) διαστρέφω, — *dee-as-tref'-o*; from **(1223)** (διά) and **(4762)** (στρέφω); to *distort*, i.e. (figurative) *misinterpret*, or (moral) *corrupt*: — perverse (-rt), turn away.

(1295) διασώζω, — *dee-as-odze'-o*; from **(1223)** (διά) and **(4982)** (σώζω); to *save thoroughly*, i.e. (by implication or analogy) to *cure, preserve, rescue*, etc.: — bring safe, escape (safe), heal, make perfectly whole, save.

(1296) διαταγή, — *dee-at-ag-ay'*; from **(1299)** (διατάσσω); *arrangement*, i.e. *institution*: — instrumentality.

(1297) διάταγμα, — *dee-at'-ag-mah*; from **(1299)** (διατάσσω); an *arrangement*, i.e. (authoritative) *edict*: — commandment.

(1298) διαταράσσω, — *dee-at-ar-as'-so*; from **(1223)** (διά) and **(5015)** (ταράσσω); to *disturb wholly*, i.e. *agitate* (with alarm): — trouble.

(1299) διατάσσω, — *dee-at-as'-so*; from **(1223)** (διά) and **(5021)** (τάσσω); to *arrange thoroughly*, i.e. (special) *institute, prescribe*, etc.: — appoint, command, give, (set in) order, ordain.

(1300) διατελέω, — *dee-at-el-eh'-o*; from **(1223)** (διά) and **(5055)** (τελέω); to *accomplish thoroughly*, i.e. (subject) to *persist*: — continue.

(1301) διατηρέω, — *dee-at-ay-reh'-o*; from **(1223)** (διά) and **(5083)** (τηρέω); to *watch thoroughly*, i.e. (positive and transitive) to *observe* strictly, or (negative and reflexive) to *avoid* wholly: — keep.

(1302) διατί, — *dee-at-ee'*; from **(1223)** (διά) and **(5101)** (τίς); *through what* cause?, i.e. *why?*: — wherefore, why.

(1303) διατίθεμαι, — *dee-at-ith'-em-ahee*; middle from **(1223)** (διά) and **(5087)** (τίθημι); to *put apart*, i.e. (figurative) *dispose* (by assignment, compact or bequest): — appoint, make, testatorigin

(1304) διατρίβω, — *dee-at-ree'-bo*; from **(1223)** (διά) and the base of **(5147)** (τρίβος); to *wear through* (time), i.e. *remain*: — abide, be, continue, tarry.

(1305) διατροφή, — *dee-at-rof-ay'*; from a compound of **(1223)** (διά) and **(5142)** (τρέφω); *nourishment*: — food.

(1306) διαυγάζω, — *dee-ow-gad'-zo*; from **(1223)** (διά) and **(826)** (αὐγάζω); to *glimmer through*, i.e. *break* (as day): — dawn.

(1307) διαφανής, — *dee-af-an-ace'*; from **(1223)** (διά) and **(5316)** (φαίνω); *appearing through*, i.e. "*diaphanous*": — transparent.

(1308) διαφέρω, — *dee-af-er'-o*; from **(1223)** (διά) and **(5342)** (φέρω); to *bear through*, i.e. (literal) *transport*; usually to *bear apart*, i.e. (objective) to *toss about* (figurative *report*); subject to "*differ*," or (by implication) *surpass*: — be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

(1309) διαφεύγω, — *dee-af-yoo'-go*; from **(1223)** (διά) and **(5343)** (φεύγω); to *flee through*, i.e. *escape*: — escape.

(1310) διαφημίζω, — *dee-af-ay-mid'-zo*; from **(1223)** (διά) and a derivative of **(5345)** (φήμη); to *report thoroughly*, i.e. *divulgate*: — blaze abroad, commonly report, spread abroad, fame.

(1311) διαφθείρω, — *dee-af-thi'-ro*; from **(1225)** (διαβάλλω) and **(5351)** (φθείρω); to *rot thoroughly*, i.e. (by implication) to *ruin* (passive *decay* utterly, figurative *pervert*): — corrupt, destroy, perish.

(1312) διαφθορά, — *dee-af-thor-ah'*; from **(1311)** (διαφθείρω); *decay*: — corruption.

(1313) διάφορος, — *dee-af'-or-os*; from **(1308)** (διαφέρω); *varying*; also *surpassing*: — differing, divers, more excellent.

(1314) διαφυλάσσω, — *dee-af-oo-las'-so*; from **(1223)** (διά) and **(5442)** (φυλάσσω); to *guard thoroughly*, i.e. *protect*: — keep.

(1315) διαχειρίζομαι, — *dee-akh-i-rid'-zom-ahee*; from **(1223)** (διά) and a derivative of **(5495)** (χείρ); to *handle thoroughly*, i.e. *lay* violent *hands* upon: — kill, slay.

(1316) διαχωρίζομαι, — *dee-akh-o-rid'-zom-ahee*; from **(1223)** (διά) and the middle of **(5563)** (χωρίζω); to *remove* (oneself) *wholly*, i.e. *retire*: — depart.

(1317) διδακτικός, — *did-ak-tik-os'*; from **(1318)** (διδακτός); *instructive* ("didactic"): — apt to teach.

(1318) διδακτός, — *did-ak-tos'*; from **(1321)** (διδάσκω); (subject) *instructed* or (object) *communicated* by teaching: — taught, which...teacheth.

(1319) διδασκαλία, — *did-as-kal-ee'-ah*; from **(1320)** (διδάσκαλος); *instruction* (the function or the information): — doctrine, learning, teaching.

(1320) διδάσκαλος, — *did-as'-kal-os*; from **(1321)** (διδάσκω); an *instructor* (genitive or special): — doctor, master, teacher.

(1321) διδάσκω, — *did-as'-ko*; a prolonged (causative) form of a primary verb δάω (to *learn*); to *teach* (in the same broad application): — teach.

(1322) διδαχή, — *did-akh-ay'*; from **(1321)** (διδάσκω); *instruction* (the act or the matter): — doctrine, hath been taught.

(1323) δίδραχμον, — *did'-rakh-mon*; from **(1364)** (δίς) and **(1406)** (δραχμή); a *double drachma* (*didrachm*): — tribute.

(1324) Δίδυμος, — *did'-oo-mos*; prolonged from **(1364)** (δίς); *double*, i.e. *twin; Didymus*, a Christian: — Didymus.

(1325) δίδωμι, — *did'-o-mee*; a prolonged form of a primary verb (which is used as an alternative in most of the tenses); to *give* (used in a very wide application, properly or by implication, literal or figurative; greatly modified by the connection): — adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

(1326) διεγείρω, — *dee-eg-i'-ro*; from **(1223)** (διά) and **(1453)** (ἐγείρω); to *wake fully*, i.e. *arouse* (literal or figurative): — arise, awake, raise, stir up.

(1327) διέξοδος, — *dee-ex'-od-os*; from **(1223)** (διά) and **(1841)** (ἔξοδος); an *outlet through*, i.e. probably an open *square* (from which roads diverge): — highway.

(1328) διερμηνευτής, — *dee-er-main-yoo-tace'*; from **(1329)** (διερμηνεύω); an *explainer*: — interpreter.

(1329) διερμηνεύω, — *dee-er-main-yoo'-o*; from **(1223)** (διά) and **(2059)** (ἑρμηνεύω); to *explain thoroughly*; by implication to *translate*: — expound, interpret (-ation).

(1330) διέρχομαι, — *dee-er'-khom-ahee*; from **(1223)** (διά) and **(2064)** (ἔρχομαι); to *traverse* (literal): — come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

(1331) διερωτάω, — *dee-er-o-tah'-o*; from **(1223)** (διά) and **(2065)** (ἐρωτάω); to *question throughout*, i.e. *ascertain* by interrogation: — make enquiry for.

(1332) διετής, — *dee-et-ace'*; from **(1364)** (δίς) and **(2094)** (ἔτος); *of two years* (in age): — two years old.

(1333) διετία, — *dee-et-ee'-a*; from **(1332)** (διετής); a space of *two years* (*biennium*): — two years.

(1334) διηγέομαι, — *dee-ayg-eh'-om-ahee*; from **(1223)** (διά) and **(2233)** (ἡγέομαι); to *relate fully*: — declare, shew, tell.

(1335) διήγεσις, — *dee-ayg'-es-is*; from **(1334)** (διηγέομαι); a *recital*: — declaration.

(1336) διηνεκές, — *dee-ay-nek-es'*; neuter of a compound of **(1223)** (διά) and a derivative of an alternate of **(5342)** (φέρω); *carried through*, i.e. (adverb with **(1519)** (εἰς) and **(3588)** (ὁ) prefix) *perpetually*: — + continually, for ever.

(1337) διθάλασσος, — *dee-thal'-as-sos*; from **(1364)** (δίς) and **(2281)** (θάλασσα); *having two seas*, i.e. a *sound* with a double outlet: — where two seas met.

(1338) διϊκνέομαι, — *dee-ik-neh'-om-ahee*; from **(1223)** (διά) and the base of **(2425)** (ἱκανός); to *reach through*, i.e. *penetrate*: — pierce.

(1339) διΐστημι, — *dee-is'-tay-mee*; from **(1223)** (διά) and **(2476)** (ἵστημι); to *stand apart*, i.e. (reflex.) to *remove, intervene*: — go further, be parted, after the space of.

(1340) διϊσχυρίζομαι, — *schurizomai*; dee-is-khoo-rid'-zom-ahee/from **(1223)** (διά) and a derivative of **(2478)** (ἰσχυρός); to *stout* it *through*, i.e. *asseverate*: — confidently (constantly) affirm.

(1341) δικαιοκρισία, — *dik-ah-yok-ris-ee'-ah*; from **(1342)** (δίκαιος) and Greek **(2920)** (κρίσις); a *just sentence*: — righteous judgment.

(1342) δίκαιος, — *dik'-ah-yos*; from **(1349)** (δίκη); *equitable* (in character or act); by implication *innocent, holy* (absolute or relative): — just, meet, right (-eous).

(1343) δικαιοσύνη, — *dik-ah-yos-oo'-nay*; from **(1342)** (δίκαιος); *equity* (of character or act); specially (Christian) *justification*: — righteousness.

(1344) δικαιόω, — *dik-ah-yo'-o*; from **(1342)** (δίκαιος); to *render* (i.e. *show* or *regard* as) *just* or *innocent*: — free, justify (-ier), be righteous.

(1345) δικαίωμα, — *dik-ah'-yo-mah*; from **(1344)** (δικαιόω); an *equitable deed*; by implication a *statute* or *decision*: — judgment, justification, ordinance, righteousness.

(1346) δικαίως, — *dik-ah'-yoce*; adverb from **(1342)** (δίκαιος); *equitably*: — justly, (to) righteously (-ness).

(1347) δικαίωσις, — *dik-ah'-yo-sis*; from **(1344)** (δικαιόω); *acquittal* (for Christ's sake): — justification.

(1348) δικαστής, — *dik-as-tace'*; from a derivative of **(1349)** (δίκη); a *judger*: — judge.

(1349) δίκη, — *dee'-kay*; probably from **(1166)** (δεικνύω); *right* (as self-*evident*), i.e. *justice* (the principle, a decision, or its execution): — judgment, punish, vengeance.

(1350) δίκτυον, — *dik'-too-on*; probably from a primary verb δίκω (to *cast*); a *seine* (for fishing): — net.

(1351) δίλογος, — *dil'-og-os*; from **(1364)** (δίς) and **(3056)** (λόγος); *equivocal*, i.e. telling a different story: — double-tongued.

(1352) διό, — *dee-o'*; from **(1223)** (διά) and **(3739)** (ὅς); *through which* thing, i.e. *consequently*: — for which cause, therefore, wherefore.

(1353) διοδεύω, — *dee-od-yoo'-o*; from **(1223)** (διά) and **(3593)** (ὁδεύω); to *travel through*: — go throughout, pass through.

(1354) Διονύσιος, — *dee-on-oo'-see-os*; from Διόνυσος (*Bacchus*); *reveller; Dionysius*, an Athenian: — Dionysius.

(1355) διόπερ, — *dee-op'-er*; from **(1352)** (διό) and **(4007)** (περ); *on which very account*: — wherefore.

(1356) διοπετής, — *dee-op-et'-ace*; from the alternate of **(2203)** (Ζεύς) and the alternate of **(4098)** (πίπτω); *sky-fallen* (i.e. an *aerolite*): — which fell down from Jupiter.

(1357) διόρθωσις, — *dee-or'-tho-sis*; from a compound of **(1223)** (διά) and a derivative of **(3717)** (ὀρθός), meaning to *straighten thoroughly; rectification*, i.e. (special) the Messianic *restauration*: — reformation.

(1358) διορύσσω, — *dee-or-oos'-so*; from **(1223)** (διά) and **(3736)** (ὀρύσσω); to *penetrate* burglariously: — break through (up).

Διός. See **(2203)** (Ζεύς).

(1359) Διόσκουροι, — *dee-os'-koo-roy*; from the alternate of **(2203)** (Ζεύς) and a form of the base of **(2877)** (κοράσιον); *sons of Jupiter*, i.e. the twins *Dioscuri*: — Castor and Pollux.

(1360) διότι, — *dee-ot'-ee*; from **(1223)** (διά) and **(3754)** (ὅτι); *on the very account that*, or *inasmuch as*: — because (that), for, therefore.

(1361) Διοτρεφής, — *dee-ot-ref-ace'*; from the alternate of **(2203)** (Ζεύς) and **(5142)** (τρέφω); *Jove-nourished; Diotrephes*, an opponent of Christianity: — Diotrephes.

(1362) διπλοῦς, — *dip-looce'*; from **(1364)** (δίς) and (probably) the base of **(4119)** (πλείων); *two-fold*: — double, two-fold more.

(1363) διπλόω, — *dip-lo'-o*; from **(1362)** (διπλοῦς); to *render two-fold*: — double.

δίς, — *dece*; adverb from **(1417)** (δύο); *twice*: — again, twice.

Δίς. See **(2203)** (Ζεύς).

(1365) διστάζω, — *dis-tad'-zo*; from **(1364)** (δίς); properly to *duplicate*, i.e. (mental) to *waver* (in opinion): — doubt.

(1366) δίστομος, — *dis'-tom-os*; from **(1364)** (δίς) and **(4750)** (στόμα); *double-edged*: — with two edges, two-edged.

(1367) δισχίλιοι, — *oi*; dis-khil'-ee-oy/from **(1364)** (δίς) and **(5507)** (χίλιοι); *two thousand*: — two thousand.

(1368) διϋλίζω, — *dee-oo-lid'-zo*; from **(1223)** (διά) and ὑλίζω, *hoo-lid'-zo* (to *filter*); to *strain out*: — strain at [*probably by misprint*].

(1369) διχάζω, — *dee-khad'-zo*; from a derivative of **(1364)** (δίς); to *make apart*, i.e. *sunder* (figurative *alienate*): — set at variance.

(1370) διχοστασία, — *dee-khos-tas-ee'-ah*; from a derivative of **(1364)** (δίς) and **(4714)** (στάσις); *disunion*, i.e. (figurative) *dissension*: — division, sedition.

(1371) διχοτομέω, — *dee-khot-om-eh'-o*; from a compound of a derivative of **(1364)** (δίς) and a derivative of τέμνω (to *cut*); to *bisect*, i.e. (by extension) to *flog* severely: — cut asunder (in sunder).

(1372) διψάω, — *dip-sah'-o*; from a variation of **(1373)** (δίψος); to *thirst* for (literal or figurative): — (be, be a-) thirst (-y).

(1373) δίψος, — *dip'-sos*; of uncertain affinity; *thirst*: — thirst.

(1374) δίψυχος, — *dip'-soo-khos*; from **(1364)** (δίς) and **(5590)** (ψυχή); *two-spirited*, i.e. *vacillating* (in opinion or purpose): — double minded.

(1375) διωγμός, — *dee-ogue-mos'*; from **(1377)** (διώκω); *persecution*: — persecution.

(1376) διώκτης, — *dee-oke'-tace*; from **(1377)** (διώκω); a *persecutor*: — persecutorigin

(1377) διώκω, — *dee-o'-ko*; a prolonged (and causative) form of a primary verb δίω (to *flee*; compare the base of **(1169)** (δειλός) and **(1249)** (διάκονος)); to *pursue* (literal or figurative); by implication to *persecute*: — ensue, follow (after), given to, (suffer) persecute (-ion), press forward.

(1378) δόγμα, — *dog'-mah*; from the base of **(1380)** (δοκέω); a *law* (civil, ceremonial or ecclesiastical): — decree, ordinance.

(1379) δογματίζω, — *dog-mat-id'-zo*; from **(1378)** (δόγμα); to *prescribe* by statute, i.e. (reflexive) to *submit to* ceremonial *rule*: — be subject to ordinances.

(1380) δοκέω, — *dok-eh'-o*; a prolonged form of a primary verb δόκω, *dok'-o* (used only as an alternate in certain tenses; compare the base of **(1166)** (δεικνύω)) of the same meaning; to *think*; by implication to *seem* (truthfully or uncertainly): — be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

(1381) δοκιμάζω, — *dok-im-ad'-zo*; from **(1384)** (δόκιμος); to *test* (literal or figurative); by implication to *approve*: — allow, discern, examine, x like, (ap-) prove, try.

(1382) δοκιμή, — *dok-ee-may'*; from the same as **(1384)** (δόκιμος); *test* (abstract or concrete); by implication *trustiness*: — experience (-riment), proof, trial.

(1383) δοκίμιον, — *dok-im'-ee-on*; neuter of a presumed derivative of **(1382)** (δοκιμή); a *testing*; by implication *trustworthiness*: — trial, trying.

(1384) δόκιμος, — *dok'-ee-mos*; from **(1380)** (δοκέω); properly *acceptable* (*current* after assayal), i.e. *approved*: — approved, tried.

(1385) δοκός, — *dok-os'*; from **(1209)** (δέχομαι) (through the idea of *holding* up); a *stick* of timber: — beam.

δόκω. See **(1380)** (δοκέω).

(1386) δόλιος, — *dol'-ee-os*; from **(1388)** (δόλος); *guileful*: — deceitful.

(1387) δολιόω, — *dol-ee-o'-o*; from **(1386)** (δόλιος); to *be guileful*: — use deceit.

(1388) δόλος, — *dol'-os*; from an obsolete primary δέλλω (probably meaning to *decoy*; compare **(1185)** (δελεάζω)); a *trick* (*bait*), i.e. (figurative) *wile*: — craft, deceit, guile, subtilty.

(1389) δολόω, — *dol-o'-o*; from **(1388)** (δόλος); to *ensnare*, i.e. (figurative) *adulterate*: — handle deceitfully.

(1390) δόμα, — *dom'-ah*; from the base of **(1325)** (δίδωμι); a *present*: — gift.

(1391) δόξα, — *dox'-ah*; from the base of Greek (δοκέω); *glory* (as very *apparent*), in a wide application (literal or figurative, object or subject): — dignity, glory (-ious), honour, praise, worship.

(1392) δοξάζω, — *dox-ad'-zo*; from **(1391)** (δόξα); to *render* (or *esteem*) *glorious* (in a wide application): — (make) glorify (-ious), full of (have) glory, honour, magnify.

(1393) Δορκάς, — *dor-kas'*; *gazelle; Dorcas*, a Christian woman: — Dorcas.

(1394) δόσις, — *dos'-is*; from the base of **(1325)** (δίδωμι); a *giving*; by implication (concrete) a *gift*: — gift, giving.

(1395) δότης, — *dot'-ace*; from the base of **(1325)** (δίδωμι); a *giver*: — giver.

(1396) δουλαγωγέω, — *doo-lag-ogue-eh'-o*; from a presumed compound of **(1401)** (δοῦλος) and **(71)** (ἄγω); to *be a slave-driver*, i.e. to *enslave* (figurative *subdue*): — bring into subjection.

(1397) δουλεία, — *doo-li'-ah*; from **(1398)** (δουλεύω); *slavery* (ceremonial or figurative): — bondage.

(1398) δουλεύω, — *dool-yoo'-o*; from **(1401)** (δοῦλος); to *be a slave* to (literal or figurative, involuntary or voluntary): — be in bondage, (do) serve (-ice).

(1399) δούλη, — *doo'-lay*; feminine of **(1401)** (δοῦλος); a *female slave* (involuntary or voluntary): — handmaid (-en).

(1400) δοῦλον, — *doo'-lon*; neuter of **(1401)** (δοῦλος); *subservient*: — servant.

(1401) δοῦλος, — *doo'-los*; from **(1210)** (δέω); a *slave* (literal or figurative, involuntary or voluntary; frequently therefore in a qualified sense of *subjection* or *subserviency*): — bond (-man), servant.

(1402) δουλόω, — *doo-lo'-o*; from **(1401)** (δοῦλος); to *enslave* (literal or figurative): — bring into (be under) bondage, x given, become (make) servant.

(1403) δοχή, — *dokh-ay'*; from **(1209)** (δέχομαι); a *reception*, i.e. convivial *entertainment*: — feast.

(1404) δράκων, — *drak'-own*; probably from an alternate form of δέρκομαι (to *look*); a fabulous kind of *serpent* (perhaps as supposed to *fascinate*): — dragon.

(1405) δράσσομαι, — *dras'-som-ahee*; perhaps akin to the base of **(1404)** (δράκων) (through the idea of *capturing*); to *grasp*, i.e. (figurative) *entrap*: — take.

(1406) δραχμή, — *drakh-may'*; from **(1405)** (δράσσομαι); a *drachma* or (silver) coin (as *handled*): — piece (of silver).

δρέμω. See **(5143)** (τρέχω).

(1407) δρέπανον, — *drep'-an-on*; from δρέπω (to *pluck*); a gathering *hook* (especially for harvesting): — sickle.

(1408) δρόμος, — *drom'-os*; from the alternate of **(5143)** (τρέχω); a *race*, i.e. (figurative) *career*: — course.

(1409) Δρούσιλλα, — *droo'-sil-lah*; a feminine diminutive of *Drusus* (a Roman name); *Drusilla*, a member of the Herodian family: — Drusilla.

δῦμι. See **(1416)** (δύνω).

(1410) δύναμαι, — *doo'-nam-ahee*; of uncertaijn affinity; to *be able* or *possible*: — be able, can (do, + -not), could, may, might, be possible, be of power.

(1411) δύναμις, — *doo'-nam-is*; from **(1410)** (δύναμαι); *force* (literal or figurative); specially miraculous *power* (usually by implication a *miracle* itself): — ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, might (wonderful) work.

(1412) δυναμόω, — *doo-nam-o'-o*; from **(1411)** (δύναμις); to *enable*: — strengthen.

(1413) δυνάστης, — *doo-nas'-tace*; from **(1410)** (δύναμαι); a *ruler* or *officer*: — of great authority, mighty, potentate.

(1414) δυνατέω, — *doo-nat-eh'-o*; from **(1415)** (δυνατός); to *be efficient* (figurative): — be mighty.

(1415) δυνατός, — *doo-nat-os'*; from **(1410)** (δύναμαι); *powerful* or *capable* (literal or figurative); neuter *possible*: — able, could, (that is) mighty (man), possible, power, strong.

(1416) δύνω, — *doo'-no*; or δῦμι, doo'-mee; prolonged forms of an obsolete primary δύω, *doo'-o* (to *sink*); to *go* "*down*": — set.

(1417) δύο, — *doo'-o*; a primary numeral; "*two*": — both, twain, two.

(1418) δυσ-, — *doos*; a primary inseparable particle of uncertain derivative; used only in composition as a prefix; *hard*, i.e. *with difficulty*: — + hard, + grievous, *etc*..

(1419) δυσβάστακτος, — *doos-bas'-tak-tos*; from **(1418)** (δυσ-) and a derivative of **(941)** (βαστάζω); *oppressive*: — grievous to be borne.

(1420) δυσεντερία, — *doos-en-ter-ee'-ah*; from **(1418)** (δυσ-) and a compound of **(1787)** (entos) (meaning a *bowel*); a "*dysentery*": — bloody flux.

(1421) δυσερμήνευτος, — *doos-er-mane'-yoo-tos*; from **(1418)** (δυσ-) and a presumed derivative of **(2059)** (ἑρμηνεύω); *difficult of explanation*: — hard to be uttered.

(1422) δύσκολος, — *doos'-kol-os*; from **(1418)** (δυσ-) and κόλον (*food*); properly *fastidious about eating* (*peevish*), i.e. (genitive) *impracticable*: — hard.

(1423) δυσκόλως, — *doos-kol'-oce*; adverb from **(1422)** (δύσκολος); *impracticably*: — hardly.

(1424) δυσμή, — *doos-may'*; from **(1416)** (δύνω); the sun-*set*, i.e. (by implication) the *western* region: — west.

(1425) δυσνόητος, — *doos-no'-ay-tos*; from **(1418)** (δυσ-) and a derivative of **(3539)** (νοιέω); *difficult of perception*: — hard to be understood.

(1426) δυσφημία, — *doos-fay-mee'-ah*; from a compound of **(1418)** (δυσ-) and **(5345)** (φήμη); *defamation*: — evil report.

δύω. See **(1416)** (δύνω).

(1427) δώδεκα, — *do'-dek-ah*; from **(1417)** (δύο) and **(1176)** (δέκα); *two* and *ten*, i.e. a *dozen*: — twelve.

(1428) δωδέκατος, — *do-dek'-at-os*; from **(1427)** (δώδεκα); *twelfth*: — twelfth.

(1429) δωδεκάφυλον, — *do-dek-af'-oo-lon*; from **(1427)** (δώδεκα) and **(5443)** (φυλή); the *commonwealth* of Israel: — twelve tribes.

(1430) δῶμα, — *do'-mah*; from δέμω (to *build*); properly an *edifice*, i.e. (special) a *roof*: — housetop.

(1431) δωρεά, — *do-reh-ah'*; from **(1435)** (δῶρον); a *gratuity*: — gift.

(1432) δωρεάν, — *do-reh-an'*; accusative of **(1431)** (δωρεά) as adverb; *gratuitously* (literal or figurative): — without a cause, freely, for naught, in vain.

(1433) δωρέομαι, — *do-reh'-om-ahee*; middle from **(1435)** (δῶρον); to *bestow* gratuitously: — give.

(1434) δώρημα, — *do'-ray-mah*; from **(1433)** (δωρέομαι); a *bestowment*: — gift.

(1435) δῶρον, — *do'-ron*; a *present*; specially a *sacrifice*: — gift, offering.

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(1436) ἔα, — *eh'-ah*; apparently imperative of **(1439)** (ἐάω); properly *let* it *be*, i.e. (as interject) *aha!*: — let alone.

(1437) ἐάν, — *eh-an'*; from **(1487)** (εἰ) and **(302)** (ἄν); a *conditional* particle; *in case* that, *provided*, etc.; often used in connection with other particles to denote *indefiniteness* or *uncertainty*: — before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See **(3361)** (μή).

ἐάν μη. See **(3361)** (μή).

(1438) ἑαυτοῦ, — *heh-ow-too'*; (including all the other cases); from a reflexive pronoun otherwise obsolete and the generic (dative or accusative) of **(846)** (αὐτός); *him-* (*her-, it-, them-*, also [in conjunction with the personal pronoun of the other persons] *my-, thy-, our-, your-*) *self* (*selves*), etc.: — alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

(1439) ἐάω, — *eh-ah'-o*; of uncertain affinity; to *let be*, i.e. *permit* or *leave* alone: — commit, leave, let (alone), suffer. See also **(1436)** (ἔα).

(1440) ἑβδομήκοντα, — *heb-dom-ay'-kon-tah*; from **(1442)** (ἕβδομος) and a modified form of **(1176)** (δέκα), *seventy*: — seventy, three score and ten.

(1441) ἑβδομηκοντακίς, — *heb-dom-ay-kon-tak-is'*; multiple adverb from **(1440)** (ἑβδομήκοντα); *seventy times*: — seventy times.

(1442) ἕβδομος, — *heb'-dom-os*; ordinal from **(2033)** (ἑπτά); *seventh*: — seventh.

(1443) Ἔβέρ, — *eb-er'*; of Hebrew origin [**Hebrew {5677}** (`Eber)]; *Eber*, a patriarch: — Eber.

(1444) Ἑβραϊκός, — *heb-rah-ee-kos'*; from **(1443)** (Ἔβέρ); *Hebraïc* or the *Jewish* language: — Hebrew.

(1445) Ἑβραῖος, — *heb-rah'-yos*; from **(1443)** (Ἔβέρ); a *Hebraean* (i.e. Hebrew) or *Jew*: — Hebrew.

(1446) Ἑβραΐς, — *heb-rah-is'* from **(1443)** (Ἔβέρ); the *Hebraistic* (i.e. *Hebrew*) or *Jewish* (*Chaldee*) language: — Hebrew.

(1447) Ἑβραϊστί; — *heb-rah-is-tee'* adverb from **(1446)** (Ἑβραΐς); *Hebraistically* or in the Jewish (Chaldee) language: — in (the) **Hebrew {**tongue).

(1448) ἐγγίζω, — *eng-id'-zo*; from **(1451)** (ἐγγύς); to make *near*, i.e. (reflexive) *approach*: — approach, be at hand, come (draw) near, be (come, draw) nigh.

(1449) ἐγγράφω, — *eng-graf'-o*; from **(1722)** (ἐν) and **(1125)** (γράφω); to "*engrave*", i.e. *inscribe*: — write (in).

(1450) ἔγγυος, — *eng'-goo-os*; from **(1722)** (ἐν) and γυῖον (a *limb*); *pledged* (as if *articulated* by a member), i.e. a *bondsman*: — surety.

(1451) ἐγγύς, — *eng-goos'*; from a primary verb ἄγχω (to *squeeze* or *throttle*; akin to the base of **(43)** (ἀγκάλη)); *near* (literal or figurative, of place or time): — from, at hand, near, nigh (at hand, unto), ready.

(1452) ἐγγύτερον, — *eng-goo'-ter-on*; neuter of the comparative of **(1451)** (ἐγγύς); *nearer*: — nearer.

(1453) ἐγείρω, — *eg-i'-ro*; probably akin to the base of **(58)** (ἀγορα) (through the idea of *collecting* one's faculties); to *waken* (transitive or intransitive), i.e. *rouse* (literal from sleep, from sitting or lying, from disease, from death; or figurative from obscurity, inactivity, ruins, nonexistence): — awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

(1454) ἔγερσις, — *eg'-er-sis*; from **(1453)** (ἐγείρω); a *resurgence* (from death): — resurrection.

(1455) ἐγκάθετος, — *eng-kath'-et-os*; from **(1722)** (ἐν) and a derivative of **(2524)** (καθίημι); *subinduced*, i.e. surreptitiously *suborned* as a lier-in-wait: — spy.

(1456) ἐγκαίνια, — *eng-kah'ee-nee-ah*; neuter plural of a presumed compound from **(1722)** (ἐν) and **(2537)** (καινός); *innovatives*, i.e. (special) *renewal* (of religious services after the Antiochian interruption): — dedication.

(1457) ἐγκαινίζω, — *eng-kahee-nid'-zo*; from **(1456)** (ἐγκαίνια); to *renew*, i.e. *inaugurate*: — consecrate, dedicate.

(1458) ἐγκαλέω, — *eng-kal-eh'-o*; from **(1722)** (ἐν) and **(2564)** (καλέω); to *call in* (as a debt or demand), i.e. *bring to account* (*charge*, *criminate*, etc.): — accuse, call in question, implead, lay to the charge.

(1459) ἐγκαταλείπω, — *eng-kat-al-i'-po*; from **(1722)** (ἐν) and **(2641)** (καταλείπω); to *leave behind in* some place, i.e. (in a good sense) *let remain over*, or (in a bad one) to *desert*: — forsake, leave.

(1460) ἐγκατοικέω, — *eng-kat-oy-keh'-o*; from **(1722)** (ἐν) and **(2730)** (κατοικέω); to *settle down in* a place, i.e. *reside*: — dwell among.

(1461) ἐγκεντρίζω, — *eng-ken-trid'-zo*; from **(1722)** (ἐν) and a derivative of **(2759)** (κέντρον); to *prick in*, i.e. *ingraft*: — graff in (-to).

(1462) ἔγκλεμα, — *eng'-klay-mah*; from **(1458)** (ἐγκαλέω); an *accusation*, i.e. *offence* alleged: — crime laid against, laid to charge.

(1463) ἐγκομβόομαι, — *eng-kom-bo'-om-ahee*; middle from **(1722)** (ἐν) and κομβόω (to *gird*); to *engirdle* oneself (for labor), i.e. figurative (the apron being a badge of servitude) to *wear* (in token of mutual deference): — be clothed with.

(1464) ἐγκοπή, — *eng-kop-ay'*; from **(1465)** (ἐγκόπτω); a *hindrance*: — x hinder.

(1465) ἐγκόπτω, — *eng-kop'-to*; from **(1722)** (ἐν) and **(2875)** (κόπτω); to *cut into*, i.e. (figurative) *impede, detain*: — hinder, be tedious unto.

(1466) ἐγκράτεια, — *eng-krat'-i-ah*; from **(1468)** (ἐγκρατής); *self-control* (especially *continence*): — temperance.

(1467) ἐγκρατεύομαι, — *eng-krat-yoo'-om-ahee*; middle from **(1468)** (ἐγκρατής); to *exercise self-restraint* (in diet and chastity): — can ([-not]) contain, be temperate.

(1468) ἐγκρατής, — *eng-krat-ace'*; from **(1722)** (ἐν) and **(2904)** (κράτος); *strong in* a thing (*masterful*), i.e. (figurative and reflex.) *self-controlled* (in appetite, etc.): — temperate.

(1469) ἐγκρίνω, — *eng-kree'-no*; from **(1722)** (ἐν) and **(2919)** (κρίνω); to *judge in*, i.e. *count* among: — make of the number.

(1470) ἐγκρύπτω, — *eng-kroop'-to*; from **(1722)** (ἐν) and **(2928)** (κρύπτω); to *conceal in*, i.e. *incorporate with*: — hid in.

(1471) ἔγκυος, — *eng'-koo-os*; from **(1722)** (ἐν) and the base of **(2949)** (κῦμα); *swelling in*side, i.e. *pregnant*: — great with child.

(1472) ἐγχρίω, — *eng-khree'-o*; from **(1722)** (ἐν) and **(5548)** (χρίω); to *rub in* (oil), i.e. *besmear*: — anoint.

(1473) ἐγώ, — *eg-o'*; a primary pronoun of the first person *I* (only expressed when emphatic): — I, me. For the other cases and the plural see **(1691)** (ἐμέ), **(1698)** (ἐμοί), **(1700)** (ἐμοῦ), **(2248)** (ἡμᾶς), **(2249)** (ἡμεῖς), **(2254)** (ἡμῖν), **(2257)** (ἡμῶν), etc.

(1474) ἐδαφίζω, — *ed-af-id'-zo*; from Greek **(1475)** (ἔδαφος); to *raze*: — lay even with the ground.

(1475) ἔδαφος, — *ed'-af-os*; from the base of **(1476)** (ἑδραῖος); a *basis* (*bottom*), i.e. the *soil*: — ground.

(1476) ἑδραῖος, — *hed-rah'-yos*; from a derivative of ἕζομαι (to *sit*); *sedentary*, i.e. (by implication) *immovable*: — settled, stedfast.

(1477) ἑδραίωμα, — *hed-rah'-yo-mah*; from a derivative of **(1476)** (ἑδραῖος); a *support*, i.e. (figurative) *basis*: — ground.

(1478) Ἑζεκίας, — *ed-zek-ee'-as*; of Hebrew origin [**Hebrew {2396}** (Chizqiyah)]; *Ezekias* (i.e. *Hezekiah*), an Israelite: — Ezekias.

(1479) ἐθελοθρησκεία, — *eth-el-oth-race-ki'-ah*; from **(2309)** (θέλω) and **(2356)** (θρησκεία); *voluntary* (*arbitrary* and *unwarranted*) *piety*, i.e. *sanctimony*: — will worship.

ἐθέλω. See **(2309)** (θέλω).

(1480) ἐθίζω, — *eth-id'-zo*; from **(1485)** (ἔθος); to *accustom*, i.e. (neuter passive participle) *customary*: — custom.

(1481) ἐθνάρχης, — *eth-nar'-khace*; from **(1484)** (ἔθνος) and **(746)** (ἀρχή); the *governor* [not king] *of a district*: — ethnarch.

(1482) ἐθνικός, — *eth-nee-kos'*; from **(1484)** (ἔθνος); *national* ("*ethnic*"), i.e. (special) a *Gentile*: — heathen (man).

(1483) ἐθνικῶς, — *eth-nee-koce'*; adverb from **(1482)** (ἐθνικός); *as a Gentile*: — after the manner of Gentiles.

(1484) ἔθνος, — *eth'-nos*; probably from **(1486)** (ἔθω); a *race* (as of the same *habit*), i.e. a *tribe*; specially a *foreign* (*non-Jewish*) one (usually by implication *pagan*): — Gentile, heathen, nation, people.

(1485) ἔθος, — *eth'-os*; from **(1486)** (ἔθω); a *usage* (prescribed by habit or law): — custom, manner, be wont.

(1486) ἔθω, — *eth'-o*; a primary verb; to *be used* (by habit or conventionality); neuter perfixed participle *usage*: — be custom (manner, wont).

(1487) εἰ, — *i*; a primary particle of conditionality; *if, whether, that*, etc.: — forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, especially as in **(1489)** (εἴγε), **(1490)** (εἰ δὲ μή (γε)), **(1499)** (εἰ καί), **(1508)** (εἰ μή), **(1509)** (εἰ μή τι), **(1512)** (εἴ περ), **(1513)** (εἴ πως), **(1536)** (εἴ τις), **(1537)** (ἐκ). See also **(1437)** (ἐάν).

(1488) εἶ, — *i*; second personal singular present of **(1510)** (εἰμί); thou *art*: — art, be.

(1489) εἴγε, — *i'-gheh*; from **(1487)** (εἰ) and **(1065)** (γέ); *if indeed, seeing that, unless*, (with negative) *otherwise*: — if (so be that, yet).

(1490) εἰ δὲ μή (γε), — *i deh may'-(gheh)*; from **(1487)** (εἰ), **(1161)** (δέ) and **(3361)** (μή) (sometimes with **(1065)** (γέ) added); *but if not*: — (or) else, if (not, otherwise), otherwise.

(1491) εἶδος, — *i'-dos*; from **(1492)** (εἴδω); a *view*, i.e. *form* (literal or figurative): — appearance, fashion, shape, sight.

(1492) εἴδω, — *i'-do*; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent **(3700)** (ὀπτάνομαι) and **(3708)** (ὁράω); properly to *see* (literal or figurative); by implication (in the perf. only) to *know*: — be aware, behold, x can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare **(3700)** (ὀπτάνομαι).

(1493) εἰδωλεῖον, — *i-do-li'-on*; neuter of a presumed derivative of **(1497)** (εἴδωλον); an *image-fane*: — idol's temple.

(1494) εἰδωλόθυτον, — *i-do-loth'-oo-ton*; neuter of a compound of **(1497)** (ἴδωλον) and a presumed derivative of **(2380)** (θύω); an *image-sacrifice*, i.e. part of an *idolatrous offering*: — (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

(1495) εἰδωλολατρεία, — *i-do-lol-at-ri'-ah*; from **(1497)** (ἴδωλον) and **(2999)** (λατρεία); *image-worship* (literal or figurative): — idolatry.

(1496) εἰδωλολάτρης, — *i-do-lol-at'-race*; from **(1497)** (ἴδωλον) and the base of **(3000)** (λατρεύω); an *image-* (*servant* or) *worshipper* (literal or figurative): — idolater.

(1497) ἴδωλον, — *i'-do-lon*; from **(1491)** (εἶδος); an *image* (i.e. for worship); by implication a heathen *god*, or (plural) the *worship* of such: — idol.

(1498) εἴην, — *i'-ane*; optative (i.e. English subjunctive) present of **(1510)** (εἰμί) (including the other person); *might* (*could, would* or *should*) *be*: — mean, + perish, should be, was, were.

(1499) εἰ καί, — *i kahee*; from **(1487)** (εἰ) and **(2532)** (καί); *if also* (or *even*): — if (that), though.

(1500) εἰκῇ, — *i-kay'*; probably from **(1502)** (εἴκω) (through the idea of *failure*); *idly*, i.e. *without reason* (or *effect*): — without a cause, (in) vain (-ly).

(1501) εἴκοσι, — *i'-kos-ee*; of uncertain affinity; a *score*: — twenty.

(1502) εἴκω, — *i'-ko*; apparently a primary verb; properly to *be weak*, i.e. *yield*: — give place.

(1503) ἔοικω, — *i'-ko*; apparently a primary verb [perhaps akin to **(1502)** (εἴκω) through the idea of *faintness* as a copy]; to *resemble*: — be like.

(1504) εἰκών, — *i-kone'*; from **(1503)** (ἔοικω); a *likeness*, i.e. (literal) *statue, profile*, or (figurative) *representation, resemblance*: — image.

(1505) εἰλικρίνεια, — *i-lik-ree'-ni-ah*; from **(1506)** (εἰλικρινής); *clearness*, i.e. (by implication) *purity* (figurative): — sincerity.

(1506) εἰλικρινής, — *i-lik-ree-nace'*; from εἵλη (the sun's *ray*) and **(2919)** (κρίνω); *judged by sunlight*, i.e. tested as *genuine* (figurative): — pure, sincere.

(1507) εἰλίσσω, — *hi-lis'-so*; a prolonged form of a primary but defective verb εἴλω (of the same meaning); to *coil* or *wrap*: — roll together. See also **(1667)** (ἐλίσσω).

(1508) ἐἰ μή, — *i may*; from **(1487)** (εἰ) and **(3361)** (μή); *if not*: — but, except (that), if not, more than, save (only) that, saving, till.

(1509) εἰ μή τι, — *i may tee*; from **(1508)** (ἐἰ μή) and the neuter of **(5100)** (τίς); *if not somewhat*: — except.

(1510) εἰμί, — *i-mee'*; first person singular presumed indicative; a prolonged form of a primary and defective verb; *I exist* (used only when emphatic): — am, have been, x it is I, was. See also **(1488)** (εἶ), **(1498)** (ἔἰην), **(1511)** (εἶναι), **(1527)** (εἷς καθ᾽ εἷς), **(2070)** (ἐσμέν), **(2071)** (ἔσομαι), **(2075)** (ἐστέ), **(2076)** (ἐστί), **(2258)** (ἦν), **(2468)** (ἴσθι), **(2771)** (κέρδος), **(5600)** (ὦ).

(1511) εἶναι, — *i'-nahee*; presumed infinitive from **(1510)** (εἰμί); *to exist*: — am, are, come, is, x lust after, x please well, there is, to be, was.

εἵνεκεν. See **(1752)** (ἕνεκα).

(1512) εἴ περ, — *i per*; from **(1487)** (εἰ) and **(4007)** (περ); *if perhaps*: — if so be (that), seeing, though.

(1513) εἴ πως, — *i poce*; from **(1487)** (εἰ) and **(4458)** (-πώς); *if somehow*: — if by any means.

(1514) εἰρηνεύω, — *i-rane-yoo'-o*; from **(1515)** (εἰρήνη); to *be* (*act*) *peaceful*: — be at (have, live in) peace, live peaceably.

(1515) εἰρήνη, — *i-ray'-nay*; probably from a primary verb εἴρω (to *join*); *peace* (literal or figurative); by implication *prosperity*: — one, peace, quietness, rest, + set at one again.

(1516) εἰρηνικός, — *i-ray-nee-kos'*; from **(1515)** (εἰρήνη); *pacific*; by implication *salutary*: — peaceable.

(1517) εἰρηνοποιέω, — *i-ray-nop-oy-eh'-o*; from **(1518)** (εἰρηνοποιός); to *be a peace-maker*, i.e. (figurative) to *harmonize*: — make peace.

(1518) εἰρηνοποιός, — *i-ray-nop-oy-os'*; from **(1518)** (εἰρηνοποιός) and **(4160)** (ποιέω); *pacificatory*, i.e. (subjective) *peaceable*: — peacemaker.

εἴρω. See **(1515)** (εἰρήνη), **(4483)** (ῥέω), **(5346)** (φημί).

(1519) εἰς, — *ice*; a primary prepostition; *to* or *into* (indicating the point reached or entered), of place, time, or (figurative) purpose (result, etc.); also in adverbial phrases: — [abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), ...ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literal or figurative).

(1520) εἷς, — *hice*; (including the neuter [etc.] ἕν; a primary numeral; *one*: — a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also **(1527)** (εἷς καθ᾽ εἷς), **(3367)** (μηδείς), **(3391)** (μία), **(3762)** (οὐδείς).

(1521) εἰσάγω, — *ice-ag'-o*; from **(1519)** (εἰς) and **(71)** (ἄγω); to *introduce* (literal or figurative): — bring in (-to), (+ was to) lead into.

(1522) εἰσακούω, — *ice-ak-oo'-o*; from **(1519)** (εἰς) and **(191)** (ἀκούω); to *listen* to: — hear.

(1523) εἰσδέχομαι, — *ice-dekh'-om-ahee*; from **(1519)** (εἰς) and **(1209)** (δέχομαι); to *take into* one's favor: — receive.

(1524) εἴσειμι, — *ice'-i-mee*; from **(1519)** (εἰς) and εἶμι (to *go*); to *enter*: — enter (go) into.

(1525) εἰσέρχομαι, — *ice-er'-khom-ahee*; from **(1519)** (εἰς) and **(2064)** (ἔρχομαι); to *enter* (literal or figurative): — x arise, come (in, into), enter in (-to), go in (through).

(1526) εἰσί, — *i-see'*; 3rd person plural presumed indicative of **(1510)** (εἰμί); they *are*: — agree, are, be, dure, x is, were.

(1527) εἷς καθ' εἷς, — *hice kath hice*; from **(1520)** (εἷς) repeated with **(2596)** (κατά) inserted; *severally*: — one by one.

(1528) εἰσκαλέω, — *ice-kal-eh'-o*; from **(1519)** (εἰς) and **(2564)** (καλέω); to *invite* in: — call in.

(1529) εἴσοδος, — *ice'-od-os*; from **(1519)** (εἰς) and **(3598)** (ὁδός); an *entrance* (literal or figurative): — coming, enter (-ing) in (to).

(1530) εἰσπηδάω, — *ice-pay-dah'-o*; from **(1519)** (εἰς) and πηδάω (to *leap*); to *rush in*: — run (spring) in.

(1531) εἰσπορεύομαι, — *ice-por-yoo'-om-ahee*; from **(1519)** (εἰς) and **(4198)** (πορεύομαι); to *enter* (literal or figurative): — come (enter) in, go into.

(1532) εἰστρέχω, — *ice-trekh'-o*; from **(1519)** (εἰς) and **(5143)** (τρέχω); to *hasten inward*: — run in.

(1533) εἰσφέρω, — *ice-fer'-o*; from **(1519)** (εἰς) and **(5342)** (φέρω); to *carry inward* (literal or figurative): — bring (in), lead into.

(1534) εἶτα, — *i'-tah*; of uncertain affinity; a particle of *succession* (in time or logical enumeration), *then, moreover*: — after that (-ward), furthermore, then. See also **(1899)** (ἔπειτα).

(1535) εἴτε, — *i'-teh*; from **(1487)** (εἰ) and **(5037)** (τε); *if too*: — if, or, whether.

(1536) εἴ τις, — *i tis*; from **(1487)** (εἰ) and **(5100)** (τίς); *if any*: — he that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

(1537) ἐκ, — *ek*; or ἐξ, ex; a primary preposition denoting *origin* (the point *whence* motion or action proceeds), *from, out* (of place, time or cause; literal or figurative; direct or remote): — after, among, x are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, x heavenly, x hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, x thenceforth, through, x unto, x vehemently, with (-out). Often used in composition, with the same general import; often of *completion*.

(1538) ἕκαστος, — *hek'-as-tos*; as if a superlative of ἕκας (*afar*); *each* or *every*: — any, both, each (one), every (man, one, woman), particularly.

(1539) ἑκάστοτε, — *hek-as'-tot-eh*; as if from **(1538)** (ἕκαστος) and **(5119)** (τότε); at *every time*: — always.

(1540) ἑκατόν, — *hek-at-on'*; of uncertain affinity; a *hundred*: — hundred.

(1541) ἑκατονταέτης, — *hek-at-on-tah-et'-ace*; from **(1540)** (ἑκατόν) and **(2094)** (ἔτος); *centenarian*: — hundred years old.

(1542) ἑκατονταπλασίων, — *hek-at-on-ta-plah-see'-own*; from **(1540)** (ἑκατόν) and a presumed derivative of **(4111)** (πλάσσω); a *hundred times*: — hundredfold.

(1543) ἑκατοντάρχης, — *hek-at-on-tar'-khace*; or ἑκατόνταρχος, hek-at-on'-tar-khos; from **(1540)** (ἑκατόν) and **(757)** (ἄρχω); the *captain of one hundred men*: — centurion.

(1544) ἐκβάλλω, — *ek-bal'-lo*; from **(1537)** (ἐκ) and **(906)** (βάλλω); to *eject* (literal or figurative): — bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

(1545) ἔκβασις, — *ek'-bas-is*; from a compound of **(1537)** (ἐκ) and the base of **(939)** (βάσις) (meaning to *go out*); an *exit* (literal or figurative): — end, way to escape.

(1546) ἐκβολή, — *ek-bol-ay'*; from **(1544)** (ἐκβάλλω); *ejection*, i.e. (special) a *throwing overboard* of the cargo: — + lighten the ship.

(1547) ἐκγαμίζω, — *ek-gam-id'-zo*; from **(1537)** (ἐκ) and a form of **(1061)** (γαμίσκω) [compare **(1548)** (γαμίσκω)]; to *marry off* a daughter: — give in marriage.

(1548) ἐκγαμίσκω, — *ek-gam-is'-ko*; from **(1537)** (ἐκ) and **(1061)** (γαμίσκω); the same as **(1547)** (ekgamizo): — give in marriage.

(1549) ἔκγονον, — *ek'-gon-on*; neuter of a derivative of a compound of **(1537)** (ἐκ) and **(1096)** (γίνομαι); a *descendant*, i.e. (special) *grandchild*: — nephew.

(1550) ἐκδαπανάω, — *ek-dap-an-ah'-o*; from **(1537)** (ἐκ) and **(1159)** (δαπανάω); to *expend* (wholly), i.e. (figurative) *exhaust*: — spend.

(1551) ἐκδέχομαι, — *ek-dekh'-om-ahee*; from **(1537)** (ἐκ) and **(1209)** (δέχομαι); to *accept from* some source, i.e. (by implication) to *await*: — expect, look (tarry) for, wait (for).

(1552) ἔκδηλος, — *ek'-day-los*; from **(1537)** (ἐκ) and **(1212)** (δῆλος); *wholly evident*: — manifest.

(1553) ἐκδημέω, — *ek-day-meh'-o*; from a compound of **(1537)** (ἐκ) and **(1218)** (δῆμος); to *emigrate*, i.e. (figurative) *vacate* or *quit*: — be absent.

(1554) ἐκδίδωμι, — *ek-did-o'-mee*; from **(1537)** (ἐκ) and **(1325)** (δίδωμι); to *give forth*, i.e. (special) to *lease*: — let forth (out).

(1555) ἐκδιηγέομαι, — *ek-dee-ayg-eh'-om-ahee*; from **(1537)** (ἐκ) and a compound of **(1223)** (διά) and **(2233)** (ἡγέομαι); to *narrate* through wholly: — declare.

(1556) ἐκδικέω, — *ek-dik-eh'-o*; from **(1558)** (ἔκδικος); to *vindicate, retaliate, punish*: — a (re-) venge.

(1557) ἐκδίκησις, — *ek-dik'-ay-sis*; from **(1556)** (ἐκδικέω); *vindication, retribution*: — (a-, re-) venge (-ance), punishment.

(1558) ἔκδικος, — *ed'-dik-os*; from **(1537)** (ἐκ) and **(1349)** (δίκη); carrying *justice out*, i.e. a *punisher*: — a (re-) venger.

(1559) ἐκδιώκω, — *ek-dee-o'-ko*; from **(1537)** (ἐκ) and **(1377)** (διώκω); to *pursue out*, i.e. *expel* or *persecute* implacably: — persecute.

(1560) ἔκδοτος, — *ek'-dot-os*; from **(1537)** (ἐκ) and a derivative of **(1325)** (δίδωμι); *given out* or *over*, i.e. *surrendered*: — delivered.

(1561) ἐκδοχή, — *ek-dokh-ay'*; from **(1551)** (ἐκδέχομαι); *expectation*: — looking for.

(1562) ἐκδύω, — *ek-doo'-o*; from **(1537)** (ἐκ) and the base of **(1416)** (δύνω); to cause to *sink out* of, i.e. (specially as of clothing) to *divest*: — strip, take off from, unclothe.

(1563) ἐκεῖ, — *ek-i'*; of uncertain affinity; *there*; by extension *thither*: — there, thither (-ward), (to) yonder (place).

(1564) ἐκεῖθεν, — *ek-i'-then*; from **(1563)** (ἐκεῖ); *thence*: — from that place, (from) thence, there.

(1565) ἐκεῖνος, — *ek-i'-nos*; from **(1563)** (ἐκεῖ); *that* one (or [neuter] thing); often intensified by the article prefixed: — he, it, the other (same), selfsame, that (same, very), x their, x them, they, this, those. See also **(3778)** (οὗτος).

(1566) ἐκεῖσε, — *ek-i'-seh*; from **(1563)** (ἐκεῖ); *thither*: — there.

(1567) ἐκζητέω, — *ek-zay-teh'-o*; from **(1537)** (ἐκ) and **(2212)** (ζητέω); to *search out*, i.e. (figurative) *investigate, crave, demand*, (by Hebrew) *worship*: — en- (re-) quire, seek after (carefully, diligently).

(1568) ἐκθαμβέω, — *ek-tham-beh'-o*; from **(1569)** (ἔκθαμβος); to *astonish* utterly: — affright, greatly (sore) amaze.

(1569) ἔκθαμβος, — *ek'-tham-bos*; from **(1537)** (ἐκ) and **(2285)** (θάμβος); *utterly astounded*: — greatly wondering.

(1570) ἔκθετος, — *ek'-thet-os*; from **(1537)** (ἐκ) and a derivative of **(5087)** (τίθημι); *put out*, i.e. *exposed* to perish: — cast out.

(1571) ἐκκαθαίρω, — *ek-kath-ah'ee-ro*; from **(1537)** (ἐκ) and **(2508)** (καθαίρω); to *cleanse thoroughly*: — purge (out).

(1572) ἐκκαίω, — *ek-kah'-yo*; from **(1537)** (ἐκ) and **(2545)** (καίω); to *inflame* deeply: — burn.

(1573) ἐκκακέω, — *ek-kak-eh'-o*; from **(1537)** (ἐκ) and **(2556)** (κακός); to *be* (*bad* or) *weak*, i.e. (by implication) to *fail* (in heart): — faint, be weary.

(1574) ἐκκεντέω, — *ek-ken-teh'-o*; from **(1537)** (ἐκ) and the base of **(2759)** (κέντρον); to *transfix*: — pierce.

(1575) ἐκκλάω, — *ek-klah'-o*; from **(1537)** (ἐκ) and **(2806)** (κλάω); to *exscind*: — break off.

(1576) ἐκκλείω, — *ek-kli'-o*; from **(1537)** (ἐκ) and **(2808)** (κλείω); to *shut out* (literal or figurative): — exclude.

(1577) ἐκκλησία, — *ek-klay-see'-ah*; from a compound of **(1537)** (ἐκ) and a derivative of **(2564)** (καλέω); a *calling out*, i.e. (concretely) a popular *meeting*, especially a religious *congregation* (Jewish *synagogue*, or Christian community of members on earth or saints in heaven or both): — assembly, church.

(1578) ἐκκλίνω, — *ek-klee'-no*; from **(1537)** (ἐκ) and **(2827)** (κλίνω); to *deviate*, i.e. (absolute) to *shun* (literal or figurative), or (relative) to *decline* (from piety): — avoid, eschew, go out of the way.

(1579) ἐκκολυμβάω, — *ek-kol-oom-bah'-o*; from **(1537)** (ἐκ) and **(2860)** (κολυμβάω); to *escape* by *swimming*: — swim out.

(1580) ἐκκομίζω, — *ek-kom-id'-zo*; from **(1537)** (ἐκ) and **(2865)** (κομίζω); to *bear forth* (to burial): — carry out.

(1581) ἐκκόπτω, — *ek-kop'-to*; from **(1537)** (ἐκ) and **(2875)** (κόπτω); to *exscind*; figurative to *frustrate*: — cut down (off, out), hew down, hinder.

(1582) ἐκκρέμαμαι, — *ek-krem'-am-ahee*; middle from **(1537)** (ἐκ) and **(2910)** (κρεμάννυμι); to *hang upon* the lips of a speaker, i.e. *listen closely*: — be very attentive.

(1583) ἐκλαλέω, — *ek-lal-eh'-o*; from **(1537)** (ἐκ) and **(2980)** (λαλέω); to *divulge*: — tell.

(1584) ἐκλάμπω, — *ek-lam'-po*; from **(1537)** (ἐκ) and **(2989)** (λάμπω); to *be resplendent*: — shine forth.

(1585) εκλανθανομαι, — *ek-lan-than'-om-ahee*; middle from **(1537)** (ἐκ) and **(2990)** (λανθάνω); to *be* utterly *oblivious* of: — forget.

(1586) ἐκλέγομαι, — *ek-leg'-om-ahee*; middle from **(1537)** (ἐκ) and **(3004)** (λέγω) (in its primary sense); to *select*: — make choice, choose (out), chosen.

(1587) ἐκλείπω, — *ek-li'-po*; from **(1537)** (ἐκ) and **(3007)** (λείπω); to *omit*, i.e. (by implication) *cease* (*die*): — fail.

(1588) ἐκλεκτός, — *ek-lek-tos'*; from **(1586)** (ἐκλέγομαι); *select*; by implication *favorite*: — chosen, elect.

(1589) ἐκλογή, — *ek-log-ay'*; from **(1586)** (ἐκλέγομαι); (divine) *selection* (abstract or concrete): — chosen, election.

(1590) ἐκλύω, — *ek-loo'-o*; from **(1537)** (ἐκ) and **(3089)** (λύω); to *relax* (literal or figurative): — faint.

(1591) ἐκμάσσω, — *ek-mas'-so*; from **(1537)** (ἐκ) and the base of **(3145)** (μασσάομαι); to *knead out*, i.e. (by analogy) to *wipe dry*: — wipe.

(1592) ἐκμυκτερίζω, — *ek-mook-ter-id'-zo*; from **(1537)** (ἐκ) and **(3456)** (μυκτηρίζω); to *sneer* outright at: — deride.

(1593) ἐκνεύω, — *ek-nyoo'-o*; from **(1537)** (ἐκ) and **(3506)** (νεύω); (by analogy) to *slip off*, i.e. quietly *withdraw*: — convey self away.

(1594) ἐκνήφω, — *ek-nay'-fo*; from **(1537)** (ἐκ) and **(3525)** (νήφω); (figurative) to *rouse* (oneself) *out* of stupor: — awake.

(1595) ἑκούσιον, — *hek-oo'-see-on*; neuter of a derivative from **(1635)** (ἑκών); *voluntariness*: — willingly.

(1596) ἑκουσίως, — *hek-oo-see'-oce*; adverb from the same as **(1595)** (ἑκούσιον); *voluntarily*: — wilfully, willingly.

(1597) ἔκπαλαι, — *ek'-pal-ahee*; from **(1537)** (ἐκ) and **(3819)** (πάλαι); *long ago, for a long while*: — of a long time, of old.

(1598) ἐκπειράζω, — *ek-pi-rad'-zo*; from **(1537)** (ἐκ) and **(3985)** (πειράζω); to *test thoroughly*: — tempt.

(1599) ἐκπέμπω, — *ek-pem'-po*; from **(1537)** (ἐκ) and **(3992)** (πέμπω); to *despatch*: — send away (forth).

ἐκπερισσοῦ. See **(1537)** (ἐκ) and **(4053)** (περισσός).

(1600) ἐκπετάννυμι, — *ek-pet-an'-noo-mee*; from **(1537)** (ἐκ) and a form of **(4072)** (πέτομαι); to *fly out*, i.e. (by analogy) *extend*: — stretch forth.

(1601) ἐκπίπτω, — *ek-pip'-to*; from **(1537)** (ἐκ) and **(4098)** (πίπτω); to *drop away*; specially *be driven out* of one's course; figurative to *lose, become inefficient*: — be cast, fail, fall (away, off), take none effect.

(1602) ἐκπλέω, — *ek-pleh'-o*; from **(1537)** (ἐκ) and **(4126)** (πλέω); to *depart* by ship: — sail (away, thence).

(1603) ἐκπληρόω, — *ek-play-ro'-o*; from **(1537)** (ἐκ) and **(4137)** (πληρόω); to *accomplish* entirely: — fulfill.

(1604) ἐκπλήρωσις, — *ek-play'-ro-sis*; from **(1603)** (ἐκπληρόω); *completion*: — accomplishment.

(1605) ἐκπλήσσω, — *ek-place'-so*; from **(1537)** (ἐκ) and **(4141)** (πλήσσω); to *strike* with astonishment: — amaze, astonish.

(1606) ἐκπνέω, — *ek-pneh'-o*; from **(1537)** (ἐκ) and **(4154)** (πνέω); to *expire*: — give up the ghost.

(1607) ἐκπορεύομαι, — *ek-por-yoo'-om-ahee*; from **(1537)** (ἐκ) and **(4198)** (πορεύομαι); to *depart, be discharged, proceed, project*: — come (forth, out of), depart, go (forth, out), issue, proceed (out of).

(1608) ἐκπορνεύω, — *ek-porn-yoo'-o*; from **(1537)** (ἐκ) and **(4203)** (πορνεύω); to *be utterly unchaste*: — give self over to fornication.

(1609) ἐκπτύω, — *ek-ptoo'-o*; from **(1537)** (ἐκ) and **(4429)** (πτύω); to *spit out*, i.e. (figurative) *spurn*: — reject.

(1610) ἐκριζόω, — *ek-rid-zo'-o*; from **(1537)** (ἐκ) and **(4492)** (ῥιζόω); to *uproot*: — pluck up by the root, root up.

(1611) ἔκστασις, — *ek'-stas-is*; from **(1839)** (ἐξίστημι); a *displacement* of the mind, i.e. *bewilderment*, "*ecstasy*": — + be amazed, amazement, astonishment, trance.

(1612) ἐκστρέφω, — *ek-stref'-o*; from **(1537)** (ἐκ) and **(4762)** (στρέφω); to *pervert* (figurative): — subvert.

(1613) ἐκταράσσω, — *ek-tar-as'-so*; from **(1537)** (ἐκ) and **(5015)** (ταράσσω); to *disturb wholly*: — exceedingly trouble.

(1614) ἐκτείνω, — *ek-ti'-no*; from **(1537)** (ἐκ) and τείνω (to *stretch*); to *extend*: — cast, put forth, stretch forth (out).

(1615) ἐκτελέω, — *ek-tel-eh'-o*; from **(1537)** (ἐκ) and **(5055)** (τελέω); to *complete* fully: — finish.

(1616) ἐκτένεια, — *ek-ten'-i-ah*; from **(1618)** (ἐκτενής); *intentness*: — x instantly.

(1617) ἐκτενέστερον, — *ek-ten-es'-ter-on*; neuter of the comparative of **(1618)** (ἐκτενής); *more intently*: — more earnestly.

(1618) ἐκτενής, — *ek-ten-ace'*; from **(1614)** (ἐκτείνω); *intent*: — without ceasing, fervent.

(1619) ἐκτενῶς, — *ek-ten-oce'*; adverb from **(1618)** (ἐκτενής); *intently*: — fervently.

(1620) ἐκτίθημι, — *ek-tith'-ay-mee*; from **(1537)** (ἐκ) and **(5087)** (τίθημι); to *expose*; figurative to *declare*: — cast out, expound.

(1621) ἐκτινάσσω, — *ek-tin-as'-so*; from **(1537)** (ἐκ) and τινάσσω (to *swing*); to *shake* violently: — shake (off).

(1622) ἐκτός, — *ek-tos'*; from **(1537)** (ἐκ); the *exterior*; figurative (as a preposition) *aside from, besides*: — but, except (-ed), other than, out of, outside, unless, without.

(1623) ἕκτος, — *hek'-tos*; ordinal from **(1803)** (ἕξ); *sixth*: — sixth.

(1624) ἐκτρέπω, — *ek-trep'-o*; from **(1537)** (ἐκ) and the base of **(5157)** (τροπή); to *deflect*, i.e. *turn away* (literal or figurative): — avoid, turn (aside, out of the way).

(1625) ἐκτρέφω, — *ek-tref'-o*; from **(1537)** (ἐκ) and **(5142)** (τρέφω); to *rear up* to maturity, i.e. (genitive) to *cherish* or *train*: — bring up, nourish.

(1626) ἔκτρωμα, — *ek'-tro-mah*; from a compound of **(1537)** (ἐκ) and τιτρώσκω (to *wound*); a *miscarriage* (*abortion*), i.e. (by analogy) *untimely birth*: — born out of due time.

(1627) ἐκφέρω, — *ek-fer'-o*; from **(1537)** (ἐκ) and **(5342)** (φέρω); to *bear out* (literal or figurative): — bear, bring forth, carry forth (out).

(1628) ἐκφεύγω, — *ek-fyoo'-go*; from **(1537)** (ἐκ) and **(5343)** (φεύγω); to *flee out*: — escape, flee.

(1629) ἐκφοβέω, — *ek-fob-eh'-o*; from **(1537)** (ἐκ) and **(5399)** (φείδομαι); to *frighten utterly*: — terrify.

(1630) ἔκφοβος, — *ek'-fob-os*; from **(1537)** (ἐκ) and **(5401)** (φόβος); *frightened out* of one's wits: — sore afraid, exceedingly fear.

(1631) ἐκφύω, — *ek-foo'-o*; from **(1537)** (ἐκ) and **(5453)** (φύω); to *sprout up*: — put forth.

(1632) ἐκχέω, — *ek-kheh'-o*; or (by varitation) ἐκχύνω, ek-khoo'-n; from **(1537)** (ἐκ) and χέω (to *pour*); to *pour forth*; figurative to *bestow*: — gush (pour) out, run greedily (out), shed (abroad, forth), spill.

(1633) ἐκχωρέω, — *ek-kho-reh'-o*; from **(1537)** (ἐκ) and **(5562)** (χωρέω); to *depart*: — depart out.

(1634) ἐκψύχω, — *ek-psoo'-kho*; from **(1537)** (ἐκ) and **(5594)** (ψύχω); to *expire*: — give (yield) up the ghost.

(1635) ἑκών, — *hek-own'*; of uncertain affinity; *voluntary*: — willingly.

(1636) ἐλαία, — *el-ah'-yah*; feminine of a presumed derivative from an obsolete primary; an *olive* (the tree or the fruit): — olive (berry, tree).

(1637) ἔλαιον, — *el'-ah-yon*; neuter of the same as **(1636)** (ἐλαία); olive *oil*: — oil.

(1638) ἐλαιών, — *el-ah-yone'*; from **(1636)** (ἐλαία); an *olive-orchard*, i.e. (special) the *Mt. of Olives*: — Olivet.

(1639) Ἐλαμίτης, — *el-am-ee'-tace*; of Hebrew origin [**Hebrew {5867}** (`Eylam)]; an *Elamite* or Persian: — Elamite.

(1640) ἐλάσσων, — *el-as'-sone*; or ἐλάττων, el-at-tone'; comparative of the same as **(1646)** (ἐλάχιστος); *smaller* (in size, quantity, age or quality): — less, under, worse, younger.

(1641) ἐλαττονέω, — *el-at-ton-eh-o*; from **(1640)** (ἐλάσσων); to *diminish*, i.e. *fall short*: — have lack.

(1642) ἐλαττόω, — *el-at-to'-o*; from **(1640)** (ἐλάσσων); to *lessen* (in rank or influence): — decrease, make lower.

(1643) ἐλαύνω, — *el-ow'-no*; a prolonged form of a primary verb (obsolete except in certain tenses as an alternative of this) of uncertain affinity; to *push* (as wind, oars or daemoniacal power): — carry, drive, row.

(1644) ἐλαφρία, — *el-af-ree'-ah*; from **(1645)** (ἐλαφρός); *levity* (figurative), i.e. *fickleness*: — lightness.

(1645) ἐλαφρός, — *el-af-ros'*; probably akin to **(1643)** (ἐλαύνω) and the base of **(1640)** (ἐλάσσων); *light*, i.e. *easy*: — light.

(1646) ἐλάχιστος, — *el-akh'-is-tos*; superlative of ἔλαχυς (*short*); used as equivalent to **(3398)** (μικρός); *least* (in size, amount, dignity, etc.): — least, very little (small), smallest.

(1647) ἐλαχιστότερος, — *el-akh-is-tot'-er-os*; comparative of **(1646)** (ἐλάχιστος); *far less*: — less than the least.

(1648) Ἐλεάζαρ, — *el-eh-ad'-zar*; of Hebrew origin [**Hebrew {499}** ('El`azar)]; *Eleazar*, an Israelite: — Eleazar.

(1649) ἔλεγξις, — *el'-eng-xis*; from **(1651)** (ἐλέγχω); *refutation*, i.e. *reproof*: — rebuke.

(1650) ἔλεγχος, — *el'-eng-khos*; from **(1651)** (ἐλέγχω); *proof, conviction*: — evidence, reproof.

(1651) ἐλέγχω, — *el-eng'-kho*; of uncertain affinity; to *confute, admonish*: — convict, convince, tell a fault, rebuke, reprove.

(1652) ἐλεεινός, — *el-eh-i-nos'*; from **(1656)** (ἔλεος); *pitiable*: — miserable.

(1653) ἐλεέω, — *el-eh-eh'-o*; from **(1656)** (ἔλεος); to *compassionate* (by word or deed, specially by divine grace): — have compassion (pity on), have (obtain, receive, shew) mercy (on).

(1654) ἐλεημοσύνη, — *el-eh-ay-mos-oo'-nay*; from **(1656)** (ἔλεος); *compassionateness*, i.e. (as exercised towards the poor) *beneficence*, or (concretely) a *benefaction*: — alms (-deeds).

(1655) ἐλεήμων, — *el-eh-ay'-mone*; **(1653)** (ἐλεέω); *compassionate* (actively): — merciful.

(1656) ἔλεος, — *el'-eh-os*; of uncertain affinity; *compassion* (human or divine, especially active): — (+ tender) mercy.

(1657) ἐλευθερία, — *el-yoo-ther-ee'-ah*; from **(1658)** (ἐλεύθερος); *freedom* (legitimate or licentious, chiefly moral or cerimonial): — liberty.

(1658) ἐλεύθερος, — *el-yoo'-ther-os*; probably from the alternative of **(2064)** (ἔρχομαι); *unrestrained* (to *go* at pleasure), i.e. (as a citizen) *not a slave* (whether *freeborn* or *manumitted*), or (genitive) *exempt* (from obligation or liability): — free (man, woman), at liberty.

(1659) ἐλευθερόω, — *el-yoo-ther-o'-o*; from **(1658)** (ἐλεύθερος); to *liberate*, i.e. (figurative) to *exempt* (from moral, cerimonial or mortal liability): — deliver, make free.

ἐλεύθω. See **(2064)** (ἔρχομαι).

(1660) ἔλευσις, — *el'-yoo-sis*; from the alternative of **(2064)** (ἔρχομαι); an *advent*: — coming.

(1661) ἐλεφάντινος, — *el-ef-an'-tee-nos*; from ἔλεφας (an "*elephant*"); *elephantine*, i.e. (by implication) composed of *ivory*: — of ivory.

(1662) Ἐλιακείμ, — *el-ee-ak-ime'*; of Hebrew origin [**Hebrew {471}** ('Elyaqiym)]; *Eliakim*, an Israelite: — Eliakim.

(1663) Ἐλιέζερ, — *el-ee-ed'-zer*; of Hebrew origin [**Hebrew {461}** ('Eliy`ezer)]; *Eliezer*, an Israelite: — Eliezer.

(1664) Ἐλιούδ, — *el-ee-ood'*; of Hebrew origin [**Hebrew {410}** ('el) and **Hebrew {1935}** (howd)]; *God of majesty; Eliud*, an Israelite: — Eliud.

(1665) Ἐλισάβετ, — *el-ee-sab'-et*; of Hebrew origin [**Hebrew {472}** ('Eliysheba`)]; *Elisabet*, an Israelitess: — Elisabeth.

(1666) Ἐλισσαῖος, — *el-is-sah'-yos*; of Hebrew origin [**Hebrew {477}** ('Eliysha`)]; *Elissaeus*, an Israelite: — Elissaeus.

(1667) ἑλίσσω, — *hel-is'-so*; a form of **(1507)** (εἱλίσσω); to *coil* or *wrap*: — fold up.

(1668) ἕλκος, — *hel'-kos*; probably from **(1670)** (ἑλκύω); an *ulcer* (as if drawn together): — sore.

(1669) ἑλκόω, — *hel-ko'-o*; from **(1668)** (ἕλκος); to *cause to ulcerate*, i.e. (passive) *be ulcerous*: — full of sores.

(1670) ἑλκύω, — *hel-koo'-o*; or ἕλκω, hel'-ko; probably akin to **(138)** (αἱρέομαι); to *drag* (literal or figurative): — draw. Compare **(1667)** (ἑλίσσω).

(1671) Ἑλλάς, — *hel-las'*; of uncertain affinity; *Hellas* (or *Greece*), a country of Europe.-Greece.

(1672) Ἕλλην, — *hel'-lane*; from **(1671)** (Ἑλλάς); a *Hellen* (*Grecian*) or inhabitant of Hellas; by extension a *Greek-speaking* person, especially a *non-Jew*: — Gentile, Greek.

(1673) Ἕλλενικος, — *hel-lay-nee-kos'*; from **(1672)** (Ἕλλην); *Hellenic*, i.e. *Grecian* (in language): — Greek.

(1674) Ἑλληνίς, — *hel-lay-nis'*; feminine of **(1672)** (Ἕλλην); a *Grecian* (i.e. *non-Jewish*) woman: — Greek.

(1675) Ἑλληνιστής, — *hel-lay-nis-tace'*; from a derivative of **(1672)** (Ἕλλην); a *Hellenist* or Greek-speaking Jew: — Grecian.

(1676) Ἑλληνιστί, — *hel-lay-nis-tee'*; adverb from the same as **(1675)** (Ἑλληνιστής); *Hellenistically*, i.e. in the Grecian language: — Greek.

(1677) ἐλλογέω, — *el-log-eh'-o*; from **(1722)** (ἐν) and **(3056)** (λόγος) (in the sense of *account*); to *reckon in*, i.e. *attribute*: — impute, put on account.

ἔλλομαι. See **(138)** (αἱρέομαι).

(1678) Ἐλμωδάμ, — *el-mo-dam'*; of Hebrew origin [perhaps for **Hebrew {486}** ('Almowdad)]; *Elmodam*, an Israelite: — Elmodam.

(1679) ἐλπίζω, — *el-pid'-zo*; from **(1680)** (elpis); to *expect* or *confide*: — (have, thing) hope (-d) (for), trust.

(1680) ἐλπίς, — *el-pece'*; from a primary ἔλπω (to *anticipate*, usually with pleasure); *expectation* (abstract or concrete) or *confidence*: — faith, hope.

(1681) Ἐλύμας, — *el-oo'-mas*; of foreign origin; *Elymas*, a wizard: — Elymas.

(1682) ἐλοΐ, — *el-o-ee'*; of Chaldee origin [**Hebrew {426}** ('elahh (Chaldee)) with pronoun suffix]; *my God*: — Eloi.

(1683) ἐμαυτοῦ, — *em-ow-too'*; general compound of **(1700)** (ἐμοῦ) and **(846)** (αὐτός); *of myself* (so likewise the dative ἐμαυτῷ, em-ow-to'; and accusative ἐμαυτόν, em-ow-ton'): — me, mine own (self), myself.

(1684) ἐμβαίνω, — *em-ba'hee-no*; from **(1722)** (ἐν) and the base of **(939)** (βάσις); to *walk on*, i.e. *embark* (aboard a vessel), *reach* (a pool): — come (get) into, enter (into), go (up) into, step in, take ship.

(1685) ἐμβάλλω, — *em-bal'-lo*; from **(1722)** (ἐν) and **(906)** (βάλλω); to *throw on*, i.e. (figurative) *subject to* (eternal punishment): — cast into.

(1686) ἐμβάπτω, — *em-bap'-to*; from **(1722)** (ἐν) and **(911)** (βάπτω); to *whelm on*, i.e. *wet* (a part of the person, etc.) by contact with a fluid: — dip.

(1687) ἐμβατεύω, — *em-bat-yoo'-o*; from **(1722)** (ἐν) and a presumed derivative of the base of **(939)** (βάσις); equivalent to **(1684)** (ἐμβαίνω); to *intrude on* (figurative): — intrude into.

(1688) ἐμβιβάζω, — *em-bib-ad'-zo*; from **(1722)** (ἐν) and βιβάζω (to *mount*; causative of **(1684)** (ἐμβαίνω)); to *place on*, i.e. *transfer* (aboard a vessel): — put in.

(1689) ἐμβλέπω, — *em-blep'-o*; from **(1722)** (ἐν) and **(991)** (βλέπω); to *look on*, i.e. (relative) to *observe* fixedly, or (absolute) to *discern* clearly: — behold, gaze up, look upon, (could) see.

(1690) ἐμβριμάομαι, — *em-brim-ah'-om-ahee*; from **(1722)** (ἐν) and βριμάομαι (to *snort* with anger); to have *indignation on*, i.e. (transitive) to *blame*, (intransitive) to *sigh* with chagrin, (special) to sternly *enjoin*: — straitly charge, groan, murmur against.

(1691) ἐμέ, — *em-eh'*; a prolonged form of **(3165)** (μέ); *me*: — I, me, my (-self).

(1692) ἐμέω, — *em-eh'-o*; of uncertain affinity; to *vomit*: — (will) spue.

(1693) ἐμμαίνομαι, — *em-mah'ee-nom-ahee*; from **(1722)** (ἐν) and **(3105)** (μαίνομαι); to *rave on*, i.e. *rage at*: — be mad against.

(1694) Ἐμμανουήλ, — *em-man-oo-ale'*; of Hebrew origin [**Hebrew {6005}** (`Immanuw'el)]; *God with us; Emmanuel*, a name of Christ: — Emmanuel.

(1695) Ἐμμαούς, — *em-mah-ooce'*; probably of Hebrew origin [compare **Hebrew {3222}** (yem)]; *Emmau`s*, a place in Palestine: — Emmaus.

(1696) ἐμμένω, — *em-men'-o*; from **(1722)** (ἐν) and **(3306)** (μένω); to *stay in* the same place, i.e. (figurative) to *persevere*: — continue.

(1697) Ἐμμόρ, — *em-mor'*; of Hebrew origin [**Hebrew {2544}** (Chamowr)]; *Emmor* (i.e. *Chamor*), a Canaanite: — Emmoral

(1698) ἐμοί, — *em-oy'*; a prolonged form of **(3427)** (μοί); *to me*: — I, me, mine, my.

(1699) ἐμός, — *em-os'*; from the oblique cases of **(1473)** (ἐγώ) (**(1698)** (ἐμοί), **(1700)** (ἐμοῦ), **(1691)** (ἐμέ)); *my*: — of me, mine (own), my.

(1700) ἐμοῦ, — *em-oo'*; a prolonged form of **(3449)** (μόχθος); *of me*: — me, mine, my.

(1701) ἐμπαιγμός, — *emp-aheeg-mos'*; from **(1702)** (ἐμπαίζω); *derision*: — mocking.

(1702) ἐμπαίζω, — *emp-aheed'-zo*; from **(1722)** (ἐν) and **(3815)** (παίζω); to *jeer at*, i.e. *deride*: — mock.

(1703) ἐμπαίκτης, — *emp-aheek-tace'*; from **(1702)** (ἐμπαίζω); a *derider*, i.e. (by implication) a *false teacher*: — mocker, scoffer.

(1704) ἐμπεριπατέω, — *em-per-ee-pat-eh'-o*; from **(1722)** (ἐν) and **(4043)** (περιπατέω); to *perambulate on* a place, i.e. (figurative) to *be occupied among* persons: — walk in.

(1705) ἐμπίπλημι, — *em-pip'-lay-mee*; or ἐμπλήθω, em-play'-tho; from **(1722)** (ἐν) and the base of **(4118)** (πλεῖστος); to *fill in* (*up*), i.e. (by implication) to *satisfy* (literal or figurative): — fill.

(1706) ἐμπίπτω, — *em-pip'-to*; from **(1722)** (ἐν) and **(4098)** (πίπτω); to *fall on*, i.e. (literal) *be entrapped by*, or (figurative) *be overwhelmed with*: — fall among (into).

(1707) ἐμπλέκω, — *em-plek'-o*; from **(1722)** (ἐν) and **(4120)** (πλέκω); to *entwine*, i.e. (figurative) *involve* with: — entangle (in, self with).

ἐμπλήθω. See **(1705)** (ἐμπίπλημι).

(1708) ἐμπλοκή, — *em-plok-ay'*; from **(1707)** (πλεῖστος); elaborate *braiding* of the hair: — plaiting.

(1709) ἐμπνέω, — *emp-neh'-o*; from **(1722)** (ἐν) and **(4154)** (πνέω); to *inhale*, i.e. (figurative) to *be animated by* (*bent upon*): — breathe.

(1710) ἐμπορεύομαι, — *em-por-yoo'-om-ahee*; from **(1722)** (ἐν) and **(4198)** (πορεύομαι); to *travel in* (a country as a pedlar), i.e. (by implication) to *trade*: — buy and sell, make merchandise.

(1711) ἐμπορία, — *em-por-ee'-ah*; feminie from **(1713)** (ἔμπορος); *traffic*: — merchandise.

(1712) ἐμπόριον, — *em-por'-ee-on*; neuter from **(1713)** (ἔμπορος); a *mart* ("*emporium*"): — merchandise.

(1713) ἔμπορος, — *em'-por-os*; from **(1722)** (ἐν) and the base of **(4198)** (πορεύομαι); a (wholesale) *tradesman*: — merchant.

(1714) ἐμπρήθω, — *em-pray'-tho*; from **(1722)** (ἐν) and πρήθω (to *blow* a flame); to *enkindle*, i.e. *set on fire*: — burn up.

(1715) ἔμπροσθεν, — *em'-pros-then*; from **(1722)** (ἐν) and **(4314)** (πρός); *in front of* (in place [literal or figurative] or time): — against, at, before, (in presence, sight) of.

(1716) ἐμπτύω, — *emp-too'-o*; from **(1722)** (ἐν) and **(4429)** (πτύω); to *spit at* or *on*: — spit (upon).

(1717) ἐμφανής, — *em-fan-ace'*; from a compound of **(1722)** (ἐν) and **(5316)** (φαίνω); *apparent in* self: — manifest, openly.

(1718) ἐμφανίζω, — *em-fan-id'-zo*; from **(1717)** (ἐμφανής); to *exhibit* (in person) or *disclose* (by words): — appear, declare (plainly), inform, (will) manifest, shew, signify.

(1719) ἔμφοβος, — *em'-fob-os*; from **(1722)** (ἐν) and **(5401)** (φόβος); *in fear*, i.e. *alarmed*: — affrighted, afraid, tremble.

(1720) ἐμφυσάω, — *em-foo-sah'-o*; from **(1722)** (ἐν) and πηυσαο (to *puff*) [compare **(5453)** (φύω)]; to *blow at* or *on*: — breathe on.

(1721) ἔμφυτος, — *em'-foo-tos*; from **(1722)** (ἐν) and a derivative of **(5453)** (φύω); *implanted* (figurative): — engrafted.

(1722) ἐν, — *en*; a primary preposition denoting (fixed) *position* (in place, time or state), and (by implication) *instrumentality* (medially or constructively), i.e. a relation of *rest* (intermediate between **(1519)** (εἰς) and **(1537)** (ἐκ)); "*in*," *at*, (up-) *on*, *by*, etc.: — about, after, against, + almost, x altogether, among, x as, at, before, between, (here-) by (+ all means), for (...sake of), + give self wholly to, (here-) in (-to, -wardly), x mightily, (because) of, (up-) on, [open-] ly, x outwardly, one, x quickly, x shortly, [speedi-] ly, x that, x there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition

(1723) ἐναγκαλίζομαι, — *en-ang-kal-id'-zom-ahee*; from **(1722)** (ἐν) and a derivative of **(43)** (ἀγκάλη); to *take in* one's *arms*, i.e. *embrace*: — take up in arms.

(1724) ἐνάλιος, — *en-al'-ee-os*; from **(1722)** (ἐν) and **(251)** (ἅλς); *in* the *sea*, i.e. *marine*: — thing in the sea.

(1725) ἔναντι, — *en'-an-tee*; from **(1722)** (ἐν) and **(473)** (ἀντί); *in front* (i.e. figurative *presence*) *of*: — before.

(1726) ἐναντίον, — *en-an-tee'-on*; neuter of **(1727)** (ἐναντίος); (adverb) *in* the *presence* (*view*) *of*: — before, in the presence of.

(1727) ἐναντίος, — *en-an-tee'-os*; from **(1725)** (ἔναντι); *opposite*; figurative *antagonistic*: — (over) against, contrary.

(1728) ἐνάρχομαι, — *en-ar'-khom-ahee*; from **(1722)** (ἐν) and **(756)** (ἄρχομαι); to *commence on*: — rule [*by mistake* for **(757)** (ἄρχω)].

(1729) ἐνδεής, — *en-deh-ace'*; from a compound of **(1722)** (ἐν) and **(1210)** (δέω) (in the sense of *lacking*); *deficient in*: — lacking.

(1730) ἔνδειγμα, — *en'-dighe-mah*; from **(1731)** (ἐνδείκνυμι); an *indication* (concrete): — manifest token.

(1731) ἐνδείκνυμι, — *en-dike'-noo-mee*; from **(1722)** (ἐν) and **(1166)** (δεικνύω); to *indicate* (by word or act): — do, show (forth).

(1732) ἔνδειξις, — *en'-dike-sis*; from **(1731)** (ἐνδείκνυμι); *indication* (abstract): — declare, evident token, proof.

(1733) ἕνδεκα, — *hen'-dek-ah*; from (the neuter of) **(1520)** (εἷς) and **(1176)** (δέκα); *one* and *ten*, i.e. *eleven*: — eleven.

(1734) ἕνδέκατος, — *hen-dek'-at-os*; order from **(1733)** (ἕνδεκα); *eleventh*: — eleventh.

(1735) ἐνδέχεται, — *en-dekh'-et-ahee*; third person singular presumed of a compound of **(1722)** (ἐν) and **(1209)** (δέχομαι); (impersonally) *it is accepted in*, i.e. *admitted* (*possible*): — can (+ not) be.

(1736) ἐνδημέω, — *en-day-meh'-o*; from a compound of **(1722)** (ἐν) and **(1218)** (δῆμος); to *be in* one's own *country*, i.e. *home* (figurative): — be at home (present).

(1737) ἐνδιδύσκω, — *en-did-oos'-ko*; a prolonged form of **(1746)** (ἐνδύω); to *invest* (with a garment): — clothe in, wear.

(1738) ἐνδικος, — *en'-dee-kos*; from **(1722)** (ἐν) and **(1349)** (δίκη); *in* the *right*, i.e. *equitable*: — just.

(1739) ἐνδόμησις, — *en-dom'-ay-sis*; from a compound of **(1722)** (ἐν) and a derivative of the base of **(1218)** (δῆμος); a *housing in* (*residence*), i.e. *structure*: — building.

(1740) ἐνδοξάζω, — *en-dox-ad'-zo*; from **(1741)** (ἔνδοξος); to *glorify*: — glorify.

(1741) ἔνδοξος, — *en'-dox-os*; from **(1722)** (ἐν) and **(1391)** (δόξα); *in glory*, i.e. *splendid*, (figurative) *noble*: — glorious, gorgeous [-ly], honourable.

(1742) ἔνδυμα, — *en'-doo-mah*; from **(1746)** (ἐνδύω); *apparel* (especially the outer *robe*): — clothing, garment, raiment.

(1743) ἐνδυναμόω, — *en-doo-nam-o'-o*; from **(1722)** (ἐν) and **(1412)** (δυναμόω); to *empower*: — enable, (increase in) strength (-en), be (make) strong.

(1744) ἐνδύνω, — *en-doo'-no*; from **(1772)** (ἔννομος) and **(1416)** (δύνω); to *sink* (by implication *wrap* [compare **(1746)** (ἐνδύω)] *on*, i.e. (figurative) *sneak*: — creep.

(1745) ἔνδυσις, — *en'-doo-sis*; from **(1746)** (ἐνδύω); *investment* with clothing: — putting on.

(1746) ἐνδύω, — *en-doo'-o*; from **(1722)** (ἐν) and **(1416)** (δύνω) (in the sense of *sinking* into a garment); to *invest* with clothing (literal or figurative): — array, clothe (with), endue, have (put) on.

ἐνέγκω. See **(5342)**(φέρω).

(1747) ἐνέδρα, — *en-ed'-rah*; feminine from **(1722)** (ἐν) and the base of **(1476)** (ἑδραῖος); an *ambuscade*, i.e. (figurative) murderous *purpose*: — lay wait. See also Greek **(1749)** (enedron).

(1748) ἐνεδρεύω, — *en-ed-ryoo'-o*; from **(1747)** (ἐνέδρα); to *lurk*, i.e. (figurative) *plot* assassination: — lay wait for.

(1749) ἔνεδρον, — *en'-ed-ron*; neuter of the same as **(1747)** (ἐνέδρα); an *ambush*, i.e. (figurative) murderous *design*: — lying in wait.

(1750) ἐνειλέω, — *en-i-leh'-o*; from **(1772)** (ἔννομος) and the base of **(1507)** (εἰλίσσω); to *enwrap*: — wrap in.

(1751) ἔνειμι, — *en'-i-mee*; from **(1772)** (ἔννομος) and **(1510)** (εἰμί); to *be within* (neuter participle plural): — such things as...have. See also **(1762)** (ἔνι).

(1752) ἕνεκα, — *hen'-ek-ah*; or ἕνεκεν, hen'-ek-en; or εἵνεκεν, hi'-nek-en; of uncertain affinity; *on account of*: — because, for (cause, sake), (where-) fore, by reason of, that.

(1753) ἐνέργεια, — *en-erg'-i-ah*; from **(1756)** (ἐνεργής); *efficiency* ("energy"): — operation, strong, (effectual) working.

(1754) ἐνεργέω, — *en-erg-eh'-o*; from **(1756)** (ἐνεργής); to *be active, efficient*: — do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

(1755) ἐνέργημα, — *en-erg'-ay-mah*; from **(1754)** (ἐνεργέω); an *effect*: — operation, working.

(1756) ἐνεργής, — *en-er-gace'*; from **(1722)** (ἐν) and **(2041)** (ἔργον); *active, operative*: — effectual, powerful.

(1757) ἐνευλογέω, — *en-yoo-log-eh'-o*; from **(1722)** (ἐν) and **(2127)** (εὐλογέω); to *confer a benefit on*: — bless.

(1758) ἐνέχω, — *en-ekh'-o*; from **(1722)** (ἐν) and **(2192)** (ἔχω); to *hold in* or *upon*, i.e. *ensnare*; by implication to *keep a grudge*: — entangle with, have a quarrel against, urge.

(1759) ἐνθάδε, — *en-thad'-eh*; from a prolonged form of **(1722)** (ἐν); properly *within*, i.e. (of place) *here, hither*: — (t-) here, hither.

(1760) ἐνθυμέομαι, — *en-thoo-meh'-om-ahee*; from a compound of **(1722)** (ἐν) and **(2372)** (θυμός); to *be inspirited*, i.e. *ponder*: — think.

(1761) ἐνθύμεσις, — *en-thoo'-may-sis*; from **(1760)** (ἐνθυμέομαι); *deliberation*: — device, thought.

(1762) ἔνι, — *en'-ee*; contracted for third person singular presumed indicative of **(1751)** (ἔνειμι); impersonal *there is* in or among: — be, (there) is.

(1763) ἐνιαυτός, — *en-ee-ow-tos'*; prolonged from a primary ενοσ (a *year*); a *year*: — year.

(1764) ἐνίστημι, — *en-is'-tay-mee*; from **(1722)** (ἐν) and **(2476)** (ἵστημι); to *place on* hand, i.e. (reflexive) *impend*, (participle) be *instant*: — come, be at hand, present.

(1765) ἐνισχύω, — *en-is-khoo'-o*; from **(1722)** (ἐν) and **(2480)** (ἰσχύω); to *invigorate* (transitive or reflexive): — strengthen.

(1766) ἔνατος, — *en'-nat-os*; order from **(1767)** (ἐννέα); *ninth*: — ninth.

(1767) ἐννέα, — *en-neh'-ah*; a primary number; *nine*: — nine.

(1768) ἐννενηκονταεννέα, — *en-nen-ay-kon-tah-en-neh'-ah*; from a (tenth) multiple of **(1767)** (ἐννέα) and **(1767)** (ἐννέα) itself; *ninety-nine*: — ninety and nine.

(1769) ἐννεός, — *en-neh-os'*; from **(1770)** (ἐννεύω); *dumb* (as *making signs*), i.e. *silent* from astonishment: — speechless.

(1770) ἐννεύω, — *en-nyoo'-o*; from **(1722)** (ἐν) and **(3506)** (νεύω); to *nod at*, i.e. *beckon* or *communicate by gesture*: — make signs.

(1771) ἔννοια, — *en'-noy-ah*; from a compound of **(1722)** (ἐν) and **(3563)** (νοῦς); *thoughtfulness*, i.e. moral *understanding*: — intent, mind.

(1772) ἔννομος, — *en'-nom-os*; from **(1722)** (ἐν) and **(3551)** (νόμος); (subject) *legal*, or (object) *subject* to: — lawful, under law.

(1773) ἔννυχον, — *en'-noo-khon*; neuter of a compound of **(1722)** (ἐν) and **(3571)** (νύξ); (adverb) *by night*: — before day.

(1774) ἐνοικέω, — *en-oy-keh'-o*; from **(1722)** (ἐν) and **(3611)** (οἰκέω); to *inhabit* (figurative): — dwell in.

(1775) ἑνότης, — *hen-ot'-ace*; from **(1520)** (εἷς); *oneness*, i.e. (figurative) *unanimity*: — unity.

(1776) ἐνοχλέω, — *en-okh-leh'-o*; from **(1722)** (ἐν) and **(3791)** (ὀχλέω); to *crowd in*, i.e. (figurative) to *annoy*: — trouble.

(1777) ἔνοχος, — *en'-okh-os*; from **(1758)** (ἐνέχω); *liable* to (a condition, penalty or imputation): — in danger of, guilty of, subject to.

(1778) ἔνταλμα, — *en'-tal-mah*; from **(1781)** (ἐντέλλομαι); an *injunction*, i.e. religious *precept*: — commandment.

(1779) ἐνταφιάζω, — *en-taf-ee-ad'-zo*; from a compound of **(1722)** (ἐν) and **(5028)** (τάφος); to *inswathe* with cerements for interment: — bury.

(1780) ἐνταφιασμός, — *en-taf-ee-as-mos'*; from **(1779)** (ἐνταφιάζω); *preparation* for interment: — burying.

(1781) ἐντέλλομαι, — *en-tel'-lom-ahee*; from **(1722)** (ἐν) and the base of **(5056)** (τέλος); to *enjoin*: — (give) charge, (give) command (-ments), injoin.

(1782) ἐντεύθεν, — *ent-yoo'-then*; from the same as **(1759)** (ἐνθάδε); *hence* (literal or figurative); (repeated) *on both sides*: — (from) hence, on either side.

(1783) ἔντευξις, — *ent'-yook-sis*; from **(1793)** (ἐντυγχάνω); an *interview*, i.e. (special) *supplication*: — intercession, prayer.

(1784) ἔντιμος, — *en'-tee-mos*; from **(1722)** (ἐν) and **(5092)** (τιμή); *valued* (figurative): — dear, more honourable, precious, in reputation.

(1785) ἐντολή, — *en-tol-ay'*; from **(1781)** (ἐντέλλομαι); *injunction*, i.e. an authoritative *prescription*: — commandment, precept.

(1786) ἐντόπιος, — *en-top'-ee-os*; from **(1722)** (ἐν) and **(5117)** (τόπος); a *resident*: — of that place.

(1787) ἐντός, — *en-tos'*; from **(1722)** (ἐν); *inside* (adverb or noun): — within.

(1788) ἐντρέπω, — *en-trep'-o*; from **(1722)** (ἐν) and the base of **(5157)** (τροπή); to *invert*, i.e. (figurative and reflexive) in a good sense, to *respect*; or in a bad one, to *confound*: — regard, (give) reverence, shame.

(1789) ἐντρέφω, — *en-tref'-o*; from **(1722)** (ἐν) and **(5142)** (τρέφω); (figurative) to *educate*: — nourish up in.

(1790) ἔντρομος, — *en'-trom-os*; from **(1722)** (ἐν) and **(5156)** (τρόμος); *terrified*: — x quake, x trembled.

(1791) ἐντροπή, — *en-trop-ay'*; from **(1788)** (ἐντρέπω); *confusion*: — shame.

(1792) ἐντρυφάω, — *en-troo-fah'-o*; from **(1722)** (ἐν) and **(5171)** (τρυφάω); to *revel in*: — sporting selves.

(1793) ἐντυγχάνω, — *en-toong-khan'-o*; from **(1722)** (ἐν) and **(5177)** (τυγχάνω); to *chance upon*, i.e. (by implication) *confer with*; by extension to *entreat* (in favor or against): — deal with, make intercession.

(1794) ἐντυλίσσω, — *en-too-lis'-so*; from **(1722)** (ἐν) and τυλίσσω (to *twist*; probably akin to **(1507)** (εἱλίσσω)); to *entwine*, i.e. *wind* up in: — wrap in (together).

(1795) ἐντυπόω, — *en-too-po'-o*; from **(1722)** (ἐν) and a derivative of **(5179)** (τύπος); to *enstamp*, i.e. *engrave*: — engrave.

(1796) ἐνυβρίζω, — *en-oo-brid'-zo*; from **(1722)** (ἐν) and **(5195)** (ὑβρίζω); to *insult*: — do despite unto.

(1797) ἐνυπνιάζομαι, — *en-oop-nee-ad'-zom-ahee*; middle from **(1798)** (ἐνύπνιον); to *dream*: — dream (-er).

(1798) ἐνύπνιον, — *en-oop'-nee-on*; from **(1722)** (ἐν) and **(5258)** (ὕπνος); something seen *in sleep*, i.e. a *dream* (*vision* in a dream): — dream.

(1799) ἐνώπιον, — *en-o'-pee-on*; neuter of a compound of **(1722)** (ἐν) and a derivative of **(3700)** (ὀπτάνομαι); *in* the *face* of (literal or figurative): — before, in the presence (sight) of, to.

(1800) Ἐνώς, — *en-oce'*; of Hebrew origin [**Hebrew {583}** ('Enowsh)]; *Enos* (i.e. *Enosh*), a patriarch: — Enos.

(1801) ἐνωτίζομαι, — *en-o-tid'-zom-ahee*; middle from a compound of **(1722)** (ἐν) and **(3775)** (οὖς); to take *in one's ear*, i.e. to *listen*: — hearken.

(1802) Ἐνώκ, — *en-oke'*; of Hebrew origin [**Hebrew {2585}** (Chanowk)]; *Enoch* (i.e. *Chanok*), an antediluvian: — Enoch.

ἐξ. See **(1537)** (ἐκ).

(1803) ἕξ, — *hex*; a primary numeral; *six*: — six.

(1804) ἐξαγγέλλω, — *ex-ang-el'-lo*; from **(1537)** (ἐκ) and the base of **(32)** (ἄγγελος); to *publish* i.e. *celebrate*: — shew forth.

(1805) ἐξαγοράζω, — *ex-ag-or-ad'-zo*; from **(1537)** (ἐκ) and **(59)** (ἀγοράζω); to *buy up*, i.e. *ransom*; figurative to *rescue* from loss (*improve* opportunity): — redeem.

(1806) ἐξάγω, — *ex-ag'-o*; from **(1537)** (ἐκ) and **(71)** (ἄγω); to *lead forth*: — bring forth (out), fetch (lead) out.

(1807) ἐξαιρέω, — *ex-ahee-reh'-o*; from **(1537)** (ἐκ) and **(138)** (αἱρέομαι); active to *tear out*; middle to *select*; figurative to *release*: — deliver, pluck out, rescue.

(1808) ἐξαίρω, — *ex-ah'ee-ro*; from **(1537)** (ἐκ) and **(142)** (αἴρω); to *remove*: — put (take) away.

(1809) ἐξαιτέομαι, — *ex-ahee-teh'-om-ahee*; middle from **(1537)** (ἐκ) and **(154)** (αἰτέω); to *demand* (for trial): — desire.

(1810) ἐξαίφνης, — *ex-ah'eef-nace*; from **(1537)** (ἐκ) and the base of **(160)** (αἰφνίδιος); *of a sudden* (*unexpectedly*): — suddenly. Compare **(1819)** (ἐξάπινα).

(1811) ἐξακολουθέω, — *ex-ak-ol-oo-theh'-o*; from **(1537)** (ἐκ) and **(190)** (ἀκολουθέω); to *follow out*, i.e. (figurative) to *imitate, obey*, yield to: — follow.

(1812) ἑξακόσιοι, — *hex-ak-os'-ee-oy*; plural ordinal from **(1803)** (ἕξ) and **(1540)** (ἑκατόν); *six hundred*: — six hundred.

(1813) ἐξαλείφω, — *ex-al-i'-fo*; from **(1537)** (ἐκ) and **(218)** (aleipho); to *smear out*, i.e. *obliterate* (*erase* tears, figurative *pardon* sin): — blot out, wipe away.

(1814) ἐξάλλομαι, — *ex-al'-lom-ahee*; from **(1537)** (ἐκ) and **(242)** (ἅλλομαι); to *spring forth*: — leap up.

(1815) ἐξανάστασις, — *ex-an-as'-tas-is*; from **(1817)** (ἐξανίστημι); a *rising from* death: — resurrection.

(1816) ἐξανατέλλω, — *ex-an-at-el'-lo*; from **(1537)** (ἐκ) and **(393)** (ἀνατέλλω); to *start up out* of the ground, i.e. *germinate*: — spring up.

(1817) ἐξανίστημι, — *ex-an-is'-tay-mee*; from **(1537)** (ἐκ) and **(450)** (ἀνίστημι); objective to *produce*, i.e. (figurative) *beget*; subject to *arise*, i.e. (figurative) *object*: — raise (rise) up.

(1818) ἐξαπατάω, — *ex-ap-at-ah'-o*; from **(1537)** (ἐκ) and **(538)** (ἀπατάω); to *seduce wholly*: — beguile, deceive.

(1819) ἐξάπινα, — *ex-ap'-ee-nah*; from **(1537)** (ἐκ) and a derivative of the same as **(160)** (αἰφνίδιος); *of a sudden*, i.e. *unexpectedly*: — suddenly. Compare **(1810)** (ἐξαίφνης).

(1820) ἐξαπορέομαι, — *ex-ap-or-eh'-om-ahee*; middle from **(1537)** (ἐκ) and **(639)** (ἀπορέω); to *be utterly at a loss*, i.e. *despond*: — (in) despair.

(1821) ἐξαποστέλλω, — *ex-ap-os-tel'-lo*; from **(1537)** (ἐκ) and **(649)** (ἀποστέλλω); to *send away forth*, i.e. (on a mission) to *despatch*, or (peremptorily) to *dismiss*: — send (away, forth, out).

(1822) ἐξαρτίζω, — *ex-ar-tid'-zo*; from **(1537)** (ἐκ) and a derivative of **(739)** (ἄρτιος); to *finish out* (time); figurative to *equip fully* (a teacher): — accomplish, thoroughly furnish.

(1823) ἐξαστράπτω, — *ex-as-trap'-to*; from **(1537)** (ἐκ) and **(797)** (ἀστράπτω); to *lighten forth*, i.e. (figurative) to *be radiant* (of very white garments): — glistening.

(1824) ἐξαύτης, — *ex-ow'-tace*; from **(1537)** (ἐκ) and the generic singular feminine of **(846)** (αὐτός) (**(5610)** (ὥρα) being understood); *from that* hour, i.e. *instantly*: — by and by, immediately, presently, straightway.

(1825) ἐξεγείρω, — *ex-eg-i'-ro*; from **(1537)** (ἐκ) and **(1453)** (ἐγείρω); to *rouse fully*, i.e. (figurative) to *resuscitate* (from death), *release* (from infliction): — raise up.

(1826) ἔξειμι, — *ex'-i-mee*; from **(1537)** (ἐκ) and εἶμι (to *go*); to *issue*, i.e. *leave* (a place), *escape* (to the shore): — depart, get [*to land*], go out.

(1827) ἐξελέγχω, — *ex-el-eng'-kho*; from **(1537)** (ἐκ) and **(1651)** (ἐλέγχω); to *convict fully*, i.e. (by implication) to *punish*: — convince.

(1828) ἐξέλκω, — *ex-el'-ko*; from **(1537)** (ἐκ) and **(1670)** (ἑλκύω); to *drag forth*, i.e. (figurative) to *entice* (to sin): — draw away.

(1829) ἔξέραμα, — *ex-er'-am-ah*; from a compound of **(1537)** (ἐκ) and a presumed ἐράω (to *spue*); *vomit*, i.e. *food disgorged*: — vomit.

(1830) ἐξερευνάω, — *ex-er-yoo-nah'-o*; from **(1537)** (ἐκ) and **(2045)** (ἐρευνάω); to *explore* (figurative): — search diligently.

(1831) ἐξέρχομαι, — *ex-er'-khom-ahee*; from **(1537)** (ἐκ) and **(2064)** (ἔρχομαι); to *issue* (literal or figurative): — come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

(1832) ἔξεστι, — *ex'-es-tee*; third person singular presumed indicative of a compound of **(1537)** (ἐκ) and **(1510)** (εἰμί); so also ἐξόν, ex-on'; neuter presumed participle of the same (with or without some form of **(1510)** (εἰμί) expressed); impersonal *it is right* (through the figurative idea of *being out* in public): — be lawful, let, x may (-est).

(1833) ἐξετάζω, — *ex-et-ad'-zo*; from **(1537)** (ἐκ) and ἐτάζω (to *examine*); to *test thoroughly* (by questions), i.e. *ascertain* or *interrogate*: — ask, enquire, search.

(1834) ἐξηγέομαι, — *ex-ayg-eh'-om-ahee*; from **(1537)** (ἐκ) and **(2233)** (ἡγέομαι); to *consider out* (aloud), i.e. *rehearse, unfold*: — declare, tell.

(1835) ἑξηκοντα, — *hex-ay'-kon-tah*; the tenth multiple of **(1803)** (ἕξ); *sixty*: — sixty [-fold], threescore.

(1836) ἑξῆς, — *hex-ace'*; from **(2192)** (ἔχω) (in the sense of *taking hold* of, i.e. *adjoining*); *successive*: — after, following, x morrow, next.

(1837) ἐξηχέομαι, — *ex-ay-kheh'-om-ahee*; middle from **(1537)** (ἐκ) and **(2278)** (ἠχέω); to "*echo*" *forth*, i.e. *resound* (*be* generally *reported*): — sound forth.

(1838) ἕξις, — *hex'-is*; from **(2192)** (ἔχω); *habit*, i.e. (by implication) *practice*: — use.

(1839) ἐξίστημι, — *ex-is'-tay-mee*; from **(1537)** (ἐκ) and **(2476)** (ἵστημι); to *put* (*stand*) *out* of wits, i.e. *astound*, or (reflexive) *become astounded, insane*: — amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

(1840) ἐξισχύω, — *ex-is-khoo'-o*; from **(1537)** (ἐκ) and **(2480)** (ἰσχύω); to *have full strength*, i.e. *be entirely competent*: — be able.

(1841) ἔξοδος, — *ex'-od-os*; from **(1537)** (ἐκ) and **(3598)** (ὁδός); an *exit*, i.e. (figurative) *death*: — decease, departing.

(1842) ἐξολοθρεύω, — *ex-ol-oth-ryoo'-o*; from **(1537)** (ἐκ) and **(3645)** (ὀλοθρεύω); to *extirpate*: — destroy.

(1843) ἐξομολογέω, — *ex-om-ol-og-eh'-o*; from **(1537)** (ἐκ) and **(3670)** (ὁμολογέω); to *acknowledge* or (by implication of *assent*) *agree fully*: — confess, profess, promise.

ἐξόν. See **(1832)** (ἔξεστι).

(1844) ἐξορκίζω, — *ex-or-kid'-zo*; from **(1537)** (ἐκ) and **(3726)** (ὁρκίζω); to *exact an oath*, i.e. *conjure*: — adjure.

(1845) ἐξορκιστής, — *ex-or-kis-tace'*; from **(1844)** (ἐξορκίζω); *one that binds by an oath* (or *spell*), i.e. (by implication) an "*exorcist*" (*conjurer*): — exorcist.

(1846) ἐξορύσσω, — *ex-or-oos'-so*; from **(1537)** (ἐκ) and **(3736)** (ὀρύσσω); to *dig out*, i.e. (by extensive) to *extract* (an eye), *remove* (a roofing): — break up, pluck out.

(1847) ἐξουδενόω, — *ex-oo-den-o'-o*; from **(1537)** (ἐκ) and a derivative of the neuter of **(3762)** (οὐδείς); to *make utterly nothing of*, i.e. *despise*: — set at nought. See also **(1848)** (exoutheneo).

(1848) ἐξουθενέω, — *ex-oo-then-eh'-o*; a variation of **(1847)** (ἐξουδενόω) and meaning the same: — contemptible, despise, least esteemed, set at nought.

(1849) ἐξουσία, — *ex-oo-see'-ah*; from **(1832)** (ἔξεστι) (in the sense of *ability*); *privilege*, i.e. (subject) *force, capacity, competency, freedom*, or (object) *mastery* (concrete *magistrate, superhuman, potentate, token of control*), delegated *influence*: — authority, jurisdiction, liberty, power, right, strength.

(1850) ἐξουσιάζω, — *ex-oo-see-ad'-zo*; from **(1849)** (ἐξουσία); to *control*: — exercise authority upon, bring under the (have) power of.

(1851) ἐξοχή, — *ex-okh-ay'*; from a compound of **(1537)** (ἐκ) and **(2192)** (ἔχω) (meaning to *stand out*); *prominence* (figurative): — principal.

(1852) ἐξυπνίζω, — *ex-oop-nid'-zo*; from **(1853)** (ἔξυπνος); to *waken*: — awake out of sleep.

(1853) ἔξυπνος, — *ex'-oop-nos*; from **(1537)** (ἐκ) and **(5258)** (ὕπνος); *awake*: — x out of sleep.

(1854) ἔξω, — *ex'-o*; adverb from **(1537)** (ἐκ); *out* (-*side, of doors*), literal or figurative: — away, forth, (with-) out (of, -ward), strange.

(1855) ἔξωθεν, — *ex'-o-then*; from **(1854)** (ἔξω); *external* (-*ly*): — out (-side -ward, -wardly), (from) without.

(1856) ἐξωθέω, — *ex-o-theh'-o*; or ἐξώθω, ex-o'-tho; from **(1537)** (ἐκ) and ὠθέω (to *push*); to *expel*; by implication to *propel*: — drive out, thrust in.

(1857) ἐξώτερος, — *ex-o'-ter-os*; comparative of **(1854)** (ἔξω); *exterior*: — outer.

(1858) ἑορτάζω, — *heh-or-tad'-zo*; from **(1859)** (ἑορτή); to *observe a festival*: — keep the feast.

(1859) ἑορτή, — *heh-or-tay'*; of uncertain affinity; a *festival*: — feast, holyday.

(1860) ἐπαγγελία, — *ep-ang-el-ee'-ah*; from **(1861)** (ἐπαγγέλλω); an *announcement* (for information, assent or pledge; especially a divine *assurance* of good): — message, promise.

(1861) ἐπαγγέλλω, — *ep-ang-el'-lo*; from **(1909)** (ἐπί) and the base of **(32)** (ἄγγελος); to *announce upon* (reflexive), i.e. (by implication) to *engage* to do something, to *assert* something respecting oneself: — profess, (make) promise.

(1862) ἐπάγγελμα, — *ep-ang'-el-mah*; from **(1861)** (ἐπαγγέλλω); a *self-committal* (by *assurance* of conferring some good): — promise.

(1863) ἐπάγω, — *ep-ag'-o*; from **(1909)** (ἐπί) and **(71)** (ἄγω); to *superinduce*, i.e. *inflict* (an evil), *charge* (a crime): — bring upon.

(1864) ἐπαγωνίζομαι, — *ep-ag-o-nid'-zom-ahee*; from **(1909)** (ἐπί) and **(75)** (ἀγωνίζομαι); to *struggle for*: — earnestly contend for.

(1865) ἐπαθροίζω, — *ep-ath-roid'-zo*; from **(1909)** (ἐπί) and ἀθροίζω (to *assemble*); to *accumulate*: — gather thick together.

(1866) Ἐπαίνετος, — *ep-a'hee-net-os*; from **(1867)** (ἐπαινέω); *praised; Epaenetus*, a Christian: — Epenetus.

(1867) ἐπαινέω, — *ep-ahee-neh'-o*; from **(1909)** (ἐπί) and **(134)** (αἰνέω); to *applaud*: — commend, laud, praise.

(1868) ἔπαινος, — *ep'-ahee-nos*; from **(1909)** (ἐπί) and the base of **(134)** (αἰνέω); *laudation*; concretely a *commendable* thing: — praise.

(1869) ἐπαίρω, — *ep-ahee'-ro*; from **(1909)** (ἐπί) and **(142)** (αἴρω); to *raise up* (literal or figurative): — exalt self, poise (lift, take) up.

(1870) ἐπαισχύνομαι, — *ep-ahee-skhoo'-nom-ahee*; from **(1909)** (ἐπί) and **(153)** (αἰσχύνομαι); to *feel shame for* something: — be ashamed.

(1871) ἐπαιτέω, — *ep-ahee-teh'-o*; from **(1909)** (ἐπί) and **(154)** (αἰτέω); to *ask for*: — beg.

(1872) ἐπακολουθέω, — *ep-ak-ol-oo-theh'-o*; from **(1909)** (ἐπί) and **(190)** (ἀκολουθέω); to *accompany*: — follow (after).

(1873) ἐπακούω, — *ep-ak-oo'-o*; from **(1909)** (ἐπί) and **(191)** (ἀκούω); to *hearken* (favorably) *to*: — hear.

(1874) ἐπακροάομαι, — *ep-ak-ro-ah'-om-ahee*; from **(1909)** (ἐπί) and the base of **(202)** (ἀκροατής); to *listen* (intently) *to*: — hear.

(1875) ἐπάν, — *ep-an'*; from **(1909)** (ἐπί) and **(302)** (ἄν); a particle of indefinite contemporaneousness; *whenever, as soon as*: — when.

(1876) ἐπάναγκες, — *ep-an'-ang-kes*; neuter of a presumed compound of **(1909)** (ἐπί) and **(318)** (ἀναγκή); (adverb) *on necessity*, i.e. *necessarily*: — necessary.

(1877) επανάγω, — *ep-an-ag'-o*; from **(1909)** (ἐπί) and **(321)** (ἀνάγω); to *lead up on*, i.e. (technical) to *put out* (to sea); (intransitive) to *return*: — launch (thrust) out, return.

(1878) ἐπαναμιμνήσκω, — *ep-an-ah-mim-nace'-ko*; from **(1909)** (ἐπί) and **(363)** (ἀναμιμνήσκω); to *remind of*: — put in mind.

(1879) ἐπαναπαύομαι, — *ep-an-ah-pow'-om-ahee*; middle from **(1909)** (ἐπί) and **(373)** (ἀναπαύω); to *settle on*; literal (*remain*) or figurative (*rely*): — rest in (upon).

(1880) ἐπανέρχομαι, — *ep-an-er'-khom-ahee*; from **(1909)** (ἐπί) and **(424)** (ἀνέρχομαι); to *come up on*, i.e. *return*: — come again, return.

(1881) ἐπανίσταμαι, — *ep-an-is'-tam-ahee*; middle from **(1909)** (ἐπί) and **(450)** (ἀνίστημι); to *stand up on*, i.e. (figurative) to *attack*: — rise up against.

(1882) ἐπανόρθωσις, — *ep-an-or'-tho-sis*; from a compound of **(1909)** (ἐπί) and **(461)** (ἀνορθόω); a *straightening up again*, i.e. (figurative) *rectification* (*reformation*): — correction.

(1883) ἐπάνω, — *ep-an'-o*; from **(1909)** (ἐπί) and **(507)** (ἄνω); *up above*, i.e. *over* or *on* (of place, amount, rank, etc.): — above, more than, (up-) on, over.

(1884) ἐπαρκέω, — *ep-ar-keh'-o*; from **(1909)** (ἐπί) and **(714)** (ἀρκέω); to *avail for*, i.e. *help*: — relieve.

(1885) ἐπαρχία, — *ep-ar-khee'-ah*; from a compound of **(1909)** (ἐπί) and **(757)** (ἄρχω) (meaning a *governor* of a district, "eparch"); a special *region* of government, i.e. a Roman *praefecture*: — province.

(1886) ἔπαυλις, — *ep'-ow-lis*; from **(1909)** (ἐπί) and an equivalent of **(833)** (αὐλή); a *hut over* the head, i.e. a *dwelling*.

(1887) ἐπαύριον, — *ep-ow'-ree-on*; from **(1909)** (ἐπί) and **(839)** (αὔριον); occurring *on* the *succeeding* day, i.e. ((**2250)** (ἡμέρα) being implied) *to-morrow*: — day following, morrow, next day (after).

(1888) ἐπαυτοφώρῳ, — *ep-ow-tof-o'-ro*; from **(1909)** (ἐπί) and **(846)** (αὐτός) and (the dative singular of) a derivative of φώρ (a *thief*); *in theft itself*, i.e. (by analogy) *in actual crime*: — in the very act.

(1889) Ἐπαφρᾶς, — *ep-af-ras'*; contrete from **(1891)** (Ἐπαφρόδιτος); *Epaphras*, a Christian: — Epaphras.

(1890) ἐπαφρίζω, — *ep-af-rid'-zo*; from **(1909)** (ἐπί) and **(875)** (ἀφρίζω); to *foam upon*, i.e. (figurative) to *exhibit* (a vile passion): — foam out.

(1891) Ἐπαφρόδιτος, — *ep-af-rod'-ee-tos*; from **(1909)** (ἐπί) (in the sense of *devoted* to) and Ἀφροδίτη (*Venus*); *Epaphroditus*, a Christian: — Epaphroditus. Compare **(1889)** (Ἐπαφρᾶς).

(1892) ἐπεγείρω, — *ep-eg-i'-ro*; from **(1909)** (ἐπί) and **(1453)** (ἐγείρω); to *rouse upon*, i.e. (figurative) to *excite* against: — raise, stir up.

(1893) ἐπεί, — *ep-i'*; from **(1909)** (ἐπί) and **(1487)** (εἰ); *thereupon*, i.e. *since* (of time or cause): — because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

(1894) ἐπειδή, — *ep-i-day'*; from **(1893)** (ἐπεί) and **(1211)** (δή); *since now*, i.e. (of time) *when* or (of cause) *whereas*: — after that, because, for (that, -asmuch as), seeing, since.

(1895) ἐπειδήπερ, — *ep-i-day'-per*; from **(1894)** (ἐπειδή) and **(4007)** (περ); *since indeed* (of cause): — forasmuch.

(1896) ἐπεῖδον, — *ep-i'-don*; and other moods and persons of the same tense; from **(1909)** (ἐπί) and **(1492)** (εἴδω); to *regard* (favorably or otherwise): — behold, look upon.

(1897) ἐπείπερ, — *ep-i'-per*; from **(1893)** (ἐπεί) and **(4007)** (περ); *since* indeed (of cause): — seeing.

(1898) ἐπεισαγωγή, — *ep-ice-ag-o-gay'*; from a compound of **(1909)** (ἐπί) and **(1521)** (εἰσάγω); a *superintroduction*: — bringing in.

(1899) ἔπειτα, — *ep'-i-tah*; from **(1909)** (ἐπί) and **(1534)** (εἶτα); *thereafter*: — after that (-ward), then.

(1900) ἐπέκεινα, — *ep-ek'-i-nah*; from **(1909)** (ἐπί) and (the accusative plural neuter of) **(1565)** (ἐκεῖνος); *upon those* parts of, i.e. *on the further side of*: — beyond.

(1901) ἐπεκτείνομαι, — *ep-ek-ti'-nom-ahee*; middle from **(1909)** (ἐπί) and **(1614)** (ἐκτείνω); to *stretch* (oneself) forward *upon*: — reach forth.

(1902) ἐπενδύομαι, — *ep-en-doo'-om-ahee*; middle from **(1909)** (ἐπί) and **(1746)** (ἐνδύω); to *invest upon* oneself: — be clothed upon.

(1903) ἐπενδύτης, — *ep-en-doo'-tace*; from **(1902)** (ἐπενδύομαι); a *wrapper*, i.e. outer garment: — fisher's coat.

(1904) ἐπέρχομαι, — *ep-er'-khom-ahee*; from **(1909)** (ἐπί) and **(2064)** (ἔρχομαι); to *supervene*, i.e. *arrive, occur, impend, attack*, (figurative) *influence*: — come (in, upon).

(1905) ἐπερωτάω, — *ep-er-o-tah'-o*; from **(1909)** (ἐπί) and **(2065)** (ἐρωτάω); to *ask for*, i.e. *inquire, seek*: — ask (after, questions), demand, desire, question.

(1906) ἐπερώτημα, — *ep-er-o'-tay-mah*; from **(1905)** (ἐπερωτάω); an *inquiry*: — answer.

(1907) ἐπέχω, — *ep-ekh'-o*; from **(1909)** (ἐπί) and **(2192)** (ἔχω); to *hold upon*, i.e. (by implication) to *retain*; (by extensive) to *detain*; (with implication of **(3563)** (νοῦς)) to *pay attention to*: — give (take) heed unto, hold forth, mark, stay.

(1908) ἐπηρεάζω, — *ep-ay-reh-ad'-zo*; from a compound of **(1909)** (ἐπί) and (probably) ἀρεία (*threats*); to *insult, slander*: — use despitefully, falsely accuse.

(1909) ἐπί, — *ep-ee'*; a primary preposition properly meaning *superimposition* (of time, place, order, etc.), as a relation of *distribution* [with the genitive], i.e. *over, upon*, etc.; of *rest* (with the dative) *at, on*, etc.; of *direction* (with the accusative) *towards, upon*, etc.: — about (the times), above, after, against, among, as long as (touching), at, beside, x have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, *at, upon*, etc. (literal or figurative).

(1910) ἐπιβαίνω, — *ep-ee-bah'ee-no*; from **(1909)** (ἐπί) and the base of **(939)** (βάσις); to *walk upon*, i.e. *mount, ascend, embark, arrive*: — come (into), enter into, go abroad, sit upon, take ship.

(1911) ἐπιβάλλω, — *ep-ee-bal'-lo*; from **(1909)** (ἐπί) and **(906)** (βάλλω); to *throw upon* (literal or figurative, transitive or reflexive; usually with more or less force); specially (with **(1438)** (ἑαυτοῦ) implied) to *reflect*; impersonally to *belong to*: — beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

(1912) ἐπιβαρέω, — *ep-ee-bar-eh'-o*; from **(1909)** (ἐπί) and **(916)** (βαρέω); to *be heavy upon*, i.e. (pecuniarily) to *be expensive to*; figurative to *be severe towards*: — be chargeable to, overcharge.

(1913) ἐπιβιβάζω, — *ep-ee-bee-bad'-zo*; from **(1909)** (ἐπί) and a reduplicated derivative of the base of **(939)** (βάσις) [compare **(307)** (ἀναβιβάζω)]; to *cause to mount* (an animal): — set on.

(1914) ἐπιβλέπω, — *ep-ee-blep'-o*; from **(1909)** (ἐπί) and **(991)** (βλέπω); to *gaze at* (with favor, pity or partiality): — look upon, regard, have respect to.

(1915) ἐπίβλημα, — *ep-ib'-lay-mah*; from **(1911)** (ἐπιβάλλω); a *patch*: — piece.

(1916) ἐπιβοάω, — *ep-ee-bo-ah'-o*; from **(1909)** (ἐπί) and **(994)** (βοάω); to *exclaim against*: — cry.

(1917) ἐπιβουλή, — *ep-ee-boo-lay'*; from a presumed compound of **(1909)** (ἐπί) and **(1014)** (βούλομαι); a *plan against* someone, i.e. a *plot*: — laying (lying) in wait.

(1918) ἐπιγαμβρεύω, — *ep-ee-gam-bryoo'-o*; from **(1909)** (ἐπί) and a derivative of **(1062)** (γάμος); to *form affinity with*, i.e. (special) in a levirate way: — marry.

(1919) ἐπίγειος, — *ep-ig'-i-os*; from **(1909)** (ἐπί) and **(1093)** (γῆ); *worldly* (physical or moral): — earthly, in earth, terrestrial.

(1920) ἐπιγίνομαι, — *ep-ig-in'-om-ahee*; from **(1909)** (ἐπί) and **(1096)** (γίνομαι); to *arrive upon*, i.e. *spring up* (as a wind): — blow.

(1921) ἐπιγινώσκω, — *ep-ig-in-oce'-ko*; from **(1909)** (ἐπί) and **(1097)** (γινώσκω); to *know upon* some mark, i.e. *recognise*; by implication to *become fully acquainted with*, to *acknowledge*: — (ac-, have, take) know (-ledge, well), perceive.

(1922) ἐπίγνωσις, — *ep-ig'-no-sis*; from **(1921)** (ἐπιγινώσκω); *recognition*, i.e. (by implication) full *discernment, acknowledgment*: — (ac-) knowledge (-ing, -ment).

(1923) ἐπιγραφή, — *ep-ig-raf-ay'*; from **(1924)** (ἐπιγράφω); an *inscription*: — superscription.

(1924) ἐπιγράφω, — *ep-ee-graf'-o*; from **(1909)** (ἐπί) and **(1125)** (γράφω); to *inscribe* (physical or mental): — inscription, write in (over, thereon).

(1925) ἐπιδείκνυμι, — *ep-ee-dike'-noo-mee*; from **(1909)** (ἐπί) and **(1166)** (δεικνύω); to *exhibit* (physical or mental): — shew.

(1926) ἐπιδέχομαι, — *ep-ee-dekh'-om-ahee*; from **(1909)** (ἐπί) and **(1209)** (δέχομαι); to *admit* (as a guest or [figurative] teacher): — receive.

(1927) ἐπιδημέω, — *ep-ee-day-meh'-o*; from a compound of **(1909)** (ἐπί) and **(1218)** (δῆμος); to *make oneself at home*, i.e. (by extension) to *reside* (in a foreign country): — [be] dwelling (which were) there, stranger.

(1928) ἐπιδιατάσσομαι, — *ep-ee-dee-ah-tas'-som-ahee*; middle from **(1909)** (ἐπί) and **(1299)** (διατάσσω); to *appoint besides*, i.e. *supplement* (as a codicil): — add to.

(1929) ἐπιδίδωμι, — *ep-ee-did'-o-mee*; from **(1909)** (ἐπί) and **(1325)** (δίδωμι); to *give over* (by hand or surrender): — deliver unto, give, let (+ [her drive]), offer.

(1930) ἐπιδιορθόω, — *ep-ee-dee-or-tho'-o*; from **(1909)** (ἐπί) and a derivative of **(3717)** (ὀρθός); to *straighten further*, i.e. (figurative) *arrange additionally*: — set in order.

(1931) ἐπιδύω, — *ep-ee-doo'-o*; from **(1909)** (ἐπί) and **(1416)** (δύνω); to *set* fully (as the sun): — go down.

(1932) ἐπιείκεια, — *ep-ee-i'-ki-ah*; from **(1933)** (ἐπιεικής); *suitableness*, i.e. (by implication) *equity, mildness*: — clemency, gentleness.

(1933) ἐπιεικής, — *ep-ee-i-kace'*; from **(1909)** (ἐπί) and **(1503)** (εἴκω); *appropriate*, i.e. (by implication) *mild*: — gentle, moderation, patient.

(1934) ἐπιζητέω, — *ep-eed-zay-teh'-o*; from **(1909)** (ἐπί) and **(2212)** (ζητέω); to *search* (*inquire*) *for*; intensive to *demand*, to *crave*: — desire, enquire, seek (after, for).

(1935) ἐπιθανάτιος, — *ep-ee-than-at'-ee-os*; from **(1909)** (ἐπί) and **(2288)** (θάνατος); doomed *to death*: — appointed to death.

(1936) ἐπίθεσις, — *ep-ith'-es-is*; from **(2007)** (ἐπιτίθημι); an *imposition* (of hands officially): — laying (putting) on.

(1937) ἐπιθυμέω, — *ep-ee-thoo-meh'-o*; from **(1909)** (ἐπί) and **(2372)** (θυμός); to set the *heart upon*, i.e. *long* for (rightfully or otherwise): — covet, desire, would fain, lust (after).

(1938) ἐπιθυμητής, — *ep-ee-thoo-may-tace'*; from **(1937)** (ἐπιθυμέω); a *craver*: — + lust after.

(1939) ἐπιθυμία, — *ep-ee-thoo-mee'-ah*; from **(1937)** (ἐπιθυμέω); a *longing* (especially for what is forbidden): — concupiscence, desire, lust (after).

(1940) ἐπικαθίζω, — *ep-ee-kath-id'-zo*; from **(1909)** (ἐπί) and **(2523)** (καθίζω); to *seat upon*: — set upon.

(1941) ἐπικαλέομαι, — *ep-ee-kal-eh'-om-ahee*; middle from **(1909)** (ἐπί) and **(2564)** (καλέω); to *entitle*; by implication to *invoke* (for aid, worship, testimony, decision, etc.): — appeal (unto), call (on, upon), surname.

(1942) ἐπικάλυμα, — *ep-ee-kal'-oo-mah*; from **(1943)** (ἐπικαλύπτω); a *covering*, i.e. (figurative) *pretext*: — cloke.

(1943) ἐπικαλύπτω, — *ep-ee-kal-oop'-to*; from **(1909)** (ἐπί) and **(2572)** (καλύπτω); to *conceal*, i.e. (figurative) *forgive*: — cover.

(1944) ἐπικατάρατος, — *ep-ee-kat-ar'-at-os*; from **(1909)** (ἐπί) and a derivative of **(2672)** (καταράομαι); *imprecated*, i.e. *execrable*: — accursed.

(1945) ἐπίκειμαι, — *ep-ik'-i-mahee*; from **(1909)** (ἐπί) and **(2749)** (κεῖμαι); to *rest upon* (literal or figurative): — impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

(1946) Ἐπικούρειος, — *ep-ee-koo'-ri-os*; from Ἐπίκουρος [compare **(1947)** (ἐπικουρία)] (a noted philosopher); an *Epicurean* or follower of Epicurus: — Epicurean.

(1947) ἐπικουρία, — *ep-ee-koo-ree'-ah*; from a compound of **(1909)** (ἐπί) and a (prolonged) form of the base of **(2877)** (κοράσιον) (in the sense of *servant*); *assistance*: — help.

(1948) ἐπικρίνω, — *ep-ee-kree'-no*; from **(1909)** (ἐπί) and **(2919)** (κρίνω); to *adjudge*: — give sentence.

(1949) ἐπιλαμβάνομαι, — *ep-ee-lam-ban'-om-ahee*; middle from **(1909)** (ἐπί) and **(2983)** (λαμβάνω); to *seize* (for help, injury, attainment or any other purpose; literal or figurative): — catch, lay hold (up-) on, take (by, hold of, on).

(1950) ἐπιλανθάνομαι, — *ep-ee-lan-than'-om-ahee*; middle from **(1909)** (ἐπί) and **(2990)** (λανθάνω); to *lose out* of mind; by implication to *neglect*: — (be) forget (-ful of).

(1951) ἐπιλέγομαι, — *ep-ee-leg'-om-ahee*; middle from **(1909)** (ἐπί) and **(3004)** (λέγω); to *surname, select*: — call, choose.

(1952) ἐπιλείπω, — *ep-ee-li'-po*; from **(1909)** (ἐπί) and **(3007)** (λείπω); to *leave upon*, i.e. (figurative) to *be insufficient for*: — fail.

(1953) ἐπιλησμονή, — *ep-ee-lace-mon-ay'*; from a derivative of **(1950)** (ἐπιλανθάνομαι); *negligence*: — x forgetful.

(1954) ἐπίλοιπος, — *ep-il'-oy-pos*; from **(1909)** (ἐπί) and **(3062)** (λοιποί); *left over*, i.e. *remaining*: — rest.

(1955) ἐπίλυσις, — *ep-il'-oo-sis*; from **(1956)** (ἐπιλύω); *explanation*, i.e. *application*: — interpretation.

(1956) ἐπιλύω, — *ep-ee-loo'-o*; from **(1909)** (ἐπί) and **(3089)** (λύω); to *solve further*, i.e. (figurative) to *explain, decide*: — determine, expound.

(1957) ἐπιμαρτυρέω, — *ep-ee-mar-too-reh'-o*; from **(1909)** (ἐπί) and **(3140)** (μαρτυρέω); to *attest further*, i.e. *corroborate*: — testify.

(1958) ἐπιμέλεια, — *ep-ee-mel'-i-ah*; from **(1959)** (ἐπιμελέομαι); *carefulness*, i.e. kind *attention* (*hospitality*): — + refresh self.

(1959) ἐπιμελέομαι, — *ep-ee-mel-eh'-om-ahee*; middle from **(1909)** (ἐπί) and the same as **(3199)** (μέλω); to *care for* (physical or otherwise): — take care of.

(1960) ἐπιμελῶς, — *ep-ee-mel-oce'*; adverb from a derivative of **(1959)** (ἐπιμελέομαι); *carefully*: — diligently.

(1961) ἐπιμένω, — *ep-ee-men'-o*; from **(1909)** (ἐπί) and **(3306)** (μένω); to *stay over*, i.e. *remain* (figurative *persevere*): — abide (in), continue (in), tarry.

(1962) ἐπινεύω, — *ep-een-yoo'-o*; from **(1909)** (ἐπί) and **(3506)** (νεύω); to *nod at*, i.e. (by implication) to *assent*: — consent.

(1963) ἐπίνοια, — *ep-in'-oy-ah*; from **(1909)** (ἐπί) and **(3563)** (νοῦς); *attention* of the mind, i.e. (by implication) *purpose*: — thought.

(1964) ἐπιορκέω, — *ep-ee-or-keh'-o*; from **(1965)** (ἐπίορκος); to *commit perjury*: — forswear self.

(1965) ἐπίορκος, — *ep-ee'-or-kos*; from **(1909)** (ἐπί) and **(3727)** (ὅρκος); *on oath*, i.e. (falsely) a *forswearer*: — perjured person.

(1966) ἐπιοῦσα, — *ep-ee-oo'-sah*; feminine singular participle of a compound of **(1909)** (ἐπί) and εἶμι (to *go*); *supervening*, i.e. (**(2250)** (ἡμέρα) or **(3571)** (νύξ) being expressed or implied) the *ensuing* day or night: — following, next.

(1967) ἐπιούσιος, — *ep-ee-oo'-see-os*; perhaps from the same as **(1966)** (ἐπιοῦσα); *to-morrow's*; but more probably from **(1909)** (ἐπί) and a derivative of the presumed participle feminine of **(1510)** (εἰμί); *for subsistence*, i.e. *needful*: — daily.

(1968) ἐπιπίπτω, — *ep-ee-pip'-to*; from **(1909)** (ἐπί) and **(4098)** (πίπτω); to *embrace* (with affection) or *seize* (with more or less violence; literal or figurative): — fall into (on, upon), lie on, press upon.

(1969) ἐπιπλήσσω, — *ep-ee-place'-so*; from **(1909)** (ἐπί) and **(4141)** (πλήσσω); to *chastise*, i.e. (with words) to *upbraid*: — rebuke.

(1970) ἐπιπνίγω, — *ep-ee-pnee'-go*; from **(1909)** (ἐπί) and **(4155)** (πνίγω); to *throttle upon*, i.e. (figurative) *overgrow*: — choke.

(1971) ἐπιποθέω, — *ep-ee-poth-eh'-o*; from **(1909)** (ἐπί) and ποθέω (to *yearn*); to *dote upon*, i.e. *intensely crave* possession (lawfully or wrongfully): — (earnestly) desire (greatly), (greatly) long (after), lust.

(1972) ἐπιπόθησις, — *ep-ee-poth'-ay-sis*; from **(1971)** (ἐπιποθέω); a *longing for*: — earnest (vehement) desire.

(1973) ἐπιπόθητος, — *ep-ee-poth'-ay-tos*; from **(1909)** (ἐπί) and a derivative of the latter part of **(1971)** (ἐπιποθέω); *yearned upon*, i.e. *greatly loved*: — longed for.

(1974) ἐπιποθία, — *ep-ee-poth-ee'-ah*; from **(1971)** (ἐπιποθέω); *intense longing*: — great desire.

(1975) ἐπιπορεύομαι, — *ep-ee-por-yoo'-om-ahee*; from **(1909)** (ἐπί) and **(4198)** (πορεύομαι); to *journey further*, i.e. *travel on* (*reach*): — come.

(1976) ἐπιῤῥάπτω, — *ep-ir-hrap'-to*; from **(1909)** (ἐπί) and the base of **(4476)** (ῥαφίς); to *stitch upon*, i.e. *fasten* with the needle: — sew on.

(1977) ἐπιῤῥίπτο, — *ep-ir-hrip'-to*; from **(1909)** (ἐπί) and **(4496)** (ῥίπτω); to *throw upon* (literal or figurative): — cast upon.

(1978) ἐπίσημος, — *ep-is'-ay-mos*; from **(1909)** (ἐπί) and some form of the base of **(4591)** (σημαίνω); *remarkable*, i.e. (figurative) *eminent*: — notable, of note.

(1979) ἐπισιτισμός, — *ep-ee-sit-is-mos'*; from a compound of **(1909)** (ἐπί) and a derivative of **(4621)** (σῖτος); a *provisioning*, i.e. (concretely) *food*: — victuals.

(1980) ἐπισκέπτομαι, — *ep-ee-skep'-tom-ahee*; middle from **(1909)** (ἐπί) and the base of **(4649)** (σκοπός); to *inspect*, i.e. (by implication) to *select*; by extension to *go to see, relieve*: — look out, visit.

(1981) ἐπισκηνόω, — *ep-ee-skay-no'-o*; from **(1909)** (ἐπί) and **(4637)** (σκηνόω); to *tent upon*, i.e. (figurative) *abide with*: — rest upon.

(1982) ἐπισκιάζω, — *ep-ee-skee-ad'-zo*; from **(1909)** (ἐπί) and a derivative of **(4639)** (σκία); to *cast a shade upon*, i.e. (by analogy) to *envelop* in a haze of brilliancy; figurative to *invest* with preternatural influence: — overshadow.

(1983) ἐπισκοπέω, — *ep-ee-skop-eh'-o*; from **(1909)** (ἐπί) and **(4648)** (σκοπέω); to *oversee*; by implication to *beware*: — look diligently, take the oversight.

(1984) ἐπισκοπή, — *ep-is-kop-ay'*; from **(1980)** (ἐπισκέπτομαι); *inspection* (for relief); by implication *superintendence*; specially the Christian "*episcopate*": — the office of a "bishop", bishoprick, visitation.

(1985) ἐπίσκοπος, — *ep-is'-kop-os*; from **(1909)** (ἐπί) and **(4649)** (σκοπός) (in the sense of **(1983)** (ἐπισκοπέω)); a *superintendent*, i.e. Christian officer in general charge of a (or the) church (literal or figurative): — bishop, overseer.

(1986) ἐπισπάομαι, — *ep-ee-spah'-om-ahee*; from **(1909)** (ἐπί) and **(4685)** (σπάω); to *draw over*, i.e. (with **(203)** (ἀκροβυστία) implied) *efface* the mark of *circumcision* (by recovering with the foreskin): — become uncircumcised.

(1987) ἐπίσταμαι, — *ep-is'-tam-ahee*; apparently a middle of **(2186)** (ἐφίστημι) (with **(3563)** (νοῦς) implied); to *put* the mind *upon*, i.e. *comprehend*, or *be acquainted with*: — know, understand.

(1988) ἐπιστάτης, — *ep-is-tat'-ace*; from **(1909)** (ἐπί) and a presumed derivative of **(2476)** (ἵστημι); an *appointee over*, i.e. *commander* (*teacher*): — master.

(1989) ἐπιστέλλω, — *ep-ee-stel'-lo*; from **(1909)** (ἐπί) and **(4724)** (στέλλω); to *enjoin* (by writing), i.e. (genitive) to *communicate by letter* (for any purpose): — write (a letter, unto).

(1990) ἐπιστήμων, — *ep-ee-stay'-mone*; from **(1987)** (ἐπίσταμαι); *intelligent*: — endued with knowledge.

(1991) ἐπιστηρίζω, — *ep-ee-stay-rid'-zo*; from **(1909)** (ἐπί) and **(4741)** (στηρίζω); to *support further*, i.e. *ree`stablish*: — confirm, strengthen.

(1992) ἐπιστολή, — *ep-is-tol-ay'*; from **(1989)** (ἐπιστέλλω); a *written message*: — "epistle", letter.

(1993) ἐπιστομίζω, — *ep-ee-stom-id'-zo*; from **(1909)** (ἐπί) and **(4750)** (στόμα); to put something *over* the *mouth*, i.e. (figurative) to *silence*: — stop mouths.

(1994) ἐπιστρέφω, — *ep-ee-stref'-o*; from **(1909)** (ἐπί) and **(4762)** (στρέφω); to *revert* (literal, figurative or moral): — come (go) again, convert, (re-) turn (about, again).

(1995) ἐπιστροφή, — *ep-is-trof-ay'*; from **(1994)** (ἐπιστρέφω); *reversion*, i.e. moral *revolution*: — conversion.

(1996) ἐπισυνάγω, — *ep-ee-soon-ag'-o*; from **(1909)** (ἐπί) and **(4863)** (συνάγω); to *collect upon* the same place: — gather (together).

(1997) ἐπισυναγωγή, — *ep-ee-soon-ag-o-gay'*; from **(1996)** (ἐπισυνάγω); a complete *collection*; specially a Christian *meeting* (for worship): — assembling (gathering) together.

(1998) ἐπισυντρέχω, — *ep-ee-soon-trekh'-o*; from **(1909)** (ἐπί) and **(4936)** (συντρέχω); to *hasten together upon* one place (or a participle occasion): — come running together.

(1999) ἐπισύστασις, — *ep-ee-soo'-stas-is*; from the middle of a compound of **(1909)** (ἐπί) and **(4921)** (συνιστάω); a *conspiracy*, i.e. *concourse* (riotous or friendly): — that which cometh upon, + raising up.

(2000) ἐπισφαλής, — *ep-ee-sfal-ace'*; from a compound of **(1909)** (ἐπί) and σφάλλω (to *trip*); figurative *insecure*: — dangerous.

(2001) ἐπισχύω, — *ep-is-khoo'-o*; from **(1909)** (ἐπί) and **(2480)** (ἰσχύω); to *avail further*, i.e. (figurative) *insist stoutly*: — be the more fierce.

(2002) ἐπισωρεύω, — *ep-ee-so-ryoo'-o*; from **(1909)** (ἐπί) and **(4987)** (σωρεύω); to *accumulate further*, i.e. (figurative) *seek* additionally: — heap.

(2003) ἐπιταγή, — *ep-ee-tag-ay'*; from **(2004)** (ἐπιτάσσω); an *injunction* or *decree*; by implication *authoritativeness*: — authority, commandment.

(2004) ἐπιτάσσω, — *ep-ee-tas'-so*; from **(1909)** (ἐπί) and **(5021)** (τάσσω); to *arrange upon*, i.e. *order*: — charge, command, injoin.

(2005) ἐπιτελέω, — *ep-ee-tel-eh'-o*; from **(1909)** (ἐπί) and **(5055)** (τελέω); to *fulfill further* (or *completely*), i.e. *execute*; by implication to *terminate, undergo*: — accomplish, do, finish, (make) (perfect), perform (x -ance).

(2006) ἐπιτήδειος, — *ep-ee-tay'-di-os*; from ἐπιτηδές (*enough*); *serviceable*, i.e. (by implication) *requisite*: — things which are needful.

(2007) ἐπιτίθημι, — *ep-ee-tith'-ay-mee*; from **(1909)** (ἐπί) and **(5087)** (τίθημι); to *impose* (in a friendly or hostile sense): — add unto, lade, lay upon, put (up) on, set on (up), + surname, x wound.

(2008) ἐπιτιμάω, — *ep-ee-tee-mah'-o*; from **(1909)** (ἐπί) and **(5091)** (τιμάω); to *tax upon*, i.e. *censure* or *admonish*; by implication *forbid*: — (straitly) charge, rebuke.

(2009) ἐπιτιμία, — *ep-ee-tee-mee'-ah*; from a compound of **(1909)** (ἐπί) and **(5092)** (τιμή); properly *esteem*, i.e. *citizenship*; used (in the sense of **(2008)** (ἐπιτιμάω)) of a *penalty*: — punishment.

(2010) ἐπιτρέπω, — *ep-ee-trep'-o*; from **(1909)** (ἐπί) and the base of **(5157)** (τροπή); to *turn over* (*transfer*), i.e. *allow*: — give leave (liberty, license), let, permit, suffer.

(2011) ἐπιτροπή, — *ep-ee-trop-ay'*; from **(2010)** (ἐπιτρέπω); *permission*, i.e. (by implication) full *power*: — commission.

(2012) ἐπίτροπος, — *ep-it'-rop-os*; from **(1909)** (ἐπί) and **(5158)** (τρόπος) (in the sense of **(2011)** (epitrope)); a *commissioner*, i.e. domestic *manager, guardian*: — steward, tutorigin

(2013) ἐπιτυγχάνω, — *ep-ee-toong-khan'-o*; from **(1909)** (ἐπί) and **(5177)** (τυγχάνω); to *chance upon*, i.e. (by implication) *attain*: — obtain.

(2014) ἐπιφαίνω, — *ep-ee-fah'ee-no*; from **(1909)** (ἐπί) and **(5316)** (φαίνω); to *shine upon*, i.e. *become* (literal) *visible* or (figurative) *known*: — appear, give light.

(2015) ἐπιφάνεια, — *ep-if-an'-i-ah*; from **(2016)** (ἐπιφανής); a *manifestation*, i.e. (special) the *advent* of Christ (past or future): — appearing, brightness.

(2016) ἐπιφανής, — *ep-if-an-ace'*; from **(2014)** (ἐπιφαίνω); *conspicuous*, i.e. (figurative) *memorable*: — notable.

(2017) ἐπιφαύω, — *ep-ee-fow'-o*; a form of **(2014)** (ἐπιφαίνω); to *illuminate* (figurative): — give light.

(2018) ἐπιφέρω, — *ep-ee-fer'-o*; from **(1909)** (ἐπί) and **(5342)** (φέρω); to *bear upon* (or *further*), i.e. *adduce* (personally or judicially [*accuse, inflict*]), *superinduce*: — add, bring (against), take.

(2019) ἐπιφωνέω, — *ep-ee-fo-neh'-o*; from **(1909)** (ἐπί) and **(5455)** (φωνέω); to *call at* something, i.e. *exclaim*: — cry (against), give a shout.

(2020) ἐπιφώσκω, — *ep-ee-foce'-ko*; a form of **(2017)** (ἐπιφαύω); to begin to *grow light*: — begin to dawn, x draw on.

(2021) ἐπιχειρέω, — *ep-ee-khi-reh'-o*; from **(1909)** (ἐπί) and **(5495)** (χείρ); to put the *hand upon*, i.e. *undertake*: — go about, take in hand (upon).

(2022) ἐπιχέω, — *ep-ee-kheh'-o*; from **(1909)** (ἐπί) and χέω (to *pour*); to *pour upon*: — pour in.

(2023) ἐπιχορηγέω, — *ep-ee-khor-ayg-eh'-o*; from **(1909)** (ἐπί) and **(5524)** (χορηγέω); to *furnish besides*, i.e. fully *supply*, (figurative) *aid* or *contribute*: — add, minister (nourishment, unto).

(2024) ἐπιχορηγία, — *ep-ee-khor-ayg-ee'-ah*; from **(2023)** (ἐπιχορηγέω); *contribution*: — supply.

(2025) ἐπιχρίω, — *ep-ee-khree'-o*; from **(1909)** (ἐπί) and **(5548)** (χρίω); to *smear over*: — anoint.

(2026) ἐποικοδομέω, — *ep-oy-kod-om-eh'-o*; from **(1909)** (ἐπί) and **(3618)** (οἰκοδομέω); to *build upon*, i.e. (figurative) to *rear up*: — build thereon (thereupon, on, upon).

(2027) ἐποκέλλω, — *ep-ok-el'-lo*; from **(1909)** (ἐπί) and ὀκέλλω (to *urge*); to *drive upon* the shore, i.e. to *beach* a vessel: — run aground.

(2028) ἐπονομάζω, — *ep-on-om-ad'-zo*; from **(1909)** (ἐπί) and **(3687)** (ὀνομάζω); to *name further*, i.e. *denominate*: — call.

(2029) ἐποπτεύω, — *ep-opt-yoo'-o*; from **(1909)** (ἐπί) and a derivative of **(3700)** (ὀπτάνομαι); to *inspect*, i.e. *watch*: — behold.

(2030) ἐπόπτης, — *ep-op'-tace*; from **(1909)** (ἐπί) and a presumed derivative of **(3700)** (ὀπτάνομαι); a *looker- on*: — eye-witness.

(2031) ἔπος, — *ep'-os*; from **(2036)** (ἔπω); a *word*: — x say.

(2032) ἐπουράνιος, — *ep-oo-ran'-ee-os*; from **(1909)** (ἐπί) and **(3772)** (οὐρανός); *above* the *sky*: — celestial, (in) heaven (-ly), high.

(2033) ἑπτά, — *hep-tah'*; a primary number; *seven*: — seven.

(2034) ἑπτακίς, — *hep-tak-is'*; adverb from **(2033)** (ἑπτά); *seven times*: — seven times.

(2035) ἑπτακισχίλιοι, — *hep-tak-is-khil'-ee-oy*; from **(2034)** (ἑπτακίς) and **(5507)** (χίλιοι); *seven times a thousand*: — seven thousand.

(2036) ἔπω, — *ep'-o*; a primary verb (used only in the definite past tense, the others being borrowed from **(2046)** (ἐρέω), **(4483)** (ῥέω) and **(5346)** (φημί)); to *speak* or *say* (by word or writing): — answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare **(3004)** (λέγω).

(2037) Ἔραστος, — *er'-as-tos*; from ἐράω (to *love*); *beloved*; *Erastus*, a Christian: — Erastus.

(2038) ἐργάζομαι, — *er-gad'-zom-ahee*; middle from **(2041)** (ἔργον); to *toil* (as a task, occupation, etc.), (by implication) *effect, be engaged in* or *with*, etc.: — commit, do, labor for, minister about, trade (by), work.

(2039) ἐργασία, — *er-gas-ee'-ah*; from **(2040)** (ἐργάτης); *occupation*; by implication *profit, pains*: — craft, diligence, gain, work.

(2040) ἐργάτης, — *er-gat'-ace*; from **(2041)** (ἔργον); a *toiler*; figurative a *teacher*: — labourer, worker (-men).

(2041) ἔργον, — *er'-gon*; from a primary (but obsolete) ἔργον (to *work*); *toil* (as an effort or occupation); by implication an *act*: — deed, doing, labour, work.

(2042) ἐρεθίζω, — *er-eth-id'-zo*; from a presumed prolonged form of **(2054)** (ἔρις); to *stimulate* (especially to anger): — provoke.

(2043) ἐρείδω, — *er-i'-do*; of obscure affinity; to *prop*, i.e. (reflexive) *get fast*: — stick fast.

(2044) ἐρεύγομαι, — *er-yoog'-om-ahee*; of uncertain affinity; to *belch*, i.e. (figurative) to *speak out*: — utter.

(2045) ἐρευνάω, — *er-yoo-nah'-o*; apparently from **(2046)** (ἐρέω) (through the idea of *inquiry*); to *seek*, i.e. (figurative) to *investigate*: — search.

(2046) ἐρέω, — *er-eh'-o*; probably a fuller form of **(4483)** (ῥέω); an alternate for **(2036)** (ἔπω) in certain tenses; to *utter*, i.e. *speak* or *say*: — call, say, speak (of), tell.

(2047) ἐρημία, — *er-ay-mee'-ah*; from **(2048)** (ἔρημος); *solitude* (concrete): — desert, wilderness.

(2048) ἔρημος, — *er'-ay-mos*; of uncertain affinity; *lonesome*, i.e. (by implication) *waste* (usually as a noun, **(5561)** (χώρα) being implied): — desert, desolate, solitary, wilderness.

(2049) ἐρημόω, — *er-ay-mo'-o*; from **(2048)** (ἔρημος); to *lay waste* (literal or figurative): — (bring to, make) desolate (-ion), come to nought.

(2050) ἐρήμωσις, — *er-ay'-mo-sis*; from **(2049)** (ἐρημόω); *despoliation*: — desolation.

(2051) ἐρίζω, — *er-id'-zo*; from **(2054)** (ἔρις); to *wrangle*: — strive.

(2052) ἐριθεία, — *er-ith-i'-ah*; perhaps from the same as **(2042)** (ἐρεθίζω); properly *intrigue*, i.e. (by implication) *faction*: — contention (-ious), strife.

(2053) ἔριον, — *er'-ee-on*; of obscure affinity; *wool*: — wool.

(2054) ἔρις, — *er'-is*; of uncertain affinity; a *quarrel*, i.e. (by implication) *wrangling*: — contention, debate, strife, variance.

(2055) ἐρίφιον, — *er-if'-ee-on*; from **(2056)** (ἔριφος); a *kidling*, i.e. (genitive) *goat* (symbolical *wicked* person): — goat.

(2056) ἔριφος, — *er'-if-os*; perhaps from the same as **(2053)** (ἔριον) (through the idea of *hairiness*); a *kid* or (generic) *goat*: — goat, kid.

(2057) Ἑρμᾶς, — *her-mas'*; probably from **(2060)** (Ἑρμῆς); *Hermas*, a Christian: — Hermas.

(2058) ἑρμηνεία, — *her-may-ni'-ah*; from the same as **(2059)** (ἑρμηνεύω); *translation*: — interpretation.

(2059) ἑρμηνεύω, — *her-mayn-yoo'-o*; from a presumed derivative of **(2060)** (Ἑρμῆς) (as the god of language); to *translate*: — interpret.

(2060) Ἑρμῆς, — *her-mace'*; perhaps from **(2046)** (ἐρέω); *Hermes*, the name of the messenger of the Greek deities; also of a Christian: — Hermes, Mercury.

(2061) Ἑρμογένης, — *her-mog-en'-ace*; from **(2060)** (Ἑρμῆς) and **(1096)** (γίνομαι); *born of Hermes; Hermogenes*, an apostate Christian: — Hermogenes.

(2062) ἑρπετόν, — *her-pet-on'*; neuter of a derivative of ἕρπω (to *creep*); a *reptile*, i.e. (by Hebrew [compare **Hebrew {7431}** (remes)]) a small *animal*: — creeping thing, serpent.

(2063) ἐρυθρός, — *er-oo-thros'*; of uncertain affinity; *red*, i.e. (with **(2281)** (θάλασσα)) the *Red* Sea: — red.

(2064) ἔρχομαι, — *er'-khom-ahee*; middle of a primary verb (used only in the presonal and imperfect tenses, the others being supplied by a kindred [middle] ἐλεύθομαι, el-yoo'-thom-ahee; or [active] ἔλθω, el'-tho; which do not otherwise occur); to *come* or *go* (in a great variety of applications, literal and figurative): — accompany, appear, bring, come, enter, fall out, go, grow, x light, x next, pass, resort, be set.

(2065) ἐρωτάω, — *er-o-tah'-o*; apparently from **(2046)** (ἐρέω) [compare **(2045)** (ἐρευνάω)]; to *interrogate*; by implication to *request*: — ask, beseech, desire, intreat, pray. Compare **(4441)** (πυνθάνομαι).

(2066) ἐσθής, — *es-thace'*; from ἕννυμι (to *clothe*); *dress*: — apparel, clothing, raiment, robe.

(2067) ἔσθησις, — *es'-thay-sis*; from a derivative of **(2066)** (ἐσθής); *clothing* (concrete): — government.

(2068) ἐσθίω, — *es-thee'-o*; strengthened for a primary ἔδω (to *eat*); used only in certain tenses, the rest being supplied by **(5315)** (φάγω); to *eat* (usually literal): — devour, eat, live.

(2069) Ἐσλί, — *es-lee'*; of Hebrew origin [probably for **Hebrew {454}** ('Elyehow`eynay)]; *Esli*, an Israelite: — Esli.

(2070) ἐσμέν, — *es-men'*; first person plural indicative of **(1510)** (εἰμί); we *are*: — are, be, have our being, x have hope, + [the gospel] was [preached unto] us.

(2071) ἔσομαι, — *es'-om-ahee*; future of **(1510)** (εἰμί); *will be*: — shall (should) be (have), (shall) come (to pass), x may have, x fall, what would follow, x live long, x sojourn.

(2072) ἔσοπτρον, — *es'-op-tron*; from **(1519)** (εἰς) and a presumed derivative of **(3700)** (ὀπτάνομαι); a *mirror* (for *looking into*): — glass. Compare **(2734)** (κατοπτρίζομαι).

(2073) ἑσπέρα, — *hes-per'-ah*; feminine of an adjective ἑσπερός (*evening*); the *eve* (**(5610)** (ὥρα) being implication): — evening (-tide).

(2074) Ἐσρώμ, — *es-rome*; of Hebrew origin [**Hebrew {2696}** (Chetsrown)]; *Esrom* (i.e. *Chetsron*), an Israelite: — Esrom.

(2075) ἐστέ, — *es-teh'*; second person plural presumed indicative of **(1510)** (εἰμί); ye *are*: — be, have been, belong.

(2076) ἐστί, — *es-tee'*; third person singular presumed indicative of **(1510)** (εἰμί); he (she or it) *is*; also (with neuter plural) they *are*: — are, be (-long), call, x can [-not], come, consisteth, x dure for awhile, + follow, x have, (that) is (to say), make, meaneth, x must needs, + profit, + remaineth, + wrestle.

(2077) ἔστω, — *es'-to*; second person singular presumed imperative of **(1510)** (εἰμί); *be* thou; also ἔστωσαν, es'-to-san; third person of the same; *let* them *be*: — be.

(2078) ἔσχατος, — *es'-khat-os*; a superlative probably from **(2192)** (ἔχω) (in the sense of *contiguity*); *farthest, final* (of place or time): — ends of, last, latter end, lowest, uttermost.

(2079) ἐσχάτως, — *es-khat'-oce*; adverb from **(2078)** (ἔσχατος); *finally*, i.e. (with **(2192)** (ἔχω)) *at the extremity* of life: — point of death.

(2080) ἔσω, — *es'-o*; from **(1519)** (εἰς); *inside* (as preposition or adjective): — (with-) in (-ner, -to, -ward).

(2081) ἔσωθεν, — *es'-o-then*; from **(2080)** (ἔσω); *from inside*; also used as equivalent to **(2080)** (ἔσω) (*inside*): — inward (-ly), (from) within, without.

(2082) ἐσώτερος, — *es-o'-ter-os*; comparative of **(2080)** (ἔσω); *interior*: — inner, within.

(2083) ἑταῖρος, — *het-ah'ee-ros*; from ἕτης (a *clansman*); a *comrade*: — fellow, friend.

(2084) ἑτερόγλωσσος, — *het-er-og'-loce-sos*; from **(2087)** (ἕτερος) and **(1100)** (γλῶσσα); *other-tongued*, i.e. a *foreigner*: — man of other tongue.

(2085) ἑτεροδιδασκαλέω, — *het-er-od-id-as-kal-eh'-o*; from **(2087)** (ἕτερος) and **(1320)** (διδάσκαλος); to *instruct differently*: — teach other doctrine (-wise).

(2086) ηετεροζυγεο, — *het-er-od-zoog-eh'-o*; from a compound of **(2087)** (ἕτερος) and **(2218)** (ζυγός); to *yoke* up *differently*, i.e. (figurative) to *associate discordantly*: — unequally yoke together with.

(2087) ἕτερος, — *het'-er-os*; of uncertain affinity; (an-, the) *other* or *different*: — altered, else, next (day), one, (an-) other, some, strange.

(2088) ἑτέρως, — *het-er'-oce*; adverb from **(2087)** (ἕτερος); *differently*: — otherwise.

(2089) ἔτι, — *et'-ee*; perhaps akin to **(2094)** (ἔτος); "*yet*," *still* (of time or degree): — after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.

(2090) ἑτοιμάζω, — *het-oy-mad'-zo*; from **(2092)** (ἕτοιμος); to *prepare*: — prepare, provide, make ready. Compare **(2680)** (κατασκευάζω).

(2091) ἑτοιμασία, — *het-oy-mas-ee'-ah*; from **(2090)** (ἑτοιμάζω); *preparation*: — preparation.

(2092) ἕτοιμος, — *het-oy'-mos*; from an old noun ἕτεος (*fitness*); *adjusted*, i.e. *ready*: — prepared, (made) ready (-iness, to our hand).

(2093) ἑτοίμως, — *het'-oy-moce*; adverb from **(2092)** (ἕτοιμος); *in readiness*: — ready.

(2094) ἔτος, — *et'-os*; apparently a primary word; a *year*: — year.

(2095) εὖ, — *yoo*; neuter of a primary εὗς (*good*); (adverb) *well*: — good, well (done).

(2096) Εὔα, — *yoo'-ah*; of Hebrew origin [**Hebrew {2332}** (Chavvah)]; *Eua* (or *Eva*, i.e. *Chavvah*), the first woman: — Eve.

(2097) εὐαγγελίζω, — *yoo-ang-ghel-id'-zo*; from **(2095)** (εὖ) and **(32)** (ἄγγελος); to *announce good* news ("evangelize") especially the gospel: — declare, bring (declare, show) glad (good) tidings, preach (the gospel).

(2098) εὐαγγέλιον, — *yoo-ang-ghel'-ee-on*; from the same as **(2097)** (εὐαγγελίζω); a *good message*, i.e. the *gospel*: — gospel.

(2099) εὐαγγελιστής, — *yoo-ang-ghel-is-tace'*; from **(2097)** (εὐαγγελίζω); a *preacher* of the gospel: — evangelist.

(2100) εὐαρεστέω, — *yoo-ar-es-teh'-o*; from **(2101)** (εὐάρεστος); to *gratify entirely*: — please (well).

(2101) εὐάρεστος, — *yoo-ar'-es-tos*; from **(2095)** (εὖ) and **(701)** (ἀρεστός); *fully agreeable*: — acceptable (-ted), wellpleasing.

(2102) εὐαρέστως, — *yoo-ar-es'-toce*; adverb from **(2101)** (εὐάρεστος); *quite agreeably*: — acceptably, + please well.

(2103) Εὔβουλος, — *yoo'-boo-los*; from **(2095)** (εὖ) and **(1014)** (βούλομαι); *good-willer; Eubulus*, a Christian: — Eubulus.

(2104) εὐγένης, — *yoog-en'-ace*; from **(2095)** (εὖ) and **(1096)** (γίνομαι); *well born*, i.e. (literal) *high* in rank, or (figurative) *generous*: — more noble, nobleman.

(2105) εὐδία, — *yoo-dee'-ah*; feminine from **(2095)** (εὖ) and the alternate of **(2203)** (Ζεύς) (as the god of the weather); a *clear sky*, i.e. *fine weather*: — fair weather.

(2106) εὐδοκέω, — *yoo-dok-eh'-o*; from **(2095)** (εὖ) and **(1380)** (δοκέω); to *think well* of, i.e. *approve* (an act); specially to *approbate* (a person or thing): — think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

(2107) εὐδοκία, — *yoo-dok-ee'-ah*; from a presumed compound of **(2095)** (εὖ) and the base of **(1380)** (δοκέω); *satisfaction*, i.e. (subject) *delight*, or (object) *kindness, wish, purpose*: — desire, good pleasure (will), x seem good.

(2108) εὐεργεσία, — *yoo-erg-es-ee'-ah*; from **(2110)** (εὐεργέτης); *beneficence* (genitive or special): — benefit, good deed done.

(2109) εὐεργετέω, — *yoo-erg-et-eh'-o*; from **(2110)** (εὐεργέτης); to *be philanthropic*: — do good.

(2110) εὐεργέτης, — *yoo-erg-et'-ace*; from **(2095)** (εὖ) and the base of **(2041)** (ἔργον); a *worker of good*, i.e. (special) a *philanthropist*: — benefactorigin

(2111) εὔθετος, — *yoo'-thet-os*; from **(2095)** (εὖ) and a derivative of **(5087)** (τίθημι); *well placed*, i.e. (figurative) *appropriate*: — fit, meet.

(2112) εὐθέως, — *yoo-theh'-oce*; adverb from **(2117)** (εὐθύς); *directly*, i.e. *at once* or *soon*: — anon, as soon as, forthwith, immediately, shortly, straightway.

(2113) εὐθυδρομέω, — *yoo-thoo-drom-eh'-o*; from **(2117)** (εὐθύς) and **(1408)** (δρόμος); to *lay a straight course*, i.e. *sail direct*: — (come) with a straight course.

(2114) εὐθυμέω, — *yoo-thoo-meh'-o*; from **(2115)** (εὔθυμος); to *cheer up*, i.e. (intransitive) *be cheerful*; neuter comparative (adverb) *more cheerfully*: — be of good cheer (merry).

(2115) εὔθυμος, — *yoo'-thoo-mos*; from **(2095)** (εὖ) and **(2372)** (θυμός); in *fine spirits*, i.e. *cheerful*: — of good cheer, the more cheerfully.

(2116) εὐθύνω, — *yoo-thoo'-no*; from **(2117)** (εὐθύς); to *straighten* (*level*); technically to *steer*: — governor, make straight.

(2117) εὐθύς, — *yoo-thoos'*; perhaps from **(2095)** (εὖ) and **(5087)** (τίθημι); *straight*, i.e. (literal) *level*, or (figurative) *true*; adverb (of time) *at once*: — anon, by and by, forthwith, immediately, straightway.

(2118) εὐθύτης, — *yoo-thoo'-tace*; from **(2117)** (εὐθύς); *rectitude*: — righteousness.

(2119) εὐκαιρέω, — *yoo-kahee-reh'-o*; from **(2121)** (εὔκαιρος); to *have good time*, i.e. *opportunity* or *leisure*: — have leisure (convenient time), spend time.

(2120) εὐκαιρία, — *yoo-kahee-ree'-ah*; from **(2121)** (εὔκαιρος); a favorable *occasion*: — opportunity.

(2121) εὔκαιρος, — *yoo'-kahee-ros*; from **(2095)** (εὖ) and **(2540)** (καιρός); *well-timed*, i.e. *opportune*: — convenient, in time of need.

(2122) εὐκαίρος, — *yoo-kah'ee-roce*; adverb from **(2121)** (εὔκαιρος); *opportunely*: — conveniently, in season.

(2123) εὐκοπώτερος, — *yoo-kop-o'-ter-os*; comparative of a compound of **(2095)** (εὖ) and **(2873)** (κόπος); *better for toil*, i.e. *more facile*: — easier.

(2124) εὐλάβεια, — *yoo-lab'-i-ah*; from **(2126)** (εὐλαβής); properly *caution*, i.e. (religiously) *reverence* (*piety*); by implication *dread* (concrete): — fear (-ed).

(2125) εὐλαβέομαι, — *yoo-lab-eh'-om-ahee*; middle from **(2126)** (εὐλαβής); to *be circumspect*, i.e. (by implication) to *be apprehensive*; religiously, to *reverence*: — (moved with) fear.

(2126) εὐλαβής, — *yoo-lab-ace'*; from **(2095)** (εὖ) and **(2983)** (λαμβάνω); *taking well* (*carefully*), i.e. *circumspect* (religiously, *pious*): — devout.

(2127) εὐλογέω, — *yoo-log-eh'-o*; from a compound of **(2095)** (εὖ) and **(3056)** (λόγος); to *speak well of*, i.e. (religiously) to *bless* (*thank* or *invoke a benediction upon, prosper*): — bless, praise.

(2128) εὐλογητός, — *yoo-log-ay-tos'*; from **(2127)** (εὐλογέω); *adorable*: — blessed.

(2129) εὐλογία, — *yoo-log-ee'-ah*; from the same as **(2127)** (εὐλογέω); *fine speaking*, i.e. *elegance of language; commendation* ("*eulogy*"), i.e. (reverentially) *adoration*; religiously, *benediction*; by implication *consecration*; by extension *benefit* or *largess*: — blessing (a matter of) bounty (x -tifully), fair speech.

(2130) εὐμετάδοτος, — *yoo-met-ad'-ot-os*; from **(2095)** (εὖ) and a presumed derivative of **(3330)** (μεταδίδωμι); *good at imparting*, i.e. *liberal*: — ready to distribute.

(2131) Εὐνίκη, — *yoo-nee'-kay*; from **(2095)** (εὖ) and **(3529)** (νίκη); *victorious; Eunice*, a Jewess: — Eunice.

(2132) εὐνόεω, — *yoo-no-eh'-o*; from a compound of **(2095)** (εὖ) and **(3563)** (νοῦς); to *be well-minded*, i.e. *reconcile*: — agree.

(2133) εὔνοια, — *yoo'-noy-ah*; from the same as **(2132)** (εὐνόεω); *kindness*; euphemism *conjugal duty*: — benevolence, good will.

(2134) εὐνουχίζω, — *yoo-noo-khid'-zo*; from **(2135)** (εὐνοῦχος); to *castrate* (figurative *live unmarried*): — make...eunuch.

(2135) εὐνοῦχος, — *yoo-noo'-khos*; from εὐνή (a *bed*) and **(2192)** (ἔχω); a *castrated* person (such being employed in Oriental bed-chambers); by extension an *impotent* or *unmarried* man; by implication a *chamberlain* (*state-officer*): — eunuch.

(2136) Εὐοδία, — *yoo-od-ee'-ah*; from the same as **(2137)** (εὐοδόω); *fine travelling; Euodia*, a Christian woman: — Euodias.

(2137) εὐοδόω, — *yoo-od-o'-o*; from a compound of **(2095)** (εὖ) and **(3598)** (ὁδός); to *help* on the *road*, i.e. (passive) *succeed in reaching*; figurative to *succeed* in business affairs: — (have a) prosper (-ous journey).

(2138) εὐπειθής, — *yoo-pi-thace'*; from **(2095)** (εὖ) and **(3982)** (πείθω); *good* for *persuasion*, i.e. (intransitive) *compliant*: — easy to be intreated.

(2139) εὐπερίστατος, — *yoo-per-is'-tat-os*; from **(2095)** (εὖ) and a derivative of a presumed compound of **(4012)** (περί) and **(2476)** (ἵστημι); *well standing around*, i.e. (a *competitor*) *thwarting* (a racer) in every direction (figurative of sin in general): — which doth so easily beset.

(2140) εὐποιΐα, — *yoo-poy-ee'-ah*; from a compound of **(2095)** (εὖ) and **(4160)** (ποιέω); *well doing*, i.e. *beneficence*: — to do good.

(2141) εὐπορέω, — *yoo-por-eh'-o*; from a compound of **(2090)** (ἑτοιμάζω) and the base of **(4197)** (πορεία); (intransitive) to *be good* for *passing* through, i.e. (figurative) *have* pecuniary *means*: — ability.

(2142) εὐπορία, — *yoo-por-ee'-ah*; from the same as **(2141)** (εὐπορέω); pecuniary *resources*: — wealth.

(2143) εὐπρέπεια, — *yoo-prep'-i-ah*; from a compound of **(2095)** (εὖ) and **(4241)** (πρέπω); *good suitableness*, i.e. *gracefulness*: — grace.

(2144) εὐπρόσδεκτος, — *yoo-pros'-dek-tos*; from **(2095)** (εὖ) and a derivative of **(4327)** (προσδέχομαι); *well-received*, i.e. *approved, favorable*: — acceptable (-ted).

(2145) εὐπρόσεδρος, — *yoo-pros'-ed-ros*; from **(2095)** (εὖ) and the same as **(4332)** (προσεδρεύω); *sitting well towards*, i.e. (figurative) *assiduous* (neuter *diligent service*): — x attend upon.

(2146) εὐπροσωπέω, — *yoo-pros-o-peh'-o*; from a compound of **(2095)** (εὖ) and **(4383)** (πρόσωπον); to *be of good countenance*, i.e. (figurative) to *make a display*: — make a fair show.

(2147) εὑρίσκω, — *hyoo-ris'-ko*; a prolonged form of a primary εὕρω, hyoo'-ro; which (together with another cognate form εὑρέω, hyoo-reh'-o) is used for it in all the tenses except the presonal and imperfect; to *find* (literal or figurative): — find, get, obtain, perceive, see.

(2148) Εὐροκλύδων, — *yoo-rok-loo'-dohn*; from Εὖρος (the *east* wind) and **(2830)** (κλύδων); a *storm from the East* (or Southeast), i.e. (in modern phrase) a *Levanter*: — Euroklydon.

(2149) εὐρύχωρος, — *yoo-roo'-kho-ros*; from εὐρύς (*wide*) and **(5561)** (χώρα); *spacious*: — broad.

(2150) εὐσέβεια, — *yoo-seb'-i-ah*; from **(2152)** (εὐσεβής); *piety*; specially the *gospel* scheme: — godliness, holiness.

(2151) εὐσεβέω, — *yoo-seb-eh'-o*; from **(2152)** (εὐσεβής); to *be pious*, i.e. (towards God) to *worship*, or (towards parents) to *respect* (*support*): — show piety, worship.

(2152) εὐσεβής, — *yoo-seb-ace'*; from **(2095)** (εὖ) and **(4576)** (σέβομαι); *well-reverent*, i.e. *pious*: — devout, godly.

(2153) εὐσεβῶς, — *yoo-seb-oce'*; adverb from **(2152)** (εὐσεβής); *piously*: — godly.

(2154) εὔσημος, — *yoo'-say-mos*; from **(2095)** (εὖ) and the base of **(4591)** (σημαίνω); *well indicated*, i.e. (figurative) *significant*: — easy to be understood.

(2155) εὔσπλαγχνος, — *yoo'-splangkh-nos*; from **(2095)** (εὖ) and **(4698)** (σπλάγχνον); *well compassioned*, i.e. *sympathetic*: — pitiful, tender-hearted.

(2156) εὐσχημόνως, — *yoo-skhay-mon'-oce*; adverb from **(2158)** (εὐσχήμων); *decorously*: — decently, honestly.

(2157) εὐσχημοσύνη, — *yoo-skhay-mos-oo'-nay*; from **(2158)** (εὐσχήμων); *decorousness*: — comeliness.

(2158) εὐσχήμων, — *yoo-skhay'-mone*; from **(2095)** (εὖ) and **(4976)** (σχῆμα); *well-formed*, i.e. (figurative) *decorous, noble* (in rank): — comely, honourable.

(2159) εὐτόνως, — *yoo-ton'-oce*; adverb from a compound of **(2095)** (εὖ) and a derivative of τείνω (to *stretch*); *in a well-strung manner*, i.e. (figurative) *intensely* (in a good sense, *cogently*; in a bad one, *fiercely*): — mightily, vehemently.

(2160) εὐτραπελία, — *yoo-trap-el-ee'-ah*; from a compound of **(2095)** (εὖ) and a derivative of the base of **(5157)** (τροπή) (meaning *well-turned*, i.e. *ready at repartee, jocose*); *witticism*, i.e. (in a vulgar sense) *ribaldry*: — jesting.

(2161) Εὔτυχος, — *yoo'-too-khos*; from **(2095)** (εὖ) and a derivative of **(5177)** (τυγχάνω); *well-fated*, i.e. *fortunate; Eutychus*, a young man: — Eutychus.

(2162) εὐφημία, — *yoo-fay-mee'-ah*; from **(2163)** (εὔφημος); *good language* ("*euphemy*"), i.e. *praise* (*repute*): — good report.

(2163) εὔφημος, — *yoo'-fay-mos*; from **(2095)** (εὖ) and **(5345)** (φήμη); *well spoken of*, i.e. *reputable*: — of good report.

(2164) εὐφορέω, — *yoo-for-eh'-o*; from **(2095)** (εὖ) and **(5409)** (φορέω); to *bear well*, i.e. *be fertile*: — bring forth abundantly.

(2165) εὐφραίνω, — *yoo-frah'ee-no*; from **(2095)** (εὖ) and **(5424)** (φρήν); to *put* (middle or passive *be*) *in a good* frame of *mind*, i.e. *rejoice*: — fare, make glad, be (make) merry, rejoice.

(2166) Εὐφράτης, — *yoo-frat'-ace*; of foreign origin [compare **Hebrew {6578}** (Perath)]; *Euphrates*, a river of Asia: — Euphrates.

(2167) εὐφροσύνη, — *yoo-fros-oo'-nay*; from the same as **(2165)** (εὐφραίνω); *joyfulness*: — gladness, joy.

(2168) εὐχαριστέω, — *yoo-khar-is-teh'-o*; from **(2170)** (εὐχάριστος); to *be grateful*, i.e. (active) to *express gratitude* (towards); specially to *say grace* at a meal: — (give) thank (-ful, -s).

(2169) εὐχαριστία, — *yoo-khar-is-tee'-ah*; from **(2170)** (εὐχάριστος); *gratitude*; active *grateful language* (to God, as an act of worship): — thankfulness, (giving of) thanks (-giving).

(2170) εὐχάριστος, — *yoo-khar'-is-tos*; from **(2095)** (εὖ) and a derivative of **(5483)** (χαρίζομαι); *well favored*, i.e. (by implication) *grateful*: — thankful.

(2171) εὐχή, — *yoo-khay'*; from **(2172)** (εὔχομαι); properly a *wish*, expressed as a *petition* to God, or in *votive* obligation: — prayer, vow.

(2172) εὔχομαι, — *yoo'-khom-ahee*; middle of a primary verb; to *wish*; by implication to *pray* to God: — pray, will, wish.

(2173) εὔχρηστος, — *yoo'-khrays-tos*; from **(2095)** (εὖ) and **(5543)** (χρηστός); *easily used*, i.e. *useful*: — profitable, meet for use.

(2174) εὐψυχέω, — *yoo-psoo-kheh'-o*; from a compound of **(2095)** (εὖ) and **(5590)** (ψυχή); to *be in good spirits*, i.e. *feel encouraged*: — be of good comfort.

(2175) εὐωδία, — *yoo-o-dee'-ah*; from a compound of **(2095)** (εὖ) and a derivative of **(3605)** (ὄζω); *good-scentedness*, i.e. *fragrance*: — sweet savour (smell, -smelling).

(2176) εὐώνυμος, — *yoo-o'-noo-mos*; from **(2095)** (εὖ) and **(3686)** (ὄνομα); properly *well-named* (*good-omened*), i.e. the *left* (which was the *lucky* side among the pagan Greeks); neuter as adverb *at the left* hand: — (on the) left.

(2177) ἐφάλλομαι, — *ef-al'-lom-ahee*; from **(1909)** (ἐπί) and **(242)** (ἅλλομαι); to *spring upon*: — leap on.

(2178) ἐφάπαξ, — *ef-ap'-ax*; from **(1909)** (ἐπί) and **(530)** (ἅπαξ); *upon one occasion* (only): — (at) once (for all).

(2179) Ἐφεσῖνος, — *ef-es-ee'-nos*; from **(2181)** (Ἔφεσος); *Ephesine*, or situated at Ephesus: — of Ephesus.

(2180) Ἐφέσιος, — *ef-es'-ee-os*; from **(2181)** (Ἔφεσος); an *Ephesian* or inhabitant of Ephesus: — Ephesian, of Ephesus.

(2181) Ἔφεσος, — *ef'-es-os*; probably of foreign origin; *Ephesus*, a city of Asia Minor: — Ephesus.

(2182) ἐφευρέτης, — *ef-yoo-ret'-ace*; from a compound of **(1909)** (ἐπί) and **(2147)** (εὑρίσκω); a *discoverer*, i.e. *contriver*: — inventorigin

(2183) ἐφημερία, — *ef-ay-mer-ee'-ah*; from **(2184)** (ἐφήμερος); *diurnality*, i.e. (special) the quotidian *rotation* or *class* of the Jewish priests' service at the Temple, as distributed by families: — course.

(2184) ἐφήμερος, — *ef-ay'-mer-os*; from **(1909)** (ἐπί) and **(2250)** (ἡμέρα); *for a day* ("ephemeral"), i.e. *diurnal*: — daily.

(2185) ἐφικνέομαι, — *ef-ik-neh'-om-ahee*; from **(1909)** (ἐπί) and a cognate of **(2240)** (ἥκω); to *arrive upon*, i.e. *extend to*: — reach.

(2186) ἐφίστημι, — *ef-is'-tay-mee*; from **(1909)** (ἐπί) and **(2476)** (ἵστημι); to *stand upon*, i.e. *be present* (in various applications, friendly or otherwise, usually literal): — assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

(2187) Ἐφραΐμ, — *ef-rah-im'*; of Hebrew origin [**Hebrew {669}** ('Ephrayim) or better **Hebrew {6085}** (`Ephrown)]; *Ephraïm*, a place in Palestine: — Ephraim.

(2188) ἐφφαθά, — *ef-fath-ah'*; of Chaldee origin [**Hebrew {6606}** (pethach)]; *be opened!*: — Ephphatha.

(2189) ἔχθρα, — *ekh'-thrah*; feminine of **(2190)** (echthros); *hostility*; by implication a reason for *opposition*: — enmity, hatred.

(2190) ἐχθρός, — *ekh-thros'*; from a primary ἔχθω (to *hate*); *hateful* (passive *odious*, or active *hostile*); usually as a noun, an *adversary* (especially *Satan*): — enemy, foe.

(2191) ἔχιδνα, — *ekh'-id-nah*; of uncertain origin; an *adder* or other poisonous snake (literal or figurative): — viper.

(2192) ἔχω, — *ekh'-o*; (including an alternate form σχέω, skheh'-o; used in certain tenses only); a primary verb; to *hold* (used in very various applications, literal or figurative, direct or remote; such as *possession, ability, contiguity, relation* or *condition*): — be (able, x hold, possessed with), accompany, + begin to amend, can (+ -not), x conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, x sick, take for, + tremble, + uncircumcised, use.

(2193) ἕως, — *heh'-oce*; of uncertain affinity; a conjunction, preposition and adverb of continuance, *until* (of time and place): — even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

Z

(2194) Ζαβουλών, — *dzab-oo-lone'*; of Hebrew origin [**Hebrew {2074}** (Zebuwluwn)]; *Zabulon* (i.e. *Zebulon*), a region of Palestine: — Zabulon.

(2195) Ζακχαῖος, — *dzak-chah'ee-yos*; of Hebrew origin [compare **Hebrew {2140}** (Zakkay)]; *Zacchaeus*, an Israelite: — Zacchaeus.

(2196) Ζαρά, — *dzar-ah'*; of Hebrew origin [**Hebrew {2226}** (Zerach)]; *Zara* (i.e. *Zerach*), an Israelite: — Zara.

(2197) Ζαχαρίας, — *dzakh-ar-ee'-as*; of Hebrew origin [**Hebrew {2148}** (Zekaryah)]; *Zacharias* (i.e. *Zechariah*), the name of two Israelites: — Zacharias.

(2198) ζάω, — *dzah'-o*; a primary verb; to *live* (literal or figurative): — life (-time), (a-) live (-ly), quick.

(2199) Ζεβεδαῖος, — *dzeb-ed-ah'-yos*; of Hebrew origin [compare **Hebrew {2067}** (Zabdiy)]; *Zebed'us*, an Israelite: — Zebedee.

(2200) ζεστός, — *dzes-tos'*; from **(2204)** (ζέω); *boiled*, i.e. (by implication) *calid* (figurative *fervent*): — hot.

(2201) ζεῦγος, — *dzyoo'-gos*; from the same as **(2218)** (ζυγός); a *couple*, i.e. a *team* (of oxen yoked together) or *brace* (of birds tied together): — yoke, pair.

(2202) ζευκτηρία, — *dzyook-tay-ree'-ah*; feminine of a derivative (at the second stage) from the same as **(2218)** (ζυγός); a *fastening* (*tiller-rope*): — band.

(2203) Ζεύς, — *dzyooce*; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Δίς, deece, which is otherwise obsolete; *Zeus* or *Dis* (among the Latins *Jupiter* or *Jove*), the supreme deity of the Greeks: — Jupiter.

(2204) ζέω, — *dzeh'-o*; a primary verb; to *be hot* (*boil*, of liquids; or *glow*, of solids), i.e. (figurative) *be fervid* (*earnest*): — be fervent.

(2205) ζῆλος, — *dzay'-los*; from **(2204)** (ζέω); properly *heat*, i.e. (figurative) "*zeal*" (in a favorable sense, *ardor*; in an unfavorable one, *jealousy*, as of a husband [figurative of God], or an enemy, *malice*): — emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

(2206) ζηλόω, — *dzay-lo'-o*; from **(2205)** (ζῆλος); to *have warmth* of feeling for or against: — affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

(2207) ζηλωτής, — *dzay-lo-tace'*; from **(2206)** (ζηλόω); a "*zealot*": — zealous.

(2208) Ζελωτής, — *dzay-lo-tace'*; the same as **(2208)** (Ζελωτής); a *Zealot*, i.e. (special) *partisan* for Jewish political independence: — Zelotes.

(2209) ζημία, — *dzay-mee'-ah*; probably akin to the base of **(1150)** (δαμάζω) (through the idea of *violence*); *detriment*: — damage, loss.

(2210) ζημιόω, — *dzay-mee-o'-o*; from **(2209)** (ζημία); to *injure*, i.e. (reflexive or passive) to *experience detriment*: — be cast away, receive damage, lose, suffer loss.

(2211) Ζηνᾶς, — *dzay-nas'*; probably contrete from a poetic form of **(2203)** (Ζεύς) and **(1435)** (δῶρον); *Jove-given; Zenas*, a Christian: — Zenas.

(2212) ζητέω, — *dzay-teh'-o*; of uncertain affinity; to *seek* (literal or figurative); specially (by Hebrew) to *worship* (God), or (in a bad sense) to *plot* (against life): — be (go) about, desire, endeavour, enquire (for), require, (x will) seek (after, for, means). Compare **(4441)** (πυνθάνομαι).

(2213) ζήτημα, — *dzay'-tay-mah*; from **(2212)** (ζητέω); a *search* (properly concrete), i.e. (in words) a *debate*: — question.

(2214) ζήτησις, — *dzay'-tay-sis*; from **(2212)** (ζητέω); a *searching* (properly the act), i.e. a *dispute* or its *theme*: — question.

(2215) ζιζάνιον, — *dziz-an'-ee-on*; of uncertain origin; *darnel* or false grain: — tares.

(2216) Ζοροβάβελ, — *dzor-ob-ab'-el*; of Hebrew origin [**Hebrew {2216}** (Zerubbabel)]; *Zorobabel* (i.e. *Zerubbabel*), an Israelite: — Zorobabel.

(2217) ζόφος, — *dzof'-os*; akin to the base of **(3509)** (νέφος); *gloom* (as shrouding like a *cloud*): — blackness, darkness, mist.

(2218) ζυγός, — *dzoo-gos'*; from the root of ζεύγνυμι (to *join*, especially by a "yoke"); a *coupling*, i.e. (figurative) *servitude* (a *law* or *obligation*); also (literal) the *beam* of the balance (as *connecting* the scales): — pair of balances, yoke.

(2219) ζύμη, — *dzoo'-may*; probably from **(2204)** (ζέω); *ferment* (as if *boiling* up): — leaven.

(2220) ζυμόω, — *dzoo-mo'-o*; from **(2219)** (ζύμη); to *cause to ferment*: — leaven.

(2221) ζωγρέω, — *dzogue-reh'-o*; from the same as **(2226)** (ζῶον) and **(64)** (ἀγρεύω); to *take alive* (*make a prisoner of war*), i.e. (figurative) to *capture* or *ensnare*: — take captive, catch.

(2222) ζωή, — *dzo-ay'*; from **(2198)** (ζάω); *life* (literal or figurative): — life (-time). Compare **(5590)** (ψυχή).

(2223) ζώνη, — *dzo'-nay*; probably akin to the base of **(2218)** (ζυγός); a *belt*; by implication a *pocket*: — girdle, purse.

(2224) ζώννυμι, — *dzone'-noo-mi*; from **(2223)** (ζώνη); to *bind about* (especially with a belt): — gird.

(2225) ζωογονέω, — *dzo-og-on-eh'-o*; from the same as **(2226)** (ζῶον) and a derivative of **(1096)** (γίνομαι); to *engender alive*, i.e. (by analogy) to *rescue* (passive *be saved*) from death: — live, preserve.

(2226) ζῶον, — *dzo'-on*; neuter of a derivative of **(2198)** (ζάω); a *live* thing, i.e. an *animal*: — beast.

(2227) ζωοποιέω, — *dzo-op-oy-eh'-o*; from the same as **(2226)** (ζῶον) and **(4160)** (ποιέω); to (*re*-) *vitalize* (literal or figurative): — make alive, give life, quicken.

H

(2228) ἤ, — *ay*; a primary particle of distinction between two connected terms; disjunctive, *or*; comparative, *than*: — and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially **(2235)** (ἤδη), **(2260)** (ἤπερ), **(2273)** (ἤτοι).

(2229) ἦ, — *ay*; an adverb of *confirmation*; perhaps intensive of **(2228)** (ἤ); used only (in the N.T.) before **(3303)** (μέν); *assuredly*: — surely.

ἡ. See **(3588)** (ὁ).

ἥ. See **(3739)** (ὅς).

ᾗ. See **(5600)** (ὡ).

(2230) ἡγεμονεύω, — *hayg-em-on-yoo'-o*; from **(2232)** (ἡγεμών); to *act as ruler*: — be governor.

(2231) ἡγεμονία, — *hayg-em-on-ee'-ah*; from **(2232)** (ἡγεμών); *government*, i.e. (in time) official *term*: — reign.

(2232) ἡγεμών, — *hayg-em-ohn'*; from **(2233)** (ἡγέομαι); a *leader*, i.e. *chief* person (or figurative place) of a province: — governor, prince, ruler.

(2233) ἡγέομαι, — *hayg-eh'-om-ahee*; middle of a (presumed) strengthened form of **(71)** (ἄγω); to *lead*, i.e. *command* (with official authority); figurative to *deem*, i.e. *consider*: — account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

(2234) ἡδέως, — *hay-deh'-oce*; adverb from a derivative of the base of **(2237)** (ἡδονή); *sweetly*, i.e. (figurative) *with pleasure*: — gladly.

(2235) ἤδη, — *ay'-day*; apparently from **(2228)** (ἤ) (or possibly **(2229)** (ἦ)) and **(1211)** (δή); *even now*: — already, (even) now (already), by this time.

(2236) ἥδιστα, — *hay'-dis-tah*; neuter plural of the superlative of the same as **(2234)** (ἡδέως); *with great pleasure*: — most (very) gladly.

(2237) ἡδονή, — *hay-don-ay'*; from ἀνδάνω (to *please*); sensual *delight*; by implication *desire*: — lust, pleasure.

(2238) ἡδύοσμον, — *hay-doo'-os-mon*; neuter of a compound of the same as **(2234)** (ἡδέως) and **(3744)** (ὀσμή); a *sweet-scented* plant, i.e. *mint*: — mint.

(2239) ἦθος, — *ay'-thos*; a strengthened form of **(1485)** (ἔθος); *usage*, i.e. (plural) moral *habits*: — manners.

(2240) ἥκω, — *hay'-ko*; a primary verb; to *arrive*, i.e. *be present* (literal or figurative): — come.

(2241) ἠλί, — *ay-lee'*; of Hebrew origin [**Hebrew {410}** ('el) with pronoun suffix]; *my God*: — Eli.

(2242) ἡλί, — *hay-lee'*; of Hebrew origin [**Hebrew {5941}** (`Eliy)]; *Heli* (i.e. *Eli*), an Israelite: — Heli.

(2243) Ἠλίας, — *hay-lee'-as*; of Hebrew origin [**Hebrew {452}** ('Eliyah)]; *Helias* (i.e. *Elijah*), an Israelite: — Elias.

(2244) ἡλικία, — *hay-lik-ee'-ah*; from the same as **(2245)** (ἡλίκος); *maturity* (in years or size): — age, stature.

(2245) ἡλίκος, — *hay-lee'-kos*; from ἥλιξ (a *comrade*, i.e. one of the same age); *as big as*, i.e. (interjectively) *how much*: — how (what) great.

(2246) ἥλιος, — *hay'-lee-os*; from ἕλη (a *ray*; perhaps akin to the alternate of **(138)** (αἱρέομαι)); the *sun*; by implication *light*: — + east, sun.

(2247) ἧλος, — *hay'-los*; of uncertain affinity; a *stud*, i.e. *spike*: — nail.

(2248) ἡμᾶς, — *hay-mas'*; accusative plural of **(1473)** (ἐγώ); *us*: — our, us, we.

(2249) ἡμεῖς, — *hay-mice'*; nominal plural of **(1473)** (ἐγώ); *we* (only used when emphatic): — us, we (ourselves).

(2250) ἡμέρα, — *hay-mer'-ah*; feminine (with **(5610)** (ὥρα) implied) of a derivative of ἧμαι (to *sit*; akin to the base of **(1476)** (ἑδραῖος)) meaning *tame*, i.e. *gentle; day*, i.e. (literal) the time space between dawn and dark, or the whole twenty-four hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figurative a *period* (always defined more or less clearly by the context): — age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

(2251) ἡμέτερος, — *hay-met'-er-os*; from **(2349)** (θνητός); *our*: — our, your [*by a different reading*].

(2252) ἤμην, — *ay'-mane*; a prolonged form of **(2358)** (θριαμβεύω); I *was*: — be, was. [*Sometimes unexpressed*].

(2253) ἡμιθανής, — *hay-mee-than-ace'*; from a presumed compound of the base of **(2255)** (ἥμισυ) and **(2348)** (θνήσκω); *half dead*, i.e. *entirely exhausted*: — half dead.

(2254) ἡμῖν, — *hay-meen'*; dative plural of **(1473)** (ἐγώ); *to* (or *for, with, by*) *us*: — our, (for) us, we.

(2255) ἥμισυ, — *hay'-mee-soo*; neuter of a derivative from an inseparable prefix akin to **(260)** (ἅμα) (through the idea of *partition* involved in *connection*) and meaning *semi-*; (as noun) *half*: — half.

(2256) ἡμιώριον, — *hay-mee-o'-ree-on*; from the base of **(2255)** (ἥμισυ) and **(5610)** (ὥρα); a *half-hour*: — half an hour.

(2257) ἡμῶν, — *hay-mone'*; generic plural of **(1473)** (ἐγώ); *of* (or *from*) *us*: — our (company), us, we.

(2258) ἦν, — *ane*; imperfect of **(1510)** (εἰμί), *I* (*thou*, etc.) *was* (*wast* or *were*): — + agree, be, x have (+ charge of), hold, use, was (-t), were.

(2259) ἡνίκα, — *hay-nee'-kah*; of uncertain affinity; *at which time*: — when.

(2260) ἤπερ, — *ay'-per*; from **(2228)** (ἤ) and **(4007)** (περ); *than at all* (or *than perhaps, than indeed*): — than.

(2261) ἤπιος, — *ay'-pee-os*; probably from **(2031)** (ἔπος); properly *affable*, i.e. *mild* or *kind*: — gentle.

(2262) Ἤρ, — *ayr*; of Hebrew origin [**Hebrew {6147}** (`Er)]; *Er*, an Israelite: — Er.

(2263) ἤρεμος, — *ay'-rem-os*; perhaps by transposition from **(2048)** (ἔρημος) (through the idea of *stillness*); *tranquil*: — quiet.

(2264) Ἡρῴδης, — *hay-ro'-dace*; compound of ἥρως (a "*hero*") and **(1491)** (εἶδος); *heroic; Herodes*, the name of four Jewish kings: — Herod.

(2265) Ἡρῳδιανοί, — *hay-ro-dee-an-oy'*; plural of a derivative of **(2264)** (Ἡρῴδης); *Herodians*, i.e. partisans of Herodes: — Herodians.

(2266) ἡρῳδιάς, — *hay-ro-dee-as'*; from **(2264)** (Ἡρῴδης); *Herodias*, a woman of the Herodian family: — Herodias.

(2267) ἡρῳδίων, — *hay-ro-dee'-ohn*; from **(2264)** (Ἡρῴδης); *Herodion*, a Christian: — Herodion.

(2268) Ἡσαΐας, — *hay-sah-ee'*-as; of Hebrew origin [**Hebrew {3470}** (Yesha`yah)]; *Hesaias* (i.e. *Jeshajah*), an Israelite: — Esaias.

(2269) Ἠσαῦ, — *ay-sow'*; of Hebrew origin [**Hebrew {6215}** (`Esav)]; *Esau*, an Edomite: — Esau.

(2270) ἡσυχάζω, — *hay-soo-khad'-zo*; from the same as **(2272)** (ἡσύχιος); to *keep still* (intransitive), i.e. *refrain* from labor, meddlesomeness or speech: — cease, hold peace, be quiet, rest.

(2271) ἡσυχία, — *hay-soo-khee'-ah*; feminine of **(2272)** (ἡσύχιος); (as noun) *stillness*, i.e. desistance from bustle or language: — quietness, silence.

(2272) ἡσύχιος, — *hay-soo'-khee-os*; a prolonged form of a compound probably of a derivative of the base of **(1476)** (ἑδραῖος) and perhaps **(2192)** (ἔχω); properly *keeping* one's *seat* (*sedentary*), i.e. (by implication) *still* (*undisturbed, undisturbing*): — peaceable, quiet.

(2273) ἤτοι, — *ay'-toy*; from **(2228)** (ἤ) and **(5104)** (τοί); *either indeed*: — whether.

(2274) ἡττάω, — *hayt-tah'-o*; from the same as **(2276)** (ἧττον); to *make worse*, i.e. *vanquish* (literal or figurative); by implication to *rate lower*: — be inferior, overcome.

(2275) ἧττημα, — *hayt'-tay-mah*; from **(2274)** (ἡττάω); a *deterioration*, i.e. (object) *failure* or (subject) *loss*: — diminishing, fault.

(2276) ἧττον, — *hate'-ton*; neuter of comparative of ἧκα (*slightly*) used for that of **(2556)** (κακός); *worse* (as noun); by implication *less* (as adverb): — less, worse.

(2277) ἤτω, — *ay'-to*; third person singular imperative of **(1510)** (εἰμί); *let him* (or *it*) *be*: — let...be.

(2278) ἠχέω, — *ay-kheh'-o*; from **(2279)** (ἦχος); to *make a* loud *noise*, i.e. *reverberate*: — roar, sound.

(2279) ἦχος, — *ay'-khos*; of uncertain affinity; a loud or confused *noise* ("*echo*"), i.e. *roar*; figurative a *rumor*: — fame, sound.

Θ

(2280) Θαδδαιῶς, — *thad-dah'-yos*; of uncertain origin; *Thadd'us*, one of the Apostles: — Thadd'us.

(2281) θάλασσα, — *thal'-as-sah*; probably prolonged from **(251)** (ἅλς); the *sea* (general or special): — sea.

(2282) θάλπω, — *thal'-po*; probably akin to θάλλω (to *warm*); to *brood*, i.e. (figurative) to *foster*: — cherish.

(2283) Θάμαρ, — *tham'-ar*; of Hebrew origin [**Hebrew {8559}** (Tamar)]; *Thamar* (i.e. *Tamar*), an Israelitess: — Thamar.

(2284) θαμβέω, — *tham-beh'-o*; from **(2285)** (θάμβος); to *stupefy* (with surprise), i.e. *astound*: — amaze, astonish.

(2285) θάμβος, — *tham'-bos*; akin to an obsolete τάφω (to *dumbfound*); *stupefaction* (by surprise), i.e. *astonishment*: — x amazed, + astonished, wonder.

(2286) θανάσιμος, — *than-as'-ee-mos*; from **(2288)** (θάνατος); *fatal*, i.e. *poisonous*: — deadly.

(2287) θανατήφορος, — *than-at-ay'-for-os*; from (the feminine form of) **(2288)** (θάνατος) and **(5342)** (φέρω); *death-bearing*, i.e. *fatal*: — deadly.

(2288) θάνατος, — *than'-at-os*; from **(2348)** (θνήσκω); (properly an adjective used as a noun) *death* (literal or figurative): — x deadly, (be...) death.

(2289) θανατόω, — *than-at-o'-o*; from **(2288)** (θάνατος); to *kill* (literal or figurative): — become dead, (cause to be) put to death, kill, mortify.

θάνω. See **(2348)** (θνήσκω).

(2290) θάπτω, — *thap'-to*; a primary verb; to *celebrate funeral rites*, i.e. *inter*: — bury.

(2291) Θάρα, — *thar'-ah*; of Hebrew origin [**Hebrew {8646}** (Terach)]; *Thara* (i.e. *Terach*), the father of Abraham: — Thara.

(2292) θαῤῥέω, — *thar-hreh'-o*; another form for **(2293)** (θαρσέω); to *exercise courage*: — be bold, x boldly, have confidence, be confident. Compare **(5111)** (τολμάω).

(2293) θαρσέω, — *thar-seh'-o*; from **(2294)** (θάρσος); to *have courage*: — be of good cheer (comfort). Compare **(2292)** (θαῤῥέω).

(2294) θάρσος, — *thar'-sos*; akin (by transposition) to θράσος (*daring*); *boldness* (subjective): — courage.

(2295) θαῦμα, — *thou'-mah*; apparently from a form of **(2300)** (θεάομαι); *wonder* (properly concrete; but by implication abstr.): — admiration.

(2296) θαυμάζω, — *thou-mad'-zo*; from **(2295)** (θαῦμα); to *wonder*; by implication to *admire*: — admire, have in admiration, marvel, wonder.

(2297) θαυμάσιος, — *thow-mas'-ee-os*; from **(2295)** (θαῦμα); *wondrous*, i.e. (neuter as noun) a *miracle*: — wonderful thing.

(2298) θαυμαστός, — *thow-mas-tos'*; from **(2296)** (θαυμάζω); *wondered* at, i.e. (by implication) *wonderful*: — marvel (-lous).

(2299) θεά, — *theh-ah'*; feminine of **(2316)** (θεός); a female *deity*: — goddess.

(2300) θεάομαι, — *theh-ah'-om-ahee*; a prolonged form of a primary verb; to *look* closely at, i.e. (by implication) to *perceive* (literal or figurative); by extension to *visit*: — behold, look (upon), see. Compare **(3700)** (ὀπτάνομαι).

(2301) θεατρίζω, — *theh-at-rid'-zo*; from **(2302)** (theatron); to *expose as a spectacle*: — make a gazing stock.

(2302) θέατρον, — *theh'-at-ron*; from **(2300)** (θεάομαι); *a place for public show* ("*theatre*"), i.e. general *audience-room*; by implication a *show* itself (figurative): — spectacle, theatre.

(2303) θεῖον, — *thi'-on*; probably neuter of **(2304)** (θεῖος) (in its origin sense of *flashing*); *sulphur*: — brimstone.

(2304) θεῖος, — *thi'-os*; from **(2316)** (θεός); *godlike* (neuter as noun, *divinity*): — divine, godhead.

(2305) θειότης, — *thi-ot'-ace*; from **(2304)** (θεῖος); *divinity* (abstract): — godhead.

(2306) θειώδης, — *thi-o'-dace*; from **(2303)** (θεῖον) and **(1491)** (εἶδος); *sulphur-like*, i.e. *sulphurous*: — brimstone.

(2307) θέλημα, — *thel'-ay-mah*; from the prolonged form of **(2309)** (θέλω); a *determination* (properly the thing), i.e. (active) *choice* (special *purpose, decree*; abstract *volition*) or (passive) *inclination*: — desire, pleasure, will.

(2308) θέλησις, — *thel'-ay-sis*; from **(2309)** (θέλω); *determination* (properly the act), i.e. *option*: — will.

(2309) θέλω, — *thel'-o*; or ἐθέλω, *eth-el'-o*; in certain tenses θελέω, *thel-eh'-o*; and ἐθέλω, *eth-el-eh'-o*, which are otherwise obsolete; apparently strengthened from the altnate form of **(138)** (αἱρέομαι); to *determine* (as an active *option* from subjective impulse; whereas **(1014)** (βούλομαι) properly denotes rather a passive *acquiescence* in objective considerations), i.e., *choose* or *prefer* (literal or figurative); by implication to *wish*, i.e. *be inclined* to (sometimes adverbially *gladly*); impersonally for the future tense, to *be about to*; by Hebrew to *delight in*: — desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

(2310) θεμέλιος, — *them-el'-ee-os*; from a derivative of **(5087)** (τίθημι); something *put* down, i.e. a *substruction* (of a building, etc.), (literal or figurative): — foundation.

(2311) θεμελιόω, — *them-el-ee-o'-o*; from **(2310)** (θεμέλιος); to *lay a basis* for, i.e. (literal) *erect*, or (figurative) *consolidate*: — (lay the) found (-ation), ground, settle.

(2312) θεοδίδακτος, — *theh-od-id'-ak-tos*; from **(2316)** (θεός) and **(1321)** (διδάσκω); *divinely instructed*: — taught of God.
theologos, theh-ol-og'-os, from **(2316)** (θεός) and **(3004)** (λέγω); a "*theologian*":-divine.

(2312(1)) θεολόγος, *theh-ol-og'-os*; from **(2316)** (θεός) and **(3004)** (λέγω); a "theologian": — divine.

(2313) θεομαχέω, — *theh-o-makh-eh'-o*; from **(2314)** (θεόμαχος); to *resist deity*: — fight against God.

(2314) θεόμαχος, — *theh-om'-akh-os*; from **(2316)** (θεός) and **(3164)** (μάχομαι); an *opponent of deity*: — to fight against God.

(2315) θεόπνευστος, — *theh-op'-nyoo-stos*; from **(2316)** (θεός) and a presumed derivative of **(4154)** (πνέω); *divinely breathed* in: — given by inspiration of God.

(2316) θεός, — *theh'-os*; of uncertain affinity; a *deity*, especially (with **(3588)** (ὁ)) *the* supreme *Divinity*; figurative a *magistrate*; by Hebrew *very*: — x exceeding, God, god [-ly, -ward].

(2317) θεοσέβεια, — *theh-os-eb'-i-ah*; from **(2318)** (θεοσεβής); *devoutness*, i.e. *piety*: — godliness.

(2318) θεοσεβής, — *theh-os-eb-ace'*; from **(2316)** (θεός) and **(4576)** (σέβομαι); *reverent of God*, i.e. *pious*: — worshipper of God.

(2319) θεοστυγής, — *theh-os-too-gace'*; from **(2316)** (θεός) and the base of **(4767)** (στυγνητός); *hateful to God*, i.e. *impious*: — hater of God.

(2320) θεότης, — *theh-ot'-ace*; from **(2316)** (θεός); *divinity* (abstract): — godhead.

(2321) Θεόφιλος, — *theh-of'-il-os*; from **(2316)** (θεός) and **(5384)** (φίλος); *friend of God; Theophilus*, a Christian: — Theophilus.

(2322) θεραπεία, — *ther-ap-i'-ah*; from **(2323)** (θεραπεύω); *attendance* (specially medical, i.e. *cure*); figurative and collective *domestics*: — healing, household.

(2323) θεραπεύω, — *ther-ap-yoo'-o*; from the same as **(2324)** (θεράπων); to *wait upon* menially, i.e. (figurative) to *adore* (God), or (special) to *relieve* (of disease): — cure, heal, worship.

(2324) θεράπων, — *ther-ap'-ohn*; apparently a participle from an otherwise obsolete derivative of the base of **(2330)** (θέρος); a menial *attendant* (as if *cherishing*): — servant.

(2325) θερίζω, — *ther-id'-zo*; from **(2330)** (θέρος) (in the sense of the *crop*); to *harvest*: — reap.

(2326) θερισμός, — *ther-is-mos'*; from **(2325)** (θερίζω); *reaping*, i.e. the *crop*: — harvest.

(2327) θεριστής, — *ther-is-tace'*; from **(2325)** (θερίζω); a *harvester*: — reaper.

(2328) θερμαίνω, — *ther-mah'ee-no*; from **(2329)** (θέρμη); to *heat* (oneself): — (be) warm (-ed, self).

(2329) θέρμη, — *ther'-may*; from the base of **(2330)** (θέρος); *warmth*: — heat.

(2330) θέρος, — *ther'-os*; from a primary θέρω (to *heat*); properly *heat*, i.e. *summer*: — summer.

(2331) Θεσσαλονικεύς, — *thes-sal-on-ik-yoos'*; from **(2332)** (Θεσσαλονίκη); a *Thessalonican*, i.e. inhabitant of Thessalonice: — Thessalonian.

(2332) Θεσσαλονίκη, — *thes-sal-on-ee'-kay*; from Θεσσαλός (a *Thessalian*) and **(3529)** (νίκη); *Thessalonice*, a place in Asia Minor: — Thessalonica.

(2333) Θευδᾶς, — *thyoo-das'*; of uncertain origin; *Theudas*, an Israelite: — Theudas.

θέω. See **(5087)** (τίθημι).

(2334) θεωρέω, — *theh-o-reh'-o*; from a derivative of **(2300)** (θεάομαι) (perhaps by addition of **(3708)** (ὁράω)); to *be a spectator* of, i.e. *discern*, (literal, figurative [*experience*] or intensive [*acknowledge*]): — behold, consider, look on, perceive, see. Compare **(3700)** (ὀπτάνομαι).

(2335) θεωρία, — *theh-o-ree'-ah*; from the same as **(2334)** (θεωρέω); *spectatorship*, i.e. (concrete) a *spectacle*: — sight.

(2336) θήκη, — *thay'-kay*; from **(5087)** (τίθημι); a *receptacle*, i.e. *scabbard*: — sheath.

(2337) θηλάζω, — *thay-lad'-zo*; from θηλή (the *nipple*); to *suckle*; by implication to *suck*: — (give) suck (-ling).

(2338) θῆλυς, — *thay'-loos*; from the same as **(2337)** (θηλάζω); *female*: — female, woman.

(2339) θήρα, — *thay'-rah*; from θήρ (a wild *animal*, as *game*); *hunting*, i.e. (figurative) *destruction*: — trap.

(2340) θηρεύω, — *thay-ryoo'-o*; from **(2339)** (θήρα); to *hunt* (an animal), i.e. (figurative) to *carp at*: — catch.

(2341) θηριομαχέω, — *thay-ree-om-akh-eh'-o*; from a compound of **(2342)** (θηρίον) and **(3164)** (μάχομαι); to *be a beast-fighter* (in the gladiatorial show), i.e. (figurative) to *encounter* (furious men): — fight with wild beasts.

(2342) θηρίον, — *thay-ree'-on*; diminative from the same as **(2339)** (θήρα); a *dangerous animal*: — (venomous, wild) beast.

(2343) θησαυρίζω, — *thay-sow-rid'-zo*; from **(2344)** (θησαυρός); to *amass* or *reserve* (literal or figurative): — lay up (treasure), (keep) in store, (heap) treasure (together, up).

(2344) θησαυρός, — *thay-sow-ros'*; from **(5087)** (τίθημι); a *deposit*, i.e. *wealth* (literal or figurative): — treasure.

(2345) θιγγάνω, — *thing-gan'-o*; a prolonged form of an obsolete primary θίγω (to *finger*); to *manipulate*, i.e. *have to do with*; by implication to *injure*: — handle, touch.

(2346) θλίβω, — *thlee'-bo*; akin to the base of **(5147)** (τρίβος); to *crowd* (literal or figurative): — afflict, narrow, throng, suffer tribulation, trouble.

(2347) θλίψις, — *thlip'-sis*; from **(2346)** (θλίβω); *pressure* (literal or figurative): — afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

(2348) θνήσκω, — *thnay'-sko*; a strengthened form of a simpler primary θάνω, *than'-o* (which is used for it only in certain tenses); to *die* (literal or figurative): — be dead, die.

(2349) θνητός, — *thnay-tos'*; from **(2348)** (θνήσκω); *liable to die*: — mortal (-ity).

(2350) θορυβέω, — *thor-oo-beh'-o*; from **(2351)** (θόρυβος); to *be in tumult*, i.e. *disturb, clamor*: — make ado (a noise), trouble self, set on an uproar.

(2351) θόρυβος, — *thor'-oo-bos*; from the base of **(2360)** (θροέω); a *disturbances*: — tumult, uproar.

(2352) θραύω, — *throw'-o*; a primary verb; to *crush*: — bruise. Compare **(4486)** (ῥήγνυμι).

(2353) θρέμμα, — *threm'-mah*; from **(5142)** (τρέφω); *stock* (as *raised* on a farm): — cattle.

(2354) θρηνέω, — *thray-neh'-o*; from **(2355)** (θρῆνος); to *bewail*: — lament, mourn.

(2355) θρῆνος, — *thray'-nos*; from the base of **(2360)** (θροέω); *wailing*: — lamentation.

(2356) θρησκεία, — *thrace-ki'-ah*; from a derivative of **(2357)** (θρῆσκος); ceremonial *observance*: — religion, worshipping.

(2357) θρῆσκος, — *thrace'-kos*; probably from the base of **(2360)** (θροέω); *ceremonious* in worship (as *demonstrative*), i.e. *pious*: — religious.

(2358) θριαμβεύω, — *three-am-byoo'-o*; from a prolonged compound of the base of **(2360)** (θροέω) and a derivative of **(680)** (ἅπτομαι) (meaning a *noisy iambus*, sung in honor of Bacchus); to *make an acclamatory procession*, i.e. (figurative) to *conquer* or (by Hebr.) to *give victory*: — (cause) to triumph (over).

(2359) θρίξ, — *threeks*; generic τριχός, etc.; of uncertain derivative; *hair*: — hair. Compare **(2864)** (κόμη).

(2360) θροέω, — *thro-eh'-o*; from θρέομαι (to *wail*); to *clamor*, i.e. (by implication) to *frighten*: — trouble.

(2361) θρόμβος, — *throm'-bos*; perhaps from **(5142)** (τρέφω) (in the sense of *thickening*); a *clot*: — great drop.

(2362) θρόνος, — *thron'-os*; from θράω (to *sit*); a stately *seat* ("*throne*"); by implication *power* or (concrete) a *potentate*: — seat, throne.

(2363) Θυάτειρα, — *thoo-at'-i-rah*; of uncertain derivative; *Thyatira*, a place in Asia Minor: — Thyatira.

(2364) θυγάτηρ, — *thoo-gat'-air*; apparently a primary word [compare "daughter"]; a *female child*, or (by Hebrew) *descendant* (or *inhabitant*): — daughter.

(2365) θυγάτριον, — *thoo-gat'-ree-on*; from **(2364)** (θυγάτηρ); a *daughterling*: — little (young) daughter.

(2366) θύελλα, — *thoo'-el-lah*; from **(2380)** (θύω) (in the sense of *blowing*) a storm: — tempest.

(2367) θύϊνος, *thoo'-ee-nos*; from a derivative of **(2380)** (θύω) (in the sense of *blowing*; denoting a certain *fragrant* tree); made of *citron*-wood: — thyine.

(2368) θυμίαμα, — *thoo-mee'-am-ah*; from **(2370)** (θυμιάω); an *aroma*, i.e. fragrant *powder* burnt in religious service; by implication the *burning* itself: — incense, odour.

(2369) θυμιαστήριον, — *thoo-mee-as-tay'-ree-on*; from a derivative of **(2370)** (θυμιάω); a *place of fumigation*, i.e. the *altar of incense* (in the Temple): — censer.

(2370) θυμιάω, — *thoo-mee-ah'-o*; from a derivative of **(2380)** (θύω) (in the sense of *smoking*); to *fumigate*, i.e. *offer* aromatic *fumes*: — burn incense.

(2371) θυμομαχέω, — *thoo-mom-akh-eh'-o*; from a presumed compound of **(2372)** (θυμός) and **(3164)** (μάχομαι); to *be in a furious fight*, i.e. (figurative) to *be exasperated*: — be highly displeased.

(2372) θυμός, — *thoo-mos'*; from **(2380)** (θύω); *passion* (as if *breathing* hard): — fierceness, indignation, wrath. Compare **(5590)** (ψυχή).

(2373) θυμόω, — *thoo-mo'-o*; from **(2372)** (θυμός); to *put in a passion*, i.e. *enrage*: — be wroth.

(2374) θύρα, — *thoo'-rah*; apparently a primary word [compare "door"]; a *portal* or entrance (the opening or the closure, literal or figurative): — door, gate.

(2375) θυρεός, — *thoo-reh-os'*; from **(2374)** (θύρα); a large *shield* (as *door*-shaped): — shield.

(2376) θυρίς, — *thoo-rece'*; from **(2374)** (θύρα); an *aperture*, i.e. *window*: — window.

(2377) θυρωρός, — *thoo-ro-ros'*; from **(2374)** (θύρα) and οὖρος (a *watcher*); a *gate-warden*: — that kept the door, porter.

(2378) θυσία, — *thoo-see'-ah*; from **(2380)** (θύω); *sacrifice* (the act or the victim, literal or figurative): — sacrifice.

(2379) θυσιαστήριον, — *thoo-see-as-tay'-ree-on*; from a derivative of **(2378)** (θυσία); a *place of sacrifice*, i.e. an *altar* (special or genitive, literal or figurative): — altar.

(2380) θύω, — *thoo'-o*; a primary verb; properly to *rush* (*breathe* hard, *blow, smoke*), i.e. (by implication) to *sacrifice* (properly by fire, but genitive); by extension to *immolate* (*slaughter* for any purpose): — kill, (do) sacrifice, slay.

(2381) Θωμᾶς, — *tho-mas'*; of Chaldee origin [compare **Hebrew {8380}** (ta'owm)]; *the twin; Thomas*, a Christian: — Thomas.

(2382) θώραξ, — *tho'-rax*; of uncertain affinity; the *chest* ("*thorax*"), i.e. (by implication) a *corslet*: — breastplate.

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(2383) Ἰάειρος, — *ee-ah'-i-ros*; of Hebrew origin [**Hebrew {2971}** (Ya'iyr)]; *Ja`ïrus* (i.e. *Jair*), an Israelite: — Jairus.

(2384) Ἰακώβ, — *ee-ak-obe'*; of Hebrew origin [**Hebrew {3290}** (Ya`aqob)]; *Jacob* (i.e. *Ja'akob*), the progenitor of the Israelite; also an Israelite: — Jacob.

(2385) Ἰάκωβος, — *ee-ak'-o-bos*; the same as **(2384)** (Ἰακώβ) Graecized; *Jacobus*, the name of three Israelites: — James.

(2386) ἴαμα, — *ee'-am-ah*; from **(2390)** (ἰάομαι); a *cure* (the effect): — healing.

(2387) Ἰαμβρῆς, — *ee-am-brace'*; of Egyptian origin; *Jambres*, an Egyptian: — Jambres.

(2388) Ἰαννά, — *ee-an-nah'*; probably of Hebrew origin [compare **Hebrew {3238}** (yanah)]; *Janna*, an Israelite: — Janna.

(2389) Ἰαννῆς, — *ee-an-nace'*; of Egyptian origin; *Jannes*, an Egyptian: — Jannes.

(2390) ἰάομαι, — *ee-ah'-om-ahee*; middle of apparently a primary verb; to *cure* (literal or figurative): — heal, make whole.

(2391) Ἰάρεδ, — *ee-ar'-ed*; of Hebrew origin [**Hebrew {3382}** (Yered)]; *Jared* (i.e. *Jered*), an antediluvian: — Jared.

(2392) ἴασις, — *ee'-as-is*; from **(2390)** (ἰάομαι); *curing* (the act): — cure, heal (-ing).

(2393) ἴασπις, — *ee'-as-pis*; probably of foreign origin [see **Hebrew {3471}** (yashepheh)]; "*jasper*", a gem: — jasper.

(2394) Ἰάσων, — *ee-as'-oan*; future active participle masculine of **(2390)** (ἰάομαι); *about to cure; Jason*, a Christian: — Jason.

(2395) ἰατρός, — *ee-at-ros'*; from **(2390)** (ἰάομαι); a *physician*: — physician.

(2396) ἴδε, — *id'-eh*; second person singular imperfect active of **(1492)** (εἴδω); used as interjection to denote *surprise; lo!*: — behold, lo, see.

(2397) ἰδέα, — *id-eh'-ah*; from **(1492)** (εἴδω); a *sight* [compare figurative "idea"], i.e. *aspect*: — countenance.

(2398) ἴδιος, — *id'-ee-os*; of uncertain affinity; *pertaining to self*, i.e. one's *own*; by implication *private* or *separate*: — x his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

(2399) ἰδιώτης, — *id-ee-o'-tace*; from **(2398)** (ἴδιος); a *private* person, i.e. (by implication) an *ignoramus* (compare "idiot"): — ignorant, rude, unlearned.

(2400) ἰδού, — *id-oo'*; second person singular imperfect middle of **(1492)** (εἴδω); used as imperonal *lo!*: — behold, lo, see.

(2401) Ἰδουμαία, — *id-oo-mah'-yah*; of Hebrew origin [**Hebrew {123}** ('Edom)]; *Idumaea* (i.e. *Edom*), a region East (and South of Palestine: — Idumaea.

(2402) ἱδρώς, — *hid-roce'*; a strengthened form of a primary ἵδος (*sweat*); *perspiration*: — sweat.

(2403) Ἰεζαβήλ, — *ee-ed-zab-ale'*; of Hebrew origin [**Hebrew {348}** ('Iyzebel)]; *Jezabel* (i.e. *Jezebel*), a Tyrian woman (used as a synonym of a termagant or false teacher): — Jezabel.

(2404) Ἱεράπολις, — *hee-er-ap'-ol-is*; from **(2413)** (ἱερός) and **(4172)** (πόλις); *holy city; Hierapolis*, a place in Asia Minor: — Hierapolis.

(2405) ἱερατεία, — *hee-er-at-i'-ah*; from **(2407)** (ἱερατεύω); *priestliness*, i.e. the *sacerdotal function*: — office of the priesthood, priest's office.

(2406) ἱεράτευμα, — *hee-er-at'-yoo-mah*; from **(2407)** (ἱερατεύω); the *priestly fraternity*, i.e. a *sacerdotal order* (figurative): — priesthood.

(2407) ἱερατεύω, — *hee-er-at-yoo'-o*; prolonged from **(2409)** (ἱερεύς); to *be a priest*, i.e. *perform his functions*: — execute the priest's office.

(2408) Ἱερεμίας, — *hee-er-em-ee'-as*; of Hebrew origin [**Hebrew {3414}** (Yirmeyah)]; *Hieremias* (i.e. *Jermijah*), an Israelite: — Jeremiah.

(2409) ἱερεύς, — *hee-er-yooce'*; from **(2413)** (ἱερός); a *priest* (literal or figurative): — (high) priest.

(2410) Ἱεριχώ, — *hee-er-ee-kho'*; of Hebrew origin [**Hebrew {3405}** (Yeriychow)]; *Jericho*, a place in Palestine: — Jericho.

(2411) ἱερόν, — *hee-er-on'*; neuter of **(2413)** (ἱερός); a *sacred* place, i.e. the entire precincts (whereas **(3485)** (ναός) denotes the central *sanctuary* itself) of the *Temple* (at Jerusalem or elsewhere): — temple.

(2412) ἱεροπρεπής, — *hee-er-op-rep-ace'*; from **(2413)** (ἱερός) and the same as **(4241)** (πρέπω); *reverent*: — as becometh holiness.

(2413) ἱερός, — *hee-er-os'*; of uncertain affinity; *sacred*: — holy.

(2414) Ἱεροσόλυμα, — *hee-er-os-ol'-oo-mah*; of Hebrew origin [**Hebrew {3389}** (Yeruwshalaim)]; *Hierosolyma* (i.e. *Jerushalaïm*), the capital of Palestine: — Jerusalem Compare **(2419)** (Ἱερουσαλήμ).

(2415) Ἱεροσολυμίτης, — *hee-er-os-ol-oo-mee'-tace*; from **(2414)** (Ἱεροσόλυμα); a *Hierosolymite*, i.e. inhabitant of Hierosolyma: — of Jerusalem.

(2416) ἱεροσυλεο, — *hee-er-os-ool-eh'-o*; from Greek **(2417)** (ἱερόσυλος); to *be a temple-robber* (figurative): — commit sacrilege.

(2417) ἱερόσυλος, — *hee-er-os'-oo-los*; from **(2411)** (ἱερόν) and **(4813)** (συλάω); a *temple-despoiler*: — robber of churches.

(2418) ἱερουργέω, — *hee-er-oorg-eh'-o*; from a compound of **(2411)** (ἱερόν) and the base of **(2041)** (ἔργον); to *be a temple-worker*, i.e. *officiate as a priest* (figurative): — minister.

(2419) Ἱερουσαλήμ, — *hee-er-oo-sal-ame'*; of Hebrew origin [**Hebrew {3389}** (Yeruwshalaim)]; *Hierusalem* (i.e. *Jerushalem*), the capital of Palestine: — Jerusalem. Compare **(2414)** (Ἱεροσόλυμα).

(2420) ἱερωσύνη, — *hee-er-o-soo'-nay*; from **(2413)** (ἱερός); *sacredness*, i.e. (by implication) the *priestly office*: — priesthood.

(2421) Ἰεσσαί, — *es-es-sah'ee*; of Hebrew origin [**Hebrew {3448}** (Yishay)]; *Jess'* (i.e. *Jishai*), an Israelite: — Jesse.

(2422) Ἰεφθάε, — *ee-ef-thah'-eh*; of Hebrew origin [**Hebrew {3316}** (Yiphtach)]; *Jephthae`* (i.e. *Jiphtach*), an Israelite: — Jephthah.

(2423) Ἰεχονίας, — *ee-ekh-on-ee'-as*; of Hebrew origin [**Hebrew {3204}** (Yekonyah)]; *Jechonias* (i.e. *Jekonjah*), an Israelite: — Jechonias.

(2424) Ἰησοῦς, — *ee-ay-sooce'*; of Hebrew origin [**Hebrew {3091}** (Yehowshuwa`)]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Israelites: — Jesus.

(2425) ἱκανός, — *hik-an-os'*; from ἵκω [ἱκάνω or ἱκνέομαι akin to **(2240)** (ἥκω)] (to *arrive*); *competent* (as if *coming* in season), i.e. *ample* (in amount) or *fit* (in character): — able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

(2426) ἱκανότης, — *hik-an-ot'-ace*; from **(2425)** (ἱκανός); *ability*: — sufficiency.

(2427) ἱκανόω, — *hik-an-o'-o*; from **(2425)** (ἱκανός); to *enable*, i.e. *qualify*: — make able (meet).

(2428) ἱκετηρία, — *hik-et-ay-ree'-ah*; from a derivative of the base of **(2425)** (ἱκανός) (through the idea of *approaching* for a favor); *intreaty*: — supplication.

(2429) ἰκμάς, — *hik-mas'*; of uncertain affinity; *dampness*: — moisture.

(2430) Ἰκόνιον, — *ee-kon'-ee-on*; perhaps from **(1504)** (εἰκών); *image-like; Iconium*, a place in Asia Minor: — Iconium.

(2431) ἱλαρός, — *hil-ar-os'*; from the same as **(2436)** (ἵλεως); *propitious* or *merry* ("*hilarious*"), i.e. *prompt* or *willing*: — cheerful.

(2432) ἱλαρότης, — *hil-ar-ot'-ace*; from **(2431)** (ἱλαρός); *alacrity*: — cheerfulness.

(2433) ἱλάσκομαι, — *hil-as'-kom-ahee*; middle from the same as **(2436)** (ἵλεως); to *conciliate*, i.e. (transitive) to *atone* for (sin), or (intransitive) *be propitious*: — be merciful, make reconciliation for.

(2434) ἱλασμός, — *hil-as-mos'*; *atonement*, i.e. (concretely) an *expiator*: — propitiation.

(2435) ἱλαστήριον, — *hil-as-tay'-ree-on*; neuter of a derivative of **(2433)** (ἱλάσκομαι); an *expiatory* (place or thing), i.e. (concretely) an atoning *victim*, or (special) the *lid* of the Ark (in the Temple): — mercyseat, propitiation.

(2436) ἵλεως, — *hil'-eh-oce*; perhaps from the alternate form of **(138)** (αἱρέομαι); *cheerful* (as *attractive*), i.e. *propitious*; adverb (by Hebrew) God be *gracious!*, i.e. (in averting some calamity) *far* be it: — be it far, merciful.

(2437) Ἰλλυρικόν, — *il-loo-ree-kon'*; neuter of an adjective from a name of uncertain derivative; (the) *Illyrican* (shore), i.e. (as a name itself) *Illyricum*, a region of Europe: — Illyricum.

(2438) ἱμάς, — *hee-mas'*; perhaps from the same as **(260)** (ἅμα); a *strap*, i.e. (special) the *tie* (of a sandal) or the *lash* (of a scourge): — latchet, thong.

(2439) ἱματίζω, — *him-at-id'-zo*; from **(2440)** (ἱμάτιον); to *dress*: — clothe.

(2440) ἱμάτιον, — *him-at'-ee-on*; neuter of a presumed derivative of ἕννυμι (to *put on*); a *dress* (inner or outer): — apparel, cloke, clothes, garment, raiment, robe, vesture.

(2441) ἱματισμός, — *him-at-is-mos'*; from **(2439)** (ἱματίζω); *clothing*: — apparel (x -led), array, raiment, vesture.

(2442) ἱμείρομαι, — *him-i'-rom-ahee*; middle from ἵμερος (a *yearning*; of uncertain affinity); to *long for*: — be affectionately desirous.

(2443) ἵνα, — *hin'-ah*; probably from the same as the former part of **(1438)** (ἑαυτοῦ) (through the *demonstrative* idea; compare **(3588)** (ὁ)); in order *that* (denoting the *purpose* or the *result*): — albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare **(3363)** (ἵνα μή).

(2444) ἱνατί, — *hin-at-ee'*; from **(2443)** (ἵνα) and **(5101)** (τίς); *for what* reason?, i.e. *why?*: — wherefore, why.

(2445) Ἰόππη, — *ee-op'-pay*; of Hebrew origin [**Hebrew {3305}** (Yapho)]; *Joppe* (i.e. *Japho*), a place in Palestine: — Joppa.

(2446) Ἰορδάνης, — *ee-or-dan'-ace*; of Hebrew origin [**Hebrew {3383}** (Yarden)]; the *Jordanes* (i.e. *Jarden*), a river of Palestine: — Jordan.

(2447) ἰός, — *ee-os'*; perhaps from εἶμι (to *go*) or ἵημι (to *send*); *rust* (as if *emitted* by metals); also *venom* (as *emitted* by serpents): — poison, rust.

(2448) Ἰουδά, — *ee-oo-dah'*; of Hebrew origin [**Hebrew {3063}** (Yehuwdah) or perhaps **Hebrew {3194}** (Yuttah)]; *Judah* (i.e. *Jehudah* or *Juttah*), a part of (or place in) Palestine: — Judah.

(2449) Ἰουδαία, — *ee-oo-dah'-yah*; feminine of **(2453)** (Ἰουδαῖος) (with **(1093)** (γῆ) implication); the *Jud'an* land (i.e. *Jud'a*), a region of Palestine: — Jud'a.

(2450) Ἰουδαΐζω, — *ee-oo-dah-id'-zo*; from **(2453)** (Ἰουδαῖος); to *become a Jud'an*, i.e. "*Judaize*": — live as the Jews.

(2451) Ἰουδαϊκός, — *ee-oo-dah-ee-kos'*; from **(2453)** (Ἰουδαῖος); *Judaïc*, i.e. *resembling a Jud'an*: — Jewish.

(2452) Ἰουδαϊκώς, — *ee-oo-dah-ee-koce'*; adverb from **(2451)** (Ἰουδαϊκός); *Judaïcally* or *in a manner resembling a Jud'an*: — as do the Jews.

(2453) Ἰουδαῖος, — *ee-oo-dah'-yos*; from **(2448)** (Ἰουδα) (in the sense of **(2455)** (Ἰουδάς) as a country); *Jud'an*, i.e. belonging to *Jehudah*: — Jew (-ess), of Jud'a.

(2454) Ἰουδαϊσμός, — *ee-oo-dah-is-mos'*; from **(2450)** (Ἰουδαΐζω); "*Judaïsm*", i.e. the *Jewish faith* and usages: — Jews' religion.

(2455) Ἰούδας, — *ee-oo-das'*; of Hebrew origin [**Hebrew {3063}** (Yehuwdah)]; *Judas* (i.e. *Jehudah*), the name of ten Israelites; also of the posterity of one of them and its region: — Juda (-h, -s); Jude.

(2456) Ἰουλία, — *ee-oo-lee'-ah*; feminine of the same as **(2457)** (Ἰούλιος); *Julia*, a Christian woman: — Julia.

(2457) Ἰούλιος, — *ee-oo'-lee-os*; of Latin origin; *Julius*, a centurion: — Julius.

(2458) Ἰουνίας, — *ee-oo-nee'-as*; of Latin origin; *Junias*, a Christian: — Junias.

(2459) Ἰοῦστος, — *ee-ooce'-tos*; of Latin origin ("*just*"); *Justus*, the name of three Christian: — Justus.

(2460) ἱππεύς, — *hip-yooce'*; from **(2462)** (ἵππος); an *equestrian*, i.e. member of a *cavalry* corps: — horseman.

(2461) ἱππικόν, — *hip-pee-kon'*; neuter of a derivative of **(2462)** (ἵππος); the *cavalry* force: — horse [-men].

(2462) ἵππος, — *hip'-pos*; of uncertain affinity; a *horse*: — horse.

(2463) ἶρις, — *ee'-ris*; perhaps from **(2046)** (ἐρέω) (as a symbolical of the female *messenger* of the pagan deities); a *rainbow* ("*iris*"): — rainbow.

(2464) Ισαάκ, — *ee-sah-ak'*; of Hebrew origin [**Hebrew {3327}** (Yitschaq)]; *Isaac* (i.e. *Jitschak*), the son of Abraham: — Isaac.

(2465) ἰσάγγελος, — *ee-sang'-el-los*; from **(2470)** (ἴσος) and **(32)** (ἄγγελος); *like an angel*, i.e. *angelic*: — equal unto the angels.

(2466) Ἰσαχάρ, — *ee-sakh-ar'*; of Hebrew origin [**Hebrew {3485}** (Yissaekar)]; *Isachar* (i.e. *Jissaskar*), a son of Jacob (figurative his descendant): — Issachar.

(2467) ἴσημι, — *is'-ay-mee*; assumed by some as the base of certain irregular forms of **(1942)** (ἐπικάλυμα); to *know*: — know.

(2468) ἴσθι, — *is'-thee*; second person imperfect preson of **(1510)** (εἰμί); *be* thou: — + agree, be, x give thyself wholly to.

(2469) Ἰσκαριώτης, — *is-kar-ee-o'-tace*; of Hebrew origin [probably **Hebrew {377}** ('iysh) and **Hebrew {7149}** (qirya')]; *inhabitant of Kerioth*; *Iscariotes* (i.e. *Keriothite*), an epithet of Judas the traitor: — Iscariot.

(2470) ἴσος, — *ee'-sos*; probably from **(1492)** (εἴδω) (through the idea of *seeming*); *similar* (in amount or kind): — + agree, as much, equal, like.

(2471) ἰσότης, — *ee-sot'-ace*; *likeness* (in condition or proportion); by implication *equity*: — equal (-ity).

(2472) ἰσότιμος, — *ee-sot'-ee-mos*; from **(2470)** (ἴσος) and **(5092)** (τιμή); *of equal value* or *honor*: — like precious.

(2473) ἰσόψυχος, — *ee-sop'-soo-khos*; from **(2470)** (ἴσος) and **(5590)** (ψυχή); *of similar spirit*: — likeminded.

(2474) Ἰσραήλ, — *is-rah-ale'*; of Hebrew origin [**Hebrew {3478}** (Yisra'el)]; *Israel* (i.e. *Jisrael*), the adopted name of Jacob, including his descendant (literal or figurative): — Israel.

(2475) Ἰσραηλίτης, — *is-rah-ale-ee'-tace*; from **(2474)** (Ἰσραήλ); an "*Israelite*", i.e. descendant of Israel (literal or figurative): — Israelite.

(2476) ἵστημι, — *his'-tay-mee*; a prolonged form of a primary στάω, *stah'-o* (of the same meaning, and used for it in certain tenses); to *stand* (transitive or intransitive), used in various applications (literal or figurative): — abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare **(5087)** (τίθημι).

(2477) ἱστορέω, — *his-tor-eh'-o*; from a derivative of **(1492)** (εἴδω); to *be knowing* (*learned*), i.e. (by implication) to *visit* for information (*interview*): — see.

(2478) ἰσχυρός, — *is-khoo-ros'*; from **(2479)** (ἰσχύς); *forcible* (literal or figurative): — boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

(2479) ἰσχύς, — *is-khoos'*; from a derivative of ἰς (*force*; compare ἔσχον, a form of **(2192)** (ἔχω)); *forcefulness* (literal or figurative): — ability, might ([-ily]), power, strength.

(2480) ἰσχύω, — *is-khoo'-o*; from **(2479)** (ἰσχύς); to *have* (or *exercise*) *force* (literal or figurative): — be able, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

(2481) ἴσως, — *ee'-soce*; adverb from **(2470)** (ἴσος); *likely*, i.e. *perhaps*: — it may be.

(2482) Ἰταλία, — *ee-tal-ee'-ah*; probably of foreign origin; *Italia*, a region of Europe: — Italy.

(2483) Ἰταλικός, — *ee-tal-ee-kos'*; from **(2482)** (Ἰταλία); *Italic*, i.e. belonging to Italia: — Italian.

(2484) Ἰτουραία, — *ee-too-rah'-yah*; of Hebrew origin [**Hebrew {3195}** (Yetuwr)]; *Ituraea* (i.e. *Jetur*), a region of Palestine: — Ituraea.

(2485) ἰχθύδιον, — *ikh-thoo'-dee-on*; diminative from **(2486)** (ἰχθύς); a *petty fish*: — little (small) fish.

(2486) ἰχθύς, — *ikh-thoos'*; of uncertain affinity; a *fish*: — fish.

(2487) ἴχνος, — *ikh'-nos*; from ἰκνέομαι (to *arrive*; compare **(2240)** (ἥκω)); a *track* (figurative): — step.

(2488) Ἰωάθαμ, — *ee-o-ath'-am*; of Hebrew origin [**Hebrew {3147}** (Yowtham)]; *Joatham* (i.e. *Jotham*), an Israelite: — Joatham.

(2489) Ἰωάννα, — *ee-o-an'-nah*; feminine of the same as **(2491)** (Ἰωάννης); *Joanna*, a Christian: — Joanna.

(2490) Ἰωαννᾶς, — *ee-o-an-nas'*; a form of **(2491)** (Ἰωάννης); *Joannas*, an Israelite: — Joannas.

(2491) Ἰωάννης, — *ee-o-an'-nace*; of Hebrew origin [**Hebrew {3110}** (Yowchanan)]; *Joannes* (i.e. *Jochanan*), the name of four Israelites: — John.

(2492) Ἰώβ, — *ee-obe'*; of Hebrew origin [**Hebrew {347}** ('Iyowb)]; *Job* (i.e. *Ijob*), a patriarch: — Job.

(2493) Ἰωήλ, — *ee-o-ale'*; of Hebrew origin [**Hebrew {3100}** (Yow'el)]; *Joel*, an Israelite: — Joel.

(2494) Ἰωνάν, — *ee-o-nan'*; probably for **(2491)** (Ἰωάννης) or **(2495)** (Ἰωνᾶς); *Jonan*, an Israelite: — Jonan.

(2495) Ἰωνᾶς, — *ee-o-nas'*; of Hebrew origin [**Hebrew {3124}** (Yonah)]; *Jonas* (i.e. *Jonah*), the name of two Israelites: — Jonas.

(2496) Ἰωράμ, — *ee-o-ram'*; of Hebrew origin [**Hebrew {3141}** (Yowram)]; *Joram*, an Israelite: — Joram.

(2497) Ἰωρείμ, — *ee-o-rime'*; perhaps for **(2496)** (Ἰωράμ); *Jorim*, an Israelite: — Jorim.

(2498) Ἰωσαφάτ, — *ee-o-saf-at'*; of Hebrew origin [**Hebrew {3092}** (Yehowshaphat)]; *Josaphat* (i.e. *Jehoshaphat*), an Israelite: — Josaphat.

(2499) Ἰωσή, — *ee-o-say'*; genitive of **(2500)** (Ἰωσῆς); *Jose*, an Israelite: — Jose.

(2500) Ἰωσῆς, — *ee-o-sace'*; perhaps for **(2501)** (Ἰωσήφ); *Joses*, the name of two Israelites: — Joses. Compare Greek **(2499)** (Ἰωσή).

(2501) Ἰωσήφ, — *ee-o-safe'*; of Hebrew origin [**Hebrew {3130}** (Yowceph)]; *Joseph*, the name of seven Israelites: — Joseph.

(2502) Ἰωσίας, — *ee-o-see'-as*; of Hebrew origin [**Hebrew {2977}** (Yo'shiyah)]; *Josias* (i.e. *Joshiah*), an Israelite: — Josias.

(2503) ἰῶτα, — *ee-o'-tah*; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "*iota*", the name of the eighth letter of the Greek alphabet, put (figurative) for a very small part of anything: — jot.

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(2504) κἀγω, — *kag-o'*; from **(2532)** (καί) and **(1473)** (ἐγώ) (so also the dative κἀμοί, kam-oy'; and accusative κἀμέ, kam-eh'); *and* (or *also, even*, etc.) *I*, (*to*) *me*: — (and, even, even so, so) I (also, in like wise), both me, me also.

(2505) καθά, — *kath-ah'*; from **(2596)** (κατά) and the neuter plural of **(3739)** (ὅς); *according to which* things, i.e. *just as*: — as.

(2506) καθαίρεσις, — *kath-ah'ee-res-is*; from **(2507)** (καθαιρέω); *demolition*; figurative *extinction*: — destruction, pulling down.

(2507) καθαιρέω, — *kath-ahee-reh'-o*; from **(2596)** (κατά) and **(138)** (αἱρέομαι) (including its alternate); to *lower* (or with violence) *demolish* (literal or figurative): — cast (pull, put, take) down, destroy.

(2508) καθαίρω, — *kath-ah'ee-ro*; from **(2513)** (καθαρός); to *cleanse*, i.e. (special) to *prune*; figurative to *expiate*: — purge.

(2509) καθάπερ, — *kath-ap'-er*; from **(2505)** (καθά) and **(4007)** (περ); *exactly as*: — (even, as well) as.

(2510) καθάπτω, — *kath-ap'-to*; from **(2596)** (κατά) and **(680)** (ἅπτομαι); to *seize upon*: — fasten on.

(2511) καθαρίζω, — *kath-ar-id'-zo*; from **(2513)** (καθαρός); to *cleanse* (literal or figurative): — (make) clean (-se), purge, purify.

(2512) καθαρισμός, — *kath-ar-is-mos'*; from **(2511)** (καθαρίζω); a *washing* off, i.e. (cerimonial) *ablution*, (moral) *expiation*: — cleansing, + purge, purification, (-fying).

(2513) καθαρός, — *kath-ar-os'*; of uncert. affin.; *clean* (literal or figurative): — clean, clear, pure.

(2514) καθαρότης, — *kath-ar-ot'-ace*; from **(2513)** (καθαρός); *cleanness* (cerimonial): — purification.

(2515) καθέδρα, — *kath-ed'-rah*; from **(2596)** (κατά) and the same as **(1476)** (ἕδραῖος); a *bench* (literal or figurative): — seat.

(2516) καθέζομαι, — *kath-ed'-zom-ahee*; from **(2596)** (κατά) and the base of **(1476)** (ἕδραῖος); to *sit down*: — sit.

(2517) καθεξῆς, — *kath-ex-ace'*; from **(2596)** (κατά) and **(1836)** (ἑξῆς); *thereafter*, i.e. *consecutively*; as a noun (by ellipsis of noun) a *subsequent* person or time: — after (-ward), by (in) order.

(2518) καθεύδω, — *kath-yoo'-do*; from **(2596)** (κατά) and εὕδω (to *sleep*); to lie *down* to *rest*, i.e. (by implication) to *fall asleep* (literal or figurative): — (be a-) sleep.

(2519) καθηγητής, — *kath-ayg-ay-tace'*; from a compound of **(2596)** (κατά) and **(2233)** (ἡγέομαι); a *guide*, i.e. (figurative) a *teacher*: — master.

(2520) καθήκω, — *kath-ay'-ko*; from **(2596)** (κατά) and **(2240)** (ἥκω); to *reach to*, i.e. (neuter of presumed active participle, figurative as adjective) *becoming*: — convenient, fit.

(2521) κάθημαι, — *kath'-ay-mahee*; from **(2596)** (κατά) and **hemai** (to *sit*; akin to the base of **(1476)** (ἕδραῖος)); to *sit down*; figurative to *remain, reside*: — dwell, sit (by, down).

(2522) καθημερινός, — *kath-ay-mer-ee-nos'*; from **(2596)** (κατά) and **(2250)** (ἡμέρα); *quotidian*: — daily.

(2523) καθίζω, — *kath-id'-zo*; another (active) form for **(2516)** (καθέζομαι); to *seat down*, i.e. *set* (figurative *appoint*); intransitive to *sit* (down); figurative to *settle* (*hover, dwell*): — continue, set, sit (down), tarry.

(2524) καθίημι, — *kath-ee'-ay-mee*; from **(2596)** (κατά) and ἵημι (to *send*); to *lower*: — let down.

(2525) **καθίστημι,** — *kath-is'-tay-mee*; from **(2596)** (**κατά**) and **(2476)** (**ἵστημι**); to *place down* (permanently), i.e. (figurative) to *designate, constitute, convoy*: — appoint, be, conduct, make, ordain, set.

(2526) **καθό,** — *kath-o'*; from **(2596)** (**κατά**) and **(3739)** (**ὅς**); *according to which* thing, i.e. *precisely as, in proportion as*: — according to that, (inasmuch) as. *katholikos*, kath-ol-ee-kos', from **(2527)** (**καθόλου**); *universal*:-general.

(2527) **καθόλου,** — *kath-ol'-oo*; from **(2596)** (**κατά**) and **(3650)** (**ὅλος**); *on* the *whole*, i.e. *entirely*: — at all.

(2528) **καθοπλίζω,** — *kath-op-lid'-zo*; from **(2596)** (**κατά**) and **(3695)** (**ὁπλίζω**); to *equip fully* with armor: — arm.

(2529) **καθοράω,** — *kath-or-ah'-o*; from **(2596)** (**κατά**) and **(3708)** (**ὁράω**); to *behold fully*, i.e. (figurative) *distinctly apprehend*: — clearly see.

(2530) **καθότι,** — *kath-ot'-ee*; from **(2596)** (**κατά**) and **(3739)** (**ὅς**) and **(5100)** (**τίς**); *according to which certain* thing, i.e. *as far* (or *inasmuch*) *as*: — (according, forasmuch) as, because (that).

(2531) **καθώς,** — *kath-oce'*; from **(2596)** (**κατά**) and **(5613)** (**ὡς**); *just* (or *inasmuch*) *as, that*: — according to, (according, even) as, how, when.

(2532) **καί,** — *kahee*; apparently a primary particle, having a *copulative* and sometimes also a *cumulative* force; *and, also, even, so, then, too*, etc.; often used in connection (or composition) with other particles or small words: — and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

(2533) **Καϊάφας,** — *kah-ee-af'-as*; of Chaldee origin; *the dell; Caïaphas* (i.e. *Cajepha*), an Israelite: — Caiaphas.

(2534) **καίγε,** — *ka'hee-gheh*; from **(2532)** (**καί**) and **(1065)** (**γέ**); *and at least* (or *even, indeed*): — and, at least.

(2535) Κάϊν, *kah'-in*; of Hebrew origin [**Hebrew {7014}** (Qayin)]; *Caïn* (i.e. *Cajin*), the son of Adam: — Cain.

(2536) Καϊναν, *kah-ee-nan'*; of Hebrew origin [**Hebrew {7018}** (Qeynan)]; *Caïnan* (i.e. *Kenan*), the name of two patriarchs: — Cainan.

(2537) καινός, — *kahee-nos'*; of uncertain affinity; *new* (especially in *freshness*; while **(3501)** (νέος) is properly so with respect to *age*): — new.

(2538) καινότης, — *kahee-not'-ace*; from **(2537)** (καινός); *renewal* (figurative): — newness.

(2539) καίπερ, — *kah'ee-per*; from **(2532)** (καί) and **(4007)** (περ); *and indeed*, i.e. *nevertheless* or *notwithstanding*: — and yet, although.

(2540) καιρός, — *kahee-ros'*; of uncertain affinity; an *occasion*, i.e. *set* or *proper* time: — x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare **(5550)** (χρόνος).

(2541) Καῖσαρ, — *kah'ee-sar*; of Latin origin; *Caesar*, a title of the Roman emperor: — Caesar.

(2542) Καισάρεια, — *kahee-sar'-i-a*; from **(2541)** (Καῖσαρ); *Caesaria*, the name of two places in Palestine: — Caesarea.

(2543) καίτοι, — *kah'ee-toy*; from **(2532)** (καί) and **(5104)** (τοί); *and yet*, i.e. *nevertheless*: — although.

(2544) καίτοιγε, — *kah'ee-toyg-eh*; from **(2543)** (καίτοι) and **(1065)** (γέ); *and yet indeed*, i.e. *although really*: — nevertheless, though.

(2545) καίω, — *kah'-yo*; apparently a primary verb; to *set on fire*, i.e. *kindle* or (by implication) *consume*: — burn, light.

(2546) κἀκεῖ, — *kak-i'*; from **(2532)** (καί) and **(1563)** (ἐκεῖ); *likewise in that place*: — and there, there (thither) also.

(2547) κἀκεῖθεν, — *kak-i'-then*; from **(2532)** (καί) and **(1564)** (ἐκεῖθεν); *likewise from that place* (or *time*): — and afterward (from) (thence), thence also.

(2548) κακεῖνος, — *kak-i'-nos*; from **(2532)** (καί) and **(1565)** (ἐκεῖνος); *likewise that* (or *those*): — and him (other, them), even he, him also, them (also), (and) they.

(2549) κακία, — *kak-ee'-ah*; from **(2556)** (κακός); *badness*, i.e. (subject) *depravity*, or (active) *malignity*, or (passive) *trouble*: — evil, malice (-iousness), naughtiness, wickedness.

(2550) κακοήθεια, — *kak-o-ay'-thi-ah*; from a compound of **(2556)** (κακός) and **(2239)** (ἦθος); *bad character*, i.e. (special) *mischievousness*: — malignity.

(2551) κακολογέω, — *kak-ol-og-eh'-o*; from a compound of **(2556)** (κακός) and **(3056)** (λόγος); to *revile*: — curse, speak evil of.

(2552) κακοπάθεια, — *kak-op-ath'-i-ah*; from a compound of **(2556)** (κακός) and **(3806)** (πάθος); *hardship*: — suffering affliction.

(2553) κακοπαθέω, — *kak-op-ath-eh'-o*; from the same as **(2552)** (κακοπάθεια); to *undergo hardship*: — be afflicted, endure afflictions (hardness), suffer trouble.

(2554) κακοποιέω, — *kak-op-oy-eh'-o*; from **(2555)** (κακοποιός); to *be a bad-doer*, i.e. (object) to *injure*, or (genitive) to *sin*: — do (-ing) evil.

(2555) κακοποιός, — *kak-op-oy-os'*; from **(2556)** (κακός) and **(4160)** (ποιέω); a *bad-doer*; (special) a *criminal*: — evil-doer, malefactorigin

(2556) κακός, — *kak-os'*; apparently a primary word; *worthless* (*intrinsically* such; whereas **(4190)** (πονηρός) properly refers to *effects*), i.e. (subject) *depraved*, or (object) *injurious*: — bad, evil, harm, ill, noisome, wicked.

(2557) κακοῦργος, — *kak-oor'-gos*; from **(2556)** (κακός) and the base of **(2041)** (ἔργον); a *wrong-doer*, i.e. *criminal*: — evil-doer, malefactorigin

(2558) κακουχέω, — *kak-oo-kheh'-o*; from a presumed compound of **(2556)** (κακός) and **(2192)** (ἔχω); to *maltreat*: — which suffer adversity, torment.

(2559) κακόω, — *kak-o'-o*; from **(2556)** (κακός); to *injure*; figurative to *exasperate*: — make evil affected, entreat evil, harm, hurt, vex.

(2560) κακῶς, — *kak-oce'*; adverb from **(2556)** (κακός); *badly* (physical or moral): — amiss, diseased, evil, grievously, miserably, sick, sore.

(2561) κάκωσις, — *kak'-o-sis*; from **(2559)** (κακόω); *maltreatment*: — affliction.

(2562) καλάμη, — *kal-am'-ay*; feminine of **(2563)** (κάλαμος); a *stalk* of grain, i.e. (collective) *stubble*: — stubble.

(2563) κάλαμος, — *kal'-am-os*; of uncertain affinity; a *reed* (the plant or its stem, or that of a similar plant); by implication a *pen*: — pen, reed.

(2564) καλέω, — *kal-eh'-o*; akin to the base of **(2753)** (κελεύω); to "*call*" (properly aloud, but used in a variety of applications, dirivative or otherwise): — bid, call (forth), (whose, whose sur-) name (was [called]).

(2565) καλλιέλαιος, — *kal-le-el'-ah-yos*; from the base of **(2566)** (καλλίον) and **(1636)** (ἐλαία); a *cultivated olive* tree, i.e. a *domesticated* or *improved* one: — good olive tree.

(2566) καλλίον, — *kal-lee'-on*; neuter of the (irregular) comparative of **(2570)** (καλός); (adverb) *better* than many: — very well.

(2567) καλοδιδάσκαλος, — *kal-od-id-as'-kal-os*; from **(2570)** (καλός) and **(1320)** (διδάσκαλος); a *teacher of* the *right*: — teacher of good things.

(2568) Καλοὶ Λιμένες, — *kal-oy'lee-men'-es*; plural of **(2570)** (καλός) and **(3040)** (λιμήν); *Good Harbors*, i.e. *Fairhaven*, a bay of Crete: — fair havens.

(2569) καλοποιέω, — *kal-op-oy-eh'-o*; from **(2570)** (καλός) and **(4160)** (ποιέω); to *do well*, i.e. live virtuously: — well doing.

(2570) καλός, — *kal-os'*; of uncertain affinity; properly *beautiful*, but chiefly (figurative) *good* (literal or moral), i.e. *valuable* or *virtuous* (for *appearance* or *use*, and thus distinguished from **(18)** (ἀγαθός), which is properly *intrinsic*): — x better, fair, good (-ly), honest, meet, well, worthy.

(2571) κάλυμα, — *kal'-oo-mah*; from **(2572)** (καλύπτω); a *cover*, i.e. *veil*: — vail.

(2572) καλύπτω, — *kal-oop'-to*; akin to **(2813)** (κλέπτω) and **(2928)** (κρύπτω); to *cover* up (literal or figurative): — cover, hide.

(2573) καλῶς, — *kal-oce'*; adverb from **(2570)** (καλός); *well* (usually moral): — (in a) good (place), honestly, + recover, (full) well.

(2574) κάμηλος, — *kam'-ay-los*; of Hebrew origin [**Hebrew {1581}** (gamal)]; a "*camel*": — camel.

(2575) κάμινος, — *kam'-ee-nos*; probably from **(2545)** (καίω); a *furnace*: — furnace.

(2576) καμμύω, — *kam-moo'-o*; for a compound of **(2596)** (κατά) and the base of **(3466)** (μυστήριον); to *shut down*, i.e. *close* the eyes: — close.

(2577) κάμνω, — *kam'-no*; apparently a primary verb; properly to *toil*, i.e. (by implication) to *tire* (figurative *faint, sicken*): — faint, sick, be wearied.

(2578) κάμπτω, — *kamp'-to*; apparently a primary verb; to *bend*: — bow.

(2579) κἄν, — *kan*; from **(2532)** (καί) and **(1437)** (ἐάν); *and* (or *even*) *if*: — and (also) if (so much as), if but, at the least, though, yet.

(2580) Κανᾶ, — *kan-ah'*; of Hebrew origin [compare **Hebrew {7071}** (Qanah)]; *Cana*, a place in Palestine: — Cana.

(2581) Κανανίτης, — *kan-an-ee'-tace*; of Chaldee origin [compare **Hebrew {7067}** (qanna')]; *zealous; Cananitès*, an epithet: — Canaanite [*by mistake for a derivative from* **(5477)** (Χαναάν)].

(2582) Κανδάκη, — *kan-dak'-ay*; of foreign origin; *Candacè*, an Egyptian queen: — Candace.

(2583) κανών, — *kan-ohn'*; from κάνη (a straight *reed*, i.e. *rod*); a *rule* ("*canon*"), i.e. (figurative) a *standard* (of faith and practice); by implication a *boundary*, i.e. (figurative) a *sphere* (of activity): — line, rule.

(2584) Καπερναούμ, — *cap-er-nah-oom'*; of Hebrew origin [probably **Hebrew {3723}** (kaphar) and **Hebrew {5151}** (Nachuwm)]; *Capernau`m* i.e. *Caphanachum*), a place in Palestine: — Capernaum.

(2585) καπηλεύω, — *kap-ale-yoo'-o*; from κάπηλος (a *huckster*); to *retail*, i.e. (by implication) to *adulterate* (figurative): — corrupt.

(2586) καπνός, — *kap-nos'*; of uncertain affinity; *smoke*: — smoke.

(2587) Καππαδοκία, — *kap-pad-ok-ee'-ah*; of foreign origin; *Cappadocia*, a region of Asia Minor: — Cappadocia.

(2588) καρδία, — *kar-dee'-ah*; prolonged from a primary κάρ (Latin *cor*, "*heart*"); the *heart*, i.e. (figurative) the *thoughts* or *feelings* (*mind*); also (by analogy) the *middle*: — (+ broken-) heart (-ed).

(2589) καρδιογνώστης, — *kar-dee-og-noce'-tace*; from **(2588)** (καρδία) and **(1097)** (γινώσκω); a *heart-knower*: — which knowest the hearts.

(2590) καρπός, — *kar-pos'*; probably from the base of **(726)** (ἁρπάζω); *fruit* (as *plucked*), literal or figurative: — fruit.

(2591) Κάρπος, — *kar'-pos*; perhaps for **(2590)** (καρπός); *Carpus*, probably a Christian: — Carpus.

(2592) καρποφορέω, — *kar-pof-or-eh'-o*; from **(2593)** (καρποφόρος); to *be fertile* (literal or figurative): — be (bear, bring forth) fruit (-ful).

(2593) καρποφόρος, — *kar-pof-or'-os*; from **(2590)** (καρπός) and **(5342)** (φέρω); *fruitbearing* (figurative): — fruitful.

(2594) καρτερέω, — *kar-ter-eh'-o*; from a derivative of **(2904)** (κράτος) (transposed); to *be strong*, i.e. (figurative) *steadfast* (*patient*): — endure.

(2595) κάρφος, — *kar'-fos*; from κάρφω (to *wither*); a dry *twig* or *straw*: — mote.

(2596) κατά, — *kat-ah'*; a primary particle; (preposition) *down* (in place or time), in varied relations (according to the case [general, dative or accusative] with which it is joined): — about, according as (to), after, against, (when they were) x alone, among, and, x apart, (even, like) as (concerning, pertaining to, touching), x aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, x more excellent, for, from...to, godly, in (-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, x mightily, more, x natural, of (up-) on (x part), out (of every), over against, (+ your) x own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), x uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes *opposition, distribution* or *intensity*.

(2597) καταβαίνω, — *kat-ab-ah'ee-no*; from **(2596)** (κατά) and the base of **(939)** (βάσις); to *descend* (literal or figurative): — come (get, go, step) down, fall (down).

(2598) καταβάλλω, — *kat-ab-al'-lo*; from **(2596)** (κατά) and **(906)** (βάλλω); to *throw down*: — cast down, lay.

(2599) καταβαρέω, — *kat-ab-ar-eh'-o*; from **(2596)** (κατά) and **(916)** (βαρέω); to *impose upon*: — burden.

(2600) κατάβασις, — *kat-ab'-as-is*; from **(2597)** (καταβαίνω); a *declivity*: — descent.

(2601) καταβιβάζω, — *kat-ab-ib-ad'-zo*; from **(2596)** (κατά) and a derivative of the base of **(939)** (βάσις); to *cause to go down*, i.e. *precipitate*: — bring (thrust) down.

(2602) καταβολή, — *kat-ab-ol-ay'*; from **(2598)** (καταβάλλω); a *deposition*, i.e. *founding*; figurative *conception*: — conceive, foundation.

(2603) καταβραβεύω, — *kat-ab-rab-yoo'-o*; from **(2596)** (κατά) and **(1018)** (βραβεύω) (in its original sense); to *award* the price *against*, i.e. (figurative) to *defraud* (of salvation): — beguile of reward.

(2604) καταγγελεύς, — *kat-ang-gel-yooce'*; from **(2605)** (καταγγέλλω); a *proclaimer*: — setter forth.

(2605) καταγγέλλω, — *kat-ang-gel'-lo*; from **(2596)** (κατά) and the base of **(32)** (ἄγγελος); to *proclaim, promulgate*: — declare, preach, shew, speak of, teach.

(2606) καταγελάω, — *kat-ag-el-ah'-o*; to *laugh down*, i.e. *deride*: — laugh to scorn.

(2607) καταγινώσκω, — *kat-ag-in-o'-sko*; from **(2596)** (κατά) and **(1097)** (γινώσκω); to *note against*, i.e. *find fault with*: — blame, condemn.

(2608) κατάγνυμι, — *kat-ag'-noo-mee*; from **(2596)** (κατά) and the base of **(4486)** (ῥήγνυμι); to *rend in pieces*, i.e. *crack apart*: — break.

(2609) κατάγω, — *kat-ag'-o*; from **(2596)** (κατά) and **(71)** (ἄγω); to *lead down*; specially to *moor* a vessel: — bring (down, forth), (bring to) land, touch.

(2610) καταγωνίζομαι, — *kat-ag-o-nid'-zom-ahee*; from **(2596)** (κατά) and **(75)** (ἀγωνίζομαι); to *struggle against*, i.e. (by implication) to *overcome*: — subdue.

(2611) καταδέω, — *kat-ad-eh'-o*; from **(2596)** (κατά) and **(1210)** (δέω); to *tie down*, i.e. *bandage* (a wound): — bind up.

(2612) κατάδηλος, — *kat-ad'-ay-los*; from **(2596)** (κατά) intensive and **(1212)** (δῆλος); *manifest*: — far more evident.

(2613) καταδικάζω, — *kat-ad-ik-ad'-zo*; from **(2596)** (κατά) and a derivative of **(1349)** (δίκη); to *adjudge against*, i.e. *pronounce guilty*: — condemn.

(2614) καταδιώκω, — *kat-ad-ee-o'-ko*; from **(2596)** (κατά) and **(1377)** (διώκω); to *hunt down*, i.e. *search for*: — follow after.

(2615) καταδουλόω, — *kat-ad-oo-lo'-o*; from **(2596)** (κατά) and **(1402)** (δουλόω); to *enslave utterly*: — bring into bondage.

(2616) καταδυναστεύω, — *kat-ad-oo-nas-tyoo'-o*; from Greek **(2596)** (κατά) and a derivative of **(1413)** (δυνάστης); to *exercise dominion against*, i.e. *oppress*: — oppress.

(2617) καταισχύνω, — *kat-ahee-skhoo'-no*; from **(2596)** (κατά) and **(153)** (αἰσχύνομαι); to *shame down*, i.e. *disgrace* or (by implication) *put to the blush*: — confound, dishonour, (be a-, make a-) shame (-d).

(2618) κατακαίω, — *kat-ak-ah'ee-o*; from **(2596)** (κατά) and **(2545)** (καίω); to *burn down* (to the ground), i.e. *consume wholly*: — burn (up, utterly).

(2619) κατακαλύπτω, — *kat-ak-al-oop'-to*; from **(2596)** (κατά) and **(2572)** (καλύπτω); to *cover wholly*, i.e. *veil*: — cover, hide.

(2620) κατακαυχάομαι, — *kat-ak-ow-khah'-om-ahee*; from **(2596)** (κατά) and **(2744)** (καυχάομαι); to *exult against* (i.e. *over*): — boast (against), glory, rejoice against.

(2621) κατάκειμαι, — *kat-ak'-i-mahee*; from **(2596)** (κατά) and **(2749)** (κεῖμαι); to *lie down*, i.e. (by implication) *be sick*; specially to *recline* at a meal: — keep, lie, sit at meat (down).

(2622) κατακλάω, — *kat-ak-lah'-o*; from **(2596)** (κατά) and **(2806)** (κλάω); to *break down*, i.e. *divide*: — break.

(2623) κατακλείω, — *kat-ak-li'-o*; from **(2596)** (κατά) and **(2808)** (κλείω); to *shut down* (in a dungeon), i.e. *incarcerate*: — shut up.

(2624) κατακληροδοτέω, — *kat-ak-lay-rod-ot-eh'-o*; from **(2596)** (κατά) and a derivative of a compound of **(2819)** (κλῆρος) and **(1325)** (δίδωμι); to *be a giver of lots to each*, i.e. (by implication) to *apportion an estate*: — divide by lot.

(2625) κατακλίνω, — *kat-ak-lee'-no*; from **(2596)** (κατά) and **(2827)** (κλίνω); to *recline down*, i.e. (special) to *take a place* at table: — (make) sit down (at meat).

(2626) κατακλύζω, — *kat-ak-lood'-zo*; from **(2596)** (κατά) and the base of **(2830)** (κλύδων); to *dash* (*wash*) *down*, i.e. (by implication) to *deluge*: — overflow.

(2627) κατακλυσμός, — *kat-ak-looce-mos'*; from **(2626)** (κατακλύζω); an *inundation*: — flood.

(2628) κατακολουθέω, — *kat-ak-ol-oo-theh'-o*; from **(2596)** (κατά) and **(190)** (ἀκολουθέω); to *accompany closely*: — follow (after).

(2629) κατακόπτω, — *kat-ak-op'-to*; from **(2596)** (κατά) and **(2875)** (κόπτω); to *chop down*, i.e. *mangle*: — cut.

(2630) κατακρημνίζω, — *kat-ak-rame-nid'-zo*; from **(2596)** (κατά) and a derivative of **(2911)** (κρημνός); to *precipitate down*: — cast down headlong.

(2631) κατάκριμα, — *kat-ak'-ree-mah*; from **(2632)** (κατακρίνω); an *adverse sentence* (the verdict): — condemnation.

(2632) κατακρίνω, — *kat-ak-ree'-no*; from **(2596)** (κατά) and **(2919)** (κρίνω); to *judge against*, i.e. *sentence*: — condemn, damn.

(2633) κατάκρισις, — *kat-ak'-ree-sis*; from **(2632)** (κατακρίνω); *sentencing adversely* (the act): — condemn (-ation).

(2634) κατακυριεύω, — *kat-ak-oo-ree-yoo'-o*; from **(2596)** (κατά) and **(2961)** (κυριεύω); to *lord against*, i.e. *control, subjugate*: — exercise dominion over (lordship), be lord over, overcome.

(2635) καταλαλέω, — *kat-al-al-eh'-o*; from **(2637)** (κατάλαλος); to *be a traducer*, i.e. to *slander*: — speak against (evil of).

(2636) καταλαλία, — *kat-al-al-ee'-ah*; from **(2637)** (κατάλαλος); *defamation*: — backbiting, evil speaking.

(2637) κατάλαλος, — *kat-al'-al-os*; from **(2596)** (κατά) and the base of **(2980)** (λαλέω); *talkative against*, i.e. a *slanderer*: — backbiter.

(2638) καταλαμβάνω, — *kat-al-am-ban'-o*; from **(2596)** (κατά) and **(2983)** (λαμβάνω); to *take eagerly*, i.e. *seize, possess*, etc. (literal or figurative): — apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

(2639) καταλέγω, — *kat-al-eg'-o*; from **(2596)** (κατά) and **(3004)** (λέγω) (in its original meaning); to *lay down*, i.e. (figurative) to *enrol*: — take into the number.

(2640) κατάλειμμα, — *kat-al'-ime-mah*; from **(2641)** (καταλείπω); a *remainder*, i.e. (by implication) a *few*: — remnant.

(2641) καταλείπω, — *kat-al-i'-po*; from **(2596)** (κατά) and **(3007)** (λείπω); to *leave down*, i.e. *behind*; by implication to *abandon, have remaining*: — forsake, leave, reserve.

(2642) καταλιθάζω, — *kat-al-ith-ad'-zo*; from **(2596)** (κατά) and **(3034)** (λιθάζω); to *stone down*, i.e. *to death*: — stone.

(2643) καταλλαγή, — *kat-al-lag-ay'*; from **(2644)** (καταλλάσσω); *exchange* (figurative *adjustment*), i.e. *restoration* to (the divine) favor: — atonement, reconciliation (-ing).

(2644) καταλλάσσω, — *kat-al-las'-so*; from **(2596)** (κατά) and **(236)** (ἀλλάσσω); to *change mutually*, i.e. (figurative) to *compound* a difference: — reconcile.

(2645) κατάλοιπος, — *kat-al'-oy-pos*; from **(2596)** (κατά) and **(3062)** (λοιποί); *left down* (*behind*) i.e. *remaining* (plural the *rest*): — residue.

(2646) κατάλυμα, — *kat-al'-oo-mah*; from **(2647)** (καταλύω); properly a *dissolution* (breaking up of a journey), i.e. (by implication) a *lodging-place*: — guestchamber, inn.

(2647) καταλύω, — *kat-al-oo'-o*; from **(2596)** (κατά) and **(3089)** (λύω); to *loosen down* (*disintegrate*), i.e. (by implication) to *demolish* (literal or figurative); specially [compare **(2646)** (κατάλυμα)] to *halt* for the night: — destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

(2648) καταμανθάνω, — *kat-am-an-than'-o*; from **(2596)** (κατά) and **(3129)** (μανθάνω); to *learn thoroughly*, i.e. (by implication) to *note carefully*: — consider.

(2649) καταμαρτυρέω, — *kat-am-ar-too-reh'-o*; from **(2596)** (κατά) and **(3140)** (μαρτυρέω); to *testify against*: — witness against.

(2650) καταμένω, — *kat-am-en'-o*; from **(2596)** (κατά) and **(3306)** (μένω); to *stay fully*, i.e. *reside*: — abide.

(2651) καταμόνας, — *kat-am-on'-as*; from **(2596)** (κατά) and accusative plural feminine of **(3441)** (μόνος) (with **(5561)** (χώρα) implied); *according to sole* places, i.e. (adverb) *separately*: — alone.

(2652) κατανάθεμα, — *kat-an-ath'-em-ah*; from **(2596)** (κατά) (intensive) and **(331)** (ἀνάθεμα); an *imprecation*: — curse.

(2653) καταναθεματίζω, — *kat-an-ath-em-at-id'-zo*; from **(2596)** (κατά) (intensive) and **(332)** (ἀναθεματίζω); to *imprecate*: — curse.

(2654) καταναλίσκω, — *kat-an-al-is'-ko*; from **(2596)** (κατά) and **(355)** (ἀναλίσκω); to *consume utterly*: — consume.

(2655) καταναρκάω, — *kat-an-ar-kah'-o*; from **(2596)** (κατά) and ναρκάω (to *be numb*); to *grow utterly torpid*, i.e. (by implication) *slothful* (figurative *expensive*): — be burdensome (chargeable).

(2656) κατανεύω, — *kat-an-yoo'-o*; from **(2596)** (κατά) and **(3506)** (νεύω); to *nod down* (*towards*), i.e. (by analogy) to *make signs* to: — beckon.

(2657) κατανοέω, — *kat-an-o-eh'-o*; from **(2596)** (κατά) and **(3539)** (νοιέω); to *observe fully*: — behold, consider, discover, perceive.

(2658) καταντάω, — *kat-an-tah'-o*; from **(2596)** (κατά) and a derivative of **(473)** (ἀντί); to *meet against*, i.e. *arrive* at (literal or figurative): — attain, come.

(2659) κατάνυξις, — *kat-an'-oox-is*; from **(2660)** (κατανύσσω); a *prickling* (sensation, as of the limbs *asleep*), i.e. (by implication [perhaps by some confusion with **(3506)** (νεύω) or even with **(3571)** (νύξ)]) *stupor* (*lethargy*): — slumber.

(2660) κατανύσσω, — *kat-an-oos'-so*; from **(2596)** (κατά) and **(3572)** (νύσσω); to *pierce thoroughly*, i.e. (figurative) to *agitate* violently ("sting to the quick"): — prick.

(2661) καταξιόω, — *kat-ax-ee-o'-o*; from **(2596)** (κατά) and **(515)** (axioo); to *deem entirely deserving*: — (ac-) count worthy.

(2662) καταπατέω, — *kat-ap-at-eh'-o*; from **(2596)** (κατά) and **(3961)** (πατέω); to *trample down*; figurative to *reject* with disdain: — trample, tread (down, underfoot).

(2663) κατάπαυσις, — *kat-ap'-ow-sis*; from **(2664)** (καταπαύω); *reposing down*, i.e. (by Hebrew) *abode*: — rest.

(2664) καταπαύω, — *kat-ap-ow'-o*; from **(2596)** (κατά) and **(3973)** (παύω); to *settle down*, i.e. (literal) to *colonize*, or (figurative) to (*cause to*) *desist*: — cease, (give) rest (-rain).

(2665) καταπέτασμα, — *kat-ap-et'-as-mah*; from a compound of **(2596)** (κατά) and a congener of **(4072)** (πέτομαι); something *spread thoroughly*, i.e. (special) the door *screen* (to the Most Holy Place) in the Jewish Temple: — vail.

(2666) καταπίνω, — *kat-ap-ee'-no*; from **(2596)** (κατά) and **(4095)** (πίνω); to *drink down*, i.e. *gulp entire* (literal or figurative): — devour, drown, swallow (up).

(2667) καταπίπτω, — *kat-ap-ip'-to*; from **(2596)** (κατά) and **(4098)** (πίπτω); to *fall down*: — fall (down).

(2668) καταπλέω, — *kat-ap-leh'-o*; from **(2596)** (κατά) and **(4126)** (πλέω); to *sail down* upon a place, i.e. to *land* at: — arrive.

(2669) καταπονέω, — *kat-ap-on-eh'-o*; from **(2596)** (κατά) and a derivative of **(4192)** (πόνος); to *labor down* i.e. *wear with toil* (figurative *harass*): — oppress, vex.

(2670) καταποντίζω, — *kat-ap-on-tid'-zo*; from **(2596)** (κατά) and a derivative of the same as **(4195)** (Πόντος); to *plunge down*, i.e. *submerge*: — drown, sink.

(2671) κατάρα, — *kat-ar'-ah*; from **(2596)** (κατά) (intensive) and **(685)** (ἀρά); *imprecation, execration*: — curse (-d, -ing).

(2672) καταράομαι, — *kat-ar-ah'-om-ahee*; middle from **(2671)** (κατάρα); to *execrate*; by analogy to *doom*: — curse.

(2673) καταργέω, — *kat-arg-eh'-o*; from **(2596)** (κατά) and **(691)** (ἀργέω); to *be* (*render*) *entirely idle* (*useless*), literal or figurative: — abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

(2674) καταριθμέω, — *kat-ar-ith-meh'-o*; from **(2596)** (κατά) and **(705)** (ἀριθμέω); to *reckon among*: — number with.

(2675) καταρτίζω, — *kat-ar-tid'-zo*; from **(2596)** (κατά) and a derivative of **(739)** (ἄρτιος); to *complete thoroughly*, i.e. *repair* (literal or figurative) or *adjust*: — fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

(2676) κατάρτισις, — *kat-ar'-tis-is*; from **(2675)** (καταρτίζω); *thorough equipment* (subject): — perfection.

(2677) καταρτισμός, — *kat-ar-tis-mos'*; from **(2675)** (καταρτίζω); *complete furnishing* (object): — perfecting.

(2678) κατασείω, — *kat-as-i'-o*; from **(2596)** (κατά) and **(4579)** (σείω); to *sway downward*, i.e. *make a signal*: — beckon.

(2679) κατασκάπτω, — *kat-as-kap'-to*; from **(2596)** (κατά) and **(4626)** (σκάπτω); to *undermine*, i.e. (by implication) *destroy*: — dig down, ruin.

(2680) κατασκευάζω, — *kat-ask-yoo-ad'-zo*; from **(2596)** (κατά) and a derivative of **(4632)** (σκεῦος); to *prepare thoroughly* (properly by external *equipment*; whereas **(2090)** (ἑτοιμάζω) refers rather to internal *fitness*); by implication to *construct, create*: — build, make, ordain, prepare.

(2681) κατασκηνόω, — *kat-as-kay-no'-o*; from **(2596)** (κατά) and **(4637)** (σκηνόω); to *camp down*, i.e. *haunt*; figurative to *remain*: — lodge, rest.

(2682) κατασκήνωσις, — *kat-as-kay'-no-sis*; from **(2681)** (κατασκηνόω); an *encamping*, i.e. (figurative) a *perch*: — nest.

(2683) κατασκιάζω, — *kat-as-kee-ad'-zo*; from **(2596)** (κατά) and a derivative of **(4639)** (σκία); to *overshade*, i.e. *cover*: — shadow.

(2684) κατασκοπέω, — *kat-as-kop-eh'-o*; from **(2685)** (κατάσκοπος); to *be a sentinel*, i.e. to *inspect* insidiously: — spy out.

(2685) κατάσκοπος, — *kat-as'-kop-os*; from **(2596)** (κατά) (intensive) and **(4649)** (σκοπός) (in the sense of a *watcher*); a *reconnoiterer*: — spy.

(2686) κατασοφίζομαι, — *kat-as-of-id'-zom-ahee*; middle from **(2596)** (κατά) and **(4679)** (σοφίζω); to *be crafty against*, i.e. *circumvent*: — deal subtilly with.

(2687) καταστέλλω, — *kat-as-tel'-lo*; from **(2596)** (κατά) and **(4724)** (στέλλω); to *put down*, i.e. *quell*: — appease, quiet.

(2688) κατάστημα, — *kat-as'-tay-mah*; from **(2525)** (καθίστημι); properly a *position* or *condition*, i.e. (subject) *demeanor*: — behaviour.

(2689) καταστολή, — *kat-as-tol-ay'*; from **(2687)** (καταστέλλω); a *deposit*, i.e. (special) *costume*: — apparel.

(2690) καταστρέφω, — *kat-as-tref'-o*; from **(2596)** (κατά) and **(4762)** (στρέφω); to *turn* upside *down*, i.e. *upset*: — overthrow.

(2691) καταστρηνιάω, — *kat-as-tray-nee-ah'-o*; from **(2596)** (κατά) and **(4763)** (στρηνιάω); to *become voluptuous against*: — begin to wax wanton against.

(2692) καταστροφή, — *kat-as-trof-ay'*; from **(2690)** (καταστρέφω); an *overturn* ("*catastrophe*"), i.e. *demolition*; figurative *apostasy*: — overthrow, subverting.

(2693) καταστρώννυμι, — *kat-as-trone'-noo-mee*; from **(2596)** (κατά) and **(4766)** (στρώννυμι); to *strew down*, i.e. (by implication) to *prostrate* (*slay*): — overthrow.

(2694) κατασύρω, — *kat-as-oo'-ro*; from **(2596)** (κατά) and **(4951)** (σύρω); to *drag down*, i.e. *arrest* judicially: — hale.

(2695) κατασφάττω, — *kat-as-fat'-to*; from **(2596)** (κατά) and **(4969)** (σφάζω); to *kill down*, i.e. *slaughter*: — slay.

(2696) κατασφραγίζω, — *kat-as-frag-id'-zo*; from **(2596)** (κατά) and **(4972)** (σφραγίζω); to *seal closely*: — seal.

(2697) κατάσχεσις, — *kat-as'-khes-is*; from **(2722)** (κατέχω); a *holding down*, i.e. *occupancy*: — possession.

(2698) κατατίθημι, — *kat-at-ith'-ay-mee*; from **(2596)** (κατά) and **(5087)** (τίθημι); to *place down*, i.e. *deposit* (literal or figurative): — do, lay, shew.

(2699) κατατομή, — *kat-at-om-ay'*; from a compound of **(2596)** (κατά) and τέμνω (to *cut*); a *cutting down* (*off*), i.e. *mutilation* (ironically): — concision. Compare **(609)** (ἀποκόπτω).

(2700) κατατοξεύω, — *kat-at-ox-yoo'-o*; from **(2596)** (κατά) and a derivative of **(5115)** (τόξον); to *shoot down* with an arrow or other missile: — thrust through.

(2701) κατατρέχω, — *kat-at-rekh'-o*; from **(2596)** (κατά) and **(5143)** (τρέχω); to *run down*, i.e. *hasten* from a tower: — run down.

καταφάγω. See **(2719)** (κατεσθίω).

(2702) καταφέρω, — *kat-af-er'-o*; from **(2596)** (κατά) and **(5342)** (φέρω) (including its alternate); to *bear down*, i.e. (figurative) *overcome* (with drowsiness); specially to *cast* a vote: — fall, give, sink down.

(2703) καταφεύγω, — *kat-af-yoo'-go*; from **(2596)** (κατά) and **(5343)** (φεύγω); to *flee down* (*away*): — flee.

(2704) καταφθείρω, — *kat-af-thi'-ro*; from **(2596)** (κατά) and **(5351)** (φθείρω); to *spoil entirely*, i.e. (literal) to *destroy*; or (figurative) to *deprave*: — corrupt, utterly perish.

(2705) καταφιλέω, — *kat-af-ee-leh'-o*; from **(2596)** (κατά) and **(5368)** (φιλέω); to *kiss earnestly*: — kiss.

(2706) καταφρονέω, — *kat-af-ron-eh'-o*; from **(2596)** (κατά) and **(5426)** (φρονέω); to *think against*, i.e. *disesteem*: — despise.

(2707) καταφρονητής, — *kat-af-ron-tace'*; from **(2706)** (καταφρονέω); a *contemner*: — despiser.

(2708) καταχέω, — *kat-akh-eh'-o*; from **(2596)** (κατά) and χέω (to *pour*); to *pour down* (*out*): — pour.

(2709) καταχθόνιος, — *kat-akh-thon'-ee-os*; from **(2596)** (κατά) and χθών (the *ground*); *subterranean*, i.e. *infernal* (belonging to the world of departed spirits): — under the earth.

(2710) καταχράομαι, — *kat-akh-rah'-om-ahee*; from **(2596)** (κατά) and **(5530)** (χράομαι); to *overuse* i.e. *misuse*: — abuse.

(2711) καταψύχω, — *kat-ap-soo'-kho*; from **(2596)** (κατά) and **(5594)** (ψύχω); to *cool down* (*off*), i.e. *refresh*: — cool.

(2712) κατείδωλος, — *kat-i'-do-los*; from **(2596)** (κατά) (intensive) and **(1497)** (εἴδωλον); *utter idolatrous*: — wholly given to idolatry.

κατελεύθω. See **(2718)** (κατέρχομαι).

(2713) κατέναντι, — *kat-en'-an-tee*; from **(2596)** (κατά) and **(1725)** (ἔναντι); *directly opposite*: — before, over against.

κατενέγκω. See **(2702)** (καταφέρω).

(2714) κατενώπιον, — *kat-en-o'-pee-on*; from **(2596)** (κατά) and **(1799)** (ἐνώπιον); *directly in front of*: — before (the presence of), in the sight of.

(2715) κατεξουσιάζω, — *kat-ex-oo-see-ad'-zo*; from **(2596)** (κατά) and **(1850)** (ἐξουσιάζω); to *have* (*wield*) *full privilege over*: — exercise authority.

(2716) κατεργάζομαι, — *kat-er-gad'-zom-ahee*; from **(2596)** (κατά) and **(2038)** (ἐργάζομαι); to *work fully*, i.e. *accomplish*; by implication to *finish, fashion*: — cause, do (deed), perform, work (out).

(2718) κατέρχομαι, — *kat-er'-khom-ahee*; from **(2596)** (κατά) and **(2064)** (ἔρχομαι) (including its alternate); to *come* (or *go*) *down* (literal or figurative): — come (down), depart, descend, go down, land.

(2719) κατεσθίω, — *kat-es-thee'-o*; from **(2596)** (κατά) and **(2068)** (ἐσθίω) (including its alternate); to *eat down*, i.e. *devour* (literal or figurative): — devour.

(2720) κατευθύνω, — *kat-yoo-thoo'-no*; from **(2596)** (κατά) and **(2116)** (εὐθύνω); to *straighten fully*, i.e. (figurative) *direct*: — guide, direct.

(2721) κατεφίστημι, — *kat-ef-is'-tay-mee*; from **(2596)** (κατά) and **(2186)** (ἐφίστημι); to *stand over against*, i.e. *rush upon* (*assault*): — make insurrection against.

(2722) κατέχω, — *kat-ekh'-o*; from **(2596)** (κατά) and **(2192)** (ἔχω); to *hold down* (*fast*), in various applications (literal or figurative): — have, hold (fast), keep (in memory), let, x make toward, possess, retain, seize on, stay, take, withhold.

(2723) κατηγορέω, — *kat-ay-gor-eh'-o*; from **(2725)** (κατήγορος); to *be a plaintiff*, i.e. to *charge* with some offence: — accuse, object.

(2724) κατηγορία, — *kat-ay-gor-ee'-ah*; from **(2725)** (κατήγορος); a *complaint* ("category"), i.e. criminal *charge*: — accusation (x -ed).

(2725) κατήγορος, — *kat-ay'-gor-os*; from **(2596)** (κατά) and **(58)** (ἀγορα); *against* one in the *assembly*, i.e. a *complainant* at law; specially *Satan*: — accuser.

(2726) κατήφεια, — *kat-ay'-fi-ah*; from a compound of **(2596)** (κατά) and perhaps a derivative of the base of **(5316)** (φαίνω) (meaning *downcast* in look); *demureness*, i.e. (by implication) *sadness*: — heaviness.

(2727) κατηχέω, — *kat-ay-kheh'-o*; from **(2596)** (κατά) and **(2279)** (ἦχος); to *sound down* into the ears, i.e. (by implication) to *indoctrinate* ("catechize") or (genitive) to *apprise* of: — inform, instruct, teach.

(2728) κατιόω, — *kat-ee-o'-o*; from **(2596)** (κατά) and a derivative of **(2447)** (ἰός); to *rust down*, i.e. *corrode*: — canker.

(2729) κατισχύω, — *kat-is-khoo'-o*; from **(2596)** (κατά) and **(2480)** (ἰσχύω); to *overpower*: — prevail (against).

(2730) κατοικέω, — *kat-oy-keh'-o*; from **(2596)** (κατά) and **(3611)** (οἰκέω); to *house permanently*, i.e. *reside* (literal or figurative): — dwell (-er), inhabitant (-ter).

(2731) κατοίκησις, — *kat-oy'-kay-sis*; from **(2730)** (κατοικέω); *residence* (properly the act; but by implication concretely the mansion): — dwelling.

(2732) κατοικητήριον, — *kat-oy-kay-tay'-ree-on*; from a derivative of **(2730)** (κατοικέω); a *dwelling-place*: — habitation.

(2733) κατοικία, — *kat-oy-kee'-ah*; *residence* (properly the condition; but by implication the abode itself): — habitation.

(2734) κατοπτρίζομαι, — *kat-op-trid'-zom-ahee*; middle from a compound of **(2596)** (κατά) and a derivative of **(3700)** (ὀπτάνομαι) [compare **(2072)** (ἔσοπτρον)]; to *mirror oneself*, i.e. to *see reflected* (figurative): — behold as in a glass.

(2735) κατορθωμα, — *kat-or'-tho-mah*; from a compound of **(2596)** (κατά) and a derivative of **(3717)** (ὀρθός) [compare **(1357)** (διόρθωσις)]; something *made fully upright*, i.e. (figurative) *rectification* (specially *good* public *administration*): — very worthy deed.

(2736) κάτω, — *kat'-o*; also (comparative) κατωτέρω, kat-o-ter'-o [compare **(2737)** (κατώτερος)]; adverb from **(2596)** (κατά); *downwards*: — beneath, bottom, down, under.

(2737) κατώτερος, — *kat-o'-ter-os*; comparative from **(2736)** (κάτω); *inferior* (locally, of Hades): — lower.

(2738) καῦμα, — *kow'-mah*; from **(2545)** (καίω); properly a *burn* (concrete), but used (abstract) of a *glow*: — heat.

(2739) καυματίζω, — *kow-mat-id'-zo*; from **(2738)** (καῦμα); to *burn*: — scorch.

(2740) καῦσις, — *kow'-sis*; from **(2545)** (καίω); *burning* (the act): — be burned.

(2741) καυσόω, — *kow-so'-o*; from **(2740)** (καῦσις); to *set on fire*: — with fervent heat.

(2742) καύσων, — *kow'-sone*; from **(2741)** (καυσόω); a *glare*: — (burning) heat.

(2743) καυτηριάζω, — *kow-tay-ree-ad'-zo*; from a derivative of **(2545)** (καίω); to *brand* ("*cauterize*"), i.e. (by implication) to *render unsensitive* (figurative): — sear with a hot iron.

(2744) καυχάομαι, — *kow-khah'-om-ahee*; from some (obsolete) base akin to that of αὐχέω (to *boast*) and **(2172)** (εὔχομαι); to *vaunt* (in a good or a bad sense): — (make) boast, glory, joy, rejoice.

(2745) καύχημα, — *kow'-khay-mah*; from **(2744)** (καυχάομαι); a *boast* (properly the object; by implication the act) in a good or a bad sense: — boasting, (whereof) to glory (of), glorying, rejoice (-ing).

(2746) καύχησις, — *kow'-khay-sis*; from **(2744)** (καυχάομαι); *boasting* (properly the act; by implication the object), in a good or a bad sense: — boasting, whereof I may glory, glorying, rejoicing.

(2747) Κεγχρεαί, — *keng-khreh-a'hee*; probably from κέγχροσ (*millet*); *Cenchre'*, a port of Corinth: — Cenchrea.

(2748) Κεδρών, — *ked-rone'*; of Hebrew origin [**Hebrew {6939}** (Qidrown)]; *Cedron* (i.e. *Kidron*), a brook near Jerusalem: — Cedron.

(2749) κεῖμαι, — *ki'-mahee*; middle of a primary verb; to *lie* outstretched (literal or figurative): — be (appointed, laid up, made, set), lay, lie. Compare **(5087)** (τίθημι).

(2750) κειρία, — *ki-ree'-ah*; of uncertain affinity; a *swathe*, i.e. *winding-sheet*: — graveclothes.

(2751) κείρω, — *ki'-ro*; a primary verb; to *shear*: — shear (-er).

(2752) κέλευμα, — *kel'-yoo-mah*; from **(2753)** (κελεύω); a *cry* of incitement: — shout.

(2753) κελεύω, — *kel-yoo'-o*; from a primary κέλλω (to *urge* on); "hail"; to *incite* by word, i.e. *order*: — bid, (at, give) command (-ment).

(2754) κενοδοξία, — *ken-od-ox-ee'-ah*; from **(2755)** (κενόδοξος); *empty glorying*, i.e. *self-conceit*: — vain-glory.

(2755) κενόδοξος, — *ken-od'-ox-os*; from **(2756)** (κενός) and **(1391)** (δόξα); *vainly glorifying*, i.e. *self-conceited*: — desirous of vain-glory.

(2756) κενός, — *ken-os'*; apparently a primary word; *empty* (literal or figurative): — empty, (in) vain.

(2757) κενοφωνία, — *ken-of-o-nee'-ah*; from a presumed compound of **(2756)** (κενός) and **(5456)** (φωνή); *empty sounding*, i.e. *fruitless discussion*: — vain.

(2758) κενόω, — *ken-o'-o*; from **(2756)** (κενός); to *make empty*, i.e. (figurative) to *abase, neutralize, falsify*: — make (of none effect, of no reputation, void), be in vain.

(2759) κέντρον, — *ken'-tron*; from κεντέω (to *prick*); a *point* ("centre"), i.e. a *sting* (figurative *poison*) or *goad* (figurative divine *impulse*): — prick, sting.

(2760) κεντυρίων, — *ken-too-ree'-ohn*; of Latin origin; a *centurion*, i.e. *captain* of one hundred soldiers: — centurion.

(2761) κενῶς, — *ken-oce'*; adverb from **(2756)** (κενός); *vainly*, i.e. *to no purpose*: — in vain.

(2762) κεραία, — *ker-ah'-yah*; feminine of a presumed derivative of the base of **(2768)** (κέρας); something *horn-like*, i.e. (special) the *apex* of a Hebrew letter (figurative the least *particle*): — tittle.

(2763) κεραμεύς, — *ker-am-yooce'*; from **(2766)** (κέραμος); a *potter*: — potter.

(2764) κεραμικός, — *ker-am-ik-os'*; from **(2766)** (κέραμος); *made of clay*, i.e. *earthen*: — of a potter.

(2765) κεράμιον, — *ker-am'-ee-on*; neuter of a presumed derivative of **(2766)** (κέραμος); an *earthenware* vessel, i.e. *jar*: — pitcher.

(2766) κέραμος, — *ker'-am-os*; probably from the base of **(2767)** (κεράννυμι) (through the idea of *mixing* clay and water); *earthenware*, i.e. a *tile* (by analogy a thin *roof* or *awning*): — tiling.

(2767) κεράννυμι, — *ker-an'-noo-mee*; a prolonged form of a more primary κεράω, *ker-ah'-o* (which is used in certain tenses); to *mingle*, i.e. (by implication) to *pour* out (for drinking): — fill, pour out. Compare **(3396)** (μίγνυμι).

(2768) κέρας, — *ker'-as*; from a primary κάρ (the *hair* of the head); a *horn* (literal or figurative): — horn.

(2769) κεράτιον, — *ker-at'-ee-on*; neuter of a presumed derivative of **(2768)** (κέρας); something *horned*, i.e. (special) the *pod* of the carob-tree: — husk.

κεράω. See **(2767)** (κεράννυμι).

(2770) κερδαίνω, — *ker-dah'ee-no*; from **(2771)** (κέρδος); to *gain* (literal or figurative): — (get) gain, win.

(2771) κέρδος, — *ker'-dos*; of uncertain affinity; *gain* (pecuniary or genitive): — gain, lucre.

(2772) κέρμα, — *ker'-mah*; from **(2751)** (κείρω); a *clipping* (*bit*), i.e. (special) a *coin*: — money.

(2773) κερματιστής, — *ker-mat-is-tace'*; from a derivative of **(2772)** (κέρμα); a *handler of coins*, i.e. *money-broker*: — changer of money.

(2774) κεφάλαιον, — *kef-al'-ah-yon*; neuter of a derivative of **(2776)** (κεφαλή); a *principal* thing, i.e. *main point*; specially an *amount* (of money): — sum.

(2775) κεφαλαιόω, — *kef-al-ahee-o'-o*; from the same as **(2774)** (κεφάλαιον); (special) to *strike on the head*: — wound in the head.

(2776) κεφαλή, — *kef-al-ay'*; probably from the primary κάπτω (in the sense of *seizing*); the *head* (as the part most readily *taken* hold of), literal or figurative: — head.

(2777) κεφαλίς, — *kef-al-is'*; from **(2776)** (κεφαλή); properly a *knob*, i.e. (by implication) a *roll* (by extension from the *end* of a stick on which the manuscript was rolled): — volume.

(2778) κῆνσος, — *kane'-sos*; of Latin origin; properly an *enrolment* ("*census*"), i.e. (by implication) a *tax*: — tribute.

(2779) κῆπος, — *kay'-pos*; of uncertain affinity; a *garden*: — garden.

(2780) κηπουρός, — *kay-poo-ros'*; from **(2779)** (κῆπος) and οὖρος (a *warden*); a *garden-keeper*, i.e. *gardener*: — gardener.

(2781) κηρίον, — *kay-ree'-on*; diminative from κηός (*wax*); a *cell* for honey, i.e. (collective) the *comb*: — [honey-] comb.

(2782) κήρυγμα, — *kay'-roog-mah*; from **(2784)** (κηρύσσω); a *proclamation* (especially of the gospel; by implication the *gospel* itself): — preaching.

(2783) κήρυξ, — *kay'-roox*; from **(2784)** (κηρύσσω); a *herald*, i.e. of divine truth (especially of the gospel): — preacher.

(2784) κηρύσσω, — *kay-roos'-so*; of uncertain affinity; to *herald* (as a public *crier*), especially divine truth (the gospel): — preach (-er), proclaim, publish.

(2785) κῆτος, — *kay'-tos*; probably from the base of **(5490)** (χάσμα); a huge *fish* (as *gaping* for prey): — whale.

(2786) Κηφᾶς, — *kay-fas'*; of Chaldee origin [compare **Hebrew {3710}** (keph)]; *the Rock; Cephas* (i.e. *Kepha*), a surname of Peter: — Cephas.

(2787) κιβωτός, — *kib-o-tos'*; of uncertain derivative; a *box*, i.e. the sacred *ark* and that of Noah: — ark.

(2788) κιθάρα, — *kith-ar'-ah*; of uncertain affinity; a *lyre*: — harp.

(2789) κιθαρίζω, — *kith-ar-id'-zo*; from **(2788)** (κιθάρα); to *play on a lyre*: — harp.

(2790) κιθαρῳδός, — *kith-ar-o'-dos*; from **(2788)** (κιθάρα) and a derivative of the same as **(5603)** (ᾠδή); a *lyre-singer* (*-player*), i.e. *harpist*: — harper.

(2791) Κιλικία, — *kil-ik-ee'-ah*; probably of foreign origin; *Cilicia*, a region of Asia Minor: — Cilicia.

(2792) κινάμωμον, — *kin-am'-o-mon*; of foreign origin [compare **Hebrew {7076}** (qinnamown)]; *cinnamon*: — cinnamon.

(2793) κινδυνέυω, — *kin-doon-yoo'-o*; from **(2794)** (κίνδυνος); to *undergo peril*: — be in danger, be (stand) in jeopardy.

(2794) κίνδυνος, — *kin'-doo-nos*; of uncertain derivative; *danger*: — peril.

(2795) κινέω, — *kin-eh'-o*; from κιο (poetic for ειμι, to *go*); to *stir* (transitive), literal or figurative: — (re-) move (-r), way.

(2796) κίνησις, — *kin'-ay-sis*; from **(2795)** (κινέω); a *stirring*: — moving.

(2797) Κίς, — *kis*; of Hebrew origin [**Hebrew {7027}** (Qiysh)]; *Cis* (i.e. *Kish*), an Israelite: — Cis.

κίχρημι. See **(5531)** (χράω).

(2798) κλάδος, — *klad'-os*; from **(2806)** (κλάω); a *twig* or *bough* (as if broken off): — branch.

(2799) κλαίω, — *klah'-yo*; of uncertain affinity; to *sob*, i.e. *wail* aloud (whereas **(1145)** (δακρύω) is rather to *cry* silently): — bewail, weep.

(2800) κλάσις, — *klas'-is*; from **(2806)** (κλάω); *fracture* (the act): — breaking.

(2801) κλάσμα, — *klas'-mah*; from **(2806)** (κλάω); a *piece* (*bit*): — broken, fragment.

(2802) Κλαύδη, — *klow'-day*; of uncertain derivative; *Claude*, an island near Crete: — Clauda.

(2803) Κλαυδία, — *klow-dee'-ah*; feminine of **(2804)** (Κλαύδιος); *Claudia*, a Christian woman: — Claudia.

(2804) Κλαύδιος, — *klow'-dee-os*; of Latin origin; *Claudius*, the name of two Romans: — Claudius.

(2805) κλαυθμός, — *klowth-mos'*; from **(2799)** (κλαίω); *lamentation*: — wailing, weeping, x wept.

(2806) κλάω, — *klah'-o*; a primary verb; to *break* (specially of bread): — break.

(2807) κλείς, — *klice*; from **(2808)** (κλείω); a *key* (as *shutting* a lock), literal or figurative: — key.

(2808) κλείω, — *kli'-o*; a primary verb; to *close* (literal or figurative): — shut (up).

(2809) κλέμμα, — *klem'-mah*; from **(2813)** (κλέπτω); *stealing* (properly the thing stolen, but used of the act): — theft.

(2810) Κλεόπας, — *kleh-op'-as*; probably contrete from Κλεόπατρος (compound of **(2811)** (κλέος) and **(3962)** (πατήρ)); *Cleopas*, a Christian: — Cleopas.

(2811) κλέος, — *kleh'-os*; from a shorter form of **(2564)** (καλέω); *renown* (as if *being called*): — glory.

(2812) κλέπτης, — *klep'-tace*; from **(2813)** (κλέπτω); a *stealer* (literal or figurative): — thief. Compare **(3027)** (λῃστης).

(2813) κλέπτω, — *klep'-to*; a primary verb; to *filch*: — steal.

(2814) κλῆμα, — *klay'-mah*; from **(2806)** (κλάω); a *limb* or *shoot* (as if *broken* off): — branch.

(2815) Κλήμης, — *klay'-mace*; of Latin origin; *merciful; Clemes* (i.e. *Clemens*), a Christian: — Clement.

(2816) κληρονομέω, — *klay-ron-om-eh'-o*; from **(2818)** (κληρονόμος); to *be* an *heir* to (literal or figurative): — be heir, (obtain by) inherit (-ance).

(2817) κληρονομία, — *klay-ron-om-ee'-ah*; from **(2818)** (κληρονόμος); *heirship*, i.e. (concrete) a *patrimony* or (genitive) a *possession*: — inheritance.

(2818) κληρονόμος, — *klay-ron-om'-os*; from **(2819)** (κλῆρος) and the base of **(3551)** (νόμος) (in its original sense of *partitioning*, i.e. [reflexive] *getting* by apportionment); a *sharer by lot*, i.e. an *inheritor* (literal or figurative); by implication a *possessor*: — heir.

(2819) κλῆρος, — *klay'-ros*; probably from **(2806)** (κλάω) (through the idea of using *bits* of wood, etc., for the purpose); a *die* (for drawing chances); by implication a *portion* (as if so secured); by extension an *acquisition* (especially a *patrimony*, figurative): — heritage, inheritance, lot, participle

(2820) κληρόω, — *klay-ro'-o*; from **(2819)** (κλῆρος); to *allot*, i.e. (figurative) to *assign* (a privilege): — obtain an inheritance.

(2821) κλῆσις, — *klay'-sis*; from a shorter form of **(2564)** (καλέω); an *invitation* (figurative): — calling.

(2822) κλητός, — *klay-tos*; from the same as **(2821)** (κλῆσις); *invited*, i.e. *appointed*, or (special) a *saint*: — called.

(2823) κλίβανος, — *klib'-an-os*; of uncertain derivative; an earthen *pot* used for baking in: — oven.

(2824) κλίμα, — *klee'-mah*; from **(2827)** (κλίνω); a *slope*, i.e. (special) a "*clime*" or *tract* of country: — part, region.

(2825) κλίνη, — *klee'-nay*; from **(2827)** (κλίνω); a *couch* (for sleep, sickness, sitting or eating): — bed, table.

(2826) κλινίδιον, — *klin-id'-ee-on*; neuter of a presumed derivative of **(2825)** (κλίνη); a *pallet* or *little couch*: — bed.

(2827) κλίνω, — *klee'-no*; a primary verb; to *slant* or *slope*, i.e. *incline* or *recline* (literal or figurative): — bow (down), be far spent, lay, turn to flight, wear away.

(2828) κλισία, — *klee-see'-ah*; from a derivative of **(2827)** (κλίνω); properly *reclination*, i.e. (concrete and specific) a *party* at a meal: — company.

(2829) κλοπή, — *klop-ay'*; from **(2813)** (κλέπτω); *stealing*: — theft.

(2830) κλύδων, — *kloo'-dohn*; from κλύζω (to *billow* or *dash* over); a *surge* of the sea (literal or figurative): — raging, wave.

(2831) κλυδωνίζομαι, — *kloo-do-nid'-zom-ahee*; middle from **(2830)** (κλύδων); to *surge*, i.e. (figurative) to *fluctuate*: — toss to and fro.

(2832) Κλωπᾶς, — *klo-pas'*; of Chaldee origin (corresponding to **(256)** (Ἀλφαῖος)); *Clopas*, an Israelite: — Clopas.

(2833) κνήθω, — *knay'-tho*; from a primary κνάω (to *scrape*); to *scratch*, i.e. (by implication) to *tickle*: — x itching.

(2834) Κνίδος, — *knee'-dos*; probably of foreign origin; *Cnidus*, a place in Asia Minor: — Cnidus.

(2835) κοδράντης, — *kod-ran'-tace*; of Latin origin; a *quadrans*, i.e. the fourth part of an as: — farthing.

(2836) κοιλία, — *koy-lee'-ah*; from κοῖλος ("*hollow*"); a *cavity*, i.e. (special) the *abdomen*; by implication the *matrix*; figurative the *heart*: — belly, womb.

(2837) κοιμάω, — *koy-mah'-o*; from **(2749)** (κεῖμαι); to *put to sleep*, i.e. (passive or reflexive) to *slumber*; figurative to *decease*: — (be a-, fall a-, fall on) sleep, be dead.

(2838) κοίμησις, — *koy'-may-sis*; from **(2837)** (κοιμάω); *sleeping*, i.e. (by implication) *repose*: — taking of rest.

(2839) κοινός, — *koy-nos'*; probably from **(4862)** (σύν); *common*, i.e. (litin) shared by all or several, or (cerimonial) *profane*: — common, defiled, unclean, unholy.

(2840) κοινόω, — *koy-no'-o*; from **(2839)** (κοινός); to *make* (or *consider*) *profane* (cerimonial): — call common, defile, pollute, unclean.

(2841) κοινωνέω, — *koy-no-neh'-o*; from **(2844)** (κοινωνός); to *share* with others (object or subject): — communicate, distribute, be partaker.

(2842) κοινωνία, — *koy-nohn-ee'-ah*; from **(2844)** (κοινωνός); *partnership*, i.e. (literal) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction*: — (to) communicate (-ation), communion, (contri-) distribution, fellowship.

(2843) κοινωνικός, — *koy-no-nee-kos'*; from **(2844)** (κοινωνός); *communicative*, i.e. (pecuniarily) *liberal*: — willing to communicate.

(2844) κοινωνός, — *koy-no-nos'*; from **(2839)** (κοινός); a *sharer*, i.e. *associate*: — companion, x fellowship, partaker, partner.

(2845) κοίτη, — *koy'-tay*; from **(2749)** (κεῖμαι); a *couch*; by extension *cohabitation*; by implication the male *sperm*: — bed, chambering, x conceive.

(2846) κοιτών, — *koy-tone'*; from **(2845)** (κοίτη); a *bedroom*: — + chamberlain.

(2847) κόκκινος, — *kok'-kee-nos*; from **(2848)** (κόκκος) (from the *kernel*-shape of the insect); *crimson*-colored: — scarlet (colour, coloured).

(2848) κόκκος, — *kok'-kos*; apparently a primary word; a *kernel* of seed: — corn, grain.

(2849) κολάζω, — *kol-ad'-zo*; from κόλος (*dwarf*); properly to *curtail*, i.e. (figurative) to *chastise* (or *reserve* for infliction): — punish.

(2850) κολακεία, — *kol-ak-i'-ah*; from a derivative of κόλαξ (a *fawner*); *flattery*: — x flattering.

(2851) κόλασις, — *kol'-as-is*; from **(2849)** (κολάζω); penal *infliction*: — punishment, torment.

(2852) κολαφίζω, — *kol-af-id'-zo*; from a derivative of the base of **(2849)** (κολάζω); to *rap* with the fist: — buffet.

(2853) κολλάω, — *kol-lah'-o*; from κόλλα ("*glue*"); to *glue*, i.e. (passive or reflexive) to *stick* (figurative): — cleave, join (self), keep company.

(2854) κολλούριον, — *kol-loo'-ree-on*; neuter of a presumed derivative of κολλύρα (a *cake*; probably akin to the base of **(2853)** (κολλάω)); properly a *poultice* (as made of or in the form of *crackers*), i.e. (by analogy) a *plaster*: — eyesalve.

(2855) κολλυβιστής, — *kol-loo-bis-tace'*; from a presumed derivative of κόλλυβος (a small *coin*; probably akin to **(2854)** (κολλούριον)); a *coin-dealer*: — (money-) changer.

(2856) κολοβόω, — *kol-ob-o'-o*; from a derivative of the base of **(2849)** (κολάζω); to *dock*, i.e. (figurative) *abridge*: — shorten.

(2857) Κολοσσαί, — *kol-os-sah'ee*; apparently feminine plural of κολοσσός ("*colossal*"); *Coloss'*, a place in Asia Minor: — Colosse.

(2858) Κολοσσαεύς, — *kol-os-sayoos'*; from **(2857)** (Κολοσσαί); a *Colossaean*, i.e. inhabitant of Coloss': — Colossian.

(2859) κόλπος, — *kol'-pos*; apparently a primary word; the *bosom*; by analogy a *bay*: — bosom, creek.

(2860) κολυμβάω, — *kol-oom-bah'-o*; from κόλυμβος (a *diver*); to *plunge* into water: — swim.

(2861) κολυμβήθρα, — *kol-oom-bay'-thrah*; from **(2860)** (κολυμβάω); a *diving-place*, i.e. *pond* for bathing (or swimming): — pool.

(2862) κολωνία, — *kol-o-nee'-ah*; of Latin origin; a Roman "*colony*" for veterans: — colony.

(2863) κομάω, — *kom-ah'-o*; from **(2864)** (κόμη); to *wear tresses* of hair: — have long hair.

(2864) κόμη, — *kom'-ay*; apparently from the same as **(2865)** (κομίζω); the *hair* of the head (*locks*, as *ornamental*, and thus differing from **(2359)** (θρίξ), which properly denotes merely the *scalp*): — hair.

(2865) κομίζω, — *kom-id'-zo*; from a primary κομέω (to *tend*, i.e. take care of); properly to *provide* for, i.e. (by implication) to *carry* off (as if from harm; genitive *obtain*): — bring, receive.

(2866) κομψότερον, — *komp-sot'-er-on*; neuter comparative of a derivative of the base of **(2865)** (κομίζω) (meaning properly *well dressed*, i.e. *nice*); figurative *convalescent*: — + began to amend.

(2867) κονιάω, — *kon-ee-ah'-o*; from κονία (*dust*; by analogy *lime*); to *whitewash*: — whiten.

(2868) κονιορτός, — *kon-ee-or-tos'*; from the base of **(2867)** (κονιάω) and ὄρνυμι (to "*rouse*"); *pulverulence* (as *blown* about): — dust.

(2869) κοπάζω, — *kop-ad'-zo*; from **(2873)** (κόπος); to *tire*, i.e. (figurative) to *relax*: — cease.

(2870) κοπετός, — *kop-et-os'*; from **(2875)** (κόπτω); *mourning* (properly by *beating* the breast): — lamentation.

(2871) κοπή, — *kop-ay'*; from **(2875)** (κόπτω); *cutting*, i.e. *carnage*: — slaughter.

(2872) κοπιάω, — *kop-ee-ah'-o*; from a derivative of **(2873)** (κόπος); to *feel fatigue*; by implication to *work hard*: — (bestow) labour, toil, be wearied.

(2873) κόπος, — *kop'-os*; from **(2875)** (κόπτω); a *cut*, i.e. (by analogy) *toil* (as *reducing* the strength), literal or figurative; by implication *pains*: — labour, + trouble, weariness.

(2874) κοπρία, — *kop-ree'-ah*; from κόπρος (*ordure*; perhaps akin to **(2875)** (κόπτω)); *manure*: — dung (-hill).

(2875) κόπτω, — *kop'-to*; a primary verb; to "*chop*"; specially to *beat* the breast in grief: — cut down, lament, mourn, (be-) wail. Compare the base of **(5114)** (τομώτερος).

(2876) κόραξ, — *kor'-ax*; perhaps from **(2880)** (κορέννυμι); a *crow* (from its *voracity*): — raven.

(2877) κοράσιον, — *kor-as'-ee-on*; neuter of a presumed derivative of κόρη (a *maiden*); a (little) *girl*: — damsel, maid.

(2878) κορβᾶν, — *kor-ban'*; and κορβανᾶς, kor-ban-as'; of Hebrew and Chaldee origin respectively [**Hebrew {7133}** (qorban)]; a votive *offering* and *the offering*; a *consecrated present* (to the Temple fund); by extensive (the latter term) the *Treasury* itself, i.e. the room where the contribution boxes stood: — Corban, treasury.

(2879) Κορέ, — *kor-eh'*; of Hebrew origin [**Hebrew {7141}** (Qorach)]; *Corè* (i.e. *Korach*), an Israelite: — Core.

(2880) κορέννυμι, — *kor-en'-noo-mee*; a primary verb; to *cram*, i.e. *glut* or *sate*: — eat enough, full.

(2881) Κορίνθιος, — *kor-in'-thee-os*; from **(2882)** (Κόρινθος); a *Corinthian*, i.e. inhabitant of Corinth: — Corinthian.

(2882) Κόρινθος, — *kor'-in-thos*; of uncertain derivative; *Corinthus*, a city of Greece: — Corinth.

(2883) Κορνήλιος, — *kor-nay'-lee-os*; of Latin origin; *Cornelius*, a Roman: — Cornelius.

(2884) κόρος, — *kor'-os*; of Hebrew origin [**Hebrew {3734}** (kor)]; a *cor*, i.e. a specific measure: — measure.

(2885) κοσμέω, — *kos-meh'-o*; from **(2889)** (κόσμος); to *put in* proper *order*, i.e. *decorate* (literal or figurative); specially to *snuff* (a wick): — adorn, garnish, trim.

(2886) κοσμικός, — *kos-mee-kos'*; from **(2889)** (κόσμος) (in its secondary sense); *terrene* ("*cosmic*"), literal (*mundane*) or figurative (*corrupt*): — worldly.

(2887) κόσμιος, — *kos'-mee-os*; from **(2889)** (κόσμος) (in its primary sense); *orderly*, i.e. *decorous*: — of good behaviour, modest.

(2888) κοσμοκράτωρ, — *kos-mok-rat'-ore*; from **(2889)** (κόσμος) and **(2902)** (κρατέω); a *world-ruler*, an epithet of Satan: — ruler.

(2889) κόσμος, — *kos'-mos*; probably from the base of **(2865)** (κομίζω); orderly *arrangement*, i.e. *decoration*; by implication the *world* (in a wide or narrow sense, including its inhabitant, literal or figurative [moral]): — adorning, world.

(2890) Κούαρτος, — *koo'-ar-tos*; of Latin origin (*fourth*); *Quartus*, a Christian: — Quartus.

(2891) κοῦμι, — *koo'-mee*; of Chaldee origin [**Hebrew {6966}** (quwm)]; *cumi* (i.e. *rise!*): — cumi.

(2892) κουστωδία, — *koos-to-dee'-ah*; of Latin origin; "*custody*", i.e. a Roman *sentry*: — watch.

(2893) κουφίζω, — *koo-fid'-zo*; from κοῦφος (*light* in weight); to *unload*: — lighten.

(2894) κόφινος, — *kof'-ee-nos*; of uncertain derivative; a (small) *basket*: — basket.

(2895) κράββατος, — *krab'-bat-os*; probably of foreign origin; a *mattress*: — bed.

(2896) κράζω, — *krad'-zo*; a primary verb; properly to "*croak*" (as a raven) or *scream*, i.e. (genitive) to *call* aloud (*shriek, exclaim, intreat*): — cry (out).

(2897) κραιπάλη, — *krahee-pal'-ay*; probably from the same as **(726)** (ἁρπάζω); properly a *headache* (as a *seizure* of pain) from drunkenness, i.e. (by implication) a *debauch* (by analogy a *glut*): — surfeiting.

(2898) κρανίον, — *kran-ee'-on*; diminative of a derivative of the base of **(2768)** (κέρας); a *skull* ("*cranium*"): — Calvary, skull.

(2899) κράσπεδον, — *kras'-ped-on*; of uncertain derivative; a *margin*, i.e. (special) a *fringe* or *tassel*: — border, hem.

(2900) κραταιός, — *krat-ah-yos'*; from **(2904)** (κράτος); *powerful*: — mighty.

(2901) κραταιόω, — *krat-ah-yo'-o*; from **(2900)** (κραταιός); to *empower*, i.e. (passive) *increase in vigor*: — beq strengthened, be (wax) strong.

(2902) κρατέω, — *krat-eh'-o*; from **(2904)** (κράτος); to *use strength*, i.e. *seize* or *retain* (literal or figurative): — hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

(2903) κράτιστος, — *krat'-is-tos*; superl. of a derivative of **(2904)** (κράτος); *strongest*, i.e. (in dignity) *very honorable*: — most excellent (noble).

(2904) κράτος, — *krat'-os*; perhaps a primary word; *vigor* ["great"] (literal or figurative): — dominion, might [-ily], power, strength.

(2905) κραυγάζω, — *krow-gad'-zo*; from **(2906)** (κραυγή); to *clamor*: — cry out.

(2906) κραυγή, — *krow-gay'*; from **(2896)** (κράζω); an *outcry* (in notification, tumult or grief): — clamour, cry (-ing).

(2907) κρέας, — *kreh'-as*; perhaps a primary word; (butcher's) *meat*: — flesh.

(2908) κρεῖσσον, — *krice'-son*; neuter of an altnate form of **(2909)** (κρείττων); (as noun) *better*, i.e. *greater advantage*: — better.

(2909) κρείττων, — *krite'-tohn*; comparative of a derivative of **(2904)** (κράτος); *stronger*, i.e. (figurative) *better*, i.e. *nobler*: — best, better.

(2910) κρεμάννυμι, — *krem-an'-noo-mee*; a prolonged form of a primary verb; to *hang*: — hang.

(2911) κρημνός, — *krame-nos'*; from **(2910)** (κρεμάννυμι); *overhanging*, i.e. a *precipice*: — steep place.

(2912) Κρής, — *krace*; from **(2914)** (Κρήτη); a *Cretan*, i.e. inhabitant of Crete: — Crete, Cretian.

(2913) Κρήσκης, — *krace'-kace*; of Latin origin; *growing; Cresces* (i.e. *Crescens*), a Christian: — Crescens.

(2914) Κρήτη, — *kray'-tay*; of uncertain derivative; *Cretè*, an island in the Mediterranean: — Crete.

(2915) κριθή, — *kree-thay'*; of uncertain derivative; *barley*: — barley.

(2916) κρίθινος, — *kree'-thee-nos*; from **(2915)** (κριθή); consisting *of barley*: — barley.

(2917) κρίμα, — *kree'-mah*; from **(2919)** (κρίνω); a *decision* (the function or the effect, for or against ["crime"]): — avenge, condemned, condemnation, damnation, + go to law, judgment.

(2918) κρίνον, — *kree'-non*; perhaps a primary word; a *lily*: — lily.

(2919) κρίνω, — *kree'-no*; properly to *distinguish*, i.e. *decide* (mentally or judicially); by implication to *try, condemn, punish*: — avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

(2920) κρίσις, — *kree'-sis*; *decision* (subject or object, for or against); by extension a *tribunal*; by implication *justice* (specially divine *law*): — accusation, condemnation, damnation, judgment.

(2921) Κρίσπος, — *kris'-pos*; of Latin origin; "*crisp*"; *Crispus*, a Corinthian: — Crispus.

(2922) κριτήριον, — *kree-tay'-ree-on*; neuter of a presumed derivative of **(2923)** (κριτής); a *rule* of judging ("*criterion*"), i.e. (by implication) a *tribunal*: — to judge, judgment (seat)

(2923) κριτής, — *kree-tace'*; from **(2919)** (κρίνω); a *judge* (general or special): — judge.

(2924) κριτικός, — *krit-ee-kos'*; from **(2923)** (κριτής); *decisive* ("*critical*"), i.e. *discriminative*: — discerner.

(2925) κρούω, — *kroo'-o*; apparently a primary verb; to *rap*: — knock.

(2926) κρυπτή, — *kroop-tay'*; feminine of **(2927)** (κρυπτός); a *hidden* place, i.e. *cellar* ("*crypt*"): — secret.

(2927) κρυπτός, — *kroop-tos'*; from **(2928)** (κρύπτω); *concealed*, i.e. *private*: — hid (-den), inward [-ly], secret.

(2928) κρύπτω, — *kroop'-to*; a primary verb; to *conceal* (properly by *covering*): — hide (self), keep secret, secret [-ly].

(2929) κρυσταλλίζω, — *kroos-tal-lid'-zo*; from **(2930)** (κρύσταλλος); to *make* (i.e. intransitive *resemble*) *ice* ("crystallize"): — be clear as crystal.

(2930) κρύσταλλος, — *kroos'-tal-los*; from a derivative of κρύος (*frost*); *ice*, i.e. (by analogy) rock "*crystal*": — crystal.

(2931) κρυφῆ, — *kroo-fay'*; adverb from **(2928)** (κρύπτω); *privately*: — in secret.

(2932) κτάομαι, — *ktah'-om-ahee*; a primary verb; to *get*, i.e. *acquire* (by any means; *own*): — obtain, possess, provide, purchase.

(2933) κτῆμα, — *ktay'-mah*; from **(2932)** (κτάομαι); an *acquirement*, i.e. *estate*: — possession.

(2934) κτῆνος, — *ktay'-nos*; from **(2932)** (κτάομαι); *property*, i.e. (special) a domestic *animal*: — beast.

(2935) κτήτωρ, — *ktay'-tore*; from **(2932)** (κτάομαι); an *owner*: — possessorigin

(2936) κτίζω, — *ktid'-zo*; probably akin to **(2932)** (κτάομαι) (through the idea of the *proprietorship* of the *manufacturer*); to *fabricate*, i.e. *found* (*form* originally): — create, Creator, make.

(2937) κτίσις, — *ktis'-is*; from **(2936)** (κτίζω); original *formation* (properly the act; by implication the thing, literal or figurative): — building, creation, creature, ordinance.

(2938) κτίσμα, — *ktis'-mah*; from **(2936)** (κτίζω); an original *formation* (concrete), i.e. *product* (created thing): — creature.

(2939) κτιστής, — *ktis-tace'*; from **(2936)** (κτίζω); a *founder*, i.e. *God* (as author of all things): — Creatorigin

(2940) κυβεία, — *koo-bi'-ah*; from κύβος (a "*cube*", i.e. *die* for playing); *gambling*, i.e. (figurative) *artifice* or *fraud*: — sleight.

(2941) κυβέρνησις, — *koo-ber'-nay-sis*; from κυβερνάω (of Latin origin, to *steer*); *pilotage*, i.e. (figurative) *directorship* (in the church): — government.

(2942) κυβερνήτης, — *koo-ber-nay'-tace*; from the same as **(2941)** (κυβέρνησις); *helmsman*, i.e. (by implication) *captain*: — (ship) master.

(2943) κυκλόθεν, — *koo-kloth'-en*; adverb from the same as **(2945)** (κύκλῳ); *from* the *circle*, i.e. *all around*: — (round) about.

κυκλός. See **(2945)** (κύκλῳ).

(2944) κυκλόω, — *koo-klo'-o*; from the same as **(2945)** (κύκλῳ); to *encircle*, i.e. *surround*: — compass (about), come (stand) round about.

(2945) κύκλῳ, — *koo'-klo*; as if dative of κύκλος (a *ring*, "*cycle*"; akin to **(2947)** (κυλιόω)); i.e. *in a circle* (by implication of **(1722)** (ἐν)), i.e. (adverb) *all around*: — round about.

(2946) κύλισμα, — *koo'-lis-mah*; from **(2947)** (κυλιόω); a *wallow* (the effect of *rolling*), i.e. *filth*: — wallowing.

(2947) κυλιόω, — *koo-lee-o'-o*; from the base of **(2949)** (κῦμα) (through the idea of *circularity*; compare **(2945)** (κύκλῳ), **(1507)** (εἱλίσσω)); to *roll* about: — wallow.

(2948) κυλλός, — *kool-los'*; from the same as **(2947)** (κυλιόω); *rocking* about, i.e. *crippled* (*maimed*, in feet or hands): — maimed.

(2949) κῦμα, — *koo'-mah*; from κύω (to *swell* [with young], i.e. *bend, curve*); a *billow* (as *bursting* or *toppling*): — wave.

(2950) κύμβαλον, — *koom'-bal-on*; from a derivative of the base of **(2949)** (κῦμα); a "*cymbal*" (as *hollow*): — cymbal.

(2951) κύμινον, — *koo'-min-on*; of foreign origin [compare **Hebrew {3646}** (kammon)]; *dill* or *fennel* ("cummin"): — cummin.

(2952) κυνάριον, — *koo-nar'-ee-on*; neuter of a presumed derivative of **(2965)** (κύων); a *puppy*: — dog.

(2953) Κύπριος, — *koo'-pree-os*; from **(2954)** (Κύπρος); a *Cyprian* (*Cypriot*), i.e. inhabitant of Cyprus: — of Cyprus.

(2954) Κύπρος, — *koo'-pros*; of uncertain origin; *Cyprus*, an island in the Mediterranean: — Cyprus.

(2955) κύπτω, — *koop'-to*; probably from the base of **(2949)** (κῦμα); to *bend* forward: — stoop (down).

(2956) Κυρηναῖος, — *koo-ray-nah'-yos*; from **(2957)** (Κυρήνη); a *Cyrenaean*, i.e. inhabitant of Cyrene: — of Cyrene, Cyrenian.

(2957) Κυρήνη, — *koo-ray'-nay*; of uncertain derivative; *Cyrenè*, a region of Africa: — Cyrene.

(2958) Κυρήνιος, — *koo-ray'-nee-os*; of Latin origin; *Cyrenius* (i.e. *Quirinus*), a Roman: — Cyrenius.

(2959) Κυρία, — *koo-ree'-ah*; feminine of **(2962)** (κύριος); *Cyria*, a Christian woman: — lady.

(2960) κυριακός, — *koo-ree-ak-os'*; from **(2962)** (κύριος); *belonging to* the *Lord* (Jehovah or Jesus): — Lord's.

(2961) κυριεύω, — *koo-ree-yoo'-o*; from **(2962)** (κύριος); to *rule*: — have dominion over, lord, be lord of, exercise lordship over.

(2962) κύριος, — *koo'-ree-os*; from κῦρος (*supremacy*); *supreme* in authority, i.e. (as noun) *controller*; by implication *Mr.* (as a respectful title): — God, Lord, master, Sir.

(2963) κυριότης, — *koo-ree-ot'-ace*; from **(2962)** (κύριος); *mastery*, i.e. (concrete and collective) *rulers*: — dominion, government.

(2964) κυρόω, — *koo-ro'-o*; from the same as **(2962)** (κύριος); to *make authoritative*, i.e. *ratify*: — confirm.

(2965) κύων, — *koo'-ohn*; a primary word; a *dog* ["*hound*"] (literal or figurative): — dog.

(2966) κῶλον, — *ko'-lon*; from the base of **(2849)** (κολάζω); a *limb* of the body (as if *lopped*): — carcase.

(2967) κωλύω, — *ko-loo'-o*; from the base of **(2849)** (κολάζω); to *estop*, i.e. *prevent* (by word or act): — forbid, hinder, keep from, let, not suffer, withstand.

(2968) κώμη, — *ko'-may*; from **(2749)** (κεῖμαι); a *hamlet* (as if *laid* down): — town, village.

(2969) κωμόπολις, — *ko-mop'-ol-is*; from **(2968)** (κώμη) and **(4172)** (πόλις); an unwalled *city*: — town.

(2970) κῶμος, — *ko'-mos*; from **(2749)** (κεῖμαι); a *carousal* (as if a *letting loose*): — revelling, rioting.

(2971) κώνωψ, — *ko'-nopes*; apparently from a derivative of the base of **(2759)** (κέντρον) and a derivative of **(3700)** (ὀπτάνομαι); a *mosquito* (from its *stinging proboscis*): — gnat.

(2972) Κῶς, — *koce*; of uncertain origin; *Cos*, an island in the Mediterranean: — Cos.

(2973) Κωσάμ, — *ko-sam'*; of Hebrew origin [compare **Hebrew {7081}** (qecem)]; *Cosam* (i.e. *Kosam*), an Israelite: — Cosam.

(2974) κωφός, — *ko-fos'*; from **(2875)** (κόπτω); *blunted*, i.e. (figurative) of hearing (*deaf*) or speech (*dumb*): — deaf, dumb, speechless.

Λ

(2975) λαγχάνω, — *lang-khan'-o*; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to *lot*, i.e. *determine* (by implication *receive*) especially by lot: — his lot be, cast lots, obtain.

(2976) Λάζαρος, — *lad'-zar-os*; probably of Hebrew origin [**Hebrew {499}** ('El`azar)]; *Lazarus* (i.e. *Elazar*), the name of two Israelites (one imaginary): — Lazarus.

(2977) λάθρα, — *lath'-rah*; adverb from **(2990)** (λανθάνω); *privately*: — privily, secretly.

(2978) λαῖλαψ, — *lah'ee-laps*; of uncertain derivative; a *whirlwind* (*squall*): — storm, tempest.

(2979) λακτίζω, — *lak-tid'-zo*; from adverb λαξ (*heelwise*); to *recalcitrate*: — kick.

(2980) λαλέω, — *lal-eh'-o*; a prolonged form of an otherwise obsolete verb; to *talk*, i.e. *utter* words: — preach, say, speak (after), talk, tell, utter. Compare **(3004)** (λέγω).

(2981) λαλιά, — *lal-ee-ah'*; from **(2980)** (λαλέω); *talk*: — saying, speech.

(2982) λαμά, — *lam-ah'*; or λαμμᾶ, lam-mah'; of Hebrew origin [**Hebrew {4100}** (mah) with prepositional prefix]; *lama* (i.e. *why*): — lama.

(2983) λαμβάνω, — *lam-ban'-o*; a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to *take* (in very many applications, literal and figurative [properly object or active, to *get hold* of; whereas **(1209)** (δέχομαι) is rather subject or passive, to *have offered* to one; wlmle **(138)** (αἱρέομαι) is more violent, to *seize* or *remove*]): — accept, + be amazed, assay, attain, bring, x when I call, catch, come on (x unto), + forget, have, hold, obtain, receive (x after), take (away, up).

(2984) Λάμεχ, — *lam'-ekh*; of Hebrew origin [**Hebrew {3929}** (Lemek)]; *Lamech* (i.e. *Lemek*), a patriarch: — Lamech.

λαμμᾶ. See **(2982)** (λαμά).

(2985) λαμπάς, — *lam-pas'*; from **(2989)** (λάμπω); a "*lamp*" or *flambeau*: — lamp, light, torch.

(2986) λαμπρός, — *lam-pros'*; from the same as **(2985)** (λαμπάς); *radiant*; by analogy *limpid*; figurative *magnificent* or *sumptuous* (in appearance): — bright, clear, gay, goodly, gorgeous, white.

(2987) λαμπρότης, — *lam-prot'-ace*; from **(2896)** (κράζω); *brilliancy*: — brightness.

(2988) λαμπρῶς, — *lam-proce'*; adverb from **(2986)** (λαμπρός); *brilliantly*, i.e. (figurative) *luxuriously*: — sumptuously.

(2989) λάμπω, — *lam'-po*; a primary verb; to *beam*, i.e. *radiate* brilliancy (literal or figurative): — give light, shine.

(2990) λανθάνω, — *lan-than'-o*; a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to *lie hid* (literal or figurative); often used adverb *unwittingly*: — be hid, be ignorant of, unawares.

(2991) λαξευτός, — *lax-yoo-tos'*; from a compound of λᾶς (a *stone*) and the base of **(3584)** (ξηρός) (in its origin sense of *scraping*); *rock-quarried*: — hewn in stone.

(2992) λαός, — *lah-os'*; apparently a primary word; a *people* (in genitive; thus differing from **(1218)** (δῆμος), which denotes one's *own* populace): — people.

(2993) Λαοδίκεια, — *lah-od-ik'-i-ah*; from a compound of **(2992)** (λαός) and **(1349)** (δίκη); *Laodicia*, a place in Asia Minor: — Laodicea.

(2994) Λαοδικεύς, — *lah-od-ik-yooce'*; from **(2993)** (Λαοδίκεια); a *Laodicean*, i.e. inhabitant of Laodicia: — Laodicean.

(2995) λάρυγξ, — *lar'-oongks*; of uncertain derivative; the *throat* ("*larynx*"): — throat.

(2996) Λασαία, — *las-ah'-yah*; of uncertain origin; *Lasaea*, a place in Crete: — Lasea.

(2997) λάσχω, — *las'-kho*; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to *crack* open (from a fall): — burst asunder.

(2998) λατομέω, — *lat-om-eh'-o*; from the same as the first part of **(2991)** (λαξευτός) and the base of **(5114)** (τομώτερος); to *quarry*: — hew.

(2999) λατρεία, — *lat-ri'-ah*; from **(3000)** (λατρεύω); *ministration* of God, i.e. *worship*: — (divine) service.

(3000) λατρεύω, — *lat-ryoo'-o*; from λάτρις (a hired *menial*); to *minister* (to God), i.e. *render* religious *homage*: — serve, do the service, worship (-per).

(3001) λάχανον, — *lakh'-an-on*; from λαχαίνω (to *dig*); a *vegetable*: — herb.

(3002) Λεββαῖος, — *leb-bah'-yos*; of uncertain origin; *Lebbaeus*, a Christian: — Lebbaeus.

(3003) λεγεών, — *leg-eh-ohn'*; of Latin origin; a "*legion*", i.e. Roman *regiment* (figurative): — legion.

(3004) λέγω, — *leg'-o*; a primary verb; properly to "*lay*" forth, i.e. (figurative) *relate* (in words [usually of systematic or set *discourse*; whereas **(2036)** (ἔπω) and **(5346)** (φημί) generally refer to an *individual* expression or speech respectively; while **(4483)** (ῥέω) is properly to *break silence* merely, and **(2980)** (λαλέω) means an *extended* or random harangue]); by implication to *mean*: — ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

(3005) λεῖμμα, — *lime'-mah*; from **(3007)** (λείπω); a *remainder*: — remnant.

(3006) λεῖος, — *li'-os*; apparently a primary word; *smooth*, i.e. "*level*": — smooth.

(3007) λείπω, — *li'-po*; a primary verb; to *leave*, i.e. (intransive or passive) to *fail* or *be absent*: — be destitute (wanting), lack.

(3008) λειτουργέω, — *li-toorg-eh'-o*; from **(3011)** (λειτουργός); to be a *public servant*, i.e. (by analogy) to *perform* religious or charitable *functions* (*worship, obey, relieve*): — minister.

(3009) λειτουργία, — *li-toorg-ee'-ah*; from **(3008)** (λειτουργέω); *public function* (as priest ["liturgy"] or almsgiver): — ministration (-try), service.

(3010) λειτουργικός, — *li-toorg-ik-os'*; from the same as **(3008)** (λειτουργέω); *functional publicly* ("liturgic"), i.e. *beneficent*: — ministering.

(3011) λειτουργός, — *li-toorg-os'*; from a derivative of **(2992)** (λαός) and **(2041)** (ἔργον); a *public servant*, i.e. a *functionary* in the Temple or Gospel, or (genitive) a *worshipper* (of God) or *benefactor* (of man): — minister (-ed).

(3012) λέντιον, — *len'-tee-on*; of Latin origin; a "*linen*" cloth, i.e. *apron*: — towel.

(3013) λεπίς, — *lep-is'*; from λέπω (to *peel*); a *flake*: — scale.

(3014) λέπρα, — *lep'-rah*; from the same as **(3013)** (λεπίς); *scaliness*, i.e. "*leprosy*": — leprosy.

(3015) λεπρός, — *lep-ros'*; from the same as **(3014)** (λέπρα); *scaly*, i.e. *leprous* (a *leper*): — leper.

(3016) λεπτόν, — *lep-ton'*; neuter of a derivative of the same as **(3013)** (λεπίς); something *scaled* (*light*), i.e. a small *coin*: — mite.

(3017) Λευΐ, — *lyoo-ee'*; of Hebrew origin [**Hebrew {3878}** (Leviy)]; *Levi*, the name of three Israelites: — Levi. Compare **(3018)** (Λευΐς).

(3018) Λευΐς, *lyoo-is'*; a form of **(3017)** (Λευΐ); *Lewis* (i.e. *Levi*), a Christian: — Levi.

(3019) Λευΐτης, — *lyoo-ee'-tace*; from **(3017)** (Λευΐ); a *Levite*, i.e. descendant of Levi: — Levite.

(3020) Λευϊτικός, — *lyoo-it'-ee-kos*; from **(3019)** (Λευΐτης); *Levitic*, i.e. relating to the Levites: — Levitical.

(3021) λευκαίνω, — *lyoo-kah'ee-no*; from **(3022)** (λευκός); to *whiten*: — make white, whiten.

(3022) λευκός, — *lyoo-kos'*; from λύκη ("*light*"); *white*: — white.

(3023) λεών, — *leh-ohn'*; a primary word; a "*lion*": — lion.

(3024) λήθη, — *lay'-thay*; from **(2990)** (λανθάνω); *forgetfulness*: — + forget.

(3025) ληνός, — *lay-nos'*; apparently a primary word; a *trough*, i.e. wine-*vat*: — winepress.

(3026) λῆρος, — *lay'-ros*; apparently a primary word; *twaddle*, i.e. an *incredible* story: — idle tale.

(3027) λῃστης *lace-tace'*; from λῃΐζομαι (to *plunder*); a *brigand*: — robber, thief.

(3028) λῆψις, — *lape'-sis*; from **(2983)** (λαμβάνω); *receipt* (the act): — receiving.

(3029) λίαν, — *lee'-an*; of uncertain affinity; *much* (adverb): — exceeding, great (-ly), sore, very (+ chiefest).

(3030) λίβανος, — *lib'-an-os*; of foreign origin [**Hebrew {3828}** (lebownah)]; the *incense*-tree, i.e. (by implication) *incense* itself: — frankincense.

(3031) λιβανωτός, — *lib-an-o-tos'*; from **(3030)** (λίβανος); *frankincense*, i.e. (by extensive) a *censer* for burning it: — censer.

(3032) Λιβερτῖνος, — *lib-er-tee'-nos*; of Latin origin; a Roman *freedman*: — Libertine.

(3033) Λιβύη, — *lib-oo'-ay*; probably from **(3047)** (λίψ); *Libye*, a region of Africa: — Libya.

(3034) λιθάζω, — *lith-ad'-zo*; from **(3037)** (λίθος); to *lapidate*: — stone.

(3035) λίθινος, — *lith'-ee-nos*; from **(3037)** (λίθος); *stony*, i.e. made of *stone*: — of stone.

(3036) λιθοβολέω, — *lith-ob-ol-eh'-o*; from a compound of **(3037)** (λίθος) and **(906)** (βάλλω); to *throw stones*, i.e. *lapidate*: — stone, cast stones.

(3037) λίθος, — *lee'-thos*; apparently a primary word; a *stone* (literal or figurative): — (mill-, stumbling-) stone.

(3038) λιθόστρωτος, — *lith-os'-tro-tos*; from **(3037)** (λίθος) and a derivative of **(4766)** (στρώννυμι); *stone-strewed*, i.e. a tessellated *mosaic* on which the Roman tribunal was placed: — Pavement.

(3039) λικμάω, — *lik-mah'-o*; from λικμός, the equivalent of λίκνον (a winnowing *fan* or basket); to *winnow*, i.e. (by analogy) to *triturate*: — grind to powder.

(3040) λιμήν, — *lee-mane'*; apparently a primary word; a *harbor*: — haven. Compare **(2568)** (Καλοὶ Λιμένες).

(3041) λίμνη, — *lim'-nay*; probably from **(3040)** (λιμήν) (through the idea of the nearness of shore); a *pond* (large or small): — lake.

(3042) λιμός, — *lee-mos'*; probably from **(3007)** (λείπω) (through the idea of *destitution*); a *scarcity* of food: — dearth, famine, hunger.

(3043) λίνον, — *lee'-non*; probably a primary word; *flax*, i.e. (by implication) "*linen*": — linen.

(3044) Λῖνος, — *lee'-nos*; perhaps from **(3043)** (λίνον); *Linus*, a Christian: — Linus.

(3045) λιπαρός, — *lip-ar-os'*; from λίπος (*grease*); *fat*, i.e. (figurative) *sumptuous*: — dainty.

(3046) λίτρα, — *lee'-trah*; of Latin origin [*libra*]; a *pound* in weight: — pound.

(3047) λίψ, — *leeps*; probably from λείβω (to *pour* a "libation"); the *south* (-west) wind (as bringing rain, i.e. (by extensive) the *south* quarter: — southwest.

(3048) λογία, — *log-ee'-ah*; from **(3056)** (λόγος) (in the commercial sense); a *contribution*: — collection, gathering.

(3049) λογίζομαι, — *log-id'-zom-ahee*; middle from **(3056)** (λόγος); to *take an inventory*, i.e. *estimate* (literal or figurative): — conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

(3050) λογικός, — *log-ik-os'*; from **(3056)** (λόγος); *rational* ("*logical*"): — reasonable, of the word.

(3051) λόγιον, — *log'-ee-on*; neuter of **(3052)** (λόγιος); an *utterance* (of God): — oracle.

(3052) λόγιος, — *log'-ee-os*; from **(3056)** (λόγος); *fluent*, i.e. an *orator*: — eloquent.

(3053) λογισμός, — *log-is-mos'*; from **(3049)** (λογίζομαι); *computation*, i.e. (figurative) *reasoning* (*conscience, conceit*): — imagination, thought.

(3054) λογομαχέω, — *log-om-akh-eh'-o*; from a compound of **(3056)** (λόγος) and **(3164)** (μάχομαι); to *be disputatious* (on trifles): — strive about words.

(3055) λογομαχία, — *log-om-akh-ee'-ah*; from the same as **(3054)** (λογομαχέω); *disputation* about trifles ("*logomachy*"): — strife of words.

(3056) λόγος, — *log'-os*; from **(3004)** (λέγω); something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty or *motive*; by extension a *computation*; specially (with the art. in John) the Divine *Expression* (i.e. *Christ*): — account, cause, communication, x concerning, doctrine, fame, x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, x speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

(3057) λόγχη, — *long'-khay*; perhaps a primary word; a "*lance*": — spear.

(3058) λοιδορέω, — *loy-dor-eh'-o*; from **(3060)** (λοίδορος); to *reproach*, i.e. *vilify*: — revile.

(3059) λοιδορία, — *loy-dor-ee'-ah*; from **(3060)** (λοίδορος); *slander* or *vituperation*: — railing, reproach [-fully].

(3060) λοίδορος, — *loy'-dor-os*; from λοιδός (*mischief*); *abusive*, i.e. a *blackguard*: — railer, reviler.

(3061) λοιμός, — *loy-mos'*; of uncertain affinity; a *plague* (literal the *disease*, or figurative a *pest*): — pestilence (-t).

(3062) λοιποί, — *loy-poy'*; masculine plural of a derivative of **(3007)** (λείπω); *remaining* ones: — other, which remain, remnant, residue, rest.

(3063) λοιπόν, — *loy-pon'*; neuter singular of the same as **(3062)** (λοιποί); something *remaining* (adverb): — besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

(3064) λοιποῦ, — *loy-poo'*; generic singular of the same as **(3062)** (λοιποί); *remaining* time: — from henceforth.

(3065) Λουκᾶς, — *loo-kas'*; contracted from Latin *Lucanus; Lucas*, a Christian: — Lucas, Luke.

(3066) Λούκιος, — *loo'-kee-os*; of Latin origin; *illuminative; Lucius*, a Christian: — Lucius.

(3067) λουτρόν, — *loo-tron'*; from **(3068)** (λούω); a *bath*, i.e. (figurative) *baptism*: — washing.

(3068) λούω, — *loo'-o*; a primary verb; to *bathe* (the *whole* person; whereas **(3538)** (νίπτω) means to wet a *part* only, and **(4150)** (πλύνω) to wash, cleanse *garments* exclusively): — wash.

(3069) Λύδδα, — *lud'-dah*; of Hebrew origin [**Hebrew {3850}** (Lod)]; *Lydda* (i.e. *Lod*), a place in Palestine: — Lydda.

(3070) Λυδία, — *loo-dee'-ah*; properly femine of Λύδιος [of foreign origin] (a *Lydian*, in Asia Minor); *Lydia*, a Christian woman: — Lydia.

(3071) Λυκαονία, — *loo-kah-on-ee'-ah*; perhaps remotely from **(3074)** (λύκος); *Lycaonia*, a region of Asia Minor: — Lycaonia.

(3072) Λυκαονιστί, — *loo-kah-on-is-tee'*; adverb from a derivative of **(3071)** (Λυκαονία); *Lycaonistically*, i.e. in the language of the Lycaonians: — in the speech of Lycaonia.

(3073) Λυκία, — *loo-kee'-ah*; probably remotely from **(3074)** (λύκος); *Lycia*, a province of Asia Minor: — Lycia.

(3074) λύκος, — *loo'-kos*; perhaps akin to the base of Greek **(3022)** (λευκός) (from the *whitish* hair); a *wolf*: — wolf.

(3075) λυμαίνομαι, — *loo-mah'ee-nom-ahee*; middle from a probabl derivative of **(3089)** (λύω) (meaning *filth*); properly to *soil*, i.e. (figurative) *insult* (*maltreat*): — make havock of.

(3076) λυπέω, — *loo-peh'-o*; from **(3077)** (λύπη); to *distress*; reflexive or passive to *be sad*: — cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

(3077) λύπη, — *loo'-pay*; apparently a primaive word; *sadness*: — grief, grievous, + grudgingly, heaviness, sorrow.

(3078) Λυσανίας, — *loo-san-ee'-as*; from **(3080)** (λύσις) and ἀνία (*trouble*); *grief-dispelling; Lysanias*, a governor of Abilene: — Lysanias.

(3079) Λυσίας, — *loo-see'-as*; of uncertain affinative; *Lysias*, a Roman: — Lysias.

(3080) λύσις, — *loo'-sis*; from **(3089)** (λύω); a *loosening*, i.e. (special) *divorce*: — to be loosed.

(3081) λυσιτελεῖ, — *loo-sit-el-i'*; third person singular present indicative active of a deriveative of a composition of **(3080)** (λύσις) and **(5056)** (τέλος); impersonal it *answers* the *purpose*, i.e. *is advantageous*: — it is better.

(3082) Λύστρα, — *loos'-trah*; of uncertain origin; *Lystra*, a place in Asia Minor: — Lystra.

(3083) λύτρον, — *loo'-tron*; from **(3089)** (λύω); something to *loosen* with, i.e. a redemption *price* (figurative *atonement*): — ransom.

(3084) λυτρόω, — *loo-tro'-o*; from **(3083)** (λύτρον); to *ransom* (literal or figurative): — redeem.

(3085) λύτρωσις, — *loo'-tro-sis*; from **(3084)** (λυτρόω); a *ransoming* (figurative): — + redeemed, redemption.

(3086) λυτρωτής, — *loo-tro-tace'*; from **(3084)** (λυτρόω); a *redeemer* (figurative): — deliverer.

(3087) λυχνία, — *lookh-nee'-ah*; from **(3088)** (λύχνος); a *lamp-stand* (literal or figurative): — candlestick.

(3088) λύχνος, — *lookh'-nos*; from the base of **(3022)** (λευκός); a portable *lamp* or other *illuminator* (literal or figurative): — candle, light.

(3089) λύω, — *loo'-o*; a primary verb; to "*loosen*" (literal or figurative): — break (up), destroy, dissolve, (un-) loose, melt, put off. Compare **(4486)** (ῥήγνυμι).

(3090) Λωΐς, *lo-ece'*; of uncert. origin; *Loïs*, a Christian woman: — Lois.

(3091) Λώτ, — *lote*; of Hebrew origin [**Hebrew {3876}** (Lowt)]; *Lot*, a patriarch: — Lot.

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(3092) Μαάθ, — *mah-ath'*; probably of Hebrew origin; *Maath*, an Israelite: — Maath.

(3093) Μαγδαλά, — *mag-dal-ah'*; of Chaldian origin [compare **Hebrew {4026}** (migdal)]; *the tower; Magdala* (i.e., *Migdala*), a place in Palestine: — Magdala.

(3094) Μαγδαληνή, — *mag-dal-ay-nay'*; femine of a derivative of **(3093)** (Μαγδαλά); a female *Magdalene*, i.e. inhabitant of Magdala: — Magdalene.

(3095) μαγεία, — *mag-i'-ah*; from **(3096)** (μαγεύω); "*magic*": — sorcery.

(3096) μαγεύω, — *mag-yoo'-o*; from **(3097)** (μάγος); to *practice magic*: — use sorcery.

(3097) μάγος, — *mag'-os*; of foreign origin [**Hebrew {7248}** (Rab-Mag)]; a *Magian*, i.e. Oriental *scientist*; by implication a *magician*: — sorcerer, wise man.

(3098) Μαγώγ, — *mag-ogue'*; of Hebrew origin [**Hebrew {4031}** (Magowg)]; *Magog*, a foreign nation, i.e. (figurative) an Antichristian party: — Magog.

(3099) Μαδιάν, — *mad-ee-an'*; of Hebrew origin [**Hebrew {4080}** (Midyan)]; *Madian* (i.e. *Midian*), a region of Arabia: — Madian.

(3100) μαθητεύω, — *math-ayt-yoo'-o*; from **(3101)** (μαθητής); intransitive to *become a pupil*; transitive to *disciple*, i.e. enroll as scholar: — be disciple, instruct, teach.

(3101) μαθητής, — *math-ay-tes'*; from **(3129)** (μανθάνω); a *learner*, i.e. *pupil*: — disciple.

(3102) μαθήτρια, — *math-ay'-tree-ah*; feminine from **(3101)** (μαθητής); a female *pupil*: — disciple.

(3103) Μαθουσάλα, — *math-oo-sal'-ah*; of Hebrew origin [**Hebrew {4968}** (Methuwshelach)]; *Mathusala* (i.e. *Methushelach*), an antediluvian: — Mathusala.

(3104) Μαϊνάν, *mahee-nan'*; probably of Hebrew origin; *Maïnan*, an Israelite: — Mainan.

(3105) μαίνομαι, — *mah'ee-nom-ahee*; middle from a primary μάω (to *long* for; through the idea of insensate *craving*); to *rave* as a "maniac": — be beside self (mad).

(3106) μακαρίζω, — *mak-ar-id'-zo*; from **(3107)** (μακάριος); to *beatify*, i.e. *pronounce* (or *esteem*) *fortunate*: — call blessed, count happy.

(3107) μακάριος, — *mak-ar'-ee-os*; a prolonged form of the poetical μάκαρ (meaning the same); supremely *blest*; by extension *fortunate, well off*: — blessed, happy (x -ier).

(3108) μακαρισμός, — *mak-ar-is-mos'*; from **(3106)** (μακαρίζω); *beatification*, i.e. *attribution of good fortune*: — blessedness.

(3109) Μακεδονία, — *mak-ed-on-ee'-ah*; from **(3110)** (Μακεδών); *Macedonia*, a region of Greece: — Macedonia.

(3110) Μακεδών, — *mak-ed'-ohn*; of uncertain derivative; a *Macedon* (*Macedonian*), i.e. inhabitant of Macedonia: — of Macedonia, Macedonian.

(3111) μάκελλον, — *mak'-el-lon*; of Latin origin [*macellum*]; a *butcher's stall, meat market* or *provision-shop*: — shambles.

(3112) μακράν, — *mak-ran'*; femine accusative singular of **(3117)** (μακρός) (**(3598)** (ὁδός) being implied); *at a distance* (literal or figurative): — (a-) far (off), good (great) way off.

(3113) μακρόθεν, — *mak-roth'-en*; adverb from **(3117)** (μακρός); *from a distance* or *afar*: — afar off, from far.

(3114) μακροθυμέω, — *mak-roth-oo-meh'-o*; from the same as **(3116)** (μακροθυμώς); to *be long-spirited*, i.e. (objective) *forbearing* or (subjective) *patient*: — bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

(3115) μακροθυμία, — *mak-roth-oo-mee'-ah*; from the same as **(3116)** (μακροθυμώς); *longanimity*, i.e. (objective) *forbearance* or (subjective) *fortitude*: — longsuffering, patience.

(3116) μακροθυμώς, — *mak-roth-oo-moce'*; adverb of a compound of **(3117)** (μακρός) and **(2372)** (θυμός); *with long (enduring) temper*, i.e. *leniently*: — patiently.

(3117) μακρός, — *mak-ros'*; from **(3372)** (μῆκος); *long* (in place [*distant*] or time [neuter plural]): — far, long.

(3118) μακροχρόνιος, — *mak-rokh-ron'-ee-os*; from **(3117)** (μακρός) and **(5550)** (χρόνος); *long-timed*, i.e. *long-lived*: — live long.

(3119) μαλακία, — *mal-ak-ee'-ah*; from **(3120)** (μαλακός); *softness*, i.e. *enervation (debility)*: — disease.

(3120) μαλακός, — *mal-ak-os'*; of uncertain affinative.; *soft*, i.e. *fine* (clothing); figurative a *catamite*: — effeminate, soft.

(3121) Μαλελεήλ, — *mal-el-eh-ale'*; of Hebrew origin [**Hebrew {4111}** (Mahalal'el)]; *Malelee`l* (i.e. *Mahalalel*), an antediluvian: — Maleleel.

(3122) μάλιστα, — *mal'-is-tah*; neuteral plural of the superlative of an apparently primary adverb μάλα (*very*); (adverb) *most* (*in the greatest degree*) or *particularly*: — chiefly, most of all, (e-) specially.

(3123) μᾶλλον, — *mal'-lon*; neuter of the comparative of the same as **(3122)** (μάλιστα); (adverb) *more* (*in a greater degree*) or *rather*: — + better, x far, (the) more (and more), (so) much (the more), rather.

(3124) Μάλχος, — *mal'-khos*; of Hebrew origin [**Hebrew {4429}** (Melek)]; *Malchus*, an Israelite: — Malchus.

(3125) μάμμη, — *mam'-may*; of native origin ["mammy"]; a *grandmother*: — grandmother.

(3126) μαμμωνᾶς, — *mam-mo-nas'*; of Chaldian origin (*confidence*, i.e. figurative *wealth*, personified); *mammonas*, i.e. *avarice* (deified): — mammon.

(3127) Μαναήν, — *man-ah-ane'*; of uncertain origin; *Manae`n*, a Christian: — Manaen.

(3128) Μανασσῆς, — *man-as-sace'*; of Hebrew origin [**Hebrew {4519}** (Menashsheh)]; *Manasses* (i.e. *Menashsheh*), an Israelite: — Manasses.

(3129) μανθάνω, — *man-than'-o*; prolonged from a primary verb, another form of which, μαθέω, is used as an alternate in certain tenses; to *learn* (in any way): — learn, understand.

(3130) μανία, — *man-ee'-ah*; from **(3105)** (μαίνομαι); *craziness*: — [+ make] x mad.

(3131) μάννα, — *man'-nah*; of Hebrew origin [**Hebrew {4478}** (man)]; *manna* (i.e. *man*), an edible gum: — manna.

(3132) μαντεύομαι, — *mant-yoo'-om-ahee*; from a derivative of **(3105)** (μαίνομαι) (meaning a *prophet*, as supposed to *rave* through *inspiration*); to *divine*, i.e. *utter spells* (under pretence of foretelling): — by soothsaying.

(3133) μαραίνω, — *mar-ah'ee-no*; of uncertain affinative; to *extinguish* (as fire), i.e. (figurative and passive) to *pass away*: — fade away.

(3134) μαρὰν ἀθά, — *mar'-an ath'-ah*; of Chaldian origin (meaning *our Lord has come*); *maranatha*, i.e. an exclamation of the approaching *divine judgment*: — Maran-atha.

(3135) μαργαρίτης, — *mar-gar-ee'-tace*; from μάργαρος (a pearl-*oyster*); a *pearl*: — pearl.

(3136) Μάρθα, — *mar'-thah*; probably of Chaldian origin (meaning *mistress*); *Martha*, a Christian woman: — Martha.

(3137) Μαρία, — *mar-ee'-ah*; or Μαριάμ, mar-ee-am'; of Hebrew origin [**Hebrew {4813}** (Miryam)]; *Maria* or *Mariam* (i.e. *Mirjam*), the name of six Christian females: — Mary.

(3138) Μάρκος, — *mar'-kos*; of Latin origin; *Marcus*, a Christian: — Marcus, Mark.

(3139) μάρμαρος, — *mar'-mar-os*; from μαρμαίρω (to *glisten*); *marble* (as sparkling *white*): — marble.

μάρτυρ. See **(3144)** (μάρτυς).

(3140) μαρτυρέω, — *mar-too-reh'-o*; from **(3144)** (μάρτυς); to *be a witness*, i.e. *testify* (literal or figurative): — charge, give [*evidence*], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

(3141) μαρτυρία, — *mar-too-ree'-ah*; from **(3144)** (μάρτυς); *evidence* given (judicially or generic): — record, report, testimony, witness.

(3142) μαρτύριον, — *mar-too'-ree-on*; neuter of a presumed derivative of **(3144)** (μάρτυς); something *evidential*, i.e. (genitive) *evidence* given or (special) the *Decalogue* (in the sacred Tabernacle): — to be testified, testimony, witness.

(3143) μαρτύρομαι, — *mar-too'-rom-ahee*; middle from **(3144)** (μάρτυς); to *be adduced* as *a witness*, i.e. (figurative) to *obtest* (in affirmation or exhortation): — take to record, testify.

(3144) μάρτυς, — *mar'-toos*; of uncertain affinity; a *witness* (literal [judicially] or figurative [genitive]); by analogy a "*martyr*": — martyr, record, witness.

(3145) μασσάομαι, — *mas-sah'-om-ahee*; from a primary μάσσω (to *handle* or *squeeze*); to *chew*: — gnaw.

(3146) μαστιγόω, — *mas-tig-o'-o*; from **(3148)** (μάστιξ); to *flog* (literal or figurative): — scourge.

(3147) μαστίζω, — *mas-tid'-zo*; from **(3149)** (μαστός); to *whip* (literal): — scourge.

(3148) μάστιξ, — *mas'-tix*; probably from the base of **(3145)** (μασσάομαι) (through the idea of *contact*); a *whip* (literal the Roman *flagellum* for criminals; figurative a *disease*): — plague, scourging.

(3149) μαστός, — *mas-tos'*; from the base of **(3145)** (μασσάομαι); a (properly female) *breast* (as if *kneaded* up): — pap.

(3150) ματαιολογία, — *mat-ah-yol-og-ee'-ah*; from **(3151)** (ματαιολόγος); *random talk*, i.e. *babble*: — vain jangling.

(3151) ματαιολόγος, — *mat-ah-yol-og'-os*; from **(3152)** (μάταιος) and **(3004)** (λέγω); an *idle* (i.e. *senseless* or *mischievous*) *talker*, i.e. a *wrangler*: — vain talker.

(3152) μάταιος, — *mat'-ah-yos*; from the base of **(3155)** (μάτην); *empty*, i.e. (literal) *profitless*, or (special) an *idol*: — vain, vanity.

(3153) ματαιότης, — *mat-ah-yot'-ace*; from **(3152)** (μάταιος); *inutility*; figurative *transientness*; moral *depravity*: — vanity.

(3154) ματαιόω, — *mat-ah-yo'-o*; from **(3152)** (μάταιος); to *render* (passive *become*) *foolish*, i.e. (moral) *wicked* or (special) *idolatrous*: — become vain.

(3155) μάτην, — *mat'-ane*; accusative of a derivative of the base of **(3145)** (μασσάομαι) (through the idea of tentative *manipulation*, i.e. unsuccessful *search*, or else of *punishment*); *folly*, i.e. (adverb) *to no purpose*: — in vain.

(3156) Ματθαῖος, — *mat-thah'-yos*; a shorter form of **(3161)** (Ματταθίας); *Matthoeus* (i.e. *Matthitjah*), an Israelite and Christian: — Matthew.

(3157) Ματθάν, — *mat-than'*; of Hebrew origin [**Hebrew {4977}** (Mattan)]; *Matthan* (i.e. *Mattan*), an Israelite: — Matthan.

(3158) Ματθάτ, — *mat-that'*; probably a shortened form of **(3161)** (Ματταθίας); *Matthat* (i.e. *Mattithjah*), the name of two Israelites: — Mathat.

(3159) Ματθίας, — *mat-thee'-as*; apparently a shortened form of **(3161)** (Ματταθίας); *Matthias* (i.e. *Mattithjah*), an Israelite: — Matthias.

(3160) Ματταθά, — *mat-tath-ah'*; probably a shortened form of **(3161)** (Ματταθίας) [compare **Hebrew {4992}** (Mattattah)]; *Mattatha* (i.e. *Mattithjah*), an Israelite: — Mattatha.

(3161) Ματταθίας, — *mat-tath-ee'-as*; of Hebrew origin [**Hebrew {4993}** (Mattithyah)]; *Mattathias* (i.e. *Mattithjah*), an Israelite and Christian: — Mattathias.

(3162) μάχαιρα, — *makh'-ahee-rah*; probably feminine of a presumed derivative of **(3163)** (μάχη); a *knife*, i.e. *dirk*; figurative *war*, judicial *punishment*: — sword.

(3163) μάχη, — *makh'-ay*; from **(3164)** (μάχομαι); a *battle*, i.e. (figurative) *controversy*: — fighting, strive, striving.

(3164) μάχομαι, — *makh'-om-ahee*; middle of an apparently primary verb; to *war*, i.e. (figurative) to *quarrel, dispute*: — fight, strive.

(3165) μέ, — *meh*; a shorter (and probably original) form of **(1691)** (ἐμέ); *me*: — I, me, my.

(3166) μεγαλαυχέω, — *meg-al-ow-kheh'-o*; from a compound of **(3173)** (μέγας) and αὐχέω (to *boast*; akin to **(837)** (αὐξάνω) and **(2744)** (καυχάομαι)); to *talk big*, i.e. *be grandiloquent* (*arrogant, egotistic*): — boast great things.

(3167) μεγαλεῖος, — *meg-al-i'-os*; from **(3173)** (μέγας); *magnificent*, i.e. (neuter plural as noun) a conspicuous *favor*, or (subject) *perfection*: — great things, wonderful works.

(3168) μεγαλειότης, — *meg-al-i-ot'-ace*; from **(3167)** (μεγαλεῖος); *superbness*, i.e. *glory* or *splendor*: — magnificence, majesty, mighty power.

(3169) μεγαλοπρεπής, — *meg-al-op-rep-ace'*; from **(3173)** (μέγας) and **(4241)** (πρέπω); *befitting greatness* or *magnificence* (*majestic*): — excellent.

(3170) μεγαλύνω, — *meg-al-oo'-no*; from **(3173)** (μέγας); to *make* (or *declare*) *great*, i.e. *increase* or (figurative) *extol*: — enlarge, magnify, shew great.

(3171) μεγάλως, — *meg-al'-oce*; adverb from **(3173)** (μέγας); *much*: — greatly.

(3172) μεγαλωσύνη, — *meg-al-o-soo'-nay*; from **(3173)** (μέγας); *greatness*, i.e. (figurative) *divinity* (often *God* himself): — majesty.

(3173) μέγας, — *meg'-as*; [including the prolonged forms, feminine μεγάλη, plural μεγάλοι, etc.; compare also **(3176)** (μέγιστος), **(3187)** (μείζων)]; *big* (literal or figurative, in a very wide application): — (+ fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, x to years.

(3174) μέγεθος, — *meg'-eth-os*; from **(3173)** (μέγας); *magnitude* (figurative): — greatness.

(3175) μεγιστᾶνες, — *meg-is-tan'-es*; plural from **(3176)** (μέγιστος); *grandees*: — great men, lords.

(3176) μέγιστος, — *meg'-is-tos*; superlative of **(3173)** (μέγας); *greatest* or *very great*: — exceeding great.

(3177) μεθερμηνεύω, — *meth-er-mane-yoo'-o*; from **(3326)** (μετά) and **(2059)** (ἑρμηνεύω); to *explain over*, i.e. *translate*: — (by) interpret (-ation).

(3178) μέθη, — *meth'-ay*; apparently a primary word; an *intoxicant*, i.e. (by implication) *intoxication*: — drunkenness.

(3179) μεθίστημι, — *meth-is'-tay-mee*; or (1 Corinthians 13:2), μεθιστάνω, *meth-is-tan'-o*; from **(3326)** (μετά) and **(2476)** (ἵστημι); to *transfer*, i.e. *carry away, depose* or (figurative) *exchange, seduce*: — put out, remove, translate, turn away.

(3180) μεθοδεία, — *meth-od-i'-ah*; from a compound of **(3326)** (μετά) and **(3593)** (ὁδεύω) [compare "method"]; *travelling over*, i.e. *travesty* (*trickery*): — wile, lie in wait.

(3181) μεθόριος, — *meth-or'-ee-os*; from **(3326)** (μετά) and **(3725)** (ὅριον); *bounded alongside*, i.e. *contiguous* (neuter plural as noun, *frontier*): — border.

(3182) μεθύσκω, — *meth-oos'-ko*; a prolonged (transitive) form of **(3184)** (μεθύω); to *intoxicate*: — be drunk (-en).

(3183) μέθυσος, — *meth'-oo-sos*; from **(3184)** (μεθύω); *tipsy*, i.e. (as noun) a *sot*: — drunkard.

(3184) μεθύω, — *meth-oo'-o*; from another form of **(3178)** (μέθη); to *drink* to *intoxication*, i.e. *get drunk*: — drink well, make (be) drunk (-en).

(3185) μεῖζον, — *mide'-zon*; neuter of **(3187)** (μείζων); (adverb) in a *greater* degree: — the more.

(3186) μειζότερος, — *mide-zot'-er-os*; continued comparative of **(3187)** (μείζων); *still larger* (figurative): — greater.

(3187) μείζων, — *mide'-zone*; irregular comparative of **(3173)** (μέγας); *larger* (literal or figurative, specially in age): — elder, greater (-est), more.

(3188) μέλαν, — *mel'-an*; neuter of **(3189)** (μέλας) as noun; *ink*: — ink.

(3189) μέλας, — *mel'-as*; apparently a primary word; *black*: — black.

(3190) Μελεᾶς, — *mel-eh-as'*; of uncertain origin; *Meleas*, an Israelite: — Meleas.

μέλει. See **(3199)** (μέλω).

(3191) μελετάω, — *mel-et-ah'-o*; from a presumed derivative of **(3199)** (μέλω); to *take care of*, i.e. (by implication) *revolve* in the mind: — imagine, (pre-) meditate.

(3192) μέλι, — *mel'-ee*; apparently a primary word; *honey*: — honey.

(3193) μελίσσιος, — *mel-is'-see-os*; from **(3192)** (μέλι); *relating to honey*, i.e. *bee* (comb): — honeycomb.

(3194) Μελίτη, — *mel-ee'-tay*; of uncertain origin; *Melita*, an island in the Mediterranean: — Melita.

(3195) μέλλω, — *mel'-lo*; a strengthened form of **(3199)** (μέλω) (through the idea of *expectation*); to *intend*, i.e. *be about* to be, do, or suffer something (of persons or things, especially events; in the sense of *purpose, duty, necessity, probability, possibility*, or *hesitation*): — about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

(3196) μέλος, — *mel'-os*; of uncertain affinity; a *limb* or *part* of the body: — member.

(3197) Μελχί, — *mel-khee'*; of Hebrew origin [**Hebrew {4428}** (melek) with pronoun suffix, *my king*]; *Melchi* (i.e. *Malki*), the name of two Israelites: — Melchi.

(3198) Μελχισεδέκ, — *mel-khis-ed-ek'*; of Hebrew origin [**Hebrew {4442}** (Malkiy-Tsedeq)]; *Melchisedek* (i.e. *Malkitsedek*), a patriarch: — Melchisedec.

(3199) μέλω, — *mel'-o*; a primary verb; to *be of interest* to, i.e. to *concern* (only third person singular presumed indicative used impersonal *it matters*): — (take) care.

(3200) μεμβράνα, — *mem-bran'-ah*; of Latin origin ("*membrane*"); a (written) sheep-*skin*: — parchment.

(3201) μέμφομαι, — *mem'-fom-ahee*; middle of an apparently primary verb; to *blame*: — find fault.

(3202) μεμψίμοιρος, — *mem-psim'-oy-ros*; from a presumed derivative of **(3201)** (μέμφομαι) and μοῖρα (*fate*; akin to the base of **(3313)** (μέρος)); *blaming fate*, i.e. *querulous* (*discontented*): — complainer.

(3303) μέν, — *men*; a primary particle; properly indicative of *affirmation* or *concession* (*in fact*); usually followed by a *contrasted* clause with **(1161)** (δέ) (*this* one, the *former*, etc.): — even, indeed, so, some, truly, verily. Often compounded with other particles in an *intensive* or *asseverative* sense.

(3304) μενοῦνγε, — *men-oon'-geh*; from **(3303)** (μέν) and **(3767)** (οὖν) and **(1065)** (γέ); *so then at least*: — nay but, yea doubtless (rather, verily).

(3305) μέντοι, — *men'-toy*; from **(3303)** (μέν) and **(5104)** (τοί); *indeed though*, i.e. *however*: — also, but, howbeit, nevertheless, yet.

(3306) μένω, — *men'-o*; a primary verb; to *stay* (in a given place, state, relation or expectancy): — abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.

(3307) μερίζω, — *mer-id'-zo*; from **(3313)** (μέρος); to *part*, i.e. (literal) to *apportion, bestow, share*, or (figurative) to *disunite, differ*: — deal, be difference between, distribute, divide, give participle

(3308) μέριμνα, — *mer'-im-nah*; from **(3307)** (μερίζω) (through the idea of *distraction*); *solicitude*: — care.

(3309) μεριμνάω, — *mer-im-nah'-o*; from **(3308)** (μέριμνα); to *be anxious* about: — (be, have) care (-ful), take thought.

(3310) μερίς, — *mer-ece'*; feminine of **(3313)** (μέρος); a *portion*, i.e. *province, share* or (abstract) *participation*: — part (x -akers).

(3311) μερισμός, — *mer-is-mos'*; from **(3307)** (μερίζω); a *separation* or *distribution*: — dividing asunder, gift.

(3312) μεριστής, — *mer-is-tace'*; from **(3307)** (μερίζω); an *apportioner* (*administrator*): — divider.

(3313) μέρος, — *mer'-os*; from an obsolete but more primary form of μείρομαι (to *get* as a *section* or *allotment*); a *division* or *share* (literal or figurative, in a wide application): — behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

(3314) μεσημβρία, — *mes-ame-bree'-ah*; from **(3319)** (μέσος) and **(2250)** (ἡμέρα); *midday*; by implication the *south*: — noon, south.

(3315) μεσιτεύω, — *mes-it-yoo'-o*; from **(3316)** (μεσίτης); to *interpose* (as arbiter), i.e. (by implication) to *ratify* (as surety): — confirm.

(3316) μεσίτης, — *mes-ee'-tace*; from **(3319)** (μέσος); a *go-between*, i.e. (simply) an *internunciator*, or (by implication) a *reconciler* (*intercessor*): — mediator.

(3317) μεσονύκτιον, — *mes-on-ook'-tee-on*; neuter of a compound of **(3319)** (μέσος) and **(3571)** (νύξ); *midnight* (especially as a watch): — midnight.

(3318) Μεσοποταμία, — *mes-op-ot-am-ee'-ah*; from **(3319)** (μέσος) and **(4215)** (ποταμός); *Mesopotamia* (as lying between the Euphrates and the Tigris; compare **Hebrew {763}** ('Aram Naharayim)), a region of Asia: — Mesopotamia.

(3319) μέσος, — *mes'-os*; from **(3326)** (μετά); *middle* (as adjective or [neuter] noun): — among, x before them, between, + forth, mid [-day, -night], midst, way.

(3320) μεσότοιχον, — *mes-ot'-oy-khon*; from **(3319)** (μέσος) and **(5109)** (τοῖχος); a *partition* (figurative): — middle wall.

(3321) μεσουράνημα, — *mes-oo-ran'-ay-mah*; from a presumed compound of **(3319)** (μέσος) and **(3772)** (οὐρανός); *mid-sky*: — midst of heaven.

(3322) μεσόω, — *mes-o'-o*; from **(3319)** (μέσος); to *form* the *middle*, i.e. (in point of time), to *be half-way* over: — be about the midst.

(3323) Μεσσίας, — *mes-see'-as*; of Hebrew origin [**Hebrew {4899}** (mashiyach)]; the *Messias* (i.e. *Mashiach*), or Christ: — Messias.

(3324) μεστός, — *mes-tos'*; of uncertain derivative; *replete* (literal or figurative): — full.

(3325) μεστόω, — *mes-to'-o*; from **(3324)** (μεστός); to *replenish*, i.e. (by implication) to *intoxicate*: — fill.

(3326) μετά, — *met-ah'*; a primary preposition (often used adverb); properly denoting *accompaniment*; "*amid*" (local or causal); modified variously according to the case (general *association*, or accusative *succession*) with which it is joined; occupying an intermediate position between **(575)** (ἀπό) or **(1537)** (ἐκ) and **(1519)** (εἰς) or **(4314)** (πρός); less intimate than **(1722)** (ἐν), and less close than **(4862)** (σύν)): — after (-ward), x that be again, against, among, x and, + follow, hence, hereafter, in, of, (up-) on, + our, x and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of *participation* or *proximity*, and *transfer* or *sequence*.

(3327) μεταβαίνω, — *met-ab-ah'ee-no*; from **(3326)** (μετά) and the base of **(939)** (βάσις); to *change place*: — depart, go, pass, remove.

(3328) μεταβάλλω, — *met-ab-al'-lo*; from **(3326)** (μετά) and **(906)** (βάλλω); to *throw over*, i.e. (middle figurative) to *turn about* in opinion: — change mind.

(3329) μετάγω, — *met-ag'-o*; from **(3326)** (μετά) and **(71)** (ἄγω); to *lead over*, i.e. *transfer* (*direct*): — turn about.

(3330) μεταδίδωμι, — *met-ad-id'-o-mee*; from **(3326)** (μετά) and **(1325)** (δίδωμι); to *give over*, i.e. *share*: — give, impart.

(3331) μετάθεσις, — *met-ath'-es-is*; from **(3346)** (μετατίθημι); *transposition*, i.e. *transferral* (to heaven), *disestablishment* (of a law): — change, removing, translation.

(3332) μεταίρω, — *met-ah'ee-ro*; from **(3326)** (μετά) and **(142)** (αἴρω); to *betake* oneself, i.e. *remove* (locally): — depart.

(3333) μετακαλέω, — *met-ak-al-eh'-o*; from **(3326)** (μετά) and **(2564)** (καλέω); to *call elsewhere*, i.e. *summon*: — call (for, hither).

(3334) μετακινέω, — *met-ak-ee-neh'-o*; from **(3326)** (μετά) and **(2795)** (κινέω); to *stir* to a place *elsewhere*, i.e. *remove* (figurative): — move away.

(3335) μεταλαμβάνω, — *met-al-am-ban'-o*; from **(3326)** (μετά) and **(2983)** (λαμβάνω); to *participate*; genitive to *accept* (and use): — eat, have, be partaker, receive, take.

(3336) μετάληψις, — *met-al'-ape-sis*; from **(3335)** (μεταλαμβάνω); *participation*: — taking.

(3337) μεταλλάσσω, — *met-al-las'-so*; from **(3326)** (μετά) and **(236)** (ἀλλάσσω); to *exchange*: — change.

(3338) μεταμέλλομαι, — *met-am-el'-lom-ahee*; from **(3326)** (μετά) and the middle of **(3199)** (μέλω); to *care afterwards*, i.e. *regret*: — repent (self).

(3339) μεταμορφόω, — *met-am-or-fo'-o*; from **(3326)** (μετά) and **(3445)** (μορφόω); to *transform* (literal or figurative "metamorphose"): — change, transfigure, transform.

(3340) μετανοέω, — *met-an-o-eh'-o*; from **(3326)** (μετά) and **(3539)** (νοιέω); to *think differently* or *afterwards*, i.e. *reconsider* (moral *feel compunction*): — repent.

(3341) μετάνοια, — *met-an'-oy-ah*; from **(3340)** (μετανοέω); (subject) *compunction* (for guilt, including *reformation*); by implication *reversal* (of [another's] decision): — repentance.

(3342) μεταξύ, — *met-ax-oo'*; from **(3326)** (μετά) and a form of **(4862)** (σύν); *betwixt* (of place or person); (of time) as adjective *intervening*, or (by implication) *adjoining*: — between, meanwhile, next.

(3343) μεταπέμπω, — *met-ap-emp'-o*; from **(3326)** (μετά) and **(3992)** (πέμπω); to *send* from *elsewhere*, i.e. (middle) to *summon* or *invite*: — call (send) for.

(3344) μεταστρέφω, — *met-as-tref'-o*; from **(3326)** (μετά) and **(4762)** (στρέφω); to *turn across*, i.e. *transmute* or (figurative) *corrupt*: — pervert, turn.

(3345) μετασχηματίζω, — *met-askh-ay-mat-id'-zo*; from **(3326)** (μετά) and a derivative of **(4976)** (σχῆμα); to *transfigure* or *disguise*; figurative to *apply* (by accommodation): — transfer, transform (self).

(3346) μετατίθημι, — *met-at-ith'-ay-mee*; from **(3326)** (μετά) and **(5087)** (τίθημι); to *transfer*, i.e. (literal) *transport*, (by implication) *exchange*, (reflexive) *change sides*, or (figurative) *pervert*: — carry over, change, remove, translate, turn.

(3347) μετέπειτα, — *met-ep'-i-tah*; from **(3326)** (μετά) and **(1899)** (ἔπειτα); *thereafter*: — afterward.

(3348) μετέχω, — *met-ekh'-o*; from **(3326)** (μετά) and **(2192)** (ἔχω); to *share* or *participate*; by implication *belong* to, *eat* (or *drink*): — be partaker, pertain, take part, use.

(3349) μετεωρίζω, — *met-eh-o-rid'-zo*; from a compound of **(3326)** (μετά) and a collative form of **(142)** (αἴρω) or perhaps rather of **(109)** (ἀήρ) (compare "meteor"); to *raise in mid-air*, i.e. (figurative) *suspend* (passive *fluctuate* or *be anxious*): — be of doubtful mind.

(3350) μετοικεσία, — *met-oy-kes-ee'-ah*; from a derivative of a compound of **(3326)** (μετά) and **(3624)** (οἶκος); a *change of abode*, i.e. (special) *expatriation*: — x brought, carried (-ying) away (in-) to.

(3351) μετοικίζω, — *met-oy-kid'-zo*; from the same as **(3350)** (μετοικεσία); to *transfer* as a *settler* or *captive*, i.e. *colonize* or *exile*: — carry away, remove into.

(3352) μετοχή, — *met-okh-ay'*; from **(3348)** (μετέχω); *participation*, i.e. *intercourse*: — fellowship.

(3353) μέτοχος, — *met'-okh-os*; from **(3348)** (μετέχω); *participant*, i.e. (as noun) a *sharer*; by implication an *associate*: — fellow, partaker, partner.

(3354) μετρέω, — *met-reh'-o*; from **(3358)** (μέτρον); to *measure* (i.e. ascertain in size by a fixed standard); by implication to *admeasure* (i.e. allot by rule); figurative to *estimate*: — measure, mete.

(3355) μετρητής, — *met-ray-tace'*; from **(3354)** (μετρέω); a *measurer*, i.e. (special) a certain standard *measure* of capacity for liquids: — firkin.

(3356) μετριοπαθέω, — *met-ree-op-ath-eh'-o*; from a compound of the base of **(3357)** (μετρίως) and **(3806)** (πάθος); to *be moderate in passion*, i.e. *gentle* (to *treat indulgently*): — have compassion.

(3357) μετρίως, — *met-ree'-oce*; adverb from a derivative of **(3358)** (μέτρον); *moderately*, i.e. *slightly*: — a little.

(3358) μέτρον, — *met'-ron*; an apparently primary word; a *measure* ("metre"), literal or figurative; by implication a limited *portion* (*degree*): — measure.

(3359) μέτωπον, — *met'-o-pon*; from **(3326)** (μετά) and ὤψ (the *face*); the *forehead* (as *opposite* the *countenance*): — forehead.

(3360) μέχρι, — *mekh'-ree*; or μεχρίς, mekh-ris'; from **(3372)** (μῆκος); *as far as*, i.e. *up to* a certain point (as preposition of extent [denoting the *terminus*, whereas **(891)** (ἄχρι) refers especially to the *space* of time or place intervening] or conjecture): — till, (un-) to, until.

(3361) μή, — *may*; a primary particle of qualified *negation* (whereas **(3756)** (οὐ) expresses an absolute denial); (adverb) *not*, (conjectire) *lest*; also (as interrogative implying a *negative* answer [whereas **(3756)** (οὐ) expects an *affirmative* one]) *whether*: — any, but (that), x forbear, + God forbid, + lack, lest, neither, never, no (x wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also **(3362)** (ἐὰν μή), **(3363)** (ἵνα μή), **(3364)** (οὐ μή), **(3372)** (μῆκος), **(3373)** (μηκύνω), **(3375)** (μήν), **(3378)** (μὴ οὐκ).

(3362) ἐὰν μή, — *eh-an'-may*; i.e. **(1437)** (ἐάν) and **(3361)** (μή); *if not*, i.e. *unless*: — x before, but, except, if no, (if, + whosoever) not.

(3363) ἵνα μή, — *hin'-ah may*; i.e. **(2443)** (ἵνα) and **(3361)** (μή); *in order* (or *so*) *that not*: — albeit not, lest, that no (-t, [-thing]).

(3364) οὐ μή, — *oo may*; i.e. **(3756)** (οὐ) and **(3361)** (μή); a double negative strengthening the denial; *not at all*: — any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare **(3378)** (μὴ οὐκ).

(3365) μηδαμῶς, — *may-dam-oce'*; adverb from a compound of **(3361)** (μή) and ἀμός (*somebody*); *by no means*: — not so.

(3366) μηδέ, — *may-deh'*; from **(3361)** (μή) and **(1161)** (δέ); *but not*, *not even*; in a continued negation, *nor*: — neither, nor (yet), (no) not (once, so much as).

(3367) μηδείς, — *may-dice'*; including the irregular feminine μηδεμία, *may-dem-ee'-ah*, and the neuter μηδέν, *may-den'*; from **(3361)** (μή) and **(1520)** (εἷς); *not even one* (man, woman, thing): — any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

(3368) μηδέποτε, — *may-dep'-ot-eh*; from **(3366)** (μηδέ) and **(4218)** (ποτέ); *not even ever*: — never.

(3369) μηδέπω, — *may-dep'-o*; from **(3366)** (μηδέ) and **(4452)** (-πω); *not even yet*: — not yet.

(3370) Μῆδος, — *may'-dos*; of foreign origin [compare **Hebrew {4074}** (Maday)]; a *Median*, or inhabitant of Media: — Mede.

(3371) μηκέτι, — *may-ket'-ee*; from **(3361)** (μή) and **(2089)** (ἔτι); *no further*: — any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

(3372) μῆκος, — *may'-kos*; probably akin to **(3173)** (μέγας); *length* (literal or figurative): — length.

(3373) μηκύνω, — *may-koo'-no*; from **(3372)** (μῆκος); to *lengthen*, i.e. (middle) to *enlarge*: — grow up.

(3374) μηλωτή, — *may-lo-tay'*; from μελον (a *sheep*); a *sheep-skin*: — sheepskin.

(3375) μήν, — *mane*; a stronger form of **(3303)** (μέν); a particle of affirmation (only with **(2229)** (ἦ)); *assuredly*: — + surely.

(3376) μήν, — *mane*; a primary word; a *month*: — month.

(3377) μηνύω, — *may-noo'-o*; probably from the same base as **(3145)** (μασσάομαι) and **(3415)** (μνάομαι) (i.e. μαο, to *strive*); to *disclose* (through the idea of mental *effort* and thus calling to *mind*), i.e. *report, declare, intimate*: — shew, tell.

(3378) μὴ οὐκ, — *may ook*; i.e. **(3361)** (μή) and **(3756)** (οὐ); as interrogative and negative *is it not that?*: — neither (followed by *no*), + never, not. Compare **(3364)** (οὐ μή).

(3379) μήποτε, — *may'-pot-eh*; or μή ποτε, may pot'-eh; from **(3361)** (μή) and **(4218)** (ποτέ); *not ever*; also *if* (or *lest*) *ever* (or *perhaps*): — if peradventure, lest (at any time, haply), not at all, whether or not.

(3380) μήπω, — *may'-po*; from **(3361)** (μή) and **(4452)** (-πω); *not yet*: — not yet.

(3381) μήπως, — *may'-poce*; or μή πως, may poce; from **(3361)** (μή) and **(4458)** (-πώς); *lest somehow*: — lest (by any means, by some means, haply, perhaps).

(3382) μηρός, — *may-ros'*; perhaps a primary word; a *thigh*: — thigh.

(3383) μήτε, — *may'-teh*; from **(3361)** (μή) and **(5037)** (τε); *not too*, i.e. (in continued negation) *neither* or *nor*; also, *not even*: — neither, (n-) or, so much as.

(3384) μήτηρ, — *may'-tare*; apparently a primary word; a "*mother*" (literal or figurative, immedete or remote): — mother.

(3385) μήτι, — *may'-tee*; from **(3361)** (μή) and the neuter of **(5100)** (τίς); *whether at all*: — not [*the particle usually not expressed, except by the form of the question*].

(3386) μήτιγε, — *may'-tig-eh*; from **(3385)** (μήτι) and **(1065)** (γέ); *not at all then*, i.e. *not to say* (*the rather still*): — how much more.

(3387) μήτις, — *may'-tis*; or μή τις, may tis; from **(3361)** (μή) and **(5100)** (τίς); *whether any*: — any [*sometimes unexpressed except by the simple interrogative form of the sentence*].

(3388) μήτρα, — *may'-trah*; from **(3384)** (μήτηρ); the *matrix*: — womb.

(3389) μητραλῴας, — *may-tral-o'-as*; from **(3384)** (μήτηρ) and the base of **(257)** (ἄλων); a *mother-thresher*, i.e. *matricide*: — murderer of mothers.

(3390) μητρόπολις, — *may-trop'-ol-is*; from **(3384)** (μήτηρ) and **(4172)** (πόλις); a *mother city*, i.e. "*metropolis*": — chiefest city.

(3391) μία, — *mee'-ah*; irregular feminine of **(1520)** (εἷς); *one* or *first*: — a (certain), + agree, first, one, x other.

(3392) μιαίνω, — *me-ah'ee-no*; perhaps a primary verb; to *sully* or *taint*, i.e. *contaminate* (ceremonial or morally): — defile.

(3393) μίασμα, — *mee'-as-mah*; from **(3392)** (μιαίνω) ("*miasma*"); (moral) *foulness* (properly the effect): — pollution.

(3394) μιασμός, — *mee-as-mos'*; from **(3392)** (μιαίνω); (morally) *contamination* (properly the act): — uncleanness.

(3395) μίγμα, — *mig'-mah*; from **(3396)** (μίγνυμι); a *compound*: — mixture.

(3396) μίγνυμι, — *mig'-noo-mee*; a primary verb; to *mix*: — mingle.

(3397) μικρόν, — *mik-ron'*; masculine or neuter singular of **(3398)** (μικρός) (as noun); a *small* space of *time* or *degree*: — a (little) (while).

(3398) μικρός, — *mik-ros'*; including the comparative μικρότερος, mik-rot'-er-os; apparently a primary word; *small* (in size, quantity, number or (figurative) dignity): — least, less, little, small.

(3399) Μίλετος, — *mil'-ay-tos*; of uncertain origin; *Miletus*, a city of Asia Minor: — Miletus.

(3400) μίλιον, — *mil'-ee-on*; of Latin origin; a *thousand* paces, i.e. a "*mile*": — mile.

(3401) μιμέομαι, — *mim-eh'-om-ahee*; middle from μῖμος (a "*mimic*"); to *imitate*: — follow.

(3402) μιμητής, — *mim-ay-tace'*; from **(3401)** (μιμέομαι); an *imitator*: — follower.

(3403) μιμνήσκω, — *mim-nace'-ko*; a prolonged form of **(3415)** (μνάομαι) (from which some of the tenses are borrowed); to *remind*, i.e. (middle) to *recall to mind*: — be mindful, remember.

(3404) μισέω, — *mis-eh'-o*; from a primary μῖσος (*hatred*); to *detest* (especially to *persecute*); by extension to *love less*: — hate (-ful).

(3405) μισθαποδοσία, — *mis-thap-od-os-ee'-ah*; from **(3406)** (μισθαποδότης); *requital* (good or bad): — recompence of reward.

(3406) μισθαποδότης, — *mis-thap-od-ot'-ace*; from **(3409)** (μισθόω) and **(591)** (ἀποδίδωμι); a *remunerator*: — rewarder.

(3407) μίσθιος, — *mis'-thee-os*; from **(3408)** (μισθός); a *wage-earner*: — hired servant.

(3408) μισθός, — *mis-thos'*; apparently a primary word; *pay* for service (literal or figurative), good or bad: — hire, reward, wages.

(3409) μισθόω, — *mis-tho'-o*; from **(3408)** (μισθός); to *let* out for wages, i.e. (middle) to *hire*: — hire.

(3410) μισθωμα, — *mis'-tho-mah*; from **(3409)** (μισθόω); a *rented* building: — hired house.

(3411) μισθωτός, — *mis-tho-tos'*; from **(3409)** (μισθόω); a *wage-worker* (good or bad): — hired servant, hireling.

(3412) Μιτυλήνη, — *mit-oo-lay'-nay*; for μυτιλήνη (*abounding in shell-fish*); *Mitylene* (or *Mytilene*), a town in the island Lesbos: — Mitylene.

(3413) Μιχαήλ, — *mikh-ah-ale'*; of Hebrew origin [**Hebrew {4317}** (Miyka'el)]; *Michae`l*, an archangel: — Michael.

(3414) μνᾶ, — *mnah*; of Latin origin; a *mna* (i.e. *mina*), a certain *weight*: — pound.

(3415) μνάομαι, — *mnah'-om-ahee*; middle of a derivative of **(3306)** (μένω) or perhaps of the base of **(3145)** (μασσάομαι) (through the idea of *fixture* in the mind or of mental *grasp*); to *bear in mind*, i.e. *recollect*; by implication to *reward* or *punish*: — be mindful, remember, come (have) in remembrance. Compare **(3403)** (μιμνήσκω).

(3416) Μνάσων, — *mnah'-sohn*; of uncertain origin; *Mnason*, a Christian: — Mnason.

(3417) μνεία, — *mni'-ah*; from **(3415)** (μνάομαι) or **(3403)** (μιμνήσκω); *recollection*; by implication *recital*: — mention, remembrance.

(3418) μνῆμα, — *mnay'-mah*; from **(3415)** (μνάομαι); a *memorial*, i.e. sepulchral *monument* (*burial-place*): — grave, sepulchre, tomb.

(3419) μνημεῖον, — *mnay-mi'-on*; from **(3420)** (μνήμη); a *remembrance*, i.e. *cenotaph* (*place of interment*): — grave, sepulchre, tomb.

(3420) μνήμη, — *mnay'-may*; from **(3403)** (μιμνήσκω); *memory*: — remembrance.

(3421) μνημονεύω, — *mnay-mon-yoo'-o*; from a derivative of **(3420)** (μνήμη); to *exercise memory*, i.e. *recollect*; by implication to *punish*; also to *rehearse*: — make mention, be mindful, remember.

(3422) μνημόσυνον, — *mnay-mos'-oo-non*; from **(3421)** (μνημονεύω); a *reminder* (*memorandum*), i.e. *record*: — memorial.

(3423) μνηστεύω, — *mnace-tyoo'-o*; from a derivative of **(3415)** (μνάομαι); to *give a souvenir* (engagement present), i.e. *betroth*: — espouse.

(3424) μογιλάλος, — *mog-il-al'-os*; from **(3425)** (μόγις) and **(2980)** (λαλέω); *hardly talking*, i.e. *dumb* (*tongue-tied*): — having an impediment in his speech.

(3425) μόγις, — *mog'-is*; adverb from a primary μόγος (*toil*); *with difficulty*: — hardly.

(3426) μόδιος, — *mod'-ee-os*; of Latin origin; a *modius*, i.e. certain measure for things dry (the quantity or the utensil): — bushel.

(3427) μοί, — *moy*; the simpler form of **(1698)** (ἐμοί); *to me*: — I, me, mine, my.

(3428) μοιχαλίς, — *moy-khal-is'*; a prolonged form of the feminine of **(3432)** (μοιχός); an *adulteress* (literal or figurative): — adulteress (-ous, -y).

(3429) μοιχάω, — *moy-khah'-o*; from **(3432)** (μοιχός); (middle) to *commit adultery*: — commit adultery.

(3430) μοιχεία, — *moy-khi'-ah*; from **(3431)** (μοιχεύω); *adultery*: — adultery.

(3431) μοιχεύω, — *moy-khyoo'-o*; from **(3432)** (μοιχός); to *commit adultery*: — commit adultery.

(3432) μοιχός, — *moy-khos'*; perhaps a primary word; a (male) *paramour*; figurative *apostate*: — adulterer.

(3433) μόλις, — *mol'-is*; probably by variation for **(3425)** (μόγις); *with difficulty*: — hardly, scarce (-ly), + with much work.

(3434) Μολόχ, — *mol-okh'*; of Hebrew origin [**Hebrew {4432}** (Molek)]; *Moloch* (i.e. *Molek*), an idol: — Moloch.

(3435) μολύνω, — *mol-oo'-no*; probably from **(3189)** (μέλας); to *soil* (figurative): — defile.

(3436) μολυσμός, — *mol-oos-mos'*; from **(3435)** (μολύνω); a *stain*, i.e. (figurative) *immorality*: — filthiness.

(3437) μομφή, — *mom-fay'*; from **(3201)** (μέμφομαι); *blame*, i.e. (by implication) a *fault*: — quarrel.

(3438) μονή, — *mon-ay'*; from **(3306)** (μένω); a *staying*, i.e. *residence* (the act or the place): — abode, mansion.

(3439) μονογενής, — *mon-og-en-ace'*; from **(3441)** (μόνος) and **(1096)** (γίνομαι); *only-born*, i.e. *sole*: — only (begotten, child).

(3440) μόνον, — *mon'-on*; neuter of **(3441)** (μόνος) as adverb; *merely*: — alone, but, only.

(3441) μόνος, — *mon'-os*; probably from **(3306)** (μένω); *remaining*, i.e. *sole* or *single*; by implication *mere*: — alone, only, by themselves.

(3442) μονόφθαλμος, — *mon-of'-thal-mos*; from **(3441)** (μόνος) and **(3788)** (ὀφθαλμός); *one-eyed*: — with one eye.

(3443) μονόω, — *mon-o'-o*; from **(3441)** (μόνος); to *isolate*, i.e. *bereave*: — be desolate.

(3444) μορφή, — *mor-fay'*; perhaps from the base of **(3313)** (μέρος) (through the idea of *adjustment* of parts); *shape*; figurative *nature*: — form.

(3445) μορφόω, — *mor-fo'-o*; from the same as **(3444)** (μορφή); to *fashion* (figurative): — form.

(3446) μόρφωσις, — *mor'-fo-sis*; from **(3445)** (μορφόω); *formation*, i.e. (by implication) *appearance* (*semblance* or [concrete] *formula*): — form.

(3447) μοσχοποιέω, — *mos-khop-oy-eh'-o*; from **(3448)** (μόσχος) and **(4160)** (ποιέω); to *fabricate* the image of a *bullock*: — make a calf.

(3448) μόσχος, — *mos'-khos*; probably strengthened for ὄσχος (a *shoot*); a young *bullock*: — calf.

(3449) μόχθος, — *mokh'-thos*; from the base of **(3425)** (μόγις); *toil*, i.e. (by implication) *sadness*: — painfulness, travail.

(3450) μοῦ, — *moo*; the simpler form of **(1700)** (ἐμοῦ); *of me*: — I, me, mine (own), my.

(3451) μουσικός, — *moo-sik-os'*; from Μοῦσα (a *Muse*); "*musical*", i.e. (as noun) a *minstrel*: — musician.

(3452) μυελός, — *moo-el-os'*; perhaps a primary word; the *marrow*: — marrow.

(3453) μυέω, — *moo-eh'-o*; from the base of **(3466)** (μυστήριον); to *initiate*, i.e. (by implication) to *teach*: — instruct.

(3454) μῦθος, — *moo'-thos*; perhaps from the same as **(3453)** (μυέω) (through the idea of *tuition*); a *tale*, i.e. *fiction* ("*myth*"): — fable.

(3455) μυκάομαι, — *moo-kah'-om-ahee*; from a presumed derivative of μύζω (to "*moo*"); to *bellow* (*roar*): — roar.

(3456) μυκτηρίζω, — *mook-tay-rid'-zo*; from a derivative of the base of **(3455)** (μυκάομαι) (meaning *snout*, as that whence *lowing* proceeds); to *make mouths* at, i.e. *ridicule*: — mock.

(3457) μυλικός, — *moo-lee-kos'*; from **(3458)** (μύλος); *belonging to a mill*: — mill [-stone].

(3458) μύλος, — *moo'-los*; probably ultimately from the base of **(3433)** (μόλις) (through the idea of *hardship*); a "*mill*", i.e. (by implication) a *grinder* (*millstone*): — millstone.

(3459) μύλων, — *moo'-lone*; from **(3458)** (μύλος); a *mill-house*: — mill.

(3460) Μύρα, — *moo'-rah*; of uncertain derivative; *Myra*, a place in Asia Minor: — Myra.

(3461) μυρίας, — *moo-ree'-as*; from **(3463)** (μύριοι); a *ten-thousand*; by extension a "*myriad*" or indefinite number: — ten thousand.

(3462) μυρίζω, — *moo-rid'-zo*; from **(3464)** (μύρον); to *apply* (perfumed) *unguent* to: — anoint.

(3463) μύριοι, — *moo'-ree-oi*; plural of an apparently primary word (properly meaning *very many*); *ten thousand*; by extension *innumerably* many: — ten thousand.

(3464) μύρον, — *moo'-ron*; probably of foreign origin [compare **Hebrew {4753}** (mor), **(4666)** (σμύρνα)]; "*myrrh*", i.e. (by implication) *perfumed oil*: — ointment.

(3465) Μυσία, — *moo-see'-ah*; of uncertain origin; *Mysia*, a region of Asia Minor: — Mysia.

(3466) μυστήριον, — *moos-tay'-ree-on*; from a derivative of μύω (to *shut* the mouth); a *secret* or "*mystery*" (through the idea of *silence* imposed by *initiation* into religious rites): — mystery.

(3467) μυωπάζω, — *moo-ope-ad'-zo*; from a compound of the base of **(3466)** (μυστήριον) and ωψ (the *face*; from **(3700)** (ὀπτάνομαι)); to *shut* the *eyes*, i.e. *blink* (*see indistinctly*): — cannot see afar off.

(3468) μώλωψ, — *mo'-lopes*; from μῶλος ("*moil*"; probably akin to the base of **(3433)** (μόλις)) and probably ὤψ (the *face*; from **(3700)** (ὀπτάνομαι)); a *mole* ("black eye") or *blow-mark*: — stripe.

(3469) μωμάομαι, — *mo-mah'-om-ahee*; from **(3470)** (μῶμος); to *carp* at, i.e. *censure* (*discredit*): — blame.

(3470) μῶμος, — *mo'-mos*; perhaps from **(3201)** (μέμφομαι); a *flaw* or *blot*, i.e. (figurative) *disgraceful* person: — blemish.

(3471) μωραίνω, — *mo-rah'ee-no*; from **(3474)** (μωρός); to *become insipid*; figurative to *make* (passive *act*) as a *simpleton*: — become fool, make foolish, lose savour.

(3472) μωρία, — *mo-ree'-ah*; from **(3474)** (μωρός); *silliness*, i.e. *absurdity*: — foolishness.

(3473) μωρολογία, — *mo-rol-og-ee'-ah*; from a compound of **(3474)** (μωρός) and **(3004)** (λέγω); *silly talk*, i.e. *buffoonery*: — foolish talking.

(3474) μωρός, — *mo-ros'*; probably from the base of **(3466)** (μυστήριον); *dull* or *stupid* (as if *shut* up), i.e. *heedless*, (moral) *blockhead*, (apparently) *absurd*: — fool (-ish, x -ishness).

(3475) Μωσεύς, — *moce-yoos'*; or Μωσῆς, mo-sace'; or Μωϋσῆς, mo-oo-sace'; of Hebrew origin; [**Hebrew {4872}** (Mosheh)]; *Moseus, Moses* or *Mou`ses* (i.e. *Mosheh*), the Hebrew lawgiver: — Moses.

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(3476) Ναασσών, — *nah-as-sone'*; of Hebrew origin [**Hebrew {5177}** (Nachshown)]; *Naasson* (i.e. *Nachshon*), an Israelite: — Naasson.

(3477) Ναγγαί, — *nang-gah'ee*; probably of Hebrew origin [compare **Hebrew {5052}** (Nogahh)]; *Nang'* (i.e. perhaps *Nogach*), an Israelite: — Nagge.

(3478) Ναζαρέθ, — *nad-zar-eth'*; or Ναζαρέτ, nad-zar-et'; of uncertain derivative; *Nazareth* or *Nazaret*, a place in Palestine: — Nazareth.

(3479) Ναζαρηνός, — *nad-zar-ay-nos'*; from **(3478)** (Ναζαρέθ); a *Nazarene*, i.e. inhabitant of Nazareth: — of Nazareth.

(3480) Ναζωραῖος, — *nad-zo-rah'-yos*; from **(3478)** (Ναζαρέθ); a *Nazoraean*, i.e. inhabitant of Nazareth; by extensive a *Christian*: — Nazarene, of Nazareth.

(3481) Ναθάν, — *nath-an'*; of Hebrew origin [**Hebrew {5416}** (Nathan)]; *Nathan*, an Israelite: — Nathan.

(3482) Ναθαναήλ, — *nath-an-ah-ale'*; of Hebrew origin [**Hebrew {5417}** (Nethane'l)]; *Nathanae`l* (i.e. *Nathanel*), an Israelite and Christian: — Nathanael.

(3483) ναί, — *nahee*; a primary particle of strong affirmation; *yes*: — even so, surely, truth, verily, yea, yes.

(3484) Ναΐν, — *nah-in'*; probably of Hebrew origin [compare **Hebrew {4999}** (na'ah)]; *Naïn*, a place in Palestine: — Nain.

(3485) ναός, — *nah-os'*; from a primary ναίω (to *dwell*); a *fane, shrine, temple*: — shrine, temple. Compare **(2411)** (ἱερόν).

(3486) Ναούμ, — *nah-oom'*; of Hebrew origin [**Hebrew {5151}** (Nachuwm)]; *Nau`m* (i.e. *Nachum*), an Israelite: — Naum.

(3487) νάρδος, — *nar'-dos*; of foreign origin [compare **Hebrew {5373}** (nerd)]; "*nard*": — [spike-] nard.

(3488) Νάρκισσος, — *nar'-kis-sos*; a flower of the same name, from ναρκη (*stupefaction*, as a "narcotic"); *Narcissus*, a Roman: — Narcissus.

(3489) ναυαγέω, — *now-ag-eh'-o*; from a compound of **(3491)** (ναῦς) and **(71)** (ἄγω); to *be shipwrecked* (*stranded*, "navigate"), literal or figurative: — make (suffer) shipwreck.

(3490) ναύκληρος, — *now'-klay-ros*; from **(3491)** (ναῦς) and **(2819)** (κλῆρος) ("clerk"); a *captain*: — owner of a ship.

(3491) ναῦς, — *nowce*; from νάω or νέω (to *float*); a *boat* (of any size): — ship.

(3492) ναύτης, — *now'-tace*; from **(3491)** (ναῦς); a *boatman*, i.e. *seaman*: — sailor, shipman.

(3493) Ναχώρ, — *nakh-ore'*; of Hebrew origin [**Hebrew {5152}** (Nachowr)]; *Nachor*, the grandfather of Abraham: — Nachor.

(3494) νεανίας, — *neh-an-ee'-as*; from a derivative of **(3501)** (νέος); a *youth* (up to about forty years): — young man.

(3495) νεανίσκὸς, — *neh-an-is'-kos*; from the same as **(3494)** (νεανίας); a *youth* (under forty): — young man.

(3496) Νεάπολις, — *neh-ap'-ol-is*; from **(3501)** (νέος) and **(4172)** (πόλις); *new town; Nea`polis*, a place in Macedonia: — Neapolis.

(3497) Νεεμάν, — *neh-eh-man'*; of Hebrew origin [**Hebrew {5283}** (Na`aman)]; *Nee`man* (i.e. *Naaman*), a Syrian: — Naaman.

(3498) νεκρός, — *nek-ros'*; from an apparently primary νέκυς (a *corpse*); *dead* (literal or figurative; also as noun): — dead.

(3499) νεκρόω, — *nek-ro'-o*; from **(3498)** (νεκρός); to *deaden*, i.e. (figurative) to *subdue*: — be dead, mortify.

(3500) νέκρωσις, — *nek'-ro-sis*; from **(3499)** (νεκρόω); *decease*; figurative *impotency*: — deadness, dying.

(3501) νέος, — *neh'-os*; including the comparative νεώτερος, neh-o'-ter-os; a primary word; "*new*", i.e. (of persons) *youthful*, or (of things) *fresh*; figurative *regenerate*: — new, young.

(3502) νεοσσός, — *neh-os-sos'*; from **(3501)** (νέος); a *youngling* (*nestling*): — young.

(3503) νεότης, — *neh-ot'-ace*; from **(3501)** (νέος); *newness*, i.e. *youthfulness*: — youth.

(3504) νεόφυτος, — *neh-of'-oo-tos*; from **(3501)** (νέος) and a derivative of **(5453)** (φύω); *newly planted*, i.e. (figurative) a *young convert* ("*neophyte*"): — novice.

(3505) Νέρων, — *ner'-ohn*; of Latin origin; *Neron* (i.e. *Nero*), a Roman emperor: — Nero.

(3506) νεύω, — *nyoo'-o*; apparently a primary verb; to "*nod*", i.e. (by analogy) to *signal*: — beckon.

(3507) νεφέλη, — *nef-el'-ay*; from **(3509)** (νέφος); properly *cloudiness*, i.e. (concrete) a *cloud*: — cloud.

(3508) Νεφθαλείμ, — *nef-thal-ime'*; of Hebrew origin [**Hebrew {5321}** (Naphtaliy)]; *Nephthaleim* (i.e. *Naphthali*), a tribe in Palestine: — Nephthalim.

(3509) νέφος, — *nef'-os*; apparently a primary word; a *cloud*: — cloud.

(3510) νεφρός, — *nef-ros'*; of uncertain affinity; a *kidney* (plural), i.e. (figurative) the inmost *mind*: — reins.

(3511) νεωκόρος, — *neh-o-kor'-os*; from a form of **(3485)** (ναός) and κορέω (to *sweep*); a *temple-servant*, i.e. (by implication) a *votary*: — worshipper.

(3512) νεωτερικός, — *neh-o-ter'-ik-os*; from the comparative of **(3501)** (νέος); *appertaining to younger* persons, i.e. *juvenile*: — youthful.

(3513) νή, — *nay*; probably an intensive form of **(3483)** (ναί); a particle of attestation (accompanied by the object invoked or appealed to in confirmation); *as sure as*: — I protest by.

(3514) νήθω, — *nay'-tho*; from νέω (of like meaning); to *spin*: — spin.

(3515) νηπιάζω, — *nay-pee-ad'-zo*; from **(3516)** (νήπιος); to *act* as a *babe*, i.e. (figurative) *innocently*: — be a child.

(3516) νήπιος, — *nay'-pee-os*; from an obsolete particle νη- (implying *negation*) and **(2031)** (ἔπος); *not speaking*, i.e. an *infant* (*minor*); figurative a *simple-minded* person, an *immature* Christian: — babe, child (+ -ish).

(3517) Νηρεύς, — *nare-yoos'*; apparently from a derivative of the base of **(3491)** (ναῦς) (meaning *wet*); *Nereus*, a Christian: — Nereus.

(3518) Νηρί, — *nay-ree'*; of Hebrew origin [**Hebrew {5374}** (Neriyah)]; *Neri* (i.e. *Nerijah*), an Israelite: — Neri.

(3519) νησίον, — *nay-see'-on*; diminative of **(3520)** (νῆσος); an *islet*: — island.

(3520) νῆσος, — *nay'-sos*; probably from the base of **(3491)** (ναῦς); an *island*: — island, isle.

(3521) νηστεία, — *nace-ti'-ah*; from **(3522)** (νηστεύω); *abstinence* (from lack of food, or voluntary and religious); specially the *fast* of the Day of Atonement: — fast (-ing).

(3522) νηστεύω, — *nace-tyoo'-o*; from **(3523)** (νῆστις); to *abstain* from food (religiously): — fast.

(3523) νῆστις, — *nace'-tis*; from the inseparable negative particle νη- (*not*) and **(2068)** (ἐσθίω); *not eating*, i.e. *abstinent* from food (religiously): — fasting.

(3524) νηφάλεος, — *nay-fal'-eh-os*; or νηφάλιος, nay-fal'-ee-os; from **(3525)** (νήφω); *sober*, i.e. (figurative) *circumspect*: — sober.

(3525) νήφω, — *nay'-fo*; of uncertain affinity; to *abstain* from wine (*keep sober*), i.e. (figurative) *be discreet*: — be sober, watch.

(3526) Νίγερ, — *neeg'-er*; of Latin origin; *black; Niger*, a Christian: — Niger.

(3527) Νικάνωρ, — *nik-an'-ore*; probably from **(3528)** (νικάω); *victorious; Nicanor*, a Christian: — Nicanor.

(3528) νικάω, — *nik-ah'-o*; from **(3529)** (νίκη); to *subdue* (literal or figurative): — conquer, overcome, prevail, get the victory.

(3529) νίκη, — *nee'-kay*; apparently a primary word; *conquest* (abstract), i.e. (figurative) the *means of success*: — victory.

(3530) Νικόδημος, — *nik-od'-ay-mos*; from **(3534)** (νῖκος) and **(1218)** (δῆμος); *victorious* among his *people; Nicodemus*, an Israelite: — Nicodemus.

(3531) Νικολαΐτης, *nik-ol-ah-ee'-tace*; from **(3532)** (Νικόλαος); a *Nicolaïte*, i.e. adherent of *Nicolau`s*: — *Nicolaitane*.

(3532) Νικόλαος, — *nik-ol'-ah-os*; from **(3534)** (νῖκος) and **(2994)** (Λαοδικεύς); *victorious* over the *people; Nicolau`s*, a heretic: — Nicolaus.

(3533) Νικόπολις, — *nik-op'-ol-is*; from **(3534)** (νῖκος) and **(4172)** (πόλις); *victorious city; Nicopolis*, a place in Macedonia: — Nicopolis.

(3534) νῖκος, — *nee'-kos*; from **(3529)** (νίκη); a *conquest* (concrete), i.e. (by implication) *triumph*: — victory.

(3535) Νινευΐ, — *nin-yoo-ee'*; of Hebrew origin [**Hebrew {5210}** (Niyneveh)]; *Ninevi* (i.e. *Nineveh*), the capital of Assyria: — Nineve.

(3536) Νινευΐτης, *nin-yoo-ee'-tace*; from **(3535)** (Νινευΐ); a *Ninevite*, i.e. inhabitant of Nineveh: — of Nineve, Ninevite.

(3537) νιπτήρ, — *nip-tare'*; from **(3538)** (νίπτω); a *ewer*: — bason.

(3538) νίπτω, — *nip'-to*; to *cleanse* (especially the hands or the feet or the face); ceremony to *perform ablution*: — wash. Compare **(3068)** (λούω).

(3539) νοιέω, — *noy-eh'-o*; from **(3563)** (νοῦς); to *exercise* the *mind* (*observe*), i.e. (figurative) to *comprehend, heed*: — consider, perceive, think, understand.

(3540) νόημα, — *no'-ay-mah*; from **(3539)** (νοιέω); a *perception*, i.e. *purpose*, or (by implication) the *intellect, disposition*, itself: — device, mind, thought.

(3541) νόθος, — *noth'-os*; of uncertain affinity; a *spurious* or *illegitimate* son: — bastard.

(3542) νομή, — *nom-ay'*; feminine from the same as **(3551)** (νόμος); *pasture*, i.e. (the act) *feeding* (figurative *spreading* of a gangrene), or (the food) *pasturage*: — x eat, pasture.

(3543) νομίζω, — *nom-id'-zo*; from **(3551)** (νόμος); properly to *do* by *law* (*usage*), i.e. to *accustom* (passive *be usual*); by extension to *deem* or *regard*: — suppose, think, be wont.

(3544) νομικός, — *nom-ik-os'*; from **(3551)** (νόμος); *according* (or *pertaining*) *to law*, i.e. *legal* (ceremony); as noun, an *expert in* the (Mosaic) *law*: — about the law, lawyer.

(3545) νομίμως, — *nom-im'-oce*; adverb from a derivative of **(3551)** (νόμος); *legitimately* (specially agreeably to the rules of the lists): — lawfully.

(3546) νόμισμα, — *nom'-is-mah*; from **(3543)** (νομίζω); *what is reckoned* as of value (after the Latin *numisma*), i.e. current *coin*: — money.

(3547) νομοδιδάσκαλος, — *nom-od-id-as'-kal-os*; from **(3551)** (νόμος) and **(1320)** (διδάσκαλος); an *expounder of* the (Jewish) *law*, i.e. a *Rabbi*: — doctor (teacher) of the law.

(3548) νομοθεσία, — *nom-oth-es-ee'-ah*; from **(3550)** (νομοθέτης); *legislation* (specially the *institution of* the Mosaic *code*): — giving of the law.

(3549) νομοθετέω, — *nom-oth-et-eh'-o*; from **(3550)** (νομοθέτης); to *legislate*, i.e. (passive) to *have* (the Mosaic) *enactments* injoined, *be sanctioned* (by them): — establish, receive the law.

(3550) νομοθέτης, — *nom-oth-et'-ace*; from **(3551)** (νόμος) and a derivative of **(5087)** (τίθημι); a *legislator*: — lawgiver.

(3551) νόμος, — *nom'-os*; from a primary νέμω (to *parcel* out, especially *food* or *grazing* to animals); *law* (through the idea of prescriptive *usage*), general (*regulation*), special (of Moses [including the volume]; also of the Gospel), or figurative (a *principle*): — law.

(3552) νοσέω, — *nos-eh'-o*; from **(3554)** (νόσος); to *be sick*, i.e. (by implication of a diseased appetite) to *hanker* after (figurative to *harp* upon): — dote.

(3553) νόσημα, — *nos'-ay-ma*; from **(3552)** (νοσέω); an *ailment*: — disease.

(3554) νόσος, — *nos'-os*; of uncertain affinity; a *malady* (rarely figurative of moral *disability*): — disease, infirmity, sickness.

(3555) νοσσιά, — *nos-see-ah'*; from **(3502)** (νεότης); a *brood* (of chickens): — brood.

(3556) νοσσίον, — *nos-see'-on*; diminative of **(3502)** (νεότης); a *birdling*: — chicken.

(3557) νοσφίζομαι, — *nos-fid'-zom-ahee*; middle from νοσπι (*apart* or *clandestinely*); to *sequestrate* for oneself, i.e. *embezzle*: — keep back, purloin.

(3558) νότος, — *not'-os*; of uncertain affinity; the *south* (-*west*) *wind*; by extension the *southern quarter* itself: — south (wind).

(3559) νουθεσία, — *noo-thes-ee'-ah*; from **(3563)** (νοῦς) and a derivative of **(5087)** (τίθημι); calling *attention* to, i.e. (by implication) mild *rebuke* or *warning*: — admonition.

(3560) νουθετέω, — *noo-thet-eh'-o*; from the same as **(3559)** (νουθεσία); to *put in mind*, i.e. (by implication) to *caution* or *reprove* gently: — admonish, warn.

(3561) νουμηνία, — *noo-may-nee'-ah*; feminine of a compound of **(3501)** (νέος) and **(3376)** (μήν) (as noun by implication of **(2250)** (ἡμέρα)); the festival of *new moon*: — new moon.

(3562) νουνεχῶς, — *noon-ekh-oce'*; adverb from a compound of the accusative of **(3563)** (νοῦς) and **(2192)** (ἔχω); in a *mind-having* way, i.e. *prudently*: — discreetly.

(3563) νοῦς, — *nooce*; probably from the base of **(1097)** (γινώσκω); the *intellect*, i.e. *mind* (divine or human; in thought, feeling, or will); by implication *meaning*: — mind, understanding. Compare **(5590)** (ψυχή).

(3564) Νυμφᾶς, — *noom-fas'*; probably contracted for a compound of **(3565)** (νύμφη) and **(1435)** (δῶρον); *nymph-given* (i.e. -*born*); *Nymphas*, a Christian: — Nymphas.

(3565) νύμφη, — *noom-fay'*; from a primary but obsolete verb νύπτω (to *veil* as a bride; compare Latin "*nupto*," to *marry*); a young *married* woman (as *veiled*), including a *betrothed* girl; by implication a *son's wife*: — bride, daughter-in-law.

(3566) νυμφίος, — *noom-fee'-os*; from **(3565)** (νύμφη); a *bridegroom* (literal or figurative): — bridegroom.

(3567) νυμφών, — *noom-fohn'*; from **(3565)** (νύμφη); the *bridal* room: — bridechamber.

(3568) νῦν, — *noon*; a primary particle of present time; "*now*" (as adverb of date, a transition or emphasis); also as noun or adjective *present* or *immediate*: — henceforth, + hereafter, of late, soon, present, this (time). See also **(3569)** (τανῦν), **(3570)** (νυνί).

(3569) τανῦν, — *tan-oon'*; or τὰ νῦν, tah noon; from neuter plural of **(3588)** (ὁ) and **(3568)** (νῦν); *the* things *now*, i.e. (adverb) *at present*: — (but) now.

(3570) νυνί, — *noo-nee'*; a prolonged form of **(3568)** (νῦν) for emphasis; *just now*: — now.

(3571) νύξ, — *noox*; a primary word; "*night*" (literal or figurative): — (mid-) night.

(3572) νύσσω, — *noos'-so*; apparently a primary word; to *prick* ("nudge"): — pierce.

(3573) νυστάζω, — *noos-tad'-zo*; from a presumed derivative of **(3506)** (νεύω); to *nod*, i.e. (by implication) to *fall asleep*; figurative to *delay*: — slumber.

(3574) νυχθήμερον, — *nookh-thay'-mer-on*; from **(3571)** (νύξ) and **(2250)** (ἡμέρα); a *day*-and-*night*, i.e. full *day* of twenty-four hours: — night and day.

(3575) Νῶε, — *no'-eh*; of Hebrew origin [**Hebrew {5146}** (Noach)]; *Noe`*, (i.e. *Noa`ch*), a patriarch: — Noe.

(3576) νωθρός, — *no-thros'*; from a derivative of **(3541)** (νόθος); *sluggish*, i.e. (literal) *lazy*, or (figurative) *stupid*: — dull, slothful.

(3577) νῶτος, — *no'-tos*; of uncertain affinity; the *back*: — back.

Ξ

(3578) ξενία, — *xen-ee'-ah*; from **(3581)** (ξένος); *hospitality*, i.e. (by implication) a *place of entertainment*: — lodging.

(3579) ξενίζω, — *xen-id'-zo*; from **(3581)** (ξένος); to *be a host* (passive a *guest*); by implication *be* (*make, appear*) *strange*: — entertain, lodge, (think it) strange.

(3580) ξενοδοχέω, — *xen-od-okh-eh'-o*; from a compound of **(3581)** (ξένος) and **(1209)** (δέχομαι); to *be hospitable*: — lodge strangers.

(3581) ξένος, — *xen'-os*; apparently a primary word; *foreign* (literal *alien*, or figurative *novel*); by implication a *guest* or (vice-versa) *entertainer*: — host, strange (-r).

(3582) ξέστης, — *xes'-tace*; as if from ξέω (properly to *smooth*; by implication [of *friction*] to *boil* or *heat*); a *vessel* (as *fashioned* or for *cooking*) [or perhaps by corruption from the Latin *sextarius*, the *sixth* of a modius, i.e. about a *pint*], i.e. (special) a *measure* for liquids or solids, (by analogy a *pitcher*): — pot.

(3583) ξηραίνω, — *xay-rah'ee-no*; from **(3584)** (ξηρός); to *desiccate*; by implication to *shrivel*, to *mature*: — dry up, pine away, be ripe, wither (away).

(3584) ξηρός, — *xay-ros'*; from the base of **(3582)** (ξέστης) (through the idea of *scorching*); *arid*; by implication *shrunken, earth* (as opposed to water): — dry, land, withered.

(3585) ξύλινος, — *xoo'-lin-os*; from **(3586)** (ξύλον); *wooden*: — of wood.

(3586) ξύλον, — *xoo'-lon*; from another form of the base of Greek **(3582)** (ξέστης); *timber* (as fuel or material); by implication a *stick, club* or *tree* or other wooden article or substance: — staff, stocks, tree, wood.

(3587) ξυράω, — *xoo-rah'-o*; from a derivative of the same as **(3586)** (ξύλον) (meaning a *razor*); to *shave* or "*shear*" the hair: — shave.

O

(3588) ὁ, — *ho*; including the feminine ἡ, hay; and the neuter τό, to; in all their inflections; the definate article; *the* (sometimes to be supplied, at others omitted, in English idiom): — the, this, that, one, he, she, it, etc.

ὅ. See **(3739)** (ὅς).

(3589) ὀγδοήκοντα, — *og-do-ay'-kon-tah*; from **(3590)** (ὄγδοος); *ten times eight*: — fourscore.

(3590) ὄγδοος, — *og'-do-os*; from **(3638)** (ὀκτώ); the *eighth*: — eighth.

(3591) ὄγκος, — *ong'-kos*; probably from the same as **(43)** (ἀγκάλη); a *mass* (as *bending* or *bulging* by its load), i.e. *burden* (*hindrance*): — weight.

(3592) ὅδε, — *hod'-eh*; including the feminine ἥδε, hay'-deh; and the neuter τόδε, tod'-e; from **(3588)** (ὁ) and **(1161)** (δέ); the *same*, i.e. *this* or *that* one (plural *these* or *those*); often used as personal pronoun: — he, she, such, these, thus.

(3593) ὁδεύω, — *hod-yoo'-o*; from **(3598)** (ὁδός); to *travel*: — journey.

(3594) ὁδηγέω, — *hod-ayg-eh'-o*; from **(3595)** (ὁδηγός); to *show* the *way* (literal or figurative [*teach*]): — guide, lead.

(3595) ὁδηγός, — *hod-ayg-os'*; from **(3598)** (ὁδός) and **(2233)** (ἡγέομαι); a *conductor* (literal or figurative [*teacher*]): — guide, leader.

(3596) ὁδοιπορέω, — *hod-oy-por-eh'-o*; from a compound of **(3598)** (ὁδός) and **(4198)** (πορεύομαι); to *be a wayfarer*, i.e. *travel*: — go on a journey.

(3597) ὁδοιπορία, — *hod-oy-por-ee'-ah*; from the same as **(3596)** (ὁδοιπορέω); *travel*: — journey (-ing).

(3598) ὁδός, — *hod-os'*; apparently a primary word; a *road*; by implication a *progress* (the route, act or distance); figurative a *mode* or *means*: — journey, (high-) way.

(3599) ὀδούς, — *od-ooce*; perhaps from the base of **(2068)** (ἐσθίω); a "*tooth*": — tooth.

(3600) ὀδυνάω, — *od-oo-nah'-o*; from **(3601)** (ὀδύνη); to *grieve*: — sorrow, torment.

(3601) ὀδύνη, — *od-oo'-nay*; from **(1416)** (δύνω); *grief* (as *dejecting*): — sorrow.

(3602) ὀδυρμός, — *od-oor-mos'*; from a derivative of the base of **(1416)** (δύνω); *moaning*, i.e. *lamentation*: — mourning.

(3603) ὅ εστι, — *ho es-tee'*; from the neuter of **(3739)** (ὅς) and the third person singular presumed indicative of **(1510)** (εἰμί); *which is*: — called, which is (make), that is (to say).

(3604) Ὀζίας, — *od-zee'-as*; of Hebrew origin [**Hebrew {5818}** (`Uzziyah)]; *Ozias* (i.e. *Uzzijah*), an Israelite: — Ozias.

(3605) ὄζω, — *od'-zo*; a primary verb (in a strengthened form); to *scent* (usually an ill "odor"): — stink.

(3606) ὅθεν, — *hoth'-en*; from **(3739)** (ὅς) with the directive enclitic of source; *from which* place or source or cause (adverb or conjecture): — from thence, (from) whence, where (-by, -fore, -upon).

(3607) ὀθόνη, — *oth-on'-ay*; of uncertain affinity; a *linen* cloth, i.e. (especially) a *sail*: — sheet.

(3608) ὀθόνιον, — *oth-on'-ee-on*; neuter of a presumed derivative of **(3607)** (ὀθόνη); a linen *bandage*: — linen clothes.

(3609) οἰκεῖος, — *oy-ki'-os*; from **(3624)** (οἶκος); *domestic*, i.e. (as noun), a *relative, adherent*: — (those) of the (his own) house (-hold).

(3610) οἰκετης, — *oy-ket'-ace*; from **(3611)** (οἰκέω); a fellow *resident*, i.e. menial *domestic*: — (household) servant.

(3611) οἰκέω, — *oy-keh'-o*; from **(3624)** (οἶκος); to *occupy a house*, i.e. *reside* (figurative *inhabit, remain, inhere*); by implication to *cohabit*: — dwell. See also **(3625)** (οἰκουμένη).

(3612) οἴκημα, — *oy'-kay-mah*; from **(3611)** (οἰκέω); a *tenement*, i.e. (special) a *jail*: — prison.

(3613) οἰκητήριον, — *oy-kay-tay'-ree-on*; neuter of a presumed derivative of **(3611)** (οἰκέω) (equivalent to **(3612)** (οἴκημα)); a *residence* (literal or figurative): — habitation, house.

(3614) οἰκία, — *oy-kee'-ah*; from **(3624)** (οἶκος); properly *residence* (abstract), but usually (concrete) an *abode* (literal or figurative); by implication a *family* (especially *domestics*): — home, house (-hold).

(3615) οἰκιακός, — *oy-kee-ak-os'*; from **(3614)** (οἰκία); *familiar*, i.e. (as noun) *relatives*: — they (them) of (his own) household.

(3616) οἰκοδεσποτέω, — *oy-kod-es-pot-eh'-o*; from **(3617)** (οἰκοδεσπότης); to *be* the *head of* (i.e. *rule*) *a family*: — guide the house.

(3617) οἰκοδεσπότης, — *oy-kod-es-pot'-ace*; from **(3624)** (οἶκος) and **(1203)** (δεσπότης); *the head of a family*: — goodman (of the house), householder, master of the house.

(3618) οἰκοδομέω, — *oy-kod-om-eh'-o*; from the same as **(3619)** (οἰκοδομή); to *be* a *house-builder*, i.e. *construct* or (figurative) *confirm*: — (be in) build (-er, -ing, up), edify, embolden.

(3619) οἰκοδομή, — *oy-kod-om-ay'*; feminine (abstract) of a compound of **(3624)** (οἶκος) and the base of **(1430)** (δῶμα); *architecture*, i.e. (concrete) a *structure*; figurative *confirmation*: — building, edify (-ication, -ing).

(3620) οἰκοδομία, — *oy-kod-om-ee'-ah*; from the same as **(3619)** (οἰκοδομή); *confirmation*: — edifying.

(3621) οἰκονομέω, — *oy-kon-om-eh'-o*; from **(3623)** (οἰκονόμος); to *manage* (a house, i.e. an estate): — be steward.

(3622) οἰκονομία, — *oy-kon-om-ee'-ah*; from **(3623)** (οἰκονόμος); *administration* (of a household or estate); specially a (religious) "*economy*": — dispensation, stewardship.

(3623) οἰκονόμος, — *oy-kon-om'-os*; from **(3624)** (οἶκος) and the base of **(3551)** (νόμος); a *house-distributor* (i.e. *manager*), or *overseer*, i.e. an employee in that capacity; by extension a fiscal *agent* (*treasurer*); figurative a *preacher* (of the Gospel): — chamberlain, governor, steward.

(3624) οἶκος, — *oy'-kos*; of uncertain affinity; a *dwelling* (more or less extensive, literal or figurative); by implication a *family* (more or less related, literal or figurative): — home, house (-hold), temple.

(3625) οἰκουμένη, — *oy-kou-men'-ay*; feminine participle presumed passive of **(3611)** (οἰκέω) (as noun, by implication of **(1093)** (γῆ)); *land*, i.e. the (terrene part of the) *globe*; specially the Roman *empire*: — earth, world.

(3626) οἰκουρός, — *oy-koo-ros'*; from **(3624)** (οἶκος) and οὖρος (a *guard*; be "ware"); a *stayer at home*, i.e. *domestically inclined* (a "good housekeeper"): — keeper at home.

(3627) οἰκτείρω, — *oyk-ti'-ro*; also (in certain tenses) prolonged οἰκτερέω, oyk-ter-eh'-o; from οἶκτος (*pity*); to *exercise pity*: — have compassion on.

(3628) οἰκτιρμός, — *oyk-tir-mos'*; from **(3627)** (οἰκτείρω); *pity*: — mercy.

(3629) οἰκτίρμων, — *oyk-tir'-mone*; from **(3627)** (οἰκτείρω); *compassionate*: — merciful, of tender mercy.

οἶμαι. See **(3633)** (οἴομαι).

(3630) οἰνοπότης, — *oy-nop-ot'-ace*; from **(3631)** (οἶνος) and a derivative of the alternate of **(4095)** (πίνω); a *tippler*: — winebibber.

(3631) οἶνος, — *oy'-nos*; a primary word (or perhaps of Hebrew origin [**Hebrew {3196}** (yayin)]); "*wine*" (literal or figurative): — wine.

(3632) οἰνοφλυγία, — *oy-nof-loog-ee'-ah*; from **(3631)** (οἶνος) and a form of the base of **(5397)** (φλύαρος); an *overflow* (or surplus) of *wine*, i.e. *vinolency* (*drunkenness*): — excess of wine.

(3633) οἴομαι, — *oy'-om-ahee*; or (shorter) οἶμαι, oy'-mahee; middle apparently from Greek **(3634)** (οἷος); to *make like* (oneself), i.e. *imagine* (*be of* the *opinion*): — suppose, think.

(3634) οἷος, — *hoy'-os*; probably akin to **(3588)** (ὁ), **(3739)** (ὅς), and **(3745)** (ὅσος); *such* or *what sort* of (as a correlation or exclamation); especially the neuter (adverb) with negative not *so*: — so (as), such as, what (manner of), which.

οἴω. See **(5342)** (φέρω).

(3635) ὀκνέω, — *ok-neh'-o*; from ὄκνος (*hesitation*); to *be slow* (figurative *loath*): — delay.

(3636) ὀκνηρός, — *ok-nay-ros'*; from **(3635)** (ὀκνέω); *tardy*, i.e. *indolent*; (figurative) *irksome*: — grievous, slothful.

(3637) ὀκταήμερος, — *ok-tah-ay'-mer-os*; from **(3638)** (ὀκτώ) and **(2250)** (ἡμέρα); an *eight-day* old person or act: — the eighth day.

(3638) ὀκτώ, — *ok-to'*; a primary numeral; "*eight*": — eight.

(3639) ὄλεθρος, — *ol'-eth-ros*; from a primary ὄλλυμι (to *destroy*; a prolonged form); *ruin*, i.e. *death, punishment*: — destruction.

(3640) ὀλιγόπιστος, — *ol-ig-op'-is-tos*; from **(3641)** (ὀλίγος) and **(4102)** (πίστις); *incredulous*, i.e. *lacking confidence* (in Christ): — of little faith.

(3641) ὀλίγος, — *ol-ee'-gos*; of uncertain affinity; *puny* (in extent, degree, number, duration or value); especially neuter (adverb) *somewhat*: — + almost, brief [-ly], few, **(1)** (α) little, + long, a season, short, small, a while.

(3642) ὀλιγόψυχος, — *ol-ig-op'-soo-khos*; from **(3641)** (ὀλίγος) and **(5590)** (ψυχή); *little-spirited*, i.e. *faint-hearted*: — feebleminded.

(3643) ὀλιγωρέω, — *ol-ig-o-reh'-o*; from a compound of **(3641)** (ὀλίγος) and ορα ("*care*"); to *have little regard* for, i.e. to *disesteem*: — despise.

(3644) ὀλοθρευτής, — *ol-oth-ryoo-tace'*; from **(3645)** (ὀλοθρεύω); a *ruiner*, i.e. (special) a venomous *serpent*: — destroyer.

(3645) ὀλοθρεύω, — *ol-oth-ryoo'-o*; from **(3639)** (ὄλεθρος); to *spoil*, i.e. *slay*: — destroy.

(3646) ὁλοκαύτωμα, — *hol-ok-ow'-to-mah*; from a derivative of a compound of **(3650)** (ὅλος) and a derivative of **(2545)** (καίω); a *wholly-consumed* sacrifice ("holocaust"): — (whole) burnt offering.

(3647) ὁλοκληρία, — *hol-ok-lay-ree'-ah*; from **(3648)** (ὁλοκληρος); *integrity*, i.e. physical *wholeness*: — perfect soundness.

(3648) ὁλοκληρος, — *hol-ok'-lay-ros*; from **(3650)** (ὅλος) and **(2819)** (κλῆρος); *complete* in every *part*, i.e. perfectly *sound* (in body): — entire, whole.

(3649) ὀλολύζω, — *ol-ol-ood'-zo*; a reduplicated primary verb; to "*howl*" or "*halloo*", i.e. *shriek*: — howl.

(3650) ὅλος, — *hol'-os*; a primary word; "*whole*" or "*all*", i.e. *complete* (in extent, amount, time or degree), especially (neuter) as noun or adverb: — all, altogether, every whit, + throughout, whole.

(3651) ὁλοτελής, — *hol-ot-el-ace'*; from **(3650)** (ὅλος) and **(5056)** (τέλος); *complete* to the *end*, i.e. *absolutely perfect*: — wholly.

(3652) Ὀλυμπᾶς, — *ol-oom-pas'*; probably a contracted from Ὀλυμπιόδωρος (*Olympian-bestowed*, i.e. *heaven-descended*); *Olympas*, a Christian: — Olympas.

(3653) ὄλυνθος, — *ol'-oon-thos*; of uncertain derivative; an *unripe* (because out of season) *fig*: — untimely figurative

(3654) ὅλως, — *hol'-oce*; adverb from **(3650)** (ὅλος); *completely*, i.e. *altogether*; (by analogy) *everywhere*; (negative) not *by any means*: — at all, commonly, utterly.

(3655) ὄμβρος, — *om'-bros*; of uncertain affinity; a thunder *storm*: — shower.

(3656) ὁμιλέω, — *hom-il-eh'-o*; from **(3658)** (ὅμιλος); to *be in company* with, i.e. (by implication) to *converse*: — commune, talk.

(3657) ὁμιλία, — *hom-il-ee'-ah*; from **(3658)** (ὅμιλος); *companionship* ("homily"), i.e. (by implication) *intercourse*: — communication.

(3658) ὅμιλος, — *hom'-il-os*; from the base of **(3674)** (ὁμοῦ) and a derivative of the alternate of **(138)** (αἱρέομαι) (meaning a *crowd*); *association together*, i.e. a *multitude*: — company.

(3659) ὄμμα, — *om'-mah*; from **(3700)** (ὀπτάνομαι); a *sight*, i.e. (by implication) the *eye*: — eye.

(3660) ὀμνύω, — *om-noo'-o*; a prolonged form of a primary but obsolete ὄμω, for which another prolonged form (ὀμόω, *om-o'-o*) is used in certain tenses; to *swear*, i.e. *take* (or *declare on*) *oath*: — swear.

(3661) ὁμοθυμαδόν, — *hom-oth-oo-mad-on'*; adverb from a compound of the base of **(3674)** (ὁμοῦ) and **(2372)** (θυμός); *unanimously*: — with one accord (mind).

(3662) ὁμοιάζω, — *hom-oy-ad'-zo*; from **(3664)** (ὅμοιος); to *resemble*: — agree.

(3663) ὁμοιοπαθής, — *hom-oy-op-ath-ace'*; from **(3664)** (ὅμοιος) and the alternate of **(3958)** (πάσχω); *similarly affected*: — of (subject to) like passions.

(3664) ὅμοιος, — *hom'-oy-os*; from the base of **(3674)** (ὁμοῦ); *similar* (in appearance or character): — like, + manner.

(3665) ὁμοιότης, — *hom-oy-ot'-ace*; from **(3664)** (ὅμοιος); *resemblance*: — like as, similitude.

(3666) ὁμοιόω, — *hom-oy-o'-o*; from **(3664)** (ὅμοιος); to *assimilate*, i.e. *compare*; passive to *become similar*: — be (make) like, (in the) liken (-ess), resemble.

(3667) ὁμοίωμα, — *hom-oy'-o-mah*; from **(3666)** (ὁμοιόω); a *form*; abstract *resemblance*: — made like to, likeness, shape, similitude.

(3668) ὁμοίως, — *hom-oy'-oce*; adverb from **(3664)** (ὅμοιος); *similarly*: — likewise, so.

(3669) ὁμοίωσις, — *hom-oy'-o-sis*; from **(3666)** (ὁμοιόω); *assimilation*, i.e. *resemblance*: — similitude.

(3670) ὁμολογέω, — *hom-ol-og-eh'-o*; from a compound of the base of **(3674)** (ὁμοῦ) and **(3056)** (λόγος); to *assent*, i.e. *covenant, acknowledge*: — con- (pro-) fess, confession is made, give thanks, promise.

(3671) ὁμολογία, — *hom-ol-og-ee'-ah*; from the same as **(3670)** (ὁμολογέω); *acknowledgment*: — con- (pro-) fession, professed.

(3672) ὁμολογουμένος, — *hom-ol-og-ow-men'-oce*; adverb of presumed passive participle of **(3670)** (ὁμολογέω); *confessedly*: — without controversy.

(3673) ὁμότεχνος, — *hom-ot'-ekh-nos*; from the base of **(3674)** (ὁμοῦ) and **(5078)** (τέχνη); a *fellow-artificer*: — of the same craft.

(3674) ὁμοῦ, — *hom-oo'*; generic of ὁμός (the *same*;-kin to **(260)** (ἅμα)) as adverb; *at* the *same* place or time: — together.

(3675) ὁμόφρων, — *hom-of'-rone*; from the base of **(3674)** (ὁμοῦ) and **(5424)** (φρήν); *like-minded*, i.e. *harmonious*: — of one mind.

ὀμόω. See **(3660)** (ὀμνύω).

(3676) ὅμως, — *hom'-oce*; adverb from the base of **(3674)** (ὁμοῦ); *at* the *same* time, i.e. (conjecture) *notwithstanding, yet still*: — and even, nevertheless, though, but.

(3677) ὄναρ, — *on'-ar*; of uncertain derivative; a *dream*: — dream.

(3678) ὀνάριον, — *on-ar'-ee-on*; neuter of a presumed derivative of **(3688)** (ὄνος); a *little ass*: — young ass.

ὀνάω. See **(3685)** (ὀνίνημι).

(3679) ὀνειδίζω, — *on-i-did'-zo*; from **(3681)** (ὄνειδος); to *defame*, i.e. *rail at, chide, taunt*: — cast in teeth, (suffer) reproach, revile, upbraid.

(3680) ὀνειδισμός, — *on-i-dis-mos'*; from **(3679)** (ὀνειδίζω); *contumely*: — reproach.

(3681) ὄνειδος, — *on'-i-dos*; probably akin to the base of **(3686)** (ὄνομα); *notoriety*, i.e. a *taunt* (*disgrace*): — reproach.

(3682) Ὀνήσιμος, — *on-ay'-sim-os*; from **(3685)** (ὀνίνημι); *profitable; Onesimus*, a Christian: — Onesimus.

(3683) Ὀνησίφορος, — *on-ay-sif'-or-os*; from a derivative of **(3685)** (ὀνίνημι) and **(5411)** (φόρος); *profit-bearer; Onesiphorus*, a Christian: — Onesiphorus.

(3684) ὀνικός, — *on-ik-os'*; from **(3688)** (ὄνος); *belonging to* an *ass*, i.e. *large* (so as to be turned by an ass): — millstone.

(3685) ὀνίνημι, — *on-in'-ay-mee*; a prolonged form of an apparent primary verb (ὄνομαι, to *slur*); for which another prolonged form (ὀνάω) is used as an alternate in some tenses [unless indeed it be identical with the base of **(3686)** (ὄνομα) through the idea of *notoriety*]; to *gratify*, i.e. (middle) to *derive pleasure* or *advantage* from: — have joy.

(3686) ὄνομα, — *on'-om-ah*; from a presumed derivative of the base of **(1097)** (γινώσκω) (compare **(3685)** (ὀνίνημι)); a "*name*" (literal or figurative) [*authority, character*]: — called, (+ sur-) name (-d).

(3687) ὀνομάζω, — *on-om-ad'-zo*; from **(3686)** (ὄνομα); to *name*, i.e. *assign an appellation*; by extension to *utter, mention, profess*: — call, name.

(3688) ὄνος, — *on'-os*; apparently a primary word; a *donkey*: — ass.

(3689) ὄντως, — *on'-toce*; adverb of the oblique cases of **(5607)** (ὤν); *really*: — certainly, clean, indeed, of a truth, verily.

(3690) ὄξος, — *ox'-os*; from **(3691)** (ὀξύς); *vinegar*, i.e. *sour* wine: — vinegar.

(3691) ὀξύς, — *ox-oos'*; probably akin to the base of **(188)** (ἀκμήν) ["*acid*"]; *keen*; by analogy *rapid*: — sharp, swift.

(3692) ὀπή, — *op-ay'*; probably from **(3700)** (ὀπτάνομαι); a *hole* (as if for light), i.e. *cavern*; by analogy a *spring* (of water): — cave, place.

(3693) ὄπισθεν, — *op'-is-then*; from ὄπις (*regard*; from **(3700)** (ὀπτάνομαι)) with enclitic of source; *from the rear* (as a secure *aspect*), i.e. *at* the *back* (adverb and preposition of place or time): — after, backside, behind.

(3694) ὄπίσω, — *op-is'-o*; from the same as **(3693)** (ὄπισθεν) with enclitic of direction; *to* the *back*, i.e. *aback* (as adverb or preposition of time or place; or as noun): — after, back (-ward), (+ get) behind, + follow.

(3695) ὁπλίζω, — *hop-lid'-zo*; from **(3696)** (ὅπλον); to *equip* (with weapons [middle and figurative]): — arm self.

(3696) ὅπλον, — *hop'-lon*; probably from a primary ἔπω (to be *busy* about); an *implement* or *utensil* or *tool* (literal or figurative, especially offensive for war): — armour, instrument, weapon.

(3697) ὁποῖος, — *hop-oy'-os*; from **(3739)** (ὅς) and **(4169)** (ποῖος); of *what* kind *that*, i.e. *how* (*as*) *great* (*excellent*) (specially as indefinite correlation to antecedent definite **(5108)** (τοιοῦτος) of quality): — what manner (sort) of, such as, whatsoever.

(3698) ὁπότε, — *hop-ot'-eh*; from **(3739)** (ὅς) and **(4218)** (ποτέ); *what* (-ever) *then*, i.e. (of time) *as soon as*: — when.

(3699) ὅπου, — *hop'-oo*; from **(3739)** (ὅς) and **(4225)** (πού); *what* (-ever) *where*, i.e. *at whichever* spot: — in what place, where (-as, -soever), whither (+ soever).

(3700) ὀπτάνομαι, — *op-tan'-om-ahee*; a (middle) prolonged form of the primary (middle) ὄπτομαι, op'-tom-ahee; which is used for it in certain tenses; and both as alternate of **(3708)** (ὁράω); to *gaze* (i.e. with wide-open eyes, as at something remarkable; and thus differing from **(991)** (βλέπω), which denotes simply *voluntary* observation; and from **(1492)** (εἴδω), which expresses merely mechanical, passive or casual vision; while **(2300)** (θεάομαι), and still more emphatically its intensive **(2334)** (θεωρέω), signifies an earnest but more continued *inspection*; and **(4648)** (σκοπέω) a watching *from a distance*): — appear, look, see, shew self.

(3701) ὀπτασία, — *op-tas-ee'-ah*; from a presumed derivative of **(3700)** (ὀπτάνομαι); *visuality*, i.e. (concretely) an *apparition*: — vision.

ὄπτομαι. See **(3700)** (ὀπτάνομαι).

(3702) ὀπτός, — *op-tos'*; from an obsolete verb akin to ἕψω (to "*steep*"); *cooked*, i.e. *roasted*: — broiled.

(3703) ὀπώρα, — *op-o'-rah*; apparently from the base of **(3796)** (ὀψέ) and **(5610)** (ὥρα); properly *even-tide* of the (summer) season (*dog-days*), i.e. (by implication) *ripe* fruit: — fruit.

(3704) ὅπως, — *hop'-oce*; from **(3739)** (ὅς) and **(4459)** (πῶς); *what* (-ever) *how*, i.e. *in* the *manner that* (as adverb or conjecture of coincidence, intentional or actual): — because, how, (so) that, to, when.

(3705) ὅραμα, — *hor'-am-ah*; from **(3708)** (ὁράω); *something gazed at*, i.e. a *spectacle* (especially supernatural): — sight, vision.

(3706) ὅρασις, — *hor'-as-is*; from **(3708)** (ὁράω); the act of *gazing*, i.e. (external) an *aspect* or (internal) an inspired *appearance*: — sight, vision.

(3707) ὁρατός, — *hor-at-os'*; from **(3708)** (ὁράω); *gazed at*, i.e. (by implication) *capable of being seen*: — visible.

(3708) ὁράω, — *hor-ah'-o*; properly to *stare* at [compare **(3700)** (ὀπτάνομαι)], i.e. (by implication) to *discern* clearly (physical or mental); by extension to *attend* to; by Hebrew to *experience*; passive to *appear*: — behold, perceive, see, take heed.

(3709) ὀργή, — *or-gay'*; from **(3713)** (ὀρέγομαι); properly *desire* (as a *reaching* forth or *excitement* of the mind), i.e. (by analogy) violent *passion* (*ire*, or [justifiable] *abhorrence*); by implication *punishment*: — anger, indignation, vengeance, wrath.

(3710) ὀργίζω, — *or-gid'-zo*; from **(3709)** (ὀργή); to *provoke* or *enrage*, i.e. (passive) *become exasperated*: — be angry (wroth).

(3711) ὀργίλος, — *org-ee'-los*; from **(3709)** (ὀργή); *irascible*: — soon angry.

(3712) ὀργυιά, — *org-wee-ah'*; from **(3713)** (ὀρέγομαι); a *stretch* of the arms, i.e. a *fathom*: — fathom.

(3713) ὀρέγομαι, — *or-eg'-om-ahee*; middle of apparently a prolonged form of an obsolete primary [compare **(3735)** (ὄρος)]; to *stretch* oneself, i.e. *reach* out after (*long* for): — covet after, desire.

(3714) ὀρεινός, — *or-i-nos'*; from **(3735)** (ὄρος); *mountainous*, i.e. (feminine by implication of **(5561)** (χώρα)) the *Highlands* (of Jud'a): — hill country.

(3715) ὄρεξις, — *or'-ex-is*; from **(3713)** (ὀρέγομαι); *excitement* of the mind, i.e. *longing* after: — lust.

(3716) ὀρθοποδέω, — *or-thop-od-eh'-o*; from a compound of **(3717)** (ὀρθός) and **(4228)** (πούς); to *be straight-footed*, i.e. (figurative) to *go directly* forward: — walk uprightly.

(3717) ὀρθός, — *or-thos'*; probably from the base of **(3735)** (ὄρος); *right* (as *rising*), i.e. (perpendicularly) *erect* (figurative *honest*), or (horizontally) *level* or *direct*: — straight, upright.

(3718) ὀρθοτομέω, — *or-thot-om-eh'-o*; from a compound of **(3717)** (ὀρθός) and the base of **(5114)** (τομώτερος); to *make* a *straight cut*, i.e. (figurative) to *dissect* (*expound*) *correctly* (the divine message): — rightly divide.

(3719) ὀρθρίζω, — *or-thrid'-zo*; from **(3722)** (ὄρθρος); to *use* the *dawn*, i.e. (by implication) to *repair betimes*: — come early in the morning.

(3720) ὀρθρινός, — *or-thrin-os'*; from **(3722)** (ὄρθρος); *relating to* the *dawn*, i.e. *matutinal* (as an epithet of Venus, especially brilliant in the early day): — morning.

(3721) ὄρθριος, — *or'-three-os*; from **(3722)** (ὄρθρος); *in* the *dawn*, i.e. up *at day-break*: — early.

(3722) ὄρθρος, — *or'-thros*; from the same as **(3735)** (ὄρος); *dawn* (as *sun-rise, rising* of light); by extension *morn*: — early in the morning.

(3723) ὀρθῶς, — *or-thoce'*; adverb from **(3717)** (ὀρθός); *in a straight* manner, i.e. (figurative) *correctly* (also morally): — plain, right (-ly).

(3724) ὁρίζω, — *hor-id'-zo*; from **(3725)** (ὅριον); to *mark* out or *bound* ("horizon"), i.e. (figurative) to *appoint, decree, specify*: — declare, determine, limit, ordain.

(3725) ὅριον, — *hor'-ee-on*; neuter of a derivative of an apparently primary ὅρος (a *bound* or *limit*); a *boundary*-line, i.e. (by implication) a *frontier* (*region*): — border, coast.

(3726) ὁρκίζω, — *hor-kid'-zo*; from **(3727)** (ὅρκος); to *put on oath*, i.e. *make swear*; by analogy to solemnly *enjoin*: — adjure, charge.

(3727) ὅρκος, — *hor'-kos*; from ἕρκος (a *fence*; perhaps akin to **(3725)** (ὅριον)); a *limit*, i.e. (sacred) *restraint* (special *oath*): — oath.

(3728) ὁρκωμοσία, — *hor-ko-mos-ee'-ah*; from a compound of **(3727)** (ὅρκος) and a derivative of **(3660)** (ὀμνύω); *asseveration on oath*: — oath.

(3729) ὁρμάω, — *hor-mah'-o*; from **(3730)** (ὁρμή); to *start, spur* or *urge* on, i.e. (reflexive) to *dash* or *plunge*: — run (violently), rush.

(3730) ὁρμή, — *hor-may'*; of uncertain affinity; a violent *impulse*, i.e. *onset*: — assault.

(3731) ὅρμημα, — *hor'-may-mah*; from **(3730)** (ὁρμή); an *attack*, i.e. (abstract) *precipitancy*: — violence.

(3732) ὄρνεον, — *or'-neh-on*; neuter of a presumed derivative of **(3733)** (ὄρνις); a *birdling*: — bird, fowl.

(3733) ὄρνις, — *or'-nis*; probably from a prolonged form of the base of **(3735)** (ὄρος); a *bird* (as *rising* in the air), i.e. (special) a *hen* (or female domestic fowl): — hen.

(3734) ὁροθεσία, — *hor-oth-es-ee'-ah*; from a compound of the base of **(3725)** (ὅριον) and a derivative of **(5087)** (τίθημι); a *limit-placing*, i.e. (concrete) *boundary-line*: — bound.

(3735) ὄρος, — *or'-os*; probably from an obsolete ὄρω (to *rise* or "*rear*"; perhaps akin to **(142)** (αἴρω); compare **(3733)** (ὄρνις)); a *mountain* (as *lifting* itself above the plain): — hill, mount (-ain).

(3736) ὀρύσσω, — *or-oos'-so*; apparently a primary verb; to "*burrow*" in the ground, i.e. *dig*: — dig.

(3737) ὀρφανός, — *or-fan-os'*; of uncertain affinity; *bereaved* ("*orphan*"), i.e. *parentless*: — comfortless, fatherless.

(3738) ὀρχέομαι, — *or-kheh'-om-ahee*; middle from ὄρχος (a *row* or *ring*); to *dance* (from the *ranklike* or *regular* motion): — dance.

(3739) ὅς, — *hos*; including feminine ἥ, hay; and neuter ὅ, ho; probably a primary word (or perhaps a form of the article **(3588)** (ὁ)); the relative (sometimes demonstrative) pronoun, *who, which, what, that*: — one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also **(3757)** (οὗ).

(3740) ὁσάκις, — *hos-ak'-is*; multiple adverb from **(3739)** (ὅς); *how* (i.e. with **(302)** (ἄν), *so*) *many times* as: — as oft (-en) as.

(3741) ὅσιος, — *hos'-ee-os*; of uncertain affinity; properly *right* (by intrinsic or divine character; thus distinguished from **(1342)** (δίκαιος), which refers rather to *human* statutes and relations; from **(2413)** (ἱερός), which denotes formal *consecration*; and from **(40)** (ἅγιος), which relates to *purity* from defilement), i.e. *hallowed* (*pious, sacred, sure*): — holy, mercy, shalt be.

(3742) ὁσιότης, — *hos-ee-ot'-ace*; from **(3741)** (ὅσιος); *piety*: — holiness.

(3743) ὁσίως, — *hos-ee-oce'*; adverb from **(3741)** (ὅσιος); *piously*: — holily.

(3744) ὀσμή, — *os-may'*; from **(3605)** (ὄζω); *fragrance* (literal or figurative): — odour, savour.

(3745) ὅσος, — *hos'-os*; by reduplicated from **(3739)** (ὅς); *as* (*much, great, long*, etc.) *as*: — all (that), as (long, many, much) (as), how great (many, much), [in-] asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, x while, who (-soever).

(3746) ὅσπερ, — *hos'-per*; from **(3739)** (ὅς) and **(4007)** (περ); *who especially*: — whomsoever.

(3747) ὀστέον, — *os-teh'-on*; or contrete ὀστοῦν, os-toon'; of uncertain affinity; a *bone*: — bone.

(3748) ὅστις, — *hos'-tis*; including the feminine ἥτις, hay'-tis; and the neuter ὅ, — τι, hot'-ee; from **(3739)** (ὅς) and **(5100)** (τίς); *which some*, i.e. *any that*; also (definite) *which same*: — x and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Compare **(3754)** (ὅτι).

(3749) ὀστράκινος, — *os-tra'-kin-os*; from ὄστρακον ["oyster"] (a *tile*, i.e. *terra cotta*); *earthen*-ware, i.e. *clayey*; by implication *frail*: — of earth, earthen.

(3750) ὄσφρησις, — *os'-fray-sis*; from a derivative of **(3605)** (ὄζω); *smell* (the sense): — smelling.

(3751) ὀσφύς, — *os-foos'*; of uncertain affinity; the *loin* (external), i.e. the *hip*; internal (by extension) *procreative power*: — loin.

(3752) ὅταν, — *hot'-an*; from **(3753)** (ὅτε) and **(302)** (ἄν); *whenever* (implying *hypothesis* or more or less *uncertainty*); also causative (conjecture) *inasmuch as*: — as long (soon) as, that, + till, when (-soever), while.

(3753) ὅτε, — *hot'-eh*; from **(3739)** (ὅς) and **(5037)** (τε); at *which* (thing) *too*, i.e. *when*: — after (that), as soon as, that, when, while. ὅ, — τε, ho'-teh; also feminine ἥ, — τε, hay'-teh; and neuter τό, — τε, tot'-eh; simply the article **(3588)** (ὁ) followed by **(5037)** (τε); so written (in some editions) to distinguish them from **(3752)** (ὅταν) and **(5119)** (τότε).

(3754) ὅτι, — *hot'-ee*; neuter of **(3748)** (ὅστις) as conjecture; demonstive *that* (sometimes redundant); causative *because*: — as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

(3755) ὅτου, — *hot'-oo*; for the generic of **(3748)** (ὅστις) (as adverb); during *which same* time, i.e. *whilst*: — whiles.

(3756) οὐ, — *oo*; also (before a vowel) οὐκ, ook; and (before an aspirate) οὐχ, ookh; a primary word; the absolute negative [compare **(3361)** (μή)] adverb; *no* or *not*: — + long, nay, neither, never, no (x man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also **(3364)** (οὐ μή), **(3372)** (μῆκος).

(3757) οὗ, — *hoo*; generic of **(3739)** (ὅς) as adverb; at *which* place, i.e. *where*: — where (-in), whither ([-soever]).

(3758) οὐά, — *oo-ah'*; a primary exclamation of surprise; "*ah*": — ah.

(3759) οὐαί, — *oo-ah'ee*; a primary exclamation of grief; "*woe*": — alas, woe.

(3760) οὐδαμῶς, — *oo-dam-oce'*; adverb from (the feminine) of **(3762)** (οὐδείς); *by no means*: — not.

(3761) οὐδέ, — *oo-deh'*; from **(3756)** (οὐ) and **(1161)** (δέ); *not however*, i.e. *neither, nor, not even*: — neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

(3762) οὐδείς, — *oo-dice'*; including feminine οὐδεμία, oo-dem-ee'-ah; and neuter οὐδέν, oo-den'; from **(3761)** (οὐδέ) and **(1520)** (εἷς); *not even one* (man, woman or thing), i.e. *none, nobody, nothing*: — any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

(3763) οὐδέποτε, — *oo-dep'-ot-eh*; from **(3761)** (οὐδέ) and **(4218)** (ποτέ); *not even at any time*, i.e. *never at all*: — neither at any time, never, nothing at any time.

(3764) οὐδέπω, — *oo-dep'-o*; from **(3761)** (οὐδέ) and **(4452)** (-πω); *not even yet*: — as yet not, never before (yet), (not) yet.

(3765) οὐκέτι, — *ook-et'-ee*; also (separately) οὐκ ἔτι, ook et'-ee; from **(3756)** (οὐ) and **(2089)** (ἔτι); *not yet, no longer*: — after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

(3766) οὐκοῦν, — *ook-oon'*; from **(3756)** (οὐ) and **(3767)** (οὖν); is it *not therefore* that, i.e. (affirmative) *hence* or *so*: — then.

(3767) οὖν, — *oon*; apparently a primary word; (adverb) *certainly*, or (conjecture) *accordingly*: — and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

(3768) οὔπο, — *oo'-po*; from **(3756)** (οὐ) and **(4452)** (-πω); *not yet*: — hitherto not, (no ...) as yet, not yet.

(3769) οὐρά, — *oo-rah'*; apparently a primary word; a *tail*: — tail.

(3770) οὐράνιος, — *oo-ran'-ee-os*; from **(3772)** (οὐρανός); *celestial*, i.e. *belonging to* or *coming from* the *sky*: — heavenly.

(3771) οὐρανόθεν, — *oo-ran-oth'-en*; from **(3772)** (οὐρανός) and the enclitic of source; *from* the *sky*: — from heaven.

(3772) οὐρανός, — *oo-ran-os'*; perhaps from the same as **(3735)** (ὄρος) (through the idea of *elevation*); the *sky*; by extension *heaven* (as the abode of God); by implication *happiness, power, eternity*; specially the *Gospel* (*Christianity*): — air, heaven ([-ly]), sky.

(3773) Οὐρβανός, — *oor-ban-os'*; of Latin origin; *Urbanus* (*of* the *city*, "*urbane*"), a Christian: — Urbanus.

(3774) Οὐρίας, — *oo-ree'-as*; of Hebrew origin [**Hebrew {223}** ('Uwriyah)]; *Urias* (i.e. *Urijah*), a Hittite: — Urias.

(3775) οὖς, — *ooce*; apparently a primary word; the *ear* (physical or mental): — ear.

(3776) οὐσία, — *oo-see'-ah*; from the feminine of **(5607)** (ὤν); *substance*, i.e. *property* (*possessions*): — goods, substance.

(3777) οὔτε, — *oo'-teh*; from **(3756)** (οὐ) and **(5037)** (τε); *not too*, i.e. *neither* or *nor*; by analogy *not even*: — neither, none, nor (yet), (no, yet) not, nothing.

(3778) οὗτος, — *hoo'-tos*; including nominal masculine plural οὗτοι, hoo'-toy; nominal feminine singular αὕτη, how'-tay; and nominal feminine plural αὗται, how'-tahee; from the article **(3588)** (ὁ) and **(846)** (αὐτός); *the he* (*she* or *it*), i.e. *this* or *that* (often with article repeated): — he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

(3779) οὕτω, — *hoo'-to*; or (before a vowel) οὕτως, hoo'-toce; adverb from **(3778)** (οὗτος); *in this way* (referring to what precedes or follows): — after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

(3780) οὐχί, — *oo-khee'*; intensive of **(3756)** (οὐ); *not indeed*: — nay, not.

(3781) ὀφειλέτης, — *of-i-let'-ace*; from **(3784)** (ὀφείλω); an *ower*, i.e. person *indebted*; figurative a *delinquent*; morally a *transgressor* (against God): — debtor, which owed, sinner.

(3782) ὀφειλή, — *of-i-lay'*; from **(3784)** (ὀφείλω); *indebtedness*, i.e. (concrete) a *sum* owed; figurative *obligation*, i.e. (conjugal) *duty*: — debt, due.

(3783) ὀφείλημα, — *of-i'-lay-mah*; from (the alternate of) **(3784)** (ὀφείλω); *something owed*, i.e. (figurative) a *due*; morally a *fault*: — debt.

(3784) ὀφείλω, — *of-i'-lo*; or (in certain tenses) its prolonged form ὀφειλέω, of-i-leh'-o; probably from the base of **(3786)** (ὄφελος) (through the idea of *accruing*); to *owe* (pecuniarily); figurative to *be under obligation* (*ought, must, should*); morally to *fail* in duty: — behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also **(3785)** (ὄφελον).

(3785) ὄφελον, — *of'-el-on*; first person singular of a past tense of **(3784)** (ὀφείλω); *I ought* (*wish*), i.e. (interjection) *oh that!*: — would (to God).

(3786) ὄφελος, — *of'-el-os*; from ὀφέλλω (to *heap* up, i.e. *accumulate* or *benefit*); *gain*: — advantageth, profit.

(3787) ὀφθαλμοδουλεία, — *of-thal-mod-oo-li'-ah*; from **(3788)** (ὀφθαλμός) and **(1397)** (δουλεία); *sight-labor*, i.e. that needs watching (*remissness*): — eye-service.

(3788) ὀφθαλμός, — *of-thal-mos'*; from **(3700)** (ὀπτάνομαι); the *eye* (literal or figurative); by implication *vision*; figurative *envy* (from the jealous side-glance): — eye, sight.

(3789) ὄφις, — *of'-is*; probably from **(3700)** (ὀπτάνομαι) (through the idea of *sharpness* of vision); a *snake*, figurative (as a type of sly cunning) an artful *malicious* person, especially *Satan*: — serpent.

(3790) ὀφρύς, — *of-roos'*; perhaps from **(3700)** (ὀπτάνομαι) (through the idea of the shading or proximity to the organ of *vision*); the eye-"*brow*" or *forehead*, i.e. (figurative) the *brink* of a precipice: — brow.

(3791) ὀχλέω, — *okh-leh'-o*; from **(3793)** (ὄχλος); to *mob*, i.e. (by implication) to *harass*: — vex.

(3792) ὀχλοποιέω, — *okh-lop-oy-eh'-o*; from **(3793)** (ὄχλος) and **(4160)** (ποιέω); to *make a crowd*, i.e. *raise a* public *disturbance*: — gather a company.

(3793) ὄχλος, — *okh'-los*; from a derivative of **(2192)** (ἔχω) (meaning a *vehicle*); a *throng* (as *borne* along); by implication the *rabble*; by extension a *class* of people; figurative a *riot*: — company, multitude, number (of people), people, press.

(3794) ὀχύρωμα, — *okh-oo'-ro-mah*; from a remote derivative of **(2192)** (ἔχω) (meaning to *fortify*, through the idea of *holding* safely); a *castle* (figurative *argument*): — stronghold.

(3795) ὀψάριον, — *op-sar'-ee-on*; neuter of a presumed derivative of the base of **(3702)** (ὀπτός); a *relish* to other food (as if cooked *sauce*), i.e. (special) *fish* (presumably salted and dried as a condiment): — fish.

(3796) ὀψέ, — *op-seh'*; from the same as **(3694)** (ὄπίσω) (through the idea of *backwardness*); (adverb) *late* in the day; by extension *after the close* of the day: — (at) even, in the end.

(3797) ὄψιμος, — *op'-sim-os*; from **(3796)** (ὀψέ); *later*, i.e. *vernal* (showering): — latter.

(3798) ὄψιός, — *op'-see-os*; from **(3796)** (ὀψέ); *late*; feminine (as noun) *afternoon* (early eve) or *nightfall* (later eve): — even (-ing, [-tide]).

(3799) ὄψις, — *op'-sis*; from **(3700)** (ὀπτάνομαι); properly *sight* (the act), i.e. (by implication) the *visage*, an external *show*: — appearance, countenance, face.

(3800) ὀψώνιον, — *op-so'-nee-on*; neuter of a presumed derivative of the same as **(3795)** (ὀψάριον); *rations* for a soldier, i.e. (by extension) his *stipend* or *pay*: — wages.

(3801) ὁ ὢν καί ὁ ἦν καί ὁ ἐρχόμενος, — *ho own kahee ho ane kahee ho er-khom'-en-os*; a phrase combining **(3588)** (ὁ) with the presumed participle and imperfect of **(1510)** (εἰμί) and the presumed participle of **(2064)** (ἔρχομαι) by means of **(2532)** (καί); *the* one *being and the* one that *was and the* one *coming*, i.e. *the Eternal*, as a divine epithet of Christ: — which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

Π

(3802) παγιδεύω, — *pag-id-yoo'-o*; from **(3803)** (παγίς); to *ensnare* (figurative): — entangle.

(3803) παγίς, — *pag-ece'*; from **(4078)** (πήγνυμι); a *trap* (as *fastened* by a noose or notch); figurative a *trick* or *strategem* (*temptation*): — snare.

Πάγος. See **(697)** (Ἄρειος Πάγος).

(3804) πάθημα, — *path'-ay-mah*; from a presumed derivative of **(3806)** (πάθος); something *undergone*, i.e. *hardship* or *pain*; subject an *emotion* or *influence*: — affection, affliction, motion, suffering.

(3805) παθητός, — *path-ay-tos'*; from the same as **(3804)** (πάθημα); *liable* (i.e. *doomed*) *to* experience *pain*: — suffer.

(3806) πάθος, — *path'-os*; from the alternate of **(3958)** (πάσχω); properly *suffering* ("*pathos*"), i.e. (subject) a *passion* (especially *concupiscence*): — (inordinate) affection, lust.

πάθω. See **(3958)** (πάσχω).

(3807) παιδαγωγός, — *pahee-dag-o-gos'*; from **(3816)** (παῖς) and a reduplicated form of **(71)** (ἄγω); a *boy-leader*, i.e. a servant whose office it was to take the children to school; (by implication [figurative] a *tutor* ["*paedagogue*"]): — instructor, schoolmaster.

(3808) παιδάριον, — *pahee-dar'-ee-on*; neuter of a presumed derivative of **(3816)** (παῖς); a *little boy*: — child, lad.

(3809) παιδεία, — *pahee-di'-ah*; from **(3811)** (παιδεύω); *tutorage*, i.e. *education* or *training*; by implication disciplinary *correction*: — chastening, chastisement, instruction, nurture.

(3810) παιδευτής, — *pahee-dyoo-tace'*; from **(3811)** (παιδεύω); a *trainer*, i.e. *teacher* or (by implication) *discipliner*: — which corrected, instructor.

(3811) παιδεύω, — *pahee-dyoo'-o*; from **(3816)** (παῖς); to *train* up a child, i.e. *educate*, or (by implication) *discipline* (by punishment): — chasten (-ise), instruct, learn, teach.

(3812) παιδιόθεν, — *pahee-dee-oth'-en*; adverb (of *source*) from **(3813)** (παιδίον); *from infancy*: — of a child.

(3813) παιδίον, — *pahee-dee'-on*; neuter diminutive of **(3816)** (παῖς); a *childling* (of either sex), i.e. (proprely) an infant, or (by extension) a half-grown *boy* or *girl*; figurative an *immature* Christian: — (little, young) child, damsel.

(3814) παιδίσκη, — *pahee-dis'-kay*; feminine diminutive of **(3816)** (παῖς); a *girl*, i.e. (special) a *female slave* or *servant*: — bondmaid (-woman), damsel, maid (-en).

(3815) παίζω, — *paheed'-zo*; from **(3816)** (παῖς); to *sport* (as a boy): — play.

(3816) παῖς, — *paheece*; perhaps from **(3817)** (παίω); a *boy* (as often *beaten* with impunity), or (by analogy) a *girl*, and (genitive) a *child*; specially a *slave* or *servant* (especially a *minister* to a king; and by eminence to God): — child, maid (-en), (man) servant, son, young man.

(3817) παίω, — *pah'-yo*; a primary verb; to *hit* (as if by a single blow and less violently than **(5180)** (τύπτω)); specially to *sting* (as a scorpion): — smite, strike.

(3818) Πακατιανή, — *pak-at-ee-an-ay'*; feminine of an adjective of uncertain derivative; *Pacatianian*, a section of Phrygia: — Pacatiana.

(3819) πάλαι, — *pal'-ahee*; probably another form for **(3825)** (πάλιν) (through the idea of *retrocession*); (adverb) *formerly*, or (by relative) *sometime since*; (elliptis as adjective) *ancient*: — any while, a great while ago, (of) old, in time past.

(3820) παλαιός, — *pal-ah-yos'*; from **(3819)** (πάλαι); *antique*, i.e. *not recent, worn out*: — old.

(3821) παλαιότης, — *pal-ah-yot'-ace*; from **(3820)** (παλαιός); *antiquatedness*: — oldness.

(3822) παλαιόω, — *pal-ah-yo'-o*; from **(3820)** (παλαιός); to *make* (passive *become*) *worn out*, or *declare obsolete*: — decay, make (wax) old.

(3823) πάλη, — *pal'-ay*; from πάλλω (to *vibrate*; another form for **(906)** (βάλλω)); *wrestling*: — + wrestle.

(3824) παλιγγενεσία, — *pal-ing-ghen-es-ee'-ah*; from **(3825)** (πάλιν) and **(1078)** (γένεσις); (spiritual) *rebirth* (the state or the act), i.e. (figurative) spiritual *renovation*; specially Messianic *restoration*: — regeneration.

(3825) πάλιν, — *pal'-in*; probably from the same as **(3823)** (πάλη) (through the idea of *oscillatory* repetition); (adverb) *anew*, i.e. (of place) *back*, (of time) *once more*, or (conjecture) *furthermore* or *on the other hand*: — again.

(3826) παμπληθεί, — *pam-play-thi'*; dative (adverb) of a compound of **(3956)** (πᾶς) and **(4128)** (πλῆθος); *in full multitude*, i.e. *concertedly* or *simultaneously*: — all at once.

(3827) πάμπολυς, — *pam-pol-ooce*; from **(3956)** (πᾶς) and **(4183)** (πολύς); *full many*, i.e. *immense*: — very great.

(3828) Παμφυλία, — *pam-fool-ee'-ah*; from a compound of **(3956)** (πᾶς) and **(5443)** (φυλή); *every-tribal*, i.e. *heterogeneous* (**(5561)** (χώρα) being implication); *Pamphylia*, a region of Asia Minor: — Pamphylia.

(3829) πανδοχεῖον, — *pan-dokh-i'-on*; neuter of a presumed compound of **(3956)** (πᾶς) and a derivative of **(1209)** (δέχομαι); *all-receptive*, i.e. a public *lodging*-place (*caravanserai* or *khan*): — inn.

(3830) πανδοχεύς, — *pan-dokh-yoos'*; from the same as **(3829)** (πανδοχεῖον); an *innkeeper* (*warden of a caravanserai*): — host.

(3831) πανήγυρις, — *pan-ay'-goo-ris*; from **(3956)** (πᾶς) and a derivative of **(58)** (ἀγορα); a *mass-meeting*, i.e. (figurative) *universal companionship*: — general assembly.

(3832) πανοικί, — *pan-oy-kee'*; adverb from **(3956)** (πᾶς) and **(3624)** (οἶκος); *with* the *whole family*: — with all his house.

(3833) πανοπλία, — *pan-op-lee'-ah*; from a compound of **(3956)** (πᾶς) and **(3696)** (ὅπλον); *full armor* ("*panoply*"): — all (whole) armour.

(3834) πανουργία, — *pan-oorg-ee'-ah*; from **(3835)** (πανοῦργος); *adroitness*, i.e. (in a bad sense) *trickery* or *sophistry*: — (cunning) craftiness, subtlety.

(3835) πανοῦργος, — *pan-oor'-gos*; from **(3956)** (πᾶς) and **(2041)** (ἔργον); *all-working*, i.e. *adroit* (*shrewd*): — crafty.

(3836) πανταχόθεν, — *pan-takh-oth'-en*; adverb (of *source*) from **(3837)** (πανταχοῦ); *from all* directions: — from every quarter.

(3837) πανταχοῦ, — *pan-takh-oo'*; generic (as adverb of *place*) of a presumed derivative of **(3956)** (πᾶς); *universally*: — in all places, everywhere.

(3838) παντελής, — *pan-tel-ace'*; from **(3956)** (πᾶς) and **(5056)** (τέλος); *full-ended*, i.e. *entire* (neuter as noun, *completion*): — + in [no] wise, uttermost.

(3839) πάντη, — *pan'-tay*; adverb (of *manner*) from **(3956)** (πᾶς); *wholly*: — always.

(3840) παντόθεν, — *pan-toth'-en*; adverb (of *source*) from **(3956)** (πᾶς); *from* (i.e. *on*) *all* sides: — on every side, round about.

(3841) παντοκράτωρ, — *pan-tok-rat'-ore*; from **(3956)** (πᾶς) and **(2904)** (κράτος); the *all-ruling*, i.e. *God* (as absolute and universal *sovereign*): — Almighty, Omnipotent.

(3842) πάντοτε, — *pan'-tot-eh*; from **(3956)** (πᾶς) and **(3753)** (ὅτε); *every when*, i.e. *at all* times: — alway (-s), ever (-more).

(3843) πάντως, — *pan'-toce*; adverb from **(3956)** (πᾶς); *entirely*; specially *at all events*, (with negative following) *in* no *event*: — by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

(3844) παρά, — *par-ah'*; a primary preposition; properly *near*, i.e. (with general) *from beside* (literal or figurative), (with dative) *at* (or *in*) the *vicinity* of (object or subject), (with accusative) to the *proximity* with (local [especially *beyond* or *opposed* to] or causal [*on account* of]): — above, against, among, at, before, by, contrary to, x friend, from, + give [such things as they], + that [she] had, x his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

(3845) παραβαίνω, — *par-ab-ah'ee-no*; from **(3844)** (παρά) and the base of **(939)** (βάσις); to *go contrary to*, i.e. *violate* a command: — (by) transgress (-ion).

(3846) παραβάλλω, — *par-ab-al'-lo*; from **(3844)** (παρά) and **(906)** (βάλλω); to *throw alongside*, i.e. (reflexive) to *reach* a place, or (figurative) to *liken*: — arrive, compare.

(3847) παράβασις, — *par-ab'-as-is*; from **(3845)** (παραβαίνω); *violation*: — breaking, transgression.

(3848) παραβάτης, — *par-ab-at'-ace*; from **(3845)** (παραβαίνω); a *violator*: — breaker, transgress (-or).

(3849) παραβιάζομαι, — *par-ab-ee-ad'-zom-ahee*; from **(3844)** (παρά) and the middle of **(971)** (βιάζω); to *force contrary* to (nature), i.e. *compel* (by entreaty): — constrain.

(3850) παραβολή, — *par-ab-ol-ay'*; from **(3846)** (παραβάλλω); a *similitude* ("*parable*"), i.e. (symbolic) *fictitious narrative* (of common life conveying a moral), *apothegm* or *adage*: — comparison, figure, parable, proverb.

(3851) παραβουλεύομαι, — *par-ab-ool-yoo'-om-ahee*; from **(3844)** (παρά) and the middle of **(1011)** (βουλεύω); to *misconsult*, i.e. *disregard*: — not (to) regard (-ing).

(3852) παραγγελία, — *par-ang-gel-ee'-ah*; from **(3853)** (παραγγέλλω); a *mandate*: — charge, command.

(3853) παραγγέλλω, — *par-ang-gel'-lo*; from **(3844)** (παρά) and the base of **(32)** (ἄγγελος); to *transmit a message*, i.e. (by implication) to *enjoin*: — (give in) charge, (give) command (-ment), declare.

(3854) παραγίνομαι, — *par-ag-in'-om-ahee*; from **(3844)** (παρά) and **(1096)** (γίνομαι); to *become near*, i.e. *approach* (*have arrived*); by implication to *appear* publicly: — come, go, be present.

(3855) παράγω, — *par-ag'-o*; from **(3844)** (παρά) and **(71)** (ἄγω); to *lead near*, i.e. (reflexive or intransitive) to *go along* or *away*: — depart, pass (away, by, forth).

(3856) παραδειγματίζω, — *par-ad-igue-mat-id'-zo*; from **(3844)** (παρά) and **(1165)** (δειγματίζω); to *show alongside* (the public), i.e. *expose to infamy*: — make a public example, put to an open shame.

(3857) παράδεισος, — *par-ad'-i-sos*; of Oriental origin [compare **Hebrew {6508}** (pardec)]; a *park*, i.e. (special) an *Eden* (place of future happiness, "*paradise*"): — paradise.

(3858) παραδέχομαι, — *par-ad-ekh'-om-ahee*; from **(3844)** (παρά) and **(1209)** (δέχομαι); to *accept near*, i.e. *admit* or (by implication) *delight* in: — receive.

(3859) παραδιατριβή, — *par-ad-ee-at-ree-bay'*; from a compound of **(3844)** (παρά) and **(1304)** (διατρίβω); *misemployment*, i.e. *meddlesomeness*: — perverse disputing.

(3860) παραδίδωμι, — *par-ad-id'-o-mee*; from **(3844)** (παρά) and **(1325)** (δίδωμι); to *surrender*, i.e. *yield up, intrust, transmit*: — betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

(3861) παράδοξος, — *par-ad'-ox-os*; from **(3844)** (παρά) and **(1391)** (δόξα) (in the sense of *seeming*); *contrary to expectation*, i.e. *extraordinary* ("*paradox*"): — strange.

(3862) παράδοσις, — *par-ad'-os-is*; from **(3860)** (παραδίδωμι); *transmission*, i.e. (concrete) a *precept*; specially the Jewish *traditionary law*: — ordinance, tradition.

(3863) παραζηλόω, — *par-ad-zay-lo'-o*; from **(3844)** (παρά) and **(2206)** (ζηλόω); to *stimulate alongside*, i.e. *excite to rivalry*: — provoke to emulation (jealousy).

(3864) παραθαλάσσιος, — *par-ath-al-as'-see-os*; from **(3844)** (παρά) and **(2281)** (θάλασσα); *along* the *sea*, i.e. *maritime* (*lacustrine*): — upon the sea coast.

(3865) παραθεωρέω, — *par-ath-eh-o-reh'-o*; from **(3844)** (παρά) and **(2334)** (θεωρέω); to *overlook* or *disregard*: — neglect.

(3866) παραθήκη, — *par-ath-ay'-kay*; from **(3908)** (παρατίθημι); a *deposit*, i.e. (figurative) *trust*: — committed unto.

(3867) παραινέω, — *par-ahee-neh'-o*; from **(3844)** (παρά) and **(134)** (αἰνέω); to *mispraise*, i.e. *recommend* or *advise* (a different course): — admonish, exhort.

(3868) παραιτέομαι, — *par-ahee-teh'-om-ahee*; from **(3844)** (παρά) and the middle of **(154)** (αἰτέω); to *beg off*, i.e. *deprecate, decline, shun*: — avoid, (make) excuse, entreat, refuse, reject.

(3869) παρακαθίζω, — *par-ak-ath-id'-zo*; from **(3844)** (παρά) and **(2523)** (καθίζω); to *sit down near*: — sit.

(3870) παρακαλέω, — *par-ak-al-eh'-o*; from **(3844)** (παρά) and **(2564)** (καλέω); to *call near*, i.e. *invite, invoke* (by *imploration, hortation* or *consolation*): — beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), entreat, pray.

(3871) παρακαλύπτω, — *par-ak-al-oop'-to*; from **(3844)** (παρά) and **(2572)** (καλύπτω); to *cover alongside*, i.e. *veil* (figurative): — hide.

(3872) παρακαταθήκη, — *par-ak-at-ath-ay'-kay*; from a compound of **(3844)** (παρά) and **(2698)** (κατατίθημι); something *put down alongside*, i.e. a *deposit* (sacred *trust*): — that (thing) which is committed (un-) to (trust).

(3873) παράκειμαι, — *par-ak'-i-mahee*; from **(3844)** (παρά) and **(2749)** (κεῖμαι); to *lie near*, i.e. *be at hand* (figurative *be prompt* or *easy*): — be present.

(3874) παράκλησις, — *par-ak'-lay-sis*; from **(3870)** (παρακαλέω); *imploration, hortation, solace*: — comfort, consolation, exhortation, entreaty.

(3875) παράκλητος, — *par-ak'-lay-tos*; an *intercessor, consoler*: — advocate, comforter.

(3876) παρακοή, — *par-ak-o-ay'*; from **(3878)** (παρακούω); *inattention*, i.e. (by implication) *disobedience*: — disobedience.

(3877) παρακολουθέω, — *par-ak-ol-oo-theh'-o*; from **(3844)** (παρά) and **(190)** (ἀκολουθέω); to *follow near*, i.e. (figurative) *attend* (as a result), *trace out, conform* to: — attain, follow, fully know, have understanding.

(3878) παρακούω, — *par-ak-oo'-o*; from **(3844)** (παρά) and **(191)** (ἀκούω); to *mishear*, i.e. (by implication) to *disobey*: — neglect to hear.

(3879) παρακύπτω, — *par-ak-oop'-to*; from **(3844)** (παρά) and **(2955)** (κύπτω); to *bend beside*, i.e. *lean over* (so as to *peer within*): — look (into), stoop down.

(3880) παραλαμβάνω, — *par-al-am-ban'-o*; from **(3844)** (παρά) and **(2983)** (λαμβάνω); to *receive near*, i.e. *associate with* oneself (in any familiar or intimate act or relation); by analogy to *assume* an office; figurative to *learn*: — receive, take (unto, with).

(3881) παραλέγομαι, — *par-al-eg'-om-ahee*; from **(3844)** (παρά) and the middle of **(3004)** (λέγω) (inits original sense); (special) to *lay* one's course *near*, i.e. *sail past*: — pass, sail by.

(3882) παράλιος, — *par-al'-ee-os*; from **(3844)** (παρά) and **(251)** (ἅλς); *beside* the *salt* (*sea*), i.e. *maritime*: — sea coast.

(3883) παραλλαγή, — *par-al-lag-ay'*; from a compound of **(3844)** (παρά) and **(236)** (ἀλλάσσω); *transmutation* (of phase or orbit), i.e. (figurative) *fickleness*: — variableness.

(3884) παραλογίζομαι, — *par-al-og-id'-zom-ahee*; from **(3844)** (παρά) and **(3049)** (λογίζομαι); to *misreckon*, i.e. *delude*: — beguile, deceive.

(3885) παραλυτικός, — *par-al-oo-tee-kos'*; from a derivative of **(3886)** (παραλύω); as if *dissolved*, i.e. "*paralytic*": — that had (sick of) the palsy.

(3886) παραλύω, — *par-al-oo'-o*; from **(3844)** (παρά) and **(3089)** (λύω); to *loosen beside*, i.e. *relax* (perfixed passive participle *paralyzed* or *enfeebled*): — feeble, sick of the (taken with) palsy.

(3887) παραμένω, — *par-am-en'-o*; from **(3844)** (παρά) and **(3306)** (μένω); to *stay near*, i.e. *remain* (literal *tarry*; or figurative *be permanent, persevere*): — abide, continue.

(3888) παραμυθέομαι, — *par-am-oo-theh'-om-ahee*; from **(3844)** (παρά) and the middle of a derivative of **(3454)** (μῦθος); to *relate near*, i.e. (by implication) *encourage, console*: — comfort.

(3889) παραμυθία, — *par-am-oo-thee'-ah*; from **(3888)** (παραμυθέομαι); *consolation* (properly abstract): — comfort.

(3890) παραμύθιον, — *par-am-oo'-thee-on*; neuter of **(3889)** (παραμυθία); *consolation* (properly concrete): — comfort.

(3891) παρανομέω, — *par-an-om-eh'-o*; from a compound of **(3844)** (παρά) and **(3551)** (νόμος); to *be opposed to law*, i.e. to *transgress*: — contrary to law.

(3892) παρανομία, — *par-an-om-ee'-ah*; from the same as **(3891)** (παρανομέω); *transgression*: — iniquity.

(3893) παραπικραίνω, — *par-ap-ik-rah'ee-no*; from **(3844)** (παρά) and **(4087)** (πικραίνω); to *embitter alongside*, i.e. (figurative) to *exasperate*: — provoke.

(3894) παραπικρασμός, — *par-ap-ik-ras-mos'*; from **(3893)** (παραπικραίνω); *irritation*: — provocation.

(3895) παραπίπτω, — *par-ap-ip'-to*; from **(3844)** (παρά) and **(4098)** (πίπτω); to *fall aside*, i.e. (figurative) to *apostatize*: — fall away.

(3896) παραπλέω, — *par-ap-leh'-o*; from **(3844)** (παρά) and **(4126)** (πλέω); to *sail near*: — sail by.

(3897) παραπλήσιον, — *par-ap-lay'-see-on*; neuter of a compound of **(3844)** (παρά) and the base of **(4139)** (πλησίον) (as adverb); *close by*, i.e. (figurative) *almost*: — nigh unto.

(3898) παραπλησίως, — *par-ap-lay-see'-oce*; adverb from the same as **(3897)** (παραπλήσιον); *in a manner near by*, i.e. (figurative) *similarly*: — likewise.

(3899) παραπορεύομαι, — *par-ap-or-yoo'-om-ahee*; from **(3844)** (παρά) and **(4198)** (πορεύομαι); to *travel near*: — go, pass (by).

(3900) παράπτωμα, — *par-ap'-to-mah*; from **(3895)** (παραπίπτω); a *side-slip* (*lapse* or *deviation*), i.e. (unintentional) *error* or (willful) *transgression*: — fall, fault, offence, sin, trespass.

(3901) παραῤῥυέω, — *par-ar-hroo-eh'-o*; from **(3844)** (παρά) and the alternate of **(4482)** (ῥέω); to *flow by*, i.e. (figurative) carelessly *pass* (*miss*): — let slip.

(3902) παράσεμος, — *par-as'-ay-mos*; from **(3844)** (παρά) and the base of **(4591)** (σημαίνω); *side-marked*, i.e. *labelled* (with a *badge* [*figure-head*] of a ship): — sign.

(3903) παρασκευάζω, — *par-ask-yoo-ad'-zo*; from **(3844)** (παρά) and a derivative of **(4632)** (σκεῦος); to *furnish aside*, i.e. *get ready*: — prepare self, be (make) ready.

(3904) παρασκευή, — *par-ask-yoo-ay'*; as if from **(3903)** (παρασκευάζω); *readiness*: — preparation.

(3905) παρατείνω, — *par-at-i'-no*; from **(3844)** (παρά) and τείνω (to *stretch*); to *extend along*, i.e. *prolong* (in point of time): — continue.

(3906) παρατηρέω, — *par-at-ay-reh'-o*; from **(3844)** (παρά) and **(5083)** (τηρέω); to *inspect alongside*, i.e. *note insidiously* or *scrupulously*: — observe, watch.

(3907) παρατήρησις, — *par-at-ay'-ray-sis*; from **(3906)** (παρατηρέω); *inspection*, i.e. *ocular evidence*: — observation.

(3908) παρατίθημι, — *par-at-ith'-ay-mee*; from **(3844)** (παρά) and **(5087)** (τίθημι); to *place alongside*, i.e. *present* (food, truth); by implication to *deposit* (as a trust or for protection): — allege, commend, commit (the keeping of), put forth, set before.

(3909) παρατυγχάνω, — *par-at-oong-khan'-o*; from **(3844)** (παρά) and **(5177)** (τυγχάνω); to *chance near*, i.e. *fall in with*: — meet with.

(3910) παραυτίκα, — *par-ow-tee'-kah*; from **(3844)** (παρά) and a derivative of **(846)** (αὐτός); *at* the *very* instant, i.e. *momentary*: — but for a moment.

(3911) παραφέρω, — *par-af-er'-o*; from **(3844)** (παρά) and **(5342)** (φέρω) (including its alternate forms); to *bear along* or *aside*, i.e. *carry off* (literal or figurative); by implication to *avert*: — remove, take away.

(3912) παραφρονέω, — *par-af-ron-eh'-o*; from **(3844)** (παρά) and **(5426)** (φρονέω); to *misthink*, i.e. *be insane* (*silly*): — as a fool.

(3913) παραφρονία, — *par-af-ron-ee'-ah*; from **(3912)** (παραφρονέω); *insanity*, i.e. *foolhardiness*: — madness.

(3914) παραχειμάζω, — *par-akh-i-mad'-zo*; from **(3844)** (παρά) and **(5492)** (χειμάζω); to *winter near*, i.e. *stay* with over the *rainy* season: — winter.

(3915) παραχειμασία, — *par-akh-i-mas-ee'-ah*; from **(3914)** (παραχειμάζω); a *wintering* over: — winter in.

(3916) παραχρῆμα, — *par-akh-ray'-mah*; from **(3844)** (παρά) and **(5536)** (χρῆμα) (in its original sense); *at the thing* itself, i.e. *instantly*: — forthwith, immediately, presently, straightway, soon.

(3917) πάρδαλις, — *par'-dal-is*; feminine of πάρδος (a *panther*); a *leopard*: — leopard.

(3918) πάρειμι, — *par'-i-mee*; from **(3844)** (παρά) and **(1510)** (εἰμί) (including its various forms); to *be near*, i.e. *at hand*; neuter presumed participle (singular) *time being*, or (plural) *property*: — come, x have, be here, + lack, (be here) present.

(3919) παρεισάγω, — *par-ice-ag'-o*; from **(3844)** (παρά) and **(1521)** (εἰσάγω); to *lead in aside*, i.e. *introduce surreptitiously*: — privily bring in.

(3920) παρείσακτος, — *par-ice'-ak-tos*; from **(3919)** (παρεισάγω); *smuggled in*: — unawares brought in.

(3921) παρεισδύνω, — *par-ice-doo'-no*; from **(3844)** (παρά) and a compound of **(1519)** (εἰς) and **(1416)** (δύνω); to *settle in alongside*, i.e. *lodge stealthily*: — creep in unawares.

(3922) παρεισέρχομαι, — *par-ice-er'-khom-ahee*; from **(3844)** (παρά) and **(1525)** (εἰσέρχομαι); to *come in alongside*, i.e. *supervene additionally* or *stealthily*: — come in privily, enter.

(3923) παρεισφέρω, — *par-ice-fer'-o*; from **(3844)** (παρά) and **(1533)** (εἰσφέρω); to *bear in alongside*, i.e. *introduce simultaneously*: — give.

(3924) παρεκτός, — *par-ek-tos'*; from **(3844)** (παρά) and **(1622)** (ἐκτός); *near outside*, i.e. *besides*: — except, saving, without.

(3925) παρεμβολή, — *par-em-bol-ay'*; from a compound of **(3844)** (παρά) and **(1685)** (emballo); a *throwing in beside (juxtaposition)*; i.e. (special) *battle-array, encampment* or *barracks* (tower Antonia): — army, camp, castle.

(3926) παρενοχλέω, — *par-en-okh-leh'-o*; from **(3844)** (παρά) and **(1776)** (ἐνοχλέω); to *harass further*, i.e. *annoy*: — trouble.

(3927) παρεπίδημος, — *par-ep-id'-ay-mos*; from **(3844)** (παρά) and the base of **(1927)** (ἐπιδημέω); an *alien alongside*, i.e. a *resident foreigner*: — pilgrim, stranger.

(3928) παρέρχομαι, — *par-er'-khom-ahee*; from **(3844)** (παρά) and **(2064)** (ἔρχομαι); to *come near* or *aside*, i.e. to *approach* (*arrive*), *go by* (or *away*), (figurative) *perish* or *neglect*, (causative) *avert*: — come (forth), go, pass (away, by, over), past, transgress.

(3929) πάρεσις, — *par'-es-is*; from **(2935)** (κτήτωρ); *praetermission*, i.e. *toleration*: — remission.

(3930) παρέχω, — *par-ekh'-o*; from **(3844)** (παρά) and **(2192)** (ἔχω); to *hold near*, i.e. *present, afford, exhibit, furnish occasion*: — bring, do, give, keep, minister, offer, shew, + trouble.

(3931) παρηγορία, — *par-ay-gor-ee'-ah*; from a compound of **(3844)** (παρά) and a derivative of **(58)** (ἀγορα) (meaning to *harangue* an assembly); an *address alongside*, i.e. (special) *consolation*: — comfort.

(3932) παρθενία, — *par-then-ee'-ah*; from **(3933)** (παρθένος); *maidenhood*: — virginity.

(3933) παρθένος, — *par-then'-os*; of unknown origin; a *maiden*; by implication an unmarried *daughter*: — virgin.

(3934) Πάρθος, — *par'-thos*; probably of foreign origin; a *Parthian*, i.e. inhabitant of Parthia: — Parthian.

(3935) παρίημι, — *par-ee'-ay-mi*; from **(3844)** (παρά) and ἵημι (to *send*); to *let by*, i.e. *relax*: — hang down.

(3936) παρίστημι, — *par-is'-tay-mee*; or prolonged παριστάνω, par-is-tan'-o; from **(3844)** (παρά) and **(2476)** (ἵστημι); to *stand beside*, i.e. (transitive) to *exhibit, proffer*, (special) *recommend*, (figurative) *substantiate*; or (intransitive) to *be at hand* (or *ready*), *aid*: — assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

(3937) Παρμενᾶς, — *par-men-as'*; probably by contraction for Παρμενίδης (a derivative of a compound of **(3844)** (παρά) and **(3306)** (μένω)); *constant; Parmenas*, a Christian: — Parmenas.

(3938) πάροδος, — *par'-od-os*; from **(3844)** (παρά) and **(3598)** (ὁδός); a *by-road*, i.e. (active) a *route*: — way.

(3939) παροικέω, — *par-oy-keh'-o*; from **(3844)** (παρά) and **(3611)** (οἰκέω); to *dwell near*, i.e. *reside* as a *foreigner*: — sojourn in, be a stranger.

(3940) παροικία, — *par-oy-kee'-ah*; from **(3941)** (πάροικος); *foreign residence*: — sojourning, x as strangers.

(3941) πάροικος, — *par'-oy-kos*; from **(3844)** (παρά) and **(3624)** (οἶκος); having a *home near*, i.e. (as noun) a *by-dweller* (*alien resident*): — foreigner, sojourn, stranger.

(3942) παροιμία, — *par-oy-mee'-ah*; from a compound of **(3844)** (παρά) and perhaps a derivative of **(3633)** (οἴομαι); apparently a state *alongside of supposition*, i.e. (concrete) an *adage*; specially an enigmatical or fictitious *illustration*: — parable, proverb.

(3943) πάροινος, — *par'-oy-nos*; from **(3844)** (παρά) and **(3631)** (οἶνος); staying *near wine*, i.e. *tippling* (a *toper*): — given to wine.

(3944) παροίχομαι, — *par-oy'-khom-ahee*; from **(3844)** (παρά) and οἴχομαι (to *depart*); to *escape along*, i.e. *be gone*: — past.

(3945) παρομοιάζω, — *par-om-oy-ad'-zo*; from **(3946)** (παρόμοιος); to *resemble*: — be like unto.

(3946) παρόμοιος, — *par-om'-oy-os*; from **(3844)** (παρά) and **(3664)** (ὅμοιος); *alike nearly*, i.e. *similar*: — like.

(3947) παροξύνω, — *par-ox-oo'-no*; from **(3844)** (παρά) and a derivative of **(3691)** (ὀξύς); to *sharpen alongside*, i.e. (figurative) to *exasperate*: — easily provoke, stir.

(3948) παροξυσμός, — *par-ox-oos-mos'*; from **(3947)** (παροξύνω) ("*paroxysm*"); *incitement* (to good), or *dispute* (in anger): — contention, provoke unto.

(3949) παροργίζω, — *par-org-id'-zo*; from **(3844)** (παρά) and **(3710)** (ὀργίζω); to *anger alongside*, i.e. *enrage*: — anger, provoke to wrath.

(3950) παροργισμός, — *par-org-is-mos'*; from **(3949)** (παροργίζω); *rage*: — wrath.

(3951) παροτρύνω, — *par-ot-roo'-no*; from **(3844)** (παρά) and ὀτρύνω (to *spur*); to *urge along*, i.e. *stimulate* (to hostility): — stir up.

(3952) παρουσία, — *par-oo-see'-ah*; from the presumed participle of **(3918)** (πάρειμι); a *being near*, i.e. *advent* (often, *return*; specially of Christ to punish Jerusalem, or finally the wicked); (by implication) physical *aspect*: — coming, presence.

(3953) παροψίς, — *par-op-sis'*; from **(3844)** (παρά) and the base of **(3795)** (ὀψάριον); a *side-dish* (the receptacle): — platter.

(3954) παῤῥησία, — *par-rhay-see'-ah*; from **(3956)** (πᾶς) and a derivative of **(4483)** (ῥέω); *all* out-*spokenness*, i.e. *frankness, bluntness, publicity*; by implication *assurance*: — bold (x -ly, -ness, -ness of speech), confidence, x freely, x openly, x plainly (-ness).

(3955) παῤῥησιάζομαι, — *par-hray-see-ad'-zom-ahee*; middle from **(3954)** (παῤῥησία); to *be frank* in utterance, or *confident* in spirit and demeanor: — be (wax) bold, (preach, speak) boldly.

(3956) πᾶς, — *pas*; including all the forms of declension; apparently a primary word; *all, any, every*, the *whole*: — all (manner of, means), alway (-s), any (one), x daily, + ever, every (one, way), as many as, + no (-thing), x thoroughly, whatsoever, whole, whosoever.

(3957) πάσχα, — *pas'-khah*; of Chaldee origin [compare **Hebrew {6453}** (pecach)]; the *Passover* (the meal, the day, the festival or the special sacrifices connected with it): — Easter, Passover.

(3958) πάσχω, — *pas'-kho*; including the forms *(*πάθω, path'-o) and *(*πένθω, pen'-tho), used only in certain tenses for it; apparently a primary verb; to *experience* a sensation or impression (usually painful): — feel, passion, suffer, vex.

(3959) Πάταρα, — *pat'-ar-ah*; probably of foreign origin; *Patara*, a place in Asia Minor: — Patara.

(3960) πατάσσω, — *pat-as'-so*; probably prolonged from **(3817)** (παίω); to *knock* (gently or with a weapon or fatally): — smite, strike. Compare **(5180)** (τύπτω).

(3961) πατέω, — *pat-eh'-o*; from a derivative probably of **(3817)** (παίω) (meaning a "*path*"); to *trample* (literal or figurative): — tread (down, under foot).

(3962) πατήρ, — *pat-ayr'*; apparently a primary word; a "*father*" (literal or figurative, near or more remote): — father, parent.

(3963) Πάτμος, — *pat'-mos*; of uncertain derivative; *Patmus*, an islet in the Mediterranean: — Patmos.

(3964) πατραλῴας, — *pat-ral-o'-as*; from **(3962)** (πατήρ) and the same as the latter part of **(3389)** (μητραλῴας); a *parricide*: — murderer of fathers.

(3965) πατριά, — *pat-ree-ah'*; as if feminine of a derivative of **(3962)** (πατήρ); paternal *descent*, i.e. (concretely) a *group* of families or a whole *race* (*nation*): — family, kindred, lineage.

(3966) πατριάρχης, — *pat-ree-arkh'-ace*; from **(3965)** (πατριά) and **(757)** (ἄρχω); a *progenitor* ("patriarch"): — patriarch.

(3967) πατρικός, — *pat-ree-kos'*; from **(3962)** (πατήρ); *paternal*, i.e. *ancestral*: — of fathers.

(3968) πατρίς, — *pat-rece'*; from **(3962)** (πατήρ); a *father-land*, i.e. *native town*; (figurative) heavenly *home*: — (own) country.

(3969) Πατρόβας, — *pat-rob'-as*; perhaps contracted for Πατρόβιος (a compound of **(3962)** (πατήρ) and **(979)** (βίος)); *father's life; Patrobas*, a Christian: — Patrobas.

(3970) πατροπαράδοτος, — *pat-rop-ar-ad'-ot-os*; from **(3962)** (πατήρ) and a derivative of **(3860)** (παραδίδωμι) (in the sense of *handing over* or *down*); *traditionary*: — received by tradition from fathers.

(3971) πατρῷος, — *pat-ro'-os*; from **(3962)** (πατήρ); *paternal*, i.e. *hereditary*: — of fathers.

(3972) Παῦλος, — *pow'-los*; of Latin origin; (*little*; but remotely from a derivative of **(3973)** (παύω), meaning the same); *Paulus*, the name of a Roman and of an apostle: — Paul, Paulus.

(3973) παύω, — *pow'-o*; a primary verb ("*pause*"); to *stop* (transitive or intransitive), i.e. *restrain, quit, desist, come to an end*: — cease, leave, refrain.

(3974) Πάφος, — *paf'-os*; of uncertain derivative; *Paphus*, a place in Cyprus: — Paphos.

(3975) παχύνω, — *pakh-oo'-no*; from a derivative of **(4078)** (πήγνυμι) (meaning *thick*); to *thicken*, i.e. (by implication) to *fatten* (figurative *stupefy* or *render callous*): — wax gross.

(3976) πέδη, — *ped'-ay*; ultimately from **(4228)** (πούς); a *shackle* for the feet: — fetter.

(3977) πεδινός, — *ped-ee-nos'*; from a derivative of **(4228)** (πούς) (meaning the *ground*); *level* (as easy for the *feet*): — plain.

(3978) πεζεύω, — *ped-zyoo'-o*; from the same as **(3979)** (πεζῇ); to *foot* a journey, i.e. *travel* by land: — go afoot.

(3979) πεζῇ, — *ped-zay'*; dative feminine of a derivative of **(4228)** (πούς) (as adverb); *foot-wise*, i.e. by *walking*: — a- (on) foot.

(3980) πειθαρχέω, — *pi-tharkh-eh'-o*; from a compound of **(3982)** (πείθω) and **(757)** (ἄρχω); to *be persuaded* by a *ruler*, i.e. (general) to *submit* to authority; by analogy to *conform* to advice: — hearken, obey (magistrates).

(3981) πειθός, — *pi-thos'*; from **(3982)** (πείθω); *persuasive*: — enticing.

(3982) πείθω, — *pi'-tho*; a primary verb; to *convince* (by argument, true or false); by analogy to *pacify* or *conciliate* (by other fair means); reflexive or passive to *assent* (to evidence or authority), to *rely* (by inward certainty): — agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

(3983) πεινάω, — *pi-nah'-o*; from the same as **(3993)** (πένης) (through the idea of pinching *toil*; "*pine*"); to *famish* (absolute or comparatively); figurative to *crave*: — be an hungered.

(3984) πεῖρα, — *pi'-rah*; from the base of **(4008)** (πέραν) (through the idea of *piercing*); a *test*, i.e. *attempt, experience*: — assaying, trial.

(3985) πειράζω, — *pi-rad'-zo*; from **(3984)** (πεῖρα); to *test* (object), i.e. *endeavor, scrutinize, entice, discipline*: — assay, examine, go about, prove, tempt (-er), try.

(3986) πειρασμός, — *pi-ras-mos'*; from **(3985)** (πειράζω); a putting to *proof* (by experiment [of good], *experience* [of evil], solicitation, discipline or provocation); by implication *adversity*: — temptation, x try.

(3987) πειράω, — *pi-rah'-o*; from **(3984)** (πεῖρα); to *test* (subject), i.e. (reflexive) to *attempt*: — assay.

(3988) πεισμονή, — *pice-mon-ay'*; from a presumed derivative of **(3982)** (πείθω); *persuadableness*, i.e. *credulity*: — persuasion.

(3989) πέλαγος, — *pel'-ag-os*; of uncertain affinity; deep or open *sea*, i.e. the *main*: — depth, sea.

(3990) πελεκίζω, — *pel-ek-id'-zo*; from a derivative of **(4141)** (πλήσσω) (meaning an *axe*); to *chop* off (the head), i.e. *truncate*: — behead.

(3991) πέμπτος, — *pemp'-tos*; from **(4002)** (πέντε); *fifth*: — fifth.

(3992) πέμπω, — *pem'-po*; apparently a primary verb; to *dispatch* (from the subject view or point of *departure*, whereas ἴεμι [as a stronger form of εἶμι] refers rather to the object point or *terminus ad quem*, and **(4724)** (στέλλω) denotes properly the *orderly* motion involved), especially on a temporary errand; also to *transmit, bestow*, or *wield*: — send, thrust in.

(3993) πένης, — *pen'-ace*; from a primary πένω (to *toil* for daily subsistence); *starving*, i.e. *indigent*: — poor. Compare **(4434)** (πτωχός).

(3994) πενθερά, — *pen-ther-ah'*; feminine of **(3995)** (πενθερός); a *wife's mother*: — mother-in-law, wife's mother.

(3995) πενθερός, — *pen-ther-os'*; of uncertain affinity; a *wife's father*: — father-in-law.

(3996) πενθέω, — *pen-theh'-o*; from **(3997)** (πένθος); to *grieve* (the feeling or the act): — mourn, (be-) wail.

(3997) πένθος, — *pen'-thos*; strengthened from the alternate of **(3958)** (πάσχω); *grief*: — mourning, sorrow.

(3998) πεντιχρός, — *pen-tikh-ros'*; prolonged from the base of **(3993)** (πένης); *necessitous*: — poor.

(3999) πεντακίς, — *pen-tak-ece'*; multiple adverb from **(4002)** (πέντε); *five times*: — five times.

(4000) πεντακισχίλιοι, — *pen-tak-is-khil'-ee-oy*; from **(3999)** (πεντακίς) and **(5507)** (χίλιοι); *five times a thousand*: — five thousand.

(4001) πεντακόσιοι, — *pen-tak-os'-ee-oy*; from **(4002)** (πέντε) and **(1540)** (ἑκατόν); *five hundred*: — five hundred.

(4002) πέντε, — *pen'-teh*; a primary number; "*five*": — five.

(4003) πεντεκαιδέκατος, — *pen-tek-ahee-dek'-at-os*; from **(4002)** (πέντε) and **(2532)** (καί) and **(1182)** (δέκατος); *five and tenth*: — fifteenth.

(4004) πεντήκοντα, — *pen-tay'-kon-tah*; multiple of **(4002)** (πέντε); *fifty*: — fifty.

(4005) πεντηκοστή, — *pen-tay-kos-tay'*; feminine of the order of **(4004)** (πεντήκοντα); *fiftieth* (**(2250)** (ἡμέρα) being implied) from Passover, i.e. the festival of "*Pentecost*": — Pentecost.

(4006) πεποίθεσις, — *pep-oy'-thay-sis*; from the perfix of the alternate of **(3958)** (πάσχω); *reliance*: — confidence, trust.

(4007) περ, — *per*; from the base of **(4008)** (πέραν); an enclitic particle significant of *abundance* (*thoroughness*), i.e. *emphasis; much, very* or *ever*: — [whom-] soever.

(4008) πέραν, — *per'-an*; apparently accusative of an obsolete derivative of πείρω (to "*pierce*"); *through* (as adverb or prep.), i.e. *across*: — beyond, farther (other) side, over.

(4009) πέρας, — *per'-as*; from the same as **(4008)** (πέραν); an *extremity*: — end, ut- (ter-) most participle

(4010) Πέργαμος, — *per'-gam-os*; from **(4444)** (πύργος); *fortified; Pergamus*, a place in Asia Minor: — Pergamos.

(4011) Πέργη, — *perg'-ay*; probably from the same as **(4010)** (Πέργαμος); a *tower; Perga*, a place in Asia Minor: — Perga.

(4012) περί, — *per-ee'*; from the base of **(4008)** (πέραν); properly *through* (all *over*), i.e. *around*; figurative *with respect* to; used in various applications, of place, cause or time (with the generic denoting the *subject* or *occasion* or *superlative* point; with the accusative the *locality, circuit, matter, circumstance* or general *period*): — (there-) about, above, against, at, on behalf of, x and his company, which concern, (as) concerning, for, x how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, x (e-) state, (as) touching, [where-] by (in), with. In comparison it retains substantially the same meaning of circuit (*around*), excess (*beyond*), or completeness (*through*).

(4013) περιάγω, — *per-ee-ag'-o*; from **(4012)** (περί) and **(71)** (ἄγω); to *take around* (as a companion); reflex. to *walk around*: — compass, go (round) about, lead about.

(4014) περιαιρέω, — *per-ee-ahee-reh'-o*; from **(4012)** (περί) and **(138)** (αἱρέομαι) (including its alternate); to *remove* all *around*, i.e. *unveil*, *cast off* (anchor); figurative to *expiate*: — take away (up).

(4015) περιαστράπτω, — *per-ee-as-trap'-to*; from **(4012)** (περί) and **(797)** (ἀστράπτω); to *flash* all *around*, i.e. *envelop in light*: — shine round (about).

(4016) περιβάλλω, — *per-ee-bal'-lo*; from **(4012)** (περί) and **(906)** (βάλλω); to *throw* all *around*, i.e. *invest* (with a palisade or with clothing): — array, cast about, clothe (-d me), put on.

(4017) περιβλέπω, — *per-ee-blep'-o*; from **(4012)** (περί) and **(991)** (βλέπω); to *look* all *around*: — look (round) about (on).

(4018) περιβόλαιον, — *per-ib-ol'-ah-yon*; neuter of a presumed derivative of **(4016)** (περιβάλλω); something *thrown around* one, i.e. a *mantle, veil*: — covering, vesture.

(4019) περιδέω, — *per-ee-deh'-o*; from **(4012)** (περί) and **(1210)** (δέω); to *bind around* one, i.e. *enwrap*: — bind about.

περιδέμω. See **(4063)** (περιτρέχω).

περιέλλω. See **(4014)** (περιαιρέω).

περιέλθω. See **(4022)** (περιέρχομαι).

(4020) περιεργάζομαι, — *per-ee-er-gad'-zom-ahee*; from **(4012)** (περί) and **(2038)** (ἐργάζομαι); to *work* all *around*, i.e. *bustle about (meddle)*: — be a busybody.

(4021) περίεργος, — *per-ee'-er-gos*; from **(4012)** (περί) and **(2041)** (ἔργον); *working* all *around*, i.e. *officious* (*meddlesome*, neuter plural *magic*): — busybody, curious arts.

(4022) περιέρχομαι, — *per-ee-er'-khom-ahee*; from **(4012)** (περί) and **(2064)** (ἔρχομαι) (includ. its alternate); to *come* all *around*, i.e. *stroll, vacillate, veer*: — fetch a compass, vagabond, wandering about.

(4023) περιέχω, — *per-ee-ekh'-o*; from **(4012)** (περί) and **(2192)** (ἔχω); to *hold* all *around*, i.e. *include, clasp* (figurative): — + astonished, contain, after [this manner].

(4024) περιζώννυμι, — *per-id-zone'-noo-mee*; from **(4012)** (περί) and **(2224)** (ζώννυμι); to *gird* all *around*, i.e. (middle or passive) to *fasten on one's belt* (literal or figurative): — gird (about, self).

(4025) περίθεσις, — *per-ith'-es-is*; from **(4060)** (περιτίθημι); a *putting* all *around*, i.e. *decorating* oneself with: — wearing.

(4026) περιΐστημι, — *per-ee-is'-tay-mee*; from **(4012)** (περί) and **(2476)** (ἵστημι); to *stand* all *around*, i.e. (near) to *be a bystander*, or (aloof) to *keep away* from: — avoid, shun, stand by (round about).

(4027) περικάθαρμα, — *per-ee-kath'-ar-mah*; from a compound of **(4012)** (περί) and **(2508)** (καθαίρω); something *cleaned* off all *around*, i.e. *refuse* (figurative): — filth.

(4028) περικαλύπτω, — *per-ee-kal-oop'-to*; from **(4012)** (περί) and **(2572)** (καλύπτω); to *cover* all *around*, i.e. *entirely* (the face, a surface): — blindfold, cover, overlay.

(4029) περίκειμαι, — *per-ik'-i-mahee*; from **(4012)** (περί) and **(2749)** (κεῖμαι); to *lie* all *around*, i.e. *inclose, encircle, hamper* (literal or figurative): — be bound (compassed) with, hang about.

(4030) περικεφαλαία, — *per-ee-kef-al-ah'-yah*; feminine of a compound of **(4012)** (περί) and **(2776)** (κεφαλή); *encirclement of* the *head*, i.e. a *helmet*: — helmet.

(4031) περικρατής, — *per-ee-krat-ace'*; from **(4012)** (περί) and **(2904)** (κράτος); *strong* all *around*, i.e. a *master* (*manager*): — + come by.

(4032) περικρύπτω, — *per-ee-kroop'-to*; from **(4012)** (περί) and **(2928)** (κρύπτω); to *conceal* all *around*, i.e. *entirely*: — hide.

(4033) περικυκλόω, — *per-ee-koo-klo'-o*; from **(4012)** (περί) and **(2944)** (κυκλόω); to *encircle* all *around*, i.e. *blockade completely*: — compass round.

(4034) περιλάμπω, — *per-ee-lam'-po*; from **(4012)** (περί) and **(2989)** (λάμπω); to *illuminate* all *around*, i.e. *invest with a halo*: — shine round about.

(4035) περιλείπω, — *per-ee-li'-po*; from **(4012)** (περί) and **(3007)** (λείπω); to *leave* all *around*, i.e. (passive) *survive*: — remain.

(4036) περίλυπος, — *per-il'-oo-pos*; from **(4012)** (περί) and **(3077)** (λύπη); *grieved* all *around*, i.e. *intensely sad*: — exceeding (very) sorry (-owful).

(4037) περιμένω, — *per-ee-men'-o*; from **(4012)** (περί) and **(3306)** (μένω); to *stay around*, i.e. *await*: — wait for.

(4038) πέριξ, — *per'-ix*; adverb from **(4012)** (περί); all *around*, i.e. (as adjective) *circumjacent*: — round about.

(4039) περιοικέω, — *per-ee-oy-keh'-o*; from **(4012)** (περί) and **(3611)** (οἰκέω); to *reside around*, i.e. *be* a *neighbor*: — dwell round about.

(4040) περίοικος, — *per-ee'-oy-kos*; from **(4012)** (περί) and **(3611)** (οἰκέω); *housed around*, i.e. *neighboring* (elliptis as noun): — neighbour.

(4041) περιούσιος, — *per-ee-oo'-see-os*; from the presumed participle feminine of a compound of **(4012)** (περί) and **(1510)** (εἰμί); *being beyond* usual, i.e. *special* (one's *own*): — peculiar.

(4042) περιοχή, — *per-ee-okh-ay'*; from **(4023)** (περιέχω); a *being held around*, i.e. (concretely) a *passage* (of Scripture, as *circumscribed*): — place.

(4043) περιπατέω, — *per-ee-pat-eh'-o*; from **(4012)** (περί) and **(3961)** (πατέω); to *tread* all *around*, i.e. *walk* at large (especially as proof of ability); figurative to *live, deport oneself, follow* (as a companion or votary): — go, be occupied with, walk (about).

(4044) περιπείρω, — *per-ee-pi'-ro*; from **(4012)** (περί) and the base of **(4008)** (πέραν); to *penetrate entirely*, i.e. *transfix* (figurative): — pierce through.

(4045) περιπίπτω, — *per-ee-pip'-to*; from **(4012)** (περί) and **(4098)** (πίπτω); to *fall* into something that is all *around*, i.e. *light among* or *upon, be surrounded with*: — fall among (into).

(4046) περιποιέομαι, — *per-ee-poy-eh'-om-ahee*; middle from **(4012)** (περί) and **(4160)** (ποιέω); to *make around oneself*, i.e. *acquire* (*buy*): — purchase.

(4047) περιποίησις, — *per-ee-poy'-ay-sis*; from **(4046)** (περιποιέομαι); *acquisition* (the act or the thing); by extension *preservation*: — obtain (-ing), peculiar, purchased, possession, saving.

(4048) περιῤῥήγνυμι, — *per-ir-hrayg'-noo-mee*; from **(4012)** (περί) and **(4486)** (ῥήγνυμι); to *tear* all *around*, i.e. *completely away*: — rend off.

(4049) περισπάω, — *per-ee-spah'-o*; from **(4012)** (περί) and **(4685)** (σπάω); to *drag* all *around*, i.e. (figurative) to *distract* (with care): — cumber.

(4050) περισσεία, — *per-is-si'-ah*; from **(4052)** (περισσεύω); *surplusage*, i.e. *superabundance*: — abundance (-ant, [-ly]), superfluity.

(4051) περίσσευμα, — *per-is'-syoo-mah*; from **(4052)** (περισσεύω); a *surplus*, or *superabundance*: — abundance, that was left, over and above.

(4052) περισσεύω, — *per-is-syoo'-o*; from **(4053)** (περισσός); to *superabound* (in quantity or quality), *be in excess, be superfluous*; also (transposed) to *cause to superabound* or *excel*: — (make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

(4053) περισσός, — *per-is-sos'*; from **(4012)** (περί) (in the sense of *beyond*); *superabundant* (in quantity) or *superior* (in quality); by implication *excessive*; adverb (with **(1537)** (ἐκ)) *violently*; neuter (as noun) *preeminence*: — exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

(4054) περισσότερον, — *per-is-sot'-er-on*; neuter of **(4055)** (περισσότερος) (as adverb); in a *more superabundant* way: — more abundantly, a great deal, far more.

(4055) περισσότερος, — *per-is-sot'-er-os*; comparative of **(4053)** (περισσός); *more superabundant* (in number, degree or character): — more abundant, greater (much) more, overmuch.

(4056) περισσοτέρως, — *per-is-sot-er'-oce*; adverb from **(4055)** (περισσότερος); *more superabundantly*: — more abundant (-ly), x the more earnest, (more) exceedingly, more frequent, much more, the rather.

(4057) περισσῶς, — *per-is-soce'*; adverb from **(4053)** (περισσός); *superabundantly*: — exceedingly, out of measure, the more.

(4058) περιστερά, — *per-is-ter-ah'*; of uncertain derivative; a *pigeon*: — dove, pigeon.

(4059) περιτέμνω, — *per-ee-tem'-no*; from **(4012)** (περί) and the base of **(5114)** (τομώτερος); to *cut around*, i.e. (special) to *circumcise*: — circumcise.

(4060) περιτίθημι, — *per-ee-tith'-ay-mee*; from **(4012)** (περί) and **(5087)** (τίθημι); to *place around*; by implication to *present*: — bestow upon, hedge round about, put about (on, upon), set about.

(4061) περιτομή, — *per-it-om-ay'*; from **(4059)** (περιτέμνω); *circumcision* (the rite, the condition or the people, literal or figurative): — x circumcised, circumcision.

(4062) περιτρέπω, — *per-ee-trep'-o*; from **(4012)** (περί) and the base of **(5157)** (τροπή); to *turn around*, i.e. (mental) to *craze*: — + make mad.

(4063) περιτρέχω, — *per-ee-trekh'-o*; from **(4012)** (περί) and **(5143)** (τρέχω) (including its alternate); to *run around*, i.e. *traverse*: — run through.

(4064) περιφέρω, — *per-ee-fer'-o*; from **(4012)** (περί) and **(5342)** (φέρω); to *convey around*, i.e. *transport hither and thither*: — bear (carry) about.

(4065) περιφρονέω, — *per-ee-fron-eh'-o*; from **(4012)** (περί) and **(5426)** (φρονέω); to *think beyond*, i.e. *depreciate* (*condemn*): — despise.

(4066) περίχωρος, — *per-ikh'-o-ros*; from **(4012)** (περί) and **(5561)** (χώρα); *around* the *region*, i.e. *circumjacent* (as noun, with **(1093)** (γῆ) implication *vicinity*): — country (round) about, region (that lieth) round about.

(4067) περίψωμα, — *per-ip'-so-mah*; from a compound of **(4012)** (περί) and ψάω (to *rub*); something *brushed* all *around*, i.e. *off-scrapings* (figurative *scum*): — offscouring.

(4068) περπερεύομαι, — *per-per-yoo'-om-ahee*; middle from πέρπερος (*braggart*; perhaps by reduplication of the base of **(4008)** (πέραν)); to *boast*: — vaunt itself.

(4069) Περσίς, — *per-sece'*; a *Persian* woman; *Persis*, a Christian female: — Persis.

(4070) πέρυσι, — *per'-oo-si*; adverb from **(4009)** (πέρας); the *by-gone*, i.e. (as noun) *last year*: — + a year ago.

πετάομαι. See **(4072)** (πέτομαι).

(4071) πετεινόν, — *pet-i-non'*; neuter of a derivative of **(4072)** (πέτομαι); a *flying* animal, i.e. *bird*: — bird, fowl.

(4072) πέτομαι, — *pet'-om-ahee*; or prolonged πετάομαι, pet-ah'-om-ahee; or contracted πτάομαι, ptah'-om-ahee; middle of a primary verb; to *fly*: — fly (-ing).

(4073) πέτρα, — *pet'-ra*; feminine of the same as **(4074)** (Πέτρος); a (mass of) *rock* (literal or figurative): — rock.

(4074) Πέτρος, — *pet'-ros*; apparently a primary word; a (piece of) *rock* (larger than **(3037)** (λίθος)); as a name, *Petrus*, an apostle: — Peter, rock. Compare **(2786)** (Κηφᾶς).

(4075) πετρώδης, — *pet-ro'-dace*; from **(4073)** (πέτρα) and **(1491)** (εἶδος); *rock-like*, i.e. *rocky*: — stony.

(4076) πήγανον, — *pay'-gan-on*; from **(4078)** (πήγνυμι); *rue* (from its *thick* or *fleshy* leaves): — rue.

(4077) πηγή, — *pay-gay'*; probably from **(4078)** (πήγνυμι) (through the idea of *gushing* plumply); a *fount* (literal or figurative), i.e. *source* or *supply* (of water, blood, enjoyment) (not necessarily the original spring): — fountain, well.

(4078) πήγνυμι, — *payg'-noo-mee*; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to *fix* ("*peg*"), i.e. (special) to *set up* (a tent): — pitch.

(4079) πηδάλιον, — *pay-dal'-ee-on*; neuter of a (presumed) derivative of πηδόν (the *blade* of an oar; from the same as **(3976)** (πέδη)); a "*pedal*", i.e. *helm*: — rudder.

(4080) πηλίκος, — *pay-lee'-kos*; a quantitative form (the feminine) of the base of **(4225)** (πού); *how much* (as indefinte), i.e. in size or (figurative) dignity: — how great (large).

(4081) πηλός, — *pay-los'*; perhaps a primary word; *clay*: — clay.

(4082) πήρα, — *pay'-rah*; of uncertain affinity; a *wallet* or leather *pouch* for food: — scrip.

(4083) πῆχυς, — *pay'-khoos*; of uncertain affinity; the *fore-arm*, i.e. (as a measure) a *cubit*: — cubit.

(4084) πιάζω, — *pee-ad'-zo*; probably another form of **(971)** (βιάζω); to *squeeze*, i.e. *seize* (gently by the hand [*press*], or officially [*arrest*], or in hunting [*capture*]): — apprehend, catch, lay hand on, take. Compare **(4085)** (πιέζω).

(4085) πιέζω, — *pee-ed'-zo*; another form for **(4084)** (πιάζω); to *pack*: — press down.

(4086) πιθανολογία, — *pith-an-ol-og-ee'-ah*; from a compound of a derivative of **(3982)** (πείθω) and **(3056)** (λόγος); *persuasive language*: — enticing words.

(4087) πικραίνω, — *pik-rah'ee-no*; from **(4089)** (πικρός); to *embitter* (literal or figurative): — be (make) bitter.

(4088) πικρία, — *pik-ree'-ah*; from **(4089)** (πικρός); *acridity* (especially *poison*), literal or figurative: — bitterness.

(4089) πικρός, — *pik-ros'*; perhaps from **(4078)** (πήγνυμι) (through the idea of *piercing*); *sharp* (*pungent*), i.e. *acrid* (literal or figurative): — bitter.

(4090) πικρῶς, — *pik-roce'*; adverb from **(4089)** (πικρός); *bitterly*, i.e. (figurative) *violently*: — bitterly.

(4091) Πιλάτος, — *pil-at'-os*; of Latin origin; *close-pressed*, i.e. *firm; Pilatus*, a Roman: — Pilate.

πίμπλημι. See **(4130)** (πλήθω).

(4092) πίμπρημι, — *pim'-pray-mee*; a reduplicated and prolonged form of a primary πρέω, preh'-o (which occurs only as an alternate in certain tenses); to *fire*, i.e. *burn* (figurative and passive *become inflamed* with fever): — be (x should have) swollen.

(4093) πινακίδιον, — *pin-ak-id'-ee-on*; diminitive of **(4094)** (πίναξ); a *tablet* (for writing on): — writing table.

(4094) πίναξ, — *pin'-ax*; apparently a form of **(4109)** (πλάξ); a *plate*: — charger, platter.

(4095) πίνω, — *pee'-no*; a prolonged form of πίω, pee'-o, which (together with another form πόω, po'-o) occurs only as an alternate in certain tenses; to *imbibe* (literal or figurative): — drink.

(4096) πιότης, — *pee-ot'-ace*; from πίων (*fat*; perhaps akin to the alternate of **(4095)** (πίνω) through the idea of *repletion*); *plumpness*, i.e. (by implication) *richness* (*oiliness*): — fatness.

(4097) πιπράσκω, — *pip-ras'-ko*; a reduplicated and prolonged form of πράω, prah'-o (which occurs only as an alternate in certain tenses); contracted from περάω (to *traverse*; from the base of **(4008)** (πέραν)); to *traffic* (by *travelling*), i.e. *dispose* of as merchandise or into slavery (literal or figurative): — sell.

(4098) πίπτω, — *pip'-to*; a reduplicated and contracted form of πέτω, *pet'-o* (which occurs only as an alternate in certain tenses); probably akin to **(4072)** (πέτομαι) through the idea of *alighting*; to *fall* (literal or figurative): — fail, fall (down), light on.

(4099) Πισιδία, — *pis-id-ee'-ah*; probably of foreign origin; *Pisidia*, a region of Asia Minor: — Pisidia.

(4100) πιστεύω, — *pist-yoo'-o*; from **(4102)** (πίστις); to *have faith* (in, upon, or with respect to, a person or thing), i.e. *credit*; by implication to *entrust* (especially one's spiritual well-being to Christ): — believe (-r), commit (to trust), put in trust with.

(4101) πιστικός, — *pis-tik-os'*; from **(4102)** (πίστις); *trustworthy*, i.e. *genuine* (*unadulterated*): — spike- [nard].

(4102) πίστις, — *pis'-tis*; from **(3982)** (πείθω); *persuasion*, i.e. *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstract *constancy* in such profession; by extensive the system of religious (Gospel) *truth* itself: — assurance, belief, believe, faith, fidelity.

(4103) πιστός, — *pis-tos'*; from **(3982)** (πείθω); object *trustworthy*; subject *trustful*: — believe (-ing, -r), faithful (-ly), sure, true.

(4104) πιστόω, — *pis-to'-o*; from **(4103)** (πιστός); to *assure*: — assure of.

(4105) πλανάω, — *plan-ah'-o*; from **(4106)** (πλάνη); to (properly *cause* to) *roam* (from safety, truth, or virtue): — go astray, deceive, err, seduce, wander, be out of the way.

(4106) πλάνη, — *plan'-ay*; feminine of **(4108)** (πλάνος) (as abstract); object *fraudulence*; subject a *straying* from orthodoxy or piety: — deceit, to deceive, delusion, error.

(4107) πλανήτης, — *plan-ay'-tace*; from **(4108)** (πλάνος); a *rover* ("planet"), i.e. (figurative) an *erratic* teacher: — wandering.

(4108) πλάνος, — *plan'-os*; of uncertain affinity; *roving* (as a *tramp*), i.e. (by implication) an *impostor* or *misleader*: — deceiver, seducing.

(4109) πλάξ, — *plax*; from **(4111)** (πλάσσω); a *moulding-board*, i.e. *flat* surface ("*plate*", or *tablet*, literal or figurative): — table.

(4110) πλάσμα, — *plas'-mah*; from **(4111)** (πλάσσω); something *moulded*: — thing formed.

(4111) πλάσσω, — *plas'-so*; a primary verb; to *mould*, i.e. *shape* or *fabricate*: — form.

(4112) πλαστός, — *plas-tos'*; from **(4111)** (πλάσσω); *moulded*, i.e. (by implication) *artificial* or (figurative) *fictitious* (*false*): — feigned.

(4113) πλατεῖα, — *plat-i'-ah*; feminine of **(4116)** (πλατύς); a *wide* "*plat*" or "*place*", i.e. open *square*: — street.

(4114) πλάτος, — *plat'-os*; from **(4116)** (πλατύς); *width*: — breadth.

(4115) πλατύνω, — *plat-oo'-no*; from **(4116)** (πλατύς); to *widen* (literal or figurative): — make broad, enlarge.

(4116) πλατύς, — *plat-oos'*; from **(4111)** (πλάσσω); spread out "*flat*" ("plot"), i.e. *broad*: — wide.

(4117) πλέγμα, — *pleg'-mah*; from **(4120)** (πλέκω); a *plait* (of hair): — broidered hair.

πλεῖον. See **(4119)** (πλείων).

(4118) πλεῖστος, — *plice'-tos*; irregular superlative of **(4183)** (πολύς); the *largest number* or *very large*: — very great, most.

(4119) πλείων, — *pli-own*; neuter πλεῖον, pli'-on; or πλέον, pleh'-on; comparative of **(4183)** (πολύς); *more* in quantity, number, or quality; also (in plural) the *major portion*: — x above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

(4120) πλέκω, — *plek'-o*; a primary word; to *twine* or *braid*: — plait.

πλέον. See **(4119)** (πλείων).

(4121) πλεονάζω, — *pleh-on-ad'-zo*; from **(4119)** (πλείων); to *do, make* or *be more*, i.e. *increase* (transitive or intransitive); by extension to *superabound*: — abound, abundant, make to increase, have over.

(4122) πλεονεκτέω, — *pleh-on-ek-teh'-o*; from **(4123)** (πλεονέκτης); to *be covetous*, i.e. (by implication) to *overreach*: — get an advantage, defraud, make a gain.

(4123) πλεονέκτης, — *pleh-on-ek'-tace*; from **(4119)** (πλείων) and **(2192)** (ἔχω); *holding* (*desiring*) *more*, i.e. *eager for gain* (*avaricious*, hence a *defrauder*): — covetous.

(4124) πλεονεξία, — *pleh-on-ex-ee'-ah*; from **(4123)** (πλεονέκτης); *avarice*, i.e. (by implication) *fraudulency, extortion*: — covetous (-ness) practices, greediness.

(4125) πλευρά, — *plyoo-rah'*; of uncertain affinity; a *rib*, i.e. (by extension) *side*: — side.

(4126) πλέω, — *pleh'-o*; another form for πλεύω, plyoo'-o, which is used as an alternate in certain tenses; probably a form of **(4150)** (πλύνω) (through the idea of *plunging* through the water); to *pass* in a vessel: — sail. See also **(4130)** (πλήθω).

(4127) πληγή, — *play-gay'*; from **(4141)** (πλήσσω); a *stroke*; by implication a *wound*; figurative a *calamity*: — plague, stripe, wound (-ed).

(4128) πλῆθος, — *play'-thos*; from **(4130)** (πλήθω); a *fulness*, i.e. a *large number, throng, populace*: — bundle, company, multitude.

(4129) πληθύνω, — *play-thoo'-no*; from another form of **(4128)** (πλῆθος); to *increase* (transitive or intransitive): — abound, multiply.

(4130) πλήθω, — *play'-tho*; a prolonged form of a primary πλέω, *pleh'-o* (which appears only as an alternate in certain tenses and in the reduplication form πίμπλημι); to "*fill*" (literal or figurative [*imbue, influence, supply*]); specially to *fulfil* (time): — accomplish, full (...come), furnish.

(4131) πλήκτης, — *plake'-tace*; from **(4141)** (πλήσσω); a *smiter*, i.e. *pugnacious* (*quarrelsome*): — striker.

(4132) πλημμύρα, — *plame-moo'-rah*; prolonged from **(4130)** (πλήθω); *flood-tide*, i.e. (by analogy) a *freshet*: — flood.

(4133) πλήν, — *plane*; from **(4119)** (πλείων); *moreover* (*besides*), i.e. *albeit, save that, rather, yet*: — but (rather), except, nevertheless, notwithstanding, save, than.

(4134) πλήρης, — *play'-race*; from **(4130)** (πλήθω); *replete*, or *covered* over; by analogy *complete*: — full.

(4135) πληροφορέω, — *play-rof-or-eh'-o*; from **(4134)** (πλήρης) and **(5409)** (φορέω); to *carry* out *fully* (in evidence), i.e. *completely assure* (or *convince*), *entirely accomplish*: — most surely believe, fully know (persuade), make full proof of.

(4136) πληροφορία, — *play-rof-or-ee'-ah*; from **(4135)** (πληροφορέω); *entire confidence*: — (full) assurance.

(4137) πληρόω, — *play-ro'-o*; from **(4134)** (πλήρης); to *make replete*, i.e. (literal) to *cram* (a net), *level* up (a hollow), or (figurative) to *furnish* (or *imbue, diffuse, influence*), *satisfy, execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: — accomplish, x after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

(4138) πλήρωμα, — *play'-ro-mah*; from **(4137)** (πληρόω); *repletion* or *completion*, i.e. (subject) what *fills* (as contents, supplement, copiousness, multitude), or (object) what is *filled* (as container, performance, period): — which is put in to fill up, piece that filled up, fulfilling, full, fulness.

(4139) πλησίον, — *play-see'-on*; neuter of a derivative of πέλας (*near*); (adverb) *close* by; as noun, a *neighbor*, i.e. *fellow* (as man, countryman, Christian or friend): — near, neighbour.

(4140) πλησμονή, — *place-mon-ay'*; from a presumed derivative of **(4130)** (πλήθω); a *filling* up, i.e. (figurative) *gratification*: — satisfying.

(4141) πλήσσω, — *place'-so*; apparently another form of **(4111)** (πλάσσω) (through the idea of *flattening* out); to *pound*, i.e. (figurative) to *inflict* with (calamity): — smite. Compare **(5180)** (τύπτω).

(4142) πλοιάριον, — *ploy-ar'-ee-on*; neuter of a presumed derivative of **(4143)** (πλοῖον); a *boat*: — boat, little (small) ship.

(4143) πλοῖον, — *ploy'-on*; from **(4126)** (πλέω); a *sailer*, i.e. *vessel*: — ship (-ping).

(4144) πλόος, — *plo'-os*; from **(4126)** (πλέω); a *sail*, i.e. *navigation*: — course, sailing, voyage.

(4145) πλούσιος, — *ploo'-see-os*; from **(4149)** (πλοῦτος); *wealthy*; figurative *abounding* with: — rich.

(4146) πλουσίως, — *ploo-see'-oce*; adverb from **(4145)** (πλούσιος); *copiously*: — abundantly, richly.

(4147) πλουτέω, — *ploo-teh'-o*; from **(4148)** (πλουτίζω); to *be* (or *become*) *wealthy* (literal or figurative): — be increased with goods, (be made, wax) rich.

(4148) πλουτίζω, — *ploo-tid'-zo*; from **(4149)** (πλοῦτος); to *make wealthy* (figurative): — en- (make) rich.

(4149) πλοῦτος, — *ploo'-tos*; from the base of **(4130)** (πλήθω); *wealth* (as *fulness*), i.e. (literal) *money, possessions*, or (figurative) *abundance, richness*, (special) valuable *bestowment*: — riches.

(4150) πλύνω, — *ploo'-no*; a prolonged form of an obsolete πλύω (to "*flow*"); to "*plunge*", i.e. *launder* clothing: — wash. Compare **(3068)** (λούω), **(3538)** (νίπτω).

(4151) πνεῦμα, — *pnyoo'-mah*; from **(4154)** (πνέω); a *current* of air, i.e. *breath* (*blast*) or a *breeze*; by analogy or figurative a *spirit*, i.e. (human) the rational *soul*, (by implicaiton) *vital principle*, mental *disposition*, etc., or (superhuman) an *angel, daemon*, or (divine) *God*, Christ's *spirit*, the Holy *Spirit*: — ghost, life, spirit (-ual, -ually), mind. Compare **(5590)** (ψυχή).

(4152) πνευματικός, — *pnyoo-mat-ik-os'*; from **(4151)** (πνεῦμα); *non-carnal*, i.e. (humanly) *ethereal* (as opposed to gross), or (daemoniacally) a *spirit* (concretely), or (divinely) *supernatural, regenerate, religious*: — spiritual. Compare **(5591)** (ψυχικός).

(4153) πνευματικῶς, — *pnyoo-mat-ik-oce'*; adverb from **(4152)** (πνευματικός); *non-physically*, i.e. *divinely, figuratively*: — spiritually.

(4154) πνέω, — *pneh'-o*; a primary word; to *breathe* hard, i.e. *breeze*: — blow. Compare **(5594)** (ψύχω).

(4155) πνίγω, — *pnee'-go*; strengthened from **(4154)** (πνέω); to *wheeze*, i.e. (causative by implication) to *throttle* or *strangle* (*drown*): — choke, take by the throat.

(4156) πνικτός, — *pnik-tos'*; from **(4155)** (πνίγω); *throttled*, i.e. (neuter concrete) an animal *choked* to death (*not bled*): — strangled.

(4157) πνοή, — *pno-ay'*; from **(4154)** (πνέω); *respiration*, a *breeze*: — breath, wind.

(4158) ποδήρης, — *pod-ay'-race*; from **(4228)** (πούς) and another element of uncertain affinity; a *dress* (**(2066)** (ἐσθής) implied) *reaching* the *ankles*: — garment down to the foot.

(4159) πόθεν, — *poth'-en*; from the base of **(4213)** (πόσις) with enclitic adverb of origin; *from which* (as interrogative) or *what* (as relative) place, state, source or cause: — whence.

(4160) ποιέω, — *poy-eh'-o*; apparently a prolonged form of an obsolete primary; to *make* or *do* (in a very wide application, more or less direct): — abide, + agree, appoint, x avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, x journeying, keep, + lay wait, + lighten the ship, make, x mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, x secure, shew, x shoot out, spend, take, tarry, + transgress the law, work, yield. Compare **(4238)** (πράσσω).

(4161) ποίημα, — *poy'-ay-mah*; from **(4160)** (ποιέω); a *product*, i.e. *fabric* (literal or figurative): — thing that is made, workmanship.

(4162) ποίησις, — *poy'-ay-sis*; from **(4160)** (ποιέω); *action*, i.e. *performance* (of the law): — deed.

(4163) ποιητής, — *poy-ay-tace'*; from **(4160)** (ποιέω); a *performer*; specially a "*poet*": — doer, poet.

(4164) ποικίλος, — *poy-kee'-los*; of uncertain derivative; *motley*, i.e. *various* in character: — divers, manifold.

(4165) ποιμαίνω, — *poy-mah'ee-no*; from **(4166)** (ποιμήν); to *tend* as a shepherd (or figurative *superviser*): — feed (cattle), rule.

(4166) ποιμήν, — *poy-mane'*; of uncertain affinity; a *shepherd* (literal or figurative): — shepherd, pastor.

(4167) ποίμνη, — *poym'-nay*; contracted from **(4165)** (ποιμαίνω); a *flock* (literal or figurative): — flock, fold.

(4168) ποίμνιον, — *poym'-nee-on*; neuter of a presumed derivative of **(4167)** (ποίμνη); a *flock*, i.e. (figurative) *group* (of believers): — flock.

(4169) ποῖος, — *poy'-os*; from the base of **(4226)** (ποῦ) and **(3634)** (οἷος); individualizing interrogative (of character) *what* sort of, or (of number) *which* one: — what (manner of), which.

(4170) πολεμέω, — *pol-em-eh'-o*; from **(4171)** (πόλεμος); to *be* (engaged) in *warfare*, i.e. to *battle* (literal or figurative): — fight, (make) war.

(4171) πόλεμος, — *pol'-em-os*; from πέλομαι (to *bustle*); *warfare* (literal or figurative; a single encounter or a series): — battle, fight, war.

(4172) πόλις, — *pol'-is*; probably from the same as **(4171)** (πόλεμος), or perhaps from **(4183)** (πολύς); a *town* (properly with walls, of greater or less size): — city.

(4173) πολιτάρχης, — *pol-it-ar'-khace*; from **(4172)** (πόλις) and Greek **(757)** (ἄρχω); a *town-officer*, i.e. *magistrate*: — ruler of the city.

(4174) πολιτεία, — *pol-ee-ti'-ah*; from **(4177)** (πολίτης) ("*polity*"); *citizenship*; concretely a *community*: — commonwealth, freedom.

(4175) πολίτευμα, — *pol-it'-yoo-mah*; from **(4176)** (πολιτεύομαι); a *community*, i.e. (abstract) *citizenship* (figurative): — conversation.

(4176) πολιτεύομαι, — *pol-it-yoo'-om-ahee*; middle of a derivative of **(4177)** (πολίτης); to *behave* as a citizen (figurative): — let conversation be, live.

(4177) πολίτης, — *pol-ee'-tace*; from **(4172)** (πόλις); a *townsman*: — citizen.

(4178) πολλάκις, — *pol-lak'-is*; multiple adverb from **(4183)** (πολύς); *many times*, i.e. *frequently*: — oft (-en, -entimes, -times).

(4179) πολλαπλασίων, — *pol-lap-las-ee'-ohn*; from **(4183)** (πολύς) and probably a derivative of **(4120)** (πλέκω); *manifold*, i.e. (neuter as noun) *very much more*: — manifold more.

(4180) πολυλογία, — *pol-oo-log-ee'-ah*; from a compound of **(4183)** (πολύς) and **(3056)** (λόγος); *loquacity*, i.e. *prolixity*: — much speaking.

(4181) πολυμέρως, — *pol-oo-mer'-oce*; adverb from a compound of **(4183)** (πολύς) and **(3313)** (μέρος); *in many portions*, i.e. *variously* as to time and agency (*piecemeal*): — at sundry times.

(4182) πολυποίκιλος, — *pol-oo-poy'-kil-os*; from **(4183)** (πολύς) and **(4164)** (ποικίλος); *much variegated*, i.e. *multifarious*: — manifold.

(4183) πολύς, — *pol-oos'*; including the forms from the alternate πολλός; (singular) *much* (in any respect) or (plural) *many*; neuter (singular) as adverb *largely*; neuter (plural) as adverb or noun *often, mostly, largely*: — abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Compare **(4118)** (πλεῖστος), **(4119)** (πλείων).

(4184) πολύσπλαγχνος, — *pol-oo'-splankh-nos*; from **(4183)** (πολύς) and **(4698)** (σπλάγχνον) (figurative); *extremely compassionate*: — very pitiful.

(4185) πολυτελής, — *pol-oo-tel-ace'*; from **(4183)** (πολύς) and **(5056)** (τέλος); *extremely expensive*: — costly, very precious, of great price.

(4186) πολύτιμος, — *pol-oot'-ee-mos*; from **(4183)** (πολύς) and **(5092)** (τιμή); *extremely valuable*: — very costly, of great price.

(4187) πολυτρόπως, — *pol-oot-rop'-oce*; adverb from a compound of **(4183)** (πολύς) and **(5158)** (τρόπος); *in many ways*, i.e. *variously* as to method or form: — in divers manners.

(4188) πόμα, — *pom'-ah*; from the alternate of **(4095)** (πίνω); a *beverage*: — drink.

(4189) πονηρία, — *pon-ay-ree'-ah*; from **(4190)** (πονηρός); *depravity*, i.e. (special) *malice*; plural (concrete) *plots, sins*: — iniquity, wickedness.

(4190) πονηρός, — *pon-ay-ros'*; from a derivative of **(4192)** (πόνος); *hurtful*, i.e. *evil* (properly in effect or influence, and thus differing from **(2556)** (κακός), which refers rather to *essential* character, as well as from **(4550)** (σαπρός), which indicates *degeneracy* from original virtue); figurative *calamitous*; also (passive) *ill*, i.e. *diseased*; but especially (morally) *culpable*, i.e. *derelict, vicious, facinorous*; neuter (singular) *mischief, malice*, or (plural) *guilt*; masculine (singular) the *devil*, or (plural) *sinners*: — bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also **(4191)** (πονηρότερος).

(4191) πονηρότερος, — *pon-ay-rot'-er-os*; comparative of **(4190)** (πονηρός); *more evil*: — more wicked.

(4192) πόνος, — *pon'-os*; from the base of **(3993)** (πένης); *toil*, i.e. (by implication) *anguish*: — pain.

(4193) Ποντικός, — *pon-tik-os'*; from **(4195)** (Πόντος); a *Pontican*, i.e. native of Pontus: — born in Pontus.

(4194) Πόντιος, — *pon-tee-os*; of Latin origin; apparently *bridged; Pontius*, a Roman: — Pontius.

(4195) Πόντος, — *pon'-tos*; a *sea; Pontus*, a region of Asia Minor: — Pontus.

(4196) Πόπλιος, — *pop'-lee-os*; of Latin origin; apparently "*popular*"; *Poplius* (i.e. *Publius*), a Roman: — Publius.

(4197) πορεία, — *por-i'-ah*; from **(4198)** (πορεύομαι); *travel* (by land); figurative (plural) *proceedings*, i.e. *career*: — journey [-ing], ways.

(4198) πορεύομαι, — *por-yoo'-om-ahee*; middle from a derivative of the same as **(3984)** (πεῖρα); to *traverse*, i.e. *travel* (literal or figurative; especially to *remove* [figurative *die*], *live*, etc.);- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

(4199) πορθέω, — *por-theh'-o*; prolonged from πέρθω (to *sack*); to *ravage* (figurative): — destroy, waste.

(4200) πορισμός, — *por-is-mos'*; from a derivative of πόρος (a *way*, i.e. *means*); *furnishing* (*procuring*), i.e. (by implication) *money-getting* (*acquisition*): — gain.

(4201) Πόρκιος, — *por'-kee-os*; of Latin origin; apparently *swinish; Porcius*, a Roman: — Porcius.

(4202) πορνεία, — *por-ni'-ah*; from **(4203)** (πορνεύω); *harlotry* (including *adultery* and *incest*); figurative *idolatry*: — fornication.

(4203) πορνεύω, — *porn-yoo'-o*; from **(4204)** (πόρνη); to *act* the *harlot*, i.e. (literal) *indulge* unlawful *lust* (of either sex), or (figurative) *practise idolatry*: — commit (fornication).

(4204) πόρνη, — *por'-nay*; feminine of **(4205)** (πόρνος); a *strumpet*; figurative an *idolater*: — harlot, whore.

(4205) πόρνος, — *por'-nos*; from πέρνημι (to *sell*; akin to the base of **(4097)** (πιπράσκω)); a (male) *prostitute* (as *venal*), i.e. (by analogy) a *debauchee* (*libertine*): — fornicator, whoremonger.

(4206) πόῤῥω, — *por'-rho*; adverb from **(4253)** (πρό); *forwards*, i.e. *at a distance*: — far, a great way off. See also **(4207)** (πόῤῥωθεν).

(4207) πόῤῥωθεν, — *por'-rho-then*; from **(4206)** (πόῤῥω) with adverb enclitic of source; *from far*, or (by implication) *at a distance*, i.e. *distantly*: — afar off.

(4208) ποῤῥωτέρω, — *por-rho-ter'-o*; adverb comparative of **(4206)** (πόῤῥω); *farther*, i.e. *a greater distance*: — further.

(4209) πορφύρα, — *por-foo'-rah*; of Latin origin; the "*purple*" mussel, i.e. (by implication) the *red-blue* color itself, and finally a garment dyed with it: — purple.

(4210) πορφυροῦς, — *por-foo-rooce'*; from **(4209)** (πορφύρα); *purpureal*, i.e. *bluish red*: — purple.

(4211) πορφυρόπωλις, — *por-foo-rop'-o-lis*; feminine of a compound of **(4209)** (πορφύρα) and **(4453)** (πωλέω); a *female trader in purple* cloth: — seller of purple.

(4212) ποσάκις, — *pos-ak'-is*; multiple from **(4214)** (πόσος); *how many times*: — how oft (-en).

(4213) πόσις, — *pos'-is*; from the alternate of **(4095)** (πίνω); a *drinking* (the act), i.e. (concretely) a *draught*: — drink.

(4214) πόσος, — *pos'-os*; from an obsolete πός (*who, what*) and **(3739)** (ὅς); interrogative pronoun (of amount) *how much* (*large, long* or [plural] *many*): — how great (long, many), what.

(4215) ποταμός, — *pot-am-os'*; probably from a derivative of the alternate of **(4095)** (πίνω) (compare **(4224)** (πότος)); a *current, brook* or *freshet* (as *drinkable*), i.e. *running water*: — flood, river, stream, water.

(4216) ποταμοφόρητος, — *pot-am-of-or'-ay-tos*; from **(4215)** (ποταμός) and a derivative of **(5409)** (φορέω); *riverborne*, i.e. *overwhelmed by a stream*: — carried away of the flood.

(4217) ποταπός, — *pot-ap-os'*; apparently from **(4219)** (πότε) and the base of **(4226)** (ποῦ); interrogatie *whatever*, i.e. of *what possible* sort: — what (manner of).

(4218) ποτέ, — *pot-eh'*; from the base of **(4225)** (πού) and **(5037)** (τε); indefininte adverb, at *sometime, ever*: — afore- (any, some-) time (-s), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

(4219) πότε, — *pot'-eh*; from the base of **(4225)** (πού) and **(5037)** (τε); interrogative adverb, at *what time*: — + how long, when.

(4220) πότερον, — *pot'-er-on*; neuter of a comparative of the base of **(4226)** (ποῦ); interrogative as adverb, *which* (of two), i.e. *is it* this or that: — whether.

(4221) ποτήριον, — *pot-ay'-ree-on*; neuter of a derivative of the alternate of **(4095)** (πίνω); a *drinking-vessel*; by extension the contents thereof, i.e. a *cupful* (*draught*); figurative a *lot* or *fate*: — cup.

(4222) ποτίζω, — *pot-id'-zo*; from a derivative of the alternate of **(4095)** (πίνω); to *furnish drink, irrigate*: — give (make) to drink, feed, water.

(4223) Ποτίολοι, — *pot-ee'-ol-oy*; of Latin origin; *little wells*, i.e. *mineral springs; Potioli* (i.e. *Puteoli*), a place in Italy: — Puteoli.

(4224) πότος, — *pot'-os*; from the alternate of **(4095)** (πίνω); a *drinking-bout* or *carousal*: — banqueting.

(4225) ποú, — *poo*; generic of an indefinite pronoun πός (*some*) otherwise obsolete (compare **(4214)** (πόσος)); as adverb of place, *somewhere*, i.e. *nearly*: — about, a certain place.

(4226) πού, — *poo*; generic of an interrogative pronoun πός (*what*) otherwise obsolete (perhaps the same as **(4225)** (πού) used with the rising slide of inquiry); as adverb of place; *at* (by implication *to*) *what* locality: — where, whither.

(4227) Πούδης, — *poo'-dace*; of Latin origin; *modest; Pudes* (i.e. *Pudens*), a Christian: — Pudens.

(4228) πούς, — *pooce*; a primary word; a "*foot*" (figurative or literal): — foot (-stool).

(4229) πρᾶγμα, — *prag'-mah*; from **(4238)** (πράσσω); a *deed*; by implication an *affair*; by extension an *object* (material): — business, matter, thing, work.

(4230) πραγματεία, — *prag-mat-i'-ah*; from **(4231)** (πραγματεύομαι); a *transaction*, i.e. *negotiation*: — affair.

(4231) πραγματεύομαι, — *prag-mat-yoo'-om-ahee*; from **(4229)** (πρᾶγμα); to *busy oneself* with, i.e. to *trade*: — occupy.

(4232) πραιτώριον, — *prahee-to'-ree-on*; of Latin origin; the *praetorium* or governor's *courtroom* (sometimes including the whole *edifice* and *camp*): — (common, judgment) hall (of judgment), palace, praetorium.

(4233) πράκτωρ, — *prak'-tore*; from a derivative of **(4238)** (πράσσω); a *practiser*, i.e. (special) an official *collector*: — officer.

(4234) πρᾶξις, — *prax'-is*; from **(4238)** (πράσσω); *practice*, i.e. (concretely) an *act*; by extension a *function*: — deed, office, work.

(4235) πρᾴος, — *prah'-os*; a form of **(4239)** (πραΰς), used in certain parts; *gentle*, i.e. *humble*: — meek.

(4236) πρᾳότης, — *prah-ot'-ace*; from **(4235)** (πρᾴος); *gentleness*; by implication *humility*: — meekness.

(4237) πρασιά, — *pras-ee-ah'*; perhaps from πράσον (a *leek*, and so an *onion-patch*); a garden-*plot*, i.e. (by implication of regular *beds*) a *row* (repeated in plural by Hebrew to indicate an arrangement): — in ranks.

(4238) πράσσω, — *pras'-so*; a primary verb; to "*practise*", i.e. *perform repeatedly* or *habitually* (thus differing from **(4160)** (ποιέω), which properly refers to a *single* act); by implication to *execute, accomplish*, etc.; specially to *collect* (dues), *fare* (personally): — commit, deeds, do, exact, keep, require, use arts.

(4239) πραΰς, — *prah-ooce'*; apparently a primary word; *mild*, i.e. (by implication) *humble*: — meek. See also **(4235)** (πρᾴος).

(4240) πραΰτης, — *prah-oo'-tace*; from **(4239)** (πραΰς); *mildness*, i.e. (by implication) *humility*: — meekness.

(4241) πρέπω, — *prep'-o*; apparently a primary verb; to *tower* up (*be conspicuous*), i.e. (by implication) to *be suitable* or *proper* (third person singular presumed indicative, often used impersonally, it is *fit* or *right*): — become, comely.

(4242) πρεσβεία, — *pres-bi'-ah*; from **(4243)** (πρεσβεύω); *seniority* (*eldership*), i.e. (by implication) an *embassy* (concrete *ambassadors*): — ambassage, message.

(4243) πρεσβεύω, — *pres-byoo'-o*; from the base of Greek **(4245)** (πρεσβύτερος); to be a *senior*, i.e. (by implication) *act as a representative* (figurative *preacher*): — be an ambassador.

(4244) πρεσβυτέριον, — *pres-boo-ter'-ee-on*; neuter of a presumed derivative of **(4245)** (πρεσβύτερος); the *order of elders*, i.e. (special) Israelite *Sanhedrim* or Christian "*presbytery*": — (estate of) elder (-s), presbytery.

(4245) πρεσβύτερος, — *pres-boo'-ter-os*; comparative of πρέσβυς (*elderly*); *older*; as noun, a *senior*; specially an Israelite *Sanhedrist* (also figurative member of the celestial council) or Christian "*presbyter*": — elder (-est), old.

(4246) πρεσβύτης, — *pres-boo'-tace*; from the same as **(4245)** (πρεσβύτερος); an *old man*: — aged (man), old man.

(4247) πρεσβύτις, — *pres-boo'-tis*; feminine of **(4246)** (πρεσβύτης); an *old woman*: — aged woman.

πρήθω. See **(4092)** (πίμπρημι).

(4248) πρηνής, — *pray-nace'*; from **(4253)** (πρό); *leaning* (*falling*) *forward* ("*prone*"), i.e. *head foremost*: — headlong.

(4249) πρίζω, — *prid'-zo*; a strengthened form of a primary πρίω (to *saw*); to *saw* in two: — saw asunder.

(4250) πρίν, — *prin*; adverb from **(4253)** (πρό); *prior, sooner*: — before (that), ere.

(4251) Πρίσκα, — *pris'-kah*; of Latin origin; feminine of *Priscus, ancient; Priska*, a Christian woman: — Prisca. See also **(4252)** (Πρίσκιλλα).

(4252) Πρίσκιλλα, — *pris'-cil-lah*; diminative of **(4251)** (Πρίσκα); *Priscilla* (i.e. *little Prisca*), a Christian woman: — Priscilla.

(4253) πρό, — *pro*; a primary preposition; "*fore*", i.e. *in front of, prior* (figurative *superior*) *to*: — above, ago, before, or ever. In comparative it retains the same significations.

(4254) προάγω, — *pro-ag'-o*; from **(4253)** (πρό) and **(71)** (ἄγω); to *lead forward* (magisterially); intransitive to *precede* (in place or time [participle *previous*]): — bring (forth, out), go before.

(4255) προαιρέομαι, — *pro-ahee-reh'-om-ahee*; from **(4253)** (πρό) and **(138)** (αἱρέομαι); to *choose* for oneself *before* another thing (*prefer*), i.e. (by implication) to *propose* (*intend*): — purpose.

(4256) προαιτιάομαι, — *pro-ahee-tee-ah'-om-ahee*; from **(4253)** (πρό) and a derivative of **(156)** (αἰτία); to *accuse already*, i.e. *previously charge*: — prove before.

(4257) προακούω, — *pro-ak-oo'-o*; from **(4253)** (πρό) and **(191)** (ἀκούω); to *hear already*, i.e. *anticipate*: — hear before.

(4258) προαμαρτάνω, — *pro-am-ar-tan'-o*; from **(4253)** (πρό) and **(264)** (ἁμαρτάνω); to *sin previously* (to conversion): — sin already, heretofore sin.

(4259) προαύλιον, — *pro-ow'-lee-on*; neuter of a presumed compound of **(4253)** (πρό) and **(833)** (αὐλή); a *forecourt*, i.e. *vestibule* (*alley-way*): — porch.

(4260) προβαίνω, — *prob-ah'ee-no*; from **(4253)** (πρό) and the base of **(939)** (βάσις); to *walk forward*, i.e. *advance* (literally or in years): — + be of a great age, go farther (on), be well stricken.

(4261) προβάλλω, — *prob-al'-lo*; from **(4253)** (πρό) and **(906)** (βάλλω); to *throw forward*, i.e. *push to the front, germinate*: — put forward, shoot forth.

(4262) προβατικός, — *prob-at-ik-os'*; from **(4263)** (πρόβατον); *relating to sheep*, i.e. (a *gate*) through which they were led into Jerusalem: — sheep (market).

(4263) πρόβατον, — *prob'-at-on*; properly neuter of a presumed derivative of **(4260)** (προβαίνω); *something that walks forward* (a *quadruped*), i.e. (special) a *sheep* (literal or figurative): — sheep ([-fold]).

(4264) προβιβάζω, — *prob-ib-ad'-zo*; from **(4253)** (πρό) and a reduplicated form of **(971)** (βιάζω); to *force forward*, i.e. *bring to the front, instigate*: — draw, before instruct.

(4265) προβλέπω, — *prob-lep'-o*; from **(4253)** (πρό) and **(991)** (βλέπω); to *look* out *beforehand*, i.e. *furnish in advance*: — provide.

(4266) προγίνομαι, — *prog-in'-om-ahee*; from **(4253)** (πρό) and **(1096)** (γίνομαι); to *be already*, i.e. *have previously transpired*: — be past.

(4267) προγινώσκω, — *prog-in-oce'-ko*; from **(4253)** (πρό) and **(1097)** (γινώσκω); to *know beforehand*, i.e. *foresee*: — foreknow (ordain), know (before).

(4268) πρόγνωσις, — *prog'-no-sis*; from **(4267)** (προγινώσκω); *forethought*: — foreknowledge.

(4269) πρόγονος, — *prog'-on-os*; from **(4266)** (προγίνομαι); an *ancestor*, (*grand-*) *parent*: — forefather, parent.

(4270) προγράφω, — *prog-raf'-o*; from **(4253)** (πρό) and **(1125)** (γράφω); to *write previously*; figurative to *announce, prescribe*: — before ordain, evidently set forth, write (afore, aforetime).

(4271) πρόδηλος, — *prod'-ay-los*; from **(4253)** (πρό) and **(1212)** (δῆλος); *plain before* all men, i.e. *obvious*: — evident, manifest (open) beforehand.

(4272) προδίδωμι, — *prod-id'-o-mee*; from **(4253)** (πρό) and **(1325)** (δίδωμι); to *give before* the other party has given: — first give.

(4273) προδότης, — *prod-ot'-ace*; from **(4272)** (προδίδωμι) (in the sense of *giving forward* into another's [the enemy's] hands); a *surrender*: — betrayer, traitor.

προδρέμω. See **(4390)** (προτρέχω).

(4274) πρόδρομος, — *prod'-rom-os*; from the alternate of **(4390)** (προτρέχω); a *runner ahead*, i.e. *scout* (figurative *precursor*): — forerunner.

(4275) προείδω, — *pro-i'-do*; from **(4253)** (πρό) and **(1492)** (εἴδω); *foresee*: — foresee, saw before.

(4276) προελπίζω, — *pro-el-pid'-zo*; from **(4253)** (πρό) and **(1679)** (ἐλπίζω); to *hope in advance* of other confirmation: — first trust.

(4277) προέπω, — *pro-ep'-o*; from **(4253)** (πρό) and **(2036)** (ἔπω); to *say already*, to *predict*: — forewarn, say (speak, tell) before. Compare **(4280)** (προερέω).

(4278) προενάρχομαι, — *pro-en-ar'-khom-ahee*; from **(4253)** (πρό) and **(1728)** (ἐνάρχομαι); to *commence already*: — begin (before).

(4279) προεπαγγέλλομαι, — *pro-ep-ang-ghel'-lom-ahee*; middle from **(4253)** (πρό) and **(1861)** (ἐπαγγέλλω); to *promise of old*: — promise before.

(4280) προερέω, — *pro-er-eh'-o*; from **(4253)** (πρό) and **(2046)** (ἐρέω); used as alternate of **(4277)** (προέπω); to *say already, predict*: — foretell, say (speak, tell) before.

(4281) προέρχομαι, — *pro-er'-khom-ahee*; from **(4253)** (πρό) and **(2064)** (ἔρχομαι) (including its alternate); to *go onward, precede* (in place or time): — go before (farther, forward), outgo, pass on.

(4282) προετοιμάζω, — *pro-et-oy-mad'-zo*; from **(4253)** (πρό) and **(2090)** (ἑτοιμάζω); to *fit* up *in advance* (literal or figurative): — ordain before, prepare afore.

(4283) προευαγγελίζομαι, — *pro-yoo-ang-ghel-id'-zom-ahee*; middle from **(4253)** (πρό) and **(2097)** (εὐαγγελίζω); to *announce* glad news *in advance*: — preach before the gospel.

(4284) προέχομαι, — *pro-ekh-om-ahee*; middle from **(4253)** (πρό) and **(2192)** (ἔχω); to *hold* oneself *before* others, i.e. (figurative) to *excel*: — be better.

(4285) προηγέομαι, — *pro-ay-geh'-om-ahee*; from **(4253)** (πρό) and **(2233)** (ἡγέομαι); to *lead the way* for others, i.e. *show deference*: — prefer.

(4286) πρόθεσις, — *proth'-es-is*; from **(4388)** (προθυμία); a *setting forth*, i.e. (figurative) *proposal* (*intention*); specially the *show*-bread (in the Temple) as *exposed* before God: — purpose, shew [-bread].

(4287) προθέσμιος, — *proth-es'-mee-os*; from **(4253)** (πρό) and a derivative of **(5087)** (τίθημι); *fixed beforehand*, i.e. (feminine with **(2250)** (ἡμέρα) implication) a *designated* day: — time appointed.

(4288) προθυμία, — *proth-oo-mee'-ah*; from **(4289)** (πρόθυμος); *predisposition*, i.e. *alacrity*: — forwardness of mind, readiness (of mind), ready (willing) mind.

(4289) πρόθυμος, — *proth'-oo-mos*; from **(4253)** (πρό) and **(2372)** (θυμός); *forward* in *spirit*, i.e. *predisposed*; neuter (as noun) *alacrity*: — ready, willing.

(4290) προθύμως, — *proth-oo'-moce*; adverb from **(4289)** (πρόθυμος); *with alacrity*: — willingly.

(4291) προΐστημι, *pro-is'-tay-mee*; from **(4253)** (πρό) and **(2476)** (ἵστημι); to *stand before*, i.e. (in rank) to *preside*, or (by implication) to *practise*: — maintain, be over, rule.

(4292) προκαλέομαι, — *prok-al-eh'-om-ahee*; middle from **(4253)** (πρό) and **(2564)** (καλέω); to *call forth to oneself* (*challenge*), i.e. (by implication to *irritate*: — provoke.

(4293) προκαταγγέλλω, — *prok-at-ang-ghel'-lo*; from **(4253)** (πρό) and **(2605)** (καταγγέλλω); to *announce beforehand*, i.e. *predict, promise*: — foretell, have notice, (shew) before.

(4294) προκαταρτίζω, — *prok-at-ar-tid'-zo*; from **(4253)** (πρό) and **(2675)** (καταρτίζω); to *prepare in advance*: — make up beforehand.

(4295) προκειμαι, — *prok'-i-mahee*; from **(4253)** (προ) and **(2749)** (κειμαι); to *lie before* the view, i.e. (figurative) to *be present* (to the mind), to *stand forth* (as an example or reward): — be first, set before (forth).

(4296) προκηρυσσω, — *prok-ay-rooce'-so*; from **(4253)** (προ) and **(2784)** (κηρυσσω); to *herald* (i.e. *proclaim*) *in advance*: — before (first) preach.

(4297) προκοπή, — *prok-op-ay'*; from **(4298)** (προκοπτω); *progress*, i.e. *advancement* (subject or object): — furtherance, profit.

(4298) προκοπτω, — *prok-op'-to*; from **(4253)** (προ) and **(2875)** (κοπτω); to *drive forward* (as if by beating), i.e. (figurative and intransitive) to *advance* (in amount, to *grow*; in time, to *be well along*): — increase, proceed, profit, be far spent, wax.

(4299) προκριμα, — *prok'-ree-mah*; from a compound of **(4253)** (προ) and **(2919)** (κρινω); a *prejudgment* (*prejudice*), i.e. *prepossession*: — prefer one before another.

(4300) προκυρόω, — *prok-oo-ro'-o*; from **(4253)** (προ) and **(2964)** (κυρόω); to *ratify previously*: — confirm before.

(4301) προλαμβάνω, — *prol-am-ban'-o*; from **(4253)** (προ) and **(2983)** (λαμβάνω); to *take in advance*, i.e. (literal) *eat before* others have an opportunity; (figurative) to *anticipate, surprise*: — come aforehand, overtake, take before.

(4302) προλέγω, — *prol-eg'-o*; from **(4253)** (προ) and **(3004)** (λέγω); to *say beforehand*, i.e. *predict, forewarn*: — foretell, tell before.

(4303) προμαρτύρομαι, — *prom-ar-too'-rom-ahee*; from **(4253)** (προ) and **(3143)** (marturomai); to *be a witness in advance*, i.e. *predict*: — testify beforehand.

(4304) προμελετάω, — *prom-el-et-ah'-o*; from **(4253)** (προ) and **(3191)** (μελετάω); to *premeditate*: — meditate before.

(4305) προμεριμνάω, — *prom-er-im-nah'-o*; from **(4253)** (πρό) and **(3309)** (μεριμνάω); to *care* (anxiously) *in advance*: — take thought beforehand.

(4306) προνοέω, — *pron-o-eh'-o*; from **(4253)** (πρό) and **(3539)** (νοιέω); to *consider in advance*, i.e. *look* out for *beforehand* (active by way of *maintenance* for others; middle by way of *circumspection* for oneself): — provide (for).

(4307) πρόνοια, — *pron'-oy-ah*; from **(4306)** (προνοέω); *forethought*, i.e. provident *care* or *supply*: — providence, provision.

(4308) προοράω, — *pro-or-ah'-o*; from **(4253)** (πρό) and **(3708)** (ὁράω); to *behold in advance*, i.e. (active) to *notice* (another) *previously*, or (middle) to *keep in* (one's own) *view*: — foresee, see before.

(4309) προορίζω, — *pro-or-id'-zo*; from **(4253)** (πρό) and **(3724)** (ὁρίζω); to *limit in advance*, i.e. (figurative) *predetermine*: — determine before, ordain, predestinate.

(4310) προπάσχω, — *prop-as'-kho*; from **(4253)** (πρό) and **(3958)** (πάσχω); to *undergo* hardship *previously*: — suffer before.

(4311) προπέμπω, — *prop-em'-po*; from **(4253)** (πρό) and **(3992)** (πέμπω); to *send forward*, i.e. *escort* or *aid* in travel: — accompany, bring (forward) on journey (way), conduct forth.

(4312) προπετής, — *prop-et-ace'*; from a compound of **(4253)** (πρό) and **(4098)** (πίπτω); *falling forward*, i.e. *headlong* (figurative *precipitate*): — heady, rash [-ly].

(4313) προπορεύομαι, — *prop-or-yoo'-om-ahee*; from **(4253)** (πρό) and **(4198)** (πορεύομαι); to *precede* (as guide or herald): — go before.

(4314) πρός, — *pros*; a strengthened form of **(4253)** (πρό); a preposition of direction; *forward to*, i.e. *toward* (with the genitic *the side* of, i.e. *pertaining to*; with the dative *by the side of*, i.e. *near to*; usually with the accusative the place, time, occasion, or respect, which is the *destination* of the relation, i.e. *whither* or *for* which it is predicated): — about, according to, against, among, at, because of, before, between, ([where-]) by, for, x at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comparative it denotes essentially the same applications, namely, motion *towards*, accession *to*, or nearness *at*.

(4315) προσάββατον, — *pros-ab'-bat-on*; from **(4253)** (πρό) and **(4521)** (σάββατον); a *fore-sabbath*, i.e. the *Sabbath-eve*: — day before the sabbath. Compare **(3904)** (παρασκευή).

(4316) προσαγορεύω, — *pros-ag-or-yoo'-o*; from **(4314)** (πρός) and a derivative of **(58)** (ἀγορα) (meaning to *harangue*); to *address*, i.e. salute by *name*: — call.

(4317) προσάγω, — *pros-ag'-o*; from **(4314)** (πρός) and **(71)** (ἄγω); to *lead towards*, i.e. (transitive) to *conduct near* (*summon, present*), or (intransitive) to *approach*: — bring, draw near.

(4318) προσαγωγή, — *pros-ag-ogue-ay'*; from **(4317)** (προσάγω) (compare **(72)** (ἀγωγή)); *admission*: — access.

(4319) προσαιτέω, — *pros-ahee-teh'-o*; from **(4314)** (πρός) and **(154)** (αἰτέω); to *ask repeatedly* (*importune*), i.e. *solicit*: — beg.

(4320) προσαναβαίνω, — *pros-an-ab-ah'ee-no*; from **(4314)** (πρός) and **(305)** (ἀναβαίνω); to *ascend farther*, i.e. *be promoted* (*take an upper* [*more honorable*] *seat*): — go up.

(4321) προσαναλίσκω, — *pros-an-al-is'-ko*; from **(4314)** (πρός) and **(355)** (ἀναλίσκω); to *expend further*: — spend.

(4322) προσαναπληρόω, — *pros-an-ap-lay-ro'-o*; from **(4314)** (πρός) and **(378)** (ἀναπληρόω); to *fill up further*, i.e. *furnish fully*: — supply.

(4323) προσανατίθημι, — *pros-an-at-ith'-ay-mee*; from **(4314)** (πρός) and **(394)** (ἀνατίθεμαι); to *lay up in addition*, i.e. (middle and figurative) to *impart* or (by implication) to *consult*: — in conference add, confer.

(4324) προσαπειλέω, — *pros-ap-i-leh'-o*; from **(4314)** (πρός) and **(546)** (ἀπειλέω); to *menace additionally*: — threaten further.

(4325) προσδαπανάω, — *pros-dap-an-ah'-o*; from **(4314)** (πρός) and **(1159)** (δαπανάω); to *expend additionally*: — spend more.

(4326) προσδέομαι, — *pros-deh'-om-ahee*; from **(4314)** (πρός) and **(1189)** (δέομαι); to *require additionally*, i.e. *want further*: — need.

(4327) προσδέχομαι, — *pros-dekh'-om-ahee*; from **(4314)** (πρός) and **(1209)** (δέχομαι); to *admit* (to intercourse, hospitality, credence or [figurative] endurance); by implication to *await* (with confidence or patience): — accept, allow, look (wait) for, take.

(4328) προσδοκάω, — *pros-dok-ah'-o*; from **(4314)** (πρός) and δοκεύω (to *watch*); to *anticipate* (in thought, hope or fear); by implication to *await*: — (be in) expect (-ation), look (for), when looked, tarry, wait for.

(4329) προσδοκία, — *pros-dok-ee'-ah*; from **(4328)** (προσδοκάω); *apprehension* (of evil); by implication *infliction* anticipated: — expectation, looking after.

προσδρέμω. See **(4370)** (προστρέχω).

(4330) προσεάω, — *pros-eh-ah'-o*; from **(4314)** (πρός) and **(1439)** (ἐάω); to *permit further* progress: — suffer.

(4331) προσεγγίζω, — *pros-eng-ghid'-zo*; from **(4314)** (πρός) and **(1448)** (ἐγγίζω); to *approach near*: — come nigh.

(4332) προσεδρεύω, — *pros-ed-ryoo'-o*; from a compound of **(4314)** (πρός) and the base of **(1476)** (ἑδραῖος); to *sit near*, i.e. *attend* as a servant: — wait at.

(4333) προσεργάζομαι, — *pros-er-gad'-zom-ahee*; from **(4314)** (πρός) and **(2038)** (ἐργάζομαι); to *work additionally*, i.e. (by implication) *acquire besides*: — gain.

(4334) προσέρχομαι, — *pros-er'-khom-ahee*; from **(4314)** (πρός) and **(2064)** (ἔρχομαι) (including its alternate); to *approach*, i.e. (literal) *come near, visit*, or (figurative) *worship, assent to*: — (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

(4335) προσευχή, — *pros-yoo-khay'*; from **(4336)** (προσεύχομαι); *prayer* (*worship*); by implication an *oratory* (*chapel*): — x pray earnestly, prayer.

(4336) προσεύχομαι, — *pros-yoo'-khom-ahee*; from **(4314)** (πρός) and **(2172)** (εὔχομαι); to *pray to* God, i.e. *supplicate, worship*: — pray (x earnestly, for), make prayer.

(4337) προσέχω, — *pros-ekh'-o*; from **(4314)** (πρός) and **(2192)** (ἔχω); (figurative) to *hold* the mind (**(3563)** (νοῦς) implication) *towards*, i.e. *pay attention to, be cautious about, apply oneself* to, *adhere to*: — (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

(4338) προσηλόω, — *pros-ay-lo'-o*; from **(4314)** (πρός) and a derivative of **(2247)** (ἧλος); to *peg to*, i.e. *spike* fast: — nail to.

(4339) προσήλυτος, — *pros-ay'-loo-tos*; from the alternate of **(4334)** (προσέρχομαι); an *arriver* from a foreign region, i.e. (special) an *acceder* (*convert*) to Judaism ("*proselyte*"): — proselyte.

(4340) πρόσκαιρος, — *pros'-kahee-ros*; from **(4314)** (πρός) and **(2540)** (καιρός); *for* the *occasion* only, i.e. *temporary*: — dur- [eth] for awhile, endure for a time, for a season, temporal.

(4341) προσκαλέομαι, — *pros-kal-eh'-om-ahee*; middle from **(4314)** (πρός) and **(2564)** (καλέω); to *call toward oneself*, i.e. *summon, invite*: — call (for, to, unto).

(4342) προσκαρτερέω, — *pros-kar-ter-eh'-o*; from **(4314)** (πρός) and **(2594)** (καρτερέω); to *be earnest towards*, i.e. (to a thing) to *persevere, be constantly* diligent, or (in a place) to *attend* assiduously all the exercises, or (to a person) to *adhere* closely *to* (as a servitor): — attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

(4343) προσκαρτέρησις, — *pros-kar-ter'-ay-sis*; from **(4342)** (προσκαρτερέω); *persistency*: — perseverance.

(4344) προσκεφάλαιον, — *pros-kef-al'-ahee-on*; neuter of a presumed compound of **(4314)** (πρός) and **(2776)** (κεφαλή); something *for* the *head*, i.e. a *cushion*: — pillow.

(4345) προσκληρόω, — *pros-klay-ro'-o*; from **(4314)** (πρός) and **(2820)** (κληρόω); to *give* a common *lot to*, i.e. (figurative) to *associate with*: — consort with.

(4346) πρόσκλισις, — *pros'-klis-is*; from a compound of **(4314)** (πρός) and **(2827)** (κλίνω); a *leaning towards*, i.e. (figurative) *proclivity* (*favoritism*): — partiality.

(4347) προσκολλάω, — *pros-kol-lah'-o*; from **(4314)** (πρός) and **(2853)** (κολλάω); to *glue to*, i.e. (figurative) to *adhere*: — cleave, join (self).

(4348) πρόσκομμα, — *pros'-kom-mah*; from **(4350)** (προσκόπτω); a *stub*, i.e. (figurative) *occasion of apostasy*: — offence, stumbling (-block, [-stone]).

(4349) προσκοπή, — *pros-kop-ay'*; from **(4350)** (προσκόπτω); a *stumbling*, i.e. (figurative and concrete) *occasion of sin*: — offence.

(4350) προσκόπτω, — *pros-kop'-to*; from **(4314)** (πρός) and **(2875)** (κόπτω); to *strike at*, i.e. *surge against* (as water); specially to *stub on*, i.e. *trip up* (literal or figurative): — beat upon, dash, stumble (at).

(4351) προσκυλίω, — *pros-koo-lee'-o*; from **(4314)** (πρός) and **(2947)** (κυλιόω); to *roll towards*, i.e. *block against*: — roll (to).

(4352) προσκυνέω, — *pros-koo-neh'-o*; from **(4314)** (πρός) and a probably derivative of **(2965)** (κύων) (meaning to *kiss*, like a dog *licking* his master's hand); to *fawn* or *crouch to*, i.e. (literal or figurative) *prostrate* oneself in homage (*do reverence* to, *adore*): — worship.

(4353) προσκυνητής, — *pros-koo-nay-tace'*; from **(4352)** (προσκυνέω); an *adorer*: — worshipper.

(4354) προσλαλέω, — *pros-lal-eh'-o*; from **(4314)** (πρός) and **(2980)** (λαλέω); to *talk to*, i.e. *converse with*: — speak to (with).

(4355) προσλαμβάνω, — *pros-lam-ban'-o*; from **(4314)** (πρός) and **(2983)** (λαμβάνω); to *take to* oneself, i.e. *use* (food), *lead* (aside), *admit* (to friendship or hospitality): — receive, take (unto).

(4356) πρόσληψις, — *pros'-lape-sis*; from **(4355)** (προσλαμβάνω); *admission*: — receiving.

(4357) προσμένω, — *pros-men'-o*; from **(4314)** (πρός) and **(3306)** (μένω); to *stay further*, i.e. *remain* in a place, with a person: figurative to *adhere* to, *persevere* in: — abide still, be with, cleave unto, continue in (with).

(4358) προσορμίζω, — *pros-or-mid'-zo*; from **(4314)** (πρός) and a derivative of the same as **(3730)** (ὁρμή) (meaning to *tie* [*anchor*] or *lull*); to *moor to*, i.e. (by implication) *land at*: — draw to the shore.

(4359) προσοφείλω, — *pros-of-i'-lo*; from **(4314)** (πρός) and **(3784)** (ὀφείλω); to *be indebted additionally*: — over besides.

(4360) προσοχθίζω, — *pros-okh-thid'-zo*; from **(4314)** (πρός) and a form of ὀχθέω (to *be vexed* with something irksome); to *feel indignant at*: — be grieved with.

(4361) πρόσπεινος, — *pros'-pi-nos*; from **(4314)** (πρός) and the same as **(3983)** (πεινάω); *hungering further*, i.e. *intensely hungry*: — very hungry.

(4362) προσπήγνυμι, — *pros-payg'-noo-mee*; from **(4314)** (πρός) and **(4078)** (πήγνυμι); to *fasten to*, i.e. (special) to *impale* (on a cross): — crucify.

(4363) προσπίπτω, — *pros-pip'-to*; from **(4314)** (πρός) and **(4098)** (πίπτω); to *fall towards*, i.e. (gently) *prostrate* oneself (in supplication or homage), or (violently) to *rush* upon (in storm): — beat upon, fall (down) at (before).

(4364) προσποιέομαι, — *pros-poy-eh'-om-ahee*; middle from **(4314)** (πρός) and **(4160)** (ποιέω); to *do forward for oneself*, i.e. *pretend* (as if about to do a thing): — make as though.

(4365) προσπορεύομαι, — *pros-por-yoo'-om-ahee*; from **(4314)** (πρός) and **(4198)** (πορεύομαι); to *journey towards*, i.e. *approach* [not the same as **(4313)** (προπορεύομαι)]: — go before.

(4366) προσρήγνυμι, — *pros-rayg'-noo-mee*; from **(4314)** (πρός) and **(4486)** (ῥήγνυμι); to *tear towards*, i.e. *burst upon* (as a tempest or flood): — beat vehemently against (upon).

(4367) προστάσσω, — *pros-tas'-so*; from **(4314)** (πρός) and **(5021)** (τάσσω); to *arrange towards*, i.e. (figurative) *enjoin*: — bid, command.

(4368) προστάτις, — *pros-tat'-is*; feminine of a derivative of **(4291)** (προΐστημι); a *patroness*, i.e. *assistant*: — succourer.

(4369) προστίθημι, — *pros-tith'-ay-mee*; from **(4314)** (πρός) and **(5087)** (τίθημι); to *place additionally*, i.e. *lay beside, annex, repeat*: — add, again, give more, increase, lay unto, proceed further, speak to any more.

(4370) προστρέχω, — *pros-trekh'-o*; from **(4314)** (πρός) and **(5143)** (τρέχω) (including its alternate); to *run towards*, i.e. *hasten* to meet or join: — run (thither to, to).

(4371) προσφάγιον, — *pros-fag'-ee-on*; neuter of a presumed derivative of a compound of **(4314)** (πρός) and **(5315)** (φάγω); something *eaten in addition* to bread, i.e. a *relish* (specially *fish*; compare **(3795)** (ὀψάριον)): — meat.

(4372) πρόσφατος, — *pros'-fat-os*; from **(4253)** (πρό) and a derivative of **(4969)** (σφάζω); *previously* (*recently*) *slain* (*fresh*), i.e. (figurative) *lately made*: — new.

(4373) προσφάτως, — *pros-fat'-oce*; adverb from **(4372)** (πρόσφατος); *recently*: — lately.

(4374) προσφέρω, — *pros-fer'-o*; from **(4314)** (πρός) and **(5342)** (φέρω) (including its alternate); to *bear towards*, i.e. *lead to, tender* (especially to God), *treat*: — bring (to, unto) deal with, do, offer (unto, up), present unto, put to.

(4375) προσφιλής, — *pros-fee-lace'*; from a presumed compound of **(4314)** (πρός) and **(5368)** (φιλέω); *friendly towards*, i.e. *acceptable*: — lovely.

(4376) προσφορά, — *pros-for-ah'*; from **(4374)** (προσφέρω); *presentation*; concretely an *oblation* (bloodless) or *sacrifice*: — offering (up).

(4377) προσφωνέω, — *pros-fo-neh'-o*; from **(4314)** (πρός) and **(5455)** (φωνέω); to *sound towards*, i.e. *address, exclaim, summon*: — call unto, speak (un-) to.

(4378) πρόσχυσις, — *pros'-khoo-sis*; from a compound of **(4314)** (πρός) and χέω (to *pour*); a *shedding forth*, i.e. *affusion*: — sprinkling.

(4379) προσψαύω, — *pros-psow'-o*; from **(4314)** (πρός) and ψαύω (to *touch*); to *impinge*, i.e. *lay a finger on* (in order to relieve): — touch.

(4380) προσωποληπτέω, — *pros-o-pol-ape-teh'-o*; from **(4381)** (προσωπολήπτης); to *favor an individual*, i.e. *show partiality*: — have respect to persons.

(4381) προσωπολήπτης, — *pros-o-pol-ape'-tace*; from **(4383)** (πρόσωπον) and **(2983)** (λαμβάνω); an *accepter* of *a face* (*individual*), i.e. (special) one *exhibiting partiality*: — respecter of persons.

(4382) προσωπολημψία, — *pros-o-pol-ape-see'-ah*; from **(4381)** (προσωπολήπτης); *partiality*, i.e. *favoritism*: — respect of persons.

(4383) πρόσωπον, — *pros'-o-pon*; from **(4314)** (πρός) and ὤψ (the *visage*; from **(3700)** (ὀπτάνομαι)); the *front* (as being *towards view*), i.e. the *countenance, aspect, appearance, surface*; by implication *presence, person*: — (outward) appearance, x before, countenance, face, fashion, (men's) person, presence.

(4384) προτάσσω, — *prot-as'-so*; from **(4253)** (πρό) and **(5021)** (τάσσω); to *pre-arrange*, i.e. *prescribe*: — before appoint.

(4385) προτείνω, — *prot-i'-no*; from **(4253)** (πρό) and τείνω (to *stretch*); to *protend*, i.e. *tie prostrate* (for scourging): — bind.

(4386) πρότερον, — *prot'-er-on*; neuter of **(4387)** (πρότερος) as adverb (with or without the article); *previously*: — before, (at the) first, former.

(4387) πρότερος, — *prot'-er-os*; comparative of **(4253)** (πρό); *prior* or *previous*: — former.

(4388) προτίθεμαι, — *prot-ith'-em-ahee*; middle from **(4253)** (πρό) and **(5087)** (τίθημι); to *place before*, i.e. (for oneself) to *exhibit*; (to oneself) to *propose* (*determine*): — purpose, set forth.

(4389) προτρέπομαι, — *prot-rep'-om-ahee*; middle from **(4253)** (πρό) and the base of **(5157)** (τροπή); to *turn forward* for oneself, i.e. *encourage*: — exhort.

(4390) προτρέχω, — *prot-rekh'-o*; from **(4253)** (πρό) and **(5143)** (τρέχω) (including its alternate); to *run forward*, i.e. *outstrip, precede*: — outrun, run before.

(4391) προϋπάρχω, — *pro-oop-ar'-kho*; from **(4253)** (πρό) and **(5225)** (ὑπάρχω); to *exist before*, i.e. (adverb) to *be* or *do* something *previously*: — + be before (-time).

(4392) πρόφασις, — *prof'-as-is*; from a compound of **(4253)** (πρό) and **(5316)** (φαίνω); an *outward showing*, i.e. *pretext*: — cloke, colour, pretence, show.

(4393) προφέρω, — *prof-er'-o*; from **(4253)** (πρό) and **(5342)** (φέρω); to *bear forward*, i.e. *produce*: — bring forth.

(4394) προφητεία, — *prof-ay-ti'-ah*; from **(4396)** (προφήτης) ("*prophecy*"); *prediction* (scriptural or other): — prophecy, prophesying.

(4395) προφητεύω, — *prof-ate-yoo'-o*; from **(4396)** (προφήτης); to *foretell* events, *divine, speak* under *inspiration, exercise* the prophetic *office*: — prophesy.

(4396) προφήτης, — *prof-ay'-tace*; from a compound of **(4253)** (πρό) and **(5346)** (φημί); a *foreteller* ("*prophet*"); by analogy an *inspired speaker*; by extension a *poet*: — prophet.

(4397) προφητικός, — *prof-ay-tik-os'*; from **(4396)** (προφήτης); *pertaining to a foreteller* ("*prophetic*"): — of prophecy, of the prophets.

(4398) προφῆτις, — *prof-ay'-tis*; feminine of **(4396)** (προφήτης); a *female foreteller* or an *inspired woman*: — prophetess.

(4399) προφθάνω, — *prof-than'-o*; from **(4253)** (πρό) and **(5348)** (φθάνω); to *get* an *earlier start of*, i.e. *anticipate*: — prevent.

(4400) προχειρίζομαι, — *prokh-i-rid'-zom-ahee*; middle from **(4253)** (πρό) and a derivative of **(5495)** (χείρ); to *handle* for oneself *in advance*, i.e. (figurative) to *purpose*: — choose, make.

(4401) προχειροτονέω, — *prokh-i-rot-on-eh'-o*; from **(4253)** (πρό) and **(5500)** (χειροτονέω); to *elect in advance*: — choose before.

(4402) Πρόχορος, — *prokh'-or-os*; from **(4253)** (πρό) and **(5525)** (χορός); *before* the *dance; Prochorus*, a Christian: — Prochorus.

(4403) πρύμνα, — *proom'-nah*; feminine of πρυμνύς (*hindmost*); the *stern* of a ship: — hinder part, stern.

(4404) πρωΐ, — *pro-ee'*; adverb from **(4253)** (πρό); at *dawn*; by implication the *day-break* watch: — early (in the morning), (in the) morning.

(4405) πρωΐα, *pro-ee'-ah*; feminine of a derivative of **(4404)** (πρωΐ) as noun; *day-dawn*: — early, morning.

(4406) πρώϊμος, *pro'-ee-mos*; from **(4404)** (πρωΐ); *dawning*, i.e. (by analogy) *autumnal* (showering, the first of the rainy season): — early.

(4407) πρωϊνός, *pro-ee-nos'*; from **(4404)** (πρωΐ); pertaining to the *dawn*, i.e. *matutinal*: — morning.

(4408) πρώρα, — *pro'-ra*; feminine of a presumed derivative of **(4253)** (πρό) as noun; the *prow*, i.e. forward part of a vessel: — forepart (-ship).

(4409) πρωτεύω, — *prote-yoo'-o*; from **(4413)** (πρῶτος); to *be first* (in rank or influence): — have the preeminence.

(4410) πρωτοκαθεδρία, — *pro-tok-ath-ed-ree'-ah*; from **(4413)** (πρῶτος) and **(2515)** (καθέδρα); a *sitting first* (in the front row), i.e. *preeminence* in council: — chief (highest, uppermost) seat.

(4411) πρωτοκλισία, — *pro-tok-lis-ee'-ah*; from **(4413)** (πρῶτος) and **(2828)** (κλισία); a *reclining first* (in the place of honor) at the dinner-bed, i.e. *preeminence* at meals: — chief (highest, uppermost) room.

(4412) πρῶτον, — *pro'-ton*; neuter of **(4413)** (πρῶτος) as adverb (with or without **(3588)** (ὁ)); *firstly* (in time, place, order, or importance): — before, at the beginning, chiefly, (at, at the) first (of all).

(4413) πρῶτος, — *pro'-tos*; contracted superlative of **(4253)** (πρό); *foremost* (in time, place, order or importance): — before, beginning, best, chief (-est), first (of all), former.

(4414) πρωτοστάτης, — *pro-tos-tat'-ace*; from **(4413)** (πρῶτος) and **(2476)** (ἵστημι); one *standing first* in the ranks, i.e. a *captain* (*champion*): — ringleader.

(4415) πρωτοτόκια, — *pro-tot-ok'-ee-ah*; from **(4416)** (πρωτοτόκος); *primogeniture* (as a privilege): — birthright.

(4416) πρωτοτόκος, — *pro-tot-ok'-os*; from **(4413)** (πρῶτος) and the alternate of **(5088)** (τίκτω); *first-born* (usually as noun, literal or figurative): — firstbegotten (-born).

(4417) πταίω, — *ptah'-yo*; a form of **(4098)** (πίπτω); to *trip*, i.e. (figurative) to *err, sin, fail* (of salvation): — fall, offend, stumble.

(4418) πτέρνα, — *pter'-nah*; of uncertain derivative; the *heel* (figurative): — heel.

(4419) πτερύγιον, — *pter-oog'-ee-on*; neuter of a presumed derivative of **(4420)** (πτέρυξ); a *winglet*, i.e. (figurative) *extremity* (top corner): — pinnacle.

(4420) πτέρυξ, — *pter'-oox*; from a derivative of **(4072)** (πέτομαι) (meaning a *feather*); a *wing*: — wing.

(4421) πτηνόν, — *ptay-non'*; contracted for **(4071)** (πετεινόν); a *bird*: — bird.

(4422) πτοέω, — *pto-eh'-o*; probably akin to the alternate of **(4098)** (πίπτω) (through the idea of causing to *fall*) or to **(4072)** (πέτομαι) (through that of causing to *fly* away); to *scare*: — frighten.

(4423) πτόησις, — *pto'-ay-sis*; from **(4422)** (πτοέω); *alarm*: — amazement.

(4424) Πτολεμαΐς, *ptol-em-ah-is'*; from Πτολεμαῖς (*Ptolemy*, after whom it was named); *Ptolemaïs*, a place in Palestine: — Ptolemais.

(4425) πτύον, — *ptoo'-on*; from **(4429)** (πτύω); a *winnowing-fork* (as *scattering* like spittle): — fan.

(4426) πτύρω, — *ptoo'-ro*; from a presumed derivative of **(4429)** (πτύω) (and thus akin to **(4422)** (πτοέω)); to *frighten*: — terrify.

(4427) πτύσμα, — *ptoos'-mah*; from **(4429)** (πτύω); *saliva*: — spittle.

(4428) πτύσσω, — *ptoos'-so*; probably akin to πετάννυμι (to *spread*; and thus apparently allied to **(4072)** (πέτομαι) through the idea of *expansion*, and to **(4429)** (πτύω) through that of *flattening*; compare **(3961)** (πατέω)); to *fold*, i.e. *furl* a scroll: — close.

(4429) πτύω, — *ptoo'-o*; a primary verb (compare **(4428)** (πτύσσω)); to *spit*: — spit.

(4430) πτῶμα, — *pto'-mah*; from the alternate of **(4098)** (πίπτω); a *ruin*, i.e. (special) lifeless *body* (*corpse, carrion*): — dead body, carcase, corpse.

(4431) πτῶσις, — *pto'-sis*; from the alternate of **(4098)** (πίπτω); a *crash*, i.e. *downfall* (literal or figurative): — fall.

(4432) πτωχεία, — *pto-khi'-ah*; from **(4433)** (πτωχεύω); *beggary*, i.e. *indigence* (literal or figurative): — poverty.

(4433) πτωχεύω, — *pto-khyoo'-o*; from **(4434)** (πτωχός); to *be a beggar*, i.e. (by implication) to *become indigent* (figurative): — become poor.

(4434) πτωχός, — *pto-khos'*; from πτώσσω (to *crouch*; akin to **(4422)** (πτοέω) and the alternate of **(4098)** (πίπτω)); a *beggar* (as *cringing*), i.e. *pauper* (strictly denoting absolute or public *mendicancy*, although also used in a qualified or relative sense; whereas **(3993)** (πένης) properly means only *straitened* circumstances in private), literal (often as noun) or figurative (*distressed*): — beggar (-ly), poor.

(4435) πυγμή, — *poog-may'*; from a primary πύξ (the *fist* as a weapon); the clenched *hand*, i.e. (only in dative as adverb) *with* the *fist* (hard *scrubbing*): — oft.

(4436) Πύθων, — *poo'-thone*; from Πυθώ (the name of the region where Delphi, the seat of the famous *oracle*, was located); a *Python*, i.e. (by analogy with the supposed *diviner* there) *inspiration* (*soothsaying*): — divination.

(4437) πυκνός, — *pook-nos'*; from the same as **(4635)** (σκηνοποιός); *clasped* (*thick*), i.e. (figurative) *frequent*; neuter plural (as adverb) *frequently*: — often (-er).

(4438) πυκτέω, — *pook-teh'-o*; from a derivative of the same as **(4435)** (πυγμή); to *box* (with the fist), i.e. *contend* (as a boxer) at the games (figurative): — fight.

(4439) πύλη, — *poo'-lay*; apparently a primary word; a *gate*, i.e. the leaf or wing of a folding *entrance* (literal or figurative): — gate.

(4440) πυλών, — *poo-lone'*; from **(4439)** (πύλη); a *gateway*, *door-way* of a building or city; by implication a *portal* or *vestibule*: — gate, porch.

(4441) πυνθάνομαι, — *poon-than'-om-ahee*; middle prolonged from a primary πύθω (which occurs only as an alternate in certain tenses); to *question*, i.e. *ascertain* by inquiry (as a matter of *information* merely; and thus differing from **(2065)** (ἐρωτάω), which properly means a *request* as a favor; and from **(154)** (αἰτέω), which is strictly a *demand* of something due; as well as from **(2212)** (ζητέω), which implies a *search* for something hidden; and from **(1189)** (δέομαι), which involves the idea of urgent *need*); by implication to *learn* (by casual intelligence): — ask, demand, enquire, understand.

(4442) πῦρ, — *poor*; a primary word; "*fire*" (literal or figurative, specially *lightning*): — fiery, fire.

(4443) πυρά, — *poo-rah'*; from **(4442)** (πῦρ); a *fire* (concrete): — fire.

(4444) πύργος, — *poor'-gos*; apparently a primary word ("*burgh*"); a *tower* or *castle*: — tower.

(4445) πυρέσσω, — *poo-res'-so*; from **(4443)** (πυρά); to *be on fire*, i.e. (special) to *have a fever*: — be sick of a fever.

(4446) πυρετός, — *poo-ret-os'*; from **(4445)** (πυρέσσω); *inflamed*, i.e. (by implication) *feverish* (as noun, *fever*): — fever.

(4447) πύρινος, — *poo'-ree-nos*; from **(4443)** (πυρά); *fiery*, i.e. (by implication) *flaming*: — of fire.

(4448) πυρόω, — *poo-ro'-o*; from **(4442)** (πῦρ); to *kindle*, i.e. (passive) to *be ignited, glow* (literal), *be refined* (by implication), or (figurative) to *be inflamed* (with anger, grief, lust): — burn, fiery, be on fire, try.

(4449) πυῤῥάζω, — *poor-hrad'-zo*; from **(4450)** (πυῤῥός); to *redden* (intransitive): — be red.

(4450) πυῤῥός, — *poor-hros'*; from **(4442)** (πῦρ); *fire-like*, i.e. (special) *flame-colored*: — red.

(4451) πύρωσις, — *poo'-ro-sis*; from **(4448)** (πυρόω); *ignition*, i.e. (special) *smelting* (figurative *conflagration, calamity* as a *test*): — burning, trial.

(4452) -πω, — *po*; another form of the base of **(4458)** (-πώς); an enclitic particle of indefiniteness; *yet, even*; used only in comparative See **(3369)** (μηδέπω), **(3380)** (μήπω), **(3764)** (οὐδέπω), **(3768)** (οὔπω), **(4455)** (πώποτε).

(4453) πωλέω, — *po-leh'-o*; probably ultimately from πέλομαι (to *be busy*, to *trade*); to *barter* (as a *pedlar*), i.e. to *sell*: — sell, whatever is sold.

(4454) πῶλος, — *po'-los*; apparently a primary word; a "*foal*" or "*filly*", i.e. (special) a *young ass*: — colt.

(4455) πώποτε, — *po'-pot-e*; from **(4452)** (-πω) and **(4218)** (ποτέ); *at any time*, i.e. (with negative particle) *at no time*: — at any time, + never (...to any man), + yet never man.

(4456) πωρόω, — *po-ro'-o*; apparently from πῶρος (a kind of *stone*); to *petrify*, i.e. (figurative) to *indurate* (*render stupid* or *callous*): — blind, harden.

(4457) πώρωσις, — *po'-ro-sis*; from **(4456)** (πωρόω); *stupidity* or *callousness*: — blindness, hardness.

(4458) **-πώς,** — *poce*; adverb from the base of **(4225)** (πού); an enclitic particle of indefiniteness of manner; *somehow* or *anyhow*; used only in comparative: — haply, by any (some) means, perhaps. See **(1513)** (εἴ πως), **(3381)** (μήπως). Compare **(4459)** (πῶς).

(4459) **πῶς,** — *poce*; adverb from the base of **(4226)** (πού); an interrogative particle of manner; *in what way?* (sometimes the question is indirect, *how?*); also as exclamation, *how much!*: — how, after (by) what manner (means), that. [*Occasionally unexpressed in English*].

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(4460) Ῥαάβ, — *hrah-ab'*; of Hebrew origin [**Hebrew {7343}** (Rachab)]; *Raab* (i.e. *Rachab*), a Canaanitess: — Rahab. See also Greek **(4477)** (Rhachab).

(4461) ῥαββί, — *hrab-bee'*; of Hebrew origin [**Hebrew {7227}** (rab) with pronoun suffix]; *my master*, i.e. *Rabbi*, as an official title of honor: — Master, Rabbi.

(4462) ῥαββονί, — *hrab-bon-ee'*; or ῥαββουνί, hrab-boo-nee'; of Chaldee origin; corresponding to **(4461)** (ῥαββί): — Lord, Rabboni.

(4463) ῥαβδίζω, — *hrab-did'-zo*; from **(4464)** (ῥάβδος); to *strike with a stick*, i.e. *bastinado*: — beat (with rods).

(4464) ῥάβδος, — *hrab'-dos*; from the base of **(4474)** (ῥαπίζω); a *stick* or *wand* (as a *cudgel*, a *cane* or a *baton* of royalty): — rod, sceptre, staff.

(4465) ῥαβδοῦχος, — *hrab-doo'-khos*; from **(4464)** (ῥάβδος) and **(2192)** (ἔχω); a *rod*- (the Latin *fasces*) *holder*, i.e. a Roman *lictor* (*constable* or *executioner*): — sergeant.

(4466) Ῥαγαῦ, — *hrag-ow'*; of Hebrew origin [**Hebrew {7466}** (Re`uw)]; *Ragau* (i.e. *Reu*), a patriarch: — Ragau.

(4467) ῥᾳδιούργημα, — *hrad-ee-oorg'-ay-mah*; from a compound of ῥᾳδιος (*easy*, i.e. *reckless*) and **(2041)** (ἔργον); *easy-going behavior*, i.e. (by extension) a *crime*: — lewdness.

(4468) ῥᾳδιουργια, — *hrad-ee-oorg-ee'-a*; from the same as **(4467)** (ῥᾳδιούργημα); *recklessness*, i.e. (by extension) *malignity*: — mischief.

(4469) ῥακα, — *rhak-ah'*; of Chaldee or [compare **Hebrew {7386}** (reyq)]; O *empty* one, i.e. thou *worthless* (as a term of utter vilification): — Raca.

(4470) ῥάκος, — *hrak'-os*; from **(4486)** (ῥήγνυμι); a "*rag*," i.e. *piece* of cloth: — cloth.

(4471) Ῥαμᾶ, — *hram-ah'*; of Hebrew origin [**Hebrew {7414}** (Ramah)]; *Rama* (i.e. *Ramah*), a place in Palestine: — Rama.

(4472) ῥαντίζω, — *hran-tid'-zo*; from a derivative of ῥαίνω (to *sprinkle*); to *render besprinkled*, i.e. *asperse* (ceremonial or figurative): — sprinkle.

(4473) ῥαντισμός, — *hran-tis-mos'*; from **(4472)** (ῥαντίζω); *aspersion* (cerimonial or figurative): — sprinkling.

(4474) ῥαπίζω, — *hrap-id'-zo*; from a derivative of a primary ῥέπω (to *let fall*, "*rap*"); to *slap*: — smite (with the palm of the hand). Compare **(5180)** (τύπτω).

(4475) ῥάπισμα, — *hrap'-is-mah*; from **(4474)** (ῥαπίζω); a *slap*: — (+ strike with the) palm of the hand, smite with the hand.

(4476) ῥαφίς, — *hraf-ece'*; from a primary ῥάπτω (to *sew*; perhaps rather akin to the base of **(4474)** (ῥαπίζω) through the idea of *puncturing*); a *needle*: — needle.

(4477) Ῥαχάβ, — *hrakh-ab'*; from the same as **(4460)** (Ῥαάβ); *Rachab*, a Canaanitess: — Rachab.

(4478) Ῥαχήλ, — *hrakh-ale'*; of Hebrew origin [**Hebrew {7354}** (Rachel)]; *Rachel*, the wife of Jacob: — Rachel.

(4479) Ῥεβέκκα, — *hreb-bek'-kah*; of Hebrew origin [**Hebrew {7259}** (Ribqah)]; *Rebecca* (i.e. *Ribkah*), the wife of Isaac: — Rebecca.

(4480) ῥέδα, — *hred'-ah*; of Latin origin; a *rheda*, i.e. four-wheeled *carriage* (*wagon* for riding): — chariot.

(4481) Ῥεμφάν, — *hrem-fan'*; by incorrect transliteration for a word of Hebrew origin [**Hebrew {3594}** (Kiyuwn)]; *Remphan* (i.e. *Kijun*), an Egyptian idol: — Remphan.

(4482) ῥέω, — *hreh'-o*; a primary verb; for some tenses of which a prolonged form ῥεύω, hryoo'-o, is used; to *flow* ("*run*", as water): — flow.

(4483) ῥέω, — *hreh'-o*; for certain tenses of which a prolonged form ἐρέω, er-eh'-o, is used; and both as alternate for **(2036)** (ἔπω); perhaps akin (or identical) with **(4482)** (ῥέω) (through the idea of *pouring* forth); to *utter*, i.e. *speak* or *say*: — command, make, say, speak (of). Compare **(3004)** (λέγω).

(4484) Ῥήγιον, — *hrayg'-ee-on*; of Latin origin; *Rhegium*, a place in Italy: — Rhegium.

(4485) ῥῆγμα, — *hrayg'-mah*; from **(4486)** (ῥήγνυμι); something *torn*, i.e. a *fragment* (by implication and abstract a *fall*): — ruin.

(4486) ῥήγνυμι, — *hrayg'-noo-mee*; or ῥήεσσω, hrace'-so; both prolonged forms of ῥήκω (which appears only in certain forms, and is itself probably a strengthened form of ἄγνυμι [see in **(2608)** (κατάγνυμι)]); to "*break*", "*wreck*" or "*crack*", i.e. (especially) to *sunder* (by *separation* of the parts; **(2608)** (κατάγνυμι) being its intensive [with the preposition in comparative], and **(2352)** (θραύω) a *shattering* to minute fragments; but not a *reduction* to the constituent particles, like **(3089)** (λύω)) or *disrupt, lacerate*; by implication to *convulse* (with *spasms*); figurative to *give vent* to joyful emotions: — break (forth), burst, rend, tear.

(4487) ῥῆεμα, — *hray'-mah*; from **(4483)** (ῥέω); an *utterance* (individual, collective or special); by implication a *matter* or *topic* (especially of narration, command or dispute); with a negative *naught* whatever: — + evil, + nothing, saying, word.

(4488) Ῥησά, — *hray-sah'*; probably of Hebrew origin [apparently for **Hebrew {7509}** (Rephayah)]; *Resa* (i.e. *Rephajah*), an Israelite: — Rhesa.

(4489) ῥήτωρ, — *hray'-tore*; from **(4483)** (ῥέω); a *speaker*, i.e. (by implication) a forensic *advocate*: — orator.

(4490) ῥητῶς, — *hray-toce'*; adverb from a derivative of **(4483)** (ῥέω); out-*spokenly*, i.e. *distinctly*: — expressly.

(4491) ῥίζα, — *hrid'-zah*; apparently a primary word; a "*root*" (literal or figurative): — root.

(4492) ῥιζόω, — *rhid-zo'-o*; from **(4491)** (ῥίζα); to *root* (figurative *become stable*): — root.

(4493) ῥιπή, — *hree-pay'*; from **(4496)** (ῥίπτω); a *jerk* (of the eye, i.e. [by analogy] an *instant*): — twinkling.

(4494) ῥιπίζω, — *hrip-id'-zo*; from a derivative of **(4496)** (ῥίπτω) (meaning a *fan* or *bellows*); to *breeze up*, i.e. (by analogy) to *agitate* (into waves): — toss.

(4495) ῥιπτέω, — *hrip-teh'-o*; from a derivative of **(4496)** (ῥίπτω); to *toss* up: — cast off.

(4496) ῥίπτω, — *hrip'-to*; a primary verb (perhaps rather akin to the base of **(4474)** (ῥαπίζω), through the idea of sudden *motion*); to *fling* (properly with a quick *toss*, thus differing from **(906)** (βάλλω), which denotes a *deliberate* hurl; and from τείνω [see in **(1614)** (ἐκτείνω)], which indicates an *extended* projection); by qualification, to *deposit* (as if a load); by extension to *disperse*: — cast (down, out), scatter abroad, throw.

(4497) Ῥοβοάμ, — *hrob-o-am'*; of Hebrew origin [**Hebrew {7346}** (Rechab`am)]; *Roboa`m* (i.e. *Rechabam*), an Israelite: — Roboam.

(4498) Ῥόδη, — *hrod'-ay*; probably for ῥοδή (a *rose*); *Rode*, a servant girl: — Rhoda.

(4499) Ῥόδος, — *hrod'-os*; probably from ῥόδον (a *rose*); *Rhodus*, an island of the Mediterranean: — Rhodes.

(4500) ῥοιζηδόν, — *hroyd-zay-don'*; adverb from a derivative of ῥοῖζος (a *whir*); *whizzingly*, i.e. *with a crash*: — with a great noise.

(4501) ῥομφαία, — *hrom-fah'-yah*; probably of foreign origin; a *sabre*, i.e. a long and broad *cutlass* (any *weapon* of the kind, literal or figurative): — sword.

(4502) Ῥουβήν, — *hroo-bane'*; of Hebrew origin [**Hebrew {7205}** (Re'uwben)]; *Ruben* (i.e. *Reuben*), an Israelite: — Reuben.

(4503) Ῥούθ, — *hrooth*; of Hebrew origin [**Hebrew {7827}** (shecheleth)]; *Ruth*, a Moabitess: — Ruth.

(4504) Ῥοῦφος, — *hroo'-fos*; of Latin origin; *red; Rufus*, a Christian: — Rufus.

(4505) ῥύμη, — *hroo'-may*; prolonged from **(4506)** (ῥύομαι) in its original sense; an *alley* or *avenue* (as crowded): — lane, street.

(4506) ῥύομαι, — *rhoo'-om-ahee*; middle of an obsolete verb, akin to **(4482)** (ῥέω) (through the idea of a *current*; compare **(4511)** (ῥύσις)); to *rush* or *draw* (for oneself), i.e. *rescue*: — deliver (-er).

(4507) ῥυπαρία, — *hroo-par-ee'-ah*; from **(4508)** (ῥυπαρός); *dirtiness* (moral): — turpitude.

(4508) ῥυπαρός, — *rhoo-par-os'*; from **(4509)** (ῥύπος); *dirty*, i.e. (relative) *cheap* or *shabby*; moral *wicked*: — vile.

(4509) ῥύπος, — *hroo'-pos*; of uncertain affinity; *dirt*, i.e. (moral) *depravity*: — filth.

(4510) ῥυπόω, — *rhoo-po'-o*; from **(4509)** (ῥύπος); to *soil*, i.e. (intransitive) to *become dirty* (moral): — be filthy.

(4511) ῥύσις, — *hroo'-sis*; from **(4506)** (ῥύομαι) in the sense of its congener **(4482)** (ῥέω); a *flux* (of blood): — issue.

(4512) ῥυτίς, — *hroo-tece'*; from **(4506)** (ῥύομαι); a *fold* (as *drawing* together), i.e. a *wrinkle* (especially on the face): — wrinkle.

(4513) Ῥωμαϊκός, *rho-mah-ee-kos'*; from **(4514)** (Ῥωμαῖος); *Romaïc*, i.e. *Latin*: — Latin.

(4514) Ῥωμαῖος, — *hro-mah'-yos*; from **(4516)** (Ῥώμη); *Romaean*, i.e. *Roman* (as noun): — Roman, of Rome.

(4515) Ῥωμαΐστί, *hro-mah-is-tee'*; adverb from a presumed derivative of **(4516)** (Ῥώμη); *Romaïstically*, i.e. *in* the *Latin* language: — Latin.

(4516) Ῥώμη, — *hro'-may*; from the base of **(4517)** (ῥώννυμι); *strength; Roma*, the capital of Italy: — Rome.

(4517) ῥώννυμι, — *hrone'-noo-mee*; prolonged from ῥώομαι (to *dart*; probably akin to **(4506)** (ῥύομαι)); to *strengthen*, i.e. (impersonal passive) *have health* (as a parting exclamation, *good-bye*): — farewell.

Σ

(4518) σαβαχθανί, — *sab-akh-than-ee'*; of Chaldee origin [**Hebrew {7662}** (shebaq) with pronoun suffix]; *thou hast left me; sabachthani* (i.e. *shebakthani*), a cry of distress: — sabachthani.

(4519) σαβαώθ, — *sab-ah-owth'*; of Hebrew origin [**Hebrew {6635}** (tsaba') in feminine plural]; *armies; sabaoth* (i.e. *tsebaoth*), a military epithet of God: — sabaoth.

(4520) σαββατισμός, — *sab-bat-is-mos'*; from a derivative of **(4521)** (σάββατον); a "*sabbatism*", i.e. (figurative) the *repose* of Christianity (as a type of heaven): — rest.

(4521) σάββατον, — *sab'-bat-on*; of Hebrew origin [**Hebrew {7676}** (shabbath)]; the *Sabbath* (i.e. *Shabbath*), or day of weekly *repose* from secular avocations (also the observance or institution itself); by extension a *se'nnight*, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: — sabbath (day), week.

(4522) σαγήνη, — *sag-ay'-nay*; from a derivative of σάττω (to *equip*) meaning *furniture*, especially a *pack-saddle* (which in the East is merely a bag of *netted* rope); a "*seine*" for fishing: — net.

(4523) Σαδδουκαῖος, — *sad-doo-kah'-yos*; probably from **(4524)** (Σαδώκ); a *Sadducaean* (i.e. *Tsadokian*), or follower of a certain heretical Israelite: — Sadducee.

(4524) Σαδώκ, — *sad-oke'*; of Hebrew origin [**Hebrew {6659}** (Tsadowq)]; *Sadoc* (i.e. *Tsadok*), an Israelite: — Sadoc.

(4525) σαίνω, — *sah'ee-no*; akin to **(4579)** (σείω); to *wag* (as a dog its tail fawningly), i.e. (genitive) to *shake* (figurative *disturb*): — move.

(4526) σάκκος, — *sak'-kos*; of Hebrew origin [**Hebrew {8242}** (saq)]; "*sack*"-*cloth*, i.e. *mohair* (the material or garments made of it, worn as a sign of grief): — sackcloth.

(4527) Σαλά, — *sal-ah'*; of Hebrew origin [**Hebrew {7974}** (Shelach)]; *Sala* (i.e. *Shelach*), a patriarch: — Sala.

(4528) Σαλαθιήλ, — *sal-ath-ee-ale'*; of Hebrew origin [**Hebrew {7597}** (She'altiy'el)]; *Salathie`l* (i.e. *Shea`ltie`l*), an Israelite: — Salathiel.

(4529) Σαλαμίς, — *sal-am-ece'*; probably from **(4535)** (σάλος) (from the *surge* on the shore); *Salamis*, a place in Cyprus: — Salamis.

(4530) Σαλείμ, — *sal-ime'*; probably from the same as **(4531)** (σαλεύω); *Salim*, a place in Palestine: — Salim.

(4531) σαλεύω, — *sal-yoo'-o*; from **(4535)** (σάλος); to *waver*, i.e. *agitate, rock, topple* or (by implication) *destroy*; figurative to *disturb, incite*: — move, shake (together), which can [-not] be shaken, stir up.

(4532) Σαλήμ, — *sal-ame'*; of Hebrew origin [**Hebrew {8004}** (Shalem)]; *Salem* (i.e. *Shalem*), a place in Palestine: — Salem.

(4533) Σαλμών, — *sal-mone'*; of Hebrew origin [**Hebrew {8012}** (Salmown)]; *Salmon*, an Israelite: — Salmon.

(4534) Σαλμώνη, — *sal-mo'-nay*; perhaps of similar origin to **(4529)** (Σαλαμίς); *Salmone*, a place in Crete: — Salmone.

(4535) σάλος, — *sal'-os*; probably from the base of **(4525)** (σαίνω); a *vibration*, i.e. (special) *billow*: — wave.

(4536) σάλπιγξ, — *sal'-pinx*; perhaps from **(4535)** (σάλος) (through the idea of *quavering* or *reverberation*); a *trumpet*: — trump (-et).

(4537) σαλπίζω, — *sal-pid'-zo*; from **(4536)** (σάλπιγξ); to *trumpet*, i.e. *sound a blast* (literal or figurative): — (which are yet to) sound (a trumpet).

(4538) σαλπιστής, — *sal-pis-tace'*; from **(4537)** (σαλπίζω); a *trumpeter*: — trumpeter.

(4539) Σαλώμη, — *sal-o'-may*; probably of Hebrew origin [feminine from **Hebrew {7965}** (shalowm)]; *Salomè* (i.e. *Shelomah*), an Israelitess: — Salome.

(4540) Σαμάρεια, — *sam-ar'-i-ah*; of Hebrew origin [**Hebrew {8111}** (Shomerown)]; *Samaria* (i.e. *Shomeron*), a city and region of Palestine: — Samaria.

(4541) Σαμαρείτης, — *sam-ar-i'-tace*; from **(4540)** (Σαμάρεια); a *Samarite*, i.e. inhabitant of Samaria: — Samaritan.

(4542) Σαμαρεῖτις, — *sam-ar-i'-tis*; feminine of **(4541)** (Σαμαρείτης); a *Samaritess*, i.e. woman of Samaria: — of Samaria.

(4543) Σαμοθράικη, — *sam-oth-rak'-ay*; from **(4544)** (Σάμος) and Θράκη (*Thrace*); *Samo-thracè* (*Samos of Thrace*), an island in the Mediterranean: — Samothracia.

(4544) Σάμος, — *sam'-os*; of uncertain affinity; *Samus*, an island of the Mediterranean: — Samos.

(4545) Σαμουήλ, — *sam-oo-ale'*; of Hebrew origin [**Hebrew {8050}** (Shemuw'el)]; *Samuel* (i.e. *Shemuel*), an Israelite: — Samuel.

(4546) Σαμψών, — *samp-sone'*; of Hebrew origin [**Hebrew {8123}** (Shimshown)]; *Sampson* (i.e. *Shimshon*), an Israelite: — Samson.

(4547) σανδάλιον, — *san-dal'-ee-on*; neuter of a derivative of σάνδαλον (a "*sandal*"; of uncertain origin); a *slipper* or *sole-pad*: — sandal.

(4548) σανίς, — *san-ece'*; of uncertain affinity; a *plank*: — board.

(4549) Σαούλ, — *sah-ool'*; of Hebrew origin [**Hebrew {7586}** (Sha'uwl)]; *Sau`l* (i.e. *Shau`l*), the Jewish name of *Paul*: — Saul. Compare **(4569)** (Σαῦλος).

(4550) σαπρός, — *sap-ros'*; from **(4595)** (σήπω); *rotten*, i.e. *worthless* (literal or moral): — bad, corrupt. Compare **(4190)** (πονηρός).

(4551) Σαπφείρη, — *sap-fi'-ray*; feminine of **(4552)** (σάπφειρος); *Sapphirè*, an Israelitess: — Sapphira.

(4552) σάπφειρος, — *sap'-fi-ros*; of Hebrew origin [**Hebrew {5601}** (cappiyr)]; a "*sapphire*" or *lapis-lazuli* gem: — sapphire.

(4553) σαργάνη, — *sar-gan'-ay*; apparently of Hebrew origin [**Hebrew {8276}** (sarag)]; a *basket* (as *interwoven* or *wicker*-work): — basket.

(4554) Σάρδεις, — *sar'-dice*; plural of uncertain derivative; *Sardis*, a place in Asia Minor: — Sardis.

(4555) σάρδινος, — *sar'-dee-nos*; from the same as **(4556)** (σάρδιος); *sardine* (**(3037)** (λίθος) being implication), i.e. a gem, so called: — sardine.

(4556) σάρδιος, — *sar'-dee-os*; properly adjective from an uncertain base; *sardian* (**(3037)** (λίθος) being implication), i.e. (as noun) the gem so called: — sardius.

(4557) σαρδόνυξ, — *sar-don'-oox*; from the base of **(4556)** (σάρδιος) and ὄνυξ (the *nail* of a finger; hence the "*onyx*" stone); a "*sardonyx*", i.e. the gem so called: — sardonyx.

(4558) Σάρεπτα, — *sar'-ep-tah*; of Hebrew origin [**Hebrew {6886}** (Tsarephath)]; *Sarepta* (i.e. *Tsarephath*), a place in Palestine: — Sarepta.

(4559) σαρκικός, — *sar-kee-kos'*; from **(4561)** (σάρξ); *pertaining to flesh*, i.e. (by extension) *bodily, temporal*, or (by implication) *animal, unregenerate*: — carnal, fleshly.

(4560) σάρκινος, — *sar'-kee-nos*; from **(4561)** (σάρξ); *similar to flesh*, i.e. (by analogy) *soft*: — fleshly.

(4561) σάρξ, — *sarx*; probably from the base of **(4563)** (σαρόω); *flesh* (as *stripped* of the skin), i.e. (strictly) the *meat* of an animal (as food), or (by extension) the *body* (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) *human nature* (with its frailties [physical or moral] and passions), or (special) a *human being* (as such): — carnal (-ly, + -ly minded), flesh ([-ly]).

(4562) Σαρούχ, — *sar-ooch'*; of Hebrew origin [**Hebrew {8286}** (Seruwg)]; *Saruch* (i.e. *Serug*), a patriarch: — Saruch.

(4563) σαρόω, — *sar-o'-o*; from a derivative of σαίρω (to *brush* off; akin to **(4951)** (σύρω)) meaning a *broom*; to *sweep*: — sweep.

(4564) Σάῤῥα, — *sar'-hrah*; of Hebrew origin [**Hebrew {8283}** (Sarah)]; *Sarra* (i.e. *Sarah*), the wife of Abraham: — Sara, Sarah.

(4565) Σάρων, — *sar'-one*; of Hebrew origin [**Hebrew {8289}** (Sharown)]; *Saron* (i.e. *Sharon*), a district of Palestine: — Saron.

(4566) Σατᾶν, — *sat-an'*; of Hebrew origin [**Hebrew {7854}** (satan)]; *Satan*, i.e. the *devil*: — Satan. Compare **(4567)** (Σατανᾶς).

(4567) Σατανᾶς, — *sat-an-as'*; of Chaldee origin corresponding to **(4566)** (Σατᾶν) (with the definite affix); *the accuser*, i.e. the *devil*: — Satan.

(4568) σάτον, — *sat'-on*; of Hebrew origin [**Hebrew {5429}** (ce'ah)]; a certain *measure* for things dry: — measure.

(4569) Σαῦλος, — *sow'-los*; of Hebrew origin, the same as **(4549)** (Σαούλ); *Saulus* (i.e. *Shau`l*), the Jewish name of *Paul*: — Saul.

σαυτοῦ. See **(4572)** (σεαυτοῦ).

(4570) σβέννυμι, — *sben'-noo-mee*; a prolonged form of an apparently primary verb; to *extinguish* (literal or figurative): — go out, quench.

(4571) σέ, — *seh*; accusative singular of **(4771)** (σύ); *thee*: — thee, thou, x thy house.

(4572) σεαυτοῦ, — *seh-ow-too'*; genitive from **(4571)** (σέ) and **(846)** (αὐτός); also dative of the same, σεαυτῷ, seh-ow-to'; and accusative σεαυτόν, seh-ow-ton'; likewise contracted σαυτοῦ, sow-too'; σαυτῷ, sow-to'; and σαυτόν, sow-ton'; respectively; *of* (*with, to*) *thyself*: — thee, thine own self, (thou) thy (-self).

(4573) σεβάζομαι, — *seb-ad'-zom-ahee*; middle from a derivative of **(4576)** (σέβομαι); to *venerate*, i.e. *adore*: — worship.

(4574) σέβασμα, — *seb'-as-mah*; from **(4573)** (σεβάζομαι); something *adored*, i.e. an *object of worship* (god, altar, etc.): — devotion, that is worshipped.

(4575) σεβαστός, — *seb-as-tos'*; from **(4573)** (σεβάζομαι); *venerable* (*august*), i.e. (as noun) a title of the Roman *Emperor*, or (as adjective) *imperial*: — Augustus (-').

(4576) σέβομαι, — *seb'-om-ahee*; middle of an apparently primary verb; to *revere*, i.e. *adore*: — devout, religious, worship.

(4577) σειρά, — *si-rah'*; probably from **(4951)** (σύρω) through its congener εἴρω (to *fasten*; akin to **(138)** (αἱρέομαι)); a *chain* (as *binding* or *drawing*): — chain.

(4578) σεισμός, — *sice-mos'*; from **(4579)** (σείω); a *commotion*, i.e. (of the air) a *gale*, (of the ground) an *earthquake*: — earthquake, tempest.

(4579) σείω, — *si'-o*; apparently a primary verb; to *rock* (*vibrate*, properly sideways or to and fro), i.e. (genitive) to *agitate* (in any direction; cause to *tremble*); figurative to throw into a *tremor* (of fear or concern): — move, quake, shake.

(4580) Σεκοῦνδος, — *sek-oon'-dos*; of Latin origin; "*second*"; *Secundus*, a Christian: — Secundus.

(4581) Σελεύκεια, — *sel-yook'-i-ah*; from Σέλευκος (*Seleucus*, a Syrian king); *Seleuceia*, a place in Syria: — Seleucia.

(4582) σελήνη, — *sel-ay'-nay*; from σέλας (*brilliancy*; probably akin to the alternate of **(138)** (αἱρέομαι), through the idea of *attractiveness*); the *moon*: — moon.

(4583) σεληνιάζομαι, — *sel-ay-nee-ad'-zom-ahee*; middle or passive from a presumed derivative of **(4582)** (σελήνη); to *be moon-struck*, i.e. *crazy*: — be lunatic.

(4584) Σεμεΐ, — *sem-eh-ee'*; of Hebrew origin [**Hebrew {8096}** (Shim`iy)]; *Semeï* (i.e. *Shimi*), an Israelite: — Semei.

(4585) σεμίδαλις, — *sem-id'-al-is*; probably of foreign origin; fine wheaten *flour*: — fine flour.

(4586) σεμνός, — *sem-nos'*; from **(4576)** (σέβομαι); *venerable*, i.e. *honorable*: — grave, honest.

(4587) σεμνότης, — *sem-not'-ace*; from **(4586)** (σεμνός); *venerableness*, i.e. *probity*: — gravity, honesty.

(4588) Σέργιος, — *serg'-ee-os*; of Latin origin; *Sergius*, a Roman: — Sergius.

(4589) Σήθ, — *sayth*; of Hebrew origin [**Hebrew {8352}** (Sheth)]; *Seth* (i.e. *Sheth*), a patriarch: — Seth.

(4590) Σήμ, — *same*; of Hebrew origin [**Hebrew {8035}** (Shem)]; *Sem* (i.e. *Shem*), a patriarch: — Sem.

(4591) σημαίνω, — *say-mah'-ee-no*; from σῆμα (a *mark*; of uncertain derivative); to *indicate*: — signify.

(4592) σημεῖον, — *say-mi'-on*; neuter of a presumed derivative of the base of **(4591)** (σημαίνω); an *indication*, especially cerimonial or supernatural: — miracle, sign, token, wonder.

(4593) σημειόω, — *say-mi-o'-o*; from **(4592)** (σημεῖον); to *distinguish*, i.e. *mark* (for avoidance): — note.

(4594) σήμερον, — *say'-mer-on*; neuter (as adverb) of a presumed compound of the article **(3588)** (ὁ) (τ changed to σ) and **(2250)** (ἡμέρα); on *the* (i.e. *this*) *day* (or *night* current or just passed); general *now* (i.e. at *present, hitherto*): — this (to-) day.

(4595) σήπω, — *say'-po*; apparently a primary verb; to *putrefy*, i.e. (figurative) *perish*: — be corrupted.

(4596) σηρικός, — *say-ree-kos'*; from Σήρ (an Indian tribe from whom *silk* was procured; hence the name of the *silk-worm*); *Seric*, i.e. *silken* (neuter as noun, a *silky* fabric): — silk.

(4597) σής, — *sace*; apparently of Hebrew origin [**Hebrew {5580}** (cac)]; a *moth*: — moth.

(4598) σητόβρωτος, — *say-tob'-ro-tos*; from **(4597)** (σής) and a derivative of **(977)** (βιβρώσκω); *moth-eaten*: — motheaten.

(4599) σθενόω, — *sthen-o'-o*; from σθενόω (bodily *vigor*; probably akin to the base of **(2476)** (ἵστημι)); to *strengthen*, i.e. (figurative) *confirm* (in spiritual knowledge and power): — strengthen.

(4600) σιαγών, — *see-ag-one'*; of uncertain derivative; the *jaw*-bone, i.e. (by implication) the *cheek* or side of the face: — cheek.

(4601) σιγάω, — *see-gah'-o*; from **(4602)** (σιγή); to *keep silent* (transitive or intransitive): — keep close (secret, silence), hold peace.

(4602) σιγή, — *see-gay'*; apparently from σίζω (to *hiss*, i.e. *hist* or *hush*); *silence*: — silence. Compare **(4623)** (σιωπάω).

(4603) σιδήρεος, — *sid-ay'-reh-os*; from **(4604)** (σίδηρος); made *of iron*: — (of) iron.

(4604) σίδηρος, — *sid'-ay-ros*; of uncertain derivative; *iron*: — iron.

(4605) Σιδών, — *sid-one'*; of Hebrew origin [**Hebrew {6721}** (Tsiydown)]; *Sidon* (i.e. *Tsidon*), a place in Palestine: — Sidon.

(4606) Σιδώνιος, — *sid-o'-nee-os*; from **(4605)** (Σιδών); a *Sidonian*, i.e. inhabitant of Sidon: — of Sidon.

(4607) σικάριος, — *sik-ar'-ee-os*; of Latin origin; a *dagger-man* or *assassin*; a *freebooter* (Jewish *fanatic* outlawed by the Romans): — murderer. Compare **(5406)** (φονεύς).

(4608) σίκερα, — *sik'-er-ah*; of Hebrew origin [**Hebrew {7941}** (shekar)]; an *intoxicant*, i.e. intensely fermented *liquor*: — strong drink.

(4609) Σίλας, — *see'-las*; contracted for **(4610)** (Σιλουανός); *Silas*, a Christian: — Silas.

(4610) Σιλουανός, — *sil-oo-an-os'*; of Latin origin; "*silvan*"; *Silvanus*, a Christian: — Silvanus. Compare **(4609)** (Σίλας).

(4611) Σιλωάμ, — *sil-o-am'*; of Hebrew origin [**Hebrew {7975}** (Shiloach)]; *Siloa`m* (i.e. *Shiloa`ch*), a pool of Jerusalem: — Siloam.

(4612) σιμικίνθιον, — *sim-ee-kin'-thee-on*; of Latin origin; a *semicinctium* or *half-girding*, i.e. narrow covering (*apron*): — apron.

(4613) Σίμων, — *see'-mone*; of Hebrew origin [**Hebrew {8095}** (Shim`own)]; *Simon* (i.e. *Shimon*), the name of nine Israelites: — Simon. Compare **(4826)** (Συμεών).

(4614) Σινᾶ, — *see-nah'*; of Hebrew origin [**Hebrew {5514}** (Ciynay)]; *Sina* (i.e. *Sinai*), a mountain in Arabia: — Sina.

(4615) σίναπι, — *sin'-ap-ee*; perhaps from σίνομαι (to *hurt*, i.e. *sting*); *mustard* (the plant): — mustard.

(4616) σινδών, — *sin-done'*; of uncertain (perhaps foreign) origin; *byssos*, i.e. bleached *linen* (the cloth or a garment of it): — (fine) linen (cloth).

(4617) σινιάζω, — *sin-ee-ad'-zo*; from σινίον (a *sieve*); to *riddle* (figurative): — sift.

σῖτα. See **(4621)** (σῖτος).

(4618) σιτευτός, — *sit-yoo-tos'*; from a derivative of **(4621)** (σῖτος); *grain-fed*, i.e. *fattened*: — fatted.

(4619) σιτιστός, — *sit-is-tos'*; from a derivative of **(4621)** (σῖτος); *grained*, i.e. *fatted*: — fatling.

(4620) σιτόμετρον, — *sit-om'-et-ron*; from **(4621)** (σῖτος) and **(3358)** (μέτρον); a *grain-measure*, i.e. (by implication) *ration* (*allowance* of food): — portion of meat.

(4621) σῖτος, — *see'-tos*; plural irregogative neuter σῖτα, see'-tah; of uncertain derivative; *grain*, especially *wheat*: — corn, wheat.

(4622) Σιών, — *see-own'*; of Hebrew origin [**Hebrew {6726}** (Tsiyown)]; *Sion* (i.e. *Tsijon*), a hill of Jerusalem; figurative the *Church* (militant or triumphant): — Sion.

(4623) σιωπάω, — *see-o-pah'-o*; from σιωπή (*silence*, i.e. a *hush*; properly *muteness*, i.e. *involuntary* stillness, or *inability* to speak; and thus differing from **(4602)** (σιγή), which is rather a voluntary *refusal* or *indisposition* to speak, although the terms are often used synonymously); to *be dumb* (but not *deaf* also, like **(2974)** (κωφός) properly); figurative to *be calm* (as *quiet* water): — dumb, (hold) peace.

(4624) σκανδαλίζω, — *skan-dal-id'-zo*; ("scandalize"); from **(4625)** (σκάνδαλον); to *entrap*, i.e. *trip* up (figurative *stumble* [transitive] or *entice* to sin, apostasy or displeasure): — (make to) offend.

(4625) σκάνδαλον, — *skan'-dal-on*; ("scandal"); probably from a derivative of **(2578)** (κάμπτω); a *trap-stick* (*bent* sapling), i.e. *snare* (figurative *cause* of displeasure or sin): — occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

(4626) σκάπτω, — *skap'-to*; apparently a primary verb; to *dig*: — dig.

(4627) σκάφη, — *skaf'-ay*; a "*skiff*" (as if *dug* out), or *yawl* (carried aboard a large vessel for landing): — boat.

(4628) σκέλος, — *skel'-os*; apparently from σκέλλω (to *parch*; through the idea of *leanness*); the *leg* (as *lank*): — leg.

(4629) σκέπασμα, — *skep'-as-mah*; from a derivative of σκέπας (a *covering*; perhaps akin to the base of **(4649)** (σκοπός) through the idea of *noticeableness*); *clothing*: — raiment.

(4630) Σκευᾶς, — *skyoo-as'*; apparently of Latin origin; *left-handed; Scevas* (i.e. *Scaevus*), an Israelite: — Sceva.

(4631) σκευή, — *skyoo-ay'*; from **(4632)** (σκεῦος); *furniture*, i.e. spare *tackle*: — tackling.

(4632) σκεῦος, — *skyoo'-os*; of uncertain affinity; a *vessel, implement, equipment* or *apparatus* (literal or figurative [specially a *wife* as contributing to the usefulness of the husband]): — goods, sail, stuff, vessel.

(4633) σκηνή, — *skay-nay'*; apparently akin to **(4632)** (σκεῦος) and **(4639)** (σκία); a *tent* or cloth hut (literal or figurative): — habitation, tabernacle.

(4634) σκηνοπηγία, — *skay-nop-ayg-ee'-ah*; from **(4636)** (σκῆνος) and **(4078)** (πήγνυμι); the *Festival of Tabernacles* (so called from the custom of erecting booths for temporary homes): — tabernacles.

(4635) σκηνοποιός, — *skay-nop-oy-os'*; from **(4633)** (σκηνή) and **(4160)** (ποιέω); a *manufacturer of tents*: — tentmaker.

(4636) σκῆνος, — *skay'-nos*; from **(4633)** (σκηνή); a *hut* or temporary residence, i.e. (figurative) the human *body* (as the abode of the spirit): — tabernacle.

(4637) σκηνόω, — *skay-no'-o*; from **(4636)** (σκῆνος); to *tent* or *encamp*, i.e. (figurative) to *occupy* (as a mansion) or (special) to *reside* (as God did in the Tabernacle of old, a symbol of protection and communion): — dwell.

(4638) σκήνωμα, — *skay'-no-mah*; from **(4637)** (σκηνόω); an *encampment*, i.e. (figurative) the *Temple* (as God's residence), the *body* (as a tenement for the soul): — tabernacle.

(4639) σκία, — *skee'-ah*; apparently a primary word; "*shade*" or a shadow (literal or figurative [darkness of *error* or an *adumbration*]): — shadow.

(4640) σκιρτάω, — *skeer-tah'-o*; akin to σκαίρω (to *skip*); to *jump*, i.e. sympathetically *move* (as the *quickening* of a foetus): — leap (for joy).

(4641) σκληροκαρδία, — *sklay-rok-ar-dee'-ah*; feminine of a compound of **(4642)** (σκληρός) and **(2588)** (καρδία); *hardheartedness*, i.e. (special) *destitution of* (spiritual) *perception*: — hardness of heart.

(4642) σκληρός, — *sklay-ros'*; from the base of **(4628)** (σκέλος); *dry*, i.e. *hard* or *tough* (figurative *harsh, severe*): — fierce, hard.

(4643) σκληρότης, — *sklay-rot'-ace*; from **(4642)** (σκληρός); *callousness*, i.e. (figurative) *stubbornness*: — hardness.

(4644) σκληροτράχηλος, — *sklay-rot-rakh'-ay-los*; from **(4642)** (σκληρός) and **(5137)** (τράχηλος); *hardnaped*, i.e. (figurative) *obstinate*: — stiffnecked.

(4645) σκληρύνω, — *sklay-roo'-no*; from **(4642)** (σκληρός); to *indurate*, i.e. (figurative) *render stubborn*: — harden.

(4646) σκολιός, — *skol-ee-os'*; from the base of **(4628)** (σκέλος); *warped*, i.e. *winding*; figurative *perverse*: — crooked, froward, untoward.

(4647) σκόλοψ, — *skol'-ops*; perhaps from the base of **(4628)** (σκέλος) and **(3700)** (ὀπτάνομαι); *withered* at the *front*, i.e. a *point* or *prickle* (figurative a bodily *annoyance* or *disability*): — thorn.

(4648) σκοπέω, — *skop-eh'-o*; from **(4649)** (σκοπός); to take *aim* at (*spy*), i.e. (figurative) *regard*: — consider, take heed, look at (on), mark. Compare **(3700)** (ὀπτάνομαι).

(4649) σκοπός, — *skop-os'*; ("scope"); from σκέπτομαι (to *peer* about ["skeptic"]; perhaps akin to **(4626)** (σκάπτω) through the idea of *concealment*; compare **(4629)** (σκέπασμα)); a *watch* (*sentry* or *scout*), i.e. (by implication) a *goal*: — mark.

(4650) σκορπίζω, — *skor-pid'-zo*; apparently from the same as **(4651)** (σκορπίος) (through the idea of *penetrating*); to *dissipate*, i.e. (figurative) *put to flight, waste, be liberal*: — disperse abroad, scatter (abroad).

(4651) σκορπίος, — *skor-pee'-os*; probably from an obsolete σκέρπω (perhaps strengthened from the base of **(4649)** (σκοπός) and meaning to *pierce*); a "*scorpion*" (from its *sting*): — scorpion.

(4652) σκοτεινός, — *skot-i-nos'*; from **(4655)** (σκότος); *opaque*, i.e. (figurative) *benighted*: — dark, full of darkness.

(4653) σκοτία, — *skot-ee'-ah*; from **(4655)** (σκότος); *dimness, obscurity* (literal or figurative): — dark (-ness).

(4654) σκοτίζω, — *skot-id-zo*; from **(4655)** (σκότος); to *obscure* (literal or figurative): — darken.

(4655) σκότος, — *skot'-os*; from the base of **(4639)** (σκία); *shadiness*, i.e. *obscurity* (literal or figurative): — darkness.

(4656) σκοτόω, — *skot-o'-o*; from **(4655)** (σκότος); to *obscure* or *blind* (literal or figurative): — be full of darkness.

(4657) σκύβαλον, — *skoo'-bal-on*; neuter of a presumed derivative of **(1519)** (εἰς) and **(2965)** (κύων) and **(906)** (βάλλω); what is *thrown to* the *dogs*, i.e. *refuse* (*ordure*): — dung.

(4658) Σκύθης, — *skoo'-thace*; probably of foreign origin; a *Scythene* or *Scythian*, i.e. (by implication) a *savage*: — Scythian.

(4659) σκυθρωπός, — *skoo-thro-pos'*; from σκυθρός (*sullen*) and a derivative of **(3700)** (ὀπτάνομαι); *angry-visaged*, i.e. *gloomy* or affecting a *mournful* appearance: — of a sad countenance.

(4660) σκύλλω, — *skool'-lo*; apparently a primary verb; to *flay*, i.e. (figurative) to *harass*: — trouble (self).

(4661) σκῦλον, — *skoo'-lon*; neuter from **(4660)** (σκύλλω); something *stripped* (as a *hide*), i.e. *booty*: — spoil.

(4662) σκωληκόβρωτος, — *sko-lay-kob'-ro-tos*; from **(4663)** (σκώληξ) and a derivative of **(977)** (βιβρώσκω); *worm-eaten*, i.e. *diseased with maggots*: — eaten of worms.

(4663) σκώληξ, — *sko'-lakes*; of uncertain derivative; a *grub, maggot* or *earth-worm*: — worm.

(4664) σμαράγδινος, — *smar-ag'-dee-nos*; from **(4665)** (σμάραγδος); consisting *of emerald*: — emerald.

(4665) σμάραγδος, — *smar'-ag-dos*; of uncertain derivative; the *emerald* or green gem so called: — emerald.

(4666) σμύρνα, — *smoor'-nah*; apparently strengthened for **(3464)** (μύρον); *myrrh*: — myrrh.

(4667) Σμύρνα, — *smoor'-nah*; the same as **(4666)** (σμύρνα); *Smyrna*, a place in Asia Minor: — Smyrna.

(4668) Σμυρναῖος, — *smoor-nah'-yos*; from **(4667)** (Σμύρνα); a *Smyrnaean*: — in Smyrna.

(4669) σμυρνίζω, — *smoor-nid'-zo*; from **(4667)** (Σμύρνα); to *tincture with myrrh*, i.e. *embitter* (as a narcotic): — mingle with myrrh.

(4670) Σόδομα, — *sod'-om-ah*; plural of Hebrew origin [**Hebrew {5467}** (Cedom)]; *Sodoma* (i.e. *Sedom*), a place in Palestine: — Sodom.

(4671) σοί, — *soy*; dative of **(4771)** (σύ); *to thee*: — thee, thine own, thou, thy.

(4672) Σολομών, — *sol-om-one'*; of Hebrew origin [**Hebrew {8010}** (Shelomoh)]; *Solomon* (i.e. *Shelomoh*), the son of David: — Solomon.

(4673) σορός, — *sor-os'*; probably akin to the base of **(4987)** (σωρεύω); a *funereal receptacle* (*urn, coffin*), i.e. (by analogy) a *bier*: — bier.

(4674) σός, — *sos*; from **(4771)** (σύ); *thine*: — thine (own), thy (friend).

(4675) σοῦ, — *soo*; genitive of **(4771)** (σύ); *of thee, thy*: — x home, thee, thine (own), thou, thy.

(4676) σουδάριον, — *soo-dar'-ee-on*; of Latin origin; a *sudarium* (*sweat-cloth*), i.e. *towel* (for wiping the perspiration from the face, or binding the face of a corpse): — handkerchief, napkin.

(4677) Σουσάννα, — *soo-san'-nah*; of Hebrew origin [**Hebrew {7799}** (shuwshan) feminine]; *lily; Susannah* (i.e. *Shoshannah*), an Israelitess: — Susanna.

(4678) σοφία, — *sof-ee'-ah*; from **(4680)** (σοφός); *wisdom* (higher or lower, worldly or spiritual): — wisdom.

(4679) σοφίζω, — *sof-id'-zo*; from **(4680)** (σοφός); to *render wise*; in a sinister acceptation, to *form* "*sophisms*", i.e. *continue plausible error*: — cunningly devised, make wise.

(4680) σοφός, — *sof-os'*; akin to σαφής (*clear*); *wise* (in a most general application): — wise. Compare **(5429)** (φρόνιμος).

(4681) Σπανία, — *span-ee'-ah*; probably of foreign origin; *Spania*, a region of Europe: — Spain.

(4682) σπαράσσω, — *spar-as'-so*; prolonged from σπαίρω (to *gasp*; apparently strengthened from **(4685)** (σπάω) through the idea of *spasmodic* contraction); to *mangle*, i.e. *convulse* with epilepsy: — rend, tear.

(4683) σπαργανόω, — *spar-gan-o'-o*; from σπάργανον (a *strip*; from a derivative of the base of **(4682)** (σπαράσσω) meaning to *strap* or *wrap* with strips); to *swathe* (an infant after the Oriental custom): — wrap in swaddling clothes.

(4684) σπαταλάω, — *spat-al-ah'-o*; from σπατάλη (*luxury*); to *be voluptuous*: — live in pleasure, be wanton.

(4685) σπάω, — *spah'-o*; a primary verb; to *draw*: — draw (out).

(4686) σπεῖρα, — *spi'-rah*; of immediate Latin origin, but ultimately a derivative of **(138)** (αἱρέομαι) in the sense of its cognative **(1507)** (εἰλίσσω); a *coil* (*spira*, "spire"), i.e. (figurative) a *mass* of men (a Roman military *cohort*; also [by analogy] a *squad* of Levitical janitors): — band.

(4687) σπείρω, — *spi'-ro*; probably strengthened from **(4685)** (σπάω) (through the idea of *extending*); to *scatter*, i.e. *sow* (literal or figurative): — sow (-er), receive seed.

(4688) σπεκουλάτωρ, — *spek-oo-lat'-ore*; of Latin origin; a *speculator*, i.e. military *scout* (*spy* or [by extension] *life-guardsman*): — executioner.

(4689) σπένδω, — *spen'-do*; apparently a primary verb; to *pour* out as a libation, i.e. (figurative) to *devote* (one's life or blood, as a sacrifice) ("*spend*"): — (be ready to) be offered.

(4690) σπέρμα, — *sper'-mah*; from **(4687)** (σπείρω); something *sown*, i.e. *seed* (including the male "*sperm*"); by implication *offspring*; specially a *remnant* (figurative as if kept over for planting): — issue, seed.

(4691) σπερμολόγος, — *sper-mol-og'-os*; from **(4690)** (σπέρμα) and **(3004)** (λέγω); a *seed-picker* (as the crow), i.e. (figurative) a *sponger, loafer* (specially a *gossip* or *trifler* in talk): — babbler.

(4692) σπεύδω, — *spyoo'-do*; probably strengthened from **(4228)** (πούς); to "*speed*" ("study"), i.e. *urge* on (diligently or earnestly); by implication to *await* eagerly: — (make, with) haste unto.

(4693) σπήλαιον, — *spay'-lah-yon*; neuter of a presumed derivative of σπέος (a *grotto*); a *cavern*; by implication a *hiding-place* or *resort*: — cave, den.

(4694) σπιλάς, — *spee-las'*; of uncertain derivative; a *ledge* or *reef* of rock in the sea: — spot [*by confusion with* **(4696)** (σπίλος)].

(4695) σπιλόω, — *spee-lo'-o*; from **(4696)** (σπίλος); to *stain* or *soil* (literal or figurative): — defile, spot.

(4696) σπίλος, — *spee'-los*; of uncertain derivative; a *stain* or *blemish*, i.e. (figurative) *defect, disgrace*: — spot.

(4697) σπλαγχνίζομαι, — *splangkh-nid'-zom-ahee*; middle from **(4698)** (σπλάγχνον); to have the *bowels* yearn, i.e. (figurative) *feel sympathy*, to *pity*: — have (be moved with) compassion.

(4698) σπλάγχνον, — *splangkh'-non*; probably strengthened from σπλήν (the "*spleen*"); an *intestine* (plural); figurative *pity* or *sympathy*: — bowels, inward affection, + tender mercy.

(4699) σπόγγος, — *spong'-gos*; perhaps of foreign origin; a "*sponge*": — spunge.

(4700) σποδός, — *spod-os'*; of uncertain derivative; *ashes*: — ashes.

(4701) σπορά, — *spor-ah'*; from **(4687)** (σπείρω); a *sowing*, i.e. (by implication) *parentage*: — seed.

(4702) σπόριμος, — *spor'-ee-mos*; from **(4703)** (σπόρος); *sown*, i.e. (neuter plural) a planted *field*: — corn (-field).

(4703) σπόρος, — *spor'-os*; from **(4687)** (σπείρω); a *scattering* (of seed), i.e. (concrete) *seed* (as sown): — seed (x sown).

(4704) σπουδάζω, — *spoo-dad'-zo*; from **(4710)** (σπουδή); to *use speed*, i.e. to *make effort, be prompt* or *earnest*: — do (give) diligence, be diligent (forward), endeavour, labour, study.

(4705) σπουδαῖος, — *spoo-dah'-yos*; from **(4710)** (σπουδή); *prompt, energetic, earnest*: — diligent.

(4706) σπουδαιότερον, — *spoo-dah-yot'-er-on*; neuter of **(4707)** (σπουδαιότερος) as adverb; *more earnestly* than others), i.e. very *promptly*: — very diligently.

(4707) σπουδαιότερος, — *spoo-dah-yot'-er-os*; comparative of **(4705)** (σπουδαῖος); *more prompt, more earnest*: — more diligent (forward).

(4708) σπουδαιοτέρως, — *spoo-dah-yot-er'-oce*; adverb from **(4707)** (σπουδαιότερος); *more speedily*, i.e. *sooner* than otherwise: — more carefully.

(4709) σπουδαίως, — *spoo-dah'-yoce*; adverb from **(4705)** (σπουδαῖος); *earnestly, promptly*: — diligently, instantly.

(4710) σπουδή, — *spoo-day'*; from **(4692)** (σπεύδω); "*speed*", i.e. (by implication) *despatch, eagerness, earnestness*: — business, (earnest) care (-fulness), diligence, forwardness, haste.

(4711) σπυρίς, — *spoo-rece'*; from **(4687)** (σπείρω) (as *woven*); a *hamper* or *lunch-receptacle*: — basket.

(4712) στάδιον, — *stad'-ee-on*; or masculine (in plural) στάδιος, *stad'-ee-os*; from the base of **(2476)** (ἵστημι) (as *fixed*); a *stade* or certain measure of distance; by implication a *stadium* or *race-course*: — furlong, race.

(4713) στάμνος, — *stam'-nos*; from the base of **(2476)** (ἵστημι) (as *stationary*); a *jar* or earthen *tank*: — pot.

(4714) στάσις, — *stas'-is*; from the base of **(2476)** (ἵστημι); a *standing* (properly the act), i.e. (by analogy) *position* (*existence*); by implication a popular *uprising*; figurative *controversy*: — dissension, insurrection, x standing, uproar.

(4715) στατήρ, — *stat-air'*; from the base of **(2746)** (καύχησις); a *stander* (*standard* of value), i.e. (special) a *stater* or certain coin: — piece of money.

(4716) σταυρός, — *stow-ros'*; from the base of **(2476)** (ἵστημι); a *stake* or *post* (as *set* upright), i.e. (special) a *pole* or *cross* (as an instrument of capital punishment); figurative *exposure to death*, i.e. *self-denial*; by implication the *atonement* of Christ: — cross.

(4717) σταυρόω, — *stow-ro'-o*; from **(4716)** (σταυρός); to *impale* on the cross; figurative to *extinguish* (*subdue*) passion or selfishness: — crucify.

(4718) σταφυλή, — *staf-oo-lay'*; probably from the base of **(4735)** (στέφανος); a *cluster* of grapes (as if *intertwined*): — grapes.

(4719) στάχυς, — *stakh'-oos*; from the base of **(2476)** (ἵστημι); a *head* of grain (as *standing* out from the stalk): — ear (of corn).

(4720) Στάχυς, — *stakh'-oos*; the same as **(4719)** (στάχυς); *Stachys*, a Christian: — Stachys.

(4721) στέγη, — *steg'-ay*; strengthened from a primary τέγος (a "*thatch*" or "*deck*" of a building); a *roof*: — roof.

(4722) στέγω, — *steg'-o*; from **(4721)** (στέγη); to *roof* over, i.e. (figurative) to *cover* with silence (*endure* patiently): — (for-) bear, suffer.

(4723) στείρος, — *sti'-ros*; a contracted from **(4731)** (στερεός) (as *stiff* and *unnatural*); "*sterile*": — barren.

(4724) στέλλω, — *stel'-lo*; probably strengthened from the base of **(2476)** (ἵστημι); properly to *set* fast ("*stall*"), i.e. (figurative) to *repress* (reflexive *abstain* from associating with): — avoid, withdraw self.

(4725) στέμμα, — *stem'-mah*; from the base of **(4735)** (στέφανος); a *wreath* for show: — garland.

(4726) στεναγμός, — *sten-ag-mos'*; from **(4727)** (στενάζω); a *sigh*: — groaning.

(4727) στενάζω, — *sten-ad'-zo*; from **(4728)** (στενός); to *make* (intransitive *be*) *in straits*, i.e. (by implication) to *sigh, murmur, pray* inaudibly: — with grief, groan, grudge, sigh.

(4728) στενός, — *sten-os'*; probably from the base of **(2476)** (ἵστημι); *narrow* (from obstacles *standing* close about): — strait.

(4729) στενοχωρέω, — *sten-okh-o-reh'-o*; from the same as **(4730)** (στενοχωρία); to *hem* in closely, i.e. (figurative) *cramp*: — distress, straiten.

(4730) στενοχωρία, — *sten-okh-o-ree'-ah*; from a compound of **(4728)** (στενός) and **(5561)** (χώρα); *narrowness of room*, i.e. (figurative) *calamity*: — anguish, distress.

(4731) στερεός, — *ster-eh-os'*; from **(2476)** (ἵστημι); *stiff*, i.e. *solid, stable* (literal or figurative): — stedfast, strong, sure.

(4732) στερεόω, — *ster-eh-o'-o*; from **(4731)** (στερεός); to *solidify*, i.e. *confirm* (literal or figurative): — establish, receive strength, make strong.

(4733) στερέωμα, — *ster-eh'-o-mah*; from **(4732)** (στερεόω); something *established*, i.e. (abstract) *confirmation* (*stability*): — stedfastness.

(4734) Στεφανᾶς, — *stef-an-as'*; probably contraction for στεφανωτός (*crowned*; from **(4737)** (στεφανόω)); *Stephanas*, a Christian: — Stephanas.

(4735) στέφανος, — *stef'-an-os*; from an apparently primary στέφω (to *twine* or *wreathe*); a *chaplet* (as a badge of royalty, a prize in the public games or a symbol of honor general; but more conspicuous and elaborate than the simple *fillet*, **(1238)** (διάδημα)), literal or figurative: — crown.

(4736) Στέφανος, — *stef'-an-os*; the same as **(4735)** (στέφανος); *Stephanus*, a Christian: — Stephen.

(4737) στεφανόω, — *stef-an-o'-o*; from **(4735)** (στέφανος); to *adorn with* an honorary *wreath* (literal or figurative): — crown.

(4738) στῆθος, — *stay'-thos*; from **(2476)** (ἵστημι) (as *standing* prominently); the (entire external) *bosom*, i.e. *chest*: — breast.

(4739) στήκω, — *stay'-ko*; from the perfect tense of **(2476)** (ἵστημι); to *be stationary*, i.e. (figurative) to *persevere*: — stand (fast).

(4740) στηριγμός, — *stay-rig-mos'*; from **(4741)** (στηρίζω); *stability* (figurative): — stedfastness.

(4741) στηρίζω, — *stay-rid'-zo*; from a presumed derivative of **(2476)** (ἵστημι) (like **(4731)** (στερεός)); to *set fast*, i.e. (literal) to *turn resolutely* in a certain direction, or (figurative) to *confirm*: — fix, (e-) stablish, stedfastly set, strengthen.

(4742) στίγμα, — *stig'-mah*; from a primary στίζω (to "*stick*", i.e. *prick*); a *mark* incised or punched (for recognition of ownership), i.e. (figurative) *scar* of service: — mark.

(4743) στιγμή, — *stig-may'*; feminine of **(4742)** (στίγμα); a *point* of time, i.e. an *instant*: — moment.

(4744) στίλβω, — *stil'-bo*; apparently a primary verb; to *gleam*, i.e. *flash* intensely: — shining.

(4745) στοά, — *sto-ah'*; probably from **(2476)** (ἵστημι); a *colonnade* or interior *piazza*: — porch.

(4746) στοιβάς, — *stoy-bas'*; from a primary στείβω (to "*step*" or "*stamp*"); a *spread* (as if *tramped* flat) of loose materials for a couch, i.e. (by implication) a *bough* of a tree so employed: — branch.

(4747) στοιχεῖον, — *stoy-khi'-on*; neuter of a presumed derivative of the base of **(4748)** (στοιχέω); something *orderly* in arrangement, i.e. (by implication) a *serial* (*basal, fundamental, initial*) constituent (literal), proposition (figurative): — element, principle, rudiment.

(4748) στοιχέω, — *stoy-kheh'-o*; from a derivative of στείχω (to *range* in regular line); to *march* in (military) rank (*keep step*), i.e. (figurative) to *conform* to virtue and piety: — walk (orderly).

(4749) στολή, — *stol-ay'*; from **(4724)** (στέλλω); *equipment*, i.e. (special) a "*stole*" or long-fitting *gown* (as a mark of dignity): — long clothing (garment), (long) robe.

(4750) στόμα, — *stom'-a*; probably strengthened from a presumed derivative of the base of **(5114)** (τομώτερος); the *mouth* (as if a *gash* in the face); by implication *language* (and its relations); figurative an *opening* (in the earth); specially the *front* or *edge* (of a weapon): — edge, face, mouth.

(4751) στόμαχος, — *stom'-akh-os*; from **(4750)** (στόμα); an *orifice* (the *gullet*), i.e. (special) the "*stomach*": — stomach.

(4752) στρατεία, — *strat-i'-ah*; from **(4754)** (στρατεύομαι); military *service*, i.e. (figurative) the apostolic *career* (as one of hardship and danger): — warfare.

(4753) στράτευμα, — *strat'-yoo-mah*; from **(4754)** (στρατεύομαι); an *armament*, i.e. (by implication) a body of *troops* (more or less extensive or systematic): — army, soldier, man of war.

(4754) στρατεύομαι, — *strat-yoo'-om-ahee*; middle from the base of **(4756)** (στρατία); to *serve* in a military campaign; figurative to *execute the apostolate* (with its arduous duties and functions), to *contend* with carnal inclinations: — soldier, (go to) war (-fare).

(4755) στρατηγός, — *strat-ay-gos'*; from the base of **(4756)** (στρατία) and **(71)** (ἄγω) or **(2233)** (ἡγέομαι); a *general*, i.e. (by implication or analogy) a (military) *governor* (*praetor*), the *chief* (*praefect*) of the (Levitical) temple-wardens: — captain, magistrate.

(4756) στρατία, — *strat-ee'-ah*; feminine of a derivative of στρατός (an *army*; from the base of **(4766)** (στρώννυμι), as *encamped*); *camp-likeness*, i.e. an *army*, i.e. (figurative) the *angels*, the celestial *luminaries*: — host.

(4757) στρατιώτης, — *strat-ee-o'-tace*; from a presumed derivative of the same as **(4756)** (στρατία); a *camperout*, i.e. a (common) *warrior* (literal or figurative): — soldier.

(4758) στρατολογέω, — *strat-ol-og-eh'-o*; from a compound of the base of **(4756)** (στρατία) and **(3004)** (λέγω) (in its original sense); to *gather* (or *select*) as a *warrior*, i.e. *enlist* in the army: — choose to be a soldier.

(4759) στρατοπεδάρχης, — *strat-op-ed-ar'-khace*; from **(4760)** (στρατόπεδον) and **(757)** (ἄρχω); a *ruler of an army*, i.e. (special) a Praetorian *praefect*: — captain of the guard.

(4760) στρατόπεδον, — *strat-op'-ed-on*; from the base of **(4756)** (στρατία) and the same as **(3977)** (πεδινός); a *camping-ground*, i.e. (by implication) a body of *troops*: — army.

(4761) στρεβλόω, — *streb-lo'-o*; from a derivative of **(4762)** (στρέφω); to *wrench*, i.e. (special) to *torture* (by the rack), but only figurative to *pervert*: — wrest.

(4762) στρέφω, — *stref'-o*; strengthened from the base of **(5157)** (τροπή); to *twist*, i.e. *turn* quite around or *reverse* (literal or figurative): — convert, turn (again, back again, self, self about).

(4763) στρηνιάω, — *stray-nee-ah'-o*; from a presumed derivative of **(4764)** (στρῆνος); to *be luxurious*: — live deliciously.

(4764) στρῆνος, — *stray'-nos*; akin to **(4731)** (στερεός); a "*straining*", "*strenuousness*" or "strength", i.e. (figurative) *luxury* (*voluptuousness*): — delicacy.

(4765) στρουθίον, — *stroo-thee'-on*; diminative of στρουθός (a *sparrow*); a *little sparrow*: — sparrow.

(4766) στρώννυμι, — *strone'-noo-mee*; or simpler στρωννύω, strone-noo'-o; prolonged from a still simpler στρόω, stro'-o (used only as an alternate in certain tenses; probably akin to **(4731)** (στερεός) through the idea of *positing*); to "*strew*", i.e. *spread* (as a carpet or couch): — make bed, furnish, spread, strew.

(4767) στυγνητός, — *stoog-nay-tos'*; from a derivative of an obsolete apparently primary στύγω (to *hate*); *hated*, i.e. *odious*: — hateful.

(4768) στυγνάζω, — *stoog-nad'-zo*; from the same as **(4767)** (στυγνητός); to *render gloomy*, i.e. (by implication) *glower* (*be overcast* with clouds, or *sombreness* of speech): — lower, be sad.

(4769) στύλος, — *stoo'-los*; from στύω (to *stiffen*; properly akin to the base of **(2476)** (ἵστημι)); a *post* ("*style*"), i.e. (figurative) *support*: — pillar.

(4770) Στωϊκός, *sto-ik-os'*; from **(4745)** (στοά); a "*Stoïc*" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy: — Stoick.

(4771) σύ, — *soo*; the personal pronoun of the second person singular; *thou*: — thou. See also **(4571)** (σέ), **(4671)** (σοί), **(4675)** (σοῦ); and for the plural **(5209)** (ὑμᾶς), **(5210)** (ὑμεῖς), **(5213)** (ὑμῖν), **(5216)** (ὑμῶν).

(4772) συγγένεια, — *soong-ghen'-i-ah*; from **(4773)** (συγγενής); *relationship*, i.e. (concrete) *relatives*: — kindred.

(4773) συγγενής, — *soong-ghen-ace'*; from **(4862)** (σύν) and **(1085)** (γένος); a *relative* (by blood); by extension a fellow *countryman*: — cousin, kin (-sfolk, -sman).

(4774) συγγνώμη, — *soong-gno'-may*; from a compound of **(4862)** (σύν) and **(1097)** (γινώσκω); *fellow knowledge*, i.e. *concession*: — permission.

(4775) συγκάθημαι, — *soong-kath'-ay-mahee*; from **(4862)** (σύν) and **(2521)** (κάθημαι); to *seat oneself* in company *with*: — sit with.

(4776) συγκαθίζω, — *soong-kath-id'-zo*; from **(4862)** (σύν) and **(2523)** (καθίζω); to *give* (or *take*) *a seat* in company *with*: — (make) sit (down) together.

(4777) συγκακοπαθέω, — *soong-kak-op-ath-eh'-o*; from **(4862)** (σύν) and **(2553)** (κακοπαθέω); to *suffer hardship* in company *with*: — be partaker of afflictions.

(4778) συγκακουχέω, — *soong-kak-oo-kheh'-o*; from **(4862)** (σύν) and **(2558)** (κακουχέω); to *maltreat* in company *with*, i.e. (passive) *endure persecution together*: — suffer affliction with.

(4779) συγκαλέω, — *soong-kal-eh'-o*; from **(4862)** (σύν) and **(2564)** (καλέω); to *convoke*: — call together.

(4780) συγκαλύπτω, — *soong-kal-oop'-to*; from **(4862)** (σύν) and **(2572)** (καλύπτω); to *conceal altogether*: — cover.

(4781) συγκάμπτω, — *soong-kamp'-to*; from **(4862)** (σύν) and **(2578)** (κάμπτω); to *bend together*, i.e. (figurative) to *afflict*: — bow down.

(4782) συγκαταβαίνω, — *soong-kat-ab-ah'ee-no*; from **(4862)** (σύν) and **(2597)** (καταβαίνω); to *descend* in company *with*: — go down with.

(4783) συγκατάθεσις, — *soong-kat-ath'-es-is*; from **(4784)** (συγκατατίθεμαι); a *deposition* (of sentiment) in company *with*, i.e. (figurative) *accord* with: — agreement.

(4784) συγκατατίθεμαι, — *soong-kat-at-ith'-em-ahee*; middle from **(4862)** (σύν) and **(2698)** (κατατίθημι); to *deposit* (one's vote or opinion) in company *with*, i.e. (figurative) to *accord* with: — consent.

(4785) συγκαταψηφίζω, — *soong-kat-aps-ay-fid'-zo*; from **(4862)** (σύν) and a compound of **(2596)** (κατά) and **(5585)** (ψηφίζω); to *count down* in company *with*, i.e. *enroll among*: — number with.

(4786) συγκεράννυμι, — *soong-ker-an'-noo-mee*; from **(4862)** (σύν) and **(2767)** (κεράννυμι); to *commingle*, i.e. (figurative) to *combine* or *assimilate*: — mix with, temper together.

(4787) συγκινέω, — *soong-kin-eh'-o*; from **(4682)** (σπαράσσω) and **(2795)** (κινέω); to *move together*, i.e. (special) to *excite* as a mass (to sedition): — stir up.

(4788) συγκλείω, — *soong-kli'-o*; from **(4862)** (σύν) and **(2808)** (κλείω); to *shut together*, i.e. *include* or (figurative) *embrace* in a common subjection to: — conclude, inclose, shut up.

(4789) συγκληρονόμος, — *soong-klay-ron-om'-os*; from **(4862)** (σύν) and **(2818)** (κληρονόμος); a *co-heir*, i.e. (by analogy) *participant in common*: — fellow (joint) -heir, heir together, heir with.

(4790) συγκοινωνέω, — *soong-koy-no-neh'-o*; from **(4862)** (σύν) and **(2841)** (κοινωνέω); to *share* in company *with*, i.e. *co-participate* in: — communicate (have fellowship) with, be partaker of.

(4791) συγκοινωνός, — *soong-koy-no-nos'*; from **(4862)** (σύν) and **(2844)** (κοινωνός); a *co-participant*: — companion, partake (-r, -r with).

(4792) συγκομίζω, — *soong-kom-id'-zo*; from **(4862)** (σύν) and **(2865)** (κομίζω); to *convey together*, i.e. *collect* or *bear* away in company *with* others: — carry.

(4793) συγκρίνω, — *soong-kree'-no*; from **(4862)** (σύν) and **(2919)** (κρίνω); to *judge* of one thing in connection *with* another, i.e. *combine* (spiritual ideas with appropriate expressions) or *collate* (one person with another by way of contrast or resemblance): — compare among (with).

(4794) συγκύπτω, — *soong-koop'-to*; from **(4862)** (σύν) and **(2955)** (κύπτω); to *stoop altogether*, i.e. *be completely overcome* by: — bow together.

(4795) συγκυρία, — *soong-koo-ree'-ah*; from a compound of **(4862)** (σύν) and κυρέω (to *light* or *happen*; from the base of **(2962)** (κύριος)); *concurrence*, i.e. *accident*: — chance.

(4796) συγχαίρω, — *soong-khah'ee-ro*; from **(4862)** (σύν) and **(5463)** (χαίρω); to *sympathize in gladness, congratulate*: — rejoice in (with).

(4797) συγχέω, — *soong-kheh'-o*; or συγχύνω, soong-khoo'-no; from **(4862)** (σύν) and χέω (to *pour*) or its alternate; to *comingle* promiscuously, i.e. (figurative) to *throw* (an assembly) *into disorder*, to *perplex* (the mind): — confound, confuse, stir up, be in an uproar.

(4798) συγχράομαι, — *soong-khrah'-om-ahee*; from **(4862)** (σύν) and **(5530)** (χράομαι); to *use jointly*, i.e. (by implication) to *hold intercourse in common*: — have dealings with.

(4799) σύγχυσις, — *soong'-khoo-sis*; from **(4797)** (συγχέω); *commixture*, i.e. (figurative) riotous *disturbance*: — confusion.

(4800) συζάω, — *sood-zah'-o*; from **(4862)** (σύν) and **(2198)** (ζάω); to continue to *live* in common *with*, i.e. *co-survive* (literal or figurative): — live with.

(4801) συζεύγνυμι, — *sood-zyoog'-noo-mee*; from **(4862)** (σύν) and the base of **(2201)** (ζεῦγος); to *yoke together*, i.e. (figurative) *conjoin* (in marriage): — join together.

(4802) συζητέω, — *sood-zay-teh'-o*; from **(4862)** (σύν) and **(2212)** (ζητέω); to investigate *jointly*, i.e. *discuss, controvert, cavil*: — dispute (with), enquire, question (with), reason (together).

(4803) συζήτησις, — *sood-zay'-tay-sis*; from **(4802)** (συζητέω); *mutual questioning*, i.e. *discussion*: — disputation (-ting), reasoning.

(4804) συζητητής, — *sood-zay-tay-tace'*; from **(4802)** (συζητέω); a *disputant*, i.e. *sophist*: — disputer.

(4805) σύζυγος, — *sood'-zoo-gos*; from **(4801)** (συζεύγνυμι); *co-yoked*, i.e. (figurative) as noun, a *colleague*; probably rather as properly name; *Syzygus*, a Christian: — yokefellow.

(4806) συζωοποιέω, — *sood-zo-op-oy-eh'-o*; from **(4862)** (σύν) and **(2227)** (ζωοποιέω); to *reanimate conjointly* with (figurative): — quicken together with.

(4807) συκάμινος, — *soo-kam'-ee-nos*; of Hebrew origin [**Hebrew {8256}** (shaqam)] in imitation of **(4809)** (συκομωραία); a *sycamore*-fig tree: — sycamine tree.

(4808) συκῆ, — *soo-kay'*; from **(4810)** (σῦκον); a *fig-tree*: — fig tree.

(4809) συκομωραία, — *soo-kom-o-rah'-yah*; from **(4810)** (σῦκον) and μόρον (the *mulberry*); the "*sycamore*"-fig tree: — sycamore tree. Compare **(4807)** (συκάμινος).

(4810) σῦκον, — *soo'-kon*; apparently a primary word; a *fig*: — figurative

(4811) συκοφαντέω, — *soo-kof-an-teh'-o*; from a compound of **(4810)** (σῦκον) and a derivative of **(5316)** (φαίνω); to *be a fig-informer* (reporter of the law forbidding the exportation of figs from Greece), "*sycophant*", i.e. (general and by extension) to *defraud* (*exact* unlawfully, *extort*): — accuse falsely, take by false accusation.

(4812) συλαγωγέω, — *soo-lag-ogue-eh'-o*; from the base of **(4813)** (συλάω) and (the reduplicated form of) **(71)** (ἄγω); to *lead* away as *booty*, i.e. (figurative) *seduce*: — spoil.

(4813) συλάω, — *soo-lah'-o*; from a derivative of σύλλω (to *strip*; probably akin to **(138)** (αἱρέομαι); compare **(4661)** (σκῦλον)); to *despoil*: — rob.

(4814) συλλαλέω, — *sool-lal-eh'-o*; from **(4862)** (σύν) and **(2980)** (λαλέω); to *talk together*, i.e. *converse*: — commune (confer, talk) with, speak among.

(4815) συλλαμβάνω, — *sool-lam-ban'-o*; from **(4862)** (σύν) and **(2983)** (λαμβάνω); to *clasp*, i.e. *seize* (*arrest, capture*); specially to *conceive* (literal or figurative); by implication to *aid*: — catch, conceive, help, take.

(4816) συλλέγω, — *sool-leg'-o*; from **(4862)** (σύν) and **(3004)** (λέγω) in its original sense; to *collect*: — gather (together, up).

(4817) συλλογίζομαι, — *sool-log-id'-zom-ahee*; from **(4862)** (σύν) and **(3049)** (λογίζομαι); to *reckon together* (with oneself), i.e. *deliberate*: — reason with.

(4818) συλλυπέω, — *sool-loop-eh'-o*; from **(4862)** (σύν) and **(3076)** (λυπέω); to *afflict jointly*, i.e. (passive) *sorrow at* (on account of) some one: — be grieved.

(4819) συμβαίνω, — *soom-bah'ee-no*; from **(4862)** (σύν) and the base of **(939)** (βάσις); to *walk* (figurative *transpire*) *together*, i.e. *concur* (*take place*): — be (-fall), happen (unto).

(4820) συμβάλλω, — *soom-bal'-lo*; from **(4862)** (σύν) and **(906)** (βάλλω); to *combine*, i.e. (in speaking) to *converse, consult, dispute*, (mentally) to *consider*, (by implication) to *aid*, (personally) to *join, attack*: — confer, encounter, help, make, meet with, ponder.

(4821) συμβασιλεύω, — *soom-bas-il-yoo'-o*; from **(4862)** (σύν) and **(936)** (βασιλεύω); to *be co-regent* (figurative): — reign with.

(4822) συμβιβάζω, — *soom-bib-ad'-zo*; from **(4862)** (σύν) and βιβάζω (to *force*; causative [by reduplication] of the base of **(939)** (βάσις)); to *drive together*, i.e. *unite* (in association or affection), (mentally) to *infer, show, teach*: — compact, assuredly gather, intrust, knit together, prove.

(4823) συμβουλεύω, — *soom-bool-yoo'-o*; from **(4862)** (σύν) and **(1011)** (βουλεύω); to *give* (or *take*) *advice jointly*, i.e. *recommend, deliberate* or *determine*: — consult, (give, take) counsel (together).

(4824) συμβούλιον, — *soom-boo'-lee-on*; neuter of a presumed derivative of **(4825)** (σύμβουλος); *advisement*; specially a *deliberative* body, i.e. the provincial *assessors* or lay-court: — consultation, counsel, council.

(4825) σύμβουλος, — *soom'-boo-los*; from **(4862)** (σύν) and **(1012)** (βουλή); a *consultor*, i.e. *adviser*: — counsellor.

(4826) Συμεών, — *soom-eh-one'*; from the same as Greek **(4613)** (Σίμων); *Symeon* (i.e. *Shimon*), the name of five Israelites: — Simeon, Simon.

(4827) συμμαθητής, — *soom-math-ay-tace'*; from a compound of **(4862)** (σύν) and **(3129)** (μανθάνω); a *co-learner* (of Christianity): — fellowdisciple.

(4828) συμμαρτυρέω, — *soom-mar-too-reh'-o*; from **(4862)** (σύν) and **(3140)** (μαρτυρέω); to *testify jointly*, i.e. *corroborate* by (concurrent) evidence: — testify unto, (also) bear witness (with).

(4829) συμμερίζομαι, — *soom-mer-id'-zom-ahee*; middle from **(4862)** (σύν) and **(3307)** (μερίζω); to *share jointly*, i.e. *participate* in: — be partaker with.

(4830) συμμέτοχος, — *soom-met'-okh-os*; from **(4862)** (σύν) and **(3353)** (μέτοχος); a *co-participant*: — partaker.

(4831) συμμιμητής, — *soom-mim-ay-tace'*; from a presumed compound of **(4862)** (σύν) and **(3401)** (μιμέομαι); a *co-imitator*, i.e. *fellow votary*: — follower together.

(4832) συμμορφός, — *soom-mor-fos'*; from **(4862)** (σύν) and **(3444)** (μορφή); *jointly formed*, i.e. (figurative) *similar*: — conformed to, fashioned like unto.

(4833) συμμορφόω, — *soom-mor-fo'-o*; from **(4832)** (συμμορφός); to *render like*, i.e. (figurative) to *assimilate*: — make conformable unto.

(4834) συμπαθέω, — *soom-path-eh'-o*; from **(4835)** (συμπαθής); to *feel* "*sympathy*" with, i.e. (by implication) to *commiserate*: — have compassion, be touched with a feeling of.

(4835) συμπαθής, — *soom-path-ace'*; from **(4841)** (συμπάσχω); *having a fellow-feeling* ("*sympathetic*"), i.e. (by implication) *mutually commiserative*: — having compassion one of another.

(4836) συμπαραγίνομαι, — *soom-par-ag-in'-om-ahee*; from **(4862)** (σύν) and **(3854)** (παραγίνομαι); to *be present together*, i.e. to *convene*; by implication to *appear in aid*: — come together, stand with.

(4837) συμπαρακαλέω, — *soom-par-ak-al-eh'-o*; from **(4862)** (σύν) and **(3870)** (παρακαλέω); to *console jointly*: — comfort together.

(4838) συμπαραλαμβάνω, — *soom-par-al-am-ban'-o*; from **(4862)** (σύν) and **(3880)** (παραλαμβάνω); to *take along in company*: — take with.

(4839) συμπαραμένω, — *soom-par-am-en'-o*; from **(4862)** (σύν) and **(3887)** (παραμένω); to *remain in company*, i.e. *still live*: — continue with.

(4840) συμπάρειμι, — *soom-par'-i-mee*; from **(4862)** (σύν) and **(3918)** (πάρειμι); to *be at hand together*, i.e. *now present*: — be here present with.

(4841) συμπάσχω, — *soom-pas'-kho*; from **(4862)** (σύν) and **(3958)** (πάσχω) (including its alternate); to *experience pain jointly* or of the *same kind* (specially *persecution*; to "*sympathize*"): — suffer with.

(4842) συμπέμπω, — *soom-pem'-po*; from **(4862)** (σύν) and **(3992)** (πέμπω); to *despatch in company*: — send with.

(4843) συμπεριλαμβάνω, — *soom-per-ee-lam-ban'-o*; from **(4862)** (σύν) and a compound of **(4012)** (περί) and **(2983)** (λαμβάνω); to *take by inclosing altogether*, i.e. *earnestly throw the arms about one*: — embrace.

(4844) συμπίνω, — *soom-pee'-no*; from **(4862)** (σύν) and **(4095)** (πίνω); to *partake a beverage in company*: — drink with.

(4845) συμπληρόω, — *soom-play-ro'-o*; from **(4862)** (σύν) and **(4137)** (πληρόω); to *implenish completely*, i.e. (of space) to *swamp* (a boat), or (of time) to *accomplish* (passive be *complete*): — (fully) come, fill up.

(4846) συμπνίγω, — *soom-pnee'-go*; from **(4862)** (σύν) and **(4155)** (πνίγω); to *strangle completely*, i.e. (literal) to *drown*, or (figurative) to *crowd*: — choke, throng.

(4847) συμπολίτης, — *soom-pol-ee'-tace*; from **(4862)** (σύν) and **(4177)** (πολίτης); a *native of the same town*, i.e. (figurative) *co-religionist* (*fellow-Christian*): — fellowcitizen.

(4848) συμπορεύομαι, — *soom-por-yoo'-om-ahee*; from **(4862)** (σύν) and **(4198)** (πορεύομαι); to *journey together*; by implication to *assemble*: — go with, resort.

(4849) συμπόσιον, — *soom-pos'-ee-on*; neuter of a derivative of the alternate of **(4844)** (συμπίνω); a *drinking*-party ("*symposium*"), i.e. (by extension) a *room* of guests: — company.

(4850) συμπρεσβύτερος, — *soom-pres-boo'-ter-os*; from **(4862)** (σύν) and **(4245)** (πρεσβύτερος); a *co-presbyter*: — presbyter, also an elder.

συμφάγω. See **(4906)** (συνεσθίω).

(4851) συμφέρω, — *soom-fer'-o*; from **(4862)** (σύν) and **(5342)** (φέρω) (including its alternate); to *bear together* (*contribute*), i.e. (literal) to *collect*, or (figurative) to *conduce*; especially (neuter participle as noun) *advantage*: — be better for, bring together, be expedient (for), be good, (be) profit (-able for).

(4852) σύμφημι, — *soom'-fay-mee*; from **(4862)** (σύν) and **(5346)** (φημί); to *say jointly*, i.e. *assent to*: — consent unto.

(4853) συμφυλέτης, — *soom-foo-let'-ace*; from **(4862)** (σύν) and a derivative of **(5443)** (φυλή); a *co-tribesman*, i.e. *native of the same country*: — countryman.

(4854) σύμφυτος, — *soom'-foo-tos*; from **(4862)** (σύν) and a derivative of **(5453)** (φύω); *grown* along *with* (*connate*), i.e. (figurative) closely *united* to: — planted together.

(4855) συμφύω, — *soom-foo'-o*; from **(4862)** (σύν) and **(5453)** (φύω); passive to *grow jointly*: — spring up with.

(4856) συμφωνέω, — *soom-fo-neh'-o*; from **(4859)** (σύμφωνος); to be *harmonious*, i.e. (figurative) to *accord* (*be suitable, concur*) or *stipulate* (by compact): — agree (together, with).

(4857) συμφώνησις, — *soom-fo'-nay-sis*; from **(4856)** (συμφωνέω); *accordance*: — concord.

(4858) συμφωνία, — *soom-fo-nee'-ah*; from **(4859)** (σύμφωνος); *unison* of sound ("*symphony*"), i.e. a *concert* of instruments (harmonious *note*): — music.

(4859) σύμφωνος, — *soom'-fo-nos*; from **(4862)** (σύν) and **(5456)** (φωνή); *sounding together* (*alike*), i.e. (figurative) *accordant* (neuter as noun, *agreement*): — consent.

(4860) συμψηφίζω, — *soom-psay-fid'-zo*; from **(4862)** (σύν) and **(5585)** (ψηφίζω); to *compute jointly*: — reckon.

(4861) σύμψυχος, — *soom'-psoo-khos*; from **(4862)** (σύν) and **(5590)** (ψυχή); *co-spirited*, i.e. *similar in sentiment*: — like-minded.

(4862) σύν, — *soon*; a primary preposition denoting *union; with* or *together* (but much closer than **(3326)** (μετά) or **(3844)** (παρά)), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: — beside, with. In comparative it has similar applications, including *completeness*.

(4863) συνάγω, — *soon-ag'-o*; from **(4862)** (σύν) and **(71)** (ἄγω); to *lead together*, i.e. *collect* or *convene*; specially to *entertain* (hospitably): — + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

(4864) συναγωγή, — *soon-ag-o-gay'*; from (the reduplicated form of) **(4863)** (συνάγω); an *assemblage* of persons; specially a Jewish "*synagogue*" (the meeting or the place); by analogy a Christian *church*: — assembly, congregation, synagogue.

(4865) συναγωνίζομαι, — *soon-ag-o-nid'-zom-ahee*; from **(4862)** (σύν) and **(75)** (ἀγωνίζομαι); to *struggle* in company *with*, i.e. (figurative) to *be a partner* (*assistant*): — strive together with.

(4866) συναθλέω, — *soon-ath-leh'-o*; from **(4862)** (σύν) and **(118)** (ἀθλέω); to *wrestle* in company *with*, i.e. (figurative) to *seek jointly*: — labour with, strive together for.

(4867) συναθροίζω, — *soon-ath-royd'-zo*; from **(4862)** (σύν) and ἀθροίζω (to *hoard*); to *convene*: — call (gather) together.

(4868) συναίρω, — *soon-ah'ee-ro*; from **(4862)** (σύν) and **(142)** (αἴρω); to *make up together*, i.e. (figurative) to *compute* (an account): — reckon, take.

(4869) συναιχμάλωτος, — *soon-aheekh-mal'-o-tos*; from **(4862)** (σύν) and **(164)** (αἰχμαλωτός); a *co-captive*: — fellowprisoner.

(4870) συνακολουθέω, — *soon-ak-ol-oo-theh'-o*; from **(4862)** (σύν) and **(190)** (ἀκολουθέω); to *accompany*: — follow.

(4871) συναλίζω, — *soon-al-id'-zo*; from **(4862)** (σύν) and ἁλίζω (to *throng*); to *accumulate*, i.e. *convene*: — assemble together.

(4872) συναναβαίνω, — *soon-an-ab-ah'ee-no*; from **(4862)** (σύν) and **(305)** (ἀναβαίνω); to *ascend* in company *with*: — come up with.

(4873) συνανάκειμαι, — *soon-an-ak'-i-mahee*; from **(4862)** (σύν) and **(345)** (ἀνακεῖμαι); to *recline* in company *with* (at a meal): — sit (down, at the table, together) with (at meat).

(4874) συναναμίγνυμι, — *soon-an-am-ig'-noo-mee*; from **(4862)** (σύν) and a compound of **(303)** (ἀνά) and **(3396)** (μίγνυμι); to *mix up together*, i.e. (figurative) *associate with*: — (have, keep) company (with).

(4875) συναναπαύομαι, — *soon-an-ap-ow'-om-ahee*; middle from **(4862)** (σύν) and **(373)** (ἀναπαύω); to *recruit oneself* in company *with*: — refresh with.

(4876) συναντάω, — *soon-an-tah'-o*; from **(4862)** (σύν) and a derivative of **(473)** (ἀντί); to *meet with*; figurative to *occur*: — befall, meet.

(4877) συνάντησις, — *soon-an'-tay-sis*; from **(4876)** (συναντάω); a *meeting with*: — meet.

(4878) συναντιλαμβάνομαι, — *soon-an-tee-lam-ban'-om-ahee*; from **(4862)** (σύν) and **(482)** (ἀντιλαμβάνομαι); to *take* hold of *opposite together*, i.e. *co-operate* (*assist*): — help.

(4879) συναπάγω, — *soon-ap-ag'-o*; from **(4862)** (σύν) and **(520)** (ἀπάγω); to *take off together*, i.e. *transport with* (*seduce*, passive *yield*): — carry (lead) away with, condescend.

(4880) συναποθνήσκω, — *soon-ap-oth-nace'-ko*; from **(4862)** (σύν) and **(599)** (ἀποθνήσκω); to *decease* (literal) in company *with*, or (figurative) similarly *to:* — be dead (die) with.

(4881) συναπόλλυμι, — *soon-ap-ol'-loo-mee;* from **(4862)** (σύν) and **(622)** (ἀπόλλυμι); to *destroy* (middle or passive *be slain*) in company *with*: — perish with.

(4882) συναποστέλλω, — *soon-ap-os-tel'-lo*; from **(4862)** (σύν) and **(649)** (ἀποστέλλω); to *despatch* (on an errand) in company *with*: — send with.

(4883) συναρμολογέω, — *soon-ar-mol-og-eh'-o*; from **(4862)** (σύν) and a derivative of a compound of **(719)** (ἁρμός) and **(3004)** (λέγω) (in its original sense of *laying*); to *render close-jointed together*, i.e. *organize compactly*: — be fitly framed (joined) together.

(4884) συναρπάζω, — *soon-ar-pad'-zo*; from **(4862)** (σύν) and **(726)** (ἁρπάζω); to *snatch together*, i.e. *seize*: — catch.

(4885) συναυξάνω, — *soon-owx-an'-o*; from **(4862)** (σύν) and **(837)** (αὐξάνω); to *increase* (*grow up*) *together*: — grow together.

(4886) σύνδεσμος, — *soon'-des-mos*; from **(4862)** (σύν) and **(1199)** (δεσμόν); a *joint tie*, i.e. *ligament*, (figurative) *uniting principle, control*: — band, bond.

(4887) συνδέω, — *soon-deh'-o*; from **(4862)** (σύν) and **(1210)** (δέω); to *bind with*, i.e. (passive) *be a fellow-prisoner* (figurative): — be bound with.

(4888) συνδοξάζω, — *soon-dox-ad'-zo*; from **(4862)** (σύν) and **(1392)** (δοξάζω); to *exalt* to dignity in company (i.e. *similarly*) *with*: — glorify together.

(4889) σύνδουλος, — *soon'-doo-los*; from **(4862)** (σύν) and **(1401)** (δοῦλος); a *co-slave*, i.e. *servitor* or *minister of the same master* (human or divine): — fellowservant.

συνδρέμω. See **(4936)** (συντρέχω).

(4890) συνδρομή, — *soon-drom-ay'*; from (the alternate of) **(4936)** (συντρέχω); a *running together*, i.e. (riotous) *concourse*: — run together.

(4891) συνεγείρω, — *soon-eg-i'-ro*; from **(4862)** (σύν) and **(1453)** (ἐγείρω); to *rouse* (from death) in company *with*, i.e. (figurative) to *revivify* (spiritually) in resemblance to: — raise up together, rise with.

(4892) συνέδριον, — *soon-ed'-ree-on*; neuter of a presumed derivative of a compound of **(4862)** (σύν) and the base of **(1476)** (ἕδραῖος); a *joint session*, i.e. (special) the Jewish *Sanhedrim*; by analogy a subordinate *tribunal*: — council.

(4893) συνείδησις, — *soon-i'-day-sis*; from a prolonged form of **(4894)** (συνείδω); *co-perception*, i.e. moral *consciousness*: — conscience.

(4894) συνείδω, — *soon-i'-do*; from **(4862)** (σύν) and **(1492)** (εἴδω); to *see completely*; used (like its primary) only in two past tenses, respectively meaning to *understand* or *become aware*, and to *be conscious* or (clandestinely) *informed of*: — consider, know, be privy, be ware of.

(4895) σύνειμι, — *soon'-i-mee*; from **(4862)** (σύν) and **(1510)** (εἰμί) (including its various inflections); to *be* in company *with*, i.e. *present* at the time: — be with.

(4896) σύνειμι, — *soon'-i-mee*; from **(4862)** (σύν) and εἶμι (to *go*); to *assemble*: — gather together.

(4897) συνεισέρχομαι, — *soon-ice-er'-khom-ahee*; from **(4862)** (σύν) and **(1525)** (εἰσέρχομαι); to *enter* in company *with*: — go in with, go with into.

(4898) συνέκδημος, — *soon-ek'-day-mos*; from **(4862)** (σύν) and the base of **(1553)** (ἐκδημέω); a *co-absentee* from home, i.e. *fellow-traveller*: — companion in travel, travel with.

(4899) συνεκλεκτός, — *soon-ek-lek-tos'*; from a compound of **(4862)** (σύν) and **(1586)** (ἐκλέγομαι); *chosen* in company *with*, i.e. *co-elect* (*fellow Christian*): — elected together with.

(4900) συνελαύνω, — *soon-el-ow'-no*; from **(4862)** (σύν) and **(1643)** (ἐλαύνω); to *drive together*, i.e. (figurative) *exhort* (to reconciliation): — + set at one again.

(4901) συνεπιμαρτυρέω, — *soon-ep-ee-mar-too-reh'-o*; from **(4862)** (σύν) and **(1957)** (epimartureo); to *testify further jointly*, i.e. *unite in adding evidence*: — also bear witness.

(4902) συνέπομαι, — *soon-ep'-om-ahee*; middle from **(4862)** (σύν) and a primary ἔπω (to *follow*); to *attend* (*travel*) in company *with*: — accompany.

(4903) συνεργέω, — *soon-erg-eh'-o*; from **(4904)** (συνεργέω); to *be a fellow-worker*, i.e. *co-operate*: — help (work) with, work (-er) together.

(4904) συνεργός, — *soon-er-gos'*; from a presumed compound of **(4862)** (σύν) and the base of **(2041)** (ἔργον); a *co-laborer*, i.e. *coadjutor*: — companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

(4905) συνέρχομαι, — *soon-er'-khom-ahee*; from **(4862)** (σύν) and **(2064)** (ἔρχομαι); to *convene, depart* in company *with, associate* with, or (special) *cohabit* (conjugally): — accompany, assemble (with), come (together), come (company, go) with, resort.

(4906) συνεσθίω, — *soon-es-thee'-o*; from **(4862)** (σύν) and **(2068)** (ἐσθίω) (including its alternate); to *take food* in company *with*: — eat with.

(4907) σύνεσις, — *soon'-es-is*; from **(4920)** (συνίημι); a mental *putting together*, i.e. *intelligence* or (concretely) the *intellect*: — knowledge, understanding.

(4908) συνετός, — *soon-et'-os*; from **(4920)** (συνίημι); mentally *put* (or *putting*) *together*, i.e. *sagacious*: — prudent. Compare **(5429)** (φρόνιμος).

(4909) συνευδοκέω, — *soon-yoo-dok-eh'-o*; from **(4862)** (σύν) and **(2106)** (εὐδοκέω); to *think well of in common*, i.e. *assent* to, *feel gratified with*: — allow, assent, be pleased, have pleasure.

(4910) συνευωχέω, — *soon-yoo-o-kheh'-o*; from **(4862)** (σύν) and a derivative of a presumed compound of **(2095)** (εὖ) and a derivative of **(2192)** (ἔχω) (meaning to *be in good condition*, i.e. [by implication] to *fare well*, or *feast*); to *entertain* sumptuously in company *with*, i.e. (middle or passive) to *revel together*: — feast with.

(4911) συνεφίστημι, — *soon-ef-is'-tay-mee*; from **(4862)** (σύν) and **(2186)** (ἐφίστημι); to *stand up together*, i.e. to *resist* (or *assault*) *jointly*: — rise up together.

(4912) συνέχω, — *soon-ekh'-o*; from **(4862)** (σύν) and **(2192)** (ἔχω); to *hold together*, i.e. to *compress* (the ears, with a crowd or siege) or *arrest* (a prisoner); figurative to *compel, perplex, afflict, preoccupy*: — constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

(4913) συνήδομαι, — *soon-ay'-dom-ahee*; middle from **(4862)** (σύν) and the base of **(2237)** (ἡδονή); to *rejoice* in *with* oneself, i.e. *feel satisfaction* concerning: — delight.

(4914) συνήθεια, — *soon-ay'-thi-ah*; from a compound of **(4862)** (σύν) and **(2239)** (ἦθος); *mutual habituation*, i.e. *usage*: — custom.

(4915) συνηλικιώτης, — *soon-ay-lik-ee-o'-tace*; from **(4862)** (σύν) and a derivative of **(2244)** (ἡλικία); a *co-aged* person, i.e. *alike* in years: — equal.

(4916) συνθάπτω, — *soon-thap'-to*; from **(4862)** (σύν) and **(2290)** (θάπτω); to *inter* in company *with*, i.e. (figurative) to *assimilate* spiritually (to Christ by a sepulture as to sin): — bury with.

(4917) συνθλάω, — *soon-thlah'-o*; from **(4862)** (σύν) and θλάω (to *crush*); to *dash together*, i.e. *shatter*: — break.

(4918) συνθλίβω, — *soon-thlee'-bo*; from **(4862)** (σύν) and **(2346)** (θλίβω); to *compress*, i.e. *crowd* on all sides: — throng.

(4919) συνθρύπτω, — *soon-throop'-to*; from **(4862)** (σύν) and θρύπτω (to *crumble*); to *crush together*, i.e. (figurative) to *dispirit*: — break.

(4920) συνίημι, — *soon-ee'-ay-mee*; from **(4862)** (σύν) and ἵημι (to *send*); to *put together*, i.e. (mentally) to *comprehend*; by implication to *act piously*: — consider, understand, be wise.

(4921) συνιστάω, — *soon-is-tah'-o*; or (strengthened) συνιστάνω, soon-is-tan'-o; or συνίστημι, soon-is'-tay-mee; from **(4862)** (σύν) and **(2476)** (ἵστημι) (including its collective forms); to *set together*, i.e. (by implication) to *introduce* (favorably), or (figurative) to *exhibit*; intransitive to *stand near*, or (figurative) to *constitute*: — approve, commend, consist, make, stand (with).

(4922) συνοδεύω, — *soon-od-yoo'-o*; from **(4862)** (σύν) and **(3593)** (ὁδεύω); to *travel* in company *with*: — journey with.

(4923) συνοδία, — *soon-od-ee'-ah*; from a compound of **(4862)** (σύν) and **(3598)** (ὁδός) ("*synod*"); *companionship* on a journey, i.e. (by implication) a *caravan*: — company.

(4924) συνοικέω, — *soon-oy-keh'-o*; from **(4862)** (σύν) and **(3611)** (οἰκέω); to *reside together* (as a family): — dwell together.

(4925) συνοικοδομέω, — *soon-oy-kod-om-eh'-o*; from **(4862)** (σύν) and **(3618)** (οἰκοδομέω); to *construct*, i.e. (passive) to *compose* (in company with other Christians, figurative): — build together.

(4926) συνομιλέω, — *soon-om-il-eh'-o*; from **(4862)** (σύν) and **(3656)** (ὁμιλέω); to *converse* mutually: — talk with.

(4927) συνομορέω, — *soon-om-or-eh'-o*; from **(4862)** (σύν) and a derivative of a compound of the base of **(3674)** (ὁμοῦ) and the base of **(3725)** (ὅριον); to *border together*, i.e. *adjoin*: — join hard.

(4928) συνόχη, — *soon-okh-ay'*; from **(4912)** (συνέχω); *restraint*, i.e. (figurative) *anxiety*: — anguish, distress.

(4929) συντάσσω, — *soon-tas-so*; from **(4862)** (σύν) and **(5021)** (τάσσω); to *arrange jointly*, i.e. (figurative) to *direct*: — appoint.

(4930) συντέλεια, — *soon-tel'-i-ah*; from **(4931)** (συντελέω); *entire completion*, i.e. *consummation* (of a dispensation): — end.

(4931) συντελέω, — *soon-tel-eh'-o*; from **(4862)** (σύν) and **(5055)** (τελέω); to *complete entirely*; genitive to *execute* (literal or figurative): — end, finish, fulfill, make.

(4932) συντέμνω, — *soon-tem'-no*; from **(4862)** (σύν) and the base of **(5114)** (τομώτερος); to *contract* by cutting, i.e. (figurative) *do concisely* (*speedily*): — (cut) short.

(4933) συντηρέω, — *soon-tay-reh'-o*; from **(4862)** (σύν) and **(5083)** (τηρέω); to *keep* closely *together*, i.e. (by implication) to *conserve* (from ruin); mentally to *remember* (and *obey*): — keep, observe, preserve.

(4934) συντίθεμαι, — *soon-tith'-em-ahee*; middle from **(4862)** (σύν) and **(5087)** (τίθημι); to *place jointly*, i.e. (figurative) to *consent* (*bargain, stipulate*), *concur*: — agree, assent, covenant.

(4935) συντόμως, — *soon-tom'-oce*; adverb from a derivative of **(4932)** (συντέμνω); *concisely* (*briefly*): — a few words.

(4936) συντρέχω, — *soon-trekh'-o*; from **(4862)** (σύν) and **(5143)** (τρέχω) (including its alternate); to *rush together* (hastily *assemble*) or *headlong* (figurative): — run (together, with).

(4937) συντρίβω, — *soon-tree'-bo*; from **(4862)** (σύν) and the base of **(5147)** (τρίβος); to *crush completely*, i.e. to *shatter* (literal or figurative): — break (in pieces), broken to shivers (+ -hearted), bruise.

(4938) σύντριμμα, — *soon-trim'-mah*; from **(4937)** (συντρίβω); *concussion* or utter *fracture* (properly concrete), i.e. complete *ruin*: — destruction.

(4939) σύντροφος, — *soon'-trof-os*; from **(4862)** (σύν) and **(5162)** (τροφός) (in a passive sense); a *fellow-nursling*, i.e. *comrade*: — brought up with.

(4940) συντυγχάνω, — *soon-toong-khan'-o*; from **(4862)** (σύν) and **(5177)** (τυγχάνω); to *chance together*, i.e. *meet* with (*reach*): — come at.

(4941) Συντύχη, — *soon-too'-khay*; from **(4940)** (συντυγχάνω); an *accident; Syntyche*, a Christian female: — Syntyche.

(4942) συνυποκρίνομαι, — *soon-oo-pok-rin'-om-ahee*; from **(4862)** (σύν) and **(5271)** (ὑποκρίνομαι); to *act hypocritically* in concert *with*: — dissemble with.

(4943) συνυπουργέω, — *soon-oop-oorg-eh'-o*; from **(4862)** (σύν) and a derivative of a compound of **(5259)** (ὑπό) and the base of **(2041)** (ἔργον); to *be a co-auxiliary*, i.e. *assist*: — help together.

(4944) συνωδίνω, — *soon-o-dee'-no*; from **(4862)** (σύν) and **(5605)** (ὠδίνω); to *have* (parturition) *pangs* in company (concert, simultaneously) *with*, i.e. (figurative) to *sympathize* (in expectation of relief from suffering): — travail in pain together.

(4945) συνωμοσία, — *soon-o-mos-ee'-ah*; from a compound of **(4862)** (σύν) and **(3660)** (ὀμνύω); a *swearing together*, i.e. (by implication) a *plot*: — conspiracy.

(4946) Συράκουσαι, — *soo-rak'-oo-sahee*; plural of uncertain derivative; *Syracus'*, the capital of Sicily: — Syracuse.

(4947) Συρία, — *soo-ree'-ah*; probably of Hebrew origin [**Hebrew {6865}** (Tsor)]; *Syria* (i.e. *Tsyria* or *Tyre*), a region of Asia: — Syria.

(4948) Σύρος, — *soo'-ros*; from the same as **(4947)** (Συρία); a *Syran* (i.e. probably *Tyrian*), a native of Syria: — Syrian.

(4949) Συροφοίνισσα, — *soo-rof-oy'-nis-sah*; feminine of a compound of **(4948)** (Σύρος) and the same as **(5403)** (Φοινίκη); a *Syro-phoenician* woman, i.e. a female native of Phoenicia in Syria: — Syrophenician.

(4950) σύρτις, — *soor'-tis*; from **(4951)** (σύρω); a *shoal* (from the sand *drawn* thither by the waves), i.e. the *Syrtis* Major or great bay on the North coast of Africa: — quicksands.

(4951) σύρω, — *soo'-ro*; probably akin to **(138)** (αἱρέομαι); to *trail*: — drag, draw, hale.

(4952) συσπαράσσω, — *soos-par-as'-so*; from **(4862)** (σύν) and **(4682)** (σπαράσσω); to *rend completely*, i.e. (by analogy) to *convulse* violently: — throw down.

(4953) σύσσημον, — *soos'-say-mon*; neuter of a compound of **(4862)** (σύν) and the base of **(4591)** (σημαίνω); a *sign in common*, i.e. preconcerted *signal*: — token.

(4954) σύσσωμος, — *soos'-so-mos*; from **(4862)** (σύν) and **(4983)** (σῶμα); *of* a *joint body*, i.e. (figurative) a *fellow-member* of the Christian community: — of the same body.

(4955) συστασιαστής, — *soos-tas-ee-as-tace'*; from a compound of **(4862)** (σύν) and a derivative of **(4714)** (στάσις); a *fellow-insurgent*: — make insurrection with.

(4956) συστατικός, — *soos-tat-ee-kos'*; from a derivative of **(4921)** (συνιστάω); *introductory*, i.e. *recommendatory*: — of commendation.

(4957) συσταυρόω, — *soos-tow-ro'-o*; from **(4862)** (σύν) and **(4717)** (σταυρόω); to *impale* in company *with* (literal or figurative): — crucify with.

(4958) συστέλλω, — *soos-tel'-lo*; from **(4862)** (σύν) and **(4724)** (στέλλω); to *send* (*draw*) *together*, i.e. *enwrap* (*enshroud* a corpse for burial), *contract* (an interval): — short, wind up.

(4959) συστενάζω, — *soos-ten-ad'-zo*; from **(4862)** (σύν) and **(4727)** (στενάζω); to *moan jointly*, i.e. (figurative) *experience a common calamity*: — groan together.

(4960) συστοιχέω, — *soos-toy-kheh'-o*; from **(4862)** (σύν) and **(4748)** (στοιχέω); to *file together* (as soldiers in ranks), i.e. (figurative) to *correspond* to: — answer to.

(4961) συστρατιώτης, — *soos-trat-ee-o'-tace*; from **(4862)** (σύν) and **(4757)** (στρατιώτης); a *co-campaigner*, i.e. (figurative) an *associate* in Christian toil: — fellowsoldier.

(4962) συστρέφω, — *soos-tref'-o*; from **(4862)** (σύν) and **(4762)** (στρέφω); to *twist together*, i.e. *collect* (a bundle, a crowd): — gather.

(4963) συστροφή, — *soos-trof-ay'*; from **(4962)** (συστρέφω); a *twisting together*, i.e. (figurative) a secret *coalition*, riotous *crowd*: — + band together, concourse.

(4964) συσχηματίζω, — *soos-khay-mat-id'-zo*; from **(4862)** (σύν) and a derivative of **(4976)** (σχῆμα); to *fashion alike*, i.e. *conform* to the same pattern (figurative): — conform to, fashion self according to.

(4965) Συχάρ, — *soo-khar'*; of Hebrew origin [**Hebrew {7941}** (shekar)]; *Sychar* (i.e. *Shekar*), a place in Palestine: — Sychar.

(4966) Συχέμ, — *soo-khem'*; of Hebrew origin [**Hebrew {7927}** (Shekem)]; *Sychem* (i.e. *Shekem*), the name of a Canaanite and of a place in Palestine: — Sychem.

(4967) σφαγή, — *sfag-ay'*; from **(4969)** (σφάζω); *butchery* (of animals for food or sacrifice, or [figurative] of men [*destruction*]): — slaughter.

(4968) σφάγιον, — *sfag'-ee-on*; neuter of a derivative of **(4967)** (σφαγή); a *victim* (in sacrifice): — slain beast.

(4969) σφάζω, — *sfad'-zo*; a primary verb; to *butcher* (especially an animal for food or in sacrifice) or (genitive) to *slaughter*, or (special) to *maim* (violently): — kill, slay, wound.

(4970) σφόδρα, — *sfod'-rah*; neuter plural of σφοδρός (*violent*; of uncertain derivative) as adverb; *vehemently*, i.e. in *a high degree*, *much*: — exceeding (-ly), greatly, sore, very.

(4971) σφοδρῶς, — *sfod-roce'*; adverb from the same as **(4970)** (σφόδρα); *very much*: — exceedingly.

(4972) σφραγίζω, — *sfrag-id'-zo*; from **(4973)** (σφραγίς); to *stamp* (with a signet or private mark) for security or preservation (literal or figurative); by implication to *keep secret*, to *attest*: — (set a, set to) seal up, stop.

(4973) σφραγίς, — *sfrag-ece'*; probably strengthened from **(5420)** (φράσσω); a *signet* (as *fencing* in or protecting from misappropriation); by implication the *stamp* impressed (as a mark of privacy, or genuineness), literal or figurative: — seal.

(4974) σφυρόν, — *sfoo-ron'*; neuter of a presumed derivative probably of the same as σφαῖρα (a *ball*, "*sphere*"; compare the feminine σφῦρα, a *hammer*); the *ankle* (as *globular*): — ankle bone.

(4975) σχεδόν, — *skhed-on'*; neuter of a presumed derivative of the alternate of **(2192)** (ἔχω) as adverb; *nigh*, i.e. *nearly*: — almost.

σχέω. See **(2192)** (ἔχω).

(4976) σχῆμα, — *skhay'-mah*; from the alternate of **(2192)** (ἔχω); a *figure* (as a *mode* or *circumstance*), i.e. (by implication) external *condition*: — fashion.

(4977) σχίζω, — *skhid'-zo*; apparently a primary verb; to *split* or *sever* (literal or figurative): — break, divide, open, rend, make a rent.

(4978) σχίσμα, — *skhis'-mah*; from **(4977)** (σχίζω); a *split* or *gap* ("*schism*"), literal or figurative: — division, rent, schism.

(4979) σχοινίον, — *skhoy-nee'-on*; diminitive of σχοῖνος (a *rush* or *flag*-plant; of uncertain derivative); a *rushlet*, i.e. *grass-withe* or *tie* (general): — small cord, rope.

(4980) σχολάζω, — *skhol-ad'-zo*; from **(4981)** (σχολή); to *take a holiday*, i.e. *be at leisure* for (by implication *devote oneself* wholly to); figurative to *be vacant* (of a house): — empty, give self.

(4981) σχολή, — *skhol-ay'*; probably feminine of a presumed derivative of the alternate of **(2192)** (ἔχω); properly *loitering* (as a *withholding* of oneself from work) or *leisure*, i.e. (by implication) a "*school*" (as *vacation* from physical employment): — school.

(4982) σώζω, — *sode'-zo*; from a primary σῶς (contracted for obsolete σάος, "*safe*"); to *save*, i.e. *deliver* or *protect* (literal or figurative): — heal, preserve, save (self), do well, be (make) whole.

(4983) σῶμα, — *so'-mah*; from **(4982)** (σώζω); the *body* (as a *sound* whole), used in a very wide application, literal or figurative: — bodily, body, slave.

(4984) σωματικός, — *so-mat-ee-kos'*; from **(4983)** (σῶμα); *corporeal* or *physical*: — bodily.

(4985) σωματικῶς, — *so-mat-ee-koce'*; adverb from **(4984)** (σωματικός); *corporeally* or *physically*: — bodily.

(4986) Σώπατρος, — *so'-pat-ros*; from the base of **(4982)** (σώζω) and **(3962)** (πατήρ); *of* a *safe father*; *Sopatrus*, a Christian: — Sopater. Compare **(4989)** (Σωσίπατρος).

(4987) σωρεύω, — *sore-yoo'-o*; from another form of **(4673)** (σορός); to *pile* up (literal or figurative): — heap, load.

(4988) Σωσθένης, — *soce-then'-ace*; from the base of **(4982)** (σώζω) and that of **(4599)** (σθενόω); *of safe strength; Sosthenes*, a Christian: — Sosthenes.

(4989) Σωσίπατρος, — *so-sip'-at-ros*; prolonged for **(4986)** (Σώπατρος); *Sosipatrus*, a Christian: — Sosipater.

(4990) σωτήρ, — *so-tare'*; from **(4982)** (σώζω); a *deliverer*, i.e. God or Christ: — saviour.

(4991) σωτηρία, — *so-tay-ree'-ah*; feminine of a derivative of **(4990)** (σωτήρ) as (properly abstract) noun; *rescue* or *safety* (physical or morally): — deliver, health, salvation, save, saving.

(4992) σωτήριον, — *so-tay'-ree-on*; neuter of the same as **(4991)** (σωτηρία) as (properly concrete) noun; *defender* or (by implication) *defence*: — salvation.

(4993) σοφρονέω, — *so-fron-eh'-o*; from **(4998)** (σώφρων); to *be of sound mind*, i.e. *sane*, (figurative) *moderate*: — be in right mind, be sober (minded), soberly.

(4994) σωφρονίζω, — *so-fron-id'-zo*; from **(4998)** (σώφρων); to *make of sound mind*, i.e. (figurative) to *discipline* or *correct*: — teach to be sober.

(4995) σωφρονισμός, — *so-fron-is-mos'*; from **(4994)** (σωφρονίζω); *discipline*, i.e. *self-control*: — sound mind.

(4996) σωφρόνως, — *so-fron'-oce*; adverb from **(4998)** (σώφρων); *with sound mind*, i.e. *moderately*: — soberly.

(4997) σωφροσύνη, — *so-fros-oo'-nay*; from **(4998)** (σώφρων); *soundness of mind*, i.e. (literal) *sanity* or (figurative) *self-control*: — soberness, sobriety.

(4998) σώφρων, — *so'-frone*; from the base of **(4982)** (σώζω) and that of **(5424)** (φρήν); *safe* (*sound*) in *mind*, i.e. *self-controlled* (*moderate* as to opinion or passion): — discreet, sober, temperate.

T

τά. See **(3588)** (ὁ).

(4999) Ταβέρναι, — *tab-er'-nahee*; plural of Latin origin; *huts* or *wooden-walled* buildings; *Tabern'*: — taverns.

(5000) Ταβιθά, — *tab-ee-thah'*; of Chaldee origin [compare **Hebrew {6646}** (tsebiyah)]; *the gazelle; Tabitha* (i.e. *Tabjetha*), a Christian female: — Tabitha.

(5001) τάγμα, — *tag'-mah*; from **(5021)** (τάσσω); something orderly in *arrangement* (a *troop*), i.e. (figurative) a *series* or *succession*: — order.

(5002) τακτός, — *tak-tos'*; from **(5021)** (τάσσω); *arranged*, i.e. *appointed* or *stated*: — set.

(5003) ταλαιπωρέω, — *tal-ahee-po-reh'-o*; from **(5005)** (ταλαίπωρος); to *be wretched*, i.e. *realize* one's own *misery*: — be afflicted.

(5004) ταλαιπωρία, — *tal-ahee-po-ree'-ah*; from **(5005)** (ταλαίπωρος); *wretchedness*, i.e. *calamity*: — misery.

(5005) ταλαίπωρος, — *tal-ah'ee-po-ros*; from the base of **(5007)** (τάλαντον) and a derivative of the base of **(3984)** (πεῖρα); *enduring trial*, i.e. *miserable*: — wretched.

(5006) ταλαντιαῖος, — *tal-an-tee-ah'-yos*; from **(5007)** (τάλαντον); *talent-like* in weight: — weight of a talent.

(5007) τάλαντον, — *tal'-an-ton*; neuter of a presumed derivative of the original form of τλάω (to *bear*; equivalent to **(5342)** (φέρω)); a *balance* (as *supporting* weights), i.e. (by implication) a certain *weight* (and thence a *coin* or rather *sum* of money) or "*talent*": — talent.

(5008) ταλιθά, — *tal-ee-thah'*; of Chaldee origin [compare **Hebrew {2924}** (taleh)]; *the fresh*, i.e. young *girl; talitha* (*O maiden*): — talitha.

(5009) ταμεῖον, — *tam-i'-on*; neuter contraction of a presumed derivative of ταμίας (a *dispenser* or *distributor*; akin to τέμνω, to *cut*); a *dispensary* or *magazine*, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for *storage* or *privacy*, a spot for retirement): — secret chamber, closet, storehouse.

Τανῦν. See **(3568)** (νῦν).

(5010) τάξις, — *tax'-is*; from **(5021)** (τάσσω); regular *arrangement*, i.e. (in time) fixed *succession* (of rank or character), official *dignity*: — order.

(5011) ταπεινός, — *tap-i-nos'*; of uncertain derivative; *depressed*, i.e. (figurative) *humiliated* (in circumstances or disposition): — base, cast down, humble, of low degree (estate), lowly.

(5012) ταπεινοφροσύνη, — *tap-i-nof-ros-oo'-nay*; from a compound of **(5011)** (ταπεινός) and the base of **(5424)** (φρήν); *humiliation of mind*, i.e. *modesty*: — humbleness of mind, humility (of mind), lowliness (of mind).

(5013) ταπεινόω, — *tap-i-no'-o*; from **(5011)** (ταπεινός); to *depress*; figurative to *humiliate* (in condition or heart): — abase, bring low, humble (self).

(5014) ταπείνωσις, — *tap-i'-no-sis*; from **(5013)** (ταπεινόω); *depression* (in rank or feeling): — humiliation, be made low, low estate, vile.

(5015) ταράσσω, — *tar-as'-so*; of uncertain affinity; to *stir* or *agitate* (*roil* water): — trouble.

(5016) ταραχή, — *tar-akh-ay'*; feminine from **(5015)** (ταράσσω); *disturbance*, i.e. (of water) *roiling*, or (of a mob) *sedition*: — trouble (-ing).

(5017) τάραχος, — *tar'-akh-os*; masculine from **(5015)** (ταράσσω); a *disturbance*, i.e. (popular) *tumult*: — stir.

(5018) Ταρσεύς, — *tar-syoos'*; from **(5019)** (Ταρσός); a *Tarsean*, i.e. native of Tarsus: — of Tarsus.

(5019) Ταρσός, — *tar-sos'*; perhaps the same as ταρσός (a *flat* basket); *Tarsus*, a place in Asia Minor: — Tarsus.

(5020) ταρταρόω, — *tar-tar-o'-o*; from Τάρταρος (the deepest *abyss* of Hades); to *incarcerate* in eternal torment: — cast down to hell.

(5021) τάσσω, — *tas'-so*; a prolonged form of a primary verb (which latter appears only in certain tenses); to *arrange* in an orderly manner, i.e. *assign* or *dispose* (to a certain position or lot): — addict, appoint, determine, ordain, set.

(5022) ταῦρος, — *tow'-ros*; apparently a primary word [compare **Hebrew {8450}** (towr), "*steer*"]; a *bullock*: — bull, ox.

(5023) ταῦτα, — *tow'-tah*; nominal or accusative neuter plural of **(3778)** (οὗτος); *these* things: — + afterward, follow, + hereafter, x him, the same, so, such, that, then, these, they, this, those, thus.

(5024) ταὐτα, — *tow-tah'*; neuter plural of **(3588)** (ὁ) and **(846)** (αὐτός) as adverb; in *the same* way: — even thus, (manner) like, so.

(5025) ταύταις, — *tow'-taheece*; and ταύτας, tow'-tas; dative and accusative feminine plural respectively of **(3778)** (οὗτος); (*to* or *with* or *by*, etc.) *these*: — hence, that, then, these, those.

(5026) ταύτῃ, — *tow'-tay*; and ταύτην, tow'-tane; and ταύτης, tow'-tace; dative, accusative and genitive respectively of the feminine singular of **(3778)** (οὗτος); (*towards* or *of*) *this*: — her, + hereof, it, that, + thereby, the (same), this (same).

(5027) ταφή, — *taf-ay'*; feminine from **(2290)** (θάπτω); *burial* (the act): — x bury.

(5028) τάφος, — *taf'-os*; masculine from **(2290)** (θάπτω); a *grave* (the place of interment): — sepulchre, tomb.

(5029) τάχα, — *takh'-ah*; as if neuter plural of **(5036)** (ταχύς) (adverb); *shortly*, i.e. (figurative) *possibly*: — peradventure (-haps).

(5030) ταχέως, — *takh-eh'-oce*; adverb from **(5036)** (ταχύς); *briefly*, i.e. (in time) *speedily*, or (in manner) *rapidly*: — hastily, quickly, shortly, soon, suddenly.

(5031) ταχινός, — *takh-ee-nos'*; from **(5034)** (τάχος); *curt*, i.e. *impending*: — shortly, swift.

(5032) τάχιον, — *takh'-ee-on*; neuter singular of the comparative of **(5036)** (ταχύς) (as adverb); *more swiftly*, i.e. (in manner) *more rapidly*, or (in time) *more speedily*: — out [run], quickly, shortly, sooner.

(5033) τάχιστα, — *takh'-is-tah*; neuter plural of the superlative of **(5036)** (ταχύς) (as adverb); *most quickly*, i.e. (with **(5613)** (ὡς) prefixed) *as soon* as possible: — + with all speed.

(5034) τάχος, — *takh'-os*; from the same as **(5036)** (ταχύς); a *brief* space (of time), i.e. *with* **(1722)** (ἐν) prefixed) in *haste:* — + quickly, + shortly, + speedily.

(5035) ταχύ, — *takh-oo';* neuter singular of **(5036)** (ταχύς) (as adverb); *shortly*, i.e. *without delay, soon*, or (by surprise) *suddenly*, or (by implication of ease) *readily*: — lightly, quickly.

(5036) ταχύς, — *takh-oos'*; of uncertain affinity; *fleet*, i.e. (figurative) *prompt* or *ready*: — swift.

(5037) τε, — *teh*; a primary particle (enclitic) of connection or addition; *both* or *also* (properly as correlation of **(2532)** (καί)): — also, and, both, even, then, whether. Often used in comparative, usually as the latter participle

(5038) τεῖχος, — *ti'-khos*; akin to the base of **(5088)** (τίκτω); a *wall* (as *formative* of a house): — wall.

(5039) τεκμήριον, — *tek-may'-ree-on*; neuter of a presumed derivative of τεκμάρ (a *goal* or fixed *limit*); a *token* (as *defining* a fact), i.e. *criterion* of certainty: — infallible proof.

(5040) τεκνίον, — *tek-nee'-on*; diminative of **(5043)** (τέκνον); an *infant*, i.e. (plural figurative) *darlings* (Christian *converts*): — little children.

(5041) τεκνογονέω, — *tek-nog-on-eh'-o*; from a compound of **(5043)** (τέκνον) and the base of **(1096)** (γίνομαι); to *be a child-bearer*, i.e. *parent* (*mother*): — bear children.

(5042) τεκνογονία, — *tek-nog-on-ee'-ah*; from the same as **(5041)** (τεκνογονέω); *childbirth* (*parentage*), i.e. (by implication) *maternity* (the performance of *maternal duties*): — childbearing.

(5043) τέκνον, — *tek'-non*; from the base of **(5098)** (τιμωρία); a *child* (as *produced*): — child, daughter, son.

(5044) τεκνοτροφέω, — *tek-not-rof-eh'-o*; from a compound of **(5043)** (τέκνον) and **(5142)** (τρέφω); to *be a child-rearer*, i.e. *fulfill* the duties of *a female parent*: — bring up children.

(5045) τέκτων, — *tek'-tone*; from the base of **(5098)** (τιμωρία); an *artificer* (as *producer* of fabrics), i.e. (special) a *craftsman* in wood: — carpenter.

(5046) τέλειος, — *tel'-i-os*; from **(5056)** (τέλος); *complete* (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with **(3588)** (ὁ)) *completeness*: — of full age, man, perfect.

(5047) τελειότης, — *tel-i-ot'-ace*; from **(5046)** (τέλειος); (the state) *completeness* (mental or moral): — perfection (-ness).

(5048) τελειόω, — *tel-i-o'-o*; from **(5046)** (τέλειος); to *complete*, i.e. (literal) *accomplish*, or (figurative) *consummate* (in character): — consecrate, finish, fulfill, make) perfect.

(5049) τελείως, — *tel-i'-oce*; adverb from **(5046)** (τέλειος); *completely*, i.e. (of hope) *without wavering*: — to the end.

(5050) τελείωσις, — *tel-i'-o-sis*; from **(5448)** (φυσιόω); (the act) *completion*, i.e. (of prophecy) *verification*, or (of expiation) *absolution*: — perfection, performance.

(5051) τελειωτής, — *tel-i-o-tace'*; from **(5048)** (τελειόω); a *completer*, i.e. *consummater*: — finisher.

(5052) τελεσφορέω, — *tel-es-for-eh'-o*; from a compound of **(5056)** (τέλος) and **(5342)** (φέρω); to *be a bearer to completion* (maturity), i.e. to *ripen* fruit (figurative): — bring fruit to perfection.

(5053) τελευτάω, — *tel-yoo-tah'-o*; from a presumed derivative of **(5055)** (τελέω); to *finish* life (by implication of **(979)** (βίος)), i.e. *expire* (*demise*): — be dead, decease, die.

(5054) τελευτή, — *tel-yoo-tay'*; from **(5053)** (τελευτάω); *decease*: — death.

(5055) τελέω, — *tel-eh'-o*; from **(5056)** (τέλος); to *end*, i.e. *complete, execute, conclude, discharge* (a debt): — accomplish, make an end, expire, fill up, finish, go over, pay, perform.

(5056) τέλος, — *tel'-os*; from a primary τέλλω (to *set out* for a definite point or *goal*); properly the point aimed at as a *limit*, i.e. (by implication) the *conclusion* of an act or state (*termination* [literal, figurative or indefinite], *result* [immediate, ultimate or prophetic], *purpose*); specially an *impost* or *levy* (as *paid*): — + continual, custom, end (-ing), finally, uttermost. Compare **(5411)** (φόρος).

(5057) τελώνης, — *tel-o'-nace*; from **(5056)** (τέλος) and **(5608)** (ὠνέομαι); a *tax-farmer*, i.e. *collector of* public *revenue*: — publican.

(5058) τελώνιον, — *tel-o'-nee-on*; neuter of a presumed derivative of **(5057)** (τελώνης); a *tax-gatherer's* place of business: — receipt of custom.

(5059) τέρας, — *ter'-as*; of uncertain affinity; a *prodigy* or *omen*: — wonder.

(5060) Τέρτιος, — *ter'-tee-os*; of Latin origin; *third; Tertius*, a Christian: — Tertius.

(5061) Τέρτυλλος, — *ter'-tool-los*; of uncertain derivative; *Tertullus*, a Roman: — Tertullus.

τέσσαρα. See **(5064)** (τέσσαρες).

(5062) τεσσαράκοντα, — *tes-sar-ak'-on-tah*; the decade of **(5064)** (τέσσαρες); *forty*: — forty.

(5063) τεσσαρακονταετής, — *tes-sar-ak-on-tah-et-ace'*; from **(5062)** (τεσσαράκοντα) and **(2094)** (ἔτος); *of forty years* of age: — (+ full, of) forty years (old).

(5064) τέσσαρες, — *tes'-sar-es*; neuter τέσσαρα, tes'-sar-ah; a plural number; *four*: — four.

(5065) τεσσαρεσκαιδέκατος, — *tes-sar-es-kahee-dek'-at-os*; from **(5064)** (τέσσαρες) and **(2532)** (καί) and **(1182)** (δέκατος); *fourteenth*: — fourteenth.

(5066) τεταρταῖος, — *tet-ar-tah'-yos*; from **(5064)** (τέσσαρες); pertaining to the *fourth* day: — four days.

(5067) τέταρτος, — *tet'-ar-tos*; order from **(5064)** (τέσσαρες); *fourth*: — four (-th).

(5068) τετράγωνος, — *tet-rag'-o-nos*; from **(5064)** (τέσσαρες) and **(1137)** (γωνία); *four-cornered*, i.e. *square*: — foursquare.

(5069) τετράδιον, — *tet-rad'-ee-on*; neuter of a presumed derivative of τέτρας (a *tetrad*; from **(5064)** (τέσσαρες)); a *quaternion* or squad (picket) of four Roman soldiers: — quaternion.

(5070) τετρακισχίλιοι, — *tet-rak-is-khil'-ee-oy*; from the multiple adverb of **(5064)** (τέσσαρες) and **(5507)** (χίλιοι); *four times a thousand*: — four thousand.

(5071) τετρακόσιοι, — *tet-rak-os'-ee-oy*; neuter τετρακόσια, tet-rak-os'-ee-ah; plural from **(5064)** (τέσσαρες) and **(1540)** (ἑκατόν); *four hundred*: — four hundred.

(5072) τετράμηνον, — *tet-ram'-ay-non*; neuter of a compound of **(5064)** (τέσσαρες) and **(3376)** (μήν); a *four months'* space: — four months.

(5073) τετραπλόος, — *tet-rap-lo'-os*; from **(5064)** (τέσσαρες) and a derivative of the base of **(4118)** (πλεῖστος); *quadruple*: — fourfold.

(5074) τετράπους, — *tet-rap'-ooce*; from **(5064)** (τέσσαρες) and **(4228)** (πούς); a *quadruped*: — fourfooted beast.

(5075) τετραρχέω, — *tet-rar-kheh'-o*; from **(5076)** (τετράρχης); to *be a tetrarch*: — (be) tetrarch.

(5076) τετράρχης, — *tet-rar'-khace*; from **(5064)** (τέσσαρες) and **(757)** (ἄρχω); the *ruler of a fourth* part of a country ("*tetrarch*"): — tetrarch.

τεύχω. See **(5177)** (τυγχάνω).

(5077) τεφρόω, — *tef-ro'-o*; from τέφρα (*ashes*); to *incinerate*, i.e. *consume*: — turn to ashes.

(5078) τέχνη, — *tekh'-nay*; from the base of **(5088)** (τίκτω); *art* (as *productive*), i.e. (special) a *trade*, or (genitive) *skill*: — art, craft, occupation.

(5079) τεχνίτης, — *tekh-nee'-tace*; from **(5078)** (τέχνη); an *artisan*; figurative a *founder* (*Creator*): — builder, craftsman.

(5080) τήκω, — *tay'-ko*; apparently a primary verb; to *liquefy*: — melt.

(5081) τηλαυγῶς, — *tay-low-goce'*; adverb from a compound of a derivative of **(5056)** (τέλος) and **(827)** (αὐγή); in a *far-shining* manner, i.e. *plainly*: — clearly.

(5082) τηλικοῦτος, — *tay-lik-oo'-tos*; feminine τηλικαύτη, tay-lik-ow'-tay; from a compound of **(3588)** (ὁ) with **(2245)** (ἡλίκος) and **(3778)** (οὗτος); *such as this*, i.e. (in [figurative] magnitude) *so vast*: — so great, so mighty.

(5083) τηρέω, — *tay-reh'-o*; from τηρός (a *watch*; perhaps akin to **(2334)** (θεωρέω)); to *guard* (from *loss* or *injury*, properly by keeping *the eye* upon; and thus differing from **(5442)** (φυλάσσω), which is properly to *prevent* escaping; and from **(2892)** (κουστωδία), which implies a *fortress* or full military lines of apparatus), i.e. to *note* (a prophecy; figurative to *fulfill* a command); by implication to *detain* (in custody; figurative to *maintain*); by extension to *withhold* (for personal ends; figurative to *keep unmarried*): — hold fast, keep (-er), (pre-, re-) serve, watch.

(5084) τήρησις, — *tay'-ray-sis*; from **(5083)** (τηρέω); a *watching*, i.e. (figurative) *observance*, or (concretely) a *prison*: — hold.

τῇ, — τήν, — τῆς. See **(3588)** (ὁ).

(5085) Τιβεριάς, — *tib-er-ee-as'*; from **(5086)** (Τιβέριος); *Tiberias*, the name of a town and a lake in Palestine: — Tiberias.

(5086) Τιβέριος, — *tib-er'-ee-os*; of Latin origin; probably *pertaining to the* river *Tiberis* or *Tiber; Tiberius*, a Roman emperor: — Tiberius.

(5087) τίθημι, — *tith'-ay-mee*; a prolonged form of a primary θέω, theh'-o (which is used only as alternate in certain tenses); to *place* (in the widest application, literal and figurative; properly in a passive or horizontal posture, and thus different from **(2476)** (ἵστημι), which properly denotes an upright and active position, while **(2749)** (κεῖμαι) is properly reflexive and utterly prostrate): — + advise, appoint, bow, commit, conceive, give, x kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

(5088) τίκτω, — *tik'-to*; a strengthened form of a primary τέκω, *tek'-o* (which is used only as alternate in certain tenses); to *produce* (from seed, as a mother, a plant, the earth, etc.), literal or figurative: — bear, be born, bring forth, be delivered, be in travail.

(5089) τίλλω, — *til'-lo*; perhaps akin to the alternate of **(138)** (αἱρέομαι), and thus to **(4951)** (σύρω); to *pull* off: — pluck.

(5090) Τίμαιος, — *tim'-ah-yos*; probably of Chaldee origin [compare **Hebrew {2931}** (tame')]; *Timaeus* (i.e. *Timay*), an Israelite: — Timaeus.

(5091) τιμάω, — *tim-ah'-o*; from **(5093)** (τίμιος); to *prize*, i.e. *fix* a *valuation* upon; by implication to *revere*: — honour, value.

(5092) τιμή, — *tee-may'*; from **(5099)** (τίνω); a *value*, i.e. *money* paid, or (concretely and collective) *valuables*; by analogy *esteem* (especially of the highest degree), or the *dignity* itself: — honour, precious, price, some.

(5093) τίμιος, — *tim'-ee-os*; including the comparative τιμιώτερος, *tim-ee-o'-ter-os*; and the superlative τιμιώτατος, *tim-ee-o'-tat-os;* from **(5092)** (τιμή); *valuable*, i.e. (object) *costly*, or (subject) *honored, esteemed*, or (figurative) *beloved*: — dear, honourable, (more, most) precious, had in reputation.

(5094) τιμιότης, — *tim-ee-ot'-ace*; from **(5093)** (τίμιος); *expensiveness*, i.e. (by implication) *magnificence*: — costliness.

(5095) Τιμόθεος, — *tee-moth'-eh-os*; from **(5092)** (τιμή) and **(2316)** (θεός); *dear to God; Timotheus*, a Christian: — Timotheus, Timothy.

(5096) Τίμων, — *tee'-mone*; from **(5092)** (τιμή); *valuable; Timon*, a Christian: — Timon.

(5097) τιμωρέω, — *tim-o-reh'-o*; from a compound of **(5092)** (τιμή) and ουροσ (a *guard*); properly to *protect* one's *honor*, i.e. to *avenge* (*inflict a penalty*): — punish.

(5098) τιμωρία, — *tee-mo-ree'-ah*; from **(5097)** (τιμωρέω); *vindication*, i.e. (by implication) a *penalty*: — punishment.

(5099) τίνω, — *tee'-no*; strengthened for a primary τίω, tee'-o (which is only used as an alternate in certain tenses); to *pay* a price, i.e. as a *penalty*: — be punished with.

(5100) τίς, — *tis*; an encliteral indefinite pronoun; *some* or *any* person or object: — a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (x thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), x wherewith, whom [-soever], whose ([-soever]).

(5101) τίς, — *tis*; probably emphatical of **(5100)** (τίς); an interrogative pronoun, *who, which* or *what* (in direct or indirect questions): — every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

(5102) τίτλος, — *tit'-los*; of Latin origin; a *titulus* or "*title*" (*placard*): — title.

(5103) Τίτος, — *tee'-tos*; of Latin origin but uncertain significance; *Titus*, a Christian: — Titus.

τίω. See **(5099)** (τίνω).

τό. See **(3588)** (ὁ).

(5104) τοί, — *toy*; probably for the dative of **(3588)** (ὁ); an encliteral particle of *asseveration* by way of contrast; *in sooth*: — [*used only with other particles in comparative, as* **(2544)** (καίτοιγε), **(3305)** (μέντοι), **(5105)** (τοιγαροῦν), **(5106)** (τοίνυν), etc.].

(5105) τοιγαροῦν, — *toy-gar-oon'*; from **(5104)** (τοί) and **(1063)** (gar) and **(3767)** (οὖν); *truly for then*, i.e. *consequently*: — there- (where-) fore.

τοίγε. See **(2544)** (καίτοιγε).

(5106) τοίνυν, — *toy'-noon*; from **(5104)** (τοί) and **(3568)** (νῦν); *truly now*, i.e. *accordingly*: — then, therefore.

(5107) τοιόσδε, — *toy-os'-deh*; (including the other inflections); from a derivative of **(5104)** (τοί) and **(1161)** (δέ); *such-like then*, i.e. *so great*: — such.

(5108) τοιοῦτος, — *toy-oo'-tos*; (including the other inflections); from **(5104)** (τοί) and **(3778)** (οὗτος); *truly this*, i.e. *of this sort* (to denote character or individuality): — like, such (an one).

(5109) τοῖχος, — *toy'-khos*; another form of **(5038)** (τεῖχος); a *wall*: — wall.

(5110) τόκος, — *tok'-os*; from the base of **(5088)** (τίκτω); *interest* on money loaned (as a *produce*): — usury.

(5111) τολμάω, — *tol-mah'-o*; from τόλμα (*boldness*; probably itself from the base of **(5056)** (τέλος) through the idea of *extreme* conduct); to *venture* (object or in *act*; while **(2292)** (θαῤῥέω) is rather subject or in *feeling*); by implication to be *courageous*: — be bold, boldly, dare, durst.

(5112) τολμηρότερον, — *tol-may-rot'-er-on*; neuter of the comparative of a derivative of the base of **(5111)** (τολμάω) (as adverb); *more daringly*, i.e. *with greater confidence* than otherwise: — the more boldly.

(5113) τολμητής, — *tol-may-tace'*; from **(5111)** (τολμάω); a *daring* (*audacious*) man: — presumptuous.

(5114) τομώτερος, — *tom-o'-ter-os*; comparative of a derivative of the primary τέμνω (to *cut*, more comprehensive or decisive than **(2875)** (κόπτω), as if by a *single* stroke; whereas that implies repeated blows, like *hacking*); *more keen*: — sharper.

(5115) τόξον, — *tox'-on*; from the base of **(5088)** (τίκτω); a *bow* (apparently as the simplest fabric): — bow.

(5116) τοπάζιον, — *top-ad'-zee-on*; neuter of a presumed derivative (alternate) of τόπαζος (a "*topaz*"; of uncertain origin); a gem, probably the *chrysolite*: — topaz.

(5117) τόπος, — *top'-os*; apparently a primary word; a *spot* (genitive in *space*, but limited by occupancy; whereas **(5561)** (χώρα) is a larger but particular *locality*), i.e. *location* (as a position, home, tract, etc.); figurative *condition, opportunity*; specially a *scabbard*: — coast, licence, place, x plain, quarter, + rock, room, where.

(5118) τοσοῦτος, — *tos-oo'-tos*; from τόσος (*so much*; apparently from **(3588)** (ὁ) and **(3739)** (ὅς)) and **(3778)** (οὗτος) (including its variations); so *vast as this*, i.e. *such* (in quantity, amount, number or space): — as large, so great (long, many, much), these many.

(5119) τότε, — *tot'-eh*; from (the neuter of) **(3588)** (ὁ) and **(3753)** (ὅτε); *the when*, i.e. *at the time* that (of the past or future, also in consecution): — that time, then.

(5120) τοῦ, — *too*; properly the generic of **(3588)** (ὁ); sometimes used for **(5127)** (τούτου); *of this person*: — his.

(5121) τοὐναντίον, — *too-nan-tee'-on*; contracted for the neuter of **(3588)** (ὁ) and **(1726)** (ἐναντίον); *on the contrary*: — contrariwise.

(5122) τοὔνομα, — *too'-no-mah*; contracted for the neuter of **(3588)** (ὁ) and **(3686)** (ὄνομα); *the name* (is): — named.

(5123) τουτέστι, — *toot-es'-tee*; contracted for **(5124)** (τοῦτο) and **(2076)** (ἐστί); *that is*: — that is (to say).

(5124) τοῦτο, — *too'-to*; neuter singular nominal or accusative of **(3778)** (οὗτος); *that* thing: — here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

(5125) τούτοις, — *too'-toice*; dative plural masculine or neuter of **(3778)** (οὗτος); *to* (*for, in, with* or *by*) *these* (persons or things): — such, them, there [-in, -with], these, this, those.

(5126) τοῦτον, — *too'-ton*; accusative singular masculine of **(3778)** (οὗτος); *this* (person, as object of verb or preposition): — him, the same, that, this.

(5127) τούτου, — *too'-too*; genitive singular masculine or neuter of **(3778)** (οὗτος); *of* (*from* or *concerning*) *this* (person or thing): — here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

(5128) τούτους, — *too'-tooce*; accusative plural masculine of **(3778)** (οὗτος); *these* (persons, as object of verb or preposition): — such, them, these, this.

(5129) τούτῳ, — *too'-to*; dative singular masculine or neuter of **(3778)** (οὗτος); *to* (*in, with or by*) *this* (person or thing): — here [-by, -in], him, one, the same, there [-in], this.

(5130) τούτων, — *too'-tone*; genitive plural masculine or neuter of **(3778)** (οὗτος); *of* (*from* or *concerning*) *these* (persons or things): — such, their, these (things), they, this sort, those.

(5131) τράγος, — *trag'-os*; from the base of **(5176)** (τρώγω); a *he-goat* (as a *gnawer*): — goat.

(5132) τράπεζα, — *trap'-ed-zah*; probably contracted from **(5064)** (τέσσαρες) and **(3979)** (πεζῇ); a *table* or *stool* (as being *four-legged*), usually for food (figurative a *meal*); also a *counter* for money (figurative a broker's *office* for loans at interest): — bank, meat, table.

(5133) τραπεζίτης, — *trap-ed-zee'-tace*; from **(5132)** (τράπεζα); a money-*broker* or *banker*: — exchanger.

(5134) τραῦμα, — *trow'-mah*; from the base of τιτρώσκω (to *wound*; akin to the base of **(2352)** (θραύω), **(5147)** (τρίβος), **(5149)** (τρίζω), etc.); a *wound*: — wound.

(5135) τραυματίζω, — *trow-mat-id'-zo*; from **(5134)** (τραῦμα); to *inflict a wound*: — wound.

(5136) τραχηλίζω, — *trakh-ay-lid'-zo*; from **(5137)** (τράχηλος); to *seize* by *the throat* or *neck*, i.e. to *expose* the *gullet* of a victim for killing (genitive to *lay bare*): — opened.

(5137) τράχηλος, — *trakh'-ay-los*; probably from **(5143)** (τρέχω) (through the idea of *mobility*); the *throat* (*neck*), i.e. (figurative) *life*: — neck.

(5138) τραχύς, — *trakh-oos'*; perhaps strengthened from the base of **(4486)** (ῥήγνυμι) (as if *jagged* by rents); *uneven, rocky* (*reefy*): — rock, rough.

(5139) Τραχωνῖτις, — *trakh-o-nee'-tis*; from a derivative of **(5138)** (τραχύς); *rough* district; *Trachonitis*, a region of Syria: — Trachonitis.

(5140) τρεῖς, — *trice*; neuter τρία, tree'-ah; a primary (plural) number; "*three*": — three.

(5141) τρέμω, — *trem'-o*; strengthened from a primary τρέω (to "*dread*", "*terrify*"); to "*tremble*" or *fear*: — be afraid, trembling.

(5142) τρέφω, — *tref'-o*; a primary verb (properly θρέφω; but perhaps strength from the base of **(5157)** (τροπή) through the idea of *convolution*); properly to *stiffen*, i.e. *fatten* (by implication to *cherish* [with food, etc.], *pamper, rear*): — bring up, feed, nourish.

(5143) τρέχω, — *trekh'-o*; apparently a primary verb (properly θρέχω; compare **(2359)** (θρίξ)); which uses δρέμω, *drem'-o* (the base of **(1408)** (δρόμος)) as alternate in certain tenses; to *run* or *walk hastily* (literal or figurative): — have course, run.

(5144) τριάκοντα, — *tree-ak'-on-tah*; the decade of **(5140)** (τρεῖς); *thirty*: — thirty.

(5145) τριακόσιοι, — *tree-ak-os'-ee-oy*; plural from **(5140)** (τρεῖς) and **(1540)** (ἑκατόν); *three hundred*: — three hundred.

(5146) τρίβολος, — *trib'-ol-os*; from **(5140)** (τρεῖς) and **(956)** (βέλος); properly a *crow-foot* (*three-pronged* obstruction in war), i.e. (by analogy) a *thorny* plant (*caltrop*): — brier, thistle.

(5147) τρίβος, — *tree'-bos*; from τρίβω (to "*rub*"; akin to τείρω, τρύω, and the base of **(5131)** (τράγος), **(5134)** (τραῦμα)); a *rut* or worn *track*: — path.

(5148) τριετία, — *tree-et-ee'-ah*; from a compound of **(5140)** (τρεῖς) and **(2094)** (ἔτος); a *three years' period* (*triennium*): — space of three years.

(5149) τρίζω, — *trid'-zo*; apparently a primary verb; to *creak* (*squeak*), i.e. (by analogy) to *grate* the teeth (in frenzy): — gnash.

(5150) τρίμηνον, — *trim'-ay-non*; neuter of a compound of **(5140)** (τρεῖς) and **(3376)** (μήν) as noun; a *three months'* space: — three months.

(5151) τρίς, — *trece*; adverb from **(5140)** (τρεῖς); *three times*: — three times, thrice.

(5152) τρίστεγον, — *tris'-teg-on*; neuter of a compound of **(5140)** (τρεῖς) and **(4721)** (στέγη) as noun; a *third roof* (*story*): — third loft.

(5153) τρισχίλιοι, — *tris-khil'-ee-oy*; from **(5151)** (τρίς) and **(5507)** (χίλιοι); *three times a thousand*: — three thousand.

(5154) τρίτος, — *tree'-tos*; order from **(5140)** (τρεῖς); *third*; neuter (as noun) a *third part*, or (as adverb) a (or the) *third* time, *thirdly*: — third (-ly).

τρίχες. See **(2359)** (θρίξ).

(5155) τρίχινος, — *trikh'-ee-nos*; from **(2359)** (θρίξ); *hairy*, i.e. made *of hair* (*mohair*): — of hair.

(5156) τρόμος, — *trom'-os*; from **(5141)** (τρέμω); a "*trembling*", i.e. quaking with *fear*: — + tremble (-ing).

(5157) τροπή, — *trop-ay'*; from an apparently primary τρέπω (to *turn*); a *turn* ("trope"), i.e. *revolution* (figurative *variation*): — turning.

(5158) τρόπος, — *trop'-os*; from the same as **(5157)** (τροπή); a *turn*, i.e. (by implication) *mode* or *style* (especially with preposition or relative prefix as adverb *like*); figurative *deportment* or *character*: — (even) as, conversation, [+ like] manner (+ by any) means, way.

(5159) τροποφορέω, — *trop-of-or-eh'-o*; from **(5158)** (τρόπος) and **(5409)** (φορέω); to *endure* one's *habits*: — suffer the manners.

(5160) τροφή, — *trof-ay'*; from **(5142)** (τρέφω); *nourishment* (literal or figurative); by implication *rations* (*wages*): — food, meat.

(5161) Τρόφιμος, — *trof'-ee-mos*; from **(5160)** (τροφή); *nutritive; Trophimus*, a Christian: — Trophimus.

(5162) τροφός, — *trof-os'*; from **(5142)** (τρέφω); a *nourisher*, i.e. *nurse*: — nurse.

(5163) τροχιά, — *trokh-ee-ah'*; from **(5164)** (τροχός); a *track* (as a wheel-*rut*), i.e. (figurative) a *course* of conduct: — path.

(5164) τροχός, — *trokh-os'*; from **(5143)** (τρέχω); a *wheel* (as a *runner*), i.e. (figurative) a *circuit* of physical effects: — course.

(5165) τρύβλιον, — *troob'-lee-on*; neuter of a presumed derivative of uncertain affinity; a *bowl*: — dish.

(5166) τρυγάω, — *troo-gah'-o*; from a derivative of τρύγω (to *dry*) meaning ripe *fruit* (as if *dry*); to *collect* the vintage: — gather.

(5167) τρυγών, — *troo-gone'*; from τρύζω (to *murmur*; akin to **(5149)** (τρίζω), but denoting a *duller* sound); a *turtle-dove* (as *cooing*): — turtle-dove.

(5168) τρυμαλιά, — *troo-mal-ee-ah'*; from a derivative of τρύω (to *wear* away; akin to the base of **(5134)** (τραῦμα), **(5147)** (τρίβος) and **(5176)** (τρώγω)); an *orifice*, i.e. a needle's *eye*: — eye. Compare **(5169)** (τρύπημα).

(5169) τρύπημα, — *troo'-pay-mah*; from a derivative of the base of **(5168)** (τρυμαλιά); an *aperture*, i.e. a needle's *eye*: — eye.

(5170) Τρύφαινα, — *troo'-fahee-nah*; from **(5172)** (τρυφή); *luxurious; Tryphaena*, a Christian woman: — Tryphena.

(5171) τρυφάω, — *troo-fah'-o*; from **(5172)** (τρυφή); to *indulge in luxury*: — live in pleasure.

(5172) τρυφή, — *troo-fay'*; from θρύπτω (to *break* up or [figurative] *enfeeble*, especially the mind and body by indulgence); *effeminacy*, i.e. *luxury* or *debauchery*: — delicately, riot.

(5173) Τρυφῶσα, — *troo-fo'-sah*; from **(5172)** (τρυφή); *luxuriating; Tryphosa*, a Christian female: — Tryphosa.

(5174) Τρωάς, — *tro-as'*; from Τρός (a *Trojan*); the *Troad* (or plain of Troy), i.e. *Troas*, a place in Asia Minor: — Troas.

(5175) Τρωγύλλιον, — *tro-gool'-lee-on*; of uncertain derivative; *Trogyllium*, a place in Asia Minor: — Trogyllium.

(5176) τρώγω, — *tro'-go*; probably strengthened from a collateral form of the base of **(5134)** (τραῦμα) and **(5147)** (τρίβος) through the idea of *corrosion* or *wear*; or perhaps rather of a base of **(5167)** (τρυγών) and **(5149)** (τρίζω) through the idea of a *craunching* sound; to *gnaw* or *chew*, i.e. (genitive) to *eat*: — eat.

(5177) τυγχάνω, — *toong-khan'-o*; probably for an obsolete τύχω (for which the middle of another alternate τεύχω [to *make ready* or *bring to pass*] is used in certain tenses; akin to the base of **(5088)** (τίκτω) through the idea of *effecting*; properly to *affect*; or (special) to *hit* or *light upon* (as a mark to be reached), i.e. (transitive) to *attain* or *secure* an object or end, or (intransitive) to *happen* (as if *meeting* with); but in the latter application only impersonal (with **(1487)** (εἰ)), i.e. *perchance*; or (presumed participle) as adjective *usual* (as if commonly *met with*, with **(3756)** (οὐ), *extraordinary*), neuter (as adverb) *perhaps*; or (with another verb) as adverb by *accident* (*as it were*): — be, chance, enjoy, little, obtain, x refresh...self, + special. Compare **(5180)** (τύπτω).

(5178) τυμπανίζω, — *toom-pan-id'-zo*; from a derivative of **(5180)** (τύπτω) (meaning a *drum*, "*tympanum*"); to stretch on an instrument of *torture* resembling a drum, and thus *beat* to death: — torture.

(5179) τύπος, — *too'-pos*; from **(5180)** (τύπτω); a *die* (as *struck*), i.e. (by implication) a *stamp* or *scar*; by analogy a *shape*, i.e. a *statue*, (figurative) *style* or *resemblance*; specially a *sampler* ("*type*"), i.e. a *model* (for imitation) or *instance* (for warning): — en- (ex-) ample, fashion, figure, form, manner, pattern, print.

(5180) τύπτω, — *toop'-to*; a primary verb (in a strengthened form); to "*thump*", i.e. *cudgel* or *pummel* (properly with a stick or *bastinado*), but in any case by *repeated* blows; thus differing from **(3817)** (παίω) and **(3960)** (πατάσσω), which denote a [usually single] blow with the hand or any instrument, or **(4141)** (πλήσσω) with the *fist* [or a *hammer*], or **(4474)** (ῥαπίζω) with the *palm*; as well as from **(5177)** (τυγχάνω), an *accidental* collision); by implication to *punish*; figurative to *offend* (the conscience): — beat, smite, strike, wound.

(5181) Τύραννος, — *too'-ran-nos*; a provincial form of the derivative of the base of **(2962)** (κύριος); a "*tyrant*"; *Tyrannus*, an Ephesian: — Tyrannus.

(5182) τυρβάζω, — *toor-bad'-zo*; from τύρβη (Latin *turba*, a *crowd*; akin to **(2351)** (θόρυβος)); to *make* "*turbid*", i.e. *disturb*: — trouble.

(5183) Τύριος, — *too'-ree-os*; from **(5184)** (Τύρος); a *Tyrian*, i.e. inhabitant of Tyrus: — of Tyre.

(5184) Τύρος, — *too'-ros*; of Hebrew origin [**Hebrew {6865}** (Tsor)]; *Tyrus* (i.e. *Tsor*), a place in Palestine: — Tyre.

(5185) τυφλός, — *toof-los'*; from **(5187)** (τυφόω); *opaque* (as if *smoky*), i.e. (by analogy) *blind* (physical or mental): — blind.

(5186) τυφλόω, — *toof-lo'-o*; from **(5185)** (τυφλός); to *make blind*, i.e. (figurative) to *obscure*: — blind.

(5187) τυφόω, — *toof-o'-o*; from a derivative of **(5188)** (τυφώ); to envelop with *smoke*, i.e. (figurative) to *inflate* with self-conceit: — high-minded, be lifted up with pride, be proud.

(5188) τυφώ, — *too'-fo*; apparently a primary verb; to make a *smoke*, i.e. slowly *consume* without flame: — smoke.

(5189) τυφωνικός, — *too-fo-nee-kos'*; from a derivative of **(5188)** (τυφώ); *stormy* (as if *smoky*): — tempestuous.

(5190) Τυχικός, — *too-khee-kos'*; from a derivative of **(5177)** (τυγχάνω); *fortuitous*, i.e. *fortunate; Tychicus*, a Christian: — Tychicus.

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(5191) ὑακίνθινος, — *hoo-ak-in'-thee-nos*; from **(5192)** (ὑάκινθος); "*hyacinthine*" or "*jacinthine*", i.e. deep *blue*: — jacinth.

(5192) ὑάκινθος, — *hoo-ak'-in-thos*; of uncertain derivative; the "*hyacinth*" or "*jacinth*", i.e. some gem of a deep *blue* color, probably the *zirkon*: — jacinth.

(5193) ὑάλινος, — *hoo-al'-ee-nos*; from **(5194)** (ὕαλος); *glassy*, i.e. *transparent*: — of glass.

(5194) ὕαλος, — *hoo'-al-os*; perhaps from the same as **(5205)** (ὑετός) (as being transparent like *rain); glass*: — glass.

(5195) ὑβρίζω, — *hoo-brid'-zo;* from **(5196)** (ὕβρις); to *exercise violence*, i.e. *abuse*: — use despitefully, reproach, entreat shamefully (spitefully).

(5196) ὕβρις, — *hoo'-bris*; from **(5228)** (ὑπέρ); *insolence* (as *over*-bearing), i.e. *insult, injury*: — harm, hurt, reproach.

(5197) ὑβριστής, — *hoo-bris-tace'*; from **(5195)** (ὑβρίζω); an *insulter*, i.e. *maltreater*: — despiteful, injurious.

(5198) ὑγιαίνω, — *hoog-ee-ah'ee-no*; from **(5199)** (ὑγιής); to *have* sound *health*, i.e. *be well* (in body); figurative to be *uncorrupt* (*true* in doctrine): — be in health, (be safe and) sound, (be) whole (-some).

(5199) ὑγιής, — *hoog-ee-ace'*; from the base of **(837)** (αὐξάνω); *healthy*, i.e. *well* (in body); figurative *true* (in doctrine): — sound, whole.

(5200) ὑγρός, — *hoo-gros'*; from the base of **(5205)** (ὑετός); *wet* (as if with *rain*), i.e. (by implication) *sappy* (*fresh*): — green.

(5201) ὑδρία, — *hoo-dree-ah'*; from **(5204)** (ὕδωρ); a *water-jar*, i.e. *receptacle* for family supply: — waterpot.

(5202) ὑδροποτέω, — *hoo-drop-ot-eh'-o*; from a compound of **(5204)** (ὕδωρ) and a derivative of **(4095)** (πίνω); to *be* a *water-drinker*, i.e. to *abstain from vinous beverages*: — drink water.

(5203) ὑδρωπικός, — *hoo-dro-pik-os'*; from a compound of **(5204)** (ὕδωρ) and a derivative of **(3700)** (ὀπτάνομαι) (as if *looking watery*); to *be* "*dropsical*": — have the dropsy.

(5204) ὕδωρ, — *hoo'-dore*; genitive ὕδατος, hoo'-dat-os, etc.; from the base of **(5205)** (ὑετός); *water* (as if *rainy*) literal or figurative: — water.

(5205) ὑετός, — *hoo-et-os'*; from a primary ὕω (to *rain*); *rain*, especially a *shower*: — rain.

(5206) υἱοθεσία, — *hwee-oth-es-ee'-ah*; from a presumed compound of **(5207)** (υἱός) and a derivative of **(5087)** (τίθημι); the *placing* as a *son*, i.e. *adoption* (figurative Christian *sonship* in respect to God): — adoption (of children, of sons).

(5207) υἱός, — *hwee-os'*; apparently a primary word; a "*son*" (sometimes of animals), used very widely of immediate, remote or figurative kinship: — child, foal, son.

(5208) ὕλη, — *hoo-lay'*; perhaps akin to **(3586)** (ξύλον); a *forest*, i.e. (by implication) *fuel*: — matter.

(5209) ὑμᾶς, — *hoo-mas'*; accusative of **(5210)** (ὑμεῖς); *you* (as the object of a verb or preposition): — ye, you (+ -ward), your (+ own).

(5210) ὑμεῖς, — *hoo-mice'*; irregular plural of **(4771)** (σύ); *you* (as subject of verb): — ye (yourselves), you.

(5211) Ὑμεναῖος, — *hoo-men-ah'-yos*; from Ὑμήν (the god of *weddings*); "*hymenaeal*"; *Hymenaeus*, an opponent of Christianity: — Hymenaeus.

(5212) ὑμέτερος, — *hoo-met'-er-os*; from **(5210)** (ὑμεῖς); *yours*, i.e. *pertaining to you*: — your (own).

(5213) ὑμῖν, — *hoo-min'*; irregular dative of **(5210)** (ὑμεῖς); *to* (*with* or *by*) *you*: — ye, you, your (-selves).

(5214) ὑμνέω, — *hoom-neh'-o*; from **(5215)** (ὕμνος); to *hymn*, i.e. sing a religious ode; by implication to *celebrate* (God) in song: — sing an hymn (praise unto).

(5215) ὕμνος, — *hoom'-nos*; apparently from a simpler (obsolete) form of ὕδέω (to *celebrate*; probably akin to **(103)** (ᾄδω); compare **(5567)** (ψάλλω)); a "*hymn*" or religious ode, one of the Psalms): — hymn.

(5216) ὑμῶν, — *hoo-mone'*; generic of **(5210)** (ὑμεῖς); *of* (*from* or *concerning*) *you*: — ye, you, your (own, -selves).

(5217) ὑπάγω, — *hoop-ag'-o*; from **(5259)** (ὑπό) and **(71)** (ἄγω); to *lead* (oneself) *under*, i.e. *withdraw* or *retire* (as if *sinking* out of sight), literal or figurative: — depart, get hence, go (a-) way.

(5218) ὑπακοή, — *hoop-ak-o-ay'*; from **(5219)** (ὑπακούω); *attentive hearkening*, i.e. (by implication) *compliance* or *submission*: — obedience, (make) obedient, obey (-ing).

(5219) ὑπακούω, — *hoop-ak-oo'-o*; from **(5259)** (ὑπό) and **(191)** (ἀκούω); to *hear under* (as a *subordinate*), i.e. to *listen attentively*; by implication to *heed* or *conform* to a command or authority: — hearken, be obedient to, obey.

(5220) ὕπανδρος, — *hoop'-an-dros*; from **(5259)** (ὑπό) and **(435)** (ἀνήρ); in subjection *under a man*, i.e. a *married* woman: — which hath an husband.

(5221) ὑπαντάω, — *hoop-an-tah'-o*; from **(5259)** (ὑπό) and a derivative of **(473)** (ἀντί); to *go opposite* (*meet*) *under* (*quietly*), i.e. to *encounter, fall in with*: — (go to) meet.

(5222) ὑπάντησις, — *hoop-an'-tay-sis*; from **(5221)** (ὑπαντάω); an *encounter* or *concurrence* (with **(1519)** (εἰς) for infinite, in order to *fall in with*): — meeting.

(5223) ὕπαρξις, — *hoop'-arx-is*; from **(5225)** (ὑπάρχω); *existency* or *proprietorship*, i.e. (concrete) *property, wealth*: — goods, substance.

(5224) ὑπάρχοντα, — *hoop-ar'-khon-tah*; neuter plural of presumed participle active of **(5225)** (ὑπάρχω) as noun; things *extant* or *in hand*, i.e. *property* or *possessions*: — goods, that which one has, things which (one) possesseth, substance, that hast.

(5225) ὑπάρχω, — *hoop-ar'-kho*; from **(5259)** (ὑπό) and **(756)** (ἄρχομαι); to *begin under* (*quietly*), i.e. *come into existence* (*be present* or *at hand*); expletively, to *exist* (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxiliary to principal verb): — after, behave, live.

(5226) ὑπείκω, — *hoop-i'-ko*; from **(5259)** (ὑπό) and εἴκω (to *yield*, be "*weak*"); to *surrender*: — submit self.

(5227) ὑπεναντίος, — *hoop-en-an-tee'-os*; from **(5259)** (ὑπό) and **(1727)** (ἐναντίος); *under* (*covertly*) *contrary* to, i.e. *opposed* or (as noun) an *opponent*: — adversary, against.

(5228) ὑπέρ, — *hoop-er'*; a primary preposition; "*over*", i.e. (with the generic) of place, *above, beyond, across*, or causal, *for* the sake of, *instead, regarding*; with the accusative *superior to*, more *than*: — (+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comparative it retains many of the above applications.

(5229) ὑπεραίρομαι, — *hoop-er-ah'ee-rom-ahee*; middle from **(5228)** (ὑπέρ) and **(142)** (αἴρω); to *raise* oneself *over*, i.e. (figurative) to *become haughty*: — exalt self, be exalted above measure.

(5230) ὑπέρακμος, — *hoop-er'-ak-mos*; from **(5228)** (ὑπέρ) and the base of **(188)** (ἀκμήν); *beyond* the "*acme*", i.e. figurative (of a daughter) *past* the *bloom* (*prime*) of youth: — + pass the flower of (her) age.

(5231) ὑπεράνω, — *hoop-er-an'-o*; from **(5228)** (ὑπέρ) and **(507)** (ἄνω); *above upward*, i.e. *greatly higher* (in place or rank): — far above, over.

(5232) ὑπεραυξάνω, — *hoop-er-owx-an'-o*; from **(5228)** (ὑπέρ) and **(837)** (αὐξάνω); to *increase above* ordinary degree: — grow exceedingly.

(5233) ὑπερβαίνω, — *hoop-er-bah'ee-no*; from **(5228)** (ὑπέρ) and the base of **(939)** (βάσις); to *transcend*, i.e. (figurative) to *overreach*: — go beyond.

(5234) ὑπερβαλλόντως, — *hoop-er-bal-lon'-toce*; adverb from presumed participle active of **(5235)** (ὑπερβάλλω); *excessively*: — beyond measure.

(5235) ὑπερβάλλω, — *hoop-er-bal'-lo*; from **(5228)** (ὑπέρ) and **(906)** (βάλλω); to *throw beyond* the usual mark, i.e. (figurative) to *surpass* (only active participle *supereminent*): — exceeding, excel, pass.

(5236) ὑπερβολή, — *hoop-er-bol-ay'*; from **(5235)** (ὑπερβάλλω); a *throwing beyond* others, i.e. (figurative) *supereminence*; adverb (with **(1519)** (εἰς) or **(2596)** (κατά)) *pre-eminently*: — abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

(5237) ὑπερείδω, — *hoop-er-i'-do*; from **(5228)** (ὑπέρ) and **(1492)** (εἴδω); to *overlook*, i.e. *not punish*: — wink at.

(5238) ὑπερέκεινα, — *hoop-er-ek'-i-nah*; from **(5228)** (ὑπέρ) and the neuter plural of **(1565)** (ἐκεῖνος); *above those* parts, i.e. *still farther*: — beyond.

(5239) ὑπερεκτείνω, — *hoop-er-ek-ti'-no*; from **(5228)** (ὑπέρ) and **(1614)** (ἐκτείνω); to *extend inordinately*: — stretch beyond.

(5240) ὑπερεκχύνω, — *hoop-er-ek-khoo'-no*; from **(5228)** (ὑπέρ) and the alternate form of **(1632)** (ἐκχέω); to *pour out over*, i.e. (passive) to *overflow*: — run over.

(5241) ὑπερεντυγχάνω, — *hoop-er-en-toong-khan'-o*; from **(5228)** (ὑπέρ) and **(1793)** (ἐντυγχάνω); to *intercede in behalf of*: — make intercession for.

(5242) ὑπερέχω, — *hoop-er-ekh'-o*; from **(5228)** (ὑπέρ) and **(2192)** (ἔχω); to *hold* oneself *above*, i.e. (figurative) to *excel*; participle (as adjective, or neuter as noun) *superior, superiority*: — better, excellency, higher, pass, supreme.

(5243) ὑπερηφανία, — *hoop-er-ay-fan-ee'-ah*; from **(5244)** (ὑπερήφανος); *haughtiness*: — pride.

(5244) ὑπερήφανος, — *hoop-er-ay'-fan-os*; from **(5228)** (ὑπέρ) and **(5316)** (φαίνω); *appearing above* others (*conspicuous*), i.e. (figurative) *haughty*: — proud.

ὑπερλίαν. See **(5228)** (ὑπέρ) and **(3029)** (λίαν).

(5245) ὑπερνικάω, — *hoop-er-nik-ah'-o*; from **(5228)** (ὑπέρ) and **(3528)** (νικάω); to *vanquish beyond*, i.e. *gain* a decisive *victory*: — more than conquer.

(5246) ὑπέρογκος, — *hoop-er'-ong-kos*; from **(5228)** (ὑπέρ) and **(3591)** (ὄγκος); *bulging over*, i.e. (figurative) *insolent*: — great swelling.

(5247) ὑπεροχή, — *hoop-er-okh-ay'*; from **(5242)** (ὑπερέχω); *prominence*, i.e. (figurative) *superiority* (in rank or character): — authority, excellency.

(5248) ὑπερπερισσεύω, — *hoop-er-per-is-syoo'-o*; from **(5228)** (ὑπέρ) and **(4052)** (περισσεύω); to *superabound*: — abound much more, exceeding.

(5249) ὑπερπερισσῶς, — *hoop-er-per-is-soce'*; from **(5228)** (ὑπέρ) and **(4057)** (περισσῶς); *superabundantly*, i.e. *exceedingly*: — beyond measure.

(5250) ὑπερπλεονάζω, — *hoop-er-pleh-on-ad'-zo*; from **(5228)** (ὑπέρ) and **(4121)** (πλεονάζω); to *superabound*: — be exceeding abundant.

(5251) ὑπερυψόω, — *hoop-er-oop-so'-o*; from **(5228)** (ὑπέρ) and **(5312)** (ὑψόω); to *elevate above* others, i.e. *raise* to the *highest* position: — highly exalt.

(5252) ὑπερφρονέω, — *hoop-er-fron-eh'-o*; from **(5228)** (ὑπέρ) and **(5426)** (φρονέω); to *esteem* oneself *overmuch*, i.e. *be vain* or *arrogant*: — think more highly.

(5253) ὑπερῷον, — *hoop-er-o'-on*; neuter of a derivative of **(5228)** (ὑπέρ); a *higher* part of the house, i.e. apartment in the *third story*: — upper chamber (room).

(5254) ὑπέχω, — *hoop-ekh'-o*; from **(5259)** (ὑπό) and **(2192)** (ἔχω); to *hold* oneself *under*, i.e. *endure* with patience: — suffer.

(5255) ὑπήκοος, — *hoop-ay'-ko-os*; from **(5219)** (ὑπακούω); *attentively listening*, i.e. (by implication) *submissive*: — obedient.

(5256) ὑπηρετέω, — *hoop-ay-ret-eh'-o*; from **(5257)** (ὑπηρέτης); to *be a subordinate*, i.e. (by implication) *subserve*: — minister (unto), serve.

(5257) ὑπηρέτης, — *hoop-ay-ret'-ace*; from **(5259)** (ὑπό) and a derivative of ἐρέσσω (to *row*); an *under-oarsman*, i.e. (general) *subordinate* (*assistant, sexton, constable*): — minister, officer, servant.

(5258) ὕπνος, — *hoop'-nos*; from an obsolete primary (perhaps akin to **(5259)** (ὑπό) through the idea of *subsilience*); *sleep*, i.e. (figurative) spiritual *torpor*: — sleep.

(5259) ὑπό, — *hoop-o'*; a primary prep.; *under*, i.e. (with the generic) of place (*beneath*), or with verbs (the agency or means, *through*); (with the accusative) of place (whither [*underneath*] or where [*below*]) or time (when [*at*]): — among, by, from, in, of, under, with. In comparative it retains the same genitive applications, especially of *inferior* position or condition, and specially *covertly* or *moderately*.

(5260) ὑποβάλλω, — *hoop-ob-al'-lo*; from **(5259)** (ὑπό) and **(906)** (βάλλω); to *throw* in *stealthily*, i.e. *introduce* by collusion: — suborn.

(5261) ὑπογραμμός, — *hoop-og-ram-mos'*; from a compound of **(5259)** (ὑπό) and **(1125)** (γράφω); an *underwriting*, i.e. *copy* for imitation (figurative): — example.

(5262) ὑπόδειγμα, — *hoop-od'-igue-mah*; from **(5263)** (ὑποδείκνυμι); an *exhibit* for imitation or warning (figurative *specimen, adumbration*): — en- (ex-) ample, pattern.

(5263) ὑποδείκνυμι, — *hoop-od-ike'-noo-mee*; from **(5259)** (ὑπό) and **(1166)** (δεικνύω); to *exhibit under* the eyes, i.e. (figurative) to *exemplify* (*instruct, admonish*): — show, (fore-) warn.

(5264) ὑποδέχομαι, — *hoop-od-ekh'-om-ahee*; from **(5259)** (ὑπό) and **(1209)** (δέχομαι); to *admit under* one's roof, i.e. *entertain* hospitably: — receive.

(5265) ὑποδέω, — *hoop-od-eh'-o*; from **(5259)** (ὑπό) and **(1210)** (δέω); to *bind under* one's feet, i.e. *put on* shoes or sandals: — bind on, (be) shod.

(5266) ὑπόδημα, — *hoop-od'-ay-mah*; from **(5265)** (ὑποδέω); something *bound under* the feet, i.e. a *shoe* or *sandal*: — shoe.

(5267) ὑπόδικος, — *hoop-od'-ee-kos*; from **(5259)** (ὑπό) and **(1349)** (δίκη); *under sentence*, i.e. (by implication) *condemned*: — guilty.

(5268) ὑποζύγιον, — *hoop-od-zoog'-ee-on*; neuter of a compound of **(5259)** (ὑπό) and **(2218)** (ζυγός); an animal *under* the *yoke* (*draught-beast*), i.e. (special) a *donkey*: — ass.

(5269) ὑποζώννυμι, — *hoop-od-zone'-noo-mee*; from **(5259)** (ὑπό) and **(2224)** (ζώννυμι); to *gird under*, i.e. *frap* (a vessel with cables across the keel, sides and deck): — undergirt.

(5270) ὑποκάτω, — *hoop-ok-at'-o*; from **(5259)** (ὑπό) and **(2736)** (κάτω); *down under*, i.e. *beneath*: — under.

(5271) ὑποκρίνομαι, — *hoop-ok-rin'-om-ahee*; middle from **(5259)** (ὑπό) and **(2919)** (κρίνω); to *decide* (*speak* or *act*) *under* a false part, i.e. (figurative) *dissemble* (*pretend*): — feign.

(5272) ὑπόκρισις, — *hoop-ok'-ree-sis*; from **(5271)** (ὑποκρίνομαι); *acting under* a feigned participle i.e. (figurative) *deceit* ("*hypocrisy*"): — condemnation, dissimulation, hypocrisy.

(5273) ὑποκριτής, — *hoop-ok-ree-tace'*; from **(5271)** (ὑποκρίνομαι); an *actor under* an assumed character (*stage-player*), i.e. (figurative) a *dissembler* ("*hypocrite*"): — hypocrite.

(5274) ὑπολαμβάνω, — *hoop-ol-am-ban'-o*; from **(5259)** (ὑπό) and **(2983)** (λαμβάνω); to *take* from *below*, i.e. *carry upward*; figurative to *take up*, i.e. *continue* a discourse or topic; mentally to *assume* (*presume*): — answer, receive, suppose.

(5275) ὑπολείπω, — *hoop-ol-i'-po*; from **(5295)** (ὑποτρέχω) and Greek **(3007)** (λείπω); to *leave under* (*behind*), i.e. (passive) to *remain* (*survive*): — be left.

(5276) ὑπολήνιον, — *hoop-ol-ay'-nee-on*; neuter of a presumed compound of **(5259)** (ὑπό) and **(3025)** (ληνός); vessel or receptacle *under* the *press*, i.e. lower *winevat*: — winefat.

(5277) ὑπολιμπάνω, — *hoop-ol-im-pan'-o*; a prolonged form for **(5275)** (ὑπολείπω); to *leave behind*, i.e. *bequeath*: — leave.

(5278) ὑπομένω, — *hoop-om-en'-o*; from **(5259)** (ὑπό) and **(3306)** (μένω); to *stay under* (*behind*), i.e. *remain*; figurative to *undergo*, i.e. *bear* (trials), *have fortitude, persevere*: — abide, endure, (take) patient (-ly), suffer, tarry behind.

(5279) ὑπομιμνήσκω, — *hoop-om-im-nace'-ko*; from **(5259)** (ὑπό) and **(3403)** (μιμνήσκω); to *remind quietly*, i.e. *suggest* to the (middle one's own) memory: — put in mind, remember, bring to (put in) remembrance.

(5280) ὑπόμνησις, — *hoop-om'-nay-sis*; from **(5279)** (ὑπομιμνήσκω); a *reminding* or (reflexive) *recollection*: — remembrance.

(5281) ὑπομονή, — *hoop-om-on-ay'*; from **(5278)** (ὑπομένω); cheerful (or hopeful) *endurance, constancy*: — enduring, patience, patient continuance (waiting).

(5282) ὑπονοέω, — *hoop-on-o-eh'-o*; from **(5259)** (ὑπό) and **(3539)** (νοιέω); to *think under* (*privately*), i.e. to *surmise* or *conjecture*: — think, suppose, deem.

(5283) ὑπόνοια, — *hoop-on'-oy-ah*; from **(5282)** (ὑπονοέω); *suspicion*: — surmising.

(5284) ὑποπλέω, — *hoop-op-leh'-o*; from **(5259)** (ὑπό) and **(4126)** (πλέω); to *sail under* the lee of: — sail under.

(5285) ὑποπνέω, — *hoop-op-neh'-o*; from **(5259)** (ὑπό) and **(4154)** (πνέω); to *breathe gently*, i.e. *breeze*: — blow softly.

(5286) ὑποπόδιον, — *hoop-op-od'-ee-on*; neuter of a compound of **(5259)** (ὑπό) and **(4228)** (πούς); something *under* the *feet*, i.e. a *foot-rest* (figurative): — footstool.

(5287) ὑπόστασις, — *hoop-os'-tas-is*; from a compound of **(5259)** (ὑπό) and **(2476)** (ἵστημι); a *setting under* (*support*), i.e. (figurative) concrete *essence*, or abstract *assurance* (object or subject): — confidence, confident, person, substance.

(5288) ὑποστέλλω, — *hoop-os-tel'-lo*; from **(5259)** (ὑπό) and **(4724)** (στέλλω); to *withhold under* (*out of sight*), i.e. (reflexive) to *cower* or *shrink*, (figurative) to *conceal* (*reserve*): — draw (keep) back, shun, withdraw.

(5289) ὑποστολή, — *hoop-os-tol-ay'*; from **(5288)** (ὑποστέλλω); *shrinkage* (*timidity*), i.e. (by implication) *apostasy*: — draw back.

(5290) ὑποστρέφω, — *hoop-os-tref'-o*; from **(5259)** (ὑπό) and **(4762)** (στρέφω); to *turn under* (*behind*), i.e. to *return* (literal or figurative): — come again, return (again, back again), turn back (again).

(5291) ὑποστρώννυμι, — *hoop-os-trone'-noo-mee*; from **(5259)** (ὑπό) and **(4766)** (στρώννυμι); to *strew underneath* (the feet as a carpet): — spread.

(5292) ὑποταγή, — *hoop-ot-ag-ay'*; from **(5293)** (ὑποτάσσω); *subordination*: — subjection.

(5293) ὑποτάσσω, — *hoop-ot-as'-so*; from **(5259)** (ὑπό) and **(5021)** (τάσσω); to *subordinate*; reflexive to *obey*: — be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

(5294) ὑποτίθημι, — *hoop-ot-ith'-ay-mee*; from **(5259)** (ὑπό) and **(5087)** (τίθημι); to *place underneath*, i.e. (figurative) to *hazard*, (reflexive) to *suggest*: — lay down, put in remembrance.

(5295) ὑποτρέχω, — *hoop-ot-rekh'-o*; from **(5259)** (ὑπό) and **(5143)** (τρέχω) (including its alternate); to *run under*, i.e. (special) to *sail past*: — run under.

(5296) ὑποτύπωσις, — *hoop-ot-oop'-o-sis*; from a compound of **(5259)** (ὑπό) and a derivative of **(5179)** (τύπος); *typification under* (*after*), i.e. (concrete) a *sketch* (figurative) for imitation: — form, pattern.

(5297) ὑποφέρω, — *hoop-of-er'-o*; from **(5259)** (ὑπό) and **(5342)** (φέρω); to *bear* from *underneath*, i.e. (figurative) to *undergo* hardship: — bear, endure.

(5298) ὑποχωρέω, — *hoop-okh-o-reh'-o*; from **(5259)** (ὑπό) and **(5562)** (χωρέω); to *vacate down*, i.e. *retire* quietly: — go aside, withdraw self.

(5299) ὑπωπιάζω, — *hoop-o-pee-ad'-zo*; from a compound of **(5259)** (ὑπό) and a derivative of **(3700)** (ὀπτάνομαι); to hit *under* the *eye* (*buffet* or *disable* an antagonist as a pugilist), i.e. (figurative) to *tease* or *annoy* (into compliance), *subdue* (one's passions): — keep under, weary.

(5300) ὗς, — *hoos*; apparently a primary word; a *hog* ("*swine*"): — sow.

(5301) ὕσσωπος, — *hoos'-so-pos*; of foreign origin [**Hebrew {231}** ('ezowb)]; "*hyssop*": — hyssop.

(5302) ὑστερέω, — *hoos-ter-eh'-o*; from **(5306)** (ὕστερος); to *be later*, i.e. (by implication) to (be *inferior;* genitive to *fall short (be deficient): —* come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

(5303) ὑστέρημα, — *hoos-ter'-ay-mah;* from **(5302)** (ὑστερέω); a *deficit*; specially *poverty*: — that which is behind, (that which was) lack (-ing), penury, want.

(5304) ὑστέρησις, — *hoos-ter'-ay-sis*; from **(5302)** (ὑστερέω); a *falling short*, i.e. (special) *penury*: — want.

(5305) ὕστερον, — *hoos'-ter-on*; neuter of **(5306)** (ὕστερος) as adverb; *more lately*, i.e. *eventually*: — afterward, (at the) last (of all).

(5306) ὕστερος, — *hoos'-ter-os*; comparative from **(5259)** (ὑπό) (in the sense of *behind*); *later*: — latter.

(5307) ὑφαντός, — *hoo-fan-tos'*; from ὑφαίνω (to *weave*); *woven*, i.e. (perhaps) *knitted*: — woven.

(5308) ὑψηλός, — *hoop-say-los'*; from **(5311)** (ὕψος); *lofty* (in place or character): — high (-er, -ly) (esteemed).

(5309) ὑψηλοφρονέω, — *hoop-say-lo-fron-eh'-o*; from a compound of **(5308)** (ὑψηλός) and **(5424)** (φρήν); to *be lofty in mind*, i.e. *arrogant*: — be highminded.

(5310) ὕψιστος, — *hoop'-sis-tos*; superlative from the base of **(5311)** (ὕψος); *highest*, i.e. (masculine singular) the *Supreme* (God), or (neuter plural) the *heavens*: — most high, highest.

(5311) ὕψος, — *hoop'-sos*; from a derivative of **(5228)** (ὑπέρ); *elevation*, i.e. (abstract) *altitude*, (special) the *sky*, or (figurative) *dignity*: — be exalted, height, (on) high.

(5312) ὑψόω, — *hoop-so'-o*; from **(5311)** (ὕψος); to *elevate* (literal or figurative): — exalt, lift up.

(5313) ὕψωμα, — *hoop'-so-mah*; from **(5312)** (ὑψόω); an *elevated* place or thing, i.e. (abstract) *altitude*, or (by implication) a *barrier* (figurative): — height, high thing.

Φ

(5314) φάγος, — *fag'-os*; from **(5315)** (φάγω); a *glutton*: — gluttonous.

(5315) φάγω, — *fag'-o*; a primary verb (used as an alternate of **(2068)** (ἐσθίω) in certain tenses); to *eat* (literal or figurative): — eat, meat.

(5316) φαίνω, — *fah'ee-no*; prolonged for the base of **(5457)** (φῶς); to *lighten* (*shine*), i.e. *show* (transitive or intransitive, literal or figurative): — appear, seem, be seen, shine, x think.

(5317) Φάλεκ, — *fal'-ek*; of Hebrew origin [**Hebrew {6389}** (Peleg)]; *Phalek* (i.e. *Peleg*), a patriarch: — Phalec.

(5318) φανερός, — *fan-er-os'*; from **(5316)** (φαίνω); *shining*, i.e. *apparent* (literal or figurative); neuter (as adverb) *publicly, externally*: — abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

(5319) φανερόω, — *fan-er-o'-o*; from **(5318)** (φανερός); to *render apparent* (literal or figurative): — appear, manifestly declare, (make) manifest (forth), shew (self).

(5320) φανερῶς, — *fan-er-oce'*; adverb from **(5318)** (φανερός); *plainly*, i.e. *clearly* or *publicly*: — evidently, openly.

(5321) φανέρωσις, — *fan-er'-o-sis*; from **(5319)** (φανερόω); *exhibition*, i.e. (figurative) *expression*, (by extension) a *bestowment*: — manifestation.

(5322) φανός, — *fan-os'*; from **(5316)** (φαίνω); a *lightener*, i.e. *light; lantern*: — lantern.

(5323) Φανουήλ, — *fan-oo-ale'*; of Hebrew origin [**Hebrew {6439}** (Penuw'el)]; *Phanue`l* (i.e. *Penue`l*), an Israelite: — Phanuel.

(5324) φαντάζω, — *fan-tad'-zo*; from a derivative of **(5316)** (φαίνω); to *make apparent*, i.e. (passive) to *appear* (neuter participle as noun, a *spectacle*): — sight.

(5325) φαντασία, — *fan-tas-ee'-ah*; from a derivative of **(5324)** (φαντάζω); (properly abstract) a (vain) *show* ("fantasy"): — pomp.

(5326) φάντασμα, — *fan'-tas-mah*; from **(5324)** (φαντάζω); (properly concrete) a (mere) *show* ("phantasm"), i.e. *spectre*: — spirit.

(5327) φάραγξ, — *far'-anx*; properly strength. from the base of **(4008)** (πέραν) or rather of **(4486)** (ῥήγνυμι); a *gap* or *chasm*, i.e. *ravine* (*winter-torrent*): — valley.

(5328) Φαραώ, — *far-ah-o'*; of foreign origin [**Hebrew {6547}** (Par`oh)]; *Pharao`* (i.e. *Pharoh*), an Egyptian king: — Pharaoh.

(5329) Φαρές, — *far-es'*; of Hebrew origin [**Hebrew {6557}** (Perets)]; *Phares* (i.e. *Perets*), an Israelite: — Phares.

(5330) Φαρισαῖος, — *far-is-ah'-yos*; of Hebrew origin [compare **Hebrew {6567}** (parash)]; a *separatist*, i.e. exclusively *religious*; a *Pharisaean*, i.e. Jewish sectary: — Pharisee.

(5331) φαρμακεία, — *far-mak-i'-ah*; from **(5332)** (φαρμακεύς); *medication* ("pharmacy"), i.e. (by extension) *magic* (literal or figurative): — sorcery, witchcraft.

(5332) φαρμακεύς, — *far-mak-yoos'*; from φάρμακον (a *drug*, i.e. spell-giving *potion*); a *druggist* ("pharmacist") or *poisoner*, i.e. (by extension) a *magician*: — sorcerer.

(5333) φαρμακός, — *far-mak-os'*; the same as **(5332)** (φαρμακεύς): — sorcerer.

(5334) φάσις, — *fas'-is*; from **(5346)** (φημί) (not the same as "phase", which is from **(5316)** (φαίνω)); a *saying*, i.e. *report*: — tidings.

(5335) φάσκω, — *fas'-ko*; prolonged from the same as **(5346)** (φημί); to *assert*: — affirm, profess, say.

(5336) φάτνη, — *fat'-nay*; from πατέομαι (to *eat*); a *crib* (for fodder): — manger, stall.

(5337) φαῦλος, — *fow'-los*; apparently a primary word; "*foul*" or "*flawy*", i.e. (figurative) *wicked*: — evil.

(5338) φέγγος, — *feng'-gos*; probably akin to the base of **(5457)** (φῶς) [compare **(5350)** (φθέγγομαι)]; *brilliancy*: — light.

(5339) φείδομαι, — *fi'-dom-ahee*; of uncertain affinity; to *be chary* of, i.e. (subject) to *abstain* or (object) to *treat leniently*: — forbear, spare.

(5340) φειδομένως, — *fi-dom-en'-oce*; adverb from participle of **(5339)** (φείδομαι); *abstemiously*, i.e. *stingily*: — sparingly.

(5341) φελόνης, — *fel-on'-ace*; by transposed for a derivative probably of **(5316)** (φαίνω) (as *showing* outside the other garments); a *mantle* (*surtout*): — cloke.

(5342) φέρω, — *fer'-o*; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, οἴω, oy'-o; and ἐνέγκω, en-eng'-ko); to "*bear*" or *carry* (in a very wide application, literal and figurative, as follows): — be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

(5343) φεύγω, — *fyoo'-go*; apparently a primary verb; to *run away* (literal or figurative); by implication to *shun*; by analogy to *vanish*: — escape, flee (away).

(5344) Φῆλιξ, — *fay'-lix*; of Latin origin; *happy; Phelix* (i.e. *Felix*), a Roman: — Felix.

(5345) φήμη, — *fay'-may*; from **(5346)** (φημί); a *saying*, i.e. *rumor* ("fame"): — fame.

(5346) φημί, — *fay-mee'*; properly the same as the base of **(5457)** (φῶς) and **(5316)** (φαίνω); to *show* or *make known* one's thoughts, i.e. *speak* or *say*: — affirm, say. Compare **(3004)** (λέγω).

(5347) Φῆστος, — *face'-tos*; of Latin derivative; *festal; Phestus* (i.e. *Festus*), a Roman: — Festus.

(5348) φθάνω, — *fthan'-o*; apparently a primary verb; to *be beforehand*, i.e. *anticipate* or *precede*; by extension to *have arrived* at: — (already) attain, come, prevent.

(5349) φθαρτός, — *fthar-tos'*; from **(5351)** (φθείρω); *decayed*, i.e. (by implication) *perishable*: — corruptible.

(5350) φθέγγομαι, — *ftheng'-gom-ahee*; probably akin to **(5338)** (φέγγος) and thus to **(5346)** (φημί); to *utter* a clear sound, i.e. (genitive) to *proclaim*: — speak.

(5351) φθείρω, — *fthi'-ro*; probably strengthened from φθίω (to *pine* or *waste*); properly to *shrivel* or *wither*, i.e. to *spoil* (by any process) or (genitive) to *ruin* (especially figurative by moral influences, to *deprave*): — corrupt (self), defile, destroy.

(5352) φθινοπωρινός, — *fthin-op-o-ree-nos'*; from a derivative of φθίνω (to *wane*; akin to the base of **(5351)** (φθείρω)) and **(3703)** (ὀπώρα) (meaning *late autumn*); *autumnal* (as *stripped* of leaves): — whose fruit withereth.

(5353) φθόγγος, — *fthong'-gos*; from **(5350)** (φθέγγομαι); *utterance*, i.e. a *musical* note (vocal or instrumental): — sound.

(5354) φθονέω, — *fthon-eh'-o*; from **(5355)** (φθόνος); to *be jealous* of: — envy.

(5355) φθόνος, — *fthon'-os*; probably akin to the base of **(5351)** (φθείρω); *ill-will* (as *detraction*), i.e. *jealousy* (*spite*): — envy.

(5356) φθορά, — *fthor-ah'*; from **(5351)** (φθείρω); *decay*, i.e. *ruin* (spontaneous or inflicted, literal or figurative): — corruption, destroy, perish.

(5357) φιάλη, — *fee-al'-ay*; of uncertain affinity; a broad shallow *cup* ("phial"): — vial.

(5358) φιλάγαθος, — *fil-ag'-ath-os*; from **(5384)** (φίλος) and **(18)** (ἀγαθός); *fond to good*, i.e. a *promoter of virtue*: — love of good men.

(5359) Φιλαδέλφεια, — *fil-ad-el'-fee-ah*; from Φιλάδελφος (the same as **(5361)** (φιλάδελφος)), a king of Pergamos; *Philadelphia*, a place in Asia Minor: — Philadelphia.

(5360) φιλαδελφία, — *fil-ad-el-fee'-ah*; from **(5361)** (φιλάδελφος); *fraternal affection*: — brotherly love (kindness), love of the brethren.

(5361) φιλάδελφος, — *fil-ad'-el-fos*; from **(5384)** (φίλος) and **(80)** (ἀδελφός); *fond of brethren*, i.e. *fraternal*: — love as brethren.

(5362) φίλανδρος, — *fil'-an-dros*; from **(5384)** (φίλος) and **(435)** (ἀνήρ); *fond of man*, i.e. *affectionate* as a wife: — love their husbands.

(5363) φιλανθρωπία, — *fil-an-thro-pee'-ah*; from the same as **(5364)** (philanthropos); *fondness of mankind*, i.e. *benevolence* ("*philanthropy*"): — kindness, love towards man.

(5364) φιλανθρώπως, — *fil-an-thro'-poce*; adverb from a compound of **(5384)** (φίλος) and **(444)** (ἄνθρωπος); *fondly to man* ("philanthropically"), i.e. *humanely*: — courteously.

(5365) φιλαργυρία, — *fil-ar-goo-ree'-ah*; from **(5366)** (φιλάργυρος); *avarice*: — love of money.

(5366) φιλάργυρος, — *fil-ar'-goo-ros*; from **(5384)** (φίλος) and **(696)** (ἄργυρος); *fond of silver* (*money*), i.e. *avaricious*: — covetous.

(5367) φίλαυτος, — *fil'-ow-tos*; from **(5384)** (φίλος) and **(846)** (αὐτός); *fond of self*, i.e. *selfish*: — lover of own self.

(5368) φιλέω, — *fil-eh'-o*; from **(5384)** (φίλος); to *be a friend to* (*fond of* [an individual or an object]), i.e. *have affection* for (denoting *personal* attachment, as a matter of sentiment or feeling; while **(25)** (ἀγαπάω) is wider, embracing especially the judgment and the *deliberate* assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as **(2309)** (θέλω) and **(1014)** (βούλομαι), or as **(2372)** (θυμός) and **(3563)** (νοῦς) respectively; the former being chiefly of the *heart* and the latter of the *head*); specially to *kiss* (as a mark of tenderness): — kiss, love.

(5369) φιλήδονος, — *fil-ay'-don-os*; from **(5384)** (φίλος) and **(2237)** (ἡδονή); *fond of pleasure*, i.e. *voluptuous*: — lover of pleasure.

(5370) φίλημα, — *fil'-ay-mah*; from **(5368)** (φιλέω); a *kiss*: — kiss.

(5371) Φιλήμων, — *fil-ay'-mone*; from **(5368)** (φιλέω); *friendly; Philemon*, a Christian: — Philemon.

(5372) Φιλητός, — *fil-ay-tos'*; from **(5368)** (φιλέω); *amiable; Philetus*, an opposer of Christianity: — Philetus.

(5373) φιλία, — *fil-ee'-ah*; from **(5384)** (φίλος); *fondness*: — friendship.

(5374) Φιλιππήσιος, — *fil-ip-pay'-see-os*; from **(5375)** (Φίλιπποι); a *Philippesian* (*Philippian*), i.e. native of Philippi: — Philippian.

(5375) Φίλιπποι, — *fil'-ip-poy*; plural of **(5376)** (Φίλιππος); *Philippi*, a place in Macedonia: — Philippi.

(5376) Φίλιππος, — *fil'-ip-pos*; from **(5384)** (φίλος) and **(2462)** (ἵππος); *fond of horses; Philippus*, the name of four Israelite: — Philip.

(5377) φιλόθεος, — *fil-oth'-eh-os*; from **(5384)** (φίλος) and **(2316)** (θεός); *fond of God*, i.e. *pious*: — lover of God.

(5378) Φιλόλογος, — *fil-ol'-og-os*; from **(5384)** (φίλος) and **(3056)** (λόγος); *fond of words*, i.e. *talkative* (*argumentative, learned*, "*philological*"); *Philologus*, a Christian: — Philologus.

(5379) φιλονεικία, — *fil-on-i-kee'-ah*; from **(5380)** (φιλόνεικος); *quarrelsomeness*, i.e. a *dispute*: — strife.

(5380) φιλόνεικος, — *fil-on'-i-kos*; from **(5384)** (φίλος) and νεῖκος (a *quarrel*; probably akin to **(3534)** (νῖκος)); *fond of strife*, i.e. *disputatious*: — contentious.

(5381) φιλονεξία, — *fil-on-ex-ee'-ah*; from **(5382)** (φιλόξενος); *hospitableness*: — entertain strangers, hospitality.

(5382) φιλόξενος, — *fil-ox'-en-os*; from **(5384)** (φίλος) and **(3581)** (ξένος); *fond of guests*, i.e. *hospitable*: — given to (lover of, use) hospitality.

(5383) φιλοπρωτεύω, — *fil-op-rote-yoo'-o*; from a compound of **(5384)** (φίλος) and **(4413)** (πρῶτος); to *be fond of being first*, i.e. *ambitious* of distinction: — love to have the preeminence.

(5384) φίλος, — *fee'-los*; properly *dear*, i.e. a *friend*; active *fond*, i.e. *friendly* (still as a noun, an *associate, neighbor*, etc.): — friend.

(5385) φιλοσοφία, — *fil-os-of-ee'-ah*; from **(5386)** (φιλόσοφος); "*philosophy*", i.e. (special) Jewish *sophistry*: — philosophy.

(5386) φιλόσοφος, — *fil-os'-of-os*; from **(5384)** (φίλος) and **(4680)** (σοφός); *fond of wise* things, i.e. a "*philosopher*": — philosopher.

(5387) φιλόστοργος, — *fil-os'-tor-gos*; from **(5384)** (φίλος) and στοργή (*cherishing* one's kindred, especially parents or children); *fond of* natural *relatives*, i.e. *fraternal* towards fellow Christian: — kindly affectioned.

(5388) φιλότεκνος, — *fil-ot'-ek-nos*; from **(5384)** (φίλος) and **(5043)** (τέκνον); *fond of* one's *children*, i.e. *maternal*: — love their children.

(5389) φιλοτιμέομαι, — *fil-ot-im-eh'-om-ahee*; middle from a compound of **(5384)** (φίλος) and **(5092)** (τιμή); to be *fond of honor*, i.e. *emulous* (*eager* or *earnest* to do something): — labour, strive, study.

(5390) φιλοφρόνως, — *fil-of-ron'-oce*; adverb from **(5391)** (φιλόφρων); *with friendliness of mind*, i.e. *kindly*: — courteously.

(5391) φιλόφρων, — *fil-of'-rone*; from **(5384)** (φίλος) and **(5424)** (φρήν); *friendly of mind*, i.e. *kind*: — courteous.

(5392) φιμόω, — *fee-mo'-o*; from φιμός (a *muzzle*); to *muzzle*: — muzzle.

(5393) Φλέγων, — *fleg'-one*; active participle of the base of **(5395)** (φλόξ); *blazing; Phlegon*, a Christian: — Phlegon.

(5394) φλογίζω, — *flog-id'-zo*; from **(5395)** (φλόξ); to *cause a blaze*, i.e. *ignite* (figurative to *inflame* with passion): — set on fire.

(5395) φλόξ, — *flox*; from a primary φλέγω (to "*flash*" or "*flame*"); a *blaze*: — flame (-ing).

(5396) φλυαρέω, — *floo-ar-eh'-o*; from **(5397)** (φλύαρος); to *be a babbler* or *trifler*, i.e. (by implication) to *berate* idly or mischievously: — prate against.

(5397) φλύαρος, — *floo'-ar-os*; from φλύω (to *bubble*); a *garrulous* person, i.e. *prater*: — tattler.

(5398) φοβερός, — *fob-er-os'*; from **(5401)** (φόβος); *frightful*, i.e. (object) *formidable*: — fearful, terrible.

(5399) φοβέω, — *fob-eh'-o*; from **(5401)** (φόβος); to *frighten*, i.e. (passive) to *be alarmed*; by analogy to *be in awe* of, i.e. *revere*: — be (+ sore) afraid, fear (exceedingly), reverence.

(5400) φόβητρον, — *fob'-ay-tron*; neuter of a derivative of **(5399)** (φείδομαι); a *frightening* thing, i.e. *terrific* portent: — fearful sight.

(5401) φόβος, — *fob'-os*; from a primary φέβομαι (to *be* put in *fear*); *alarm* or *fright*: — be afraid, + exceedingly, fear, terror.

(5402) Φοίβη, — *foy'-bay*; feminine of φοῖβος (*bright*; probably akin to the base of **(5457)** (φῶς)); *Phoebe*, a Christian woman: — Phebe.

(5403) Φοινίκη, — *foy-nee'-kay*; from **(5404)** (φοῖνιξ); *palm*-country; *Phoenice* (or *Phoenicia*), a region of Palestine: — Phenice, Phenicia.

(5404) φοῖνιξ, — *foy'-nix*; of uncertain derivative; a *palm*-tree: — palm (tree).

(5405) Φοῖνιξ, — *foy'-nix*; probably the same as **(5404)** (φοῖνιξ); *Phoenix*, a place in Crete: — Phenice.

(5406) φονεύς, — *fon-yooce'*; from **(5408)** (φόνος); a *murderer* (always of *criminal* [or at least *intentional*] homicide; which **(443)** (ἀνθρωποκτόνος) does not necessarily imply; while **(4607)** (σικάριος) is a special term for a *public* bandit): — murderer.

(5407) φονεύω, — *fon-yoo'-o*; from **(5406)** (φονεύς); to *be a murderer* (of): — kill, do murder, slay.

(5408) φόνος, — *fon'-os*; from an obsolete primary φένω (to *slay*); *murder*: — murder, + be slain with, slaughter.

(5409) φορέω, — *for-eh'-o*; from **(5411)** (φόρος); to *have a burden*, i.e. (by analogy) to *wear* as clothing or a constant accompaniment: — bear, wear.

(5410) Φόρον, — *for'-on*; of Latin origin; a *forum* or market-place; only in compound with **(675)** (Ἄππιος); a *station* on the Appian road: — forum.

(5411) φόρος, — *for'-os*; from **(5342)** (φέρω); a *load* (as *borne*), i.e. (figurative) a *tax* (properly an individually *assessment* on persons or property; whereas **(5056)** (τέλος) is usually a generic *toll* on goods or travel): — tribute.

(5412) φορτίζω, — *for-tid'-zo*; from **(5414)** (φόρτος); to *load* up (properly as a vessel or animal), i.e. (figurative) to *overburden* with ceremony (or spiritual anxiety): — lade, be heavy laden.

(5413) φορτίον, — *for-tee'-on*; diminitive of **(5414)** (φόρτος); an *invoice* (as part of *freight*), i.e. (figurative) a *task* or *service*: — burden.

(5414) φόρτος, — *for'-tos*; from **(5342)** (φέρω); something *carried*, i.e. the *cargo* of a ship: — lading.

(5415) Φορτουνάτος, — *for-too-nat'-os*; of Latin origin; "*fortunate*"; *Fortunatus*, a Christian: — Fortunatus.

(5416) φραγέλλιον, — *frag-el'-le-on*; neuter of a derivative from the base of **(5417)** (φραγελλόω); a *whip*, i.e. Roman *lash* as a public punishment: — scourge.

(5417) φραγελλόω, — *frag-el-lo'-o*; from a presumed equivalent of the Latin *flagellum*; to *whip*, i.e. *lash* as a public punishment: — scourge.

(5418) φραγμός, — *frag-mos'*; from **(5420)** (φράσσω); a *fence*, or inclosing *barrier* (literal or figurative): — hedge (+ round about), partition.

(5419) φράζω, — *frad'-zo*; probably akin to **(5420)** (φράσσω) through the idea of *defining*; to *indicate* (by word or act), i.e. (special) to *expound*: — declare.

(5420) φράσσω, — *fras'-so*; apparently a strengthened form of the base of **(5424)** (φρήν); to *fence* or enclose, i.e. (special) to *block* up (figurative to *silence*): — stop.

(5421) φρέαρ, — *freh'-ar*; of uncertain derivative; a *hole* in the ground (dug for obtaining or holding water or other purposes), i.e. a *cistern* or *well*; figurative an *abyss* (as a *prison*): — well, pit.

(5422) φρεναπατάω, — *fren-ap-at-ah'-o*; from **(5423)** (φρεναπάτης); to *be a mind-misleader*, i.e. *delude*: — deceive.

(5423) φρεναπάτης, — *fren-ap-at'-ace*; from **(5424)** (φρήν) and **(539)** (ἀπάτη); a *mind-misleader*, i.e. *seducer*: — deceiver.

(5424) φρήν, — *frane*; probably from an obsolete φράω (to *rein* in or *curb*; compare **(5420)** (φράσσω)); the *midrif* (as a *partition* of the body), i.e. (figurative and by implication of sympathy) the *feelings* (or sensitive nature; by extension [also in the plural] the *mind* or cognitive faculties): — understanding.

(5425) φρίσσω, — *fris'-so*; apparently a primary verb; to "*bristle*" or *chill*, i.e. *shudder* (*fear*): — tremble.

(5426) φρονέω, — *fron-eh'-o*; from **(5424)** (φρήν); to *exercise* the *mind*, i.e. *entertain* or *have a sentiment* or *opinion*; by implication to *be* (mentally) *disposed* (more or less earnestly in a certain direction); intensive to *interest oneself* in (with concern or obedience): — set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

(5427) φρόνημα, — *fron'-ay-mah*; from **(5426)** (φρονέω); (mental) *inclination* or *purpose*: — (be, + be carnally, + be spiritually) mind (-ed).

(5428) φρόνησις, — *fron'-ay-sis*; from **(5426)** (φρονέω); mental *action* or *activity*, i.e. intellectual or moral *insight*: — prudence, wisdom.

(5429) φρόνιμος, — *fron'-ee-mos*; from **(5424)** (φρήν); *thoughtful*, i.e. *sagacious* or *discreet* (implying a *cautious* character; while **(4680)** (σοφός) denotes *practical* skill or acumen; and **(4908)** (συνετός) indicates rather *intelligence* or mental acquirement); in a bad sense *conceited* (also in the comparative): — wise (-r).

(5430) φρονίμως, — *fron-im'-oce*; adverb from **(5429)** (φρόνιμος); *prudently*: — wisely.

(5431) φροντίζω, — *fron-tid'-zo*; from a derivative of **(5424)** (φρήν); to *exercise thought*, i.e. *be anxious*: — be careful.

(5432) φρουρέω, — *froo-reh'-o;* from a compound of **(4253)** (πρό) and **(3708)** (ὁράω); to *be a watcher in advance*, i.e. to *mount guard* as a sentinel (*post spies* at gates); figurative to *hem in, protect*: — keep (with a garrison). Compare **(5083)** (τηρέω).

(5433) φρυάσσω, — *froo-as'-so*; akin to **(1032)** (βρύω), **(1031)** (βρύχω); to *snort* (as a spirited horse), i.e. (figurative) to *make a tumult*: — rage.

(5434) φρύγανον, — *froo'-gan-on*; neuter of a presumed derivative of φρύγω (to *roast* or *parch*; akin to the base of **(5395)** (φλόξ)); something *desiccated*, i.e. a dry *twig*: — stick.

(5435) Φρυγία, — *froog-ee'-ah*; probably of foreign origin; *Phrygia*, a region of Asia Minor: — Phrygia.

(5436) Φύγελλος, — *foog'-el-los*; probably from **(5343)** (φεύγω); *fugitive; Phygellus*, an apostate Christian: — Phygellus.

(5437) φυγή, — *foog-ay'*; from **(5343)** (φεύγω); a *fleeing*, i.e. *escape*: — flight.

(5438) φυλακή, — *foo-lak-ay'*; from **(5442)** (φυλάσσω); a *guarding* or (concrete *guard*), the act, the person; figurative the place, the condition, or (special) the time (as a division of day or night), literal or figurative: — cage, hold, (im-) prison (-ment), ward, watch.

(5439) φυλακίζω, — *foo-lak-id'-zo*; from **(5441)** (φύλαξ); to *incarcerate*: — imprison.

(5440) φυλακτήριον, — *foo-lak-tay'-ree-on*; neuter of a derivative of **(5442)** (φυλάσσω); a *guard-case*, i.e. "*phylactery*" for wearing slips of Scripture texts: — phylactery.

(5441) φύλαξ, — *foo'-lax*; from **(5442)** (φυλάσσω); a *watcher* or *sentry*: — keeper.

(5442) φυλάσσω, — *foo-las'-so*; probably from **(5443)** (φυλή) through the idea of *isolation*; to *watch*, i.e. *be on guard* (literal or figurative); by implication to *preserve, obey, avoid*: — beware, keep (self), observe, save. Compare **(5083)** (τηρέω).

(5443) φυλή, — *foo-lay'*; from **(5453)** (φύω) (compare **(5444)** (φύλλον)); an *offshoot*, i.e. *race* or *clan*: — kindred, tribe.

(5444) φύλλον, — *fool'-lon*; from the same as **(5443)** (φυλή); a *sprout*, i.e. *leaf*: — leaf.

(5445) φύραμα, — *foo'-ram-ah*; from a prolonged form of φύρω (to *mix* a liquid with a solid; perhaps akin to **(5453)** (φύω) through the idea of *swelling* in bulk), mean to *knead*; a *mass* of dough: — lump.

(5446) φυσικός, — *foo-see-kos'*; from **(5449)** (φύσις); "*physical*", i.e. (by implication) *instinctive*: — natural. Compare **(5591)** (ψυχικός).

(5447) φυσικῶς, — *foo-see-koce'*; adverb from **(5446)** (φυσικός); "*physically*", i.e. (by implication) *instinctively*: — naturally.

(5448) φυσιόω, — *foo-see-o'-o*; from **(5449)** (φύσις) in the primary sense of *blowing*; to *inflate*, i.e. (figurative) *make proud* (*haughty*): — puff up.

(5449) φύσις, — *foo'-sis*; from **(5453)** (φύω); *growth* (by *germination* or *expansion*), i.e. (by implication) natural *production* (lineal *descent*); by extensive a *genus* or *sort*; figurative native *disposition, constitution* or *usage*: — ([man-]) kind, nature ([-al]).

(5450) φυσίωσις, — *foo-see'-o-sis*; from **(5448)** (φυσιόω); *inflation*, i.e. (figurative) *haughtiness*: — swelling.

(5451) φυτεία, — *foo-ti'-ah*; from **(5452)** (φυτεύω); trans-*planting*, i.e. (concrete) a *shrub* or *vegetable*: — plant.

(5452) φυτεύω, — *foot-yoo'-o*; from a derivative of **(5453)** (φύω); to *set out* in the earth, i.e. *implant*; figurative to *instill* doctrine: — plant.

(5453) φύω, — *foo'-o*; a primary verb; probably original to "*puff*" or *blow*, i.e. to *swell* up; but only used in the implication sense, to *germinate* or *grow* (*sprout, produce*), literal or figurative: — spring (up).

(5454) φωλεός, — *fo-leh-os'*; of uncertain derivative; a *burrow* or *lurking-place*: — hole.

(5455) φωνέω, — *fo-neh'-o*; from **(5456)** (φωνή); to emit a *sound* (animal, human or instrumental); by implication to *address* in words or by name, also in imitation: — call (for), crow, cry.

(5456) φωνή, — *fo-nay'*; probably akin to **(5316)** (φαίνω) through the idea of *disclosure*; a *tone* (articulate, bestial or artificial); by implication an *address* (for any purpose), *saying* or *language*: — noise, sound, voice.

(5457) φῶς, — *foce*; from an obsolete φάω (to *shine* or make *manifest*, especially by *rays*; compare **(5316)** (φαίνω), **(5346)** (φημί)); *luminousness* (in the widest application, natural or artificial, abstract or concrete, literal or figurative): — fire light.

(5458) φωστήρ, — *foce-tare'*; from **(5457)** (φῶς); an *illuminator*, i.e. (concretely) a *luminary*, or (abstract) *brilliancy*: — light.

(5459) φωσφόρος, — *foce-for'-os*; from **(5457)** (φῶς) and **(5342)** (φέρω); *light-bearing* ("phosphorus"), i.e. (special) the *morning-star* (figurative): — day star.

(5460) φωτεινός, — *fo-ti-nos'*; from **(5457)** (φῶς); *lustrous*, i.e. *transparent* or *well-illuminated* (figurative): — bright, full of light.

(5461) φωτίζω, — *fo-tid'-zo*; from **(5457)** (φῶς); to *shed rays*, i.e. to *shine* or (transitive) to *brighten* up (literal or figurative): — enlighten, illuminate, (bring to, give) light, make to see.

(5462) φοτισμος, — *fo-tis-mos'*; from **(5461)** (φωτίζω); *illumination* (figurative): — light.

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(5463) χαίρω, — *khah'ee-ro*; a primary verb; to *be* "*cheer*"*ful*, i.e. calmly *happy* or well-off; impersonal especially as salutation (on meeting or parting), *be well*: — farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

(5464) χάλαζα, — *khal'-ad-zah*; probably from **(5465)** (χαλάω); *hail*: — hail.

(5465) χαλάω, — *khal-ah'-o*; from the base of **(5490)** (χάσμα); to *lower* (as into a *void*): — let down, strike.

(5466) Χαλδαῖος, — *khal-dah'-yos*; probably of Hebrew origin [**Hebrew {3778}** (Kasdiy)]; a *Chald'an* (i.e. *Kasdi*), or native of the region of the lower Euphrates: — Chald'an.

(5467) χαλεπός, — *khal-ep-os'*; perhaps from **(5465)** (χαλάω) through the idea of *reducing* the strength; *difficult*, i.e. *dangerous*, or (by implication) *furious*: — fierce, perilous.

(5468) χαλιναγωγέω, — *khal-in-ag-ogue-eh'-o*; from a compound of **(5469)** (χαλινός) and the reduplicated form of **(71)** (ἄγω); to *be* a *bit-leader*, i.e. to *curb* (figurative): — bridle.

(5469) χαλινός, — *khal-ee-nos'*; from **(5465)** (χαλάω); a *curb* or *head-stall* (as *curbing* the spirit): — bit, bridle.

(5470) χάλκεος, — *khal'-keh-os*; from **(5475)** (χαλκός); *coppery*: — brass.

(5471) χαλκεύς, — *khalk-yooce'*; from **(5475)** (χαλκός); a *copper-worker* or *brazier*: — coppersmith.

(5472) χαλκηδών, — *khal-kay-dohn'*; from **(5475)** (χαλκός) and perhaps **(1491)** (εἶδος); *copper-like*, i.e. "*chalcedony*": — chalcedony.

(5473) χαλκίον, — *khal-kee'-on*; diminative from **(5475)** (χαλκός); a *copper dish*: — brazen vessel.

(5474) χαλκολίβανον, — *khal-kol-ib'-an-on*; neuter of a compound of **(5475)** (χαλκός) and **(3030)** (λίβανος) (in the implication mean of *whiteness* or *brilliancy*); *burnished copper*, an alloy of copper (or gold) and silver having a brilliant lustre: — fine brass.

(5475) χαλκός, — *khal-kos'*; perhaps from Greek **(5465)** (χαλάω) through the idea of *hollowing* out as a vessel (this metal being chiefly used for that purpose); *copper* (the substance, or some implement or coin made of it): — brass, money.

(5476) χαμαί, — *kham-ah'ee*; adverb perhaps from the base of **(5490)** (χάσμα) through the idea of a *fissure* in the soil; *earthward*, i.e. *prostrate*: — on (to) the ground.

(5477) Χαναάν, — *khan-ah-an'*; of Hebrew origin [**Hebrew {3667}** (Kena`an)]; *Chanaan* (i.e. *Kenaan*), the early name of Palestine: — Chanaan.

(5478) Χανααναῖος, — *khan-ah-an-ah'-yos*; from **(5477)** (Χαναάν); a *Chanaanaean* (i.e. *Kenaanite*), or native of gentile Palestine: — of Canaan.

(5479) χαρά, — *khar-ah'*; from **(5463)** (χαίρω); *cheerfulness*, i.e. calm *delight*: — gladness, x greatly, (x be exceeding) joy (-ful, -fully, -fulness, -ous).

(5480) χάραγμα, — *khar'-ag-mah*; from the same as **(5482)** (χάραξ); a *scratch* or *etching*, i.e. *stamp* (as a *badge* of servitude), or *sculptured* figure (*statue*): — graven, mark.

(5481) χαρακτήρ, — *khar-ak-tare'*; from the same as **(5482)** (χάραξ); a *graver* (the tool or the person), i.e. (by implication) *engraving* (["*character*"], the *figure* stamped, i.e. an exact *copy* or [figurative] *representation*): — express image.

(5482) χάραξ, — *khar'-ax*; from χαράσσω (to *sharpen* to a point; akin to **(1125)** (γράφω) through the idea of *scratching*); a *stake*, i.e. (by implication) a *palisade* or *rampart* (military *mound* for circumvallation in a siege): — trench.

(5483) χαρίζομαι, — *khar-id'-zom-ahee*; middle from **(5485)** (χάραξ); to grant as a *favor*, i.e. gratuitously, in kindness, pardon or rescue: — deliver, (frankly) forgive, (freely) give, grant.

(5484) χάριν, — *khar'-in*; accusative of **(5485)** (χάραξ) as prep.; through *favor* of, i.e. *on account* of: — be (for) cause of, for sake of, +...fore, x reproachfully.

(5485) χάρις, — *khar'-ece*; from **(5463)** (χαίρω); *graciousness* (as *gratifying*), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including *gratitude*): — acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

(5486) χάρισμα, — *khar'-is-mah*; from **(5483)** (χαρίζομαι); a (divine) *gratuity*, i.e. *deliverance* (from danger or passion); (special) a (spiritual) *endowment*, i.e. (subject) religious *qualification*, or (objective) miraculous *faculty*: — (free) gift.

(5487) χαριτόω, — *khar-ee-to'-o*; from **(5485)** (χάραξ); to *grace*, i.e. indue with special *honor*: — make accepted, be highly favoured.

(5488) Χαῤῤάν, — *khar-hran'*; of Hebrew origin [**Hebrew {2771}** (Charan)]; *Charrhan* (i.e. *Charan*), a place in Mesopotamia: — Charran.

(5489) χάρτης, — *khar'-tace*; from the same as **(5482)** (χάραξ); a *sheet* ("chart") of writing-material (as to be *scribbled* over): — paper.

(5490) χάσμα, — *khas'-mah*; from a form of an obsolete primary χηαο (to "*gape*" or "*yawn*"); a "*chasm*" or *vacancy* (impassable *interval*): — gulf.

(5491) χεῖλος, — *khi'-los*; from a form of the same as **(5490)** (χάσμα); a *lip* (as a *pouring* place); figurative a *margin* (of water): — lip, shore.

(5492) χειμάζω, — *khi-mad'-zo*; from the same as **(5494)** (χειμών); to *storm*, i.e. (passive) to *labor under a gale*: — be tossed with tempest.

(5493) χείμαῤῥος, — *khi'-mar-hros*; from the base of **(5494)** (χειμών) and **(4482)** (ῥέω); a *storm-runlet*, i.e. *winter-torrent*: — brook.

(5494) χειμών, — *khi-mone'*; from a derivative of χέω (to *pour*; akin to the base of **(5490)** (χάσμα) through the idea of a *channel*), meaning a *storm* (as *pouring* rain); by implication the *rainy* season, i.e. *winter*: — tempest, foul weather, winter.

(5495) χείρ, — *khire*; perhaps from the base of **(5494)** (χειμών) in the sense of its congener the base of **(5490)** (χάσμα) (through the idea of *hollowness* for grasping); the *hand* (literal or figurative [*power*]; especially [by Hebrew] a *means* or *instrument*): — hand.

(5496) χειραγωγέω, — *khi-rag-ogue-eh'-o*; from **(5497)** (χειραγωγός); to be a *hand-leader*, i.e. to *guide* (a blind person): — lead by the hand.

(5497) χειραγωγός, — *khi-rag-o-gos'*; from **(5495)** (χείρ) and a reduplicated form of **(71)** (ἄγω); a *hand-leader*, i.e. personal *conductor* (of a blind person): — some to lead by the hand.

(5498) χειρόγραφον, — *khi-rog'-raf-on*; neuter of a compound of **(5495)** (χείρ) and **(1125)** (γράφω); something *hand-written* ("*chirograph*"), i.e. a *manuscript* (specially a legal *document* or *bond* [figurative]): — handwriting.

(5499) χειροποίητος, — *khi-rop-oy'-ay-tos*; from **(5495)** (χείρ) and a derivative of **(4160)** (ποιέω); *manufactured*, i.e. *of human construction*: — made by (make with) hands.

(5500) χειροτονέω, — *khi-rot-on-eh'-o*; from a compound of **(5495)** (χείρ) and τείνω (to *stretch*); to be a *hand-reacher* or *voter* (by raising the hand), i.e. (genitive) to *select* or *appoint*: — choose, ordain.

(5501) χείρων, — *khi'-rone*; irregular comparative of **(2556)** (κακός); from an obsolete equivalent χέρης (of uncertain derivative); *more evil* or *aggravated* (physical, mental or moral): — sorer, worse.

(5502) χερουβίμ, — *kher-oo-beem'*; plural of Hebrew origin [**Hebrew {3742}** (keruwb)]; "*cherubim*" (i.e. *cherubs* or *kerubim*): — cherubims.

(5503) χήρα, — *khay'-rah*; feminine of a presumed derivative apparently from the base of **(5490)** (χάσμα) through the idea of *deficiency*; a *widow* (as *lacking* a husband), literal or figurative: — widow.

(5504) χθές, — *khthes*; of uncertain derivative; "*yesterday*"; by extension *in time past* or *hitherto*: — yesterday.

(5505) χιλιάς, — *khil-ee-as'*; from **(5507)** (χίλιοι); one *thousand* ("*chiliad*"): — thousand.

(5506) χιλίαρχος, — *khil-ee'-ar-khos*; from **(5507)** (χίλιοι) and **(757)** (ἄρχω); the *commander of a thousand* soldiers ("*chiliarch*"), i.e. *colonel*: — (chief, high) captain.

(5507) χίλιοι, — *khil'-ee-oy*; plural of uncertain affinity; a *thousand*: — thousand.

(5508) Χίος, — *khee'-os*; of uncertain derivative; *Chios*, an island in the Mediterranean: — Chios.

(5509) χιτών, — *khee-tone'*; of foreign origin [**Hebrew {3801}** (kethoneth)]; a *tunic* or *shirt*: — clothes, coat, garment.

(5510) χιών, — *khee-one'*; perhaps akin to the base of **(5490)** (χάσμα) (**(5465)** (χαλάω)) or **(5494)** (χειμών) (as *descending* or *empty*); *snow*: — snow.

(5511) χλαμύς, — *khlam-ooce'*; of uncertain derivative; a military *cloak*: — robe.

(5512) χλευάζω, — *khlyoo-ad'-zo*; from a derivative probably of Greek **(5491)** (cheilos); to *throw out* the *lip*, i.e. *jeer* at: — mock.

(5513) χλιαρός, — *khlee-ar-os'*; from χλίω (to *warm*); *tepid*: — lukewarm.

(5514) Χλόη, — *khlo'-ay*; feminine of apparently a primary word; "*green*"; *Chloe`*, a Christian female: — Chloe.

(5515) χλωρός, — *khlo-ros'*; from the same as **(5514)** (Χλόη); *greenish*, i.e. *verdant, dun-colored*: — green, pale.

(5516) χξς στιγμα, — *khee xee stig'-ma*; the twenty-second, fourteenth and an obsolete letter (**(4742)** (στίγμα) as a *cross*) of the Greek alphabet (intermediate between the fifth and sixth), used as numbers; denoting respectively six hundred, sixty and six; six hundred sixty-six as a numeral: — six hundred threescore and six.

(5517) χοϊκός, *kho-ik-os'*; from **(5522)** (χόος); *dusty* or *dirty* (*soil*-like), i.e. (by implication) *terrene*: — earthy.

(5518) χοῖνιξ, — *khoy'-nix*; of uncertain derivative; a *choenix* or certain dry measure: — measure.

(5519) χοῖρος, — *khoy'-ros*; of uncertain derivative; a *hog*: — swine.

(5520) χολάω, — *khol-ah'-o*; from **(5521)** (χολή); to *be bilious*, i.e. (by implication) *irritable* (*enraged*, "choleric"): — be angry.

(5521) χολή, — *khol-ay'*; feminine of an equivalent perhaps akin to the same as **(5514)** (Χλόη) (from the *greenish* hue); "*gall*" or *bile*, i.e. (by analogy) *poison* or an *anodyne* (wormwood, poppy, etc.): — gall.

(5522) χόος, — *kho'-os*; from the base of **(5494)** (χειμών); a *heap* (as *poured* out), i.e. *rubbish*; loose *dirt*: — dust.

(5523) Χοραζίν, — *khor-ad-zin'*; of uncertain derivative; *Chorazin*, a place in Palestine: — Chorazin.

(5524) χορηγέω, — *khor-ayg-eh'-o*; from a compound of **(5525)** (χορός) and **(71)** (ἄγω); to be a *dance-leader*, i.e. (genitive) to *furnish*: — give, minister.

(5525) χορός, — *khor-os'*; of uncertain derivative; a *ring*, i.e. round *dance* ("choir"): — dancing.

(5526) χορτάζω, — *khor-tad'-zo*; from **(5528)** (χόρτος); to *fodder*, i.e. (genitive) to *gorge* (*supply food* in abundance): — feed, fill, satisfy.

(5527) χόρτασμα, — *khor'-tas-mah*; from **(5526)** (χορτάζω); *forage*, i.e. *food*: — sustenance.

(5528) χόρτος, — *khor'-tos*; apparently a primary word; a "*court*" or "*garden*", i.e. (by implication of *pasture*) *herbage* or *vegetation*: — blade, grass, hay.

(5529) Χουζᾶς, — *khood-zas'*; of uncertain origin; *Chuzas*, an officer of Herod: — Chuza.

(5530) χράομαι, — *khrah'-om-ahee*; middle of a primary verb (perhaps rather from **(5495)** (χείρ), to *handle*); to *furnish* what is needed; (give an *oracle*, "*graze*" [touch slightly], *light* upon, etc.), i.e. (by implication) to *employ* or (by extension) to *act towards* one in a given manner: — entreat, use. Compare **(5531)** (χράω), **(5534)** (χρή).

(5531) χράω, — *khrah'-o*; probably the same as the base of **(5530)** (χράομαι); to *loan*: — lend.

(5532) χρεία, — *khri'-ah*; from the base of **(5530)** (χράομαι) or **(5534)** (χρή); *employment*, i.e. an *affair*; also (by implication) *occasion, demand, requirement* or *destitution*: — business, lack, necessary (-ity), need (-ful), use, want.

(5533) χρεωφειλέτης, — *khreh-o-fi-let'-ace*; from a derivative of **(5531)** (χράω) and **(3781)** (ὀφειλέτης); a *loan-ower*, i.e. *indebted* person: — debtor.

(5534) χρή, — *khray*; third person singular of the same as **(5530)** (χράομαι) or **(5531)** (χράω) used impersonally; it *needs* (*must* or *should*) be: — ought.

(5535) χρῄζω, — *khrade'-zo*; from **(5532)** (χρεία); to *make* (i.e. *have*) *necessity*, i.e. *be in want* of: — (have) need.

(5536) χρῆμα, — *khray'-mah*; something *useful* or *needed*, i.e. *wealth, price*: — money, riches.

(5537) χρηματίζω, — *khray-mat-id'-zo*; from **(5536)** (χρῆμα); to *utter an oracle* (compare the original sense of **(5530)** (χράομαι)), i.e. divinely *intimate*; by implication (compare the secular sense of **(5532)** (χρεία)) to constitute a *firm* for business, i.e. (generic) *bear* as a *title*: — be called, be admonished (warned) of God, reveal, speak.

(5538) χρηματισμός, — *khray-mat-is-mos'*; from **(5537)** (χρηματίζω); a divine *response* or *revelation*: — answer of God.

(5539) χρήσιμος, — *khray'-see-mos*; from **(5540)** (χρῆσις); *serviceable*: — profit.

(5540) χρῆσις, — *khray'-sis*; from **(5530)** (χράομαι); *employment*, i.e. (special) sexual *intercourse* (as an *occupation* of the body): — use.

(5541) χρηστεῦομαι, — *khraste-yoo'-om-ahee*; middle from **(5543)** (χρηστός); to *show oneself useful*, i.e. *act benevolently*: — be kind.

(5542) χρηστολογία, — *khrase-tol-og-ee'-ah*; from a compound of **(5543)** (χρηστός) and **(3004)** (λέγω); *fair speech*, i.e. *plausibility*: — good words.

(5543) χρηστός, — *khrase-tos'*; from **(5530)** (χράομαι); *employed*, i.e. (by implication) *useful* (in manner or morals): — better, easy, good (-ness), gracious, kind.

(5544) χρηστότης, — *khray-stot'-ace*; from **(5543)** (χρηστός); *usefulness*, i.e. moral *excellence* (in character or demeanor): — gentleness, good (-ness), kindness.

(5545) χρίσμα, — *khris'-mah*; from **(5548)** (χρίω); an *unguent* or *smearing*, i.e. (figurative) the special *endowment* ("chrism") of the Holy Spirit: — anointing, unction.

(5546) Χριστιανός, — *khris-tee-an-os'*; from **(5547)** (Χριστός); a *Christian*, i.e. follower of Christ: — Christian.

(5547) Χριστός, — *khris-tos'*; from **(5548)** (χρίω); *anointed*, i.e. the *Messiah*, an epithet of Jesus: — Christ.

(5548) χρίω, — *khree'-o*; probably akin to **(5530)** (χράομαι) through the idea of *contact*; to *smear* or *rub* with oil, i.e. (by implication) to *consecrate* to an office or religious service: — anoint.

(5549) χρονίζω, — *khron-id'-zo*; from **(5550)** (χρόνος); to *take time*, i.e. *linger*: — delay, tarry.

(5550) χρόνος, — *khron'-os*; of uncertain derivative; a space of *time* (in general, and thus properly distinguished from **(2540)** (καιρός), which designates a *fixed* or special occasion; and from **(165)** (αἰών), which denotes a particular *period*) or *interval*; by extensive an individual *opportunity*; by implication *delay*: — + years old, season, space, (x often-) time (-s), (α) while.

(5551) χρονοτριβέω, — *khron-ot-rib-eh'-o*; from a presumed compound of **(5550)** (χρόνος) and the base of **(5147)** (τρίβος); to be a *time-wearer*, i.e. to *procrastinate* (*linger*): — spend time.

(5552) χρύσεος, — *khroo'-seh-os*; from **(5557)** (χρυσός); made *of gold*: — of gold, golden.

(5553) χρυσίον, — *khroo-see'-on*; diminutive of **(5557)** (χρυσός); a *golden* article, i.e. gold plating, ornament, or coin: — gold.

(5554) χρυσοδακτύλιος, — *khroo-sod-ak-too'-lee-os*; from **(5557)** (χρυσός) and **(1146)** (daktulios); *gold-ringed*, i.e. *wearing* a golden finger-ring or similar *jewelry*: — with a gold ring.

(5555) χρυσόλιθος, — *khroo-sol'-ee-thos*; from **(5557)** (χρυσός) and Greek **(3037)** (λίθος); *gold-stone*, i.e. a *yellow gem* ("*chrysolite*"): — chrysolite.

(5556) χρυσόπρασος, — *khroo-sop'-ras-os*; from **(5557)** (χρυσός) and πράσον (a *leek*); a *greenish-yellow* gem ("*chrysoprase*"): — chrysoprase.

(5557) χρυσός, — *khroo-sos'*; perhaps from the base of **(5530)** (χράομαι) (through the idea of the *utility* of the metal); *gold*; by extensive a *golden* article, as an ornament or coin: — gold.

(5558) χρυσόω, — *khroo-so'-o*; from **(5557)** (χρυσός); to *gild*, i.e. *bespangle* with golden ornaments: — deck.

(5559) χρώς, — *khroce*; probably akin to the base of **(5530)** (χράομαι) through the idea of *handling*; the *body* (properly its *surface* or *skin*): — body.

(5560) χωλός, — *kho-los'*; apparently a primary word; "*halt*", i.e. *limping*: — cripple, halt, lame.

(5561) χώρα, — *kho'-rah*; feminine of a derivative of the base of **(5490)** (χάσμα) through the idea of *empty* expanse; *room*, i.e. a space of *territory* (more or less extensive; often including its inhabitant): — coast, county, fields, ground, land, region. Compare **(5117)** (τόπος).

(5562) χωρέω, — *kho-reh'-o*; from **(5561)** (χώρα); to *be* in (*give*) *space*, i.e. (intransitive) to *pass, enter*, or (transitive) to *hold, admit* (literal or figurative): — come, contain, go, have place, (can, be room to) receive.

(5563) χωρίζω, — *kho-rid'-zo*; from **(5561)** (χώρα); to *place room* between, i.e. *part*; reflexive to *go away*: — depart, put asunder, separate.

(5564) χωρίον, — *kho-ree'-on*; diminutive of **(5561)** (χώρα); a *spot* or *plot* of ground: — field, land, parcel of ground, place, possession.

(5565) χωρίς, — *kho-rece'*; adverb from **(5561)** (χώρα); *at* a *space*, i.e. *separately* or *apart* from (often as preposition): — beside, by itself, without.

(5566) χῶρος, — *kho'-ros*; of Latin origin; the *north-west* wind: — north west.

Ψ

(5567) ψάλλω, — *psal'-lo*; probably strengthened from ψάω (to *rub* or *touch* the surface; compare **(5597)** (ψώχω)); to *twitch* or *twang*, i.e. to *play* on a stringed instrument (*celebrate* the divine worship *with music* and accompanying odes): — make melody, sing (psalms).

(5568) ψαλμός, — *psal-mos'*; from **(5567)** (ψάλλω); a set piece of *music*, i.e. a sacred *ode* (accompanied with the voice, harp or other instrument; a "*psalm*"); collective the book of the *Psalms*: — psalm. Compare **(5603)** (ᾠδή).

(5569) ψευδάδελφος, — *psyoo-dad'-el-fos*; from **(5571)** (ψευδής) and **(80)** (ἀδελφός); a *spurious brother*, i.e. *pretended associate*: — false brethren.

(5570) ψευδαπόστολος, — *psyoo-dap-os'-tol-os*; from **(5571)** (ψευδής) and **(652)** (ἀπόστολος); a *spurious apostle*, i.e. *pretended preacher*: — false teacher.

(5571) ψευδής, — *psyoo-dace'*; from **(5574)** (ψεύδομαι); *untrue*, i.e. *erroneous, deceitful; wicked*: — false, liar.

(5572) ψευδοδιδάσκαλος, — *psyoo-dod-id-as'-kal-os*; from **(5571)** (ψευδής) and **(1320)** (διδάσκαλος); a *spurious teacher*, i.e. *propagator* of *erroneous* Christian *doctrine*: — false teacher.

(5573) ψευδολόγος, — *psyoo-dol-og'-os*; from Greek **(5571)** (ψευδής) and **(3004)** (λέγω); *mendacious*, i.e. *promulgating erroneous* Christian *doctrine*: — speaking lies.

(5574) ψεύδομαι, — *psyoo'-dom-ahee*; middle of an apparently primary verb; to *utter an untruth* or attempt to *deceive* by falsehood: — falsely, lie.

(5575) ψευδομάρτυρ, — *psyoo-dom-ar'-toor*; from **(5571)** (ψευδής) and a kindred form of **(3144)** (μάρτυς); a *spurious witness*, i.e. *bearer of untrue testimony*: — false witness.

(5576) ψευδομαρτυρέω, — *psyoo-dom-ar-too-reh'-o*; from **(5575)** (ψευδομάρτυρ); to *be an untrue testifier*, i.e. offer *falsehood in evidence*: — be a false witness.

(5577) ψευδομαρτυρία, — *psyoo-dom-ar-too-ree'-ah*; from **(5575)** (ψευδομάρτυρ); *untrue testimony*: — false witness.

(5578) ψευδοπροφήτης, — *psyoo-dop-rof-ay'-tace*; from **(5571)** (ψευδής) and **(4396)** (προφήτης); a *spurious prophet*, i.e. *pretended foreteller* or religious *impostor*: — false prophet.

(5579) ψεῦδος, — *psyoo'-dos*; from **(5574)** (ψεύδομαι); a *falsehood*: — lie, lying.

(5580) ψευδόχριστος, — *psyoo-dokh'-ris-tos*; from **(5571)** (ψευδής) and **(5547)** (Χριστός); a *spurious Messiah*: — false Christ.

(5581) ψευδώνυμος, — *psyoo-do'-noo-mos*; from **(5571)** (ψευδής) and **(3686)** (ὄνομα); *untruly named*: — falsely so called.

(5582) ψεῦσμα, — *psyoos'-mah*; from **(5574)** (ψεύδομαι); a *fabrication*, i.e. *falsehood*: — lie.

(5583) ψεύστης, — *psyoos-tace'*; from **(5574)** (ψεύδομαι); a *falsifier*: — liar.

(5584) ψηλαφάω, — *psay-laf-ah'-o*; from the base of **(5567)** (ψάλλω) (compare **(5586)** (ψῆφος)); to *manipulate*, i.e. *verify* by contact; figurative to *search* for: — feel after, handle, touch.

(5585) ψηφίζω, — *psay-fid'-zo*; from **(5586)** (ψῆφος); to *use pebbles* in enumeration, i.e. (genitive) to *compute*: — count.

(5586) ψῆφος, — *psay'-fos*; from the same as **(5584)** (ψηλαφάω); a *pebble* (as worn smooth by *handling*), i.e. (by implication of use as a *counter* or *ballot*) a *verdict* (of acquittal) or *ticket* (of admission); a *vote*: — stone, voice.

(5587) ψιθυρισμός, — *psith-oo-ris-mos'*; from a derivative of ψίθος (a *whisper*; by implication a *slander*; probably akin to **(5574)** (ψεύδομαι)); *whispering*, i.e. secret *detraction*: — whispering.

(5588) ψιθυριστής, — *psith-oo-ris-tace'*; from the same as **(5587)** (ψιθυρισμός); a secret *calumniator*: — whisperer.

(5589) ψιχίον, — *psikh-ee'-on*; diminutive from a derivative of the base of **(5567)** (ψάλλω) (meaning a *crumb*); a *little bit* or *morsel*: — crumb.

(5590) ψυχή, — *psoo-khay'*; from **(5594)** (ψύχω); *breath*, i.e. (by implication) *spirit*, abstract or concrete (the *animal* sentient principle only; thus distinguished on the one hand from **(4151)** (πνεῦμα), which is the rational and immortal *soul*; and on the other from **(2222)** (ζωή), which is mere *vitality*, even of plants: these terms thus exactly correspond respectively to the Hebrew **Hebrew {5315}** (nephesh), **Hebrew {7307}** (ruwach) and **Hebrew {2416}** (chay)): — heart (+ -ily), life, mind, soul, + us, + you.

(5591) ψυχικός, — *psoo-khee-kos'*; from **(5590)** (ψυχή); *sensitive*, i.e. *animate* (in distinction on the one hand from **(4152)** (πνευματικός), which is the higher or *renovated* nature; and on the other from **(5446)** (φυσικός), which is the lower or *bestial* nature): — natural, sensual.

(5592) ψύχος, — *psoo'-khos*; from **(5594)** (ψύχω); *coolness*: — cold.

(5593) ψυχρός, — *psoo-chros'*; from **(5592)** (ψύχος); *chilly* (literal or figurative): — cold.

(5594) ψύχω, — *psoo'-kho*; a primary verb; to *breathe* (*voluntarily* but *gently*; thus differing on the one hand from **(4154)** (πνέω), which denotes properly a *forcible* respiration; and on the other from the base of **(109)** (ἀήρ), which refers properly to an inanimate *breeze*), i.e. (by implication of reduction of temperature by evaporation) to *chill* (figurative): — wax cold.

(5595) ψωμίζω, — *pso-mid'-zo*; from the base of **(5596)** (ψωμίον); to *supply* with *bits*, i.e. (genitive) to *nourish*: — (bestow to) feed.

(5596) ψωμίον, — *pso-mee'-on*; diminutive from a derivative of the base of **(5597)** (ψώχω); a *crumb* or *morsel* (as if *rubbed* off), i.e. a *mouthful*: — sop.

(5597) ψώχω, — *pso'-kho*; prolonged from the same base as Greek **(5567)** (ψάλλω); to *triturate*, i.e. (by analogy) to *rub* out (kernels from husks with the fingers or hand): — rub.

Ω

(5598) Ω, i.e. ὦμεγα, *o'-meg-ah*, the last letter of the Greek alphabet, i.e. (figurative) the *finality*: — Omega.

(5599) ὦ, — *o*; a primary interjection; as a sign of the vocative *O*; as a note of exclamation, *oh*: — O.

(5600) ὦ, — *o*; including the oblique forms, as well as ἧς, *ace*; ἧ, *ay*, etc.; the subjunctive of **(1510)** (εἰμί); (*may, might, can, could, would, should, must*, etc.; also with **(1487)** (εἰ) and its comparative, as well as with other particles) *be*: — + appear, are, (may, might, should) be, x have, is, + pass the flower of her age, should stand, were.

(5601) Ὠβήδ, — *o-bade'*; of Hebrew origin [**Hebrew {5744}** (`Owbed)]; *Obed*, an Israelite: — Obed.

(5602) ὧδε, — *ho'-deh*; from an adverbial form of **(3592)** (ὅδε); *in this* same spot, i.e. *here* or *hither*: — here, hither, (in) this place, there.

(5603) ᾠδή, — *o-day'*; from **(103)** (ᾄδω); a *chant* or "*ode*" (the genitive term for any words sung; while **(5215)** (ὕμνος) denotes especially a *religious* metrical composition, and **(5568)** (psalmos) still more specially a *Hebrew* cantillation): — song.

(5604) ὠδίν, — *o-deen'*; akin to **(3601)** (ὀδύνη); a *pang* or *throe*, especially of childbirth: — pain, sorrow, travail.

(5605) ὠδίνω, — *o-dee'-no*; from **(5604)** (ὠδίν); to *experience* the *pains* of parturition (literal or figurative): — travail in (birth).

(5606) ὦμος, — *o'-mos*; perhaps from the alternant of **(5342)** (φέρω); the *shoulder* (as that on which burdens are *borne*): — shoulder.

(5607) ὤν, — *oan*; including the feminine οὖσα, *oo'-sah*; and the neuter ὄν, *on*; presumed participle of **(1510)** (εἰμί); *being*: — be, come, have.

(5608) ὠνέομαι, — *o-neh'-om-ahee*; middle from an apparently primary ὤνος (a *sum* or *price*); to *purchase* (synonym with the earlier **(4092)** (πίμπρημι)): — buy.

(5609) ᾠόν, — *o-on'*; apparently a primary word; an "*egg*": — egg.

(5610) ὥρα, — *ho'-rah*; apparently a primary word; an "*hour*" (literal or figurative): — day, hour, instant, season, x short, [even-] tide, (high) time.

(5611) ὡραῖος, — *ho-rah'-yos*; from **(5610)** (ὥρα); *belonging* to the right *hour* or *season* (*timely*), i.e. (by implication) *flourishing* (*beauteous* [figurative]): — beautiful.

(5612) ὠρύομαι, — *o-roo'-om-ahee*; middle of an apparently primary verb; to "*roar*": — roar.

(5613) ὡς, — *hoce*; probably adverb of comparative from **(3739)** (ὅς); *which how*, i.e. *in that manner* (very variously used, as follows): — about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, x with all speed.

(5614) ὡσαννά, — *ho-san-nah'*; of Hebrew origin [**Hebrew {3467}** (yasha`) and **Hebrew {4994}** (na')]; *oh save!; hosanna* (i.e. *hoshia-na*), an exclamation of adoration: — hosanna.

(5615) ὡσαύτως, — *ho-sow'-toce*; from **(5613)** (ὡς) and an adverb from **(846)** (αὐτός); *as thus*, i.e. *in the same way*: — even so, likewise, after the same (in like) manner.

(5616) ὡσεί, — *ho-si'*; from **(5613)** (ὡς) and **(1487)** (εἰ); *as if*: — about, as (it had been, it were), like (as).

(5617) Ὡσηέ, — *ho-say-eh'*; of Hebrew origin [**Hebrew {1954}** (Howshe)]; *Hosee`* (i.e. *Hoshea`*), an Israelite: — Osee.

(5618) ὥσπερ, — *hoce'-per*; from **(5613)** (ὡς) and **(4007)** (περ); *just as*, i.e. *exactly like*: — (even, like) as.

(5619) ὡσπερεί, — *hoce-per-i'*; from **(5618)** (ὥσπερ) and **(1487)** (εἰ); *just as if*, i.e. *as it were*: — as.

(5620) ὥστε, — *hoce'-teh*; from **(5613)** (ὡς) and **(5037)** (τε); *so too*, i.e. *thus therefore* (in various relations of *consecution*, as follow): — (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

(5621) ὠτίον, — *o-tee'-on*; diminutive of **(3775)** (οὖς); an *earlet*, i.e. *one* of the ears, or perhaps the *lobe* of the ear: — ear.

(5622) ὠφέλεια, — *o-fel'-i-ah*; from a derivative of the base of **(5624)** (ὠφέλιμος); *usefulness*, i.e. *benefit*: — advantage, profit.

(5623) ὠφελέω, — *o-fel-eh'-o*; from the same as **(5622)** (ὠφέλεια); to *be useful*, i.e. to *benefit*: — advantage, better, prevail, profit.

(5624) ὠφέλιμος, — *o-fel'-ee-mos*; from a form of **(3786)** (ὄφελος); *helpful* or *serviceable*, i.e. *advantageous*: — profit (-able).

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Volumes in the Library have been added based on several criteria: usefulness, user request, breadth of content or reputation. This has meant that the collection is eclectic and may include works that contain positions with which we at AGES Software do not agree. This paradox is consistent with our design, however: any useful library consists of books on a wide variety of subjects and sometimes includes information for reference purposes only. The AGES Digital Library hopefully will reflect — as its components are released — the necessary breadth and depth for a solid personal library.

How Were These Volumes Prepared?

Most of the books and documents have been scanned or typed from works that have entered the public domain. Some have been reproduced by special arrangement with the current publisher or holder of the copyright. They have been put in a format that can be readily used by computer users everywhere.

Are These Exact Copies Of The Original Works?

Usually not. In the process of preparing the Library, we at AGES Software have taken the liberty to make certain edits to the text. As we discovered errors in spelling, certain archaic forms, typographical mistakes or omissions in the original we have done our best to correct them. Our intention has been to remove anything that might obscure the meaning or

otherwise detract from the usefulness of a book for the modern reader. We have, however, attempted to retain the essential content and thoughts of the original — even when we found ourselves in disagreement.

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