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CONCISE

Education

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Official telegram channel

PART II: MATCHING QUESTIONS (5 Points)

INSTRUCTIONS: READ THE FOLLOWING QUESTIONS UNDER COLUMN 'A' CAREFULLY AND MATCH THEM WITH THEIR RESPCTIVE CONCEPTS, TERMS OR PHRASES UNDER COLUMN 'B' AND THEN WRITE THE LETTER OF YOUR BEST CHOICE IN CAPITAL LETTER ON THE SPACE PROVIDED AGAINST EACH QUESTION ITEM.

COLUMN 'A'	COLUMN 'B'
____ 6. Cluster of related cultures occupying a geographical region	A. Affinal kinship
____ 7. Society sustaining institution	B. Family
____ 8. Family in which s/he was born and reared	C. Descent group
____ 9. Relationship based on blood ties	D. Culture ties
____ 10. Descent reckoning through either men or women line	E. Culture area
	F. Family of procreation
	G. Marriage
	H. Cognatic descent
	I. Family of orientation
	J. Consanguineous kinship

PART III: MULTIPLE-CHOICE QUESTIONS (30 Points)

INSTRUCTIONS: READ THE FOLLOWING QUESTIONS CARFULLY, CHOOSE THE BEST ALTERNATIVE ANSWER, AND WRITE THE LETTER OF YOUR CHOICE IN CAPITAL LETTER ON THE SPACE PROVIDED AGAINST THE QUESTION ITEM.

____11. Which one of the following indicates the transmission of cultural elements from one culture to another?

A. Acculturation
B. Socialization
C. Diffusion
D. Assimilation
E. Integration

____12. Which of the following is NOT related to the benefit or importance ofmulticulturalism?

A. Reduction of prejudice and discrimination
B. Reduction of negative stereotypes
C. Giving equal opportunities
D. Promoting values of cultural diversity
E. Encouraging cultural diversity

____13. Among the following, which one is the essence of culture complex?

A. A cluster of related culture traits.
B. Artefacts used by primitive society.
C. Culture traits which are practised in modern society.
D. It is centrally an approach to society.
E. A cluster of inter-related culture pattern.

INFINIX AI CAMERA

27. Which one of the following statements indicates the similarity between the Instrument Theory of Ethnicity and the Constructivist Theory of Ethnicity?
A. The unchanging nature of ethnicity.
B. The dynamic and flexible nature of ethnicity.
C. The biological nature of ethnicity.
D. The two Theories are opposite and unrelated.
E. The actors in both cases are similar in the formation of ethnicity.

28. If your ancestors are the Gurages, then you remain a Gurage forever. Which Theory Ethnicity supports this statement?
A. Primordialism
B. Instrumentalism
C. Constructivism
D. Marxism
E. Integration

29. Which one of the following statement can be the **best** expression of ethnocent
A. You always watch your favourite film made in your own language.
B. You have a cultural bias against films made by using languages other than
C. You like all film productions in terms of their cultural contents.
D. You give your analysis of why Ethiopian films in different languages are n
E. You appreciate other society's beliefs, values, norms, customs, and ideol

30. Which of the following statement defines "culture is all-encompassing"?
A. Culture is symbolic in terms of its verbal and non-verbal essence.
B. Culture is not haphazard collection of customs and beliefs.
C. Culture is the sum total of human creations beyond nature & biology.
D. Culture is integrated collection of its all aspects.
E. Culture is not haphazard collection of customs and beliefs.

INFINIX
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_____21. Which of the following statements is NOT CORRECT in the Ethiopi
A. Marginalized groups are limited among 14 ethnic groups in the soc
B. Marginalization varies from place to place, and culture to culture.
C. Potters, weavers, tanners, and iron-smiths are marginalized occupational groups.
D. Marginalization occurs related to gender, age, and language, but not religion.
E. Marginalized groups experience different types of mistreatment in the society.

_____22. A Professor of Social Anthropology argues that there is a double standard with respect to the practice of female genital mutilation/cutting (FGM/C). Which statement best supports her/his argument?
A. The practice of FGM/C exists because of cultural norms in a society.
B. The practice of FGM/C exists because of cultural values in a society.
C. The procedure of such practice has various level of acceptance.
D. This is a procedure that is a cultural collision.
E. The outsiders are accepting the FGM/C procedure.

_____23. Which one of the following statements is true about the (Social) Constructivist Theory o Ethnicity?
A. It argues that each individual is born into and live in an ethnic group.
B. It perceives ethnicity in fundamentally rational calculation terms.
C. It considers the relational, interactional, and situational nature of ethnicity.
D. It constructs ethnicity based on social, historical political and economic factor
E. It views ethnicity as instrumental means to an end to achieve political ends.

_____24. Which question can be an issue that could be answered by physical anthropology
A. How did ancient people make and use tools?
B. What kind of diversity is found in humans?
C. Why do people differ in their beliefs and behaviours?
D. Why is there ethnic conflict in the world?
E. How is language related to ethnicity?

_____25. Which of the following statements is credible about kinship?
A. It is the feature of some traditional societies.
B. It can be created only through biological relationship.
C. It is universally found in all societies.
D. It doesn't consider adoption/fostering.
E. It is limited to the non-biological relationship.

___26. If a man loves his neighbour's daughter and wants to marry her, the marriage. However, the girl's family refused the proposed marriage becaus What type of marginalization does this case indicate?
A. Social marginalization
B. Spatial marginalization
C. Cultural Marginalization
D. Religious marginalization
E. Economic marginalization

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_____14. Among the following statements, which is NOT the characteristic feature ofanthropology?
A. It is concerned with both human biology and culture.
B. It is about human evolution, variation, and adaptation.
C. It uses both qualitative and quantitative research approaches.
D. It only focuses on pre-historic societies and cultures.
E. It employs a micro-focused approach to study its subject-matter.

_____15.Which one of the following statements is NOT true about non-human primates?
A. They are closed to contact with members of other communities.
B. They are usually tied to a particular locality.
C. They rarely migrate outside of their home rage.
D. They usually avoid members of other communities.
E. They are usually aggressive towards other community's members.

_____16. Which of the following indicates a Levirate marriage?
A. Marriage of a woman to her deceased husband's brother.
B. Marriage of a woman to her parallel cousin or nephew.
C. Levirate marriage is generally a cousin's marriage.
D. Marriage practice of a man to his wife's sister.
E. Marriage of a man to one's parallel niece.

_____17. Which one of the following is NOT included in non-material culture?
A. Speaking one's own language(s).
B. Observing one's own ceremony.
C. Celebrating one's own cultural rituals.
D. Hardware parts of personal computers.
E. Customs and traditions a person follows.

_____18. Which family is formed by agglomeration of husband, wife, and their dependent childrer
A. Compound family
B. Nuclear family
C. Composite family
D. Extended family
E. Polygamous family

_____19. Among the followingstatements, which one shows the difference between multicultura and American concept of a cultural melting pot?
A. Multiculturalism maintains separate cultural traditions and customs.
B. Multiculturalism is the anthropological term for the melting pot metaphor.
C. Multiculturalism is an excuse to not learning English by immigrant groups.
D. Multiculturalism is an excuse to not assimilating in the dominant culture.
E. Multiculturalism asserts that cultural differences do not exist.

_____20. Which of the following statement is correct?
A. An individual can be part of only one distinct culture.
B. An individual can be part of many cultures.
C. An individual cannot be part of many subcultures.
D. Culture cannot be shared between multiple societies.
E. Culture cannot diffuse in to many societies based on contexts.